

**Subject:** RE: Open Records Request (GA-GDA-24-0358) (OR24-04-19)  
**Date:** Monday, May 6, 2024 at 9:31:31 AM Eastern Daylight Time  
**From:** Smith, Atiya <Atiya.Smith@agr.georgia.gov>  
**To:** AO Records <records@americanoversight.org>  
**CC:** Brue, Kyra <Kyra.Brue@agr.georgia.gov>, Hollis, Garrett <Garrett.Hollis@agr.georgia.gov>, Krogh, Erik <Erik.Krogh@agr.georgia.gov>, Wilkinson, Arlene <Arlene.Wilkinson@agr.georgia.gov>  
**Attachments:** image001.png, OR24-04-19 Invoice.pdf, OR24-04-19 (Records).pdf

EXTERNAL SENDER

Good morning,

Thank you for submitting the below Georgia Open Records Act request. Attached, please find records identified as responsive to your request. Please note that personal information has been withheld from disclosure pursuant to O.C.G.A. § 50-18-72(a)(20)(A). Also attached, is invoice number OR24-04-19 for the administrative fees associated with your request.

Thank you,

**Atiya Smith**

Paralegal/ Open Records Coordinator

**Georgia Department of Agriculture**

19 M.L.K, Jr. Dr. SW | Atlanta, GA | 30334

Desk: 404-657-1584 | Cell: (404) 274-6997

[www.agr.georgia.gov](http://www.agr.georgia.gov) | [www.georgiagrown.com](http://www.georgiagrown.com)



GEORGIA DEPARTMENT  
OF AGRICULTURE

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**From:** Open Records Request

**Sent:** Wednesday, April 17, 2024 12:57 PM

**To:** AO Records <records@americanoversight.org>

**Cc:** Brue, Kyra <Kyra.Brue@agr.georgia.gov>

**Subject:** RE: Open Records Request (GA-GDA-24-0358) (OR24-04-19)

Good afternoon,

Thank you. You will receive an official invoice with the records when they are provided to you, approximately one month from today, May 17, 2024. Checks or money orders are acceptable payment methods. All checks shall be made payable to: **Georgia Department of Agriculture**

Remit to: Georgia Department of Agriculture  
19 Martin Luther King, Jr. Drive S.W.  
Open Records - Suite 227  
Atlanta, Georgia 30334

Thank you,

**Atiya Smith**

Paralegal/ Open Records Coordinator

**Georgia Department of Agriculture**

19 M.L.K, Jr. Dr. SW | Atlanta, GA | 30334

Desk: 404-657-1584 | Cell: (404) 274-6997



**Student Ambassadors Day at the Capitol Agenda**  
**January 24, 2024**

**10:30 AM** – *Student Ambassadors Arrival to Sloppy Floyd Building*

-West Tower, Floyd Room (Floor #20)

**10:30 AM -11:00 AM** – Art Contest Voting

**11:15 AM** – *Welcome Remarks* - Secretary of State Brad Raffensperger

**11:30 AM** – SOS Presentation

**12:00 PM** – Lunch Group 1

**12:00 PM** – Tour Group 2

**1:00 PM** – Lunch Group 2

**1:00 PM** – Tour Group 1

**2:00 PM** – Group 1 Return to Floyd Room

**2:15 PM** – Senator Pro Tempore John Kennedy

**2:30 PM** – Government Affairs Representative (TBA)

**2:45 PM** – Labor Commissioner Bruce Thompson

**3:00 PM** – Insurance Commissioner John King

**3:15 PM** – Agriculture Commissioner Tyler Harper

**3:30 PM** – Art Contest Winners Announced (Blake)

**3:45 PM** – Conclusion of Student Ambassadors Day at the Capitol

**Subject:** 3:15pm - CONFIRMED to speak (10-15 min) at the Student Ambassadors program - Day at the CAP (Tori Thompson 470.618.3876, SOS)  
**Location:** Sloppy Floyd Building, West Tower - 20th floor (Floyd Room)  
**Start:** Wed 1/24/2024 3:15 PM  
**End:** Wed 1/24/2024 3:30 PM  
**Recurrence:** (none)  
**Meeting Status:** Meeting organizer  
**Organizer:** Harper, Tyler  
**Required Attendees:** Little, Kathy; Saxon, Jenna; Sanders, Jasmine; Gibson, Dalton

Good afternoon Kathy!

I hope you are doing well. We are looking forward to having Commissioner Harper join us on January 24th for our 2024 Student Ambassadors Day at the Capitol. This event will be held in the Sloppy Floyd building in the West Tower on the 20th floor in the Floyd room.

The Commissioner is scheduled to speak at 3:15 PM and has about 15 minutes. If you are planning on utilizing the projector and are bringing a presentation, please email it over to us by Jan. 22nd so we can have it on deck and ready to go. I have also attached the event agenda for reference.

Please let me know if you have any questions or need anything from us. We sincerely appreciate Commissioner Harper taking the time out of his schedule to visit with the Student Ambassadors. They are very much looking forward to hearing from him!

Best regards,

**Tori Thompson**

*Government Affairs Coordinator*

*Georgia Secretary of State*

Phone: 470-618-3876

[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov)



Hi Kathy,

Thank you so much for reaching out. We could most definitely do 3:15 PM! I'm so happy to hear he's able to make it. Once we have more information and details finalized, I will send over to you.

Best regards,

**Tori Thompson**

*Government Affairs Coordinator*

*Georgia Secretary of State*

Phone: 470-618-3876

[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov)



**From:** Little, Kathy <[kathy.little@agr.georgia.gov](mailto:kathy.little@agr.georgia.gov)>

**Sent:** Tuesday, January 2, 2024 10:28 AM

**To:** Thompson, Tori <[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov)>

**Subject:** RE: 01.24 Student Ambassadors Day at the Capitol

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hello Tori,

Happy New Year!

On behalf of Commissioner Harper, thank you for the invitation. He would very much like to speak on January 24, but the afternoon is extremely packed. He could do 3:15pm or would you happen to have any availability in the morning, like 8:30, 8:45am?

When you have a chance, let me know so that I can put this down on his calendar.

Thank you so much!

**Kindest regards,**

**Kathy Little**

Director of Executive Operations

Office of Commissioner Tyler Harper  
Georgia Department of Agriculture  
19 Martin Luther King, Jr. Dr. SW | Atlanta, GA | 30334  
404.656.3600 | Office  
404.831.4103 | Cell  
[www.agr.georgia.gov](http://www.agr.georgia.gov) | [www.georgiagrown.com](http://www.georgiagrown.com)



**Subject:** 01.24 Student Ambassadors Day at the Capitol

**CAUTION: This email originated outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good morning Jenna,

I hope you are doing well. We are hosting a Day at the Capitol for our Student Ambassadors program on January 24<sup>th</sup>. We are inviting both legislators and constitutional officers to speak for a few minutes on their responsibilities and experience in the legislature. We would love for Commissioner Harper to speak to the students for about 10-15 minutes, if possible. Would 2:30 PM work?

Please let me know when you can. Thank you so much!

Best regards,

**Tori Thompson**

*Government Affairs Coordinator*

*Georgia Secretary of State*

Phone: 470-618-3876

[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov)



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# Microsoft Teams meeting

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**From:** [Little, Kathy](#) on behalf of [Harper, Tyler](#)  
**To:** [Little, Kathy](#); [Saxon, Jenna](#); [Sanders, Jasmine](#); [Gibson, Dalton](#)  
**Subject:** CONFIRMED to speak (10-15 min) at the Student Ambassadors program -Day at the CAP (Tori Thompson 470.618.3876, SOS)  
**Attachments:** [image001.jpg](#)  
[image002.png](#)  
[01.24.24 SA Day at the Capitol Agenda.pdf](#)  
**Sensitivity:** Private

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Good afternoon Kathy!

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Best regards,

Tori Thompson  
Government Affairs Coordinator  
Georgia Secretary of State  
Phone: 470-618-3876  
[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov) <<mailto:vthompson@sos.ga.gov>>

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Best regards,

Tori Thompson

Government Affairs Coordinator

Georgia Secretary of State

Phone: 470-618-3876

[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov) <<mailto:vthompson@sos.ga.gov>>

From: Little, Kathy <[kathy.little@agr.georgia.gov](mailto:kathy.little@agr.georgia.gov) <<mailto:kathy.little@agr.georgia.gov>> >

Sent: Tuesday, January 2, 2024 10:28 AM

To: Thompson, Tori <[vthompson@sos.ga.gov](mailto:vthompson@sos.ga.gov) <<mailto:vthompson@sos.ga.gov>> >

Subject: RE: 01.24 Student Ambassadors Day at the Capitol

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When you have a chance, let me know so that I can put this down on his calendar.

Thank you so much!

Kindest regards,

Kathy Little

Director of Executive Operations

Office of Commissioner Tyler Harper

Georgia Department of Agriculture

19 Martin Luther King, Jr. Dr. SW | Atlanta, GA | 30334

404.656.3600 | Office

404.831.4103 | Cell

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Please let me know when you can. Thank you so much!

Best regards,

Tori Thompson

Government Affairs Coordinator

Georgia Secretary of State

Phone: 470-618-3876

vthompson@sos.ga.gov <mailto:vthompson@sos.ga.gov>

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Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting <[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzFjNjNkZDctMzkwMC00YmZILWEyYmQtODkxZDNhNTBjYWQ5%40thread.v2/0?context=%7b%22Tid%22%3a%2254477763-3f2a-4cc8-acb2-1318861e042b%22%2c%22Oid%22%3a%22ac31d74b-5e46-4c1d-9742-d808a8bb6c3a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzFjNjNkZDctMzkwMC00YmZILWEyYmQtODkxZDNhNTBjYWQ5%40thread.v2/0?context=%7b%22Tid%22%3a%2254477763-3f2a-4cc8-acb2-1318861e042b%22%2c%22Oid%22%3a%22ac31d74b-5e46-4c1d-9742-d808a8bb6c3a%22%7d)>

Meeting ID: 298 923 742 488

Passcode: Wt9NX5

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**From:** [Thompson, Tori](#)  
**To:** [Little, Kathy](#)  
**Subject:** DETAILS - 2024 Student Ambassadors Day at the Capitol  
**Date:** Thursday, January 11, 2024 4:26:10 PM  
**Attachments:** [01.24.24 SA Day at the Capitol Agenda.pdf](#)

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**CAUTION: This email originated outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good afternoon Kathy!

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Please let me know if you have any questions or need anything from us. We sincerely appreciate Commissioner Harper taking the time out of his schedule to visit with the Student Ambassadors. They are very much looking forward to hearing from him!

Best regards,

Tori Thompson

*Government Affairs Coordinator*

*Georgia Secretary of State*

Phone: 470-618-3876

[vtompson@sos.ga.gov](mailto:vtompson@sos.ga.gov)



**From:** [Toby Carr](#)  
**To:** [Harper, Tyler](#); [Saxon, Jenna](#)  
**Cc:** [Kellen Carr](#)  
**Subject:** Follow Up: January 29: Join us for Albany-Dougherty Day Reception in Atlanta  
**Date:** Friday, January 26, 2024 9:14:17 AM  
**Attachments:** [Albany-Dougherty Day Agenda 2024 Legislative Reception.pdf](#)

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**CAUTION: This email originated outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good morning, Commissioner Harper and Jenna!

Please see the attached run of show for the Albany-Dougherty Day reception next Monday (1/29) evening. The agenda is built for maximum flexibility for our statewides to arrive, speak and depart as their schedules allow. As you'll see, we expect Gov. and First Lady Kemp to be with us from 5:15-5:45 PM, and we'll introduce him for remarks once they arrive. We'll also assist with giving you as much flexibility as possible. The Albany chamber group is thrilled you'll be there.

Please call or text Kellen or me with any questions, and thanks again for making time in your schedule to be with on Monday. Have a great weekend.

Toby

[REDACTED]

Kellen

[REDACTED]

**Toby Carr**  
Principal



M: [REDACTED]  
[toby@excelsispublicstrategies.com](mailto:toby@excelsispublicstrategies.com)  
[www.excelsispublicstrategies.com](http://www.excelsispublicstrategies.com)

