MEMORANDUM

TO: Donna Squires

FROM Jackie Nichols
:

DATE: October 26, 2022

RE: Evidence Preservation

Our File No. 11779-010

This memorandum addresses an agency's duty to preserve records in relation to foreseeable litigation and the related sanctions for failing to preserve such evidence. This memorandum relies on federal law as the preservation notices address the duty to preserve under federal law.

I. DUTY TO PRESERVE EVIDENCE WHEN LITIGATION IS REASONABLY FORESEEABLE.

A party's duty to preserve evidence begins when litigation is "pending or reasonably foreseeable." *Micron Technology, Inc. v. Rambus, Inc.*, 645 F.3d 1311, 1320 (9th Cir. 2011). The mere existence of a potential claim or the distant possibility of litigation is not sufficient to trigger a duty to preserve. *Id*. Once a party is on notice of a potential claim, it is under a duty to preserve evidence which it knows, or reasonably should know, is relevant to the claim or potential litigation. *In re: Napster, Inc. v. Hummer*, 462 F. Supp. 2d 1060, 1067 (N.D. Cal. 2006) (citing *National Association of Radiation Survivors v. Turnage*, 115 F.R.D. 543, 556-57 (N.D. Cal. 1987) (stating, "[a]s soon as a potential claim is identified, a litigant is under a duty to preserve evidence which it knows or reasonably should know is relevant to the action"). Litigation need not be "imminent or probable" to be reasonably foreseeable and "the proper standard for determining when the duty to preserve documents attaches is the flexible one of reasonably foreseeable litigation." *Micron Technology*, 645 F 3d at 1320. The duty to preserve also extends to the period before litigation when a party should reasonably know that evidence may be relevant to anticipated litigation. *In re Napster*, 462 F.Supp.2d at 1068 (duty to preserve begins when a party should have known that the evidence may be relevant to future litigation).

A party must preserve evidence it knows or should know is relevant to a claim or defense of any party, or that may lead to the discovery of relevant evidence. 7-37 Moore's Federal Practice – Civil § 37.120. The courts apply an objective standard to determine whether a party's duty to preserve is "reasonably foreseeable." *Apple Inc., v. Samsung Electronics Co., Ltd*., 881 F. Supp. 2d 1132, 1145 (N.D. Cal. 2012) (citing *Micron Technology, Inc.*, 645 F.3d at 1320.

There are three preservation notices at issue: 1. The Powell Preservation Letter; 2. The Andrew Parker Preservation Letter; and 3. The Wanda Smith Preservation letter. The latter two letters are boilerplate letters that don't necessarily identify the specific potential claim. Rather, it can be argued that the letters merely demand that you preserve all records without putting the agency on actual notice of the potential litigation. The question is whether a reasonable agency would preserve the records upon receiving such notices. It appears that the notices were done in an abundance of caution and not with any specific intent towards the particular agencies. Thus, the argument is that the agencies are unable to determine what information is truly relevant to any anticipated litigation as there is no information related to the anticipated claims and cannot appropriately comply with a preservation notice. Of course, there is a possibility that litigation

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does ensue, and if so, the agency (if sued) could be subject to sanctions described below. While it is always recommended that that agency preserve records in accordance with a preservation letter related to reasonably foreseeable litigation, it is difficult to discern what evidence would be relevant to the potential claims as no claim is identified.

The Powell Preservation Letter, on the other hand, does identify specific claims and cases that the records may be relevant to. As such, any records related to this preservation letter should be preserved—to the extent the agency does have responsive records. As noted in more detail below, however, because the lawsuits are not against any Nevada agency, there is no remedy for spoliation against a non-party. Still, it would behoove the agency to preserve responsive records to the greatest extent possible.

II. SPOLIATION AND POSSIBLE SANCTIONS.

Spoliation "is the 'destruction or significant alteration of evidence, or the failure to preserve property for another's use as evidence, in pending or future litigation.'" *Kearney v. Foley & Lardner, LLP,* 590 F.3d 638, 649 (9th Cir. 2009). A party engages in spoliation if it "had 'some notice that the documents were potentially relevant' to the litigation before they were destroyed." *United States v. Kitsap Physicians Serv.,* 314 F.3d 995, 1001 (9th Cir. 2002) (quoting *Akiona v. United States,* 938 F.2d 158, 161 (9th Cir. 1991)). This "objective standard" considers "whether a reasonable party in the same factual circumstances would have reasonably foreseen litigation." *Micron Tech., Inc. v. Rambus Inc.,* 645 F.3d 1311, 1320 (Fed. Cir. 2011). "The duty to preserve . . . extends to the period before litigation when a party should reasonably know that evidence may be relevant to anticipated litigation." *Morford v. Wal-Mart Stores, Inc.,* No. 2:09-CV-02251-RLH, 2011 WL 635220, at *3 (D. Nev. Feb. 11, 2011).

"If a party alters or destroys evidence, the party requesting spoliation sanctions must further demonstrate that: (1) the party having control over the evidence had an obligation to preserve it at the time it was destroyed; (2) the evidence was destroyed with a culpable state of mind; and (3) the evidence was relevant to the party's claim or defense such that a reasonable factfinder could find that it would support that claim or defense." *Asfaw v. Wal-Mart Stores, Inc.,* No. 2:19-CV-01292-GMN-NJK, 2021 WL 2006283, at *1 (D. Nev. May 19, 2021); *see also Soule v. P.F. Chang's China Bistro, Inc.,* No. 2:18-CV-02239-GMN-EJY, 2020 WL 959245, at *4 (D. Nev. Feb. 26, 2020); *Mizzoni v. Allison,* No. 3:15-CV-00313-MMD-VPC, 2018 WL 3203623, at *3 (D. Nev. Apr. 4, 2018), *report and recommendation adopted,* No. 3:15-CV-00313-MMD-VPC, 2018 WL 2197957 (D. Nev. May 14, 2018). The movant must prove these elements by a preponderance of the evidence. *Strohmeyer v. Belanger,* No. 3:14-CV-00661-RCJ-WGC, 2020 WL 6821321, at *3 (D. Nev. July 23, 2020). A culpable state of mind includes negligence. *Brannan v. Bank of Am.,* No. 2:16-CV-01004-GMN-GWF, 2017 WL 4031442, at *2 (D. Nev. Sept. 13, 2017), *report and recommendation adopted,* No. 2:16-CV-01004-GMN-GWF, 2018 WL 1002613 (D. Nev. Feb. 20, 2018) (quoting *Reinsdorf v. Skechers U.S.A., Inc.,* 296 F.R.D. 604, 628 (C.D. Cal. 2013)).

"[A] proper spoliation sanction should serve both fairness and punitive functions." *Adkins v. Wolever,* 554 F.3d 650, 652 (6th Cir. 2009). Spoliation sanctions seek to level "the playing field" or restore "the prejudiced party to the position it would have been without spoliation," punish "the despoiler for its actions," and send "a clear message to other potential litigants that this type of behavior will not be tolerated and will be dealt with appropriately if need be." *Paramount Pictures Corp. v. Davis,* 234 F.R.D. 102, 111 n.3 (E.D. Pa. 2005) (quoting *Mosaid Techs. Inc. v. Samsung Elecs. Co.,* 348 F. Supp. 2d 332, 335 (D.N.J. 2004)). The "prophylactic, punitive, and remedial rationales underlying" spoliation sanctions include placing "the risk of an erroneous judgment on the party who wrongfully created the risk[.]" *West v. Goodyear Tire & Rubber Co.,* 167 F.3d 776, 779 (2d Cir. 1999) (quoting *Kronisch v. United States,* 150 F.3d 112, 126 (2d Cir. 1998)).

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Rule 37(e) addresses the "spoliation of electronically stored information" (ESI). *Oracle USA, Inc. v. Rimini St., Inc.,* No. 2:10-CV-0106-LRH-VCF, 2020 WL 9209714, at *3 (D. Nev. Sept. 21, 2020), *report and recommendation adopted,* No. 2:10-CV-00106-LRH-VCF, 2021 WL 1224904 (D. Nev. Mar. 31, 2021). It reads as follows:

> If electronically stored information that should have been preserved in the anticipation or conduct of litigation is lost because a party failed to take reasonable steps to preserve it, and it cannot be restored or replaced through additional discovery, the court:
>
> (1) upon finding prejudice to another party from loss of the information, may order measures no greater than necessary to cure the prejudice; or
>
> (2) only upon finding that the party acted with the intent to deprive
>
> another party of the information's use in the litigation may:
>
> (A) presume that the lost information was unfavorable to the party;
>
> (B) instruct the jury that it may or must presume the information was unfavorable to the party; or
>
> (C) dismiss the action or enter a default judgment.

Ordinarily, a district court "has the inherent discretionary power" to address spoliation. *Med. Lab'y Mgmt. Consultants v. Am. Broad. Companies, Inc.,* 306 F.3d 806, 824 (9th Cir. 2002) (quoting *Glover v. BIC Corp.,* 6 F.3d 1318, 1329 (9th Cir.1993)); *see also Perrong v. Sperian Energy Corp.,* No. 2:19-CV-00115-RFB-EJY, 2020 WL 6287723, at *7 (D. Nev. Oct. 27, 2020) ("A federal court is empowered to sanction a spoliating party under its inherent authority or" Rule 37). However, Rule 37(e) supplants a court's inherent authority to impose sanctions for ESI spoliation. *See, e.g., Snap Lock Indus., Inc. v. Swisstrax Corp.,* No. 2:17-CV-02742-RFB-BNW, 2021 WL 864054, at *2 (D. Nev. Mar. 5, 2021); *see also Erwine v. Churchill Cty.,* No. 3:18-CV-00461-RCJ-WGC, 2021 WL 4066982, at *5 n.3 (D. Nev. Sept. 7, 2021).

Rule 37(e) "imposes a duty to preserve evidence in litigation and when litigation is reasonably foreseeable." *Erwine,* 2021 WL 4066982, at *5. A court may impose sanctions under Rule 37(e) "only if it finds (1) the party failed to preserve ESI that should have been preserved in anticipation or conduct of litigation; (2) the information was lost because the party failed to take reasonable steps to preserve it; (3) the ESI cannot be restored or replaced; and (4) the plaintiffs were prejudiced by the loss." *Oracle,* 2020 WL 9209714, at *3 (quoting *Small v. Univ. Med. Ctr.,* No. 2:13-CV-0298-APG-PAL, 2018 WL 3631882 (D. Nev. July 31, 2018)) (cleaned up). "The range of" available sanctions "is quite broad" and may include "forbidding the [despoiler] from putting on certain evidence[.]" Fed. R. Civ. P. 37 Advisory Committee Notes to the 2015 Amendment. It also may "include terminating sanctions." *Newberry v. Cty. of San Bernardino,* 750 F. App'x 534, 537 (9th Cir. 2018); *see also Roadrunner Transp. Servs., Inc. v. Tarwater,* 642 F. App'x 759 (9th Cir. 2016); *Leon v. IDX Sys. Corp.,* 464 F.3d 951, 960 (9th Cir. 2006).

Amongst the available options for sanctions, "a court can instruct the jury that it may draw an inference adverse to the party or witness responsible for destroying the evidence," "exclude witness testimony proffered by the party responsible for destroying the evidence and based on the destroyed evidence," or "dismiss the claim of the party responsible for destroying the evidence." *In re Napster, Inc. Copyright Litig.,* 462 F. Supp. 2d 1060, 1066 (N.D. Cal. 2006); *see also Ousdale v. Target Corp.,* No. 2:17-CV-02749-APG-NJK, 2019 WL 3502887, at *3 (D. Nev. Aug. 1, 2019) ("[S]anctions may include, among other things, dismissal, excluding evidence, or giving a rebuttable presumption or adverse inference instruction."); *Fast v.*

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GoDaddy.com LLC, 340 F.R.D. 326, 341–54 (D. Ariz. 2022) (imposing an adverse inference after the plaintiff sent a witness "a summary of the evidence in this case" via text message and deleted the message shortly before the witness's deposition). But "[t]he court's inherent power to remedy despoiled evidence is not limited to issuing an adverse inference or disposing of a case." *Mizzoni v. Allison,* No. 3:15-CV-00313-MMD-VPC, 2018 WL 3203623, at *8 (D. Nev. Apr. 4, 2018), *report and recommendation adopted,* No. 3:15-CV-00313-MMD-VPC, 2018 WL 2197957 (D. Nev. May 14, 2018).

"The most severe sanction is" terminating sanctions, "[t]he middle available sanction is to order a rebuttable presumption against the offending party that the evidence, if it had not been despoiled, would have been detrimental to the despoiler," and "[t]he last and least severe sanction is to enter an adverse inference jury instruction that an offending party destroyed evidence." *Soule v. P.F. Chang's China Bistro, Inc.,* No. 2:18-CV-02239-GMN-EJY, 2020 WL 959245, at *4 (D. Nev. Feb. 26, 2020). "To warrant a rebuttable presumption, the offending party must have consciously disregarded its obligation to preserve lost evidence. That is, a defendant must have willfully destroyed the evidence with intent to harm." *Id.* (internal citation omitted) (cleaned up); *see also Leon,* 464 F.3d at 959 (quoting *Kitsap,* 314 F.3d at 1001) ("A party's destruction of evidence qualifies as willful spoliation if the party has 'some notice that the documents were potentially relevant to the litigation before they were destroyed.'").

The "court also has the broad discretionary power to permit a jury to draw an adverse inference from the destruction or spoliation against the party or witness responsible for that behavior." *Glover v. BIC Corp.,* 6 F.3d 1318, 1329 (9th Cir. 1993). "A finding of bad faith is not a prerequisite for an adverse inference. A spoliation remedy, however, requires some degree of culpability. The court need only find that the nonmoving party acted with 'conscious disregard' of its obligations." *Brown v. Sam's W. Inc.,* No. 2:15-CV-01964-LDG-CWH, 2018 WL 576826, at *2 (D. Nev. Jan. 26, 2018) (internal citation omitted).

If the spoliation is "due to willfulness, fault, or bad faith," *Henry v. Gill Indus., Inc.,* 983 F.2d 943, 946–47 (9th Cir. 1993), the district court may impose terminating sanctions after considering "the following factors: '(1) the public's interest in expeditious resolution of litigation; (2) the court's need to manage its dockets; (3) the risk of prejudice to the party seeking sanctions; (4) the public policy favoring disposition of cases on their merits; and (5) the availability of less drastic sanctions.'" *Leon,* 464 F.3d at 958 (quoting *Anheuser-Busch, Inc. v. Nat. Beverage Distributors,* 69 F.3d 337, 348 (9th Cir. 1995)); *see also Volcan Grp., Inc. v. Omnipoint Commc'ns, Inc.,* 552 F. App'x 644, 645 (9th Cir. 2014) (affirming terminating sanctions for spoliation).[5]

The fifth factor for terminating sanctions has three subparts: "whether the court has considered lesser sanctions, whether it tried them, and whether it warned the recalcitrant party about the possibility of case-dispositive sanctions." *Connecticut Gen. Life Ins. Co. v. New Images of Beverly Hills,* 482 F.3d 1091, 1096 (9th Cir. 2007). This test is not "mechanical," and the "list of factors amounts to a way for a district judge to think about what to do, not a series of conditions precedent before the judge can do anything, and not a script for making what the district judge does appeal-proof." *Valley Engineers Inc. v. Elec. Eng'g Co.,* 158 F.3d 1051, 1057 (9th Cir. 1998). The "key factors [for terminating sanctions] are prejudice to the party seeking sanctions and the availability of lesser sanctions." *Mott v. Trinity Fin. Serv.,* 2:17-CV-01754-RFB-GWF, 2019 WL 1300071, at *4 (D. Nev. March 21, 2019) (citing *Henry,* 983 F.2d at 948).

In sum, a court maintains discretion in the type of sanction it issues against a party for spoliation of evidence. It could certainly be argued, if the claims are brought against the government agency, that it was put on notice and it intentionally destroyed the evidence, which would result in case terminating sanctions. Of course, the type of sanction issued is wholly dependent upon the facts and circumstances of the case, including the claims brought. Because

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there is not enough information about the claims, it is impossible to identify what sanction that court would likely issue. Nevertheless, the purpose of this section is to inform the agency of the myriad of sanctions that could be imposed as a result of the destruction of records.

III. NEVADA DOES NOT RECOGNIZE A SEPARATE TORT FOR SPOLIATION.

The above analysis is based on the notion that the government agency would be a party to a lawsuit. That is, the Nevada Supreme Court has declined to recognize an independent tort for spoliation of evidence regardless of whether the alleged spoliation is committed by a first or third party. *Timber Tech Engineered Bldg. Prod. v. The Home Ins. Co.*, 118 Nev. 630, 633, 55 P.3d 952, 954 (2002). Thus, in the event that the records are destroyed, and the government agency is not a party to the action, then there is no remedy the party can assert on the basis of spoliation.

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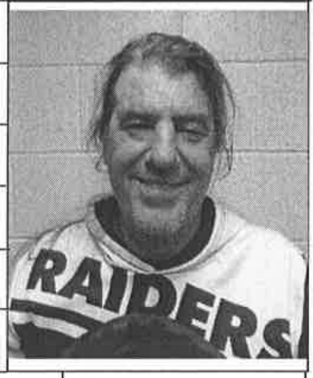
FULL BOOKING REPORT

Inmate: Timothy Lawrence Church
Arrest ID: 3851 Booking #: 16278

Inmate Personal Information



Inmate Name	Person ID
CHURCH, TIMOTHY LAWRENCE	125449

Address	City	State	Zip
224 VINTON GULCH	OROVILLE	CA	95965

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
	530-533-3359	11/17/1967	55	M	I	6' 0"	190	Brown	Brown

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Uneven/clear w/red	Average	Long/straight	Unshaven	Slurred	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
C342954 OR	571-11-7877	89853HC3	WC46226 OR	CA24411306

Business Name	Address	City & State	Business Phone

Place of Birth	Citizen	Undocumented Alien
CALIFORNIA	T	F

Next of Kin / Guardian	Address	Phone	Relationship
DONNA CHURCH	224 VINTON GULCH	530-533-3359	SPOUSE

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001903C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3851		SELF EMPLOYED	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
11/26/2022 00:40	Booking	MIN	Local	Booked

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S169 S129	11/26/2022 00:50

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
11/26/2022 00:40	SCDF		22-1113

Arrest Type	Offense Location	Offense Area	Crime Report #
Arrest			

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY JUSTICE COURT	RANSON, D	

Special Inmate Comments	Citation #
TOTAL BAIL = $1,140.00CASH OR BOND DUI 1ST BAC MUST BE AT OR BELOW .04 PRIOR TO RELEA	

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
				F	

Comments

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Arrest and Offense Information

Group #	Arresting Agency	Arrest Type	Arresting Officers
1	STOREY COUNTY JUSTICE COURT	Arrest	RANSON, D

Arrest Date / Time	Pickup Date / Time	Arrest Location	Arrest Area
11/26/2022 00:40	11/26/2022 00:50	SCDF	

Offense / Description	Other Code	Offense Location / Area	Level	Degree	Counts
484C.110 DUI ALCOHOL AND/OR CONT/PROHIBIT SUB, 1ST-E/PSZ			M		1

Arresting Agency Case #	Citation #	Crime Report #	Court	Dept	Bail Type	Bail Group	Amount
22-1113			JC	V	BO		$1,140.00

Warrant No.	Locale Agency	Arraign Date / Time	Next Court Date / Time
		12/05/2022 14:00	11/26/2022 14:00

Docket #	Dispo	Level	Disposition Date	Hourly Hold

Comments DUI 1ST
$1,140.00
CASH OR BOND

New Charges Bail	Local Warrant Bail	Out-of-County Bail	Total Bail
1,140.00	0.00	0.00	1,140.00

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1		$525.70	

1X SWEATER WHITE / BLACK
1X HAT BLACK
1X SHOES BLACK
1X PANTS BLUE
1X SHIRT BLACK
1X WALLET BROWN
1X CELL PHONE BLACK (DAMAGED)
15X $1.00
6X $5.00
4X $10.00
7X $20.00
2X $50.00
2X $100.00
2X $0.25
2X $0.05
1X $0.10
2X OREGON DL
1X CA DL
4X MEMBERSHIP / CLUB CARDS
2X HOTEL ROOM KEY CARDS
1X CHASE 5746
1X VISA 8188
1X VISA 5797
1X MASTERCARD 5169
1X MASTERCARD 5156
1X DISCOVER CARD 7253
4X HAIR TIES BLACK
1X GUITAR PICK WHITE
1X SET OF KEYS
1X KEY FOB
1X JEWLRY - RING METAL WHITE W/ WHITE STONE
1X JEWELRY - BRACELET METAL YELLOW
1X JEWELRY - WHITE METAL CHAIN W/ CLEAR STONE

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INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X _____ Witness X _____

Officer X _____ 4169 Date: 11/26/2022 Time: 2:16:34 AM

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NEVADA PRETRIAL RISK (NPR) ASSESSMENT

Assessment Date: 11/26/22 Assessor: K Holloway 3169 County: STOREY

Defendant's Name: CHURCH, TIMOTHY DOB: 11/17/1967 Case/Booking #: 22-1113

Address: 224 VIRGINIA GULCH OROVILLE, CA 95965 Contact Phone#: 530-533-3359 # of Current Charges: 1

City State Zip

Most Serious Charge: DUI 1st Initial Total Bail Set: $ 1,140.00

Demographic Information (optional): Gender: Male X Female _____

Race: Hispanic _____ White _____ Black _____ Asian _____ Nat. Amer. X Other/Unknown _____

SCORING ITEMS	SCORE
1. Does the Defendant Have a Pending Pretrial Case at Booking?	
a. Yes - 2 pts. If yes, list case # and jurisdiction: _____	
(b) No - 0 pts.	0
2. Age at First Arrest (include juvenile arrests) First Arrest Date: 01/06/2005	
a. 20 yrs. and under - 2 pts.	
b. 21-35 yrs. – 1 pt.	
(c) 36 yrs. and over - 0 pts.	0
3. Prior Misdemeanor Arrests (past ten years) Total # of Misdemeanor Arrests: 3	
a. Two or less – 0 pts.	
(b) Three or more – 2 pts.	2
4. Prior Felony/Gross Misd. Arrests (past ten years) Total # of Felony/GM Arrests: 5	
a. None or one – 0 pts.	
(b) Two or more – 2 pts.	2
5. Prior Violent Arrests (past ten years) Total # of Violent Arrests 3	
a. None – 0 pts.	
(b) One or more - 2 pts.	2
6. Prior FTAs (past 24 months)	
(a) None – 0 pts.	
b. One FTA Warrant – 1 pt.	
c. Two or more FTA Warrants – 2 pts.	0
7. Employment Status at Arrest	
(a) Verifiable Full/Part-time Employment – 0 pts. (e.g. Self-employed, Disabled and receiving benefits, Student, Retired, Military, Stay at Home Parent, etc.)	
b. Unemployed – 2 pts.	0
8. Residential Status	
a. Nevada Resident - living in current residence 6 months or longer – 0 pts.	
b. Nevada Resident - not lived in same residence 6 months or longer – 1 pt.	
(c) Homeless or non-Nevada Resident – 2 pts.	2
9. Substance Abuse	
a. Other – 0 pts.	
(b) Prior ***multiple*** arrests for drug use or possession/alcohol/drunkenness - 2 pts.	2
10. Verified Cell Phone	
(a) Yes – 0 pts. If yes, list #: 530-533-3359	
b. No - 2 pts.	0
TOTAL SCORE:	10

Risk Level (Circle One): LOW (0-4 pts.) (MODERATE (5 – 10 pts.)) HIGHER (11+ pts.) **OVERRIDE?:** Yes ___ No X

Override Reason(s): Mental Health _____ Disability _____ Gang Member _____ Flight Risk _____
Prior Record More Severe than Scored _____ Prior Record Less Severe Than Scored _____
In past five years, Prior Successful Pretrial Supervision _____ Other, explain: _____

Final Recommended Risk Level: LOW ____ MODERATE X HIGHER ____

Supervisor/Designee Signature: K Holloway 3169 **Date:** ____/____/____

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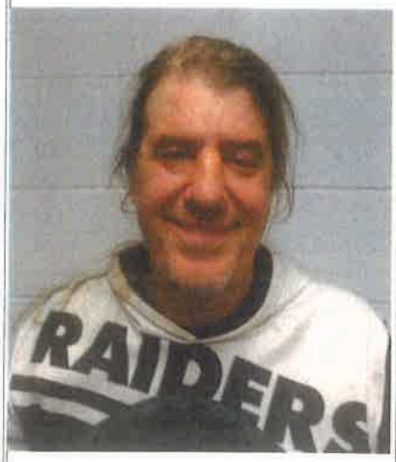
STOREY COUNTY SHERIFF'S OFFICE

PROBABLE CAUSE DECLARATION
CHURCH, TIMOTHY LAWRENCE

11/26/2022

Address 224 VINTON GULCH, OROVILLE, CA 95965			**Mailing Address**				
ID 125449	**Phone**	**Cell Phone** 530-533-3359	**DOB** 11/17/1967	**Age** 55	**Sex** M	**Height** 6`	**Weight** 190
Race AMERICAN INDIAN/ ALASKA NATIVE		**Hair** BROWN	**Eyes** BROWN			**St ID** CA24411306	
Drivers License C342954 OR		**Vehicle** WC46226/OR				**FBI #** 89853HC3	
Business Name		**Address**	**City & State**				
Business Phone	**Email**					**Arrest ID** 3851	
Next of Kin/Parent/Guardian DONNA CHURCH		**Address** 224 VINTON GULCH				**Phone** 530-533-3359	
Occupation SELF EMPLOYED		**Gang Affiliation**				**School ID**	



Officer Safety	**Note** NVSTSO3001903C
Aliases	

Arrest Date	**Arrest Time**	**Location of Arrest**	**Action Taken**	**Case #**	**Cite #**
11/26/2022	00:40	55 N C Street	On-View Arrest (within your jurisdiction)	22-1113	
Level Misdemea nor (Adult And Juvenile)	**Arresting Officers**		**Arrest Disposition**	**Booking #** 16278	**Warrant #**

Counts	**Charges**	
1	484C.110	DUI ALCOHOL AND/OR CONT/PROHIBIT SUB, 1ST-E/PSZ

Declaration

On November 26, 2022 at approximately 0021 hours, I observed a black Ford Explorer (OR/WC46226) stopped on C Street facing north at Taylor Street in Virginia CIty, Storey County, Nevada.

I observed the vehicle aggressively turn west on Taylor where there were people standing on the boardwalk. I proceeded to follow the vehicle where it turned north on B Street and failed to stop completely at the stop sign located at B Street and Union Street. The vehicle turned east on Union Street and stopped at the stop sign at Union and C Street. The vehicle had it's right turn signal on but turned left (north) on C Street. I activated my overhead emergency red and blue lights and conducted a traffic stop on the vehicle. As I began to exit my patrol vehicle, the driver of the Ford, later identified as Timothy Church, exited his vehicle. I ordered Church back in to his vehicle where he complied after directing him to get back into his vehicle several times. Deputy J. Sims arrived on scene to assist.

I spoke with Church through his open driver side door where I detected a strong odor of alcoholic beverage emanating from inside the vehicle. Church's eyes were red/watery and bloodshot and he had a noticeable slur to his speech. Church stated he was trying to avoid being "beat up" by pedestrians where he was initially stopped on C Street which also caused him to defecate himself. Church stated he was trying to get away from the pedestrians which is what prompted him to continue driving. I asked Church if he had any alcohol beverages this evening, Church stated "yes" and that he was "drunk." I asked Church if he would consent to a Standard Field Sobriety Test (SFST), Church stated "yes."

I conducted a battery of three (3) tests to include Horizontal Gaze Nystagmus (HGN), Walk and Turn (WaT) and the One Leg Stand (OLS). Prior to testing, Church stated he was going to fail because he was "drunk." Church was unsteady on his feet and displayed a noticeable sway while standing. At the completion of the tests, Church performed unsatisfactory on HGN and WaT. Church could not complete the OLS due to a "broken hip." Following the SFST's, I asked Church if he would consent to a non-evidentiary Preliminary Breath Test (PBT); Church stated "yes." Church's result indicated he was above the illegal per se of 0.08. I advised Church I was placing him under arrest for violation of NRS 484C.110 Driving Under the

AMERICAN OVERSIGHT

Influence of Alcohol 1st. I placed Church in handcuffs, checking for tightness and double locking the mechanisms. I searched Church and placed him in the right rear seat of my patrol vehicle, buckling him for safety. Church's vehicle was locked and left in place as it was in a designated parking area. I transported Church to the Storey County Detention Facility (SCDF) for evidentiary testing.

At approximately 0048 hours, Church and I arrived at SCDF. I read Church Nevada Informed Consent to which Church consented to evidentiary testing by way of breath. After waiting a fifteen (15) minute deprivation period, Church provided two (2) breath samples on the Intoxilyzer 8000. Both samples indicated Church was above the illegal per se of 0.08.

Church was booked into SCDF for violation of NRS 484C.110 Driving Under the Influence of Alcohol 1st without incident. Church was given a verbal warning for failure to stop at a stop sign.

Nothing further.

I declare under penalty of perjury that the forgoing is true and correct to the best of my information and belief.

Execution on: 11/26/2022 at STOREY COUNTY, NV By: _____ 5129

Signature of Declaring Officer

On the basis of: ___ the foregoing declaration ___ telephone declaration ___ attached reports
I hereby determine ___ there is ___ there is not probable cause to believe this arrestee has committed a crime.

Date: _____ Time: _____ Magistrate: _____

AMERICAN OVERSIGHT

From: Kody Hollaway <khollaway@storeycounty.org>
Sent: Saturday, November 19, 2022 12:45 AM EST
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: SCDF NEW BOOKING WARD, HAYDN
Attachment(s): "BOOKING REPORT.pdf","PC.pdf","NPRA.pdf"

Kody Hollaway

Deputy
Storey County Sheriff's Office
Detention Facility
Telephone: (775) 847-0929
Fax: (775) 847-0927
khollaway@storeycounty,org

AMERICAN OVERSIGHT

Inmate Personal Information

Inmate Name	Person ID
WARD, HAYDN	125299

Address	City	State	Zip
2290 LYMBERY ST	RENO	NV	89509

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
	775-685-3817	06/25/1998	24	F	W	5' 6"	125	Brown	Green

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Pale	Slender	Long/straight	None	Clear	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0205538687 NV	543-53-2141	42A8F1CPK		NV04578437

Business Name	Address	City & State	Business Phone
PONDEROSA SALOON			

Place of Birth	Citizen	Undocumented Alien
OREGON	T	F

Next of Kin / Guardian	Address	Phone	Relationship
ALLAN WARD	2290 LYMBERRY	775-354-5299	PARENT

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001895C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3845		BARTENDER	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
11/18/2022 19:32	Booking	MIN	Local	Booked

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S169 S150	11/18/2022 19:41

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
11/18/2022 19:32	SCDF		22-1098

Arrest Type	Offense Location	Offense Area	Crime Report #
Arrest			

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY SHERIFF'S OFFICE	SIMS	

Special Inmate Comments	Citation #
TOTAL BAIL = $1,780.00CASH OR BOND	

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
				F	

Comments

AMERICAN OVERSIGHT

Arrest and Offense Information

Group #	Arresting Agency	Arrest Type	Arresting Officers
1	STOREY COUNTY SHERIFF'S OFFICE	Arrest	SIMS

Arrest Date / Time	Pickup Date / Time	Arrest Location	Arrest Area
11/18/2022 19:32	11/18/2022 19:41	SCDF	

Offense / Description	Other Code	Offense Location / Area	Level	Degree	Counts
483.560.1 DRIVE WITH SUSPENDED DRIVERS LICENSE			M		1

Arresting Agency Case #	Citation #	Crime Report #	Court	Dept	Bail Type	Bail Group	Amount
22-1098			JC	V	CA		$640.00

Warrant No.	Locale Agency	Arraign Date / Time	Next Court Date / Time
		11/20/2022 14:00	

Docket #	Dispo	Level	Disposition Date	Hourly Hold

Comments: BAIL = $640.00
CASH OR BOND

Group #	Arresting Agency	Arrest Type	Arresting Officers
1	STOREY COUNTY SHERIFF'S OFFICE	Arrest	SIMS

Arrest Date / Time	Pickup Date / Time	Arrest Location	Arrest Area
11/18/2022 19:32	11/18/2022 19:41	SCDF	

Offense / Description	Other Code	Offense Location / Area	Level	Degree	Counts
484C.470 Operate vehicle without or tamper with court-ordered breath interlock			M		1

Arresting Agency Case #	Citation #	Crime Report #	Court	Dept	Bail Type	Bail Group	Amount
22-1098			JC	V	CA		$1,140.00

Warrant No.	Locale Agency	Arraign Date / Time	Next Court Date / Time
		11/20/2022 14:00	11/20/2022 14:00

Docket #	Dispo	Level	Disposition Date	Hourly Hold

Comments: BAIL = $1,140.00
CASH OR BOND

New Charges Bail	Local Warrant Bail	Out-of-County Bail	Total Bail
1,780.00	0.00	0.00	1,780.00

AMERICAN OVERSIGHT

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1		$29.25	

1X BOOTS BLACK
1X PANTS BLACK
1X SHIRT BLUE
1X JACKET GREEN
4X $1.00
1X $5.00
1X $20.00
1X $0.25
1X DMV J4
1X BROWN LEATHER BAG
1X WALLET WHITE
1X WALLET BROWN
1X NVDL
1X GIF CARD
1X VISA 9382
1X CELL PHONE WHITE W/ PINK CASE (CRACKED)
2X CANDY
5X 180 MG SIMETHICONE TABLETS
3X COSMETICS
3X YELLOW METAL BODY JEWELRY
1X WHITE METAL RING W/ BLUE STONE
1X YELLOW HAIR TIE

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X Haydn Ward Witness X _____

Officer X K. Delaney 6469 Date: 11/18/2022 Time: 8:34:35 PM

AMERICAN OVERSIGHT

NEVADA PRETRIAL RISK (NPR) ASSESSMENT

Assessment Date: 11 / 18 / 22 Assessor: K HOLLAWAY S169 County: SC

Defendant's Name: WARD, HAYDEN DOB: 06 / 25 / 1998 Case/Booking #: 22-1098

Address: 2290 LYMBERY ST RENO NV 89509 Contact Phone#: (775) 685-3017 # of Current Charges: 2
(City / State / Zip)

Most Serious Charge: DRIVING W/O IMMOBILIZER Initial Total Bail Set: $ 1,780.00

Demographic Information (optional): Gender: Male _____ Female X
Race: Hispanic _____ White ✓ Black _____ Asian _____ Nat. Amer. _____ Other/Unknown _____

SCORING ITEMS	SCORE
1. Does the Defendant Have a Pending Pretrial Case at Booking?	
a. Yes - 2 pts. If yes, list case # and jurisdiction: _____	
(b.) No - 0 pts.	0
2. Age at First Arrest (include juvenile arrests) First Arrest Date: 05 / 16 / 2017	
(a.) 20 yrs. and under - 2 pts.	
b. 21-35 yrs. – 1 pt.	
c. 36 yrs. and over - 0 pts.	2
3. Prior Misdemeanor Arrests (past ten years) Total # of Misdemeanor Arrests: 3	
a. Two or less – 0 pts.	
(b.) Three or more – 2 pts.	2
4. Prior Felony/Gross Misd. Arrests (past ten years) Total # of Felony/GM Arrests: 1	
(a.) None or one – 0 pts.	
b. Two or more – 2 pts.	0
5. Prior Violent Arrests (past ten years) Total # of Violent Arrests 0	
(a.) None – 0 pts.	
b. One or more - 2 pts.	0
6. Prior FTAs (past 24 months)	
(a.) None – 0 pts.	
b. One FTA Warrant – 1 pt.	
c. Two or more FTA Warrants – 2 pts.	0
7. Employment Status at Arrest	
(a.) Verifiable Full/Part-time Employment – 0 pts. (e.g. Self-employed, Disabled and receiving benefits, Student, Retired, Military, Stay at Home Parent, etc.)	
b. Unemployed – 2 pts.	0
8. Residential Status	
(a.) Nevada Resident - living in current residence 6 months or longer – 0 pts.	
b. Nevada Resident - not lived in same residence 6 months or longer – 1 pt.	
c. Homeless or non-Nevada Resident – 2 pts.	0
9. Substance Abuse	
(a.) Other – 0 pts.	
b. Prior ***multiple*** arrests for drug use or possession/alcohol/drunkenness - 2 pts.	0
10. Verified Cell Phone	
(a.) Yes – 0 pts. If yes, list #: (775) 685-3017	
b. No - 2 pts.	0
TOTAL SCORE:	4

Risk Level (Circle One): (LOW (0-4 pts.)) **MODERATE** (5 – 10 pts.) **HIGHER** (11+ pts.) **OVERRIDE?:** Yes ____ No ✓

Override Reason(s): Mental Health _____ Disability _____ Gang Member _____ Flight Risk _____
Prior Record More Severe than Scored _____ Prior Record Less Severe Than Scored _____
In past five years, Prior Successful Pretrial Supervision _____ Other, explain: _____

Final Recommended Risk Level: LOW ✓ MODERATE _____ HIGHER _____

Supervisor/Designee Signature: K Hollaway S169 **Date:** 11 / 18 / 22

AMERICAN OVERSIGHT

STOREY COUNTY SHERIFF'S OFFICE

PROBABLE CAUSE DECLARATION
WARD, HAYDN

11/18/2022

Address 2290 LYMBERY ST, RENO, NV 89509			**Mailing Address**				
ID 125299	**Phone**	**Cell Phone** 775-685-3817	**DOB** 06/25/1998	**Age** 24	**Sex** F	**Height** 5`6"	**Weight** 125
Race WHITE		**Hair** BROWN	**Eyes** GREEN			**St ID** NV04578437	
Drivers License 0205538687 NV		**Vehicle**				**FBI #** 42A8F1CPK	
Business Name PONDEROSA SALOON		**Address**	**City & State**				
Business Phone	**Email**					**Arrest ID** 3845	
Next of Kin/Parent/Guardian ALLAN WARD		**Address** 2290 LYMBERRY				**Phone** 775-354-5299	
Occupation BARTENDER		**Gang Affiliation**				**School ID**	

Complexion PALE	**Build** SLENDER	**Hairstyle** LONG/STRAIGHT	**Facial Hair** NONE	**Speech** CLEAR	**Glasses** NO

Scars

Tattoos

Officer Safety

Note NVSTSO3001895C

Other Considerations

Aliases

Arrest Date	**Arrest Time**	**Location of Arrest**	**Case Number**
11/18/2022	19:32	351 N C ST	22-1098

Charges

1	483.560.1	DRIVE WITH SUSPENDED DRIVERS LICENSE
1	484C.470	Operate vehicle without or tamper with court-ordered breath interlock device

Arresting Officers S150 - Sims, Justin

Booking Officer

Booking Number	**Citation**	**Warrant Number**
16270		

Offense Level MISDEMEANOR (ADULT AND JUVENILE)

Action Taken ON-VIEW ARREST (WITHIN YOUR JURISDICTION)

Arrest Disposition

Property Description

AMERICAN OVERSIGHT

On November 18, 2022, I was patrolling the Virginia City area of Storey County.

I observed a black Jeep bearing (NV/625V77) traveling west on Carson St. without any headlights or taillights on. The Jeep made a right turn on to C St. I initiated a traffic stop at the Virginia City gas station located at, 351 N C St. I made contact with the female driver identified as, SA- Haydn Ward. A standard records check through Storey County Communications (SCC), showed Ward had a suspended driver's license as well as an interlock device restriction. Ward advised she no longer had the interlock device installed in her vehicle. Ward stated she was under the impression she no longer needed the device.

At approximately 1932 hours, I placed Ward under arrest. Ward was transported to the Storey County Detention Facility, where she was booked on the following violations.

NRS 484C.470 Court ordered interlock device
NRS 483.560 Driving with a suspended license

Nothing further.

I declare under penalty of perjury that the forgoing is true and correct to the best of my information and belief.

Execution on: 11/18/2022 at STOREY COUNTY, NV By: _____
Signature of Declaring Officer

On the basis of: ___ the foregoing declaration ___ telephone declaration ___ attached reports
I hereby determine ___ there is ___ there is not probable cause to believe this arrestee has committed a crime.
Date: _____ Time: _____ Magistrate: _____

AMERICAN OVERSIGHT

From: Kody Hollaway <khollaway@storeycounty.org>
Sent: Thursday, November 24, 2022 7:08 AM EST
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: SCDF RELEASE ARCIGA ZAVALA, BENJAMIN
Attachment(s): "RELEASE REPORT.pdf","CONDITIONS.pdf","CASH BAIL.pdf"

Kody Hollaway

Deputy
Storey County Sheriff's Office
Detention Facility
Telephone: (775) 847-0929
Fax: (775) 847-0927
khollaway@storeycounty,org

AMERICAN OVERSIGHT

STOREY COUNTY SHERIFF

GERALD ANTINORO, SHERIFF

STOREY COUNTY DETENTION FACILITY

POSTED ON: 11/24/2022 at 02:40 hours

INMATE NAME: ARCIGA ZAVALA, BENJAMIN BOOKING # 16276

Bail Receipt# 006068 Arresting Agency/Case No# NHP / 22112300 48

TOTAL BAIL POSTED: 1,215.00

POSTED BY: ☐ **INMATE** **or**

POSTED BY: TRACY ISLAS
(Person posting bail. Print name clearly.)

Mailing Address: 10115 SIERRA AVE TRUCKEE, CA 96161

Telephone: (530) 414 6029

Inmate's Address: 925 JESSICA LN FERNLEY, NV, 89408
Mailing (if different than physical)

Telephone: (708) 413-8916 1

SCSO Officer Initials: KH

COURT DATE/TIME:	DECEMBER 21, 2022	at 2:00 pm

Failure to keep court appearance(s) may result in forfeiture of bail. Correct contact information will assist the Court in notifying you if the inmate fails to appear for court. It will also assist the Court in promptly mailing you a refund, if applicable.

You should also be aware that pursuant to NRS 178.528, when money has been deposited, if it remains on deposit at the time of a judgment for the payment of a fine, the Court shall apply the money in satisfaction thereof, and after satisfying the fine and costs shall refund the surplus, if any, to the person who deposited the bail, unless that person has directed, in writing, that any surplus be refunded to another.

Each person who is the victim of a crime is entitled to the following right: To have all monetary payments, money, and property collected from any person who has been ordered to make restitution be first applied to pay the amount ordered as restitution to the victim. ***Nev Const. Article I, Section 8a.***

Signed: _____
(Person posting bail)

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

RECEIPT

STOREY COUNTY SHERIFF'S OFFICE
205 S C ST. - PO BOX 498
VIRGINIA CITY, NV 89440
(775) 847-0959

6668

DATE 11/24/22

RECEIVED FROM TRACY ISLAS $ 1,215 00

ONE THOUSAND TWO Hundred and FIFTEEN 0/100 DOLLARS

FOR CASH BAIL - ARCIGA ZAVALA, BENJAMIN

AMOUNT OF ACCOUNT		
THIS PAYMENT		
BALANCE DUE		

☑ CASH
☐ CHECK
☐ CREDIT CARD
☐ MONEY ORDER

BY K Hallaway 8162

THANK YOU

NV-STOREY-22-1163-A-009746

IN THE JUSTICE COURT OF VIRGINIA TOWNSHIP
IN AND FOR THE COUNTY OF STOREY, STATE OF NEVADA
EN LA CORTE DE JUSTICIA DEL MUNICIPIO DE VIRGINIA
EN Y PARA EL CONDADO DE STOREY, ESTADO DE NEVADA

CONDITIONS OF BOND OR RELEASE
CONDICIONES DE FIANZA / O LIBERACIÓN

Defendant's Name/ ***Nombre del demandado***: ARCIGAQ ZAVALA (Last Name(s) ***Apellido (s)***) BENJAMIN (First Name/***Primer Nombre***) N/A (Middle Name/***Segundo nombre***)

Address/***Dirección***: 925 JESSICA LN (Street/***Calle***) FERNLEY (City/***Ciudad***) NV (State/***Estado***) 89408 (Zip/***Código postal***)

Case No/***Número de caso***: 2211230048 Phone/***Teléfono:*** N/A Cell/***Celular:*** 702-413-8961

In accordance with NRS 178.484, Defendant must sign this document before admission to bail. By signing this agreement, Defendant agrees to appear at all times and places ordered by the Court releasing him/her, and as ordered by any Court before which the charge will be heard. Also, he/she will comply with any other conditions which have been imposed by the Court as stated in this document. And if he/she fails to appear when so ordered and is taken into custody outside this state, he/she waives all his/her rights relating to extradition proceedings. Any law enforcement officer that has probable cause to believe that the named Defendant has violated a condition of this release is ordered to arrest the person.

De acuerdo con NRS 178.484, el Demandado debe firmar este documento antes de la admisión a la libertad bajo fianza. Al firmar este acuerdo, el Demandado acepta presentarse en todo momento y lugar ordenado por la Corte que lo libere, y según lo ordene cualquier Corte antes de que se escuche el cargo. Además, cumplirá con cualquier otra condición que haya sido impuesta por la Corte tal como se establece en este documento. Y si él / ella no aparece cuando así se ordena y es puesto bajo custodia fuera de este estado, renuncia a todos sus derechos relacionados con los procedimientos de extradición. Cualquier agente de la ley que tenga causa probable para creer que el Demandado nombrado ha violado una condición de esta liberación tiene la orden de arrestar a la persona.

Bail Amt/ ***Cantidad de Fianza***: 1,215.00 ☑ Cash/***Efectivo*** ☐ Bond/***Fianza*** ☐ Own Recognizance/***Propia fianza***

☐ Bond posted through/***Fianza pagada a través de:***

☑ Cash bail posted by/***Fianza pagada en efectivo por***: TRAXY ISLAS

Address / ***Dirección***: 10115 SIERRA AVE (Street/***Calle***) TRUCKEE (City/***Ciudad***) CA (State/***Estado***) 96161 (Zip/***Código postal***)

This is a receipt of bail posted and a notice to appear in Court and shall NOT be considered a fine. Failure to appear may mean the forfeiture of said bail and/or the issuing of a bench warrant for your arrest.

Este es un recibo de la fianza pagada y un aviso para presentarse ante la Corte y no se considerará como una multa. La falta de comparecencia puede significar el decomiso de dicha fianza y / o la emisión de una orden de detención para su arresto.

Conditions/***Condiciones***

☐ Must not contact alleged victim in person, in writing, by telephone, FAX, email, social media or through a third party or agent/***No debe entrar en contacto con la presunta víctima en persona, por escrito, por teléfono, fax, correo electrónico, medios sociales o a través de un tercero o agente.*** Name of alleged victim/***Nombre de la presunta víctima:***_____

☐ Must remain 100 yards away from the property line at/***Debe permanecer a 100 metros de la línea de propiedad en***

☑ Must obey all laws/***Debe obedecer todas las leyes***. ☐Must not be involved in any violent acts/***No debe participar en ningún acto de violencia.***

☑ Must not consume, possess or use/***No debe consumir, poseer o usar*** ☑ alcohol ☑ Illegal drugs/***drogas ilegales*** ☑ controlled substances (except prescription)/***sustancias controladas (excepto medicinas recetadas)*** ☐ drug paraphernalia/***parafernalia de drogas***

☐ Must submit to random/***Debe someterse a pruebas sin aviso previo*** ☐ Preliminary breath testing/***Prueba preliminar de alcoholemia*** ☐ Urine analysis (Any peace officer officer may enforce)/***Análisis de orina (cualquier oficial de paz puede exigir)***

☐ Must not enter into bars or saloons located in Storey County/***No debe entrar en los bares o cantinas ubicados en el Condado de Storey.***

AMERICAN OVERSIGHT

☐ Must not leave/***No debe abandonar*** ☐ Northern Nevada/***el norte de Nevada*** ☐ Northern California / ***el norte de California*** without Court's permission/***Sin el permiso de la Corte***.

☐ Must be placed on residential confinement (house arrest) prior to being released from custody/***Debe ser colocado en confinamiento residencial (arresto domiciliario) antes de ser liberado de la custodia.***

☑ Must make all court appearances/***Debe hacer todas las comparecencias ante la Corte***. ☑ Must keep Court notified of any/all address and telephone number changes/***Debe mantenerse informado al Tribunal de cualquier/todos los cambios de dirección y número de teléfono.***

☐ Other/***Otros***: _____

☐ YOU HAVE BEEN PLACED ON PRETRIAL SUPERVISION!/ ***¡Usted ha sido colocado bajo supervisión previa el juicio!*** ☐ YOU MUST MEET WITH PRETRIAL SERVICES PRIOR TO RELEASE/ **DEBE CUMPLIR CON SERVICIOS PREVIOS EL JUICIO ANTES DE SU LIBERACION** ☐ UPON RELEASE, YOU MUST IMMEDIATELY REPORT TO JUSTICE COURT PRETRIAL SERVICES OFFICER/***DESPUÉS DE SU LIBERACIÓN, DEBE REPORTARSE INMEDIATAMENTE AL OFICIAL DE SERVICIOS PREVIOS DE LA CORTE DE JUSTICIA***

COURT APPEARANCE/***COMPARECENCIA ANTE LA CORTE***

THE DEFENDANT IS DIRECTED TO APPEAR AT THE COURT CHECKED BELOW ON/***EL DEMANDADO SE DIRIGE A COMPARECER ANTE LA CORTE INDICADA A CONTINUACIÓN:***

☑ VIRGINIA TOWNSHIP JUSTICE COURT/***LA CORTE DE JUSTICIA DEL MUNICIPIO DE VIRGINIA***

☐ Other jurisdiction/***Otra jurisdicción***: DECEMBER 21, 2022 AT 2:00 PM

E.F. Herrington, Justice of the Peace/***Juez de Paz*** Date/***Fecha***

DEFENDANT AFFIDAVIT/***DECLARACIÓN JURADA DEL DEMANDADO***

I UNDERSTAND THE CONDITIONS SET FORTH AND AGREE TO COMPLY WITH THEM. I UNDERSTAND THAT IF I FAIL TO COMPLY, I WILL BE ARRESTED AND THE BAIL POSTED WILL BE FORFEITED/***ENTIENDO LAS CONDICIONES ESTABLECIDAS Y ACEPTO CUMPLIR CON ELLAS. ENTIENDO QUE, SI NO CUMPLO, VOY A SER DETENIDO Y LA FIANZA PAGADA SE PERDERÁ.***

Benjamin Arcos 2. 11/24/22 20___

DEFENDANT'S SIGNATURE/***FIRMA DEL DEMANDADO***. Date/***Fecha***

K. Williams S 5169 11/24/22 20___ 04:00

Deputy/Official Receiving Bail/Releasing Defendant Badge # Date/***Fecha*** Hour/***Hora*** (24 hrs)

Comisario/Oficial de recepción de la fianza/Oficial de liberación ***No. de Placa***

I CERTIFY THE VICTIM(S) OF THE OFFENSES ALLEGED TO HAVE BEEN COMMITTED BY THIS DEFENDANT WAS NOTIFIED OF THE BAIL RELEASE OF THIS DEFENDANT AS FOLLOWS/***CERTIFICO LA(S) VÍCTIMA(S) DE LOS DELITOS PRESUNTAMENTE COMETIDOS POR ESTE DEMANDADO FUE(RON) NOTIFICADO(S) DE LA LIBERTAD BAJO FIANZA DE ESTE DEMANDADO COMO SIGUE:***

☐ Telephone call/***Llamada telefónica*** ☐Telephone Message/***Mensaje telefónica***

☐Personal Notification/***Notificación personal***:_____

Name of Person Notified/***Nombre de la persona notificada***

_____ _____ _____ 20___ _____

Deputy/Official Making Notification Badge # Date/ ***Fecha*** Hour/***Hora*** (24 hrs)

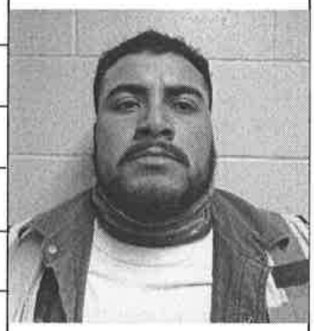
Comisario/Oficial quien hizo la notificación ***No. de Placa***

AMERICAN OVERSIGHT

FINAL RELEASE REPORT

Inmate: Benjamin Arciga Zavala
Arrest ID: 3849 Booking #: 16276

Inmate Personal Information



Inmate Name	Person ID
ARCIGA ZAVALA, BENJAMIN	125413

Address	City	State	Zip
925 JESSICA LN	FERNLEY	NV	89408

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
702-413-8961	702-413-8961	12/20/1999	22	M	U	5' 10"	190	Black	Black

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Medium	Stocky	Extra Short	Beard	Accented	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0806505510 NV				

Business Name	Address	City & State	Business Phone

Place of Birth	Citizen	Undocumented Alien
MEXICO	F	T

Next of Kin / Guardian	Address	Phone	Relationship
ARMOANDO ARCIGA ZAVA			BROTHER

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001901C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3849		CONCRETE	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
11/23/2022 22:07	Booking	MIN	Local	Released

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S169 NHP	11/23/2022 22:05

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
11/23/2022 22:07	SCDF		2211230048

Arrest Type	Offense Location	Offense Area	Crime Report #
Arrest			

Arresting Agency	Arresting Officer IDs	Warrant #
NEVADA HIGHWAY PATROL	NHP DIXON	

Special Inmate Comments
DUI 1ST TOTAL BAIL = $1,215.00CASH OR BOND BAC MUST BE AT OR BELOW 0.04 PRIOR TO RELE

Citation #

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
11/24/2022 04:00	Bailed	S169	1	F	11/24/2022 03:58:22

Comments
CASH BAIL IN RECIEVED IN THE FULL AMOUNT OF $1,215.00 FROM TRACY ISLAS AT 03:04 HOURS ON NOVEMBER 11/24/2022. INMATE BAC REACHED BELOW .04 AT 0357 HOURS RELEASED WITH CONDITIONS AND A FUTURE COURT DATE OF DECEMBER 21 AT 1400 HOURS AT VIRGINIA TOWNSHIP JUSTICE COURT.

AMERICAN OVERSIGHT

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1		$176.00	

1X BOOTS BROWN
1X PANTS BLUE
1X SHIRT GREEN
1X JACKET GREY
1X VEST GREEN
1X BEENIE GREY
1X BELT BLACK
1X NECK COVERING BLUE
1X CELL PHONE BLUE W/ CASE
1X WALLET BROWN
1X MEXICO ID
1X OSHA CARD
1X VISA 0465
1X GAS CARD
4X $1.00
1X $2.00
1X $20.00
1X $50.00
1X $100.00
1X 20 PESOS
1X 50 PESOS
2X 100 PESOS
1X 500 PESOS
1X DMV J4
1X MISC RECIEPT

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X Benjamin Arciga C. **Witness** X _____

Officer X K Holloway 5109 **Date:** 11/24/2022 **Time:** 3:59:01 AM

AMERICAN OVERSIGHT

From: Thomas Royal <troyal@storeycounty.org>
Sent: Saturday, October 08, 2022 2:01 AM EDT
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: Schmidt, commitment order.
Attachment(s): "Booking report.pdf","Commitment order.pdf"

AMERICAN OVERSIGHT

FULL BOOKING REPORT

Inmate: Richard Louis Schmidt
Arrest ID: 3568 Booking #: 16232

Inmate Personal Information

Inmate Name	Person ID
SCHMIDT, RICHARD LOUIS	111871

Address	City	State	Zip
.2501 G ST, #1	SPARKS	NV	89431

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
775-507-1747		12/14/1996	25	M	W	5' 8"	150	Brown	Brown

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Clear	Slender	Extra Short	Beard & Mustache	Clear	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0204044526 NV	530-97-9928	10H2EPPAA	58B228 NV	NV04560708

Business Name	Address	City & State	Business Phone
PANASONIC	1 ELECTRIC AVE.	SPARKS NV 89434	

Place of Birth	Citizen	Undocumented Alien
NEVADA	T	F

Next of Kin / Guardian	Address	Phone	Relationship
CASSANDRA RODRIGUEZ		775-386-9861	WIFE

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001461C, NVSTSO3001562C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3568		INDUSTRIAL MECHANIC	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
10/07/2022 22:40	Booking	MIN	Local	Booked

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S170 SEIF	10/07/2022 22:40

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
10/07/2022 22:40	SCDF		22-724

Arrest Type	Offense Location	Offense Area	Crime Report #
Commitment Order			

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY SHERIFF'S OFFICE	RANSON ROYAL	

Special Inmate Comments	Citation #
Commitment order, release 2241 10/7/22	

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
				F	

Comments

AMERICAN OVERSIGHT

Arrest and Offense Information

Group #	Arresting Agency	Arrest Type	Arresting Officers
1	STOREY COUNTY SHERIFF'S OFFICE	Commitment Order	RANSON ROYAL

Arrest Date / Time	Pickup Date / Time	Arrest Location	Arrest Area
10/07/2022 22:40	10/07/2022 22:40	SCDF	

Offense / Description	Other Code	Offense Location / Area	Level	Degree	Counts
Commitment Order/Storey County			M		1

Arresting Agency Case #	Citation #	Crime Report #	Court	Dept	Bail Type	Bail Group	Amount
22-724			JC	V			$0.00

Warrant No.	Locale Agency	Arraign Date / Time	Next Court Date / Time
		10/08/2022 22:40	10/08/2022 22:40

Docket #	Dispo	Level	Disposition Date	Hourly Hold

Comments

New Charges Bail	Local Warrant Bail	Out-of-County Bail	Total Bail
0.00	0.00	0.00	0.00

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1			

1x black cell phone
1x NV DL
1x electronic cigareete
1x black hoodie
1x blue pants
1x black pants
1x white shoes

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X Richard Witness X _____

Officer X 5170 Date: 10/07/2022 Time: 10:48:31 PM

AMERICAN OVERSIGHT

VIRGINIA TOWNSHIP
JUSTICE COURT
2022 AUG 12 PM 2:23
FILED

IN THE JUSTICE COURT OF VIRGINIA TOWNSHIP

IN AND FOR THE COUNTY OF STOREY, STATE OF NEVADA
-o0o-

THE STATE OF NEVADA

Plaintiff,

vs.

RICHARD LOUIS SCHMIDT,

Defendant.

Case No. 21 CR 00154 1F

COMMITMENT TO COUNTY JAIL

The undersigned does hereby certify that the above-named Defendant, RICHARD LOUIS SCHMIDT, on the 9th day of June, 2022, was sentenced on the following violation:

DRIVING ON A SUSPENDED DRIVER'S LICENSE, DUI-RELATED, AS DEFINED BY SCC 10.04.100a/NRS 483.560, AND IT IS HEREBY ORDERED:

That the said Defendant be imprisoned in the Storey County Jail, State of Nevada, for a total sentence of 30 days. Sentence to be served intermittently on alternating weekends beginning no later than August 1, 2022.

Certified this 12th day of August, 2022.

E.F. Herrington
Justice of the Peace

DATE JAIL TIME COMPLETED: _____
DAYS _____ HOURS _____ COMPLETED BY: _____

Please return completed form to Justice Court

AMERICAN OVERSIGHT

From: Thomas Royal <troyal@storeycounty.org>
Sent: Saturday, October 22, 2022 1:32 AM EDT
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: Schmidt, commitment order.
Attachment(s): "Booking report.pdf","Commitment order.pdf"

AMERICAN OVERSIGHT

FULL BOOKING REPORT

Inmate: Richard Louis Schmidt
Arrest ID: 3568 Booking #: 16241

Inmate Personal Information

Inmate Name	Person ID
SCHMIDT, RICHARD LOUIS	111871

Address	City	State	Zip
.2501 G ST, #1	SPARKS	NV	89431

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
775-507-1747		12/14/1996	25	M	W	5' 8"	150	Brown	Brown

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Clear	Slender	Extra Short	Beard & Mustache	Clear	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0204044526 NV	530-97-9928	10H2EPPAA	58B228 NV	NV04560708

Business Name	Address	City & State	Business Phone
PANASONIC	1 ELECTRIC AVE.	SPARKS NV 89434	

Place of Birth	Citizen	Undocumented Alien
NEVADA	T	F

Next of Kin / Guardian	Address	Phone	Relationship
CASSANDRA RODRIGUEZ		775-386-9861	WIFE

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001461C, NVSTSO3001562C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3568		INDUSTRIAL MECHANIC	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
10/21/2022 22:08	Booking	MIN	Local	Booked

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S170 SELF	10/21/2022 22:08

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
10/21/2022 22:08	SCDF		22-724

Arrest Type	Offense Location	Offense Area	Crime Report #
Commitment Order			

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY SHERIFF'S OFFICE	ROYAL	

Special Inmate Comments
Commitment order, release, 10/21/22 at 22:08

Citation #

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
				F	

Comments

AMERICAN OVERSIGHT

Arrest and Offense Information

Group #	Arresting Agency	Arrest Type	Arresting Officers
1	STOREY COUNTY SHERIFF'S OFFICE	Commitment Order	ROYAL

Arrest Date / Time	Pickup Date / Time	Arrest Location	Arrest Area
10/21/2022 22:08	10/21/2022 22:08	SCDF	

Offense / Description	Other Code	Offense Location / Area	Level	Degree	Counts
Commitment Order/Storey County			M		1

Arresting Agency Case #	Citation #	Crime Report #	Court	Dept	Bail Type	Bail Group	Amount
22-724			JC	V			$0.00

Warrant No.	Locale Agency	Arraign Date / Time	Next Court Date / Time
		10/22/2022 22:08	10/22/2022 22:08

Docket #	Dispo	Level	Disposition Date	Hourly Hold

Comments Commitment order, release after 24 hours

New Charges Bail	Local Warrant Bail	Out-of-County Bail	Total Bail
0.00	0.00	0.00	0.00

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1			

1x NV DL
1X black cell phone
1x electronic cigarette
1x black t-shirt
1x black pants
1x pair black shoes

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X _____ **Witness** X _____

Officer X _____ **Date:** 10/21/2022 **Time:** 10:17:04 PM

AMERICAN OVERSIGHT

VIRGINIA TOWNSHIP
JUSTICE COURT
2022 AUG 12 PM 2:23
FILED

IN THE JUSTICE COURT OF VIRGINIA TOWNSHIP

IN AND FOR THE COUNTY OF STOREY, STATE OF NEVADA
-o0o-

THE STATE OF NEVADA

Plaintiff,

vs.

RICHARD LOUIS SCHMIDT,

Defendant.

Case No. 21 CR 00154 1F

COMMITMENT TO COUNTY JAIL

The undersigned does hereby certify that the above-named Defendant, RICHARD LOUIS SCHMIDT, on the 9th day of June, 2022, was sentenced on the following violation:

DRIVING ON A SUSPENDED DRIVER'S LICENSE, DUI-RELATED, AS DEFINED BY SCC 10.04.100a/NRS 483.560, AND IT IS HEREBY ORDERED:

That the said Defendant be imprisoned in the Storey County Jail, State of Nevada, for a total sentence of 30 days. Sentence to be served intermittently on alternating weekends beginning no later than August 1, 2022.

Certified this 12th day of August, 2022.

E.F. Herrington
Justice of the Peace

DATE JAIL TIME COMPLETED: _____
DAYS _____ HOURS _____ COMPLETED BY: _____

Please return completed form to Justice Court

AMERICAN OVERSIGHT

From: Thomas Royal <troyal@storeycounty.org>
Sent: Sunday, October 23, 2022 1:18 AM EDT
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: Schmidt, release report
Attachment(s): "Release report.pdf"

AMERICAN OVERSIGHT

FINAL RELEASE REPORT

Inmate: Richard Louis Schmidt
Arrest ID: 3568 Booking #: 16241

Inmate Personal Information

Inmate Name										Person ID
SCHMIDT, RICHARD LOUIS										111871

Address	City	State	Zip
.2501 G ST, #1	SPARKS	NV	89431

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
775-507-1747		12/14/1996	25	M	W	5' 8"	150	Brown	Brown

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Clear	Slender	Extra Short	Beard & Mustache	Clear	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0204044526 NV	530-97-9928	10H2EPPAA	58B228 NV	NV04560708

Business Name	Address	City & State	Business Phone
PANASONIC	1 ELECTRIC AVE.	SPARKS NV 89434	

Place of Birth	Citizen	Undocumented Alien
NEVADA	T	F

Next of Kin / Guardian	Address	Phone	Relationship
CASSANDRA RODRIGUEZ		775-386-9861	WIFE

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001461C, NVSTSO3001562C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3568		INDUSTRIAL MECHANIC	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
10/21/2022 22:08	Booking	MIN	Local	Released

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S170 SELF	10/21/2022 22:08

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
10/21/2022 22:08	SCDF		22-724

Arrest Type	Offense Location	Offense Area	Crime Report #
Commitment Order			

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY SHERIFF'S OFFICE	ROYAL	

Special Inmate Comments
Commitment order, release, 10/21/22 at 22:08

Citation #

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
10/22/2022 22:08	Served Time	S170	1	F	10/22/2022 22:09:10

Comments
Served 24 hours on commitment order.

AMERICAN OVERSIGHT

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1			

1x NV DL
1X black cell phone
1x electronic cigarette
1x black t-shirt
1x black pants
1x pair black shoes

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X _____ **Witness** X _____

Officer X _____ 5170 **Date:** 10/22/2022 **Time:** 10:09:31 PM

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, November 07, 2022 7:35 AM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - November 06, 2022 Results
Attachment(s): "cyhy-SCNV-2022-11-06T152526+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Sunday, November 13, 2022 11:09 PM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - November 11, 2022 Results
Attachment(s): "cyhy-SCNV-2022-11-11T224302+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, November 21, 2022 10:36 AM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - November 20, 2022 Results
Attachment(s): "cyhy-SCNV-2022-11-20T023720+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, November 28, 2022 8:01 AM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - November 27, 2022 Results
Attachment(s): "cyhy-SCNV-2022-11-27T000144+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, October 03, 2022 8:18 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - October 02, 2022 Results
Attachment(s): "cyhy-SCNV-2022-10-02T172048+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, October 10, 2022 8:57 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - October 09, 2022 Results
Attachment(s): "cyhy-SCNV-2022-10-09T110134+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, October 17, 2022 8:41 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - October 16, 2022 Results
Attachment(s): "cyhy-SCNV-2022-10-16T225219+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

WARNING: This document is FOR OFFICIAL USE ONLY (FOUO). It contains information that may be exempt from public release under the Freedom of Information Act (5 U.S.G. 552). It is to be controlled, stored, handled, transmitted, distributed, and disposed of in accordance with CISA policy relating to FOUO information and is not to be released to the public or other personnel who do not have a valid 'need-to-know' without prior approval of an authorized CISA official.

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AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, October 24, 2022 8:52 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - October 23, 2022 Results
Attachment(s): "cyhy-SCNV-2022-10-23T003819+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
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Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, October 31, 2022 7:23 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - October 30, 2022 Results
Attachment(s): "cyhy-SCNV-2022-10-30T170015+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

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Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, September 19, 2022 8:39 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - September 18, 2022 Results
Attachment(s): "cyhy-SCNV-2022-09-18T160634+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: reports@cyber.dhs.gov <reports@cyber.dhs.gov>
Sent: Monday, September 26, 2022 7:56 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: SCNV - Cyber Hygiene Report - September 25, 2022 Results
Attachment(s): "cyhy-SCNV-2022-09-25T085847+0000.pdf"

Greetings SCNV,

The Cyber Hygiene scan results are attached for your review. Same password as before. (If this is your first report and you have yet to receive a password, please let us know.)

Note: CISA has the following information listed as the Technical Points of Contact for SCNV:

Name: James Deane
Email: jdeane@storeycounty.org

Please request the report password from a Technical Point of Contact and route all other requests through a Technical POC. Should a Technical Point of Contact listed above no longer be with SCNV, please contact vulnerability@cisa.dhs.gov with updated information.

If you have any questions, please contact our office.

Cheers,
CISA Cyber Assessments - Cyber Hygiene
Cybersecurity and Infrastructure Security Agency
vulnerability@cisa.dhs.gov

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AMERICAN OVERSIGHT

Document is unavailable

AMERICAN OVERSIGHT

From: Jim Sciarani <jim@sciarani.com>
Sent: Friday, October 21, 2022 11:43 AM EDT
To: Jim Hindle <jhindle@storeycounty.org>
Subject: SCSD

Jim:

Thank you so much for the tax report.

I appreciate the time you took from your busy day.

Jim Sciarani

Jim Sciarani, C.P.A.
(P) 775-463-4100
(F) 775-463-3334
30 Broadway Ave.
Yerington, NV 89447
Sciarani.com

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AMERICAN OVERSIGHT

From: Austin Osborne <aosborne@storeycounty.org>
Sent: Friday, September 23, 2022 2:17 PM EDT
To: Jim Hindle <jhindle@storeycounty.org>; Heather Faircloth <hfaircloth@storeycounty.org>; Alicia Duke <aduke@storeycounty.org>
CC: Brandie Lopez <blopez@storeycounty.org>; Jeanne Greene <jgreene@storeycounty.org>; Gerald Antinoro <gantinoro@storeycounty.org>
Subject: SCSOEA CBA MOU 2020

Good morning,

I ask if you have on-file the MOU agreement to the 2020-2023 Sheriff's Office Employees' Association CBA. This would have been 2020 I believe.

Thank you and please let me know if clarification is needed.
Austin

Austin Osborne, PHR, SHRM-CP
Storey County Manager
Box 176 Virginia City, NV 89440
Cell: 775.291.4693 (primary)
Office: 775.847.0968
Fax: 775.847.0949
aosborne@storeycounty.org

Storey County is an Equal Opportunity Provider.

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AMERICAN OVERSIGHT

From: Teresa McNally <clerk-treasurer@mineralcountynv.org>
Sent: Thursday, November 03, 2022 4:20 PM EDT
To: Tami Spero <County.Clerk@hcnv.us>; clerk@elkocountynv.net <clerk@elkocountynv.net>; clerk@storeycounty.org <clerk@storeycounty.org>
Subject: SDR

All,

On SDR hand written ballot do you scan by themselves or with all the other batches?

Mineral County Clerk-Treasurer
Teresa McNally
PO Box 1450
Hawthorne, NV 89415
775-945-2446
clerk-treasurer@mineralcountynv.org

AMERICAN OVERSIGHT

From: Government Finance Officers Association <announcements@gfoa.org>
Sent: Friday, November 04, 2022 8:59 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Season Two of GFOA's FINE(ance) Fridays Debuts

Season Two of GFOA's FINE(ance) Fridays Debuts

Today, GFOA is excited to launch season two of the FINE(ance) Fridays podcast. This series takes listeners beyond the numbers and dives into how public finance professionals got to where they are today. These are real and honest conversations about hardship, sacrifice, and triumph. New episodes will be released each Friday.

Episode One: Rich Lee

Rich Lee is the Finance Director for the City of San Mateo. Growing up in foggy south San Francisco, Rich had to develop a thick skin learning to navigate his parents' divorce as well as a genetic condition that made him a target to the insensitivity of cruel adolescents. Listen as Rich discusses his fascinating journey from wanting to be a musician, to pursuing a career in public finance. Listen →

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GFOA
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601-1210
Phone: (312) 977-9700

Unsubscribe

Higher Logic

AMERICAN OVERSIGHT

From: Denesa Johnston <denesaj@tax.state.nv.us>
Sent: Thursday, October 27, 2022 4:33 PM EDT
To: Vanessa Stephens <vstephens@storeycounty.org>; treasurer@storeycounty.org <treasurer@storeycounty.org>
Subject: Second Secured Unitary Disbursement for FY2023
Attachment(s):
"ST_221027_District.pdf","ST_221027_District_Entity.pdf","ST_221027_Entity.pdf","ST_221027_Entity_District.pdf"

Please review the attached secured tax roll disbursement reports for FY 2022-23.

If you have any questions, please contact us at:

Matthew Tomich
mtomich@tax.state.nv.us
775-684-2018

Denesa Johnston
denesaj@tax.state.nv.us
775-684-2081

AMERICAN OVERSIGHT

Storey County Unitary Disbursement 221024 by Unitary Type By District By Tax Entity

Secured Disbursement by District By Tax Entity 2022-23

	Gross_Tax_Paid	Collection Exp	Tax_Paid	General Fund	NDOE_Fund	State_Debt	County	Redev	Entity
Tax Entity ST_010- State of Nevada #	31,067.78	0.00	31,067.78	0.00	0.00	31,067.78	0.00	0.00	0.00
Tax Entity ST_020- Storey County School District	163,507.91	0.00	163,507.91	0.00	0.00	0.00	163,507.91	0.00	163,507.91
Tax Entity ST_100- Storey County	338,346.42	0.00	338,346.42	0.00	0.00	0.00	338,346.42	0.00	338,346.42
Tax Entity ST_255-Storey County Fire Protection District	99,526.55	0.00	99,526.55	0.00	0.00	0.00	99,526.55	0.00	99,526.55
County District ST_0010-Storey County (unincorporated)	632,448.66	0.00	632,448.66	0.00	0.00	31,067.78	601,380.88	0.00	601,380.88
Tax Entity ST_010- State of Nevada #	5,974.05	0.00	5,974.05	0.00	0.00	5,974.05	0.00	0.00	0.00
Tax Entity ST_020- Storey County School District	31,441.08	0.00	31,441.08	0.00	0.00	0.00	31,441.08	0.00	31,441.08
Tax Entity ST_100- Storey County	65,060.92	0.00	65,060.92	0.00	0.00	0.00	65,060.92	0.00	65,060.92
Tax Entity ST_254- Carson Truckee Water Conservancy Dist.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_255-Storey County Fire Protection District	19,138.04	0.00	19,138.04	0.00	0.00	0.00	19,138.04	0.00	19,138.04
County District ST_0062-Carson Truckee Water Conservancy	121,614.09	0.00	121,614.09	0.00	0.00	5,974.05	115,640.04	0.00	115,640.04
Tax Entity ST_010- State of Nevada #	456.80	0.00	456.80	0.00	0.00	456.80	0.00	0.00	0.00
Tax Entity ST_020- Storey County School District	2,404.12	0.00	2,404.12	0.00	0.00	0.00	2,404.12	0.00	2,404.12
Tax Entity ST_100- Storey County	4,974.83	0.00	4,974.83	0.00	0.00	0.00	4,974.83	0.00	4,974.83
Tax Entity ST_253- Canyon GID	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_255-Storey County Fire Protection District	1,463.37	0.00	1,463.37	0.00	0.00	0.00	1,463.37	0.00	1,463.37
County District ST_0112-Canyon GID	9,299.12	0.00	9,299.12	0.00	0.00	456.80	8,842.32	0.00	8,842.32
Subtotal for Secured	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24
T80054670 A Storey County : STOREY COUNTY TREASURER: DRAWER D: VIRGINIA CITY	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24

Fiscal_Yr	County	Vendor_Num	Disburse #	Doc_Number	Trans_Date	Amount
2023	ST	T80054670 A	221024	PV 130 PX5156	10/26/2022	725,863.24
9630						725,863.24
						725,863.24
					Variance	0.00

AMERICAN OVERSIGHT

Storey County Unitary Disbursement 221024 by Unitary Type By District

Secured Disbursement by District 2022-23

	Gross_Tax_Paid	Collection Exp	Tax_Paid	General Fund	NDOE_Fund	State_Debt	County	Redev	Entity
County District ST_0010-Storey County (unincorporated)	632,448.66	0.00	632,448.66	0.00	0.00	31,067.78	601,380.88	0.00	601,380.88
County District ST_0062-Carson Truckee Water Conservancy	121,614.09	0.00	121,614.09	0.00	0.00	5,974.05	115,640.04	0.00	115,640.04
County District ST_0112-Canyon GID	9,299.12	0.00	9,299.12	0.00	0.00	456.80	8,842.32	0.00	8,842.32
Subtotal for Secured	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24
T80054670 A Storey County : STOREY COUNTY TREASURER: DRAWER D: VI	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24

Fiscal_Yr	County	Vendor_Num	Disburse #	Doc_Number	Trans_Date	Amount
2023	ST	T80054670 A	221024	PV 130 PX5156	10/26/2022	725,863.24
9630						725,863.24
						725,863.24

Variance	0.00

AMERICAN OVERSIGHT

Storey County Unitary Disbursement 221024 by Unitary Type By Tax Entity By County District

Secured Disbursement By Tax Entity by County District 2022-23

	Gross_Tax_Paid	Collection Exp	Tax_Paid	General Fund	NDOE_Fund	State_Debt	County	Redev	Entity
County District ST_0010-Storey County (unincorporated)	31,067.78	0.00	31,067.78	0.00	0.00	31,067.78	0.00	0.00	0.00
County District ST_0062-Carson Truckee Water Conservancy	5,974.05	0.00	5,974.05	0.00	0.00	5,974.05	0.00	0.00	0.00
County District ST_0112-Canyon GID	456.80	0.00	456.80	0.00	0.00	456.80	0.00	0.00	0.00
Tax Entity ST_010- State of Nevada #	37,498.63	0.00	37,498.63	0.00	0.00	37,498.63	0.00	0.00	0.00
County District ST_0010-Storey County (unincorporated)	163,507.91	0.00	163,507.91	0.00	0.00	0.00	163,507.91	0.00	163,507.91
County District ST_0062-Carson Truckee Water Conservancy	31,441.08	0.00	31,441.08	0.00	0.00	0.00	31,441.08	0.00	31,441.08
County District ST_0112-Canyon GID	2,404.12	0.00	2,404.12	0.00	0.00	0.00	2,404.12	0.00	2,404.12
Tax Entity ST_020- Storey County School District	197,353.11	0.00	197,353.11	0.00	0.00	0.00	197,353.11	0.00	197,353.11
County District ST_0010-Storey County (unincorporated)	338,346.42	0.00	338,346.42	0.00	0.00	0.00	338,346.42	0.00	338,346.42
County District ST_0062-Carson Truckee Water Conservancy	65,060.92	0.00	65,060.92	0.00	0.00	0.00	65,060.92	0.00	65,060.92
County District ST_0112-Canyon GID	4,974.83	0.00	4,974.83	0.00	0.00	0.00	4,974.83	0.00	4,974.83
Tax Entity ST_100- Storey County	408,382.17	0.00	408,382.17	0.00	0.00	0.00	408,382.17	0.00	408,382.17
County District ST_0112-Canyon GID	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_253- Canyon GID	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
County District ST_0062-Carson Truckee Water Conservancy	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_254- Carson Truckee Water Conservancy Dist.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
County District ST_0010-Storey County (unincorporated)	99,526.55	0.00	99,526.55	0.00	0.00	0.00	99,526.55	0.00	99,526.55
County District ST_0062-Carson Truckee Water Conservancy	19,138.04	0.00	19,138.04	0.00	0.00	0.00	19,138.04	0.00	19,138.04
County District ST_0112-Canyon GID	1,463.37	0.00	1,463.37	0.00	0.00	0.00	1,463.37	0.00	1,463.37
Tax Entity ST_255-Storey County Fire Protection District	120,127.96	0.00	120,127.96	0.00	0.00	0.00	120,127.96	0.00	120,127.96
Subtotal for Secured	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24
T80054670 A Storey County : STOREY COUNTY TREASURER: DRAWER D: VIRGINIA CITY	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24

Fiscal_Yr	County	Vendor_Num	Disburse #	Doc_Number	Trans_Date	Amount
2023	ST	T80054670 A	221024	PV 130 PX5156	10/26/2022	725,863.24
9630						725,863.24
						725,863.24
					Variance	0.00

AMERICAN OVERSIGHT

Storey County Unitary Disbursement 221024 by Unitary Type By Tax Entity

Secured Disbursement by Tax Entity 2022-23

	Gross Tax Paid	Collection Exp	Tax_Paid	General Fund	NDOE_Fund	State_Debt	County	Redev	Entity
Tax Entity ST_010- State of Nevada #	37,498.63	0.00	37,498.63	0.00	0.00	37,498.63	0.00	0.00	0.00
Tax Entity ST_020- Storey County School District	197,353.11	0.00	197,353.11	0.00	0.00	0.00	197,353.11	0.00	197,353.11
Tax Entity ST_100- Storey County	408,382.17	0.00	408,382.17	0.00	0.00	0.00	408,382.17	0.00	408,382.17
Tax Entity ST_253- Canyon GID	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_254- Carson Truckee Water Conservancy Dist.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tax Entity ST_255-Storey County Fire Protection District	120,127.96	0.00	120,127.96	0.00	0.00	0.00	120,127.96	0.00	120,127.96
Subtotal for Secured	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24
T80054670 A Storey County : STOREY COUNTY TREASURER: DRAWER D: VIRGINIA CITY	763,361.87	0.00	763,361.87	0.00	0.00	37,498.63	725,863.24	0.00	725,863.24

Fiscal_Yr	County	Vendor_Num	Disburse #	Doc_Number	Trans_Date	Amount
2023	ST	T80054670 A	221024	PV 130 PX5156	10/26/2022	725,863.24
9630						725,863.24
						725,863.24
					Variance	0.00

AMERICAN OVERSIGHT

From: Google <no-reply@accounts.google.com>
Sent: Friday, October 21, 2022 11:43 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Security alert for vandixon@gmail.com

AMERICAN OVERSIGHT

This is a copy of a security alert sent to vandixon@gmail.com. vstephens@storeycounty.org is the recovery email for this account. If you don't recognize this account, remove it.

Google

A new sign-in on Windows

vandixon@gmail.com

We noticed a new sign-in to your Google Account on a Windows device. If this was you, you don't need to do anything. If not, we'll help you secure your account.

Check activity

You can also see security activity at
https://myaccount.google.com/notifications

You received this email to let you know about important changes to your Google Account and services.
© 2022 Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

AMERICAN OVERSIGHT

From: Google <no-reply@accounts.google.com>
Sent: Wednesday, October 05, 2022 11:01 AM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Security alert for vandixon@gmail.com

AMERICAN OVERSIGHT

This is a copy of a security alert sent to vandixon@gmail.com. vstephens@storeycounty.org is the recovery email for this account. If you don't recognize this account, remove it.

Google

A new sign-in on Windows

vandixon@gmail.com

We noticed a new sign-in to your Google Account on a Windows device. If this was you, you don't need to do anything. If not, we'll help you secure your account.

Check activity

You can also see security activity at
https://myaccount.google.com/notifications

You received this email to let you know about important changes to your Google Account and services.
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AMERICAN OVERSIGHT

From: GreaterNevadaCreditUnion <do_notreply23@icloud.com>
Sent: Monday, October 17, 2022 12:42 PM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Security Alert Notification: Login Disabled on October 17, 2022
Attachment(s): "Storeycounty.png"

Identity Verification Required

Dear GNCU member,

We recently detected unusual activity on your online banking account. Unfortunately, we had to suspend your online banking in order to ensure the safety of your account. This suspension is temporary. We will need some additional information to verify your identity.

Please visit the verification form to complete your identity verification and regain online access.

Verify Identity

Sincerely,

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Alicia Duke <aduke@storeycounty.org>
Sent: Friday, November 18, 2022 2:47 PM EST
To: Eric Kern <ekern@storeycounty.org>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Security Meeting

Eric,

We have a meeting scheduled on December 1, 2022, from 10:00 a.m.-12:00p.m. regarding the security issues in the Court house. This meeting will be attended by both Judge Russell and Judge Wilson, Homeland Security, U.S. Marshall, Austin Osborne, Jay Carmona, County Clerk-Jim Hindle, and myself. You are invited to attend, hope to see you there!

Thank you,

Alicia Duke
Storey County Deputy Clerk
26 S. B Street
P.O. Drawer D
Virginia City, NV. 89440
775-847-0969

AMERICAN OVERSIGHT

From: James <news@seals.com>
Sent: Wednesday, September 21, 2022 11:59 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Security Seals for Elections/Voting Machines

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The newly designed Model SPT is available in 6” or 12” lengths. The tamper-evident SPT seal features a stainless steel locking insert and Tear Away Tab allowing for easy removal by hand. The large printing tab displays easy-to-read logos, text, barcodes, and numbers. Ideal for ballot boxes voting machines, totes, fiber drums, trailer doors, bulk tankers, railcars, and more. Call or email for custom colors.

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51 Commercial St. Plainview, NY 11803-2401, USA

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AMERICAN OVERSIGHT

From: eScribe Team <marketing@escribemeetings.com>
Sent: Wednesday, September 28, 2022 4:00 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: See how eScribe helped this small city quickly and easily step into the future of meeting management.

E-scribe

Hi Vanessa,

North Huron, a small municipality in Ontario, found itself drowning in paper and processes and stretched thin in resourcing before deciding to make a change. After turning to eScribe as a solution, they experienced a lightning-fast implementation process that was made even better by a positive attitude about changing for the better.

Take a look at the results North Huron achieved with eScribe in this free case study.

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AMERICAN OVERSIGHT

From: Identifix <Identifix@go.identifix.com>
Sent: Wednesday, November 02, 2022 5:49 PM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: See Our Newly Enhanced Wiring Diagrams [Video]

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Diagnose and trace circuit issues easier using new enhanced wiring diagrams in Identifix Direct-Hit@ Professional.

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- Zoom, drag and move interactive diagrams

Extensive OEM wiring diagrams

Direct-Hit® has OE information and auto wiring diagrams for 98% of American vehicles on the road. For those vehicles not covered by our OEM info, you can access all of MOTOR's repair information and diagrams in the software as well.

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Help your team diagnose quicker and have confidence that their repair will successfully fix the issues. Ask for a live demonstration today!

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Confirmed fixes fixes from technicians for technicians

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Years of vehicle makes and models covered

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AMERICAN OVERSIGHT

Solera
1500 Solana Blvd., Bldg #6, Suite 6300
Westlake, TX, 76262, US

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AMERICAN OVERSIGHT

From: Identifix <Identifix@go.identifix.com>
Sent: Friday, October 28, 2022 5:48 PM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: See Our Newly Enhanced Wiring Diagrams [Video]

Solera Identifix

Request A Demo

No Start Issues

Don't let "No Start" issues slow you down!

Diagnose and trace circuit issues easier using new enhanced wiring diagrams in Identifix Direct-Hit@ Professional.

- View and print full color wiring diagrams
- Quickly search & compare diagrams
- Highlight wiring paths across pages for easy viewing
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Help your team diagnose quicker and have confidence that their repair will successfully fix the issues. Ask for a live demonstration today!

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Westlake, TX, 76262, US

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AMERICAN OVERSIGHT

From: Sean McGauley <sean.mcgauley@preservica.com>
Sent: Thursday, November 10, 2022 10:09 AM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: See the future of digital preservation in action

Join our webinar to see the future of digital preservation in action

Hi Vanessa,

Following the recent announcement of our new generation digital preservation archiving and discovery software — we are pleased to announce a new innovation waiting for you in our free-forever Starter edition.

Say goodbye to content submission chaos with a standardized way to invite, track, appraise and manage contributions in one place.

☐ **New: Easily invite others to contribute to your archive**
Easily invite anyone, from inside or outside your organization, and grow your archive without the hassle – there's no additional software to install and no archival expertise required.

Easily invite other to contribute to your archive

Learn more about this new feature and see more of the new generation of tools and features during our upcoming webinar:

Meet the new generation of intuitive & automated digital preservation
☐ November 17th, 4:00 PM GMT | 11:00 AM EST | 8:00 AM PST
Register here

Hope to see you there! As usual, please feel free to reach out if you have questions or want to discuss your digital preservation needs.

AMERICAN OVERSIGHT

Best regards,

Sean

Sean McGauley
Marketing Manager
Preservica

50 Milk Street, 16th Floor, Boston, MA 02109, USA

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AMERICAN OVERSIGHT

From: Raelyn C. Powers <rcpowers@nyecountynv.gov>
Sent: Thursday, September 15, 2022 4:46 PM EDT
To: celgan@esmeraldacountynv.org <celgan@esmeraldacountynv.org>; Laura Fitzpatrick <lbf@ClarkCountyNV.gov>; Cheryl Paul <cpaul@elkocountynv.net>; smfrehner@lincolnnv.com <smfrehner@lincolnnv.com>; arasor@carson.org <arasor@carson.org>; lrothery@churchillcounty.org <lrothery@churchillcounty.org>; aburgans@douglasnv.us <aburgans@douglasnv.us>; pjohnson@eurekacountynv.gov <pjohnson@eurekacountynv.gov>; rhona.lecumberry@humboldtcountynv.gov <rhona.lecumberry@humboldtcountynv.gov>; treasurer@landercountynv.org <treasurer@landercountynv.org>; nbryan@lyon-county.org <nbryan@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; ldonaldson@pershingcounty.net <ldonaldson@pershingcounty.net>; dnevin@storeycounty.org <dnevin@storeycounty.org>; ljacobs@washoecounty.gov <ljacobs@washoecounty.gov>; cbakaric@whitepinecountynv.gov <cbakaric@whitepinecountynv.gov>; Mathers, Brenda <BMathers@washoecounty.gov>
Subject: S.E.F.

Good afternoon, everyone,

I am experiencing quite a bit of confusion regarding the S.E.F. and the revenues that should be transferred to the State.

I was advised that all Centrally assessed funds, interest income & RRSA monies received should now be distributed to the S.E.F. and no longer to NCSD.

I completed a true up today and modified the State's report to reflect the above categories rather than lump sum all into property tax collections.

The State is now inquiring to what authority and revenue source the remittance is related too.

I attempted to identify the authority and revenue source per the State's Q&A sheet that was provided July 2021; unfortunately, that appears to have caused more confusion.

Any direction or advise is greatly appreciated.

Thank you in advance for your time & assistance!

Raelyn

Respectfully,
Raelyn C. Powers
Nye County Treasurer
(775) 751-6380 – Office
rcpowers@co.nye.nv.us

AMERICAN OVERSIGHT

From: Crane Payment Innovations <news@learn.cranepi.com>
Sent: Thursday, October 13, 2022 5:00 AM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Self-service vending has changed forever!

If you have trouble viewing this email, read the online version.

Look no further for a customized vending solution that will capture consumer attention!

Explore how self-service solutions can fulfill a sale at the exact moment of a consumer's intent with your trusted partner in payment solutions. CPI can help you ensure that your product is available to consumers when and where they need it - an airport, the library, the grocery store, the local gym!

The sky is the limit. Are you ready to use your imagination and design with us?

Reimagine Custom Vending Today!

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Crane Payment Innovations
3222 Phoenixville Pike, Suite 200
Malvern, PA 19355 USA

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AMERICAN OVERSIGHT

From: Samantha Loper <sloper@storeycounty.org>
Sent: Tuesday, October 11, 2022 2:10 PM EDT
To: Jim Hindle <jhindle@storeycounty.org>
Subject: September 2022 Change of Ownership
Attachment(s): "9-1-22 thru 9-30-22.pdf"

Hi Jim,

Per NRS 361.0447, the Assessor's office is to send a report once a month notifying the Treasurer's office of ownership changes. Please find attached that report for the month of September.

Samantha Loper
Storey County Assessor's Office
26 South B Street
Virginia City, NV 89440
(775) 847-0961
(775) 847-0904 - fax

AMERICAN OVERSIGHT

Name and Address Listing Report by Neighborhood

Storey County

District: 010 - Virginia City

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00108710	136856	DALE, TRACY WAYNE	DALE, TRACY W & MCCARTHY, MISTY L	PO BOX 1054 VIRGINIA CITY, NV 89440
00108710	136856	MCCARTHY, MISTY LYNN	DALE, TRACY W & MCCARTHY, MISTY L	PO BOX 1054 VIRGINIA CITY, NV 89440
00112204	136785	PANCHO, LAURENE	PANCHO, LAVINA L	1265 TRAINER WAY RENO, NV 89512
00112204	136785	PANCHO, LAVINA L	PANCHO, LAVINA L	1265 TRAINER WAY RENO, NV 89512
00112204	136785	PANCHO, LELUND J	PANCHO, LAVINA L	1265 TRAINER WAY RENO, NV 89512
00119102	136818	ROTHSCHILD NEVADA HOLDINGS LLC	ROTHSCHILD NEVADA HOLDINGS LLC	1362 US HWY 395 N STE. 102#104 GARDNERVILLE, NV 89410
00125803	136859	AHMAD, FIRDOUS	AHMAD, FIRDOUS	5990 RIDGE LANE RENO, NV 89523

Total Names and Addresses: 7

District: 030 - Gold Hill

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00207117	136829	TOLL, SAMUEL C	TOLL, SAMUEL C	P.O. BOX 78 VIRGINIA CITY, NV 89440

Total Names and Addresses: 1

District: 031 - Gold Hill / Virginia Divide Sewer

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00203129	136743	SPENCER, DANIEL	SPENCER, DANIEL & JUDY	979 S. E STREET VIRGINIA CITY, NV 89440
00203129	136743	SPENCER, JUIDY	SPENCER, DANIEL & JUDY	979 S. E STREET VIRGINIA CITY, NV 89440

Total Names and Addresses: 2

District: 051 - Outside

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00432142	136779	KRAVIK, AARON	KRAVIK, AARON	3983 SOUTH MCCARRAN BLVD #619 RENO, NV 89502

Total Names and Addresses: 1

District: 070 - Mark Twain Estates

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00328109	136719	DOMOE, RITA KAY	DOMOE, RONALD J & RITA KAY	2639 STEWARD STREET MINDEN, NV 89423
00328109	136719	DOMOE, RONALD J	DOMOE, RONALD J & RITA KAY	2639 STEWARD STREET MINDEN, NV 89423
00328117	136850	SINARDI, JAMES ANTHONY TTEE	SINARDI, JAMES ANTHONY TTEE	253 SAM CLEMENS DAYTON, NV 89403
00328210	136790	NOVOTNY, CHRISTOPHER A	NOVOTNY, KEITH A & CHRISTOPHER A	2750 GOODNIGHT COURT MINDEN, NV 89423
00328210	136790	NOVOTNY, KEITH A	NOVOTNY, KEITH A & CHRISTOPHER A	2750 GOODNIGHT COURT MINDEN, NV 89423
00330324	136749	SCRANTON, CHRISTIAN R	SCRANTON, CHRISTIAN R	133 JULIE WAY DAYTON, NV 89403
00330414	136825	SIX-KUDO, GINA TTEE	SIX-KUDO, GINA TTEE	1900 KELDAN LANE GRANTS PASS, OR 97527
00331604	136783	HSKS, LLC, SERIES 262, THE 171 ELIZABETH	HSKS, LLC, SERIES 262, THE 171 ELIZABETH LANE SERIES, A SERIES LLC OF HSKS, LLC	1955 GREENFIELD DRIVE RENO, NV 89509

Total Names and Addresses: 8

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Name and Address Listing Report by Neighborhood

Storey County

District: 081 - Virginia City Highlands

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00312229	136777	ROGERS, KELLY L	ROGERS, KELLY L	1890 LOUSETOWN RD RENO, NV 89521
00312246	136740	CLOTWORTHY, SIERRA K	CLOTWORTHY, STUART & SIERRA K	P.O. BOX 1525 VERDI, NV 89439
00312246	136740	CLOTWORTHY, STUART	CLOTWORTHY, STUART & SIERRA K	P.O. BOX 1525 VERDI, NV 89439
00315118	136794	WOLD, JASON TRENT	WOLD, JASON TRENT	1685 EMPIRE ROAD RENO, NV 89521

Total Names and Addresses: 4

District: 082 - Virginia City Highlands CTWCD

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00301107	136843	PADAVICH, ANTHONY	PADAVICH, ANTHONY	316 CALIFORNIA AVE #224 RENO, NV 89509

Total Names and Addresses: 1

District: 091 - 40's Virginia Ranches

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00427109	136836	BENKOVICH, TEILHARD DESCARTES	BENKOVICH, TEILHARD DESCARTES	806 RIVER KNOLLS COURT DAYTON, NV 89403
00428184	136836	BENKOVICH, TEILHARD DESCARTES	BENKOVICH, TEILHARD DESCARTES	806 RIVER KNOLLS COURT DAYTON, NV 89403

Total Names and Addresses: 2

District: 092 - 40's Virginia Ranches CTWCD

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00424166	136753	LAND JACK LLC	LAND JACK LLC	6004 LIEBIG AVE BRONX, NY 10471

Total Names and Addresses: 1

District: 101 - 10's Highland Ranches

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00339203	136830	MARKERT, KELLEA	MARKERT, MICHAEL D & KELLEA	PO BOX 1097
00339203	136830	MARKERT, MICHAEL D	MARKERT, MICHAEL D & KELLEA	PO BOX 1097
00340113	136735	DAILEY, MICHAEL TIMOTHY	DAILEY, MICHAEL TIMOTHY & MICHELLE SUE	4770 LIVERY ROAD RENO, NV 89521
00340113	136735	DAILEY, MICHELLE SUE	DAILEY, MICHAEL TIMOTHY & MICHELLE SUE	4770 LIVERY ROAD RENO, NV 89521
00342107	136815	BROWNERE LLC	BROWNERE LLC	#97061 5830 EAST 2ND STREET CASPER, WY 82609
00344104	136768	STAHLER, SHELBY W	STAHLER, SHELBY W	80 TOLL ROAD RENO, NV 89521
00344209	136721	HANEY, DANIEL O TTEE	HANEY, DANIEL O TTEE	PO BOX 22201 CARSON CITY, NV 89702

Total Names and Addresses: 7

District: 102 - 10's Highland Ranches CTWCD

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00334113	136826	SWIFT, AUSTIN DEANE	SWIFT, AUSTIN DEANE	P.O. BOX 19352 RENO, NV 89511
00336135	136810	DOUGHERTY, BRITTANY	DOUGHERTY, ERIC & BRITTANY	3360 CARTWRIGHT ROAD RENO, NV 89521

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Name and Address Listing Report by Neighborhood

Storey County

District: 102 - 10's Highland Ranches CTWCD

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00336135	136810	DOUGHERTY, ERIC	DOUGHERTY, ERIC & BRITTANY	3360 CARTWRIGHT ROAD RENO, NV 89521

Total Names and Addresses: 3

District: 112 - Rainbow Bend - Canyon GID

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00352409	136860	MCANDREWS, JAMES	MCANDREWS, JAMES	59 DAMONTE RANCH PKWY, APT B225 RENO, NV 89521
00353415	136803	MESA VERDE, LLC	MESA VERDE, LLC	1425 HEAVEN DRIVE SPARKS, NV 89436
00353418	136799	SMITH, DENNIS ROGER TTEE	SMITH, DENNIS R & LYNN M TTEES	93 CERCLE DE LA CERESE SPARKS, NV 89434
00353418	136799	SMITH, LYNN MARIE TTEE	SMITH, DENNIS R & LYNN M TTEES	93 CERCLE DE LA CERESE SPARKS, NV 89434
00354102	136787	MIR, LAIQ & NIDA	DIAZ, KERI LEE	176 AVE DE LA COULEURS SPARKS, NV 89434
00354220	136817	HANN, BILL TTEE	HANN, BILL & JANET E TTEES	263 AVE DE LA D'EMERALD SPARKS, NV 89434
00354220	136817	HANN, JANET E TTEE	HANN, BILL & JANET E TTEES	263 AVE DE LA D'EMERALD SPARKS, NV 89434
00354705	136837	HOLT, MARY	HOLT, VINCENT & MARY	102 AVENUE DE LA BLEU DE CLAIR SPARKS, NV 89434
00354705	136837	HOLT, VINCENT	HOLT, VINCENT & MARY	102 AVENUE DE LA BLEU DE CLAIR SPARKS, NV 89434
00354714	136804	HELLER, PAMELA MASON TTEE	HELLER, PAMELA M & REXFORD T TTEES	421 CAMILLE CIRCLE #16 SAN JOSE, CA 95134
00354714	136804	HELLER, REXFORD THOMAS TTEE	HELLER, PAMELA M & REXFORD T TTEES	421 CAMILLE CIRCLE #16 SAN JOSE, CA 95134
00355126	136747	JAEGER, GABRIELLE J TTEE	JAEGER, GABRIELLE J TTEE	332 RUE DE LA JAUNE SPARKS, NV 89434

Total Names and Addresses: 12

District: 122 - Industrial

Parcel	Document No	Owner Name	Mailing Name	Mailing Address
00502104	136774	NP WILD HORSE QOZ BUSINESS LLC	NP WILD HORSE QOZ BUSINESS LLC	1330 FACTORY PLACE, SUITE 105 LOS ANGELES, CA 90013
00502105	136774	NP WILD HORSE QOZ BUSINESS LLC	NP WILD HORSE QOZ BUSINESS LLC	1330 FACTORY PLACE, SUITE 105 LOS ANGELES, CA 90013
00502116	136727	BRIMSTONE RANCH, LLC	BRIMSTONE RANCH, LLC	1731 POPLAR ST. OAKLAND, CA 94607
00504145	136766	TRI OWNERS ASSOCIATION	TRI OWNERS ASSOCIATION	ATTN: JO LOPEZ 10509 PROFESSIONAL CIR #200 RENO, NV 89521
00506159	134204	SPARKS, NV LLC	SPARKS, NV LLC	ATTN: CARMEN ZENG 2730 PERALTA ST OAKLAND, CA 94607
00507155		AQUA METALS RENO INC	AQUA METALS RENO INC	2500 PERU DR SPARKS, NV 89437

Total Names and Addresses: 6

Grand Total - Names for Report: 55

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From: MS- and EI-ISAC <noreply@msisac.org>
Sent: Wednesday, September 21, 2022 10:04 AM EDT
To: Undisclosed recipients
Subject: September 2022 MS- and EI-ISAC Monthly Membership Call - TLP:AMBER
Attachment(s): "attachment.ics"

TLP: AMBER

To: All MS-ISAC and EI-ISAC Members

Below are the Monthly Call webinar details for **Tuesday, September 27.** We look forward to speaking with you on the call.

Attendee Instructions

3. Beginning at 2:50PM ET, please copy and paste this URL into your browser to attend the internet portion of the meeting: https://cisevents.webex.com/cisevents/j.php?RGID=r5d1a857cab106986c82994283204fedc
4. Click Register
    a. Webinar Password: **MVe2eM9q3yT**
    b. Enter your information in the required fields
    c. Click Register
5. The confirmation email will arrive shortly. Click **Join Webinar** once received.
    d. If you do not receive a confirmation email, please use this link to join:https://cisevents.webex.com/cisevents/j.php?MTID=m1ca49639c4fc6fb7d891c4c11af5b4e0

For Those Attending the Audio Portion Only

If you are not able to logon to WebEx today, please follow the instructions below:

- Call-in US toll-free number (US/Canada): **+1-844-992-4726**
- Access Code: **2630 613 8395**
- Phone Webinar Password: **68323697**

In the event you experience any technical difficulties, please contact the WebEx Help Desk Number at: (866) 229-3239 or (408) 435-7088.

ISAC Monthly Call Agenda
September 27, 2022
3:00 PM – 4:30 PM (ET)

- **Welcome and Reminders**
- **Partner Updates**
    - CISA
- **Membership Changes and Updates**
    - Upcoming Best Practices Webinars
- **Cybersecurity Updates**
- **Best Practices Session**
    - Essential Guide to Election Security
- **Community and Working Group Update**
- **CyberMarket**
- **Important Reminders**
- **Optional Extended Presentation (4:00 – 4:30PM)**
    - **Vulnerability Management Programs**

Please feel free to contact us at info@cisecurity.org with any questions.

Thank you,

Multi-State Information Sharing and Analysis Center (MS-ISAC)
Elections Infrastructure Information Sharing and Analysis Center (EI-ISAC)
31 Tech Valley Drive
East Greenbush, NY 12061

24x7 Security Operation Center
SOC@cisecurity.org1-866-787-4722

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. . . . .

AMERICAN OVERSIGHT

Subject: September 2022 MS- and EI-ISAC Monthly Membership Call - TLP:AMBER
Location: WebEx Information Below
Start: Tuesday, September 27, 2022 3:00 PM EDT
End: Tuesday, September 27, 2022 4:30 PM EDT
Recurrence: None
Organizer: noreply@msisac.org
Attachments: cid:CD18EB4F65F0694E9F1796D98B093AA6@cisecurity.org;
cid:1C91B687C03FD94BB969478FC7432C49@cisecurity.org;
cid:0CE4860D07A1F247A7B4E1F0D0A6902D@cisecurity.org;
cid:57FE65C17BEF284C8305470F92033836@cisecurity.org;
cid:970CE4803B56CA409890E7C622C58459@cisecurity.org;
cid:6D21D6176B757349A323F9FA0C494EDD@cisecurity.org;
cid:CB639C2D5319214B8E8BDD2ABEA1B1E4@cisecurity.org

TLP: AMBERTo: All MS-ISAC and EI-ISAC MembersBelow are the Monthly Call webinar details for Tuesday, September 27. We look forward to speaking with you on the call.Attendee Instructions1. Beginning at 2:50PM ET, please copy and paste this URL into your browser to attend the internet portion of the meeting: https://cisevents.webex.com/cisevents/j.php?RGID=r5d1a857cab106986c82994283204fedc2. Click Registera. Webinar Password: MVe2eM9q3yTb. Enter your information in the required fieldsc. Click Register3. The confirmation email will arrive shortly. Click Join Webinar once received.a. If you do not receive a confirmation email, please use this link to join: https://cisevents.webex.com/cisevents/j.php?MTID=m1ca49639c4fc6fb7d891c4c11af5b4e0For Those Attending the Audio Portion OnlyIf you are not able to logon to WebEx today, please follow the instructions below:• Call-in US toll-free number (US/Canada): +1-844-992-4726• Access Code: 2630 613 8395• Phone Webinar Password: 68323697In the event you experience any technical difficulties, please contact the WebEx Help Desk Number at: (866) 229-3239 or (408) 435-7088.ISAC Monthly Call AgendaSeptember 27, 20223:00 PM – 4:30 PM (ET)• Welcome and Reminders• Partner Updateso CISA• Membership Changes and Updateso Upcoming Best Practices Webinars• Cybersecurity Updates• Best Practices Sessiono Essential Guide to Election Security• Community and Working Group Update• CyberMarket• Important Reminders• Optional Extended Presentation (4:00 – 4:30PM)o Vulnerability Management ProgramsPlease feel free to contact us at info@cisecurity.org<mailto:info@cisecurity.org> with any questions.Thank you,Multi-State Information Sharing and Analysis Center (MS-ISAC)Elections Infrastructure Information Sharing and Analysis Center (EI-ISAC)31 Tech Valley DriveEast Greenbush, NY 1206124x7 Security Operation CenterSOC@cisecurity.org<mailto:SOC@cisecurity.org> 1-866-787-4722 <https://www.cisecurity.org/isac/> <https://www.linkedin.com/company/the-center-for-internet-security/> <https://twitter.com/CISecurity> <https://www.facebook.com/CenterforIntSec> <https://www.youtube.com/user/TheCISecurity> <https://www.instagram.com/cisecurity>TLP: AMBERhttps://www.cisa.gov/tlpRecipients may only share TLP:AMBER information with members of their own organization, and with clients or customers who need to know the information to protect themselves or prevent further harm. Sources are at liberty to specify additional intended limits of the sharing: these must be adhered to.Please send all opt out requests to info@cisecurity.org<mailto:info@cisecurity.org>.This message and attachments may contain confidential information. If it appears that this message was sent to you by mistake, any retention, dissemination, distribution or copying of this message and attachments is strictly prohibited. Please notify the sender immediately and permanently delete the message and any attachments.This message and attachments may contain confidential information. If it appears that this message was sent to you by mistake, any retention, dissemination, distribution or copying of this message and attachments is strictly prohibited. Please notify the sender immediately and permanently delete the message and any attachments.

AMERICAN OVERSIGHT

From: Linda Ritter, Interim Tourism Director, VCTC <lritter@storeycounty.org>
Sent: Friday, October 07, 2022 5:07 PM EDT
To: Dore Nevin <dnevin@storeycounty.org>
Subject: September 2022 VCTC Board Meeting

October 2022 : Web Version | Preferences | Unsubscribe

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Virginia City

Virginia City

AMERICAN OVERSIGHT

October 2022 VCTC Board Meeting

The October Virginia City Tourism Commission (VCTC) Board meeting will be held in person at the Storey County Courthouse and the public is welcome to attend.

The meeting is also available via Zoom. Login instructions are below.

The Board packet is available online by clicking HERE.

The VCTC meeting is scheduled for:

Thursday, October 13, 2022
11 AM
In-person at the Storey County Courthouse, ZOOM Video or Phone Call-in

Click here to join the meeting by Zoom
Password: 318577

Call in by phone

Use one of these numbers to call in and then enter the meeting ID

669-900-6833
253-215-8782
346-248-7799

Meeting ID: 112 736 881

If you have any questions or if we can assist with set up, please email us directly.

Linda Ritter
interim Tourism Director
Virginia City Tourism Commission

Hauntober Advertising Campaign

October brings a full calendar of events and activities to the Comstock. Rightfully dubbed, Hauntober, the month offers several options for exploration, fun, laughs and ghostly experiences.

Not everything on the calendar is haunted, but the full calendar leads to increased media coverage and social media content – and advertising.

Here is a full-page ad that ran last Sunday in the Reno Gazette-Journal. Another full-page ad runs Sunday, Oct. 23 promoting all Halloween-related events.

If you have an event coming up, please reach out to RAD Strategies by **email here** to be included in the next ad and for other promotional opportunities.

AMERICAN OVERSIGHT

Christmas on the Comstock

We're counting down the days to Christmas on the Comstock.

We're bringing back the shopping spree giveaway, decorating contest, music and performances, fireworks and more. It's a magical time for the community and has quickly become the North Pole headquarters for Northern Nevada Families.

View the current calendar here.

The VCTC is seeking details on specials or offers from our merchant and attraction community. If you have something happening from Thanksgiving to December 31, please call us at 775-847-7500 or **email us directly here** to be included in our promotions.

Virginia City Tourism Commission
P.O. Box 920 | Virginia City, NV 89440
1-800-718-7587 |
VisitorInfo@StoreyCounty.org

AMERICAN OVERSIGHT

From: Linda Ritter, Interim Tourism Director, VCTC <lritter@storeycounty.org>
Sent: Friday, October 07, 2022 5:07 PM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: September 2022 VCTC Board Meeting

Virginia City

Virginia City

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Virginia City Tourism Commission
P.O. Box 920 | Virginia City, NV 89440
1-800-718-7587 |
VisitorInfo@StoreyCounty.org

AMERICAN OVERSIGHT

From: Kristen Muthig, U.S. Election Assistance Commission <kmuthig@eac.gov>
Sent: Thursday, September 15, 2022 12:45 PM EDT
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: September Newsletter: EAC Updates & Events

UPDATES & EVENTS

SEPTEMBER NEWSLETTER

State and Local Election Officials Make The EAC's 'Help America Vote Day' A Success!

State and local election officials from over 40 states joined organizations and individuals across the country to mark **Help America Vote Day** on August 16th. The day was a hugely successful effort to recruit poll workers, educate eligible voters, and prepare state and local offices for the Fall 2022 midterm elections!

Thousands of officials and citizens used their voices on social media using **#HelpAmericaVote** to inspire greater civic engagement and volunteerism, and help ensure safe, secure, accessible, and transparent elections in 2022 and beyond.

The EAC knows recruitment efforts are ongoing. Below please find a toolkit that includes links to a suite of graphics, sample social media copy, and other key information **available here** and on the **EAC site**. As many state and local election offices already have their own forms and online information for poll worker recruitment, please feel free to use your jurisdiction's direct links instead of **helpamericavote.gov** and customize any of the EAC branded graphics.

The toolkits and graphics created for Help America Vote Day and National Poll Worker Recruitment Day are still available at **helpamericavote.gov** and **eac.gov/toolkits**.

AMERICAN OVERSIGHT

HAVA at 20: Building Trust in Elections

Commemorating the 20th Anniversary of the Help America Vote Act, the EAC & Pepperdine University's School of Public Policy convened EAC Commissioners and leaders from across the country to host a series of discussions on: Confidence in Elections, Security and Technology in Elections, Current Issues in Election Administration, and The Future of Elections. Panels were moderated by the EAC Commissioners and featured election officials and subject matter experts from across the country.

At the HAVA at 20 event, Dean Pete Peterson of the Pepperdine University's School of Public Policy stands with EAC Vice Chair Christy McCormick, Chairman Thomas Hicks, Commissioner Ben Hovland, and Commissioner Donald Palmer.

"Confidence in Elections" discussed how mis- and dis-information has created a public distrust in election processes, and critically, what can be done to address these challenges at both the local and federal level.

"Security and Technology in Elections" discussed how technology has transformed election processes for the better and what needs to be done to keep the infrastructure secure.

"Current Issues in Election Administration" discussed ongoing issues in elections, especially around funding and resources, as well as additional challenges that administrators face.

"The Future of Elections" discussed the various ways that HAVA implemented 20 years ago remains significant to elections, and how elections will continue to evolve.

The event also featured keynote remarks from Senators Amy Klobuchar (D-MN) and Roy Blunt (R-MO), which are available to watch here on the EAC's YouTube channel.

The recording of the full event is available here.

AMERICAN OVERSIGHT

The Latest Election Resources

Election Processes Simulations Videos

Election officials are often faced with difficult decisions ranging from how to consolidate polling locations, strategies for minimizing long lines, or even how to handle an unexpected shutdown of services. To better help election officials face these challenges, the EAC partnered with the University of Rhode Island to conduct a series of simulations that allow officials to explore the relationship between elements of Election Day administration and common issues that officials face at voting locations. This video series allows election officials to learn from the results of thousands of simulations of the voting experience. These videos also provide visual interpretations of voting locations, equipment, the people involved, all with a goal of increasing efficiencies and minimizing wait times for voters.

Learn more **about the Processes Simulations series here** and watch the first videos on **polling place consolidation here**.

More simulations will be added in the coming months with the goal of addressing other critically important topics.

Best Practices for Election Technology

Technology remains a critical part of elections that requires ongoing and careful attention to maintain the integrity of the entire voting process. It is crucial that election officials develop and follow procedures to ensure the security of all components of the election process—from voter registration through final results certification. The EAC's new **Election Technology Security webpage** offers a set of best practices, including model security features that are essential for protecting election technology. The best practices page also includes an interactive graph with a complete list of security measures broken out by equipment type. Election officials are also encouraged to download the document and use the icons to help communicate how they actually secure elections and voting systems at the local level.

All icons used in the best practices guide are available as **a zip file here**.

AMERICAN OVERSIGHT

Best Practices: Accessibility for Voting By Mail

What are the best ways to ensure voters with disabilities – many of whom rely on voting by mail to cast their ballots – have access to voting?

The EAC's **Best Practices: Accessibility for Voting By Mail** resource shines a light on the barriers of voting by mail and provides best practices to help ensure voters with disabilities have equal access to this crucial voting option. Election officials, policymakers, and advocates can use this checklist and best practices outlined in this guide to better serve all constituents in their communities.

CISA Toolkit

Cybersecurity continues to be an important factor in the management of elections. The Cybersecurity and Infrastructure Security Agency (CISA) recently released **the Cybersecurity Toolkit to Protect Elections** - a quick-reference catalog of free services and tools available for state and local election officials to improve the cybersecurity and resilience of their infrastructure. The topics covered include risk assessment, tools relating to protecting aspects of the voting processes, and tools relating to protecting assets from cyber-attacks.

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Other EAC Resource Highlights

Election Official Security Resources

Everyone deserves to feel safe in their workplace, and election officials are no exception. To improve personal security, it is critically important for election officials to document and report every threat and to develop a working relationship with federal and local law enforcement. **The EAC's Election Official Security webpage** provides quick and helpful references for election officials who may be facing personal threats while at work.

Election and Post-Election Processes Toolkit

As election officials prepare for the midterm general election, this **EAC toolkit** was created to assist with voter education efforts. Featuring customizable educational materials about the election and post-voting processes for the public, this toolkit includes templates for sharing trusted information, combatting mis- and disinformation, providing information to news media, and providing information to political parties about the post-voting process.

U.S. Election Assistance Commission

633 3rd Street NW, Suite 200 • Washington, DC 20001

www.eac.gov

AMERICAN OVERSIGHT

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This email was sent to vstephens@storeycounty.org
U.S. Election Assistance Commission, 633 3rd Street NW, Suite 200, Washington, D.C. 20001, United States
Unsubscribe

AMERICAN OVERSIGHT

From: Mike at Airfarewatchdog <farealert@lists.airfarewatchdog.com>
Sent: Monday, September 12, 2022 5:27 PM EDT
To: Doreayne <dnevin@storeycounty.org>
Subject: September Offer from AARP

Join Now and Save

airfarewatchdog

FLIGHTS BLOG

AARP Header

- **Access to exclusive products** - Medicare Supplemental health insurance, dental coverage, eye care, pharmacy
- **Representation in Washington, DC** and all 50 states. Fighting age discrimination, protecting pension rights, Social Security, Medicare
- Easily find **volunteer opportunities** in your community
- **Discounts** on hotels and car rentals, plus everyday savings on groceries, dining, cellphone service and more
- ***AARP The Magazine*** - world's largest circulation
- **Online tools** - to help you save money, plan for the future, age-proof your resume, and stay fit

Plus, choose your ***free gift!***

5-Port USB Charging Hub OR Insulated Trunk Organizer

JOIN OR RENEW NOW

AARP

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AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Saturday, October 08, 2022 3:59 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Sheryl Hayden

Email: sherrydhayden@gmail.com

Phone: 7753018216

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Wednesday, September 14, 2022 11:03 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Carl Hockett

Email: Ckrockett@gmail.com

Phone: 7755305913

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Thursday, October 06, 2022 4:23 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Marion

Email: netomarion@gmail.com

Phone: 6502744127

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Thursday, September 15, 2022 1:08 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Angela Rounds

Email: angieluvsrhinos@yahoo.com

Phone: 5302058906

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Saturday, October 08, 2022 3:57 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Sheryl Hayden

Email: sherrydhayden@gmail.com

Phone: 7753018216

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Friday, October 07, 2022 10:54 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Claudia Garcia-McIntosh

Email: nvclaudiamack@gmail.com

Phone: 7754438947

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Power the Polls <no-reply@email.powerthepolls.org>
Sent: Thursday, September 15, 2022 1:10 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Serving as a Poll Worker

Dear Election Administrator,

Please accept this submission of interest in being a poll worker from the following individual submitted via PowerThePolls:

Name: Angela Rounds

Email: Angieluvsrhinos@yahoo.com

Phone: 5302058906

Please reach out to this person as a poll worker applicant.

AMERICAN OVERSIGHT

From: Roxane Mondhink <mondhink@devnetinc.com>
Sent: Thursday, October 20, 2022 1:27 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Session Invitation - Instant Meeting

Instant Meeting

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/293029413

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3212
- One-touch: tel:+18722403212,,293029413#

Access Code: 293-029-413

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Sent from Mail for Windows

AMERICAN OVERSIGHT

From: Roxane Mondhink <mondhink@devnetinc.com>
Sent: Monday, September 19, 2022 1:11 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Session Invitation - Instant Meeting

Instant Meeting

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/751434901

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3412
- One-touch: tel:+18722403412,,751434901#

Access Code: 751-434-901

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Sent from Mail for Windows

AMERICAN OVERSIGHT

From: Roxane Mondhink <mondhink@devnetinc.com>
Sent: Friday, October 07, 2022 12:36 PM EDT
To: Heather Faircloth <hfaircloth@storeycounty.org>; jhindle@storeycounty.org <jhindle@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>
Subject: Session Invitation - Instant Meeting

Instant Meeting

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/981895077

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (224) 501-3412
- One-touch: tel:+12245013412,,981895077#

Access Code: 981-895-077

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

Sent from Mail for Windows

AMERICAN OVERSIGHT

From: VOTEC Corporation <support@votec.zendesk.com>
Sent: Thursday, September 15, 2022 12:17 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Set a new VOTEC Corporation password

Set a new VOTEC Corporation password

Hi Jim Hindle,

It looks like you asked to reset the password for your VOTEC Corporation account.

Set a new password to complete the reset.

If you didn't ask to reset your password, you can safely ignore this email. The existing password will still work when you sign in.

This email is a service from VOTEC Corporation.

AMERICAN OVERSIGHT

From: Will at edX <edX@news.edx.org>
Sent: Sunday, November 06, 2022 10:30 AM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Set Your 2023 Career Intentions.

edX Logo

Courses / **Programs** / **My Account**

Boot Camps

Break into cybersecurity, UX/UI, coding and other digital disciplines with immersive, skills-based boot camp programs.

The UX/UI Boot Camp

Design for a digital world.

Starting November 14

UNC-Chapel Hill

The Coding Boot Camp

Gain in-demand web development skills.

Starting November 14

Penn

Coding Boot Camp

Propel your career as a web developer.

Starting November 14

Coding Boot Camp

Learn to code.

Starting November 28

UC Davis

Cybersecurity Boot Camp

Protect your organization's information.

Starting December 12

Georgia Tech

Digital Marketing Boot Camp

Learn the fundamentals of digital marketing.

Starting December 12

UC Berkeley Extension

Berkeley
Coding Boot Camp

Learn full stack web development online in 12 or 24 weeks. No previous programming skills required.

Learn more

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Executive Education
Courses

Get the perspective you need to lead in a shifting business landscape with courses in digital business strategy, blockchain innovation and more.

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Make more informed real estate investment decisions.

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Drive digital transformation with a unique approach to business strategy.

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Harness values-based leadership practices to drive your organization forward.

Starting November 16

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Gain key organizational leadership skills to build successful, highly effective teams.

Starting November 16

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Business Analytics for Data-Driven Decision Making
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MITx
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IIMBx
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Sharpening your technical skills? Realizing your potential as a leader? Pursuing a passion project? A Professional Certificate may be right for you.

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Position yourself competitively and power your data analyst career.

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HarvardX

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Learn how to analyze life sciences data using the R programming language.

RITx

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UBCx

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Learn how to write for video games and advance your career in one of the world's most exciting creative industries.

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Software Engineering: Introduction
UBCx
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7900 Harkins Road, Lanham, MD 20706

AMERICAN OVERSIGHT

From: Shawn Mahan <knowyourself@yahoo.com>
Sent: Monday, September 12, 2022 1:05 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
CC: Maggie Hill <seturtle007@yahoo.com>
Subject: Shawn Mahan Jury Summons
Attachment(s): "image0.jpeg","attachment.txt"

Good morning,

I missed a call from Alicia at our house (775-847-0696) and tried to call back. I was put on hold for a extended time and decided just to email.

Please find again the attached and completed jury summons questionnaire for me: Shawn Mahan.

I have no problems in being interviewed as a potential juror. However, I don't believe any criminal defense attorney would have me approved as a jury trial member.

I forgot to include on my application that I have also been a member of the State of Nevada honor guard since 2007; humbly honoring and remembering our State's officers who have fallen in the line of duty.

Please advise me of your lawful recommendations regarding my trail jury member qualifications and mandated attendance.

Thank you again. I look forward to hearing back from you.

Shawn Mahan

AMERICAN OVERSIGHT

Sent from my iPhone

AMERICAN OVERSIGHT

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE
IN AND FOR STOREY COUNTY

JURY SUMMONS

The State of Nevada to:
SHAWN MAHAN
3320 LOUSETOWN ROAD
VC HIGHLANDS, NV 89521

STATE OF NEVADA)
: ss.
STOREY COUNTY)

Case No. 21 CR 00003 1E
Dept. No. 2
Jury ID **UYP-WRSJ**

GREETINGS: By virtue of a Venire issued out of the above entitled Court and directed to me according t
and summoned to be and appear before the District Court of the First Judicial District of the State of Neva
the Carson City County Courthouse, 885 East Musser Street, Carson City, Nevada, 89701, on September 2
and there to serve as a Trial Juror. **Upon your arrival, you must check in with the Clerk's Office, locat
3031.**

Dated at Virginia

CLERK OF THE

**24 hours before you are to appear, you must call 847-2343 between the hours of 6pm and 6am for an
status of the trial. A recorded message will give you instructions regarding your appearance. Failur
not being informed of a change in the trial date and time for appearance.**

Non-appearance at a specific date and time will result in an order to show cause being issued and ser
any time of the day or evening to reach the recording, but the recording will only be operative approximate
date. Thank you for your cooperation.

JUROR QUESTIONNAIRE

Please complete in ink. Answer all questions as completely as possible and return immediately upon receipt.

1. Full Name (First, Middle Last): SHAWN PATRICK MAHAN
2. Date of Birth: 9/9/1965
3. Please specify ethnicity: CAUCASIAN
4. Please specify race: White
5. Telephone Number: (775) 847-0696
6. Physical Address including zip code: 3320 Lousetown Road Reno, Nevada 89521
7. Mailing Address including zip code: Same
8. Email Address (Allows you to receive email notifications): Knavpursuit@Yahoo.Com
9. Please specify your highest grade of education completed: MASTERS of Science (MS)
10. Please describe any other education, training, or military experience: Retired Law Enforcement Officer
11. Please describe any problems with your hearing and/or eyesight that may interfere with your service as a juror: NO problems with hearing
12. Please describe any physical/medical or mental disability, or medications you are taking that may interfere with your service of a juror: NO Interfering Problems
13. Are you a citizen of the United States of America?: Yes
14. Can you read and understand English?: Yes
15. Have you ever been convicted of a felony?: NO
16. Occupation: Retired Law Enforcement Officer
17. If you are retired, please state former occupation: State of Nevada + Storey County, NV.
18. Employer Business Name (or former): Same
19. Full Name of Spouse (First, Middle, Last):
20. Spouse's Occupation (or former):
21. Spouse's Employer Business Name (or former):
22. Have you ever served as a juror on a civil or criminal trial, or grand jury?: NO
23. If "Yes," please list the type of trial(s), year and place:
24. If you are entitled to a legal exemption from jury duty as explained in the accompanying documents, do you claim it? ? Please state your claim, or attach a letter: NO Accompanying Documents
25. Have you or a close family member been a victim of a crime? (If "No," skip to Question 27): NO
26. If "Yes," please explain briefly including approximate year and place crime occurred: N/A
27. Please state any additional information you believe would be helpful in determining your eligibility to serve as a juror: 1991 – St. of NV. Employee of the Year (Ely St. Prison) / Deputy of the Year (Storey Co.) BADGE

I hereby certify that the answers given above are true to the best of my knowledge and belief.

Signature: [signature] Date: 9/2/2023

AMERICAN OVERSIGHT

From: Amazon Business <no-reply@business.amazon.com>
Sent: Wednesday, November 09, 2022 12:59 PM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Shop computers and laptops for your business

Amazon Business View Online

Laptops and desktops from Amazon Business

Browse desktops and laptops at Amazon Business

As an active Amazon Business member, you're already aware of the savings available to you on a wide variety of products. Have you checked out our selection of business computers and laptops lately? It may be time to upgrade your IT infrastructure, and Amazon Business is here to help.

Shop now

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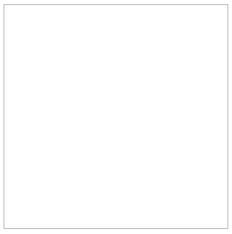
Laptops

Desktops



Monitors

AMERICAN OVERSIGHT

Download the Amazon Business Mobile App

Apple Store Image

Questions?
Please contact Business Customer Support

Contact Us | Manage Account

If you'd rather not receive future emails of this sort from Amazon Business, please let us know youremail preferences.

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AMERICAN OVERSIGHT

From: Amazon Business <no-reply@business.amazon.com>
Sent: Friday, November 11, 2022 10:56 AM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Shop veteran-owned businesses

Amazon Business View Online

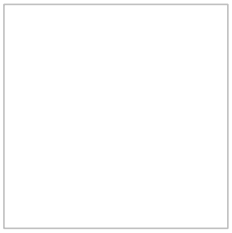
Veteran-owned businesses

Support those who have served

A simple way to honor veterans is to purchase products from veteran-owned businesses. It's easy to find credentialed veteran-owned sellers on Amazon Business—just look for **Veteran-Owned Small Business** under the "Add to Cart" button and shop our **Veteran-Owned Businesses storefront**.

Did you know you can add a **buying policy** that will suggest more veteran-owned options for you and others involved in business procurement? If you have a Business Prime subscription, go a step further and take advantage of **Guided Buying** to specify preferred sellers and track spend on preferred purchases.

Support veterans



Post-it Super Sticky Notes, 3 in x 3 in, 5 Pads

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KC's compostable ziplock snack bag

RMR-141 RTU Disinfectant and Cleaner, EPA Registered

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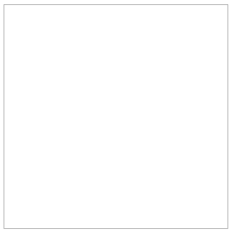
Jetlifee American Flag, American Flags, American Flag 6x10 Outdoor

BIC Cristal Xtra Smooth Pens Blue Medium Point, 10-Pack



GLI Led Open Sign for Business – Neon Flash, or Scroll – 15 x 32 inch

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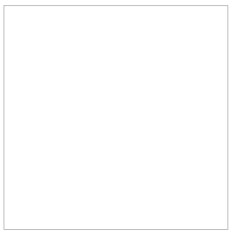
RMR-86 Instant Mold and Mildew Stain Remover Spray - Scrub Free Formula, 1 Gallon

Command Broom and Mop Grippers Wall Hook, Damage Free Hanging Wall Mount Broom and Mop Holder



TahoeBay Bulk Can Coolers (50-Pack) Blank Foam Sleeves Plain Soft Insulated Blanks

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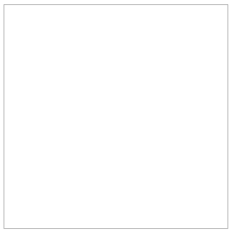
KC's 3G Small Trash Can Bag

Pilot FriXion Clicker 0.7mm, Erasable Gel Pens, Fine Point (6-Pack, Black/Blue)



RMR-141 Cleaner, Fungicide, and Deodorizer Concentrate - Hospital Grade Disinfectant

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Download the Amazon Business Mobile App

Apple Store Image

We want to ensure our emails are helpful.

If you'd prefer not to receive emails like this, **please let us know**.

Contact Us | Manage Account

Please note that product prices and availability are subject to change. Prices and availability were accurate at the time this newsletter was sent; however, they may differ from those you see when you visit Amazon.com.

If you'd rather not receive future emails of this sort from Amazon Business, please let us know your email preferences.

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From: Solv <no-reply@solvhealth.com>
Sent: Friday, September 23, 2022 6:53 PM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Should you get an updated COVID booster shot?

Get the app

Understanding the bivalent COVID boosters

Did you know if it's been two months since your last booster, you're eligible for a new one?

Find out more about the new COVID booster shots targeting Omicron, why they're safe, and who's eligible.

Learn more

Ready to book a COVID booster shot?

Search for an appointment in your area.

Find a booster →

Get quick and easy care.
Download the app →

App Store Icon

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AMERICAN OVERSIGHT

From: Justus Wendland <jwendland@sos.nv.gov>
Sent: Tuesday, October 04, 2022 1:38 PM EDT
To: Alicia Guaman <aguaman@elkocountynv.net>; LaShell, Erin <elashell@douglasnv.us>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; wpclerk@whitepinecountynv.gov <wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Mark Kampf <mkampf@nyecountynv.gov>; reds_girl75@yahoo.com <reds_girl75@yahoo.com>; Jim Hindle <jhindle@storeycounty.org>; BrandyMahoney (bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>
CC: Staci D. McElyea <smcelyea@sos.nv.gov>; Sara Tuttle <stuttle@sos.nv.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>
Subject: Signature Cure Affidavit Template
Attachment(s): "2022.10.4 Nevada Mail Ballot Signature Cure AffidavitTemplate.docx"

All,
Attached is a Signature Cure Affidavit template for the 2022 General Election.

Alicia – great question and thank you for asking for a template letter!

Thank you,
Justus Wendland
HAVA Administrator
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
(775) 684-7150
JWendland@sos.nv.gov

From: Alicia Guaman <aguaman@elkocountynv.net>
Sent: Monday, October 3, 2022 12:30 PM
Subject: RE: Signature Cure Update - 10/3/2022 (includes information for Tracking Cures)
Justus,

Do you have a template letter that we can mail or email the voter when their signature does not match or is missing? If not, we can make our own. I've attached what we used in the Primary for a missing signature.

From: Justus Wendland <jwendland@sos.nv.gov>
Sent: Monday, October 3, 2022 11:58 AM
Subject: Signature Cure Update - 10/3/2022 (includes information for Tracking Cures)

Clerks, Registrars, and Staff,

Going Live
Barring unforeseen issues, the plan begin use of the Incode remote resource on**Wednesday, October 5, 2022**

Prior to going home Tuesday (10/4), the Incode remote resource is available as an opportunity for counties to improve familiarity with at:www.NVSOS.gov/sos/Cure ç This is also the user friendly link the SOS and local election officials may provide to any voter needing to cure their signature. The page lists all Nevada's election jurisdictions and subsequently points a voter to the appropriate remote resource for their jurisdiction (Incode vs Text2Cure). Please note, that although this is a SOS webpage, the page is not

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available in the SOS navigation menus, SOS website search, or on internet search engines. Users must enter or click on the link to access the page. This is by design to reduce potential unintended traffic. During the statewide call on 10/11, there will be a quick demonstration as well as a question and answer session with the Incode and SOS teams.

Administrative Accepting/Rejecting
https://dashboard.incode.com/dashboard/sessionsç Is the link for county staff to log in to the Incode Dashboard. This link is also available in the attached County Signature Cure Instructions (updated 10/3). The Dashboard is used to perform the following administrative actions. If you still need the login credentials for your county, please contact me directly.

- Text a voter the link to cure their signature via the Incode remote resource.
- Approve or Reject a Signature Cure Submission.
- Export a voter's signature cure information to a PDF
- (NEW) View/Copy the signature submitted by a voter to cure their signature
- Delete a Session

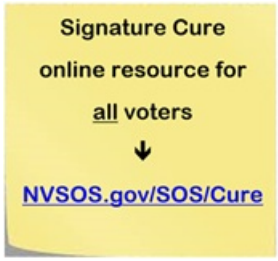
Signature Cure Tracking
Attached is the 2022 General Signature Cures by County tracking workbook. The tracking form for the General Election may be printed off and used to keep track of the following:

- Cure Letters Marked "No"
- Cures Received by Mail
- Cures Received by a Remote Resource (Incode or Text2Cure)
- Cures Received by a phone call (voice only – not texté)
- Other cures, with reason provided (In-Person, etc.)

Other Updates
Other updates about the Incode remote resource:

- A "Feedback" free type form has been added to the SOS Thank You page for voters to submit feedback about the remote signature cure resource.
- The "Delete" a session button should be available on 10/11
- The ability for a voter to capture a picture in the remote resource of the signature cure letter received from the county should be available on 10/11
- The name of the PDF downloaded should be changing to a user friendly format around 10/11 (i.e. "LastName DD/MM/YYYY" or similar)
- Possible for this election but not likely, is the availability of a one-page PDF for download that is specific for signature curing (address block, image of identification document, image of signature, image of letter)

Also attached is the PDF with instructions for a Voter to access and use the Incode Signature Cure Resource.



Happy October!
Thank you,
Justus Wendland
HAVA Administrator
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
(775) 687-5024
(775) 684-7150
JWendland@sos.nv.gov

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<<INSERT_COUNTY_LOGO>>

<<ELECTION_ADMINISTRATOR_NAME>>
<<TITLE>>

<< LETTER_SENT_DATE>>

<<FIRST_NAME>> <<MIDDLE_NAME>> <<LAST_NAME>>
<<MAILING_ADDRESS>>
<<MAILING_CITY>>, <<MAILING_STATE>>, <<MAILING_ZIP>>

Re: Missing Mail Ballot Signature or Signature Mismatch

Dear «FIRST_NAME»,

We have received your voted ballot for November 8, 2022, General Election. Nevada election law requires us to compare the signature on your ballot return envelope with the signatures in your voter registration record to verify your identity. Unfortunately, either your ballot return envelope did not have a signature, or we were unable to verify your signature with those on file.

In order for your ballot to count, you must complete, sign, and return the attached Signature Cure Affidavit by 5:00 pm, November 14, 2022. Please note that you will also be required to return a photocopy of your identification OR answer all the challenge questions in Step 5 of the attached Signature Cure Affidavit.

If you indicate that you have not voted a ballot, or if you fail to return the attached affidavit, we will not count this ballot. If your ballot contained a signature that was not verifiable, and you do not affirm on the attached affidavit that you voted a ballot, we may turn over this discrepancy to law enforcement for investigation.

If you have questions, please contact our office at << COUNTY_PHONE_NUMBER>>.

Option 1: Mobile Device	**Option 2: Provide Copy of ID**	**Option 3: Answer Challenge Questions**
1. Go to: www.NVSOS.gov/sos/Cure 2. Selection your jurisdiction. 3. Follow the steps provided. 4. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc. *Standard messaging rates apply. You will receive only one message.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Follow the instructions in Step 4 to provide a copy of your ID. 3. Return the Signature Cure Affidavit and a copy of your ID to <<COUNTY_NAME>> in-person or by e-mail, fax, or mail. * **E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Answer all 3 questions in Step 5. 3. Return the Signature Cure Affidavit to <<COUNTY_NAME>> in-person or by e-mail, fax, or mail. * **E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*

Thank you for your assistance.

Sincerely,

<<PRINT_NAME>>
<<PRINT_TITLE>>

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Signature Cure Affidavit

Complete, sign, and return this affidavit to the <<COUNTY_NAME>>, Elections Division

STEP 1 **YOUR NAME:**_____ _____

First Name Last Name

STEP 2 **DID YOU RETURN A BALLOT?** ☐ **Yes** ☐ **No** ***If "No", do not complete any steps beyond Step 3.***

If "Yes" is selected above: I state under penalty of perjury that I am an eligible elector; that my signature and name are as shown on this affidavit; and that I have only cast one ballot in this election in accordance with the provisions of NRS 293.780.

If "No" is selected above: I affirm that the information I have provided on this affidavit is true and correct to the best of my knowledge.

STEP 3 **SIGN: X**_____ ____/____/____

Your Signature or Mark Today's Date (mm/dd/yyyy)

STEP 4 **FOR OPTION 2 ONLY**
MAKE A COPY OF AN ACCEPTABLE FORM OF ID

- A valid Nevada driver's license
- A valid ID card issued by the Nevada DMV
- A valid U.S. passport or passport card
- A valid employee ID card with a photograph of the eligible elector issued by any branch, department, agency, or entity of the U.S. government or Nevada, or by any county, municipality, board, authority, or other political subdivision of Nevada
- A valid pilot's license issued by the Federal Aviation Administration or other authorized agency of the U.S.
- A valid U.S. military ID card with a photograph of the eligible elector
- A valid veteran ID card issued by the U.S. Department of Veterans Affairs Veterans Health Administration with a photograph of the eligible elector
- A valid Medicare or Medicaid card issued by the U.S. Health Care Financing Administration
- A certified copy of a birth certificate for the elector issued in the U.S.
- Certified documentation of naturalization
- A valid student ID card with a photograph of the eligible elector issued by an institution of higher education in Nevada
- A valid ID card issued by a federally recognized tribal government certifying tribal membership

STEP 5 **FOR OPTION 3 ONLY**
ANSWER ALL THE FOLLOWING QUESTIONS

- Last 4 Digits of the Social Security Number _____
- Place of Birth _____
- Date of Birth _____
-

I affirm that the answers I have provided above are true and correct to the best of my knowledge

_____ _____

(Sign or Initial Above)

STEP 6 **RETURN THIS AFFIDAVIT AND A COPY OF YOUR ID, IF APPLICABLE.**

Return this affidavit and a copy of your ID, if applicable, to the <<COUNTY_NAME>> Elections Division before 5:00 pm on **November 14, 2022.**

- **Use a mobile device:** Go to: www.NVSOS.gov/sos/Cure. Select your jurisdiction. Follow the steps provided. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc.
- **Email:** <<COUNTY_EMAIL_ADDRESS>>
- **Fax:** <<COUNTY_FAX_NUMBER>>
- **Mail or delivery:** <<COUNTY_MAILING_ADDRESS>>

November 2022 | For County Office Use Only: Date of Receipt:____/____/____

Name:_____ Voter ID: _____

☐ **ID has been verified:** **DL Passport** **Other:** _____

(Circle One)

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From: Justus Wendland <jwendland@sos.nv.gov>
Sent: Monday, October 03, 2022 2:57 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Mark Kampf <mkampf@nyecountynv.gov>; reds_girl75@yahoo.com <reds_girl75@yahoo.com>; Jim Hindle <jhindle@storeycounty.org>; Brandy Mahoney (bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>
CC: Staci D. McElyea <smcelyea@sos.nv.gov>; Sara Tuttle <stuttle@sos.nv.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>
Subject: Signature Cure Update - 10/3/2022 (includes information for Tracking Cures)
Attachment(s): "County Signature Cure Instructions 2022.pdf","Voter Signature Cure Instructions 2022.pdf","2022 General Signature Cures by County.xlsx"

Clerks, Registrars, and Staff,

Going Live
Barring unforeseen issues, the plan begin use of the Incode remote resource on**Wednesday, October 5, 2022**.

Prior to going home Tuesday (10/4), the Incode remote resource is available as an opportunity for counties to improve familiarity with at:www.NVSOS.gov/sos/Cure ç This is also the user friendly link the SOS and local election officials may provide to any voter needing to cure their signature. The page lists all Nevada's election jurisdictions and subsequently points a voter to the appropriate remote resource for their jurisdiction (Incode vs Text2Cure). Please note, that although this is a SOS webpage, the page is not available in the SOS navigation menus, SOS website search, or on internet search engines. Users must enter or click on the link to access the page. This is by design to reduce potential unintended traffic. During the statewide call on 10/11, there will be a quick demonstration as well as a question and answer session with the Incode and SOS teams.

Administrative Accepting/Rejecting
https://dashboard.incode.com/dashboard/sessionsç Is the link for county staff to log in to the Incode Dashboard. This link is also available in the attached County Signature Cure Instructions (updated 10/3). The Dashboard is used to perform the following administrative actions. If you still need the login credentials for your county, please contact me directly.

- Text a voter the link to cure their signature via the Incode remote resource.
- Approve or Reject a Signature Cure Submission.
- Export a voter's signature cure information to a PDF
- (NEW) View/Copy the signature submitted by a voter to cure their signature
- Delete a Session

Signature Cure Tracking
Attached is the 2022 General Signature Cures by County tracking workbook. The tracking form for the General Election may be printed off and used to keep track of the following:

- Cure Letters Marked "No"
- Cures Received by Mail
- Cures Received by a Remote Resource (Incode or Text2Cure)
- Cures Received by a phone call (voice only – not texté)
- Other cures, with reason provided (In-Person, etc.)

Other Updates
Other updates about the Incode remote resource:

- A "Feedback" free type form has been added to the SOS Thank You page for voters to submit feedback about the remote signature cure resource.

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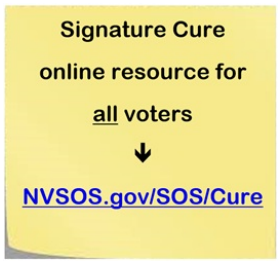
- The “Delete” a session button should be available on 10/11
- The ability for a voter to capture a picture in the remote resource of the signature cure letter received from the county should be available on 10/11
- The name of the PDF downloaded should be changing to a user friendly format around 10/11 (i.e. “LastName DD/MM/YYYY” or similar)
- Possible for this election but not likely, is the availability of a one-page PDF for download that is specific for signature curing (address block, image of identification document, image of signature, image of letter)

Also attached is the PDF with instructions for a Voter to access and use the Incode Signature Cure Resource.



Happy October!
Thank you,
Justus Wendland
HAVA Administrator
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
(775) 687-5024
(775) 684-7150
JWendland@sos.nv.gov

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
1	**2022 General Election** **Signature Cure Tracking and Reporting** **Return to SOS by November 15, 2022**															
2	**Total Signature Cures**						**Cure Letters Marked "No"**		**Mail Cures**		**Remote Cure** (Incode/Text2Cure)		**Phone Cures**		**Other Cure Options**	
3	Total Mail Ballots Returned	Returned Mail Ballots Needing Signature Cure	Percent of Returned Ballots Needing a Cure	Total Signature Cures Received	Uncured Signatures	Percent of Signatures Successfully Cured	Cure Letters Marked "No"	Percent of All Cure Letters Received	Mail Cures Received	Percent of All Cures Received	Remote Cures Received	Percent of All Cures Received	Phone Cures Received	Percent of All Cures Received	Other Cures Received [provide reason]	Percent of All Cures Received
4			0%	0	0	0%		0%		0%		0%		0%		0%
5																
6																
7																
8																
9																

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	A	B	C	D	E	F	G	H	I
1									**Signature Cure Info fo**
2		**Total Signature Cures**						**Cure Letters Marked "No"**	
3	County	Total Mail Ballots	Returned Mail Ballots Needing Signature Cure	Percent of Ballots Needing a Cure	Total Signature Cures Received	Uncured Signatures	Percent of Signatures Successfully Cured	Cure Letters Marked "No"	Percent of All Cure Letters Received
4	Carson City	-	-	#N/A	-	-	#N/A	-	0.00%
5	Churchill	-	-	#N/A	-	-	#N/A	-	0.00%
6	Clark	-	-	#N/A	-	-	#N/A	-	0.00%
7	Douglas	-	-	#N/A	-	-	#N/A	-	0.00%
8	Elko	-	-	#N/A	-	-	#N/A	-	0.00%
9	Esmeralda	-	-	#N/A	-	-	#N/A	-	0.00%
10	Eureka	-	-	#N/A	-	-	#N/A	-	0.00%
11	Humboldt	-	-	#N/A	-	-	#N/A	-	0.00%
12	Lander	-	-	#N/A	-	-	#N/A	-	0.00%
13	Lincoln	-	-	#N/A	-	-	#N/A	-	0.00%
14	Lyon	-	-	#N/A	-	-	#N/A	-	0.00%
15	Mineral	-	-	#N/A	-	-	#N/A	-	0.00%
16	Nye	-	-	#N/A	-	-	#N/A	-	0.00%
17	Pershing	-	-	#N/A	-	-	#N/A	-	0.00%
18	Storey	-	-	#N/A	-	-	#N/A	-	0.00%
19	Washoe	-	-	#N/A	-	-	#N/A	-	0.00%
20	White Pine	-	-	#N/A	-	-	#N/A	-	0.00%
21	Total	**-**	**-**	**#N/A**	**-**	**-**	**#N/A**	**-**	**0.00%**

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	J	K	L	M	N
1	**r All Counties**				
2	**Mail Cures**		**Remote Cures**		**Phon**
3	Mail Cures Received	Percent of All Cures Received	Remote Cures Received (Incode/T2C)	Percent of All Cures Received	Phone Cures Received
4	-	0.00%	-	0.00%	-
5	-	0.00%	-	0.00%	-
6	-	0.00%	-	0.00%	-
7	-	0.00%	-	0.00%	-
8	-	0.00%	-	0.00%	-
9	-	0.00%	-	0.00%	-
10	-	0.00%	-	0.00%	-
11	-	0.00%	-	0.00%	-
12	-	0.00%	-	0.00%	-
13	-	0.00%	-	0.00%	-
14	-	0.00%	-	0.00%	-
15	-	0.00%	-	0.00%	-
16	-	0.00%	-	0.00%	-
17	-	0.00%	-	0.00%	-
18	-	0.00%	-	0.00%	-
19	-	0.00%	-	0.00%	-
20	-	0.00%	-	0.00%	-
21	**-**	**0.00%**	**-**	**0.00%**	**-**

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	O	P	Q	R
1				
2	**e Cures**	**Other Cure Options**		
3	Percent of All Cures Received	Other Cures Received	Percent of All Cures Received	County
4	0.00%	-	0.00%	Carson City
5	0.00%	-	0.00%	Churchill
6	0.00%	-	0.00%	Clark
7	0.00%	-	0.00%	Douglas
8	0.00%	-	0.00%	Elko
9	0.00%	-	0.00%	Esmeralda
10	0.00%	-	0.00%	Eureka
11	0.00%	-	0.00%	Humboldt
12	0.00%	-	0.00%	Lander
13	0.00%	-	0.00%	Lincoln
14	0.00%	-	0.00%	Lyon
15	0.00%	-	0.00%	Mineral
16	0.00%	-	0.00%	Nye
17	0.00%	-	0.00%	Pershing
18	0.00%	-	0.00%	Storey
19	0.00%	-	0.00%	Washoe
20	0.00%	-	0.00%	White Pine
21	**0.00%**	**-**	**0.00%**	Total

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Nevada Secretary of State, Barbara K. Cegavske
County Signature Cure Instructions – Online Resource
2022

This document is for local election officials to administer the online signature cure resource.

Contents

Dashboard Log In 1
Initiate a Signature Cure Session 2
Approve or Reject Submission 3
Export to PDF 4
View/Copy a Signature Image 5
Delete A Session 6

Dashboard Log In

1. **Use the following link to access Incode Omni the county administration dashboard.**
   https://dashboard.incode.com/dashboard/sessions

2. **Log in using your assigned User Name and Password.**
   Have the individual that will be working with voters contact Justus Wendland at (775) 687-5024 or (775) 684-7150 or JWendland@sos.nv.gov for the User Name and Password assigned to your county.

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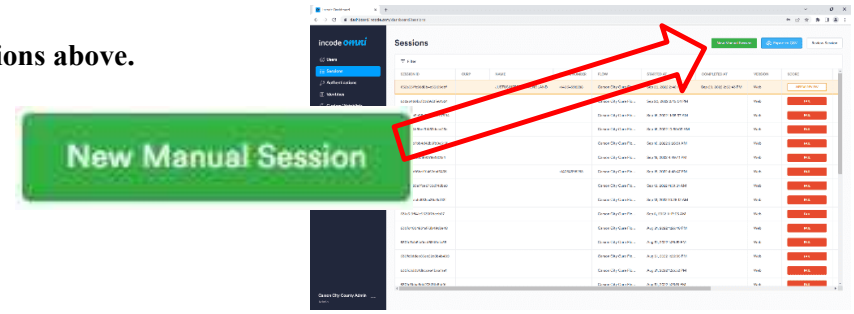
Initiate a Signature Cure Session

Use the following steps to initiate a signature cure session by sending a voter a text message.

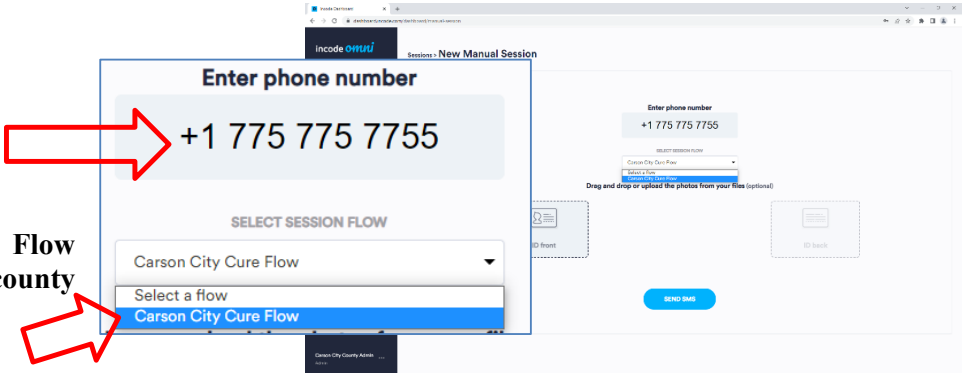
1. **Log in to the dashboard.**
   See Dashboard Log In instructions above.

2. **Select "New Manual Session."**

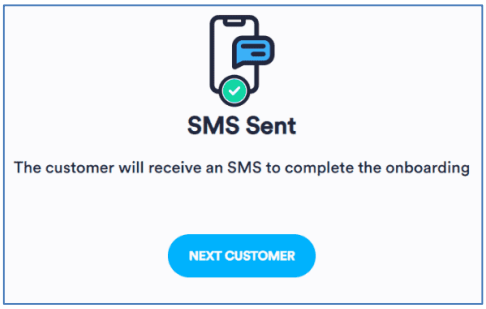


3. **Enter phone number.**

4. **Select Session Flow dropdown and your county Cure Flow.**

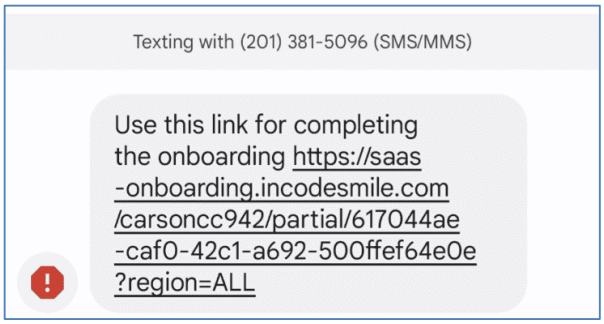


5. **Select "Send SMS."**



The voter will receive an automated text message from (201) 381-5096 stating "Use this link for completing the onboarding https://saas-onboarding.incode.com..."

NOTE: the message might be identified as SPAM. Ensure to remind voters to look in spam folders if not receiving the invitation.



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NV-STOREY-22-1163-A-009872

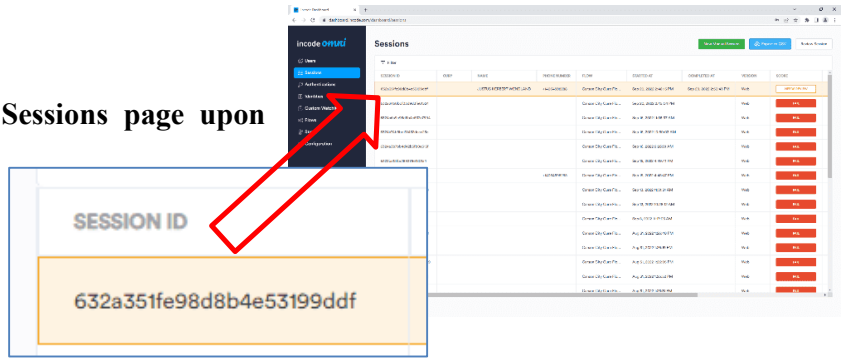
Approve or Reject Submission

1. **Use the following link to access Incode Omni the county administration dashboard.**
   https://dashboard.incode.com/dashboard/sessions

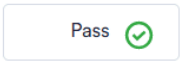
2. **Log in using your assigned User Name and Password.**
   Contact Justus Wendland at JWendland@sos.nv.gov for User Name and Password assistance.

3. **The dashboard defaults to the Sessions page upon login.**

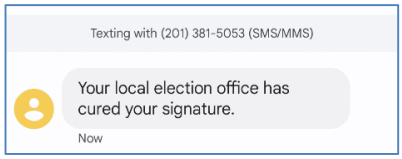
4. **Click on "SESSION ID" to view the user's session. The system will open the user session page.**

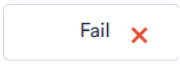


5. **Process each submission on the Session Info page by selecting the "Pass" or "Fail" button. Note the following system rules:**



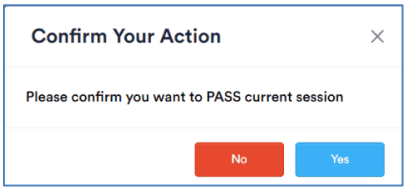
PASS - Upon selecting "Pass" the user will automatically receive the text approval message "Your local election office has cured your signature." The message will originate from (201) 381-5053.



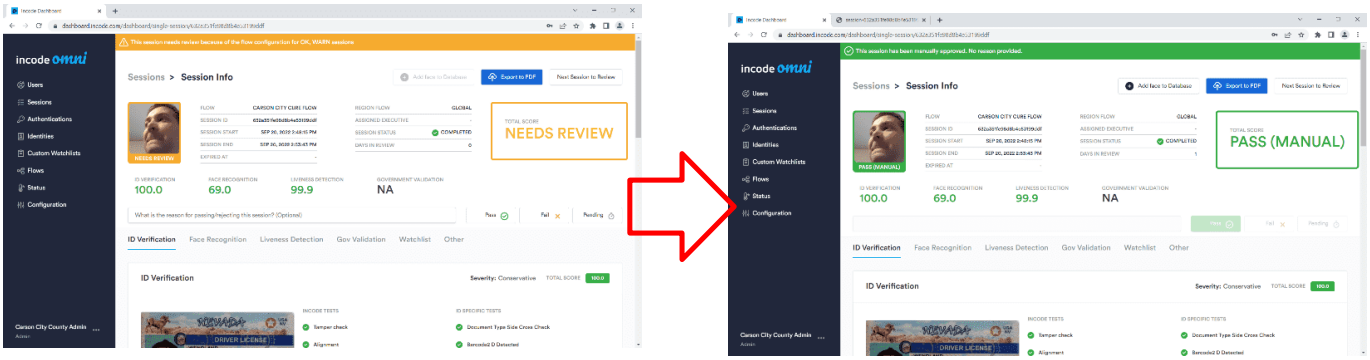


FAIL – Selecting "Fail" will not automate the delivery of a notice to the user. The county must provide the user notice of the decision and take additional actions as necessary.

6. **Upon selecting Pass/Fail, the system will prompt the user to confirm their selection.**



7. **Once a signature cure session is approved the user's session page will change from Needs Review to Pass (Manual) and the background color will change from yellow to green.**



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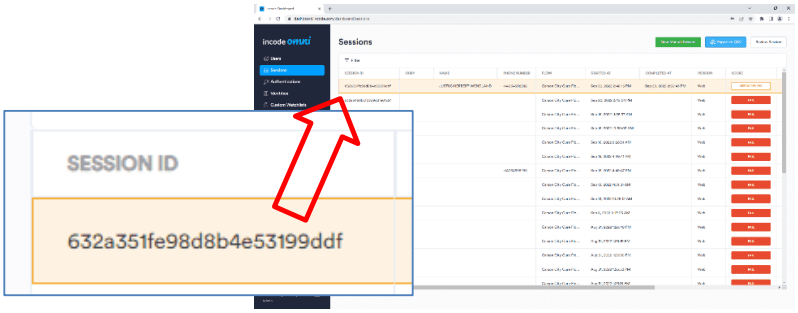
NV-STOREY-22-1163-A-009873

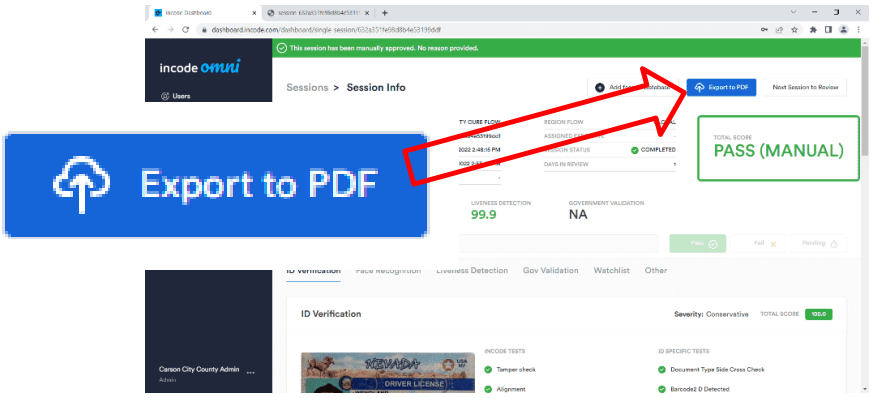
Export to PDF

1. **Log in to Incode Omni.**

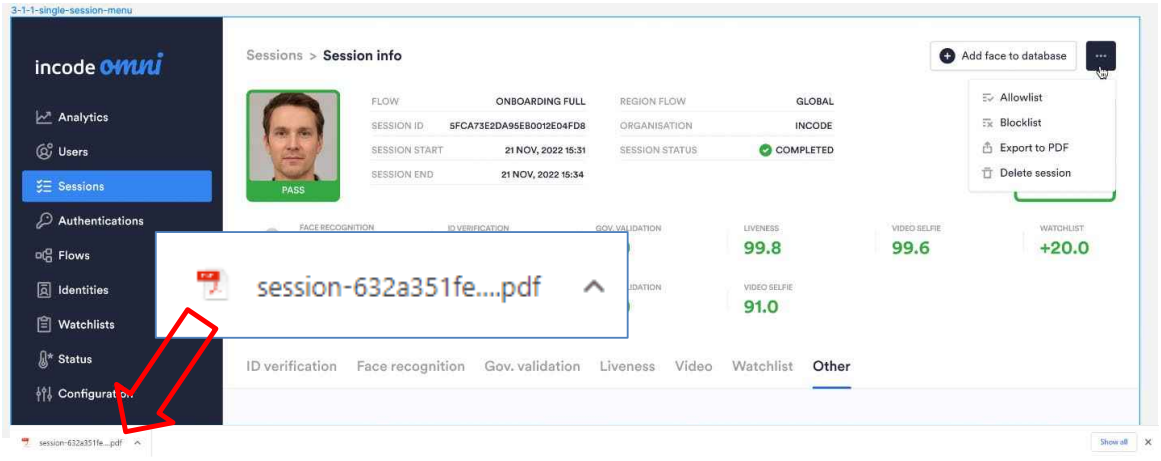
2. **Click on "SESSION ID" to view the user's session.**



3. **Select the blue "Export to PDF" button.**



4. **The site will download the PDF to your computer.**



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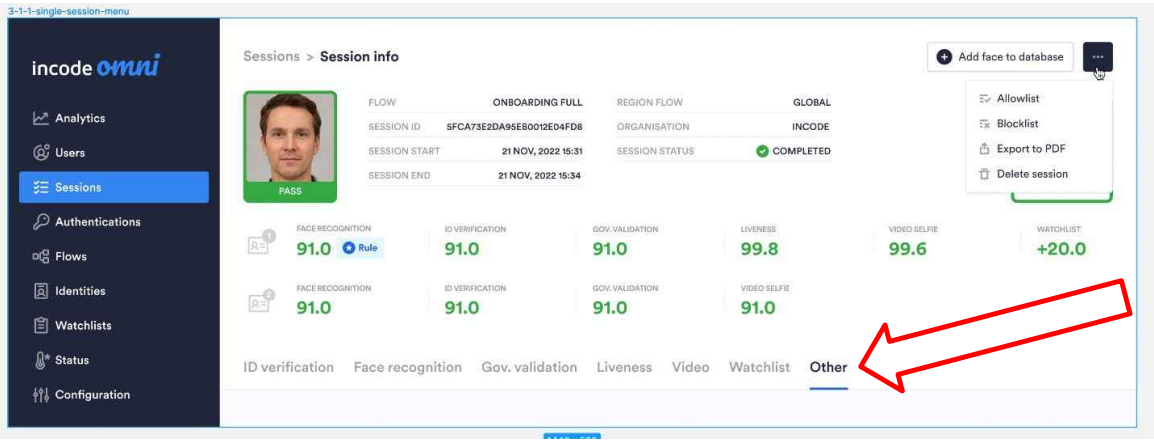
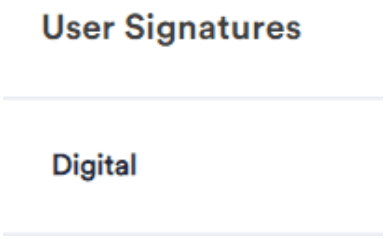
View/Copy a Signature Image

1. **In a Session, select "Other" on the mid-page horizontal menu.**



2. **Select User Signature, then Digital.**



3. **Right click on the image of the signature and select "Copy" then right click and select Paste to add the image to a word processing document for saving as a PDF or to print.**

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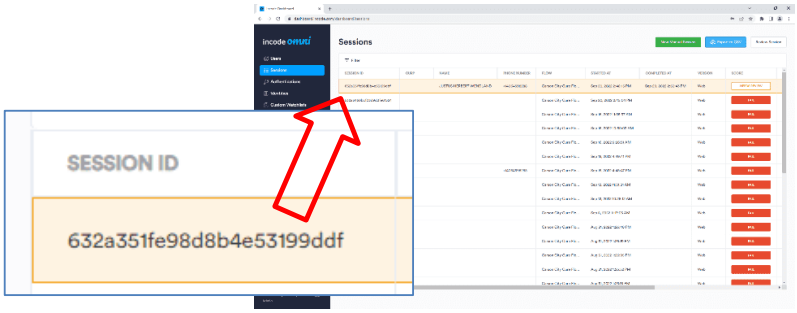
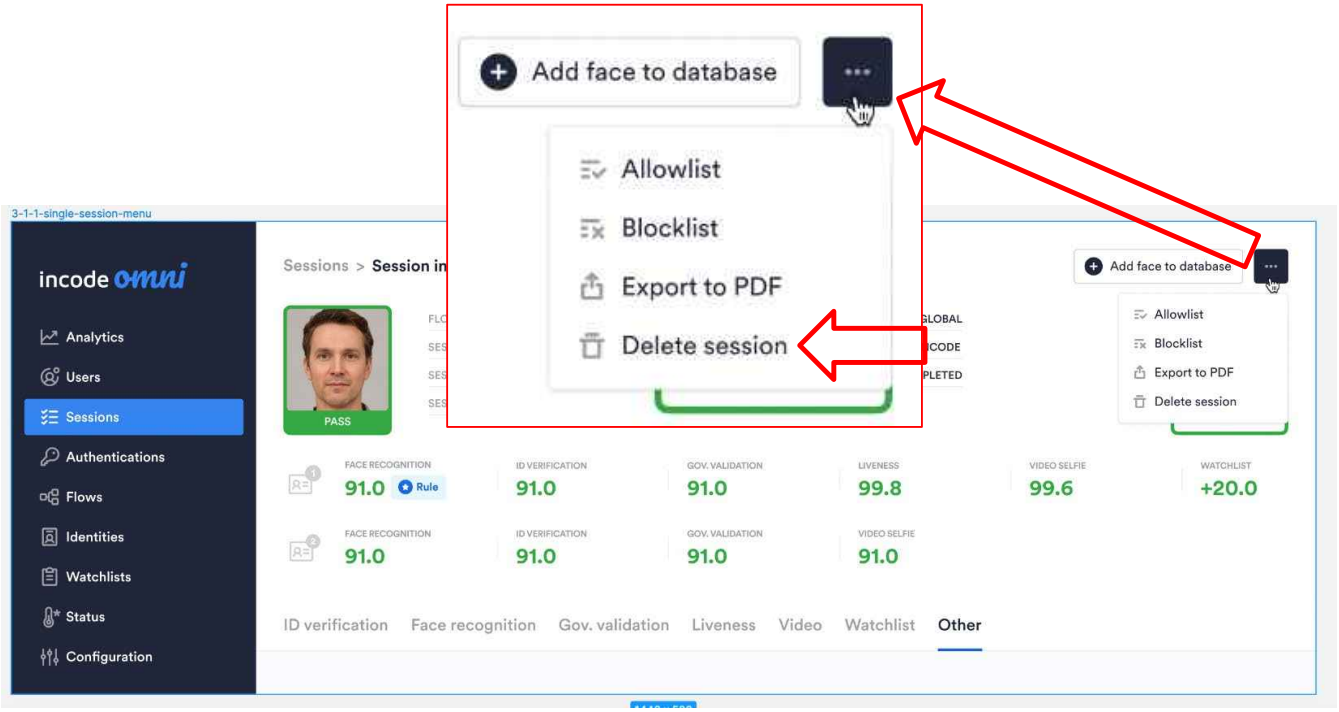
Delete A Session

1. **Log in to Incode Omni.**

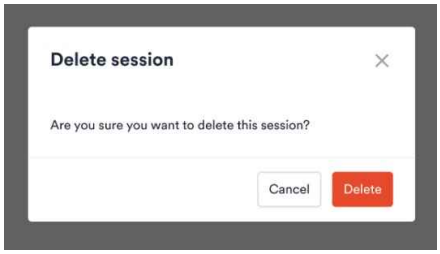
2. **Click on "SESSION ID" to view the user's session.**



3. **In the top right, select the ellipsis. In the drop-down menu, select "Delete session."**



4. **Confirm decision to delete session.**
   NOTE: Sessions should be deleted after being resolved to avoid concerns or perception of storing user information with a third-party.
   IMPORTANT: A session will not be available after being deleted. Ensure the signature cure and or documentation is properly recorded in the voter registration database or filing system.



AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-009876

Nevada Secretary of State, Barbara K. Cegavske
Voter Signature Cure Instructions – Online Resource
2022

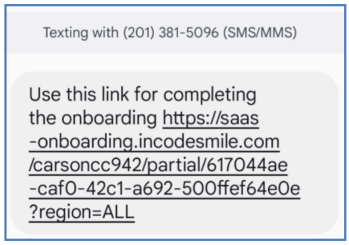
This document is for voters to cure a mail ballot signature using the online resource.

1. **On an Android of iPhone, go to www.NVSOS.gov/SOS/Cure or use the QR Code to the right. ➔**
   Local election officials may also send voters a text message with a link to cure a mail ballot signature. (Skip to Step 3 – *Text Message***)**

2. **Select your county from the list to access the approved online signature cure resource landing page.**

3. **On the county signature cure landing page, use a phone or mobile device to scan the QR Code on the instruction page.**
   Note: if you are already on a phone or mobile device, or you are not able to use the QR Code, select the QR Code or select the link at the bottom of the webpage.

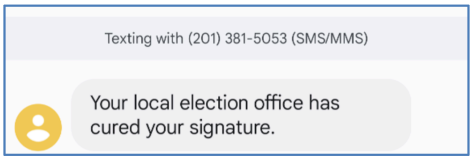
   Text Message: If you receive a text message link from (201) 381-5096, your local election official sent you the link to start the signature cure process with Step 4. The message will look like the image on the right. The message might be flagged as Spam.



4. **Follow the instructions on the mobile application.**
   a. **Select "GET STARTED."**
   b. **Review Voter Consent, select box to confirm, select "CONTINUE."**
   c. **Enter phone number and select "CONTINUE."**
   d. **Select type of identification document to scan.**
      Select "Allow access" if prompted to allow app to access device camera.
      Select "Allow" if prompted to allow saas-onboarding.incodesmile.com to use camera.
   e. **Scan identification document in frame and press capture button.**
      Repeat, if prompted, to scan the back of the identification document.
   f. **System automatically reads text and obtains picture from identification document.**
   g. **Hold device so camera can see your face (i.e., take a selfie).**
   h. **Select "CONTINUE" if system matches user photo to identification document photo.**
   i. **Select "DONE" after completing signature on device screen.**
   j. **Use device camera to take a picture of signature cure letter received from local election office and select "CONTINUE" or select not applicable to continue.** [Scheduled to be available October 7, 2022]
5. **System automatically redirects user to Secretary of State signature cure Thank You webpage.**

6. **Close browser session window.**

Upon review and acceptance of a signature cure, an automated text message will be issued from (201) 381-5053 The message will state "Your local election office has cured your signature."



Voters should contact their local election office with questions or for more information.
A list of contact information for Nevada's local election offices is on the Secretary of State website at:
https://www.nvsos.gov/sos/elections/voters/county-clerk-contact-information

AMERICAN OVERSIGHT

From: Justus Wendland <jwendland@sos.nv.gov>
Sent: Thursday, September 22, 2022 11:42 AM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Mark Kampf <mkampf@nyecountynv.gov>; reds_girl75@yahoo.com <reds_girl75@yahoo.com>; Jim Hindle <jhindle@storeycounty.org>; Brandy Mahoney (bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>
CC: Staci D. McElyea <smcelyea@sos.nv.gov>; Sara Tuttle <stuttle@sos.nv.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>
Subject: Signature Cure Update - 9/22/2022
Attachment(s): "Voter Signature Cure Instructions 2022.pdf","County Signature Cure Instructions 2022.pdf"

Clerks, Registrars, and Staff,

The Incode signature cure process is ready for content and functionality testing. Before close of business this Friday, September 23, 2022, please complete two (2) transactions for your county. Follow the steps below to complete the testing. The remote signature cure resource is dependent on a mobile device – please have a mobile phone/tablet available to complete the testing. Testing should take about five (5) minutes to create a session or about twenty (20) minutes to review a session and become familiar with the dashboard. We will discuss as well as review the process with Incode either during or adjacent to the statewide election official call on Tuesday (9/27/2022).

Step-by-Step instructions are attached for voters and local election officials.

Testing Instruction – Create a Session

1. Navigate to:www.NVSOS.gov/sos/Cure (ß click or type in web address bar).
2. Select your jurisdiction.
3. Use a mobile device to scan the QR Code.
   To scan a QR Code on a compatible Android or iPhone:
   a) Open the built-in camera app.
   b) Point the camera at the QR Code.
   c) Tap the banner that appears.
4. Follow prompts (on Incode application and your mobile device).
5. Complete two (2) transactions for your jurisdiction.
6. Provide feedback about content and or functionality toJWendland@sos.nv.gov.

Testing Instruction – Review Session

1. Go tohttps://dashboard.incode.com/dashboard/sessions to access the Incode Omni dashboard.
2. To obtain User Name and Password - have the local election official working with voters to cure signature contact Justus at (775) 687-5024 or (775) 684-7150 orJWendland@sos.nv.gov.
3. Use the attached instruction document County Signature Cure Instructions 2022 to conduct the following actions:
   a. Initiate a Signature Cure Session by sending a text
   b. Approve or Reject a Submission
   c. Export a PDF

Questions, please reply.

Thank you,
Justus Wendland
HAVA Administrator
Office of Secretary of State Barbara K. Cegavske

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101 North Carson Street, Suite 3
Carson City, Nevada 89701
(775) 687-5024
(775) 684-7150
JWendland@sos.nv.gov

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Nevada Secretary of State, Barbara K. Cegavske
County Signature Cure Instructions – Online Resource
2022

This document is for local election officials to administer the online signature cure resource.

Contents

Dashboard Log In 1
Initiate a Signature Cure Session 2
Approve or Reject Submission 3
Export to PDF 4
Delete A Session 5

Dashboard Log In

1. **Use the following link to access Incode Omni the county administration dashboard.**
   https://dashboard.incode.com/dashboard/sessions

2. **Log in using your assigned User Name and Password.**
   Have the individual that will be working with voters contact Justus Wendland at (775) 687-5024 or (775) 684-7150 or JWendland@sos.nv.gov for the User Name and Password assigned to your county.

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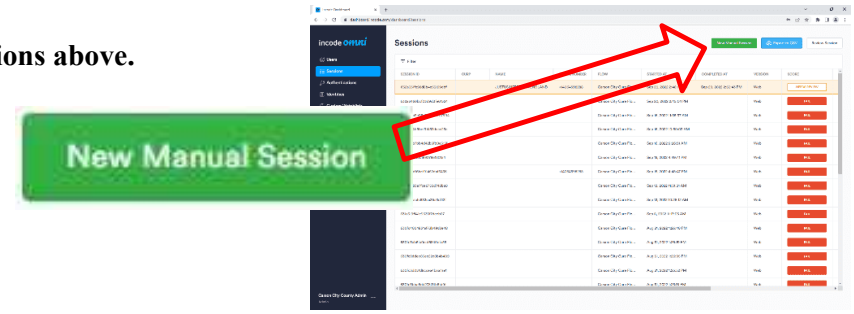
Initiate a Signature Cure Session

Use the following steps to initiate a signature cure session by sending a voter a text message.

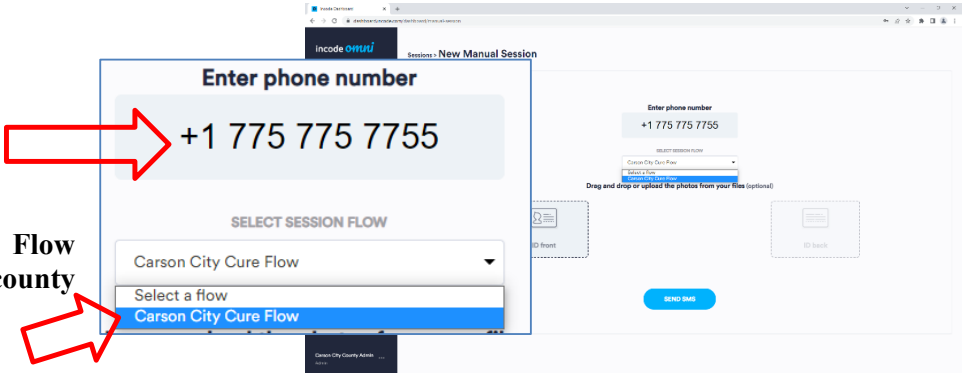
1. **Log in to the dashboard.**
   See Dashboard Log In instructions above.

2. **Select "New Manual Session."**

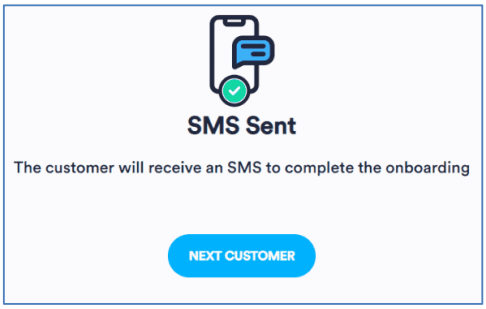


3. **Enter phone number.**

4. **Select Session Flow dropdown and your county Cure Flow.**

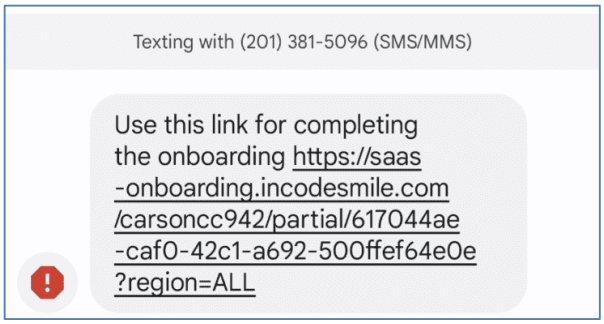


5. **Select "Send SMS."**



The voter will receive an automated text message from (201) 381-5096 stating "Use this link for completing the onboarding https://saas-onboarding.incode.com..."

NOTE: the message might be identified as SPAM. Ensure to remind voters to look in spam folders if not receiving the invitation.



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NV-STOREY-22-1163-A-009881

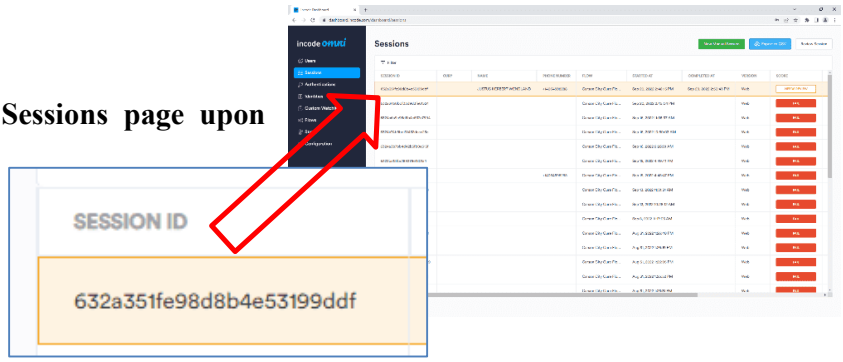
Approve or Reject Submission

1. **Use the following link to access Incode Omni the county administration dashboard.**
   https://dashboard.incode.com/dashboard/sessions

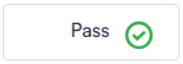
2. **Log in using your assigned User Name and Password.**
   Contact Justus Wendland at JWendland@sos.nv.gov for User Name and Password assistance.

3. **The dashboard defaults to the Sessions page upon login.**

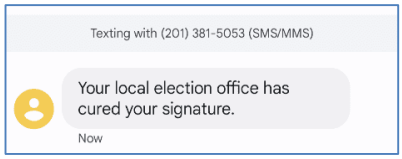
4. **Click on "SESSION ID" to view the user's session. The system will open the user session page.**

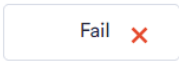


5. **Process each submission on the Session Info page by selecting the "Pass" or "Fail" button. Note the following system rules:**



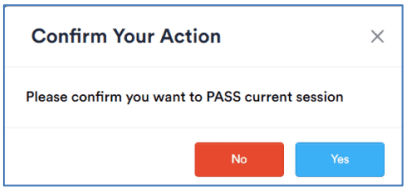
PASS - Upon selecting "Pass" the user will automatically receive the text approval message "Your local election office has cured your signature." The message will originate from (201) 381-5053.



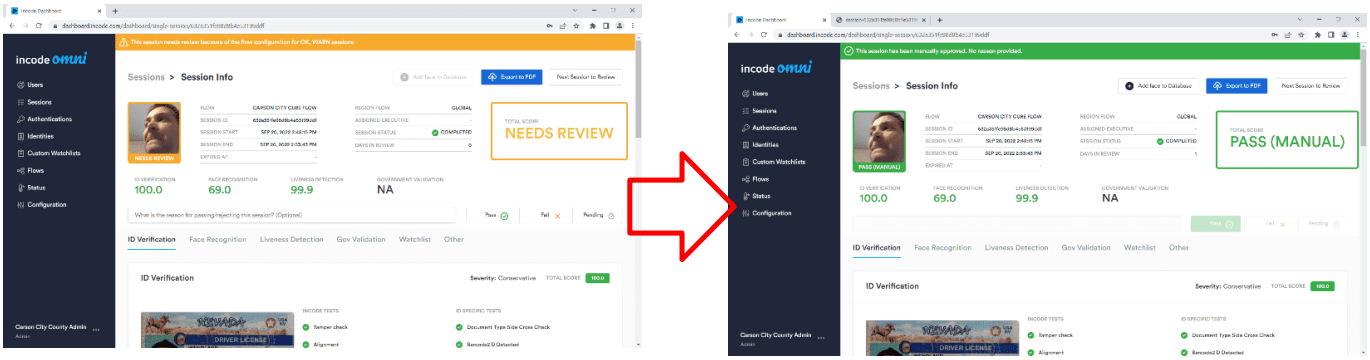


FAIL – Selecting "Fail" will not automate the delivery of a notice to the user. The county must provide the user notice of the decision and take additional actions as necessary.

6. **Upon selecting Pass/Fail, the system will prompt the user to confirm their selection.**



7. **Once a signature cure session is approved the user's session page will change from Needs Review to Pass (Manual) and the background color will change from yellow to green.**



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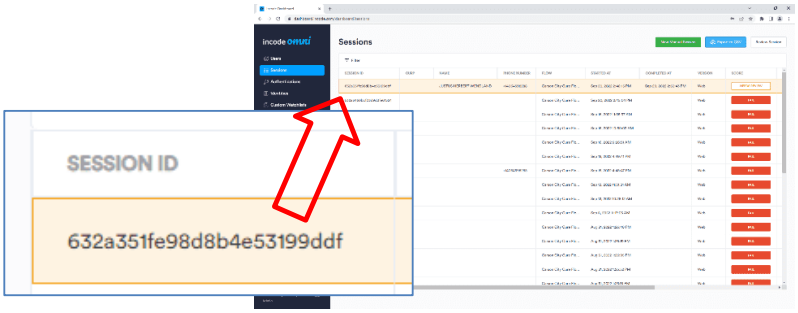
NV-STOREY-22-1163-A-009882

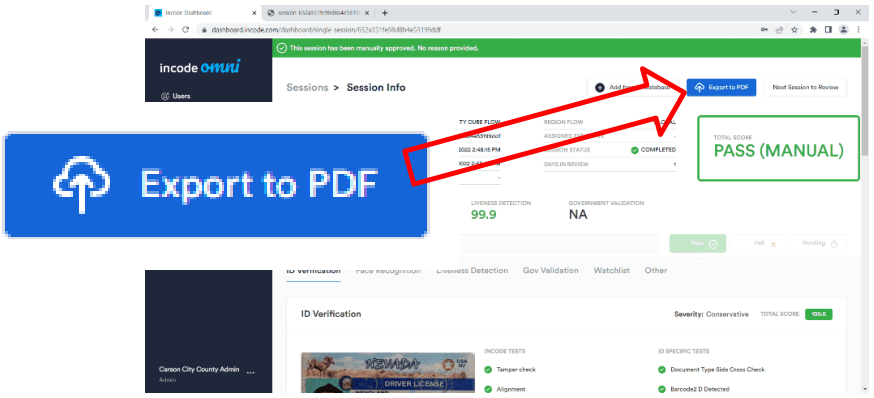
Export to PDF

1. **Log in to Incode Omni.**

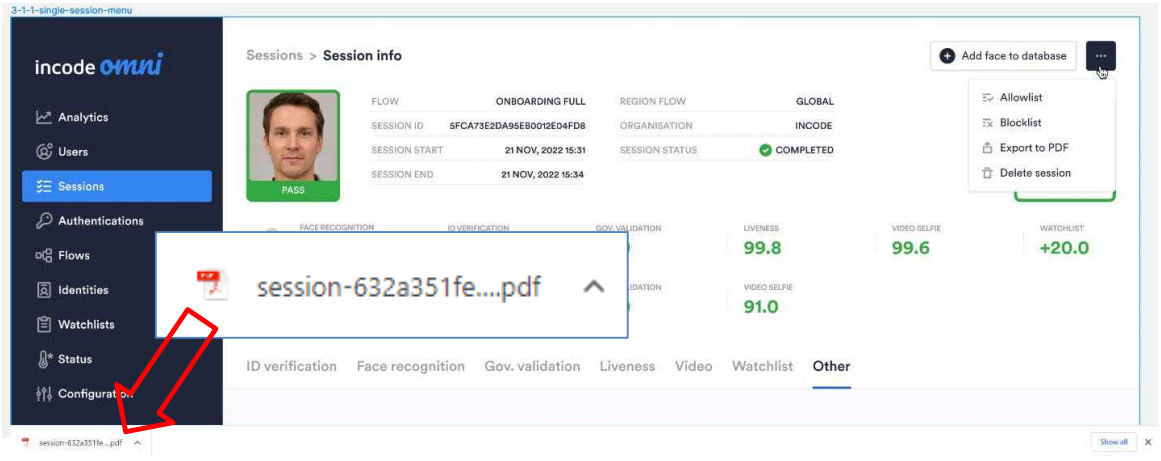
2. **Click on "SESSION ID" to view the user's session.**



3. **Select the blue "Export to PDF" button.**



4. **The site will download the PDF to your computer.**



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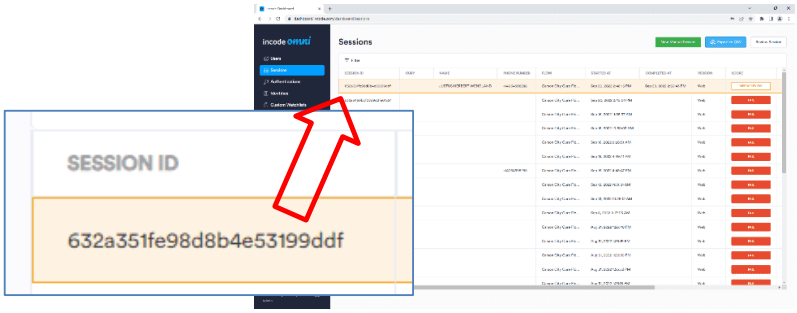
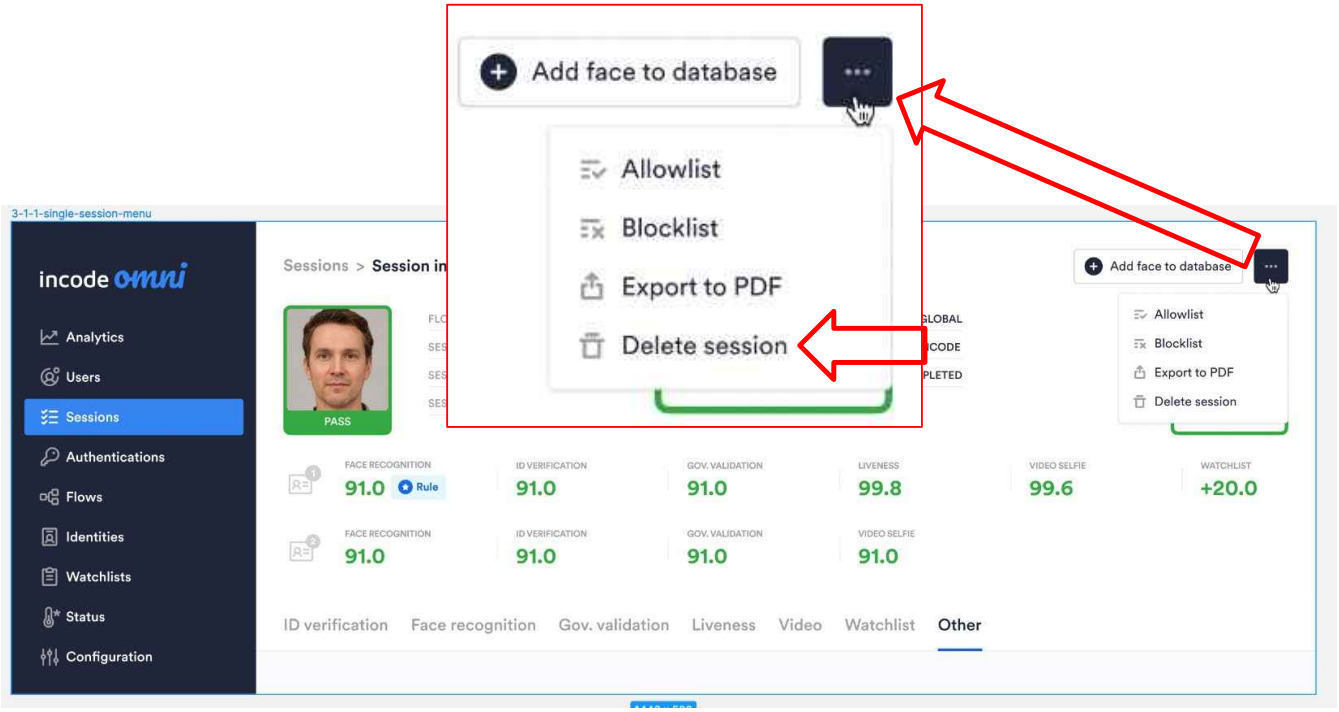
Delete A Session

1. **Log in to Incode Omni.**

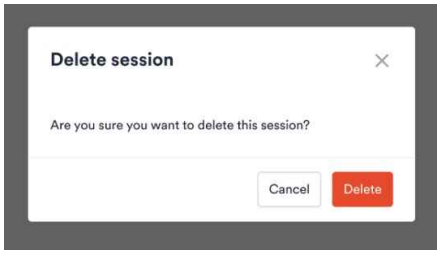
2. **Click on "SESSION ID" to view the user's session.**



3. **In the top right, select the ellipsis. In the drop-down menu, select "Delete session."**



4. **Confirm decision to delete session.**
   NOTE: Sessions should be deleted after being resolved to avoid concerns or perception of storing user information with a third-party.
   IMPORTANT: A session will not be available after being deleted. Ensure the signature cure and or documentation is properly recorded in the voter registration database or filing system.



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NV-STOREY-22-1163-A-009884

Nevada Secretary of State, Barbara K. Cegavske
Voter Signature Cure Instructions – Online Resource
2022

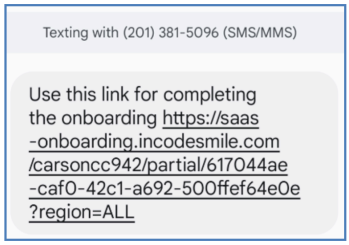
This document is for voters to cure a mail ballot signature using the online resource.

1. **On an Android of iPhone, go to www.NVSOS.gov/SOS/Cure or use the QR Code to the right. ➔**
   Local election officials may also send voters a text message with a link to cure a mail ballot signature. (Skip to Step 3 – *Text Message***)**

2. **Select your county from the list to access the approved online signature cure resource landing page.**

3. **On the county signature cure landing page, use a phone or mobile device to scan the QR Code on the instruction page.**
   Note: if you are already on a phone or mobile device, or you are not able to use the QR Code, select the QR Code or select the link at the bottom of the webpage.

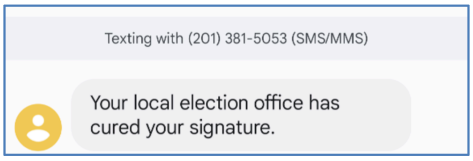
   Text Message: If you receive a text message link from (201) 381-5096, your local election official sent you the link to start the signature cure process with Step 4. The message will look like the image on the right. The message might be flagged as Spam.



4. **Follow the instructions on the mobile application.**
   a. **Select "GET STARTED."**
   b. **Review Voter Consent, select box to confirm, select "CONTINUE."**
   c. **Enter phone number and select "CONTINUE."**
   d. **Select type of identification document to scan.**
      Select "Allow access" if prompted to allow app to access device camera.
      Select "Allow" if prompted to allow saas-onboarding.incodesmile.com to use camera.
   e. **Scan identification document in frame and press capture button.**
      Repeat, if prompted, to scan the back of the identification document.
   f. **System automatically reads text and obtains picture from identification document.**
   g. **Hold device so camera can see your face (i.e., take a selfie).**
   h. **Select "CONTINUE" if system matches user photo to identification document photo.**
   i. **Select "DONE" after completing signature on device screen.**
   j. **Use device camera to take a picture of signature cure letter received from local election office and select "CONTINUE" or select not applicable to continue.** [Scheduled to be available October 7, 2022]
5. **System automatically redirects user to Secretary of State signature cure Thank You webpage.**

6. **Close browser session window.**

Upon review and acceptance of a signature cure, an automated text message will be issued from (201) 381-5053 The message will state "Your local election office has cured your signature."



Voters should contact their local election office with questions or for more information.
A list of contact information for Nevada's local election offices is on the Secretary of State website at:
https://www.nvsos.gov/sos/elections/voters/county-clerk-contact-information

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From: Jim Hindle <jhindle@storeycounty.org>
Sent: Friday, November 04, 2022 2:07 PM EDT
To: Clay Mitchell <cmitchell@storeycounty.org>
Subject: Signature Needed

If you are in or around the Courthouse any time soon I need to get your signature on the MOU between the SCFPD and Local 4227 as approved at Wednesday's BoCC meeting.
Thanks,

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Tuesday, September 20, 2022 7:13 PM EDT
To: orders@monarch-direct.com <orders@monarch-direct.com>
Subject: Signature Stamp Order

I was directed to contact you to order a signature stamp. My colleague, Heather Faircloth – Deputy Storey County Clerk/Treasurer – spoke with Bob. What do you require from me to get this order developed and placed?

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Dru McPherson <dmcpherson@storeycounty.org>
Sent: Tuesday, November 15, 2022 4:34 PM EST
To: Walker, Erin <erin.walker@tylertech.com>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Signed agreement!
Attachment(s): "Storey Signed Tyler Cloud Agreement.pdf"

Hey Erin!

Here is the signed agreement 😊

Thank you for your help with this!

Dru McPherson
Storey County Recorder
26 South B St, 2nd Floor
PO Box 493
Virginia City, NV 89440
(775) 847-0967

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SOFTWARE AS A SERVICE AGREEMENT

This Software as a Service Agreement is made between Tyler Technologies, Inc. and Client.

WHEREAS, Client selected Tyler to provide certain products and services set forth in the Investment Summary, including providing Client with access to Tyler's proprietary software products, and Tyler desires to provide such products and services under the terms of this Agreement;

NOW THEREFORE, in consideration of the foregoing and of the mutual covenants and promises set forth in this Agreement, Tyler and Client agree as follows:

SECTION A – DEFINITIONS

- **"Agreement"** means this Software as a Service Agreement.
- **"Business Travel Policy"** means our business travel policy. A copy of our current Business Travel Policy is attached as Schedule 1 to Exhibit B.
- **"Client"** means Storey County, Nevada.
- **"Data"** means your data necessary to utilize the Tyler Software.
- **"Data Storage Capacity"** means the contracted amount of storage capacity for your Data identified in the Investment Summary.
- **"Defect"** means a failure of the Tyler Software to substantially conform to the functional descriptions set forth in our written proposal to you, or their functional equivalent. Future functionality may be updated, modified, or otherwise enhanced through our maintenance and support services, and the governing functional descriptions for such future functionality will be set forth in our then-current Documentation.
- **"Defined Users"** means the number of users that are authorized to use the SaaS Services. The Defined Users for the Agreement are as identified in the Investment Summary. If Exhibit A contains Enterprise Permitting & Licensing labeled software, defined users mean the maximum number of named users that are authorized to use the Enterprise Permitting & Licensing labeled modules as indicated in the Investment Summary.
- **"Developer"** means a third party who owns the intellectual property rights to Third Party Software.
- **"Documentation"** means any online or written documentation related to the use or functionality of the Tyler Software that we provide or otherwise make available to you, including instructions, user guides, manuals and other training or self-help documentation.
- **"Effective Date"** means the date by which both your and our authorized representatives have signed the Agreement.
- **"Force Majeure"** means an event beyond the reasonable control of you or us, including, without limitation, governmental action, war, riot or civil commotion, fire, natural disaster, or any other cause that could not with reasonable diligence be foreseen or prevented by you or us.
- **"Investment Summary"** means the agreed upon cost proposal for the products and services attached as Exhibit A.

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- **"Invoicing and Payment Policy"** means the invoicing and payment policy. A copy of our current Invoicing and Payment Policy is attached as Exhibit B.
- **"Order Form"** means an ordering document that includes a quote or investment summary and specifying the items to be provided by Tyler to Client, including any addenda and supplements thereto.
- **"SaaS Fees"** means the fees for the SaaS Services identified in the Investment Summary.
- **"SaaS Services"** means software as a service consisting of system administration, system management, and system monitoring activities that Tyler performs for the Tyler Software, and includes the right to access and use the Tyler Software, receive maintenance and support on the Tyler Software, including Downtime resolution under the terms of the SLA, and Data storage and archiving. SaaS Services do not include support of an operating system or hardware, support outside of our normal business hours, or training, consulting or other professional services.
- **"SLA"** means the service level agreement. A copy of our current SLA is attached hereto as Exhibit C.
- **"Support Call Process"** means the support call process applicable to all of our customers who have licensed the Tyler Software. A copy of our current Support Call Process is attached as Schedule 1 to Exhibit C.
- **"Third Party Hardware"** means the third party hardware, if any, identified in the Investment Summary.
- **"Third Party Products"** means the Third Party Software and Third Party Hardware.
- **"Third Party SaaS Services"** means software as a service provided by a third party, if any, identified in the Investment Summary.
- **"Third Party Services"** means the third party services, if any, identified in the Investment Summary.
- **"Third Party Software"** means the third party software, if any, identified in the Investment Summary.
- **"Third Party Terms"** means, if any, the end user license agreement(s) or similar terms for the Third Party Products or other parties' products or services, as applicable, and attached or indicated at Exhibit D.
- **"Tyler"** means Tyler Technologies, Inc., a Delaware corporation.
- **"Tyler Software"** means our proprietary software, including any integrations, custom modifications, and/or other related interfaces identified in the Investment Summary and licensed by us to you through this Agreement.
- **"we", "us", "our"** and similar terms mean Tyler.
- **"you"** and similar terms mean Client.

SECTION B – SAAS SERVICES

1. Rights Granted. We grant to you the non-exclusive, non-assignable limited right to use the SaaS Services solely for your internal business purposes for the number of Defined Users only. The Tyler Software will be made available to you according to the terms of the SLA. You acknowledge that we have no delivery obligations and we will not ship copies of the Tyler Software as part of the SaaS Services. You may use the SaaS Services to access updates and enhancements to the Tyler Software, as further described in Section C(9). The foregoing notwithstanding, to the extent we have sold you perpetual licenses for Tyler Software, if and listed in the Investment Summary, for which you are receiving SaaS Services, your rights to use such Tyler Software are perpetual, subject to the terms

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and conditions of this Agreement including, without limitation, Section B(4). We will make any such software available to you for download.

2. SaaS Fees. You agree to pay us the SaaS Fees. Those amounts are payable in accordance with our Invoicing and Payment Policy. The SaaS Fees are based on the number of Defined Users and amount of Data Storage Capacity. You may add additional users or additional data storage capacity on the terms set forth in Section H(1). In the event you regularly and/or meaningfully exceed the Defined Users or Data Storage Capacity, we reserve the right to charge you additional fees commensurate with the overage(s).

3. Ownership.

   3.1 We retain all ownership and intellectual property rights to the SaaS Services, the Tyler Software, and anything developed by us under this Agreement. You do not acquire under this Agreement any license to use the Tyler Software in excess of the scope and/or duration of the SaaS Services.

   3.2 The Documentation is licensed to you and may be used and copied by your employees for internal, non-commercial reference purposes only.

   3.3 You retain all ownership and intellectual property rights to the Data. You expressly recognize that except to the extent necessary to carry out our obligations contained in this Agreement, we do not create or endorse any Data used in connection with the SaaS Services.

4. Restrictions. You may not: (a) make the Tyler Software or Documentation resulting from the SaaS Services available in any manner to any third party for use in the third party's business operations; (b) modify, make derivative works of, disassemble, reverse compile, or reverse engineer any part of the SaaS Services; (c) access or use the SaaS Services in order to build or support, and/or assist a third party in building or supporting, products or services competitive to us; or (d) license, sell, rent, lease, transfer, assign, distribute, display, host, outsource, disclose, permit timesharing or service bureau use, or otherwise commercially exploit or make the SaaS Services, Tyler Software, or Documentation available to any third party other than as expressly permitted by this Agreement.

5. Software Warranty. We warrant that the Tyler Software will perform without Defects during the term of this Agreement. If the Tyler Software does not perform as warranted, we will use all reasonable efforts, consistent with industry standards, to cure the Defect in accordance with the maintenance and support process set forth in Section C(9), below, the SLA and our then current Support Call Process.

6. SaaS Services.

   6.1 Our SaaS Services are audited at least yearly in accordance with the AICPA's Statement on Standards for Attestation Engagements ("SSAE") No. 21. We have attained, and will maintain, SOC 1 and SOC 2 compliance, or its equivalent, for so long as you are timely paying for SaaS Services. The scope of audit coverage varies for some Tyler Software solutions. Upon execution of a mutually agreeable Non-Disclosure Agreement ("NDA"), we will provide you with a summary of our compliance report(s) or its equivalent. Every year thereafter, for so long as the NDA is in effect and in which you make a written request, we will provide that same

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information. If our SaaS Services are provided using a 3rd party data center, we will provide available compliance reports for that data center.

6.2 You will be hosted on shared hardware in a Tyler data center or in a third-party data center. In either event, databases containing your Data will be dedicated to you and inaccessible to our other customers.

6.3 Our Tyler data centers have fully-redundant telecommunications access, electrical power, and the required hardware to provide access to the Tyler Software in the event of a disaster or component failure. In the event of a data center failure, we reserve the right to employ our disaster recovery plan for resumption of the SaaS Services. In that event, we commit to a Recovery Point Objective ("RPO") of 24 hours and a Recovery Time Objective ("RTO") of 24 hours. RPO represents the maximum duration of time between the most recent recoverable copy of your hosted Data and subsequent data center failure. RTO represents the maximum duration of time following data center failure within which your access to the Tyler Software must be restored.

6.4 We conduct annual penetration testing of either the production network and/or web application to be performed. We will maintain industry standard intrusion detection and prevention systems to monitor malicious activity in the network and to log and block any such activity. We will provide you with a written or electronic record of the actions taken by us in the event that any unauthorized access to your database(s) is detected as a result of our security protocols. We will undertake an additional security audit, on terms and timing to be mutually agreed to by the parties, at your written request. You may not attempt to bypass or subvert security restrictions in the SaaS Services or environments related to the Tyler Software. Unauthorized attempts to access files, passwords or other confidential information, and unauthorized vulnerability and penetration test scanning of our network and systems (hosted or otherwise) is prohibited without the prior written approval of our IT Security Officer.

6.5 We test our disaster recovery plan on an annual basis. Our standard test is not client-specific. Should you request a client-specific disaster recovery test, we will work with you to schedule and execute such a test on a mutually agreeable schedule. At your written request, we will provide test results to you within a commercially reasonable timeframe after receipt of the request.

6.6 We will be responsible for importing back-up and verifying that you can log-in. You will be responsible for running reports and testing critical processes to verify the returned Data.

6.7 We provide secure Data transmission paths between each of your workstations and our servers.

6.8 Tyler data centers are accessible only by authorized personnel with a unique key entry. All other visitors to Tyler data centers must be signed in and accompanied by authorized personnel. Entry attempts to the data center are regularly audited by internal staff and external auditors to ensure no unauthorized access.

6.9 Where applicable with respect to our applications that take or process card payment data, we are responsible for the security of cardholder data that we possess, including functions relating

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to storing, processing, and transmitting of the cardholder data and affirm that, as of the Effective Date, we comply with applicable requirements to be considered PCI DSS compliant and have performed the necessary steps to validate compliance with the PCI DSS. We agree to supply the current status of our PCI DSS compliance program in the form of an official Attestation of Compliance, which can be found at https://www.tylertech.com/about-us/compliance, and in the event of any change in our status, will comply with applicable notice requirements.

SECTION C – PROFESSIONAL SERVICES

1. Professional Services. We will provide you the various implementation-related services itemized in the Investment Summary.

2. Professional Services Fees. You agree to pay us the professional services fees in the amounts set forth in the Investment Summary. Those amounts are payable in accordance with our Invoicing and Payment Policy. You acknowledge that the fees stated in the Investment Summary are good-faith estimates of the amount of time and materials required for your implementation. We will bill you the actual fees incurred based on the in-scope services provided to you. Any discrepancies in the total values set forth in the Investment Summary will be resolved by multiplying the applicable hourly rate by the quoted hours.

3. Additional Services. The Investment Summary contains the scope of services and related costs (including programming and/or interface estimates) required for the project based on our understanding of the specifications you supplied. If additional work is required, or if you use or request additional services, we will provide you with an addendum or change order, as applicable, outlining the costs for the additional work. The price quotes in the addendum or change order will be valid for thirty (30) days from the date of the quote.

4. Cancellation. If travel is required, we will make all reasonable efforts to schedule travel for our personnel, including arranging travel reservations, at least two (2) weeks in advance of commitments. Therefore, if you cancel services less than two (2) weeks in advance (other than for Force Majeure or breach by us), you will be liable for all (a) non-refundable expenses incurred by us on your behalf, and (b) daily fees associated with cancelled professional services if we are unable to reassign our personnel. We will make all reasonable efforts to reassign personnel in the event you cancel within two (2) weeks of scheduled commitments.

5. Services Warranty. We will perform the services in a professional, workmanlike manner, consistent with industry standards. In the event we provide services that do not conform to this warranty, we will re-perform such services at no additional cost to you.

6. Site Access and Requirements. At no cost to us, you agree to provide us with full and free access to your personnel, facilities, and equipment as may be reasonably necessary for us to provide implementation services, subject to any reasonable security protocols or other written policies provided to us as of the Effective Date, and thereafter as mutually agreed to by you and us.

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7. Background Checks. For at least the past twelve (12) years, all of our employees have undergone criminal background checks prior to hire. All employees sign our confidentiality agreement and security policies.

8. Client Assistance. You acknowledge that the implementation of the Tyler Software is a cooperative process requiring the time and resources of your personnel. You agree to use all reasonable efforts to cooperate with and assist us as may be reasonably required to meet the agreed upon project deadlines and other milestones for implementation. This cooperation includes at least working with us to schedule the implementation-related services outlined in this Agreement. We will not be liable for failure to meet any deadlines and milestones when such failure is due to Force Majeure or to the failure by your personnel to provide such cooperation and assistance (either through action or omission).

9. Maintenance and Support. For so long as you timely pay your SaaS Fees according to the Invoicing and Payment Policy, then in addition to the terms set forth in the SLA and the Support Call Process, we will:

   9.1 perform our maintenance and support obligations in a professional, good, and workmanlike manner, consistent with industry standards, to resolve Defects in the Tyler Software (subject to any applicable release life cycle policy);

   9.2 provide support during our established support hours;

   9.3 maintain personnel that are sufficiently trained to be familiar with the Tyler Software and Third Party Software, if any, in order to provide maintenance and support services;

   9.4 make available to you all releases to the Tyler Software (including updates and enhancements) that we make generally available without additional charge to customers who have a maintenance and support agreement in effect; and

   9.5 provide non-Defect resolution support of prior releases of the Tyler Software in accordance with any applicable release life cycle policy.

We will use all reasonable efforts to perform support services remotely. Currently, we use a third-party secure unattended connectivity tool called Bomgar, as well as GotoAssist by Citrix. Therefore, you agree to maintain a high-speed internet connection capable of connecting us to your PCs and server(s). You agree to provide us with a login account and local administrative privileges as we may reasonably require to perform remote services. We will, at our option, use the secure connection to assist with proper diagnosis and resolution, subject to any reasonably applicable security protocols. If we cannot resolve a support issue remotely, we may be required to provide onsite services. In such event, we will be responsible for our travel expenses, unless it is determined that the reason onsite support was required was a reason outside our control. Either way, you agree to provide us with full and free access to the Tyler Software, working space, adequate facilities within a reasonable distance from the equipment, and use of machines, attachments, features, or other equipment reasonably necessary for us to provide the maintenance and support services, all at no charge to us. We strongly recommend that you also maintain your VPN for backup connectivity purposes.

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For the avoidance of doubt, SaaS Fees do not include the following services: (a) onsite support (unless Tyler cannot remotely correct a Defect in the Tyler Software, as set forth above); (b) application design; (c) other consulting services; or (d) support outside our normal business hours as listed in our then-current Support Call Process. Requested services such as those outlined in this section will be billed to you on a time and materials basis at our then current rates. You must request those services with at least one (1) week's advance notice.

SECTION D – THIRD PARTY PRODUCTS

1. Third Party Hardware. We will sell, deliver, and install onsite the Third Party Hardware, if you have purchased any, for the price set forth in the Investment Summary. Those amounts are payable in accordance with our Invoicing and Payment Policy.

2. Third Party Software. As part of the SaaS Services, you will receive access to the Third Party Software and related documentation for internal business purposes only. Your rights to the Third Party Software will be governed by the Third Party Terms.

3. Third Party Products Warranties.

   3.1 We are authorized by each Developer to grant access to the Third Party Software.

   3.2 The Third Party Hardware will be new and unused, and upon payment in full, you will receive free and clear title to the Third Party Hardware.

   3.3 You acknowledge that we are not the manufacturer of the Third Party Products. We do not warrant or guarantee the performance of the Third Party Products. However, we grant and pass through to you any warranty that we may receive from the Developer or supplier of the Third Party Products.

4. Third Party Services. If you have purchased Third Party Services, those services will be provided independent of Tyler by such third-party at the rates set forth in the Investment Summary and in accordance with our Invoicing and Payment Policy.

SECTION E - INVOICING AND PAYMENT; INVOICE DISPUTES

1. Invoicing and Payment. We will invoice you the SaaS Fees and fees for other professional services in the Investment Summary per our Invoicing and Payment Policy, subject to Section E(2).

2. Invoice Disputes. If you believe any delivered software or service does not conform to the warranties in this Agreement, you will provide us with written notice within thirty (30) days of your receipt of the applicable invoice. The written notice must contain reasonable detail of the issues you contend are in dispute so that we can confirm the issue and respond to your notice with either a justification of the invoice, an adjustment to the invoice, or a proposal addressing the issues presented in your notice. We will work with you as may be necessary to develop an action plan that outlines reasonable steps to be taken by each of us to resolve any issues presented in your notice. You may withhold payment of the amount(s) actually in dispute, and only those amounts, until we complete the action items outlined in the plan. If we are unable to complete the action items

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outlined in the action plan because of your failure to complete the items agreed to be done by you, then you will remit full payment of the invoice. We reserve the right to suspend delivery of all SaaS Services, including maintenance and support services, if you fail to pay an invoice not disputed as described above within fifteen (15) days of notice of our intent to do so.

SECTION F – TERM AND TERMINATION

1. Term. The initial term of this Agreement is equal to the number of years indicated for SaaS Services in Exhibit A, commencing on the first day of the first month following the Effective Date, unless earlier terminated as set forth below. If no duration is indicated in Exhibit A, the initial term is one (1) year. Upon expiration of the initial term, this Agreement will renew automatically for additional one (1) year renewal terms at our then-current SaaS Fees unless terminated in writing by either party at least sixty (60) days prior to the end of the then-current renewal term. Your right to access or use the Tyler Software and the SaaS Services will terminate at the end of this Agreement.

2. Termination. This Agreement may be terminated as set forth below. In the event of termination, you will pay us for all undisputed fees and expenses related to the software, products, and/or services you have received, or we have incurred or delivered, prior to the effective date of termination. Disputed fees and expenses in all terminations other than your termination for cause must have been submitted as invoice disputes in accordance with Section E(2).

   2.1 Failure to Pay SaaS Fees. You acknowledge that continued access to the SaaS Services is contingent upon your timely payment of SaaS Fees. If you fail to timely pay the SaaS Fees, we may discontinue the SaaS Services and deny your access to the Tyler Software. We may also terminate this Agreement if you don't cure such failure to pay within forty-five (45) days of receiving written notice of our intent to terminate.

   2.2 For Cause. If you believe we have materially breached this Agreement, you will invoke the Dispute Resolution clause set forth in Section H(3). You may terminate this Agreement for cause in the event we do not cure, or create a mutually agreeable action plan to address, a material breach of this Agreement within the thirty (30) day window set forth in Section H(3).

   2.3 Force Majeure. Either party has the right to terminate this Agreement if a Force Majeure event suspends performance of the SaaS Services for a period of forty-five (45) days or more.

   2.4 Lack of Appropriations. If you should not appropriate or otherwise make available funds sufficient to utilize the SaaS Services, you may unilaterally terminate this Agreement upon thirty (30) days written notice to us. You will not be entitled to a refund or offset of previously paid, but unused SaaS Fees. You agree not to use termination for lack of appropriations as a substitute for termination for convenience.

SECTION G – INDEMNIFICATION, LIMITATION OF LIABILITY AND INSURANCE

1. Intellectual Property Infringement Indemnification.

   1.1 We will defend you against any third party claim(s) that the Tyler Software or Documentation infringes that third party's patent, copyright, or trademark, or misappropriates its trade secrets,

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and will pay the amount of any resulting adverse final judgment (or settlement to which we consent). You must notify us promptly in writing of the claim and give us sole control over its defense or settlement. You agree to provide us with reasonable assistance, cooperation, and information in defending the claim at our expense.

1.2 Our obligations under this Section G(1) will not apply to the extent the claim or adverse final judgment is based on your use of the Tyler Software in contradiction of this Agreement, including with non-licensed third parties, or your willful infringement.

1.3 If we receive information concerning an infringement or misappropriation claim related to the Tyler Software, we may, at our expense and without obligation to do so, either: (a) procure for you the right to continue its use; (b) modify it to make it non-infringing; or (c) replace it with a functional equivalent, in which case you will stop running the allegedly infringing Tyler Software immediately. Alternatively, we may decide to litigate the claim to judgment, in which case you may continue to use the Tyler Software consistent with the terms of this Agreement.

1.4 If an infringement or misappropriation claim is fully litigated and your use of the Tyler Software is enjoined by a court of competent jurisdiction, in addition to paying any adverse final judgment (or settlement to which we consent), we will, at our option, either: (a) procure the right to continue its use; (b) modify it to make it non-infringing; or (c) replace it with a functional equivalent. This section provides your exclusive remedy for third party copyright, patent, or trademark infringement and trade secret misappropriation claims.

2. General Indemnification.

2.1 We will indemnify and hold harmless you and your agents, officials, and employees from and against any and all third-party claims, losses, liabilities, damages, costs, and expenses (including reasonable attorney's fees and costs) for (a) personal injury or property damage to the extent caused by our negligence or willful misconduct; or (b) our violation of PCI-DSS requirements or a law applicable to our performance under this Agreement. You must notify us promptly in writing of the claim and give us sole control over its defense or settlement. You agree to provide us with reasonable assistance, cooperation, and information in defending the claim at our expense.

2.2 To the extent permitted by applicable law, you will indemnify and hold harmless us and our agents, officials, and employees from and against any and all third-party claims, losses, liabilities, damages, costs, and expenses (including reasonable attorney's fees and costs) for personal injury or property damage to the extent caused by your negligence or willful misconduct; or (b) your violation of a law applicable to your performance under this Agreement. We will notify you promptly in writing of the claim and will give you sole control over its defense or settlement. We agree to provide you with reasonable assistance, cooperation, and information in defending the claim at your expense.

3. **DISCLAIMER. EXCEPT FOR THE EXPRESS WARRANTIES PROVIDED IN THIS AGREEMENT AND TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, WE HEREBY DISCLAIM ALL OTHER WARRANTIES AND CONDITIONS, WHETHER EXPRESS, IMPLIED, OR STATUTORY, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES, DUTIES, OR CONDITIONS OF MERCHANTABILITY OR**

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FITNESS FOR A PARTICULAR PURPOSE. CLIENT UNDERSTANDS AND AGREES THAT TYLER DISCLAIMS ANY LIABILITY FOR ERRORS THAT RELATE TO USER ERROR.

4. **LIMITATIONS OF LIABILITY.**
   - **4.1. LIMITATION OF LIABILITY TYLER. EXCEPT AS OTHERWISE EXPRESSLY SET FORTH IN THIS AGREEMENT, OUR LIABILITY FOR DAMAGES ARISING OUT OF THIS AGREEMENT, WHETHER BASED ON A THEORY OF CONTRACT OR TORT, INCLUDING NEGLIGENCE AND STRICT LIABILITY, SHALL BE LIMITED TO YOUR ACTUAL DIRECT DAMAGES, NOT TO EXCEED (A) DURING THE INITIAL TERM, AS SET FORTH IN SECTION F(1), TOTAL FEES PAID AS OF THE TIME OF THE CLAIM; OR (B) DURING ANY RENEWAL TERM, THE THEN-CURRENT ANNUAL SAAS FEES PAYABLE IN THAT RENEWAL TERM. THE PARTIES ACKNOWLEDGE AND AGREE THAT THE PRICES SET FORTH IN THIS AGREEMENT ARE SET IN RELIANCE UPON THIS LIMITATION OF LIABILITY AND TO THE MAXIMUM EXTENT ALLOWED UNDER APPLICABLE LAW, THE EXCLUSION OF CERTAIN DAMAGES, AND EACH SHALL APPLY REGARDLESS OF THE FAILURE OF AN ESSENTIAL PURPOSE OF ANY REMEDY. THE FOREGOING LIMITATION OF LIABILITY SHALL NOT APPLY TO CLAIMS THAT ARE SUBJECT TO SECTIONS G(1) AND G(2).**
   - **4.2. LIMITATION OF LIABILITY CLIENT. CLIENT, AS A NEVADA POLITICAL SUBDIVISION, IS ENTITLED TO CERTAIN DEFENSES AND LIMITATIONS OF LIABILITY SET FORTH IN NEVADA REVISED STATUTES CHAPTER 41 AND DOES NOT HEREBY WAIVE THOSE DEFENSES AND LIMITATIONS OF LIABILITY TO WHICH IT IS LEGALLY ENTITLED. IT IS FURTHER UNDERSTOOD AND AGREED THAT EXCEPT AS OTHERWISE EXPRESSLY SET FORTH IN THIS AGREEMENT, CLIENT'S LIABILITY FOR DAMAGES ARISING OUT OF THIS AGREEMENT, WHETHER BASED ON A THEORY OF CONTRACT OR TORT, INCLUDING NEGLIGENCE AND STRICT LIABILITY, SHALL BE LIMITED TO TYLER'S ACTUAL DIRECT DAMAGES. THE FOREGOING LIMITATION OF LIABILITY SHALL NOT APPLY TO CLAIMS THAT ARE SUBJECT TO SECTION G(2).**

5. **EXCLUSION OF CERTAIN DAMAGES. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL TYLER OR CLIENT BE LIABLE FOR ANY SPECIAL, INCIDENTAL, PUNITIVE, INDIRECT, OR CONSEQUENTIAL DAMAGES WHATSOEVER, EVEN IF THE PARTIES HAVE BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.**

6. Insurance. During the course of performing services under this Agreement, we agree to maintain the following levels of insurance: (a) Commercial General Liability of at least $1,000,000; (b) Automobile Liability of at least $1,000,000; (c) Professional Liability of at least $1,000,000; (d) Workers Compensation complying with applicable statutory requirements; and (e) Excess/Umbrella Liability of at least $5,000,000. We will add you as an additional insured to our Commercial General Liability and Automobile Liability policies, which will automatically add you as an additional insured to our Excess/Umbrella Liability policy as well. We will provide you with copies of certificates of insurance upon your written request.

SECTION H – GENERAL TERMS AND CONDITIONS

1. Additional Products and Services. You may purchase additional products and services at the rates set forth in the Investment Summary for twelve (12) months from the Effective Date by executing a mutually agreed addendum. If no rate is provided in the Investment Summary, or those twelve (12) months have expired, you may purchase additional products and services at our then-current list

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price, also by executing a mutually agreed addendum. The terms of this Agreement will control any such additional purchase(s), unless otherwise specifically provided in the addendum.

2. Optional Items. Pricing for any listed optional products and services in the Investment Summary will be valid for twelve (12) months from the Effective Date.

3. Dispute Resolution. You agree to provide us with written notice within thirty (30) days of becoming aware of a dispute. You agree to cooperate with us in trying to reasonably resolve all disputes, including, if requested by either party, appointing a senior representative to meet and engage in good faith negotiations with our appointed senior representative. Senior representatives will convene within thirty (30) days of the written dispute notice, unless otherwise agreed. All meetings and discussions between senior representatives will be deemed confidential settlement discussions not subject to disclosure under Federal Rule of Evidence 408 or any similar applicable state rule. If we fail to resolve the dispute, then the parties shall participate in non-binding mediation in an effort to resolve the dispute. If the dispute remains unresolved after mediation, then either of us may assert our respective rights and remedies in a court of competent jurisdiction. Nothing in this section shall prevent you or us from seeking necessary injunctive relief during the dispute resolution procedures.

4. Taxes. The fees in the Investment Summary do not include any taxes, including, without limitation, sales, use, or excise tax. If you are a tax-exempt entity, you agree to provide us with a tax-exempt certificate. Otherwise, we will pay all applicable taxes to the proper authorities and you will reimburse us for such taxes. If you have a valid direct-pay permit, you agree to provide us with a copy. For clarity, we are responsible for paying our income taxes, both federal and state, as applicable, arising from our performance of this Agreement.

5. Nondiscrimination. We will not discriminate against any person employed or applying for employment concerning the performance of our responsibilities under this Agreement. This discrimination prohibition will apply to all matters of initial employment, tenure, and terms of employment, or otherwise with respect to any matter directly or indirectly relating to employment concerning race, color, religion, national origin, age, sex, sexual orientation, ancestry, disability that is unrelated to the individual's ability to perform the duties of a particular job or position, height, weight, marital status, or political affiliation. We will post, where appropriate, all notices related to nondiscrimination as may be required by applicable law.

6. E-Verify. We have complied, and will comply, with the E-Verify procedures administered by the U.S. Citizenship and Immigration Services Verification Division for all of our employees assigned to your project.

7. Subcontractors. We will not subcontract any services under this Agreement without your prior written consent, not to be unreasonably withheld.

8. Binding Effect; No Assignment. This Agreement shall be binding on, and shall be for the benefit of, either your or our successor(s) or permitted assign(s). Neither party may assign this Agreement without the prior written consent of the other party; provided, however, your consent is not required for an assignment by us as a result of a corporate reorganization, merger, acquisition, or purchase of substantially all of our assets.

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9. Force Majeure. Except for your payment obligations, neither party will be liable for delays in performing its obligations under this Agreement to the extent that the delay is caused by Force Majeure; provided, however, that within ten (10) business days of the Force Majeure event, the party whose performance is delayed provides the other party with written notice explaining the cause and extent thereof, as well as a request for a reasonable time extension equal to the estimated duration of the Force Majeure event. Should the Force Majeure event delay Tyler's performance for a period exceeding 14 days, Client may suspend its payment obligation for that delayed aspect of Tyler's performance until the end of the event. Client's obligation to pay for work Tyler has already performed or continues to perform shall remain unaffected by the Force Majeure event.

10. No Intended Third Party Beneficiaries. This Agreement is entered into solely for the benefit of you and us. No third party will be deemed a beneficiary of this Agreement, and no third party will have the right to make any claim or assert any right under this Agreement. This provision does not affect the rights of third parties under any Third Party Terms.

11. Entire Agreement; Amendment. This Agreement represents the entire agreement between you and us with respect to the subject matter hereof, and supersedes any prior agreements, understandings, and representations, whether written, oral, expressed, implied, or statutory. Purchase orders submitted by you, if any, are for your internal administrative purposes only, and the terms and conditions contained in those purchase orders will have no force or effect. This Agreement may only be modified by a written amendment signed by an authorized representative of each party.

12. Severability. If any term or provision of this Agreement is held invalid or unenforceable, the remainder of this Agreement will be considered valid and enforceable to the fullest extent permitted by law.

13. No Waiver. In the event that the terms and conditions of this Agreement are not strictly enforced by either party, such non-enforcement will not act as or be deemed to act as a waiver or modification of this Agreement, nor will such non-enforcement prevent such party from enforcing each and every term of this Agreement thereafter.

14. Independent Contractor. We are an independent contractor for all purposes under this Agreement.

15. Notices. All notices or communications required or permitted as a part of this Agreement, such as notice of an alleged material breach for a termination for cause or a dispute that must be submitted to dispute resolution, must be in writing and will be deemed delivered upon the earlier of the following: (a) actual receipt by the receiving party; (b) upon receipt by sender of a certified mail, return receipt signed by an employee or agent of the receiving party; (c) upon receipt by sender of proof of email delivery; or (d) if not actually received, five (5) days after deposit with the United States Postal Service authorized mail center with proper postage (certified mail, return receipt requested) affixed and addressed to the other party at the address set forth on the signature page hereto or such other address as the party may have designated by proper notice. The consequences for the failure to receive a notice due to improper notification by the intended receiving party of a change in address will be borne by the intended receiving party.

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16. Client Lists. You agree that we may identify you by name in client lists, marketing presentations, and promotional materials.

17. Confidentiality. Both parties recognize that their respective employees and agents, in the course of performance of this Agreement, may be exposed to confidential information and that disclosure of such information could violate rights to private individuals and entities, including the parties. Confidential information is nonpublic information that a reasonable person would believe to be confidential and includes, without limitation, personal identifying information (*e.g.*, social security numbers) and trade secrets, each as defined by applicable state law. Each party agrees that it will not disclose any confidential information of the other party and further agrees to take all reasonable and appropriate action to prevent such disclosure by its employees or agents. The confidentiality covenants contained herein will survive the termination or cancellation of this Agreement. This obligation of confidentiality will not apply to information that:
    (a) is in the public domain, either at the time of disclosure or afterwards, except by breach of this Agreement by a party or its employees or agents;
    (b) a party can establish by reasonable proof was in that party's possession at the time of initial disclosure;
    (c) a party receives from a third party who has a right to disclose it to the receiving party; or
    (d) is the subject of a legitimate disclosure request under the open records laws or similar applicable public disclosure laws governing this Agreement; provided, however, that in the event you receive an open records or other similar applicable request, you will give us prompt notice and otherwise perform the functions required by applicable law.

18. Quarantining of Client Data. Some services provided by Tyler require us to be in possession of your Data. In the event we detect malware or other conditions associated with your Data that are reasonably suspected of putting Tyler resources or other Tyler clients' data at risk, we reserve the absolute right to move your Data from its location within a multi-tenancy Tyler hosted environment to an isolated "quarantined" environment without advance notice. Your Data will remain in such quarantine for a period of at least six (6) months during which time we will review the Data, and all traffic associated with the Data, for signs of malware or other similar issues. If no issues are detected through such reviews during the six (6) month period of quarantine, we will coordinate with you the restoration of your Data to a non-quarantined environment. In the event your Data must remain in quarantine beyond this six (6) month period through no fault of Tyler's, we reserve the right to require payment of additional fees for the extended duration of quarantine. We will provide an estimate of what those costs will be upon your request.

19. Business License. In the event a local business license is required for us to perform services hereunder, you will promptly notify us and provide us with the necessary paperwork and/or contact information so that we may timely obtain such license.

20. Governing Law. This Agreement will be governed by and construed in accordance with the laws of your state of domicile, without regard to its rules on conflicts of law.

21. Multiple Originals and Authorized Signatures. This Agreement may be executed in multiple originals, any of which will be independently treated as an original document. Any electronic, faxed, scanned, photocopied, or similarly reproduced signature on this Agreement or any amendment hereto will be deemed an original signature and will be fully enforceable as if an original signature.

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Each party represents to the other that the signatory set forth below is duly authorized to bind that party to this Agreement.

22. Cooperative Procurement. To the maximum extent permitted by applicable law, we agree that this Agreement may be used as a cooperative procurement vehicle by eligible jurisdictions. We reserve the right to negotiate and customize the terms and conditions set forth herein, including but not limited to pricing, to the scope and circumstances of that cooperative procurement.

23. Data & Insights Solution Terms. Your use of certain Tyler solutions includes Tyler's Data & Insights data platform. Your rights, and the rights of any of your end users, to use Tyler's Data & Insights data platform is subject to the Data & Insights SaaS Services Terms of Service, available at https://www.tylertech.com/terms/data-insights-saas-services-terms-of-service. By signing a Tyler Agreement or Order Form, or accessing, installing, or using any of the Tyler solutions listed at the linked terms, you certify that you have reviewed, understand, and agree to said terms.

24. Contract Documents. This Agreement includes the following exhibits:

Exhibit A	Investment Summary
Exhibit B	Invoicing and Payment Policy
	Schedule 1: Business Travel Policy
Exhibit C	Service Level Agreement
	Schedule 1: Support Call Process

IN WITNESS WHEREOF, a duly authorized representative of each party has executed this Agreement as of the date(s) set forth below.

Tyler Technologies, Inc.

By:_____

Name:_____

Title:_____

Date:_____

Address for Notices:
Tyler Technologies, Inc.
One Tyler Drive
Yarmouth, ME 04096
Attention: Chief Legal Officer

Storey County, NV

By: DMcP

Name: DRU MCPHERSON

Title: Recorder

Date: 11/15/2022

Address for Notices:
Storey County
26 South B Street, Drawer D
Virginia City, NV 89440
Attention: Storey County Recorder

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Exhibit A
Investment Summary

The following Investment Summary details the software and services to be delivered by us to you under the Agreement. This Investment Summary is effective as of the Effective Date, despite any expiration date in the Investment Summary that may have lapsed as of the Effective Date. Capitalized terms not otherwise defined will have the meaning assigned to such terms in the Agreement. In the event of conflict between the Agreement and terms in the Comments section of this Investment Summary, the language in the Agreement will prevail.

Tyler sales quotation to be inserted prior to Agreement execution.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

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Quoted By:	Erin Walker
Quote Expiration:	1/2/23
Quote Name:	Storey County - Flip to SaaS

Sales Quotation For:

Dru McPherson
Storey County
26 South B StDrawer D
Virginia City, NV 89440
Phone: +1 (775) 847-0969

Tyler Software

Description	# of Years	Annual Fee
Records Management		
Annual Fees		
Eagle Recorder Base		
Software Support EagleRecorder Public View Recording		
Software Support EagleRecorder Recording-Full Use (Seat)		
eCommerce		
eMarriage		
eRecording		
Historical Index Module Support		
Fraud Guard		
EagleOCR Automated Redaction Recording		
Eagle Self Service		
Third Party Software Maintenance Contract Recording-PDFViewer		
Public Printing EagleClerk Recording		
Annual Hosting Cost		

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Hosting Report Services

	TOTAL	**5**	**$ 27,663**

Professional Services

Description		Extended Price	Maintenance
Records Management			
Professional Services			
Deployment Services			
Project Management			
	Total Hours 21		
	TOTAL	**$ 9,000**	**$ 0**

Summary	**One Time Fees**	**Recurring Fees**
Total Tyler Software	$ 0	$ 0
Total Annual	$ 0	$ 27,663
Total Tyler Services	$ 9,000	$ 0
Total Third-Party Hardware, Software, Services	$ 0	$ 0
Summary Total	**$ 9,000**	**$ 27,663**
Contract Total	**$ 36,663**	

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Comments

Client agrees that items in this sales quotation are, upon Client's signature or approval of same, hereby added to the existing agreement ("Agreement") between the parties and subject to its terms. Additionally, payment for said items, as applicable but subject to any listed assumptions herein, shall conform to the following terms:

- License fees for Tyler and third party software are invoiced upon the earlier of (i) deliver of the license key or (ii) when Tyler makes such software available for download by the Client;
- Fees for hardware are invoiced upon delivery;
- Fees for year one of hardware maintenance are invoiced upon delivery of the hardware;
- Annual Maintenance and Support fees, SaaS fees, Hosting fees, and Subscription fees are first payable when Tyler makes the software available for download by the Client (for Maintenance) or on the first day of the month following the date this quotation was signed (for SaaS, Hosting, and Subscription), and any such fees are prorated to align with the applicable term under the Agreement, with renewals invoiced annually thereafter in accord with the Agreement.
- Fees for services included in this sales quotation shall be invoiced as indicated below.
  - o Implementation and other professional services fees shall be invoiced as delivered.
  - o Fixed-fee Business Process Consulting services shall be invoiced 50% upon delivery of the Best Practice Recommendations, by module, and 50% upon delivery of custom desktop procedures, by module.
  - o Fixed-fee conversions are invoiced 50% upon initial delivery of the converted data, by conversion option, and 50% upon Client acceptance to load the converted data into Live/Production environment, by conversion option. Where conversions are quoted as estimated, Tyler will invoice Client the actual services delivered on a time and materials basis.
  - o Except as otherwise provided, other fixed price services are invoiced upon complete delivery of the service. For the avoidance of doubt, where "Project Planning Services" are provided, payment shall be invoiced upon delivery of the Implementation Planning document. Dedicated Project Management services, if any, will be invoiced monthly in arrears, beginning on the first day of the month immediately following initiation of project planning.
  - o If Client has purchased any change management services, those services will be invoiced in accordance with the Agreement.
  - o Notwithstanding anything to the contrary stated above, the following payment terms shall apply to services fees specifically for migrations: Tyler will invoice Client 50% of any Migration Fees listed above upon Client approval of the product suite migration schedule. The remaining 50%, by line item, will be billed upon the go-live of the applicable product suite. Tyler will invoice Client for any Project Management Fees listed above upon the go-live of the first product suite.
- Expenses associated with onsite services are invoiced as incurred.
- Travel Expenses will be billed as incurred according to Tyler's standard business travel policy.

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Storey County, NV – Records Management - Flip to SaaS

Move from On-Premise to Hosted Environment

Tyler Technologies will provide remote services to Storey County, NV to move the Eagle Recorder application to a hosted environment as follows:

Scope of Work:

Deployment Services - Deployment to Tyler's Hosting Center

1. Data Migration
2. Data Testing
3. Configuration of application in house functionality
4. Assistance with deploying clients to connect to hosting instance
5. Create client users
6. Configure data to new hosted instance and load new hosted users
7. Data Transfer and sync to data center
8. Testing for Go-Live

Being a hosted client includes:

- OS upgrades
- Application Upgrades
- 24/7 Hosting and Monitoring Support
- Infrastructure Management
- Storage & Backups
- Load balancing
- Intrusion detection
- Firewall Management
- Network design/capacity planning/performance optimization
- Database diagnostics & troubleshooting
- Disaster recovery planning and services
- Business continuity planning/testing
- PCI security compliance
- SSAE 18

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Exhibit B
Invoicing and Payment Policy

We will provide you with the software and services set forth in the Investment Summary of the Agreement. Capitalized terms not otherwise defined will have the meaning assigned to such terms in the Agreement.

Invoicing: We will invoice you for the applicable software and services in the Investment Summary as set forth below. Your rights to dispute any invoice are set forth in the Agreement.

1. SaaS Fees. SaaS Fees are invoiced on an annual basis, beginning on the commencement of the initial term as set forth in Section F(1) of this Agreement. Your annual SaaS fees for the initial term are set forth in the Investment Summary. Upon expiration of the initial term, your annual SaaS fees will be at our then-current rates.

2. Other Tyler Software and Services.

   2.1 *VPN Device*: The fee for the VPN device, if any, will be invoiced upon installation of the VPN.

   2.2 *Implementation and Other Professional Services (including training)*: Implementation and other professional services (including training) are billed and invoiced as delivered, at the rates set forth in the Investment Summary.

   2.3 *Consulting Services*: If you have purchased any Business Process Consulting services, if they have been quoted as fixed-fee services, they will be invoiced 50% upon your acceptance of the Best Practice Recommendations, by module, and 50% upon your acceptance of custom desktop procedures, by module. If you have purchased any Business Process Consulting services and they are quoted as an estimate, then we will bill you the actual services delivered on a time and materials basis.

   2.4 *Conversions*: Fixed-fee conversions are invoiced 50% upon initial delivery of the converted Data, by conversion option, and 50% upon Client acceptance to load the converted Data into Live/Production environment, by conversion option. Where conversions are quoted as estimated, we will bill you the actual services delivered on a time and materials basis.

   2.5 *Requested Modifications to the Tyler Software*: Requested modifications to the Tyler Software are invoiced 50% upon delivery of specifications and 50% upon delivery of the applicable modification. You must report any failure of the modification to conform to the specifications within thirty (30) days of delivery; otherwise, the modification will be deemed to be in compliance with the specifications after the 30-day window has passed. You may still report Defects to us as set forth in this Agreement.

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2.6 *Other Fixed Price Services*: Other fixed price services are invoiced as delivered, at the rates set forth in the Investment Summary. For the avoidance of doubt, where "Project Planning Services" are provided, payment will be due upon delivery of the Implementation Planning document. Dedicated Project Management services, if any, will be billed monthly in arrears, beginning on the first day of the month immediately following initiation of project planning.

3. Third Party Products.

3.1 *Third Party Software License Fees*: License fees for Third Party Software, if any, are invoiced when we make it available to you for downloading.

3.2 *Third Party Software Maintenance*: The first year maintenance for the Third Party Software is invoiced when we make it available to you for downloading.

3.3 *Third Party Hardware*: Third Party Hardware costs, if any, are invoiced upon delivery.

3.4 *Third Party Services:* Fees for Third Party Services, if any, are invoiced as delivered, along with applicable expenses, at the rates set forth in the Investment Summary. For the avoidance of doubt, Finite Matters will invoice Client directly for any services fees for Pattern Stream.

3.5 *Third Party SaaS*: Third Party SaaS Services fees, if any, are invoiced annually, in advance, commencing with availability of the respective Third Party SaaS Services. Pricing for the first year of Third Party SaaS Services is indicated in the Investment Summary. Pricing for subsequent years will be at the respective third party's then-current rates.

4. Transaction Fees. Unless paid directly by an end user at the time of transaction, per transaction (call, message, etc.) fees are invoiced on a quarterly basis. Fees are indicated in Schedule A and may be increased by Tyler upon notice of no less than thirty (30) days.

5. Expenses. The service rates in the Investment Summary do not include travel expenses. Expenses for Tyler delivered services will be billed as incurred and only in accordance with our then-current Business Travel Policy, plus a 10% travel agency processing fee. Our current Business Travel Policy is attached to this Exhibit B as Schedule 1. Copies of receipts will be provided upon request; we reserve the right to charge you an administrative fee depending on the extent of your requests. Receipts for miscellaneous items less than twenty-five dollars and mileage logs are not available.

6. Credit for Prepaid Maintenance and Support Fees for Tyler Software. Client will receive a credit for the maintenance and support fees prepaid for the Tyler Software for the time period commencing on the first day of the SaaS Term.

Payment. Payment for undisputed invoices is due within forty-five (45) days of the invoice date. We prefer to receive payments electronically. Our electronic payment information is available by contacting AR@tylertech.com.

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Exhibit B
Schedule 1
Business Travel Policy

1. Air Travel

A. Reservations & Tickets

The Travel Management Company (TMC) used by Tyler will provide an employee with a direct flight within two hours before or after the requested departure time, assuming that flight does not add more than three hours to the employee's total trip duration and the fare is within $100 (each way) of the lowest logical fare. If a net savings of $200 or more (each way) is possible through a connecting flight that is within two hours before or after the requested departure time and that does not add more than three hours to the employee's total trip duration, the connecting flight should be accepted.

Employees are encouraged to make advanced reservations to take full advantage of discount opportunities. Employees should use all reasonable efforts to make travel arrangements at least two (2) weeks in advance of commitments. A seven (7) day advance booking requirement is mandatory. When booking less than seven (7) days in advance, management approval will be required.

Except in the case of international travel where a segment of continuous air travel is six (6) or more consecutive hours in length, only economy or coach class seating is reimbursable. Employees shall not be reimbursed for "Basic Economy Fares" because these fares are non-refundable and have many restrictions that outweigh the cost-savings.

B. Baggage Fees

Reimbursement of personal baggage charges are based on trip duration as follows:

- Up to five (5) days = one (1) checked bag
- Six (6) or more days = two (2) checked bags

Baggage fees for sports equipment are not reimbursable.

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2. Ground Transportation

A. Private Automobile

Mileage Allowance – Business use of an employee's private automobile will be reimbursed at the current IRS allowable rate, plus out of pocket costs for tolls and parking. Mileage will be calculated by using the employee's office as the starting and ending point, in compliance with IRS regulations. Employees who have been designated a home office should calculate miles from their home.

B. Rental Car

Employees are authorized to rent cars only in conjunction with air travel when cost, convenience, and the specific situation reasonably require their use. When renting a car for Tyler business, employees should select a "mid-size" or "intermediate" car. "Full" size cars may be rented when three or more employees are traveling together. Tyler carries leased vehicle coverage for business car rentals; except for employees traveling to Alaska and internationally (excluding Canada), additional insurance on the rental agreement should be declined.

C. Public Transportation

Taxi or airport limousine services may be considered when traveling in and around cities or to and from airports when less expensive means of transportation are unavailable or impractical. The actual fare plus a reasonable tip (15-18%) are reimbursable. In the case of a free hotel shuttle to the airport, tips are included in the per diem rates and will not be reimbursed separately.

D. Parking & Tolls

When parking at the airport, employees must use longer term parking areas that are measured in days as opposed to hours. Park and fly options located near some airports may also be used. For extended trips that would result in excessive parking charges, public transportation to/from the airport should be considered. Tolls will be reimbursed when receipts are presented.

3. Lodging

Tyler's TMC will select hotel chains that are well established, reasonable in price, and conveniently located in relation to the traveler's work assignment. Typical hotel chains include Courtyard, Fairfield Inn, Hampton Inn, and Holiday Inn Express. If the employee has a discount rate with a local hotel, the hotel reservation should note that discount and the employee should confirm the lower rate with the hotel upon arrival. Employee memberships in travel clubs such as AAA should be noted in their travel profiles so that the employee can take advantage of any lower club rates.

"No shows" or cancellation fees are not reimbursable if the employee does not comply with the hotel's cancellation policy.

Tips for maids and other hotel staff are included in the per diem rate and are not reimbursed separately.

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Employees are not authorized to reserve non-traditional short-term lodging, such as Airbnb, VRBO, and HomeAway. Employees who elect to make such reservations shall not be reimbursed.

4. Meals and Incidental Expenses

Employee meals and incidental expenses while on travel status within the continental U.S. are in accordance with the federal per diem rates published by the General Services Administration. Incidental expenses include tips to maids, hotel staff, and shuttle drivers and other minor travel expenses. Per diem rates are available at www.gsa.gov/perdiem.

Per diem for Alaska, Hawaii, U.S. protectorates and international destinations are provided separately by the Department of State and will be determined as required.

A. Overnight Travel

For each full day of travel, all three meals are reimbursable. Per diems on the first and last day of a trip are governed as set forth below.

Departure Day

Depart before 12:00 noon	Lunch and dinner
Depart after 12:00 noon	Dinner

Return Day

Return before 12:00 noon	Breakfast
Return between 12:00 noon & 7:00 p.m.	Breakfast and lunch
Return after 7:00 p.m.*	Breakfast, lunch and dinner

*7:00 p.m. is defined as direct travel time and does not include time taken to stop for dinner.

The reimbursement rates for individual meals are calculated as a percentage of the full day per diem as follows:

Breakfast	15%
Lunch	25%
Dinner	60%

B. Same Day Travel

Employees traveling at least 100 miles to a site and returning in the same day are eligible to claim lunch on an expense report. Employees on same day travel status are eligible to claim dinner in the event they return home after 7:00 p.m.*

*7:00 p.m. is defined as direct travel time and does not include time taken to stop for dinner.

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5. Internet Access – Hotels and Airports

   Employees who travel may need to access their e-mail at night. Many hotels provide free high speed internet access and Tyler employees are encouraged to use such hotels whenever possible. If an employee's hotel charges for internet access it is reimbursable up to $10.00 per day. Charges for internet access at airports are not reimbursable.

6. International Travel

   All international flights with the exception of flights between the U.S. and Canada should be reserved through TMC using the "lowest practical coach fare" with the exception of flights that are six (6) or more consecutive hours in length. In such event, the next available seating class above coach shall be reimbursed.

   When required to travel internationally for business, employees shall be reimbursed for photo fees, application fees, and execution fees when obtaining a new passport book, but fees related to passport renewals are not reimbursable. Visa application and legal fees, entry taxes and departure taxes are reimbursable.

   The cost of vaccinations that are either required for travel to specific countries or suggested by the U.S. Department of Health & Human Services for travel to specific countries, is reimbursable.

   Section 4, Meals & Incidental Expenses, and Section 2.b., Rental Car, shall apply to this section.

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Exhibit C
Service Level Agreement

I. Agreement Overview

This SLA operates in conjunction with, and does not supersede or replace any part of, the Agreement. It outlines the information technology service levels that we will provide to you to ensure the availability of the application services that you have requested us to provide. This SLA does not apply to any Third Party SaaS Services. All other support services are documented in the Support Call Process.

II. Definitions. Except as defined below, all defined terms have the meaning set forth in the Agreement.

Actual Attainment: The percentage of time the Tyler Software is available during a calendar quarter, calculated as follows: (Service Availability – Downtime) ÷ Service Availability.

Client Error Incident: Any service unavailability resulting from your applications, content or equipment, or the acts or omissions of any of your service users or third-party providers over whom we exercise no control.

Downtime: Those minutes during Service Availability, as defined below, when all users cannot launch, login, search or save primary data in the Tyler Software. Downtime does not include those instances in which only a Defect is present.

Emergency Maintenance: (1) maintenance that is required to patch a critical security vulnerability; (2) maintenance that is required to prevent an imminent outage of Service Availability; or (3) maintenance that is mutually agreed upon in writing by Tyler and the Client.

Planned Downtime: Downtime that occurs during a Standard or Emergency Maintenance window.

Service Availability: The total number of minutes in a calendar quarter that the Tyler Software is capable of receiving, processing, and responding to requests, excluding Planned Downtime, Client Error Incidents, denial of service attacks and Force Majeure.

Standard Maintenance: Routine maintenance to the Tyler Software and infrastructure. Standard Maintenance is limited to five (5) hours per week.

III. Service Availability

a. Your Responsibilities

Whenever you experience Downtime, you must make a support call according to the procedures outlined in the Support Call Process. You will receive a support case number.

b. Our Responsibilities

When our support team receives a call from you that Downtime has occurred or is occurring, we will work with you to identify the cause of the Downtime (including whether it may be the result of Planned

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Downtime, a Client Error Incident, Denial of Service attack or Force Majeure). We will also work with you to resume normal operations.

c. Client Relief

Our targeted Attainment Goal is 100%. You may be entitled to credits as indicated in the Client Relief Schedule found below. Your relief credit is calculated as a percentage of the SaaS fees paid for the calendar quarter.

In order to receive relief credits, you must submit a request through one of the channels listed in our Support Call Process within fifteen (15) days of the end of the applicable quarter. We will respond to your relief request within thirty (30) days of receipt.

The total credits confirmed by us will be applied to the SaaS Fee for the next billing cycle. Issuing of such credit does not relieve us of our obligations under the Agreement to correct the problem which created the service interruption.

Client Relief Schedule	
Actual Attainment	**Client Relief**
99.99% - 98.00%	Remedial action will be taken
97.99% - 95.00%	4%
Below 95.00%	5%

IV. Maintenance Notifications

We perform Standard Maintenance during limited windows that are historically known to be reliably low-traffic times. If and when maintenance is predicted to occur during periods of higher traffic, we will provide advance notice of those windows and will coordinate to the greatest extent possible with you.

Not all maintenance activities will cause application unavailability. However, if Tyler anticipates that activities during a Standard or Emergency Maintenance window may make the Tyler Software unavailable, we will provide advance notice, as reasonably practicable that the Tyler Software will be unavailable during the maintenance window.

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Exhibit C
Schedule 1
Support Call Process

Support Channels

Tyler Technologies, Inc. provides the following channels of software support for authorized users*:

(1) On-line submission (portal) – for less urgent and functionality-based questions, users may create support incidents through the Tyler Customer Portal available at the Tyler Technologies website. A built-in Answer Panel provides users with resolutions to most "how-to" and configuration-based questions through a simplified search interface with machine learning, potentially eliminating the need to submit the support case.
(2) Email – for less urgent situations, users may submit emails directly to the software support group.
(3) Telephone – for urgent or complex questions, users receive toll-free, telephone software support.

** Channel availability may be limited for certain applications.*

Support Resources

A number of additional resources are available to provide a comprehensive and complete support experience:

(1) Tyler Website – www.tylertech.com -- for accessing client tools, documentation, and other information including support contact information.
(2) Tyler Search -a knowledge based search engine that lets you search multiple sources simultaneously to find the answers you need, 24x7.
(3) Tyler Community –provides a venue for all Tyler clients with current maintenance agreements to collaborate with one another, share best practices and resources, and access documentation.
(4) Tyler University – online training courses on Tyler products.

Support Availability

Tyler Technologies support is available during the local business hours of 8 AM to 5 PM (Monday – Friday) across four US time zones (Pacific, Mountain, Central and Eastern). Tyler's holiday schedule is outlined below. There will be no support coverage on these days.

New Year's Day	Labor Day
Martin Luther King, Jr. Day	Thanksgiving Day
Memorial Day	Day after Thanksgiving
Independence Day	Christmas Day

For support teams that provide after-hours service, we will provide you with procedures for contacting support staff after normal business hours for reporting Priority Level 1 Defects only. Upon receipt of

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such a Defect notification, we will use commercially reasonable efforts to meet the resolution targets set forth below.

We will also make commercially reasonable efforts to be available for one pre-scheduled Saturday of each month to assist your IT staff with applying patches and release upgrades, as well as consulting with them on server maintenance and configuration of the Tyler Software environment.

Incident Handling

Incident Tracking

Every support incident is logged into Tyler's Customer Relationship Management System and given a unique case number. This system tracks the history of each incident. The case number is used to track and reference open issues when clients contact support. Clients may track incidents, using the case number, through Tyler's Customer Portal or by calling software support directly.

Incident Priority

Each incident is assigned a priority level, which corresponds to the Client's needs. Tyler and the Client will reasonably set the priority of the incident per the chart below. This chart is not intended to address every type of support incident, and certain "characteristics" may or may not apply depending on whether the Tyler software has been deployed on customer infrastructure or the Tyler cloud. The goal is to help guide the Client towards clearly understanding and communicating the importance of the issue and to describe generally expected response and resolution targets in the production environment only.

References to a "confirmed support incident" mean that Tyler and the Client have successfully validated the reported Defect/support incident.

Priority Level	Characteristics of Support Incident	Resolution Targets*
1 Critical	Support incident that causes (a) complete application failure or application unavailability; (b) application failure or unavailability in one or more of the client's remote location; or (c) systemic loss of multiple essential system functions.	Tyler shall provide an initial response to Priority Level 1 incidents within one (1) business hour of receipt of the incident. Once the incident has been confirmed, Tyler shall use commercially reasonable efforts to resolve such support incidents or provide a circumvention procedure within one (1) business day. For non-hosted customers, Tyler's responsibility for lost or corrupted data is limited to assisting the Client in restoring its last available database.

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Priority Level	Characteristics of Support Incident	Resolution Targets*
2 High	Support incident that causes (a) repeated, consistent failure of essential functionality affecting more than one user or (b) loss or corruption of data.	Tyler shall provide an initial response to Priority Level 2 incidents within four (4) business hours of receipt of the incident. Once the incident has been confirmed, Tyler shall use commercially reasonable efforts to resolve such support incidents or provide a circumvention procedure within ten (10) business days. For non-hosted customers, Tyler's responsibility for loss or corrupted data is limited to assisting the Client in restoring its last available database.
3 Medium	Priority Level 1 incident with an existing circumvention procedure, or a Priority Level 2 incident that affects only one user or for which there is an existing circumvention procedure.	Tyler shall provide an initial response to Priority Level 3 incidents within one (1) business day of receipt of the incident. Once the incident has been confirmed, Tyler shall use commercially reasonable efforts to resolve such support incidents without the need for a circumvention procedure with the next published maintenance update or service pack, which shall occur at least quarterly. For non-hosted customers, Tyler's responsibility for lost or corrupted data is limited to assisting the Client in restoring its last available database.
4 Non-critical	Support incident that causes failure of non-essential functionality or a cosmetic or other issue that does not qualify as any other Priority Level.	Tyler shall provide an initial response to Priority Level 4 incidents within two (2) business days of receipt of the incident. Once the incident has been confirmed, Tyler shall use commercially reasonable efforts to resolve such support incidents, as well as cosmetic issues, with a future version release.

**Response and Resolution Targets may differ by product or business need*

Incident Escalation

If Tyler is unable to resolve any priority level 1 or 2 defect as listed above or the priority of an issue has elevated since initiation, you may escalate the incident to the appropriate resource, as outlined by each product support team. The corresponding resource will meet with you and any Tyler staff to establish a mutually agreeable plan for addressing the defect.

Remote Support Tool

Some support calls may require further analysis of the Client's database, processes or setup to diagnose a problem or to assist with a question. Tyler will, at its discretion, use an industry-standard remote support tool. Tyler's support team must have the ability to quickly connect to the Client's system and view the site's setup, diagnose problems, or assist with screen navigation. More information about the remote support tool Tyler uses is available upon request.

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From: NV-Schedule <NV-Schedule@devnetinc.com> on behalf of Roxane Mondhink <mondhink@devnetinc.com>
Sent: Monday, September 19, 2022 7:22 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; Heather Faircloth <hfaircloth@storeycounty.org>; Jana Seddon <jseddon@storeycounty.org>
Subject: Site Visit - Treasurer Training
Attachment(s): "attachment.ics"

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Subject: Site Visit - Treasurer Training
Location: Storey County
Start: Wednesday, September 21, 2022 12:00 PM EDT
End: Wednesday, September 21, 2022 8:00 PM EDT
Recurrence: None
Organizer: NV-Schedule@devnetinc.com
Required Attendees: jhindle@storeycounty.org; hfaircloth@storeycounty.org; jseddon@storeycounty.org

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From: NV-Schedule <NV-Schedule@devnetinc.com> on behalf of Roxane Mondhink <mondhink@devnetinc.com>
Sent: Tuesday, September 13, 2022 7:14 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; Heather Faircloth <hfaircloth@storeycounty.org>; Jana Seddon <jseddon@storeycounty.org>
Subject: Site Visit - Treasurer Training
Attachment(s): "attachment.ics"

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Subject: Site Visit - Treasurer Training
Location: Storey County
Start: Tuesday, September 20, 2022 12:00 PM EDT
End: Tuesday, September 20, 2022 8:00 PM EDT
Recurrence: None
Organizer: NV-Schedule@devnetinc.com
Required Attendees: jhindle@storeycounty.org; hfaircloth@storeycounty.org; jseddon@storeycounty.org

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From: Austin Osborne <aosborne@storeycounty.org>
Sent: Tuesday, October 25, 2022 12:22 AM EDT
To: Pete Renaud <prenaud@storeycounty.org>; Jason Wierzbicki <jwierzbicki@storeycounty.org>; Gerald Antinoro <gantinoro@storeycounty.org>; Tony Dosen <tdosen@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Linda Ritter <lritter@storeycounty.org>; Leah Kruse <lkruse@storeycounty.org>; Stacy York <syork@storeycounty.org>; Becky Parsons <bparsons@storeycounty.org>; James Deane <jdeane@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; Dru McPherson <dmcpherson@storeycounty.org>; Kathy Canfield <kcanfield@storeycounty.org>; Jana Seddon <jseddon@storeycounty.org>; Jeanne Greene <jgreene@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>; Lara Mather <lmather@storeycounty.org>; Jeremy Loncar <jloncar@storeycounty.org>
CC: Jim Hindle <jhindle@storeycounty.org>; Alicia Duke <aduke@storeycounty.org>; Heather Faircloth <hfaircloth@storeycounty.org>; Brandie Lopez <blopez@storeycounty.org>
Subject: Slammer is CLOSED through November 8

Department Heads,
Please see message from Clerk-Treasurer Hindle:

> **Please be advised that the Courthouse Slammer Museum is CLOSED to all unauthorized access from October 21st through November 8th.**
>
> To maintain the security of election materials and equipment which is fundamental to the integrity of the election process, any access that is not directly related to elections and voting activity is prohibited unless arranged with the County Clerk's Office. If access to "The Slammer" is needed by other Departments and Offices during this timeframe, please contact the Clerk's Office for assistance and escort: 775-847-0969.
>
> Please do not hesitate to contact me if you have any questions or concerns.
>
> Your cooperation and understanding are greatly appreciated.

Jim Hindle

Storey County Clerk / Treasurer

26 South B Street, Second Floor

PO Drawer D

Virginia City, NV 89440

PH: 775-847-0969

jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Uline | Facilities Maintenance <specials@e.uline.com>
Sent: Wednesday, October 19, 2022 10:59 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Smart, Stylish simplehuman®

Shop our full collection of simply beautiful simplehuman® products.

12575 Uline Drive, Pleasant Prairie, WI 53158
1-800-295-5510 • uline.com

This email inbox is not monitored. Please do not reply.

Unsubscribe Privacy Policy

AMERICAN OVERSIGHT

From: Hannah Shimer <hshimer@smartprocure.com>
Sent: Friday, October 28, 2022 9:01 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: SmartProcure Public Records Request - Reminder for Storey County

Dear Vanessa Stephens or Custodian of Public Records,

SmartProcure submitted an open records request on 10/21/2022 and has not received a response or acknowledgment, therefore the original request is being submitted again. If the original request is located, please disregard this request.

SmartProcure is submitting an open records request to the Storey County for any and all purchasing records from 1/28/2022 to current. The request is limited to readily available records without physically copying, scanning or printing paper documents. Any editable electronic document is acceptable.

The specific information requested from your record keeping system is:

1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number
2. Purchase date
3. Line item details (Detailed description of the purchase)
4. Line item quantity
5. Line item price
6. Vendor ID number, name, address, contact person and their email address

If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond.

As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email.

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fupload.smartprocure.com%2f%3fid%3dc2RqPWEyYjZRMDAwMDAxbVhKaVFBTSZzdD1OViZvcmc9U3RvcmV5Q291bnR5&c=E,1,gqZEjhBWbyFha09d5Mdxc11W2J40gbLYuDzVfBaud0aTW0yHxm8YhQLrw,,&typo=1

If this request was misrouted, please forward to the correct contact person and reply to this communication with the appropriate contact information.

If you have any questions, please feel free to respond to this email or I can be reached at the phone number below in my signature.

Regards,

Hannah Shimer
Data Acquisition Specialist
SmartProcure
Direct: 9543639775
Email: hshimer@smartprocure.com

AMERICAN OVERSIGHT

From: Hannah Shimer <hshimer@smartprocure.com>
Sent: Friday, October 21, 2022 9:01 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: SmartProcure Public Records Request to Storey County For PO/Vendor Information

Dear Vanessa Stephens or Custodian of Public Records,

SmartProcure is submitting an open records request to the Storey County for any and all purchasing records from 1/28/2022 to current. The request is limited to readily available records without physically copying, scanning or printing paper documents. Any editable electronic document is acceptable.

The specific information requested from your record keeping system is:

1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number
2. Purchase date
3. Line item details (Detailed description of the purchase)
4. Line item quantity
5. Line item price
6. Vendor ID number, name, address, contact person and their email address

If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond.

As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email.

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fupload.smartprocure.com%2f%3fid%3dc2RqPWEyYjZRMDAwMDAxbVhKaVFBTSZzdD1OViZvcmc9U3RvcmV5Q291bnR5&c=E,1,v8F0hJyy54PFH_FxWPNJEvT5kREQcSRYhbqMvmUYFmzh_5oRSRTbQyDnOoQefja-JJ9e0LWGzvSIlcrjo8Pa__XlxeaqNqWRg,,&typo=1

If this request was misrouted, please forward to the correct contact person and reply to this communication with the appropriate contact information.

If you have any questions, please feel free to respond to this email or I can be reached at the phone number below in my signature.

Regards,

Hannah Shimer
Data Acquisition Specialist
SmartProcure
Direct: 9543639775
Email: hshimer@smartprocure.com

AMERICAN OVERSIGHT

From: Thomas Royal <troyal@storeycounty.org>
Sent: Saturday, September 17, 2022 10:03 PM EDT
To: Alicia Duke <aduke@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; jp <jp@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>
Subject: Smith, PC
Attachment(s): "PC.pdf"

AMERICAN OVERSIGHT

STORIEY COUNTY SHERIFF'S OFFICE

PROBABLE CAUSE DECLARATION
SMITH, BRITTANY REBECCA

09/16/2022

Address .1700 TARZYN RD, FALLON, NV 89406			**Mailing Address**				
ID 110089	**Phone**	**Cell Phone**	**DOB** 06/07/1985	**Age** 37	**Sex** F	**Height** 5`9"	**Weight** 155
Race WHITE		**Hair** BLOND	**Eyes** HAZEL			**St ID**	
Drivers License 0805972538 NV		**Vehicle**				**FBI #**	
Business Name		**Address**		**City & State**			
Business Phone	**Email**					**Arrest ID**	
Next of Kin/Parent/Guardian		**Address**				**Phone**	
Occupation		**Gang Affiliation**				**School ID**	
Complexion	**Build**	**Hairstyle**	**Facial Hair**	**Speech**	**Glasses** NO		
Scars		**Tattoos**					
Officer Safety		**Note**					
Other Considerations							
Aliases							

Arrest Date 09/16/2022	**Arrest Time** 13:15	**Location of Arrest** TRIVIUM		**Case Number** 22-841
Charges		**Arresting Officers** S035 - Andres, Lance		**Booking Officer**
1 171.106 BENCH WARRANT		**Booking Number**	**Citation**	**Warrant Number**
1 171.106 BENCH WARRANT				
1 171.106 BENCH WARRANT		**Offense Level** MISDEMEANOR (ADULT AND JUVENILE)		**Action Taken** TAKEN INTO CUSTODY (WARRANT SERVICE)
1 171.106 BENCH WARRANT		**Arrest Disposition**		
Property Description				

AMERICAN OVERSIGHT

On September 16, 2022 at approximately 1315 hours I was dispatched to an unknown location on Waltham Way in the Tahoe Regional Industrial area of Storey County, Nevada for a report of a possible suicidal subject. Further information revealed the reporting party had called 911 from her cell phone and was reporting her mother as being suicidal. The daughter indicated her mother was also arguing with her father. The daughter indicated they were driving west on Waltham in a red Jeep Compass.

I observed the vehicle traveling westbound on Waltham Way near Alexandria Court. I activated the overhead lights on my patrol unit and initiated a routine traffic stop on the mentioned vehicle in the parking lot of Trivium. The vehicle was bearing NV dealer plate 31595. The driver was identified by her NV driver's permit as Brittany Smith. The passenger was her daughter and our reporting party. Smith was asked to exit her vehicle. Smith made no indications of wanting to harm herself upon being questioned about the reported suicidal threats. Smith indicated she was having some hard times because they were living out of a broken camp trailer. Smith further indicated that she was just arguing with her husband over the phone about their living arrangements.

A routine want check on Smith revealed her to have 4 outstanding warrants. Dispatch advised and confirmed warrant #4821931 out of Virginia Justice Court, warrant #4871157 out of Walker River Justice Court, warrant #4874748 out of Virginia Justice Court, and warrant #4899191 out of New River Justice Court. I arrested Smith pursuant the mentioned warrants. I placed my peerless handcuffs on her wrists, double locked them, and checked for tightness. I then transported Smith to the Lockwood Sub-station. Deputy Lawrence assumed custody of Smith to assists with transport to the Storey County Detention Facility.

The vehicle was released to Smith's husband Richard who also assumed parental custody of their daughter.

Nothing Further.

I declare under penalty of perjury that the foregoing is true and correct to the best of my information and belief.

Execution on: 09/16/2022 at STOREY COUNTY, NV By: _____ D1
Signature of Declaring Officer

On the basis of: ___ the foregoing declaration ___ telephone declaration ___ attached reports
I hereby determine ___ there is ___ there is not probable cause to believe this arrestee has committed a crime.
Date: _____ Time: _____ Magistrate: _____

AMERICAN OVERSIGHT

From: Adam Sekellick <asekellick@storeycounty.org>
Sent: Monday, September 19, 2022 9:14 PM EDT
To: jp <jp@storeycounty.org>; Eileen Herrington <eherrington@storeycounty.org>; Debra Burns <dburns@storeycounty.org>; Anne Langer <alanger@storeycounty.org>; Milani McKinley <mmckinley@storeycounty.org>; Alicia Duke <aduke@storeycounty.org>; Lauren McBride <lmcbride@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Subject: SMITH
Attachment(s): "ORDER TO RELEASE.pdf","RELEASE REPORT.pdf"

Deputy Sekellick
Storey County Sheriff's Office
Detention Facility
Telephone: (775) 847-0929
Fax: (775) 847-0927

AMERICAN OVERSIGHT

VIRGINIA TOWNSHIP
COURT
2022 SEP 19 PM 4:34
FILED

IN THE JUSTICE COURT OF VIRGINIA TOWNSHIP

IN AND FOR THE COUNTY OF STOREY, STATE OF NEVADA

-o0o-

THE STATE OF NEVADA vs. BRITTANY REBECCA SMITH	Plaintiff, Defendant.	Case No. 20 TR 01406 and 21 TR 00823 1F

ORDER TO RELEASE

The above-named Defendant appeared in this Court (via Zoom) for an Arraignment on each of the above-referenced cases on September 19, 2022. She entered the following pleas to the misdemeanor violations:

Case No. 20 TR 01406 1F:
GUILTY to Count 1: No Valid Driver's License, NRS 483.550.
GUILTY to Count 2: Failure to Maintain Lane, SCC 10.04.020 and NRS 484B.223.

Case No. 21 TR 00823 1F
GUILTY to Count 1: Failure to Maintain Lane, SCC 10.04.020 and NRS 484B.223
GUILTY to Count 2: Driving on Instructure Permit, NRS 483.280
GUILTY to Count 3: Fictitious or Revoked Registration, NRS 482.545

It is hereby ordered that BRITTANY REBECCA SMITH be released from the Storey County Jail with time served. It is ORDERED that, no later than October 31, 2022, she provide

AMERICAN OVERSIGHT

proof to this Court of a valid driver's license or a notice of disqualification from the Department of Motor Vehicles. Failure to do so will result in a warrant be issued for her arrest.

DATED this 19th day of September, 2022.

E.F. Herrington, Justice of the Peace

AMERICAN OVERSIGHT

FINAL RELEASE REPORT

Inmate: Brittany Rebecca Smith
Arrest ID: 3809 Booking #: 16215

Inmate Personal Information

Inmate Name	Person ID
SMITH, BRITTANY REBECCA	110089

Address	City	State	Zip
.1700 TARZYN RD	FALLON	NV	89406

Phone	Cell Phone	DOB	Age	Sex	Race	Height	Weight	Hair Color	Eye Color
		06/07/1985	37	F	W	5' 9"	155	Blond	Hazel

Complexion	Build	Hair Style	Facial Hair	Speech	Glasses
Clear	Average	Long/straight	None	Clear	F

SMT's

Drivers License	Soc. Sec. No.	FBI No.	Vehicle License	Other ID
0805972538 NV	553-85-6996			

Business Name	Address	City & State	Business Phone
TESLA			

Place of Birth	Citizen	Undocumented Alien
CALIFORNIA	T	F

Next of Kin / Guardian	Address	Phone	Relationship
RICHARD SMITH		775-493-1482	HUSBAND

Second Residence Address	City	State	Zip	Phone

Mailing Address	City	State	Zip	Comments
				NVSTSO3001846C

Aliases

Officer Safety	Other Considerations

Arrest ID	School ID	Occupation	Gang Affiliation	Email
3809		WAREHOUSING	F	

Booking, Arrest and Release

Booking Date & Time	Event		Booking Type	Custody Status
09/16/2022 15:45	Booking	MIN	Local	Released

Booking Agency	Booking / Transporting Officer IDs	Pickup Date & Time
STOREY COUNTY SHERIFF'S OFFICE	S165 S157	09/16/2022 15:22

Arrest Date & Time	Arrest Location	Arrest Area	Originating Case #
09/16/2022 14:01			22-841

Arrest Type	Offense Location	Offense Area	Crime Report #
Warrant/Storey County	SCSO		

Arresting Agency	Arresting Officer IDs	Warrant #
STOREY COUNTY SHERIFF'S OFFICE	S165	

Special Inmate Comments
2 LOCAL WARRANTS $1105 BONDABLE CASH BAIL POSTED FOR OJ WARRANTSTOTAL $1105

Citation #

Special Circumstances

Release Date & Time	Reason	Releasing Officer	Stay Length	Transfer	Date Posted
09/19/2022 17:00	Ordered to Release	S164	3	F	09/19/2022 17:05:15

Comments
ORDERED TO RELEASE BY VIRGINIA TOWNSHIP JUSTICE COURT JUDGE HERRINGTON ON SEPTEMBER 19, 2022, AT 1700 HOURS.
RELEASED WITH THE CONDITION THAT A VALID DRIVER'S LICENSE BE OBTAINED BY OCTOBER 31, 2022.

AMERICAN OVERSIGHT

Booking Property

Date/Time Description	Type	Qty	Location Hazards	Value Disposition	Release Date
	Booked Property	1		$0.10	

1 NV INSTRUCTION PERMIT
1 BLUE JEANS
1 BLACK SHIRT
1 WHITE METAL RING
1 ORANGE TANK TOP
1 BLUE BRA
1 $0.10

INFORMATION PROVIDED HERE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Inmate's Signature X _____ **Witness X** _____

Officer X _____ **Date:** 09/19/2022 **Time:** 5:05:29 PM

AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 19, 2022 12:49 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; Heather Faircloth <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Brandy Mahoney(bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Jim Hindle <jhindle@storeycounty.org>; Kristen Rhynes <rhynesk@sos.nv.gov>
Subject: SO & Clerks Call Notes 2022.09.13
Attachment(s): "SOS & Clerks Call Notes 2022.9.13.pdf","2022 Statewide General Election Certified Candidate List.pdf"

Hello Election Team,

I apologize for the tardiness, Have a great week!!!

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.9.13
2022 Statewide General Election Certificated Candidate list. (item 7 **Please review and verify.**

Thank you,

Staci McElyea
HAVA Program Officer I
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

2022 Statewide Certified List of Candidates - General Election

Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Secretary of State	Cortez Masto	Catherine			Cortez Masto, Catherine	U.S. Senate	Democrat	8020 S. Rainbow Blvd., Ste. 100-112	Las Vegas	NV	89139				
Secretary of State	Laxalt	Adam	Paul		Laxalt, Adam Paul	U.S. Senate	Republican	7435 S. Eastern Ave. Ste. 105	Las Vegas	NV	89123	PO Box 105	Las Vegas	NV	
Secretary of State	Lindemann	Barry			Lindemann, Barry	U.S. Senate	NPP	728 La Tosca St.	Las Vegas	NV	89138				
Secretary of State	Rubinson	Barry			Rubinson, Barry	U.S. Senate	IAP	2257 Savannah River St.	Henderson	NV	89044				
Secretary of State	Scott	Neil			Scott, Neil	U.S. Senate	Libertarian	3150 Soft Breezes Dr. Apt. 1220	Las Vegas	NV	89128				
Secretary of State	Amodei	Mark	E.		Amodei, Mark E.	U.S. Representative in Congress, District 2	Republican	N/A				PO Box 17116	Reno	NV	
Secretary of State	Baber	Darryl			Baber, Darryl	U.S. Representative in Congress, District 2	Libertarian	7259 Gold Rush Dr.	Elko	NV	89801				
Secretary of State	Best	Russell			Best, Russell	U.S. Representative in Congress, District 2	IAP	N/A							
Secretary of State	Krause	Elizabeth	Mercedes		Krause, Elizabeth Mercedes	U.S. Representative in Congress, District 2	Democrat	N/A				PO Box 40145	Reno	NV	
Secretary of State	Horsford	Steven	A.		Horsford, Steven A.	U.S. Representative in Congress, District 4	Democrat	N/A				PO Box 336664	Las Vegas	NV	
Secretary of State	Peters	Sam			Peters, Sam	U.S. Representative in Congress, District 4	Republican	N/A				PO Box 752555	Las Vegas	NV	
Secretary of State	Bridges	Ed			Bridges, Ed	Governor	IAP	1900 Hovenweep St.	Henderson	NV	89052				
Secretary of State	Davis	Brandon			Davis, Brandon	Governor	Libertarian	1925 Village Center Cir. Ste. 150	Las Vegas	NV	89134				
Secretary of State	Lombardo	Joe			Lombardo, Joe	Governor	Republican	N/A				PO Box 371176	Las Vegas	NV	
Secretary of State	Sisolak	Steve			Sisolak, Steve	Governor	Democrat	N/A				PO Box 850	Las Vegas	NV	
Secretary of State	Anthony	Stavros			Anthony, Stavros	Lieutenant Governor	Republican	2940 Full Lotus Dr.	Las Vegas	NV	89138				
Secretary of State	Burkhead	Elizabeth			Cano Burkhead, Elizabeth "Lisa"	Lieutenant Governor	Democrat	N/A				PO Box 17156	Las Vegas	NV	
Secretary of State	Delap	John			Delap, John "Trey"	Lieutenant Governor	NPP	213 N. Stephanie Ste. G #411	Henderson	NV	89074				
Secretary of State	Hoge	William			Hoge, William	Lieutenant Governor	IAP	1612 Meridian Marks Dr.	Henderson	NV	89052				
Secretary of State	Tachiquin	Javi			Tachiquin, Javi "Trujillo"	Lieutenant Governor	Libertarian	N/A				N/A			
Secretary of State	Aguilar	Francisco			Aguilar, Francisco "Cisco"	Secretary of State	Democrat	200 Hoover Ave #2001	Las Vegas	NV	89101				
Secretary of State	Crane	Ross			Crane, Ross	Secretary of State	Libertarian	304 S. Jones Blvd. #899	Las Vegas	NV	89107				
Secretary of State	Hansen	Janine			Hansen, Janine	Secretary of State	IAP	186 Ryndon Unit 12	Elko	NV	89801				
Secretary of State	Marchant	Jim			Marchant, Jim	Secretary of State	Republican	848 N. Rainbow Blvd. #464	Las Vegas	NV	89107				
Secretary of State	Conine	Zach			Conine, Zach	State Treasurer	Democrat	N/A				PO Box 370128	Las Vegas	NV	
Secretary of State	Elliott	Bryan			Elliott, Bryan	State Treasurer	Libertarian	10204 Orkiney Dr.	Las Vegas	NV	89144				
Secretary of State	Fiore	Michele			Fiore, Michele	State Treasurer	Republican	6950 O'Bannon Dr. #100	Las Vegas	NV	89117				
Secretary of State	Hendrickson	Margaret			Hendrickson, Margaret	State Treasurer	IAP	3694 E. Tompkins Ave.	Las Vegas	NV	89121				
Secretary of State	Matthews	Andy			Matthews, Andy	State Controller	Republican	N/A				PO Box 35666		NV	
Secretary of State	Profeta	Jed	W.		Profeta, Jed W.	State Controller	Libertarian	N/A				N/A			
Secretary of State	Spiegel	Ellen			Spiegel, Ellen	State Controller	Democrat	2764 N. Green Valley Pkwy. #327	Henderson	NV	89014				

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-009937

Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Secretary of State	Chattah	Sigal			Chattah, Sigal	Attorney General	Republican	5875 S. Rainbow Blvd #204	Las Vegas	NV	89118				
Secretary of State	Ford	Aaron	D.		Ford, Aaron D.	Attorney General	Democrat	N/A				PO Box 96003	Las Vegas	NV	
Secretary of State	Kennedy	John	T.		Kennedy, John T.	Attorney General	Libertarian	N/A				N/A			
Secretary of State	Bell	Linda			Bell, Linda	Justice of the Supreme Court, Seat A	NP	840 S. Rancho #4-836	Las Vegas	NV	89106				
Secretary of State	Parraguirre	Ron	D.		Parraguirre, Ron D.	Justice of the Supreme Court, Seat E	NP	59 Damonte Ranch Pkwy.	Reno	NV	89521				
Secretary of State	Forsberg	Rhonda			Forsberg, Rhonda K.	Court of Appeals, Department 1	NP	64 N. Pecos Ste. 800	Las Vegas	NV	89074				
Secretary of State	Westbrook	Deborah			Westbrook, Deborah	Court of Appeals, Department 1	NP	11700 W. Charleston Blvd. #170-575	Las Vegas	NV	89135				
Secretary of State	Gibbons	Michael			Gibbons, Michael	Court of Appeals, Department 2	NP	9525 Hillwood Dr. #160	Las Vegas	NV	89134				
Secretary of State	Bulla	Bonnie			Bulla, Bonnie	Court of Appeals, Department 3	NP	3540 W. Sahara Ave. #320	Las Vegas	NV	89102				
Secretary of State	Hansen	Ira			Hansen, Ira	State Senate, District 14	Republican	68 Amigo Ct.	Sparks	NV	89441				
Secretary of State	Krasner	Lisa			Krasner, Lisa	State Senate, District 16	Republican	59 Damonte Ranch Pkwy, #B460	Reno	NV	89521				
Secretary of State	Sims	Aaron			Sims, Aaron	State Senate, District 16	Democrat	N/A				PO Box 212	Carson City	NV	
Secretary of State	Titus	Robin	L.		Titus, Robin L.	State Senate, District 17	Republican	N/A				PO Box 377	Wellington	NV	
Secretary of State	Hansen	Alexis	M.		Hansen, Alexis M.	State Assembly, District 32	Republican	68 Amigo Ct.	Sparks	NV	89441				
Secretary of State	Garrard	John			Garrard, John "Doc"	State Assembly, District 33	Democrat	1743 Chickasaw Ave.	Elko	NV	89801				
Secretary of State	Gurr	Bert			Gurr, Bert	State Assembly, District 33	Republican	7345 S. Durango Dr. B107-267	Las Vegas	NV	89113				
Secretary of State	Hafen	Gregory	T.	II	Hafen, II, Gregory T.	State Assembly, District 36	Republican	5250 Hafen Ranch Rd.	Pahrump	NV	89061				
Secretary of State	Koenig	Gregory	S.		Koenig, Gregory S.	State Assembly, District 38	Republican	2330 Thurman Lane	Fallon	NV	89406				
Secretary of State	Gray	Ken			Gray, Ken	State Assembly, District 39	Republican	1128 Cheatgrass Dr.	Dayton	NV	89403				
Secretary of State	Noble	Janice	E.		Noble, Janice E.	State Assembly, District 39	Democrat	1212 Lasso Lane	Gardnerville	NV	89410				
Secretary of State	McDaniel	Shannon	C.		McDaniel, Shannon C.	State Assembly, District 40	Democrat	1111 S. Roop St. Unit 4134	Carson City	NV	89702				
Secretary of State	O'Neill	Philip			O'Neill, Philip "PK"	State Assembly, District 40	Republican	130 South Fort Apache Rd. #215-399	Las Vegas	NV	89148				
Secretary of State	Toll	Sam			Toll, Sam	State Assembly, District 40	Libertarian	N/A		NV					
Secretary of State	Crawford	Michelee			Crawford, Michelee "Shelly"	University Board of Regents, District 8	NP	5251 Elvis Presley Ct.	Las Vegas	NV	89131				
Secretary of State	Rice	John	Patrick		Rice, John Patrick	University Board of Regents, District 8	NP	N/A		NV					
Secretary of State	Downs	Jeffrey			Downs, Jeffrey	University Board of Regents, District 11	NP	769 Putnam Dr.	Reno	NV	89503				
Secretary of State	Laden	Steve			Laden, Steve	University Board of Regents, District 11	NP	1525 Highland Pines Ct.	Reno	NV	89503				
Carson City	Ramirez	Maria	Guadalupe		Ramirez, Maria "Lupe"	School District Trustee, District 1	NP	1939 Yale Dr.	Carson City	NV	89703				
Carson City	Stinson	Jason			Stinson, Jason	School District Trustee, District 1	NP	920 W Winne Ln.	Carson City	NV	89703				
Carson City	Cobb-Adams	Shanna			Cobb-Adams, Shanna	School District Trustee, District 6	NP	215 Windtree Cir.	Carson City	NV	89701				
Carson City	Walt	Molly			Walt, Molly	School District Trustee, District 6	NP	900 Crain St.	Carson City	NV	89703				
Carson City	Hoen	William	Scott		Hoen, William "Scott"	Clerk-Recorder	NP	2689 Danielle Dr.	Carson City	NV	89706				
Carson City	Wilke-McCulloch	Stacie			Wilke-McCulloch, Stacie	Clerk-Recorder	NP	1810 Hamilton Ave.	Carson City	NV	89706	PO Box 4096	Carson City	NV	

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Carson City	Bradshaw	Wade	Jeremy		Bradshaw, Wade	Board of Supervisors, Ward 1	NP	3250 Retail Drive 120-53	Carson City	NV	89706				
Carson City	Giomi	Robert	Stacey		Giomi, Stacey	Board of Supervisors, Ward 1	NP	2777 Ash Canyon Rd.	Carson City	NV	89703	PO Box 188	Carson City	NV	
Carson City	Horton	Curtis	Wade		Horton, Curtis	Board of Supervisors, Ward 3	NP	305 Crystal Water Way	Carson City	NV	89701				
Carson City	Wells	James	R.		Wells, James R.	Board of Supervisors, Ward 3	NP	4368 Hidden Meadow Dr.	Carson City	NV	89701				
Churchill	Getto	Myles	Robert		Getto, Myles	County Commissioner, District 2	Republican	3050 Old River Rd	Fallon	NV	89406				
Churchill	Mondhink-Felton	Denise	Lynn		Mondhink-Felton, Denise L.	Assessor	Republican	4720 Silver Sage Ln	Fallon	NV	89406				
Churchill	Rothery	Linda			Rothery, Linda	Clerk/Treasurer	Republican	835 Samantha Cir	Fallon	NV	89406				
Churchill	Mallory	Arthur	Eugene	III	Mallory, Art	District Attorney	Republican	600 Sunset Dr	Fallon	NV	89406				
Churchill	Getto	Robert			Getto, Robert	Public Administrator	Republican	304 Carson River Dr	Fallon	NV	89406	310 W Williams Ave, C	Fallon	NV	
Churchill	Hessey	Tasha			Hessey, Tasha	Recorder	Republican	1060 Maple Way	Fallon	NV	89406				
Churchill	Getto	Amber	Nicole		Casey-Getto, Amber	Board of School Trustees	NP	1200 Lovelock Hwy	Fallon	NV	89406				
Churchill	Guerrero-Goetsch	Julie	Beth		Guerrero-Goetsch, Julie	Board of School Trustees	NP	4233 Santa Fe Dr	Fallon	NV	89406				
Churchill	Henderson	Walter			Henderson, Walter	Board of School Trustees	NP	395 W Richards St	Fallon	NV	89406				
Churchill	Hyde	Matthew	Nathan		Hyde, Matt	Board of School Trustees	NP	1325 Rancho Dr	Fallon	NV	89406				
Churchill	McFadden	Joe	Clarence		McFadden, Joe	Board of School Trustees	NP	3550 Fischer Pl	Fallon	NV	89406				
Churchill	Post	William	R.		Post, Bill	Board of School Trustees	NP	728 Keppel St	Fallon	NV	89406				
Churchill	Ward	Ivy	Stella		Ward, Ivy	Board of School Trustees	NP	5540 Vanessa Dr	Fallon	NV	89406				
Churchill	Hickox	Richard	Calvin	Jr	Hickox, Richard C. Jr.	Sheriff	NP	4780 Bottom Rd	Fallon	NV	89406	2040 Reno Hwy #437	Fallon	NV	
Churchill	Sharp	Daniel	Ray		Sharp, Daniel	Sheriff	NP	6355 Lakeview Dr	Fallon	NV	89406				
City of Fallon	Harmon	Paul	W.		Harmon, Paul W.	City Council, Ward 3	NP	1169 Green Valley Dr	Fallon	NV	89406				
City of Fallon	Knell	Geoffrey			Knell, Geoffrey	City Council, Ward 3	NP	261 Serpa Pl	Fallon	NV	89406				
Clark	Cavanaugh	Kenneth	Jerome		Cavanaugh, Ken	Representative in Congress District 1	Libertarian	4800 Vegas Valley Dr. TRLR 179	Las Vegas	NV	89121				
Clark	Robertson	Mark	Steven		Robertson, Mark	Representative in Congress District 1	Republican	579 Ione Rd.	Henderson	NV	89074				
Clark	Titus	Alice	Costandina		Titus, Dina	Representative in Congress District 1	Democrat	1637 Travois Cir.	Las Vegas	NV	89119				
Clark	Becker	April	L.		Becker, April	Representative in Congress District 3	Republican	2005 Redbird Dr.	Las Vegas	NV	89134				
Clark	Lee	Suzanne	Kelley		Lee, Susie	Representative in Congress District 3	Democrat	1909 Soaring Ct.	Las Vegas	NV	89134				
Clark	Flores	Edgar	Ronald		Flores, Edgar	State Senate District 2	Democrat	2240 Lincoln Ct.	Las Vegas	NV	89115				
Clark	Henderson	Leonel		Jr.	Henderson, Leo	State Senate District 2	Republican	6546 Arrow Creek Ct.	Las Vegas	NV	89156				
Clark	Loop	Marilyn	Dondero		Loop, Marilyn Dondero	State Senate District 8	Democrat	801 Jody Brook Ct.	Las Vegas	NV	89145				
Clark	Paulos	Joseph	Christian		Paulos, Joey	State Senate District 8	Republican	56 Pristine Glen St.	Las Vegas	NV	89135				
Clark	Brown	Christina	Vanessa		Brown, Tina	State Senate District 9	Republican	8223 Crow Valley Ln.	Las Vegas	NV	89113				
Clark	Scheible	Melanie	Lyn		Scheible, Melanie	State Senate District 9	Democrat	7013 Salt Marsh Ct.	Las Vegas	NV	89148				
Clark	Cunningham	Christopher	Ryan		Cunningham, Chris	State Senate District 10	Libertarian	3150 W Twain Ave.	Las Vegas	NV	89103				

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Clark	Donate	Fabian			Donate, Fabian	State Senate District 10	Democrat	1724 Bracken Ave.	Las Vegas	NV	89104				
Clark	Graviet	Philip	De		Graviet, Philip	State Senate District 10	Republican	1431 Franklin Ave.	Las Vegas	NV	89104				
Clark	Arrington	Cherlyn			Arrington, Cherlyn	State Senate District 12	Republican	225 Ultra Dr.	Henderson	NV	89074				
Clark	Pazina	Julie	Ann		Pazina, Julie Ann	State Senate District 12	Democrat	10933 Pinion Woods Ct.	Henderson	NV	89052				
Clark	Foutz	Brent			Foutz, Brent	State Senate District 20	Democrat	1512 Marita Dr.	Boulder City	NV	89005				
Clark	Mills	Brandon			Mills, Brandon	State Senate District 20	Libertarian	1319 Yucca St.	Boulder City	NV	89005				
Clark	Stone	Jeffrey	Earle		Stone, Jeff	State Senate District 20	Republican	5 Yorkridge Ct.	Henderson	NV	89052				
Clark	Larsen	April	Kathleen		Larsen, April	State Senate District 21	Republican	965 Black Lava Ct.	Henderson	NV	89011				
Clark	Ohrenschall	James	Edward		Ohrenschall, James	State Senate District 21	Democrat	7215 Linden Ave.	Las Vegas	NV	89110				
Clark	Brinkley	Garland	Lee		Brinkley, Garland Lee	State Assembly District 1	Republican	5732 Coral Sun St.	North Las Vegas	NV	89031				
Clark	McAtee-Macrae	Patrick	Earl		McAtee-MacRae, Patrick "Mac"	State Assembly District 1	NPP	4132 Lancaster Falls Ave.	North Las Vegas	NV	89085				
Clark	Monroe-Moreno	Daniele			Monroe-Moreno, Daniele	State Assembly District 1	Democrat	3705 Fledgling Dr.	North Las Vegas	NV	89084				
Clark	Bednarz	Jason			Bednarz, Jason	State Assembly District 2	Libertarian	10008 Bow Ridge Ct.	Las Vegas	NV	89145				
Clark	Christenson	Nikolai	Paul		Christenson, Nick	State Assembly District 2	Democrat	10239 Dupage Ave.	Las Vegas	NV	89135				
Clark	Kasama	Heidi	Wathne		Kasama, Heidi	State Assembly District 2	Republican	11620 Evergreen Creek Ln.	Las Vegas	NV	89135				
Clark	Lemack	Joshua	Blake		Lemack, Joshua	State Assembly District 3	Republican	6432 Vinecrest Ave.	Las Vegas	NV	89108				
Clark	Torres	Selena	Elizabeth		Torres, Selena Elizabeth	State Assembly District 3	Democrat	2313 El Molino Cir.	Las Vegas	NV	89108				
Clark	Burns	Darby	Lee		Burns, Darby Lee	State Assembly District 4	Libertarian	10632 Sheepshead Bay Ave.	Las Vegas	NV	89166				
Clark	McArthur	Richard			McArthur, Richard	State Assembly District 4	Republican	4640 Panoramic Ct.	Las Vegas	NV	89129				
Clark	Miller	Brittney	Marie		Miller, Brittney	State Assembly District 5	Democrat	2200 S Fort Apache Rd. Apt. 2127	Las Vegas	NV	89117				
Clark	Morgan	Ronald	Joe		Morgan, Ronald	State Assembly District 5	Libertarian	1616 Cordoba Canyon St.	Las Vegas	NV	89117				
Clark	Quinn	Kelly	Burgess		Quinn, Kelly	State Assembly District 5	Republican	7112 Shore Ln.	Las Vegas	NV	89145				
Clark	Rios	Kathryn	L.		Rios, Kathryn "Kat"	State Assembly District 6	Republican	3304 San Juan Dr.	Las Vegas	NV	89108				
Clark	Summers-Armstrong	Shondra			Summers-Armstrong, Shondra	State Assembly District 6	Democrat	1931 Fair Ave.	Las Vegas	NV	89106				
Clark	Miller	Cameron	Homer		Miller, Cameron Homer "C.H."	State Assembly District 7	Democrat	3930 Jamison Park Ln.	North Las Vegas	NV	89032				
Clark	Palmer	Anthony	Clinton		Palmer, Anthony "Tony"	State Assembly District 7	Republican	5105 Gentle River Ave.	Las Vegas	NV	89130				
Clark	Logan	Jenann	Sharpe		Logan, Jenann	State Assembly District 8	Republican	8119 Monsoon Bay St.	Las Vegas	NV	89113				
Clark	Nguyen	Ngoc Duy	Vu		Nguyen, Duy	State Assembly District 8	Democrat	7880 W Maule Ave.	Las Vegas	NV	89113				
Clark	Fleming	Ryan			Fleming, Ryan Patrick	State Assembly District 9	Republican	9314 W Russell Rd.	Las Vegas	NV	89148				
Clark	Yeager	Steven	James		Yeager, Steve	State Assembly District 9	Democrat	9997 Shady Glade Ct.	Las Vegas	NV	89148				
Clark	Hernandez	Sandra	Hope		Hernandez, Sandie "Gisela"	State Assembly District 10	Republican	1813 Calle De Espana	Las Vegas	NV	89102				
Clark	Nguyen	Rochelle	Thuy		Nguyen, Rochelle	State Assembly District 10	Democrat	2601 Colanthe Ave.	Las Vegas	NV	89102				
Clark	Duran	Beatrice	Angela		Duran, Beatrice "Bea"	State Assembly District 11	Democrat	241 N 18th St. Unit B	Las Vegas	NV	89101				

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Clark	Krattinger	Erica	Lawrence		Krattiger, Eric	State Assembly District 11	Republican	150 N Las Vegas Blvd. Unit 1610	Las Vegas	NV	89101				
Clark	Carter	Maxwell	Elden	II	Carter, II, Max E.	State Assembly District 12	Democrat	181 Clayton St.	Las Vegas	NV	89110				
Clark	Larsen	Flemming	Steen		Larsen, Flemming	State Assembly District 12	Republican	965 Black Lava St.	Henderson	NV	89011				
Clark	Hibbetts	Brian	Elliot		Hibbetts, Brian	State Assembly District 13	Republican	7129 Royal Melbourne Dr.	Las Vegas	NV	89131				
Clark	Rucker	William			Rucker, Will	State Assembly District 13	Democrat	9653 Wildflower Vista Ave.	Las Vegas	NV	89166				
Clark	Mosca	Erica	Victoria		Mosca, Erica	State Assembly District 14	Democrat	2126 Citroen St.	Las Vegas	NV	89142				
Clark	Stamper	Shawn	Michael		Stamper, Shawn	State Assembly District 14	Republican	281 Lyra Ln.	Las Vegas	NV	89110				
Clark	Bang	Steven	Darrell		Bang, Steven D.	State Assembly District 15	Republican	2877 Paradise Rd. Apt.2501	Las Vegas	NV	89109				
Clark	Watts	Howard		III	Watts, Howard	State Assembly District 15	Democrat	1701 S 14th St.	Las Vegas	NV	89104				
Clark	Gonzalez	Cecelia	Lorraine		González, Cecelia	State Assembly District 16	Democrat	6930 Paradise Rd. Unit 2113	Las Vegas	NV	89119				
Clark	Holder	Jesse	Wilson		Holder, Jesse "Jake"	State Assembly District 16	Republican	6111 Churchfield Blvd. Apt 19	Las Vegas	NV	89103				
Clark	Pawley	Eugene	Michael		Pawley, III, Eugene Michael	State Assembly District 17	Republican	6079 Dover Dove Ct.	North Las Vegas	NV	89081				
Clark	Thomas	Clara	Inez		Thomas, Clara "Claire"	State Assembly District 17	Democrat	128 Lions Den Ave.	North Las Vegas	NV	89031				
Clark	Considine	Venicia			Considine, Venicia	State Assembly District 18	Democrat	5029 Lancaster Dr.	Las Vegas	NV	89120				
Clark	Decorte	Christine	Joan		DeCorte, Christine	State Assembly District 18	Republican	6420 E Tropicana Ave. Unit 280	Las Vegas	NV	89122				
Clark	Yurek	Thaddeus	Joseph		Yurek, Thaddeus "Toby"	State Assembly District 19	Republican	815 San Gabriel Ave.	Henderson	NV	89002				
Clark	Larow	Josiah	Logan		LaRow, Josiah L.	State Assembly District 20	Libertarian	2050 Irwin Cir.	Las Vegas	NV	89119				
Clark	Orentlicher	David			Orentlicher, David	State Assembly District 20	Democrat	5451 Pepperbrook Ct.	Las Vegas	NV	89120				
Clark	Vaughan	Stan	Bryan		Vaughan, Stan	State Assembly District 20	Republican	2533 Palmera Dr.	Las Vegas	NV	89121				
Clark	Marzola	Elaine	Henriques		Marzola, Elaine	State Assembly District 21	Democrat	2420 Tilden Way	Henderson	NV	89074				
Clark	Petrick	Jon	S.		Petrick, Jon S.	State Assembly District 21	Republican	1454 Hodges Ave.	Las Vegas	NV	89123				
Clark	Hardy	Melissa			Hardy, Melissa	State Assembly District 22	Republican	633 House Blend Ln.	Henderson	NV	89052				
Clark	Ramos	Rick	Robert		Ramos, Rick	State Assembly District 22	Democrat	282 Andover Ridge Ct.	Henderson	NV	89012				
Clark	Brickfield	Elizabeth			Brickfield, Elizabeth	State Assembly District 23	Democrat	2040 May Valley Way	Henderson	NV	89052				
Clark	Gallant	Danielle			Gallant, Danielle	State Assembly District 23	Republican	2485 Sturrock Dr.	Henderson	NV	89044				
Clark	Manlet	Mercy	Noelle		Manley, Mercy	State Assembly District 23	Libertarian	1296 Black Mountain Ct.	Boulder City	NV	89005				
Clark	Brown	Clinton	Parker		Brown, Clint	State Assembly District 28	Republican	4943 Sandra Rd.	Las Vegas	NV	89110				
Clark	D'Silva	Reuben			D'Silva, Reuben	State Assembly District 28	Democrat	3667 Via Alamo Ave.	Las Vegas	NV	89115				
Clark	Cohen	Lesley	Elizabeth		Cohen, Lesley Elizabeth	State Assembly District 29	Democrat	362 Rushing Creek Ct.	Henderson	NV	89014				
Clark	Knightly	Rhonda	Sue		Knightly, Rhonda	State Assembly District 29	Republican	1682 Keepsake Ave.	Henderson	NV	89014				
Clark	Bilbray-Axelrod	Shannon	Mary		Bilbray-Axelrod, Shannon	State Assembly District 34	Democrat	7820 Silver Plateau Ave.	Las Vegas	NV	89128				
Clark	Butler	Stacy	L.		Butler, Stacy	State Assembly District 34	Republican	8532 Stone Harbor Ave.	Las Vegas	NV	89145				
Clark	Gorelow	Michelle	Suzanne		Gorelow, Michelle	State Assembly District 35	Democrat	9102 Desert Heat Ave.	Las Vegas	NV	89178				

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Clark	Jones	Tiffany	Sheree		Jones, Tiffany	State Assembly District 35	Republican	10002 Trapper Mountain St.	Las Vegas	NV	89178				
Clark	Robinson	Melinda	Lynn		Robinson, Mindy	State Assembly District 35	Libertarian	5620 Benevento Ct.	Las Vegas	NV	89141				
Clark	Backus	Shea			Backus, Shea	State Assembly District 37	Democrat	4683 Heartstone Cir.	Las Vegas	NV	89129				
Clark	Deaville	Jacob			Deaville, Jacob	State Assembly District 37	Republican	10674 Jagged Peak Ct.	Las Vegas	NV	89129				
Clark	Tedoff	Marc	Alan		Tedoff, Marc	State Assembly District 37	Libertarian	9100 Ballad Ave.	Las Vegas	NV	89129				
Clark	Bodine	Paul	Andrew		Bodine, Paul	State Assembly District 41	Republican	3160 Castle Canyon Ave.	Henderson	NV	89052				
Clark	Jauregui	Sandra			Jauregui, Sandra	State Assembly District 41	Democrat	68 Apricot Ridge Ave.	Las Vegas	NV	89183				
Clark	McNamara	Sean	Patrick		McNamara, Sean	State Assembly District 41	Libertarian	306 Maddelena Ave	Las Vegas	NV	89183				
Clark	Brown-May	Tracy	Marie		Brown-May, Tracy	State Assembly District 42	Democrat	6406 Sparrow Ln.	Las Vegas	NV	89103				
Clark	Facey	Edward	Crowell	Jr.	Facey, Edward "Eddie"	State Assembly District 42	Republican		Las Vegas	NV					
Clark	Herenandez	Marco	Aurelio		Hernandez, Marco	County Commissioner District E	NPP	441 Wilshire Blvd.	Las Vegas	NV	89110				
Clark	Rider	Jonathan	Andrew		Rider, Jon	County Commissioner District E	Republican	146 Emden Dr.	Henderson	NV	89015				
Clark	Rose	Randolph	Wright		Rose, Randy	County Commissioner District E	IAP	2118 E Desert Inn Rd. Apt. 5	Las Vegas	NV	89169				
Clark	Segerblom	Richard	Stanley		Segerblom, "Tick"	County Commissioner District E	Democrat	1242 Park Cir.	Las Vegas	NV	89102				
Clark	Johnson	Jason	Andrew		Johnson, Drew	County Commissioner District F	Republican	10585 Cloud Whisper Dr.	Las Vegas	NV	89135				
Clark	Jones	Justin			Jones, Justin	County Commissioner District F	Democrat	7476 Mezzanine View Ave.	Las Vegas	NV	89178				
Clark	Gibson	James	Brinley		Gibson, Jim	County Commissioner District G	Democrat	835 Fairview Dr.	Henderson	NV	89015				
Clark	Mitchell	Norman	William		Mitchell, Billy	County Commissioner District G	Republican	141 E Chaparral Dr.	Henderson	NV	89015				
Clark	Welsh	Jesse	James		Welsh, Jesse James	County Commissioner District G	Libertarian	942 Westminister Dr.	Las Vegas	NV	89119				
Clark	Treffinger	Timothy	Ryan		Treffinger, Timothy	District Attorney	Republican	4957 E Twain Ave.	Las Vegas	NV	89121				
Clark	Wolfson	Steven	Bryan		Wolfson, Steve	District Attorney	Democrat	1732 Glenview Dr.	Las Vegas	NV	89134				
Clark	Johnson	Briana	A.		Johnson, Briana	County Assessor	Democrat	6831 Compass St.	North Las Vegas	NV	89084				
Clark	Menesini	Brandon			Menesini, Brandon	County Assessor	NPP	5001 River Glen Dr. Unit 40	Las Vegas	NV	89103				
Clark	Oseguera	Helen	Francis		Oseguera, Helen "Ms. OS"	County Assessor	Republican	1250 American Pacific Dr. Apt. 414	Henderson	NV	89074				
Clark	Goya	Lynn	Marie		Goya, Lynn Marie	County Clerk	Democrat	413 Utah St.	Boulder City	NV	89005				
Clark	Young	William	Francis		Young, Bill	County Clerk	Republican	3640 Willow Bend St.	Las Vegas	NV	89121				
Clark	Willimas-Conway	Deborah			Conway, Debbie	County Recorder	Democrat	11350 BE104	Las Vegas	NV	89135				
Clark	Evans	John	T.		Evans, John	County Recorder	Republican	2255 POTTER LAKE AVE	Henderson	NV	89052				
Clark	Diaz	Joaquin Juan	Aldan		Diaz, J. "Ken"	County Treasurer	Democrat	6390 PAWLOW AVE	Las Vegas	NV	89118				
Clark	Tracy	Mitchell	Taylor		Tracy, Mitchell T.	County Treasurer	Republican	9569 TETON DIABLO AVE	Las Vegas	NV	89117				
Clark	Al-Dabbagh	Tabatha			Aldabbagh, Tabatha	Public Administrator	NPP	2600 S TOWN CENTER DR APT 2154	Las Vegas	NV	89135				
Clark	Brown	Patsy	Lynn		Brown, Patsy	Public Administrator	Republican	1029 RAILROAD FLAT CT	Las Vegas	NV	89138				
Clark	Reid	Rita	Page		Reid, Rita Page	Public Administrator	Democrat	914 BIG DELTA CT	Henderson	NV	89014				

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Clark	Gall	Maria			Gall, Maria	District Court Judge Department 9	NP	7432 Cherry Orchard St.	Las Vegas	NV	89123	376 E. Warm Springs Ste. 120	Las Vegas	89123	
Clark	Ganz	Adam			Ganz, Adam	District Court Judge Department 9	NP	4982 Sherman Oaks Ave.	Las Vegas	NV	89129	376 E. Warm Springs Ste. 120	Las Vegas	89123	7/18/2022
Clark	Leavitt	James	Dean		Leavitt, Jamie	District Court Judge Department 9	NP	10339 Queensbury Ave.	Las Vegas	NV	89135				7/18/2022
Clark	Leavitt	James	Dean		Leavitt, James Dean	District Court Judge Department 9	NP	10340 Queensbury Ave.	Las Vegas	NV	89136				
Clark	Morton	Nadine	Marie		Morton, Nadine	District Court Judge Department 9	NP		Las Vegas	NV					8/1/2022
Clark	Alberston	Yianna	Christina		Albertson, Anna	District Court Judge Department 11	NP	7432 CHERRY ORCHARD ST	Las Vegas	NV	89123				
Clark	Roohani	Ellie	Elham		Roohani, Ellie	District Court Judge Department 11	NP	28 GARDEN SHADOW LN	Las Vegas	NV	89135				
Clark	Ganz	Adam			Ganz, Adam	District Court Judge Department 17	NP	4982 Sherman Oaks Ave.	Las Vegas	NV	89129	376 E. Warm Springs Ste. 120	Las Vegas	89123	
Clark	Leavitt	James	Dean		Leavitt, Jamie	District Court Judge Department 17	NP	10339 Queensbury Ave.	Las Vegas	NV	89135				7/22/2022
Clark	Moors	Lindsey	D.		Moors, Lindsey D.	District Court Judge Department 17	NP	200 Lewis Ave.	Las Vegas	NV	89155				
Clark	Schwartz	Jennifer			Schwartz, Jennifer	District Court Judge Department 17	NP	8703 Mount Mira Loma Ave.	Las Vegas	NV	89178				
Clark	Brewer	Kristine			Brewer, Kristine	District Court Judge, Family Division, Department A	NP	70 Quiet Deset Ln	Las Vegas	NV	89074				
Clark	Hughes	Lynn			Hughes, Lynn	District Court Judge, Family Division, Department A	NP	7432 Cherry Orchard St.	Las Vegas	NV	89123	376 E. Warm Springs Rd. Ste. 120	Las Vegas	89123	
Clark	Jacks	David	R.		Jacks, David	District Court Judge, Family Division, Department A	NP	1033 Yellow Marigold Ct	Henderson	NV	89002				
Clark	Keels	Stephanie	Marie		Keels, Stephanie M.	District Court Judge, Family Division, Department A	NP	1924 Trail Peak Ln.		NV	89134				
Clark	Kolkoski	Haylee	M.		Kolkoski, Haylee	District Court Judge, Family Division, Department A	NP	6406 Racel St.	Las Vegas	NV	89131				7/18/2022
Clark	Kurth	Robert	Otto Jr.		Kurth, Robert	District Court Judge, Family Division, Department A	NP	5905 Audria Falls Ave		NV	89131				
Clark	Parlade	Maria-Belleza	D.		Parladé, Maria D.	District Court Judge, Family Division, Department A	NP	2505 Anthem Village Dr. Suite E480	Henderson	NV	89052				
Clark	Brown	Heather	Renee		Brown, Heather	Regent State University District 6	NP	6127 CARSON HILLS AVE	Las Vegas	NV	89139				
Clark	Dakduk	Jeanine	Marie		Dakduk, Jeanine	Regent State University District 6	NP	3058 CASARANO CT	Henderson	NV	89044				
Clark	Brager-Wellman	Susan	C.		Brager, Susan	Regent State University District 7	NP	10796 REFECTORY AVE	Las Vegas	NV	89135				
Clark	Crete	David	Joseph	Jr.	Crete, David "Coach"	Regent State University District 7	NP	4724 EL PRESIDENTE DR	Las Vegas	NV	89129				
Clark	Goodman	Stephanie	Cher		Goodman, Stephanie	Regent State University District 13	NP	11221 JASPER GROVE AVE	Las Vegas	NV	89138				
Clark	Morano-Gallo	Johnny	T.		Moran, John	Regent State University District 13	NP	2142 COUNTRY COVE CT	Las Vegas	NV	89135				
Clark	Cepeda	Irne			Cepeda, Irene	Trustee Clark County School District D	NP	1564 Capistrano Ave.	Las Vegas	NV	89104				
Clark	Zamora	Brenda	Karina		Zamora, Brenda	Trustee Clark County School District D	NP	501 N 10TH ST	Las Vegas	NV	89101				
Clark	Bustamante-Adams	Irene			Bustamante Adams, Irene	Trustee Clark County School District F	NP	3800 REFLECTION WAY	Las Vegas	NV	89147				
Clark	Ford	Danielle	Leeann		Ford, Danielle	Trustee Clark County School District F	NP	3270 S TORREY PINES DR	Las Vegas	NV	89146				
Clark	Cavazos	Linda	P.		Cavazos, Linda P.	Trustee Clark County School District G	NP	2856 PALLETA DR	Henderson	NV	89074				
Clark	Wieman	Gregory	Francis		Wieman, Greg	Trustee Clark County School District G	NP	11 VIA DEL CIELO	Henderson	NV	89011				
Clark	Farnsworth	Scott	Aaron		Farnsworth, Scott	Member Moapa Valley Water District Overton	NP	370 S DEER ST	Overton	NV	89040				
Clark	Ridondo	Janice	M.		Ridondo, Janice M.	Member Moapa Valley Water District Overton	NP	1030 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Robison	Kelby	Ray		Robison, Kelby	Member Moapa Valley Water District Overton	NP	375 N ADELIA ST	Overton	NV	89040				

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Clark	Davis	Joseph	F.		Davis, Joseph	Trustee Overton Power District 5 Seat 1 Overton	NP	288 W THOMAS AVE	Overton	NV	89040				
Clark	Jones	Richard	A.		Jones, Richard A.	Trustee Overton Power District 5 Seat 1 Overton	NP	260 ROBBIN AVE	Overton	NV	89040				
Clark	Burris	Brian	Mathew		Burris, Brian	Moapa Valley Town Advisory Board	NP	1917 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Williams	Jill	Suzanne		Gladwin-Williams, Jill	Moapa Valley Town Advisory Board	NP	896 COOPER ST	Overton	NV	89040				
Clark	Halls	Lois	Suzanne		Hall, Lois S.	Moapa Valley Town Advisory Board	NP	491 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Houston	Lori	desiree		Houston, Lori	Moapa Valley Town Advisory Board	NP	515 MCDONALD AVE	Overton	NV	89040				
Clark	McPheters	Shanna	Christina		McPheters, Shanna C.	Moapa Valley Town Advisory Board	NP	1589 QUAIL VISTA CT	Logandale	NV	89021				
Clark	Porter	Megan	Marie		Porter, Megan	Moapa Valley Town Advisory Board	NP	480 GUBLER AVE	Logandale	NV	89021				
Clark	Ridondo	Janice	M.		Ridondo, Janice M.	Moapa Valley Town Advisory Board	NP	1030 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Symons	Tamara	Elaine		Symons, Tammy "Nielsen"	Moapa Valley Town Advisory Board	NP	480 S JONES ST	Overton	NV	89040				
City of Boulder City	Adams	James	Howard		Howard, James Adams	Boulder City Council	NP	1417 Gloria Ln.	Boulder City	NV	89005				
City of Boulder City	Booth	Cokie			Booth, Cokie	Boulder City Council	NP	846 Da Vinci Cove	Boulder City	NV	89005				
City of Henderson	Cox	Carrie	Barrus		Cox, Carrie	City of Henderson City Council Ward III	NP	1278 Bayleaf Terrace Ave.	Henderson	NV	89014				
City of Henderson	Nash	Trish			Nash, Trish	City of Henderson City Council Ward III	NP	43 Portezza Dr.	Henderson	NV	89011				
City of Las Vegas	Palenske	Francis	O.		Allen-Palenske, Francis	City of Las Vegas City Councilman Ward 4	NP	4745 Dream Catcher Avenue	Las Vegas	Nevada	89129				
City of Las Vegas	Beers	Robert	T.		Beers, Bob	City of Las Vegas City Councilman Ward 4	NP	3008 Hawksdale Drive	Las Vegas	Nevada	89134				
City of Las Vegas	Brune	Nancy	E.		Brune, Nancy	City of Las Vegas City Councilman Ward 6	NP	7508 Via Fiorintino Street	Las Vegas	Nevada	89131	PO Box 753295	Las Vegas	Nevada	
City of Las Vegas	Spencer	Raymond	N.		Spencer, Ray	City of Las Vegas City Councilman Ward 6	NP	8540 Doris Joan Street	Las Vegas	Nevada	89143	8414 W. Farm Rd., Suite 180 #366	Las Vegas	Nevada	
City of Mesquite	Fielding	Karen		M	Fielding, Karen	City Council - Seat 1	NP	804 Chaparral Drive	Mesquite	NV	89027				
City of Mesquite	Ramaker	Sandra		K	Ramaker, Sandra	City Council - Seat 1	NP	1204 Quicksilver Way	Mesquite	NV	89027				
City of Mesquite	Bowler	Joseph		L.	Bowler, Joey	City Council - Seat 3	NP	990 Turtle Cove	Mesquite	NV	89027				
City of Mesquite	Morano-Gallo	Patricia			Gallo, Pattie	City Council - Seat 3	NP	714 Bridle Path Lane	Mesquite	NV	89034				
City of Mesquite	Dutkowski	Karen		L.	Dutkowski, Karen L.	City Council - Seat 4	NP	617 Valley View Drive	Mesquite	NV	89027	PO Box 9780	Mesquite	NV	
City of Mesquite	Wanless	Paul			Wanless, Paul	City Council - Seat 4	NP	1522 Royal Vista Ln	Mesquite	NV	89027				
City of N. Las Vegas	Goynes-Brown	Pamela	A.		Goynes-Brown, Pamela A.	N. Las Vegas Mayor	NP	512 Count Ave.	North Las Vegas	NV	89030	N/A			
City of N. Las Vegas	Spearman	Patricia	Ann		Spearman, Pat	N. Las Vegas Mayor	NP	4413 Erin Bird Ave. North	North Las Vegas	NV	89084	5575 Simmons St. #1-174	North Las Vegas	NV	
Clark	Haviland	Jace	William		Haviland, Jace	Constable Bunkerville Township	NP	170 E Second South St.	Bunkerville	NV	89007				
Clark	Laub	Erik	L		Laub, Erik	Constable Bunkerville Township	NP	152 E First South St.	Bunkerville	NV	89007				
Clark	Rogers	Gary	Patrick		Rogers, Gary P.	Constable Goodsprings Township	NP	350 Ottawa St.	Sandy Valley	NV	89019				
Clark	Trybul	Kristina	Ann		Trybul, Kristina	Constable Goodsprings Township	NP	2815 Garnet Ave.	Sandy Valley	NV	89019				
Clark	Bryley	Clifton	Alvis	Jr.	Byley, Cliff	Constable Laughlin Township	NP	2485 Illumination Bay Pl.	Laughlin	NV	89029				
Clark	Ross	Jordan	Clements		Ross, Jordan	Constable Laughlin Township	NP	1614 Granada St.	Laughlin	NV	89029				
Clark	Jeeves	Thomas	Robert		Jeeves, Thomas	Constable North Las Vegas Township	NP	1621 Fontana Cliffs Ct.	North Las Vegas	NV	89084				

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Clark	Lopez	Delgado	Marcial	Jr.	Lopez, Jr., Delgado M.	Constable North Las Vegas Township	NP	3720 Granada George Ln.	North Las Vegas	NV	89084				
Clark	Gonzalez	William	Braulio		Gonzalez, Bill	Justice of the Peace Las Vegas Twnsh Department 6	NP	2228 Barchetta Dr.	Las Vegas	NV	89134				
Clark	Goodey	Jessica	Michael		Goodey, Jessica	Justice of the Peace Las Vegas Twnsh Department 6	NP	10194 Juniper Creek Ln.	Las Vegas	NV	89145				
Clark	Berkley	Maxwell			Berkley, Max	Justice of the Peace Las Vegas Twnsh Department 7	NP	3056 Blue Monaco St.	Las Vegas	NV	89117				
Clark	Wilson	Amy	Mitchell		Wilson, Amy	Justice of the Peace Las Vegas Twnsh Department 7	NP	11506 Belmont Lake Dr. Unit 102	Las Vegas	NV	89135				
Clark	Bonaventure	Joseph			Bonaventure, Joe	Justice of the Peace Las Vegas Twnsh Department 9	NP	545 Artola St.	Las Vegas	NV	89144				
Clark	Chio	Danielle			Chio, Danielle "Pieper"	Justice of the Peace Las Vegas Twnsh Department 9	NP	10166 Copper Edge Rd.	Las Vegas	NV	89148				
Clark	Demonte	Noreen	Catherine		Demonte, Noreen	Justice of the Peace Las Vegas Twnsh Department 10	NP	8570 Harwick Ranch Ct.	Las Vegas	NV	89131				
Clark	Dotson	Cybill	Lynette		Dotson, Cybill	Justice of the Peace Las Vegas Twnsh Department 10	NP	353 E Bonneville Ave. Unit 239	Las Vegas	NV	89101				
Clark	Baucum	Suzan			Baucum, Suzan	Justice of the Peace Las Vegas Twnsh Department 13	NP	3017 Campbell Cir.	Las Vegas	NV	89107				
Clark	Saxe	Rebecca	Elizabeth		Saxe, Rebecca	Justice of the Peace Las Vegas Twnsh Department 13	NP	4426 Farmcrest Dr.	Las Vegas	NV	89121				
Douglas	Tholen	Trent			Tholen, Trent	Assessor	Republican	2312 Poplar St	Genoa	NV	89411	PO Box 1084	Genoa	NV	
Douglas	Burgans	Amy			Burgans, Amy	Clerk-Treasurer	Republican	110 Mark Street	Gardnerville	NV	89410				
Douglas	Hales	Sharla			Hales, Sharla	Commissioner District 2	Republican	883 Mahogany Drive	Minden	NV	89423				
Douglas	Rice	Wesley			Rice, Wesley	Commissioner District 4	Republican	287 Elks Point Rd	Zephyr Cove	NV	89448	PO Box 11602	Zephyr Cove	NV	
Douglas	Jackson	Mark	B.		Jackson, Mark B.	District Attorney	Republican	961 Springfield Dr.	Gardnerville	NV	89460				
Douglas	Walsh	Stephen	L.		Walsh, Steve L.	Public Administrator	Republican	988 Blueridge Rd	Carson City	NV	89705	PO Box 1683	Minden	NV	
Douglas	Garren	Shawnyne			Garren, Shawnyne	Recorder	Republican	1776 Amber Way	Gardnerville	NV	89410				
Douglas	Jansen	Susan			Jansen, Susan	School Board Trustee, District 2	NP	2453 Clear Water Lane	Genoa	NV	89411	PO Box 1347	Genoa	NV	
Douglas	Lehmann	Robbe			Lehmann, Robbe	School Board Trustee, District 2	NP	877 Mahogany Dr	Minden	NV	89423	2240 Meridian Blvd. Ste B	Minden	NV	
Douglas	Dickerson	Katherine	H.		Dickerson, Katherine H.	School Board Trustee, District 6	NP	3701 Pinion Way	Wellington	NV	89444				
Douglas	Jackson	Heather			Jackson, Heather	School Board Trustee, District 6	NP	1889 Arabian Lane	Gardnerviller	NV	89444				
Douglas	Burns	David			Burns, David	School Board Trustee, District 7	NP	1380 Centerville Ln Unit 110	Gardnerville	NV	89410				
Douglas	Butterfield	Roberta			Butterfied, Roberta	School Board Trustee, District 7	NP	1553 Wildrose Dr	Minden	NV	89423				
Douglas	Johnson	Benjamin	Q.		Johnson, Benjamin Q.	Tahoe Douglas Fire Protection District	NP	1090 Deer Cliff Drive	Zephyr Cove	NV	89448	PO Box 1671	Zephyr Cove	NV	
Douglas	Ledbetter	Kirk	B.		Ledbetter, Kirk B.	Tahoe Douglas Fire Protection District	NP	1220 Hwy 50	Zephyr Cove	NV	89448	PO Box 769	Zephyr Cove	NV	
Douglas	Noyes	Stacy	L.		Noyes, Stacy L.	Tahoe Douglas Fire Protection District	NP	261 McFaul Court	Zephyr Cove	NV	89448	PO Box 147	Zephyr Cove	NV	
Douglas	Dressel	Frank			Dressel, Frank	East Fork Swimming Pool District	NP	1467 Tyndall Way	Gardnerville	NV	89460				
Douglas	Duarte	Charles			Duarte, Charles,	East Fork Swimming Pool District	NP	2652 Stetson Cir	Minden	NV	89423				
Douglas	Lee	Travis	K.		Lee, Travis K.	East Fork Swimming Pool District	NP	1781 Bougainvillea Dr	Minden	NV	89423				
Douglas	Clark-Ross	Kathryn			Clark-Ross, Kathryn	Indian Hills GID	NP	965 Opalite Dr	Carson City	NV	89705				
Douglas	Eisele	Patricia			Eisele, Patricia "Penni"	Indian Hills GID	NP	850 Amador Circle	Carson City	NV	89705				
Douglas	Garcia	Robert	Michael		Garcia, Robert M.	Indian Hills GID	NP	3277 Dog Leg Dr.	Minden	NV	89423				

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Douglas	Lufrano	Vicky	A.		Lufrano, Vicky A.	Indian Hills GID	NP	3354 Vista Grande Blvd	Carson City	NV	89705				
Douglas	Stulac	Robert			Stulac, Robert	Indian Hills GID	NP	1008 Mica Drive	Carson City	NV	89705				
Douglas	Wilson	Kendra	Lynn		Wilson, Kendra Lynn	Indian Hills GID	NP	3326 Somerset Way	Carson City	NV	89705				
Douglas	Bradshaw	Mark			Bradshaw, Mark	Topaz Ranch Estates GID	NP	3760 Ballman Way	Wellington	NV	89444				
Douglas	Clark	Gerald	M.		Clark, Gerald M "Sparky"	Topaz Ranch Estates GID	NP	3820 Sapphire Rd	Wellington	NV	89444				
Douglas	Ferguson	Barry			Ferguson, Barry	Topaz Ranch Estates GID	NP	3780 Ballman Way	Wellington	NV	89444				
Douglas	Insell	Kaitlyn	M.		Insell, Kaitlyn M.	Topaz Ranch Estates GID	NP	1325 Hematite Ct	Wellington	NV	89444				
Douglas	Sandbo	Lisa			Sandbo, Lisa	Topaz Ranch Estates GID	NP	3630 Ruby Court	Wellington	NV	89444				
Douglas	Tanner	Michael			Tanner, Michael	Topaz Ranch Estates GID	NP	3810 Marble Ct	Wellington	NV	89444				
Elko	Iribarne	Janet	Louise		Iribarne-Hutton, Janet	Elko County Assessor	Republican	1328 Oak St.	Elko	NV	89801	Same			
Elko	Jakeman	Kristine	K.		Jakeman, Kristine "Kris"	Elko County Clerk	Republican	1625 Clarkson Dr. Apt. 10	Elko	NV	89801	Same			
Elko	Andreozzi	Delmo			Andreozzi, Delmo	Elko County Commissioner, District 2	Republican	982 Northside Dr.	Elko	NV	89801	Same			
Elko	Gerber	Travis	Wade		Gerber, Travis	Elko County Commissioner, District 4	Republican		Spring Creek	NV	89815	491 4th St.	Elko	NV	
Elko	Ingram	Tyler	James		Ingram, Tyler	Elko County District Attorney	Republican		Elko	NV	89801				
Elko	Smales	David	Michael		Smales, D. Mike	Elko County Recorder	Republican	229 Pine St.	Elko	NV	89801	Same			
Elko	Paul	Cheryl			Paul, Cheryl	Elko County Treasurer	Republican	2070 Meadow Ridge Dr.	Elko	NV	89801	Same			
Elko	Atkins	Misty			Atkins, Misty	Elko County School Board, District 1	NP		Elko	NV	89801				
Elko	Neal	Susan			Neal, Susan	Elko County School Board, District 1	NP		Elko	NV	89801				
Elko	Byers	Joshua	Allen		Byers, Joshua	Elko County School Board, District 2	NP		Elko	NV	89801				
Elko	Leonhardt	Robert			Leonhardt, Robert	Elko County School Board, District 2	NP	303 Rolling Hills Dr.	Elko	NV	89801	Same			
Elko	Litchfield, Jr.	Lincoln	Raleigh		Litchfield, Lincoln	Elko County School Board, District 3	NP		Carlin	NV	89822	PO Box 623	Carlin	NV	
Elko	McCarty	Matthew	Greg		McCarty, Matt	Elko County School Board, District 3	NP	598 Flowing Wells Ln.	Spring Creek	NV	89815	Same			
Elko	Durham	Jeff	Robert		Durham, Jeff	Elko County School Board, District 6	NP		West Wendover	NV	89883	PO Box 4311	West Wendover	NV	
Elko	Gale	Brian	D.		Gale, Brian	Elko County School Board, District 6	NP		Wells	NV	89835	PO Box 625	Wells	NV	
Elko	Ballard	Brooke	Williams		Ballard, Brooke Williams	Elko County School Board, District 7	NP	5317 Angus Dr.	Elko	NV	89801	Same			
Elko	Kelly	Brent	Lee		Kelly, Brent	Elko County School Board, District 7	NP	1840 Elburz Rd	Elko	NV	89801	439 Elburz Rd., Unit 8	Elko	NV	
Elko	Burton-Primeaux	Delores	Ruth		Burton-Primeaux, Dee	Carlin Township Justice of the Peace	NP		Carlin	NV	89822	PO Box 1871	Carlin	NV	
Elko	Holbrook	Brandy	Lyn		Holbrook, Brandy	Carlin Township Justice of the Peace	NP		Carlin	NV	89822	PO Box 69	Carlin	NV	
Elko	Drake	Bryan	George		Drake, Bryan	Elko Township Justice of the Peace, Dept. B	NP		Elko	NV	89801				
Elko	Loreman	David	Dale		Loreman, David D.	Elko Township Justice of the Peace, Dept. B	NP		Spring Creek	NV	89815	445 5th St., Ste. 210	Elko	NV	
City of Carlin	Holbrook	Dana			Holbrook, Dana	Mayor	Republican	412 School Street	Carlin	NV	89822	PO Box 69	Carlin	NV	
City of Carlin	Nethery	Russell			Nethery, Russell	Mayor	Republican	520 Fir Street	Carlin	NV	89822	PO Box 1520	Carlin	NV	
City of Carlin	Gunnels	Walter	J.		Gunnels, Walter J.	City Counsel	NP	1221 Hamilton Street	Carlin	NV	89822	PO Box 1258	Carlin	NV	

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City of Carlin	Harless	Joseph			Harless, Joseph	City Counsel	NP	705 Bush Street	Carlin	NV	89822	PO Bos 1193	Carlin	NV	
City of Carlin	Keller	Brandon	K.		Keller, Brandon K	City Counsel	NP	214 School Street	Carlin	NV	89822	PO Box 1658	Carlin	NV	
City of Carlin	Taylor	Denise	D.		Taylor, Denise D.	City Counsel	NP	106 Cortez Circle	Carlin	NV	89822	PO Box 1895	Carlin	NV	
City of Carlin	Whigham	Lyndsie			Whigham, Lyndsie	City Counsel	NP	1200 Tuscarora Road	Carlin	NV	89822	PO Box 1222	Carlin	NV	
City of Elko	Hagen	Michael			Hagen, Mike	Mayor	NP	2214 Larkspur	Elko	NV	89801				
City of Elko	Keener	Reece			Keener, Reece	Mayor	NP	1858 Ruby View Dr.	Elko	NV	89801				
City of Elko	Puccinelli	Giovanni			Puccinelli, Giovanni	City Council	NP	544 Skyline	Elko	NV	89801				
City of Elko	Stone	Chip			Stone, Chip	City Council	NP	1702 Ruby Vista Dr.	Elko	NV	89801				
City of Wells	Pollock	Gary	Richard		Pollock, Gary Richard	Mayor	NP	1425 Lake Avenue	Wells	NV	89835	PO Box 786	Wells	NV	
City of Wells	Robinson	Jayron	D.		Robinson, Jayron D.	Mayor	NP	131 1st Street	Wells	NV	89835	PO Box 60	Wells	NV	
City of Wells	Rodriguez	Steve			Rodriguez, Steve	Mayor	NP	804 Hogan Street	Wells	NV	89835	PO Box 864	Wells	NV	
City of Wells	Speir	Mike			Speir, Mike	Mayor	NP	558 5th Street	Wells	NV	89835	PO Box 904	Wells	NV	
City of Wells	Thornal	Shaunia			Thornal, Shaunia	Mayor	NP	443 4th Street	Wells	NV	89835	PO Box 56	Wells	NV	
City of Wells	Beardall	Mikel			Beardall, Mikel	City Council	NP	208 5th Street	Wells	NV	89835	PO Box 828	Wells	NV	
City of Wells	Savedra	CR	Beth		Savedra, CR "Beth"	City Council	NP	757 2nd Street	Wells	NV	89835	PO Box 22	Wells	NV	
City of Wells	Swett	Noah	J.		Swett, Noah J.	City Council	NP	1409 Clover Avenue	Wells	NV	89835	PO Box 87	Wells	NV	
City of West Wendover	Gorum	Juan			Gorum, Juan "Johnny"	City Council	NP	2501 Tibbets Boulevard	West Wendover	NV	89883	PO Box 3478	West Wendover	NV	
City of West Wendover	Gutierrez	Amee			Gutierrez, Amee	City Council	NP	1883 Humboldt Circle	West Wendover	NV	89883	PO Box 3827	West Wendover	NV	
City of West Wendover	Hanson	John	B.		Hanson, John B.	City Council	NP	598 Tibbets Boulevard	West Wendover	NV	89883	PO Box 2715	West Wendover	NV	
City of West Wendover	Holm	Jasie			Holm, Jasie	City Council	NP	2318 Sandia Circle	West Wendover	NV	89883	PO Box 2737	West Wendover	NV	
City of West Wendover	Santillanez	Carolyn			Santillanez, Carolyn	City Council	NP	84 Brittlebush Lane	West Wendover	NV	89883	PO Box 4311	West Wendover	NV	
City of West Wendover	Soriano	Gabriela			Soriano, Gabriela "Gabi"	City Council	NP	1802 Canyon Street	West Wendover	NV	89883	PO Box 2247	West Wendover	NV	
Esmeralda	Keyes	Kathleen	R		Keyes, Kathleen R.	Assessor	Republican	1 Rutt Road	Dyer	NV	89010	PO Box 160	Dyer	NV	
Esmeralda	Payne	Marlayna	Marie		Payne, Marlayna	Assessor	NPP	474 Water St.	Goldfield	NV	89013	PO Box 143	Goldfield	NV	
Esmeralda	Elgan	LaCinda			Elgan, LaCinda "Cindy"	Clerk and Treasurer	Republican	Hwy. 264 MM 8	Dyer	NV	89010	PO Box 114	Dyer	NV	
Esmeralda	Cornell	Bryan			Cornell, Bryan	Commissioner, District 1	NPP	100 Main Street	Goldfield	NV	89013	PO Box 677	Goldfield	NV	
Esmeralda	Holt	Rachel			Holt, Rachel	Commissioner, District 1	Republican	219 Bellevue Ave.	Goldfield	NV	89013	PO Box 612	Goldfield	NV	
Esmeralda	Wise	Samuel	Arthur		Wise, Samuel A.	Commissioner, District 1	NPP	411 W. Ramsey Ave.	Goldfield	NV	89013	PO Box 94	Goldfield	NV	
Esmeralda	Glennen, III	Robert	E		Glennen, III, Robert E.	District Attorney	Republican	211 Euclid Ave.	Goldfield	NV	89013	PO Box 73	Goldfield	NV	
Esmeralda	Cornell	Derek	Jason		Cornell, Derek	Public Administrator	NPP	401 Crystal Ave.	Goldfield	NV	89013	PO Box 716	Goldfield	NV	
Esmeralda	Rich	Sylvia	Jeanne		Rich, Sylvia	Public Administrator	Republican	712 Broadway	Goldfield	NV	89013	PO Box 233	Goldfield	NV	
Esmeralda	Boyer	Vera	J		Boyer, Vera	Recorder/Auditor	Republican	689 N. Main	Goldfield	NV	89013	PO Box 245	Goldfield	NV	
Esmeralda	Dondero	Nicholas	Casuse		Dondero, Nick	Sheriff	NP	15 Mountain Water Ranch Ave.	Dyer	NV	89010	HC 72 Box 18915	Dyer	NV	

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Esmeralda	Kirkland	Matthew			Kirkland, Matthew	Sheriff	NP	895 Main	Goldfield	NV	89013	PO Box 664	Goldfield	NV	
Eureka	Mears	Michael	A		Mears, Michael A.	Assessor	Republican	451 N. O'Neil Ave.	Eureka	NV	89316	PO Box 816	Eureka	NV	
Eureka	Bacon-Bowling	Katherine	J		Bacon-Bowling, Kathy	Clerk Recorder	Republican	1125 Ivan Way	Eureka	NV	89316	PO Box 157	Eureka	NV	
Eureka	McKay	Richard	A		McKay, Richard A.	Commissioner	Republican	40 Railroad St	Eureka	NV	89316	PO Box 834	Eureka	NV	
Eureka	Beutel	Theodore			Beutel, Theodore "Ted"	District Attorney	Republican	580 Nob Hill Ave.	Eureka	NV	89316	PO Box 831	Eureka	NV	
Eureka	Johnson	Pernecia			Johnson, Pernecia	Treasurer	Republican	260 Fiorenzi Ranch Rd	Eureka	NV	89316	PO Box 912	Eureka	NV	
Humboldt	Heiser	Andrew	Joseph		Heiser, Andy	Assessor	Republican	5885 Kluncy Canyon Rd.	Winnemucca	NV	89445				
Humboldt	Spero	Tami	Rae		Spero, Tami Rae	County Clerk	Republican	3100 E Valley Way	Winnemucca	NV	89445	PO Box 35	Winnemucca	NV	
Humboldt	Cerri	Ronald	L		Cerri, Ron	County Commissioner - Seat C	Republican	340 Rebel Creek Rd.	Orovada	NV	89425				
Humboldt	Evatz	Mark	E		Evatz, Mark	County Commissioner - Seat E	Republican	7185 Jackson Rd.	Winnemucca	NV	89445				
Humboldt	Mayo-Case	Massey	Kay		Mayo-Case, Massey	District Attorney	Democrat	4151 Stonybrook Dr.	Winnemucca	NV	89445				
Humboldt	Pasquale	Kevin	Lee		Pasquale, Kevin	District Attorney	Republican	95 2nd South St.	Paradise Valley	NV	89426	PO Box 4	Paradise Valley	NV	
Humboldt	Hunt	Eugene	Stewart		Hunt, Gene	Recorder	NPP	4695 Weatherby Dr.	Winnemucca	NV	89445				
Humboldt	Lange	Tia	Helene		Lange, Tia H.	Recorder	Republican	2913 Great Basin Ave.	Winnemucca	NV	89445				
Humboldt	Lecumberry	Rhona	L.		Lecumberry, Rhona	Treasurer	Republican	3223 Great Basin Ave.	Winnemucca	NV	89445				
Humboldt	Hartley	Dale	Earl		Hartley, Dale E.	Hospital District Board - Seat B	NP	350 Jaca Dr.	McDermitt	NV	89421	PO Box 462	McDermitt	NV	
Humboldt	Stepper	Jill	Marie		Stepper, Jill	Hospital District Board - Seat B	NP	4830 E Tycana Dr.	Winnemucca	NV	89445				
Humboldt	Moser	Ronald	Steven		Moser, Ron	School District Trustee - Seat B	NP	4200 Savage Dr.	Winnemucca	NV	89445				
Humboldt	Stewart	Patrice	Marie		Stewart, Patrice	School District Trustee - Seat B	NP	96 Ranch	Paradise Valley	NV	89426	PO Box 45	Paradise Valley	NV	
Humboldt	Johnson	Robert	Joesph		Johnson, Robert J.	School District Trustee - Seat E	NP	5545 Patrician	Winnemucca	NV	89445				
Humboldt	Woodland	Lori	E.		Woodland, Lori	School District Trustee - Seat E	NP	3267 Great Basin Ave.	Winnemucca	NV	89425				
City of Winnemucca	Jones	Chauntall	N		Jones, Chantall	Mayor	NP	5187 MT Tobin Place	Winnemucca	NV	89445				
City of Winnemucca	Stone	Richard	D		Stone, Richard D.	Mayor	NP	5182 MT Tobin Place	Winnemucca	NV	89445				
City of Winnemucca	Jackson	Jacy	A		Jackson, Jacy	City Council Seat 4	NP	227 S Bridge St.	Winnemucca	NV	88445				
City of Winnemucca	Maden	Ashley	Dawn		Maden, Ashley	City Council Seat 4	NP	90 W South St.	Winnemucca	NV	89445				
Lander	Duvall	Lura			Duvall, Lura	Assessor	Republican	2191 Norman Ln.	Battle Mountain	NV	89820	PO Box 778	Battle Mountain	NV	
Lander	Gonzalez	Molly			Gonzalez, Molly	Clerk	Republican	935 Sheep Creek Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Schaeffer	William	E.		Schaeffer, William "Bill"	District Attorney	Republican	160 W. 4th St.	Battle Mountain	NV	89820	PO Box 936	Battle Mountain	NV	
Lander	Reiva	Alexis			Reiva, Alexis "Lexi"	Recorder	Republican	435 Pinion Pine Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Johnson	Jusdivia			Johnson, Jusdivia "Justi"	Treasurer	Republican	319 Carson Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Aten	Arthur			Aten, Arthur	Sheriff	NP	1390 Palomino Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Unger	Ron			Unger, Ron	Sheriff	NP	160 Pleasant Hill Dr.	Battle Mountain	NV	89820	PO Box 716	Battle Mountain	NV	
Lander	Annis	Jerry	L.		Annis, Jerry	Lander County Commissioner, District 1	NPP	775 N. 1st St.	Battle Mountain	NV	89820	PO Box 625	Battle Mountain	NV	

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Lander	Sparks	Bryan			Sparks, Bryan	Lander County Commissioner, District 1	Republican	1287 Palomino Rd.	Battle Mountain	NV	89820	PO Box 824	Battle Mountain	NV	
Lander	Chopp	Michael	P.		Chopp, Mike	Lander County Commissioner, District 2	Republican	535 W. Tule	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ancho	Kathleen	V.		Ancho, Kathleen V.	Lander County Commissioner, District 5	Republican	465 White Sage Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Drown	Darcy			Drown, Darcy	Lander County Commissioner, District 5	NPP	204 Kettle River Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Warwood	Andrew			Warwood, Andrew	Lander County Commissioner, District 5	NPP	309 Carson Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nelson	Colt			Nelson, Colt	Lander County School District Trustee Area 1, 2 Yr Term	NP	645 N. 1st St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Warwood	Tony			Warwood, Tony	Lander County School District Trustee Area 1, 2 Yr Term	NP	430 Elquist Dr.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Bakker	Sean			Bakker, Sean	Lander County School District Trustee Area 1, 4 Yr Term	NP	395 Ethel Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Cutler	Jayson	D.		Cutler, Jayson D.	Lander County School District Trustee Area 1, 4 Yr Term	NP	190 E. 3rd St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Domagala	Mitch			Domagala, Mitch	Lander County School District Trustee Area 1, 4 Yr Term	NP	348 E. 3rd St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Millsap	Cayla			Millsap, Cayla "Fortune"	Lander County School District Trustee Area 1, 4 Yr Term	NP	430 Kayci Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ramos	Bert			Ramos, Bert	Lander County School District Trustee Area 1, 4 Yr Term	NP	2350 Allen Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Villanueva	Manuel			Villanueva, Manuel	Lander County School District Trustee Area 1, 4 Yr Term	NP	1557-1800 East St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Holland	James	E.		Holland, James	Lander County School District Trustee Area 3	NP	615 Wildhorse Way	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Staton	Douglas	S.	III	Staton, III, Douglas S	Lander County School District Trustee Area 3	NP	440 Elquist Dr.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nebeker	Wayne	T.		Nebeker, Wayne T.	Lander County School District Trustee Area 4	NP	3290 Hilltop Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Torgerson	Sondra			Torgerson, Sondra	Lander County School District Trustee Area 4	NP	1602 1600 East St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nelson	Amy			Nelson, Amy	Lander County Conservation District, Seat 2	NP	645 N. 1st St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Surla	Cory			Surla, Cory	Lander County Conservation District, Seat 2	NP	106 McCoy Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ancho	Kathleen	V.		Ancho, Kathleen V.	General Improvement District, Seat E	NP	465 White Sage Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Martin	Juanita			Martin, Juanita "Jenny"	General Improvement District, Seat E	NP	425 Ranchette Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lincoln	Dwire	Cydney			Dwire, Cydney	Assessor	Republican	300 Manhattan St	Pioche	NV	89043	PO Box 7	Pioche	NV	
Lincoln	Lloyd	Lisa			Lloyd, Lisa	Clerk	Republican	153 Lilith Ave	Pioche	NV	89043	PO Box 592	Pioche	NV	
Lincoln	Hibble	Ronald	L.		Hibble, Ron	Commissioner, District B	Democrat	397 LaCour St	Pioche	NV	89043	PO Box 448	Pioche	NV	
Lincoln	Woodworth	Janine	A.		Woodworth, Janine A.	Commissioner, District B	Republican	388 Condie St	Pioche	NV	89043	PO Box 660	Pioche	NV	
Lincoln	Reese	John	Michael		Reese, Mike	Commissioner, District D	Republican	2721 Reese Ranch Rd	Panaca	NV	89042	PO Box 263	Panaca	NV	
Lincoln	Frehner	Dylan	Vern		Frehner, Dylan V.	District Attorney	Republican	209 Field St	Pioche	NV	89043	PO Box 517	Pioche	NV	
Lincoln	Elmer	Amy	Nicole		Elmer, Amy Nicole	Recorder/Auditor	Republican	367 Fourth St	Pioche	NV	89043	PO Box 247	Pioche	NV	
Lincoln	Dirks	Chase	Derrick		Dirks, Chase	Sheriff	NP	14 Haystack Ln	Caliente	NV	89008	PO Box 683	Caliente	NV	
Lincoln	Foremaster	Derek	F.		Foremaster, Derek	Sheriff	NP	108 Purple Sage Ave	Alamo	NV	89001	PO Box 312	Alamo	NV	
Lincoln	Frehner	Shawn			Frehner, Shawn	Treasurer	Republican	1409 Edwards St	Panaca	NV	89042	PO Box 153	Panaca	NV	
Lincoln	Free	David	Andrew		Free, Andy	Lincoln County School District Trustee, District B	NP	183 Airport Rd	Panaca	NV	89042	PO Box 467	Panaca	NV	
Lincoln	Hansen	Carol	J.		Hansen, Carol J.	Lincoln County School District Trustee, District B	NP	1349 Edwards St	Panaca	NV	89042	PO Box 83	Panaca	NV	

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Lincoln	Shearer	Mary	Jo		Shearer, Mary Jo	Lincoln County School District Trustee, District D	NP	386 Spring Hts	Caliente	NV	89008	PO Box 498	Caliente	NV	
Lincoln	Smith	Ann	P.		Smith, Ann P.	Lincoln County School District Trustee, District D	NP	128 Rowan Dr	Caliente	NV	89008	PO Box 101	Caliente	NV	
Lincoln	Dixon	Kenneth	Y.		Dixon, Ken	Lincoln County Power District Trustee	NP	3780 Skyline Rd	Caliente	NV	89008	HC 34 Box 55	Caliente	NV	
Lincoln	Donohue	Anthony	Paul		Donohue, A. Paul	Lincoln County Power District Trustee	NP	234 Osceola Ave	Pioche	NV	89043	PO Box 291	Pioche	NV	
Lincoln	Katschke	Richard	William		Katschke, Richard W.	Lincoln County Power District Trustee	NP	1283 Hansen St	Panaca	NV	89042	PO Box 232	Panaca	NV	
Lincoln	Lytle	Cory			Lytle, Cory	Lincoln County Power District Trustee	NP	1315 Mule Deer Rd	Pioche	NV	89043	HC 74 Box 243	Pioche	NV	
Lincoln	Mathews	Dann	Crawford		Mathews, Dann Crawford	Lincoln County Power District Trustee	NP	6123 Echo Dam Rd	Pioche	NV	89043	HC 74 Box 330	Pioche	NV	
Lincoln	Wadsworth	Cory	M.		Wadsworth, Cory	Lincoln County Power District Trustee	NP	1050 Lost Mustang Ln	Panaca	NV	89042	PO Box 334	Panaca	NV	
Lincoln	Wilkin	Lorin	James		Wilkin, Lorin	Lincoln County Power District Trustee	NP	92 Wilkin Dr	Pioche	NV	89043	PO Box 398	Pioche	NV	
Lincoln County	Larson	Keith			Larson, Keith	City of Caliente Council	NP	59 Meadowlark St	Caliente	NV	89008				
Lincoln County	Livreri	Joseph			Livreri, Joseph	City of Caliente Council	NP	1 Love Ln	Caliente	NV	89008				
Lincoln County	Rowe	George	T.		Rowe, George T. "Tommy"	City of Caliente Council	NP	449 Main St	Caliente	NV	89008				
Lincoln County	Whittle	Yvonne	Eugenia		Whittle, Eve Culverwell	City of Caliente Council	NP	850 Holt Avenue	Caliente	NV	89008				
Lyon	Keller	James	Scott												
Lyon	Hockaday	David			Hockaday, David	County Commissioner, District 5	Republican	12 Juanita Ln.	Wellington	NV	89444				
Lyon	Villines	Troy	R		Villines, Troy R.	County Assessor	Republican	15 Betty Ct.	Yerington	NV	89447				
Lyon	Lindberg	Staci	Johnetta		Lindberg, Staci	County Clerk Treasurer	Republican	769 River Ave.	Yerington	NV	89447				
Lyon	Lopez	Erin	Claudine		Lopez, Erin Claudine	County Clerk Treasurer	NPP	427 Crooked Stick Dr,	Yerington	NV	89447				
Lyon	Jordan	Troy	Curtis		Jordan, Troy	County District Attorney	NPP	356 Hidden Oaks Dr.	Dayton	NV	89403				
Lyon	Rye	Stephen	Burns		Rye, Stephen B.	County District Attorney	Republican	1368 State Route 208	Yerington	NV	89447				
Lyon	Smith	Christine			Smith, Christine	County Recorder	NP	7 Ogden Ln.	Yerington	NV	89447				
Lyon	Talbot	Anita			Talbot, Anita	County Recorder	NP	503 S Whiteacre St.	Yerington	NV	89447				
Lyon	Hunewill	Frank			Hunewill, Frank	County Sheriff	NP	41 Wild Peach Ln.	Wellington	NV	89444				
Lyon	Pope	Brad	Michael		Pope, Brad	County Sheriff	NP	104 N Mountain View St.	Yerington	NV	89447				
Lyon	Hendrix	George	Thomas		Hendrix, Tom	School District, District 4	NP	5210 Maple St.	Silver Springs	NV	89429				
Lyon	Jones	Barbara			Jones, Barbara	School District, District 4	NP	2345 E Antelope St.	Silver Springs	NV	89429				
Lyon	Hogan	Michael			Hogan, Mike	School District, District 7	NP	1357 Horse Creek Way	Fernely	NV	89408				
Lyon	McIntyre	NEAL	Ernest	II	McIntyre, II, Neal Ernest	School District, District 7	NP	3370 Richards Way	Fernely	NV	89408				
Lyon	Music	Michael	W	Jr.	Music, Jr., Michael W.	Fernley Swimming Pool District Director	NP	145 Snowy Plover Way	Fernely	NV	89408				
Lyon	Prouty	Suzanne	Offutt		Prouty, Suzanne	Fernley Swimming Pool District Director	NP	175 Jenny's Ln.	Fernely	NV	89408				
Lyon	Smith	Patricia			Smith, Patricia	Fernley Swimming Pool District Director	NP	194 Royal Oaks Dr.	Fernely	NV	89408				
City of Fernely	Edgington	Roy			Edgington, Roy	Fernley Mayor	NP	516 Pioneer Ct.	Fernely	NV	89408	PO Box 210	Fernley	NV	
City of Fernely	McIntyre	NEAL	E		McIntyre, Neal E.	Fernley Mayor	NP	245 Flint St.	Fernely	NV	89408				

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City of Fernely	Hanan	Ryan			Hanan, Ryan	Fernley Council Ward F1	NP	1516 Golf Ct.	Fernely	NV	89408				
City of Fernely	Lacy	J Raymond			Lacy, J. Raymond "Ray"	Fernley Council Ward F1	NP	155 King Ct.	Fernely	NV	89408				
City of Fernely	Brickerton	Tim			Bickerton, Tim	Fernley Council Ward F3	NP	220 E Cedar St.	Fernely	NV	89408				
City of Fernely	Lau	Stan			Lau, Stan	Fernley Council Ward F3	NP	439 Appaloosa Way	Fernely	NV	89408				
City of Yerington	Galvin	Matthew	Joseph		Galvin, Matthew J.	Yerington City Council	NP	314 School St.	Yerington	NV	89447				
City of Yerington	Kiling	William	James		Kling, William	Yerington City Council	NP	402 Sandy Ave.	Yerington	NV	89447				
City of Yerington	Martin	Shane	Raymond		Martin, Shane	Yerington City Council	NP	603 Sandy Ave.	Yerington	NV	89447	PO Box 1615	Yerington	NV	
City of Yerington	Pizzo	Francis			Pizzo, Frank	Yerington City Council	NP	401 Charlotte Ave.	Yerington	NV	89447				
Mineral	Stanton	T	Jaren		Stanton, Jaren T.	Mineral County District Attorney	Republican	380 S. Bailey St	Fallon	NV	89406	380 S. Bailey St	Fallon	NV	
Mineral	Chisum	Kevin	Bryce		Chisum, Kevin B.	Mineral County Assessor	Republican	651 Walker Drive	Walker Lake	NV	89415	651 Walker Drive	Walker Lake	NV	
Mineral	McNally	Teresa			McNally, Teresa	Mineral County Clerk-Treasurer	Republican	245 Birch St	Hawthorne	NV	89415	PO Box 1897	Hawthorne	NV	
Mineral	Nixon	Lucinda	S		Nixon, Cindy	Mineral County Recorder	Republican	756 B St	Hawthorne	NV	89415	PO Box 85	Hawthorne	NV	
Mineral	Cichowlaz	Beth	Ann		Cichowlaz, Beth	Mineral County Public Administrator	Republican	165 D St	Hawthorne	NV	89415	PO Box 933	Hawthorne	NV	
Mineral	Grant	Larry			Grant, Larry	Mineral County Commissioner Seat C	Republican	725 G St	Hawthorne	NV	89415	PO Box 86	Hawthorne	NV	
Mineral	Flow	Stephanie	Anne		Flow, Stephanie	Mineral County School Trustee Inside Seat 4 Yr Term	NP	361 Baker St	Hawthorne	NV	89415	PO Box 1041	Hawthorne	NV	
Mineral	Reeves	Kristin			Reeves, Kristin	Mineral County School Trustee Inside Seat 4 Yr Term	NP	115 Ash St	Hawthorne	NV	89415	PO Box 2241	Hawthorne	NV	
Mineral	Gallegos	Tom			Gallegos, Tom	Hawthorne Township Constable	NP	151 First St	Hawthorne	NV	89415	PO Box 1331	Hawthorne	NV	
Mineral	Schaaf	Gary	Vaughn		Schaaf, Gary	Hawthorne Township Constable	NP	122 W. 3rd St	Hawthorne	NV	89415	PO Box 8	Hawthorne	NV	
Nye	Stringer	Sheree			Stringer, Sheree	Assessor	Republican	220 W. Mesquite Ave	Pahrump	NV	89060	PO Box 782	Pahrump	NV	
Nye	Kampf	Mark	F.		Kampf, Mark F.	Clerk	Republican	4892 Quail Run Rd	Pahrump	NV	89060				
Nye	Lackey	Darryl	James		Lackey, Darryl James	Clerk	NPP	3421 Garrison 8	Pahrump	NV	89060				
Nye	Jabbour	Bruce	J.		Jabbour, Bruce	Commissioner District 1	Republican	243 Central Street	Tonopah	NV	89049	PO Box 1370	Tonopah	NV	
Nye	Boscovich	Ronald	E		Boskovich, Ron	Commissioner District 4	Republican	1880 Augusta St	Pahrump	NV	89041	PO Box 1904	Pahrump	NV	
Nye	Strickland	Debra	L		Strickland, Debra	Commissioner District 5	Republican	5721 S. Homestead	Pahrump	NV	89048				
Nye	Del Vecchio	Nicholas	Anthony		Del Vecchio, Nicholas Anthony	District Attorney	Democrat	9312 Santa Clara Drive	Las Vegas	NV	89104				
Nye	Kunzi	Brian	T.		Kunzi, Brian T.	District Attorney	Republican	5352 Di Bossi Ave	Pahrump	NV	89061				
Nye	Baker	Louis	J		Baker, Lou	Public Administrator	IAP	21 So. Frontage Rd	Pahrump	NV	89048				
Nye	Jones	Robert			Jones, Robert	Public Administrator	Democrat	3920 Unicorn Ave	Pahrump	NV	89048				
Nye	Stumne	Ginger	L		Stumne, Ginger L.	Public Administrator	Republican	2260 River Plate Dr	Pahrump	NV	89048				
Nye	Beatty	Deborah			Beatty, Deborah	Recorder	Republican	3485 Gally Rd	Pahrump	NV	89060				
Nye	Powers	Raelyn	C		Powers, Raelyn C.	Treasurer	Republican	1660 Kittyhawk	Pahrump	NV	89060				
Nye	Bryan	James	David		Bryan, James David	Beatty Water and Sanitation District	NP	300 N. First St	Beatty	NV	89003	PO Box 421	Beatty	NV	
Nye	Jarvis	Frank			Jarvis, Frank	Beatty Water and Sanitation District	NP	1000 A. Avenue North	Beatty	NV	89003	PO Box 307	Beatty	NV	

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Nye	Pacleb-Grundy	Dustin	Cameron		Pacleb-Grundy, Dustin	Beatty Water and Sanitation District	NP	951 N. Ave. C	Beatty	NV	89003	PO Box 123	Beatty	NV	
Nye	Stonebarger	Derek			Stonebarger, Derek	Beatty Water and Sanitation District	NP	300 Reibel Street	Beatty	NV	89003	PO Box 975	Beatty	NV	
Nye	Verrilli	Albert			Verrilli, Albert	Beatty Water and Sanitation District	NP	300 Cottonwood, Space #16	Beatty	NV	89003	PO Box 358	Beatty	NV	
Nye	Carlyle	Horace	H		Carlyle, Horace H.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	1604 Shadscale Ct.	Tonopah	NV	89049	PO Box 3879	Tonopah	NV	
Nye	Harper	Cheri	L		Harper, Cheri L.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	407 Queen St.	Tonopah	NV	89049	PO Box 3256	Tonopah	NV	
Nye	Maslach	Nancy	L		Maslach, Nancy L.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	119 Stewart Street	Tonopah	NV	89049	PO Box 1067	Tonopah	NV	
Nye	Kindred	Lavey			Kindred, Lavey	School Board Trustee Area I	NP	1077 Ricegrass Lane	Tonopah	NV	89049	PO Box 695	Tonopah	NV	
Nye	Morones	Roger			Morones, Roger	School Board Trustee Area I	NP	52 Hadley Circle	Round Mountain	NV	89045	PO Box 1062	Round Mountain	NV	
Nye	Fischer	Chelsy			Fischer, Chelsy	School Board Trustee Area V	NP	5502 San Pietro Dr	Pahrump	NV	89061				
Nye	Hastings	Sean			Hastings, Sean	School Board Trustee Area V	NP	1211 Warehouse Rd	Pahrump	NV	89048				
Nye	Gent	Nathan	L		Gent, Nathan L.	School Board Trustee Area VII	NP	5170 E. Chasemoor St.	Pahrump	NV	89061	1321 S. Hwy 160 Ste 3H	Pahrump	NV	
Nye	Veloz	Amy			Veloz, Amy	School Board Trustee Area VII	NP	5841 Malibou Ave	Pahrump	NV	89061				
Nye	McGill	Joseph			McGill, Joe	Sheriff	NP	620 E. Gamebird	Pahrump	NV	89041	PO Box 625	Pahrump	Nv	
Nye	Wehrly	Sharon	A		Wehrly, Sharon A.	Sheriff	NP	100 S. Margaret	Pahrump	NV	89060	PO Box 148	Pahrump	NV	
Nye	Claussens	Richard	A		Claessens, Richard	Amargosa Valley Town Board 2 Yr	NP	1959 N. Tamarack Rd	Amargosa Valley	NV	89020				
Nye	Dykstra	Harvey			Dykstra, Harvey	Amargosa Valley Town Board 2 Yr	NP	8180 S. Nevada 373	Amargosa Valley	NV	89020	PO Box 95	Amargosa Valley	NV	
Nye	Dymond	Brenda	G.		Dymond, Brenda	Amargosa Valley Town Board 2 Yr	NP	2382 E. Mountain View Ave	Amargosa Valley	NV	89020				
Nye	Harris	Scott			Harris, Scott	Amargosa Valley Town Board 2 Yr	NP	2756 N. Atomic St.	Amargosa Valley	NV	89020				
Nye	Allen	Carolyn	Irene		Allen, Carolyn I.	Amargosa Valley Town Board 4 Yr	NP	2100 N. School Ln	Amargosa Valley	NV	89020	PO Box 293	Amargosa Valley	NV	
Nye	Bosta	John	F.		Bosta, John	Amargosa Valley Town Board 4 Yr	NP	3677 McCoy St.	Amargosa Valley	NV	89020	PO Box 42	Amargosa Valley	NV	
Nye	Rivers	Sara	K.		Rivers, Sara K.	Amargosa Valley Town Board 4 Yr	NP	250 N. Diablo Dr.	Amargosa Valley	NV	89020				
Pershing	Basso-Cerini	Laureen	Elizabeth		Basso-Cerini, Laureen	Assessor	Republican	855 Western Ave.	Lovelock	NV	89419	PO Box 104	Lovelock	NV	
Pershing	Donaldson	Lacey			Donaldson, Lacey	Clerk-Treasurer	Democrat	590 Rose Way	Lovelock	NV	89419	PO Box 651	Lovelock	NV	
Pershing	Crim Jr.	Joe			Crim Jr., Joe	Commissioner, Seat C	Republican	500 Fairview Road	Lovelock	NV	89419				
Pershing	Shields	Robert	Bryce		Shields, R. Bryce	District Attorney	Republican	1405 S. Meridian	Lovelock	NV	89419	PO Box 674	Lovelock	NV	
Pershing	Childs	Rene	M.		Childs, Rene M.	Recorder-Auditor	Republican	1500 Arobio Lane	Lovelock	NV	89419	PO Box 153	Lovelock	NV	
Pershing	Kearns	Jeffrey			Kearns, Jeffrey	Public Administrator	Republican	1025 Marker Lane	Lovelock	NV	89419				
Pershing	Clinger	Carl	F.		Clinger, Carl F.	Big Meadow Conservation District Supervisor	NP	7500 S. Meridian	Lovelock	NV	89419				
Pershing	Montero-Ocampo	Gloria			Montero, Gloria	Big Meadow Conservation District Supervisor	NP	7500 S. Meridian	Lovelock	NV	89419				
Pershing	Uhart	Elizabeth			Uhart, Elizabeth	Big Meadow Conservation District Supervisor	NP	1600 State Rt. 400	Imlay	NV	89418				
Storey	Carmona	Julian	E S		Carmona, Jay	Commisioner District 2	Republican	21277 Highland Road	Reno	NV	89521				
Storey	Seddon	Jana	Vanette		Seddon, Jana	Assessor	Republican	79 South H Street	Virginia City	NV	89440	PO Box 110	Virginia City	NV	
Storey	Hindle III	Durward	James		Hindle, Jim	Clerk/Treasurer	Republican	12 East Page Street	Virginia City	NV	89440	PO Box 122	Virginia City	NV	

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Storey	Langer	Anne	Marie		Langer, Anne	District Attorney	Republican	14880 Chateau Ave	Reno	NV	89511				
Storey	Neidert	David	Kalo		Neidert, Dave	District Attorney	NPP	1095 Sherwood Dr	Reno	NV	89509				
Storey	McPherson	Drury			McPherson, Dru	Recorder	Republican	120 South Howard Street	Virginia City	NV	89440	PO Box 697	Virginia City	NV	
Storey	Dosen	Anthony	Charles		Dosen, Tony	Sheriff	NP	197 South L Street	Virginia City	NV	89440	PO Box 306	Virginia City	NV	
Storey	Cullen	Michael	Scott		Cullen , Mike	Sheriff	NP	43 South K Street	Virginia City	NV	89440	PO Box 106	Virginia City	NV	
Storey	Sealy	Desiree'			Sealy, Desiree'	School Board Trustee, Seat 2-B	NP	194 Ave De La D'Emerald	Lockwood	NV	89434	194 Ave De La D'Emerald	Sparks	NV	
Storey	Yenne	David	Scott		Yenne, David S.	School Board Trustee, Seat 2-B	NP	1820 Harte Road	Virginia City Highlands	NV	89440	1820 Harte Road	Reno	NV	
Storey	Hilton	Phillip	Allen		Hilton, Phillip	Canyon GID, Seat 2B	NP	382 Rue De La Rouge	Lockwood	NV	89434	382 Rue De La Rouge	Sparks	NV	
Storey	Harrell	Tresa	Ellen		Harrell, Tresa	Canyon GID, Seat 2B	NP	133 Ave De La Bleu De Clair	Lockwood	NV	89434	133 Ave De La Bleu Clair	Sparks	NV	
Storey	Huddleson	Larry	Charles		Huddleson, Larry	Canyon GID, Seat 2A	NP	306 Ave De La Couleures	Lockwood	NV	89434	306 Ave De La Couleures	Sparks	NV	
Storey	Frantz	Peggy	Oneal		Frantz, Peggy	Canyon GID, Seat 2A	NP	21 Ave De La Couleurs	Lockwood	NV	89434	21 Ave De La Couleurs	Sparks	NV	
Washoe	Buehler	Matthew	Robert		Buehler, Matthew R.	State Senate District 13	Republican	180 Southridge Drive	Reno	NV	89509				
Washoe	Daly	Richard	Charles		Daly, Richard "Skip"	State Senate District 13	Democrat	2180 4th Street	Sparks	NV	89431				
Washoe	King	Dorzell	Everette	Jr	King, Dorzell	State Assembly District 24	Republican	280 Staddard Drive	Reno	NV	89502				
Washoe	Peters	Sarah	Crystin		Peters, Sarah	State Assembly District 24	Democrat	2258 Sunrise Drive	Reno	NV	89509				
Washoe	Kumar	Sam			Kumar, Sam	State Assembly District 25	Republican	3795 Ranch Crest Drive	Reno	NV	89509				
Washoe	La Rue Hatch	Selena	Marie		La Rue Hatch, Selena	State Assembly District 25	Democrat	1604 Ambassador Drive	Reno	NV	89523				
Washoe	Delong	Richard	Frederick		Delong, Rich	State Assembly District 26	Republican	6544 Champetre Court	Reno	NV	89511				
Washoe	Ortiz	Carmen	Louise		Ortiz, Carmen L.	State Assembly District 27	Republican	847 Cloudy Court	Sun Valley	NV	89433				
Washoe	Taylor	Angela	D		Taylor, Angela	State Assembly District 27	Democrat	1190 South Univeristy Park Loop	Reno	NV	89512				
Washoe	Anderson	Natha	Clyde		Anderson, Natha C.	State Assembly District 30	Democrat	1924 Rio Tinto Drive	Sparks	NV	89434				
Washoe	McGeein	Garrett	Michael		McGeein, Garrett	State Assembly District 30	Libertarian	884 Glen Molly Drive	Sparks	NV	89434				
Washoe	Rodriguez-Elkins	Ricci	Jane		Rodriguez-Elkins, Ricci	State Assembly District 30	Republican	2979 Lida Lane	Sparks	NV	89434				
Washoe	Dickamn	Jill	Ann		Dickman, Jill	State Assembly Districy 31	Republican	976 Bernice Court	Sparks	NV	89436				
Washoe	Banuelos	David	Michael		Banuelos, David M	County Commission District 2	Libertarian	4608 Neil Road, Unti 259	Reno	NV	89502				
Washoe	Clark	Michael	Eugene		Clark, Michael E.	County Commission District 2	Republican	3775 Poco Lena Court	Washoe Valley	NV	89704	6880 South McCarran Blvd, Ste 6	Reno	NV	
Washoe	Lockard	Keith			Lockard, Keith	County Commission District 2	Democrat	925 Peacepipe Loop	Reno	NV	89511	PO Box 19262	Reno	NV	
Washoe	Garcia	Marialuz	Cristina		Garcia, Mariluz	County Commission District 3	Democrat	303 West 3rd Street #503	Reno	NV	89501	1674 North Virginia Street #8542	Reno	NV	
Washoe	Myer	Denise	Louise		Myer, Denise	County Commission District 3	Republican	900 Belgrave Avenue	Reno	NV	89502				
Washoe	Herman	Mary	Jeanne		Herman, Jeanne	County Commission District 5	Republican	5795 Grey Van Road	Reno	NV	89510	PO Box 5000	Sparks	NV	
Washoe	Lyngar	Edwin	Willard		Lyngard, Edwin	County Commission District 5	Democrat	1550 Havencrest Drive	Reno	NV	89523				
Washoe	Jauregui-Jackins	Wendy			Jauregui-Jackins, Wendy	County Assessor	Democrat	8720 Blue Pine Way	Reno	NV	89523	PO Box 34601	Reno	NV	
Washoe	Sarman	Christopher	Stan		Sarman, Chris	County Assessor	Republican	5530 Ambrose Drive	Reno	NV	89519				

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Washoe	Galassini	Janis	Lee		Galassini, Jan	County Clerk	Republican	9875 Gainsborough Lane	Reno	NV	89521				
Washoe	Hicks	Christopher	John		Hicks, Christopher	County District Attorney	Republican	9006 Timothy Court	Reno	NV	89511				
Washoe	Klitzke	Nicole	Elise		Klitzke, Nicole	County Public Administrator	Republican	1290 Cibola Drive	Sparks	NV	89436				
Washoe	Stewart	Ellen	Molly		Stewart, Molly	County Public Administrator	Democrat	1651 Burnside Drive	Sparks	NV	89434				
Washoe	Work	Kalie	Michael		Work, Kalie	County Recorder	Democrat	2512 Lake Ridge Shores Circle	Reno	NV	89519	PO Box 18467	Reno	NV	
Washoe	Taylor	Molton	Justin		Taylor, Justin	County Treasurer	Republican	185 Sage Brook	Verdi	NV	89439	PO Box 86	Verdi	NV	
Washoe	Balaam	Darin	Anthony		Balaam, Darin	County Sheriff	NP	5953 Axis Drive	Sparks	NV	89436				
Washoe	Mintetto	Ellen	Louise		Minetto, Ellen	School Board Trustee, District B	NP	4841 Bougainville Drive	Sparks	NV	89436				
Washoe	Westlake	Colleen	Marie		Westlake, Colleen	School Board Trustee, District B	NP	1685 Winterwood Avenue	Sparks	NV	89434				
Washoe	Rodriguez	Joseph	Matthew		Rodriguez, Joseph "Joe"	School Board Trustee, District C	NP	6767 Bambey Drive	Sparks	NV	89436	2929 Vist Blvd #50867	Sparks	NV	
Washoe	Sutton	Melanie			Sutton, Melanie	School Board Trustee, District C	NP	10140 Blackhawk Drive	Reno	NV	89508	216 Lemmon Drive, Box 245	Reno	NV	
Washoe	Mayberry	Adam	Roy		Mayberry, Adam	School Board Trustee, District F	NP	955 Painted Desert Court	Sparks	NV	89436				
Washoe	Reid	Graeme			Reid, Graeme	School Board Trustee, District F	NP	1645 Gulch Way	Reno	NV	89521	770 Trademark Drive	Reno	NV	
Washoe	Bertschi	Lisabeth			Bertschi, Lisa	Gerlach General Improvement District	NP	230 Del Ora Avenue	Gerlach	NV	89412	PO Box 194	Gerlach	NV	
Washoe	Gambrell	Elisabeth	Ann		Gambrell, Elisabeth "Schatzi"	Gerlach General Improvement District	NP	170 El Rancho Aveneu	Gerlach	NV	89412	PO Box 174	Gerlach	NV	
Washoe	McNamara	Kathleen	Elisabeth		McNamara, Kathleen "Kat"	Gerlach General Improvement District	NP	235 Grove Street	Gerlach	NV	89412	PO Box 61	Gerlach	NV	
Washoe	Knaak	Yolanda	Candace		Knaak, Yolanda	Incline Village General Improvement District	NP	551 Lucille Drive	Incline Village	NV	89451				
Washoe	Krolick	Gail	Louise		Krolick, Gail L.	Incline Village General Improvement District	NP	1410 Tirol Drive	Incline Village	NV	89451				
Washoe	Noble	David	Scott		Noble, David	Incline Village General Improvement District	NP	739 Champagne Road	Incline Village	NV	89451				
Washoe	Tulloch	Raymond	Munro		Tulloch, Ray	Incline Village General Improvement District	NP	643 Second Creek Drive	Incline Village	NV	89451				
Washoe	Bremer	Denise	Anne		Bremer, Denise	North Lake Tahoe Fire Protection District	NP	875 Souithwood Blvd, Unit 12	Incline Village	NV	89451	PO Box 3957	Incline Village	NV	
Washoe	Miller	Richard	Charles		Miller, Richard "Charley"	North Lake Tahoe Fire Protection District	NP	938 Fairway Park Drive	Incline Village	NV	89451				
Washoe	Baker	Thomas	Stewart		Baker, Tom	Palomino Valley General Improvement District	NP	2200 Right Hand Canyon Road	Reno	NV	89510				
Washoe	Currivan	James	David		Currivan, Jim	Palomino Valley General Improvement District	NP	4705 Axe Handle Canyon Road	Reno	NV	89510				
Washoe	Dennis	Gregory			Dennis, Gregory	Palomino Valley General Improvement District	NP	6000 Rebel Cause Road	Reno	NV	89510				
Washoe	Helton	Christopher	Daniel		Helton, Christopher "Dan"	Palomino Valley General Improvement District	NP	6555 Quaking Aspen Road	Reno	NV	89510	2800 Right Canyon Road	Reno	NV	
Washoe	Neumann	Charles	Mark		Neumann, Charles "Mark"	Sun Valley General Improvement District	NP	845 Cloudy Court	Sun Valley	NV	89433				
Washoe	Ramsey	Albert	Lewis		Ramsey, Albert Jr. "Bo"	Sun Valley General Improvement District	NP	5091 Prosper Way	Sun Valley	NV	89433				
Washoe	Revty	Michael	Iver		Revty, Mike	Sun Valley General Improvement District	NP	186 East 4th Street	Sun Valley	NV	89433				
Washoe	Severt	Susan	Dolores		Severt, Susan	Sun Valley General Improvement District	NP	5981 Smokey Canyon Drive	Sun Valley	NV	89433				
Washoe	Banbury	Olivia	Margaret		Banbury, Olivia	Verdi TV District	NP	809 2nd Street	Verdi	NV	89439	PO Box 128	Verdi	NV	
Washoe	Comer	Bruce	Robert		Comer, Bruce	Verdi TV District	NP	130 Sageglen Drive	Verdi	NV	89439	PO Box 1036	Verdi	NV	
Washoe	Horton	Hud			Horton, Hud	Verdi TV District	NP	414 Hunken Circle	Verdi	NV	89439	PO Box 804	Verdi	NV	

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Washoe	Bertschy	Kendra	Gabriella		Bertschy, Kendra	Reno/Verdi Justice of the Peace, Department 2	NP	671 Citadel Way	Reno	NV	89503				
Washoe	Hahn	Bruce	Christopher		Hahn, Bruce	Reno/Verdi Justice of the Peace, Department 2	NP	3649 Hemlock Way	Reno	NV	89509	PO Box 40254	Reno	NV	
Washoe	Sullivan	Ryan	Hall		Sullivan, Ryan Katherine	Reno/Verdi Justice of the Peace, Department 3	NP	2000 Shair Drive	Reno	NV	89509				
Washoe	Pearson	Scott	Emil		Pearson, Scott	Reno/Verdi Justice of the Peace, Department 4	NP	2025 Meadowview Lane	Reno	NV	89509				
Washoe	Clifton	David	Wayne		Clifton, David W.	Reno/Verdi Justice of the Peace, Department 5	NP	2840 Sagittarius Drive	Reno	NV	89509				
Washoe	Higgins	Kevin	G.		Higgins, Kevin G.	Sparks Justice of the Peace, Department 2	NP	4796 Crestside Drive	Sparks	NV	89436	1344 Disc Drive Ste. 100	Sparks	NV	
Washoe	Longley	Jessica	Lynne		Longley, Jessica	Sparks Justice of the Peace, Department 3	NP	5321 Desertstone Court	Sparks	NV	89436				
Washoe	Flavin	Nkechiyere	Erica		Flavin, N. Erica	Sparks Justice of the Peace, Department 4	NP	539 North Sand Crane Circle	Sparks	NV	89436				
Washoe	Lee	Matthew	David		Lee, Matt	Sparks Justice of the Peace, Department 4	NP	7442 Baysheen Court	Sparks	NV	89436				
City of Reno	Hall	Karl	Schleigh	III	Hall, Karl S.	Reno City Attorney	NP	1080 Mount Rose Street	Reno	NV	89509				
City of Reno	Lorton	George	E.		Lorton, George "Eddie"	Reno Mayor	NP	3601 Glen Echo Lane	Reno	NV	89509				
City of Reno	Schieve	Hillary	Louise		Schieve, Hillary	Reno Mayor	NP	4667 Bradford Court	Reno	NV	89519				
City of Reno	Duerr	Naomi			Duerr, Naomi	Reno City Council Ward 2	NP	1680 Greenfiled Drive	Reno	NV	89509				
City of Reno	Kenny	Jay	Robert		Kenny, Jay	Reno City Council Ward 2	NP	1770 Sandpoint Circle	Reno	NV	89509				
City of Reno	Ebert	Meghan	Rossett Clark		Ebert, Meghan	Reno City Council Ward 4	NP	7772 Tulear Street	Reno	NV	89506				
City of Reno	Weber	Bonnie			Weber, Bonnie	Reno City Council Ward 4	NP	445 Sarment Court	Reno	NV	89506	PO Box 60153	Reno	NV	
City of Reno	O'Neill	Shelly	Traleen		O'Neill, Shelly	Reno Municipal Court Judge Department 2	NP	1511 Hillside Drive	Reno	NV	89503				
City of Reno	Champagne	Justin	Kyle		Champagne, Justin	Reno Municipal Court Judge Department 3	NP	1420 Rainna Court	Reno	NV	89509	316 California Avenue #328	Reno	NV	
City of Reno	Sferrazza	Peter			Sferrazza, Pete	Reno Municipal Court Judge Department 3	NP	2713 Robb Drive	Reno	NV	89523				
City of Reno	Hazlett-Stevens	Christopher			Hazlett-Stevens, Christopher	Reno Municipal Court Judge Department 4	NP	679 Caughlin Glen	Reno	NV	89519	PO Box 8474	Reno	NV	
City of Reno	Sotelo	Henry	Nicholas		Sotela, Henry N.	Reno Municipal Court Judge Department 4	NP	3965 Glenview Terrace	Reno	NV	89503	216 E Liberty Street	Reno	NV	
City of Sparks	Lawson	Lewis	Edward		Lawson, Ed	Sparks Mayor	NP	642 La Grande Court	Sparks	NV	89431				
City of Sparks	Garvey	Christine	A.		Garvey, Christine "Chris"	Sparks Mayor	NP	1701 C Street	Sparks	NV	89431				
City of Sparks	Eastwick	John			Eastwick, John "Johnny"	Sparks City Council Ward 2	NP	2110 Probasco Way	Sparks	NV	89431				
City of Sparks	VanderWell	Dian			VanderWell, Dian	Sparks City Council Ward 2	NP	3185 Lagomarsino Drive	Sparks	NV	89431				
City of Sparks	Bybee	Charlene			Bybee, Charlene	Sparks City Council Ward 4	NP	5326 Santa Lupe Avenue	Sparks	NV	89436				
City of Sparks	Harrell	Damon			Harrell, Damon	Sparks City Council Ward 4	NP	7745 Porto Court	Sparks	NV	89436				
City of Sparks	DeLong	Robert			DeLong, Robert	Sparks Municipal Court Judge Department 1	NP	4747 Tabuka Court	Sparks	NV	89436				
City of Sparks	Eiting	Shirle			Eiting, Shirle	Sparks Municipal Court Judge Department 1	NP	1990 Country Cirle	Sparks	NV	89434	5245 Vista Boulevard, Ste. F3-349	Sparks	NV	
White Pine	Hilton	Burton	William		Hilton, Burton	County Assessor	Republican	1290 Avenue Ln.	Ely	NV	89301				
White Pine	Baldwin	Nichole	Holene		Baldwin, Nichole	County Clerk	Republican	1197 Mill St.	Ely	NV	89301				
White Pine	Shady	Christina	Louise		Shady, Chrissie	County Recorder	Republican	499 Dickerson Ave.	Ely	NV	89301				
White Pine	Bakaric	Catherine	Middleton		Bakaric, Catherine	County Treasurer	Republican	1960 S 17th Street East	Ely	NV	89301				

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White Pine	Beecher	James	Sean		Beecher, James S.	District Attorney	Republican	2285 Iron Dr.	Ely	NV	89301				
White Pine	Carson	Paula	Sue		Carson, Paula	County Commissioner, Seat 1	NPP	4744 N Kalamazoo Rd.	Ely	NV	89301	PO Box 150936	Ely	NV	
White Pine	Chachas	George	Chris		Chachas, George	County Commissioner, Seat 1	Democrat	681 Parker Ave.	Ely	NV	89301				
White Pine	Romsos	Scott	Patrick		Romsos, Scott	County Commissioner, Seat 1	NPP	298 11th Street East	Ely	NV	89301				
White Pine	Sandoval	Dana	David		Sandoval, Scott	County Commissioner, Seat 1	IAP	411 Ely Ave.	Ely	NV	89301				
White Pine	Vogler	Henry	Conrad	IV	Vogler, Hank	County Commissioner, Seat 1	Republican	1 North Spring Valley	Ely	NV	89301	HC 33 Box 33920	Ely	NV	
White Pine	Frances	Elizabeth			Frances, Elizabeth	County Commissioner, Seat 5	NPP	5 East Creek	Ely	NV	89301	PO Box 932	McGill	NV	
White Pine	Kerner	Mary	Angeline		Kerner, Mary	County Commissioner, Seat 5	IAP	980 Marich Way	Ely	NV	89301				
White Pine	Vancamp	Janet	Marie		Vancamp, Janet	County Commissioner, Seat 5	Republican	44 N 36th Street East	Ely	NV	89301				
White Pine	Eldridge	Cozette	Cassi		Eldridge, Cozette	Hospital District Board Of Trustees, Seat 2	NP	185 N Mcgill Highway	Ely	NV	89301	PO Box 150274	Ely	NV	
White Pine	Wheable	Michael	Adam		Wheable, Michael	Hospital District Board Of Trustees, Seat 2	NP	28 Reno Rd.	Ely	NV	89301				
White Pine	Caviglia	Crystal	Jane		Caviglia, Crystal J.	Hospital District Board Of Trustees, Seat 4	NP	1011 S Pioche Highway, Space 2	Ely	NV	89301				
White Pine	Robertson	Tyler	Jay		Robertson, Tyler	Hospital District Board Of Trustees, Seat 4	NP	1250 Bell Ave.	Ely	NV	89301				
City of Ely	Elliott	Samantha			Elliott, Samantha	City Council Seat 3	NP	1003 Avenue G	Ely	NV	89301				
City of Ely	Setterstrom	Bruce			Setterstrom, Bruce	City Council Seat 3	NP	475 Ogden Avenue	Ely	NV	89301				

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Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 9/13/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

Topic	Owner
SOS received notice yesterday that Dore Nevin in Storey County has moved on from her position as County Clerk. Jim Hindle has been appointed as interim County Clerk for Storey County.	
BDR's – SOS submitted 6 BDR's. 1 is securities related other 5 is elections. SOS would like to discuss after election. SOS would provide details. Any questions reach out to Mark. SOS is composing to shift the candidate filing period for nonjudicial candidates later than March to work with printing timeline logistics.	
Petition Update – One statutory initiative petition about legalizing sex work across the state has been withdrawn. A constitutional petition about education freedom was void by supreme court. No impact to counties.	
Lawsuits – Supreme Court denied Sigal Chattah's/Joey Gilbert appeal for initial temporary restraining order to get state to stop printing ballots with Kennedy's name on them. Waiting to see if there is an evidentiary hearing. We will probably post signs in polling locations. SOS will ask for guidance from AG, Mark will let you know.	
SOS being sued by Progressive Leadership Group in Nevada to stop Temporary hand count Regulations. SOS will let you know impact if there is one.	
Erin LaShell – When can candidate signs go up? Mark – There are no laws when you can post signs. Not against law. NDOT enforcement on highways and locations and candidate may have to pay penalty. SOS does not enforce.	

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Agenda

1	2022 EAVS Questionnaire –EAVS group has created an online portal for you to complete the EAVS survey online and they will aggregate into a finalized report. If any county would like to get involved in EAVS testing let Mark know.	Mark Wlaschin
2	Sample Ballots & Constitutional Ballot Questions – SOS is researching and will send reminders about sample and general ballots statutes. Please be mindful and reach out with any questions.	
3	Virtual Meta/Facebook Training Update – Training happened yesterday had some interesting information. Facebook voter notifications or alerts goes out to everyone who lives in your part of the state. Appreciate anyone that participated.	
4	Mail Ballot Preference Cut-off – Reminder the 60th day prior to election was Friday 9/9. SOS will continue to send you mail ballot preference forms. Forms you receive from 9/10 will apply to next election.	
5	Ballot Tracking Signature – Ballot tracking is a 2 stage roll out. SOS is ready to roll out stage 1. It does not involve counties. It allows voters to start going to BallotTrax and start registering to receive updates. Should happen in next day or two. Justus will send email when website is ready and update you on notifications that go out.	Justus Wendland
6	Signature Cure Update – SOS is almost ready to roll out prior to ballots going out. SOS is working on website to put encode app onto site. As soon as that is ready Justus will send email with the links. Would like to start testing early next week.	
7	2022 Statewide Certified List of Candidates – There were a few corrections to the list. SOS will send out list of Candidates in minutes email. Please verify the list and confirm with your ballots. Any questions reach out to Heather. Nichole Baldwin – Did you make any changes to the statewide candidate list? Heather – No it was county related. Esmeralda county.	Heather Hardy Staci McElyea Counties
8	County Reports Reminders – I will mention the county reports that are due in our SOS & Clerks call and will send an email reminder 1 week in advance of when the report is due. I will also send a reminder to counties that have not turned in their reports by the due date. As a last resort I will call you by phone, I will be sending a list of the personnel on the previous reminders to verify who you would like to receive these emails. Upload reports in IP Switch and then send email notification to AVRSupport@sos.nv.gov the next report due is the UOCAVA report that is due 45 days before the election which is due September 23rd. Nichole Baldwin – Are we emailing you these reports or uploading in IP Switch?	

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NV-STOREY-22-1163-A-009958

Staci – We would like you to upload into IP Switch. If you can send an email and let us know when you do it that would be nice if you are unable to or need help, let me know. If we receive them by the due date all that other stuff doesn't matter.
Nichole Baldwin - What about our daily turnout reports, are we going to email our spreadsheets or email at the end of the day?
Mark – When it comes to the early voting reporting stuff. My goal was to talk to you about it before early voting on 10/22 so we are all on the same page. We will talk at next meeting.

Mark – SOS goal is to minimize emails and phone calls. SOS is going to provide you with gentle reminders ahead of time, so we are not reaching out on the days that the reports are do. SOS would like to have these statutory reports to provide to the public. SOS would also like to have the dates that the sample ballots go out to provide that information to the public. Staci, do you want to talk about reports that are coming up?
Staci – Just the UOCAVA report that is due 9/23.
Mark – Any questions?

Aubrey – I am little confused on the RLA, are we doing a RLA post certification or RLA precertification do we have a date we can nail down for that?
Mark – Let me get together with team and we get something in an email to everyone. I don't think it will be precertification this time, but SOS will let you know.

9 Misc./Questions/Discussion -

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-009959

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 19, 2022 12:49 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Brandy Mahoney(bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Jim Hindle <jhindle@storeycounty.org>; Kristen Rhynes <rhynesk@sos.nv.gov>
Subject: SO & Clerks Call Notes 2022.09.13
Attachment(s): "SOS & Clerks Call Notes 2022.9.13.pdf","2022 Statewide General Election Certified Candidate List.pdf"

Hello Election Team,

I apologize for the tardiness, Have a great week!!!

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.9.13
2022 Statewide General Election Certificated Candidate list. (item 7 **Please review and verify.**

Thank you,

Staci McElyea
HAVA Program Officer I
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

2022 Statewide Certified List of Candidates - General Election

Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Secretary of State	Cortez Masto	Catherine			Cortez Masto, Catherine	U.S. Senate	Democrat	8020 S. Rainbow Blvd., Ste. 100-112	Las Vegas	NV	89139				
Secretary of State	Laxalt	Adam	Paul		Laxalt, Adam Paul	U.S. Senate	Republican	7435 S. Eastern Ave. Ste. 105	Las Vegas	NV	89123	PO Box 105	Las Vegas	NV	
Secretary of State	Lindemann	Barry			Lindemann, Barry	U.S. Senate	NPP	728 La Tosca St.	Las Vegas	NV	89138				
Secretary of State	Rubinson	Barry			Rubinson, Barry	U.S. Senate	IAP	2257 Savannah River St.	Henderson	NV	89044				
Secretary of State	Scott	Neil			Scott, Neil	U.S. Senate	Libertarian	3150 Soft Breezes Dr. Apt. 1220	Las Vegas	NV	89128				
Secretary of State	Amodei	Mark	E.		Amodei, Mark E.	U.S. Representative in Congress, District 2	Republican	N/A				PO Box 17116	Reno	NV	
Secretary of State	Baber	Darryl			Baber, Darryl	U.S. Representative in Congress, District 2	Libertarian	7259 Gold Rush Dr.	Elko	NV	89801				
Secretary of State	Best	Russell			Best, Russell	U.S. Representative in Congress, District 2	IAP	N/A							
Secretary of State	Krause	Elizabeth	Mercedes		Krause, Elizabeth Mercedes	U.S. Representative in Congress, District 2	Democrat	N/A				PO Box 40145	Reno	NV	
Secretary of State	Horsford	Steven	A.		Horsford, Steven A.	U.S. Representative in Congress, District 4	Democrat	N/A				PO Box 336664	Las Vegas	NV	
Secretary of State	Peters	Sam			Peters, Sam	U.S. Representative in Congress, District 4	Republican	N/A				PO Box 752555	Las Vegas	NV	
Secretary of State	Bridges	Ed			Bridges, Ed	Governor	IAP	1900 Hovenweep St.	Henderson	NV	89052				
Secretary of State	Davis	Brandon			Davis, Brandon	Governor	Libertarian	1925 Village Center Cir. Ste. 150	Las Vegas	NV	89134				
Secretary of State	Lombardo	Joe			Lombardo, Joe	Governor	Republican	N/A				PO Box 371176	Las Vegas	NV	
Secretary of State	Sisolak	Steve			Sisolak, Steve	Governor	Democrat	N/A				PO Box 850	Las Vegas	NV	
Secretary of State	Anthony	Stavros			Anthony, Stavros	Lieutenant Governor	Republican	2940 Full Lotus Dr.	Las Vegas	NV	89138				
Secretary of State	Burkhead	Elizabeth			Cano Burkhead, Elizabeth "Lisa"	Lieutenant Governor	Democrat	N/A				PO Box 17156	Las Vegas	NV	
Secretary of State	Delap	John			Delap, John "Trey"	Lieutenant Governor	NPP	213 N. Stephanie Ste. G #411	Henderson	NV	89074				
Secretary of State	Hoge	William			Hoge, William	Lieutenant Governor	IAP	1612 Meridian Marks Dr.	Henderson	NV	89052				
Secretary of State	Tachiquin	Javi			Tachiquin, Javi "Trujillo"	Lieutenant Governor	Libertarian	N/A				N/A			
Secretary of State	Aguilar	Francisco			Aguilar, Francisco "Cisco"	Secretary of State	Democrat	200 Hoover Ave #2001	Las Vegas	NV	89101				
Secretary of State	Crane	Ross			Crane, Ross	Secretary of State	Libertarian	304 S. Jones Blvd. #899	Las Vegas	NV	89107				
Secretary of State	Hansen	Janine			Hansen, Janine	Secretary of State	IAP	186 Ryndon Unit 12	Elko	NV	89801				
Secretary of State	Marchant	Jim			Marchant, Jim	Secretary of State	Republican	848 N. Rainbow Blvd. #464	Las Vegas	NV	89107				
Secretary of State	Conine	Zach			Conine, Zach	State Treasurer	Democrat	N/A				PO Box 370128	Las Vegas	NV	
Secretary of State	Elliott	Bryan			Elliott, Bryan	State Treasurer	Libertarian	10204 Orkiney Dr.	Las Vegas	NV	89144				
Secretary of State	Fiore	Michele			Fiore, Michele	State Treasurer	Republican	6950 O'Bannon Dr. #100	Las Vegas	NV	89117				
Secretary of State	Hendrickson	Margaret			Hendrickson, Margaret	State Treasurer	IAP	3694 E. Tompkins Ave.	Las Vegas	NV	89121				
Secretary of State	Matthews	Andy			Matthews, Andy	State Controller	Republican	N/A				PO Box 35666		NV	
Secretary of State	Profeta	Jed	W.		Profeta, Jed W.	State Controller	Libertarian	N/A				N/A			
Secretary of State	Spiegel	Ellen			Spiegel, Ellen	State Controller	Democrat	2764 N. Green Valley Pkwy. #327	Henderson	NV	89014				

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NV-STOREY-22-1163-A-009961

Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Secretary of State	Chattah	Sigal			Chattah, Sigal	Attorney General	Republican	5875 S. Rainbow Blvd #204	Las Vegas	NV	89118				
Secretary of State	Ford	Aaron	D.		Ford, Aaron D.	Attorney General	Democrat	N/A				PO Box 96003	Las Vegas	NV	
Secretary of State	Kennedy	John	T.		Kennedy, John T.	Attorney General	Libertarian	N/A				N/A			
Secretary of State	Bell	Linda			Bell, Linda	Justice of the Supreme Court, Seat A	NP	840 S. Rancho #4-836	Las Vegas	NV	89106				
Secretary of State	Parraguirre	Ron	D.		Parraguirre, Ron D.	Justice of the Supreme Court, Seat E	NP	59 Damonte Ranch Pkwy.	Reno	NV	89521				
Secretary of State	Forsberg	Rhonda			Forsberg, Rhonda K.	Court of Appeals, Department 1	NP	64 N. Pecos Ste. 800	Las Vegas	NV	89074				
Secretary of State	Westbrook	Deborah			Westbrook, Deborah	Court of Appeals, Department 1	NP	11700 W. Charleston Blvd. #170-575	Las Vegas	NV	89135				
Secretary of State	Gibbons	Michael			Gibbons, Michael	Court of Appeals, Department 2	NP	9525 Hillwood Dr. #160	Las Vegas	NV	89134				
Secretary of State	Bulla	Bonnie			Bulla, Bonnie	Court of Appeals, Department 3	NP	3540 W. Sahara Ave. #320	Las Vegas	NV	89102				
Secretary of State	Hansen	Ira			Hansen, Ira	State Senate, District 14	Republican	68 Amigo Ct.	Sparks	NV	89441				
Secretary of State	Krasner	Lisa			Krasner, Lisa	State Senate, District 16	Republican	59 Damonte Ranch Pkwy, #B460	Reno	NV	89521				
Secretary of State	Sims	Aaron			Sims, Aaron	State Senate, District 16	Democrat	N/A				PO Box 212	Carson City	NV	
Secretary of State	Titus	Robin	L.		Titus, Robin L.	State Senate, District 17	Republican	N/A				PO Box 377	Wellington	NV	
Secretary of State	Hansen	Alexis	M.		Hansen, Alexis M.	State Assembly, District 32	Republican	68 Amigo Ct.	Sparks	NV	89441				
Secretary of State	Garrard	John			Garrard, John "Doc"	State Assembly, District 33	Democrat	1743 Chickasaw Ave.	Elko	NV	89801				
Secretary of State	Gurr	Bert			Gurr, Bert	State Assembly, District 33	Republican	7345 S. Durango Dr. B107-267	Las Vegas	NV	89113				
Secretary of State	Hafen	Gregory	T.	II	Hafen, II, Gregory T.	State Assembly, District 36	Republican	5250 Hafen Ranch Rd.	Pahrump	NV	89061				
Secretary of State	Koenig	Gregory	S.		Koenig, Gregory S.	State Assembly, District 38	Republican	2330 Thurman Lane	Fallon	NV	89406				
Secretary of State	Gray	Ken			Gray, Ken	State Assembly, District 39	Republican	1128 Cheatgrass Dr.	Dayton	NV	89403				
Secretary of State	Noble	Janice	E.		Noble, Janice E.	State Assembly, District 39	Democrat	1212 Lasso Lane	Gardnerville	NV	89410				
Secretary of State	McDaniel	Shannon	C.		McDaniel, Shannon C.	State Assembly, District 40	Democrat	1111 S. Roop St. Unit 4134	Carson City	NV	89702				
Secretary of State	O'Neill	Philip			O'Neill, Philip "PK"	State Assembly, District 40	Republican	130 South Fort Apache Rd. #215-399	Las Vegas	NV	89148				
Secretary of State	Toll	Sam			Toll, Sam	State Assembly, District 40	Libertarian	N/A		NV					
Secretary of State	Crawford	Michelee			Crawford, Michelee "Shelly"	University Board of Regents, District 8	NP	5251 Elvis Presley Ct.	Las Vegas	NV	89131				
Secretary of State	Rice	John	Patrick		Rice, John Patrick	University Board of Regents, District 8	NP	N/A		NV					
Secretary of State	Downs	Jeffrey			Downs, Jeffrey	University Board of Regents, District 11	NP	769 Putnam Dr.	Reno	NV	89503				
Secretary of State	Laden	Steve			Laden, Steve	University Board of Regents, District 11	NP	1525 Highland Pines Ct.	Reno	NV	89503				
Carson City	Ramirez	Maria	Guadalupe		Ramirez, Maria "Lupe"	School District Trustee, District 1	NP	1939 Yale Dr.	Carson City	NV	89703				
Carson City	Stinson	Jason			Stinson, Jason	School District Trustee, District 1	NP	920 W Winne Ln.	Carson City	NV	89703				
Carson City	Cobb-Adams	Shanna			Cobb-Adams, Shanna	School District Trustee, District 6	NP	215 Windtree Cir.	Carson City	NV	89701				
Carson City	Walt	Molly			Walt, Molly	School District Trustee, District 6	NP	900 Crain St.	Carson City	NV	89703				
Carson City	Hoen	William	Scott		Hoen, William "Scott"	Clerk-Recorder	NP	2689 Danielle Dr.	Carson City	NV	89706				
Carson City	Wilke-McCulloch	Stacie			Wilke-McCulloch, Stacie	Clerk-Recorder	NP	1810 Hamilton Ave.	Carson City	NV	89706	PO Box 4096	Carson City	NV	

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NV-STOREY-22-1163-A-009962

Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Carson City	Bradshaw	Wade	Jeremy		Bradshaw, Wade	Board of Supervisors, Ward 1	NP	3250 Retail Drive 120-53	Carson City	NV	89706				
Carson City	Giomi	Robert	Stacey		Giomi, Stacey	Board of Supervisors, Ward 1	NP	2777 Ash Canyon Rd.	Carson City	NV	89703	PO Box 188	Carson City	NV	
Carson City	Horton	Curtis	Wade		Horton, Curtis	Board of Supervisors, Ward 3	NP	305 Crystal Water Way	Carson City	NV	89701				
Carson City	Wells	James	R.		Wells, James R.	Board of Supervisors, Ward 3	NP	4368 Hidden Meadow Dr.	Carson City	NV	89701				
Churchill	Getto	Myles	Robert		Getto, Myles	County Commissioner, District 2	Republican	3050 Old River Rd	Fallon	NV	89406				
Churchill	Mondhink-Felton	Denise	Lynn		Mondhink-Felton, Denise L.	Assessor	Republican	4720 Silver Sage Ln	Fallon	NV	89406				
Churchill	Rothery	Linda			Rothery, Linda	Clerk/Treasurer	Republican	835 Samantha Cir	Fallon	NV	89406				
Churchill	Mallory	Arthur	Eugene	III	Mallory, Art	District Attorney	Republican	600 Sunset Dr	Fallon	NV	89406				
Churchill	Getto	Robert			Getto, Robert	Public Administrator	Republican	304 Carson River Dr	Fallon	NV	89406	310 W Williams Ave, C	Fallon	NV	
Churchill	Hessey	Tasha			Hessey, Tasha	Recorder	Republican	1060 Maple Way	Fallon	NV	89406				
Churchill	Getto	Amber	Nicole		Casey-Getto, Amber	Board of School Trustees	NP	1200 Lovelock Hwy	Fallon	NV	89406				
Churchill	Guerrero-Goetsch	Julie	Beth		Guerrero-Goetsch, Julie	Board of School Trustees	NP	4233 Santa Fe Dr	Fallon	NV	89406				
Churchill	Henderson	Walter			Henderson, Walter	Board of School Trustees	NP	395 W Richards St	Fallon	NV	89406				
Churchill	Hyde	Matthew	Nathan		Hyde, Matt	Board of School Trustees	NP	1325 Rancho Dr	Fallon	NV	89406				
Churchill	McFadden	Joe	Clarence		McFadden, Joe	Board of School Trustees	NP	3550 Fischer Pl	Fallon	NV	89406				
Churchill	Post	William	R.		Post, Bill	Board of School Trustees	NP	728 Keppel St	Fallon	NV	89406				
Churchill	Ward	Ivy	Stella		Ward, Ivy	Board of School Trustees	NP	5540 Vanessa Dr	Fallon	NV	89406				
Churchill	Hickox	Richard	Calvin	Jr	Hickox, Richard C. Jr.	Sheriff	NP	4780 Bottom Rd	Fallon	NV	89406	2040 Reno Hwy #437	Fallon	NV	
Churchill	Sharp	Daniel	Ray		Sharp, Daniel	Sheriff	NP	6355 Lakeview Dr	Fallon	NV	89406				
City of Fallon	Harmon	Paul	W.		Harmon, Paul W.	City Council, Ward 3	NP	1169 Green Valley Dr	Fallon	NV	89406				
City of Fallon	Knell	Geoffrey			Knell, Geoffrey	City Council, Ward 3	NP	261 Serpa Pl	Fallon	NV	89406				
Clark	Cavanaugh	Kenneth	Jerome		Cavanaugh, Ken	Representative in Congress District 1	Libertarian	4800 Vegas Valley Dr. TRLR 179	Las Vegas	NV	89121				
Clark	Robertson	Mark	Steven		Robertson, Mark	Representative in Congress District 1	Republican	579 Ione Rd.	Henderson	NV	89074				
Clark	Titus	Alice	Costandina		Titus, Dina	Representative in Congress District 1	Democrat	1637 Travois Cir.	Las Vegas	NV	89119				
Clark	Becker	April	L.		Becker, April	Representative in Congress District 3	Republican	2005 Redbird Dr.	Las Vegas	NV	89134				
Clark	Lee	Suzanne	Kelley		Lee, Susie	Representative in Congress District 3	Democrat	1909 Soaring Ct.	Las Vegas	NV	89134				
Clark	Flores	Edgar	Ronald		Flores, Edgar	State Senate District 2	Democrat	2240 Lincoln Ct.	Las Vegas	NV	89115				
Clark	Henderson	Leonel		Jr.	Henderson, Leo	State Senate District 2	Republican	6546 Arrow Creek Ct.	Las Vegas	NV	89156				
Clark	Loop	Marilyn	Dondero		Loop, Marilyn Dondero	State Senate District 8	Democrat	801 Jody Brook Ct.	Las Vegas	NV	89145				
Clark	Paulos	Joseph	Christian		Paulos, Joey	State Senate District 8	Republican	56 Pristine Glen St.	Las Vegas	NV	89135				
Clark	Brown	Christina	Vanessa		Brown, Tina	State Senate District 9	Republican	8223 Crow Valley Ln.	Las Vegas	NV	89113				
Clark	Scheible	Melanie	Lyn		Scheible, Melanie	State Senate District 9	Democrat	7013 Salt Marsh Ct.	Las Vegas	NV	89148				
Clark	Cunningham	Christopher	Ryan		Cunningham, Chris	State Senate District 10	Libertarian	3150 W Twain Ave.	Las Vegas	NV	89103				

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Clark	Donate	Fabian			Donate, Fabian	State Senate District 10	Democrat	1724 Bracken Ave.	Las Vegas	NV	89104				
Clark	Graviet	Philip	De		Graviet, Philip	State Senate District 10	Republican	1431 Franklin Ave.	Las Vegas	NV	89104				
Clark	Arrington	Cherlyn			Arrington, Cherlyn	State Senate District 12	Republican	225 Ultra Dr.	Henderson	NV	89074				
Clark	Pazina	Julie	Ann		Pazina, Julie Ann	State Senate District 12	Democrat	10933 Pinion Woods Ct.	Henderson	NV	89052				
Clark	Foutz	Brent			Foutz, Brent	State Senate District 20	Democrat	1512 Marita Dr.	Boulder City	NV	89005				
Clark	Mills	Brandon			Mills, Brandon	State Senate District 20	Libertarian	1319 Yucca St.	Boulder City	NV	89005				
Clark	Stone	Jeffrey	Earle		Stone, Jeff	State Senate District 20	Republican	5 Yorkridge Ct.	Henderson	NV	89052				
Clark	Larsen	April	Kathleen		Larsen, April	State Senate District 21	Republican	965 Black Lava Ct.	Henderson	NV	89011				
Clark	Ohrenschall	James	Edward		Ohrenschall, James	State Senate District 21	Democrat	7215 Linden Ave.	Las Vegas	NV	89110				
Clark	Brinkley	Garland	Lee		Brinkley, Garland Lee	State Assembly District 1	Republican	5732 Coral Sun St.	North Las Vegas	NV	89031				
Clark	McAtee-Macrae	Patrick	Earl		McAtee-MacRae, Patrick "Mac"	State Assembly District 1	NPP	4132 Lancaster Falls Ave.	North Las Vegas	NV	89085				
Clark	Monroe-Moreno	Daniele			Monroe-Moreno, Daniele	State Assembly District 1	Democrat	3705 Fledgling Dr.	North Las Vegas	NV	89084				
Clark	Bednarz	Jason			Bednarz, Jason	State Assembly District 2	Libertarian	10008 Bow Ridge Ct.	Las Vegas	NV	89145				
Clark	Christenson	Nikolai	Paul		Christenson, Nick	State Assembly District 2	Democrat	10239 Dupage Ave.	Las Vegas	NV	89135				
Clark	Kasama	Heidi	Wathne		Kasama, Heidi	State Assembly District 2	Republican	11620 Evergreen Creek Ln.	Las Vegas	NV	89135				
Clark	Lemack	Joshua	Blake		Lemack, Joshua	State Assembly District 3	Republican	6432 Vinecrest Ave.	Las Vegas	NV	89108				
Clark	Torres	Selena	Elizabeth		Torres, Selena Elizabeth	State Assembly District 3	Democrat	2313 El Molino Cir.	Las Vegas	NV	89108				
Clark	Burns	Darby	Lee		Burns, Darby Lee	State Assembly District 4	Libertarian	10632 Sheepshead Bay Ave.	Las Vegas	NV	89166				
Clark	McArthur	Richard			McArthur, Richard	State Assembly District 4	Republican	4640 Panoramic Ct.	Las Vegas	NV	89129				
Clark	Miller	Brittney	Marie		Miller, Brittney	State Assembly District 5	Democrat	2200 S Fort Apache Rd. Apt. 2127	Las Vegas	NV	89117				
Clark	Morgan	Ronald	Joe		Morgan, Ronald	State Assembly District 5	Libertarian	1616 Cordoba Canyon St.	Las Vegas	NV	89117				
Clark	Quinn	Kelly	Burgess		Quinn, Kelly	State Assembly District 5	Republican	7112 Shore Ln.	Las Vegas	NV	89145				
Clark	Rios	Kathryn	L.		Rios, Kathryn "Kat"	State Assembly District 6	Republican	3304 San Juan Dr.	Las Vegas	NV	89108				
Clark	Summers-Armstrong	Shondra			Summers-Armstrong, Shondra	State Assembly District 6	Democrat	1931 Fair Ave.	Las Vegas	NV	89106				
Clark	Miller	Cameron	Homer		Miller, Cameron Homer "C.H."	State Assembly District 7	Democrat	3930 Jamison Park Ln.	North Las Vegas	NV	89032				
Clark	Palmer	Anthony	Clinton		Palmer, Anthony "Tony"	State Assembly District 7	Republican	5105 Gentle River Ave.	Las Vegas	NV	89130				
Clark	Logan	Jenann	Sharpe		Logan, Jenann	State Assembly District 8	Republican	8119 Monsoon Bay St.	Las Vegas	NV	89113				
Clark	Nguyen	Ngoc Duy	Vu		Nguyen, Duy	State Assembly District 8	Democrat	7880 W Maule Ave.	Las Vegas	NV	89113				
Clark	Fleming	Ryan			Fleming, Ryan Patrick	State Assembly District 9	Republican	9314 W Russell Rd.	Las Vegas	NV	89148				
Clark	Yeager	Steven	James		Yeager, Steve	State Assembly District 9	Democrat	9997 Shady Glade Ct.	Las Vegas	NV	89148				
Clark	Hernandez	Sandra	Hope		Hernandez, Sandie "Gisela"	State Assembly District 10	Republican	1813 Calle De Espana	Las Vegas	NV	89102				
Clark	Nguyen	Rochelle	Thuy		Nguyen, Rochelle	State Assembly District 10	Democrat	2601 Colanthe Ave.	Las Vegas	NV	89102				
Clark	Duran	Beatrice	Angela		Duran, Beatrice "Bea"	State Assembly District 11	Democrat	241 N 18th St. Unit B	Las Vegas	NV	89101				

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Clark	Krattinger	Erica	Lawrence		Krattiger, Eric	State Assembly District 11	Republican	150 N Las Vegas Blvd. Unit 1610	Las Vegas	NV	89101				
Clark	Carter	Maxwell	Elden	II	Carter, II, Max E.	State Assembly District 12	Democrat	181 Clayton St.	Las Vegas	NV	89110				
Clark	Larsen	Flemming	Steen		Larsen, Flemming	State Assembly District 12	Republican	965 Black Lava St.	Henderson	NV	89011				
Clark	Hibbetts	Brian	Elliot		Hibbetts, Brian	State Assembly District 13	Republican	7129 Royal Melbourne Dr.	Las Vegas	NV	89131				
Clark	Rucker	William			Rucker, Will	State Assembly District 13	Democrat	9653 Wildflower Vista Ave.	Las Vegas	NV	89166				
Clark	Mosca	Erica	Victoria		Mosca, Erica	State Assembly District 14	Democrat	2126 Citroen St.	Las Vegas	NV	89142				
Clark	Stamper	Shawn	Michael		Stamper, Shawn	State Assembly District 14	Republican	281 Lyra Ln.	Las Vegas	NV	89110				
Clark	Bang	Steven	Darrell		Bang, Steven D.	State Assembly District 15	Republican	2877 Paradise Rd. Apt.2501	Las Vegas	NV	89109				
Clark	Watts	Howard		III	Watts, Howard	State Assembly District 15	Democrat	1701 S 14th St.	Las Vegas	NV	89104				
Clark	Gonzalez	Cecelia	Lorraine		González, Cecelia	State Assembly District 16	Democrat	6930 Paradise Rd. Unit 2113	Las Vegas	NV	89119				
Clark	Holder	Jesse	Wilson		Holder, Jesse "Jake"	State Assembly District 16	Republican	6111 Churchfield Blvd. Apt 19	Las Vegas	NV	89103				
Clark	Pawley	Eugene	Michael		Pawley, III, Eugene Michael	State Assembly District 17	Republican	6079 Dover Dove Ct.	North Las Vegas	NV	89081				
Clark	Thomas	Clara	Inez		Thomas, Clara "Claire"	State Assembly District 17	Democrat	128 Lions Den Ave.	North Las Vegas	NV	89031				
Clark	Considine	Venicia			Considine, Venicia	State Assembly District 18	Democrat	5029 Lancaster Dr.	Las Vegas	NV	89120				
Clark	Decorte	Christine	Joan		DeCorte, Christine	State Assembly District 18	Republican	6420 E Tropicana Ave. Unit 280	Las Vegas	NV	89122				
Clark	Yurek	Thaddeus	Joseph		Yurek, Thaddeus "Toby"	State Assembly District 19	Republican	815 San Gabriel Ave.	Henderson	NV	89002				
Clark	Larow	Josiah	Logan		LaRow, Josiah L.	State Assembly District 20	Libertarian	2050 Irwin Cir.	Las Vegas	NV	89119				
Clark	Orentlicher	David			Orentlicher, David	State Assembly District 20	Democrat	5451 Pepperbrook Ct.	Las Vegas	NV	89120				
Clark	Vaughan	Stan	Bryan		Vaughan, Stan	State Assembly District 20	Republican	2533 Palmera Dr.	Las Vegas	NV	89121				
Clark	Marzola	Elaine	Henriques		Marzola, Elaine	State Assembly District 21	Democrat	2420 Tilden Way	Henderson	NV	89074				
Clark	Petrick	Jon	S.		Petrick, Jon S.	State Assembly District 21	Republican	1454 Hodges Ave.	Las Vegas	NV	89123				
Clark	Hardy	Melissa			Hardy, Melissa	State Assembly District 22	Republican	633 House Blend Ln.	Henderson	NV	89052				
Clark	Ramos	Rick	Robert		Ramos, Rick	State Assembly District 22	Democrat	282 Andover Ridge Ct.	Henderson	NV	89012				
Clark	Brickfield	Elizabeth			Brickfield, Elizabeth	State Assembly District 23	Democrat	2040 May Valley Way	Henderson	NV	89052				
Clark	Gallant	Danielle			Gallant, Danielle	State Assembly District 23	Republican	2485 Sturrock Dr.	Henderson	NV	89044				
Clark	Manlet	Mercy	Noelle		Manley, Mercy	State Assembly District 23	Libertarian	1296 Black Mountain Ct.	Boulder City	NV	89005				
Clark	Brown	Clinton	Parker		Brown, Clint	State Assembly District 28	Republican	4943 Sandra Rd.	Las Vegas	NV	89110				
Clark	D'Silva	Reuben			D'Silva, Reuben	State Assembly District 28	Democrat	3667 Via Alamo Ave.	Las Vegas	NV	89115				
Clark	Cohen	Lesley	Elizabeth		Cohen, Lesley Elizabeth	State Assembly District 29	Democrat	362 Rushing Creek Ct.	Henderson	NV	89014				
Clark	Knightly	Rhonda	Sue		Knightly, Rhonda	State Assembly District 29	Republican	1682 Keepsake Ave.	Henderson	NV	89014				
Clark	Bilbray-Axelrod	Shannon	Mary		Bilbray-Axelrod, Shannon	State Assembly District 34	Democrat	7820 Silver Plateau Ave.	Las Vegas	NV	89128				
Clark	Butler	Stacy	L.		Butler, Stacy	State Assembly District 34	Republican	8532 Stone Harbor Ave.	Las Vegas	NV	89145				
Clark	Gorelow	Michelle	Suzanne		Gorelow, Michelle	State Assembly District 35	Democrat	9102 Desert Heat Ave.	Las Vegas	NV	89178				

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Clark	Jones	Tiffany	Sheree		Jones, Tiffany	State Assembly District 35	Republican	10002 Trapper Mountain St.	Las Vegas	NV	89178				
Clark	Robinson	Melinda	Lynn		Robinson, Mindy	State Assembly District 35	Libertarian	5620 Benevento Ct.	Las Vegas	NV	89141				
Clark	Backus	Shea			Backus, Shea	State Assembly District 37	Democrat	4683 Heartstone Cir.	Las Vegas	NV	89129				
Clark	Deaville	Jacob			Deaville, Jacob	State Assembly District 37	Republican	10674 Jagged Peak Ct.	Las Vegas	NV	89129				
Clark	Tedoff	Marc	Alan		Tedoff, Marc	State Assembly District 37	Libertarian	9100 Ballad Ave.	Las Vegas	NV	89129				
Clark	Bodine	Paul	Andrew		Bodine, Paul	State Assembly District 41	Republican	3160 Castle Canyon Ave.	Henderson	NV	89052				
Clark	Jauregui	Sandra			Jauregui, Sandra	State Assembly District 41	Democrat	68 Apricot Ridge Ave.	Las Vegas	NV	89183				
Clark	McNamara	Sean	Patrick		McNamara, Sean	State Assembly District 41	Libertarian	306 Maddelena Ave	Las Vegas	NV	89183				
Clark	Brown-May	Tracy	Marie		Brown-May, Tracy	State Assembly District 42	Democrat	6406 Sparrow Ln.	Las Vegas	NV	89103				
Clark	Facey	Edward	Crowell	Jr.	Facey, Edward "Eddie"	State Assembly District 42	Republican		Las Vegas	NV					
Clark	Herenandez	Marco	Aurelio		Hernandez, Marco	County Commissioner District E	NPP	441 Wilshire Blvd.	Las Vegas	NV	89110				
Clark	Rider	Jonathan	Andrew		Rider, Jon	County Commissioner District E	Republican	146 Emden Dr.	Henderson	NV	89015				
Clark	Rose	Randolph	Wright		Rose, Randy	County Commissioner District E	IAP	2118 E Desert Inn Rd. Apt. 5	Las Vegas	NV	89169				
Clark	Segerblom	Richard	Stanley		Segerblom, "Tick"	County Commissioner District E	Democrat	1242 Park Cir.	Las Vegas	NV	89102				
Clark	Johnson	Jason	Andrew		Johnson, Drew	County Commissioner District F	Republican	10585 Cloud Whisper Dr.	Las Vegas	NV	89135				
Clark	Jones	Justin			Jones, Justin	County Commissioner District F	Democrat	7476 Mezzanine View Ave.	Las Vegas	NV	89178				
Clark	Gibson	James	Brinley		Gibson, Jim	County Commissioner District G	Democrat	835 Fairview Dr.	Henderson	NV	89015				
Clark	Mitchell	Norman	William		Mitchell, Billy	County Commissioner District G	Republican	141 E Chaparral Dr.	Henderson	NV	89015				
Clark	Welsh	Jesse	James		Welsh, Jesse James	County Commissioner District G	Libertarian	942 Westminister Dr.	Las Vegas	NV	89119				
Clark	Treffinger	Timothy	Ryan		Treffinger, Timothy	District Attorney	Republican	4957 E Twain Ave.	Las Vegas	NV	89121				
Clark	Wolfson	Steven	Bryan		Wolfson, Steve	District Attorney	Democrat	1732 Glenview Dr.	Las Vegas	NV	89134				
Clark	Johnson	Briana	A.		Johnson, Briana	County Assessor	Democrat	6831 Compass St.	North Las Vegas	NV	89084				
Clark	Menesini	Brandon			Menesini, Brandon	County Assessor	NPP	5001 River Glen Dr. Unit 40	Las Vegas	NV	89103				
Clark	Oseguera	Helen	Francis		Oseguera, Helen "Ms. OS"	County Assessor	Republican	1250 American Pacific Dr. Apt. 414	Henderson	NV	89074				
Clark	Goya	Lynn	Marie		Goya, Lynn Marie	County Clerk	Democrat	413 Utah St.	Boulder City	NV	89005				
Clark	Young	William	Francis		Young, Bill	County Clerk	Republican	3640 Willow Bend St.	Las Vegas	NV	89121				
Clark	Willimas-Conway	Deborah			Conway, Debbie	County Recorder	Democrat	11350 BE104	Las Vegas	NV	89135				
Clark	Evans	John	T.		Evans, John	County Recorder	Republican	2255 POTTER LAKE AVE	Henderson	NV	89052				
Clark	Diaz	Joaquin Juan	Aldan		Diaz, J. "Ken"	County Treasurer	Democrat	6390 PAWLOW AVE	Las Vegas	NV	89118				
Clark	Tracy	Mitchell	Taylor		Tracy, Mitchell T.	County Treasurer	Republican	9569 TETON DIABLO AVE	Las Vegas	NV	89117				
Clark	Al-Dabbagh	Tabatha			Aldabbagh, Tabatha	Public Administrator	NPP	2600 S TOWN CENTER DR APT 2154	Las Vegas	NV	89135				
Clark	Brown	Patsy	Lynn		Brown, Patsy	Public Administrator	Republican	1029 RAILROAD FLAT CT	Las Vegas	NV	89138				
Clark	Reid	Rita	Page		Reid, Rita Page	Public Administrator	Democrat	914 BIG DELTA CT	Henderson	NV	89014				

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Clark	Gall	Maria			Gall, Maria	District Court Judge Department 9	NP	7432 Cherry Orchard St.	Las Vegas	NV	89123	376 E. Warm Springs Ste. 120	Las Vegas	89123	
Clark	Ganz	Adam			Ganz, Adam	District Court Judge Department 9	NP	4982 Sherman Oaks Ave.	Las Vegas	NV	89129	376 E. Warm Springs Ste. 120	Las Vegas	89123	7/18/2022
Clark	Leavitt	James	Dean		Leavitt, Jamie	District Court Judge Department 9	NP	10339 Queensbury Ave.	Las Vegas	NV	89135				7/18/2022
Clark	Leavitt	James	Dean		Leavitt, James Dean	District Court Judge Department 9	NP	10340 Queensbury Ave.	Las Vegas	NV	89136				
Clark	Morton	Nadine	Marie		Morton, Nadine	District Court Judge Department 9	NP		Las Vegas	NV					8/1/2022
Clark	Alberston	Yianna	Christina		Albertson, Anna	District Court Judge Department 11	NP	7432 CHERRY ORCHARD ST	Las Vegas	NV	89123				
Clark	Roohani	Ellie	Elham		Roohani, Ellie	District Court Judge Department 11	NP	28 GARDEN SHADOW LN	Las Vegas	NV	89135				
Clark	Ganz	Adam			Ganz, Adam	District Court Judge Department 17	NP	4982 Sherman Oaks Ave.	Las Vegas	NV	89129	376 E. Warm Springs Ste. 120	Las Vegas	89123	
Clark	Leavitt	James	Dean		Leavitt, Jamie	District Court Judge Department 17	NP	10339 Queensbury Ave.	Las Vegas	NV	89135				7/22/2022
Clark	Moors	Lindsey	D.		Moors, Lindsey D.	District Court Judge Department 17	NP	200 Lewis Ave.	Las Vegas	NV	89155				
Clark	Schwartz	Jennifer			Schwartz, Jennifer	District Court Judge Department 17	NP	8703 Mount Mira Loma Ave.	Las Vegas	NV	89178				
Clark	Brewer	Kristine			Brewer, Kristine	District Court Judge, Family Division, Department A	NP	70 Quiet Deset Ln	Las Vegas	NV	89074				
Clark	Hughes	Lynn			Hughes, Lynn	District Court Judge, Family Division, Department A	NP	7432 Cherry Orchard St.	Las Vegas	NV	89123	376 E. Warm Springs Rd. Ste. 120	Las Vegas	89123	
Clark	Jacks	David	R.		Jacks, David	District Court Judge, Family Division, Department A	NP	1033 Yellow Marigold Ct	Henderson	NV	89002				
Clark	Keels	Stephanie	Marie		Keels, Stephanie M.	District Court Judge, Family Division, Department A	NP	1924 Trail Peak Ln.		NV	89134				
Clark	Kolkoski	Haylee	M.		Kolkoski, Haylee	District Court Judge, Family Division, Department A	NP	6406 Racel St.	Las Vegas	NV	89131				7/18/2022
Clark	Kurth	Robert	Otto Jr.		Kurth, Robert	District Court Judge, Family Division, Department A	NP	5905 Audria Falls Ave		NV	89131				
Clark	Parlade	Maria-Belleza	D.		Parladé, Maria D.	District Court Judge, Family Division, Department A	NP	2505 Anthem Village Dr. Suite E480	Henderson	NV	89052				
Clark	Brown	Heather	Renee		Brown, Heather	Regent State University District 6	NP	6127 CARSON HILLS AVE	Las Vegas	NV	89139				
Clark	Dakduk	Jeanine	Marie		Dakduk, Jeanine	Regent State University District 6	NP	3058 CASARANO CT	Henderson	NV	89044				
Clark	Brager-Wellman	Susan	C.		Brager, Susan	Regent State University District 7	NP	10796 REFECTORY AVE	Las Vegas	NV	89135				
Clark	Crete	David	Joseph	Jr.	Crete, David "Coach"	Regent State University District 7	NP	4724 EL PRESIDENTE DR	Las Vegas	NV	89129				
Clark	Goodman	Stephanie	Cher		Goodman, Stephanie	Regent State University District 13	NP	11221 JASPER GROVE AVE	Las Vegas	NV	89138				
Clark	Morano-Gallo	Johnny	T.		Moran, John	Regent State University District 13	NP	2142 COUNTRY COVE CT	Las Vegas	NV	89135				
Clark	Cepeda	Irne			Cepeda, Irene	Trustee Clark County School District D	NP	1564 Capistrano Ave.	Las Vegas	NV	89104				
Clark	Zamora	Brenda	Karina		Zamora, Brenda	Trustee Clark County School District D	NP	501 N 10TH ST	Las Vegas	NV	89101				
Clark	Bustamante-Adams	Irene			Bustamante Adams, Irene	Trustee Clark County School District F	NP	3800 REFLECTION WAY	Las Vegas	NV	89147				
Clark	Ford	Danielle	Leeann		Ford, Danielle	Trustee Clark County School District F	NP	3270 S TORREY PINES DR	Las Vegas	NV	89146				
Clark	Cavazos	Linda	P.		Cavazos, Linda P.	Trustee Clark County School District G	NP	2856 PALLETA DR	Henderson	NV	89074				
Clark	Wieman	Gregory	Francis		Wieman, Greg	Trustee Clark County School District G	NP	11 VIA DEL CIELO	Henderson	NV	89011				
Clark	Farnsworth	Scott	Aaron		Farnsworth, Scott	Member Moapa Valley Water District Overton	NP	370 S DEER ST	Overton	NV	89040				
Clark	Ridondo	Janice	M.		Ridondo, Janice M.	Member Moapa Valley Water District Overton	NP	1030 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Robison	Kelby	Ray		Robison, Kelby	Member Moapa Valley Water District Overton	NP	375 N ADELIA ST	Overton	NV	89040				

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Clark	Davis	Joseph	F.		Davis, Joseph	Trustee Overton Power District 5 Seat 1 Overton	NP	288 W THOMAS AVE	Overton	NV	89040				
Clark	Jones	Richard	A.		Jones, Richard A.	Trustee Overton Power District 5 Seat 1 Overton	NP	260 ROBBIN AVE	Overton	NV	89040				
Clark	Burris	Brian	Mathew		Burris, Brian	Moapa Valley Town Advisory Board	NP	1917 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Williams	Jill	Suzanne		Gladwin-Williams, Jill	Moapa Valley Town Advisory Board	NP	896 COOPER ST	Overton	NV	89040				
Clark	Halls	Lois	Suzanne		Hall, Lois S.	Moapa Valley Town Advisory Board	NP	491 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Houston	Lori	desiree		Houston, Lori	Moapa Valley Town Advisory Board	NP	515 MCDONALD AVE	Overton	NV	89040				
Clark	McPheters	Shanna	Christina		McPheters, Shanna C.	Moapa Valley Town Advisory Board	NP	1589 QUAIL VISTA CT	Logandale	NV	89021				
Clark	Porter	Megan	Marie		Porter, Megan	Moapa Valley Town Advisory Board	NP	480 GUBLER AVE	Logandale	NV	89021				
Clark	Ridondo	Janice	M.		Ridondo, Janice M.	Moapa Valley Town Advisory Board	NP	1030 N MOAPA VALLEY BLVD	Overton	NV	89040				
Clark	Symons	Tamara	Elaine		Symons, Tammy "Nielsen"	Moapa Valley Town Advisory Board	NP	480 S JONES ST	Overton	NV	89040				
City of Boulder City	Adams	James	Howard		Howard, James Adams	Boulder City Council	NP	1417 Gloria Ln.	Boulder City	NV	89005				
City of Boulder City	Booth	Cokie			Booth, Cokie	Boulder City Council	NP	846 Da Vinci Cove	Boulder City	NV	89005				
City of Henderson	Cox	Carrie	Barrus		Cox, Carrie	City of Henderson City Council Ward III	NP	1278 Bayleaf Terrace Ave.	Henderson	NV	89014				
City of Henderson	Nash	Trish			Nash, Trish	City of Henderson City Council Ward III	NP	43 Portezza Dr.	Henderson	NV	89011				
City of Las Vegas	Palenske	Francis	O.		Allen-Palenske, Francis	City of Las Vegas City Councilman Ward 4	NP	4745 Dream Catcher Avenue	Las Vegas	Nevada	89129				
City of Las Vegas	Beers	Robert	T.		Beers, Bob	City of Las Vegas City Councilman Ward 4	NP	3008 Hawksdale Drive	Las Vegas	Nevada	89134				
City of Las Vegas	Brune	Nancy	E.		Brune, Nancy	City of Las Vegas City Councilman Ward 6	NP	7508 Via Fiorintino Street	Las Vegas	Nevada	89131	PO Box 753295	Las Vegas	Nevada	
City of Las Vegas	Spencer	Raymond	N.		Spencer, Ray	City of Las Vegas City Councilman Ward 6	NP	8540 Doris Joan Street	Las Vegas	Nevada	89143	8414 W. Farm Rd., Suite 180 #366	Las Vegas	Nevada	
City of Mesquite	Fielding	Karen		M	Fielding, Karen	City Council - Seat 1	NP	804 Chaparral Drive	Mesquite	NV	89027				
City of Mesquite	Ramaker	Sandra		K	Ramaker, Sandra	City Council - Seat 1	NP	1204 Quicksilver Way	Mesquite	NV	89027				
City of Mesquite	Bowler	Joseph		L.	Bowler, Joey	City Council - Seat 3	NP	990 Turtle Cove	Mesquite	NV	89027				
City of Mesquite	Morano-Gallo	Patricia			Gallo, Pattie	City Council - Seat 3	NP	714 Bridle Path Lane	Mesquite	NV	89034				
City of Mesquite	Dutkowski	Karen		L.	Dutkowski, Karen L.	City Council - Seat 4	NP	617 Valley View Drive	Mesquite	NV	89027	PO Box 9780	Mesquite	NV	
City of Mesquite	Wanless	Paul			Wanless, Paul	City Council - Seat 4	NP	1522 Royal Vista Ln	Mesquite	NV	89027				
City of N. Las Vegas	Goynes-Brown	Pamela	A.		Goynes-Brown, Pamela A.	N. Las Vegas Mayor	NP	512 Count Ave.	North Las Vegas	NV	89030	N/A			
City of N. Las Vegas	Spearman	Patricia	Ann		Spearman, Pat	N. Las Vegas Mayor	NP	4413 Erin Bird Ave. North	North Las Vegas	NV	89084	5575 Simmons St. #1-174	North Las Vegas	NV	
Clark	Haviland	Jace	William		Haviland, Jace	Constable Bunkerville Township	NP	170 E Second South St.	Bunkerville	NV	89007				
Clark	Laub	Erik	L		Laub, Erik	Constable Bunkerville Township	NP	152 E First South St.	Bunkerville	NV	89007				
Clark	Rogers	Gary	Patrick		Rogers, Gary P.	Constable Goodsprings Township	NP	350 Ottawa St.	Sandy Valley	NV	89019				
Clark	Trybul	Kristina	Ann		Trybul, Kristina	Constable Goodsprings Township	NP	2815 Garnet Ave.	Sandy Valley	NV	89019				
Clark	Bryley	Clifton	Alvis	Jr.	Byley, Cliff	Constable Laughlin Township	NP	2485 Illumination Bay Pl.	Laughlin	NV	89029				
Clark	Ross	Jordan	Clements		Ross, Jordan	Constable Laughlin Township	NP	1614 Granada St.	Laughlin	NV	89029				
Clark	Jeeves	Thomas	Robert		Jeeves, Thomas	Constable North Las Vegas Township	NP	1621 Fontana Cliffs Ct.	North Las Vegas	NV	89084				

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Clark	Lopez	Delgado	Marcial	Jr.	Lopez, Jr., Delgado M.	Constable North Las Vegas Township	NP	3720 Granada George Ln.	North Las Vegas	NV	89084				
Clark	Gonzalez	William	Braulio		Gonzalez, Bill	Justice of the Peace Las Vegas Twnsh Department 6	NP	2228 Barchetta Dr.	Las Vegas	NV	89134				
Clark	Goodey	Jessica	Michael		Goodey, Jessica	Justice of the Peace Las Vegas Twnsh Department 6	NP	10194 Juniper Creek Ln.	Las Vegas	NV	89145				
Clark	Berkley	Maxwell			Berkley, Max	Justice of the Peace Las Vegas Twnsh Department 7	NP	3056 Blue Monaco St.	Las Vegas	NV	89117				
Clark	Wilson	Amy	Mitchell		Wilson, Amy	Justice of the Peace Las Vegas Twnsh Department 7	NP	11506 Belmont Lake Dr. Unit 102	Las Vegas	NV	89135				
Clark	Bonaventure	Joseph			Bonaventure, Joe	Justice of the Peace Las Vegas Twnsh Department 9	NP	545 Artola St.	Las Vegas	NV	89144				
Clark	Chio	Danielle			Chio, Danielle "Pieper"	Justice of the Peace Las Vegas Twnsh Department 9	NP	10166 Copper Edge Rd.	Las Vegas	NV	89148				
Clark	Demonte	Noreen	Catherine		Demonte, Noreen	Justice of the Peace Las Vegas Twnsh Department 10	NP	8570 Harwick Ranch Ct.	Las Vegas	NV	89131				
Clark	Dotson	Cybill	Lynette		Dotson, Cybill	Justice of the Peace Las Vegas Twnsh Department 10	NP	353 E Bonneville Ave. Unit 239	Las Vegas	NV	89101				
Clark	Baucum	Suzan			Baucum, Suzan	Justice of the Peace Las Vegas Twnsh Department 13	NP	3017 Campbell Cir.	Las Vegas	NV	89107				
Clark	Saxe	Rebecca	Elizabeth		Saxe, Rebecca	Justice of the Peace Las Vegas Twnsh Department 13	NP	4426 Farmcrest Dr.	Las Vegas	NV	89121				
Douglas	Tholen	Trent			Tholen, Trent	Assessor	Republican	2312 Poplar St	Genoa	NV	89411	PO Box 1084	Genoa	NV	
Douglas	Burgans	Amy			Burgans, Amy	Clerk-Treasurer	Republican	110 Mark Street	Gardnerville	NV	89410				
Douglas	Hales	Sharla			Hales, Sharla	Commissioner District 2	Republican	883 Mahogany Drive	Minden	NV	89423				
Douglas	Rice	Wesley			Rice, Wesley	Commissioner District 4	Republican	287 Elks Point Rd	Zephyr Cove	NV	89448	PO Box 11602	Zephyr Cove	NV	
Douglas	Jackson	Mark	B.		Jackson, Mark B.	District Attorney	Republican	961 Springfield Dr.	Gardnerville	NV	89460				
Douglas	Walsh	Stephen	L.		Walsh, Steve L.	Public Administrator	Republican	988 Blueridge Rd	Carson City	NV	89705	PO Box 1683	Minden	NV	
Douglas	Garren	Shawnyne			Garren, Shawnyne	Recorder	Republican	1776 Amber Way	Gardnerville	NV	89410				
Douglas	Jansen	Susan			Jansen, Susan	School Board Trustee, District 2	NP	2453 Clear Water Lane	Genoa	NV	89411	PO Box 1347	Genoa	NV	
Douglas	Lehmann	Robbe			Lehmann, Robbe	School Board Trustee, District 2	NP	877 Mahogany Dr	Minden	NV	89423	2240 Meridian Blvd. Ste B	Minden	NV	
Douglas	Dickerson	Katherine	H.		Dickerson, Katherine H.	School Board Trustee, District 6	NP	3701 Pinion Way	Wellington	NV	89444				
Douglas	Jackson	Heather			Jackson, Heather	School Board Trustee, District 6	NP	1889 Arabian Lane	Gardnerviller	NV	89444				
Douglas	Burns	David			Burns, David	School Board Trustee, District 7	NP	1380 Centerville Ln Unit 110	Gardnerville	NV	89410				
Douglas	Butterfield	Roberta			Butterfied, Roberta	School Board Trustee, District 7	NP	1553 Wildrose Dr	Minden	NV	89423				
Douglas	Johnson	Benjamin	Q.		Johnson, Benjamin Q.	Tahoe Douglas Fire Protection District	NP	1090 Deer Cliff Drive	Zephyr Cove	NV	89448	PO Box 1671	Zephyr Cove	NV	
Douglas	Ledbetter	Kirk	B.		Ledbetter, Kirk B.	Tahoe Douglas Fire Protection District	NP	1220 Hwy 50	Zephyr Cove	NV	89448	PO Box 769	Zephyr Cove	NV	
Douglas	Noyes	Stacy	L.		Noyes, Stacy L.	Tahoe Douglas Fire Protection District	NP	261 McFaul Court	Zephyr Cove	NV	89448	PO Box 147	Zephyr Cove	NV	
Douglas	Dressel	Frank			Dressel, Frank	East Fork Swimming Pool District	NP	1467 Tyndall Way	Gardnerville	NV	89460				
Douglas	Duarte	Charles			Duarte, Charles,	East Fork Swimming Pool District	NP	2652 Stetson Cir	Minden	NV	89423				
Douglas	Lee	Travis	K.		Lee, Travis K.	East Fork Swimming Pool District	NP	1781 Bougainvillea Dr	Minden	NV	89423				
Douglas	Clark-Ross	Kathryn			Clark-Ross, Kathryn	Indian Hills GID	NP	965 Opalite Dr	Carson City	NV	89705				
Douglas	Eisele	Patricia			Eisele, Patricia "Penni"	Indian Hills GID	NP	850 Amador Circle	Carson City	NV	89705				
Douglas	Garcia	Robert	Michael		Garcia, Robert M.	Indian Hills GID	NP	3277 Dog Leg Dr.	Minden	NV	89423				

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Douglas	Lufrano	Vicky	A.		Lufrano, Vicky A.	Indian Hills GID	NP	3354 Vista Grande Blvd	Carson City	NV	89705				
Douglas	Stulac	Robert			Stulac, Robert	Indian Hills GID	NP	1008 Mica Drive	Carson City	NV	89705				
Douglas	Wilson	Kendra	Lynn		Wilson, Kendra Lynn	Indian Hills GID	NP	3326 Somerset Way	Carson City	NV	89705				
Douglas	Bradshaw	Mark			Bradshaw, Mark	Topaz Ranch Estates GID	NP	3760 Ballman Way	Wellington	NV	89444				
Douglas	Clark	Gerald	M.		Clark, Gerald M "Sparky"	Topaz Ranch Estates GID	NP	3820 Sapphire Rd	Wellington	NV	89444				
Douglas	Ferguson	Barry			Ferguson, Barry	Topaz Ranch Estates GID	NP	3780 Ballman Way	Wellington	NV	89444				
Douglas	Insell	Kaitlyn	M.		Insell, Kaitlyn M.	Topaz Ranch Estates GID	NP	1325 Hematite Ct	Wellington	NV	89444				
Douglas	Sandbo	Lisa			Sandbo, Lisa	Topaz Ranch Estates GID	NP	3630 Ruby Court	Wellington	NV	89444				
Douglas	Tanner	Michael			Tanner, Michael	Topaz Ranch Estates GID	NP	3810 Marble Ct	Wellington	NV	89444				
Elko	Iribarne	Janet	Louise		Iribarne-Hutton, Janet	Elko County Assessor	Republican	1328 Oak St.	Elko	NV	89801	Same			
Elko	Jakeman	Kristine	K.		Jakeman, Kristine "Kris"	Elko County Clerk	Republican	1625 Clarkson Dr. Apt. 10	Elko	NV	89801	Same			
Elko	Andreozzi	Delmo			Andreozzi, Delmo	Elko County Commissioner, District 2	Republican	982 Northside Dr.	Elko	NV	89801	Same			
Elko	Gerber	Travis	Wade		Gerber, Travis	Elko County Commissioner, District 4	Republican		Spring Creek	NV	89815	491 4th St.	Elko	NV	
Elko	Ingram	Tyler	James		Ingram, Tyler	Elko County District Attorney	Republican		Elko	NV	89801				
Elko	Smales	David	Michael		Smales, D. Mike	Elko County Recorder	Republican	229 Pine St.	Elko	NV	89801	Same			
Elko	Paul	Cheryl			Paul, Cheryl	Elko County Treasurer	Republican	2070 Meadow Ridge Dr.	Elko	NV	89801	Same			
Elko	Atkins	Misty			Atkins, Misty	Elko County School Board, District 1	NP		Elko	NV	89801				
Elko	Neal	Susan			Neal, Susan	Elko County School Board, District 1	NP		Elko	NV	89801				
Elko	Byers	Joshua	Allen		Byers, Joshua	Elko County School Board, District 2	NP		Elko	NV	89801				
Elko	Leonhardt	Robert			Leonhardt, Robert	Elko County School Board, District 2	NP	303 Rolling Hills Dr.	Elko	NV	89801	Same			
Elko	Litchfield, Jr.	Lincoln	Raleigh		Litchfield, Lincoln	Elko County School Board, District 3	NP		Carlin	NV	89822	PO Box 623	Carlin	NV	
Elko	McCarty	Matthew	Greg		McCarty, Matt	Elko County School Board, District 3	NP	598 Flowing Wells Ln.	Spring Creek	NV	89815	Same			
Elko	Durham	Jeff	Robert		Durham, Jeff	Elko County School Board, District 6	NP		West Wendover	NV	89883	PO Box 4311	West Wendover	NV	
Elko	Gale	Brian	D.		Gale, Brian	Elko County School Board, District 6	NP		Wells	NV	89835	PO Box 625	Wells	NV	
Elko	Ballard	Brooke	Williams		Ballard, Brooke Williams	Elko County School Board, District 7	NP	5317 Angus Dr.	Elko	NV	89801	Same			
Elko	Kelly	Brent	Lee		Kelly, Brent	Elko County School Board, District 7	NP	1840 Elburz Rd	Elko	NV	89801	439 Elburz Rd., Unit 8	Elko	NV	
Elko	Burton-Primeaux	Delores	Ruth		Burton-Primeaux, Dee	Carlin Township Justice of the Peace	NP		Carlin	NV	89822	PO Box 1871	Carlin	NV	
Elko	Holbrook	Brandy	Lyn		Holbrook, Brandy	Carlin Township Justice of the Peace	NP		Carlin	NV	89822	PO Box 69	Carlin	NV	
Elko	Drake	Bryan	George		Drake, Bryan	Elko Township Justice of the Peace, Dept. B	NP		Elko	NV	89801				
Elko	Loreman	David	Dale		Loreman, David D.	Elko Township Justice of the Peace, Dept. B	NP		Spring Creek	NV	89815	445 5th St., Ste. 210	Elko	NV	
City of Carlin	Holbrook	Dana			Holbrook, Dana	Mayor	Republican	412 School Street	Carlin	NV	89822	PO Box 69	Carlin	NV	
City of Carlin	Nethery	Russell			Nethery, Russell	Mayor	Republican	520 Fir Street	Carlin	NV	89822	PO Box 1520	Carlin	NV	
City of Carlin	Gunnels	Walter	J.		Gunnels, Walter J.	City Counsel	NP	1221 Hamilton Street	Carlin	NV	89822	PO Box 1258	Carlin	NV	

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City of Carlin	Harless	Joseph			Harless, Joseph	City Counsel	NP	705 Bush Street	Carlin	NV	89822	PO Bos 1193	Carlin	NV	
City of Carlin	Keller	Brandon	K.		Keller, Brandon K	City Counsel	NP	214 School Street	Carlin	NV	89822	PO Box 1658	Carlin	NV	
City of Carlin	Taylor	Denise	D.		Taylor, Denise D.	City Counsel	NP	106 Cortez Circle	Carlin	NV	89822	PO Box 1895	Carlin	NV	
City of Carlin	Whigham	Lyndsie			Whigham, Lyndsie	City Counsel	NP	1200 Tuscarora Road	Carlin	NV	89822	PO Box 1222	Carlin	NV	
City of Elko	Hagen	Michael			Hagen, Mike	Mayor	NP	2214 Larkspur	Elko	NV	89801				
City of Elko	Keener	Reece			Keener, Reece	Mayor	NP	1858 Ruby View Dr.	Elko	NV	89801				
City of Elko	Puccinelli	Giovanni			Puccinelli, Giovanni	City Council	NP	544 Skyline	Elko	NV	89801				
City of Elko	Stone	Chip			Stone, Chip	City Council	NP	1702 Ruby Vista Dr.	Elko	NV	89801				
City of Wells	Pollock	Gary	Richard		Pollock, Gary Richard	Mayor	NP	1425 Lake Avenue	Wells	NV	89835	PO Box 786	Wells	NV	
City of Wells	Robinson	Jayron	D.		Robinson, Jayron D.	Mayor	NP	131 1st Street	Wells	NV	89835	PO Box 60	Wells	NV	
City of Wells	Rodriguez	Steve			Rodriguez, Steve	Mayor	NP	804 Hogan Street	Wells	NV	89835	PO Box 864	Wells	NV	
City of Wells	Speir	Mike			Speir, Mike	Mayor	NP	558 5th Street	Wells	NV	89835	PO Box 904	Wells	NV	
City of Wells	Thornal	Shaunia			Thornal, Shaunia	Mayor	NP	443 4th Street	Wells	NV	89835	PO Box 56	Wells	NV	
City of Wells	Beardall	Mikel			Beardall, Mikel	City Council	NP	208 5th Street	Wells	NV	89835	PO Box 828	Wells	NV	
City of Wells	Savedra	CR	Beth		Savedra, CR "Beth"	City Council	NP	757 2nd Street	Wells	NV	89835	PO Box 22	Wells	NV	
City of Wells	Swett	Noah	J.		Swett, Noah J.	City Council	NP	1409 Clover Avenue	Wells	NV	89835	PO Box 87	Wells	NV	
City of West Wendover	Gorum	Juan			Gorum, Juan "Johnny"	City Council	NP	2501 Tibbets Boulevard	West Wendover	NV	89883	PO Box 3478	West Wendover	NV	
City of West Wendover	Gutierrez	Amee			Gutierrez, Amee	City Council	NP	1883 Humboldt Circle	West Wendover	NV	89883	PO Box 3827	West Wendover	NV	
City of West Wendover	Hanson	John	B.		Hanson, John B.	City Council	NP	598 Tibbets Boulevard	West Wendover	NV	89883	PO Box 2715	West Wendover	NV	
City of West Wendover	Holm	Jasie			Holm, Jasie	City Council	NP	2318 Sandia Circle	West Wendover	NV	89883	PO Box 2737	West Wendover	NV	
City of West Wendover	Santillanez	Carolyn			Santillanez, Carolyn	City Council	NP	84 Brittlebush Lane	West Wendover	NV	89883	PO Box 4311	West Wendover	NV	
City of West Wendover	Soriano	Gabriela			Soriano, Gabriela "Gabi"	City Council	NP	1802 Canyon Street	West Wendover	NV	89883	PO Box 2247	West Wendover	NV	
Esmeralda	Keyes	Kathleen	R		Keyes, Kathleen R.	Assessor	Republican	1 Rutt Road	Dyer	NV	89010	PO Box 160	Dyer	NV	
Esmeralda	Payne	Marlayna	Marie		Payne, Marlayna	Assessor	NPP	474 Water St.	Goldfield	NV	89013	PO Box 143	Goldfield	NV	
Esmeralda	Elgan	LaCinda			Elgan, LaCinda "Cindy"	Clerk and Treasurer	Republican	Hwy. 264 MM 8	Dyer	NV	89010	PO Box 114	Dyer	NV	
Esmeralda	Cornell	Bryan			Cornell, Bryan	Commissioner, District 1	NPP	100 Main Street	Goldfield	NV	89013	PO Box 677	Goldfield	NV	
Esmeralda	Holt	Rachel			Holt, Rachel	Commissioner, District 1	Republican	219 Bellevue Ave.	Goldfield	NV	89013	PO Box 612	Goldfield	NV	
Esmeralda	Wise	Samuel	Arthur		Wise, Samuel A.	Commissioner, District 1	NPP	411 W. Ramsey Ave.	Goldfield	NV	89013	PO Box 94	Goldfield	NV	
Esmeralda	Glennen, III	Robert	E		Glennen, III, Robert E.	District Attorney	Republican	211 Euclid Ave.	Goldfield	NV	89013	PO Box 73	Goldfield	NV	
Esmeralda	Cornell	Derek	Jason		Cornell, Derek	Public Administrator	NPP	401 Crystal Ave.	Goldfield	NV	89013	PO Box 716	Goldfield	NV	
Esmeralda	Rich	Sylvia	Jeanne		Rich, Sylvia	Public Administrator	Republican	712 Broadway	Goldfield	NV	89013	PO Box 233	Goldfield	NV	
Esmeralda	Boyer	Vera	J		Boyer, Vera	Recorder/Auditor	Republican	689 N. Main	Goldfield	NV	89013	PO Box 245	Goldfield	NV	
Esmeralda	Dondero	Nicholas	Casuse		Dondero, Nick	Sheriff	NP	15 Mountain Water Ranch Ave.	Dyer	NV	89010	HC 72 Box 18915	Dyer	NV	

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Esmeralda	Kirkland	Matthew			Kirkland, Matthew	Sheriff	NP	895 Main	Goldfield	NV	89013	PO Box 664	Goldfield	NV	
Eureka	Mears	Michael	A		Mears, Michael A.	Assessor	Republican	451 N. O'Neil Ave.	Eureka	NV	89316	PO Box 816	Eureka	NV	
Eureka	Bacon-Bowling	Katherine	J		Bacon-Bowling, Kathy	Clerk Recorder	Republican	1125 Ivan Way	Eureka	NV	89316	PO Box 157	Eureka	NV	
Eureka	McKay	Richard	A		McKay, Richard A.	Commissioner	Republican	40 Railroad St	Eureka	NV	89316	PO Box 834	Eureka	NV	
Eureka	Beutel	Theodore			Beutel, Theodore "Ted"	District Attorney	Republican	580 Nob Hill Ave.	Eureka	NV	89316	PO Box 831	Eureka	NV	
Eureka	Johnson	Pernecia			Johnson, Pernecia	Treasurer	Republican	260 Fiorenzi Ranch Rd	Eureka	NV	89316	PO Box 912	Eureka	NV	
Humboldt	Heiser	Andrew	Joseph		Heiser, Andy	Assessor	Republican	5885 Kluncy Canyon Rd.	Winnemucca	NV	89445				
Humboldt	Spero	Tami	Rae		Spero, Tami Rae	County Clerk	Republican	3100 E Valley Way	Winnemucca	NV	89445	PO Box 35	Winnemucca	NV	
Humboldt	Cerri	Ronald	L		Cerri, Ron	County Commissioner - Seat C	Republican	340 Rebel Creek Rd.	Orovada	NV	89425				
Humboldt	Evatz	Mark	E		Evatz, Mark	County Commissioner - Seat E	Republican	7185 Jackson Rd.	Winnemucca	NV	89445				
Humboldt	Mayo-Case	Massey	Kay		Mayo-Case, Massey	District Attorney	Democrat	4151 Stonybrook Dr.	Winnemucca	NV	89445				
Humboldt	Pasquale	Kevin	Lee		Pasquale, Kevin	District Attorney	Republican	95 2nd South St.	Paradise Valley	NV	89426	PO Box 4	Paradise Valley	NV	
Humboldt	Hunt	Eugene	Stewart		Hunt, Gene	Recorder	NPP	4695 Weatherby Dr.	Winnemucca	NV	89445				
Humboldt	Lange	Tia	Helene		Lange, Tia H.	Recorder	Republican	2913 Great Basin Ave.	Winnemucca	NV	89445				
Humboldt	Lecumberry	Rhona	L.		Lecumberry, Rhona	Treasurer	Republican	3223 Great Basin Ave.	Winnemucca	NV	89445				
Humboldt	Hartley	Dale	Earl		Hartley, Dale E.	Hospital District Board - Seat B	NP	350 Jaca Dr.	McDermitt	NV	89421	PO Box 462	McDermitt	NV	
Humboldt	Stepper	Jill	Marie		Stepper, Jill	Hospital District Board - Seat B	NP	4830 E Tycana Dr.	Winnemucca	NV	89445				
Humboldt	Moser	Ronald	Steven		Moser, Ron	School District Trustee - Seat B	NP	4200 Savage Dr.	Winnemucca	NV	89445				
Humboldt	Stewart	Patrice	Marie		Stewart, Patrice	School District Trustee - Seat B	NP	96 Ranch	Paradise Valley	NV	89426	PO Box 45	Paradise Valley	NV	
Humboldt	Johnson	Robert	Joesph		Johnson, Robert J.	School District Trustee - Seat E	NP	5545 Patrician	Winnemucca	NV	89445				
Humboldt	Woodland	Lori	E.		Woodland, Lori	School District Trustee - Seat E	NP	3267 Great Basin Ave.	Winnemucca	NV	89425				
City of Winnemucca	Jones	Chauntall	N		Jones, Chantall	Mayor	NP	5187 MT Tobin Place	Winnemucca	NV	89445				
City of Winnemucca	Stone	Richard	D		Stone, Richard D.	Mayor	NP	5182 MT Tobin Place	Winnemucca	NV	89445				
City of Winnemucca	Jackson	Jacy	A		Jackson, Jacy	City Council Seat 4	NP	227 S Bridge St.	Winnemucca	NV	88445				
City of Winnemucca	Maden	Ashley	Dawn		Maden, Ashley	City Council Seat 4	NP	90 W South St.	Winnemucca	NV	89445				
Lander	Duvall	Lura			Duvall, Lura	Assessor	Republican	2191 Norman Ln.	Battle Mountain	NV	89820	PO Box 778	Battle Mountain	NV	
Lander	Gonzalez	Molly			Gonzalez, Molly	Clerk	Republican	935 Sheep Creek Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Schaeffer	William	E.		Schaeffer, William "Bill"	District Attorney	Republican	160 W. 4th St.	Battle Mountain	NV	89820	PO Box 936	Battle Mountain	NV	
Lander	Reiva	Alexis			Reiva, Alexis "Lexi"	Recorder	Republican	435 Pinion Pine Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Johnson	Jusdivia			Johnson, Jusdivia "Justi"	Treasurer	Republican	319 Carson Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Aten	Arthur			Aten, Arthur	Sheriff	NP	1390 Palomino Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Unger	Ron			Unger, Ron	Sheriff	NP	160 Pleasant Hill Dr.	Battle Mountain	NV	89820	PO Box 716	Battle Mountain	NV	
Lander	Annis	Jerry	L.		Annis, Jerry	Lander County Commissioner, District 1	NPP	775 N. 1st St.	Battle Mountain	NV	89820	PO Box 625	Battle Mountain	NV	

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Lander	Sparks	Bryan			Sparks, Bryan	Lander County Commissioner, District 1	Republican	1287 Palomino Rd.	Battle Mountain	NV	89820	PO Box 824	Battle Mountain	NV	
Lander	Chopp	Michael	P.		Chopp, Mike	Lander County Commissioner, District 2	Republican	535 W. Tule	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ancho	Kathleen	V.		Ancho, Kathleen V.	Lander County Commissioner, District 5	Republican	465 White Sage Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Drown	Darcy			Drown, Darcy	Lander County Commissioner, District 5	NPP	204 Kettle River Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Warwood	Andrew			Warwood, Andrew	Lander County Commissioner, District 5	NPP	309 Carson Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nelson	Colt			Nelson, Colt	Lander County School District Trustee Area 1, 2 Yr Term	NP	645 N. 1st St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Warwood	Tony			Warwood, Tony	Lander County School District Trustee Area 1, 2 Yr Term	NP	430 Elquist Dr.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Bakker	Sean			Bakker, Sean	Lander County School District Trustee Area 1, 4 Yr Term	NP	395 Ethel Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Cutler	Jayson	D.		Cutler, Jayson D.	Lander County School District Trustee Area 1, 4 Yr Term	NP	190 E. 3rd St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Domagala	Mitch			Domagala, Mitch	Lander County School District Trustee Area 1, 4 Yr Term	NP	348 E. 3rd St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Millsap	Cayla			Millsap, Cayla "Fortune"	Lander County School District Trustee Area 1, 4 Yr Term	NP	430 Kayci Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ramos	Bert			Ramos, Bert	Lander County School District Trustee Area 1, 4 Yr Term	NP	2350 Allen Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Villanueva	Manuel			Villanueva, Manuel	Lander County School District Trustee Area 1, 4 Yr Term	NP	1557-1800 East St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Holland	James	E.		Holland, James	Lander County School District Trustee Area 3	NP	615 Wildhorse Way	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Staton	Douglas	S.	III	Staton, III, Douglas S	Lander County School District Trustee Area 3	NP	440 Elquist Dr.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nebeker	Wayne	T.		Nebeker, Wayne T.	Lander County School District Trustee Area 4	NP	3290 Hilltop Rd.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Torgerson	Sondra			Torgerson, Sondra	Lander County School District Trustee Area 4	NP	1602 1600 East St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Nelson	Amy			Nelson, Amy	Lander County Conservation District, Seat 2	NP	645 N. 1st St.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Surla	Cory			Surla, Cory	Lander County Conservation District, Seat 2	NP	106 McCoy Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Ancho	Kathleen	V.		Ancho, Kathleen V.	General Improvement District, Seat E	NP	465 White Sage Ln.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lander	Martin	Juanita			Martin, Juanita "Jenny"	General Improvement District, Seat E	NP	425 Ranchette Ave.	Battle Mountain	NV	89820	N/A	N/A	N/A	
Lincoln	Dwire	Cydney			Dwire, Cydney	Assessor	Republican	300 Manhattan St	Pioche	NV	89043	PO Box 7	Pioche	NV	
Lincoln	Lloyd	Lisa			Lloyd, Lisa	Clerk	Republican	153 Lilith Ave	Pioche	NV	89043	PO Box 592	Pioche	NV	
Lincoln	Hibble	Ronald	L.		Hibble, Ron	Commissioner, District B	Democrat	397 LaCour St	Pioche	NV	89043	PO Box 448	Pioche	NV	
Lincoln	Woodworth	Janine	A.		Woodworth, Janine A.	Commissioner, District B	Republican	388 Condie St	Pioche	NV	89043	PO Box 660	Pioche	NV	
Lincoln	Reese	John	Michael		Reese, Mike	Commissioner, District D	Republican	2721 Reese Ranch Rd	Panaca	NV	89042	PO Box 263	Panaca	NV	
Lincoln	Frehner	Dylan	Vern		Frehner, Dylan V.	District Attorney	Republican	209 Field St	Pioche	NV	89043	PO Box 517	Pioche	NV	
Lincoln	Elmer	Amy	Nicole		Elmer, Amy Nicole	Recorder/Auditor	Republican	367 Fourth St	Pioche	NV	89043	PO Box 247	Pioche	NV	
Lincoln	Dirks	Chase	Derrick		Dirks, Chase	Sheriff	NP	14 Haystack Ln	Caliente	NV	89008	PO Box 683	Caliente	NV	
Lincoln	Foremaster	Derek	F.		Foremaster, Derek	Sheriff	NP	108 Purple Sage Ave	Alamo	NV	89001	PO Box 312	Alamo	NV	
Lincoln	Frehner	Shawn			Frehner, Shawn	Treasurer	Republican	1409 Edwards St	Panaca	NV	89042	PO Box 153	Panaca	NV	
Lincoln	Free	David	Andrew		Free, Andy	Lincoln County School District Trustee, District B	NP	183 Airport Rd	Panaca	NV	89042	PO Box 467	Panaca	NV	
Lincoln	Hansen	Carol	J.		Hansen, Carol J.	Lincoln County School District Trustee, District B	NP	1349 Edwards St	Panaca	NV	89042	PO Box 83	Panaca	NV	

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Lincoln	Shearer	Mary	Jo		Shearer, Mary Jo	Lincoln County School District Trustee, District D	NP	386 Spring Hts	Caliente	NV	89008	PO Box 498	Caliente	NV	
Lincoln	Smith	Ann	P.		Smith, Ann P.	Lincoln County School District Trustee, District D	NP	128 Rowan Dr	Caliente	NV	89008	PO Box 101	Caliente	NV	
Lincoln	Dixon	Kenneth	Y.		Dixon, Ken	Lincoln County Power District Trustee	NP	3780 Skyline Rd	Caliente	NV	89008	HC 34 Box 55	Caliente	NV	
Lincoln	Donohue	Anthony	Paul		Donohue, A. Paul	Lincoln County Power District Trustee	NP	234 Osceola Ave	Pioche	NV	89043	PO Box 291	Pioche	NV	
Lincoln	Katschke	Richard	William		Katschke, Richard W.	Lincoln County Power District Trustee	NP	1283 Hansen St	Panaca	NV	89042	PO Box 232	Panaca	NV	
Lincoln	Lytle	Cory			Lytle, Cory	Lincoln County Power District Trustee	NP	1315 Mule Deer Rd	Pioche	NV	89043	HC 74 Box 243	Pioche	NV	
Lincoln	Mathews	Dann	Crawford		Mathews, Dann Crawford	Lincoln County Power District Trustee	NP	6123 Echo Dam Rd	Pioche	NV	89043	HC 74 Box 330	Pioche	NV	
Lincoln	Wadsworth	Cory	M.		Wadsworth, Cory	Lincoln County Power District Trustee	NP	1050 Lost Mustang Ln	Panaca	NV	89042	PO Box 334	Panaca	NV	
Lincoln	Wilkin	Lorin	James		Wilkin, Lorin	Lincoln County Power District Trustee	NP	92 Wilkin Dr	Pioche	NV	89043	PO Box 398	Pioche	NV	
Lincoln County	Larson	Keith			Larson, Keith	City of Caliente Council	NP	59 Meadowlark St	Caliente	NV	89008				
Lincoln County	Livreri	Joseph			Livreri, Joseph	City of Caliente Council	NP	1 Love Ln	Caliente	NV	89008				
Lincoln County	Rowe	George	T.		Rowe, George T. "Tommy"	City of Caliente Council	NP	449 Main St	Caliente	NV	89008				
Lincoln County	Whittle	Yvonne	Eugenia		Whittle, Eve Culverwell	City of Caliente Council	NP	850 Holt Avenue	Caliente	NV	89008				
Lyon	Keller	James	Scott												
Lyon	Hockaday	David			Hockaday, David	County Commissioner, District 5	Republican	12 Juanita Ln.	Wellington	NV	89444				
Lyon	Villines	Troy	R		Villines, Troy R.	County Assessor	Republican	15 Betty Ct.	Yerington	NV	89447				
Lyon	Lindberg	Staci	Johnetta		Lindberg, Staci	County Clerk Treasurer	Republican	769 River Ave.	Yerington	NV	89447				
Lyon	Lopez	Erin	Claudine		Lopez, Erin Claudine	County Clerk Treasurer	NPP	427 Crooked Stick Dr,	Yerington	NV	89447				
Lyon	Jordan	Troy	Curtis		Jordan, Troy	County District Attorney	NPP	356 Hidden Oaks Dr.	Dayton	NV	89403				
Lyon	Rye	Stephen	Burns		Rye, Stephen B.	County District Attorney	Republican	1368 State Route 208	Yerington	NV	89447				
Lyon	Smith	Christine			Smith, Christine	County Recorder	NP	7 Ogden Ln.	Yerington	NV	89447				
Lyon	Talbot	Anita			Talbot, Anita	County Recorder	NP	503 S Whiteacre St.	Yerington	NV	89447				
Lyon	Hunewill	Frank			Hunewill, Frank	County Sheriff	NP	41 Wild Peach Ln.	Wellington	NV	89444				
Lyon	Pope	Brad	Michael		Pope, Brad	County Sheriff	NP	104 N Mountain View St.	Yerington	NV	89447				
Lyon	Hendrix	George	Thomas		Hendrix, Tom	School District, District 4	NP	5210 Maple St.	Silver Springs	NV	89429				
Lyon	Jones	Barbara			Jones, Barbara	School District, District 4	NP	2345 E Antelope St.	Silver Springs	NV	89429				
Lyon	Hogan	Michael			Hogan, Mike	School District, District 7	NP	1357 Horse Creek Way	Fernely	NV	89408				
Lyon	McIntyre	NEAL	Ernest	II	McIntyre, II, Neal Ernest	School District, District 7	NP	3370 Richards Way	Fernely	NV	89408				
Lyon	Music	Michael	W	Jr.	Music, Jr., Michael W.	Fernley Swimming Pool District Director	NP	145 Snowy Plover Way	Fernely	NV	89408				
Lyon	Prouty	Suzanne	Offutt		Prouty, Suzanne	Fernley Swimming Pool District Director	NP	175 Jenny's Ln.	Fernely	NV	89408				
Lyon	Smith	Patricia			Smith, Patricia	Fernley Swimming Pool District Director	NP	194 Royal Oaks Dr.	Fernely	NV	89408				
City of Fernely	Edgington	Roy			Edgington, Roy	Fernley Mayor	NP	516 Pioneer Ct.	Fernely	NV	89408	PO Box 210	Fernley	NV	
City of Fernely	McIntyre	NEAL	E		McIntyre, Neal E.	Fernley Mayor	NP	245 Flint St.	Fernely	NV	89408				

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City of Fernely	Hanan	Ryan			Hanan, Ryan	Fernley Council Ward F1	NP	1516 Golf Ct.	Fernely	NV	89408				
City of Fernely	Lacy	J Raymond			Lacy, J. Raymond "Ray"	Fernley Council Ward F1	NP	155 King Ct.	Fernely	NV	89408				
City of Fernely	Brickerton	Tim			Bickerton, Tim	Fernley Council Ward F3	NP	220 E Cedar St.	Fernely	NV	89408				
City of Fernely	Lau	Stan			Lau, Stan	Fernley Council Ward F3	NP	439 Appaloosa Way	Fernely	NV	89408				
City of Yerington	Galvin	Matthew	Joseph		Galvin, Matthew J.	Yerington City Council	NP	314 School St.	Yerington	NV	89447				
City of Yerington	Kiling	William	James		Kling, William	Yerington City Council	NP	402 Sandy Ave.	Yerington	NV	89447				
City of Yerington	Martin	Shane	Raymond		Martin, Shane	Yerington City Council	NP	603 Sandy Ave.	Yerington	NV	89447	PO Box 1615	Yerington	NV	
City of Yerington	Pizzo	Francis			Pizzo, Frank	Yerington City Council	NP	401 Charlotte Ave.	Yerington	NV	89447				
Mineral	Stanton	T	Jaren		Stanton, Jaren T.	Mineral County District Attorney	Republican	380 S. Bailey St	Fallon	NV	89406	380 S. Bailey St	Fallon	NV	
Mineral	Chisum	Kevin	Bryce		Chisum, Kevin B.	Mineral County Assessor	Republican	651 Walker Drive	Walker Lake	NV	89415	651 Walker Drive	Walker Lake	NV	
Mineral	McNally	Teresa			McNally, Teresa	Mineral County Clerk-Treasurer	Republican	245 Birch St	Hawthorne	NV	89415	PO Box 1897	Hawthorne	NV	
Mineral	Nixon	Lucinda	S		Nixon, Cindy	Mineral County Recorder	Republican	756 B St	Hawthorne	NV	89415	PO Box 85	Hawthorne	NV	
Mineral	Cichowlaz	Beth	Ann		Cichowlaz, Beth	Mineral County Public Administrator	Republican	165 D St	Hawthorne	NV	89415	PO Box 933	Hawthorne	NV	
Mineral	Grant	Larry			Grant, Larry	Mineral County Commissioner Seat C	Republican	725 G St	Hawthorne	NV	89415	PO Box 86	Hawthorne	NV	
Mineral	Flow	Stephanie	Anne		Flow, Stephanie	Mineral County School Trustee Inside Seat 4 Yr Term	NP	361 Baker St	Hawthorne	NV	89415	PO Box 1041	Hawthorne	NV	
Mineral	Reeves	Kristin			Reeves, Kristin	Mineral County School Trustee Inside Seat 4 Yr Term	NP	115 Ash St	Hawthorne	NV	89415	PO Box 2241	Hawthorne	NV	
Mineral	Gallegos	Tom			Gallegos, Tom	Hawthorne Township Constable	NP	151 First St	Hawthorne	NV	89415	PO Box 1331	Hawthorne	NV	
Mineral	Schaaf	Gary	Vaughn		Schaaf, Gary	Hawthorne Township Constable	NP	122 W. 3rd St	Hawthorne	NV	89415	PO Box 8	Hawthorne	NV	
Nye	Stringer	Sheree			Stringer, Sheree	Assessor	Republican	220 W. Mesquite Ave	Pahrump	NV	89060	PO Box 782	Pahrump	NV	
Nye	Kampf	Mark	F.		Kampf, Mark F.	Clerk	Republican	4892 Quail Run Rd	Pahrump	NV	89060				
Nye	Lackey	Darryl	James		Lackey, Darryl James	Clerk	NPP	3421 Garrison 8	Pahrump	NV	89060				
Nye	Jabbour	Bruce	J.		Jabbour, Bruce	Commissioner District 1	Republican	243 Central Street	Tonopah	NV	89049	PO Box 1370	Tonopah	NV	
Nye	Boscovich	Ronald	E		Boskovich, Ron	Commissioner District 4	Republican	1880 Augusta St	Pahrump	NV	89041	PO Box 1904	Pahrump	NV	
Nye	Strickland	Debra	L		Strickland, Debra	Commissioner District 5	Republican	5721 S. Homestead	Pahrump	NV	89048				
Nye	Del Vecchio	Nicholas	Anthony		Del Vecchio, Nicholas Anthony	District Attorney	Democrat	9312 Santa Clara Drive	Las Vegas	NV	89104				
Nye	Kunzi	Brian	T.		Kunzi, Brian T.	District Attorney	Republican	5352 Di Bossi Ave	Pahrump	NV	89061				
Nye	Baker	Louis	J		Baker, Lou	Public Administrator	IAP	21 So. Frontage Rd	Pahrump	NV	89048				
Nye	Jones	Robert			Jones, Robert	Public Administrator	Democrat	3920 Unicorn Ave	Pahrump	NV	89048				
Nye	Stumne	Ginger	L		Stumne, Ginger L.	Public Administrator	Republican	2260 River Plate Dr	Pahrump	NV	89048				
Nye	Beatty	Deborah			Beatty, Deborah	Recorder	Republican	3485 Gally Rd	Pahrump	NV	89060				
Nye	Powers	Raelyn	C		Powers, Raelyn C.	Treasurer	Republican	1660 Kittyhawk	Pahrump	NV	89060				
Nye	Bryan	James	David		Bryan, James David	Beatty Water and Sanitation District	NP	300 N. First St	Beatty	NV	89003	PO Box 421	Beatty	NV	
Nye	Jarvis	Frank			Jarvis, Frank	Beatty Water and Sanitation District	NP	1000 A. Avenue North	Beatty	NV	89003	PO Box 307	Beatty	NV	

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Nye	Pacleb-Grundy	Dustin	Cameron		Pacleb-Grundy, Dustin	Beatty Water and Sanitation District	NP	951 N. Ave. C	Beatty	NV	89003	PO Box 123	Beatty	NV	
Nye	Stonebarger	Derek			Stonebarger, Derek	Beatty Water and Sanitation District	NP	300 Reibel Street	Beatty	NV	89003	PO Box 975	Beatty	NV	
Nye	Verrilli	Albert			Verrilli, Albert	Beatty Water and Sanitation District	NP	300 Cottonwood, Space #16	Beatty	NV	89003	PO Box 358	Beatty	NV	
Nye	Carlyle	Horace	H		Carlyle, Horace H.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	1604 Shadscale Ct.	Tonopah	NV	89049	PO Box 3879	Tonopah	NV	
Nye	Harper	Cheri	L		Harper, Cheri L.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	407 Queen St.	Tonopah	NV	89049	PO Box 3256	Tonopah	NV	
Nye	Maslach	Nancy	L		Maslach, Nancy L.	Northern Nye County Hospital District Board of Trustees 2 Yr	NP	119 Stewart Street	Tonopah	NV	89049	PO Box 1067	Tonopah	NV	
Nye	Kindred	Lavey			Kindred, Lavey	School Board Trustee Area I	NP	1077 Ricegrass Lane	Tonopah	NV	89049	PO Box 695	Tonopah	NV	
Nye	Morones	Roger			Morones, Roger	School Board Trustee Area I	NP	52 Hadley Circle	Round Mountain	NV	89045	PO Box 1062	Round Mountain	NV	
Nye	Fischer	Chelsy			Fischer, Chelsy	School Board Trustee Area V	NP	5502 San Pietro Dr	Pahrump	NV	89061				
Nye	Hastings	Sean			Hastings, Sean	School Board Trustee Area V	NP	1211 Warehouse Rd	Pahrump	NV	89048				
Nye	Gent	Nathan	L		Gent, Nathan L.	School Board Trustee Area VII	NP	5170 E. Chasemoor St.	Pahrump	NV	89061	1321 S. Hwy 160 Ste 3H	Pahrump	NV	
Nye	Veloz	Amy			Veloz, Amy	School Board Trustee Area VII	NP	5841 Malibou Ave	Pahrump	NV	89061				
Nye	McGill	Joseph			McGill, Joe	Sheriff	NP	620 E. Gamebird	Pahrump	NV	89041	PO Box 625	Pahrump	Nv	
Nye	Wehrly	Sharon	A		Wehrly, Sharon A.	Sheriff	NP	100 S. Margaret	Pahrump	NV	89060	PO Box 148	Pahrump	NV	
Nye	Claussens	Richard	A		Claessens, Richard	Amargosa Valley Town Board 2 Yr	NP	1959 N. Tamarack Rd	Amargosa Valley	NV	89020				
Nye	Dykstra	Harvey			Dykstra, Harvey	Amargosa Valley Town Board 2 Yr	NP	8180 S. Nevada 373	Amargosa Valley	NV	89020	PO Box 95	Amargosa Valley	NV	
Nye	Dymond	Brenda	G.		Dymond, Brenda	Amargosa Valley Town Board 2 Yr	NP	2382 E. Mountain View Ave	Amargosa Valley	NV	89020				
Nye	Harris	Scott			Harris, Scott	Amargosa Valley Town Board 2 Yr	NP	2756 N. Atomic St.	Amargosa Valley	NV	89020				
Nye	Allen	Carolyn	Irene		Allen, Carolyn I.	Amargosa Valley Town Board 4 Yr	NP	2100 N. School Ln	Amargosa Valley	NV	89020	PO Box 293	Amargosa Valley	NV	
Nye	Bosta	John	F.		Bosta, John	Amargosa Valley Town Board 4 Yr	NP	3677 McCoy St.	Amargosa Valley	NV	89020	PO Box 42	Amargosa Valley	NV	
Nye	Rivers	Sara	K.		Rivers, Sara K.	Amargosa Valley Town Board 4 Yr	NP	250 N. Diablo Dr.	Amargosa Valley	NV	89020				
Pershing	Basso-Cerini	Laureen	Elizabeth		Basso-Cerini, Laureen	Assessor	Republican	855 Western Ave.	Lovelock	NV	89419	PO Box 104	Lovelock	NV	
Pershing	Donaldson	Lacey			Donaldson, Lacey	Clerk-Treasurer	Democrat	590 Rose Way	Lovelock	NV	89419	PO Box 651	Lovelock	NV	
Pershing	Crim Jr.	Joe			Crim Jr., Joe	Commissioner, Seat C	Republican	500 Fairview Road	Lovelock	NV	89419				
Pershing	Shields	Robert	Bryce		Shields, R. Bryce	District Attorney	Republican	1405 S. Meridian	Lovelock	NV	89419	PO Box 674	Lovelock	NV	
Pershing	Childs	Rene	M.		Childs, Rene M.	Recorder-Auditor	Republican	1500 Arobio Lane	Lovelock	NV	89419	PO Box 153	Lovelock	NV	
Pershing	Kearns	Jeffrey			Kearns, Jeffrey	Public Administrator	Republican	1025 Marker Lane	Lovelock	NV	89419				
Pershing	Clinger	Carl	F.		Clinger, Carl F.	Big Meadow Conservation District Supervisor	NP	7500 S. Meridian	Lovelock	NV	89419				
Pershing	Montero-Ocampo	Gloria			Montero, Gloria	Big Meadow Conservation District Supervisor	NP	7500 S. Meridian	Lovelock	NV	89419				
Pershing	Uhart	Elizabeth			Uhart, Elizabeth	Big Meadow Conservation District Supervisor	NP	1600 State Rt. 400	Imlay	NV	89418				
Storey	Carmona	Julian	E S		Carmona, Jay	Commisioner District 2	Republican	21277 Highland Road	Reno	NV	89521				
Storey	Seddon	Jana	Vanette		Seddon, Jana	Assessor	Republican	79 South H Street	Virginia City	NV	89440	PO Box 110	Virginia City	NV	
Storey	Hindle III	Durward	James		Hindle, Jim	Clerk/Treasurer	Republican	12 East Page Street	Virginia City	NV	89440	PO Box 122	Virginia City	NV	

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Storey	Langer	Anne	Marie		Langer, Anne	District Attorney	Republican	14880 Chateau Ave	Reno	NV	89511				
Storey	Neidert	David	Kalo		Neidert, Dave	District Attorney	NPP	1095 Sherwood Dr	Reno	NV	89509				
Storey	McPherson	Drury			McPherson, Dru	Recorder	Republican	120 South Howard Street	Virginia City	NV	89440	PO Box 697	Virginia City	NV	
Storey	Dosen	Anthony	Charles		Dosen, Tony	Sheriff	NP	197 South L Street	Virginia City	NV	89440	PO Box 306	Virginia City	NV	
Storey	Cullen	Michael	Scott		Cullen , Mike	Sheriff	NP	43 South K Street	Virginia City	NV	89440	PO Box 106	Virginia City	NV	
Storey	Sealy	Desiree'			Sealy, Desiree'	School Board Trustee, Seat 2-B	NP	194 Ave De La D'Emerald	Lockwood	NV	89434	194 Ave De La D'Emerald	Sparks	NV	
Storey	Yenne	David	Scott		Yenne, David S.	School Board Trustee, Seat 2-B	NP	1820 Harte Road	Virginia City Highlands	NV	89440	1820 Harte Road	Reno	NV	
Storey	Hilton	Phillip	Allen		Hilton, Phillip	Canyon GID, Seat 2B	NP	382 Rue De La Rouge	Lockwood	NV	89434	382 Rue De La Rouge	Sparks	NV	
Storey	Harrell	Tresa	Ellen		Harrell, Tresa	Canyon GID, Seat 2B	NP	133 Ave De La Bleu De Clair	Lockwood	NV	89434	133 Ave De La Bleu Clair	Sparks	NV	
Storey	Huddleson	Larry	Charles		Huddleson, Larry	Canyon GID, Seat 2A	NP	306 Ave De La Couleures	Lockwood	NV	89434	306 Ave De La Couleures	Sparks	NV	
Storey	Frantz	Peggy	Oneal		Frantz, Peggy	Canyon GID, Seat 2A	NP	21 Ave De La Couleurs	Lockwood	NV	89434	21 Ave De La Couleurs	Sparks	NV	
Washoe	Buehler	Matthew	Robert		Buehler, Matthew R.	State Senate District 13	Republican	180 Southridge Drive	Reno	NV	89509				
Washoe	Daly	Richard	Charles		Daly, Richard "Skip"	State Senate District 13	Democrat	2180 4th Street	Sparks	NV	89431				
Washoe	King	Dorzell	Everette	Jr	King, Dorzell	State Assembly District 24	Republican	280 Staddard Drive	Reno	NV	89502				
Washoe	Peters	Sarah	Crystin		Peters, Sarah	State Assembly District 24	Democrat	2258 Sunrise Drive	Reno	NV	89509				
Washoe	Kumar	Sam			Kumar, Sam	State Assembly District 25	Republican	3795 Ranch Crest Drive	Reno	NV	89509				
Washoe	La Rue Hatch	Selena	Marie		La Rue Hatch, Selena	State Assembly District 25	Democrat	1604 Ambassador Drive	Reno	NV	89523				
Washoe	Delong	Richard	Frederick		Delong, Rich	State Assembly District 26	Republican	6544 Champetre Court	Reno	NV	89511				
Washoe	Ortiz	Carmen	Louise		Ortiz, Carmen L.	State Assembly District 27	Republican	847 Cloudy Court	Sun Valley	NV	89433				
Washoe	Taylor	Angela	D		Taylor, Angela	State Assembly District 27	Democrat	1190 South Univeristy Park Loop	Reno	NV	89512				
Washoe	Anderson	Natha	Clyde		Anderson, Natha C.	State Assembly District 30	Democrat	1924 Rio Tinto Drive	Sparks	NV	89434				
Washoe	McGeein	Garrett	Michael		McGeein, Garrett	State Assembly District 30	Libertarian	884 Glen Molly Drive	Sparks	NV	89434				
Washoe	Rodriguez-Elkins	Ricci	Jane		Rodriguez-Elkins, Ricci	State Assembly District 30	Republican	2979 Lida Lane	Sparks	NV	89434				
Washoe	Dickamn	Jill	Ann		Dickman, Jill	State Assembly Districy 31	Republican	976 Bernice Court	Sparks	NV	89436				
Washoe	Banuelos	David	Michael		Banuelos, David M	County Commission District 2	Libertarian	4608 Neil Road, Unti 259	Reno	NV	89502				
Washoe	Clark	Michael	Eugene		Clark, Michael E.	County Commission District 2	Republican	3775 Poco Lena Court	Washoe Valley	NV	89704	6880 South McCarran Blvd, Ste 6	Reno	NV	
Washoe	Lockard	Keith			Lockard, Keith	County Commission District 2	Democrat	925 Peacepipe Loop	Reno	NV	89511	PO Box 19262	Reno	NV	
Washoe	Garcia	Marialuz	Cristina		Garcia, Mariluz	County Commission District 3	Democrat	303 West 3rd Street #503	Reno	NV	89501	1674 North Virginia Street #8542	Reno	NV	
Washoe	Myer	Denise	Louise		Myer, Denise	County Commission District 3	Republican	900 Belgrave Avenue	Reno	NV	89502				
Washoe	Herman	Mary	Jeanne		Herman, Jeanne	County Commission District 5	Republican	5795 Grey Van Road	Reno	NV	89510	PO Box 5000	Sparks	NV	
Washoe	Lyngar	Edwin	Willard		Lyngard, Edwin	County Commission District 5	Democrat	1550 Havencrest Drive	Reno	NV	89523				
Washoe	Jauregui-Jackins	Wendy			Jauregui-Jackins, Wendy	County Assessor	Democrat	8720 Blue Pine Way	Reno	NV	89523	PO Box 34601	Reno	NV	
Washoe	Sarman	Christopher	Stan		Sarman, Chris	County Assessor	Republican	5530 Ambrose Drive	Reno	NV	89519				

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Washoe	Galassini	Janis	Lee		Galassini, Jan	County Clerk	Republican	9875 Gainsborough Lane	Reno	NV	89521				
Washoe	Hicks	Christopher	John		Hicks, Christopher	County District Attorney	Republican	9006 Timothy Court	Reno	NV	89511				
Washoe	Klitzke	Nicole	Elise		Klitzke, Nicole	County Public Administrator	Republican	1290 Cibola Drive	Sparks	NV	89436				
Washoe	Stewart	Ellen	Molly		Stewart, Molly	County Public Administrator	Democrat	1651 Burnside Drive	Sparks	NV	89434				
Washoe	Work	Kalie	Michael		Work, Kalie	County Recorder	Democrat	2512 Lake Ridge Shores Circle	Reno	NV	89519	PO Box 18467	Reno	NV	
Washoe	Taylor	Molton	Justin		Taylor, Justin	County Treasurer	Republican	185 Sage Brook	Verdi	NV	89439	PO Box 86	Verdi	NV	
Washoe	Balaam	Darin	Anthony		Balaam, Darin	County Sheriff	NP	5953 Axis Drive	Sparks	NV	89436				
Washoe	Mintetto	Ellen	Louise		Minetto, Ellen	School Board Trustee, District B	NP	4841 Bougainville Drive	Sparks	NV	89436				
Washoe	Westlake	Colleen	Marie		Westlake, Colleen	School Board Trustee, District B	NP	1685 Winterwood Avenue	Sparks	NV	89434				
Washoe	Rodriguez	Joseph	Matthew		Rodriguez, Joseph "Joe"	School Board Trustee, District C	NP	6767 Bambey Drive	Sparks	NV	89436	2929 Vist Blvd #50867	Sparks	NV	
Washoe	Sutton	Melanie			Sutton, Melanie	School Board Trustee, District C	NP	10140 Blackhawk Drive	Reno	NV	89508	216 Lemmon Drive, Box 245	Reno	NV	
Washoe	Mayberry	Adam	Roy		Mayberry, Adam	School Board Trustee, District F	NP	955 Painted Desert Court	Sparks	NV	89436				
Washoe	Reid	Graeme			Reid, Graeme	School Board Trustee, District F	NP	1645 Gulch Way	Reno	NV	89521	770 Trademark Drive	Reno	NV	
Washoe	Bertschi	Lisabeth			Bertschi, Lisa	Gerlach General Improvement District	NP	230 Del Ora Avenue	Gerlach	NV	89412	PO Box 194	Gerlach	NV	
Washoe	Gambrell	Elisabeth	Ann		Gambrell, Elisabeth "Schatzi"	Gerlach General Improvement District	NP	170 El Rancho Aveneu	Gerlach	NV	89412	PO Box 174	Gerlach	NV	
Washoe	McNamara	Kathleen	Elisabeth		McNamara, Kathleen "Kat"	Gerlach General Improvement District	NP	235 Grove Street	Gerlach	NV	89412	PO Box 61	Gerlach	NV	
Washoe	Knaak	Yolanda	Candace		Knaak, Yolanda	Incline Village General Improvement District	NP	551 Lucille Drive	Incline Village	NV	89451				
Washoe	Krolick	Gail	Louise		Krolick, Gail L.	Incline Village General Improvement District	NP	1410 Tirol Drive	Incline Village	NV	89451				
Washoe	Noble	David	Scott		Noble, David	Incline Village General Improvement District	NP	739 Champagne Road	Incline Village	NV	89451				
Washoe	Tulloch	Raymond	Munro		Tulloch, Ray	Incline Village General Improvement District	NP	643 Second Creek Drive	Incline Village	NV	89451				
Washoe	Bremer	Denise	Anne		Bremer, Denise	North Lake Tahoe Fire Protection District	NP	875 Souithwood Blvd, Unit 12	Incline Village	NV	89451	PO Box 3957	Incline Village	NV	
Washoe	Miller	Richard	Charles		Miller, Richard "Charley"	North Lake Tahoe Fire Protection District	NP	938 Fairway Park Drive	Incline Village	NV	89451				
Washoe	Baker	Thomas	Stewart		Baker, Tom	Palomino Valley General Improvement District	NP	2200 Right Hand Canyon Road	Reno	NV	89510				
Washoe	Currivan	James	David		Currivan, Jim	Palomino Valley General Improvement District	NP	4705 Axe Handle Canyon Road	Reno	NV	89510				
Washoe	Dennis	Gregory			Dennis, Gregory	Palomino Valley General Improvement District	NP	6000 Rebel Cause Road	Reno	NV	89510				
Washoe	Helton	Christopher	Daniel		Helton, Christopher "Dan"	Palomino Valley General Improvement District	NP	6555 Quaking Aspen Road	Reno	NV	89510	2800 Right Canyon Road	Reno	NV	
Washoe	Neumann	Charles	Mark		Neumann, Charles "Mark"	Sun Valley General Improvement District	NP	845 Cloudy Court	Sun Valley	NV	89433				
Washoe	Ramsey	Albert	Lewis		Ramsey, Albert Jr. "Bo"	Sun Valley General Improvement District	NP	5091 Prosper Way	Sun Valley	NV	89433				
Washoe	Revty	Michael	Iver		Revty, Mike	Sun Valley General Improvement District	NP	186 East 4th Street	Sun Valley	NV	89433				
Washoe	Severt	Susan	Dolores		Severt, Susan	Sun Valley General Improvement District	NP	5981 Smokey Canyon Drive	Sun Valley	NV	89433				
Washoe	Banbury	Olivia	Margaret		Banbury, Olivia	Verdi TV District	NP	809 2nd Street	Verdi	NV	89439	PO Box 128	Verdi	NV	
Washoe	Comer	Bruce	Robert		Comer, Bruce	Verdi TV District	NP	130 Sageglen Drive	Verdi	NV	89439	PO Box 1036	Verdi	NV	
Washoe	Horton	Hud			Horton, Hud	Verdi TV District	NP	414 Hunken Circle	Verdi	NV	89439	PO Box 804	Verdi	NV	

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Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
Washoe	Bertschy	Kendra	Gabriella		Bertschy, Kendra	Reno/Verdi Justice of the Peace, Department 2	NP	671 Citadel Way	Reno	NV	89503				
Washoe	Hahn	Bruce	Christopher		Hahn, Bruce	Reno/Verdi Justice of the Peace, Department 2	NP	3649 Hemlock Way	Reno	NV	89509	PO Box 40254	Reno	NV	
Washoe	Sullivan	Ryan	Hall		Sullivan, Ryan Katherine	Reno/Verdi Justice of the Peace, Department 3	NP	2000 Shair Drive	Reno	NV	89509				
Washoe	Pearson	Scott	Emil		Pearson, Scott	Reno/Verdi Justice of the Peace, Department 4	NP	2025 Meadowview Lane	Reno	NV	89509				
Washoe	Clifton	David	Wayne		Clifton, David W.	Reno/Verdi Justice of the Peace, Department 5	NP	2840 Sagittarius Drive	Reno	NV	89509				
Washoe	Higgins	Kevin	G.		Higgins, Kevin G.	Sparks Justice of the Peace, Department 2	NP	4796 Crestside Drive	Sparks	NV	89436	1344 Disc Drive Ste. 100	Sparks	NV	
Washoe	Longley	Jessica	Lynne		Longley, Jessica	Sparks Justice of the Peace, Department 3	NP	5321 Desertstone Court	Sparks	NV	89436				
Washoe	Flavin	Nkechiyere	Erica		Flavin, N. Erica	Sparks Justice of the Peace, Department 4	NP	539 North Sand Crane Circle	Sparks	NV	89436				
Washoe	Lee	Matthew	David		Lee, Matt	Sparks Justice of the Peace, Department 4	NP	7442 Baysheen Court	Sparks	NV	89436				
City of Reno	Hall	Karl	Schleigh	III	Hall, Karl S.	Reno City Attorney	NP	1080 Mount Rose Street	Reno	NV	89509				
City of Reno	Lorton	George	E.		Lorton, George "Eddie"	Reno Mayor	NP	3601 Glen Echo Lane	Reno	NV	89509				
City of Reno	Schieve	Hillary	Louise		Schieve, Hillary	Reno Mayor	NP	4667 Bradford Court	Reno	NV	89519				
City of Reno	Duerr	Naomi			Duerr, Naomi	Reno City Council Ward 2	NP	1680 Greenfiled Drive	Reno	NV	89509				
City of Reno	Kenny	Jay	Robert		Kenny, Jay	Reno City Council Ward 2	NP	1770 Sandpoint Circle	Reno	NV	89509				
City of Reno	Ebert	Meghan	Rossett Clark		Ebert, Meghan	Reno City Council Ward 4	NP	7772 Tulear Street	Reno	NV	89506				
City of Reno	Weber	Bonnie			Weber, Bonnie	Reno City Council Ward 4	NP	445 Sarment Court	Reno	NV	89506	PO Box 60153	Reno	NV	
City of Reno	O'Neill	Shelly	Traleen		O'Neill, Shelly	Reno Municipal Court Judge Department 2	NP	1511 Hillside Drive	Reno	NV	89503				
City of Reno	Champagne	Justin	Kyle		Champagne, Justin	Reno Municipal Court Judge Department 3	NP	1420 Rainna Court	Reno	NV	89509	316 California Avenue #328	Reno	NV	
City of Reno	Sferrazza	Peter			Sferrazza, Pete	Reno Municipal Court Judge Department 3	NP	2713 Robb Drive	Reno	NV	89523				
City of Reno	Hazlett-Stevens	Christopher			Hazlett-Stevens, Christopher	Reno Municipal Court Judge Department 4	NP	679 Caughlin Glen	Reno	NV	89519	PO Box 8474	Reno	NV	
City of Reno	Sotelo	Henry	Nicholas		Sotela, Henry N.	Reno Municipal Court Judge Department 4	NP	3965 Glenview Terrace	Reno	NV	89503	216 E Liberty Street	Reno	NV	
City of Sparks	Lawson	Lewis	Edward		Lawson, Ed	Sparks Mayor	NP	642 La Grande Court	Sparks	NV	89431				
City of Sparks	Garvey	Christine	A.		Garvey, Christine "Chris"	Sparks Mayor	NP	1701 C Street	Sparks	NV	89431				
City of Sparks	Eastwick	John			Eastwick, John "Johnny"	Sparks City Council Ward 2	NP	2110 Probasco Way	Sparks	NV	89431				
City of Sparks	VanderWell	Dian			VanderWell, Dian	Sparks City Council Ward 2	NP	3185 Lagomarsino Drive	Sparks	NV	89431				
City of Sparks	Bybee	Charlene			Bybee, Charlene	Sparks City Council Ward 4	NP	5326 Santa Lupe Avenue	Sparks	NV	89436				
City of Sparks	Harrell	Damon			Harrell, Damon	Sparks City Council Ward 4	NP	7745 Porto Court	Sparks	NV	89436				
City of Sparks	DeLong	Robert			DeLong, Robert	Sparks Municipal Court Judge Department 1	NP	4747 Tabuka Court	Sparks	NV	89436				
City of Sparks	Eiting	Shirle			Eiting, Shirle	Sparks Municipal Court Judge Department 1	NP	1990 Country Cirle	Sparks	NV	89434	5245 Vista Boulevard, Ste. F3-349	Sparks	NV	
White Pine	Hilton	Burton	William		Hilton, Burton	County Assessor	Republican	1290 Avenue Ln.	Ely	NV	89301				
White Pine	Baldwin	Nichole	Holene		Baldwin, Nichole	County Clerk	Republican	1197 Mill St.	Ely	NV	89301				
White Pine	Shady	Christina	Louise		Shady, Chrissie	County Recorder	Republican	499 Dickerson Ave.	Ely	NV	89301				
White Pine	Bakaric	Catherine	Middleton		Bakaric, Catherine	County Treasurer	Republican	1960 S 17th Street East	Ely	NV	89301				

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Filing Office	Last Name	First Name	Middle Name or Initial	Suffix	Name as it Should Appear on the Ballot (Last Name First)	Office Sought	Party Affiliation	Residential Address	City	State	Zip	Mailing Address (If Different)	City	State	Withdrawal Date
White Pine	Beecher	James	Sean		Beecher, James S.	District Attorney	Republican	2285 Iron Dr.	Ely	NV	89301				
White Pine	Carson	Paula	Sue		Carson, Paula	County Commissioner, Seat 1	NPP	4744 N Kalamazoo Rd.	Ely	NV	89301	PO Box 150936	Ely	NV	
White Pine	Chachas	George	Chris		Chachas, George	County Commissioner, Seat 1	Democrat	681 Parker Ave.	Ely	NV	89301				
White Pine	Romsos	Scott	Patrick		Romsos, Scott	County Commissioner, Seat 1	NPP	298 11th Street East	Ely	NV	89301				
White Pine	Sandoval	Dana	David		Sandoval, Scott	County Commissioner, Seat 1	IAP	411 Ely Ave.	Ely	NV	89301				
White Pine	Vogler	Henry	Conrad	IV	Vogler, Hank	County Commissioner, Seat 1	Republican	1 North Spring Valley	Ely	NV	89301	HC 33 Box 33920	Ely	NV	
White Pine	Frances	Elizabeth			Frances, Elizabeth	County Commissioner, Seat 5	NPP	5 East Creek	Ely	NV	89301	PO Box 932	McGill	NV	
White Pine	Kerner	Mary	Angeline		Kerner, Mary	County Commissioner, Seat 5	IAP	980 Marich Way	Ely	NV	89301				
White Pine	Vancamp	Janet	Marie		Vancamp, Janet	County Commissioner, Seat 5	Republican	44 N 36th Street East	Ely	NV	89301				
White Pine	Eldridge	Cozette	Cassi		Eldridge, Cozette	Hospital District Board Of Trustees, Seat 2	NP	185 N Mcgill Highway	Ely	NV	89301	PO Box 150274	Ely	NV	
White Pine	Wheable	Michael	Adam		Wheable, Michael	Hospital District Board Of Trustees, Seat 2	NP	28 Reno Rd.	Ely	NV	89301				
White Pine	Caviglia	Crystal	Jane		Caviglia, Crystal J.	Hospital District Board Of Trustees, Seat 4	NP	1011 S Pioche Highway, Space 2	Ely	NV	89301				
White Pine	Robertson	Tyler	Jay		Robertson, Tyler	Hospital District Board Of Trustees, Seat 4	NP	1250 Bell Ave.	Ely	NV	89301				
City of Ely	Elliott	Samantha			Elliott, Samantha	City Council Seat 3	NP	1003 Avenue G	Ely	NV	89301				
City of Ely	Setterstrom	Bruce			Setterstrom, Bruce	City Council Seat 3	NP	475 Ogden Avenue	Ely	NV	89301				

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 9/13/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

Topic	Owner
SOS received notice yesterday that Dore Nevin in Storey County has moved on from her position as County Clerk. Jim Hindle has been appointed as interim County Clerk for Storey County.	
BDR's – SOS submitted 6 BDR's. 1 is securities related other 5 is elections. SOS would like to discuss after election. SOS would provide details. Any questions reach out to Mark. SOS is composing to shift the candidate filing period for nonjudicial candidates later than March to work with printing timeline logistics.	
Petition Update – One statutory initiative petition about legalizing sex work across the state has been withdrawn. A constitutional petition about education freedom was void by supreme court. No impact to counties.	
Lawsuits – Supreme Court denied Sigal Chattah's/Joey Gilbert appeal for initial temporary restraining order to get state to stop printing ballots with Kennedy's name on them. Waiting to see if there is an evidentiary hearing. We will probably post signs in polling locations. SOS will ask for guidance from AG, Mark will let you know.	
SOS being sued by Progressive Leadership Group in Nevada to stop Temporary hand count Regulations. SOS will let you know impact if there is one.	
Erin LaShell – When can candidate signs go up? Mark – There are no laws when you can post signs. Not against law. NDOT enforcement on highways and locations and candidate may have to pay penalty. SOS does not enforce.	

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Agenda

1	2022 EAVS Questionnaire –EAVS group has created an online portal for you to complete the EAVS survey online and they will aggregate into a finalized report. If any county would like to get involved in EAVS testing let Mark know.	Mark Wlaschin
2	Sample Ballots & Constitutional Ballot Questions – SOS is researching and will send reminders about sample and general ballots statutes. Please be mindful and reach out with any questions.	
3	Virtual Meta/Facebook Training Update – Training happened yesterday had some interesting information. Facebook voter notifications or alerts goes out to everyone who lives in your part of the state. Appreciate anyone that participated.	
4	Mail Ballot Preference Cut-off – Reminder the 60th day prior to election was Friday 9/9. SOS will continue to send you mail ballot preference forms. Forms you receive from 9/10 will apply to next election.	
5	Ballot Tracking Signature – Ballot tracking is a 2 stage roll out. SOS is ready to roll out stage 1. It does not involve counties. It allows voters to start going to BallotTrax and start registering to receive updates. Should happen in next day or two. Justus will send email when website is ready and update you on notifications that go out.	Justus Wendland
6	Signature Cure Update – SOS is almost ready to roll out prior to ballots going out. SOS is working on website to put encode app onto site. As soon as that is ready Justus will send email with the links. Would like to start testing early next week.	
7	2022 Statewide Certified List of Candidates – There were a few corrections to the list. SOS will send out list of Candidates in minutes email. Please verify the list and confirm with your ballots. Any questions reach out to Heather. Nichole Baldwin – Did you make any changes to the statewide candidate list? Heather – No it was county related. Esmeralda county.	Heather Hardy Staci McElyea Counties
8	County Reports Reminders – I will mention the county reports that are due in our SOS & Clerks call and will send an email reminder 1 week in advance of when the report is due. I will also send a reminder to counties that have not turned in their reports by the due date. As a last resort I will call you by phone, I will be sending a list of the personnel on the previous reminders to verify who you would like to receive these emails. Upload reports in IP Switch and then send email notification to AVRSupport@sos.nv.gov the next report due is the UOCAVA report that is due 45 days before the election which is due September 23rd. Nichole Baldwin – Are we emailing you these reports or uploading in IP Switch?	

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NV-STOREY-22-1163-A-009982

Staci – We would like you to upload into IP Switch. If you can send an email and let us know when you do it that would be nice if you are unable to or need help, let me know. If we receive them by the due date all that other stuff doesn't matter.
Nichole Baldwin - What about our daily turnout reports, are we going to email our spreadsheets or email at the end of the day?
Mark – When it comes to the early voting reporting stuff. My goal was to talk to you about it before early voting on 10/22 so we are all on the same page. We will talk at next meeting.

Mark – SOS goal is to minimize emails and phone calls. SOS is going to provide you with gentle reminders ahead of time, so we are not reaching out on the days that the reports are do. SOS would like to have these statutory reports to provide to the public. SOS would also like to have the dates that the sample ballots go out to provide that information to the public. Staci, do you want to talk about reports that are coming up?
Staci – Just the UOCAVA report that is due 9/23.
Mark – Any questions?

Aubrey – I am little confused on the RLA, are we doing a RLA post certification or RLA precertification do we have a date we can nail down for that?
Mark – Let me get together with team and we get something in an email to everyone. I don't think it will be precertification this time, but SOS will let you know.

9 Misc./Questions/Discussion -

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NV-STOREY-22-1163-A-009983

From: The Home Depot <HomeDepot@order.homedepot.com>
Sent: Wednesday, September 14, 2022 3:00 PM EDT
To: VSTEPHENS@STOREYCOUNTY.ORG <VSTEPHENS@STOREYCOUNTY.ORG>
Subject: Sorry we missed you

AMERICAN OVERSIGHT

Item Item Item Item

AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, October 24, 2022 7:55 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerk's Call 10.25.2022
Attachment(s): "SOS & Clerks Call 2022.10.25.pdf"

Hello Elections Team,

Attached is the agenda for the call tomorrow and below is the invite. Hope you can join.

Have a good evening.

Microsoft Teams meeting

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Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 10/25/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	Recount and Challenge Timelines	Mark Wlaschin
2	Tribal ID Examples	
3	Recount Estimates	
4	County Report Reminder	Staci McElyea
5	2022 NSEC	
6	General Election Reporting Update	Heather Hardy
7	Misc./Questions/Discussion	Counties

AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 26, 2022 7:09 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerk's Call 9.27.2022
Attachment(s): "attachment.ics","SOS & Clerks Call 2022.9.27.pdf"

Hello Team,

I cancelled the current meeting invites scheduled for 9/27, 10/11 & 10/25 and am sending a new meeting invites due to the call in link being expired.

Attached is the meeting agenda for tomorrow. Hope you can join.

Thank you.

Microsoft Teams meeting

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Subject: SOS & Clerk's Call 9.27.2022
Location: Microsoft Teams Meeting
Start: Tuesday, September 27, 2022 12:00 PM EDT
End: Tuesday, September 27, 2022 1:00 PM EDT
Recurrence: Weekly
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; ssilveira@lyon-county.org; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; bplunkett@elkocountynv.net
Optional Attendees: cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov; jhindle@storeycounty.org
Attachments: cid:2D2466D45F8A0748AE7F88C84560D709@namprd09.prod.outlook.com

Hello Team,I cancelled the current meeting invites scheduled for 9/27, 10/11 & 10/25 and am sending a new meeting invites due to the call in link being expired.Attached is the meeting agenda for tomorrow. Hope you can join.Thank you._____Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meeting<https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmZhMzM2NjUtYjJlMC00MTczLWE2OTYtNzcwNjYyNmYwNWU4%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227bdc3df3-cedb-4b8f-b6a7-dd2fd0286a9f%22%7d>Meeting ID: 211 268 875 485Passcode: pYBQyHDownload Teams<https://www.microsoft.com/en-us/microsoft-teams/download-app> | Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>Or call in (audio only)+1 775-321-6111,,922918181#<tel:+17753216111,,922918181#> United States, RenoPhone Conference ID: 922 918 181#Find a local number<https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=922918181> | Reset PIN<https://dialin.teams.microsoft.com/usp/pstnconferencing>Thank you for planning to attend this Teams meeting.Learn More<https://aka.ms/JoinTeamsMeeting> | Meeting options<https://teams.microsoft.com/meetingOptions/?organizerId=7bdc3df3-cedb-4b8f-b6a7-dd2fd0286a9f&tenantId=e4a340e6-b89e-4e68-8eaa-1544d2703980&threadId=19_meeting_YmZhMzM2NjUtYjJlMC00MTczLWE2OTYtNzcwNjYyNmYwNWU4@thread.v2&messageId=0&language=en-US>_____

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 9/27/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	Grant Phone Call	Mark Wlaschin
2	Reporting Ballot Drop Box Damage/Vandalism	
3	Virtual Meta/Facebook Training Update to be provide in minutes	
4	Dr. Hays/CISA Survey with IT Staff	Tim Horgan
5	Signature Cure Updates (www.NVSOS.gov/SOS/Cure)	Justus Wendland
6	Ballot Tracking Updates (www.NVSOS.gov/SOS/Tracking)	
7	County Reports Reminders	Staci McElyea
8	Misc./Questions/Discussion	Counties

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-009990

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 7:51 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; Brandy Mahoney(bmahoney@eurekacountynv.gov) <BMahoney@EurekaCountyNV.gov>; Becky Plunkett <bplunkett@elkocountynv.net>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <browntt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; reds_girl75@yahoo.com <reds_girl75@yahoo.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call 2022.09.13
Attachment(s): "SOS & Clerks Call 2022.9.13.pdf"

Hello Election Team,

Attached is the Agenda for tomorrow's SOS & Clerks Call. Below is the meeting information. Hope you can join. Have a great evening!!

Microsoft Teams meeting

Join on your computer or mobile app
Click here to join the meeting
Join with a video conferencing device
105936574@teams.bjn.vc
Video Conference ID:118 569 455 7
Alternate VTC instructions
Or call in (audio only)
+1 775-321-6111,,764778935# United States, Reno
Phone Conference ID:764 778 935#
Find a local number | Reset PIN
Thank you for planning to attend this Teams meeting.
Learn More |Meeting options

Staci McElyea
HAVA Program Officer I
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 9/13/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	2022 EAVS Questionnaire	Mark Wlaschin
2	Sample Ballots & Constitutional Ballot Questions	
3	Virtual Meta/Facebook Training Update	
4	Mail Ballot Preference Cut-off	
5	Ballot Tracking Signature	Justus Wendland
6	Signature Cure Update	
7	2022 Statewide Certified Lists of Candidates	Heather Hardy
8	County Reports Reminders	Staci McElyea
9	Misc./Questions/Discussion	Counties

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-009992

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, October 10, 2022 7:07 PM EDT
To: Lorena Portillo <lpo@clarkcountynv.gov>; LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call 2022.10.11
Attachment(s): "SOS & Clerks Call 2022.10.11.pdf"

Hello Elections Team,

Attached is the Agenda for tomorrow and below is the invite information. Hope you can join!

Microsoft Teams meeting

Join on your computer, mobile app or room device
Click here to join the meeting
Meeting ID:211 268 875 485
Passcode:pYBQyH
Download Teams |Join on the web
Or call in (audio only)
+1 775-321-6111,,922918181# United States, Reno
Phone Conference ID:922 918 181#
Find a local number | Reset PIN
Thank you for planning to attend this Teams meeting.
Learn More |Meeting options

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 10/11/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	CISA Calls	Mark Wlaschin
2	Best Practices Webinar by MS-ISAC	
3	Dr. Hays/CISA Survey with IT Staff	
4	EASE Mailing Address	
5	AVR Deadline Updates	
6	Elector Challenges	
7	2022 General Election Deadlines	
8	Signature Cure, Incode Training and Q&A	Justus Wendland
9	County Report Reminder	Staci McElyea
10	Misc./Questions/Discussion	Counties

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-009994

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Tuesday, November 01, 2022 10:19 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez,Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call 2022.11.01
Attachment(s): "SOS & Clerks Call Notes 2022.11.1.pdf","Nevada Ballot Tracking Messaging 10.20.2022.xlsx","2022 General Election Ballot Status Messages.docx","(U--FOUO) OSIR-04001-0050-23.pdf"

Hello Elections Team,

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.11.01
Nevada Ballot Tracking Messaging (Item 5) **Please review and provide feedback to Mark mwlaschin@sos.nv.gov or Justus Wendland jwendland@sos.nv.gov As Soon As Possible.**

For Official Use Only Open Source Intelligent Report from Homeland Security

- We've been notified that there are online sources encouraging people to damage or destroy mail ballot drop boxes in the coming days. Please let us know immediately if that occurs in your county and see the attached document for more information.

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

(U//FOUO) OPEN SOURCE INTELLIGENCE REPORT (OSIR)

DEPARTMENT OF HOMELAND SECURITY
OFFICE OF INTELLIGENCE AND ANALYSIS
OPEN SOURCE INTELLIGENCE REPORT
NOT FINALLY EVALUATED INTELLIGENCE

(U//FOUO) WARNING: THIS IS AN INFORMATION REPORT THAT CONTAINS RAW UNEVALUATED INFORMATION. THIS REPORT IS UNCLASSIFIED//FOR OFFICIAL USE ONLY.

(U//FOUO) This information is provided for intelligence and lead purposes only. This information may not be used as the basis for any U.S. legal process, including but not limited to: presentation to any U.S. Grand/Petit juries or administrative bodies; incorporation into affidavits or other documents relating to subpoenas, search, electronic surveillance, or arrest warrants; and/or as evidence in criminal prosecutions without the prior written authorization of DHS Headquarters.

(U//FOUO) SERIAL: OSIR-04001-0050-23

(U//FOUO) SUBJECT: Online users encouraged arson against election infrastructure, specifically using 'road flares' to target ballot drop boxes.

(U//FOUO) SUMMARY: An online user suggested "paying homeless" individuals to burn outdoor ballot drop boxes for elections. A second user responded and indicated readiness to destroy "any ballot drop boxes I see" using road flares.

(U//FOUO) DATE OF ACQUISITION: 10/26/2022

(U//FOUO) ACQUISITION CODE: I0047

(U//FOUO) U.S. PERSONS INFORMATION (Y/N): NO

(U//FOUO) REQUIREMENT: 902652099; EEI-98126

(U//FOUO) TOPIC: DHS-IA-TER.2; HSEC-8.1, HSEC-8.3, HSEC-8.6, HSEC-8.8

(U//FOUO) COUNTRY OR NONSTATE ENTITY: USA

(U//FOUO) DATE OF INFORMATION: 8/4/2022

AMERICAN OVERSIGHT

(U//FOUO) SOURCE A NUMBER: DHS-04001-03814

(U//FOUO) SOURCE A DESCRIPTION: Source is a user on a web forum. Source has direct access to the information. This is a new Source whose information has not been validated.

(U//FOUO) SOURCE A CONTEXT: Source posted the thread about arson activities against election drop boxes.

(U//FOUO) SOURCE B NUMBER: DHS-04001-03818

(U//FOUO) SOURCE B DESCRIPTION: Source is a user on a web forum. Source has direct access to the information. This is a new Source whose information has not been validated.

(U//FOUO) SOURCE B CONTEXT: Source posted a reply expressing intent to conduct activities disruptive and destructive of election infrastructure and processes. Source posts in the English language.

(U//FOUO) TEXT:
1. (U//FOUO) Source A posted a thread titled "Burn all outdoor drop boxes and that will chop them off at their knees". Source A recommended "paying homeless to set fire to all outdoor drop boxes" as a "solution to California and other states that cheat". Source B responded and stated, "I already have all my gear ready, any ballot drop boxes I see shall be destroyed" (NFI). Source B responded to a user who recommended using foam to "insulate/fortify" election ballot boxes. Source B suggested using "Road flares" instead, since they are "less expensive and way more permanent".

(U//FOUO) COMMENTS:
1. (U//FOUO) Collector Comment: For prior reporting on Source A's threats to election infrastructure, see OSIR-04001-0047-23.

(U//FOUO) PREP: OSRN-077

(U//FOUO) TIP/LEAD: None

(U//FOUO) POC: Direct feedback, evaluations, comments, and follow on collection requests to the Current and Emerging Threats Center (CETC), Open Source Collection Operations (OSCO) by accessing the OSIR evaluation link at Intelink-U (https://intelshare.intelink.gov/sites/dhs-osco/), Intelink-S (https://intelshare.intelink.sgov.gov/sites/dhs-osco/), or Intelink-TS (https://intelshare.intelink.ic.gov/sites/dhs-osco/). Contact CETC

AMERICAN OVERSIGHT

OSCO at 202-447-3688 or via e-mail at: CETC.OSCO@hq.dhs.gov, CETC.OSCO@dhs.sgov.gov, or CETC.OSCO@dhs.ic.gov.

==========**DISSEMINATION**==========
(U//FOUO) AGENCY: ATF; CIA; DEA; DHS; DIA; DNI; Energy; FBI; Justice; MCIA; NASIC; NCTC; NGA; NGIC; NRO; NSA; ONI; State; Treasury; USAFRICOM; USCENTCOM; USCYBERCOM; USEUCOM; USMS; USNORTHCOM; USPACOM; USSF; USSOCOM; USSOUTHCOM; USSTRATCOM; USTRANSCOM

(U//FOUO) DHS COMPONENTS: CBP; CIS; CISA; FEMA; ICE; TSA; USCG; USSS

(U//FOUO) STATE/LOCAL: All Field Ops
==========

(U//FOUO) ATTACHMENTS: See attached.

----------BEGIN TEARLINE----------

UNCLASSIFIED//REL TO USA, FVEY

(U) WARNING: The following information is releasable to the governments of Australia, Canada, United Kingdom, and New Zealand. It may be discussed with appropriately cleared members of the Australian, Canadian, British, and New Zealand governments who have a need to know this information in accordance with their official duties. Further dissemination to other countries is not authorized without prior approval of the originator.

(U) SERIAL: 04001-0050-23

(U//REL USA, FVEY) An online user suggested "paying homeless" individuals to burn outdoor ballot drop boxes for elections. A second user responded and indicated readiness to destroy "any ballot drop boxes I see" using road flares.

(U) INTELLIGENCE PURPOSES ONLY: This information is provided only for intelligence purposes and is intended for developing potential investigative leads. It may not be used in any way that will expose intelligence sources or methods. Any attachments separated from this report are publicly available information and are not classified.

UNCLASSIFIED//REL TO USA, FVEY

----------END TEARLINE----------

AMERICAN OVERSIGHT

76

[redacted]

Burn all outdoor drop boxes and that will chop them off at their knees

posted 2 months ago by [redacted] +76 / -0

I purpose a solution to California and other states that cheat. Since little to no Republicans seriously trust nor use drop boxes left out in public spaces. We should force all the drop boxes indoors under video surveillance by paying homeless to set fire to all outdoor drop boxes till it forces the government to move them indoors. This accomplishes many goals and rids of us their main avenue to cheating.

8 comments share save hide report block hide child comments

Comments (8)

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[redacted] 4 points 2 months ago +4 / -0

I already have all my gear ready, any ballot drop boxes I see shall be destroyed 🔥

permalink save report block reply

[redacted] 3 points 2 months ago +3 / -0

Insulate/fortify them with this http[redacted]

stuff-foam[redacted]

permalink save report block reply

[redacted] 6 points 2 months ago +6 / -0

Road flares are less expensive and way more permanent..

permalink parent save report block reply

AMERICAN OVERSIGHT

Homeland Security

OFFICE OF INTELLIGENCE AND ANALYSIS

I&A CURRENT AND EMERGING THREATS CENTER - OPEN SOURCE COLLECTION OPERATIONS

Customer Feedback Form - Open Source Intelligence Reports

(U) All survey responses are completely anonymous. No personally identifiable information is captured unless you voluntarily offer contact information in the respective fields at the bottom of the form. Additionally, your responses are combined with those of many others and summarized in a report to further protect your anonymity.

NOTE: If you are viewing this report on a classified network, this form will not work. Please provide feedback using one of the links below:
Intelink-S https://intelshare.intelink.sgov.gov/sites/dhs-osco/ or
Intelink-TS https://intelshare.intelink.ic.gov/sites/dhs-osco/

OSIR Serial Number

Please select partner type Select One

Instructions: Please answer the following criteria questions based on your intelligence reporting needs.

Credibility*
Select One

Relevance of Reported Information to Cited Requirements*
Select One

Timeliness*
Select One

Validity*
Select One

Value*
Select One

General Comments*
Instructions: Please use appropriate portion markings when providing feedback below. Include an assessment of the report's value and how it was used. If available, please include the product title if report was included in a product or briefing. Use terms such as significant/moderate/limited to indicate report's value. There is a 4,000 character limit including spaces. Once the max character limit is reached, your response will be truncated.

*Required fields must be filled out for submission

Form Rev. – March 2022

22-099-IA

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010001

Homeland Security

OFFICE OF INTELLIGENCE AND ANALYSIS

I&A CURRENT AND EMERGING THREATS CENTER - OPEN SOURCE COLLECTION OPERATIONS

Customer Feedback Form - Open Source Intelligence Reports Cont'd

Product Use/Impact *(Select all that apply)*

- ☐ Enhanced consumer understanding and background
- ☐ Operational support
- ☐ Planning/policy support
- ☐ Life saving or public safety
- ☐ Used in a finished product or briefing
- ☐ Not used

How did you obtain this product? Select One

How did you view this product? Select One **If "Other"**

Would you be willing to participate in a follow-up conversation about your feedback? Select One

To help us understand more about your organization, please provide the following:

Name:		**Position:**	
Email:		**Organization:**	
Contact Number:		**State:**	

*Required fields must be filled out for submission

PRIVACY ACT STATEMENT

AUTHORITY: This information collection is authorized by 18 U.S.C. § 2071; 18 U.S.C. §§ 641, 93, 794, 798, and 952; and 36 CFR 1222.36.

PRINCIPAL PURPOSE(S): This information is being collected to certify that Department of Homeland Security employees departing the agency do so without retaining federal records including any documents relating to any pending or contemplated civil, criminal, or administrative proceeding or other program information that, if released, would impair or prejudice the outcome of the proceeding or government policy determinations, decisions, or other actions (Examples: classified documents; record copies; documents; even through judged to be non-records, that will create a gap in the files; and indexes and finding aids necessary to use of the official files). The requested documents for removal do not include any documents which are prohibited by the Department of Homeland Security or federal statute and regulations from removal.

ROUTINE USE(S): The information collected may be disclosed as generally permitted under 5 U.S.C. § 552a(b) of the Privacy Act of 1974, as amended. This includes using the information as necessary and authorized by the routine uses published in OPM/GOV'T – 001 General Personnel Records (71 FR 35356, June 19, 2006).

DISCLOSURE: The disclosure of this information is voluntary; however, failure to provide the information requested may prevent the Department of Homeland Security from successfully separating you from the agency.

SUBMIT FEEDBACK

Note: If you have any issues submitting this form, please save the form to your desktop and send a copy to the I&A CETC OSCO at the following:
NIPR: CETC.OSCO@hq.dhs.gov
SIPR: CETC.OSCO@dhs.sgov.gov
JWICS: CETC.OSCO@dhs.ic.gov

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NV-STOREY-22-1163-A-010002

2022 General Election Ballot Status Messages

Status	Message
Outbound	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently mailed a ballot or you might have already received your ballot. Mail Ballots must be postmarked or returned by close of polls at 7 pm PT on Election Day, Nov. 8, 2022.
Undeliverable	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been identified as Undeliverable. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.
Reprinted	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently reissued a new mail ballot. If you did not make this request or believe this information is incorrect, please contact {account name} Elections Office.
In-Person	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You recently cast a ballot in person at a polling place. If you did not cast a ballot or believe this information is incorrect, please contact {account name} Elections Office.
Inbound	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been received by the USPS and is on the way to the {account name} Elections Office.
Received (PV)	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently issued a Provisional Ballot. Existing law requires additional verification before a Provisional Ballot may be counted. For more information about Provisional Ballots go to: www.NVSOS.gov/SOS/Provisional
Accepted	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your ballot envelope for the 2022 General Election has been accepted and your ballot is being processed for counting.

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Rejected-Curable	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot requires you to take additional steps. Your mail ballot was received but requires you to provide additional information. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.
Election Reminder	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Thank you for using Nevada's automated ballot messaging resource. We appreciate your feedback! Use this link to improve the messaging resource with your input. www.NVSOS.gov/SOS/Tracking/Feedback Unofficial election results are available after the close of polls at 7 pm PT on Election Day. Use this link to access the Nevada election results website. www.SilverStateElection.NV.gov

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	A	B
1	**Status**	**Message**
2	**Outbound**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently mailed a ballot or you might have already received your ballot. Mail Ballots must be postmarked or returned by close of polls at 7 pm PT on Election Day, Nov. 8, 2022.
3	**Undeliverable**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been identified as Undeliverable. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.
4	**Reprinted**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently reissued a new mail ballot. If you did not make this request or believe this information is incorrect, please contact {account name} Elections Office.
5	**In-Person**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You recently cast a ballot in person at a polling place. If you did not cast a ballot or believe this information is incorrect, please contact {account name} Elections Office.
6	**Inbound**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been received by the USPS and is on the way to the {account name} Elections Office.
7	**Received (PV)**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently issued a Provisional Ballot. Existing law requires additional verification before a Provisional Ballot may be counted. For more information about Provisional Ballots go to: www.NVSOS.gov/SOS/Provisional
8	**Accepted**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your ballot envelope for the 2022 General Election has been accepted and your ballot is being processed for counting.

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	A	B
9	**Rejected-Curable**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot requires you to take additional steps. Your mail ballot was received but requires you to provide additional information. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.
10	**Election Reminder**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Thank you for using Nevada's automated ballot messaging resource. We appreciate your feedback! Use this link to improve the messaging resource with your input. www.NVSOS.gov/SOS/Tracking/Feedback Unofficial election results are available after the close of polls at 7 pm PT on Election Day. Use this link to access the Nevada election results website. www.SilverStateElection.NV.gov

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	A	B	C	D	E
1	**Text/Email**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently mailed a ballot or you might have already received your ballot. Mail Ballots must be postmarked or returned by close of polls at 7 pm PT on Election Day, Nov. 8, 2022.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been identified as Undeliverable. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently reissued a new mail ballot. If you did not make this request or believe this information is incorrect, please contact {account name} Elections Office.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You recently cast a ballot in person at a polling place. If you did not cast a ballot or believe this information is incorrect, please contact {account name} Elections Office.
2	**Voice**	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. You were recently mailed a ballot or you might have already received your ballot. Mail Ballots must be postmarked or returned by close of polls at 7 pm PT on Election Day, Nov. 8, 2022.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. Your mail ballot has been identified as Undeliverable. Please contact your local Elections Office.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. You were recently reissued a new mail ballot. If you did not make this request or believe this information is incorrect, please contact your local Elections Office.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. You recently cast a ballot in person at a polling place. If you did not cast a ballot or believe this information is incorrect, please contact {account name} Elections Office.
3	**Status**	**Outbound**	**Undeliverable**	**Reprinted**	**In-Person**
4	Carson City	SENT	REJE%RET	REJE%REIS	ACCE%EPBK
5	Churchill	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
6	Clark	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
7	Douglas	SENT	R%UND		
8	Elko	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
9	Esmeralda	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
10	Eureka	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
11	Humboldt	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
12	Lander	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
13	Lincoln	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
14	Lyon	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
15	Mineral	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
16	Nye	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
17	Pershing	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
18	Storey	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
19	Washoe	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
20	White Pine	MB (Ballot Mailed to Voter)			EV (Early Voted), PP (Election Day Voted)
21	**Notes for Codes**				No Message For: SUSP%EPBK, REJE%EPBK
22					PP Ballot was recently issued, accepted, and co

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	F	G	H	I
1	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot has been received by the USPS and is on the way to the {account name} Elections Office.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking You were recently issued a Provisional Ballot. Existing law requires additional verification before a Provisional Ballot may be counted. For more information about Provisional Ballots go to: www.NVSOS.gov/SOS/Provisional	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your ballot envelope for the 2022 General Election has been accepted and your ballot is being processed for counting.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Your mail ballot requires you to take additional steps. Your mail ballot was received but requires you to provide additional information. Please contact the {account name} Elections Office by phone at {county_contact_number} or by email at {county_contact_email}.
2	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. Your mail ballot has been received by the USPS and is on the way to your local Elections Office.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. You were recently issued a Provisional Ballot. Existing law requires additional verification before a Provisional Ballot may be counted. For more information about Provisional Ballots go online to w w w dot N V S O S dot Gov backslash S O S backslash Provisional.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. Your ballot envelope for the 2022 General Election has been accepted and your ballot is being processed for counting.	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. Your mail ballot requires you to take additional steps. Your mail ballot was received but requires you to provide additional information. Please contact the your local Elections Office.
3	**Inbound**	**Received (PV)**	**Accepted**	**Rejected-Curable**
4			ACCE	REJE or SUSP
5		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
6		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
7			ACCE	REJE
8	carrier_inbound	PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
9		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
10		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
11		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
12		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
13		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
14		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
15		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
16		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
17		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
18	carrier_inbound	PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
19	carrier_inbound	PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
20		PV (Provisional Vote)	BR (Ballot Received / Mail Ballot Received), FW (Federal Write-In)	
21	REJE%SPOI			
22	ounted…			

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	J
1	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: NVSOS.gov/SOS/Tracking Thank you for using Nevada's automated ballot messaging resource. We appreciate your feedback! Use this link to improve the messaging resource with your input. www.NVSOS.gov/SOS/Tracking/Feedback Unofficial election results are available after the close of polls at 7 pm PT on Election Day. Use this link to access the Nevada election results website. www.SilverStateElection.NV.gov
2	This is an official election message from the office of the Secretary of State. You are receiving this message because you signed up to receive automated messaging about the status of your ballot. To change or unsubscribe, go to: w w w dot N V S O S dot G O V backslash S O S backslash Tracking. Thank you for using Nevada's automated ballot messaging resource. We appreciate your feedback! To provide feedback, go to w w w dot N V S O S dot Gov, backslash S O S, backslash Tracking/ Backslash Feedback Unofficial election results are available after the close of polls at 7 pm PT on Election Day. To view results online go to w w w dot Silver State Election N V dot Gov.
3	**Election Reminder**
4	Scheduled: Election Day 11/8, sometime in the AM
5	
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Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 11/1/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | ~~Churchill County~~ | Clark County | Douglas County | Elko County | ~~Esmeralda County~~ | ~~Eureka County~~ | ~~Humboldt County~~ | Lander County | ~~Lincoln County~~ | Lyon County | ~~Mineral County~~ | Nye County | Pershing County | Storey County | Washoe County| ~~White Pine County~~

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	Election Day Turnout Reporting – Thank you for getting the voter turnout template to us on Saturday. SOS was able to get that published. Same thing will be due again on 11/5. That report will cover 10/29-11/5. If someone wants to know the aggregate amount SOS will combine the reports together. SOS is looking for what is received not processed. We will make sure you get it with the minutes. On Election Day it will be 7:00-12:00 and 12:00-7:00 first report submitted between 12:00-1:00 second report due after 7:00pm. Like all reports Staci will reaching by email or phone for information.	Mark Wlaschin
2	Ballot Box Threats – You will be hearing about ballot box threats we have been talking about since we purchased the fire suppression devices. There continues to be reporting of ballot box threats. Mark thinks we are in a good spot since our ballot boxes and drop boxes are primarily at polling locations and guarded by people and video cameras. There is talk of people dropping flares in the boxes to destroy ballots and jeopardize integrity of the process. There is a small group of people talking about violence on Election Day. Keep your eyes open and be mindful of you staff and everyone be safe. If there are any concerns reach out to Mark.	
3	Election Day Concerns & Reporting –So that everyone is on the same page, the Integrity Task Force will be set up. 15 people that will be in Las Vegas and 6 people that will be here in Carson City and a handful more that asked to be notified via email or text. To keep it easy, if something happens and you must notify someone the first call should be 911 if it is a crime of that nature. If it is an issue, call or text me that way we don't have to worry about contacting 50 different agencies or group. There will be representations from the FBI, the LVMPD, the Sherriff's Association, CISA, DHS and Dept of Emergency Management. Mark and Staci will be attending a TTX on Wednesday to help solidify the relationship. When it	

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	Topic	Owner
	comes to opening polls, poll issues, storms coming, loss of power or not opening by 7am there will be lawsuits to have those hours extended. There will be normal processes for notifying the SOS of the opening and closing of polls with emails or calls. Staci will reach out to track down information or answers.	
4	NVsos.gov Polling Locations – Issue came up over the weekend. Mark has been working to fix links for polling locations. Mark has fixed all the counties. This a google thing not an "us" thing. Google found old polling location data so if you clicked on a link the information would be from 2016 and 2018. Mark replaced page with a document that redirects the voter to the right page. We will discuss in our December Clerks meeting, so this doesn't happen in 2024.	
5	BallotTrax – SOS has been talking about BallotTrax since we asked for the 2.2 million at the Interim Finance Committee back in February. The 2.2 included BallotTrax, Signature Cure, curing solution and additional ballot boxes. Over the last 4 or 5 clerk's meetings it has been on the agenda and in the minutes. SOS apologizes if some are not privy to it, but SOS is trying our best to communicate with the counties and your busy schedules. Staci is the one sending the agenda and minutes out, so it makes an easy search in your inbox. BallotTrax went live over the weekend and text messages went out. The SOS failed to send out notification to the counties and some counties were caught off guard. The text messages said they were from the SOS and the County and was based on the best practices form BallotTrax. There is a lot that can be done to improve the quality of the messages. Trying to word the texts so that the average person could read and understand the messages about mail in ballot and voting in person. SOS try to mitigate message to the best, as possible, but will look to refining them and make them better going forward. There are a small number of messages and vote code explanations on a spreadsheet that will be sent with the notes. SOS is inching closer to getting better with BallotTrax and it is better than 2020. It will be a heavy improvement once we transition to the top-down system. Justus- I worked with a lot of counties and did some informal questioning of the statements and for the most part I think it has been accurate. We had a couple of issues that I have been troubleshooting and hoping to get resolved soon. Heads up if there is a message that went to the voter because a vote code got switched, let Justus know and we can recirculate with you and get that changed. SOS will send message with the minutes so you can look at the messaging, how it affects your county and how it is applied to your vote codes. Joe Gloria – Mark, I hope you shared that with staff as it caused a great deal of heartache over the weekend. It is frustrating when you are dealing with early voting and something like this comes up with your name on it. Is there anything we can do about the address on the bottom is coming up Colorado? Does it need to be there?	Mark Wlaschin & Justus Wendland

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Topic	Owner
Justus – I was unaware of that. They are tagging onto it, and I have already had a conversation with them about getting that off of there because this is not an opportunity to get there name out there for advertising. When we reviewed messaging that was never once provided so it was a little bit of a shock to us as well. Joe Gloria – Thank you the messaging was jacked up. Mark – Well knowing that now we can fix it, if there are any other issues let me know. Justus thank you for letting us we can fix it midstream. What's the consensus do you all not want to have the county name on there? Do you want it to say that it came for the SOS at the very least? I am seeing enough heads nod so, okay? Joe Gloria - I would say definitely at least until we know what is out there. Mark – Yes Amy Burgans – I wasn't on the last call and had no idea BallotTrax was coming our way until Justus started emailing us asking for our data. I wasn't here in 2020 and I haven't heard anything good about, BallotTrax. So, I have been telling my staff to tell callers we are not using it. So just so you know we had a handful of calls, and they text me and asked what's this information about BallotTrax. I had no clue because we are in the field, we don't have staff sitting at their desks. It is just too last minute for us. Mark – Well it's like I said we have been talking about BallotTrax since February. Maybe we should have been more assertive about trying to draw attention to the fact that we have trying to implement BallotTrax for some time. It has been discussed over the last 2 months in the Clerk's meeting. I think that there should have been a big reminder as we got ready to go live and the messaging. So, I will make it a point to address that and take ownership of it. Justus, I have a time to discuss after the meeting to revise the version of the text and removing the county name but making sure it is official and not like some other text. We will send out the messages with the meeting notes and welcome any feedback and can discuss then. SOS will send back out for updates and guidance. We know how busy you are but if you can review them and get back to us letting us know what can be refined. There are only 7 messages. Jamie Rodriguez – Can we add the people that signed up in 2020 that don't remember that they signed up and don't know what information they provided. Mark – Yes like a message saying if you're getting this then you signed up at one time. Jamie Rodriguez – Yes that is a lot of the calls we are receiving. Mark - Justus can you throw one of those messages on too? Justus – If you can get an example from one of the voters that received the message, we can work through them individually.	
6 County Report Reminder – Mark already covered week 2 of early voting turnout reports which will be due on 11/5 by noon. Like last weekend, I will reach out to you by email or phone to get the report for Mark to review so we can get it posted on the SOS website in a timely manner. I have been reaching out to counties for various documents to complete Pre LAT certifications. I realize everyone is busy and appreciate all the	Staci McElyea

AMERICAN OVERSIGHT

Agenda

	Topic	Owner
	responses and cooperation. If you have questions or need assistance reach out to Staci.	
7	Misc./Questions/Discussion – Mark - We will make sure we have the BallotTrax message document revised for your review. We would like to have your feedback so we can update and send to BallotTrax as soon as possible. The Goal is to make this a better process moving forward.	Counties

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, November 14, 2022 9:36 PM EST
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
CC: Linda Rothery <linda.rothery@churchillcountynv.gov>; Lindsay Nielson <LNielson@forsmarsh.com>
Subject: SOS & Clerks Call 2022.11.15.docx
Attachment(s): "SOS & Clerks Call 2022.11.15.pdf"

Elections Team,

Attached is the agenda for tomorrow's call and below is the meeting invite. We know you are busy but hope you can join.

Microsoft Teams meeting

Join on your computer, mobile app or room device
Click here to join the meeting

Meeting ID:282 865 473 251
Passcode:ytJQTA
Download Teams |Join on the web

Or call in (audio only)
+1 775-321-6111,,169189170# United States, Reno
Phone Conference ID:169 189 170#
Find a local number | Reset PIN

Thank you for planning to attend this Teams meeting.
Learn More |Meeting options

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 11/15/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	EAVS Survey Update	Lindsay Nielson Fors Marsh Group
2	Total Registrar of Voters County Update	Mark Wlaschin
3	Recount Estimates (email sent 11/13)	Mark Wlaschin/ Staci McElyea
4	Provisional Counts & Disposition Codes (email sent 11/14)	
5	BallotTrax Update	Justus Wendland
6	Signature Cure Update	
7	ENR Report Update	Heather Hardy
8	Misc./Questions/Discussion	Counties

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Wednesday, September 28, 2022 6:15 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>
CC: Mark Kampf <mkampf@nyecountynv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <browntt@sos.nv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call Notes 2022.09.27
Attachment(s): "SOS & Clerks Call Notes 2022.9.27.pdf","Election Alert_Drop Box Threats_20220921_FINAL.pdf","Final Judgment & Permanent Injunction #25.pdf","2022-022 Exit Polling Reminder vFINAL.pdf","2022-013 Marking of Mail Ballots as Cancelled vFINAL As amendedSept 27, 2022.pdf"

Elections Team,

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.09.27
Election Alert Drop Box Threats (Item 2)

- We've attached an updated document reminding everyone about the ability for organizations to conduct exit polling. The associated judgement from 2006 is attached as well, for your records. This is not a new requirement as the law was changed in 2011. We've historically reminded everyone about this (since 2006), but this is our final reminder. Please let me know if you have any questions.

- I've attached the updated guidance. Additionally, I confirmed with the OAG that it is not against the law to open mail that has already been delivered to the recipient and that the recipient is surrendering. Nonetheless, the guidance clarifies that it is preferable for the voter to open the ballot envelope.

- Regarding the Assessment toolkit that Tim briefed about (item 4) here is a CISA website with additional information:https://www.cisa.gov/cybersecurity-toolkit-protect-elections. Also here is Dr. Hays email address if you'd like to reach out to schedule the assessment sometime in the next few months:richard.hays@cisa.dhs.gov

- **DOJ**:
  - The Department of Justice will host a call on Tuesday, October 4 at 2:30 pm ET for an hour on obtaining funding for physical security. They will have speakers on to discuss the Byrne Justice Assistance Grant (JAG) Program, HAVA, the Homeland Security Grant Program, and the potential applicability of the American Rescue Plan Act funds to elections.
    - Webex:https://doj-crm.webex.com/doj-crm/j.php?MTID=ma4161a7a9162d9921290b4ee57d96584 (password: krMHE6M7uk6)
    - Dial-in: +1-415-527-5035,,27610568856##

- **Meta** provided the following update. These are the notices that they will be posting in the near future, provided so you are aware of what your constituents will be seeing:

  From October 11-17, we will run a voting reminder on both Facebook and Instagram. On Facebook the reminder will read "**FNAME, check your registration in Nevada. All active registered voters in Nevada will be mailed a ballot for the 2022 US midterm elections. Check your registration now to make sure it's up to date,"** and the button on the reminder will say "**Check your registration**." On Instagram, the reminder will read "**FNAME, check your registration in Nevada**," and the button on the reminder will say "**Check your registration**." Both reminders will link to https://www.nvsos.gov/sos/elections/voters/mail-ballot-voting.

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On September 27, we plan to launch the following language in Facebook's Voting information Center: "**Mail ballot voting. Mail ballot voting is available in Nevada. If you're an active registered voter, you'll automatically be sent a ballot. Visit the state website to learn how to return your ballot**." It will link off to https://www.nvsos.gov/sos/elections/voters/mail-ballot-voting.

From October 28-November 3, we will run another voting reminder on both Facebook and Instagram. On Facebook the reminder will read "**FNAME, vote in person before Election Day. Voters can cast their ballots in person before November 8 in Nevada. Find your voting location, and share to encourage others to vote in the 2022 US midterm elections**," and the button on the reminder will say "**Find locations**." On Instagram, the reminder will read "**FNAME, vote in person before Election Day. Voters can cast their ballots in person before November 8 in Nevada. Find your early voting location**," and the button on the reminder will say "**Find locations**." Both reminders will link to https://www.nvsos.gov/sos/elections/election-information/2022-election-information/early-voting-sites.

On September 27, we also plan to launch the following language in Facebook's Voting information Center: "**Find info on early voting. Voters can cast their ballots in person in Nevada before November 8. Find more information about early voting deadlines and locations for the 2022 US midterm elections**." It will link off to https://www.nvsos.gov/sos/elections/2022-election-information

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

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BARBARA K. CEGAVSKE
Secretary of State

GAIL J. ANDERSON
Deputy Secretary for Southern Nevada

DEBBIE I. BOWMAN
Deputy Secretary for Operations

STATE OF NEVADA

OFFICE OF THE
SECRETARY OF STATE

SCOTT W. ANDERSON
Chief Deputy Secretary of State

ERIN HOUSTON
Deputy Secretary for Securities

MARK A. WLASCHIN
Deputy Secretary for Elections

MEMORANDUM

To: Nevada County Clerks & Registrars

From: Mark Wlaschin

Date: April 10, 2022 **Amended Sept 5, 2022 & Sept 27, 2022*

Subject: Memo 2022-013 - Guidance on the Marking of a Mail-in Ballot as Cancelled

The following is provided for consistent and clear guidance regarding the marking of a mail-in ballot as being cancelled pursuant to the provisions of Sections 6 and 54 of Assembly Bill 321 (AB 321) of the 2021 Legislative Session. *This document was amended September 5, 2022 to clarify that the ballot itself must be marked 'Cancelled' either by hand or using a stamp. Changes to the original guidance are below in red. *This document was further amended on September 27, 2022 to clarify that if a voter surrenders their unopened ballot, the poll worker may ask the voter to open their mail so that it may be stamped "Cancelled".

Subsection 3 of both sections 6 and 54 of AB 321 state:

> ***3. If a mail ballot has been sent to a voter who applies to vote in person at a polling place, including, without limitation, a polling place for early voting, the voter must, in addition to complying with all other requirements for voting in person that are set forth in this chapter, surrender his or her mail ballot or sign an affirmation under penalty of perjury that the voter has not voted during the election. A person who receives a surrendered mail ballot shall mark it "Cancelled."***

To clarify the requirement to "…mark it 'Cancelled'", the marking of a surrendered mail ballot may be satisfied by any combination of the following:

- Using a rubber stamp to stamp:
  - The ballot itself, or
  - ~~The mail-in ballot envelope~~
  - Both the ballot itself and the mail-in ballot envelope

NEVADA STATE CAPITOL
101 N. Carson Street, Suite 3
Carson City, Nevada 89701-3714

MEYERS ANNEX
COMMERCIAL RECORDINGS
202 N. Carson Street
Carson City, Nevada 89701-4201

LAS VEGAS OFFICE
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, Nevada 89030-5873

nvsos.gov

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- Hand marking the word “Cancelled” on:
    - The ballot itself, or
    - ~~The mail-in ballot envelope~~
    - Both the ballot itself and the mail-in ballot envelope
- While the marking of the word “Cancelled” as indicated above is required, the following are deemed acceptable, but not required:
    - Tearing a small corner off of the ballot itself
    - Using a hole punch to put a hole in the ballot itself
    - Otherwise making the ballot unreadable in a mechanical tabulation machine
- If a voter presents an unopened mail ballot to a poll worker, the poll worker should ask the voter to open their mail so that the mail ballot can be accessed and stamped “Cancelled” as described above.
- In the event that a voter has already torn the ballot into shreds, the resulting scraps should be put into a bag labeled “Cancelled ballot from 2022 election”.
- All surrendered ballots and envelopes must be retained for 22 months pursuant to federal and state law.

It is the intent of the Office of the Secretary of State that this guidance be submitted as a regulation following the conclusion of the 2022 election cycle. To that end, if any Clerk identifies a means to improve this guidance, please notify the Deputy for Elections prior to December 15, 2022.

Respectfully,

Barbara K. Cegavske
Secretary of State

By: Mark Wlaschin
Mark Wlaschin, Deputy Secretary for Elections

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BARBARA K. CEGAVSKE
Secretary of State

GAIL J. ANDERSON
Deputy Secretary for Southern Nevada

DEBBIE I. BOWMAN
Deputy Secretary for Operations

STATE OF NEVADA

OFFICE OF THE
SECRETARY OF STATE

SCOTT W. ANDERSON
Chief Deputy Secretary of State

ERIN HOUSTON
Deputy Secretary for Securities

MARK A. WLASCHIN
Deputy Secretary for Elections

MEMORANDUM

To: Nevada County Clerks & Registrars

From: Mark Wlaschin

Date: September 28, 2022

Subject: Memo 2022-022 – Exit Polling & ABC, et al. v. Heller

This memorandum serves as a final reminder that pursuant to the U.S. District Court of Nevada's 2006 ruling in ABC, et al v. Heller, United States District Court 2:06-CV-01268-PMP(RJJ), news organizations are allowed to conduct exit polling at Nevada's polling places, even within the 100 foot distance marker. The exit polling conduct is acceptable presuming it does not rise to the level of electioneering behavior described in NRS 293.740 and it does not otherwise interfere with the administration of the election at the polling location.

In order to continue to comply with the court's holding, please allow exit pollsters to conduct exit polling in your county. One organization in particular, Edison Media Research, has been in contact with our office and plans to conduct exit polling during the 2022 General Election. Edison Media Research has informed us that its pollsters will introduce themselves to you and identify themselves as exit pollsters when they arrive at the polling location and will wear media badges.

Please feel free to contact me directly at (775) 684-5720 should you have any questions or concerns regarding this memorandum.

Respectfully,

Barbara K. Cegavske
Secretary of State

By: Mark Wlaschin
Mark Wlaschin, Deputy Secretary for Elections

NEVADA STATE CAPITOL
101 N. Carson Street, Suite 3
Carson City, Nevada 89701-3714

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LAS VEGAS OFFICE
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, Nevada 89030-5873

nvsos.gov

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Logically

Election Alert

Multiple Threats Emerging to Ballot Drop Boxes

Information current as of 5:00 pm ET, Wednesday September 21, 2022

Social media users in recent months have been discussing various means to monitor, destroy or degrade ballot drop boxes across multiple states during the upcoming election. We have seen systematic efforts to coordinate drop box watchers, sometimes in the form of "tailgate parties," in several states. However, discussions of physical attacks to destroy or degrade drop boxes are more nascent and we may not see clear warnings of attacks before they occur.

- These threats probably stem from disinformation and debunked conspiracies about fraudulent ballots being placed in drop boxes during the 2020 election.

- Conversations are occurring on Telegram, Truth Social, Twitter, and in the comments sections of articles from news outlets such as *The Gateway Pundit*.

Threats to Drop Boxes
• **Monitoring drop boxes** (sometimes in the form of "tailgate parties") with video cameras and/or carrying firearms.
• **Destroying** drop boxes by various means including bombs, explosives, etc.
• **Removing drop boxes** using a chain and vehicle.
• **Spraying substances including** bleach, acid, or other toxic chemicals into drop boxes.
• Inserting **road flares** into the drop box.
• Applying **flammable material** such as gasoline, lighter fluid, etc. to the drop box.
• Placing **human or pet feces** in the drop box.
• **Sealing drop boxes shut** with glue or other adhesives so ballots cannot be inserted or retrieved.

****Sample Sources on Next Page****

For more information contact Aaron Hayman – aaron.h@logically.ai
Sign up to receive Election Alerts at Logically.ai/elections

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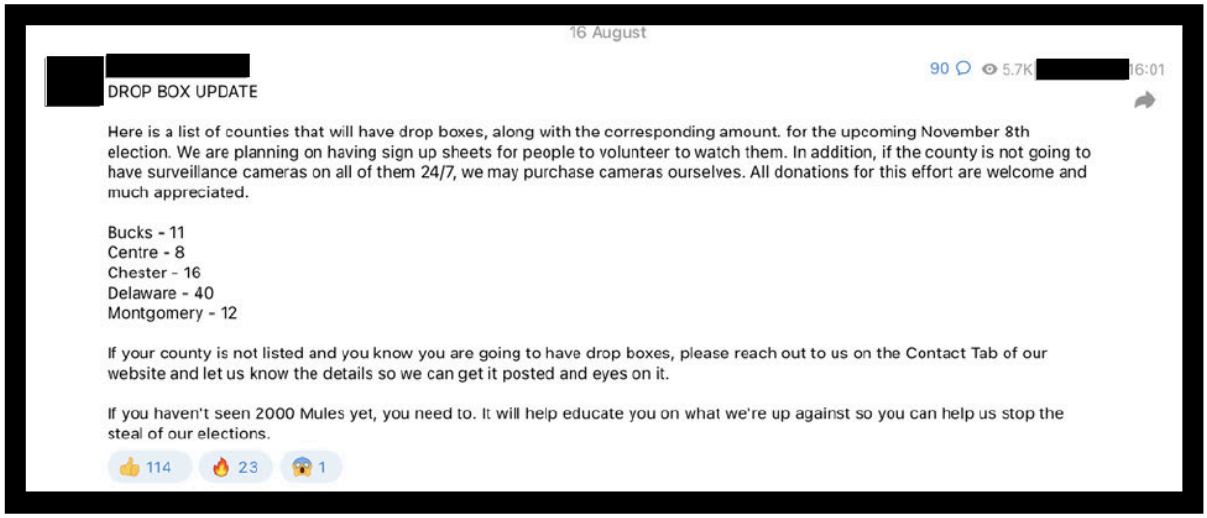
Logically.
Election Alert

Sample Sources: Monitoring Drop Boxes


16 August

[redacted] 90 5.7K [redacted] 16:01

DROP BOX UPDATE

Here is a list of counties that will have drop boxes, along with the corresponding amount. for the upcoming November 8th election. We are planning on having sign up sheets for people to volunteer to watch them. In addition, if the county is not going to have surveillance cameras on all of them 24/7, we may purchase cameras ourselves. All donations for this effort are welcome and much appreciated.

Bucks - 11
Centre - 8
Chester - 16
Delaware - 40
Montgomery - 12

If your county is not listed and you know you are going to have drop boxes, please reach out to us on the Contact Tab of our website and let us know the details so we can get it posted and eyes on it.

If you haven't seen 2000 Mules yet, you need to. It will help educate you on what we're up against so you can help us stop the steal of our elections.

114 23 1

Source: https://t.me/auditthevotepa/2144 // August 16, 2022

Source: https://www.signupgenius.com/go/10c0e49afae2caafbc70-election // September 19, 2022

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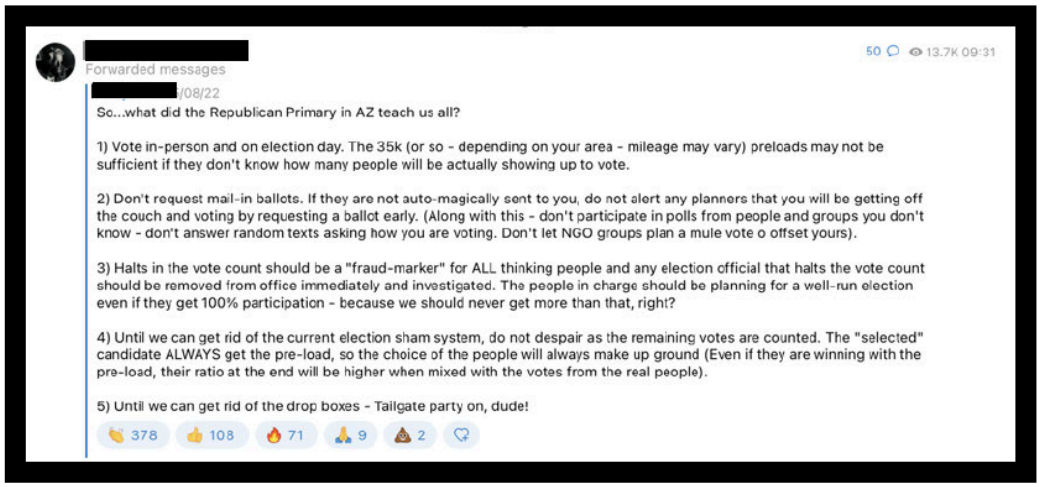
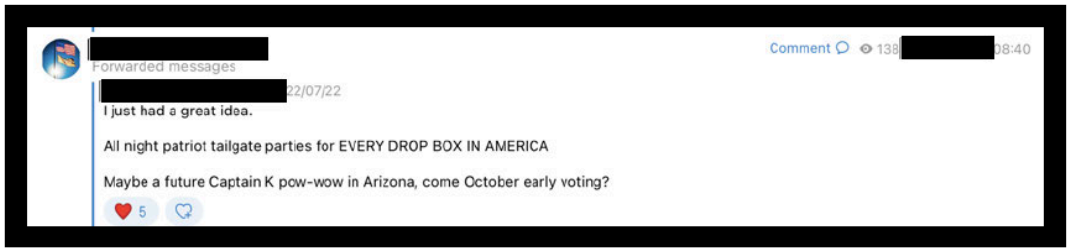
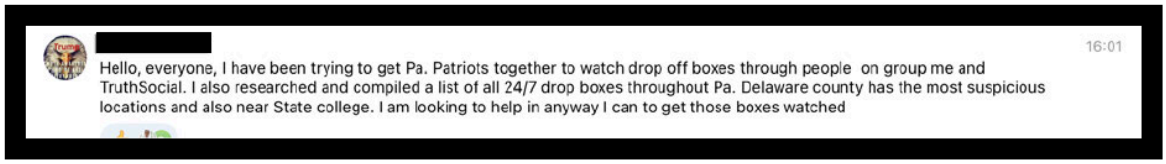


Source: https://t.me/theprofessorsrecord/8253 // August 5, 2022



Source: https://t.me/NewMexicoAuditForce/3048 // July 22, 2022



Source: https://t.me/auditthevotepa/2144 // August 17, 2022

Source: Comments section, *The Gateway Pundit* // August 1, 2022

Source: https://t.me/MAGA_Warriors/2720 // August 20, 2022

Sample Sources: Destroy and Degrade Drop Boxes

Source:https://twitter.com/ProffesorPubli1/status/1547322438584877057?s=20&t=pofxdtNIXEKsc8dYTRzI7A // July 16, 2022

Source: https://twitter.com/RedBarn53079205/status/1545427171535093766 // July 8, 2022

Source:https://twitter.com/Fjbye_done/status/1535106477869785089?s=20&t=GCILroWldpgjoqV_9pmr6g // June 9, 2022

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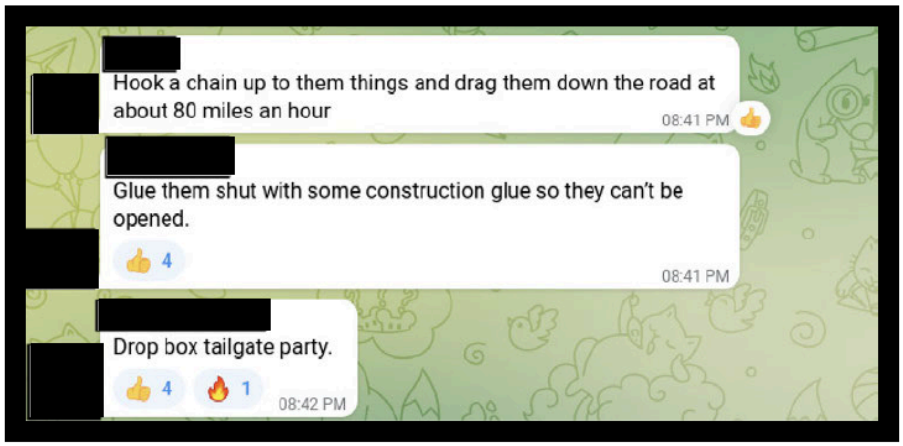
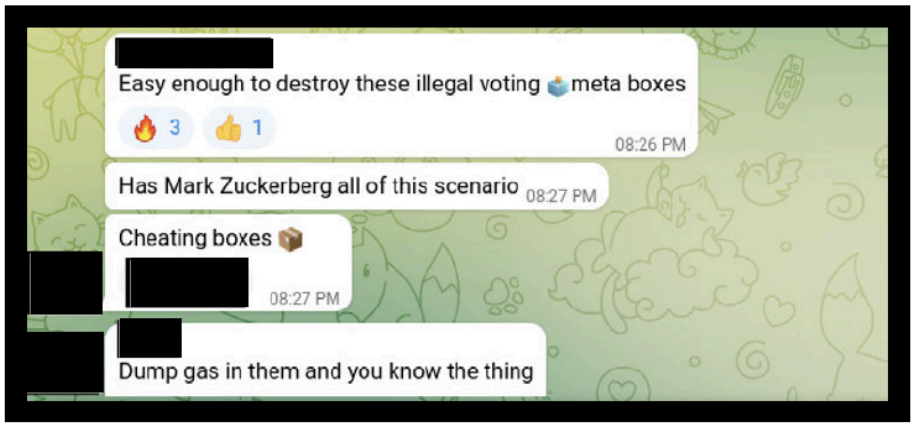
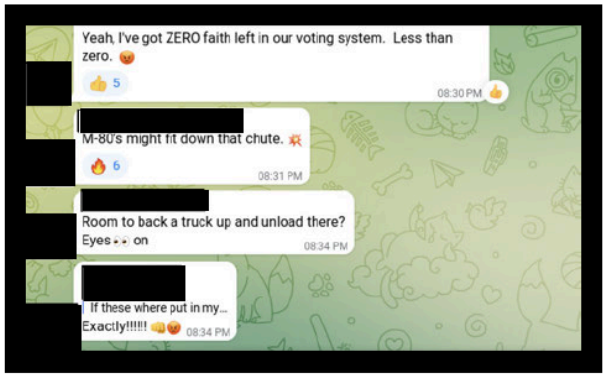


Source: Telegram. August 8, 2022



Source: Telegram. August 8, 2022



Source: Telegram. August 8, 2022

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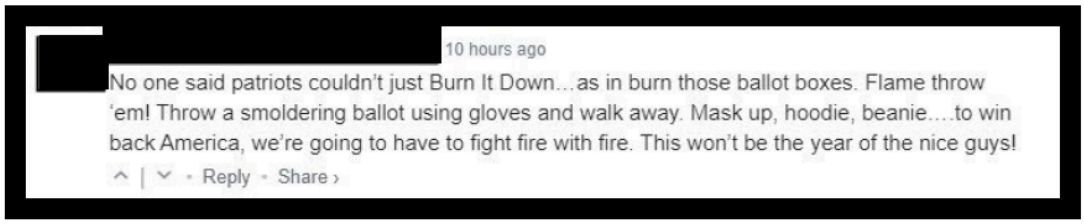
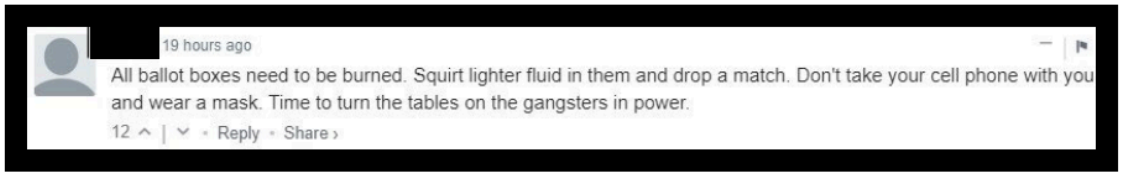
Source:https://twitter.com/MaricopaVote/status/1553417904233652227?s=20&t=GCILroWIdpgjoqV_9pmr6g // July 31, 2022



Source:https://www.thegatewaypundit.com/2022/07/colorado-secretary-state-brags-increasing-ballot-drop-boxes-65-state-knowing-major-means-ballot-trafficking-video/#main // August 1, 2022



Source:https://www.thegatewaypundit.com/2022/07/colorado-secretary-state-brags-increasing-ballot-drop-boxes-65-state-knowing-major-means-ballot-trafficking-video/#main // August 1, 2022

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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

AMERICAN BROADCASTING COMPANIES, INC., THE ASSOCIATED PRESS, CABLE NEWS NETWORK LP, LLLP, CBS BROADCASTING INC., FOX NEWS NETWORK, LLC, and NBC UNIVERSAL, INC., Plaintiffs, vs. DEAN HELLER, in his official capacity as the SECRETARY OF STATE OF NEVADA, Defendant.	2:06-cv-01268-PMP-RJJ **FINAL JUDGMENT AND PERMANENT INJUNCTION**

The Court having issued its ORDER and PRELIMINARY INJUNCTION (Doc. # 20) on November 1, 2006, denying Defendant's Motion to Dismiss Plaintiffs' Complaint and granting Plaintiffs' Emergency Motion for Preliminary Injunction and;

The Parties hereto having stipulated to the entry of a final judgment declaring Nev. Rev. Stat. § 293.740 unconstitutional as applied to exit polling activities of Plaintiffs and permanently enjoining the Secretary of State, his officers, agents, servants, employees and attorneys, and any person in active concert or participation with them who receives actual notice of this FINAL JUDGMENT and PERMANENT INJUNCTION by personal service or otherwise, from prohibiting exit polling activities of Plaintiffs within 100 feet of Nevada polling places on election days on the future;

AMERICAN OVERSIGHT

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that:

Nev. Rev. Stat. § 293.740 is unconstitutional as applied to Plaintiffs' exit polling activities.

The Secretary of State of Nevada, his officers, agents, servants, employees and attorneys, and any person in active concert or participation with them who receives actual notice of this FINAL JUDGMENT and PERMANENT INJUNCTION by personal service or otherwise, are permanently enjoined from prohibiting exit polling activities of Plaintiffs within 100 feet of Nevada polling places on election days in the future.

The Secretary of State shall forthwith advise all State election officials of this FINAL JUDGMENT and PERMANENT INJUNCTION.

DATED this 20th day of November, 2006.

PHILIP M. PRO
Chief United States District Judge

Attorney General's Office
100 N. Carson Street
Carson City, Nevada 89701-4717

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 9/27/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | ~~Churchill County~~ | Clark County | Douglas County | Elko County | ~~Esmeralda County~~ | Eureka County | Humboldt County | Lander County | ~~Lincoln County~~ | Lyon County | ~~Mineral County~~ | Nye County | ~~Pershing County~~ | Storey County | Washoe County| ~~White Pine County~~

Purpose To share and discuss Election related items

Agenda

Topic	Owner
ERIC (EBU) Eligible But Unregistered list. SOS will send list out soon. SOS receives list from DMV. SOS sends DMV along with SOS list to ERIC. SOS will send the list to you. Minimal impact to counties. SOS will hold on to undeliverable until after 90-day blackout period.	Mark Wlaschin
October 11th is our next meeting. We will be talking about Early Voting and Election Day reporting. We will go over the templates and talk through the specifics, requirements, and timelines. If you are not able to attend reach out to Mark to set up a 1 on 1 meeting. SOS will be providing RLA and ENR reporting instructions, as well.	
1 Grant Phone Call – DOJ will host a 1 hour call on Tuesday 11/4 @2:30pm EST on obtaining funding for physical security. They will have speakers on the call to discuss the Byrne Justice Assistance Grant program or JAG program. Along with HAVA, the Homeland Security Grant program and the potential applicability of the American Rescue Plan Act funds. We will send Webex invite with minutes.	
2 Reporting Ballot Drop Box Damage/Vandalism – Possibility of nationwide effort to disrupt elections by tampering with ballot drop boxes. Keep an eye out for any damage or vandalism as this may be a nationwide concerted effort. All of the discussions have been out of state so far, but may occur here.	
3 Virtual Meta/Facebook Training Update to be provide in minutes – We had training if anybody missed it or is interested in seeing it again let Mark know. They will start sending out "get the vote out" generic messages on Facebook and Instagram.	

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4 Dr. Hays/CISA Survey with IT Staff – Dr Hays is from CISA. He is conducting a statewide cybersecurity analysis looking to identify and assist in addressing our highest risks as part of the new CISA toolkit to help Election Officials. He will be reaching out to counties to schedule an assessment (does not have to be done before Nov and could be scheduled for next year. Any questions reach out to Mark or Tim. — Tim Horgan

Mark – Dr Hays understands that we are busy through now until the end of December, but he is willing to talk if anyone is interested or able.

Tim – SOS is not trying to address anything before this November this is looking ahead to 2024.

Mark – That's right. This is a long-term thing that can assist in budget requests to justify more position increases related to cybersecurity. It will be an opportunity for the counties to do the same.

Amy Burgans – Who is going to be reaching out?
Mark – Dr Richard Hays. He is the CISA guy for Carson City. He works with Gonzalo Cordova and Mike Matthews.

5 Signature Cure Updates (www.NVSOS.gov/SOS/Cure) – Counties that are using Encode, SOS is almost ready to roll out. Counties that are using Text2cure, SOS still needs to work on instructions for voters who land on the SOS landing page. Encode had testing last week. Three issues identified. (1) Delete button was not present, should be available later this week. (2) Signature not appearing on the printable downloads. Vendor is working to get that added to the PDF. No ETA yet. Once we get that done Justus will share with counties. In 2024 SOS would like that to be changed to a simple one page with the info that the counties need only. — Justus Wendland

Cori Freidhof – Can we still test on encode? — Staci McElyea
Justus – Testing today until end of tomorrow. Don't forget to keep track of signature cures where they come from the sources, etc. That is information the state needs for federal reporting.

6 Ballot Tracking Updates (www.NVSOS.gov/SOS/Tracking) – Ballottrax is a half rolled out stage. First phase file was uploaded to Ballottrax. Any voter who was registered up until last week can go to Ballottrax website and log in and sign up to receive notices. The second part is notices. SOS is working on uploading the eligibility file or the voter history to Ballottrax. Once that is uploaded and SOS does a check then it will be fully rolled out and ready to go. SOS changed language about delays, that the state uploads in the mornings, to curb calls. SOS is working on language about mail processes. Justus will be sharing costs estimates with the counties for knowledge of the costs for the 2024 election cycle.

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State has funding this time and will continue to push for funding. You may send voters to Ballottrax.

Lisa Westerlund – Can we get an idea of what you need us to track for the survey so we can get a spreadsheet ready with all the info the state needs?

Justus – I will circulate the tracking sheet, so you have an idea of what to track later this week.

Mark - EASE went live on Saturday 9/24 and we already have 85 ballots across 7 counties. We had 1273 submitted during the 2020 General Election. We have changes due to AB 121 that expanded the EASE use to the disabled community. So, the amount can be significantly more.

Counties

7 County Reports Reminders - Pre- LAT summary files due starting 10/7 and no later than 5pm 10/21. The templates for this report are located on IP Switch in the Election Reporting templates folder. It is titled 11. Pre-Election Logic & Accuracy Testing. There are 2 reports due 11.1 which is the Pre-LAT word template which is self-explanatory and then upload your Election Computer Back up Backup file in folder 11.2. If you have any questions, please reach you to Staci.

8 Misc./Questions/Discussion –

Amy Burgans – Have you gotten any information to us about the grant funding?
Mark – I did get the information from SOS accounting team on that. There is a follow up email. I must send a request for some information that I need to receive from the counties. I have that on my to do list this morning to send as soon as possible.

Jamie Rodriguez – Did you send the direction about how to stamp the actual ballots cancelled because of the concern about opening voters mail? I understand that we can direct our poll workers to have the voter open their own mail and hand us their ballot so we can stamp it.
Mark – I agree. Yes, I am going to update the guidance and send out this week. IT confirms that even stamping cancelled on the ballot does not prevent the ballots from going through the machines. One thing that does is a hole punch. One thing we want to reassure voters of is the ballot cannot be used. We want integrity. I think this warrants further discussion. If we are not consistent, then people will say "they do this in another county". The guidance I will send you will identify the minimum requirements are cancelled by statute.
Aubrey Rowlatt – We have already done our poll worker training so with the updated guidance we will try.
Mark – The guidance will be along the lines of encouraging people to open the ballots and hand to the poll worker.
Jamie – We are going to have a supplemental binder for the poll workers to address. Something you may want to consider. Just let them know there is

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supplemental information in their vaults. We have done the training but it's not going to be in their manual.
Aubrey Rowlatt – That is a great idea.

Mark – There are another series of changes that have come up that I don't think SOS is going to recommend. Because training has already begun SOS really doesn't want to bother you with it. SOS is talking to AG's office about prosecution of voters who violate NRS 293.780 which are the thought about voting twice. There are 3 provisions in the statute that say where signs need to be posted in every polling location and one in the Clerk's office which doesn't say when. AG's office said it is to prosecute people unless it is in fact posted in every polling location. Maybe the polling managers can do a checklist. We will discuss after the election before the 2024 election cycle. If you have any ideas or suggestions along those lines, please let SOS know.

Mark – We will send link out about our shirts.

AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Tuesday, October 25, 2022 3:11 PM EDT
To: Tim Horgan <thorgan@sos.nv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez,Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call Notes 2022.10.25
Attachment(s): "SOS & Clerks Call Notes 2022.10.25.pdf","10-19-22 Updated Tribal ID Examples.pdf","RLA Procedures - 2022 General.docx"

Hello Elections Team,

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.10.25
Updated Tribal ID Examples (item 2) **Please note, this document does NOT include every possible version of Tribal ID and is just a sampling of examples, provided for your awareness.**
RLA Procedures and Instruction (Item 6)

- **Here are the timelines for recounts and challenges:**

Period to Request Recount for Statewide Office or Statewide Ballot Question:
• A recount request must be submitted within three working days after the Nevada Supreme Court canvass. The Nevada Supreme Court must canvass the vote on November 22, so:
o Three working days after – November 23, 28, & 29 (must be submitted by end of working day on November 29)

Period to Request Recount for County Office or County Ballot Question:
• A recount request must be submitted within three working days after the canvass of the vote and the certification by the county clerk or city clerk of the abstract of votes. Boards of County Commissioners/Supervisors must canvass no later than midnight on November 18, so assuming they canvass on November 18 itself, then the following would be true:
o Three working days after – November 21, 22, 23 (must be submitted by end of working day on November 23)

• If they canvass before November 18, the earliest they could do so is on November 16. If the canvass is completed on November 16, then it would be:
o Three working days – November 17, 18, 21 (must be submitted by end of working day on November 21)

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

OFFICIAL TRIBAL IDENTIFICATION
of the
ELY SHOSHONE TRIBE

505 S. PiocheHwy.
Ely, Nevada 89301
(775) 289-3013

Timothy Ray Souza
1346 High Street
Ely, NV 89301

Date of Birth: 12/01/1990
Enrollment #: 575
Blood Degree: 5/32

Tribal Member

TRIBAL MEMBER

21st ANNUAL SNOW MOUNTAIN POW WOW
Memorial Day Weekend 2009

John Doe
123 Main Street
Las Vegas NV 89106

ROLL #: 000-00-00
DATE OF BIRTH 1/1/1970
BLOOD DEGREE 7/8
SS # 000-00-1234

ISSUE DATE 5/10/2022

M	200	6'1"	Brn	Blk
SEX	WEIGHT	HEIGHT	EYES	HAIR

Lovelock Paiute Tribe
Membership Identification

Date of Birth: 05/09/2022
BQ: 1/4

HT: 4'3"
WT: 95
Roll# SMP01

Tribal Chairman
Debbie George

First Name Only
Nevada

Paiute Shoshone Tribe
of the Fallon Reservation and Colony
565 Rio Vista Drive - Fallon, Nevada 89406 - Tel: 775-423-6075
Tribal Membership Identification

John Doe

Gender: Male
Blood Degree:
Height: Weight:
Hair: Eyes:
0000 John Doe
Fallon NV, 89406

DOB: 05/01/2022

05/04/2022
Member's Signature
ISSUE DATE

PYRAMID LAKE PAIUTE TRIBE

Joanne Gail Sample

Gender: Female HT: 5'4" WT: 165 EYES: Brown
D.O.B: 08/26/1958 HAIR: Black
Roll # 11581
Total Blood: 11/16 PL Blood: 11/16
PO Box 2
100 Highway 447
Wadsworth, NV 89442

Issue Date
Expire Date

Member Signature

Duckwater Shoshone Tribe
POBox 140068
Duckwater, NV 89314

Wesley Wayne Allison
513 1/2 Duckwater Falls Road
Duckwater, NV 89314

DOB 9/11/1954
Blood Degree 4/4
Enrollment # DW0631
Issue Date 5/4/2022

No Photo Available

Walker River Paiute Tribe
Membership Card

Stacey Lynn Montooth
Member Name

Gender: Female HT: 5'4" WT: 160 EYES: Brown
D.O.B. 08/14/1968 HAIR: Grey
Enroll No.: 1401 WRPT BQ: 1/8
1380 Tule Peak Cir
Carson City, NV 89701

Issue Date
Expire Date

Member Signature

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Tribal Enrollment Card
of
Summit Lake Paiute Tribe
2255 Green Vista Dr. #402
Sparks, NV 89431
(775) 827-9670

Summit Lake Test Card
Summit Lake Ln
Sun Valley, NV 89433

Hair: Black Eyes: Gray Enroll #: Test1
HT: 5'-02" DOB: 10/18/2022 Sex: F
Tribe Blood: 4/4 Total Indian Blood: 4/4

Test Card

Summit Lake Paiute Tribe

IT IS HEREBY CERTIFIED THAT THE INDIVIDUAL WHOSE PHOTOGRAPH AND SIGNATURE APPEAR ON THE REVERSE HEREOF IS AN ENROLLED MEMBER OF THE SUMMIT LAKE PAIUTE TRIBE, A FEDERALLY RECOGNIZED TRIBAL GOVERNMENT WHICH HAS AUTHORIZED THE ISSUANCE OF THIS TRIBAL IDENTIFICATION CARD.

If Found Please Call:(775) 827-9670

Expire Date
10/18/2026

Randi Lone Eagle, Chairwoman
Summit Lake Paiute Tribe

Paiute Shoshone Tribe
of the Fallon Reservation and Colony
8955 Mission Road * Fallon, Nevada 89406 * 775-423-6075
Tribal Membership Card

Teri Lyn Burns
4024 Garson Court
Carson City NV 89706

DOB: 12/6/1952
SSN: 530-46-5800
Enrollment #: 0586

Paiute Shoshone Tribe of the Fal
Reservation And Colony

This is to certify that Teri Lyn Burns
is a member of the Tribe, Roll Number: 0586
and possesses 1/2 Fallon/Paiute and 0/0
Fallon/Shoshone Indian Blood TBQ 13/16 Art II Sec 1-D

This card belongs to the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, and the holder agrees to return it upon demand. If this card is found, please return to the Tribe.

[redacted]

Paiute Shoshone Tribe
of the Fallon Reservation and Colony
565 Rio Vista Drive - Fallon, Nevada 89406 - Tel: 775-423-6075
Tribal Membership Identification

John Doe

Gender: Male DOB: 05/01/2022
Blood Degree:
Height: Weight:
Hair: Eyes:
0000 John Doe
Fallon NV, 89406

John Doe
Member's Signature

05/04/2022
ISSUE DATE

[redacted]

It is hereby certified that the individual whose name and or photograph appear on the reverse hereof is an enrolled member of the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, a federally recognized tribal government that has authorized the issuance of this card.

05/04/2032
Expire Date

Enroll No

Tribal Chairman

This card belongs to the Paiute-Shoshone Tribe of the Fallon Reservation and Colony, and the holder agrees to return it upon demand. If this card is found please return to Tribe.

Official Tribal Nation IDENTIFICATION CARD

John Doe

ISS: 2022-10-04
EXP: 2026-10-04

TIMBISHA SHOSHONE TRIBE Enrollment # TST-A-693-999

Sex: M
Hgt: 5'11"
Wgt: 175
Hair: Black
Eyes: Black

621 West Line Street
Death Valley, CA 92823

DOB: 01/23/1990

John Doe
MEMBER SIGNATURE

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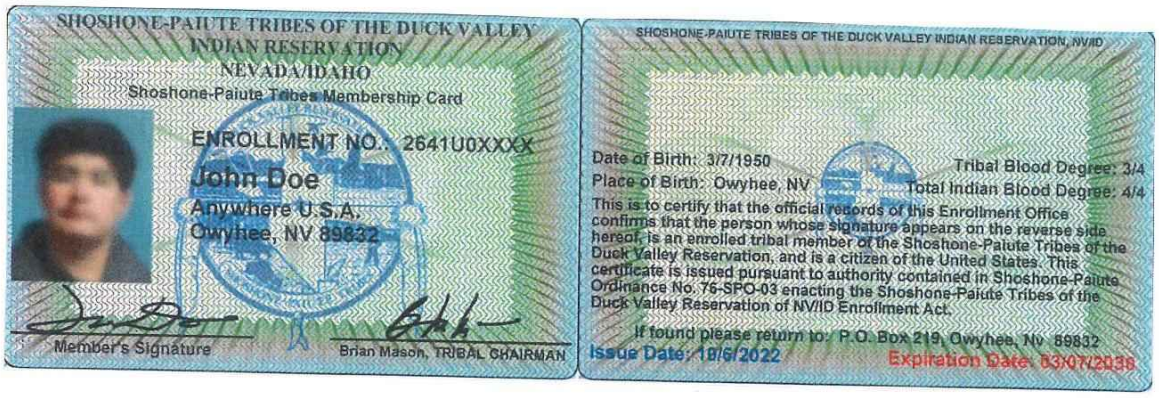

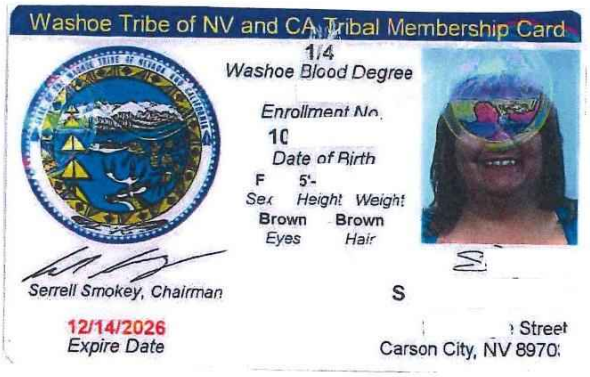

AMERICAN OVERSIGHT

BARBARA K. CEGAVSKE
Secretary of State

GAIL J. ANDERSON
Deputy Secretary for Southern Nevada

DEBBIE I. BOWMAN
Deputy Secretary for Operations

STATE OF NEVADA

OFFICE OF THE SECRETARY OF STATE

SCOTT W. ANDERSON
Chief Deputy Secretary of State

ERIN HOUSTON
Deputy Secretary for Securities

KIMBERLEY PERONDI
Deputy Secretary for Commercial Recordings

MARK A. WLASCHIN
Deputy Secretary for Elections

MEMORANDUM

To: County Clerks/Registrars

From: SOS Elections Division

Date: October 25, 2022

Subject: Procedures for Participating in the 2022 General Election Risk-Limiting Audit

Pursuant to NRS 293.394, the Secretary of State's Office and the counties will be participating in a statewide risk-limiting audit following certification of the 2022 General Election. The entire state will audit the **State Treasurer contest**.

The Secretary of State's Office will set up the audit using the Arlo auditing software and the audit will be launched on December 12, 2022. All counties will have to complete their portion of the audit by December 16, 2022. The following procedures and information are intended to guide the processes for the periods of time pre-election, post-election, and during the audit itself. Heather Hardy will be the point person for the SOS. Please call her at (775-684-7126) or email at hardyh@sos.nv.gov with any questions.

I. Background Information

A risk-limiting audit (RLA) is a post-election tabulation audit in which a random sample of voted ballots is manually examined for evidence that the originally reported outcome of the election is correct. As its name suggests, an RLA limits the risk of certifying a contest with the wrong winner.

An RLA gives statistical evidence that the machine-tabulated results are consistent with what a full hand count of ballots would reveal. Unlike fixed percentage audits, an RLA limits the risk that the wrong election result will be certified because of a tabulation error. They also allow jurisdictions to strategically allocate resources to check more ballots when needed in close contests, and fewer ballots in contests with wider margins.

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To be consistent with the previous pilots conducted, we will be completing a ballot comparison audit after the 2022 General Election. It is important to note that attention to detail and accuracy of the audit board(s) is vital for a ballot comparison audit because a single data entry error may result in an expansion of the audit to a second round. But the ballot comparison method also typically involves retrieval of the fewest number of ballots for each audited contest.

Ballot Comparison	
Where do ballots get scanned?	Central location
Ballot information needed from the voting system	Cast vote records generated by EMS
Ballot batch size	The smaller the better. 100 ballots are a good average size.
Ballots need unique, printed identifier	Yes
How are ballots validated?	RLA software

In a **ballot comparison audit**, specific ballots are identified and retrieved. The audit team examines the ballot and enters the voter markings for the audited contest(s) exactly the way they appear on the ballot. In some cases, hand-marked paper ballots may require the audit team to make decisions about voter intent. The RLA software compares the voter markings entered by the audit team to the cast vote record created by the voting system. **The audit is looking for discrepancies between the two**.

II. Important Terminology

The following terms are used in the instructions below.

Arlo – the software purchased by the Secretary of State's Office to conduct the audit. The link is https://arlo.voting.works/. Each county will need at least one person to get login credentials and will have to upload their Cast Vote Record and Ballot Manifest to participate in the audit.

Ballot Manifest – this is a spreadsheet that each county will have to develop that shows the containers in which ballots are stored, the batches of ballots, and the number of ballots in each batch. This will be the tool that the counties use to retrieve the ballots indicated by the Arlo software to be audited.

Cast Vote Record (CVR) – this is a file that must be exported from each county's election management software. The file is a spreadsheet that indicated in individual rows, how each ballot was interpreted for each contest and candidate by the tabulation equipment. The number of ballots in the CVR should equal the number of ballots cast in the election and should also equal the number of ballots in the Ballot Manifest.

Imprinter – a device installed on tabulation equipment to print a unique imprint ID on each scanned ballot. This imprint ID will be included as data in the CVR and is used by the Arlo software to identify specific ballots that must be retrieved for the audit. The imprint ID must be verified by the audit team before completing the data entry of that ballot's votes into the Arlo software.

Opportunity Contest – contests that are audited in addition to the target contest (We will not be auditing this round)

Random Seed – this is a randomly selected number used to identify the ballots to audit. In this audit, every single ballot (mail, in-person, accepted provisional, EASE) will have an equal chance of being audited. The Secretary's Office will use 10-sided dice to create a 20-digit seed that will be entered into the Arlo Software.

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Target Contest – the contest (candidate or ballot measure) that is audited to determine whether the risk limit is met and therefore whether the audit can be concluded or whether it must continue to successive rounds.

Unique Identifier – this is a number assigned randomly by Dominion's election management software to each ballot cast using the ICX equipment. This identified will also be included in the CVR for the Dominion counties.

III. Pre-Election Setup

a. Equipment Preparation

All counties should work with their respective election equipment vendor's customer service contacts to ensure that the tabulation equipment works properly.

- For Dominion counties – install the imprinter(s) and ink cartridge(s) and test making sure all VVPAT printers have adequate ink cartridges.

- For ES&S counties: (1) Test the precinct counter imprinter(s) and ensure that the unique imprint identifiers are showing up in the cast vote record (CVR) since this is newly certified equipment; and (2) Test the DS450 scanner imprinters and ensure those imprint identifiers are showing.

b. Ballot Storage

One of the most important aspects of a risk-limiting audit is being able to efficiently locate the ballots that are selected for the audit. Therefore, it is vital that each county develops a ballot storage plan that will work best for their space, staff, and other resources. The Arlo software only requires the format of the ballot manifest that must be uploaded; everything else is flexible. The following is the format for the ballot manifest spreadsheet:

Container	Tabulator	Batch Name	Number of Ballots
Box: 1 Folder: A	1	1	150
Box: 1 Folder: B	1	2	146
Box: 1 Folder: C	1	3	148
Box: 1 Folder: D	1	4	149
Box: 15 Folder: A	1	5	150
Box: 15 Folder: C	1	6	147
Box: 20 Folder: A	1	7	150
Box: 20 Folder: B	1	8	144
Box: 20 Folder: C	1	9	149
Box: 20 Folder: D	1	10	150

The columns for container, tabulator, batch name and number of ballots are required. However, each county can determine what information to put in the container column. For example, if it makes sense to store the ballots based on the ballot drop box that they were retrieved from, or the polling place where the VVPATs were used, or the day of early voting, or any other variable that will help the county staff retrieve the ballot. The information that is in this column will be printed on the placeholders that are generated by the Arlo software. What works for one county might not be what works for every county. A sample template is attached to this memo.

Depending on a county's number of mail ballots, the county might want to adjust the number of ballots in each batch to 200 or fewer to make it easier for the ballot retrieval team to locate a specific ballot. The point here is to record on the spreadsheet how you've stored the ballots so that they can be retrieved easily. For the voting machines, the county should store the VVPAT tapes with a label that identifies early

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voting vs. election day, by location used, by machine number, whatever works so that you can identify a specific tape or voting machine.

IV. Post-Election/Pre-Audit Setup

a. Ballot Reconciliation

It is important that your Ballot Manifest and your CVR from your election software match at the end. What that means is, if your CVR says that 204 ballots were cast, then your ballot manifest must also have exactly 204 ballots. Just be sure to have a paper trail that accounts for any ballots that are rejected or spoiled or duplicated. Making sure that you have good practices in place now will make this easier for future elections.

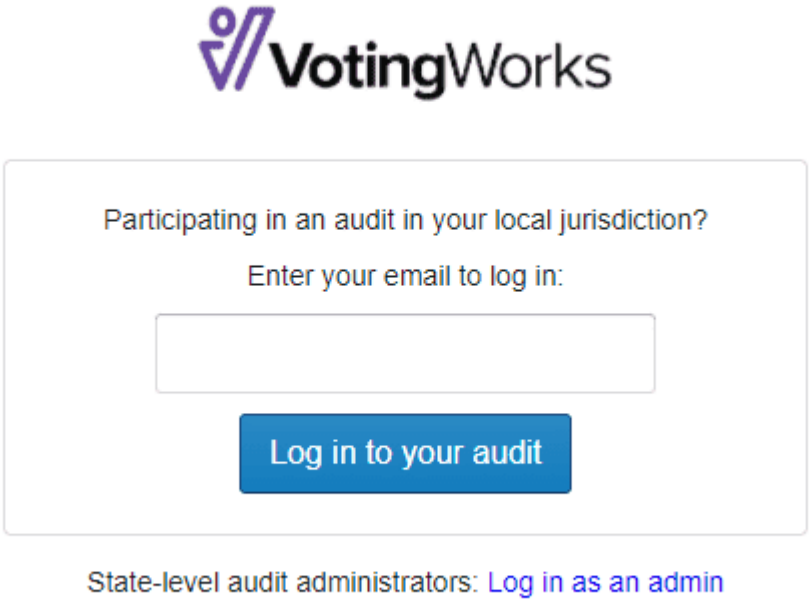
b. Arlo Setup

The Secretary of State's Office has begun setting up the audit in Arlo. Each county will need to identify one or more people that will need to log into the Arlo software. These people will be responsible for uploading the CSV file and the ballot manifest. They will also be logged in on the day that the county chooses to complete the audit so that audit team members can input the votes from the audited ballots. The format is shown below:

A	B
Jurisdiction	Admin Email
Pershing County	rking@pershingcountynv.gov
Pershing County	bmedeiros.clerk@pershingcountynv.gov
Pershing County	ldonaldson@pershingcountynv.gov
Pershing County	srenfroe@pershingcountynv.gov

We completed this during the week on October 17th. Thank you all, for getting back to me with the requested information and so quickly!

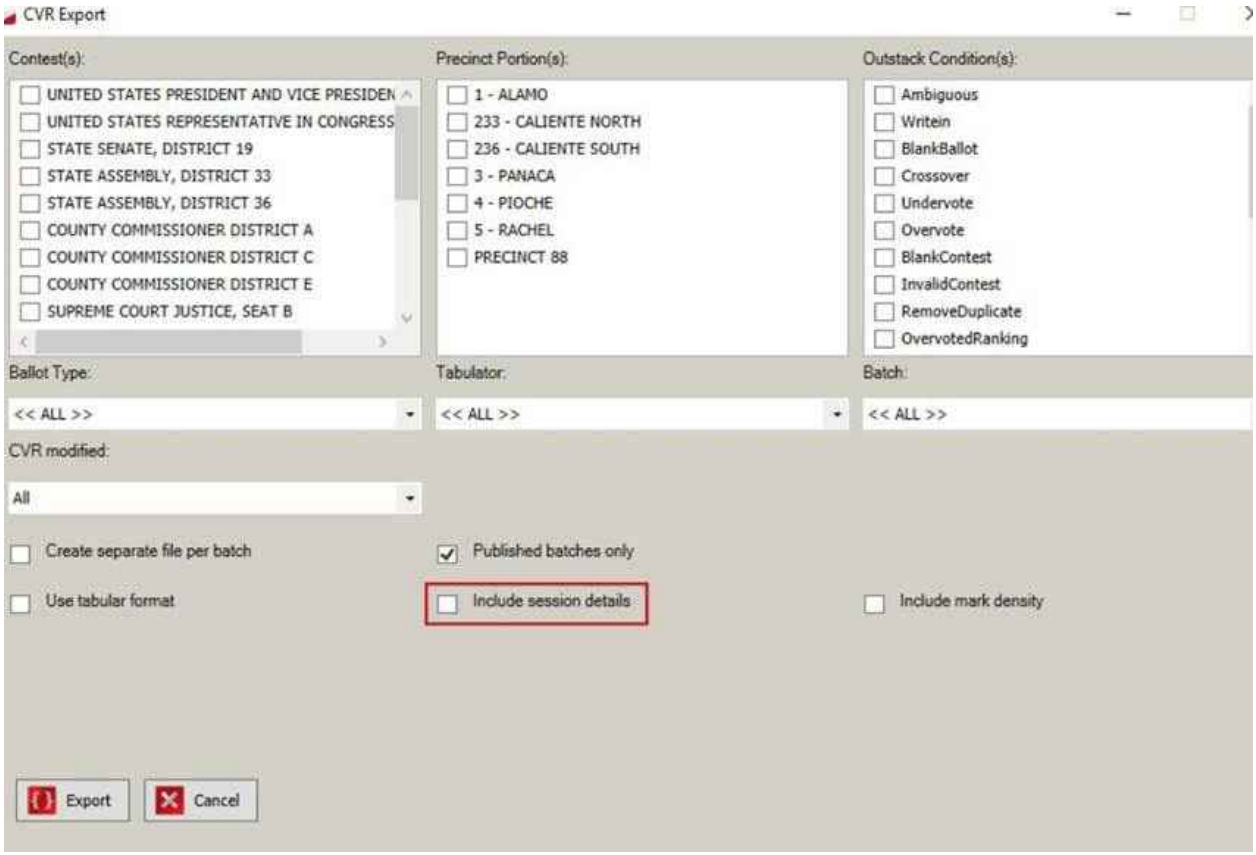
I have uploaded all of the Participants files and created the 2022 General Election. You, as the county participants will now be able to log into https://arlo.voting.works/. This is what the log-in screen looks like:



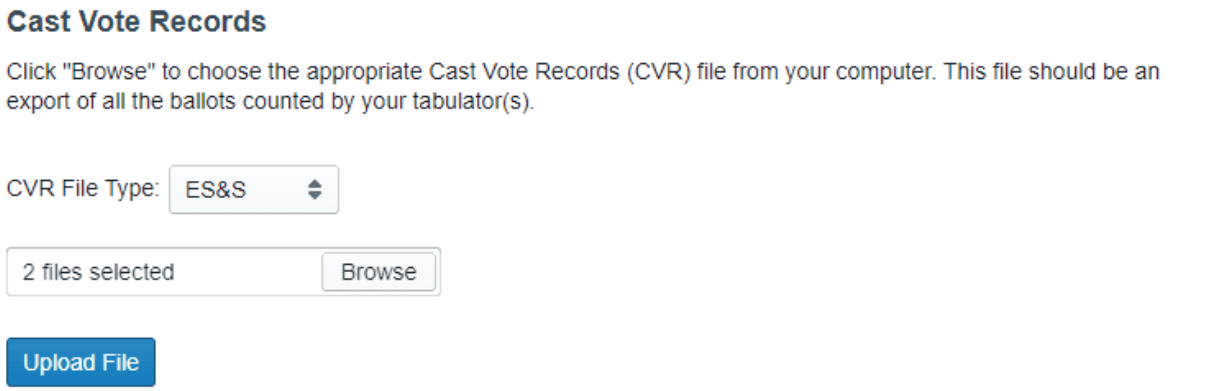
When you enter your email and then click on the blue button, you'll get a 6-digit code sent to your email, and then you'll have to enter that on the next screen. Once we have completed the General Election, you will be able to select the audit and must upload your ballot manifest and CVR files. Please do this as soon as possible.

The Manifest and CVR files must be in .csv format. When you upload the CSV, you'll have to select the Election Management Software in Arlo.

For **Dominion** Counties, follow these instructions to export your CVR file from the Election Management Software. When you generate the CVR Report in RTR, you'll need to check the box that says, "Include session details." This is the only way to ensure that the unique identifiers on the VVPAT votes get included in the CVR. See the example below from Megan Berg at Dominion:



For **ES&S** Counties, when you load the CVR files, click on the browse button and go to where you've saved these files. Then hit ctrl to select both of these files at the same time. The Arlo site will take a few seconds and then will say "processing", but it should work.



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V. Conducting the Audit

The Secretary of State's Office will generate the Random Seed and launch the audit on **December 12, 2022, at 9:00 a.m.** All counties must complete their audit by close of business on **December 16, 2022**. Most counties should be able to complete ballot retrieval and data entry in less than 1 day.

a. Room Preparation

Generally, the audit should be conducted in the location where ballots are stored. Ensure there is enough room in the facility to accommodate both staff while retrieving and examining ballots. If space is limited, consider retrieving ballots where they are stored and transferring the ballots selected for audit to an alternate location for the examination.

Since the audit team will be entering the voter markings directly into the audit software, it will be helpful to have a location with a projector and screen, or large monitors, connected to the computer running the audit software. This allows observers and participants to view the audit teams entries into the RLA software. A document projector can be helpful for allowing observers to view audited ballots.

b. Supplies

Each county will need the following for the day of the audit:

- Chain of custody logs and extra seals for verifying sealed ballot containers, resealing ballot containers, and recording new seal numbers. (In some jurisdictions, the label on the container serves as the chain of custody documentation.)
- Scissors (if needed to cut plastic security seals on ballot containers)
- Tally sheets (used only for conducting ballot polling and batch comparison methods).
- Voter intent guides for each Audit Board team
- Printer (for printing ballot retrieval lists and audit reports)
- Pens for checking off ballots retrieved for audit
    - Pens and ballots in the same work area can be viewed as a security risk. Consider limiting any pens used during the audit to something unique, like gold, or a color such as red that may not be recognized as a mark by the ballot scanner.
- Tubs or folder to house ballots or batches of ballots retrieved for audit
- Rubber fingers
- *Colored cardstock to be used as placeholder sheets by the audit teams to identify ballots or batches of ballots removed from storage containers for audit.
- *Removeable colored labels used by the audit teams to identify ballots retrieved for audit (not necessary if you scan ballots centrally and imprint a unique identifier on each ballot).

*The quantity of colored cardstock and colored, removeable labels is determined by projected sample size plus extra for additional rounds.

c. Staffing

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This is the part of the process where the ballots selected for audit are examined for votes. This process should be done by a minimum of two people, an Audit Board. There can be more than one Audit Board, based on the number of ballots to be audited. Each Audit Board member will designate themselves as Auditor #1 and Auditor #2.

d. Download List of Ballots to Audit

- Log in to the audit software
- Download the list of ballots to audit.
- Download placeholder sheets – during the pilots, it was useful to print two copies of the placeholders: one to place in the container for the audited ballot and another to use as a coversheet to go with the audited ballot. It is also useful to print these on a brightly colored paper that is easily differentiated from the ballots.
- Download Audit Board certification
- Print all downloaded documents (ballot placeholder sheets, audit list, audit board credentials). The Arlo software also provides labels that may be printed and affixed to the audited ballots but is not required.

e. Distribute Retrieval Documents to Audit Boards and Retrieve Ballots

The Arlo RLA software randomly selects ballots for audit from the ballot manifest and the mail ballots and VVPAT ballots will be mixed up. It may make sense to a county to sort the placeholder sheets in such a way as to make retrieval efficient, however the audited ballots **must** be entered into the Arlo Software in the order provided by the audit list.

- Locate the storage container for the ballot batch you are looking for.
- Verify the seals on the ballot storage container match the seals recorded on the chain-of-custody log (add something here about the label being used as the chain of custody log)
- Locate the batch you are looking for within the storage container.
- Replace the ballot or batch being removed with its corresponding placeholder sheet.
- Place the retrieved ballot/batch in the designated folder or tub.
- Check or initial the ballot/batch retrieval list to indicate the ballot/batch has been pulled for the audit.
- Re-seal the ballot container and record the seal numbers on the chain-of-custody log.

f. Ballot Review and Verification

Hand-marked paper ballots may require the audit team to make decisions about voter intent. Each auditing team should have a copy of the approved voter intent guidelines to use when making that determination. This ensures ballots are adjudicated during the audit the same way they were adjudicated for the election. Ensure all Audit Board teams are aware which contests need to be examined and recorded. If the voter's

choices are not clear, and the Audit Boards cannot agree on what constitutes a valid mark, they can indicate "disagreement" in the software or on the tally sheet.

For ballots cast on the ICX voting machines, the counties will need to identify the correct voting machine used and then may need to go through multiple paper tape rolls to find the correct ballot. The unique identifier is shown below:

The identifier that starts with 53_f140421a will be shown on the placeholder and will appear at the beginning and end of that voter's ballot. The retrieval team must verify that identifier to ensure that the correct ballot has been located.

Once all of the ballots have been retrieved, the audit board team(s) must enter log into Arlo and work together to enter the votes cast for the audited contests using the following process. This process can seem tedious, but it is important to ensure that the audit board team uses proper attention to detail and reduces the risk of data entry mistakes. **One mistake in one county can force the entire state to go to a second round of auditing, which will require additional ballot retrieval and data entry.**

1. Choose one team member to be the data entry clerk and one team member to read off the ballot. The data entry member (auditor #1) will log into RLA using the audit board credentials and will enter the names of both team members and then click the Start Auditing Button.

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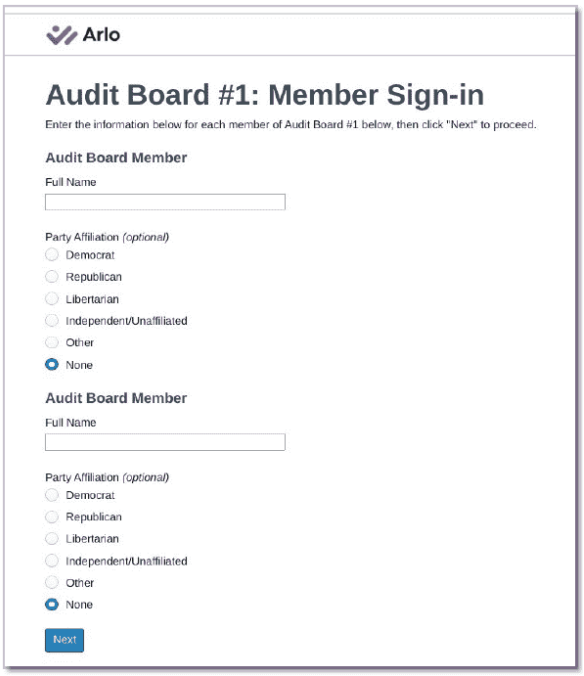
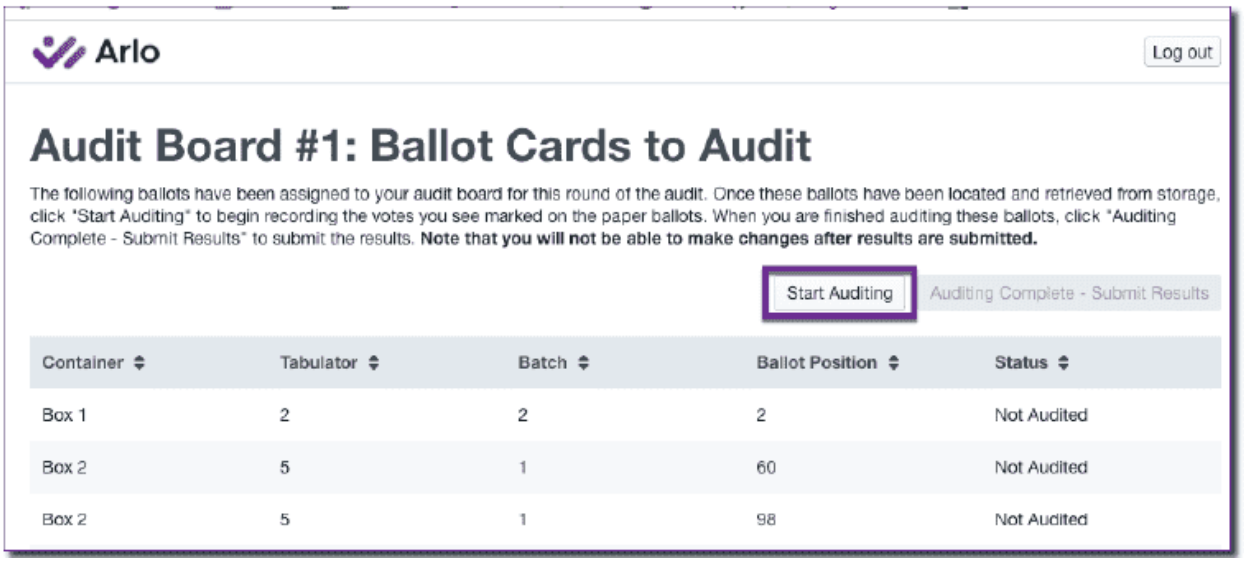
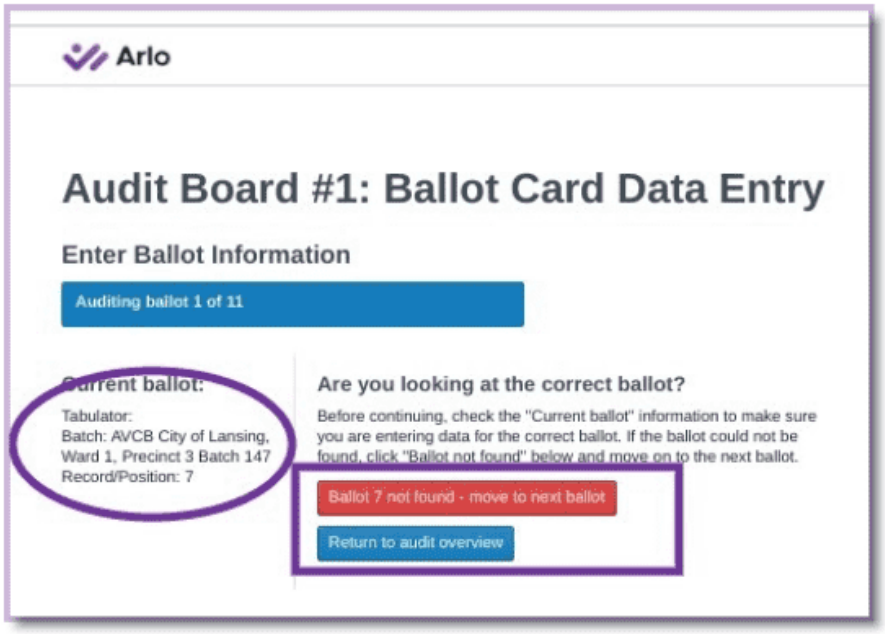




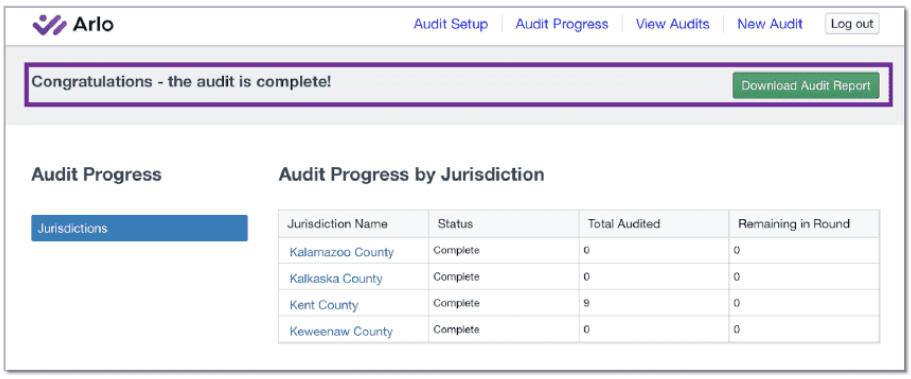
2. The first ballot to be audited will come up, and Auditor #2 will read off the imprint ID or unique identifier, while Auditor #1 will look at the information on the screen to verify that the team is looking at the correct ballot:



Then, Auditor #2 will read the vote cast by that voter on the first contest and Auditor #1 will make that selection on screen while Auditor #2 watches to ensure accuracy. If the team was unable to find that ballot, mark that selection and move on to the next ballot. After Auditor #1 enters the voter's selection, a verification screen will pop up and Auditor #1 must read that out loud, while Auditor #2 confirms by looking at the ballot that it was the correct selection.

3. The team can then move to the next contest and repeat that process. Once all audited contests for that ballot have been entered, Auditor #1 should click Submit & Next Ballot and continue until all ballots have been audited.

Once all ballots have been audited, click Auditing Complete – Submit Results and re-enter the Auditors' names. Your county's job is done until all counties have completed the audit. After all counties are done, the State will announce whether the risk limit was met and whether an additional round of auditing will be necessary.



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Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 10/25/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | ~~Esmeralda County~~ | Eureka County | ~~Humboldt County~~ | Lander County | Lincoln County | Lyon County | Mineral County | ~~Nye County~~ | ~~Pershing County~~ | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	Recount and Challenge Timelines – Want to make sure everyone is clear on recount and challenge timelines. We are going to start to get questions from organizations. If it is statewide or multi county it is 3 days after the Supreme court canvass on Nov. 22. The county specific timelines depend on when the Board of County Commissioners or Supervisors canvass themselves. Timelines will be in the notes.	Mark Wlaschin
2	Tribal ID Examples - We received a document from Stacy Montooth with the Nevada Indian Commission that lists some examples of Tribal ID's, but it **is not all of them**. There are 28 tribal nations. They use 13 different companies to make tribal ID's and have several styles. It is a four-page document, and this **is not all of them.**	
3	Recount Estimates – SOS is going to ask counties to revalidate their recount estimates for requests. SOS will be sending what we have in the primary and will send with notes to verify costs.	Staci McElyea
4	County Report Reminder - The reports that were due 10/21 are the PreLAT files which is a template that is in IP Switch in the Election Reporting Templates folder 11.1 titled the PreLAT various NRS & NAC.doc pursuant to 293B.150, it combines several PreLAT reports into one document. We also need ADA Polling place Accessibility Certification which some counties already submitted in the primary. I have received a lot of these various reports already but will be reaching out to some counties for any reports still needed. Reports that are due on Nov 1st are the File Election Computer Program and the Accuracy Board certification. If you have any questions reach out to Staci.	
5	2022 NSEC - I am still waiting for 6 counties to send me their rooming list for the 2022 NSEC conference in Las Vegas. If you could please respond to	

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	Topic	Owner
	the email that I sent on October 19th I can reserve our rooms for Dec 6th through the 8th. If you are unable to attend, please respond and let me know that as well. Mark – I sent a template and a reminder to make sure we are on the same page about early voting turnout requirements. With the increased workload and staff shortages we are doing early voting turnout once a week. This week will be covering morning of the 22nd up until Friday the 18th. SOS would like to receive the report to the AVR Support email address by 12:00 pm on Saturday the 29th if possible. 2nd report would be a week later at 12:00 pm on the 5th. which will cover the 29th in the morning up until the close of early voting on the 5th. SOS will reach out on Saturday for any issues. Jim Hindle – Storey is getting a lot of requests about turnout voting? Mark - SOS is not responding until the report on Friday 11/29. I am interested how the other counties are responding. Are we all supposed to sequester until the 29th or not? Clark posts their turnout daily on their website so does Washoe and Carson. It is at the county level not a state requirement. We have developed a different style with mail ballots and signature cure it is taking an additional couple of hours daily. SOS does not want to overburden the counties. Jim Hindle – Requesters are calling asking we get it from other counties why can't we get it from you? So, you are saying is don't overburden? Mark – Yes and we have other things coming up like candidate filing. Jim- Don't get ahead of ourselves.	
6	General Election Reporting Update - Instructions for the general election reporting went out on Oct 18 in the clerk meeting notes. If you did not receive them let Heather know. SOS received all the reporter and summary from all counties. Risk Limiting Audit will be on Dec 12th I have heard from all counties about participants. Heather has set up RLA in Arlo. Staci will send out directions.	Heather Hardy
7	Misc./Questions/Discussion Mark – 2021 Title 24's will be going out to the counties. It is Volume 1 because the new regulations made it too big. Volume 2 is coming once the regulations are codified. Mark – Many of you have reached out with challenges and friction points which is a complex project we have worked on. I and the Secretary would like to thank you for your creative solutions and hard work. If you have any questions reach out to Mark. Please keep up the good work.	Counties

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Thursday, November 17, 2022 6:14 PM EST
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <linda.rothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez,Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>; Nichole Baldwin <Wpclerk@whitepinecountynv.gov>
Subject: SOS & Clerks Call Notes 22.11.15
Attachment(s): "SOS & Clerks Call Notes 2022.11.15.pdf"

Election Team,

Table of Contents
SOS & Clerks Call notes 2022.11.15

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 11/15/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | ~~Esmeralda County~~ | Eureka County | Humboldt County | Lander County | Lincoln County | ~~Lyon County~~ | ~~Mineral County~~ | Nye County | ~~Pershing County~~ | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	EAVS Survey Update – Here is the link to the EAVS portal that has lots of resources for completing EAVS including the user guide https://eavsportal.com/Home/Resources any questions reach out to Mark or Staci. Mark – When we are going through the survey, and we come across an error is it possible to correct the mistake and we reach out to you for that am I correct? Lindsay Nielson – Yes if you get one of the prefills wrong let us know and we can amend it. Mark – These questions are a federal requirement and will be looked at and scrutinized by the public. Anything done wrong will be smeared publicly. It is a detailed numeric survey that we are doing after the general election and your responses will be reviewed by the SOS. Somebody in your county can answer these questions it is not an IT type survey. Lindsay Nielson – When you are working on the submission be clear about when you use "data not available" vs. "does not apply. Nevada's draft submission in due February 1, 2023. Mark – Erin in Douglas and Miguel in Carson helped before and obtained some knowledge. If you have questions, you can reach out to Mark, and he can reach out to one of them.	Lindsay Nielson Fors Marsh Group/ Mark Wlaschin
2	Total Registered Voters County Update – There is a requirement to identify the number or registered voters. As part of your election reporting your turnout reporting is going to change based on SDR's. Let SOS know your numbers based on your Commissioners and Board of Supervisors canvass. The statutory requirement for BOCC/BOS to canvass is no later than the 18th. If you receive an indication that the canvass is not going to happen within the timeline, let Mark know as soon as possible.	

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NV-STOREY-22-1163-A-010052

Agenda

	Topic	Owner
3	Recount Estimates (email sent 11/13) – Staci sent the email on 11/12 for the recount estimates. SOS is asking you to verify the recount estimates that is on the spreadsheet. The window to request a recount is 3 business days after the county commissioners canvass for a county level recount. For some counties that is the 17th. We're asking for the updated estimates so that if someone comes to your county and demands a recount or reaches out to the SOS, we will have the numbers and we will all be on the same page. Joe Gloria – I'll send Clark's up today it is not the same as the primary. Jamie Rodriguez – We are updating Washoe's and will have it over today. Mark – I will copy the NRS 293 regulation in the chat that lists what can and can't be included in those estimates. Any questions reach out to Staci.	Mark Wlaschin/ Staci McElyea
4	Provisional Counts & Disposition Codes (email sent 11/14) – Today is the statewide Provisionals. SOS is running the multicast ballot report. The goal is to have those done today because by statute we are supposed to be done counting ballots today. It is really identifying Provisionals that need to be adjudicated and discussed across the counties. I think there was only 3 that needed to be adjudicated still. If you haven't sent yours let us know so we can work through that. At the end of the day when we are done counting ballots, including Provisionals, we can move forward. Any questions reach out.	
5	BallotTrax Update – The ballot track messaging is significantly better than the past. Justus will be tracking the feedback which are two types. There is the issue that were troubleshot and there be an explanation with each one of those as well as a thank you page that the SOS sent out on Election Day that allowed users to share their experience. The feedback has been positive. The other main issues were groups or organizations that used the BallotTrax link and got their information from another source. Justus will explain further and provide some examples. There was also an opt out code in 12 counties that was feeding into the state and therefore the vendor was providing those individuals with a message that a ballot had been sent to them. This was traced back to VOTEC. VOTEC had put in the code and the remainder of the update was not applied. It was not a BallotTrax issue or the SOS, it was the voter registration software VOTEC had rolled out on that update.	Justus Wendland
6	Signature Cure Update – The SOS site went down intentionally last night at 5:00pm yesterday because of the deadline that AB 321 set forth. SOS has a message on the site that says the deadline has passed so if you get calls, that is why. Justus is putting together some metrics for the signature cure update through Incode and share with counties. Incode is making updates and enhancements for future election use. Mark – Ballot tracking is something the public wanted. When we went to the Legislature in February for $2.2 million part of the money was for ballot tracking as well as signature curing. We got about 200,000 voters to sign up for the process in 2020 and about 5,000 this year. SOS was cautious	

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	Topic	Owner
	because of what happened in 2020 but there has been an improvement in the process for us to move forward towards 2024. It will improve with the top-down system. SOS wants these tools to be available to the public and will request the budgeting moving forward.	
7	ENR Report Update – Please continuing sending your results and final files. Once you are done with your canvass with the Supervisors and Commissioners, we must get the canvass ready for the Supreme Court. It is imperative to get these reports in as soon as possible after the weekend we have one day to get the SOS report ready for Tuesday. We appreciate you. Any questions reach out to Heather or Staci. Mark – The Supreme Court Canvass takes place on 11/22 in the Capitol building in the old assembly chambers it starts at 10:00am. Anyone is welcome.	Heather Hardy
8	Misc./Questions/Discussion – Mark - the Secretary is overjoyed with your work and efforts over the last 2 years preparing for and administering the election. She is proud of you. The new Secretary will likely reach out with questions. There is a lot of work to be done at the state and you have a lot of work to transition back to the multitude of duties you have in the interim. If there are any questions, please reach out. Mike Mulreany – My last day with Washoe county is December 2nd. I will be transitioning to another department in Washoe county. Please reach out with any questions or need for assistance. I wanted to give everyone a heads up in case you need help with any technical questions or the need for anything to be taken care of. Mark – Congratulations on your new position. Hate to see you go and it has been great working with you. We appreciate all your hard work and efforts.	Counties

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:09 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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End: Tuesday, September 13, 2022 1:00 PM EDT
Recurrence: Weekly
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; Wpclerk@whitepinecountynv.gov; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; BMahoney@eurekacountynv.gov; bplunkett@elkocountynv.net; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; ssilveira@lyon-county.org
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov; clerk-treasurer@mineralcountynv.org

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:10 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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Location: Microsoft Teams Meeting
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End: Tuesday, November 01, 2022 1:00 PM EDT
Recurrence: None
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Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; ssilveira@lyon-county.org; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; bplunkett@elkocountynv.net
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:10 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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End: Tuesday, November 01, 2022 1:00 PM EDT
Recurrence: Weekly
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; ssilveira@lyon-county.org; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; bplunkett@elkocountynv.net
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov

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From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, October 31, 2022 7:44 PM EDT
To: LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans,Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez,Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics","SOS & Clerks Call 2022.11.1.pdf"

Hello Election Team,

Attached is the agenda for tomorrow and below is the meeting information. Hope you can join.

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

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Recurrence: Weekly
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; ssilveira@lyon-county.org; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; bplunkett@elkocountynv.net; rhynesk@sos.nv.gov; JSabatini@washoecounty.gov; dspikula@sos.nv.gov; cwilliams@sos.nv.gov; mmulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov; jhindle@storeycounty.org
Attachments: cid:ECBBDB41B09C854DB4AB5D1A2D3EB091@namprd09.prod.outlook.com

Hello Election Team,Attached is the agenda for tomorrow and below is the meeting information. Hope you can join.Staci McElyeaHAVA Program Officer IIOffice of Secretary of State Barbara K. Cegavske101 North Carson Street, Suite 3Carson City, Nevada 89701775-684-5692smcelyea@sos.nv.gov<mailto:smcelyea@sos.nv.gov>_____Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meeting<https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjE4M2M0YmMtZDhmZi00YTBkLTljZjktM2E0ZmIwMWJlNDVh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227bdc3df3-cedb-4b8f-b6a7-dd2fd0286a9f%22%7d>Meeting ID: 282 865 473 251Passcode: ytJQTADownload Teams<https://www.microsoft.com/en-us/microsoft-teams/download-app> | Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>Or call in (audio only)+1 775-321-6111,,169189170#<tel:+17753216111,,169189170#> United States, RenoPhone Conference ID: 169 189 170#Find a local number<https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=169189170> | Reset PIN<https://dialin.teams.microsoft.com/usp/pstnconferencing>Thank you for planning to attend this Teams meeting.Learn More<https://aka.ms/JoinTeamsMeeting> | Meeting options<https://teams.microsoft.com/meetingOptions/?organizerId=7bdc3df3-cedb-4b8f-b6a7-dd2fd0286a9f&tenantId=e4a340e6-b89e-4e68-8eaa-1544d2703980&threadId=19_meeting_YjE4M2M0YmMtZDhmZi00YTBkLTljZjktM2E0ZmIwMWJlNDVh@thread.v2&messageId=0&language=en-US>_____

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call

Date | *Time* [Tuesday, 11/1/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | Churchill County | Clark County | Douglas County | Elko County | Esmeralda County | Eureka County | Humboldt County | Lander County | Lincoln County | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	Election Day Turnout Reporting	Mark Wlaschin
2	Ballot Box Threats	
3	Election Day Concerns & Reporting	
4	NVsos.gov Polling Locations	
5	BallotTrax	Mark Wlaschin & Justus Wendland
6	County Report Reminder	Staci McElyea
7	Misc./Questions/Discussion	Counties

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010063

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:09 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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Subject: SOS & Clerks Call
Location: Microsoft Teams Meeting
Start: Tuesday, September 13, 2022 12:00 PM EDT
End: Tuesday, September 13, 2022 1:00 PM EDT
Recurrence: None
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; Wpclerk@whitepinecountynv.gov; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; BMahoney@eurekacountynv.gov; bplunkett@elkocountynv.net; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; ssilveira@lyon-county.org
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov; clerk-treasurer@mineralcountynv.org

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AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:09 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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Subject: SOS & Clerks Call
Location: Microsoft Teams Meeting
Start: Tuesday, September 27, 2022 12:00 PM EDT
End: Tuesday, September 27, 2022 1:00 PM EDT
Recurrence: None
Organizer: smcelyea@sos.nv.gov
Required Attendees: elashell@douglasnv.us; stuttle@sos.nv.gov; JKaiser@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; aburgans@douglasnv.us; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; BOverson@eurekacountynv.gov; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; clerk-treasurer@mineralcountynv.org; bdemars@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; dnevin@storeycounty.org; Wpclerk@whitepinecountynv.gov; METremain@whitepinecountynv.gov; kpaul@sos.nv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; jwendland@sos.nv.gov; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; BMahoney@eurekacountynv.gov; bplunkett@elkocountynv.net; jburke@mineralcountynv.org; mkampf@co.nye.nv.us; ssilveira@lyon-county.org
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov; clerk-treasurer@mineralcountynv.org

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AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Monday, September 12, 2022 6:11 PM EDT
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: SOS & Clerks Call
Attachment(s): "attachment.ics"

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Subject: SOS & Clerks Call
Location: Microsoft Teams Meeting
Start: Tuesday, January 10, 2023 12:00 PM EST
End: Tuesday, January 10, 2023 1:00 PM EST
Recurrence: Weekly
Organizer: smcelyea@sos.nv.gov
Required Attendees: kduvall@landercountynvelections.gov; psurla@landercountynvelections.gov; tsill@landercountynvelections.gov; clerk-treasurer@mineralcountynv.org; dnevin@storeycounty.org; aburgans@douglasnv.us; arowlatt@carson.org; MReyes@carson.org; NPhay@carson.org; EToups@carson.org; rmartinoni@carson.org; lrothery@churchillcountynv.gov; emontalvo@churchillcountynv.gov; JPG@clarkcountynv.gov; lpo@clarkcountynv.gov; CSM@clarkcountynv.gov; kjakeman@elkocountynv.net; brodriguez@elkocountynv.net; aguaman@elkocountynv.net; celgan@esmeraldacountynv.org; ajewell@esmeraldacountynv.org; tami.spero@humboldtcountynv.gov; Jessica.Koepke@humboldtcountynv.gov; landercountyclerk@landercountynvelections.gov; rgreen@landercountynvelections.gov; llloyd@lincolnnv.com; nbryan@lyon-county.org; atalbot@lyon-county.org; bjones@mineralcountynv.org; ewesterlund@co.nye.nv.us; cafreidhof@co.nye.nv.us; ldonaldson@pershingcountynv.gov; aduke@storeycounty.org; Wpclerk@whitepinecountynv.gov; METremain@whitepinecountynv.gov; mwlaschin@sos.nv.gov; hjafri@sos.nv.gov; thorgan@sos.nv.gov; tsill.lcclerk@gmail.com; ssilveira@lyon-county.org; kpaul@sos.nv.gov; jwendland@sos.nv.gov; hardyh@sos.nv.gov; JARodriguez@washoecounty.gov; hfaircloth@storeycounty.org; noemi.esparza@clarkcountynv.gov; geharjes@douglasnv.us; marie.jones@humboldtcountynv.gov; kbowling@eurekacountynv.gov; Dallmett@douglasnv.us; BMahoney@eurekacountynv.gov; bplunkett@elkocountynv.net; jburke@mineralcountynv.org; mkampf@co.nye.nv.us
Optional Attendees: jhindle@storeycounty.org; cwilliams@sos.nv.gov; MMulreany@washoecounty.gov; HCarmen@washoecounty.gov; elashell@douglasnv.us; njwoodson@sos.nv.gov; brownt@sos.nv.gov; mkampf@nyecountynv.gov

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AMERICAN OVERSIGHT

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Tuesday, October 18, 2022 11:24 AM EDT
To: Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <lloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Haider Jafri <hjafri@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Heather Hardy <hardyh@sos.nv.gov>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes,Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>
CC: Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
Subject: SOS Clerks Call & Notes 2022.10.11
Attachment(s): "SOS & Clerks Call Notes 2022.10.11.pdf","2022 General Election Results Reporting Instructions.pdf","2022 General Incode Signature Cure Demo Training slides.pdf"

Elections Team,

I apologize for the tardiness. Have a great rest of the week.

Table of Contents for Attachments:
SOS & Clerks Call Notes 2022.10.11
2022 General Election Results Reporting Instructions (Item 2)
2022 General Incode Signature Cure Demo Training Slides (Item 3)

Item 1

- As they've done in the past, CISA will hold regular partner update calls in advance of the election. **These are unclassified update calls open to all state, territorial, and local election officials and staff** (so please share with your locals but not with the press), and will include brief updates from CISA, DHS, FBI, EI-ISAC, and EAC as relevant. Please hold the following dates/times if you're interested in joining:
  - Friday, October 7, 2022 @ 2:00 p.m. ET - **800-926-5230**
  - Friday, October 21, 2022 @ 2:00 p.m. ET - **800-926-5230**
  - Friday, October 28, 2022 @ 2:00 p.m. ET - **800-926-5230**
  - Friday, November 4, 2022 @ 2:00 p.m. ET -**800-926-5230**

- Here is Dr. Hays contact information so you can reach out to schedule an assessment sometime in the next 6-12 months: HAYS, RICHARDrichard.hays@cisa.dhs.gov

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

2022 General Election Results Reporting

Call or email Heather Hardy **every time** you upload your county results.

(775) 684-7126 / hardyh@sos.nv.gov

IMPORTANT: Only **Summary Files** are uploaded on election night.

- All counties will report to Heather Hardy when polls close (hardyh@sos.nv.gov)
- All counties must upload at least a minimum of one results file by midnight to IPSwitch (directly in the 2022 General Election folder)
- Results files must include:
    1. PDF Summary file – has results by party and contest, used by SOS to reconcile data published on ENR
        - NOTE: counting groups/vote types will be **Mail, Early Voting, and Election Day**
    2. Summary.txt results file – this is the actual file SOS IT uses to populate ENR website
- Both files must be saved in IPSwitch use the following naming convention:
    - Example: Clark2022GenSummary01
      Clark2022GenSummary02
      Clark2022GenSummary03
- **DO NOT** include the number of precincts in your reports (see bottom of document for Dominion instructions to turn off precincts reporting)
- Once you have notified Heather that your results have been posted, **DO NOT LEAVE** stand by until till SOS validates the data in the file and you have been advised the report is good. Please remember we are working as fast as we can and have multiple counties submitting reports at the same time. 😉
    - If your reports are good, your county is done for the night, and you can go home. YAY!!
    - If not, your county needs to fix the reports and send new files
- Please let Heather know if that is your only file for the night or if you will keep counting and send more. Yes, we will wait for your files.

Publishing County Results

- You may release **local** contest results (meaning contests for your city/county only) to the public **after** your polls are closed
- **Do Not** release any results for multi-county or statewide races to the public **UNTIL AFTER:**
    1. The SOS gives you permission by confirming with you that all polls in the entire state are closed; and
    2. You have submitted your results to the SOS and Heather confirms your file is good
- ENR (silverstateelection.nv.gov) will update as the SOS receives the files from the counties
    - SOS will only publish results data **after all the polls in ALL counties have closed**
    - Data will be published in the order it is received

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Post-Election

Uploading Results

- Continue using the same naming convention you did on Election Night and upload new results files (.txt file and pdf) to IPSwitch each day, or as needed, until you're done counting all ballots received by close of business on November 14th
- Call/Email Heather whenever new results are uploaded to IPSwitch
- Heather will notify counties if the file is bad, otherwise the file is good
- This process continues until you have finished tabulating all ballots received through the General Election
- When you upload your last file, notify Heather that it is your **FINAL** file and label it "*County*2022GenSummary**Final**"
- **The FINAL files should show all precincts reporting (to indicate that all ballots have been counted in all precincts)**

Dominion Instructions to Turn Off Precincts Reporting

- Open RTR
- Select Tabulators on the top of the left navigation pane.
- Highlight all ICC tabulators
- Click "Open"
- Re-run the Summary File Export by selecting the Start Results Export button on the top left corner of the RTR screen
- These steps will have to be done to "Close" all tabulators when all official ballots have been scanned.

If you have any questions, please don't hesitate to contact me.

Thank you, Heather

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Signature Cure Process

A new digital journey

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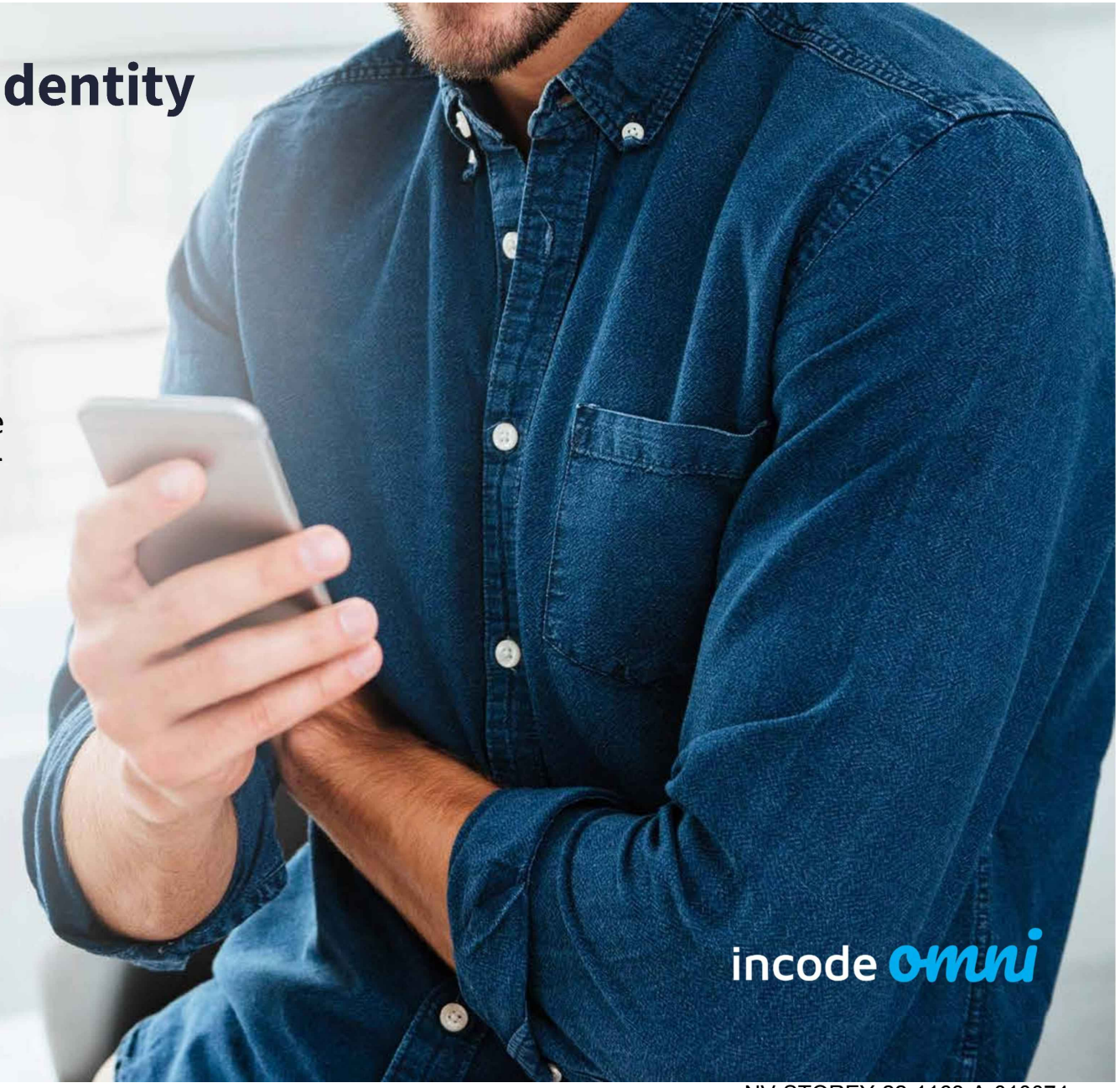
Software Resource to Verify Identity and Cure Signatures

- State law requires counties to establish signature cure procedures
- Counties may utilize services providers during the election to make resource available to citizens for curing signatures
- In partnership with SOS, Inode has helped build a service to verify a voter's identity and transmit cured signatures to local election offices
- Let's see how it works



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Process steps

Identify and compute signatures needing curing, as usual.

Distribute the curing service to those in need

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Making citizen contact

- When making contact in writing, online or over the phone the law requires the citizens to confirm their identity

- How can can I confirm someone's identity and what are my options?
  - Direct citizen to the SOS office to cure their signature online
    - www.nvsos.gov/sos/elections/voters/cure

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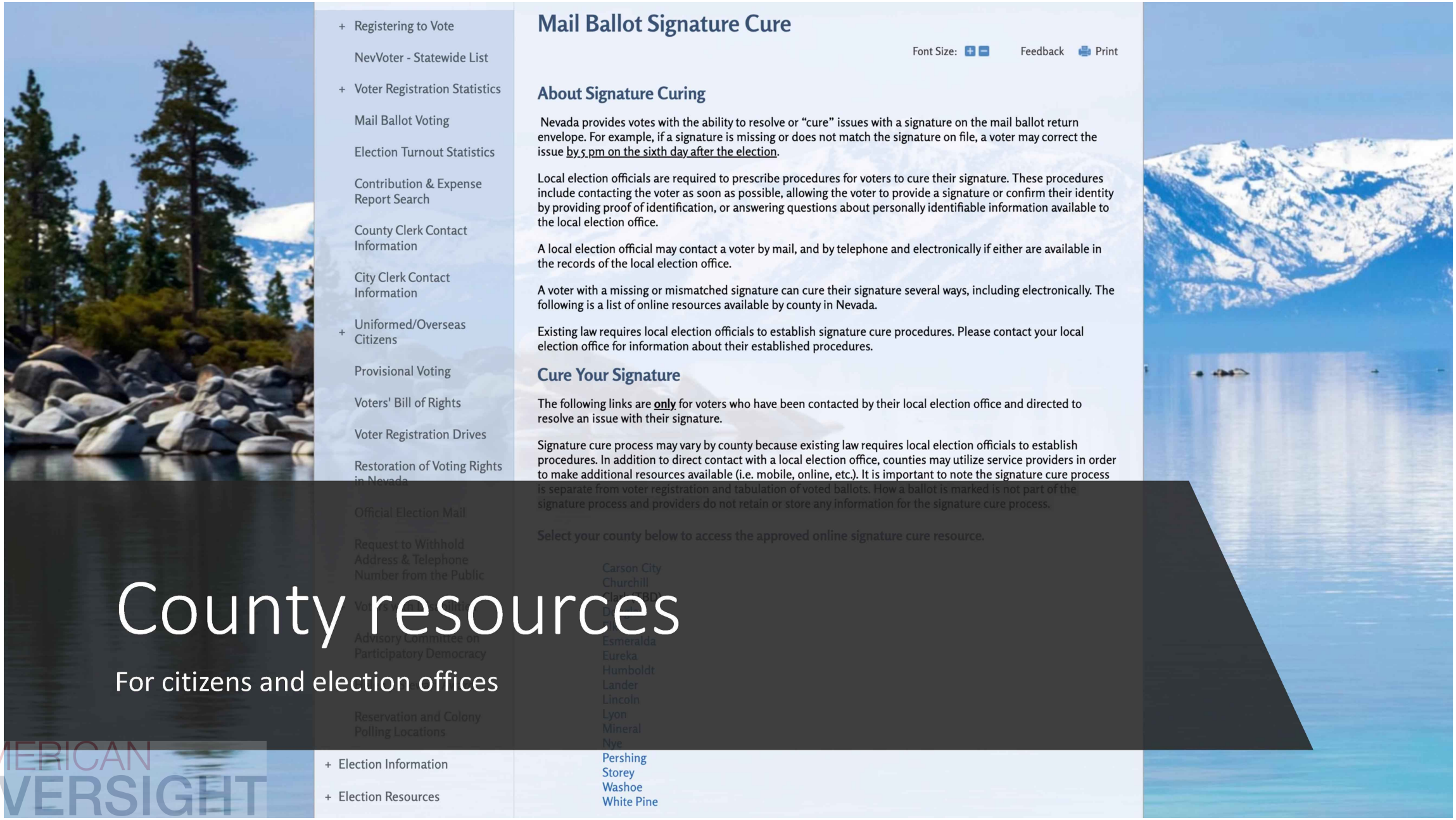

County resources

For citizens and election offices

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Signature cure mobile app

Scan and sign to cure

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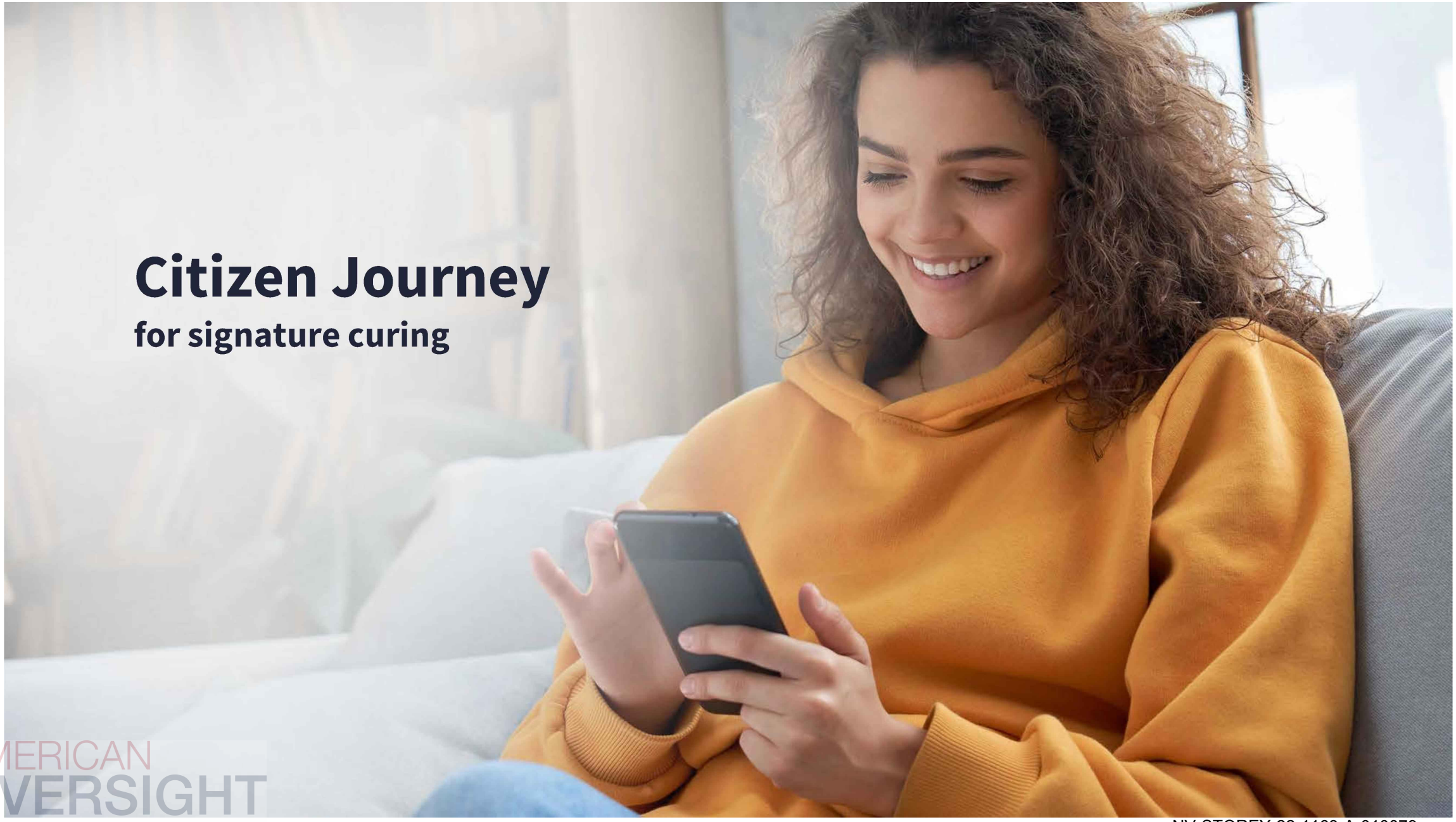
Citizen Journey

for signature curing



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Launch app

Citizen launch app by scanning QR code

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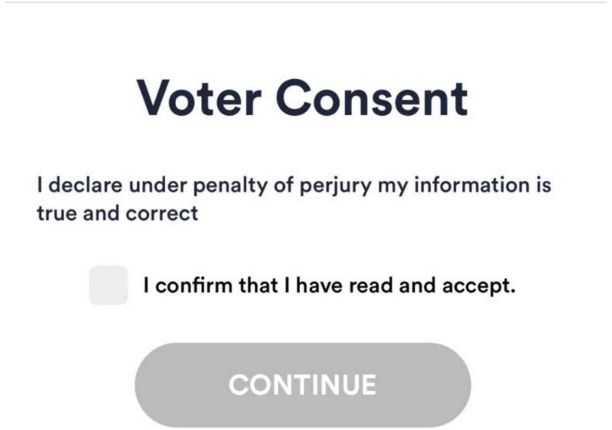
Give consent



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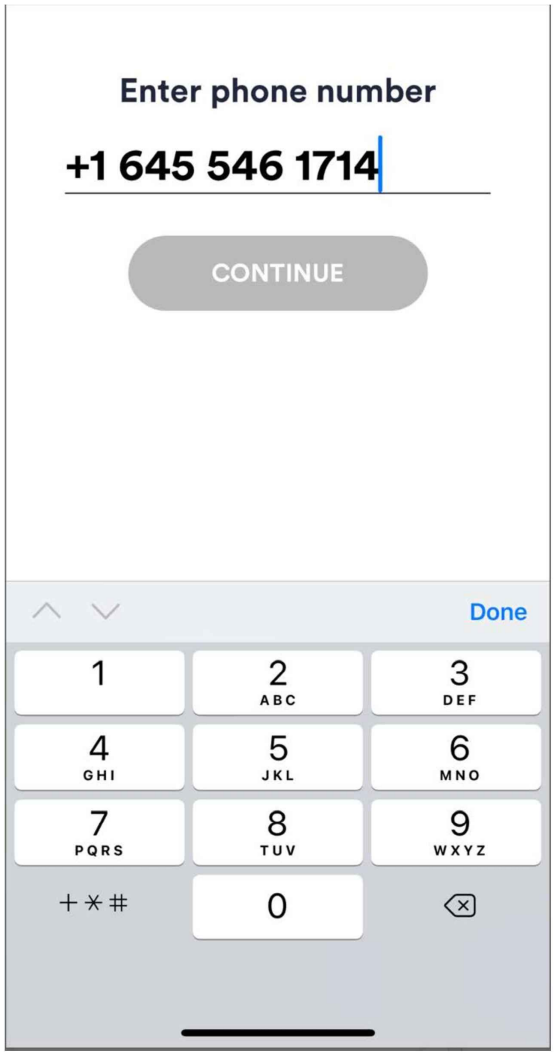
Enter phone number



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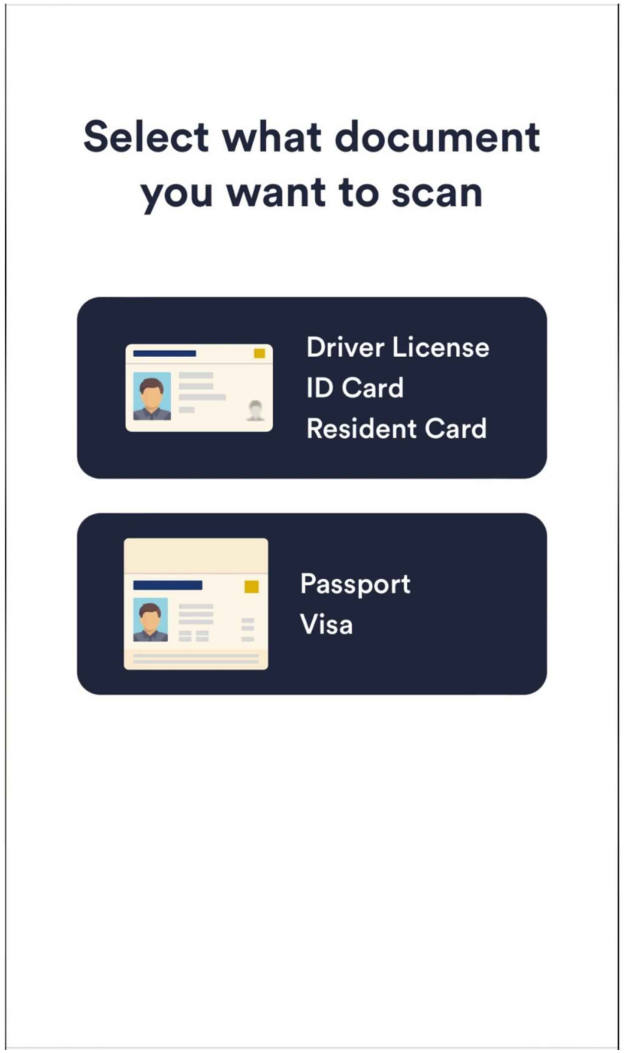
Choose credential



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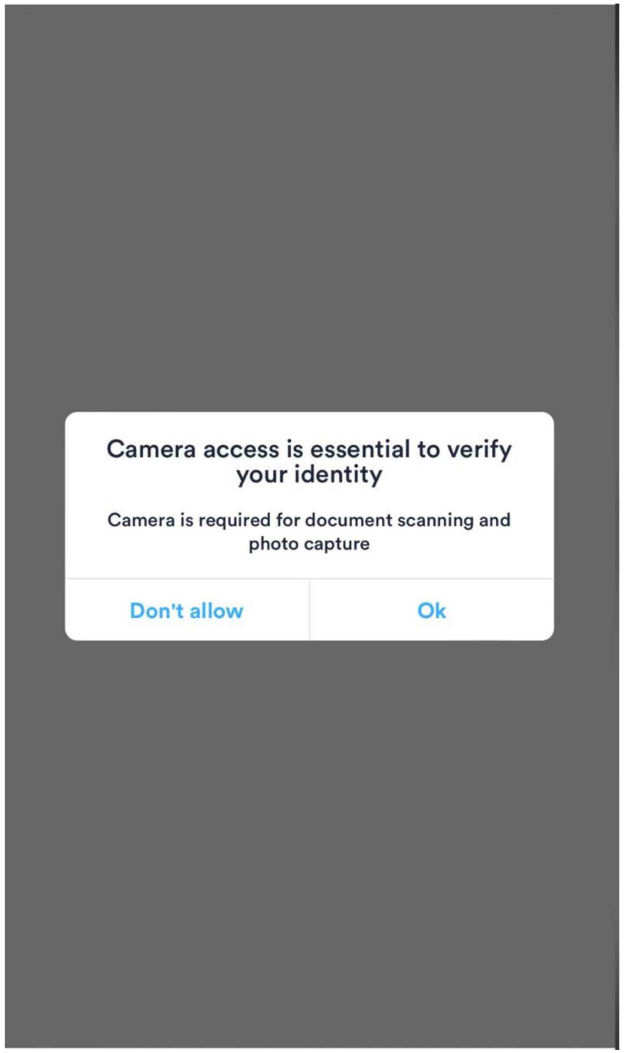
Allow camera



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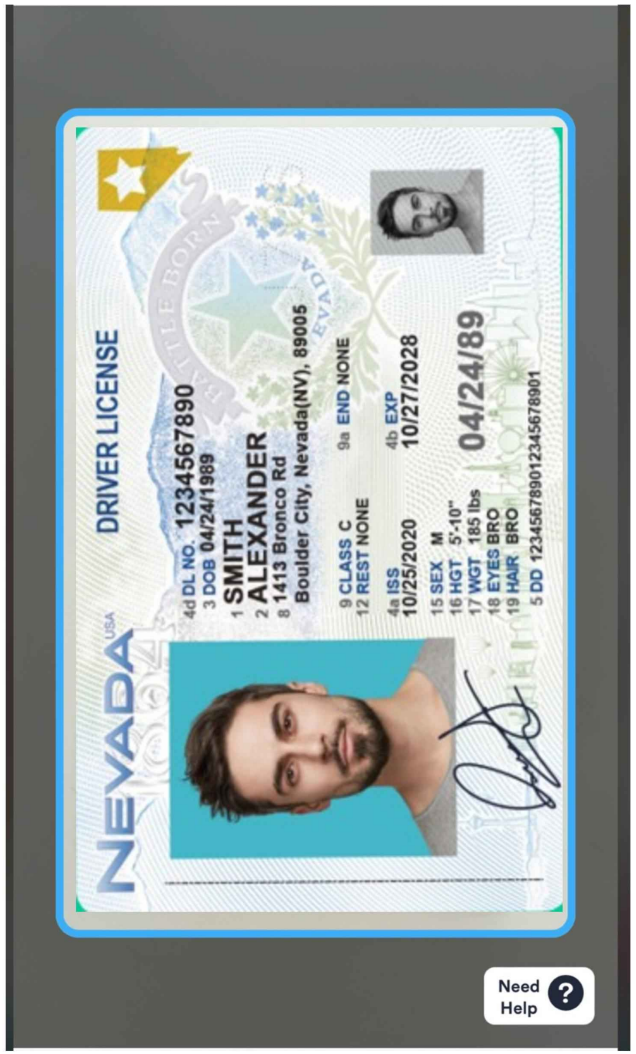
Scan Front ID



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Scan Back ID

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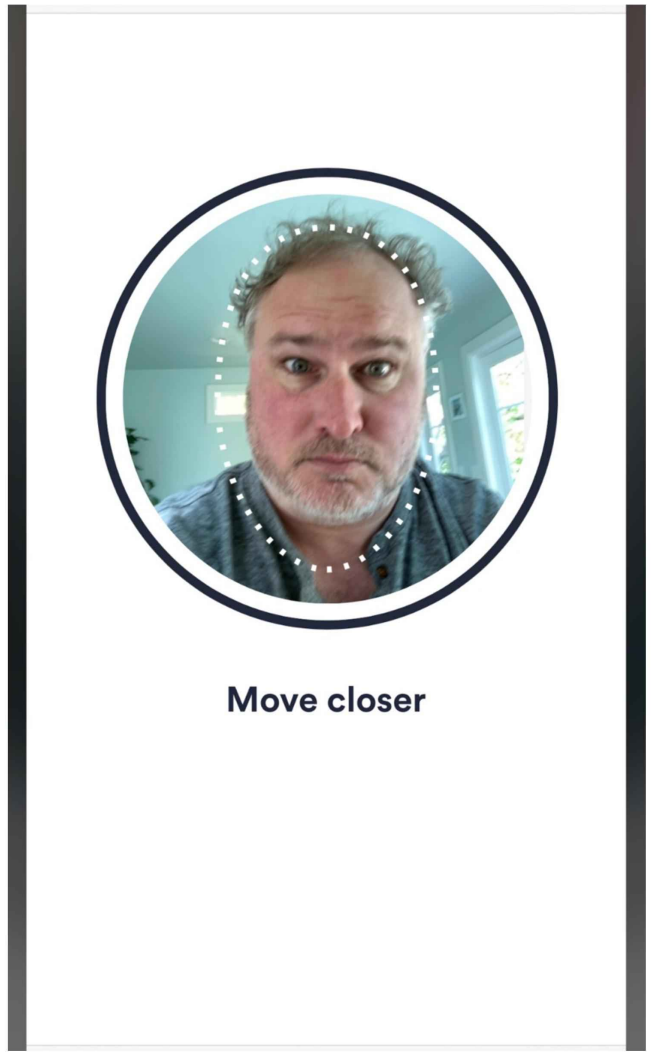
Take selfie



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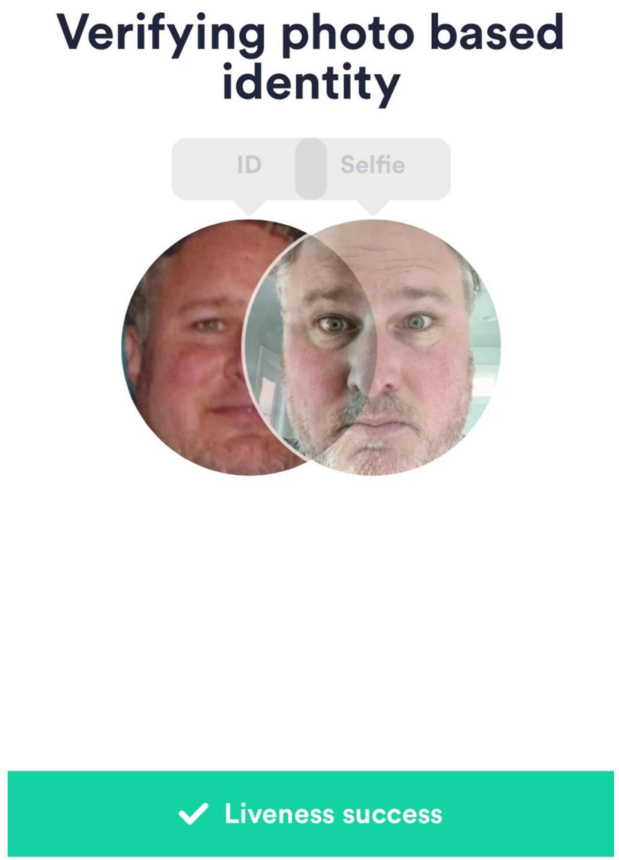
Verify face



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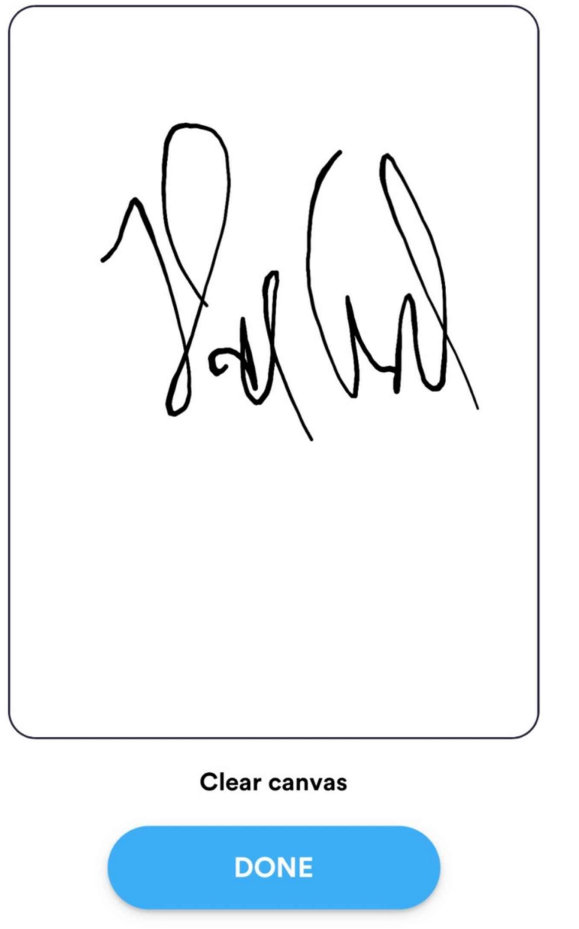
Cure signature



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Thank you

Thank you for curing your signature

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Election office journey

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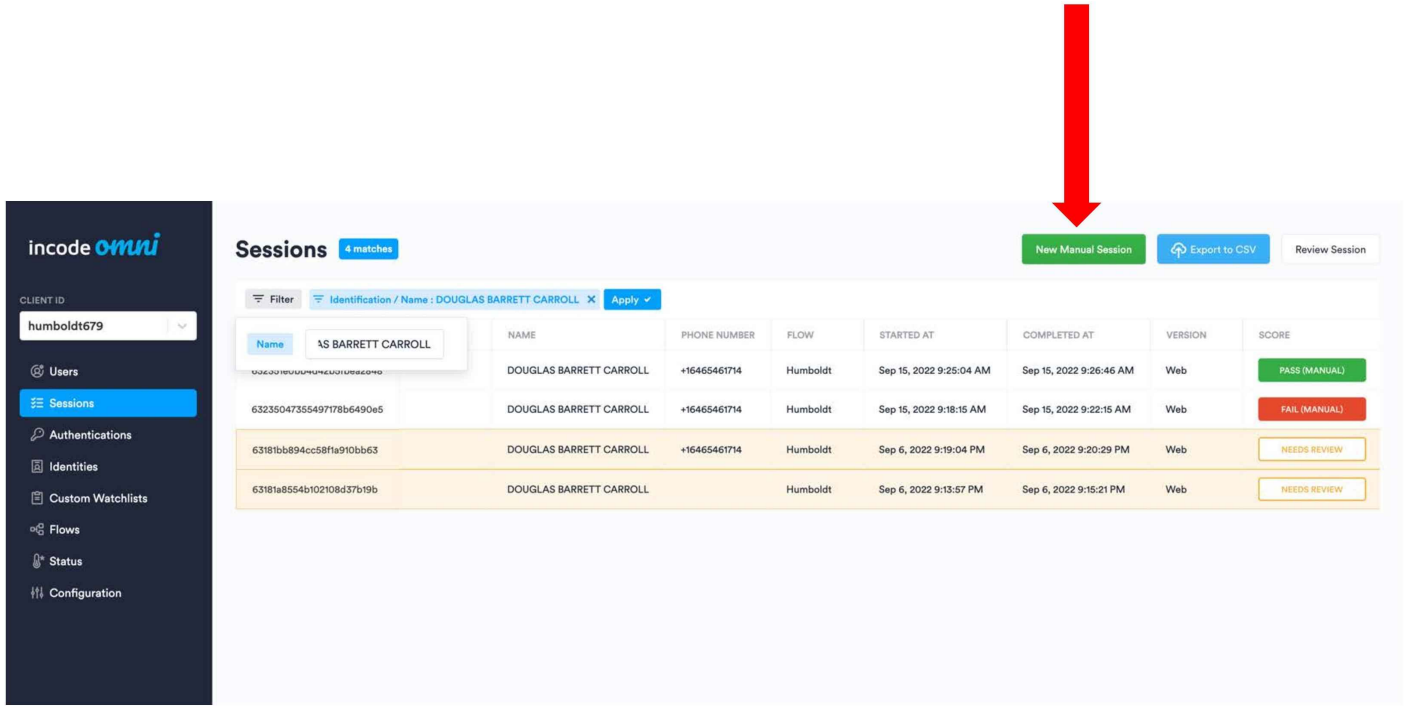
Send SMS



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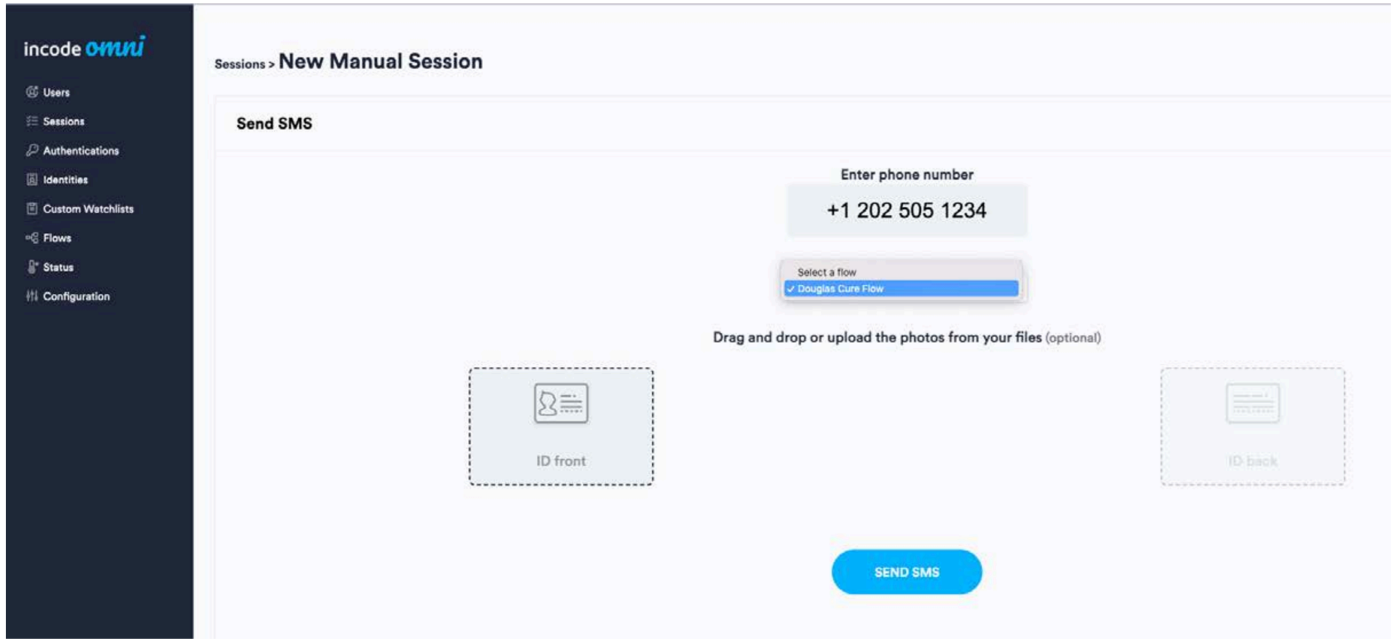
Send SMS

For US phone numbers, must have +1 before number.

Select signature cure flow



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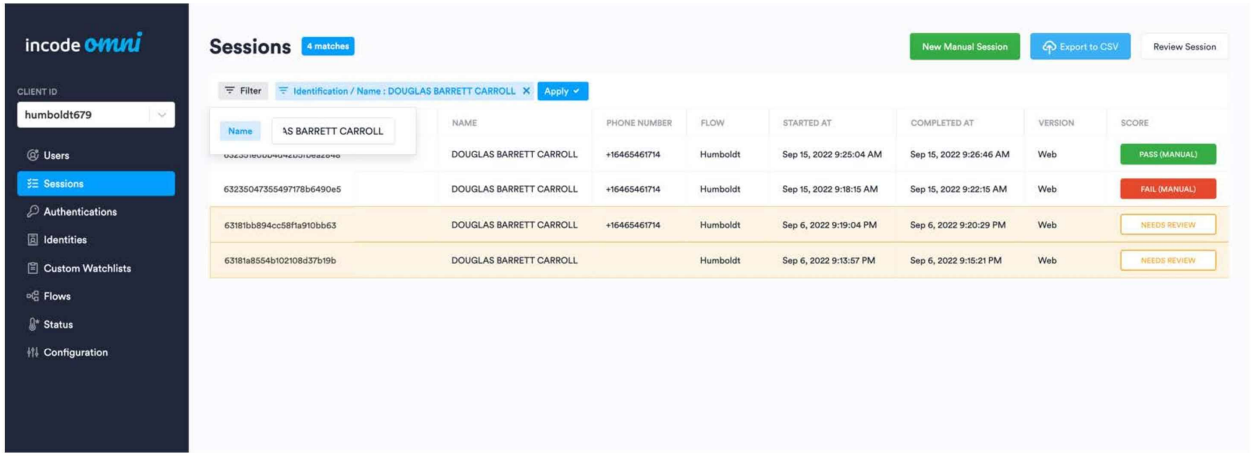
Select a submission to review



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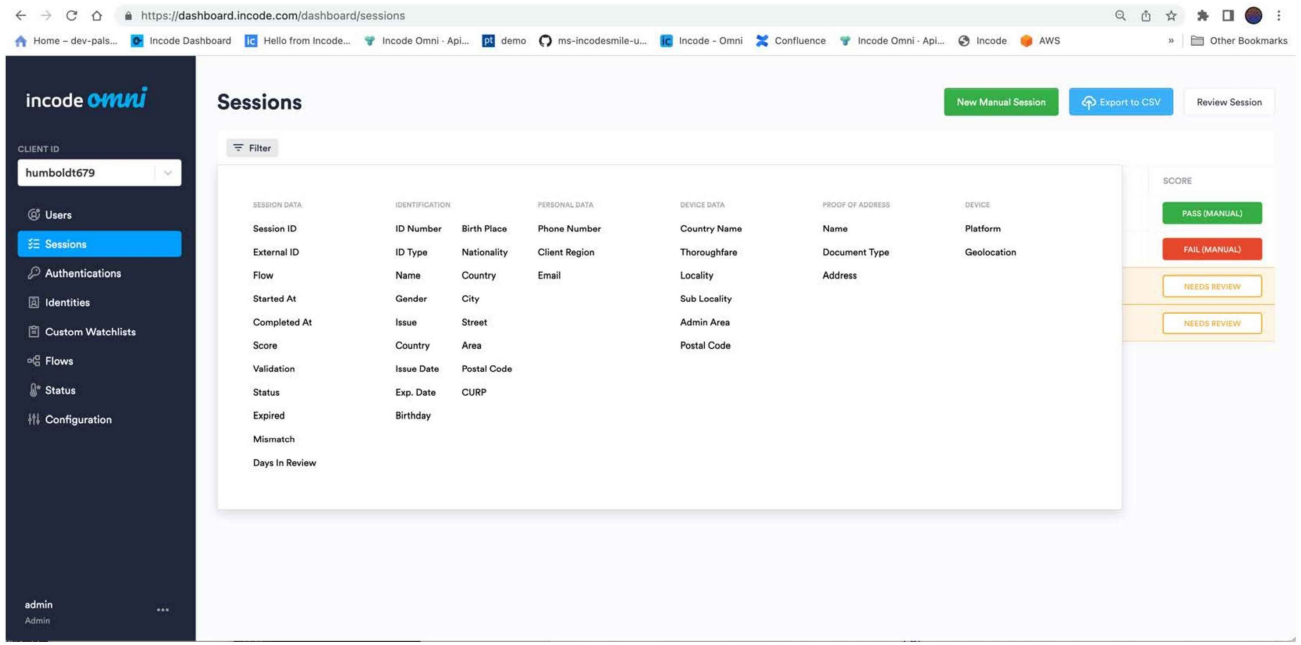
Filter Sessions



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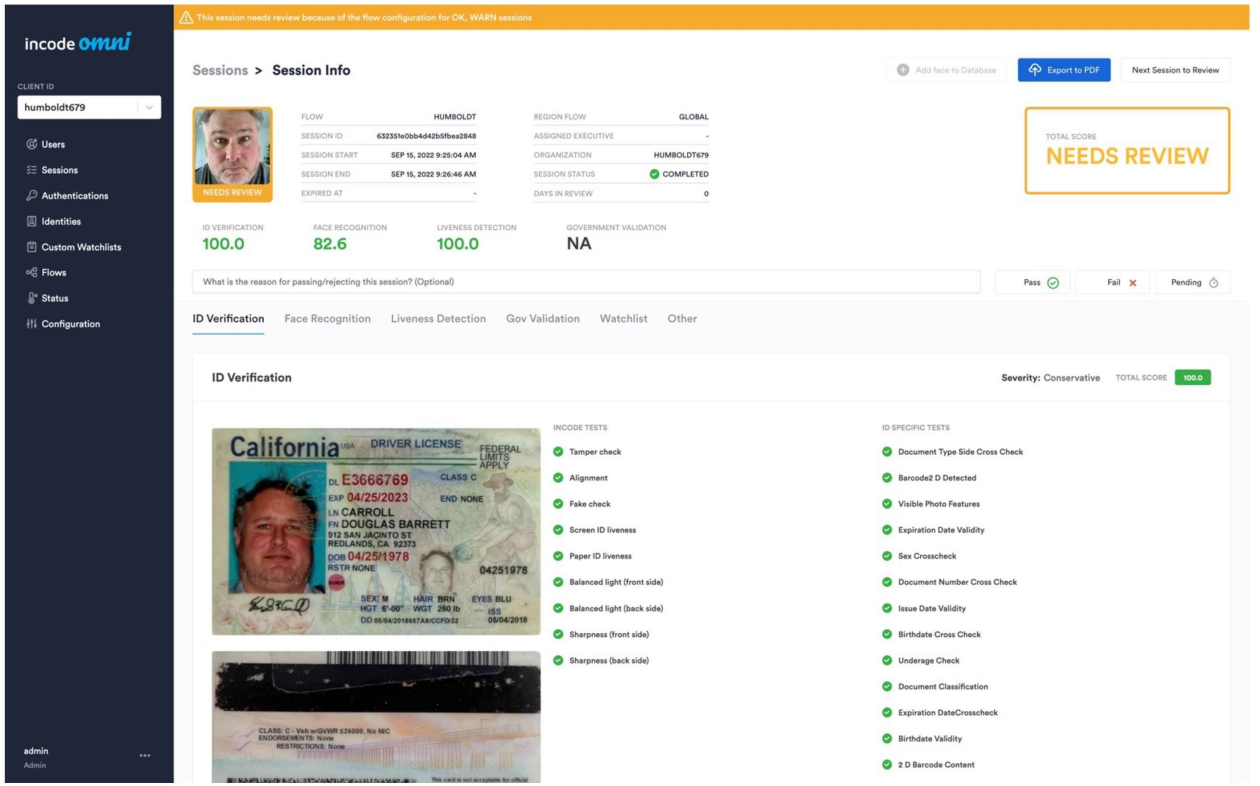
Approve or Reject



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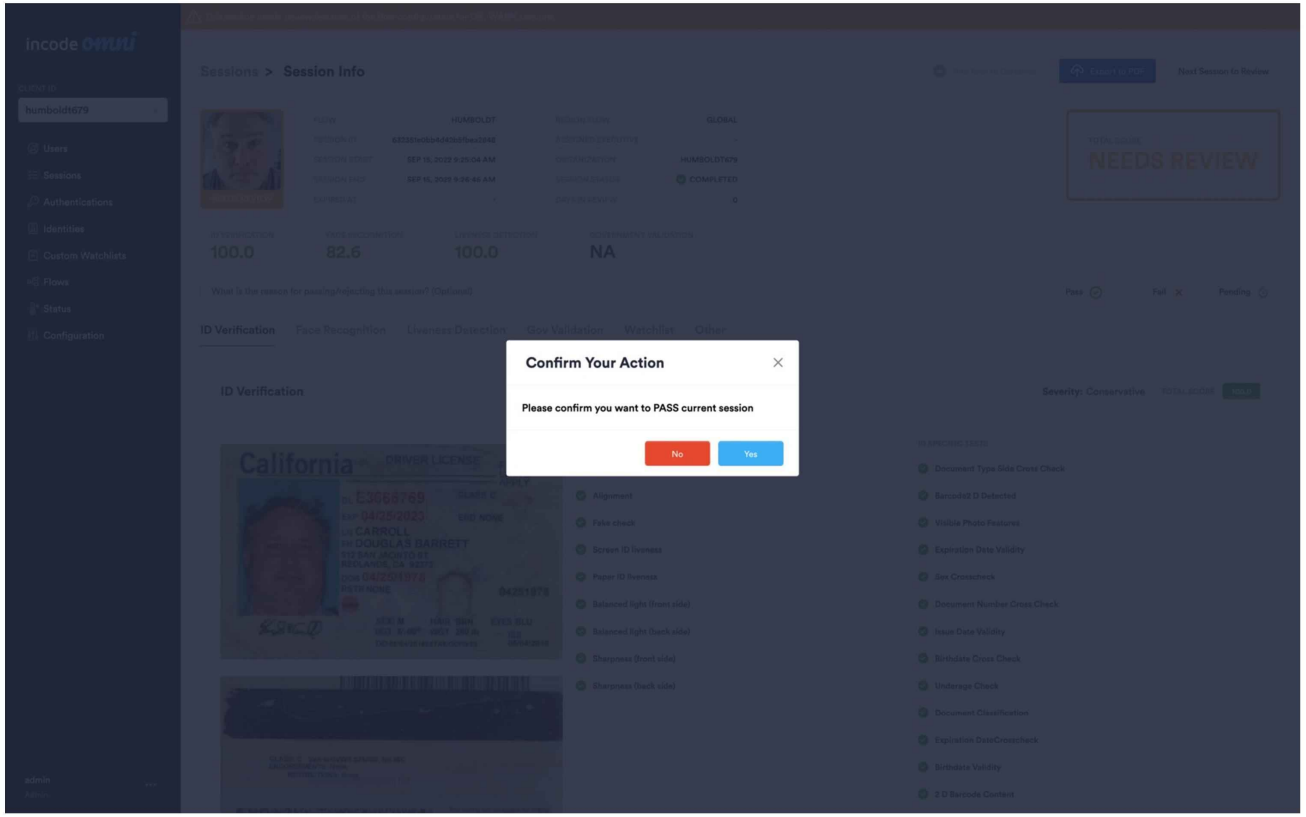
Confirm Action



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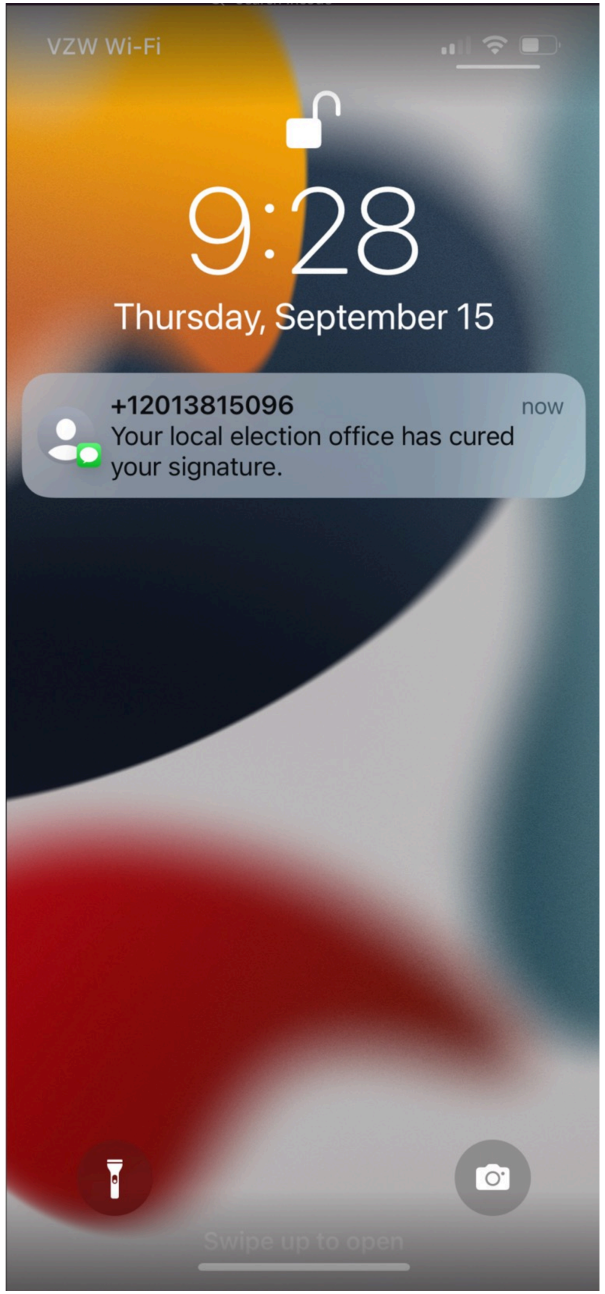
Approvals

Citizen informed when election office has cured signature



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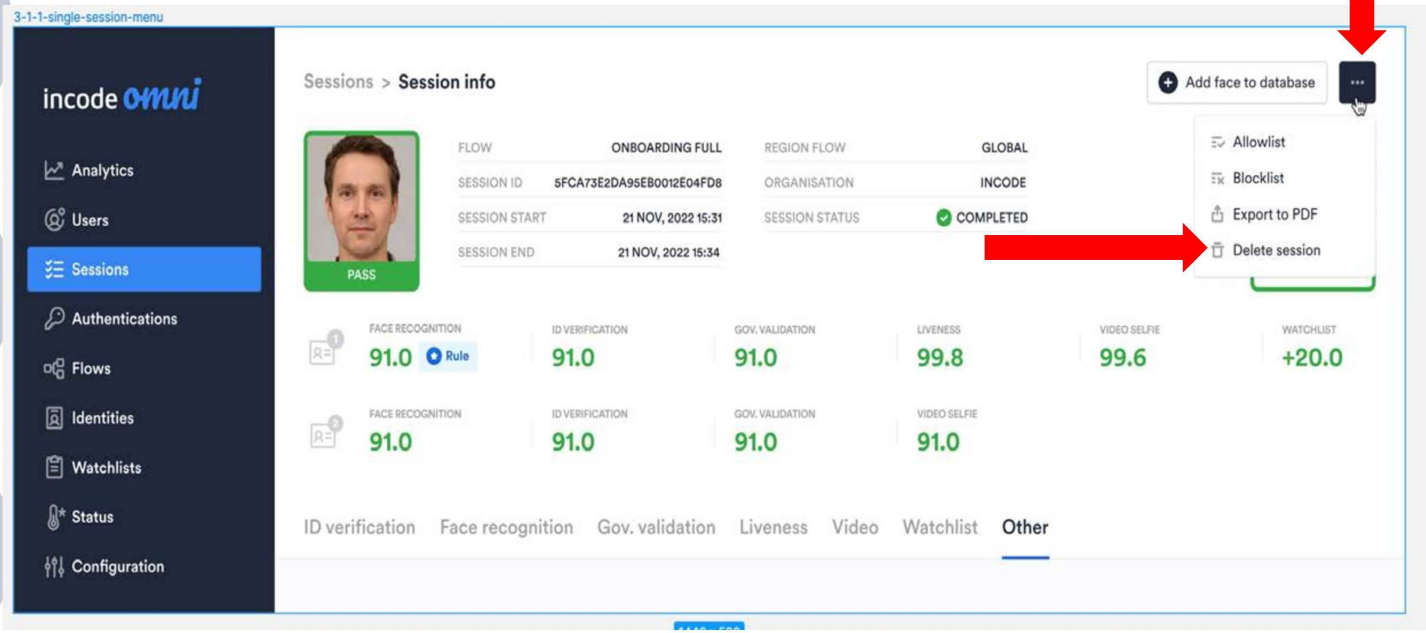
Delete Sessions



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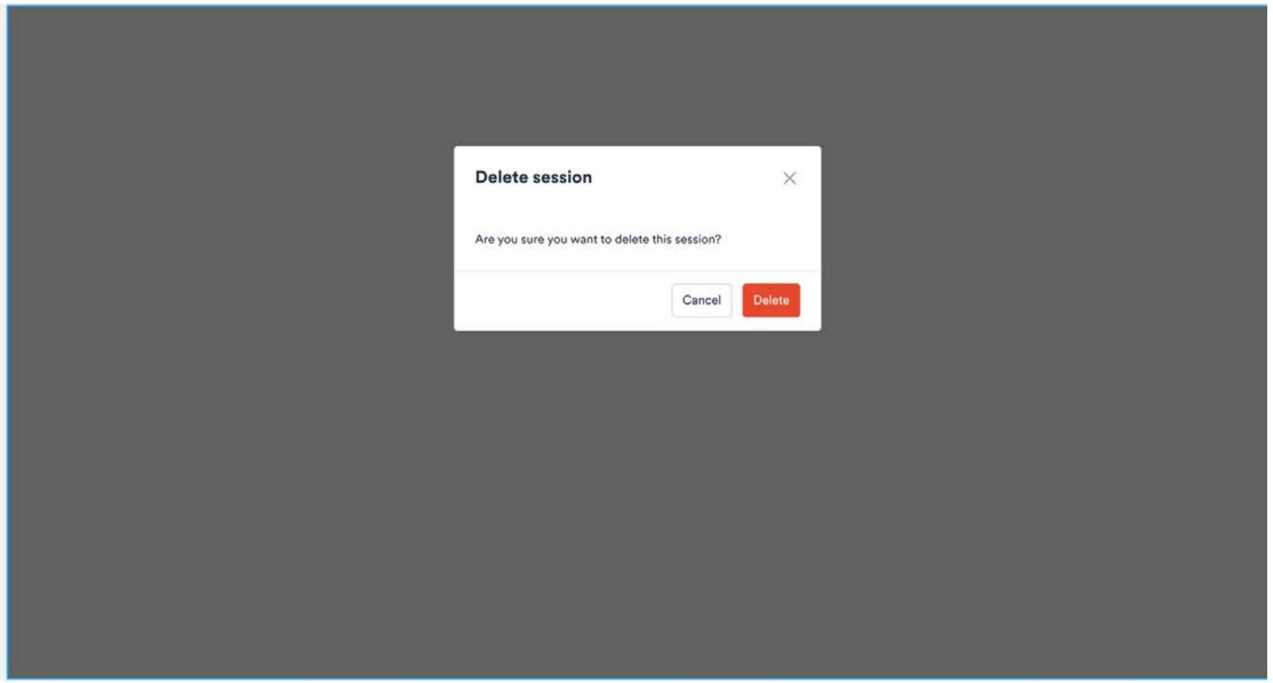
Delete Sessions



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Questions?

Doug Carroll
(646) 546-1714
doug.carroll@incode.com

George Theobald
(904) 829-4446
george.theobald@incode.com

AMERICAN OVERSIGHT

Secretary of State – Elections Division
Meeting Agenda

SOS & Clerks Call Notes

Date | *Time* [Tuesday, 10/11/2022] | [9:00-10:00 am] *Meeting called by* [Mark Wlaschin]

Meeting Location Click here to join the meeting

Attendees SOS Elections Division | Carson City | ~~Churchill County~~ | Clark County | Douglas County | Elko County | ~~Esmeralda County~~ | Eureka County | Humboldt County | Lander County | ~~Lincoln County~~ | Lyon County | Mineral County | Nye County | Pershing County | Storey County | Washoe County| White Pine County

Purpose To share and discuss Election related items

Agenda

	Topic	Owner
1	CISA Calls – Partner updates unclassified calls 10/7, 10/21,10/28 & 11/4 at 2:00pm EST. Schedule will be included in minutes.	Mark Wlaschin
2	General Election Reporting – Instructions for Election reporting will be attached to the notes. Send ENR Summary reporter files no later than 10/14. RLA will be 12/12 through 12/16. Heather will reach out at the end of November.	Heather Hardy
3	Signature Cure, Incode Training and Q&A – Incode is a vehicle to make it easier for a voter needing to cure their signature to submit their documents. It does not tell whether to accept a signature or not (as being acceptable), that is up to the county. SOS will send the signature PowerPoint out with the notes. This is an exciting opportunity. Any questions reach out to Justus. Mike Mulreany – We will receive a lot of PRR for signature cure amounts. I noticed a CSV function is that available to all records or just one? Justus- That might be covered in the tracking sheet that I sent out. Incode and the SOS will also track how many submissions come in by county on the backend.	Justus Wendland
4	Best Practices Webinar by MS-ISAC – Best practices seminar is 10/12 @ 3:00pm EST. Links will be provided in notes. Anyone can join please share with staff. Titled fortifying the Physical dimensions of Election Security. You will hear from law enforcement and committee partners for Safe and Secure Elections. Resources and guidance will be available to physical threat risks and the cooperation and planning between law enforcement elections and other government personnel.	Mark Wlaschin

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Topic	Owner

5 Dr. Hays/CISA Survey with IT Staff – Dr Hays will start reaching out. Please set up CISA survey with staff. Dr. Hays email will be sent in notes.

6 EASE Mailing Address – Memo 2022-23 about the use of EASE. SOS wants to consider changes to the program after the election as we have already been receiving EASE ballots. SOS has incorporated the FPCA program with EASE and it gets confusing between federal laws vs. state law. The FPCA is a federally run program. The feds put out the SF76 for military overseas to register to vote and receive their ballot. The challenge is EASE itself is directed by UOCAVA (states must have a process like EASE) and state law has different requirements. The federal requirement states an absent active-duty uniform services voter must be gone on election day. State law says that you must be on active duty, and you don't have to be deployed anywhere (can still be in NV). AB 121 allows for voters with a disability to use EASE and the SOS has taken the FPCA out of that process. FPCA requires mailing address, state law does not. This requires further discussion on processes for 2024. The SOS and AG's office is looking into this further. Document was provided by Mark this morning, any questions or discussion let Mark know.

7 AVR Deadline Updates –NRS 293.560 lists last days to register to vote but then NRS 293.5727 talks about AVR and says the county clerk shall accept any application which is obtained from a voter registration agency no later than 5 days after that date. SOS sent guidance document out this is #16 SDR/AVR Ballot by mail timelines. The county should stop receiving an AVR application on the 11th and not later than 5 days which is Sunday 10/16. NRS 293.1275 extends the filing of any paper to the following business day 10/17 at 5:00pm. Counties have discretion to choose whether to accept application received from 10/12-11/8. For consistency, counties can hold application in a queue until after the election for processing.
Jim Hindle – If we hold them between the 10/12 and 11/8 and the voter shows up and says I am registered, and we are holding it. How do we process them, we will have 2 registrations?
Mark – It shouldn't register them until you process it. You can use the SDR process, so they have one single registration. When you process the AVR it will identify the individual as already registered.
Jim Hindle – So the same day would override?
Mark – Yes
Lorena Portillo – Clark County has had this situation and the SDR would supersede the DMV AVR, as it would be their most recent record.

8 Elector Challenges – Written challenges under NRS 293.547 goes until Friday 10/14. An organization called Look Ahead America asked for plans for pre-voting audits. They plan to identify voters they deemed to be ineligible to vote and then send information to each state election official for removal. Nevada has been identified. If you receive anything let Mark know. SOS provided guidance on written challenge procedures. Read over 2022 General Election guidelines.

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Agenda

	Topic	Owner
9	2022 General Election Deadlines – A document was provided to you this morning. #24 talks about several EASE deadlines. The FPCA, mail ballots, signature curing and provisional ballots. Please read over it. Provisional ballots is on a federal holiday so it extends the deadline to the following Monday at 5:00pm signature curing. We could accept FPCA up to 7 days before the election and it changed it to up to the close of polls on election day. All we can do is try and send them information and try to get their ballot in a timely manner or encourage them to use EASE. Please capture the information about the number of FPCA we receive up until the close of polls so we can see to bring about change in the 2023 Legislative session.	
10	County Report Reminder – The Pre-certification and Pre-LAT summary files are due from 10/7 – 10/21. I will send a friendly reminder Friday 10/14 and will reach out if I have not received them on 10/21.	
11	Misc./Questions/Discussion – Mark – Election Day reporting has different templates and formats. They are in IP switch under the election reporting templates folder. 13.1 Early Voter Turnout Report, 13.3 Election Day Turnout report and 18. Final turnout report. SOS plan is to reduce the amount of reporting. 2 reports one is a weekly report and the end of the first week of early voting and a second report at the end of the second week of early voting. They are both the exact same form. Early voting report: SOS wants to know the in person early voting and your mail ballots received, not accepted, by the date you send the report. Election Day report is twice a day. One at the opening of polls at 7:00 am until noon. SOS would like to have that report at 1:00. The second covers from noon until 7:00pm. SOS is not taking signature curing and accepted ballots until later. Last report is 18. This report is once your County Commissioners or Board of Supervisors have had the chance to certify the vote. Once the numbers are finalized the SOS will publish the numbers. Any questions let SOS know. Jim Hindle – If a voter has already been sent a ballot and they update their address by the deadline are we required to send out another ballot? Mark – If a voter updates their registration before the 14th day before election you are required to send them a ballot.	Counties

AMERICAN OVERSIGHT

From: LexisNexis Legal & Professional <communication@email.lexisnexis.com>
Sent: Friday, November 18, 2022 9:19 AM EST
To: vdufresne@storeycounty.org <vdufresne@storeycounty.org>
Subject: Special LexisNexis sale

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Shop Now

Or call **800.223.1940**.
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JCM195505 1122

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9443 Springboro Pike, Miamisburg, OH 45342

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, September 27, 2022 6:47 PM EDT
To: Leah Kruse <lkruse@storeycounty.org>; Rhea Brunson <rbrunson@storeycounty.org>; Rebecca Clark <rclark@storeycounty.org>
CC: Jim Hindle <jhindle@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>
Subject: Square Up and EventBrite

Good Afternoon.

The end of the month is approaching, and I am showing some transactions that hit the bank from Square-Up and EventBrite but they are not reflecting as being receipted with our office. See below!

Also, I believe the $9.64 transaction on 9/12/22 appears to have been receipted with our office as a $10.00 deposit (receipt 12422 on 9/13/22) The supporting attachment to the deposit shows as $10.00 but it only cleared as $9.64, which is likely due to a processing fee for the card usually .. **JEN .. how do we fix this error? I believe it should have been a deposit of 9.64 into account 231-34700-000, instead of $10.00 .. difference of $0.36.**

		SQUARE-UP VCTC-	
CR DATE	CR #	WELLS FARGO DEPOSIT DATE	TOTAL
9/1/2022	12323	9/1/2022	$ 646.93
9/2/2022	12332	9/2/2022	$ 561.39
9/8/2022	12380	9/6/2022	$ 43.63
9/6/2022	12349	9/6/2022	$ 908.34
9/6/2022	12347	9/6/2022	$ 1,072.53
9/6/2022	12350	9/6/2022	$ 2,871.87
9/7/2022	12379	9/7/2022	$ 19.38
9/7/2022	12375	9/7/2022	$ 517.83
9/8/2022	12377	9/8/2022	$ 529.74
9/9/2022	12387	9/9/2022	$ 1,086.66
		9/12/2022	$ 9.64
9/12/2022	12406	9/12/2022	$ 1,247.56
9/12/2022	12405	9/12/2022	$ 1,984.19
		9/12/2022	$ 2,912.70
9/16/2022	12423	9/13/2022	$ 19.38
9/13/2022	12427	9/13/2022	$ 473.73
9/15/2022	12454	9/14/2022	$ 504.03
9/15/2022	12455	9/15/2022	$ 466.96
9/16/2022	12463	9/16/2022	$ 298.67
9/20/2022	12500	9/19/2022	$ 43.27
9/19/2022	12488	9/19/2022	$ 516.92
9/19/2022	12486	9/19/2022	$ 1,033.36
9/20/2022	12497	9/20/2022	$ 266.29
9/22/2022	12522	9/21/2022	$ 854.52
9/22/2022	12521	9/22/2022	$ 195.42
9/26/2022	12539	9/23/2022	$ 310.30
9/26/2022	12542	9/26/2022	$ 9.64
		9/26/2022	$ 176.35
9/26/2022	12538	9/26/2022	$ 838.61
		TOTAL	$ 20,419.84

		EVENTBRITE VCTC-	
CR DATE	CR #	WELLS FARGO DEPOSIT DATE	TOTAL
		9/1/2022 0:00	$ 1,760.00
		9/13/2022 0:00	$ 120.00
		TOTAL	$ 1,880.00

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

From: Kelly S. Langley <klangley@tax.state.nv.us>
Sent: Wednesday, November 16, 2022 7:01 PM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: ST (10.14.21).xlsx
Attachment(s): "ST (10.14.21).xlsx","ST (6.1.21).xlsx"

Attached is the secured and the unsecured files.

Kelly S Langley, CTP
Nevada Department of Taxation
Supervisor, Local Government & Finance
1550 College Parkway #115
Carson City, NV 89706
klangley@tax.state.nv.us

775.684-2073 Office
775.636.0101 Cell

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
1	tax_entity	category	description	parc_count	assess_val	pre_abt_tx	tax_abated	tax_recapt	txnotsbjct	tax_exempt	revsd_ttl
2	GENERAL	All Parcels	Vacant	2,425	$ 85,446,003	$ 1,572,741.80	$ 517,312.90	$ 196.94	$ -	$ -	$ 1,055,625.84
3			Single Family Res	1,986	$ 108,329,739	$ 1,903,591.30	$ 247,840.94	$ 101.29	$ -	$ 19,898.09	$ 1,655,851.65
4			Multi-Family Res	69	$ 5,808,683	$ 102,260.10	$ 6,982.09	$ -	$ -	$ 663.83	$ 95,278.01
5			Commercial	165	$ 18,837,199	$ 356,300.35	$ 52,105.11	$ 629.72	$ -	$ -	$ 304,824.96
6			Industrial	134	$ 526,320,367	$ 15,504,941.23	$ 9,212,321.82	$ -	$ -	$ -	$ 6,292,619.41
7			Rural	64	$ 30,910,341	$ 547,894.55	$ 293.60	$ -	$ -	$ -	$ 547,600.95
8			Comm, Trans, Util	32	$ 3,260,696	$ 57,782.31	$ 87.19	$ -	$ -	$ -	$ 57,695.12
9			Mines	248	$ 3,057,972	$ 54,184.05	$ 32,183.20	$ -	$ -	$ -	$ 22,000.85
10			Total for All Parcels	5,123	$ 781,971,000	$ 20,099,695.69	$ 10,069,126.85	$ 927.95	$ -	$ 20,561.92	$ 10,031,496.79
11											
12		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 1,550,341.22	$ 199,407.91	$ -	$ -	$ 19,277.21	$ 1,350,933.31
13			Multi-Family Res	36	$ 2,935,239	$ 51,345.60	$ 5,103.54	$ -	$ -	$ 663.83	$ 46,242.06
14			Commercial	3	$ 176,435	$ 3,126.24	$ 1,170.54	$ -	$ -	$ -	$ 1,955.70
15			Total for Eligible Prin	1,488	$ 91,672,149	$ 1,604,813.06	$ 205,681.99	$ -	$ -	$ 19,941.04	$ 1,399,131.07
16											
17		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 41,289.90	$ 5,393.26	$ -	$ -	$ 51.74	$ 35,896.64
18			Multi-Family Res	21	$ 1,637,267	$ 29,010.69	$ 909.43	$ -	$ -	$ -	$ 28,101.26
19			Commercial	11	$ 763,702	$ 13,532.00	$ -	$ -	$ -	$ -	$ 13,532.00
20			Total for Eligible Rer	91	$ 4,734,152	$ 83,832.59	$ 6,302.69	$ -	$ -	$ 51.74	$ 77,529.90
21											
22		All Others Re	Vacant	2,425	$ 85,446,003	$ 1,572,741.80	$ 517,312.90	$ 196.94	$ -	$ -	$ 1,055,625.84
23			Single Family Res	487	$ 17,436,081	$ 311,960.18	$ 43,039.77	$ 101.29	$ -	$ 569.14	$ 269,021.70
24			Multi-Family Res	15	$ 1,236,177	$ 21,903.81	$ 969.12	$ -	$ -	$ -	$ 20,934.69
25			Commercial	140	$ 16,936,040	$ 322,613.75	$ 50,934.57	$ 629.72	$ -	$ -	$ 272,308.90
26			Industrial	134	$ 526,320,367	$ 15,504,941.23	$ 9,212,321.82	$ -	$ -	$ -	$ 6,292,619.41
27			Rural	64	$ 30,910,341	$ 547,894.55	$ 293.60	$ -	$ -	$ -	$ 547,600.95
28			Comm, Trans, Util	32	$ 3,260,696	$ 57,782.31	$ 87.19	$ -	$ -	$ -	$ 57,695.12
29			Mines	248	$ 3,057,972	$ 54,184.05	$ 32,183.20	$ -	$ -	$ -	$ 22,000.85
30			Total for All Others F	3,545	$ 684,603,677	$ 18,394,021.68	$ 9,857,142.17	$ 927.95	$ -	$ 569.14	$ 8,537,807.46
31											
32		New Property	Vacant	11	$ 2,542,501	$ 45,050.61	$ 1,522.43	$ -	$ -	$ -	$ 43,528.18
33			Single Family Res	208	$ 11,294,516	$ 197,708.10	$ 30,861.66	$ 33.49	$ -	$ 2,419.08	$ 166,879.93
34			Multi-Family Res	6	$ 488,555	$ 8,630.82	$ 1,071.86	$ -	$ -	$ 25.87	$ 7,558.96
35			Commercial	6	$ 2,993,279	$ 53,037.91	$ 1,709.00	$ -	$ -	$ -	$ 51,328.91
36			Industrial	19	$ 315,339,172	$ 11,778,620.63	$ 9,038,688.40	$ -	$ -	$ -	$ 2,739,932.23
37			Total for New Proper	250	$ 332,658,023	$ 12,083,048.07	$ 9,073,853.35	$ 33.49	$ -	$ 2,444.95	$ 3,009,228.21
38											
39	SCHOOL OP	All Parcels	Vacant	2,425	$ 85,446,003	$ 653,010.21	$ 208,280.71	$ 83.40	$ -	$ -	$ 444,812.90
40			Single Family Res	1,986	$ 108,329,739	$ 805,745.43	$ 104,904.42	$ 42.86	$ -	$ 8,422.39	$ 700,883.87
41			Multi-Family Res	69	$ 5,808,683	$ 43,284.25	$ 2,955.31	$ -	$ -	$ 280.99	$ 40,328.94
42			Commercial	165	$ 18,837,199	$ 150,812.98	$ 22,054.78	$ 266.55	$ -	$ -	$ 129,024.75
43			Industrial	134	$ 526,320,367	$ 3,903,719.37	$ 1,721,797.24	$ -	$ -	$ -	$ 2,181,922.13
44			Rural	64	$ 30,910,341	$ 231,827.63	$ 42.08	$ -	$ -	$ -	$ 231,785.55
45			Comm, Trans, Util	32	$ 3,260,696	$ 24,455.23	$ 36.90	$ -	$ -	$ -	$ 24,418.33

AMERICAN OVERSIGHT

	L	M	N	O	P
1	**LGF NEW TOTAL**	**does it equal?**	**difference**		
2	$ 1,055,625.84	1,055,625.84	-		
3	$ 1,635,953.56	1,635,953.56	19,898.09		
4	$ 94,614.18	94,614.18	663.83		
5	$ 304,824.96	304,824.96	-		
6	$ 6,292,619.41	6,292,619.41	-		
7	$ 547,600.95	547,600.95	-		
8	$ 57,695.12	57,695.12	-		
9	$ 22,000.85				
10	$ 10,010,934.87	1. Tax Exempt wasn't exempted from Revsd TTL			
11					
12	$ 1,331,656.10				
13	$ 45,578.23	FIX:			
14	$ 1,955.70	Created new Column Final Total to be used			
15	$ 1,379,190.03				
16					
17	$ 35,844.90				
18	$ 28,101.26				
19	$ 13,532.00				
20	$ 77,478.16				
21					
22	$ 1,055,625.84				
23	$ 268,452.56				
24	$ 20,934.69				
25	$ 272,308.90				
26	$ 6,292,619.41				
27	$ 547,600.95				
28	$ 57,695.12				
29	$ 22,000.85				
30	$ 8,537,238.32				
31					
32	$ 43,528.18				
33	$ 164,460.85				
34	$ 7,533.09				
35	$ 51,328.91				
36	$ 2,739,932.23				
37	$ 3,006,783.26				
38					
39	$ 444,812.90				
40	$ 692,461.48				
41	$ 40,047.95				
42	$ 129,024.75				
43	$ 2,181,922.13				
44	$ 231,785.55				
45	$ 24,418.33				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
46			Mines	248	$ 3,057,972	$ 22,934.90	$ 13,622.32	$ -	$ -	$ -	$ 9,312.58
47			Total for All Parcels	5,123	$ 781,971,000	$ 5,835,790.00	$ 2,073,693.76	$ 392.81	$ -	$ 8,703.38	$ 3,762,489.05
48											
49		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 656,222.72	$ 84,404.05	$ -	$ -	$ 8,159.59	$ 571,818.67
50			Multi-Family Res	36	$ 2,935,239	$ 21,733.37	$ 2,160.19	$ -	$ -	$ 280.99	$ 19,573.18
51			Commercial	3	$ 176,435	$ 1,323.27	$ 495.46	$ -	$ -	$ -	$ 827.81
52			Total for Eligible Prin	1,488	$ 91,672,149	$ 679,279.36	$ 87,059.70	$ -	$ -	$ 8,440.58	$ 592,219.66
53											
54		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 17,477.02	$ 2,282.81	$ -	$ -	$ 21.90	$ 15,194.21
55			Multi-Family Res	21	$ 1,637,267	$ 12,279.55	$ 384.93	$ -	$ -	$ -	$ 11,894.62
56			Commercial	11	$ 763,702	$ 5,727.77	$ -	$ -	$ -	$ -	$ 5,727.77
57			Total for Eligible Rer	91	$ 4,734,152	$ 35,484.34	$ 2,667.74	$ -	$ -	$ 21.90	$ 32,816.60
58											
59		All Others Re	Vacant	2,425	$ 85,446,003	$ 653,010.21	$ 208,280.71	$ 83.40	$ -	$ -	$ 444,812.90
60			Single Family Res	487	$ 17,436,081	$ 132,045.69	$ 18,217.56	$ 42.86	$ -	$ 240.90	$ 113,870.99
61			Multi-Family Res	15	$ 1,236,177	$ 9,271.33	$ 410.19	$ -	$ -	$ -	$ 8,861.14
62			Commercial	140	$ 16,936,040	$ 136,554.28	$ 21,559.32	$ 266.55	$ -	$ -	$ 115,261.51
63			Industrial	134	$ 526,320,367	$ 3,903,719.37	$ 1,721,797.24	$ -	$ -	$ -	$ 2,181,922.13
64			Rural	64	$ 30,910,341	$ 231,827.63	$ 42.08	$ -	$ -	$ -	$ 231,785.55
65			Comm, Trans, Util	32	$ 3,260,696	$ 24,455.23	$ 36.90	$ -	$ -	$ -	$ 24,418.33
66			Mines	248	$ 3,057,972	$ 22,934.90	$ 13,622.32	$ -	$ -	$ -	$ 9,312.58
67			Total for All Others F	3,545	$ 684,603,677	$ 5,113,818.64	$ 1,983,966.32	$ 392.81	$ -	$ 240.90	$ 3,130,245.13
68											
69		New Property	Vacant	11	$ 2,542,501	$ 19,068.76	$ 644.43	$ -	$ -	$ -	$ 18,424.33
70			Single Family Res	208	$ 11,294,516	$ 83,685.15	$ 13,063.02	$ 14.18	$ -	$ 1,023.94	$ 70,636.31
71			Multi-Family Res	6	$ 488,555	$ 3,653.22	$ 453.68	$ -	$ -	$ 10.95	$ 3,199.54
72			Commercial	6	$ 2,993,279	$ 22,449.59	$ 723.37	$ -	$ -	$ -	$ 21,726.22
73			Industrial	19	$ 315,339,172	$ 2,343,533.92	$ 1,658,701.38	$ -	$ -	$ -	$ 684,832.54
74			Total for New Proper	250	$ 332,658,023	$ 2,472,390.64	$ 1,673,585.88	$ 14.18	$ -	$ 1,034.89	$ 798,818.94
75											
76	SCHOOL DE	All Parcels	Vacant	2,425	$ 85,446,003	$ 125,987.02	$ 40,183.05	$ 16.08	$ -	$ -	$ 85,820.05
77			Single Family Res	1,986	$ 108,329,739	$ 155,454.42	$ 20,239.45	$ 8.28	$ -	$ 1,625.20	$ 135,223.25
78			Multi-Family Res	69	$ 5,808,683	$ 8,350.90	$ 570.19	$ -	$ -	$ 54.22	$ 7,780.71
79			Commercial	165	$ 18,837,199	$ 29,096.77	$ 4,255.10	$ 51.42	$ -	$ -	$ 24,893.09
80			Industrial	134	$ 526,320,367	$ 753,157.64	$ 332,192.08	$ -	$ -	$ -	$ 420,965.56
81			Rural	64	$ 30,910,341	$ 44,727.19	$ 8.12	$ -	$ -	$ -	$ 44,719.07
82			Comm, Trans, Util	32	$ 3,260,696	$ 4,718.23	$ 7.12	$ -	$ -	$ -	$ 4,711.11
83			Mines	248	$ 3,057,972	$ 4,424.19	$ 2,628.21	$ -	$ -	$ -	$ 1,795.98
84			Total for All Parcels	5,123	$ 781,971,000	$ 1,125,916.36	$ 400,083.32	$ 75.78	$ -	$ 1,679.42	$ 725,908.82
85											
86		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 126,606.60	$ 16,284.26	$ -	$ -	$ 1,574.49	$ 110,322.34
87			Multi-Family Res	36	$ 2,935,239	$ 4,193.07	$ 416.79	$ -	$ -	$ 54.22	$ 3,776.28
88			Commercial	3	$ 176,435	$ 255.30	$ 95.59	$ -	$ -	$ -	$ 159.71
89			Total for Eligible Prin	1,488	$ 91,672,149	$ 131,054.97	$ 16,796.64	$ -	$ -	$ 1,628.71	$ 114,258.33
90											
91		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 3,371.91	$ 440.42	$ -	$ -	$ 4.23	$ 2,931.49

AMERICAN OVERSIGHT

	L	M	N	O	P
46	$ 9,312.58				
47	$ 3,753,785.67				
48					
49	$ 563,659.08				
50	$ 19,292.19				
51	$ 827.81				
52	$ 583,779.08				
53					
54	$ 15,172.31				
55	$ 11,894.62				
56	$ 5,727.77				
57	$ 32,794.70				
58					
59	$ 444,812.90				
60	$ 113,630.09				
61	$ 8,861.14				
62	$ 115,261.51				
63	$ 2,181,922.13				
64	$ 231,785.55				
65	$ 24,418.33				
66	$ 9,312.58				
67	$ 3,130,004.23				
68					
69	$ 18,424.33				
70	$ 69,612.37				
71	$ 3,188.59				
72	$ 21,726.22				
73	$ 684,832.54				
74	$ 797,784.05				
75					
76	$ 85,820.05				
77	$ 133,598.05				
78	$ 7,726.49				
79	$ 24,893.09				
80	$ 420,965.56				
81	$ 44,719.07				
82	$ 4,711.11				
83	$ 1,795.98				
84	$ 724,229.40				
85					
86	$ 108,747.85				
87	$ 3,722.06				
88	$ 159.71				
89	$ 112,629.62				
90					
91	$ 2,927.26				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
92			Multi-Family Res	21	$ 1,637,267	$ 2,369.10	$ 74.26	$ -	$ -	$ -	$ 2,294.84
93			Commercial	11	$ 763,702	$ 1,105.06	$ -	$ -	$ -	$ -	$ 1,105.06
94			Total for Eligible Rer	91	$ 4,734,152	$ 6,846.07	$ 514.68	$ -	$ -	$ 4.23	$ 6,331.39
95											
96		All Others Re	Vacant	2,425	$ 85,446,003	$ 125,987.02	$ 40,183.05	$ 16.08	$ -	$ -	$ 85,820.05
97			Single Family Res	487	$ 17,436,081	$ 25,475.91	$ 3,514.77	$ 8.28	$ -	$ 46.48	$ 21,969.42
98			Multi-Family Res	15	$ 1,236,177	$ 1,788.73	$ 79.14	$ -	$ -	$ -	$ 1,709.59
99			Commercial	140	$ 16,936,040	$ 26,345.82	$ 4,159.51	$ 51.42	$ -	$ -	$ 22,237.73
100			Industrial	134	$ 526,320,367	$ 753,157.64	$ 332,192.08	$ -	$ -	$ -	$ 420,965.56
101			Rural	64	$ 30,910,341	$ 44,727.19	$ 8.12	$ -	$ -	$ -	$ 44,719.07
102			Comm, Trans, Util	32	$ 3,260,696	$ 4,718.23	$ 7.12	$ -	$ -	$ -	$ 4,711.11
103			Mines	248	$ 3,057,972	$ 4,424.19	$ 2,628.21	$ -	$ -	$ -	$ 1,795.98
104			Total for All Others F	3,545	$ 684,603,677	$ 986,624.73	$ 382,772.00	$ 75.78	$ -	$ 46.48	$ 603,928.51
105											
106		New Property	Vacant	11	$ 2,542,501	$ 3,679.00	$ 124.33	$ -	$ -	$ -	$ 3,554.67
107			Single Family Res	208	$ 11,294,516	$ 16,145.52	$ 2,520.40	$ 2.74	$ -	$ 197.58	$ 13,627.86
108			Multi-Family Res	6	$ 488,555	$ 704.82	$ 87.53	$ -	$ -	$ 2.11	$ 617.29
109			Commercial	6	$ 2,993,279	$ 4,331.27	$ 139.56	$ -	$ -	$ -	$ 4,191.71
110			Industrial	19	$ 315,339,172	$ 452,145.83	$ 320,018.78	$ -	$ -	$ -	$ 132,127.05
111			Total for New Proper	250	$ 332,658,023	$ 477,006.44	$ 322,890.60	$ 2.74	$ -	$ 199.69	$ 154,118.58
112											
113	CAPITAL AC	All Parcels	Vacant	2,425	$ 85,446,003	$ 43,534.95	$ 13,885.70	$ 5.64	$ -	$ -	$ 29,654.89
114			Single Family Res	1,986	$ 108,329,739	$ 53,716.82	$ 6,993.72	$ 2.85	$ -	$ 561.50	$ 46,725.95
115			Multi-Family Res	69	$ 5,808,683	$ 2,885.62	$ 196.99	$ -	$ -	$ 18.73	$ 2,688.63
116			Commercial	165	$ 18,837,199	$ 10,054.22	$ 1,470.33	$ 17.77	$ -	$ -	$ 8,601.66
117			Industrial	134	$ 526,320,367	$ 260,248.00	$ 114,786.46	$ -	$ -	$ -	$ 145,461.54
118			Rural	64	$ 30,910,341	$ 15,455.15	$ 2.81	$ -	$ -	$ -	$ 15,452.34
119			Comm, Trans, Util	32	$ 3,260,696	$ 1,630.35	$ 2.46	$ -	$ -	$ -	$ 1,627.89
120			Mines	248	$ 3,057,972	$ 1,529.04	$ 908.15	$ -	$ -	$ -	$ 620.89
121			Total for All Parcels	5,123	$ 781,971,000	$ 389,054.15	$ 138,246.62	$ 26.26	$ -	$ 580.23	$ 250,833.79
122											
123		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 43,748.52	$ 5,627.02	$ -	$ -	$ 543.98	$ 38,121.50
124			Multi-Family Res	36	$ 2,935,239	$ 1,448.88	$ 144.00	$ -	$ -	$ 18.73	$ 1,304.88
125			Commercial	3	$ 176,435	$ 88.22	$ 33.03	$ -	$ -	$ -	$ 55.19
126			Total for Eligible Prin	1,488	$ 91,672,149	$ 45,285.62	$ 5,804.05	$ -	$ -	$ 562.71	$ 39,481.57
127											
128		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 1,165.11	$ 152.17	$ -	$ -	$ 1.46	$ 1,012.94
129			Multi-Family Res	21	$ 1,637,267	$ 818.64	$ 25.65	$ -	$ -	$ -	$ 792.99
130			Commercial	11	$ 763,702	$ 381.86	$ -	$ -	$ -	$ -	$ 381.86
131			Total for Eligible Rer	91	$ 4,734,152	$ 2,365.61	$ 177.82	$ -	$ -	$ 1.46	$ 2,187.79
132											
133		All Others Re	Vacant	2,425	$ 85,446,003	$ 43,534.95	$ 13,885.70	$ 5.64	$ -	$ -	$ 29,654.89
134			Single Family Res	487	$ 17,436,081	$ 8,803.19	$ 1,214.53	$ 2.85	$ -	$ 16.06	$ 7,591.51
135			Multi-Family Res	15	$ 1,236,177	$ 618.10	$ 27.34	$ -	$ -	$ -	$ 590.76
136			Commercial	140	$ 16,936,040	$ 9,103.63	$ 1,437.30	$ 17.77	$ -	$ -	$ 7,684.10
137			Industrial	134	$ 526,320,367	$ 260,248.00	$ 114,786.46	$ -	$ -	$ -	$ 145,461.54

AMERICAN OVERSIGHT

	L	M	N	O	P
92	$ 2,294.84				
93	$ 1,105.06				
94	$ 6,327.16				
95					
96	$ 85,820.05				
97	$ 21,922.94				
98	$ 1,709.59				
99	$ 22,237.73				
100	$ 420,965.56				
101	$ 44,719.07				
102	$ 4,711.11				
103	$ 1,795.98				
104	$ 603,882.03				
105					
106	$ 3,554.67				
107	$ 13,430.28				
108	$ 615.18				
109	$ 4,191.71				
110	$ 132,127.05				
111	$ 153,918.89				
112					
113	$ 29,654.89				
114	$ 46,164.45				
115	$ 2,669.90				
116	$ 8,601.66				
117	$ 145,461.54				
118	$ 15,452.34				
119	$ 1,627.89				
120	$ 620.89				
121	$ 250,253.56				
122					
123	$ 37,577.52				
124	$ 1,286.15				
125	$ 55.19				
126	$ 38,918.86				
127					
128	$ 1,011.48				
129	$ 792.99				
130	$ 381.86				
131	$ 2,186.33				
132					
133	$ 29,654.89				
134	$ 7,575.45				
135	$ 590.76				
136	$ 7,684.10				
137	$ 145,461.54				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
138			Rural	64	$ 30,910,341	$ 15,455.15	$ 2.81	$ -	$ -	$ -	$ 15,452.34
139			Comm, Trans, Util	32	$ 3,260,696	$ 1,630.35	$ 2.46	$ -	$ -	$ -	$ 1,627.89
140			Mines	248	$ 3,057,972	$ 1,529.04	$ 908.15	$ -	$ -	$ -	$ 620.89
141			Total for All Others F	3,545	$ 684,603,677	$ 340,922.41	$ 132,264.75	$ 26.26	$ -	$ 16.06	$ 208,683.92
142											
143		New Property	Vacant	11	$ 2,542,501	$ 1,271.24	$ 42.96	$ -	$ -	$ -	$ 1,228.28
144			Single Family Res	208	$ 11,294,516	$ 5,579.09	$ 870.94	$ 0.94	$ -	$ 68.26	$ 4,709.09
145			Multi-Family Res	6	$ 488,555	$ 243.55	$ 30.24	$ -	$ -	$ 0.73	$ 213.31
146			Commercial	6	$ 2,993,279	$ 1,496.63	$ 48.22	$ -	$ -	$ -	$ 1,448.41
147			Industrial	19	$ 315,339,172	$ 156,235.62	$ 110,580.10	$ -	$ -	$ -	$ 45,655.52
148			Total for New Proper	250	$ 332,658,023	$ 164,826.13	$ 111,572.46	$ 0.94	$ -	$ 68.99	$ 53,254.61
149											
150	**STATE**	All Parcels	Vacant	2,425	$ 85,446,003	$ 148,017.08	$ 47,209.71	$ 18.83	$ -	$ -	$ 100,826.20
151			Single Family Res	1,986	$ 108,329,739	$ 182,635.35	$ 23,778.14	$ 9.72	$ -	$ 1,908.78	$ 158,866.93
152			Multi-Family Res	69	$ 5,808,683	$ 9,811.10	$ 669.87	$ -	$ -	$ 63.68	$ 9,141.23
153			Commercial	165	$ 18,837,199	$ 34,184.34	$ 4,999.09	$ 60.41	$ -	$ -	$ 29,245.66
154			Industrial	134	$ 526,320,367	$ 884,843.07	$ 390,274.01	$ -	$ -	$ -	$ 494,569.06
155			Rural	64	$ 30,910,341	$ 52,547.54	$ 9.54	$ -	$ -	$ -	$ 52,538.00
156			Comm, Trans, Util	32	$ 3,260,696	$ 5,543.19	$ 8.37	$ -	$ -	$ -	$ 5,534.82
157			Mines	248	$ 3,057,972	$ 5,198.58	$ 3,087.73	$ -	$ -	$ -	$ 2,110.85
158			Total for All Parcels	5,123	$ 781,971,000	$ 1,322,780.25	$ 470,036.46	$ 88.96	$ -	$ 1,972.46	$ 852,832.75
159											
160		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 148,743.71	$ 19,131.46	$ -	$ -	$ 1,849.22	$ 129,612.25
161			Multi-Family Res	36	$ 2,935,239	$ 4,926.24	$ 489.64	$ -	$ -	$ 63.68	$ 4,436.60
162			Commercial	3	$ 176,435	$ 299.94	$ 112.30	$ -	$ -	$ -	$ 187.64
163			Total for Eligible Prin	1,488	$ 91,672,149	$ 153,969.89	$ 19,733.40	$ -	$ -	$ 1,912.90	$ 134,236.49
164											
165		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 3,961.41	$ 517.41	$ -	$ -	$ 4.96	$ 3,444.00
166			Multi-Family Res	21	$ 1,637,267	$ 2,783.37	$ 87.25	$ -	$ -	$ -	$ 2,696.12
167			Commercial	11	$ 763,702	$ 1,298.30	$ -	$ -	$ -	$ -	$ 1,298.30
168			Total for Eligible Rer	91	$ 4,734,152	$ 8,043.08	$ 604.66	$ -	$ -	$ 4.96	$ 7,438.42
169											
170		All Others Re	Vacant	2,425	$ 85,446,003	$ 148,017.08	$ 47,209.71	$ 18.83	$ -	$ -	$ 100,826.20
171			Single Family Res	487	$ 17,436,081	$ 29,930.23	$ 4,129.27	$ 9.72	$ -	$ 54.60	$ 25,810.68
172			Multi-Family Res	15	$ 1,236,177	$ 2,101.49	$ 92.98	$ -	$ -	$ -	$ 2,008.51
173			Commercial	140	$ 16,936,040	$ 30,952.36	$ 4,886.79	$ 60.41	$ -	$ -	$ 26,125.98
174			Industrial	134	$ 526,320,367	$ 884,843.07	$ 390,274.01	$ -	$ -	$ -	$ 494,569.06
175			Rural	64	$ 30,910,341	$ 52,547.54	$ 9.54	$ -	$ -	$ -	$ 52,538.00
176			Comm, Trans, Util	32	$ 3,260,696	$ 5,543.19	$ 8.37	$ -	$ -	$ -	$ 5,534.82
177			Mines	248	$ 3,057,972	$ 5,198.58	$ 3,087.73	$ -	$ -	$ -	$ 2,110.85
178			Total for All Others F	3,545	$ 684,603,677	$ 1,159,133.54	$ 449,698.40	$ 88.96	$ -	$ 54.60	$ 709,524.10
179											
180		New Property	Vacant	11	$ 2,542,501	$ 4,322.24	$ 146.06	$ -	$ -	$ -	$ 4,176.18
181			Single Family Res	208	$ 11,294,516	$ 18,968.62	$ 2,960.95	$ 3.22	$ -	$ 232.07	$ 16,010.89
182			Multi-Family Res	6	$ 488,555	$ 828.07	$ 102.83	$ -	$ -	$ 2.48	$ 725.24
183			Commercial	6	$ 2,993,279	$ 5,088.57	$ 163.96	$ -	$ -	$ -	$ 4,924.61

AMERICAN OVERSIGHT

	L	M	N	O	P
138	$ 15,452.34				
139	$ 1,627.89				
140	$ 620.89				
141	$ 208,667.86				
142					
143	$ 1,228.28				
144	$ 4,640.83				
145	$ 212.58				
146	$ 1,448.41				
147	$ 45,655.52				
148	$ 53,185.62				
149					
150	$ 100,826.20				
151	$ 156,958.15				
152	$ 9,077.55				
153	$ 29,245.66				
154	$ 494,569.06				
155	$ 52,538.00				
156	$ 5,534.82				
157	$ 2,110.85				
158	$ 850,860.29				
159					
160	$ 127,763.03				
161	$ 4,372.92				
162	$ 187.64				
163	$ 132,323.59				
164					
165	$ 3,439.04				
166	$ 2,696.12				
167	$ 1,298.30				
168	$ 7,433.46				
169					
170	$ 100,826.20				
171	$ 25,756.08				
172	$ 2,008.51				
173	$ 26,125.98				
174	$ 494,569.06				
175	$ 52,538.00				
176	$ 5,534.82				
177	$ 2,110.85				
178	$ 709,469.50				
179					
180	$ 4,176.18				
181	$ 15,778.82				
182	$ 722.76				
183	$ 4,924.61				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
184			Industrial	19	$ 315,339,172	$ 531,201.00	$ 375,972.32	$ -	$ -	$ -	$ 155,228.68
185			Total for New Proper	250	$ 332,658,023	$ 560,408.50	$ 379,346.12	$ 3.22	$ -	$ 234.55	$ 181,065.60
186											
187	**IND MEDICA**	All Parcels	Vacant	2,425	$ 85,446,003	$ 8,707.96	$ 2,778.48	$ 1.13	$ -	$ -	$ 5,930.61
188			Single Family Res	1,986	$ 108,329,739	$ 10,743.32	$ 1,398.70	$ 0.59	$ -	$ 112.29	$ 9,345.21
189			Multi-Family Res	69	$ 5,808,683	$ 577.13	$ 39.35	$ -	$ -	$ 3.75	$ 537.78
190			Commercial	165	$ 18,837,199	$ 2,010.86	$ 294.08	$ 3.55	$ -	$ -	$ 1,720.33
191			Industrial	134	$ 526,320,367	$ 52,049.59	$ 22,957.23	$ -	$ -	$ -	$ 29,092.36
192			Rural	64	$ 30,910,341	$ 3,090.99	$ 0.56	$ -	$ -	$ -	$ 3,090.43
193			Comm, Trans, Util	32	$ 3,260,696	$ 326.07	$ 0.50	$ -	$ -	$ -	$ 325.57
194			Mines	248	$ 3,057,972	$ 305.84	$ 181.61	$ -	$ -	$ -	$ 124.23
195			Total for All Parcels	5,123	$ 781,971,000	$ 77,811.76	$ 27,650.51	$ 5.27	$ -	$ 116.04	$ 50,166.52
196											
197		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 8,749.70	$ 1,125.33	$ -	$ -	$ 108.79	$ 7,624.37
198			Multi-Family Res	36	$ 2,935,239	$ 289.77	$ 28.77	$ -	$ -	$ 3.75	$ 261.00
199			Commercial	3	$ 176,435	$ 17.64	$ 6.60	$ -	$ -	$ -	$ 11.04
200			Total for Eligible Prin	1,488	$ 91,672,149	$ 9,057.11	$ 1,160.70	$ -	$ -	$ 112.54	$ 7,896.41
201											
202		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 233.03	$ 30.45	$ -	$ -	$ 0.29	$ 202.58
203			Multi-Family Res	21	$ 1,637,267	$ 163.73	$ 5.11	$ -	$ -	$ -	$ 158.62
204			Commercial	11	$ 763,702	$ 76.38	$ -	$ -	$ -	$ -	$ 76.38
205			Total for Eligible Ren	91	$ 4,734,152	$ 473.14	$ 35.56	$ -	$ -	$ 0.29	$ 437.58
206											
207		All Others Re	Vacant	2,425	$ 85,446,003	$ 8,707.96	$ 2,778.48	$ 1.13	$ -	$ -	$ 5,930.61
208			Single Family Res	487	$ 17,436,081	$ 1,760.59	$ 242.92	$ 0.59	$ -	$ 3.21	$ 1,518.26
209			Multi-Family Res	15	$ 1,236,177	$ 123.63	$ 5.47	$ -	$ -	$ -	$ 118.16
210			Commercial	140	$ 16,936,040	$ 1,820.73	$ 287.48	$ 3.55	$ -	$ -	$ 1,536.80
211			Industrial	134	$ 526,320,367	$ 52,049.59	$ 22,957.23	$ -	$ -	$ -	$ 29,092.36
212			Rural	64	$ 30,910,341	$ 3,090.99	$ 0.56	$ -	$ -	$ -	$ 3,090.43
213			Comm, Trans, Util	32	$ 3,260,696	$ 326.07	$ 0.50	$ -	$ -	$ -	$ 325.57
214			Mines	248	$ 3,057,972	$ 305.84	$ 181.61	$ -	$ -	$ -	$ 124.23
215			Total for All Others F	3,545	$ 684,603,677	$ 68,185.40	$ 26,454.25	$ 5.27	$ -	$ 3.21	$ 41,736.42
216											
217		New Property	Vacant	11	$ 2,542,501	$ 254.24	$ 8.59	$ -	$ -	$ -	$ 245.65
218			Single Family Res	208	$ 11,294,516	$ 1,115.78	$ 174.16	$ 0.20	$ -	$ 13.65	$ 941.82
219			Multi-Family Res	6	$ 488,555	$ 48.70	$ 6.04	$ -	$ -	$ 0.15	$ 42.66
220			Commercial	6	$ 2,993,279	$ 299.33	$ 9.64	$ -	$ -	$ -	$ 289.69
221			Industrial	19	$ 315,339,172	$ 31,247.13	$ 22,116.01	$ -	$ -	$ -	$ 9,131.12
222			Total for New Proper	250	$ 332,658,023	$ 32,965.18	$ 22,314.44	$ 0.20	$ -	$ 13.80	$ 10,650.94
223											
224	**IND ACCIDE**	All Parcels	Vacant	2,425	$ 85,446,003	$ 13,060.79	$ 4,165.93	$ 1.62	$ -	$ -	$ 8,896.48
225			Single Family Res	1,986	$ 108,329,739	$ 16,114.83	$ 2,098.17	$ 0.87	$ -	$ 168.68	$ 14,017.53
226			Multi-Family Res	69	$ 5,808,683	$ 865.68	$ 59.09	$ -	$ -	$ 5.62	$ 806.59
227			Commercial	165	$ 18,837,199	$ 3,016.33	$ 441.08	$ 5.33	$ -	$ -	$ 2,580.58
228			Industrial	134	$ 526,320,367	$ 78,074.44	$ 34,436.02	$ -	$ -	$ -	$ 43,638.42
229			Rural	64	$ 30,910,341	$ 4,636.58	$ 0.84	$ -	$ -	$ -	$ 4,635.74

AMERICAN OVERSIGHT

	L	M	N	O	P
184	$ 155,228.68				
185	$ 180,831.05				
186					
187	$ 5,930.61				
188	$ 9,232.92				
189	$ 534.03				
190	$ 1,720.33				
191	$ 29,092.36				
192	$ 3,090.43				
193	$ 325.57				
194	$ 124.23				
195	$ 50,050.48				
196					
197	$ 7,515.58				
198	$ 257.25				
199	$ 11.04				
200	$ 7,783.87				
201					
202	$ 202.29				
203	$ 158.62				
204	$ 76.38				
205	$ 437.29				
206					
207	$ 5,930.61				
208	$ 1,515.05				
209	$ 118.16				
210	$ 1,536.80				
211	$ 29,092.36				
212	$ 3,090.43				
213	$ 325.57				
214	$ 124.23				
215	$ 41,733.21				
216					
217	$ 245.65				
218	$ 928.17				
219	$ 42.51				
220	$ 289.69				
221	$ 9,131.12				
222	$ 10,637.14				
223					
224	$ 8,896.48				
225	$ 13,848.85				
226	$ 800.97				
227	$ 2,580.58				
228	$ 43,638.42				
229	$ 4,635.74				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
230			Comm, Trans, Util	32	$ 3,260,696	$ 489.11	$ 0.74	$ -	$ -	$ -	$ 488.37
231			Mines	248	$ 3,057,972	$ 459.69	$ 272.44	$ -	$ -	$ -	$ 187.25
232			Total for All Parcels	5,123	$ 781,971,000	$ 116,717.45	$ 41,474.31	$ 7.82	$ -	$ 174.30	$ 75,250.96
233											
234		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 13,124.35	$ 1,688.12	$ -	$ -	$ 163.42	$ 11,436.23
235			Multi-Family Res	36	$ 2,935,239	$ 434.66	$ 43.18	$ -	$ -	$ 5.62	$ 391.48
236			Commercial	3	$ 176,435	$ 26.47	$ 9.91	$ -	$ -	$ -	$ 16.56
237			Total for Eligible Prin	1,488	$ 91,672,149	$ 13,585.48	$ 1,741.21	$ -	$ -	$ 169.04	$ 11,844.27
238											
239		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 349.55	$ 45.64	$ -	$ -	$ 0.44	$ 303.91
240			Multi-Family Res	21	$ 1,637,267	$ 245.58	$ 7.71	$ -	$ -	$ -	$ 237.87
241			Commercial	11	$ 763,702	$ 114.57	$ -	$ -	$ -	$ -	$ 114.57
242			Total for Eligible Ren	91	$ 4,734,152	$ 709.70	$ 53.35	$ -	$ -	$ 0.44	$ 656.35
243											
244		All Others Re	Vacant	2,425	$ 85,446,003	$ 13,060.79	$ 4,165.93	$ 1.62	$ -	$ -	$ 8,896.48
245			Single Family Res	487	$ 17,436,081	$ 2,640.93	$ 364.41	$ 0.87	$ -	$ 4.82	$ 2,277.39
246			Multi-Family Res	15	$ 1,236,177	$ 185.44	$ 8.20	$ -	$ -	$ -	$ 177.24
247			Commercial	140	$ 16,936,040	$ 2,731.13	$ 431.17	$ 5.33	$ -	$ -	$ 2,305.29
248			Industrial	134	$ 526,320,367	$ 78,074.44	$ 34,436.02	$ -	$ -	$ -	$ 43,638.42
249			Rural	64	$ 30,910,341	$ 4,636.58	$ 0.84	$ -	$ -	$ -	$ 4,635.74
250			Comm, Trans, Util	32	$ 3,260,696	$ 489.11	$ 0.74	$ -	$ -	$ -	$ 488.37
251			Mines	248	$ 3,057,972	$ 459.69	$ 272.44	$ -	$ -	$ -	$ 187.25
252			Total for All Others F	3,545	$ 684,603,677	$ 102,278.11	$ 39,679.75	$ 7.82	$ -	$ 4.82	$ 62,606.18
253											
254		New Property	Vacant	11	$ 2,542,501	$ 381.36	$ 12.89	$ -	$ -	$ -	$ 368.47
255			Single Family Res	208	$ 11,294,516	$ 1,673.67	$ 261.27	$ 0.28	$ -	$ 20.50	$ 1,412.68
256			Multi-Family Res	6	$ 488,555	$ 73.07	$ 9.07	$ -	$ -	$ 0.22	$ 64.00
257			Commercial	6	$ 2,993,279	$ 448.99	$ 14.47	$ -	$ -	$ -	$ 434.52
258			Industrial	19	$ 315,339,172	$ 46,870.70	$ 33,174.03	$ -	$ -	$ -	$ 13,696.67
259			Total for New Proper	250	$ 332,658,023	$ 49,447.79	$ 33,471.73	$ 0.28	$ -	$ 20.72	$ 15,976.34
260											
261	FIRE DISTRI	All Parcels	Vacant	2,425	$ 85,446,003	$ 474,170.62	$ 151,238.73	$ 60.57	$ -	$ -	$ 322,992.46
262			Single Family Res	1,986	$ 108,329,739	$ 585,077.18	$ 76,174.62	$ 31.16	$ -	$ 6,115.48	$ 508,933.72
263			Multi-Family Res	69	$ 5,808,683	$ 31,430.04	$ 2,145.99	$ -	$ -	$ 204.03	$ 29,284.05
264			Commercial	165	$ 18,837,199	$ 109,510.31	$ 16,014.72	$ 193.55	$ -	$ -	$ 93,689.14
265			Industrial	134	$ 526,320,367	$ 2,834,620.69	$ 1,250,254.34	$ -	$ -	$ -	$ 1,584,366.35
266			Rural	64	$ 30,910,341	$ 168,337.67	$ 30.56	$ -	$ -	$ -	$ 168,307.11
267			Comm, Trans, Util	32	$ 3,260,696	$ 17,757.75	$ 26.80	$ -	$ -	$ -	$ 17,730.95
268			Mines	248	$ 3,057,972	$ 16,653.13	$ 9,891.61	$ -	$ -	$ -	$ 6,761.52
269			Total for All Parcels	5,123	$ 781,971,000	$ 4,237,557.39	$ 1,505,777.37	$ 285.28	$ -	$ 6,319.51	$ 2,732,065.30
270											
271		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 476,504.22	$ 61,288.64	$ -	$ -	$ 5,924.66	$ 415,215.58
272			Multi-Family Res	36	$ 2,935,239	$ 15,781.27	$ 1,568.61	$ -	$ -	$ 204.03	$ 14,212.66
273			Commercial	3	$ 176,435	$ 960.86	$ 359.76	$ -	$ -	$ -	$ 601.10
274			Total for Eligible Prin	1,488	$ 91,672,149	$ 493,246.35	$ 63,217.01	$ -	$ -	$ 6,128.69	$ 430,029.34
275											

AMERICAN OVERSIGHT

	L	M	N	O	P
230	$ 488.37				
231	$ 187.25				
232	$ 75,076.66				
233					
234	$ 11,272.81				
235	$ 385.86				
236	$ 16.56				
237	$ 11,675.23				
238					
239	$ 303.47				
240	$ 237.87				
241	$ 114.57				
242	$ 655.91				
243					
244	$ 8,896.48				
245	$ 2,272.57				
246	$ 177.24				
247	$ 2,305.29				
248	$ 43,638.42				
249	$ 4,635.74				
250	$ 488.37				
251	$ 187.25				
252	$ 62,601.36				
253					
254	$ 368.47				
255	$ 1,392.18				
256	$ 63.78				
257	$ 434.52				
258	$ 13,696.67				
259	$ 15,955.62				
260					
261	$ 322,992.46				
262	$ 502,818.24				
263	$ 29,080.02				
264	$ 93,689.14				
265	$ 1,584,366.35				
266	$ 168,307.11				
267	$ 17,730.95				
268	$ 6,761.52				
269	$ 2,725,745.79				
270					
271	$ 409,290.92				
272	$ 14,008.63				
273	$ 601.10				
274	$ 423,900.65				
275					

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
276		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 12,690.63	$ 1,657.63	$ -	$ -	$ 15.90	$ 11,033.00
277			Multi-Family Res	21	$ 1,637,267	$ 8,916.55	$ 279.52	$ -	$ -	$ -	$ 8,637.03
278			Commercial	11	$ 763,702	$ 4,159.12	$ -	$ -	$ -	$ -	$ 4,159.12
279			Total for Eligible Rer	91	$ 4,734,152	$ 25,766.30	$ 1,937.15	$ -	$ -	$ 15.90	$ 23,829.15
280											
281		All Others Re	Vacant	2,425	$ 85,446,003	$ 474,170.62	$ 151,238.73	$ 60.57	$ -	$ -	$ 322,992.46
282			Single Family Res	487	$ 17,436,081	$ 95,882.33	$ 13,228.35	$ 31.16	$ -	$ 174.92	$ 82,685.14
283			Multi-Family Res	15	$ 1,236,177	$ 6,732.22	$ 297.86	$ -	$ -	$ -	$ 6,434.36
284			Commercial	140	$ 16,936,040	$ 99,156.61	$ 15,654.96	$ 193.55	$ -	$ -	$ 83,695.20
285			Industrial	134	$ 526,320,367	$ 2,834,620.69	$ 1,250,254.34	$ -	$ -	$ -	$ 1,584,366.35
286			Rural	64	$ 30,910,341	$ 168,337.67	$ 30.56	$ -	$ -	$ -	$ 168,307.11
287			Comm, Trans, Util	32	$ 3,260,696	$ 17,757.75	$ 26.80	$ -	$ -	$ -	$ 17,730.95
288			Mines	248	$ 3,057,972	$ 16,653.13	$ 9,891.61	$ -	$ -	$ -	$ 6,761.52
289			Total for All Others F	3,545	$ 684,603,677	$ 3,713,311.02	$ 1,440,623.21	$ 285.28	$ -	$ 174.92	$ 2,272,973.09
290											
291		New Property	Vacant	11	$ 2,542,501	$ 13,846.47	$ 467.93	$ -	$ -	$ -	$ 13,378.54
292			Single Family Res	208	$ 11,294,516	$ 60,766.51	$ 9,485.54	$ 10.31	$ -	$ 743.48	$ 51,291.28
293			Multi-Family Res	6	$ 488,555	$ 2,652.72	$ 329.44	$ -	$ -	$ 7.95	$ 2,323.28
294			Commercial	6	$ 2,993,279	$ 16,301.41	$ 525.26	$ -	$ -	$ -	$ 15,776.15
295			Industrial	19	$ 315,339,172	$ 1,701,718.10	$ 1,204,438.35	$ -	$ -	$ -	$ 497,279.75
296			Total for New Proper	250	$ 332,658,023	$ 1,795,285.21	$ 1,215,246.52	$ 10.31	$ -	$ 751.43	$ 580,049.00
297											
298	YOUTH SER	All Parcels	Vacant	2,425	$ 85,446,003	$ 3,918.02	$ 1,248.98	$ 0.56	$ -	$ -	$ 2,669.60
299			Single Family Res	1,986	$ 108,329,739	$ 4,834.16	$ 629.28	$ 0.25	$ -	$ 50.56	$ 4,205.13
300			Multi-Family Res	69	$ 5,808,683	$ 259.69	$ 17.73	$ -	$ -	$ 1.70	$ 241.96
301			Commercial	165	$ 18,837,199	$ 904.90	$ 132.34	$ 1.60	$ -	$ -	$ 774.16
302			Industrial	134	$ 526,320,367	$ 23,422.25	$ 10,330.82	$ -	$ -	$ -	$ 13,091.43
303			Rural	64	$ 30,910,341	$ 1,391.01	$ 0.25	$ -	$ -	$ -	$ 1,390.76
304			Comm, Trans, Util	32	$ 3,260,696	$ 146.73	$ 0.22	$ -	$ -	$ -	$ 146.51
305			Mines	248	$ 3,057,972	$ 137.15	$ 81.74	$ -	$ -	$ -	$ 55.41
306			Total for All Parcels	5,123	$ 781,971,000	$ 35,013.91	$ 12,441.36	$ 2.41	$ -	$ 52.26	$ 22,574.96
307											
308		Eligible Prima	Single Family Res	1,449	$ 88,560,475	$ 3,937.14	$ 506.36	$ -	$ -	$ 48.99	$ 3,430.78
309			Multi-Family Res	36	$ 2,935,239	$ 130.39	$ 12.97	$ -	$ -	$ 1.70	$ 117.42
310			Commercial	3	$ 176,435	$ 7.94	$ 2.97	$ -	$ -	$ -	$ 4.97
311			Total for Eligible Prin	1,488	$ 91,672,149	$ 4,075.47	$ 522.30	$ -	$ -	$ 50.69	$ 3,553.17
312											
313		Eligible Renta	Single Family Res	59	$ 2,333,183	$ 104.85	$ 13.69	$ -	$ -	$ 0.13	$ 91.16
314			Multi-Family Res	21	$ 1,637,267	$ 73.67	$ 2.30	$ -	$ -	$ -	$ 71.37
315			Commercial	11	$ 763,702	$ 34.35	$ -	$ -	$ -	$ -	$ 34.35
316			Total for Eligible Rer	91	$ 4,734,152	$ 212.87	$ 15.99	$ -	$ -	$ 0.13	$ 196.88
317											
318		All Others Re	Vacant	2,425	$ 85,446,003	$ 3,918.02	$ 1,248.98	$ 0.56	$ -	$ -	$ 2,669.60
319			Single Family Res	487	$ 17,436,081	$ 792.17	$ 109.23	$ 0.25	$ -	$ 1.44	$ 683.19
320			Multi-Family Res	15	$ 1,236,177	$ 55.63	$ 2.46	$ -	$ -	$ -	$ 53.17
321			Commercial	140	$ 16,936,040	$ 819.37	$ 129.37	$ 1.60	$ -	$ -	$ 691.60

AMERICAN OVERSIGHT

	L	M	N	O	P
276	$ 11,017.10				
277	$ 8,637.03				
278	$ 4,159.12				
279	$ 23,813.25				
280					
281	$ 322,992.46				
282	$ 82,510.22				
283	$ 6,434.36				
284	$ 83,695.20				
285	$ 1,584,366.35				
286	$ 168,307.11				
287	$ 17,730.95				
288	$ 6,761.52				
289	$ 2,272,798.17				
290					
291	$ 13,378.54				
292	$ 50,547.80				
293	$ 2,315.33				
294	$ 15,776.15				
295	$ 497,279.75				
296	$ 579,297.57				
297					
298	$ 2,669.60				
299	$ 4,154.57				
300	$ 240.26				
301	$ 774.16				
302	$ 13,091.43				
303	$ 1,390.76				
304	$ 146.51				
305	$ 55.41				
306	$ 22,522.70				
307					
308	$ 3,381.79				
309	$ 115.72				
310	$ 4.97				
311	$ 3,502.48				
312					
313	$ 91.03				
314	$ 71.37				
315	$ 34.35				
316	$ 196.75				
317					
318	$ 2,669.60				
319	$ 681.75				
320	$ 53.17				
321	$ 691.60				

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
322			Industrial	134	$ 526,320,367	$ 23,422.25	$ 10,330.82	$ -	$ -	$ -	$ 13,091.43
323			Rural	64	$ 30,910,341	$ 1,391.01	$ 0.25	$ -	$ -	$ -	$ 1,390.76
324			Comm, Trans, Util	32	$ 3,260,696	$ 146.73	$ 0.22	$ -	$ -	$ -	$ 146.51
325			Mines	248	$ 3,057,972	$ 137.15	$ 81.74	$ -	$ -	$ -	$ 55.41
326			Total for All Others F	3,545	$ 684,603,677	$ 30,682.33	$ 11,903.07	$ 2.41	$ -	$ 1.44	$ 18,781.67
327											
328		New Property	Vacant	11	$ 2,542,501	$ 114.41	$ 3.89	$ -	$ -	$ -	$ 110.52
329			Single Family Res	208	$ 11,294,516	$ 502.12	$ 78.29	$ 0.09	$ -	$ 6.14	$ 423.92
330			Multi-Family Res	6	$ 488,555	$ 21.92	$ 2.72	$ -	$ -	$ 0.07	$ 19.20
331			Commercial	6	$ 2,993,279	$ 134.70	$ 4.34	$ -	$ -	$ -	$ 130.36
332			Industrial	19	$ 315,339,172	$ 14,061.21	$ 9,952.21	$ -	$ -	$ -	$ 4,109.00
333			Total for New Proper	250	$ 332,658,023	$ 14,834.36	$ 10,041.45	$ 0.09	$ -	$ 6.21	$ 4,793.00
334											
335											
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AMERICAN OVERSIGHT

	L	M	N	O	P
322	$ 13,091.43				
323	$ 1,390.76				
324	$ 146.51				
325	$ 55.41				
326	$ 18,780.23				
327					
328	$ 110.52				
329	$ 417.78				
330	$ 19.13				
331	$ 130.36				
332	$ 4,109.00				
333	$ 4,786.79				
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
1	tax_entity	category	description	acct_cou	assess_val	pre_abt_tx	tax_abated	tax_recapt	txnotsbjct	tax_exempt	revsd_ttl
2	GENERAL	All Unsecured Person	Mobile Homes	201	1,110,132	19,687.31	1,070.65	-	-	538.24	18,078.42
3			Equipment/Commercl	604	1,253,895,555	22,217,404.82	18,717,261.77	-	-	-	3,500,143.05
4			Other Property	10	19,325,187	342,423.00	0.01	-	-	-	342,422.99
5			Total for All Unsecured Perso	815	1,274,330,874	22,579,515.13	18,718,332.43	-	-	538.24	3,860,644.46
6											
7		Eligible Primary Single	Mobile Homes	146	890,432	15,794.59	1,026.45	-	-	257.57	14,510.57
8			Total for Eligible Primary Sing	146	890,432	15,794.59	1,026.45	-	-	257.57	14,510.57
9											
10		Eligible Rental Proper	Mobile Homes	10	13,904	246.31	1.42	-	-	25.52	219.37
11			Total for Eligible Rental Prope	10	13,904	246.31	1.42	-	-	25.52	219.37
12											
13		All Others Receiving A	Mobile Homes	46	205,796	3,646.41	42.78	-	-	255.15	3,348.48
14			Equipment/Commercl	604	1,253,895,555	22,217,404.82	18,717,261.77	-	-	-	3,500,143.05
15			Other Property	10	19,325,187	342,423.00	0.01	-	-	-	342,422.99
16			Total for All Others Receiving	660	1,273,426,538	22,563,474.23	18,717,304.56	-	-	255.15	3,845,914.52
17											
18		New Property	Mobile Homes	1	43,636	773.17	-	-	-	-	773.17
19			Equipment/Commercl	358	502,713,802	8,905,782.52	-	-	-	-	8,905,782.52
20			Other Property	1	403,327	7,146.55	-	-	-	-	7,146.55
21			Total for New Property	360	503,160,765	8,913,702.24	-	-	-	-	8,913,702.24
22											
23	SCHOOL OP	All Unsecured Person	Mobile Homes	201	1,110,132	8,333.63	452.99	-	-	270.00	7,610.64
24			Equipment/Commercl	604	1,253,895,555	9,404,060.83	7,923,298.62	-	-	-	1,480,762.21
25			Other Property	10	19,325,187	144,938.90	-	-	-	-	144,938.90
26			Total for All Unsecured Perso	815	1,274,330,874	9,557,333.36	7,923,751.61	-	-	270.00	1,633,311.75
27											
28		Eligible Primary Single	Mobile Homes	146	890,432	6,685.82	434.33	-	-	151.20	6,100.29
29			Total for Eligible Primary Sing	146	890,432	6,685.82	434.33	-	-	151.20	6,100.29
30											
31		Eligible Rental Proper	Mobile Homes	10	13,904	104.30	0.58	-	-	10.80	92.92
32			Total for Eligible Rental Prope	10	13,904	104.30	0.58	-	-	10.80	92.92
33											
34		All Others Receiving A	Mobile Homes	46	205,796	1,543.51	18.08	-	-	108.00	1,417.43
35			Equipment/Commercl	604	1,253,895,555	9,404,060.83	7,923,298.62	-	-	-	1,480,762.21
36			Other Property	10	19,325,187	144,938.90	-	-	-	-	144,938.90
37			Total for All Others Receiving	660	1,273,426,538	9,550,543.24	7,923,316.70	-	-	108.00	1,627,118.54
38											
39		New Property	Mobile Homes	1	43,636	327.28	-	-	-	-	327.28
40			Equipment/Commercl	358	502,713,802	3,769,590.63	-	-	-	-	3,769,590.63
41			Other Property	1	403,327	3,024.95	-	-	-	-	3,024.95
42			Total for New Property	360	503,160,765	3,772,942.86	-	-	-	-	3,772,942.86
43											
44	SCHOOL DE	All Unsecured Person	Mobile Homes	201	1,110,132	1,607.82	87.46	-	-	52.09	1,468.27
45			Equipment/Commercl	604	1,253,895,555	1,814,356.45	1,528,668.48	-	-	-	285,687.97
46			Other Property	10	19,325,187	27,963.53	-	-	-	-	27,963.53
47			Total for All Unsecured Perso	815	1,274,330,874	1,843,927.80	1,528,755.94	-	-	52.09	315,119.77
48											
49		Eligible Primary Single	Mobile Homes	146	890,432	1,289.89	83.84	-	-	29.17	1,176.88

AMERICAN OVERSIGHT

	L	M	N	O
1		**does it equal?**	**difference**	
2		$ 18,078.42	$ -	
3		$ 3,500,143.05	$ -	
4		$ 342,422.99	$ -	
5		$ 3,860,644.46	$ -	
6				
7		$ 14,510.57	$ -	
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9				
10		$ 219.37	$ -	
11		$ 219.37	$ -	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
50			Total for Eligible Primary Sing	146	890,432	1,289.89	83.84	-	-	29.17	1,176.88
51											
52		Eligible Rental Proper	Mobile Homes	10	13,904	20.12	0.12	-	-	2.08	17.92
53			Total for Eligible Rental Prope	10	13,904	20.12	0.12	-	-	2.08	17.92
54											
55		All Others Receiving A	Mobile Homes	46	205,796	297.81	3.50	-	-	20.84	273.47
56			Equipment/Commercl	604	1,253,895,555	1,814,356.45	1,528,668.48	-	-	-	285,687.97
57			Other Property	10	19,325,187	27,963.53	-	-	-	-	27,963.53
58			Total for All Others Receiving	660	1,273,426,538	1,842,617.79	1,528,671.98	-	-	20.84	313,924.97
59											
60		New Property	Mobile Homes	1	43,636	63.14	-	-	-	-	63.14
61			Equipment/Commercl	358	502,713,802	727,279.48	-	-	-	-	727,279.48
62			Other Property	1	403,327	583.61	-	-	-	-	583.61
63			Total for New Property	360	503,160,765	727,926.23	-	-	-	-	727,926.23
64											
65	CAPITAL AQ	All Unsecured Person	Mobile Homes	201	1,110,132	555.63	30.22	-	-	18.00	507.41
66			Equipment/Commercl	604	1,253,895,555	626,937.29	528,219.71	-	-	-	98,717.58
67			Other Property	10	19,325,187	9,662.60	-	-	-	-	9,662.60
68			Total for All Unsecured Perso	815	1,274,330,874	637,155.52	528,249.93	-	-	18.00	108,887.59
69											
70		Eligible Primary Single	Mobile Homes	146	890,432	445.74	28.98	-	-	10.08	406.68
71			Total for Eligible Primary Sing	146	890,432	445.74	28.98	-	-	10.08	406.68
72											
73		Eligible Rental Proper	Mobile Homes	10	13,904	6.96	0.03	-	-	0.72	6.21
74			Total for Eligible Rental Prope	10	13,904	6.96	0.03	-	-	0.72	6.21
75											
76		All Others Receiving A	Mobile Homes	46	205,796	102.93	1.21	-	-	7.20	94.52
77			Equipment/Commercl	604	1,253,895,555	626,937.29	528,219.71	-	-	-	98,717.58
78			Other Property	10	19,325,187	9,662.60	-	-	-	-	9,662.60
79			Total for All Others Receiving	660	1,273,426,538	636,702.82	528,220.92	-	-	7.20	108,474.70
80											
81		New Property	Mobile Homes	1	43,636	21.82	-	-	-	-	21.82
82			Equipment/Commercl	358	502,713,802	251,305.97	-	-	-	-	251,305.97
83			Other Property	1	403,327	201.66	-	-	-	-	201.66
84			Total for New Property	360	503,160,765	251,529.45	-	-	-	-	251,529.45
85											
86	STATE	All Unsecured Person	Mobile Homes	201	1,110,132	1,888.94	102.66	-	-	61.23	1,725.05
87			Equipment/Commercl	604	1,253,895,555	2,131,586.81	1,795,947.75	-	-	-	335,639.06
88			Other Property	10	19,325,187	32,852.80	-	-	-	-	32,852.80
89			Total for All Unsecured Perso	815	1,274,330,874	2,166,328.55	1,796,050.41	-	-	61.23	370,216.91
90											
91		Eligible Primary Single	Mobile Homes	146	890,432	1,515.45	98.43	-	-	34.30	1,382.72
92			Total for Eligible Primary Sing	146	890,432	1,515.45	98.43	-	-	34.30	1,382.72
93											
94		Eligible Rental Proper	Mobile Homes	10	13,904	23.63	0.13	-	-	2.45	21.05
95			Total for Eligible Rental Prope	10	13,904	23.63	0.13	-	-	2.45	21.05
96											
97		All Others Receiving A	Mobile Homes	46	205,796	349.86	4.10	-	-	24.48	321.28
98			Equipment/Commercl	604	1,253,895,555	2,131,586.81	1,795,947.75	-	-	-	335,639.06

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
99			Other Property	10	19,325,187	32,852.80	-	-	-	-	32,852.80
100			Total for All Others Receiving	660	1,273,426,538	2,164,789.47	1,795,951.85	-	-	24.48	368,813.14
101											
102		New Property	Mobile Homes	1	43,636	74.19	-	-	-	-	74.19
103			Equipment/Commercl	358	502,713,802	854,440.37	-	-	-	-	854,440.37
104			Other Property	1	403,327	685.66	-	-	-	-	685.66
105			Total for New Property	360	503,160,765	855,200.22	-	-	-	-	855,200.22
106											
107	IND MEDICA	All Unsecured Person	Mobile Homes	201	1,110,132	111.13	6.08	-	-	3.59	101.46
108			Equipment/Commercl	604	1,253,895,555	125,387.46	105,643.95	-	-	-	19,743.51
109			Other Property	10	19,325,187	1,932.52	-	-	-	-	1,932.52
110			Total for All Unsecured Perso	815	1,274,330,874	127,431.11	105,650.03	-	-	3.59	21,777.49
111											
112		Eligible Primary Singl	Mobile Homes	146	890,432	89.15	5.85	-	-	2.01	81.29
113			Total for Eligible Primary Sing	146	890,432	89.15	5.85	-	-	2.01	81.29
114											
115		Eligible Rental Proper	Mobile Homes	10	13,904	1.39	-	-	-	0.14	1.25
116			Total for Eligible Rental Prope	10	13,904	1.39	-	-	-	0.14	1.25
117											
118		All Others Receiving A	Mobile Homes	46	205,796	20.59	0.23	-	-	1.44	18.92
119			Equipment/Commercl	604	1,253,895,555	125,387.46	105,643.95	-	-	-	19,743.51
120			Other Property	10	19,325,187	1,932.52	-	-	-	-	1,932.52
121			Total for All Others Receiving	660	1,273,426,538	127,340.57	105,644.18	-	-	1.44	21,694.95
122											
123		New Property	Mobile Homes	1	43,636	4.36	-	-	-	-	4.36
124			Equipment/Commercl	358	502,713,802	50,261.19	-	-	-	-	50,261.19
125			Other Property	1	403,327	40.33	-	-	-	-	40.33
126			Total for New Property	360	503,160,765	50,305.88	-	-	-	-	50,305.88
127											
128	IND ACCIDE	All Unsecured Person	Mobile Homes	201	1,110,132	166.69	9.08	-	-	5.41	152.20
129			Equipment/Commercl	604	1,253,895,555	188,081.21	158,466.07	-	-	-	29,615.14
130			Other Property	10	19,325,187	2,898.77	(0.01)	-	-	-	2,898.78
131			Total for All Unsecured Perso	815	1,274,330,874	191,146.67	158,475.14	-	-	5.41	32,666.12
132											
133		Eligible Primary Singl	Mobile Homes	146	890,432	133.75	8.72	-	-	3.03	122.00
134			Total for Eligible Primary Sing	146	890,432	133.75	8.72	-	-	3.03	122.00
135											
136		Eligible Rental Proper	Mobile Homes	10	13,904	2.10	-	-	-	0.22	1.88
137			Total for Eligible Rental Prope	10	13,904	2.10	-	-	-	0.22	1.88
138											
139		All Others Receiving A	Mobile Homes	46	205,796	30.84	0.36	-	-	2.16	28.32
140			Equipment/Commercl	604	1,253,895,555	188,081.21	158,466.07	-	-	-	29,615.14
141			Other Property	10	19,325,187	2,898.77	(0.01)	-	-	-	2,898.78
142			Total for All Others Receiving	660	1,273,426,538	191,010.82	158,466.42	-	-	2.16	32,542.24
143											
144		New Property	Mobile Homes	1	43,636	6.54	-	-	-	-	6.54
145			Equipment/Commercl	358	502,713,802	75,391.81	-	-	-	-	75,391.81
146			Other Property	1	403,327	60.50	-	-	-	-	60.50
147			Total for New Property	360	503,160,765	75,458.85	-	-	-	-	75,458.85

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
148											
149	FIRE DISTRI	All Unsecured Person	Mobile Homes	201	1,110,132	6,051.14	329.01	-	-	196.02	5,526.11
150			Equipment/Commercl	604	1,253,895,555	6,828,601.40	5,753,371.60	-	-	-	1,075,229.80
151			Other Property	10	19,325,187	105,244.97	-	-	-	-	105,244.97
152			Total for All Unsecured Perso	815	1,274,330,874	6,939,897.51	5,753,700.61	-	-	196.02	1,186,000.88
153											
154		Eligible Primary Single	Mobile Homes	146	890,432	4,854.63	315.43	-	-	109.76	4,429.44
155			Total for Eligible Primary Sing	146	890,432	4,854.63	315.43	-	-	109.76	4,429.44
156											
157		Eligible Rental Proper	Mobile Homes	10	13,904	75.73	0.42	-	-	7.84	67.47
158			Total for Eligible Rental Prope	10	13,904	75.73	0.42	-	-	7.84	67.47
159											
160		All Others Receiving A	Mobile Homes	46	205,796	1,120.78	13.16	-	-	78.42	1,029.20
161			Equipment/Commercl	604	1,253,895,555	6,828,601.40	5,753,371.60	-	-	-	1,075,229.80
162			Other Property	10	19,325,187	105,244.97	-	-	-	-	105,244.97
163			Total for All Others Receiving	660	1,273,426,538	6,934,967.15	5,753,384.76	-	-	78.42	1,181,503.97
164											
165		New Property	Mobile Homes	1	43,636	237.65	-	-	-	-	237.65
166			Equipment/Commercl	358	502,713,802	2,737,225.04	-	-	-	-	2,737,225.04
167			Other Property	1	403,327	2,196.52	-	-	-	-	2,196.52
168			Total for New Property	360	503,160,765	2,739,659.21	-	-	-	-	2,739,659.21
169											
170	YOUTH SER	All Unsecured Person	Mobile Homes	201	1,110,132	50.00	2.63	-	-	1.60	45.77
171			Equipment/Commercl	604	1,253,895,555	56,424.25	47,539.73	-	-	-	8,884.52
172			Other Property	10	19,325,187	869.64	-	-	-	-	869.64
173			Total for All Unsecured Perso	815	1,274,330,874	57,343.89	47,542.36	-	-	1.60	9,799.93
174											
175		Eligible Primary Single	Mobile Homes	146	890,432	40.13	2.52	-	-	0.89	36.72
176			Total for Eligible Primary Sing	146	890,432	40.13	2.52	-	-	0.89	36.72
177											
178		Eligible Rental Proper	Mobile Homes	10	13,904	0.62	-	-	-	0.06	0.56
179			Total for Eligible Rental Prope	10	13,904	0.62	-	-	-	0.06	0.56
180											
181		All Others Receiving A	Mobile Homes	46	205,796	9.25	0.11	-	-	0.65	8.49
182			Equipment/Commercl	604	1,253,895,555	56,424.25	47,539.73	-	-	-	8,884.52
183			Other Property	10	19,325,187	869.64	-	-	-	-	869.64
184			Total for All Others Receiving	660	1,273,426,538	57,303.14	47,539.84	-	-	0.65	9,762.65
185											
186		New Property	Mobile Homes	1	43,636	1.97	-	-	-	-	1.97
187			Equipment/Commercl	358	502,713,802	22,617.48	-	-	-	-	22,617.48
188			Other Property	1	403,327	18.15	-	-	-	-	18.15
189			Total for New Property	360	503,160,765	22,637.60	-	-	-	-	22,637.60
190											
191	CTWCD	All Unsecured Person	Equipment/Commercl	240	1,189,153,068	-	-	-	-	-	-
192			Total for All Unsecured Perso	240	1,189,153,068	-	-	-	-	-	-
193											
194		All Others Receiving A	Equipment/Commercl	240	1,189,153,068	-	-	-	-	-	-
195			Total for All Others Receiving	240	1,189,153,068	-	-	-	-	-	-
196											

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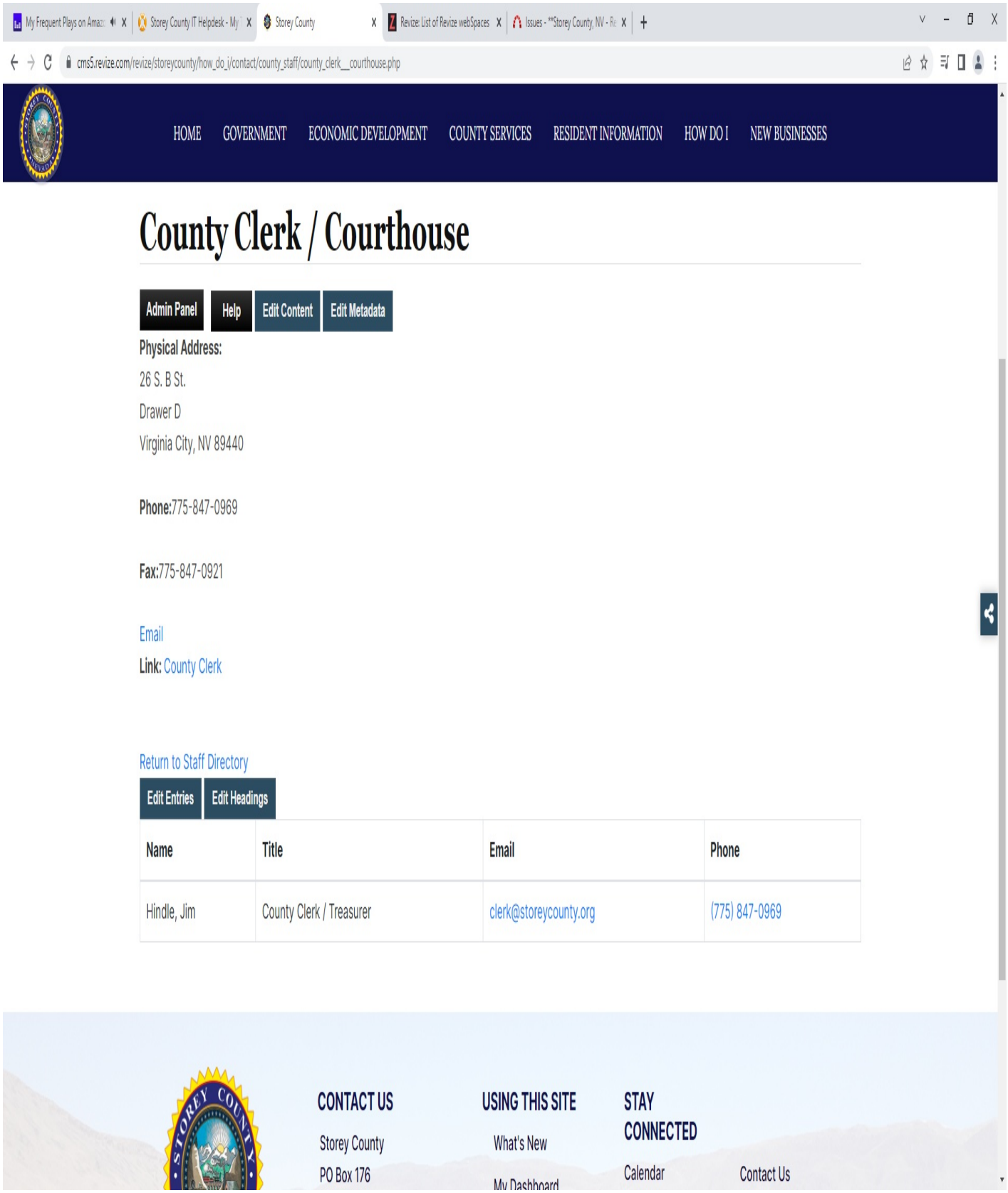
	A	B	C	D	E	F	G	H	I	J	K
197		New Property	Equipment/Commercl	179	473,666,002	-	-	-	-	-	-
198			Total for New Property	179	473,666,002	-	-	-	-	-	-
199											
200	CANYON GI	All Unsecured Person	Equipment/Commercl	9	1,742,934	-	-	-	-	-	-
201			Total for All Unsecured Perso	9	1,742,934	-	-	-	-	-	-
202											
203		All Others Receiving A	Equipment/Commercl	9	1,742,934	-	-	-	-	-	-
204			Total for All Others Receiving	9	1,742,934	-	-	-	-	-	-
205											
206		New Property	Equipment/Commercl	5	106,613	-	-	-	-	-	-
207			Total for New Property	5	106,613	-	-	-	-	-	-
208											
209	INDUSTRIAL	All Unsecured Person	Equipment/Commercl	226	1,187,408,925	-	-	-	-	-	-
210			Total for All Unsecured Perso	226	1,187,408,925	-	-	-	-	-	-
211		All Others Receiving A	Equipment/Commercl	226	1,187,408,925	-	-	-	-	-	-
212			Total for All Others Receiving	226	1,187,408,925	-	-	-	-	-	-
213		New Property	Equipment/Commercl	172	473,558,976	-	-	-	-	-	-
214			Total for New Property	172	473,558,976	-	-	-	-	-	-
215	VIRGINA-DI	All Unsecured Person	Equipment/Commercl	131	949,167	-	-	-	-	-	-
216			Other Property	2	102,437	-	-	-	-	-	-
217			Total for All Unsecured Perso	133	1,051,604	-	-	-	-	-	-
218		All Others Receiving A	Equipment/Commercl	131	949,167	-	-	-	-	-	-
219			Other Property	2	102,437	-	-	-	-	-	-
220			Total for All Others Receiving	133	1,051,604	-	-	-	-	-	-
221		New Property	Equipment/Commercl	75	338,452	-	-	-	-	-	-
222			Total for New Property	75	338,452	-	-	-	-	-	-
223	TRI-COUNT	All Unsecured Person	Equipment/Commercl	468	1,233,578,316	-	-	-	-	-	-
224			Other Property	8	6,818,372	-	-	-	-	-	-
225			Total for All Unsecured Perso	476	1,240,396,688	-	-	-	-	-	-
226		All Others Receiving A	Equipment/Commercl	468	1,233,578,316	-	-	-	-	-	-
227			Other Property	8	6,818,372	-	-	-	-	-	-
228			Total for All Others Receiving	476	1,240,396,688	-	-	-	-	-	-
229		New Property	Equipment/Commercl	308	494,038,938	-	-	-	-	-	-
230			Other Property	1	403,327	-	-	-	-	-	-
231			Total for New Property	309	494,442,265	-	-	-	-	-	-
232	V C CONV &	All Unsecured Person	Equipment/Commercl	468	1,233,578,316	-	-	-	-	-	-
233			Other Property	8	6,818,372	-	-	-	-	-	-
234			Total for All Unsecured Perso	476	1,240,396,688	-	-	-	-	-	-
235		All Others Receiving A	Equipment/Commercl	468	1,233,578,316	-	-	-	-	-	-
236			Other Property	8	6,818,372	-	-	-	-	-	-
237			Total for All Others Receiving	476	1,240,396,688	-	-	-	-	-	-
238		New Property	Equipment/Commercl	308	494,038,938	-	-	-	-	-	-
239			Other Property	1	403,327	-	-	-	-	-	-
240			Total for New Property	309	494,442,265	-	-	-	-	-	-

AMERICAN OVERSIGHT

From: Melissa Welch <mwelch@storeycounty.org>
Sent: Friday, November 18, 2022 2:30 PM EST
To: Jim Hindle <jhindle@storeycounty.org>
Subject: Staff Directory

Hi Jim,

I am going through the staff directory, and you are the only one listed for your department. Would you like me to add Heather and Alicia? It would be their name, title and email. I attached screen shot for reference.



Melissa Welch
Administrative Assistant II
Storey County IT Department

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PO Box 172
Virginia City, NV 89440
Ph: 775-847-1152
Email:mwelch@storeycounty.org

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AMERICAN OVERSIGHT

From: Austin Osborne <aosborne@storeycounty.org>
Sent: Tuesday, September 20, 2022 7:50 PM EDT
To: DL_Department Heads <DL_DepartmentHeads@storeycounty.org>
CC: Jeanne Greene <jgreene@storeycounty.org>; Brandie Lopez <blopez@storeycounty.org>; Netty Strong <nstrong@storeycounty.org>
Subject: Staffing Update

Good afternoon,

Please be informed that Deny Dotson is no longer employed with the county. Please be informed, and thank you for your understanding. Feel free to call HR or me if you have questions.

Austin

Austin Osborne, PHR, SHRM-CP
Storey County Manager
Box 176 Virginia City, NV 89440
Cell: 775.291.4693 (primary)
Office: 775.847.0968
Fax: 775.847.0949
aosborne@storeycounty.org

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AMERICAN OVERSIGHT

From: Marcie Ryba <mryba@dids.nv.gov>
Sent: Wednesday, October 05, 2022 1:11 PM EDT
CC: Jaime Hamtak <jhamtak@dids.nv.gov>
Subject: Stale Claims -- Maximum Contribution and Indigent Defense Expenses FY22
Attachment(s): "image001.png","image003.png","Quarterly Financial Status Report - 082422(1) (9).xlsx"

Good Morning,

I hope that you are well. I am reaching out about the maximum contribution formula for indigent defense services expenses. As you know, fourth quarter reporting was due July 15. My understanding is that many counties had additional billing for indigent defense services come in after that date that may have placed them over the maximum (if they were not before) or caused them to expend additional funding once they were over the maximum. To obtain reimbursement, if appropriate, I will request a stale claim from the contingency account for any indigent defense services expenses that have not been reimbursed and are over the maximum contribution formula.

If you believe that your county had additional expenses after the July 15 reporting date, could you please submit an "Updated" Fourth Quarter Report. Please note, that we will need general ledgers for the years' worth of indigent defense expenses, as well as attorney reporting hours. If you need the attorney hours, please let me know or reach out directly to your public defender. Please clearly mark the form as an updated report. **Please only include expenses for FY22**.

If you are interested, you must submit this updated report by October 15.

If you have any questions, please reach out.

Thank you!
Marcie

Marcie Ryba | Director
State of Nevada
Department of Indigent Defense Services
896 W Nye Ln, Suite 202
Carson City NV 89703
(775) 687-8493 (o)
(775) 431-0527 (c)
mryba@dids.nv.gov
dids.nv.gov
Justice. Equity. Support.

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	A
1	**Instructions:**
2	
3	**Counties seeking state contributions to reimburse indigent defense expenses that exceed the county's maximum contribution must submit a quarterly financial status report, certified by the board of county commissioners or its designee, on this form not later than 15 days after the end of each calendar quarter. This financial status report must be used to report expenses paid for indigent defense services in the county, as well as any reimbursements received, to the Nevada**
4	
5	**IMPORTANT: Please keep in mind that we seek expenditures related to Indigent Defense only.**
6	**According to NRS 180.004 "Indigent defense services" means the provision of legal representation to:**
7	**1. An indigent person who is charged with a public offense; or**
8	**2. An indigent child who is:**
9	**(a) Alleged to be delinquent; or**
10	**(b) In need of supervision pursuant to title 5 of NRS.**
11	**(Added to NRS by 2017, 2940, 2943; A 2019, 2891)**
12	
13	**TOP OF FORM Instructions:**
14	Enter the County for which the report is completed and the Fiscal Year of Reporting
15	**SECTION 1 Instructions:**
16	Name and Address of Individual Completing Report: In this section, enter the name of the person completing the report, and contact information (physical or mailing address
17	**SECTION 2 Instructions:**
18	Please indicate the reporting period. Select the Reporting Quarter (i.e. circle, highlight, remove not applicable, etc) for Fiscal Year of Reporting
19	**Section 3 Instructions:**
20	
21	Expenditure Categories: Please note that the death penalty reporting form has been combined with this form. In the first column, indicate all expenses for indigent defense, other than death penalty.
22	
23	NSPD Charges: This section is requesting how much was paid in the reporting quarter to the Nevada State Public Defender for a collection of fees under NRS 180.110.
24	County Public Defender (Office): This section is requesting the total costs for the office including: salaries of all employees, utilities, travel, rent, training, etc.
25	Contract Public Defender: Please report the total spent on all indigent defense contract public defenders.
26	Indigent Defense Appointed Counsel: Please enter the total spent on appointed counsel. If possible, please report travel under "additional indigent defense expenses."
27	----------
28	Additional Indigent Defense Expenses: In this section, we are looking for reporting of expenses for individuals that are not salaried employees. For example, if your office has a salaried social worker or investigator, the salary should be reported above in the office expenses.
29	
30	Appointed Indigent Defense Counsel Administrator: please report all expenses related to the appointed counsel administrator.
31	Mitigation Specialist: Report expenses for non-salaried individuals.
32	Interpreter: only report expenses which are not a court expense under the NRS. See NRS 50.045(5), NRS 50.0545).
33	Investigators: Report expenses for non-salaried individuals.
34	Experts: Report expenses for non-salaried individuals.
35	Evaluations: these may be reported under "expert" or evaluations. Only report indigent defense evaluation expenses . Please exclude any that are a court or Parole and Pro
36	Social Workers: please report only social workers that are non-salary. If there are salaried indigent defense social workers please report under office expenses.
37	Transcripts: please report any indigent defense expenses for transcripts, other than those that are a court expense. See NRS 3.370(4).
38	Travel: please report amount spent on travel for appointed counsel only. For salaried public defender, report in the office section above.
39	Other: please use the Remarks/Notes area to describe Other Expenses placed here.
40	

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	B	C	D
1			
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15			
16	) for the reporting individual.		
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
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30			
31			
32			
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34			
35	bation Cost under the NRS.		
36			
37			
38			
39			
40			

AMERICAN OVERSIGHT

	A
41	**Reimbursement of Indigent Defense Expenses**: In this section, please indicate any other reimbursement received for indigent defense. This should include county reimbursement, reimbursement via attorney fees paid by defendants, or any other sort of funding (i.e. grant, etc). This amount will be reduced from your total expenditures
42	
43	**Total Spent on Indigent Defense this Quarter**: This section sums the reimbursement and expenditures amounts entered in the above areas of the form, and gives a grand total of a county's quarterly expenses. Please do not enter any numbers in this area, as the form auto calculates.
44	
45	**Section 4 Instructions:**
46	**Remarks/Notes:** Please enter remarks or notes to describe above Other Reimbursement or Expenses.
47	**Cerification Instructions:**
48	READ, Sign, Date, and complete position/title, email address, and phone number in areas provided

AMERICAN OVERSIGHT

Nevada Department of Indigent Defense Services

Financial Status Report

	COUNTY:		**FISCAL YEAR**	20XX
		Section 1		
	Name and Address of Individual Completing Report:			
	Name:			
	Address/Contact Information:			
		Section 2		
	Report Period:			
	Select Reporting Quarter:	Q1: July - Sept Q2: Oct - Dec Q3: Jan - Mar. Q4: April - June		
		Section 3		
	Expenditure Categories:		**Indigent Defense Expenditures (Excluding Death Penalty)**	***Death Penalty* Indigent Defense Expenditures**
		Public Defender Expenses		
		Nevada State Public Defender Charges (NRS 180.110)	$ -	$ -
		County Public Defender Costs (county office) (NRS 260.010)	$ -	$ -
		Contract Public Defender Costs	$ -	$ -
		Indigent Defense Appointed Attorneys Cost (NRS 7.115)	$ -	$ -
		Additional Indigent Defense Expenses		
		Appointed Indigent Defense Counsel Administrator	$ -	$ -
		Mitigation Specialists (non-salary)	$ -	$ -
		Interpreter (Other than court expenses NRS 50.045(5), NRS 50.0545)	$ -	$ -
		Investigators (non-salary)	$ -	$ -
		Experts (non-salary)	$ -	$ -
		Evaluations (other than court or P&P costs under NRS)	$ -	$ -
		Social Workers (non-salary)	$ -	$ -
		Transcripts (other than NRS 3.370(4))	$ -	$ -
		Travel (appointed counsel only)	$ -	$ -
		Other (please describe below in Remarks/Notes)	$ -	$ -

AMERICAN OVERSIGHT

	A	B	C	D	E
34		**Total**		**$ -**	**$ -**
35	**Reimbursement of Indigent Defense Expenses:**				
36		Reimbursement from Municipal Court (NRS 171.188)		$	-
37		Reimbursement of Attorney Fees from Defendants		$	-
38		Other Reimbursement -- Describe in *Remarks/Notes*		$	-
39		**Total**		**$**	**-**
40					
41	**Total Spent on Indigent Defense this Quarter:**				
42		Total Expenditures (All Indigent Defense Expenditures)		$	-
43		Total Reimbursement		$	-
44		**Grand Total**		**$**	**-**
45					
46		***Section 4***			
47	**Remarks/Notes:**				
48					
49					
50					
51					
52					
53					
54					
55		***Section 5***			
56	**Certification: I certify that to the best of my knowledge and belief this report is correct and complete and that all**				
57	**expenditures are for the purposes of indigent defense services as defined in NRS 180.004.**				
58					
59	**I certify I have reduced salaried/contract expenses for time spent on non-indigent defense casework services.**				
60					
61	Authorizing Signature	Date		Email	
62					
63					
64	Position or Title			Phone	
65					

AMERICAN OVERSIGHT

Nevada Depart of Indigent Defense Services

Financial Status Report

COUNTY:		**FISCAL YEAR**	20XX		Enter the County for	
	Section 1					
Name and Address of Individual Completing Report:						
Name:					Enter the name of the	
Address/Contact Information:					Enter the contact info	
	Section 2					
Report Period:						
Select Reporting Quarter:	Q1: July - Sept Q2: Oct - Dec Q3: Jan - Mar. Q4: April - June			}	Please indicate the c by circling, highlighti	
	Section 3					
Expenditure Categories:		**Indigent Defense Expenditures (Excluding Death Penalty)**	***Death Penalty*** **Indigent Defense Expenditures**		Please note that the Indicate all expenses	
	Public Defender Expenses					
	Nevada State Public Defender Charges (NRS 180.110)	$ -	$ -		Amount paid in the re	
	County Public Defender Costs (county office) (NRS 260.010)	$ -	$ -		Total costs for the off	
	Contract Public Defender Costs	$ -	$ -		Total spent on all ind	
	Indigent Defense Appointed Attorneys Cost (NRS 7.115)	$ -	$ -		Enter the total spent	
	----------				---------	
	Additional Indigent Defense Expenses				In this section, report	
	Appointed Indigent Defense Counsel Administrator	$ -	$ -		Report all expenses	
	Mitigation Specialists (non-salary)	$ -	$ -		Report expenses for	
	Interpreter (Other than court expenses NRS 50.045(5), NRS 50.0545)	$ -	$ -		Only report expenses	
	Investigators (non-salary)	$ -	$ -		Report expenses for	
	Experts (non-salary)	$ -	$ -		Report expenses for	
	Evaluations (other than court or P&P costs under NRS)	$ -	$ -		May also be reported	
	Social Workers (non-salary)	$ -	$ -		Please report only so	
	Transcripts (other than NRS 3.370(4))	$ -	$ -		Any indigent defense	
	Travel (appointed counsel only)	$ -	$ -		Amount spent on trav	
	Other (please describe below in Remarks/Notes)	$ -	$ -		Please use *Remarks*	

AMERICAN OVERSIGHT

	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X
1																
2																
3	which the report is completed and the Fiscal Year of Reporting															
4																
5																
6	e person completing the report															
7	rmation (physical or mailing address) for the reporting individual.															
8																
9																
10																
11	orrect Reporting Quarter of the Fiscal Year of Reporting															
12	ng, or removing the not applicable information															
13																
14																
15																
16	death penalty reporting form has been combined with this form. for indigent defense in the left column, and report death penalty expenses in the right column.															
17																
18	eporting quarter to the Nevada State Public Defender for a collection of fees under NRS 180.110.															
19	fice including salaries of all employees, utilities, travel, rent, training, etc.*															
20	igent defense contract public defenders.															
21	on appointed counsel. If possible, please report travel under "additional indigent defense expenses."															
22																
23	expenses for individuals that are not salaried employees. For example, salaried social workers or investigators should be reported above in the office expenses.*															
24	related to the appointed counsel administrator															
25	non-salaried individuals.															
26	s which are not a court expense under the NRS															
27	non-salaried individuals.															
28	non-salaried individuals. May include indigent defense evaluation expenses that are not court or P&P costs.															
29	under "Experts." Only report indigent defense evaluation expenses . Please exclude any that are a court or Parole and Probation Cost under the NRS.															
30	cial workers that are non-salary. If there are salaried indigent defense social workers please report under office expenses.*															
31	expenses for transcripts that are not a court expense.															
32	vel for appointed counsel only. For salaried public defender, report in the office section above.*															
33	*Notes* area below to detail these expenses.															

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	A	B	C	D	E	F	G	H
34		**Total**		**$ -**	**$ -**		Auto calculates. Plea	
35	**Reimbursement of Indigent Defense Expenses:**							
36		Reimbursement from Municipal Court (NRS 171.188)		$ -		}	Please indicate any o	
37		Reimbursement of Attorney Fees from Defendants		$ -		}	reimbursement via at	
38		Other Reimbursement -- Describe in *Remarks/Notes*		$ -		}	reduced from your tot	
39		**Total**		**$ -**			Auto calculates. Plea	
40	**Total Spent on Indigent Defense this Quarter:**							
41		Total Expenditures (All Indigent Defense Expenditures)		$ -		}		
42		Total Reimbursement		$ -		}	Auto calculates. Plea	
43		**Grand Total**		**$ -**		}		
44								
45		***Section 4***						
46	**Remarks/Notes:**							
47								
48								
49								
50							Please explain above	
51								
52								
53								
54		***Section 5***						
55	**Certification: I certify that to the best of my knowledge and belief this report is correct and complete and that all**					}		
56	**expenditures are for the purposes of indigent defense services as defined in NRS 180.004.**					}	Please Read	
57						}		
58	**I certify I have reduced salaried/contract expenses for time spent on non-indigent defense casework services.**					}		
59							Please Sign, Date, a	
60	Authorizing Signature	Date		Email				
61								
62							Please complete posi	
63	Position or Title			Phone				
64								

AMERICAN OVERSIGHT

	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X
34	se do not enter any data.															
35																
36	ther reimbursement received for indigent defense. This should include county reimbursement,															
37	torney fees paid by defendants, or any other sort of funding (i.e. grant, etc). This amount will be															
38	tal expenditures reported below for purposes of the maximum contribution formula.															
39	se do not enter any data.															
40																
41																
42	se do not enter any data.															
43																
44																
45																
46																
47																
48																
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50	e entries for Other Reimbursement and/or Expenses.															
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58																
59	nd complete email address in areas provided															
60																
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62	ition/title and phone number in areas provided															
63																
64																

AMERICAN OVERSIGHT

From: OpenGov <discover@opengov.com>
Sent: Friday, September 30, 2022 11:10 AM EDT
To: treasurer@storeycounty.org <treasurer@storeycounty.org>
Subject: Start a Trust Revolution in Storey County

To view this email as a web page, click here

Hi Vanessa,

Transparency and engagement.

If you're like many local governments, these topics are top of mind. Now's the time to face them head-on and start a trust revolution.

We know exactly what you're thinking: Easier said than done. Download this ebook to jumpstart your initiatives around transparency and engagement and learn:

- The top five reasons people say they don't trust local government
- How online citizen engagement builds public trust
- The four components of a comprehensive online citizen engagement strategy

Download now and start a trust revolution in Storey County.

GET EBOOK

Manage subscription settings

OpenGov Logo

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955 Charter Street, Redwood City, CA 94063

Privacy Policy

This email was sent to treasurer@storeycounty.org. If you no longer wish to receive these emails you may change your preferences at any time.

AMERICAN OVERSIGHT

From: Joylyn Reid <JReid@dmv.nv.gov>
Sent: Monday, November 21, 2022 5:52 PM EST
To: Amy Baker - City of Henderson <amy.baker@cityofhenderson.com>; Anita Eaton - Washoe County Treasurers Office <aleaton@washoecounty.us>; Anna Heenan <aheenan@washoecounty.us>; 'Beverly Cornutt' (E-mail) <wptreas2@sbcglobal.net>; Carson City - Courtney Nicholas <cnicholas@carson.org>; Carson City-Huck <bhuck@carson.org>; 'CeasarSalicchi' (E-mail) <treasurer@elkocountynv.net>; 'Charlene Albee' (E-mail) <calbee@mail.co.washoe.nv.us>; Cheryl Paul <cpaul@elkocountynv.net>; cmelville <cmelville@westwendovercity.com>; Churchil County Clerk/Treasurer - Erin Montalvo <emontalvo@churchillcounty.org>; Churchill County Clerk/Treasurer-Linda Rothery <lrothery@churchillcounty.org>; Churchill County Road Dept - Naomi Clay <roadclerk@churchillcounty.org>; City of Boulders <areceivable@bcnv.org>; City of Caliente - Ashley Weideman <ashleyweideman@cityofcaliente.com>; City of Caliente - Jo Whitlock <cityhall@cityofcaliente.com>; City of Fallon - Gandolfo <jgandolfo@fallonnevada.gov>; City of Fallon - Tanberg <jtanberg@fallonnevada.gov>; City of Fallon-Susan <smg@ci.fallon.nv.us>; City of Henderson - Gloria Vargason <gloria.vargason@cityofhenderson.com>; City of Henderson - Jan Fullmer <jan.fullmer@cityofhenderson.com>; City of Henderson - Maria Gamboa <maria.gamboa@cityofhenderson.com>; City of Henderson - Scott Blumberg <Scott.Blumberg@cityofhenderson.com>; City of Henderson - Stephanie Kay <stephanie.kay@cityofhenderson.com>; City of Lovelock-Wilcox <twilcox@cityoflovelock.com>; City of Mesquite - Nikki <nthorn@mesquitenv.gov>; City of Mesquite-DMelendez <dmelendez@mesquitenv.gov>; City of North Las Vegas <bartond@cityofnorthlasvegas.com>; City of North Las Vegas - Accounts Receivable <receivables@cityofnorthlasvegas.com>; City of Reno - Trish Sebastian <sebastiant@reno.gov>; CITY OF RENO (FINANCEADVICES@RENO.GOV) <FINANCEADVICES@RENO.GOV>; City of Sparks - Kaela Neff <KNeff@cityofsparks.us>; City of Wells <citymanager@cityofwellsnv.com>; City of Wells-City Manager <wellscitymanager@frontier.com>; City of West Wendover - Debbie Sanchez <dsanchez@westwendovercity.com>; City of Yerington-Sheema <sheema@yerington.net>; Clark County Treasurer - Jennifer Hightower <jen@clarkcountynv.gov>; Clark County Treasurers Office <TRCash@ClarkCountyNV.gov>; Connie Kershaw <connie.kershaw@cityofhenderson.com>; Corrie Ebeling - Nye County Treasurer <cebeling@co.nye.nv.us>; 'Cory DeMille' (E-mail) <cdemille@lasvegasnevada.gov>; Danielle Carlton - Washoe County Treasurer <dcarlton@washoecounty.us>; 'Darren Relyea' (E-mail) <Relyea@co.clark.nv.us>; 'Dawn' (E-mail) <finance@ci.elko.nv.us>; 'DeborahBarton' (E-mail) <BartonD@ci.north-las-vegas.nv.us>; Dennis V. Gallagher <DGallagher@ag.nv.gov>; Derek Haren - City of Sparks <dharen@cityofsparks.us>; Elko County - Nancy Davila <ndavila@elkocountynv.net>; Esmeralda County - Sandy Roper <sroper@esmeraldacounty.org>; Gina Rackley <treasurer@hcnv.us>; Grace Powrie <treasurer@landercountynv.org>; Humboldt County Treasurer _ Rhona <Rhona.Lecumberry@humboldtcountynv.gov>; Jackie Berg <jberg.ecct@eurekanv.org>; Janette Trask <jtrask@elycity.com>; Jelena Williams - RTC Washoe <jwilliams@rtcwashoe.com>; 'Jennifer Parmenter'(E-mail) <jparmenter@cityofsparks.us>; Jennifer Rogan <jrogan@elycity.com>; Jonnye Jund - City of Elko <jjund@elkocitynv.gov>; 'Julie Acosta' (E-mail) <jacosta@lyon-county.org>; Kathy Bradshaw-Douglas County <kbradshaw@douglasnv.us>; Kathy Kaiser - Douglas County <kkaiser@douglasnv.us>; Kelly Eagan <eagan_kelly@yahoo.com>; Kelly Swanson - City of Las Vegas <kswanson@lasvegasnevada.gov>; Kim Zimmerman <kzimmerman@co.nye.nv.us>; LaCinda (Cindy) Elgan - Esmeralda Co. <celgan@esmeraldacountynv.org>; kwestengard <kwestengard@landercountynv.org>; Lander County - Sullivan <lsullivan@landercountynv.org>; Lander County Treasurer - Justi Johnson <JJohnson@landercountynv.org>; Lincoln County - Simpson <ssimpson@lincolnnv.com>; Lincoln County-Frehner <smfrehner@lincolnnv.com>; 'Linda Barton' (E-mail) <wmcalmb@winnemuccacity.org>; Linda Jacobs <ljacobs@washoecounty.us>; 'LisaBooth' (E-mail) <lbooth@cityoflovelock.com>; Lura Panici - Lyon County Clerk/Treasurer <lpanici@lyon-county.org>; Maggie Lazzari - WA County Treasurer <mlazzari@washoecounty.us>; Maverik Inc. - Carter Shaw <carter.shaw@maverik.com>; Glover, Murph <mglover@dot.nv.gov>; Michelle Whitney - RTCSNV <WhitneyM@rtcsnv.com>; Mineral County Clerk - Treasurer <clerk-treasurer@mineralcountynv.org>; Pritchett, Vickie <Vpritchett@dot.nv.gov>; Lieb, Natalie H. <nlieb@dot.nv.gov>; Denney,Felicia <FDenney@dot.nv.gov>; NDOT - Lee Bonner <LBonner@dot.nv.gov>; NDOT - Robert Nellis <RNellis@dot.nv.gov>; Rosenberg, Sondra <SRosenberg@dot.nv.gov>; Yang, Zhuxin <ZYang@dot.nv.gov>; 'Nikki Bryan'(E-mail) <nbryan@lyon-county.org>; Cadence Matijevich <c.matijevich@agri.nv.gov>; Nye County - M Blodgett <mablodgett@co.nye.nv.us>; Nye County - Powers <rcpowers@co.nye.nv.us>; Nye County - Prudhont <jwprudhont@co.nye.nv.us>; Nye County Treasurer - Pam Webster <pawebster@co.nye.nv.us>; 'Penny Hampton' (E-mail) <phampton@tax.state.nv.us>; Pernecia Johnson - Eureka County Treasurer <pjohnson@eurekacountynv.gov>; Pershing County <ldonaldson@pershingcountynv.goc>; Rajean Hill <rhill@landercountynv.org>; Rich Wagner - DMV MCD <RWagner@dmv.nv.gov>; RTC Washoe_Nelia Belen <nbelen@rtcwashoe.com>; RTC-S. NV - Lea Gamboa <GamboaL@rtcsnv.com>; Ruth Fitzpatrick - City of Winnemucca <deputyct@winnemuccacity.org>; S. Britt -RTC Washoe <sbritt@rtcwashoe.com>; Sherry Wideman <sherry@churchillcounty.org>; Sherwin Gutierrez-RTCSNV <GutierrezS@rtcsnv.com>; shaddock@rtcwashoe.com <shaddock@rtcwashoe.com>; Vanessa Dixon <clerk@storeycounty.org>; rmosher@washoecounty.us <rmosher@washoecounty.us>; Wayne Webber <wwebber@cityofsparks.us>; White Pine County <Treasurersoffice@whitepinecountynv.gov>
CC: DMV MC Tax Examiners <DMVMCTaxExaminers@dmv.nv.gov>
Subject: Stat 2B - Sept 2022
Attachment(s): "Stat 2B - MAILING September 2022.xlsx"

Good afternoon,

Please see attached.

Contact us if you have any questions at DMV MC Tax Examiners DMVMCTaxExaminers@dmv.nv.gov. Thank you,

AMERICAN OVERSIGHT

Joy Reid | **Tax Examiner II**
Nevada Department of Motor Vehicles
Motor Carrier Division – Industry Team
555 Wright Way, Carson City, NV 89711
Work: 775.684.4641 Fax: 775.684.4619
Email:JReid@dmv.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
1	**Statistical Report 2B**											
2	**Sep-22**											
3	State of Nevada											
4	Department of Motor Vehicles											
5	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report											
6	**County Diesel Option Tax**											
7	Fees Collected in September 2022 for September 2022 Transactions											
8												
9	SUPPLIER	CARSON CITY	CHURCHILL	CLARK	DOUGLAS	ELKO	ESMERALDA	EUREKA	HUMBOLDT	LANDER	LINCOLN	LYON
10		0	0	0	0	0	0	0	0	0	0	0
11		0	0	0	0	0	0	0	0	0	0	0
12		0	0	0	0	0	0	0	0	0	0	0
13		0	0	0	0	0	0	0	0	0	0	0
14		0	0	0	0	0	0	0	0	0	0	0
15		0	7,333.68	0	0	0	0	0	0	0	0	0
16		0	0	0	0	0	0	0	0	0	0	891.8
17		0	0	0	0	0	0	0	0	0	0	0
18		0	438.6	0	0	0	0	0	0	0	0	0
19		0	0	0	0	0	0	0	0	0	0	88.69
20		3,775.21	0	0	0	0	0	0	705.06	0	0	0
21		0	0	0	0	0	0	0	0	0	0	0
22		0	0	0	0	0	0	0	0	0	0	0
23		0	0	0	0	0	0	0	0	0	0	0
24		0	0	0	0	0	0	0	0	0	0	0
25		0	0	0	0	0	0	0	0	0	0	0
26		18.96	0	0	0	0	0	0	0	0	0	0
27		0	0	0	0	0	0	0	0	0	0	0
28		63.7	0	0	0	0	0	0	170.91	0	0	0
29		0	0	0	0	0	0	0	0	0	0	0
30		0	0	0	0	0	0	0	0	0	0	0
31		0	599.42	0	0	0	0	0	0	0	0	778.95
32		0	0	0	0	0	0	0	0	0	0	0
33		5,129.42	1,875.13	0	0	0	0	0	2,420.40	0	0	3,111.99
34		0	0	0	0	0	0	0	0	0	0	0
35		8,432.51	13,302.23	0	0	0	0	0	542.43	0	0	8,082.06
36		2,014.29	0	0	0	0	0	0	0	0	0	0
37		0	0	0	0	0	0	0	0	0	0	0
38		0	0	0	0	0	0	0	0	0	0	0
39		1,216.67	753.67	0	0	0	0	0	1,814.62	0	0	3,508.89
40		0	0	0	0	0	0	0	2,059.81	0	0	0
41		1,066.19	878.77	0	0	0	0	0	1,838.19	0	0	4,133.79
42		0	0	0	0	0	0	0	0	0	0	0
43		0	2,374.20	0	0	0	0	0	0	0	0	6,532.83
44		0	0	0	0	0	0	0	0	0	0	0
45		0	0	0	0	0	0	0	0	0	0	2,440.89
46		15.68	0	0	0	0	0	0	0	0	0	0
47		0	0	0	0	0	0	0	0	0	0	0
48		32,016.80	9,374.34	0	0	0	0	0	24,722.26	0	0	3,545.93
49		0	0	0	0	0	0	0	0	0	0	0
50		0	0	0	0	0	0	0	0	0	0	0
51		0	0	0	0	0	0	0	0	0	0	0
52		0	0	0	0	0	0	0	0	0	0	0
53		0	0	0	0	0	0	0	41,323.76	0	0	72,336.10
54		0	0	0	0	0	0	0	0	0	0	0
55		0	0	0	0	0	0	0	1,822.95	0	0	792.97

AMERICAN OVERSIGHT

	M	N	O	P	Q	R	S
1							
2							
3							
4							
5							
6							
7							
8							
9	MINERAL	NYE	PERSHING	STOREY	WASHOE	WHITE PINE	TOTAL
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	16,453.12	0	0	16,453.12
15	0	0	0	0	0	0	7,333.68
16	0	0	0	0	0	0	891.8
17	0	0	0	0	0	0	0
18	0	0	0	0	0	582.17	1,020.77
19	0	0	0	0	0	0	88.69
20	0	0	121.62	0	0	0	4,601.89
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	18.96
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	234.61
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	1,378.37
32	0	0	0	0	0	0	0
33	3,430.39	0	2,126.80	563.45	0	318.45	18,976.03
34	0	0	0	0	0	0	0
35	4,602.47	0	5,097.81	11,863.49	0	0	51,923.00
36	0	0	0	0	0	0	2,014.29
37	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0
39	203.69	0	0	4,399.12	0	428.16	12,324.82
40	0	0	97.41	0	0	0	2,157.22
41	0	0	7,479.56	0	0	0	15,396.50
42	0	0	0	0	0	0	0
43	40.82	0	571.29	0	0	0	9,519.14
44	0	0	0	0	0	0	0
45	0	0	0	0	0	0	2,440.89
46	0	0	0	0	0	0	15.68
47	0	0	0	0	0	0	0
48	0	0	0	0	0	0	69,659.33
49	0	0	0	0	0	0	0
50	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0
52	0	0	0	0	0	0	0
53	0	0	0	0	0	23,064.10	136,723.96
54	0	0	0	0	0	0	0
55	0	0	0	0	0	97.07	2,712.99

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
56		0	0	0	0	0	0	0	0	0	0	0
57		0	0	0	0	0	0	0	0	0	0	0
58		0	0	0	0	0	0	0	0	0	0	408.22
59		0	0	0	0	0	0	0	69,849.40	0	0	129,014.06
60		0	0	0	0	0	0	0	0	0	0	0
61		0	0	0	0	0	0	0	0	0	0	0
62		0	0	0	0	0	0	0	0	0	0	0
63		0	0	0	0	0	0	0	0	0	0	976.03
64		0	0	0	0	0	0	0	0	0	0	0
65		0	0	0	0	0	0	0	0	0	0	0
66		0	0	0	0	0	0	0	0	0	0	0
67		0	0	0	0	0	0	0	0	0	0	0
68		0	0	0	0	0	0	0	0	0	0	0
69		48.46	0	0	0	0	0	0	0	0	0	437.62
70		0	0	0	0	0	0	0	0	0	0	0
71		0	0	0	0	0	0	0	0	0	0	0
72		0	0	0	0	0	0	0	1,944.86	0	0	0
73		0	0	0	0	0	0	0	391.22	0	0	0
74		0	0	0	0	0	0	0	0	0	0	0
75		340.11	0	0	0	0	0	0	0	0	0	490.44
76		0	0	0	0	0	0	0	0	0	0	0
77		0	0	0	0	0	0	0	0	0	0	0
78		0	0	0	0	0	0	0	0	0	0	0
79		0	0	0	0	0	0	0	0	0	0	0
80		908.41	0	0	0	0	0	0	0	0	0	1,613.28
81		0	0	0	0	0	0	0	0	0	0	0
82		568.74	0	0	0	0	0	0	0	0	0	0
83		0	0	0	0	0	0	0	0	0	0	0
84		0	0	0	0	0	0	0	0	0	0	0
85		117.16	0	0	0	0	0	0	2,083.38	0	0	220.45
86		0	0	0	0	0	0	0	0	0	0	0
87		0	0	0	0	0	0	0	0	0	0	0
88		0	0	0	0	0	0	0	0	0	0	0
89		997.89	367.55	0	0	0	0	0	0	0	0	0
90		0	33.47	0	0	0	0	0	0	0	0	0
91	**Option Total**	**56,730.20**	**37,331.06**	**0**	**0**	**0**	**0**	**0**	**151,689.25**	**0**	**0**	**239,404.99**
92												
93	**TYPE**	**CARSON CITY**	**CHURCHILL**	**CLARK**	**DOUGLAS**	**ELKO**	**ESMERALDA**	**EUREKA**	**HUMBOLDT**	**LANDER**	**LINCOLN**	**LYON**
94	Worksheet 6 Type Audit	0	0	0	0	0	0	0	0	0	0	0
95	Worksheet 6 Type Industry	0	-48.26	0	0	0	0	0	0	0	0	-63.59
96	Worksheet 6 Type Revenue	0	0	0	0	0	0	0	0	0	0	0
97	Worksheet 6 Type Tribal	0	-539.03	0	0	0	0	0	0	0	0	-109.21
98	Worksheet 6 Type SF Dealer	0	0	0	0	0	0	0	0	0	0	0
99	Worksheet 6 Type Totals	0	-587.29	0	0	0	0	0	0	0	0	-172.8
100	Total Adjusted Option	56730.2	36743.77	0	0	0	0	0	151689.25	0	0	239232.19
101	Admin Fee	0	0	0	0	0	0	0	0	0	0	0
102	Refund Allocation	11,346.04	0	0	0	0	0	0	30,337.85	0	0	47,846.44
103	**Grand Total**	**45,384.16**	**36,743.77**	**0**	**0**	**0**	**0**	**0**	**121,351.40**	**0**	**0**	**191,385.75**

AMERICAN OVERSIGHT

	M	N	O	P	Q	R	S
56	0	0	0	0	0	0	0
57	0	0	387.1	0	0	0	387.1
58	0	0	0	0	0	0	408.22
59	0	0	0	0	0	0	198,863.46
60	0	0	0	0	0	0	0
61	0	0	0	0	0	0	0
62	0	0	0	0	0	0	0
63	0	0	0	0	0	0	976.03
64	0	0	0	0	0	0	0
65	0	0	0	0	0	0	0
66	0	0	0	0	0	970	970
67	0	0	0	0	0	1,145.42	1,145.42
68	0	0	0	0	0	4,786.03	4,786.03
69	0	0	0	0	0	0	486.08
70	0	0	0	0	0	0	0
71	0	0	0	0	0	0	0
72	0	0	0	0	0	0	1,944.86
73	0	0	97.07	0	0	0	488.29
74	0	0	0	0	0	0	0
75	0	0	0	0	0	0	830.55
76	0	0	0	0	0	0	0
77	0	0	0	0	0	0	0
78	0	0	0	0	0	0	0
79	0	0	0	0	0	0	0
80	0	0	0	0	0	0	2,521.69
81	0	0	0	0	0	0	0
82	0	0	0	122.5	0	0	691.24
83	0	0	0	0	0	0	0
84	0	0	0	0	0	0	0
85	24.3	0	0	0	0	144.6	2,589.89
86	0	0	0	0	0	0	0
87	0	0	46,325.24	0	0	0	46,325.24
88	0	0	0	0	0	0	0
89	671.69	0	0	0	0	0	2,037.13
90	0	0	0	0	0	0	33.47
91	**8,973.36**	**0**	**62,303.90**	**33,401.68**	**0**	**31,536.00**	**621,370.44**
92							
93	**MINERAL**	**NYE**	**PERSHING**	**STOREY**	**WASHOE**	**WHITE PINE**	**TOTAL**
94	0	0	0	0	0	0	0
95	0	0	0	0	0	0	-111.85
96	0	0	0	0	0	0	0
97	0	0	0	0	0	0	-648.24
98	0	0	0	0	0	0	0
99	0	0	0	0	0	0	-760.09
100	8973.36	0	62303.9	33401.68	0	31536	620610.35
101	0	0	0	0	0	0	0
102	0	0	12,460.78	0	0	0	101,991.11
103	**8,973.36**	**0**	**49,843.12**	**33,401.68**	**0**	**31,536.00**	**518,619.24**

AMERICAN OVERSIGHT

From: Brisa N Rodriguez <BNRodriguez@dmv.nv.gov>
Sent: Tuesday, September 27, 2022 5:27 PM EDT
To: DMV MC Tax Examiners <DMVMCTaxExaminers@dmv.nv.gov>
Subject: STAT 2B July 2022
Attachment(s): "Stat 2B_ MAILING_- July 2022.xlsx"

Good Afternoon,

Please see attached.

When requesting information or assistance, please email the group email below to ensure your email is received and someone will assist you.
DMVMCTaxExaminers@dmv.nv.gov

Thank you,

Brisa Rodriguez| Tax Examiner
Nevada Department of Motor Vehicles
Motor Carrier Division
555 Wright Way, Carson City NV 89711
Work: 775.684.4938
Email:BNRodriguez@dmv.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
1	**Statistical Report 2B**											
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3	State of Nevada											
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7	Fees Collected in July 2022 for July 2022 Transactions											
8												
9	SUPPLIER	CARSON CITY	CHURCHILL	CLARK	DOUGLAS	ELKO	ESMERALDA	EUREKA	HUMBOLDT	LANDER	LINCOLN	LYON
10		0	0	0	0	0	0	0	0	0	0	0
11		0	0	0	0	0	0	0	0	0	0	0
12		0	0	0	0	0	0	0	0	0	0	0
13		0	0	0	0	0	0	0	0	0	0	0
14		0	0	0	0	0	0	0	0	0	0	0
15		0	6,026.12	0	0	0	0	0	0	0	0	0
16		0	0	0	0	0	0	0	0	0	0	764.35
17		0	0	0	0	0	0	0	0	0	0	0
18		0	481.47	0	0	0	0	0	0	0	0	0
19		0	0	0	0	0	0	0	0	0	0	161.7
20		3,860.61	0	0	0	0	0	0	951.58	0	0	367.5
21		0	0	0	0	0	0	0	0	0	0	0
22		0	0	0	0	0	0	0	0	0	0	0
23		0	0	0	0	0	0	0	0	0	0	0
24		0	0	0	0	0	0	0	0	0	0	0
25		0	0	0	0	0	0	0	0	0	0	0
26		7.55	0	0	0	0	0	0	0	0	0	0
27		0	0	0	0	0	0	0	0	0	0	0
28		0	0	0	0	0	0	0	159.59	0	0	0
29		0	0	0	0	0	0	0	0	0	0	0
30		0	0	0	0	0	0	0	0	0	0	0
31		0	599.22	0	0	0	0	0	0	0	0	1,153.90
32		0	0	0	0	0	0	0	0	0	0	0
33		4,979.33	1,592.79	0	0	0	0	0	3,023.45	0	0	2,396.59
34		0	0	0	0	0	0	0	0	0	0	0
35		9,106.45	13,573.05	0	0	0	0	0	396.61	0	0	8,703.97
36		2,121.80	0	0	0	0	0	0	0	0	0	0
37		0	0	0	0	0	0	0	0	0	0	0
38		0	0	0	0	0	0	0	0	0	0	0
39		829.03	248.14	0	0	0	0	0	821.34	0	0	3,279.47
40		0	0	0	0	0	0	0	1,857.49	0	0	0
41		1,177.52	948.4	0	0	0	0	0	1,547.08	0	0	4,276.57
42		0	0	0	0	0	0	0	0	0	0	0
43		0	2,187.95	0	0	0	0	0	0	0	0	5,579.19
44		0	0	0	0	0	0	0	0	0	0	0
45		0	0	0	0	0	0	0	0	0	0	1,862.93
46		26.51	0	0	0	0	0	0	0	0	0	0
47		0	0	0	0	0	0	0	0	0	0	0
48		30,483.98	7,457.11	0	0	0	0	0	23,243.49	0	0	4,060.19
49		0	0	0	0	0	0	0	0	0	0	0
50		0	0	0	0	0	0	0	0	0	0	0
51		0	0	0	0	0	0	0	0	0	0	0
52		0	0	0	0	0	0	0	41,220.56	0	0	73,261.17
53		0	0	0	0	0	0	0	0	0	0	0
54		0	0	0	0	0	0	0	1,902.13	0	0	687.57
55		0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

	M	N	O	P	Q	R	S
1							
2							
3							
4							
5							
6							
7							
8							
9	MINERAL	NYE	PERSHING	STOREY	WASHOE	WHITE PINE	TOTAL
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	17,297.93	0	0	17,297.93
15	0	0	0	0	0	0	6,026.12
16	0	0	0	0	0	0	764.35
17	0	0	0	0	0	0	0
18	0	0	0	0	0	532.09	1,013.56
19	0	0	0	0	0	0	161.7
20	0	0	185.81	0	0	0	5,365.50
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	7.55
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	159.59
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	1,753.12
32	0	0	0	0	0	0	0
33	3,043.24	0	2,264.09	564.19	0	584.33	18,448.01
34	0	0	0	0	0	143.33	143.33
35	5,315.52	0	5,892.30	11,522.94	0	0	54,510.84
36	0	0	0	0	0	0	2,121.80
37	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0
39	57.72	0	73.94	3,530.01	0	139.8	8,979.45
40	0	0	0	0	0	0	1,857.49
41	0	0	19,122.20	0	0	0	27,071.77
42	0	0	0	0	0	97.66	97.66
43	0	0	534.25	0	0	0	8,301.39
44	0	0	0	0	0	0	0
45	0	0	0	0	0	0	1,862.93
46	0	0	0	0	0	0	26.51
47	0	0	0	0	0	0	0
48	0	0	0	0	0	0	65,244.77
49	0	0	0	0	0	0	0
50	0	0	0	0	0	0	0
51	0	0	0	0	0	0	0
52	0	0	0	0	0	18,889.45	133,371.18
53	0	0	0	0	0	0	0
54	0	0	0	0	0	96.53	2,686.23
55	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
56		0	0	0	0	0	0	0	0	0	0	0
57		0	0	0	0	0	0	0	0	0	0	389.35
58		0	0	0	0	0	0	0	71,343.56	0	0	126,191.61
59		0	0	0	0	0	0	0	0	0	0	0
60		0	0	0	0	0	0	0	0	0	0	0
61		0	0	0	0	0	0	0	0	0	0	608.19
62		0	0	0	0	0	0	0	0	0	0	0
63		0	0	0	0	0	0	0	0	0	0	0
64		0	0	0	0	0	0	0	0	0	0	0
65		0	0	0	0	0	0	0	0	0	0	0
66		48.56	0	0	0	0	0	0	0	0	0	485.93
67		0	0	0	0	0	0	0	0	0	0	0
68		0	0	0	0	0	0	0	0	0	0	0
69		0	0	0	0	0	0	0	1,889.69	0	0	0
70		0	0	0	0	0	0	0	487.21	0	0	0
71		0	0	0	0	0	0	0	0	0	0	0
72		372.4	0	0	0	0	0	0	0	0	0	269.45
73		0	0	0	0	0	0	0	0	0	0	0
74		0	0	0	0	0	0	0	0	0	0	0
75		0	0	0	0	0	0	0	0	0	0	0
76		0	0	0	0	0	0	0	0	0	0	0
77		870.73	0	0	0	0	0	0	0	0	0	1,564.82
78		0	0	0	0	0	0	0	0	0	0	0
79		1,083.10	0	0	0	0	0	0	0	0	0	225.65
80		0	0	0	0	0	0	0	0	0	0	0
81		0	0	0	0	0	0	0	0	0	0	0
82		0	0	0	0	0	0	0	0	0	0	0
83		8.23	438.06	0	0	0	0	0	1,908.35	0	0	513.28
84		0	0	0	0	0	0	0	0	0	0	0
85		0	0	0	0	0	0	0	0	0	0	0
86		0	0	0	0	0	0	0	0	0	0	0
87		657.24	340.21	0	0	0	0	0	0	0	0	0
88		0	0	0	0	0	0	0	0	0	0	0
89		0	35.43	0	0	0	0	0	0	0	0	0
90	**Option Total**	**55,633.04**	**33,927.95**	**0**	**0**	**0**	**0**	**0**	**150,752.13**	**0**	**0**	**236,803.38**
91												

92	TYPE	CARSON CITY	CHURCHILL	CLARK	DOUGLAS	ELKO	ESMERALDA	EUREKA	HUMBOLDT	LANDER	LINCOLN	LYON
93	Worksheet 6 Type Audit	0	0	0	0	0	0	0	0	0	0	0
94	Worksheet 6 Type Industry	0	0.72	0	0	0	0	0	0	0	0	0
95	Worksheet 6 Type Revenue	0	0	0	0	0	0	0	0	0	0	0
96	Worksheet 6 Type Tribal	0	-218.2	0	0	0	0	0	0	0	0	-164.58
97	Worksheet 6 Type SF Dealer	0	0	0	0	0	0	0	0	0	0	0
98	Worksheet 6 Type Totals	0	-217.48	0	0	0	0	0	0	0	0	-164.58
99	Total Adjusted Option	55633.04	33710.47	0	0	0	0	0	150752.13	0	0	236638.8
100	Admin Fee	0	0	0	0	0	0	0	0	0	0	0
101	Refund Allocation	11,126.61	0	0	0	0	0	0	30,150.43	0	0	47,327.76
102	**Grand Total**	**44,506.43**	**33,710.47**	**0**	**0**	**0**	**0**	**0**	**120,601.70**	**0**	**0**	**189,311.04**

AMERICAN OVERSIGHT

	M	N	O	P	Q	R	S
56	0	0	0	0	0	0	0
57	0	0	0	0	0	0	389.35
58	0	0	0	0	0	0	197,535.17
59	0	0	0	0	0	0	0
60	0	0	0	0	0	0	0
61	0	0	0	0	0	0	608.19
62	0	0	0	0	0	0	0
63	0	0	0	0	0	1,225.15	1,225.15
64	0	0	0	0	0	1,937.61	1,937.61
65	0	0	0	0	0	3,852.82	3,852.82
66	0	0	0	0	0	0	534.49
67	0	0	0	0	0	0	0
68	0	0	0	0	0	0	0
69	0	0	8.87	0	0	0	1,898.56
70	0	0	286.99	0	0	0	774.2
71	0	0	0	0	0	0	0
72	0	0	0	0	0	0	641.85
73	0	0	0	0	0	0	0
74	0	0	0	0	0	0	0
75	0	0	0	0	0	0	0
76	0	0	0	0	0	0	0
77	0	0	0	0	0	0	2,435.55
78	0	0	0	0	0	0	0
79	0	0	0	111.77	0	0	1,420.52
80	0	0	0	0	0	0	0
81	0	0	0	0	0	0	0
82	0	0	0	0	0	0	0
83	0	0	0	0	0	375.68	3,243.60
84	0	0	0	0	0	0	0
85	0	0	48,023.43	0	0	0	48,023.43
86	0	0	0	0	0	0	0
87	316.39	0	0	0	0	0	1,313.84
88	0	0	0	0	0	0	0
89	0	0	0	0	0	0	35.43
90	**8,732.87**	**0**	**76,391.88**	**33,026.84**	**0**	**27,874.45**	**623,142.54**
91							
92	**MINERAL**	**NYE**	**PERSHING**	**STOREY**	**WASHOE**	**WHITE PINE**	**TOTAL**
93	0	0	0	0	0	0	0
94	0	0	0	524	0	0	524.72
95	0	0	0	0	0	0	0
96	0	0	0	0	0	0	-382.78
97	0	0	0	0	0	0	0
98	0	0	0	524	0	0	141.94
99	8732.87	0	76391.88	33550.84	0	27874.45	623284.48
100	0	0	0	0	0	0	0
101	0	0	15,278.38	0	0	0	103,883.17
102	**8,732.87**	**0**	**61,113.50**	**33,550.84**	**0**	**27,874.45**	**519,401.31**

AMERICAN OVERSIGHT

From: Joylyn Reid <JReid@dmv.nv.gov>
Sent: Monday, November 21, 2022 5:54 PM EST
To: Amy Baker - City of Henderson <amy.baker@cityofhenderson.com>; Anita Eaton - Washoe County Treasurers Office <aleaton@washoecounty.us>; Anna Heenan <aheenan@washoecounty.us>; 'Beverly Cornutt' (E-mail) <wptreas2@sbcglobal.net>; Carson City <alafollette@carson.org>; Carson City - Courtney Nicholas <cnicholas@carson.org>; Carson City Treasurer <Treasurer@carson.org>; 'Ceasar Salicchi' (E-mail) <treasurer@elkocountynv.net>; 'Charlene Albee' (E-mail) <calbee@mail.co.washoe.nv.us>; Cheryl Paul <cpaul@elkocountynv.net>; cmelville <cmelville@westwendovercity.com>; Churchil County Clerk/Treasurer - Erin Montalvo <emontalvo@churchillcounty.org>; Churchill County Clerk/Treasurer-Linda Rothery <lrothery@churchillcounty.org>; Churchill County Road Dept - Naomi Clay <roadclerk@churchillcounty.org>; City of Boulder <areceivable@bcnv.org>; City of Boulder City - Michelle Meeds <MMeeds@bcnv.org>; City of Boulder-Griffin <lgriffin@bcnv.org>; City of Caliente - Ashley Weideman <ashleyweideman@cityofcaliente.com>; City of Caliente - Jo Whitlock <cityhall@cityofcaliente.com>; City of Ely - Janette Trask <Treasurer@cityofelynv.gov>; City of Fallon - Clerks Office <clerksoffice@fallonnevada.gov>; City of Fallon - Gandolfo <jgandolfo@fallonnevada.gov>; City of Fallon - Tanberg <jtanberg@fallonnevada.gov>; City of Henderson - Gloria Vargason <gloria.vargason@cityofhenderson.com>; City of Henderson - Jan Fullmer <jan.fullmer@cityofhenderson.com>; City of Henderson - Maria Gamboa <maria.gamboa@cityofhenderson.com>; City of Henderson - Scott Blumberg <Scott.Blumberg@cityofhenderson.com>; City of Henderson - Stephanie Kay <stephanie.kay@cityofhenderson.com>; City of Lovelock-Wilcox <twilcox@cityoflovelock.com>; City of Mesquite <nthorn@mesquitenv.gov>; City of North Las Vegas <bartond@cityofnorthlasvegas.com>; City of North Las Vegas - Accounts Receivable <receivables@cityofnorthlasvegas.com>; City of Reno - Trish Sebastian <sebastiant@reno.gov>; CITY OF RENO(FINANCEADVICES@RENO.GOV) <FINANCEADVICES@RENO.GOV>; City of Sparks - Kaela Neff <KNeff@cityofsparks.us>; City of Wells - Jordan Tilley <citymanager@cityofwellsnv.com>; City of West Wendover - Debbie Sanchez <dsanchez@westwendovercity.com>; City of Winnecca <fitzpatrick@winnemuccacity.org>; City of Yerington-Sheema <sheema@yerington.net>; Clark County Treasure Office Brittany Randall <Brittany.Randall@ClarkCountyNV.gov>; Clark County Treasurers Office <TRCash@ClarkCountyNV.gov>; Connie Kershaw <connie.kershaw@cityofhenderson.com>; Corrie Ebeling - Nye County Treasurer <cebeling@co.nye.nv.us>; 'Cory DeMille' (E-mail) <cdemille@lasvegasnevada.gov>; Danielle Carlton - Washoe County Treasurer <dcarlton@washoecounty.us>; 'Darren Relyea' (E-mail) <Relyea@co.clark.nv.us>; 'Dawn' (E-mail) <finance@ci.elko.nv.us>; 'DeborahBarton' (E-mail) <BartonD@ci.north-las-vegas.nv.us>; Dept of Finance Treasury Div - Mouse Skiba <mskiba@lasvegasnevada.gov>; Derek Haren - City of Sparks <dharen@cityofsparks.us>; Elko County - Nancy Davila <ndavila@elkocountynv.net>; Esmeralda County - Sandy Roper <sroper@esmeraldacounty.org>; Gina Rackley <treasurer@hcnv.us>; Grace Powrie <treasurer@landercountynv.org>; Humboldt County Treasurer - Rhona <Rhona.Lecumberry@humboldtcountynv.gov>; Jackie Berg <jberg.ecct@eurekanv.org>; Janette Trask <jtrask@elycity.com>; Jelena Williams - RTC Washoe <jwilliams@rtcwashoe.com>; 'Jennifer Parmenter'(E-mail) <jparmenter@cityofsparks.us>; Jennifer Rogan <jrogan@elycity.com>; Jonnye Jund - City of Elko <jjund@elkocitynv.gov>; 'Julie Acosta' (E-mail) <jacosta@lyon-county.org>; Kathy Bradshaw-Douglas County <kbradshaw@douglasnv.us>; Kathy Kaiser - Douglas County <kkaiser@douglasnv.us>; Kelly Eagan <eagan_kelly@yahoo.com>; Kelly Swanson - City of Las Vegas <kswanson@lasvegasnevada.gov>; Kim Zimmerman <kzimmerman@co.nye.nv.us>; LaCinda (Cindy) Elgan - Esmeralda Co. <celgan@esmeraldacountynv.org>; kwestengard <kwestengard@landercountynv.org>; Lander County - Sullivan <lsullivan@landercountynv.org>; Lander County Treasurer - Justi Johnson <JJohnson@landercountynv.org>; Lincoln County RTC- Wendy Rudder <wendyrudder.laigroup@gmail.com>; Lincoln County - Simpson <ssimpson@lincolnnv.com>; Lincoln County-Frehner <smfrehner@lincolnnv.com>; 'Linda Barton' (E-mail) <wmcalmb@winnemuccacity.org>; Linda Jacobs <ljacobs@washoecounty.us>; 'Lisa Booth' (E-mail) <lbooth@cityoflovelock.com>; Lura Panici - Lyon County Clerk/Treasurer <lpanici@lyon-county.org>; Maggie Lazzari - WA County Treasurer <mlazzari@washoecounty.us>; Maverik Inc. - Carter Shaw <carter.shaw@maverik.com>; Glover, Murph <mglover@dot.nv.gov>; Michelle Whitney - RTCSNV <WhitneyM@rtcsnv.com>; Mineral County - Clerk Treasurer <bdemars@mineralcountynv.org>; Mineral County Clerk - Treasurer <clerk-treasurer@mineralcountynv.org>; Denney, Felicia <FDenney@dot.nv.gov>; Zewdu, Gizachew <GZewdu@dot.nv.gov>; NDOT - Lee Bonner <LBonner@dot.nv.gov>; Lieb, Natalie H. <nlieb@dot.nv.gov>; NDOT - Robert Nellis <RNellis@dot.nv.gov>; Rosenberg, Sondra <SRosenberg@dot.nv.gov>; Yang, Zhuxin <ZYang@dot.nv.gov>; 'Nikki Bryan'(E-mail) <nbryan@lyon-county.org>; Cadence Matijevich <c.matijevich@agri.nv.gov>; NYE County - Kimberly Duran <kaduren@co.nye.nv.us>; Nye County - Powers <rcpowers@co.nye.nv.us>; Nye County - Prudhont <jwprudhont@co.nye.nv.us>; Nye County - Shaw <ashaw@co.nye.nv.us>; Nye County Treasurer - Pam Webster <pawebster@co.nye.nv.us>; 'Penny Hampton' (E-mail) <phampton@tax.state.nv.us>; Pernecia Johnson - Eureka County Treasurer <pjohnson@eurekacountynv.gov>; Pershing County - King <rking@pershingcounty.net>; Rajean Hill <rhill@landercountynv.org>; RTC Washoe_Nelia Belen <nbelen@rtcwashoe.com>; RTC-S. NV - Lea Gamboa <GamboaL@rtcsnv.com>; Ruth Fitzpatrick - City of Winnemucca <deputyct@winnemuccacity.org>; S. Britt - RTC Washoe <sbritt@rtcwashoe.com>; Sherry Wideman <sherry@churchillcounty.org>; Sherwin Gutierrez-RTCSNV <GutierrezS@rtcsnv.com>; shaddock@rtcwashoe.com <shaddock@rtcwashoe.com>; Vanessa Dixon <clerk@storeycounty.org>; Washoe Count Health District <YLBarnes@washoecounty.gov>; rmosher@washoecounty.us <rmosher@washoecounty.us>; Wayne Webber <wwebber@cityofsparks.us>; White Pine County <Treasurersoffice@whitepinecountynv.gov>
Subject: STAT 3D - Sept 2022
Attachment(s): "Stat 3D New Version - September 2022.xlsx"

Good afternoon,

Please see attached.

Contact us if you have any questions at DMV MC Tax Examiners DMVMCTaxExaminers@dmv.nv.gov. Thank you,

AMERICAN OVERSIGHT

Joy Reid | **Tax Examiner II**
Nevada Department of Motor Vehicles
Motor Carrier Division – Industry Team
555 Wright Way, Carson City, NV 89711
Work: 775.684.4641 Fax: 775.684.4619
Email:JReid@dmv.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
1	**Statistical Report 3D**											
2	**Sep-22**											
3	State of Nevada											
4	Department of Motor Vehicles											
5	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report											
6	**Recap - Total Tax to Counties**											
7	Fees Collected in September 2022 for September 2022 Transactions											
8												
9	**County**	**1.75 Tax**	**1.25 Tax**	**2.35 Tax**	**Total 5.35 Tax**	**County Option 1 - 9 Cents**	**County 1 Cent**	**Net Base Tax to Distribute**	**CPI Motor Fuel Tax**	**PPI Motor Fuel Tax**	**PPI Special Fuels Tax**	**Net Index Tax to Distribute**
11	CARSON CITY	66,253.49	19,321.42	36,324.22	121,899.13	343,505.94	38,167.34	503,572.41	0	0	0	0
12	CHURCHILL	11,047.03	28,798.45	47,526.66	87,372.14	73,098.36	5,305.70	165,776.20	0	0	0	0
13	Fallon	3,881.39	0	6,614.42	10,495.81	0	2,816.31	13,312.12	0	0	0	0
14	**County Total**	**14,928.42**	**28,798.45**	**54,141.08**	**97,867.95**	**73,098.36**	**8,122.01**	**179,088.32**	**0**	**0**	**0**	**0**
15	CLARK	614,735.15	623,553.60	679,420.45	1,917,709.20	6,132,655.99	296,909.13	8,347,274.32	0	9,515,407.54	2,073,846.45	11,589,253.99
16	Boulder City	9,560.97	0	15,371.23	24,932.20	0	4,463.21	29,395.41	0	11,670.71	0	11,670.71
17	Henderson	181,894.56	0	127,086.90	308,981.46	0	97,066.32	406,047.78	0	151,014.97	0	151,014.97
18	Las Vegas	249,293.52	0	243,747.87	493,041.39	0	195,256.95	688,298.34	0	259,230.69	0	259,230.69
19	Mesquite	11,803.67	0	9,376.79	21,180.46	0	6,745.92	27,926.38	0	10,461.18	0	10,461.18
20	North Las Vegas	113,079.16	0	97,275.14	210,354.30	0	80,964.69	291,318.99	0	109,027.69	0	109,027.69
21	**County Total**	**1,180,367.03**	**623,553.60**	**1,172,278.38**	**2,976,199.01**	**6,132,655.99**	**681,406.22**	**9,790,261.22**	**0**	**10,056,812.78**	**2,073,846.45**	**12,130,659.23**
22	DOUGLAS	29,388.35	17,431.91	32,771.95	79,592.21	152,370.27	16,930.04	248,892.52	0	0	0	0
23	ELKO	31,068.89	68,024.49	98,499.10	197,592.48	248,742.98	12,784.29	459,119.75	0	0	0	0
24	Carlin	839.05	0	2,355.48	3,194.53	0	1,324.97	4,519.50	0	0	0	0
25	Elko	12,451.53	0	21,021.60	33,473.13	0	10,628.52	44,101.65	0	0	0	0
26	Wells	637.68	0	1,886.83	2,524.51	0	644.52	3,169.03	0	0	0	0
27	West Wendover	2,948.67	0	4,123.02	7,071.69	0	2,255.82	9,327.51	0	0	0	0
28	**County Total**	**47,945.82**	**68,024.49**	**127,886.03**	**243,856.34**	**248,742.98**	**27,638.12**	**520,237.44**	**0**	**0**	**0**	**0**
29	ESMERALDA	350.83	15,881.95	29,858.06	46,090.84	808.54	202.14	47,101.52	0	0	0	0
30	EUREKA	2,987.81	20,187.76	37,952.99	61,128.56	6,885.75	1,721.45	69,735.76	0	0	0	0
31	HUMBOLDT	20,533.95	40,853.20	64,751.26	126,138.41	127,634.84	7,334.02	261,107.27	0	0	0	0
32	Winnemucca	4,082.49	0	12,052.75	16,135.24	0	6,847.62	22,982.86	0	0	0	0
33	**County Total**	**24,616.44**	**40,853.20**	**76,804.01**	**142,273.65**	**127,634.84**	**14,181.64**	**284,090.13**	**0**	**0**	**0**	**0**
34	LANDER	6,916.04	25,832.48	48,565.06	81,313.58	36,016.49	4,001.82	121,331.89	0	0	0	0
35	Kingston	30.57	0	0	30.57	0	0	30.57	0	0	0	0
36	**County Total**	**6,946.61**	**25,832.48**	**48,565.06**	**81,344.15**	**36,016.49**	**4,001.82**	**121,362.46**	**0**	**0**	**0**	**0**
37	LINCOLN	4,739.67	48,777.47	84,517.55	138,034.69	11,649.52	2,294.87	151,979.08	0	0	0	0
38	Caliente	315.85	0	7,183.98	7,499.83	0	617.5	8,117.33	0	0	0	0
39	**County Total**	**5,055.52**	**48,777.47**	**91,701.53**	**145,534.52**	**11,649.52**	**2,912.37**	**160,096.41**	**0**	**0**	**0**	**0**
40	LYON	24,725.49	24,465.81	36,071.11	85,262.41	234,146.55	14,972.19	334,381.15	0	0	0	0
41	Yerington	3,210.33	0	2,076.23	5,286.56	0	1,585.59	6,872.15	0	0	0	0
42	Fernley	17,860.61	0	7,848.31	25,708.92	0	9,458.47	35,167.39	0	0	0	0
43	**County Total**	**45,796.43**	**24,465.81**	**45,995.65**	**116,257.89**	**234,146.55**	**26,016.25**	**376,420.69**	**0**	**0**	**0**	**0**
44	MINERAL	3,240.49	14,542.52	27,339.93	45,122.94	16,801.05	1,866.79	63,790.78	0	0	0	0
45	NYE	5,549.41	70,512.25	132,563.02	208,624.68	201,811.14	22,423.46	432,859.28	0	0	0	0
46	Pahrump	25,845.63	0	0	25,845.63	0	0	25,845.63	0	0	0	0
47	Round Mountain	5,415.51	0	0	5,415.51	0	0	5,415.51	0	0	0	0
48	Tonopah	1,327.31	0	0	1,327.31	0	0	1,327.31	0	0	0	0
49	Amargosa Valley	786.27	0	0	786.27	0	0	786.27	0	0	0	0
50	**County Total**	**38,924.13**	**70,512.25**	**132,563.02**	**241,999.40**	**201,811.14**	**22,423.46**	**466,234.00**	**0**	**0**	**0**	**0**

AMERICAN OVERSIGHT

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9	**County Diesel**
10	**Option Tax**
11	45,384.16
12	36,743.77
13	0
14	**36,743.77**
15	0
16	0
17	0
18	0
19	0
20	0
21	**0**
22	0
23	0
24	0
25	0
26	0
27	0
28	**0**
29	0
30	0
31	121,351.40
32	0
33	**121,351.40**
34	0
35	0
36	**0**
37	0
38	0
39	**0**
40	191,385.75
41	0
42	0
43	**191,385.75**
44	8,973.36
45	0
46	0
47	0
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49	0
50	**0**

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
51	PERSHING	4,985.70	29,585.84	49,836.56	84,408.10	27,857.63	2,196.04	114,461.77	0	0	0	0
52	Lovelock	386.82	0	5,784.81	6,171.63	0	899.24	7,070.87	0	0	0	0
53	**County Total**	**5,372.52**	**29,585.84**	**55,621.37**	**90,579.73**	**27,857.63**	**3,095.28**	**121,532.64**	**0**	**0**	**0**	**0**
54	STOREY	4,607.52	2,386.71	4,487.00	11,481.23	10,617.20	2,654.30	24,752.73	0	0	0	0
55	WASHOE	88,885.04	153,405.43	149,074.79	391,365.26	1,330,319.90	34,514.41	1,756,199.57	316,562.62	5,308,132.23	1,979,070.00	7,603,764.85
56	Reno	124,906.34	0	101,062.95	225,969.29	0	80,543.48	306,512.77	56,003.22	273,269.92	0	329,273.14
57	Sparks	42,953.40	0	38,264.00	81,217.40	0	32,755.43	113,972.83	21,276.28	101,597.39	0	122,873.67
58	**County Total**	**256,744.78**	**153,405.43**	**288,401.74**	**698,551.95**	**1,330,319.90**	**147,813.32**	**2,176,685.17**	**393,842.12**	**5,682,999.54**	**1,979,070.00**	**8,055,911.66**
59	WHITE PINE	9,275.90	42,001.02	68,634.63	119,911.55	53,200.81	3,534.77	176,647.13	0	0	0	0
60	Ely	985.17	0	10,327.28	11,312.45	0	2,376.43	13,688.88	0	0	0	0
61	**County Total**	**10,261.07**	**42,001.02**	**78,961.91**	**131,224.00**	**53,200.81**	**5,911.20**	**190,336.01**	**0**	**0**	**0**	**0**
62	**TOTALS**	**1,743,787.26**	**1,245,562.31**	**2,341,653.93**	**5,331,003.50**	**9,008,122.96**	**1,005,063.75**	**15,344,190.21**	**393,842.12**	**15,739,812.32**	**4,052,916.45**	**20,186,570.89**
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AMERICAN OVERSIGHT

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51	49,843.12
52	0
53	**49,843.12**
54	33,401.68
55	0
56	0
57	0
58	**0**
59	31,536.00
60	0
61	**31,536.00**
62	**518,619.24**
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I
1				RECAP - TOTAL CPI & PPI TAX TO COUNTIES					
2				Sep-22					
3				STATE OF NEVADA					
4				DEPARTMENT OF MOTOR VEHICLES					
5				MOTOR VEHICLE FUEL TAX COLLECTION AND DISTRIBUTION STATISTICAL					
6									
7				FEES COLLECTED IN September 2022 for September 2022 TRANSACTIONS					
8									
9	County	1.75 TAX	1.25 TAX	2.35 Tax	TOTAL 5.35 TAX	COUNTY OPTION 1 - 9 CENTS	COUNTY 1 CENT	NET TO DISTRIBUTE	
10									
11	CL PPI MF Base Rate Total **6094 & 6117**	206,388.19	283,062.60	308,411.56	797,862.35	2,038,011.88	98,670.42	2,934,544.65	
12	Boulder City PPI MF **6099 & 6123**	3,209.95		6,977.52	10,187.47		1,483.24	11,670.71	
13	Henderson PPI MF **6097 & 6121**	61,068.40		57,688.97	118,757.37		32,257.60	151,014.97	
14	Las Vegas PPI MF **6096 & 6120**	83,696.59		110,645.27	194,341.86		64,888.83	259,230.69	
15	Mesquite PPI MF **6098 & 6122**	3,962.91		4,256.43	8,219.34		2,241.84	10,461.18	
16	North Las Vegas PPI MF **6100 & 6124**	37,964.65		44,156.43	82,121.08		26,906.61	109,027.69	
17	CL PPI MF Base Rate Total	396,290.69	283,062.60	532,136.18	1,211,489.47	2,038,011.88	226,448.54	3,475,949.89	
18	CL PPI MF State/Fed Rates					6,580,862.89		6,580,862.89	
19	CL PPI MF Total	396,290.69	283,062.60	532,136.18	1,211,489.47	8,618,874.77	226,448.54	10,056,812.78	
20	CL PPI SF Total **6095, 6104, 6106, 6108, 6110, 6112, 6114**					2,073,846.45		2,073,846.45	
21	**CL Index Total**	**396,290.69**	**283,062.60**	**532,136.18**	**1,211,489.47**	**10,692,721.22**	**226,448.54**	**12,130,659.23**	12,130,659.23
22									
23	WA CPI MF Base **6044 & 6115**	16,411.16	32,071.83	30,558.18	79,041.17	230,917.21	6,604.23	316,562.61	
24	Reno CPI MF **6048 & 6125**	21,184.08		21,384.89	42,568.97		13,434.25	56,003.22	
25	Sparks CPI MF **6049 & 6126**	7,305.33		8,351.97	15,657.30		5,618.98	21,276.28	
26	WA CPI MF Total **6044 & 6115**	44,900.57	32,071.83	60,295.04	137,267.44	230,917.21	25,657.46	393,842.11	
27	WA PPI MF Base **6046 & 6116**	73,642.10	151,935.18	143,017.01	368,594.29	1,093,957.51	28,383.53	1,490,935.33	
28	Reno PPI MF **6050 & 6118**	103,486.07		103,547.53	207,033.60		66,236.32	273,269.92	
29	Sparks PPI MF **6051 & 6119**	35,587.29		39,073.10	74,660.39		26,937.00	101,597.39	
30	WA PPI MF Base Rate Total	212,715.46	151,935.18	285,637.64	650,288.28	1,093,957.51	121,556.85	1,865,802.64	
31	WA PPI MF State/Federal Rates					3,817,196.90		3,817,196.90	
32	WA CPI & PPI MF Total	257,616.03	184,007.01	345,932.68	787,555.72	5,142,071.62	147,214.31	6,076,841.65	
33	WA PPI SF Total **6047, 6103, 6105, 6107, 6109, 6111, 6113**					1,979,070.00		1,979,070.00	
34	WA Index Total	257,616.03	184,007.01	345,932.68	787,555.72	7,121,141.62	147,214.31	8,055,911.65	8,055,911.66
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AMERICAN OVERSIGHT

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21	0.00	Difference will be due to Rounding
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34	-0.01	Difference will be due to Rounding
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I
1	**Statistical Report 1D(a)**								
2	**Sep-22**								
3	State of Nevada								
4	Department of Motor Vehicles								
5	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
6	**Distribution Summary for CPI Tax - Gasoline**								
7	Fees Collected in September 2022 for September 2022 Transactions								
8	**County**	**City**	**CPI 1.25¢ Distribution %**	**CPI 1.25¢ Tax Amount**	**CPI 1.75¢ Distribution %**	**CPI 1.75¢ Tax Amount**	**CPI 2.35¢ Distribution %**	**CPI 2.35¢ Tax Amount**	**CPI 1-9¢ County Option Distribution %**
9	WASHOE % of Total		0.08143323	537.34	0.11400651	752.28	0.15309446	1,010.20	0.58631923
10	WASHOE		1	537.34	0.3655	274.96	0.5068108	511.98	1
11		RENO	0	0	0.4718	354.92	0.3546708	358.29	0
12		SPARKS	0	0	0.1627	122.4	0.1385184	139.93	0
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15	**Statistical Report 1D(b)**								
16	**Sep-22**								
17	State of Nevada								
18	Department of Motor Vehicles								
19	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
20	**Distribution Summary for CPI Tax - Gasohol**								
21	Fees Collected in September 2022 for September 2022 Transactions								
22	**County**	**City**	**CPI 1.25¢ Distribution %**	**CPI 1.25¢ Tax Amount**	**CPI 1.75¢ Distribution %**	**CPI 1.75¢ Tax Amount**	**CPI 2.35¢ Distribution %**	**CPI 2.35¢ Tax Amount**	**CPI 1-9¢ County Option Distribution %**
23	WASHOE % of Total		0.08143323	31,534.49	0.11400651	44,148.29	0.15309446	59,284.84	0.58631923
24	WASHOE		1	31,534.49	0.3655	16,136.20	0.5068108	30,046.20	1
25		RENO	0	0	0.4718	20,829.16	0.3546708	21,026.60	0
26		SPARKS	0	0	0.1627	7,182.93	0.1385184	8,212.04	0
27									
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29	**Statistical Report 1E(a)**								
30	**Sep-22**								
31	State of Nevada								
32	Department of Motor Vehicles								
33	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
34	**Distribution Summary for PPI Tax - Gasoline**								
35	Fees Collected in September 2022 for September 2022 Transactions								
36	**County**	**City**	**PPI 1.25¢ Distribution %**	**PPI 1.25¢ Tax Amount**	**PPI 1.75¢ Distribution %**	**PPI 1.75¢ Tax Amount**	**PPI 2.35¢ Distribution %**	**PPI 2.35¢ Tax Amount**	**PPI 1-9¢ County Option Distribution %**
37	CLARK % of Total		0.02394457	502.17	0.03352265	703.04	0.04501397	944.04	0.17239759
38	CLARK		1	502.17	0.5208	366.15	0.57957262	547.14	1
39		BOULDER CITY	0	0	0.0081	5.69	0.01311227	12.38	0
40		HENDERSON	0	0	0.1541	108.34	0.10841017	102.34	0
41		LAS VEGAS	0	0	0.2112	148.48	0.20792661	196.29	0
42		MESQUITE	0	0	0.01	7.03	0.00799877	7.55	0
43		NORTH LAS VEGAS	0	0	0.0958	67.35	0.08297955	78.34	0
44	WASHOE % of Total		0.02673503	2,545.58	0.03743014	3,563.91	0.05026177	4,785.68	0.1924965
45	WASHOE		1	2,545.58	0.3462	1,233.83	0.50069386	2,396.16	1
46		RENO	0	0	0.4865	1,733.84	0.36251361	1,734.87	0
47		SPARKS	0	0	0.1673	596.24	0.13679253	654.65	0
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AMERICAN OVERSIGHT

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8	CPI 1-9¢ County Option Tax Amount	CPI 1¢ Distribution %	CPI 1¢ Tax Amount	Totals							
9	3,868.87	0.06514658	429.87	**6,598.56**	6,598.56						
10	3,868.88	0.2574	110.65	**5,303.81**							
11	0	0.5236	225.08	**938.29**							
12	0	0.219	94.14	**356.47**	**6598.57**	**FOLLOWS TO 3D**					
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22	CPI 1-9¢ County Option Tax Amount	CPI 1¢ Distribution %	CPI 1¢ Tax Amount	Totals							
23	227,048.34	0.06514658	25,227.59	**387,243.55**	387,243.55						
24	227,048.34	0.2574	6,493.58	**311,258.81**							
25	0	0.5236	13,209.17	**55,064.93**							
26	0	0.219	5,524.84	**20,919.81**	**387,243.55**	**FOLLOWS TO 3D**					
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36	PPI 1-9¢ County Option Tax Amount	PPI 1¢ Distribution %	PPI 1¢ Tax Amount	PPI 18.4¢ Distribution %	PPI 18.4¢ Tax Amount	PPI 18.455¢ Distribution %	PPI 18.455¢ Tax Amount	NDOT Distribution %	NDOT Tax Amount	Totals	
37	3,615.56	0.01915552	401.73	0.35245639	7,391.80	0.2042258	4,283.07	0.14928352	3,130.81	**17,841.41**	
38	3,615.56	0.43573	175.04	1	7,391.81	1	4,283.07	1	3,130.81	**16,880.94**	
39	0	0.00655	2.63	0	0	0	0	0	0	**20.7**	
40	0	0.14245	57.23	0	0	0	0	0	0	**267.91**	
41	0	0.28655	115.12	0	0	0	0	0	0	**459.89**	
42	0	0.0099	3.98	0	0	0	0	0	0	**18.56**	
43	0	0.11882	47.73	0	0	0	0	0	0	**193.42**	**17,841.42**
44	18,328.56	0.02138956	2,036.61	0.3353425	31,929.65	0.3363445	32,025.05	0	0	**95,215.04**	
45	18,328.56	0.2335	475.55	1	31,929.65	1	32,025.04	0	0	**88,934.37**	
46	0	0.5449	1,109.75	0	0	0	0	0	0	**4,578.46**	
47	0	0.2216	451.31	0	0	0	0	0	0	**1,702.20**	**95,215.03**
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AMERICAN OVERSIGHT

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43	**FOLLOWS TO 3D**
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47	**FOLLOWS TO 3D**
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I
49									
50	**Statistical Report 1E(b)**								
51	**Sep-22**								
52	State of Nevada								
53	Department of Motor Vehicles								
54	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
55	**Distribution Summary for PPI Tax - Gasohol**								
56	Fees Collected in September 2022 for September 2022 Transactions								
57	**County**	**City**	**PPI 1.25¢ Distribution %**	**PPI 1.25¢ Tax Amount**	**PPI 1.75¢ Distribution %**	**PPI 1.75¢ Tax Amount**	**PPI 2.35¢ Distribution %**	**PPI 2.35¢ Tax Amount**	**PPI 1-9¢ County Option Distribution %**
58	CLARK % of Total		0.02394457	282,560.43	0.03352265	395,587.65	0.04501397	531,192.14	0.17239759
59	CLARK		1	282,560.43	0.5208	206,022.04	0.57957262	307,864.42	1
60		BOULDER CITY	0	0	0.0081	3,204.26	0.01311227	6,965.14	0
61		HENDERSON	0	0	0.1541	60,960.06	0.10841017	57,586.63	0
62		LAS VEGAS	0	0	0.2112	83,548.11	0.20792661	110,448.98	0
63		MESQUITE	0	0	0.01	3,955.88	0.00799877	4,248.88	0
64		NORTH LAS VEGAS	0	0	0.0958	37,897.30	0.08297955	44,078.09	0
65	WASHOE % of Total		0.02673503	149,389.60	0.03743014	209,151.55	0.05026177	280,851.96	0.1924965
66	WASHOE		1	149,389.60	0.3462	72,408.27	0.50069386	140,620.85	1
67		RENO	0	0	0.4865	101,752.23	0.36251361	101,812.66	0
68		SPARKS	0	0	0.1673	34,991.05	0.13679253	38,418.45	0
69									
70									
71	**Statistical Report 1E(c)**								
72	**Sep-22**								
73	State of Nevada								
74	Department of Motor Vehicles								
75	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
76	**Distribution Summary for PPI Tax - Special Fuels**								
77	Fees Collected in September 2022 for September 2022 Transactions								
78	**County**	**Clear Diesel Tax**	**Clear Diesel NDOT Distribution**	**Clear Kerosene Tax**	**Clear Kerosene NDOT Distribution**	**CNG Tax**	**CNG NDOT Distribution**	**LPG Tax**	**LPG NDOT Distribution**
79	CARSON CITY	0	0	0	0	0	0	0	0
80	CHURCHILL	0	0	0	0	0	0	0	0
81	CLARK	1,942,342.78	569,797.91	10.51	3.08	54,397.91	15,470.19	7,045.00	1,905.01
82	DOUGLAS	0	0	0	0	0	0	0	0
83	ELKO	0	0	0	0	0	0	0	0
84	ESMERALDA	0	0	0	0	0	0	0	0
85	EUREKA	0	0	0	0	0	0	0	0
86	HUMBOLDT	0	0	0	0	0	0	0	0
87	LANDER	0	0	0	0	0	0	0	0
88	LINCOLN	0	0	0	0	0	0	0	0
89	LYON	0	0	0	0	0	0	0	0
90	MINERAL	0	0	0	0	0	0	0	0
91	NYE	0	0	0	0	0	0	0	0
92	PERSHING	0	0	0	0	0	0	0	0
93	STOREY	0	0	0	0	0	0	0	0
94	WASHOE	1,926,335.49	0	0	0	47,323.24	0	1,102.45	0
95	WHITE PINE	0	0	0	0	0	0	0	0
96	**Totals**	**3,868,678.27**	**569,797.91**	**10.51**	**3.08**	**101,721.15**	**15,470.19**	**8,147.45**	**1,905.01**

AMERICAN OVERSIGHT

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57	PPI 1-9¢ County Option Tax Amount	PPI 1¢ Distribution %	PPI 1¢ Tax Amount	PPI 18.4¢ Distribution %	PPI 18.4¢ Tax Amount	PPI 18.455¢ Distribution %	PPI 18.455¢ Tax Amount	NDOT Distribution %	NDOT Tax Amount	Totals	
58	2,034,396.32	0.01915552	226,046.81	0.35245639	4,159,199.56	0.2042258	2,409,988.46	0.14928352	1,761,636.20	**10,038,971.37**	
59	2,034,396.32	0.43573	98,495.38	1	4,159,199.55	1	2,409,988.46	1	1,761,636.20	**9,498,526.60**	
60	0	0.00655	1,480.61	0	0	0	0	0	0	**11,650.01**	
61	0	0.14245	32,200.37	0	0	0	0	0	0	**150,747.06**	
62	0	0.28655	64,773.71	0	0	0	0	0	0	**258,770.80**	
63	0	0.0099	2,237.86	0	0	0	0	0	0	**10,442.62**	
64	0	0.11882	26,858.88	0	0	0	0	0	0	**108,834.27**	**10,038,971.36**
65	1,075,628.95	0.02138956	119,520.24	0.3353425	1,873,821.64	0.3363445	1,879,420.58	0	0	**5,587,784.52**	
66	1,075,628.95	0.2335	27,907.98	1	1,873,821.64	1	1,879,420.57	0	0	**5,219,197.86**	
67	0	0.5449	65,126.57	0	0	0	0	0	0	**268,691.46**	
68	0	0.2216	26,485.69	0	0	0	0	0	0	**99,895.19**	**5,587,784.51**
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78	LNG Tax	LNG NDOT Distribution	Clear A-55 Tax	Clear A-55 NDOT Distribution	Clear Biodiesel Tax	Clear Biodiesel NDOT Distribution	County Totals	NDOT Total			
79	0	0	0	0	0	0	0	**0**			
80	0	0	0	0	0	0	0	**0**			
81	3,202.38	939.44	0	0	66,847.87	19,610.23	2,073,846.45	**607,725.86**		**FOLLOWS TO 3D**	
82	0	0	0	0	0	0	0	**0**			
83	0	0	0	0	0	0	0	**0**			
84	0	0	0	0	0	0	0	**0**			
85	0	0	0	0	0	0	0	**0**			
86	0	0	0	0	0	0	0	**0**			
87	0	0	0	0	0	0	0	**0**			
88	0	0	0	0	0	0	0	**0**			
89	0	0	0	0	0	0	0	**0**			
90	0	0	0	0	0	0	0	**0**			
91	0	0	0	0	0	0	0	**0**			
92	0	0	0	0	0	0	0	**0**			
93	0	0	0	0	0	0	0	**0**			
94	0	0	0	0	4,308.82	0	1,979,070.00	**0**		**FOLLOWS TO 3D**	
95	0	0	0	0	0	0	0	**0**			
96	**3,202.38**	**939.44**	**0**	**0**	**71,156.69**	**19,610.23**	**4,052,916.45**	**607,725.86**			

AMERICAN OVERSIGHT

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64	**FOLLOWS TO 3D**
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AMERICAN OVERSIGHT

From: Brisa N Rodriguez <BNRodriguez@dmv.nv.gov>
Sent: Tuesday, September 27, 2022 5:28 PM EDT
To: DMV MC Tax Examiners <DMVMCTaxExaminers@dmv.nv.gov>
Subject: STAT 3D July 2022
Attachment(s): "Stat 3D New Version - July 2022.xlsx"

Good Afternoon,

Please see attached.

When requesting information or assistance, please email the group email below to ensure your email is received and someone will assist you.
DMVMCTaxExaminers@dmv.nv.gov

Thank you,

Brisa Rodriguez| Tax Examiner
Nevada Department of Motor Vehicles
Motor Carrier Division
555 Wright Way, Carson City NV 89711
Work: 775.684.4938
Email:BNRodriguez@dmv.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L
1	**Statistical Report 3D**											
2	**Jul-22**											
3	State of Nevada											
4	Department of Motor Vehicles											
5	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report											
6	**Recap - Total Tax to Counties**											
7	Fees Collected in July 2022 for July 2022 Transactions											
8												
9	**County**	**1.75 Tax**	**1.25 Tax**	**2.35 Tax**	**Total 5.35 Tax**	**County Option 1 - 9 Cents**	**County 1 Cent**	**Net Base Tax to Distribute**	**CPI Motor Fuel Tax**	**PPI Motor Fuel Tax**	**PPI Special Fuels Tax**	**Net Index Tax to Distribute**
10												
11	CARSON CITY	71,925.56	19,749.96	37,129.86	128,805.38	372,256.04	41,361.79	542,423.21	0	0	0	0
12	CHURCHILL	11,644.55	28,798.45	47,526.66	87,969.66	77,003.32	5,589.15	170,562.13	0	0	0	0
13	Fallon	4,091.33	0	6,614.42	10,705.75	0	2,966.77	13,672.52	0	0	0	0
14	**County Total**	**15,735.88**	**28,798.45**	**54,141.08**	**98,675.41**	**77,003.32**	**8,555.92**	**184,234.65**	**0**	**0**	**0**	**0**
15	CLARK	619,500.95	644,560.16	702,309.10	1,966,370.21	6,175,625.51	298,989.46	8,440,985.18	0	9,579,895.95	1,965,377.34	11,545,273.29
16	Boulder City	9,635.10	0	15,889.07	25,524.17	0	4,494.48	30,018.65	0	11,749.80	0	11,749.80
17	Henderson	183,304.72	0	131,368.26	314,672.98	0	97,746.43	412,419.41	0	152,038.42	0	152,038.42
18	Las Vegas	251,226.19	0	251,959.37	503,185.56	0	196,625.05	699,810.61	0	260,987.56	0	260,987.56
19	Mesquite	11,895.18	0	9,692.68	21,587.86	0	6,793.19	28,381.05	0	10,532.07	0	10,532.07
20	North Las Vegas	113,955.82	0	100,552.19	214,508.01	0	81,531.98	296,039.99	0	109,766.60	0	109,766.60
21	**County Total**	**1,189,517.96**	**644,560.16**	**1,211,770.67**	**3,045,848.79**	**6,175,625.51**	**686,180.59**	**9,907,654.89**	**0**	**10,124,970.40**	**1,965,377.34**	**12,090,347.74**
22	DOUGLAS	34,286.92	17,788.27	33,441.90	85,517.09	177,454.25	19,717.17	282,688.51	0	0	0	0
23	ELKO	33,943.94	68,024.49	98,499.10	200,467.53	271,087.61	13,932.71	485,487.85	0	0	0	0
24	Carlin	916.7	0	2,355.48	3,272.18	0	1,443.99	4,716.17	0	0	0	0
25	Elko	13,603.77	0	21,021.60	34,625.37	0	11,583.28	46,208.65	0	0	0	0
26	Wells	696.69	0	1,886.83	2,583.52	0	702.42	3,285.94	0	0	0	0
27	West Wendover	3,221.53	0	4,123.02	7,344.55	0	2,458.47	9,803.02	0	0	0	0
28	**County Total**	**52,382.63**	**68,024.49**	**127,886.03**	**248,293.15**	**271,087.61**	**30,120.87**	**549,501.63**	**0**	**0**	**0**	**0**
29	ESMERALDA	331.05	15,881.95	29,858.06	46,071.06	761.54	190.38	47,022.98	0	0	0	0
30	EUREKA	2,811.40	20,187.76	37,952.99	60,952.15	6,467.46	1,616.86	69,036.47	0	0	0	0
31	HUMBOLDT	22,762.55	40,853.20	64,751.26	128,367.01	141,231.65	8,115.32	277,713.98	0	0	0	0
32	Winnemucca	4,525.58	0	12,052.75	16,578.33	0	7,577.09	24,155.42	0	0	0	0
33	**County Total**	**27,288.13**	**40,853.20**	**76,804.01**	**144,945.34**	**141,231.65**	**15,692.41**	**301,869.40**	**0**	**0**	**0**	**0**
34	LANDER	7,195.84	25,832.48	48,565.06	81,593.38	37,407.04	4,156.34	123,156.76	0	0	0	0
35	Kingston	31.8	0	0	31.8	0	0	31.8	0	0	0	0
36	**County Total**	**7,227.64**	**25,832.48**	**48,565.06**	**81,625.18**	**37,407.04**	**4,156.34**	**123,188.56**	**0**	**0**	**0**	**0**
37	LINCOLN	4,210.04	49,783.22	86,408.35	140,401.61	10,329.58	2,034.85	152,766.04	0	0	0	0
38	Caliente	280.55	0	7,183.98	7,464.53	0	547.54	8,012.07	0	0	0	0
39	**County Total**	**4,490.59**	**49,783.22**	**93,592.33**	**147,866.14**	**10,329.58**	**2,582.39**	**160,778.11**	**0**	**0**	**0**	**0**
40	LYON	23,731.08	25,165.67	37,102.93	85,999.68	224,302.39	14,342.76	324,644.83	0	0	0	0
41	Yerington	3,081.22	0	2,135.63	5,216.85	0	1,518.93	6,735.78	0	0	0	0
42	Fernley	17,142.29	0	8,072.81	25,215.10	0	9,060.83	34,275.93	0	0	0	0
43	**County Total**	**43,954.59**	**25,165.67**	**47,311.37**	**116,431.63**	**224,302.39**	**24,922.52**	**365,656.54**	**0**	**0**	**0**	**0**
44	MINERAL	2,720.68	14,542.52	27,339.93	44,603.13	14,113.87	1,568.20	60,285.20	0	0	0	0
45	NYE	5,781.79	70,512.25	132,563.02	208,857.06	209,889.62	23,321.06	442,067.74	0	0	0	0
46	Pahrump	26,927.90	0	0	26,927.90	0	0	26,927.90	0	0	0	0
47	Round Mountain	5,642.29	0	0	5,642.29	0	0	5,642.29	0	0	0	0
48	Tonopah	1,382.89	0	0	1,382.89	0	0	1,382.89	0	0	0	0
49	Amargosa Valley	819.19	0	0	819.19	0	0	819.19	0	0	0	0
50	**County Total**	**40,554.06**	**70,512.25**	**132,563.02**	**243,629.33**	**209,889.62**	**23,321.06**	**476,840.01**	**0**	**0**	**0**	**0**
51	PERSHING	6,637.74	29,585.84	49,836.56	86,060.14	37,019.91	2,918.31	125,998.36	0	0	0	0

AMERICAN OVERSIGHT

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9	**County Diesel**
10	**Option Tax**
11	44,506.43
12	33,710.47
13	0
14	**33,710.47**
15	0
16	0
17	0
18	0
19	0
20	0
21	**0**
22	0
23	0
24	0
25	0
26	0
27	0
28	**0**
29	0
30	0
31	120,601.70
32	0
33	**120,601.70**
34	0
35	0
36	**0**
37	0
38	0
39	**0**
40	189,311.04
41	0
42	0
43	**189,311.04**
44	8,732.87
45	0
46	0
47	0
48	0
49	0
50	**0**
51	61,113.50

AMERICAN OVERSIGHT

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52	Lovelock	515	0	5,784.81	6,299.81	0	1,195.01	7,494.82	0	0	0	0
53	**County Total**	**7,152.74**	**29,585.84**	**55,621.37**	**92,359.95**	**37,019.91**	**4,113.32**	**133,493.18**	**0**	**0**	**0**	**0**
54	STOREY	4,629.54	2,430.69	4,569.68	11,629.91	13,405.92	3,351.48	28,387.31	0	0	0	0
55	WASHOE	92,219.42	157,470.99	149,074.79	398,765.20	1,380,062.73	35,804.97	1,814,632.90	328,400.26	5,506,216.25	1,975,203.98	7,809,820.49
56	Reno	129,591.99	0	106,690.43	236,282.42	0	83,555.14	319,837.56	58,097.42	283,467.56	0	341,564.98
57	Sparks	44,564.73	0	40,279.77	84,844.50	0	33,980.21	118,824.71	22,071.89	105,388.71	0	127,460.60
58	**County Total**	**266,376.14**	**157,470.99**	**296,044.99**	**719,892.12**	**1,380,062.73**	**153,340.32**	**2,253,295.17**	**408,569.57**	**5,895,072.52**	**1,975,203.98**	**8,278,846.07**
59	WHITE PINE	9,989.95	42,001.02	68,634.63	120,625.60	57,194.80	3,800.15	181,620.55	0	0	0	0
60	Ely	1,061.00	0	10,327.28	11,388.28	0	2,554.83	13,943.11	0	0	0	0
61	**County Total**	**11,050.95**	**42,001.02**	**78,961.91**	**132,013.88**	**57,194.80**	**6,354.98**	**195,563.66**	**0**	**0**	**0**	**0**
62	**TOTALS**	**1,782,436.46**	**1,273,168.92**	**2,393,554.26**	**5,449,159.64**	**9,205,613.24**	**1,027,146.60**	**15,681,919.48**	**408,569.57**	**16,020,042.92**	**3,940,581.32**	**20,369,193.81**
63												
64												
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AMERICAN OVERSIGHT

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52	0
53	**61,113.50**
54	33,550.84
55	0
56	0
57	0
58	**0**
59	27,874.45
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61	**27,874.45**
62	**519,401.30**
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AMERICAN OVERSIGHT

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1				RECAP - TOTAL CPI & PPI TAX TO COUNTIES					
2				Jul-22					
3				STATE OF NEVADA					
4				DEPARTMENT OF MOTOR VEHICLES					
5				MOTOR VEHICLE FUEL TAX COLLECTION AND DISTRIBUTION STATISTICAL					
6									
7				FEES COLLECTED IN June 2022 for June 2022 TRANSACTIONS					
8									
9	County	1.75 TAX	1.25 TAX	2.35 Tax	TOTAL 5.35 TAX	COUNTY OPTION 1 - 9 CENTS	COUNTY 1 CENT	NET TO DISTRIBUTE	
10									
11	CL PPI MF Base Rate Total **6094 & 6117**	207,786.94	284,980.99	310,501.75	803,269.68	2,051,824.01	99,339.15	2,954,432.84	
12	Boulder City PPI MF **6099 & 6123**	3,231.71		7,024.80	10,256.51		1,493.29	11,749.80	
13	Henderson PPI MF **6097 & 6121**	61,482.27		58,079.94	119,562.21		32,476.21	152,038.42	
14	Las Vegas PPI MF **6096 & 6120**	84,263.82		111,395.15	195,658.97		65,328.59	260,987.56	
15	Mesquite PPI MF **6098 & 6122**	3,989.76		4,285.28	8,275.04		2,257.03	10,532.07	
16	North Las Vegas PPI MF **6100 & 6124**	38,221.95		44,455.68	82,677.63		27,088.97	109,766.60	
17	CL PPI MF Base Rate Total	398,976.45	284,980.99	535,742.60	1,219,700.04	2,051,824.01	227,983.24	3,499,507.29	
18	CL PPI MF State/Fed Rates					6,625,463.10		6,625,463.10	
19	CL PPI MF Total	398,976.45	284,980.99	535,742.60	1,219,700.04	8,677,287.11	227,983.24	10,124,970.39	
20	CL PPI SF Total **6095, 6104, 6106, 6108, 6110, 6112, 6114**					1,965,377.34		1,965,377.34	
21	**CL Index Total**	**398,976.45**	**284,980.99**	**535,742.60**	**1,219,700.04**	**10,642,664.45**	**227,983.24**	**12,090,347.73**	12,090,347.74
22									
23	WA CPI MF Base **6044 & 6115**	17,024.84	33,271.14	31,700.88	81,996.86	239,552.19	6,851.20	328,400.25	
24	Reno CPI MF **6048 & 6125**	21,976.25		22,184.56	44,160.81		13,936.61	58,097.42	
25	Sparks CPI MF **6049 & 6126**	7,578.50		8,664.29	16,242.79		5,829.10	22,071.89	
26	WA CPI MF Total **6044 & 6115**	46,579.59	33,271.14	62,549.73	142,400.46	239,552.19	26,616.91	408,569.56	
27	WA PPI MF Base **6046 & 6116**	76,390.20	157,604.96	148,353.99	382,349.15	1,134,780.81	29,442.72	1,546,572.68	
28	Reno PPI MF **6050 & 6118**	107,347.88		107,411.62	214,759.50		68,708.06	283,467.56	
29	Sparks PPI MF **6051 & 6119**	36,915.31		40,531.19	77,446.50		27,942.21	105,388.71	
30	WA PPI MF Base Rate Total	220,653.39	157,604.96	296,296.80	674,555.15	1,134,780.81	126,092.99	1,935,428.95	
31	WA PPI MF State/Federal Rates					3,959,643.57		3,959,643.57	
32	WA CPI & PPI MF Total	267,232.98	190,876.10	358,846.53	816,955.61	5,333,976.57	152,709.90	6,303,642.08	
33	WA PPI SF Total **6047, 6103, 6105, 6107, 6109, 6111, 6113**					1,975,203.98		1,975,203.98	
34	WA Index Total	267,232.98	190,876.10	358,846.53	816,955.61	7,309,180.55	152,709.90	8,278,846.06	8,278,846.07
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AMERICAN OVERSIGHT

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21	-0.01	Difference will be due to Rounding
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34	-0.01	Difference will be due to Rounding
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I
1	**Statistical Report 1D(a)**								
2	**Jul-22**								
3	State of Nevada								
4	Department of Motor Vehicles								
5	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
6	**Distribution Summary for CPI Tax - Gasoline**								
7	Fees Collected in July 2022 for July 2022 Transactions								
8	**County**	**City**	**CPI 1.25¢ Distribution %**	**CPI 1.25¢ Tax Amount**	**CPI 1.75¢ Distribution %**	**CPI 1.75¢ Tax Amount**	**CPI 2.35¢ Distribution %**	**CPI 2.35¢ Tax Amount**	**CPI 1-9¢ County Option Distribution %**
9	WASHOE % of Total		0.08143323	605.31	0.11400651	847.43	0.15309446	1,137.98	0.58631923
10	WASHOE		1	605.31	0.3655	309.74	0.5068108	576.74	1
11		RENO	0	0	0.4718	399.81	0.3546708	403.61	0
12		SPARKS	0	0	0.1627	137.88	0.1385184	157.63	0
13									
14									
15	**Statistical Report 1D(b)**								
16	**Jul-22**								
17	State of Nevada								
18	Department of Motor Vehicles								
19	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
20	**Distribution Summary for CPI Tax - Gasohol**								
21	Fees Collected in July 2022 for July 2022 Transactions								
22	**County**	**City**	**CPI 1.25¢ Distribution %**	**CPI 1.25¢ Tax Amount**	**CPI 1.75¢ Distribution %**	**CPI 1.75¢ Tax Amount**	**CPI 2.35¢ Distribution %**	**CPI 2.35¢ Tax Amount**	**CPI 1-9¢ County Option Distribution %**
23	WASHOE % of Total		0.08143323	32,665.83	0.11400651	45,732.16	0.15309446	61,411.75	0.58631923
24	WASHOE		1	32,665.83	0.3655	16,715.10	0.5068108	31,124.14	1
25		RENO	0	0	0.4718	21,576.44	0.3546708	21,780.95	0
26		SPARKS	0	0	0.1627	7,440.62	0.1385184	8,506.66	0
27									
28									
29	**Statistical Report 1E(a)**								
30	**Jul-22**								
31	State of Nevada								
32	Department of Motor Vehicles								
33	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
34	**Distribution Summary for PPI Tax - Gasoline**								
35	Fees Collected in July 2022 for July 2022 Transactions								
36	**County**	**City**	**PPI 1.25¢ Distribution %**	**PPI 1.25¢ Tax Amount**	**PPI 1.75¢ Distribution %**	**PPI 1.75¢ Tax Amount**	**PPI 2.35¢ Distribution %**	**PPI 2.35¢ Tax Amount**	**PPI 1-9¢ County Option Distribution %**
37	CLARK % of Total		0.02394457	406.63	0.03352265	569.28	0.04501397	764.43	0.17239759
38	CLARK		1	406.63	0.5208	296.48	0.57957262	443.05	1
39		BOULDER CITY	0	0	0.0081	4.61	0.01311227	10.02	0
40		HENDERSON	0	0	0.1541	87.73	0.10841017	82.87	0
41		LAS VEGAS	0	0	0.2112	120.23	0.20792661	158.95	0
42		MESQUITE	0	0	0.01	5.69	0.00799877	6.11	0
43		NORTH LAS VEGAS	0	0	0.0958	54.54	0.08297955	63.43	0
44	WASHOE % of Total		0.02673503	2,867.56	0.03743014	4,014.70	0.05026177	5,391.00	0.1924965
45	WASHOE		1	2,867.56	0.3462	1,389.89	0.50069386	2,699.24	1
46		RENO	0	0	0.4865	1,953.15	0.36251361	1,954.31	0
47		SPARKS	0	0	0.1673	671.66	0.13679253	737.45	0
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AMERICAN OVERSIGHT

	J	K	L	M	N	O	P	Q	R	S	T
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8	**CPI 1-9¢ County Option Tax Amount**	**CPI 1¢ Distribution %**	**CPI 1¢ Tax Amount**	**Totals**							
9	4,358.23	0.06514658	484.25	**7,433.20**	7,433.20						
10	4,358.24	0.2574	124.65	**5,974.68**							
11	0	0.5236	253.55	**1,056.97**							
12	0	0.219	106.05	**401.56**	**7433.21**	**FOLLOWS TO 3D**					
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22	**CPI 1-9¢ County Option Tax Amount**	**CPI 1¢ Distribution %**	**CPI 1¢ Tax Amount**	**Totals**							
23	235,193.96	0.06514658	26,132.66	**401,136.36**	401,136.36						
24	235,193.96	0.2574	6,726.55	**322,425.58**							
25	0	0.5236	13,683.06	**57,040.45**							
26	0	0.219	5,723.05	**21,670.33**	**401,136.36**	**FOLLOWS TO 3D**					
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36	**PPI 1-9¢ County Option Tax Amount**	**PPI 1¢ Distribution %**	**PPI 1¢ Tax Amount**	**PPI 18.4¢ Distribution %**	**PPI 18.4¢ Tax Amount**	**PPI 18.455¢ Distribution %**	**PPI 18.455¢ Tax Amount**	**NDOT Distribution %**	**NDOT Tax Amount**	**Totals**	
37	2,927.67	0.01915552	325.3	0.35245639	5,985.45	0.2042258	3,468.18	0.14928352	2,535.15	**14,446.94**	
38	2,927.67	0.43573	141.75	1	5,985.45	1	3,468.18	1	2,535.15	**13,669.21**	
39	0	0.00655	2.13	0	0	0	0	0	0	**16.76**	
40	0	0.14245	46.34	0	0	0	0	0	0	**216.94**	
41	0	0.28655	93.21	0	0	0	0	0	0	**372.39**	
42	0	0.0099	3.22	0	0	0	0	0	0	**15.02**	
43	0	0.11882	38.65	0	0	0	0	0	0	**156.62**	**14,446.94**
44	20,646.86	0.02138956	2,294.21	0.3353425	35,968.29	0.3363445	36,075.76	0	0	**107,258.38**	
45	20,646.86	0.2335	535.7	1	35,968.29	1	36,075.75	0	0	**100,183.29**	
46	0	0.5449	1,250.11	0	0	0	0	0	0	**5,157.57**	
47	0	0.2216	508.4	0	0	0	0	0	0	**1,917.51**	**107,258.37**
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AMERICAN OVERSIGHT

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43	**FOLLOWS TO 3D**
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47	**FOLLOWS TO 3D**
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I
49									
50	**Statistical Report 1E(b)**								
51	**Jul-22**								
52	State of Nevada								
53	Department of Motor Vehicles								
54	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
55	**Distribution Summary for PPI Tax - Gasohol**								
56	Fees Collected in July 2022 for July 2022 Transactions								
57	**County**	**City**	**PPI 1.25¢ Distribution %**	**PPI 1.25¢ Tax Amount**	**PPI 1.75¢ Distribution %**	**PPI 1.75¢ Tax Amount**	**PPI 2.35¢ Distribution %**	**PPI 2.35¢ Tax Amount**	**PPI 1-9¢ County Option Distribution %**
58	CLARK % of Total		0.02394457	284,574.36	0.03352265	398,407.17	0.04501397	534,978.17	0.17239759
59	CLARK		1	284,574.36	0.5208	207,490.46	0.57957262	310,058.70	1
60		BOULDER CITY	0	0	0.0081	3,227.10	0.01311227	7,014.78	0
61		HENDERSON	0	0	0.1541	61,394.54	0.10841017	57,997.07	0
62		LAS VEGAS	0	0	0.2112	84,143.59	0.20792661	111,236.20	0
63		MESQUITE	0	0	0.01	3,984.07	0.00799877	4,279.17	0
64		NORTH LAS VEGAS	0	0	0.0958	38,167.41	0.08297955	44,392.25	0
65	WASHOE % of Total		0.02673503	154,737.40	0.03743014	216,638.69	0.05026177	290,905.80	0.1924965
66	WASHOE		1	154,737.40	0.3462	75,000.31	0.50069386	145,654.75	1
67		RENO	0	0	0.4865	105,394.73	0.36251361	105,457.31	0
68		SPARKS	0	0	0.1673	36,243.65	0.13679253	39,793.74	0
69									
70									
71	**Statistical Report 1E(c)**								
72	**Jul-22**								
73	State of Nevada								
74	Department of Motor Vehicles								
75	Motor Vehicle Fuel Tax Collection and Distribution Statistical Report								
76	**Distribution Summary for PPI Tax - Special Fuels**								
77	Fees Collected in July 2022 for July 2022 Transactions								
78	**County**	**Clear Diesel Tax**	**Clear Diesel NDOT Distribution**	**Clear Kerosene Tax**	**Clear Kerosene NDOT Distribution**	**CNG Tax**	**CNG NDOT Distribution**	**LPG Tax**	**LPG NDOT Distribution**
79	CARSON CITY	0	0	0	0	0	0	0	0
80	CHURCHILL	0	0	0	0	0	0	0	0
81	CLARK	1,895,017.01	555,914.61	0	0	1,273.48	362.16	6,483.79	1,753.25
82	DOUGLAS	0	0	0	0	0	0	0	0
83	ELKO	0	0	0	0	0	0	0	0
84	ESMERALDA	0	0	0	0	0	0	0	0
85	EUREKA	0	0	0	0	0	0	0	0
86	HUMBOLDT	0	0	0	0	0	0	0	0
87	LANDER	0	0	0	0	0	0	0	0
88	LINCOLN	0	0	0	0	0	0	0	0
89	LYON	0	0	0	0	0	0	0	0
90	MINERAL	0	0	0	0	0	0	0	0
91	NYE	0	0	0	0	0	0	0	0
92	PERSHING	0	0	0	0	0	0	0	0
93	STOREY	0	0	0	0	0	0	0	0
94	WASHOE	1,928,117.75	0	0	0	44,331.15	0	1,081.40	0
95	WHITE PINE	0	0	0	0	0	0	0	0
96	**Totals**	**3,823,134.76**	**555,914.61**	**0**	**0**	**45,604.63**	**362.16**	**7,565.19**	**1,753.25**

AMERICAN OVERSIGHT

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57	PPI 1-9¢ County Option Tax Amount	PPI 1¢ Distribution %	PPI 1¢ Tax Amount	PPI 18.4¢ Distribution %	PPI 18.4¢ Tax Amount	PPI 18.455¢ Distribution %	PPI 18.455¢ Tax Amount	NDOT Distribution %	NDOT Tax Amount	Totals	
58	2,048,896.34	0.01915552	227,657.94	0.35245639	4,188,843.98	0.2042258	2,427,165.49	0.14928352	1,774,192.14	**10,110,523.45**	
59	2,048,896.34	0.43573	99,197.40	1	4,188,843.99	1	2,427,165.49	1	1,774,192.14	**9,566,226.74**	
60	0	0.00655	1,491.16	0	0	0	0	0	0	**11,733.04**	
61	0	0.14245	32,429.87	0	0	0	0	0	0	**151,821.48**	
62	0	0.28655	65,235.38	0	0	0	0	0	0	**260,615.17**	
63	0	0.0099	2,253.81	0	0	0	0	0	0	**10,517.05**	
64	0	0.11882	27,050.32	0	0	0	0	0	0	**109,609.98**	**10,110,523.46**
65	1,114,133.95	0.02138956	123,798.78	0.3353425	1,940,900.08	0.3363445	1,946,699.45	0	0	**5,787,814.15**	
66	1,114,133.95	0.2335	28,907.02	1	1,940,900.08	1	1,946,699.45	0	0	**5,406,032.96**	
67	0	0.5449	67,457.95	0	0	0	0	0	0	**278,309.99**	
68	0	0.2216	27,433.81	0	0	0	0	0	0	**103,471.20**	**5,787,814.15**
69											
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71											
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73											
74											
75											
76											
77											
78	LNG Tax	LNG NDOT Distribution	Clear A-55 Tax	Clear A-55 NDOT Distribution	Clear Biodiesel Tax	Clear Biodiesel NDOT Distribution	County Totals	NDOT Total			
79	0	0	0	0	0	0	0	**0**			
80	0	0	0	0	0	0	0	**0**			
81	1,218.82	357.55	0	0	61,384.24	18,007.44	1,965,377.34	**576,395.01**		**FOLLOWS TO 3D**	
82	0	0	0	0	0	0	0	**0**			
83	0	0	0	0	0	0	0	**0**			
84	0	0	0	0	0	0	0	**0**			
85	0	0	0	0	0	0	0	**0**			
86	0	0	0	0	0	0	0	**0**			
87	0	0	0	0	0	0	0	**0**			
88	0	0	0	0	0	0	0	**0**			
89	0	0	0	0	0	0	0	**0**			
90	0	0	0	0	0	0	0	**0**			
91	0	0	0	0	0	0	0	**0**			
92	0	0	0	0	0	0	0	**0**			
93	0	0	0	0	0	0	0	**0**			
94	0	0	0	0	1,673.68	0	1,975,203.98	**0**		**FOLLOWS TO 3D**	
95	0	0	0	0	0	0	0	**0**			
96	**1,218.82**	**357.55**	**0**	**0**	**63,057.92**	**18,007.44**	**3,940,581.32**	**576,395.01**			

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AMERICAN OVERSIGHT

From: Matthew F. Lawton <lawton@tax.state.nv.us>
Sent: Monday, October 10, 2022 7:56 PM EDT
To: kcanfield@storeycounty.org <kcanfield@storeycounty.org>; lrenaud@storeycounty.org <lrenaud@storeycounty.org>; Jana Seddon <jseddon@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>; aosborne@storeycounty.org <aosborne@storeycounty.org>; recorder <recorder@storeycounty.org>
Subject: State Demographer 2022 Data Inputs Report
Attachment(s): "2022DataInputsReportStorey.pdf"

Hello Local Stakeholders,

To increase transparency and encourage feedback, I have assembled the attached data inputs report for your county that will be used for drafting the upcoming population estimates to be disseminated on December 1st. The report includes the following:

- Housing Unit counts by type and community as reported by your County Assessor
- Census Occupancy Rates by community adjusted to available utility data
- Census Persons Per Household calculations by community
- Census Group Quarters counts by community
- Tribal Area counts (if applicable)

I encourage you to review these inputs for accuracy and completeness. Please forward any questions or proposed adjustments to me by November 1st for consideration in the upcoming draft population estimates.

One component not represented in this report is an estimate of full-time individuals living in daily/weekly/monthly motels and RV parks as of July 1st. I have received reports from some jurisdictions, however if you have not yet submitted this data then please forward it to me by November 1st for inclusion in the draft estimates.

Thank you for your cooperation.

Kind Regards,

Matthew F. Lawton, PMP, GISP
State Demographer
Nevada Department of Taxation
4600 Kietzke Lane, L-235
Reno, NV 89502
(775) 687-9961
lawton@tax.state.nv.us

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AMERICAN OVERSIGHT

2022 State Demographer Population Inputs Report for Storey County

Housing Unit Count Comparison (July 1 to June 30)

Source: County Assessor

City/Town	Housing Type	FY 2021	FY 2022	Change†
Gold Hill				
	Single-Family Attached	14	14	0
	Single-Family Detached	79	80	1
	Multi-Family	12	12	0
	Mobile Homes (Real & Personal)	0	0	0
Virginia City				
	Single-Family Attached	32	34	2
	Single-Family Detached	387	391	4
	Multi-Family	87	99	12
	Mobile Homes (Real & Personal)	4	4	0
Balance of County				
	Single-Family Attached	8	8	0
	Single-Family Detached	814	823	9
	Multi-Family	3	3	0
	Mobile Homes (Real & Personal)	696	694	-2
County Total:		2,136	2,162	26

†Local stakeholders are strongly encouraged to compare the change in housing units to available records for permits, certificates of occupancy, placements, conversions, demolitions, or other administrative indicators of housing unit gain or loss. If there is a discrepancy, records must be presented to the State Demographer by November 1st for review and possible adjustment in the draft population estimates.

2020 Census Occupancy Rate Adjustment*

Source: US Census, NV Energy North

Gold Hill				
	2020 Census Occupancy Rate:	92.8058%	Adj. Census Occupancy Rate:	**92.1647%**
	2020 Utility Occupancy Rate:	94.4471%	2022 Utility Occupancy Rate:	93.7947%
Virginia City				
	2020 Census Occupancy Rate:	84.7162%	Adj. Census Occupancy Rate:	**84.1310%**
	2020 Utility Occupancy Rate:	94.4471%	2022 Utility Occupancy Rate:	93.7947%
Balance of County				
	2020 Census Occupancy Rate:	92.8058%	Adj. Census Occupancy Rate:	**92.1647%**
	2020 Utility Occupancy Rate:	94.4471%	2022 Utility Occupancy Rate:	93.7947%

AMERICAN OVERSIGHT

2020 Census Persons Per Household*

Source: US Census

Storey County	Persons Per Household =	**2.27**
Gold Hill	Persons Per Household =	**2.34**
Virginia City	Persons Per Household =	**2.07**

* Inputs are based on 2020 Decennial Census Designated Places except as follows: Unincorporated Towns are geographically different from Census Designated Places. Unincorporated Towns without an equivalent Census Designated Place will be treated as a Balance of County area for the purposes of Occupancy Rate and Persons Per Household calculations. Due to the application of the 2020 Disclosure Avoidance System, Census Bureau researchers found that a minimum total population between 200 and 249 provides reliable characteristics for Census Designated Places. Therefore areas with population smaller than 200 will use the 2010 Decennial Census Occupancy Rate as a baseline until an equivalent product is published by the Census Bureau.The Census Bureau likewise advises that data should not be divided across tables in low population areas. The separation of the people universe from the housing universe introduces some inconsistencies, particularly at low levels of geography (tract and smaller) such as more households than people. Therefore 2010 Decennial Census Household Size will be used for Persons Per Household in areas below the minimum Census tract population of 1,200 until an equivalent product is published by the Census Bureau. Reference: Disclosure Avoidance for the 2020 Census: An Introduction, Issued November 2021, U.S. Department of Commerce, U.S. Census Bureau, census.gov

2020 Census Group Quarters Count

Source: US Census

Group Quarters Type	Gold Hill	Virginia City	Balance of County	County Total
Institutional:				
Adult correctional facilities	0	0	0	0
Juvenile facilities	0	0	0	0
Skilled-nursing facilities	0	0	0	0
Other institutional facilities	0	0	0	0
Noninstitutional:				
College/University housing	0	0	0	0
Military quarters	0	0	0	0
Other noninstitutional**	0	0	0	0
Total:	**0**	**0**	**0**	**0**

**Includes full-time population in shelters, group homes, worker housing, residential treatment centers for adults, and unhoused/homeless population

2020 Census Tribal Areas Count

Source: US Census

	Population			Housing Units		
Tribal Area (within county)	2010	2020	Change	2010	2020	Change
Pyramid Lake Paiute Res	10	7	-3	5	1	-4
Total:	10	**7**	-3	5	1	-4

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, September 27, 2022 7:02 PM EDT
To: Jessie Fain <jfain@storeycounty.org>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: STATE EFT DEPOSITS
Attachment(s): "STATE EFT DEPOSITS.pdf"

We have these to State EFTs coming our way, do you know which accounts they should be deposited into? They say Water Systems at the bottom so I am hoping they are Public Works. . . lol

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
334-00-HISTORIC PRESERVATION

9088110

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Aug Water/Sewer Svcs Acct #708.01 Contact 775-684-3448 with questions regarding this payment	33400001957168	09/21/22	25-AUG	140.35

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $140.35

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9088110

DATE	WARRANT AMOUNT
09-26-22	**********$140.35

One hundred forty and 35/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9088110 9000
334-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9088762

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #654.01 METER R	80000005167558	09/18/22		66.44
LATE FEE ACCT #654.0	80000005167558	09/18/22		22.66
ACCT #654.01 METER READ JULY 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $89.10

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9088762

DATE	WARRANT AMOUNT
09-26-22	**********$89.10

Eighty nine and 10/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9088762 9000
800-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: Loren Borst <lborst@ndep.nv.gov>
Sent: Monday, September 12, 2022 2:53 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
CC: Rachel A. Mullane <r.mullane@ndep.nv.gov>
Subject: State Environmental Commission: Posting of Meeting Agenda
Attachment(s): "Proof Of Posting.doc","Agenda_09202022.pdf"

Good afternoon,

Please see the attached agenda for the State Environmental Commission's upcoming meeting on September 20, 2022. Please post the agenda in your library, I have also included a proof of posting notice to be returned to me via email, fax, or mail once the agenda has been posted.

Thank you,

Loren Borst
Administrative Assistant III
Nevada Division of Environmental Protection
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 4001
Carson City, NV 89701
lborst@ndep.nv.gov
(O) 775-687-9508 | (F) 775-687-5856

AMERICAN OVERSIGHT

State of Nevada
Dept. of Conservation & Natural Resources
State Environmental Commission SEC.nv.gov
901 South Stewart Street, Suite 4001, Carson City, Nevada 89701

Agenda
SEC Regulatory Meeting

The State Environmental Commission (SEC) will hold a meeting on **Tuesday, September 20, 2022, at 09:00 am in Carson City**. Capacity at the physical locations is limited; remote participation is encouraged.

Join the Microsoft TEAMS meeting: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWUwZTYxMzMtYTZmYy00NTFhLWIzNDUtZjdkMzM2OGE3ODMw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ddd8c148-951a-40a2-8a5f-489f3867594b%22%7d

Meeting ID: 232 148 638 16
Passcode: qnw5h6

Click to call from Mobile (audio only)
United States: +1 (775) 321-6111,,783786531# United States, Reno
Phone Conference ID: 783 786 531#

Please Note: This is a stacked agenda, and the following items may be taken out of order and/or combined for consideration. Items may also be removed from the agenda, or the SEC may delay discussion relating to an item on the agenda at any time. No public comment may be taken on a contested case or quasi-judicial proceeding prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

1) **Call to Order, Roll Call, Establish Quorum (Discussion only)**

2) **Public Comment:**

Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

3) **Approval of June 15, 2022, Meeting Minutes (For Discussion and Possible Action)**

AMERICAN OVERSIGHT

Air Penalty Assessments

4) Kennametal, Inc. – NOAV No. 2905 (For Possible Action)

Alleged violation of NAC 445B.001 to 445B.3689, inclusive – failure to construct or operate a stationary source in accordance with any condition of an operating permit (Air Quality Operating Permit AP3399-0120; FIN A0531).

Recommendation: Approve NDEP-recommended penalty for Kennametal, Inc. in the amount of $5,040 for NOAV No. 2905 or take other action as appropriate.

5) Robertson's Ready Mix – NOAV No. 2895 (For Possible Action)

Alleged violation of NAC 445B.001 to 445B.3689, inclusive – failure to construct or operate a stationary source in accordance with any condition of an operating permit (Air Quality Operating Permit AP3273-3982; FIN A0121).

Recommendation: Approve NDEP-recommended penalty for Robertson's Ready Mix in the amount of $7,200 for NOAV No. 2895 or take other action as appropriate.

6) Wulfenstein Construction Company, Inc. – NOAV No. 2888 (For Possible Action)

Alleged violation of NAC 445B.001 to 445B.3689, inclusive – failure to construct or operate a stationary source in accordance with any condition of an operating permit (Air Quality Operating Permit AP1611-0519; FIN A0475).

Recommendation: Approve NDEP-recommended penalty for Wulfenstein Construction Company, Inc. in the amount of $9,000 for NOAV No. 2888 or take other action as appropriate.

Regulatory Petitions

7) Permanent Regulatory Petition R103-22 (For Possible Action)

R103-22 proposes an amendment to NAC 459, increasing the fees for the Nevada Division of Environmental Protection's Chemical Accident Prevention Program (CAPP). This increase in fees will ensure that CAPP can continue to perform its statutory requirements including permitting, inspection, and compliance of facilities with appropriate staffing levels and staff development.

8) Permanent Regulatory Petition R104-22 (For Possible Action)

R104-22 proposes revisions to existing regulation NAC 445A in order to reduce/minimize special exception requests during project review by aligning regulations with current best engineering practices.

AMERICAN OVERSIGHT

9) **Administrator's Briefing to the Commission: (Discussion Only)** Administrator Greg Lovato will provide the Commission general management updates.

10) **Public Comment:** Members of the public will be invited to speak before the SEC; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

11) **Adjournment**

Additional Information: Persons wishing to comment on the proposed actions of the State Environmental Commission (SEC) may appear at the scheduled public hearing or may address their comments, data, views, or arguments in written form to: **State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249**. The SEC must receive written submissions at least five days before the scheduled public hearing.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the SEC may proceed immediately to act upon any written submissions.

Members of the public can inspect copies of any regulations to be adopted at the State Library and Archives in Carson City (**100 Stewart Street**), and at the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Carson City office is located at **901 South Stewart Street, Suite 4001,** and the Las Vegas office at **375 East Warm Springs Road, Suite 200.**

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, the public notice for this hearing was posted at the following locations: the Bryan Building (**901 South Stewart Street, Carson City, Nevada**); the offices of the Division of Environmental Protection in Las Vegas (**375 East Warm Springs Road, Suite 200**), the Nevada Division of Minerals, **400 W. King Street, Carson City, NV** and at the Nevada Department of Agriculture (**405 South 21st Street, Sparks, Nevada**).

In addition, copies of this notice have been deposited electronically at major library branches in each county in Nevada. This notice and the text of the proposed regulations are also available on the State Environmental Commission's website at: https://sec.nv.gov/meetings/sec-regulatory-meeting-september-20-2022. Any proposed regulations denoted in this notice, including previous drafts, are or will be posted on the Legislative Counsel Bureau's website.

AMERICAN OVERSIGHT

Members of the public who would like to inspect all supporting materials for this meeting or members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of Sheryl Fontaine, Executive Secretary, **901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249**, facsimile **(775) 687-5856**, or by calling **(775) 687-9374** no later than 5:00 p.m. on September 13, 2022.

AMERICAN OVERSIGHT

STEVE SISOLAK
Governor

STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Telephone (775) 687-9374
Fax (775) 687-5856
www.sec.nv.gov

Jim Lawrence
Acting Director

CHAIRMAN
Tom Porta
Reno, NV

VICE-CHAIRMAN
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Carson City, NV

MEMBERS
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Resources

Kathryn Landreth
Reno, NV

Jocelyn Torres,
Las Vegas, NV

Mark Turner
Carson City, NV

Tom Smith
State Board of
Health
Las Vegas, NV

COUNSEL
Asheesh S. Bhalla

STAFF
Sheryl Fontaine
Executive Secretary

CERTIFICATION OF POSTING FOR MEETING OF PUBLIC BODY

I hereby certify that on _____, I posted a meeting notice of the State Environmental Commission Hearing for its September 20th 2022 meeting at the following locations and times:

Location/Address	Time

_____ _____ _____
Signature Print Name Title

cc: Meeting file

AMERICAN OVERSIGHT

Loren Borst
Recording Secretary

AMERICAN OVERSIGHT

From: Loren Borst <lborst@ndep.nv.gov>
Sent: Tuesday, September 27, 2022 12:25 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
CC: Rachel A. Mullane <r.mullane@ndep.nv.gov>
Subject: State Environmental Commission: Posting of Meeting Notice
Attachment(s): "Proof Of Posting.doc","Public_Notice_11022022.pdf","R109-22P.PDF","R113-22P.PDF"

Good morning,

Please see the attached notice for the State Environmental Commission's upcoming meeting on November 2, 2022. Please post the notice in your library, I have also included a proof of posting notice to be returned to me via email, fax, or mail once the notice has been posted.

Thank you,

Loren Borst
Administrative Assistant III
State Environmental Commission Recording Secretary
Nevada Division of Environmental Protection
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 4001
Carson City, NV 89701
lborst@ndep.nv.gov
(O) 775-687-9304 | (F) 775-687-5856

AMERICAN OVERSIGHT

STEVE SISOLAK
Governor

STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION

901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
Telephone (775) 687-9374
Fax (775) 687-5856
www.sec.nv.gov

Jim Lawrence
Acting Director

CHAIRMAN
Tom Porta
Reno, NV

VICE-CHAIRMAN
Jason King
Carson City, NV

MEMBERS
Kacey KC
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Director,
Department of
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Commission on
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Director
Department of
Wildlife

Adam Sullivan
State Engineer
Division of Water
Resources

Kathryn Landreth
Reno, NV

Jocelyn Torres,
Las Vegas, NV

Mark Turner
Carson City, NV

Tom Smith
State Board of
Health
Las Vegas, NV

COUNSEL
Sophia Long

STAFF
Sheryl Fontaine
Executive Secretary

CERTIFICATION OF POSTING FOR MEETING OF PUBLIC BODY

I hereby certify that on _____, I posted a meeting notice of the State Environmental Commission Hearing for its November 2nd, 2022 meeting at the following locations and times:

Location/Address	Time

_____ _____ _____
Signature Print Name Title

cc: Meeting file

AMERICAN OVERSIGHT

Loren Borst
Recording Secretary

AMERICAN OVERSIGHT

State of Nevada
Dept. of Conservation & Natural Resources
State Environmental Commission
901 South Stewart Street, Suite 4001 -- Carson City, Nevada 89701-5249

Notice of Regulatory Hearing
Adoption of Regulations and Other Matters Before the State Environmental Commission

The State Environmental Commission (SEC) will hold a meeting on Wednesday, November 2, 2022, at 9:00 am. The meeting will be held in the Tahoe Room, on the second floor of the Bryan Building, at 901 South Stewart Street. There is also the option to participate virtually using the link below.

Join the meeting *https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDVlZTU4ZTQtNDU5OS00YjlmLTllY2ItMGI5NzQ2NWE0Zjlm%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22ddd8c148-951a-40a2-8a5f-489f3867594b%22%7d*

Meeting ID: 255 249 724 30
Passcode: FRg33y

Click to call from Mobile (audio only)
+1 775-321-6111,,436228645#

Call in by Phone (audio only)
United States: +1 775-321-6111
Meeting extension: 436 228 645#

The meeting will also be video-conferenced in Las Vegas in the Red Rock Conference room at the NDEP offices, located at 375 East Warm Springs Road. The purpose of the meeting is to receive comments from all interested persons regarding the information listed on this notice and the meeting agenda. The following information is provided pursuant to the requirements of NRS 233B.0603.

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010200

Permanent Regulation R109-22: Bureau of Administrative Services, Office of Financial Assistance – Defining "Disadvantaged," Amending the Environmental Review Process, Fees, and General Housekeeping

R109-22 proposes the following changes to Nevada Administrative Code (NAC) 445A.255:

(a) Define the term "disadvantaged,"
(b) Streamline the process for funding drinking water systems under emergency situations,
(c) Amend the environmental review process,
(d) Add an administrative fee for loans,
(e) Align state regulations with federal changes and direction, and
(f) Make a few housekeeping amendments.

The proposed changes are expected to have minimal impact on community water systems and the communities that they serve. This impact may be greater if the water system does not have an updated or sustainable rate structure in place. These changes will not have an economic impact on the Division.

Permanent Regulation R113-22: Bureau of Water Pollution Control – Anti-Degradation Protection of Surface Waters and New Process for Ecological, Aesthetic, or Recreational Waters

NRS 445A.565 requires any surface waters of the State whose quality is higher than the applicable standards of water quality as of the date when those standards become effective must be maintained in their higher quality. This maintenance of water quality is referred to as antidegradation.

NDEP is proposing to amend the NAC to establish provisions for antidegradation protection of surface waters of the State as required by NRS 445A.565, and to set forth a process for classifying certain surface waters of the State which have exceptional water quality condition, unique water quality characteristic, or ecological, aesthetic, or recreational value, as Ecological, Aesthetic or Recreational Waters (EAWs). This classification will provide a higher level of antidegradation protection to maintain and protect the water quality conditions or special values associated with these surface waters.

The proposed regulation may have an indirect economic impact on a new discharger applying for a point source discharge permit and on an existing permittee who proposes a major modification during renewal of their discharge permit. In addition, classification of a water as an EAW may have an economic effect on local government, citizens, and businesses. These potential effects are difficult to predict; however, the economic impact of classifying a surface water as an EAW will be evaluated in determining whether to classify the water.

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010201

Additional Information: Persons wishing to comment on the proposed actions of the SEC may participate in the scheduled public hearing (virtually or by phone) or may address their comments, data, views, or arguments in written form to: State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249. The SEC must receive written submissions at least five days before the scheduled public hearing.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the SEC may proceed immediately to act upon any written submissions.

Members of the public can inspect copies of the regulations to be adopted at the State Library and Archives in Carson City (100 Stewart Street), and at the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Carson City office is located at 901 South Stewart Street, Suite 4001 and the Las Vegas office is located at 375 East Warm Springs Road, Suite 200.

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, the public notice for this hearing was posted at the following locations: the Bryan Building (901 South Stewart Street, Carson City, Nevada); the offices of the Division of Environmental Protection in Las Vegas (375 East Warm Springs Road, Suite 200), at the State Library and Archives building in Carson City (100 Stewart Street), the Nevada Division of Minerals, 400 W. King Street, Carson City, NV and the Department of Agriculture, 405 South 21st Street, Sparks, NV.

In addition, copies of this notice have been deposited electronically at major library branches in each county in Nevada as specified below. This notice and the text of the proposed regulations will also be available on the SEC's website at: https://sec.nv.gov/meetings/sec-regulatory-meeting-november-20-2022. The proposed regulation denoted in this notice, is, or will be, posted on the Legislative Counsel Bureau's website at http://www.leg.state.nv.us/register/ and also the Department of Administration's website at https://notice.nv.gov/.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of Sheryl Fontaine, Executive Secretary, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9374, no later than 5:00 p.m. on October 26, 2022.

AMERICAN OVERSIGHT

This Notice was provided to or posted at the following Nevada county locations:

Carson City Library
900 North Roop Street
Carson City, Nevada 89701-3101

Churchill County Library
553 South Main Street
Fallon, Nevada 89406-3306

Las Vegas-Clark County Library District
Director of Marketing and Community Relations
7060 W. Windmill
Las Vegas, Nevada 89113

Douglas County Public Library
1625 Library Lane
Minden, Nevada 89423-0337

Elko County Library
720 Court Street
Elko, Nevada 89801-3397

Esmeralda County Library
Corner of Crook & 4th Street
P.O. Box 430
Goldfield, Nevada 89013-0430

Eureka County Library
10190 Monroe Street
Eureka, Nevada 89316

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445-3095

Battle Mountain Branch Library (Lander County)
625 South Broad Street
Battle Mountain, Nevada 89820

Lincoln County Library
63 Main Street
Pioche, Nevada 89043

Lyon County Library System
20 Nevin Way
Yerington, Nevada 89447-2399

Mineral County Public Library
P.O. Box 1390
Hawthorne, Nevada 89415

Pershing County Library
1125 Central Avenue
Lovelock, Nevada 89419

Storey County Library - Closed
Posted at Clerk's Office
Address below:

Storey County Treasurer and Clerk's Office
Drawer D
Virginia City, Nevada 89440

Tonopah Public Library (Nye County)
P.O. Box 449
Tonopah, Nevada 89049

Washoe County Library System
301 South Center Street
Reno, Nevada 89501-2102

White Pine County Library
950 Campton Street
Ely, Nevada 89301

AMERICAN OVERSIGHT

PROPOSED REGULATION OF THE

STATE ENVIRONMENTAL COMMISSION

LCB File No. R109-22

August 26, 2022

EXPLANATION – Matter in ***italics*** is new; matter in brackets **[**~~omitted material~~**]** is material to be omitted.

AUTHORITY: §§ 1, 2, 6-27 and 30-36, NRS 445A.270; § 3, NRS 445A.270 and 445A.280; §§ 4, 5, 28 and 29, NRS 445A.270 and 445A.295.

A REGULATION relating to water; establishing fees required to be paid by certain recipients of loans or other financial assistance from the Account for the Revolving Fund or the Account for Set-Aside Programs; making various changes relating to the environmental review of certain proposed water projects; revising various provisions related to the Account for the Revolving Fund and the Account for Set-Aside Programs; revising provisions related to the priority list of potential water projects established by the Division of Environmental Protection of the State Department of Conservation and Natural Resources; revising the method for submitting a letter of intent related to an application for financial assistance for a proposed water project; revising provisions related to the filing, review and approval of applications for financial assistance from the Account for the Revolving Fund; revising certain information related to obtaining certain accounting standards for water projects that are adopted by reference; revising provisions related to the participation of disadvantaged businesses in water projects; and providing other matters properly related thereto.

Legislative Counsel's Digest:

Existing law: (1) creates the Account for the Revolving Fund to finance the construction of water projects and the Account for Set-Aside Programs to fund certain activities other than water projects, as authorized by the federal Safe Drinking Water Act, 42 U.S.C. §§ 300f et seq., as amended; and (2) authorizes the State Environmental Commission to adopt regulations as necessary to carry out provisions of law related to the Accounts. (NRS 445A.203, 445A.205, 445A.255, 445A.270)

Sections 6-8, 13, 14 and 17 of this regulation revise the definitions of certain terms related to water projects for consistency with definitions set forth in the Nevada Revised Statutes.

Existing regulations relating to the process for obtaining financial assistance from the Account for the Revolving Fund and the Account for Set-Aside Programs set forth specific provisions relating to a disadvantaged community, including: (1) authorizing the Division of Environmental Protection of the State Department of Conservation and Natural Resources to extend the term of a long-term loan under special conditions for a disadvantaged community; and

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010204

(2) requiring the intended use plan prepared by the Division for both Accounts to include a description of any program for a disadvantaged community and the funds utilized for such assistance. (NAC 445A.67561, 445A.67575) Existing regulations define "disadvantaged community" as an area served by a public water system in which the median household income is less than 80 percent of the state median household income. (NAC 445A.675245) **Section 9** of this regulation provides instead that a "disadvantaged community" means an area in which, as compared to other communities in this State, residents disproportionately experience economic, environmental or health issues.

Existing law authorizes the Administrator of the Division to impose and collect a fee from each public water system that receives a loan or other financial assistance from the Account for the Revolving Fund or the Account for Set-Aside Programs. (NRS 445A.280) **Section 3** of this regulation establishes such fees. **Section 16** of this regulation makes a conforming change to the definition of "recipient" to clarify that the term "recipient" means a public water system that receives such a loan or other financial assistance from the Account for the Revolving Fund or the Account for Set-Aside Programs. **Section 2** of this regulation makes a conforming change to define the term "principal forgiveness loan," as **section 3** sets forth certain fees related to such loans.

Existing regulations authorize, under certain circumstances, the Division to extend the term of a long-term loan for a disadvantaged community to 30 years. (NAC 445A.67561) **Section 19** of this regulation provides instead that, under certain circumstances, the Division may extend the term of a long-term loan for a disadvantaged community to 40 years or the life of the water project, whichever is shorter.

Sections 11 and 12 of this regulation, respectively, revise the definitions of "long-term loan" and "median household income."

Existing regulations prohibit the Division from providing financial assistance from the Account for Revolving Fund for certain costs associated with a water project. (NAC 445A.67563) **Section 20** of this regulation provides instead that, unless expressly authorized by the United States Environmental Protection Agency, the Division is prohibited from providing such financial assistance for certain costs associated with a water project.

Existing regulations require the Division, at least annually, to develop a statewide priority list of water projects through a solicitation process. While not a guarantee of funding, a water project must be on the priority list in order to receive financial assistance from the Account for the Revolving Fund. (NAC 445A.67544, 445A.67567) Existing regulations set forth the solicitation process and the process for submitting proposals for water projects and requests to remain on the existing priority list. (NAC 445A.67566) **Section 21** of this regulation authorizes a public water system to submit a proposal for a water project at any time without solicitation if the proposed water project addresses an emergency situation. **Section 10** of this regulation revises the definition of "emergency situation" to include a circumstance in which there is an impact to the delivery of potable drinking water caused by certain emergencies or disasters.

Existing regulations set forth certain criteria by which the Division ranks water projects on the priority list. (NAC 445A.67569) **Section 23** of this regulation revises such criteria.

Existing regulations require the Division to hold a public participation workshop before finalizing a priority list. After the Division finalizes the priority list, the Division is required to submit the priority list to the Board for Financing Water Projects for review and possible approval. (NAC 445A.67558, 445A.67567, 445A.6757, 445A.67571) **Sections 18, 22, 24 and 25** of this regulation authorize the Division to revise the priority list to include a water project

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NV-STOREY-22-1163-A-010205

without holding a public participation workshop if the Division receives a proposal for a water project to address an emergency situation and the Board approves such action.

Existing regulations authorize the Division, under certain circumstances, to bypass a water project on the priority list. (NAC 445A.67573) **Section 26** of this regulation authorizes the Division to also bypass a water project on the priority list to give preference to a water project that addresses an emergency situation.

Section 27 of this regulation revises the method by which a letter of intent is submitted to the Division by an applicant on the priority list who wishes to proceed with an application for financial assistance. (NAC 445A.67577, 445A.67578)

Existing regulations set forth a process of environmental review of proposed water projects. (NAC 445A.6758-445A.67612) **Section 4** of this regulation provides that such provisions may be referred to as the Nevada Environmental Review Process. **Section 5** of this regulation requires the Division to post these provisions on the Internet website maintained by the Division. **Section 15** of this regulation makes a conforming change to indicate the appropriate placement of **sections 4 and 5** in the Nevada Administrative Code.

Existing regulations related to the process of environmental review of proposed water projects authorize the Division, under certain circumstances, to determine that a water project is eligible for a categorical exclusion from having to comply with certain provisions of the process. (NAC 445A.6752, 445A.67583) If the Division determines that a water project is eligible for a categorical exclusion, the Division is required to: (1) provide certain notice of its intent to grant the categorical exclusion; and (2) allow a period for comment. (NAC 445A.67584) **Section 28** of this regulation requires that the notice of intent include a physical and electronic mail address to which written comments may be sent to the Division.

Existing regulations require an applicant for a water project, under certain circumstances, to submit an environmental impact statement to the Division. The Division is required to provide notice of the availability of the draft of the environmental impact statement. (NAC 445A.67597) **Section 29** of this regulation requires that the notice include a physical and electronic mail address to which written comments may be sent to the Division.

Existing regulations set forth certain requirements for a formal request for financial assistance from the Account for the Revolving Fund, including that an application for a long-term loan include an estimate of the annual or monthly costs to various users during the 20 years after completion of the water project. (NAC 445A.67613) **Section 30** of this regulation requires instead that an application for a long-term loan include an estimate of the annual or monthly costs to various users during the term of the loan.

Existing regulations require the Division to review a completed application and any records and other documents submitted concerning the water project to make certain determinations, including that, if revenue bonds are to be issued, the applicant has executed a legally binding statement not to undertake to commit the State or any other political subdivision or municipality, other than the applicant, to incur any pecuniary liability in connection with the repayment of the bonds. (NAC 445A.67619) **Section 31** of this regulation requires the Division to also determine that, if a bond is not to be issued, the applicant has executed any required agreements for security or collateral. **Section 32** of this regulation prohibits the Division from offering a loan contract under certain circumstances until the applicant has provided additional security for the loan.

Existing regulations provide that an applicant and the Administrator may execute a loan contract only after any conditions to the commitment of financial assistance have been met.

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010206

(NAC 445A.67623) **Section 33** of this regulation clarifies that such conditions include that the applicant has established any reserve account that is required by the Division for capital replacement or debt service.

Existing regulations adopt by reference certain pronouncements issued by the Governmental Accounting Standards Board and the Financial Accounting Standards Board. (NAC 445A.67628) **Section 34** of this regulation revises information relating to obtaining these pronouncements.

Existing regulations require: (1) a recipient of a loan to comply with the requirements of federal law concerning the participation of disadvantaged businesses; and (2) if a recipient's contractor awards subcontracts relating to the water project, the recipient must ensure that the contractor takes affirmative steps to ensure that disadvantaged businesses are used to the extent possible as sources of supplies, equipment, construction and services. (NAC 445A.67636, 445A.67637) **Sections 35 and 36** of this regulation, respectively, clarify that a recipient of a loan or the recipient's contractor is required to comply with any applicable equivalency requirements of federal law.

Section 1. Chapter 445A of NAC is hereby amended by adding thereto the provisions set forth as sections 2 to 5, inclusive, of this regulation.

Sec. 2. ***"Principal forgiveness loan" means a loan to a recipient on which interest does not accrue or the recipient is not required to repay the principal amount of the loan.***

Sec. 3. ***1. Except as otherwise provided in subsection 5, the Division shall charge a recipient a loan origination fee of:***

(a) If the recipient receives a principal forgiveness loan or a short-term loan, $1,000.

(b) If the recipient receives a long-term loan, 0.5 percent of the total amount of the long-term loan.

2. A loan origination fee required pursuant to subsection 1 is due to the Division not later than 30 days after the closing of the loan.

3. Except as otherwise provided in subsection 5, in addition to a loan origination fee, the Division shall charge a recipient:

(a) If the recipient issues a bond, a fee equal to 0.5 percent of the original loan amount.

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(b) If the recipient does not issue a bond, a fee equal to 0.75 percent of the original loan amount.

4. Any fee required pursuant to subsection 3 must be paid to the Division in equal installments over the life of the loan and is due to the Division not later than January 1 of each year.

5. The Division shall not collect from a recipient any fee set forth in this section if the recipient receives financial assistance for a water project that will serve a disadvantaged community.

Sec. 4. ***This section and NAC 445A.6758 to 445A.67612, inclusive, and section 5 of this regulation may be referred to as the Nevada Environmental Review Process.***

Sec. 5. ***The Division shall post the provisions of the Nevada Environmental Review Process on the Internet website maintained by the Division at https://ndep.nv.gov/water/financing-infrastructure.***

Sec. 6. NAC 445A.6751 is hereby amended to read as follows:

445A.6751 As used in NAC 445A.6751 to 445A.67644, inclusive, ***and sections 2 to 5, inclusive, of this regulation,*** unless the context otherwise requires, the words and terms defined in NAC 445A.67511 to 445A.67557, inclusive, ***and section 2 of this regulation*** have the meanings ascribed to them in those sections.

Sec. 7. NAC 445A.67518 is hereby amended to read as follows:

445A.67518 ***1.*** "Capability" means:

~~[1.]~~ ***(a)*** The technical ~~[,]~~ ***capability of a public water system, as defined in NRS 445A.847;***

(b) The managerial ~~[and]~~ ***capability of a public water system, as defined in NRS 445A.827;***

(c) The financial capacity of a public water system ~~[;]~~ ***, as defined in NRS 445A.817;*** and

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~~[2.]~~ ***(d)*** The ability to satisfy the requirements of chapter 445A of NRS and this chapter.

2. The term "capability" is equivalent to the term "capacity," as used in the Safe Drinking Water Act.

Sec. 8. NAC 445A.67522 is hereby amended to read as follows:

445A.67522 "Community water system" ~~[means a public water system that:~~

~~1. Serves at least 15 service connections which are used by year-round residents; or~~

~~2. Regularly serves at least 25 year-round residents.]~~ ***has the meaning ascribed to it in NRS 445A.808.***

Sec. 9. NAC 445A.675245 is hereby amended to read as follows:

445A.675245 "Disadvantaged community" means an area ~~[served by a public water system]~~ in which ~~[the median household income is less than 80 percent of the state median household income.]~~ ***, as compared to other communities in this State, residents disproportionately experience economic, environmental or health issues, including, without limitation, high rates of poverty or unemployment.***

Sec. 10. NAC 445A.67527 is hereby amended to read as follows:

445A.67527 "Emergency situation" occurs when:

1. Water at a public water system is contaminated or is likely to be contaminated to such an extent that it causes an imminent danger to public health and the contamination could not have been prevented by the operator of the system; ~~[or]~~

2. There is a reduction of a source of potable drinking water for an extended period ~~[.]~~ ***; or***

3. There is an impact to the delivery of potable drinking water that is caused by an emergency or disaster and, in relation to that emergency or disaster, a state of emergency or

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declaration of disaster has been proclaimed by the Governor or by resolution of the Legislature pursuant to NRS 414.070.

Sec. 11. NAC 445A.67534 is hereby amended to read as follows:

445A.67534 "Long-term loan" is a loan for which the term for repayment exceeds 5 years, but does not exceed ~~[20]~~ ***30*** years or the life of the water project, whichever is shorter, unless the term is extended by the Division pursuant to NAC 445A.67561.

Sec. 12. NAC 445A.67536 is hereby amended to read as follows:

445A.67536 "Median household income" means the most recent median household income:

1. As determined from data from the United States Census Bureau;

2. As documented by an applicant for the service area of the public water system ~~[:]~~ ***through an income survey;*** or

3. As determined by a method set forth in the intended use plan developed pursuant to NAC 445A.67574, 445A.67575 and 445A.67576.

Sec. 13. NAC 445A.67538 is hereby amended to read as follows:

445A.67538 "Noncommunity water system" ~~[means a public water system that is not a community water system.]~~ ***has the meaning ascribed to it in NRS 445A.828.***

Sec. 14. NAC 445A.6754 is hereby amended to read as follows:

445A.6754 "Nontransient ~~[, noncommunity]~~ water system" ~~[means a public water system that is not a community water system which regularly serves at least 25 of the same persons over a period of not less than 6 months.]~~ ***has the meaning ascribed to it in NRS 445A.829.***

Sec. 15. NAC 445A.67545 is hereby amended to read as follows:

445A.67545 "Process of environmental review" means the development and evaluation of environmental information concerning a water project that enables the Division, pursuant to

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NAC 445A.6758 to 445A.67612, inclusive, ***and sections 4 and 5 of this regulation,*** to make a determination whether to:

1. Grant a categorical exclusion;

2. Make a finding of no significant impact; or

3. Require the applicant to submit an environmental impact statement.

Sec. 16. NAC 445A.67548 is hereby amended to read as follows:

445A.67548 "Recipient" means ~~[an applicant who]~~ ***a public water system that*** has executed a contract for a loan with the Division to receive ~~[financial assistance in the form of]~~ a loan ***or other financial assistance*** from the Account for the Revolving Fund ~~[.]~~ ***or Account for Set-Aside Programs.***

Sec. 17. NAC 445A.67555 is hereby amended to read as follows:

445A.67555 "Transient water system" ~~[means a noncommunity water system that serves fewer than 25 of the same persons over a 6-month period.]~~ ***has the meaning ascribed to it in NRS 445A.848.***

Sec. 18. NAC 445A.67558 is hereby amended to read as follows:

445A.67558 1. ~~[The]~~ ***Except as otherwise provided in subsection 4 of NAC 445A.67567, the*** Division shall, as necessary, provide for a public participation process to provide interested or affected persons a reasonable opportunity to submit to the Division orally or in writing data, views or arguments upon proposed water projects or proposed actions or determinations of the Division.

2. Unless a hearing is required, the Division shall hold a workshop to satisfy the requirements of subsection 1.

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3. The Division shall provide notice of the time and place set for the workshop not less than 15 days before the workshop, unless a longer period is required. The Division may provide such notice by:

(a) Unless otherwise required by federal law, publishing a single notice on an Internet website designed to give general public notice;

(b) Mailing the notice to each interested person who requests to be on a mailing list maintained by the Division;

(c) Mailing the notice to the appropriate federal and state agencies and municipalities; or

(d) Any other means reasonably calculated to provide such notice to the general public and any person who may be affected.

4. The notice must include:

(a) A description and the location of any proposed water project;

(b) A description of any proposed action or determination of the Division;

(c) Reasons for any preliminary determination by the Division;

(d) The time that the Division will allow for public comments; and

(e) The address where the written comments may be sent.

5. The Division shall clearly indicate the date by which any written comments concerning the subject of the workshop must be received by the Division to receive consideration.

6. In any notice that it provides and at the workshop, the Division shall clearly indicate what actions, if any, may result from the workshop.

Sec. 19. NAC 445A.67561 is hereby amended to read as follows:

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445A.67561 1. The Division shall provide an applicant with a ***principal forgiveness loan,*** short-term ***loan*** or long-term loan from the Account for the Revolving Fund for a water project pursuant to the criteria set forth in this chapter and chapter 445A of NRS.

2. The Division shall determine the eligibility of a water project to receive a loan from the Account for the Revolving Fund before the Division establishes the priority list pursuant to NAC 445A.67567 to 445A.67571, inclusive.

3. Any change made by an applicant to the design of ~~[his or her]~~ ***the*** proposed water project which the applicant makes after the Division has determined that the water project is eligible for a loan, but before the Board for Financing Water Projects has committed to a loan contract, must be reported by the applicant to the Division not later than 15 days after the applicant changes the design. The Division may decide that a water project is no longer eligible for a loan based upon the design changes.

4. Water projects that are eligible for a loan from the Account for the Revolving Fund are limited to systems which are not owned by the Federal Government that are:

(a) Publicly or privately owned community water systems; or

(b) Nonprofit, noncommunity water systems.

5. Water projects that are eligible for a loan from the Account for the Revolving Fund include, without limitation, water projects which:

(a) Facilitate compliance with the health protection objectives of 42 U.S.C. § 300j-12(a)(2);

(b) Facilitate compliance with NAC 445A.453 and 445A.455;

(c) Replace aging infrastructure, if such infrastructure is needed to maintain compliance with or to further the public health protection goals of:

(1) The Safe Drinking Water Act;

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(2) The provisions of NAC 445A.450 to 445A.540, inclusive; or

(3) The provisions of NAC 445A.65505 to 445A.6731, inclusive;

(d) Consolidate water supplies; or

(e) Facilitate the purchase of a portion of the capacity of another system to improve the cost efficiency of a public water system.

6. An applicant may be eligible to receive a loan from the Account for the Revolving Fund if the water project involves:

(a) The replacement, rehabilitation or enhancement of an existing system for the collection, pumping, treatment, storage or distribution of water, or portions thereof, which is deemed necessary by the Division for the integrity and performance of the public water system to satisfy the requirements of NAC 445A.450 to 445A.6731, inclusive; or

(b) The creation of a new distribution system designed primarily to serve residents within an existing water system who are using domestic wells which have public health or water quality problems. Such a distribution system must provide sufficient existing or planned capacity for the development, treatment and storage of the new water of the system. The applicant shall provide assurances acceptable to the Division that the existing population in the service area of the public water system currently obtaining its water from domestic wells will connect to the new distribution system within a reasonable time after completion of the water project.

7. The Division shall decide on a case-by-case basis the costs for which an applicant may receive a loan. The costs of a water project for which an applicant may receive a loan from the Account for the Revolving Fund include, without limitation, costs for:

(a) Planning and design;

(b) Construction management, including, without limitation, inspection;

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(c) Water project facilities;

(d) Land and rights-of-way or easements that are necessary to complete the water project;

(e) The preparation of any environmental documents that the Division or any other state or federal agency requires;

(f) Legal and financial services; and

(g) The administration of a water project, including, without limitation, expenses relating to draws on the loan and the preparation of certified payroll reports.

8. The Division may extend the term of a long-term loan to ~~[30]~~ ***40*** years ***or the life of the water project, whichever is shorter,*** under special conditions for a disadvantaged community.

9. As used in this section:

(a) "Domestic use" has the meaning ascribed to it in NRS 534.013.

(b) "Domestic well" means a well that supplies water for domestic use.

Sec. 20. NAC 445A.67563 is hereby amended to read as follows:

445A.67563 ~~[The]~~ ***Unless expressly authorized by the EPA, the*** Division shall not provide financial assistance from the Account for the Revolving Fund for the following costs associated with a water project:

1. The construction or rehabilitation of a dam;

2. The purchase of water rights, unless the water rights are owned by a public water system that is being purchased in an effort to consolidate as part of a program to develop the capability of a water system;

3. The construction or rehabilitation of a reservoir other than:

(a) A finished water reservoir; or

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(b) A reservoir that is part of the treatment process and is located on the property where the treatment facility is located;

4. Laboratory fees for routine monitoring of water quality;

5. Expenses for operations and maintenance;

6. A project needed primarily for fire protection;

7. A water project for a public water system that lacks adequate capability, unless the financial assistance will ensure that the system acquires adequate capability;

8. A water project for a system that is in significant noncompliance with NAC 445A.453, unless the financial assistance will ensure full compliance;

9. A project that is primarily intended to serve future growth;

10. Refinancing of a private system; or

11. A project that has received assistance pursuant to the provisions of 42 U.S.C. § 300j-12(i).

Sec. 21. NAC 445A.67566 is hereby amended to read as follows:

445A.67566 1. At least annually, the Division shall solicit from public water systems:

(a) Proposals in the form of preapplications for water projects; and

(b) ~~[Written requests,]~~ ***Requests,*** from each applicant whose water project is currently on a priority list, to be included on the next priority list. If an applicant has prepared an updated estimate of the cost for the water project, the applicant shall submit the updated estimate of the cost for the water project with the ~~[written]~~ request to be included on the next priority list.

2. ***A proposal in the form of a preapplication for a water project may be submitted by a public water system at any time without solicitation if the proposed water project addresses an emergency situation.***

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3. Any proposal in the form of a preapplication for a water project or request to be included on the next priority list must be submitted to the Division pursuant to subsection 1 or 2, as applicable:

(a) Electronically, through the Nevada Infrastructure Financial System at https://ndepifs.ndep.nv.gov/; or

(b) By any other method authorized by the Division.

4. If an applicant whose water project is currently on a priority list fails to submit a ~~[written]~~ request to be included on the next priority list pursuant to the provisions of subsection 1, the water project is subject to exclusion from the next priority list.

~~[3.]~~ ***5.*** After receiving proposals for water projects and ~~[written]~~ requests to remain on the priority list pursuant to subsection 1, the Division shall:

(a) Establish eligibility of each water project and applicant to receive financial assistance;

(b) Determine the rank of each water project and request to receive financial assistance on the priority list in accordance with the provisions of NAC 445A.67567 to 445A.67571, inclusive; and

(c) Submit the priority list to the Board for Financing Water Projects.

~~[4.]~~ ***6.*** If a proposed water project includes multiple phases, the applicant shall file a separate preapplication for each phase.

~~[5. The]~~

7. Any preapplication must include, without limitation:

(a) The name, address and telephone number for the applicant or a representative of the applicant;

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(b) A description of the proposed water project that indicates the project shall address specific public health concerns or problems;

(c) A map showing the location of the service area for the public water system and the water project;

(d) If an estimate has been prepared by a professional engineer of the total cost of the water project, a copy of the estimate of the total cost of the water project;

(e) The estimated schedule for completion of the water project;

(f) Evidence of readiness of the applicant to proceed;

(g) The number of service connections currently being served by the public water system of the applicant;

(h) An estimate of the size of the population that is currently being served by the public water system of the applicant;

(i) Any other anticipated sources of funding for the water project from a state or federal agency or other entity;

(j) ~~[The median household income]~~ ***Economic and demographic data*** for the community ~~[or area]~~ that will be served ~~[or for the county in which]~~ ***by*** the water project ~~[is located,]~~ ***in order for the Division to determine whether the community is a disadvantaged community,*** including, without limitation, the source of ~~[that information;]~~ ***such data;***

(k) The anticipated impact of the costs of the water project to the rates or user charges for existing customers;

(l) The anticipated source of revenue to pay the principal and interest on the loan, including, without limitation, a description of any authorization that may be required to use that revenue for such a purpose; and

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(m) Any additional information necessary to establish the priority rank for the water project.

~~[6.]~~ ***8.*** The owner or an authorized representative of the owner or governing or managing body of a public water system shall sign the preapplication.

~~[7.]~~ ***9.*** The Division shall maintain all requests and proposals that an applicant submits pursuant to this section at the main office. The Division shall make the files available to the public.

Sec. 22. NAC 445A.67567 is hereby amended to read as follows:

445A.67567 1. At least annually, the Division shall develop a statewide priority list of water projects from the solicitation process described in NAC 445A.67566. The Division shall prioritize the list to achieve water quality and public health goals consistent with the requirements of the Safe Drinking Water Act.

2. Only those projects that are included on the priority list will be considered for possible funding. Placement on the ***priority*** list does not guarantee that a project will receive funding.

3. If the Division receives a preapplication or a ~~[written]~~ request to remain on the priority list pursuant to the provisions of subsection 1 of NAC 445A.67566 after the annual statewide priority list of water projects has been developed, ***except as otherwise provided in subsection 4,*** the Division may, after holding a public participation workshop pursuant to NAC 445A.67558 to allow for a period of public review and with the approval of the Board for Financing Water Projects, revise the priority list to include the water project.

4. ***Pursuant to subsection 2 of NAC 445A.67566, if the Division receives a proposal in the form of a preapplication for a water project to address an emergency situation after the annual statewide priority list of water projects has been developed, the Division may, with the***

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approval of the Board for Financing Water Projects, revise the priority list to include the water project without holding a public participation workshop pursuant to NAC 445A.67558.

5. The Division may at any time after receiving approval from the Board for Financing Water Projects revise the ranking of a water project on a priority list if the Division receives information concerning a water project that was not available at the time the list was developed.

Sec. 23. NAC 445A.67569 is hereby amended to read as follows:

445A.67569 1. The Division shall rank water projects using the following criteria:

(a) The Division shall determine whether each water system qualifies as a public water system pursuant to 42 U.S.C. § 300j-12 to satisfy the requirements set forth therein to receive loan assistance.

(b) The Division shall place each water project into one of the following four classes:

(1) A Class I water project is intended to address ~~[problems,]~~ ***acute health concerns,*** including, without limitation, demonstrated illness attributable to the public water system, significant noncompliance, a court-ordered compliance or acute health concerns related to meeting the water quality requirements of NAC 445A.453. The Division shall prioritize Class I water projects, giving projects with a higher score priority over projects with a lower score, according to the total score each receives for:

(I) Demonstrated illness attributable to the public water system, significant noncompliance, a court-ordered compliance or acute health concerns related to meeting the water quality requirements of NAC 445A.453, 5 points;

(II) Demonstrated or documented noncompliance with the rules governing the maximum contaminant levels of microbiological contaminants found in 40 C.F.R. § 141.63, 4 points;

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(III) Being subject to an order to boil water issued under the authority of the Chief Medical Officer, 4 points;

(IV) Demonstrated or documented noncompliance with the rules governing the filtration and disinfection of surface water found in 40 C.F.R. §§ 141.70 to 141.75, inclusive, 3 points;

(V) Demonstrated or documented noncompliance with the rule governing the maximum contaminant levels of nitrate found in 40 C.F.R. § 141.62(b)(7)-(b)(9), 2 points; and

(VI) Any other factor as provided in the intended use plan established for the year in which the priority list is developed ~~[.]~~ ***, 1 point for each factor.***

(2) A Class II water project is intended to address chronic health concerns by satisfying the requirements for water quality set forth in NAC 445A.453 and 445A.455. The Division shall prioritize Class II water projects, giving projects with a higher score priority over projects with a lower score, according to the total score each receives for:

(I) Demonstrated or documented noncompliance with any one of the requirements for water quality set forth in NAC 445A.453, 10 points each;

(II) Exceeding any one of the secondary drinking water standards found in NAC 445A.455, 1 point each; or

(III) Any other factor as provided in the intended use plan established for the year in which the priority list is developed ~~[.]~~ ***, 1 point for each factor.***

(3) A Class III water project is intended to address deteriorated, substandard or inadequate conditions in the public water system. The Division shall prioritize Class III water projects, giving projects with a higher score priority over projects with a lower score, according to the total score each project receives for the following types of water projects:

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(I) The consolidation of water supplies or facilities to eliminate water supplies that are contaminated, eliminate facilities that do not meet state regulations, or enable systems through a physical or management consolidation to comply with technical, managerial and financial capability requirements, 25 points;

(II) The rehabilitation or replacement of treatment facilities that would improve the quality of drinking water to avoid noncompliance with NAC 445A.453 and 445A.455, 20 points;

(III) The rehabilitation, replacement or development of production facilities to replace contaminated sources, 15 points;

(IV) The installation or upgrading of storage facilities associated with finished water reservoirs and reservoirs that are part of a water treatment facility and located on the property where the treatment facility is located to prevent microbiological contaminants from entering the water system, 10 points;

(V) The installation or replacement of transmission pipes to prevent contamination caused by leaks or breaks in the pipes or to improve water pressure to satisfy the requirements of NAC 445A.6672, 8 points;

(VI) The installation or replacement of distribution pipes to prevent contamination caused by leaks or breaks in the pipes or to improve water pressure to satisfy the requirements of NAC 445A.6672, 6 points;

(VII) The installation of equipment, facilities or devices to prevent contamination by backflow or cross-connections and to satisfy the requirements of NAC 445A.67185 to 445A.67255, inclusive, 4 points;

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(VIII) The installation of metering, if the metering is intended to satisfy the requirements of water conservation plans developed to comply with NRS 540.121 to 540.151, inclusive, 704.662, 704.6622 and 704.6624, 3 points;

(IX) The installation or upgrading of security-related equipment, facilities or devices, 3 points;

(X) The installation of computer control for the water system, 3 points;

(XI) Any work intended to correct any noncompliance by the water system with applicable state or federal statutes or regulations or facilitate the enforcement of such statutes or regulations, 3 points; and

(XII) Any other factor as provided in the intended use plan established for the year in which the priority list is developed ~~[;]~~ ***, 1 point for each factor.***

(4) A Class IV project consists of refinancing any existing debt that was incurred after July 1, 1993, pursuant to 42 U.S.C. § 300j-12(f)(2).

(c) Regardless of the class in which a water project is placed and in addition to the criteria applicable to the project pursuant to paragraph (b), a project must be scored in accordance with the following criteria:

(1) For the water system having mapped its facilities and analyzed risks of failure in the system, the expected dates for renewing and replacing its facilities and equipment, and the sources and amounts of money needed to finance the operation, maintenance and capital expenditures of the system, ~~[1 point.]~~ ***5 points.***

(2) For the water system having developed a rate structure appropriate to build, operate and maintain the system, ~~[1 point.]~~ ***5 points.***

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(3) For the water system having specifically allocated money for the rehabilitation and replacement of aging or deteriorating facilities and equipment, ~~[1 point.]~~ ***5 points.***

2. ***If the Division determines that the water project will serve a disadvantaged community, the Division shall add an additional 25 points to the total score of the water project.***

3. The Division shall rank water projects first according to which class the project is in, with Class I water projects having the highest priority and Class IV water projects having the lowest priority, and then within the class according to the point total each water project receives pursuant to the ranking system set forth in subsection ~~[3.]~~ ***4.***

~~[3.]~~ ***4.*** Within each class, the water projects will be ranked according to the type of public water system the project will affect in the following order:

(a) Community public water systems;

(b) Nonprofit, nontransient water systems; and

(c) Nonprofit, transient water systems.

~~[4.]~~ ***5.*** The Division shall not move a water project from one class to another based on the ranking the water project receives from the total points within each class.

~~[5. The product of the initial rank number of a water project within a class of water projects and the ratio of the state median household income to the median household income that is associated with the service area served by the public water system determines the final rank number associated with the water project within each class.]~~

6. If two or more water projects within the same class have the same final rank number, the water project that is associated with the service area with the highest population shall be deemed to be ranked higher within the class.

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7. The Division may also provide financial assistance pursuant to NAC 445A.67562 for planning and engineering to determine causes of problems in the public water system and to define and carry out solutions. The Division shall prioritize such a project in the order appropriate to the problem that the water project is intended to solve.

Sec. 24. NAC 445A.6757 is hereby amended to read as follows:

445A.6757 1. Except as otherwise provided in subsection 4, the priority of water projects determined by the Division pursuant to NAC 445A.67567 to 445A.67571, inclusive, is subject to the approval of the Board for Financing Water Projects.

2. Except as otherwise provided in subsection 4 ~~[,]~~ ***and subsection 4 of NAC 445A.67558,*** the Division shall hold a public participation workshop pursuant to NAC 445A.67558 to allow for a period of public review of and to comment on its proposed priority list or a revised priority list.

3. The Division shall consider comments and recommendations made in the public participation process in developing its final priority list or a revised priority list to be presented to the Board for Financing Water Projects.

4. The Division may, without obtaining the approval of the Board for Financing Water Projects or holding a public participation workshop, revise a priority list to correct minor typographical or technical errors.

Sec. 25. NAC 445A.67571 is hereby amended to read as follows:

445A.67571 1. After the Division ~~[finalizes the priority list]~~ ***holds a public participation workshop, if such a workshop is required pursuant to NAC 445A.67568,*** and at least ~~[5]~~ ***3*** working days before the meeting of the Board for Financing Water Projects, the Division shall submit the priority list to the Board for review and possible approval.

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2. Any objection to the proposed priority list that is not resolved by the Division before the meeting of the Board for Financing Water Projects may be made orally at the meeting of the Board.

3. A priority list becomes finalized after approval by the Board for Financing Water Projects.

Sec. 26. NAC 445A.67573 is hereby amended to read as follows:

445A.67573 1. The Division may bypass a water project on the priority list ~~[if it]~~ ***:***

(a) If the Division determines that the water project is not ready to proceed or the applicant for the project:

~~[(a)]~~ ***(1)*** Withdraws the water project; or

~~[(b)]~~ ***(2)*** Fails to file a letter of intent as required pursuant to NAC 445A.67577 and 445A.67578 ~~[.]~~ ***; or***

(b) To give preference to a water project that addresses an emergency situation.

2. If the Division determines that the water project is not ready to proceed ~~[,]~~ ***pursuant to paragraph (a) of subsection 1,*** the Division shall provide notice of its determination to the applicant. After receiving notice, the applicant must respond to the Division within 30 days.

3. If the applicant files an objection in the response provided for in subsection 2 that cannot be resolved by the Division, the Division shall request that the matter be heard at the next meeting of the Board for Financing Water Projects for hearing and resolution. The Division shall provide at least 15 days' notice of the meeting to the affected applicant.

4. If the Division gives preference to a water project that addresses an emergency situation pursuant to paragraph (b) of subsection 1, the Division shall provide notice of its decision to all applicants on the priority list that are being bypassed.

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Sec. 27. NAC 445A.67578 is hereby amended to read as follows:

445A.67578 1. The letter of intent ***required pursuant to NAC 445A.67577*** must include:

(a) The name, postal address, electronic mail address and telephone number of each applicant;

(b) The title or name, the location and a brief description of the proposed water project, including, without limitation, maps or preliminary plans;

(c) The number of residential service connections with population served and the number of nonresidential service connections with population served;

(d) A preliminary estimate of the cost of the water project improvement and any additional costs necessary for financing the water project improvement;

(e) Preliminary environmental information on a form provided by the Division;

(f) A description of future improvements planned by the applicant, if any, that are not part of the capital improvement for which the application is made;

(g) A brief description of how the water project improvement would make the system comply with the requirements for public water systems;

(h) A statement that the plan of water conservation adopted pursuant to NRS 540.121 to 540.151, inclusive, or 704.662, 704.6622 and 704.6624 will be, or has been, filed with the appropriate regulatory body before receipt of the loan;

(i) The anticipated schedule for filing an application;

(j) A request to determine whether the water project is eligible for a categorical exclusion;

(k) Whether the applicant requests a preapplication conference with the Division;

(l) Any additional information required by the Division; and

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(m) A brief description of any material changes to the water project that were proposed in the preapplication.

2. The letter of intent must be ~~[mailed to the Division of Environmental Protection, Drinking Water State Revolving Fund.]~~ ***submitted to the Division:***

(a) Electronically, through the Nevada Infrastructure Financial System at https://ndepifs.ndep.nv.gov/; or

(b) By any other method authorized by the Division.

3. The applicant's letter of intent to proceed with the proposed water project serves as a request to the Division to:

(a) If a preapplication conference is requested or determined to be required pursuant to the provisions of NAC 445A.67579, schedule the preapplication conference; and

(b) Initiate the process of environmental review pursuant to NAC 445A.6758 to 445A.67612, inclusive.

Sec. 28. NAC 445A.67584 is hereby amended to read as follows:

445A.67584 1. If the Division determines that a water project is eligible for a categorical exclusion pursuant to NAC 445A.67583, the Division shall provide notice of its intent to grant the categorical exclusion.

2. The notice that the Division provides pursuant to subsection 1 must be:

(a) Unless otherwise required by federal law, published on an Internet website designed to give general public notice;

(b) Provided to persons potentially affected by the water project, including, without limitation, adjacent landowners;

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(c) Mailed by the Division to each person included on a mailing list maintained by the Division;

(d) Provided to appropriate federal and state agencies; and

(e) Submitted to the state clearinghouse for review by other federal and state agencies.

3. The notice must include:

(a) A description and location of the proposed water project, or proposed action or determination of the Division;

(b) Reasons supporting the Division's preliminary determination of eligibility of a water project for categorical exclusion;

(c) A statement that the Division may grant a categorical exclusion and the process of environmental review shall be deemed to be complete if no comments that the Division determines to be significant are received within the time allowed for public comment;

(d) A statement of whether the water project is being funded in whole or in part by federal funds;

(e) The time that the Division will allow for public comment; and

(f) The ***physical*** address ***and electronic mail address*** to which written comments may be sent.

4. The period for public comment concerning the determination that a water project is eligible for categorical exclusion is ~~[30]~~ ***15*** days after the Division has provided the notice in the manner set forth in subsection 2.

Sec. 29. NAC 445A.67597 is hereby amended to read as follows:

445A.67597 1. The applicant shall:

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(a) Provide two paper copies and one electronic copy of the draft environmental impact statement to the Division;

(b) Provide copies of the draft environmental impact statement to all local, state and federal agencies and public organizations that have an interest in the proposed water project; and

(c) Make copies of the draft environmental impact statement available for public review.

2. The Division shall provide notice of the availability of the draft environmental impact statement for review as soon as possible after the Division receives copies of the draft.

3. The notice provided pursuant to subsection 2 must be:

(a) Unless otherwise required by federal law, published on an Internet website designed to give general public notice;

(b) Provided to persons who are potentially affected by the water project, including, without limitation, adjacent landowners;

(c) Mailed by the Division to each person included on a mailing list maintained by the Division for the water project;

(d) Provided to appropriate federal agencies; and

(e) Submitted to the state clearinghouse for review by other federal and state agencies.

4. The notice must include:

(a) A description and location of the proposed water project;

(b) The place at which the draft environmental impact statement may be reviewed;

(c) The time allowed for public comment concerning the draft environmental impact statement; and

(d) The ***physical*** address ***and electronic mail address*** to which written comments may be sent.

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5. The period for public comment concerning a draft environmental impact statement is ~~[30]~~ ***45*** days after the Division has provided the notice in the manner set forth in subsection 3.

Sec. 30. NAC 445A.67613 is hereby amended to read as follows:

445A.67613 1. An applicant may make a formal request for financial assistance from the Account for the Revolving Fund by filing with the Division an application at any time after the applicant has filed the letter of intent pursuant to the provisions of NAC 445A.67577.

2. An application for a short-term loan submitted pursuant to NAC 445A.67562 must include, without limitation:

(a) The name, postal address, electronic mail address and telephone number of the applicant or a legal representative of the applicant;

(b) A brief description of the proposed water project, including, without limitation, its effect on the public water system;

(c) A brief description of the need for water project planning, design and other related costs;

(d) The estimated costs for the request;

(e) Information necessary to understand the alternatives to be considered and their environmental impact;

(f) Information about the financial history and financial projections of the applicant, as necessary for the Division to determine the creditworthiness of the applicant;

(g) Information necessary for the Division to determine how the loan is to be repaid; and

(h) Any other information deemed necessary by the Division.

3. An application for a long-term loan submitted pursuant to NAC 445A.67561 must include, without limitation:

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(a) The name, postal address, electronic mail address and telephone number of the applicant or the legal representative of the applicant.

(b) A brief description of the proposed water project, including, without limitation, its anticipated effect on the public water system.

(c) The number of service connections and estimated population currently served by the applicant.

(d) An estimate of the number of service connections and future population to be served by the water project for the useful life of the water project.

(e) Maps of appropriate scale to show clearly the location of the proposed water project with respect to other identifiable topographical or geographical features in the service area of the public water system.

(f) A complete and legible legal description of the entire area of service for the water project improvement, including, without limitation, a map showing the layout of the water project with clear reference to aerial or other maps showing sections and townships.

(g) Proof of ownership, rights-of-way, easements or agreements showing that the applicant holds or is able to acquire all land, other than public land, or acquire interests therein and any water rights necessary for the construction of the proposed water project. Copies of deeds to land to be occupied, records of surveys, easements, agreements or permits to appropriate water granted pursuant to chapters 533 and 534 of NRS may be used as evidence of ownership.

(h) A description of how the water project complies with planning and zoning requirements.

(i) A copy of the current plan of water conservation adopted by the applicant pursuant to NRS 540.121 to 540.151, inclusive, or 704.662, 704.6622 and 704.6624, as applicable, and an analysis of the effectiveness of the plan.

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(j) A description of the best available technology for the water project being proposed.

(k) An itemized estimate of the total cost of the water project that is prepared by a professional engineer.

(l) Information sufficient to demonstrate, through a systematic and cost-effective analysis of alternatives that are feasible, that the alternative selected is the most effective means of meeting the applicable water quality and public health requirements over the design life of the facility.

(m) A preliminary water project schedule that provides a timetable for:

(1) Advertising and opening bids;

(2) The start of the construction phase;

(3) The drawdown of money in the Account for the Revolving Fund;

(4) The estimated schedule of progress payments to the contractor and other costs related to the drawdown of money in the Account for the Revolving Fund;

(5) Completion of the construction phase; and

(6) Initiation of the operation of the water project.

(n) Information necessary for the Division to determine how the loan is to be repaid, including, without limitation:

(1) A proposed revenue program that demonstrates the cost effect on users of the public water system, including, without limitation, any connection fees or changes in user charges;

(2) Orders or resolutions specifying the method of loan repayment from the appropriate governing board, regulatory agency or local governing body having rate jurisdiction;

(3) Contractual loan agreements; or

(4) Any other information requested by the Division.

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(o) Estimated costs of future expansion and long-term needs for reconstruction of facilities following their design life.

(p) A summary of public participation in the development of the proposed water project.

(q) Institutional and management arrangements required for successful implementation of the water project.

(r) A report on the status of the process of environmental review for the project.

(s) A list of any required permits and a schedule of when those permits will be obtained.

(t) Information about the financial history and financial projections of the applicant, as necessary for the Division to determine the creditworthiness of the applicant.

(u) Copies of current capital improvement plans and debt management policies as provided to the Department of Taxation pursuant to chapter 350 of NRS and any applicable regulation.

(v) Security for the loan, if applicable.

(w) Evidence that the public water system has the capability to comply with the Safe Drinking Water Act and NAC 445A.450 to 445A.6731, inclusive.

4. To ensure a complete application, the applicant shall submit any other information deemed necessary by the Division.

5. The information required pursuant to paragraph (l) of subsection 3 must include, without limitation:

(a) A description of how the alternatives listed will meet the water quality and public health needs, including, without limitation, an estimate of any future growth expected after the water project becomes operational;

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(b) An estimate of how improving the operations, maintenance and efficiency of existing facilities will improve the performance of the public water system compared to how much the performance would be improved by constructing new facilities;

(c) A description of any opportunities the water project will provide to reduce the use of energy or to recover energy;

(d) An estimate of the total capital costs and the annual operation and maintenance costs; and

(e) An estimate of the annual or monthly costs to residential, commercial and industrial users during the ~~[20 years after completion of the water project.]~~ ***term of the long-term loan.***

6. An applicant shall consider the present worth or equivalent annual value of all capital, operation and maintenance costs when satisfying the requirements of paragraph (l) of subsection 3.

7. The forecasts of population that an applicant provides pursuant to paragraph (l) of subsection 3 must be consistent with any forecasts of population that the state demographer has prepared.

8. As used in this section, "best available technology" means the technology, treatment technique or procedure that the EPA finds is the most appropriate and most cost-effective for solving a particular problem after examining the efficacy of the technology, technique or procedure under laboratory and field conditions.

Sec. 31. NAC 445A.67619 is hereby amended to read as follows:

445A.67619 The Division shall:

1. Review the completed application and any records and other documents submitted by the applicant concerning the water project to evaluate whether:

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(a) The proposed water project is feasible from an engineering and legal standpoint, is economically justified and is financially feasible;

(b) There is adequate assurance that the applicant can repay the loan;

(c) The applicant has taken sufficient and reasonable efforts to determine whether the proposed water project conflicts with any regional master plan of any local, state or federal governing authority, and those efforts have not revealed such a conflict; ~~[and]~~

(d) If ~~[revenue bonds are]~~ ***a bond is*** to be issued, the applicant has executed a legally binding statement not to undertake to commit the State and any other political subdivision or municipality, other than the applicant, to incur any pecuniary liability in connection with the repayment of the ~~[bonds.]~~ ***bond; and***

(e) If a bond is not to be issued, the applicant has executed any agreements for security and collateral required by the Division.

2. Submit the report required pursuant to NAC 445A.67618 to the Board for Financing Water Projects with a recommendation that the Board:

(a) Approve the commitment of funds requested by the applicant;

(b) Approve the commitment of funds requested by the applicant with conditions; or

(c) Deny the commitment of funds requested by the applicant.

3. Request the Chair of the Board for Financing Water Projects to convene a public hearing by the Board on the matter.

Sec. 32. NAC 445A.67622 is hereby amended to read as follows:

445A.67622 The Division shall not offer a loan contract to an applicant until:

1. The Board for Financing Water Projects has issued its approval of the water project to the applicant; and

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2. The applicant has:

(a) Submitted to the Division a definite schedule for the water project which includes:

(1) A reasonable period to complete the water project after the commencement of bidding; and

(2) The times when funds are expected to be drawn from the Account for the Revolving Fund; ~~[and]~~

(b) If collateral for the loan is required, provided the collateral ~~[.]~~ ***; and***

(c) If additional security for the loan is required, provided such security.

Sec. 33. NAC 445A.67623 is hereby amended to read as follows:

445A.67623 The applicant and the Administrator may execute a loan contract only after any conditions to the commitment of financial assistance have been met ~~[.]~~ ***, including, without limitation, that the applicant has established any reserve account that is required by the Division for capital replacement or debt service.***

Sec. 34. NAC 445A.67628 is hereby amended to read as follows:

445A.67628 1. The Commission hereby adopts by reference the most current pronouncements issued by the Governmental Accounting Standards Board, unless a pronouncement is disapproved by the Commission within 60 days after the date the pronouncement is published. The Commission will review each pronouncement to ensure its suitability for this State. A copy of the pronouncements is available ~~[at a cost of $105]~~ from the Governmental Accounting Standards Board ~~[, 401 Merritt 7, P.O. Box 5116, Norwalk, Connecticut 06856-5116 or by telephone at (800) 748-0659 or]~~ free of charge at the Internet address ~~[https://www.gasb.org/store.]~~ ***https://www.gasb.org.***

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2. The Commission hereby adopts by reference the pronouncements issued by the Financial Accounting Standards Board on or before November 30, 1989. If the pronouncements issued by the Financial Accounting Standards Board on or before November 30, 1989, conflict with the most current pronouncements issued by the Governmental Accounting Standards Board adopted by reference pursuant to subsection 1, the pronouncements issued by the Governmental Accounting Standards Board apply. The pronouncements are available, free of charge, from the Financial Accounting Standards Board at the Internet address ~~[https://www.fasb.org/store.]~~ ***https://www.fasb.org.***

3. A recipient shall maintain separate accounts for water projects in accordance with generally accepted accounting principles, including, without limitation, those adopted by reference in subsections 1 and 2.

Sec. 35. NAC 445A.67636 is hereby amended to read as follows:

445A.67636 1. A recipient shall comply with ~~[the requirements]~~ ***any applicable equivalency requirement*** of federal law concerning the participation of disadvantaged businesses.

2. ~~[Each]~~ ***A*** recipient shall attempt to comply with the fair share percentages established annually for disadvantaged businesses by the Division and the EPA. A recipient not meeting these goals shall submit evidence of compliance with the affirmative steps identified in NAC 445A.67637.

3. A recipient shall submit with his or her request for approval to award a construction contract, a report of participation by disadvantaged businesses in the form prescribed by the Division. If the low bidder on any construction contract does not meet the fair share requirements

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for disadvantaged businesses, the recipient shall submit to the Division evidence of compliance by the bidder with the affirmative steps identified in NAC 445A.67637.

4. A recipient shall submit to the Division, in the form prescribed by the Division, a report of participation by disadvantaged businesses following any quarter during which a procurement ~~[of $10,000 or more]~~ ***equal to the value that is required by federal requirements*** is executed for the water project. As used in this subsection, "quarter" means a quarter in the federal fiscal year.

Sec. 36. NAC 445A.67637 is hereby amended to read as follows:

445A.67637 A recipient shall ensure that, if his or her contractor for a water project awards any subcontracts relating to the water project, the contractor ***complies with any applicable equivalency requirement of federal law and*** takes affirmative steps to ensure that disadvantaged businesses are used to the extent possible as sources of supplies, equipment, construction and services. These affirmative steps must include:

1. Including such businesses on solicitation lists;

2. Ensuring that such businesses are solicited if they are potential sources;

3. Dividing total requirements, if economically feasible, into small tasks or quantities to permit maximum participation by disadvantaged businesses;

4. Establishing a schedule for the delivery of a requirement, if the requirement permits, to allow maximum participation by disadvantaged businesses;

5. Using the list of vendors certified through the federal Disadvantaged Business Enterprise Program, as maintained by the ***United States*** Department of Transportation, or an equivalent list of such vendors; and

6. Ensuring that all subcontractors for the water project comply with the provisions of subsections 1 to 5, inclusive.

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PROPOSED REGULATION OF THE

STATE ENVIRONMENTAL COMMISSION

LCB File No. R113-22

July 26, 2022

EXPLANATION – Matter in ***italics*** is new; matter in brackets [~~omitted material~~] is material to be omitted.

AUTHORITY: §§ 1, 2 and 17-28, NRS 445A.425 and 445A.520; §§ 3-13, 16, 29, 30 and 34-36, NRS 445A.425 and 445A.465; § 14, NRS 445A.425, 445A.465 and 445A.565; § 15, NRS 445A.425, 445A.465 and 445A.475; § 31, NRS 445A.425, 445A.465, 445A.495; § 32, NRS 445A.425, 445A.465 and 445A.500; § 33, NRS 445A.425, 445A.430, 445A.465 and 445A.480.

A REGULATION relating to water; establishing provisions for the classification of certain waters as waters of extraordinary ecological, aesthetic or recreational value; defining certain terms relating to an antidegradation review process; establishing provisions for an antidegradation review process for point source discharges into surface waters of this State; revising provisions relating to standards for water quality; revising various provisions relating to discharge permits, general permits and zones of mixing; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Existing law requires the State Environmental Commission to adopt regulations relating to water pollution control, including water quality standards and limitations on the discharge of waste to protect designated beneficial uses of the waters of this State. (NRS 445A.425, 445A.520) Under existing regulations, the Commission has established water quality standards to protect existing and designated beneficial uses, which include protections for waters of extraordinary ecological or aesthetic value. (NAC 445A.122) **Section 2** of this regulation sets forth a process for the Commission to classify a water of this State or segment thereof as a water of extraordinary ecological, aesthetic or recreational value and authorizes a person to petition the Commission to make such a classification. **Section 2** also requires the Commission to designate a tier level of antidegradation protection for the classified water, which must be either tier 3 or tier 2.5. **Sections 18-28** of this regulation make conforming changes to revise the term "water of extraordinary ecological or aesthetic value" to "water of extraordinary ecological, aesthetic or recreational value."

Sections 3-16 of this regulation set forth an antidegradation review process for discharges into surface waters of this State to protect the water quality of surface waters of this State and maintain the higher water quality levels of the parameters of concern in those waters in which the parameters of concern have higher water quality levels than is required by existing water quality

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standards. **Section 17** of this regulation makes conforming changes to incorporate these provisions into existing definitions for the chapter.

Sections 3-7 of this regulation define various terms relating to the antidegradation review process.

Section 8 of this regulation provides that the antidegradation provisions set forth in **sections 3-16** do not apply to an activity that may result in the temporary or limited lowering of water quality that the Director of the State Department of Conservation and Natural Resources determines is necessary for certain reasons.

Section 9 of this regulation requires that for the purposes of the provisions governing the antidegradation review process, waters classified as waters of extraordinary ecological, aesthetic or recreational value must be designated as having a tier 3 or tier 2.5 level of antidegradation protection and any surface water of this State that is not classified as a water of extraordinary ecological, aesthetic or recreational value must be protected on a parameter-by-parameter basis at a tier 2 or tier 1 level of antidegradation protection. **Section 9** provides that: (1) with certain exceptions for effluent-dominated waters, the tier 2 level of antidegradation protection will apply to a parameter of concern in the receiving water if the baseline water quality of the parameter of concern is better than the applicable water quality standard for that parameter of concern or if a requirement to maintain higher quality has been promulgated for the parameter of concern; and (2) the tier 1 level of antidegradation protection will apply if the baseline water quality of a parameter of concern in the receiving water is the same or worse than the applicable water quality standard or, with certain exceptions, if the parameter of concern is present in an effluent-dominated receiving water.

Section 10 of this regulation provides that the antidegradation provisions of this regulation do not: (1) affect the provisions of title 48 of NRS pertaining to water; (2) prohibit or impair any use of water authorized under title 48 of NRS; or (3) entitle an appropriator to water of a specific quality.

Section 11 of this regulation provides that under the: (1) tier 3 level of antidegradation protection, the State Department of Conservation and Natural Resources is required to deny, with limited exceptions, any applications for a new or modified discharge into the classified water; (2) tier 2.5 level of antidegradation protection, the Department is authorized to grant an application for a new or modified discharge if the Department determines that the discharge will not lower the water quality levels of a parameter of concern in the receiving water or have a negative impact on an attribute for which the water has been classified as a water of extraordinary ecological, aesthetic or recreational value; (3) tier 2 level of antidegradation protection, the Department is authorized to grant an application for a new or modified discharge that will lower the existing water quality level of a parameter of concern in the receiving water if approved by the Commission under certain circumstances; and (4) tier 1 level of antidegradation protection, the Department is required to protect the existing and designated beneficial uses in accordance with the applicable water quality standards.

Section 12 of this regulation requires, with certain exceptions, the Department to conduct an antidegradation review when an application to discharge into the surface waters of this State is submitted to the Department.

Section 13 of this regulation sets forth the requirements for an antidegradation review, which must: (1) with certain exceptions, be conducted on a parameter-by-parameter basis; and (2) evaluate the potential impacts of the point source discharge on the parameters of concern present in the receiving water.

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Existing law prohibits the discharge of waste into the surface waters of the State that will result in the lowering of water quality of waters whose quality is higher than the applicable standards of water quality unless the person demonstrates to the Commission that the lower quality is justifiable because of economic or social considerations. (NRS 445A.565) **Section 14** of this regulation provides that if the antidegradation review determines that the discharge will lower the existing water quality of a parameter of concern in the receiving water with a tier 2 level of antidegradation protection, the applicant is required to submit to the Department an alternatives analysis for the review of the Commission. **Section 14** further provides that if the alternatives analysis does not identify a technologically feasible and economical alternative that would prevent or reduce the impact of the discharge on the water quality level of the parameter of concern in the receiving water, the applicant is required to submit for the review of the Commission a justification based on the economic or social importance of the discharge. **Section 14** provides that the Commission will hold a hearing on the justification and, based on certain findings, may approve the issuance of a permit for the discharge.

Section 15 of this regulation sets forth the antidegradation requirements for a general permit.

Section 16 of this regulation sets forth the antidegradation requirements for a storm water runoff permit.

Sections 18-36 of this regulation make conforming changes to incorporate the antidegradation process into existing requirements for applications for discharge permits, general permits and zones of mixing.

Section 1. Chapter 445A of NAC is hereby amended by adding thereto the provisions set forth as sections 2 to 16, inclusive, of this regulation.

Sec. 2. *1. The Commission may classify a surface water or segment of a surface water as a water of extraordinary ecological, aesthetic or recreational value if the Commission determines that the water has one or more of the following attributes:*

(a) Water quality that is significantly better quality than the applicable standards of water quality;

(b) Unique water quality characteristics; or

(c) Some other important ecological, aesthetic or recreational value.

2. Any person may nominate a surface water or segment of a surface water of the State to be classified by the Commission as a water of extraordinary ecological, aesthetic or recreational value in accordance with subsection 1 by:

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(a) Compiling the data and information required pursuant to subsection 3, to the extent such data and information is available; and

(b) Filing a petition with the Commission in accordance with the requirements of subsection 3 and NAC 445B.886.

3. A petition filed with the Commission pursuant to subsection 2 must include, without limitation:

(a) The name of the surface water;

(b) A map of the location of the surface water or segment thereof which includes, without limitation, the upstream and downstream boundaries;

(c) A written statement setting forth the reason for the nomination, which must include, without limitation, specific references to the attributes set forth in subsection 1 that support the classification of a surface water or segment of a surface water as a water of extraordinary ecological, aesthetic or recreational value;

(d) Adequate and representative water chemistry data that supports the nomination and demonstrates that the water quality is significantly better quality than the applicable standards of water quality or the existence of another attribute set forth in subsection 1 of the surface water;

(e) A written explanation of the reasons why the surface water or segment of the surface water requires the higher level of protection afforded to a water of extraordinary ecological, aesthetic or recreational value;

(f) A demonstration that the provisions of title 48 of NRS will not be affected by the classification, which may include, without limitation, a list of any existing and pending permitted water withdrawals and discharges from the surface water or segment of the surface

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water within the upstream and downstream boundaries and any future uses of the surface water or segment thereof described in local, regional and state water planning and management plans;

(g) A demonstration of the compatibility of the classification with any:

(1) Preexisting or preauthorized land use activities on lands adjacent to the surface water or segment thereof, which must include, without limitation, historical irrigation practices, livestock grazing and any other agricultural activities; and

(2) Authorized or pending discharges from a point source into or upgradient from the surface water or segment thereof;

(h) A summary of the social and economic benefits and impacts associated with the classification to the local community and surrounding land users; and

(i) Evidence of any public outreach and communication efforts within the local community near the surface water or segment thereof conducted by the person submitting the petition, which may include, without limitation, letters or statements from stakeholders, landowners or federal, state or local governmental agencies.

4. The Commission will notify the person within 30 days after receiving a petition pursuant to subsection 2 whether the Commission will:

(a) Initiate proceedings to adopt a regulation classifying the nominated surface water as a water of extraordinary ecological, aesthetic or recreational value; or

(b) Deny the petition, in which case the Commission will include the reasons for the denial in the notification.

5. If, during the course of the proceedings to adopt a regulation classifying a nominated surface water as a water of extraordinary ecological, aesthetic or recreational value, the

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Commission decides against classifying the nominated surface water, the Commission will notify the person within 30 days after making the decision and will include the reasons for the decision in the notification.

6. The Commission will designate the tier of antidegradation protection that will be applied to the water for the purposes of sections 3 to 16, inclusive, of this regulation. A water classified as a water of extraordinary ecological, aesthetic or recreational value must have a designated tier level of antidegradation protection of 3 or 2.5.

7. The classification of a surface water or segment of a surface water as a water of extraordinary ecological, aesthetic or recreational value does not:

(a) Pursuant to NRS 445A.725, affect the provisions of title 48 of NRS or any rule, regulation or order of the State Engineer;

(b) Prohibit or impair any use of water authorized under title 48 of NRS;

(c) Entitle an appropriator of water to require that the source of the water meets his or her specific requirements for water quality;

(d) Prohibit or alter activities that are authorized under a state or federal permit related to the management and maintenance of structures and devices in and on the water;

(e) Restrict or otherwise alter any existing land uses, including without limitation, historical irrigation practices or agricultural and grazing activities adjacent to the water of extraordinary ecological, aesthetic or recreational value; or

(f) Prohibit or impair any property rights or any land use activities authorized under a state or federal permit occurring on any federally managed land adjacent to the water of extraordinary ecological, aesthetic or recreational value.

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8. As used in this section, "significantly better quality" has the meaning ascribed to it in section 7 of this regulation.

Sec. 3. *As used in sections 3 to 16, inclusive, of this regulation, unless the context otherwise requires, the words and terms defined in sections 4 to 7, inclusive, of this regulation have the meanings ascribed to them in those sections.*

Sec. 4. *"Baseline concentration" means the existing water quality level for each parameter of concern in the receiving water.*

Sec. 5. *"Parameter of concern" means a parameter with a water quality standard set forth in NAC 445A.11704 to 445A.2234, inclusive, that is present in a receiving water and has been determined by the Department to be of concern.*

Sec. 6. *"Requirement to maintain existing higher water quality" means the value of a parameter of concern in a receiving water that reflects significantly better quality than the value of the standard for beneficial use for that parameter of concern in the receiving water, which has been developed by the Department following the collection of not less than 20 samples collected on a quarterly basis for a period of 5 years.*

Sec. 7. *"Significantly better quality" means, on a parameter-by-parameter basis, the existing water quality level of a parameter of concern is at least 25 percent better than the most restrictive beneficial use standard for that parameter of concern in the receiving water.*

Sec. 8. *The provisions of sections 3 to 16, inclusive, of this regulation do not apply to any activity which may result in the temporary or limited lowering of water quality if the Director determines that the activity is necessary:*

1. To accommodate public health and safety in the area in which the surface water is located; or

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2. For an emergency response to mitigate an immediate threat to public health or safety;

➥ Any such activity must not be reoccurring and the Department shall ensure that any controls necessary are implemented to minimize the impacts to water quality.

Sec. 9. *For the purposes of sections 3 to 16, inclusive, of this regulation:*

1. Each surface water or segment that is classified as a water of extraordinary ecological, aesthetic or recreational value pursuant to section 2 of this regulation must have a designated tier level of antidegradation protection of 3 or 2.5; and

2. Any surface water that is not classified as a water of extraordinary ecological, aesthetic or recreational value pursuant to section 2 of this regulation must be protected on a parameter-by-parameter basis and each parameter of concern in the receiving water must have a designated tier level of antidegradation protection of 2 or 1. A parameter of concern must be designated as having:

(a) Except as otherwise provided in paragraph (b), a tier 2 level of antidegradation protection if:

(1) The baseline concentration of the parameter of concern in the receiving water is significantly better quality than the applicable water quality standard set forth in NAC 445A.11704 to 445A.2234, inclusive, to support the designated and existing beneficial uses; or

(2) A requirement to maintain the existing higher water quality has been promulgated for the parameter of concern in the receiving water; or

(b) A tier 1 level of antidegradation protection if:

(1) The baseline concentration of the parameter of concern in the receiving water is the same or worse than the applicable water quality standard set forth in NAC 445A.11704 to 445A.2234, inclusive, to support the designated and existing beneficial uses; or

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(2) The receiving water is an effluent-dominated water, except for any receiving water that is an effluent-dominated water for which a requirement to maintain the existing higher water standard has been promulgated for a parameter of concern before the effective date of this regulation. As used in this subparagraph, "effluent-dominated water" means a water body whose flow consists of greater than 80 percent wastewater effluent for at least 300 days of the year.

Sec. 10. *The antidegradation provisions set forth in sections 3 to 16, inclusive, of this regulation do not:*

1. Pursuant to NRS 445A.725, affect the provisions of title 48 of NRS or any rule, regulation or order of the State Engineer;

2. Prohibit or impair any use of water authorized under title 48 of NRS; or

3. Entitle an appropriator of water to require that the source of the water meet his or her specific requirements for water quality.

Sec. 11. *1. If a surface water or segment thereof that is classified as a water of extraordinary ecological, aesthetic or recreational value is designated as having a:*

(a) Tier 3 level of antidegradation protection by the Commission, the Department:

(1) Shall, except as otherwise provided in subparagraph (3), maintain and protect the existing water quality level of each parameter of concern in the classified water or other attribute of the classified water;

(2) Shall, except as otherwise provided in subparagraph (3), prohibit:

(I) Any new or expanded point source discharge into the classified water; and

(II) Any new or expanded point source discharge that occurs upstream of the classified water if the Department determines that the discharge would lower the existing

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water quality level of a parameter of concern in the classified water or have a detrimental impact on an attribute of the classified water; and

(3) Shall not prohibit:

(I) A point source discharge, including, without limitation, a point source discharge associated with a zone of mixing, that was authorized by the Department before the water or segment was classified as a water of extraordinary ecological, aesthetic or recreational value if the request to renew the permit to discharge will not result in an expanded point source discharge as described in paragraph (b) of subsection 1 of section 12 of this regulation or modify the zone of mixing; or

(II) An activity authorized by the Department to restore or maintain the water quality or other attribute of the classified water.

(b) Tier 2.5 level of antidegradation protection by the Commission, the Department:

(1) Shall, except as otherwise provided in subparagraph (3), maintain and protect the existing water quality of each parameter of concern in the classified water or other attribute of the classified water;

(2) Shall, except as otherwise provided in subparagraph (3), prohibit:

(I) Any new or expanded point source discharge into the classified water that the Department determines will lower the existing water quality of a parameter of concern in the classified water or have a detrimental impact on an attribute of the classified water; and

(II) Any new or expanded point source discharge that occurs upstream of the classified water if the Department determines that the discharge would lower the existing water quality of a parameter of concern in the classified water or have a detrimental impact on an attribute of the classified water; and

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(3) Shall not prohibit:

(I) A point source discharge, including, without limitation, a point source discharge associated with a zone of mixing, that was authorized by the Department before the water or segment was classified as a water of extraordinary ecological, aesthetic or recreational value if the request to renew the permit to discharge does not expand the point source discharge as described in paragraph (b) of subsection 1 of section 12 of this regulation or modify the zone of mixing; or

(II) An activity authorized by the Department to restore or maintain the water quality or other attribute of the classified water.

2. If a parameter of concern is designated as having a:

(a) Tier 2 level of antidegradation protection, the Department:

(1) Shall, except as otherwise provided in subparagraph (2), maintain and protect the existing water quality of the parameter of concern in the receiving water at the level of the requirement to maintain existing higher water quality; and

(2) May authorize a new or expanded point source discharge that will not meet the level of the requirement to maintain the existing higher water quality if the discharge is approved by the Commission pursuant to section 14 of this regulation; or

(b) Tier 1 level of antidegradation protection, the Department shall maintain and protect the level of water quality necessary for the designated and existing beneficial uses.

Sec. 12. *1. Except as otherwise provided in subsection 2, the Department shall conduct an antidegradation review to ensure the antidegradation requirements set forth in sections 3 to 16, inclusive, of this regulation are met if a person submits a permit application pursuant to NAC 445A.230 for:*

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(a) A new point source discharge.

(b) A permit renewal or modification that will result in an expanded point source discharge, which includes, without limitation, a proposed:

(1) Increase of the maximum flow limit in gallons per day of the discharge authorized by the permit which would result in an increase in the concentration of the parameters of concern in the discharge.

(2) Change in the composition of the parameters of concern in the discharge which would require different effluent limitations. If the permit renewal or modification includes a proposed change in the composition of the parameters of concern in the discharge as described in this subparagraph, the Department shall limit the antidegradation review to the specific parameters of concern which would require different effluent limitations.

(3) Relocation of the discharge, if the relocation constitutes a significant change, as determined by the Director.

(c) A new zone of mixing.

(d) A modified zone of mixing, as determined by the Director.

2. The Department shall not conduct an antidegradation review if a person submits a permit application for the reissuance of a permit, including, without limitation, a permit associated with a zone of mixing, that will not result in:

(a) An expanded point source discharge as described in paragraph (b) of subsection 1; or

(b) A modified zone of mixing.

Sec. 13. *1. An antidegradation review required pursuant section 12 of this regulation shall:*

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(a) Except as otherwise provided in subparagraph (2) of paragraph (b) of subsection 1 of section 12 of this regulation, be conducted by the Department on a parameter-by-parameter basis for the parameters of concern that are expected to be present in the point source discharge; and

(b) Evaluate the potential impacts of a point source discharge to the existing water quality level of each parameter of concern in the receiving water.

2. For the purpose of the evaluation conducted pursuant to subsection 1:

(a) The existing water quality level of a parameter of concern in the receiving water will be assessed at the downstream control point for the segment of the receiving water as described in NAC 445A.1239 or at the downstream edge of an approved zone of mixing and used to determine the baseline water quality concentrations of the receiving water and the tier level of antidegradation protection that must be assigned each parameter of concern.

(b) Except as otherwise provided in paragraph (c), if the water quality level of a parameter of concern in the point source discharge is:

(1) The same or less than the water quality level required for the tier 2 level of antidegradation designation, the point source discharge will not lower the existing water quality of the parameter of concern in the receiving water and the Department shall not require any additional analysis to authorize the point source discharge; or

(2) Greater than the water quality level required for the tier 2 level of antidegradation protection designation, the point source discharge will lower the existing water quality of the parameter of concern in the receiving water and the applicant must submit to the Department an alternative analysis and, if there are no feasible alternatives identified, a justification in accordance with section 14 of this regulation.

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(c) The Department shall not approve a point source discharge to a receiving water in which a parameter of concern in the receiving water is designated as having a tier 1 level of antidegradation protection unless the water quality level of the parameter of concern in the point source discharge meets the water quality standard for the parameter of concern in the receiving water.

(d) If the baseline water quality of the receiving water is unknown or there is insufficient data to characterize the baseline water quality, the Department may determine the baseline concentrations of the parameters of concern in the receiving water before completing the antidegradation review.

3. In addition to the requirements of subsection 1, if an applicant proposes a point source discharge to:

(a) A tributary of a surface water or segment thereof that has been classified as a water of extraordinary ecological, aesthetic or recreational value and has been designated as having a tier 3 or tier 2.5 level of antidegradation protection that is upstream of the classified water, the antidegradation review shall determine whether the water quality level of each parameter of concern downstream in the classified water will be maintained and protected at the designated level of antidegradation protection if the discharge is authorized; and

(b) A surface water or segment thereof that has been classified as a water of extraordinary ecological, aesthetic or recreational value and has been designated as having a tier 2.5 level of antidegradation protection by the Commission pursuant to section 2 of this regulation, the antidegradation review must include, without limitation, a demonstration that the water quality level of each parameter of concern in the classified water will be maintained and protected at the designated level of antidegradation protection if the discharge is authorized.

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Sec. 14. *1. If the antidegradation review conducted by the Department pursuant to sections 12 and 13 of this regulation determines that an application to discharge will lower the existing water quality level of a parameter of concern in the receiving water that has been designated as having a tier 2 level of antidegradation protection, the Department shall, for the purposes of NRS 445A.565, require the applicant to submit for the review of the Commission an alternatives analysis which must include, without limitation:*

(a) The information required in subsection 2 of NRS 445A.565;

(b) Alternative treatment technologies;

(c) Alternative discharge locations;

(d) Alternative processes that would improve discharge quality;

(e) Seasonal or controlled discharge; and

(f) An alternative that does not result in the discharge.

2. If an applicant is required to conduct an alternatives analysis as a requirement of other permitting activities or environmental reviews, the same alternatives analysis may be submitted for the purposes of subsection 1.

3. If the alternatives analysis does not identify a technologically feasible and economical alternative that would not result in the lowering of the existing water quality level of a parameter of concern in the receiving water:

(a) The applicant must submit to the Department for the approval of the Commission a justification based on the economic or social importance of the proposed discharge that demonstrates why the lowering of the existing water quality level of the parameter of concern is necessary; and

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(b) For the purposes of NRS 445A.565, the Commission will hold a public hearing on an application subject to the provisions of this section.

4. Following a hearing held pursuant to subsection 3, the Commission may approve the issuance of a permit by the Department that will result in the lowering of the existing water quality level for a parameter of concern in the receiving water that has been designated as having a tier 2 level of antidegradation protection if the Commission determines that:

(a) The lower water quality of the parameter of concern is justifiable because of economic or social considerations;

(b) The discharge will not result in the parameter of concern in the receiving water failing to meet the applicable water quality standard set forth in NAC 445A.11704 to 445A.2234, inclusive, to support the designated and existing beneficial uses; and

(c) The discharge is consistent with the requirements set forth in this chapter and chapter 445A of NRS, including, without limitation, that:

(1) The highest and best degree of waste treatment available under existing technology that is reasonably consistent with the economic capability of the project or development is used to prevent or reduce the lowering of the water quality levels of the parameter of concern in the receiving water; and

(2) All cost effective and reasonable best management practices for diffuse source pollution control required in accordance with this chapter and chapter 445A of NRS are achieved to prevent or reduce the impacts to the water quality of the parameter of concern in the receiving water.

5. If the Commission approves the issuance of a permit that will result in the lowering of the existing water quality levels of a parameter of concern pursuant to this section, the

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Department shall ensure that the effluent limitation established in the discharge permit for the parameter of concern pursuant to NAC 445A.243 is not less protective than the water quality standards necessary to protect the designated beneficial uses of the receiving water.

Sec. 15. *1. In accordance with section 13 of this regulation, the Department shall conduct an antidegradation review before issuing a general permit to evaluate the potential impact of a discharge on the existing water quality levels of the parameters of concern in the receiving water if:*

(a) A group of dischargers submit an application for a general permit pursuant to NAC 445A.268; or

(b) A general permit is issued without application pursuant to NAC 445A.268.

2. Based on the antidegradation review conducted pursuant to subsection 1, the Director shall incorporate any conditions and requirements deemed necessary by the Director to ensure that the group of dischargers minimizes any lowering of the water quality levels of the parameter of concern and complies with antidegradation requirements.

3. Except as otherwise provided in subsections 4 and 5, if a discharger submits a notice of intent to engage in an activity for which a general permit has been issued, the Director shall presume that the discharger will comply with all the permit conditions and any requirements imposed pursuant to subsection 2 and that antidegradation requirements will be met.

4. Upon the renewal of a general permit, the Director may, if necessary, modify the terms or conditions of the general permit to minimize the lowering of the water quality levels of the parameters of concern in the receiving water resulting from a group of dischargers in accordance with the antidegradation provisions set forth in sections 3 to 16, inclusive, of this regulation.

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5. If an application or notice of intent indicates that a group of dischargers or a specific discharger will be discharging into a receiving water that has been classified as a water of extraordinary ecological, aesthetic or recreational value pursuant to section 2 of this regulation, the Director shall require the applicant to demonstrate that the existing water quality levels of the parameters of concern or other attribute of the water of extraordinary ecological, aesthetic or recreational value will be maintained and protected. The Director may:

(a) Issue the general permit or approve the notice of intent; or

(b) Require the group or specific discharger to apply for an individual permit pursuant to NRS 445A.480.

Sec. 16. *1. Except as otherwise provided in subsection 2, if a person submits an application for a storm water runoff permit or modification to a storm water runoff permit pursuant to NAC 445A.230 or 445A.263, the Director shall presume for the purposes of the antidegradation review that the applicant will comply with all the permit conditions and any requirements imposed pursuant to this chapter, including, without limitation, the development of a storm water management plan with best practices as defined in NAC 445A.306, to prevent, eliminate or control the level of pollutants in storm water discharges, and that all antidegradation requirements will be met.*

2. Except as otherwise provided in section 11 of this regulation, if an application for a storm water runoff permit or modification to a storm water runoff permit indicates that a discharge will be into a receiving water that has been classified as a water of extraordinary ecological, aesthetic or recreational value pursuant to section 2 of this regulation, the Director shall require the applicant to demonstrate that the existing water quality levels of the

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parameters of concern in the receiving water or other attribute of the classified water will be maintained and protected.

Sec. 17. NAC 445A.070 is hereby amended to read as follows:

445A.070 As used in NAC 445A.070 to 445A.348, inclusive, *and sections 3 to 16, inclusive, of this regulation,* unless the context otherwise requires, the words and terms defined in NAC 445A.071 to 445A.116, inclusive, have the meanings ascribed to them in those sections.

Sec. 18. NAC 445A.122 is hereby amended to read as follows:

445A.122 1. The following standards are intended to protect both existing and designated beneficial uses and must not be used to prohibit the use of the water as authorized under title 48 of NRS:

(a) Watering of livestock. The water must be suitable for the watering of livestock without treatment.

(b) Irrigation. The water must be suitable for irrigation without treatment.

(c) Aquatic life. The water must be suitable as a habitat for fish and other aquatic life existing in a body of water. This does not preclude the reestablishment of other fish or aquatic life.

(d) Recreation involving contact with the water. There must be no evidence of man-made pollution, floating debris, sludge accumulation or similar pollutants.

(e) Recreation not involving contact with the water. The water must be free from:

(1) Visible floating, suspended or settled solids arising from human activities;

(2) Sludge banks;

(3) Slime infestation;

(4) Heavy growth of attached plants, blooms or high concentrations of plankton, discoloration or excessive acidity or alkalinity that leads to corrosion of boats and docks;

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(5) Surfactants that foam when the water is agitated or aerated; and

(6) Excessive water temperatures.

(f) Municipal or domestic supply. The water must be capable of being treated by conventional methods of water treatment in order to comply with Nevada's drinking water standards.

(g) Industrial supply. The water must be treatable to provide a quality of water which is suitable for the intended use.

(h) Propagation of wildlife. The water must be suitable for the propagation of wildlife and waterfowl without treatment.

(i) Waters of extraordinary ecological ***,*** ~~[or]~~ aesthetic ***or recreational*** value ~~[.]~~ ***classified pursuant to section 2 of this regulation.*** The ~~[unique]~~ ***important*** ecological ***,*** ~~[or]~~ aesthetic ***or recreational*** value of the water must be maintained ~~[.]~~ ***in accordance with the provisions of sections 3 to 16, inclusive, of this regulation.***

(j) Enhancement of water quality. The water must support natural enhancement or improvement of water quality in any water which is downstream.

(k) Maintenance of a freshwater marsh. The water must be suitable for the maintenance of a freshwater marsh.

2. This section does not entitle an appropriator to require that the source meet his or her particular requirements for water quality.

Sec. 19. NAC 445A.1252 is hereby amended to read as follows:

445A.1252 The designated beneficial uses for select bodies of water within the Northwest Region are prescribed in this section:

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Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Boulder Reservoir	The entire reservoir.	X	X	X	X	X	X		X				NAC 445A.1256
Blue Lakes	The entire area.	X	X	X	X	X	X		X				NAC 445A.1258
Catnip Reservoir	The entire reservoir.	X	X	X	X	X	X		X				NAC 445A.1262
Wall Canyon Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1264
Knott Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1266
Onion Valley Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1268

Livestock	Watering of livestock
Irrigation	Irrigation
Aquatic	Propagation of aquatic life
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Municipal	Municipal or domestic supply, or both
Industrial	Industrial supply
Wildlife	Propagation of wildlife
Aesthetic	Waters of extraordinary ecological , ~~[or]~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 20. NAC 445A.1282 is hereby amended to read as follows:

445A.1282 The designated beneficial uses for select bodies of water within the Black Rock Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Smoke Creek	From the California-Nevada state line to the Smoke Creek Desert.	X	X	X	X	X			X					NAC 445A.1286
Squaw Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1288
Negro Creek	From its origin to the first irrigation diversion, near the west line of section 28, T. 36 N., R. 23 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1292
Mahogany Creek	From its origin to the exterior border of the Summit Lake Indian Reservation.	X	X	X	X	X	X		X					NAC 445A.1296

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Leonard Creek	From its origin to the first point of diversion, near the south line of section 12, T. 42 N., R. 28 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1298
Bilk Creek, upper	From its origin to its intersection with the south line of section 35, T. 45 N., R. 32 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1302
Bilk Creek at Bilk Creek Reservoir	From its intersection with the south line of section 35, T. 45 N., R. 32 E., M.D.B. & M., to Bilk Creek Reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1304
Bilk Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1306
Bottle Creek	From its origin to the first point of diversion, near the east line of section 23, T. 40 N., R. 32 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1308
Quinn River, East and South Forks	From their origin to the confluence of the East and South Forks, except for the length of the river within the exterior borders of the Fort McDermitt Indian Reservation.	X	X	X	X	X	X		X					NAC 445A.1312
Quinn River (the slough)	From the Oregon-Nevada state line in section 31, T. 48 N., R. 38 E., M.D.B. & M., to the confluence with the main tributary of the Quinn River at the south line of section 17, T. 47 N., R. 38 E., M.D.B. & M., except for the length of the river within the exterior borders of the Fort McDermitt Indian Reservation.	X	X	X		X		X	X					NAC 445A.1316

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological , ~~[or]~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 21. NAC 445A.1332 is hereby amended to read as follows:

445A.1332 The designated beneficial uses for select bodies of water within the Snake Region are prescribed in this section:

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Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Goose Creek	Within the State of Nevada.	X	X	X	X	X	X	X	X				NAC 445A.1336
Salmon Falls Creek	From the confluence of the North and South Forks of Salmon Falls Creek to the Nevada-Idaho state line.	X	X	X	X	X	X	X	X				NAC 445A.1338
Shoshone Creek	From the Nevada-Idaho state line to its confluence with Salmon Falls Creek.	X	X	X	X	X	X	X	X				NAC 445A.1342
Jarbidge River, East Fork	From its origin to the Nevada-Idaho state line.	X	X	X	X	X	X	X	X				NAC 445A.1344
Jarbidge River, above Jarbidge	From its origin to the bridge above the town of Jarbidge.	X	X	X	X	X	X	X	X				NAC 445A.1346
Jarbidge River, below Jarbidge	From the bridge above the town of Jarbidge to the Nevada-Idaho state line.	X	X	X	X	X	X	X	X				NAC 445A.1348
Bruneau River	From its origin to the Nevada-Idaho state line.	X	X	X	X	X	X	X	X				NAC 445A.1352
Owyhee River, above Mill Creek	From Wild Horse Reservoir to its confluence with Mill Creek.	X	X	X	X	X	X	X	X				NAC 445A.1354
Owyhee River, below Mill Creek	From its confluence with Mill Creek to the exterior border of the Duck Valley Indian Reservation.	X	X	X	X	X	X	X	X				NAC 445A.1356
Owyhee River, South Fork	From its origin to the Nevada-Idaho state line.	X	X	X	X	X	X	X	X				NAC 445A.1362
Salmon Falls Creek, North Fork	From the national forest boundary to its confluence with the South Fork of Salmon Falls Creek.	X	X	X	X	X	X	X	X				Trout NAC 445A.1364
Salmon Falls Creek, South Fork	From the national forest boundary to its confluence with the North Fork of Salmon Falls Creek.	X	X	X	X	X	X	X	X				Trout NAC 445A.1366
Camp Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.1368
Camp Creek at the South Fork of Salmon Falls Creek	From the national forest boundary to its confluence with the South Fork of Salmon Falls Creek.	X	X	X	X	X	X	X	X				Trout NAC 445A.1372
Cottonwood Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.1374
Cottonwood Creek at the South Fork of Salmon Falls Creek	From the national forest boundary to its confluence with the South Fork of Salmon Falls Creek.	X	X	X	X	X	X	X	X				Trout NAC 445A.1376
Canyon Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.1378
Canyon Creek at the South Fork of Salmon Falls Creek	From the national forest boundary to its confluence with the South Fork of Salmon Falls Creek.	X	X	X	X	X	X	X	X				Trout NAC 445A.1382

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Bear Creek	From its origin to the point of diversion for the Jarbidge municipal water supply, near the east line of section 17, T. 46 N., R. 58 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1384
76 Creek	The entire length.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1386
Owyhee River, East Fork above Wild Horse Reservoir	From its origin to Wild Horse Reservoir.	X	X	X	X	X	X		X					NAC 445A.1388
Deep Creek	From its origin to Wild Horse Reservoir.	X	X	X	X	X	X		X					NAC 445A.1392
Penrod Creek, including tributaries	From its origin, including its tributaries, to Wild Horse Reservoir.	X	X	X	X	X	X		X					NAC 445A.1394
Hendricks Creek	From its origin to Wild Horse Reservoir.	X	X	X	X	X	X		X					NAC 445A.1396
Wild Horse Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1398
Browns Gulch	From its origin to the point of diversion for the Mountain City municipal water supply, near the south line of section 24, T. 46 N., R. 53 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1402
Jack Creek	From its origin to its confluence with Harrington Creek.	X	X	X	X	X	X		X					NAC 445A.1404
Harrington Creek	From its confluence with Jack Creek to the South Fork of the Owyhee River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1406
Bull Run Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1408
Wilson Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1412
Taylor Canyon Creek	From its origin to its confluence with the South Fork of the Owyhee River.	X	X	X	X	X	X	X	X					NAC 445A.1414
Trout Creek at Goose Creek	From the Nevada-Idaho state line to its confluence with Goose Creek.	X	X	X	X	X	X	X	X					NAC 445A.1416
Trout Creek at Salmon Falls Creek	From its origin to its confluence with Salmon Falls Creek.	X	X	X	X	X	X	X	X					NAC 445A.1418
Jack Creek at Jarbidge River	From its origin to its confluence with the Jarbidge River.	X	X	X	X	X	X	X	X					NAC 445A.1422

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological ***,*** ~~or~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality

AMERICAN OVERSIGHT

Sec. 22. NAC 445A.1432 is hereby amended to read as follows:

445A.1432 The designated beneficial uses for select bodies of water within the Humboldt Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Humboldt River near Osino	From the upstream source of the main stem to Osino.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1436
Humboldt River at Palisade	From Osino to the Palisade Gage.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1438
Humboldt River at Battle Mountain	From the Palisade Gage to the Battle Mountain Gage.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1442
Humboldt River at State Highway 789	From the Battle Mountain Gage to where State Highway 789 crosses the Humboldt River.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1444
Humboldt River at Imlay	From where State Highway 789 crosses the Humboldt River to Imlay.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1446
Humboldt River at Woolsey	From Imlay to Woolsey.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.1448
Humboldt River at Rodgers Dam	From Woolsey to Rodgers Dam.	X	X	X	X	X	X	X	X					NAC 445A.1452
Humboldt River at the Humboldt Sink	From Rodgers Dam to the Humboldt Sink.	X	X	X	X	X		X	X					NAC 445A.1454
The Humboldt Sink	The entire sink.	X	X	X		X		X	X					NAC 445A.1455
Humboldt River, North Fork and tributaries at the national forest boundary	From their origin in the Independence Mountain Range to the national forest boundary.	X	X	X	X	X	X	X	X					NAC 445A.1456
Humboldt River, North Fork at Beaver Creek	From the national forest boundary to its confluence with Beaver Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1458
Humboldt River, North Fork at the Humboldt River	From its confluence with Beaver Creek to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1462
Humboldt River, South Fork at South Fork Reservoir, including tributaries above Lee	From its origin to South Fork Reservoir, including its tributaries above Lee, except for the length of the river and the lengths of its tributaries within the exterior borders of the South Fork Indian Reservation.	X	X	X	X	X	X	X	X					NAC 445A.1464
South Fork Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1465
Humboldt River, South Fork at the Humboldt River	From South Fork Reservoir to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1466

AMERICAN OVERSIGHT
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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Little Humboldt River	The entire length.	X	X	X	X	X	X	X	X					NAC 445A.1468
Little Humboldt River, North Fork at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1472
Little Humboldt River, North Fork at the South Fork of the Little Humboldt River	From the national forest boundary to its confluence with the South Fork of the Little Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1474
Little Humboldt River, South Fork at the Elko-Humboldt county line	From its origin to the Elko-Humboldt county line.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1476
Little Humboldt River, South Fork at the North Fork of the Little Humboldt River	From the Elko-Humboldt county line to its confluence with the North Fork of the Little Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1478
Marys River, upper	From its origin to the point where the river crosses the east line of T. 42 N., R. 59 E., M.D.B. & M.	X	X	X	X	X	X	X	X					NAC 445A.1482
Marys River at the Humboldt River	From the east line of T. 42 N., R. 59 E., M.D.B. & M., to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1484
Tabor Creek	From its origin to the east line of T. 40 N., R. 60 E., M.D.B. & M.	X	X	X	X	X	X	X	X					NAC 445A.1486
Maggie Creek Tributaries	From their origin to the point where they become Maggie Creek or the point of their confluence with Maggie Creek.	X	X	X	X	X	X	X	X					NAC 445A.1488
Maggie Creek at Jack Creek	From where it is formed by the Maggie Creek tributaries to its confluence with Jack Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1492
Maggie Creek at Soap Creek	From its confluence with Jack Creek to its confluence with Soap Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1494
Maggie Creek at the Humboldt River	From its confluence with Soap Creek to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1496
Secret Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X	X	X					NAC 445A.1498
Secret Creek at the Humboldt River	From the national forest boundary to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1502

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010265

Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Lamoille Creek at the gaging station	From its origin to gaging station number 10-316500, located in the NE 1/4 of section 6, T. 32 N., R. 58 E., M.D.B. & M.	X	X	X	X	X	X	X	X					NAC 445A.1504
Lamoille Creek at the Humboldt River	From gaging station number 10-316500, located in the NE 1/4 of section 6, T. 32 N., R. 58 E., M.D.B. & M., to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1506
J.D. Ponds	The entire area.	X	X	X	X	X	X	X	X					NAC 445A.1508
Denay Creek at Tonkin Reservoir	From its origin to Tonkin Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.1512
Tonkin Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X					NAC 445A.1514
Denay Creek below Tonkin Reservoir	Below Tonkin Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.1516
Rock Creek at Squaw Valley Ranch	From its origin to Squaw Valley Ranch.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1518
Rock Creek below Squaw Valley Ranch	Below Squaw Valley Ranch.	X	X	X	X	X	X	X	X					NAC 445A.1522
Willow Creek at Willow Creek Reservoir	From its origin to Willow Creek Reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1524
Willow Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1526
North Antelope Creek	From its origin to its confluence with Antelope Creek.	X		X	X	X		X	X					NAC 445A.1527
Pole Creek	From its origin to the point of diversion of the Golconda water supply, near the north line of section 13, T. 35 N., R. 39 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1528
Water Canyon Creek	From its origin to the point of diversion of the Winnemucca municipal water supply, near the west line of section 12, T. 35 N., R. 38 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1532
Martin Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1534
Martin Creek below the national forest boundary	From the national forest boundary to the first diversion in T. 42 N., R. 40 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1536
Dutch John Creek	The entire length.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1538
Huntington Creek at the White Pine-Elko county line	From its origin to the White Pine-Elko county line.	X	X	X	X	X	X	X	X					NAC 445A.1542
Huntington Creek at Smith Creek	From the White Pine-Elko county line to its confluence with Smith Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1544

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Huntington Creek at the South Fork of the Humboldt River	From its confluence with Smith Creek to its confluence with the South Fork of the Humboldt River.	X	X	X	X	X	X	X	X					NAC 445A.1546
Green Mountain Creek at Toyn Creek	From its origin to its confluence with Toyn Creek.	X	X	X	X	X	X	X	X					NAC 445A.1548
Toyn Creek at Corral Creek	From its confluence with Green Mountain Creek to its confluence with Corral Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1552
Toyn Creek at Green Mountain Creek	From its origin to its confluence with Green Mountain Creek.	X	X	X	X	X	X	X	X					NAC 445A.1554
Reese River at Indian Creek	From its origin to its confluence with Indian Creek, except for the length of the river within the exterior borders of the Yomba Indian Reservation.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1556
Reese River at State Route 722	From its confluence with Indian Creek to State Route 722 (old U.S. Highway 50), except for the length of the river within the exterior borders of the Yomba Indian Reservation.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1558
Reese River below State Route 722	North of State Route 722 (old U.S. Highway 50).	X	X	X	X	X	X	X	X					NAC 445A.1562
San Juan Creek	From its origin to the national forest boundary.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1564
Big Creek at the forest service campground	From its origin to the east boundary of the United States Forest Service's Big Creek Campground.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1566
Big Creek below the forest service campground	From the east boundary of the United States Forest Service's Big Creek Campground to the first diversion dam, near the west line of section 4, T. 17 N., R. 43 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1568
Mill Creek	From its origin to the first point of diversion, near the south line of section 22, T. 29 N., R. 44 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1572
Lewis Creek	From its origin to the first point of diversion, near the center of section 23, T. 30 N., R. 45 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1574
Iowa Canyon Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1576

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NV-STOREY-22-1163-A-010267

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Starr Creek	From the confluence of Ackler and Herder Creeks to its confluence with the Humboldt River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1578

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological , ~~[or]~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 23. NAC 445A.1622 is hereby amended to read as follows:

445A.1622 The designated beneficial uses for select bodies of water within the Truckee Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Lake Tahoe	Existing sampling points.	X	X	X	X	X	X	X	X	X			Cold-water fishery	NAC 445A.1626
Lake Tahoe Tributaries	All tributaries to Lake Tahoe located in Nevada and which are not included in NAC 445A.1632 to 445A.1666, inclusive.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1628
Incline Creek, East Fork at the ski resort	From its origin to the ski resort.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1632
Incline Creek, West Fork at State Highway 431	From its origin to State Highway 431.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1634

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Incline Creek, East Fork; Incline Creek, West Fork; and Incline Creek	The East Fork of Incline Creek from the ski resort to the West Fork of Incline Creek, the West Fork of Incline Creek from State Highway 431 to the East Fork of Incline Creek, and Incline Creek from the confluence of the East and West Forks of Incline Creek to Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1636
Third Creek, East Fork at State Highway 431	From its origin to State Highway 431.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1638
Third Creek, East Fork; Third Creek, West Fork; and Third Creek	The East Fork of Third Creek from State Highway 431 to the West Fork of Third Creek, the West Fork of Third Creek from its origin to the East Fork of Third Creek, and Third Creek from the confluence of the East and West Forks of Third Creek to Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1642
Wood Creek	From its origin to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1644
Second Creek at Second Creek Drive	From its origin to Second Creek Drive.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1646
Second Creek at Lakeshore Drive	From Second Creek Drive to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1648
First Creek at Dale and Knotty Pine Drives	From its origin to Dale and Knotty Pine Drives.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1652
First Creek at Lakeshore Drive	From Dale and Knotty Pine Drives to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1654
Glenbrook Creek	From its origin to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1656
Logan House Creek	From its origin to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1658
Eagle Rock Creek	From its origin to its confluence with Edgewood Creek.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1662
Edgewood Creek at Palisades Drive	From its origin to 50 feet downstream from the culvert at Palisades Drive.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1664
Edgewood Creek at Stateline	From 50 feet downstream from the culvert at Palisades Drive to its confluence with Lake Tahoe.	X	X	X	X	X	X	X	X		X		Cold-water fishery	NAC 445A.1666
Truckee River at the state line	At the California-Nevada state line.	X	X	X	X	X	X	X	X				All life stages of mountain whitefish, rainbow trout and brown trout	NAC 445A.1682
Truckee River at Idlewild	From the California-Nevada state line to Idlewild.	X	X	X	X	X	X	X	X				All life stages of mountain whitefish, rainbow trout and brown trout	NAC 445A.1684

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Truckee River at East McCarran	From Idlewild to the East McCarran Boulevard Bridge.	X	X	X	X	X	X	X	X				All life stages of mountain whitefish, rainbow trout and brown trout	NAC 445A.1686
Truckee River at Lockwood Bridge	From the East McCarran Boulevard Bridge to the Lockwood Bridge.	X	X	X	X	X	X	X	X				Juvenile and adult rainbow trout and brown trout	NAC 445A.1688
Truckee River at Derby Dam	From the Lockwood Bridge to Derby Dam.	X	X	X	X	X	X	X	X				Juvenile and adult rainbow trout and brown trout. However, the species which are sensitive to temperature are expected to seek a cooler microhabitat during July and August	NAC 445A.1692
Truckee River at the Pyramid Lake Paiute Reservation	From Derby Dam to the exterior border of the Pyramid Lake Paiute Reservation.	X	X	X	X	X	X	X	X				Early spawning Lahontan cutthroat trout and their incubation, larvae, juveniles and migration, from May through June, depending on hydrologic conditions	NAC 445A.1694
Bronco Creek	From its origin to the California-Nevada state line.	X	X	X	X	X	X	X	X					NAC 445A.1698
Gray Creek	From its origin to the California-Nevada state line.	X	X	X	X	X	X	X	X					NAC 445A.1702
Hunter Creek at Hunter Lake	From its origin to Hunter Lake.	X	X	X	X	X	X		X					NAC 445A.1704
Hunter Lake	The entire lake.	X	X	X	X	X	X		X					NAC 445A.1706
Hunter Creek at the Truckee River	From Hunter Lake to its confluence with the Truckee River.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1708
Washoe Lakes	The entire lakes.	X	X	X	X	X	X	X	X					NAC 445A.1722
Steamboat Creek at the gaging station	From Little Washoe Lake to gaging station number 10-349300, located in the S 1/2 of section 33, T. 18 N., R. 20 E., M.D.B. & M.	X	X	X	X	X	X	X	X					NAC 445A.1724
Steamboat Creek at the Truckee River	From gaging station number 10-349300, located in the S 1/2 of section 33, T. 18 N., R. 20 E., M.D.B. & M., to its confluence with the Truckee River.	X	X	X	X	X		X	X					NAC 445A.1726

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NV-STOREY-22-1163-A-010270

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Franktown Creek, upper	From its origin to the first irrigation diversion, near the north line of section 9, T. 16 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X				NAC 445A.1728
Franktown Creek at Washoe Lake	From the first irrigation diversion, near the north line of section 9, T. 16 N., R. 19 E., M.D.B. & M., to Washoe Lake.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1732
Hobart Reservoir and tributaries	The entire system.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1734
Ophir Creek at State Route 429	From its origin to State Route 429 (old U.S. Highway 395).	X	X	X	X	X	X		X					NAC 445A.1736
Ophir Creek at Washoe Lake	From State Route 429 (old U.S. Highway 395) to Washoe Lake.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1738
Price Lakes	The entire lakes.	X	X	X	X	X	X		X					NAC 445A.1742
Davis Lake	The entire lake.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1744
Galena Creek, upper	From its origin to the east line of section 18, T. 17 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1746
Galena Creek, middle	From the east line of section 18, T. 17 N., R. 19 E., M.D.B. & M., to gaging station number 10-348900 located in the SW 1/4 of the SW 1/4 of section 2, T. 17 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1748
Galena Creek at Steamboat Creek	From gaging station number 10-348900, located in the SW 1/4 of the SW 1/4 of section 2, T. 17 N., R. 19 E., M.D.B. & M., to its confluence with Steamboat Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1752
Whites Creek, upper	From its origin to the east line of section 33, T. 18 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1754
Whites Creek at Steamboat Ditch	Below the east line of section 33, T. 18 N., R. 19 E., M.D.B. & M., to Steamboat Ditch.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1756
Whites Creek at Steamboat Creek	Below Steamboat Ditch.	X	X	X	X	X	X	X	X					NAC 445A.1758
Lagomarsino Creek	The entire length; also known as Long Valley Creek.	X	X	X	X	X		X	X					NAC 445A.1762
Tracy Pond	The entire area.	X	X	X	X	X	X	X	X					NAC 445A.1764

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological ***,*** ~~or~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

AMERICAN OVERSIGHT

Sec. 24. NAC 445A.1792 is hereby amended to read as follows:

445A.1792 The designated beneficial uses for select bodies of water within the Carson Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Carson River, West Fork at the state line	At the California-Nevada state line.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1796
Bryant Creek near the state line	From the California-Nevada state line to its confluence with the East Fork of the Carson River.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1798
Carson River, East Fork at the state line	At the California-Nevada state line.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1802
Carson River, East Fork at U.S. Highway 395 south of Gardnerville	From the California-Nevada state line to the Riverview Mobile Home Park at U.S. Highway 395 south of Gardnerville, except for the length of the river within the exterior borders of the Washoe Indian Reservation.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1804
Carson River, East Fork at Muller Lane	From the Riverview Mobile Home Park at U.S. Highway 395 to Muller Lane, except for the length of the river within the exterior borders of the Washoe Indian Reservation.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1806
Carson River at Genoa Lane	The East Fork of the Carson River from Muller Lane to the West Fork, the West Fork of the Carson River from the California-Nevada state line to the East Fork, and the main stem of the Carson River from the confluence of the East and West Forks to Genoa Lane.	X	X	X	X	X	X	X	X				Catfish, rainbow trout and brown trout	NAC 445A.1808
Carson River at Cradlebaugh Bridge	From Genoa Lane to U.S. Highway 395 at Cradlebaugh Bridge, except for the length of the river within the exterior borders of the Washoe Indian Reservation.	X	X	X	X	X	X	X	X				Catfish, rainbow trout and brown trout	NAC 445A.1812
Carson River at the Mexican Ditch Gage	From U.S. Highway 395 at Cradlebaugh Bridge to the Mexican Ditch Gage.	X	X	X	X	X	X	X	X				Rainbow trout and brown trout	NAC 445A.1814
Carson River near New Empire	From the Mexican Ditch Gage to New Empire.	X	X	X	X	X	X	X	X				Smallmouth bass, rainbow trout and brown trout	NAC 445A.1816

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Carson River at Dayton Bridge	From New Empire to the Dayton Bridge.	X	X	X	X	X	X	X	X				Walleye, channel catfish and white bass	NAC 445A.1818
Carson River at Lahontan Reservoir	From the Dayton Bridge to Lahontan Reservoir.	X	X	X	X	X	X	X	X				Walleye, channel catfish and white bass	NAC 445A.1822
Lahontan Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Walleye, channel catfish and white bass	NAC 445A.1824
Lower Carson River	From Lahontan Reservoir to the Carson Sink (the natural channel).	X	X	X	X	X	X	X	X					NAC 445A.1826
Daggett Creek	From its origin to the Carson River.	X	X	X	X	X	X		X					NAC 445A.1828
Genoa Creek	From its origin to the first diversion box at the mouth of the canyon, near the east line of section 9, T. 13 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1832
Sierra Canyon Creek	From its origin to the first diversion structure at the mouth of the canyon, near the east line of section 4, T. 13 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1834
Clear Creek at the gaging station	From its origin to gaging station number 10-3105, located in the NE 1/4 of the NW 1/4 of section 1, T. 14 N., R. 19 E., M.D.B. & M., except for the length of the creek within the exterior borders of the Washoe Indian Reservation.	X	X	X	X	X	X		X					NAC 445A.1836
Clear Creek at the Carson River	From gaging station number 10-3105, located in the NE 1/4 of the NW 1/4 of section 1, T. 14 N., R. 19 E., M.D.B. & M., to the Carson River, except for the length of the creek within the exterior borders of the Washoe Indian Reservation.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1838
Kings Canyon	From its origin to the point of diversion of the Carson City Water Department, near the east line of section 23, T. 15 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1842
Ash Canyon	From its origin to the first point of diversion of the Carson City Water Department, near the west line of section 12, T. 15 N., R. 19 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1844
V-Line Canal	From the Carson diversion dam to its division into the S and L Canals.	X	X	X	X	X	X	X	X					NAC 445A.1846
Rattlesnake Reservoir	The entire reservoir; also known as S-Line Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.1848

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Indian Lakes	All the lakes, including Upper Lake, Likes Lake, Papoose Lake, Big Indian Lake, Little Cottonwood Lake, Big Cottonwood Lake and East Lake.	X	X	X	X	X	X	X	X					NAC 445A.1852
Diagonal Drain	The entire length.	X	X	X	X	X	X	X	X					NAC 445A.1854
South Carson Lake	The entire lake; also known as Government Pasture and the Greenhead Gun Club.	X	X	X	X	X	X	X	X					NAC 445A.1856
Harmon Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X					NAC 445A.1858
Stillwater Marsh east of Westside Road	East of Westside Road and north of the community of Stillwater.	X	X	X	X	X	X	X	X					NAC 445A.1862
Stillwater Marsh west of Westside Road	West of Westside Road and south of the community of Stillwater.	X	X	X		X		X	X					NAC 445A.1864

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological ***,*** ~~or~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 25. NAC 445A.1882 is hereby amended to read as follows:

445A.1882 The designated beneficial uses for select bodies of water within the Walker Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Walker River, West Fork at the state line	At the California-Nevada state line.	X	X	X	X	X	X	X	X				Mountain whitefish, rainbow trout and brown trout	NAC 445A.1886

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Topaz Lake	At various points in Topaz Lake.	X	X	X	X	X	X	X	X				Rainbow trout, cutthroat trout, brown trout, kokanee salmon and silver salmon	NAC 445A.1888
Walker River, West Fork near Wellington	From the California-Nevada state line to near Wellington.	X	X	X	X	X	X	X	X				Mountain whitefish, rainbow trout and brown trout	NAC 445A.1892
Walker River, West Fork at the East Fork at the Walker River	Near Wellington to its confluence with the East Fork of the Walker River near Nordyke Road.	X	X	X	X	X	X	X	X				Brown trout and rainbow trout	NAC 445A.1894
Sweetwater Creek	From the California-Nevada state line to its confluence with the East Fork of the Walker River.	X	X	X	X	X	X	X	X				Mountain whitefish, brown trout, brook trout and rainbow trout	NAC 445A.1896
Walker River, East Fork at the state line	At the California-Nevada state line.	X	X	X	X	X	X	X	X				Mountain whitefish, rainbow trout and brown trout	NAC 445A.1898
Walker River, East Fork at Bridge B-1475	From the California-Nevada state line to Bridge B-1475.	X	X	X	X	X	X	X	X				Mountain whitefish, rainbow trout and brown trout	NAC 445A.1902
Walker River, East Fork at the West Fork of the Walker River	From Bridge B-1475 to its confluence with the West Fork of the Walker River near Nordyke Road.	X	X	X	X	X	X	X	X				Brown trout and rainbow trout	NAC 445A.1904
Walker River at the Walker River Indian Reservation	From the confluence of the East Fork of the Walker River and the West Fork of the Walker River to the exterior border of the Walker River Indian Reservation.	X	X	X	X	X	X	X	X				Channel catfish and largemouth bass	NAC 445A.1906
Walker River at Walker Lake	From the exterior border of the Walker River Indian Reservation to Walker Lake.	X	X	X	X	X	X	X	X				Channel catfish, largemouth bass and, from February through June when an adequate flow exists, adult Lahontan cutthroat trout and adult rainbow trout	NAC 445A.1908
Walker Lake	The entire lake.			X	X	X			X				Tui chub, Tahoe sucker, and adult and juvenile Lahontan cutthroat trout	NAC 445A.1914

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Desert Creek	From the California-Nevada state line to its confluence with the West Fork of the Walker River.	X	X	X	X	X	X	X	X				Brown trout, brook trout and rainbow trout	NAC 445A.1916
Mason Valley Wildlife Management Area - Bass, Crappie and North Ponds and Hinkson Slough	Hinkson Slough, Bass Pond, Crappie Pond and North Pond.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1918
Mason Valley Wildlife Management Area	All surface water impoundments, excluding Hinkson Slough, Bass Pond, Crappie Pond and North Pond.	X	X	X	X	X	X	X	X					NAC 445A.1922
Cottonwood Creek	From its origin to the point of diversion of the Hawthorne Naval Ammunition Depot, near the north line of section 34, T. 9 N., R. 28 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1926
Squaw Creek	From its origin to the point of diversion of the Hawthorne Naval Ammunition Depot, near the north line of section 33, T. 9 N., R. 29 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1928
Rose Creek	From its origin to the point of diversion of the Hawthorne Naval Ammunition Depot, near the north line of section 4, T. 8 N., R. 29 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1932
Corey Creek	From its origin to the point of diversion of the town of Hawthorne, near the west line of section 3, T. 7 N., R. 29 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1934

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological , ~~or~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 26. NAC 445A.1952 is hereby amended to read as follows:

AMERICAN OVERSIGHT

445A.1952 The designated beneficial uses for select bodies of water within the Central Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Chiatovich Creek	Above the highway maintenance station.	X	X	X	X	X	X	X	X					NAC 445A.1956
Indian Creek	Above the center of section 9, T. 2 S., R. 34 E., M.D.B. & M.	X	X	X	X	X	X	X	X					NAC 445A.1958
Leidy Creek	Above the hydroelectric plant.	X	X	X	X	X	X	X	X					NAC 445A.1962
Fish Lake	The entire lake.	X	X	X	X	X	X	X	X					NAC 445A.1964
Star Creek	From its origin to the first point of diversion, near the west line of T. 31 N., R. 34 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1966
Willow Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1968
Peavine Creek	From its origin to the first point of diversion, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1972
Jett Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1974
Twin River, South Fork	From its origin to the first point of diversion, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1976
Twin River, North Fork	From its origin to the first point of diversion, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1978
Kingston Creek at Groves Lake	From its origin to Groves Lake.	X	X	X	X	X	X		X					NAC 445A.1982
Groves Lake	The entire lake.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1984
Kingston Creek below Groves Lake	Below Groves Lake.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1986
Birch Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1988
Birch Creek below the national forest boundary	From the national forest boundary to the first diversion dam, near the west line of section 1, T. 17 N., R. 44 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.1992
Skull Creek	From its origin to the first point of diversion, near the east line of T. 21 N., R. 45 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1994
Steiner Creek	From its origin to the first point of diversion, near the north line of section 34, T. 21 N., R. 46 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.1996
Pine Creek (Nye County)	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.1998

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Barley Creek	From its origin to the first point of diversion, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2002
Mosquito Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2004
Stoneberger Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2006
Roberts Creek at Roberts Creek Reservoir	From its origin to Roberts Creek Reservoir.	X	X	X	X	X	X		X					NAC 445A.2008
Roberts Creek below Roberts Creek Reservoir	Below Roberts Creek Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.2012
Fish Springs Pond	The entire pond.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2014
Illipah Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2016
Ruby Marsh	The entire area.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2018
Angel Lake	The entire lake.	X	X	X	X	X	X		X					NAC 445A.2022
Pole Canyon Creek	From its origin to where it becomes Franklin River.	X	X	X	X	X	X		X					NAC 445A.2024
Goshute Creek	From its origin to the first point of diversion, near the center of section 12, T. 25 N., R. 63 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.2026
Gleason Creek at State Highway 485	From its origin to State Highway 485 (old State Highway 44).	X	X	X	X	X	X	X	X					NAC 445A.2028
Gleason Creek at Murry Creek	From State Highway 485 (old State Highway 44) to its confluence with Murry Creek.	X	X	X		X		X	X					NAC 445A.2032
Murry Creek above Crawford Street	From its confluence with Gleason Creek to Crawford Street.	X	X	X	X	X		X	X					NAC 445A.2034
Murry Creek below Crawford Street	From Crawford Street to the south line of section 35, T.17 N., R. 63 E., M.D.B. & M.	X	X	X		X		X	X					NAC 445A.2035
Comins Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2036
North Creek	From its origin to the pipeline intake, near the north line of section 20, T. 19 N., R. 65 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.2038
East Creek	From its origin to the pipeline intake, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2042
Bird Creek	From its origin to the pipeline intake, near Bird Creek Campground.	X	X	X	X	X	X		X					NAC 445A.2044
Timber Creek	From its origin to the pipeline intake, near the west line of section 27, T. 18 N., R. 65 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.2046
Berry Creek	From its origin to the pipeline intake, near the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2048
Duck Creek	From its origin to the pipeline intake, near the center of section 24, T. 18 N., R. 64 E., M.D.B. & M.	X	X	X	X	X	X		X					NAC 445A.2052

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Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Cleve Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2054
Cave Creek	The entire length.	X	X	X	X	X	X		X				NAC 445A.2056
Cave Lake	The entire lake.	X	X	X	X	X	X	X	X				Trout NAC 445A.2058
Pine Creek (White Pine County)	From its origin to the first point of diversion, near the west line of section 17, T. 13 N., R. 68 E., M.D.B. & M.	X	X	X	X	X	X		X				NAC 445A.2062
Ridge Creek	From its origin to the first point of diversion, near the west line of section 17, T. 13 N., R. 68 E., M.D.B. & M.	X	X	X	X	X	X		X				NAC 445A.2064
Currant Creek at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2066
Currant Creek at Currant	From the national forest boundary to Currant.	X	X	X	X	X	X	X	X				NAC 445A.2068

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological , ~~[or]~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 27. NAC 445A.2092 is hereby amended to read as follows:

445A.2092 The designated beneficial uses for select bodies of water within the Great Salt Lake Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Snake Creek above the fish hatchery	Above the fish hatchery.	X	X	X	X	X	X	X	X				NAC 445A.2096
Snake Creek below the fish hatchery	Below the fish hatchery to the Nevada-Utah state line.	X	X	X	X	X	X	X	X				Trout NAC 445A.2098

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Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Baker Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2102
Lehman Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2104
Silver Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2106
Silver Creek Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2108
Hendrys Creek	From its origin to the national forest boundary.	X	X	X	X	X	X		X				NAC 445A.2112

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological ***,*** ~~**or**~~ aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 28. NAC 445A.2142 is hereby amended to read as follows:

445A.2142 The designated beneficial uses for select bodies of water within the Colorado Region are prescribed in this section:

Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Colorado River below Davis Dam	Colorado River, from Davis Dam to the California-Nevada state line, except for the length of the river within the exterior borders of the Fort Mojave Indian Reservation.	X	X	X	X	X	X	X	X				Adult cold-water fishery	NAC 445A.2146
Lake Mohave	The entire lake.	X	X	X	X	X	X	X	X				Adult cold-water fishery	NAC 445A.2147
Colorado River below Hoover Dam	From Hoover Dam to Willow Beach.	X	X	X	X	X	X	X	X				Adult cold-water fishery	NAC 445A.2148

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Water Body Name	Segment Description	Beneficial Uses											Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh		
Lake Mead	Lake Mead, excluding the area covered by NAC 445A.2154, Inner Las Vegas Bay.	X	X	X	X	X	X	X	X				Warm-water fishery	NAC 445A.2152
Inner Las Vegas Bay	Lake Mead from the confluence of the Las Vegas Wash with Lake Mead to 1.2 miles into Las Vegas Bay.	X	X	X		X		X	X				Warm-water fishery	NAC 445A.2154
Las Vegas Wash at the Historic Lateral	From the confluence of Sloan Channel and Las Vegas Wash to the Historic Lateral. This segment encompasses the discharge from Clark County wastewater treatment plant, the City of Las Vegas wastewater treatment plant and the City of Henderson wastewater treatment plant.	X	X	X		X			X			X	Warm-water fish.	NAC 445A.2156
Las Vegas Wash at Lake Mead	From the Historic Lateral to its confluence with Lake Mead.	X	X	X		X			X			X	Warm-water fish.	NAC 445A.2158
Lake Las Vegas	The entire lake.		X	X	X	X			X				Warm-water fishery.	NAC 445A.2161
Virgin River at the state line	At the Arizona-Nevada state line, near Littlefield, Arizona.	X	X	X		X		X	X					NAC 445A.2162
Virgin River at Mesquite	From the Arizona-Nevada state line to Mesquite.	X	X	X		X		X	X					NAC 445A.2164
Virgin River at Lake Mead	From Mesquite to the river mouth at Lake Mead.	X	X	X		X		X	X					NAC 445A.2166
Muddy River at the Glendale Bridge	From the river source to the Glendale Bridge, except for the length of the river within the exterior borders of the Moapa Indian Reservation.	X	X	X	X	X	X	X	X					NAC 445A.2168
Muddy River at the Wells Siding Diversion	From the Glendale Bridge to the Wells Siding Diversion.	X	X	X	X	X		X	X					NAC 445A.2172
Muddy River at Lake Mead	From the Wells Siding Diversion to the river mouth at Lake Mead.	X	X	X	X	X		X	X					NAC 445A.2174
Meadow Valley Wash	From the bridge above Rox to its confluence with the Muddy River.	X	X	X		X		X	X					NAC 445A.2176
Beaver Dam Wash	Above Schroeder Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.2178
Schroeder Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2182
White River at the national forest boundary	From its origin to the national forest boundary.	X	X	X	X	X	X		X					NAC 445A.2184
White River at Ellison Creek	From the national forest boundary to its confluence with Ellison Creek.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2186
Dacey Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X					NAC 445A.2188
Sunnyside Creek	From its origin to Adams McGill Reservoir.	X	X	X	X	X	X	X	X					NAC 445A.2192
Adams McGill Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X					NAC 445A.2194
Hay Meadow Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2196

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Water Body Name	Segment Description	Beneficial Uses										Aquatic Life Species of Concern	Water Quality Standard NAC Reference
		Livestock	Irrigation	Aquatic	Contact	Noncontact	Municipal	Industrial	Wildlife	Aesthetic	Enhance	Marsh	
Nesbitt Lake	The entire lake.	X	X	X	X	X	X	X	X				NAC 445A.2198
Pahranagat Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				NAC 445A.2202
Bowman Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				NAC 445A.2204
Eagle Valley Creek	From its headwaters to Eagle Valley Reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2206
Eagle Valley Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2208
Echo Canyon Reservoir	The entire reservoir.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2212
Clover Creek	From its origin to the point where it crosses the east range line of T. 4 S., R. 67 E., M.D.B. & M.	X	X	X	X	X	X	X	X				Trout	NAC 445A.2214

Irrigation	Irrigation
Livestock	Watering of livestock
Contact	Recreation involving contact with the water
Noncontact	Recreation not involving contact with the water
Industrial	Industrial supply
Municipal	Municipal or domestic supply, or both
Wildlife	Propagation of wildlife
Aquatic	Propagation of aquatic life
Aesthetic	Waters of extraordinary ecological , or aesthetic ***or recreational*** value
Enhance	Enhancement of water quality
Marsh	Maintenance of a freshwater marsh

Sec. 29. NAC 445A.233 is hereby amended to read as follows:

445A.233 1. The Department shall formulate and prepare tentative determinations regarding permit applications in advance of public notice of the proposed issuance or denial of the permit. The tentative determinations must include at least the following:

(a) A proposed determination to issue or deny a permit for the discharge described in the application; and

(b) If the determination proposed in paragraph (a) is to issue the permit, the following additional tentative determinations must be made:

(1) The proposed effluent limitations, identified pursuant to NAC 445A.243, for those pollutants proposed to be limited;

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(2) A proposed schedule of compliance, including interim dates and requirements, for meeting the proposed effluent limitations, identified pursuant to NAC 445A.244; ~~[and]~~

(3) A brief description of any other proposed special conditions, apart from those required in NAC 445A.229, 445A.243, 445A.244, 445A.245, 445A.247, 445A.256 to 445A.259, inclusive, and 445A.262, which will have a significant impact upon the discharge described in the application ~~[.]~~ ***;***

(4) The findings from the antidegradation review if required pursuant to section 12 of this regulation; and

(5) The determination of the Commission on the issuance of a permit that will result in the lowering of the existing water quality level of a parameter of concern in the receiving water if required pursuant to section 14 of this regulation.

2. The Director shall organize the tentative determinations prepared pursuant to subsection 1 into a draft permit.

Sec. 30. NAC 445A.236 is hereby amended to read as follows:

445A.236 1. For every discharge for which public notice was required pursuant to NAC 445A.234, the Director shall prepare and, following the public notice, shall send upon request to any person a fact sheet with respect to the application described in the public notice. The contents of such fact sheets must include at least the following information:

(a) A sketch or detailed description of the location of the discharge described in the application;

(b) A quantitative description of the discharge described in the application which includes at least the following:

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(1) The rate or frequency of the proposed discharge and, if the discharge is continuous, the average daily flow in gallons per day or million gallons per day;

(2) For thermal discharges subject to limitation under the Act, the average summer and winter temperatures in degrees Fahrenheit; and

(3) The average daily discharge in pounds per day of any pollutants which are present in significant quantities or which are subject to limitations or prohibition under § 301, 302, 306 or 307 of the Act, 33 U.S.C. § 1311, 1312, 1316 or 1317, and regulations published thereunder;

(c) The tentative determinations required under NAC 445A.233;

(d) A brief citation, including a brief identification of the uses for which the receiving waters have been classified, of the water quality standards and limitations applied to the proposed discharge; ~~[and]~~

(e) ***The findings from the antidegradation review if required pursuant to section 12 of this regulation;***

(f) The determination of the Commission on the issuance of a permit that will result in the lowering of the water quality level of a parameter of concern in the receiving water if required pursuant to section 14 of this regulation, which must include, without limitation, both the reasoning of the Commission and information supporting the reasoning of the Commission; and

(g) A fuller description of the procedures for the formulation of final determinations than that given in the public notice including:

(1) The 30-day comment period required by subsection 3 of NAC 445A.234;

(2) Procedures for requesting a public hearing and the nature thereof; and

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(3) Any other procedures by which the public may participate in the formulation of the final determinations.

2. The Director shall add the name of any person or group upon request to a mailing list to receive copies of fact sheets.

Sec. 31. NAC 445A.241 is hereby amended to read as follows:

445A.241 1. The duration of permits is fixed and does not exceed 5 years. The expiration date must be recorded on each permit issued. A new application must be filed with the Department to obtain renewal or modification of a permit. Applications for renewal must be filed at least 180 days prior to expiration of the permit.

2. ~~[For]~~ ***Except as otherwise provided in subsection 2 of section 12 of this regulation, for*** the reissuance of a permit, the same procedures must be followed as for the initial issuance of a permit.

3. A person who holds an expired permit and who has submitted a timely application for renewal of the permit in the manner set forth in subsection 1 may continue to conduct the permitted activity in accordance with the terms and conditions of the expired permit until the Department takes final action on the application unless:

(a) The Department determines that the permittee is not in substantial compliance with the terms and conditions of the expired permit or with a compliance schedule designed to bring the permittee in compliance with the terms and conditions of the expired permit;

(b) The Department, as a result of an action or the failure to act of the permittee, has been unable to take final action on the application on or before the expiration date of the permit; or

(c) The permittee has submitted an application with major deficiencies or has failed to supplement properly the application in a timely manner after being informed of deficiencies.

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Sec. 32. NAC 445A.243 is hereby amended to read as follows:

445A.243 In establishing an effluent limitation to carry out the policy of this State set forth in NRS 445A.305, consideration must be given to, but is not limited by, the following:

1. The effect of the discharge on the receiving waters and its beneficial use.

2. The need for standards that specify by chemical, physical, biological or other characteristics the extent to which pollution by various substances will not be tolerated.

3. Standards for water quality and effluent limitations promulgated from time to time by the United States Environmental Protection Agency, including the following:

(a) Effluent limitations under §§ 301 and 302 of the Act, 33 U.S.C. §§ 1311 and 1312.

(b) Standards of performance for new sources under § 306 of the Act, 33 U.S.C. § 1316.

(c) Effluent standards, effluent prohibitions and pretreatment standards under § 307 of the Act, 33 U.S.C. § 1317.

(d) Any more stringent limitations, including those:

(1) Necessary to meet standards for water quality and treatment or schedules of compliance, established pursuant to any state law or regulation;

(2) Necessary to meet any other federal law or regulation; ~~[or]~~

(3) Required to carry out any applicable standards for water quality ~~[.]~~ ***; or***

(4) Necessary to carry out the antidegradation requirements set forth in sections 3 to 16, inclusive, of this regulation.

➥ Such limitations must include any legally applicable requirements necessary to carry out total maximum daily loads established pursuant to § 303(d) of the Act, 33 U.S.C. § ~~[1303(d),]~~ ***1313(d),*** and incorporated in the continuing planning process approved under § 303(e) of the Act, 33 U.S.C. § ~~[1303(e),]~~ ***1313(e),*** and any regulations and guidelines issued thereunder.

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(e) Any more stringent legally applicable requirements necessary to comply with a plan approved pursuant to § 208(b) of the Act.

4. In the application of water quality standards and limitations and other legally applicable requirements pursuant to subsection 3, the Director shall, for each issued NPDES permit, specify average and maximum daily quantitative limitations for the level of pollutants in the authorized discharge in terms of mass, except quantitative limitations that are not appropriately expressed in terms of mass, including, without limitation, pH, temperature and radiation.

Sec. 33. NAC 445A.268 is hereby amended to read as follows:

445A.268 1. A general permit may be issued upon proper application by a group of dischargers whose facilities meet the requirements of NAC 445A.266. The application must include:

(a) The name and address of the discharger;

(b) The exact location of the discharge;

(c) The nature of the discharge;

(d) The name and location of the receiving waters;

(e) The quantity and quality of the discharge; and

(f) Any other information deemed necessary by the Director for the determination of whether the discharger should be included in the general permit.

2. A general permit may be issued without application if the Director deems it appropriate. *If a general permit is issued without application, the Department shall conduct an antidegradation review in accordance with section 15 of this regulation.*

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3. If a general permit has been issued, a discharger who is eligible to be covered under the permit may submit a request to the Director to be included in the general permit. Such a request must include the information required by subsection 1, be accompanied by a nonrefundable fee:

(a) Of $700, if the discharger is a facility described in subparagraph (1) of paragraph (c) of subsection 2 of NAC 445A.228; or

(b) Of $200, if the discharger is not a facility described in subparagraph (1) of paragraph (c) of subsection 2 of NAC 445A.228,

➥ and be signed in the manner prescribed by NAC 445A.231 for application and reporting forms. If such a request is denied because the Director has determined that the discharger must be covered under an individual permit, the Director must inform the holder pursuant to the provisions of NAC 445A.269.

4. A discharger will not be covered under a general permit until the discharger has been notified by the Director.

5. A discharger who is covered under a general permit and:

(a) Is a facility described in subparagraph (1) of paragraph (c) of subsection 2 of NAC 445A.228 shall pay to the Director a nonrefundable fee of $700 not later than July 1 of each year that the discharger is covered under that permit.

(b) Is not a facility described in subparagraph (1) of paragraph (c) of subsection 2 of NAC 445A.228 shall pay to the Director a nonrefundable fee of $200 not later than July 1 of each year that the discharger is covered under that permit.

Sec. 34. NAC 445A.297 is hereby amended to read as follows:

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445A.297 1. Each application for a zone of mixing must be reviewed in light of the descriptions, statements, plans, histories ***, antidegradation review, if applicable,*** and other supporting information.

2. The review must result in a determination by the Director concerning the appropriateness of a zone of mixing for each water quality parameter, by discharge, identified in the application.

3. Zones of mixing must not be granted by the Director unless the applicant and supporting information clearly demonstrate that the discharge occurring or proposed to occur:

(a) Does not substantially endanger human health or safety;

(b) Will assure the protection and propagation of a balanced, indigenous population of shellfish, fish and wildlife in and on that body of water; ~~[and]~~

(c) Will not cause a violation of water quality standards at any point designated by the Director ~~[.]~~ ***; and***

(d) Is consistent with the antidegradation provisions set forth in sections 3 to 16, inclusive, of this regulation.

Sec. 35. NAC 445A.298 is hereby amended to read as follows:

445A.298 1. The Director shall establish a zone of mixing so that the standards for quality of water for individual parameters determined to be appropriate pursuant to subsection 1 of NAC 445A.297 for the receiving water, but in no case including esthetic and acute toxicity values, may be relaxed within the zone of mixing.

2. In determining the size of a zone of mixing, each application must be reviewed on a case-by-case basis taking into consideration ~~[the]~~ ***:***

(a) The quality of effluent of wastewater discharged ~~[and the]~~ ***;***

AMERICAN OVERSIGHT

(b) The nature and condition of the receiving water, including the effects of the effluent or wastewater on the designated or actual beneficial uses of the receiving water and standards for quality of water ~~[.]~~ ***; and***

(c) The antidegradation review if required pursuant to section 12 of this regulation.

Sec. 36. NAC 445A.302 is hereby amended to read as follows:

445A.302 1. Any zone of mixing may be granted or renewed for periods not exceeding 5 years.

2. Applications for renewal:

(a) Must be made before the expiration of the period concerning the zone of mixing.

(b) May be granted by the Director if the application for renewal ~~[has]~~ ***:***

(1) Has met all of the conditions specified for the immediately preceding zone of mixing granted pursuant to NAC 445A.295 to 445A.302, inclusive ~~[.]~~ ***; and***

(2) Is consistent with the antidegradation provisions set forth in sections 3 to 16, inclusive, of this regulation.

AMERICAN OVERSIGHT
NV-STOREY-22-1163-A-010290

From: Staci D. McElyea <smcelyea@sos.nv.gov>
Sent: Saturday, October 15, 2022 8:45 AM EDT
To: Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria(Election) <JPG@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Sabatini, Jenna <JSabatini@washoecounty.gov>
CC: Mulreany, Michael <MMulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>; AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
Subject: State Internet/Email outage Update

Election Team,

I was able to contact most of the counties yesterday, by phone, to inform you of the State Internet/Email outage. This outage was due to physical failure with a fiber connection. Per our conversation, as promised, I am informing you that the restoration repair to the fiber connection was completed last night at 11:25pm. Therefore, the Secretary of State and other state agencies will be able to communicate with you. Thank you for your patience. Have a great weekend.

Staci McElyea
HAVA Program Officer II
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775-684-5692
smcelyea@sos.nv.gov

AMERICAN OVERSIGHT

From: Pepper McLaughlin <pemclaughlin@doc.nv.gov>
Sent: Wednesday, November 02, 2022 1:50 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: State of Nevada - NDOC Payment Processing Notice
Attachment(s): "Storey County CH_Check Roster_9900041597.xls"

Good morning,

NDOC has processed the attached payment. Thank you.

Pepper McLaughlin
Accountant Technician I
Inmate Banking Services
(775) 977-5601
pemclaughlin@doc.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
1				**Roster for Document #60900010032**						
2	**Check Number:**			9900041597		**Payee:**	Storey County CH			
3	**Void Document Number:**					**Check Purpose:**	Restitution			
4	**Check Amount:**			$4.20		**Created By:**	DOC			
5	**Check Date:**			11/2/2022 10:47:43 AM		**Written By:**	pemclaughlin			
6	**Offender Id**	**Name**				**Trans Date**		**Transaction Type**		**Amount**
7	0067845	GARCIA, DANIEL J				12 CR 00012 1E		AA-Administrative Assesments		$3.90
8	1059816	MINOGUE, BRET C				17 CR 00004 1E		AA-Administrative Assesments		$0.30

AMERICAN OVERSIGHT

From: Pepper McLaughlin <pemclaughlin@doc.nv.gov>
Sent: Monday, October 03, 2022 5:51 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: State of Nevada - Payment Processing Notice
Attachment(s): "Storey County CH_Check Roster_9900041514.xls"

Hello,

We are processing a payment to your agency. Please refer to the attached.

Pepper McLaughlin
Accounting Assistant 3
Inmate Banking Services
(775) 977-5601
pemclaughlin@doc.nv.gov

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
1				**Roster for Document #60900009976**						
2	**Check Number:**			9900041514		**Payee:**	Storey County CH			
3	**Void Document Number:**					**Check Purpose:**	Restitution			
4	**Check Amount:**			$6.24		**Created By:**	DOC			
5	**Check Date:**			10/3/2022 2:49:05 PM		**Written By:**	pemclaughlin			
6	**Offender Id**	**Name**				**Trans Date**		**Transaction Type**		**Amount**
7	0067845	GARCIA, DANIEL J				12 CR 00012 1E		AA-Administrative Assesments		$5.97
8	1059816	MINOGUE, BRET C				17 CR 00004 1E		AA-Administrative Assesments		$0.27

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, September 27, 2022 11:55 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52207_9088762.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9088762

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #654.01 METER R	80000005167558	09/18/22		66.44
LATE FEE ACCT #654.0	80000005167558	09/18/22		22.66
ACCT #654.01 METER READ JULY 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $89.10

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9088762

DATE	WARRANT AMOUNT
09-26-22	**********$89.10

Eighty nine and 10/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9088762 9000
800-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, October 17, 2022 12:11 PM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52853_9098868.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9098868

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per06 FY23 Comm Dist.	81000001959864	10/05/22		1,762.89

VOID VOID VOID

T80054670 B STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $1,762.89

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9098868

DATE	WARRANT AMOUNT
10-13-22	**********$1,762.89

One thousand seven hundred sixty two and 89/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9098868 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, September 27, 2022 11:45 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52207_9088110.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
334-00-HISTORIC PRESERVATION

9088110

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Aug Water/Sewer Svcs Acct #708.01 Contact 775-684-3448 with questions regarding this payment	33400001957168	09/21/22	25-AUG	140.35

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $140.35

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9088110

DATE	WARRANT AMOUNT
09-26-22	**********$140.35

One hundred forty and 35/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9088110 9000
334-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Wednesday, September 28, 2022 11:39 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52267_9089436.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9089436

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #31.01 METER RE	80000005167573	09/18/22		140.35
LATE FEE ACCT #31.01	80000005167573	09/18/22		69.44
ACCT #31.01 METER READ JULY 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $209.79

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9089436

DATE	WARRANT AMOUNT
09-27-22	**********$209.79

Two hundred nine and 79/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9089436 9000
800-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 28, 2022 11:46 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "54233_9119422.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
402-00-AGING SERVICES DIVISION

9119422

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
07/01/22 15-000-10-LX-23-L	402ASD00020703	11/22/22		5,805.96
08/01/22 15-000-10-LX-23-L	402ASD00020703	11/22/22		5,805.96
09/01/22 15-000-10-LX-23-L	402ASD00020703	11/22/22		5,805.95

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $17,417.87

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9119422

DATE	WARRANT AMOUNT
11-23-22	*********$17,417.87

Seventeen thousand four hundred seventeen and 87/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9119422 9000
402-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, September 19, 2022 11:39 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "51907_9084112.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9084112

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per04 FY23 Comm Dist.	81000001955194	09/13/22		3,705.14

VOID VOID VOID

T80054670 B STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $3,705.14

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9084112

DATE	WARRANT AMOUNT
09-16-22	**********$3,705.14

Three thousand seven hundred five and 14/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9084112 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Thursday, September 29, 2022 11:48 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52290_9089596.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
030-00-ATTORNEY GENERAL

9089596

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ONE NEVADA AGREEMENT	03000001958057	09/27/22	MCKESSON OP.	7,380.42

VOID VOID VOID

T80054670 STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $7,380.42

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9089596

DATE	WARRANT AMOUNT
09-28-22	**********$7,380.42

Seven thousand three hundred eighty and 42/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670
STOREY, COUNTY OF
STOREY COUNTY COMMISSIONERS
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9089596 9000
030-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670
STOREY, COUNTY OF
STOREY COUNTY COMMISSIONERS
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, November 22, 2022 11:56 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "54113_9118410.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9118410

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per09 FY23 MotorFuel Nov 15	81000001968621	11/17/22		24,752.73
Per09 FY23 DieselOpt Nov 15	81000001968667	11/17/22		33,401.68

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $58,154.41

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9118410

DATE	WARRANT AMOUNT
11-21-22	*********$58,154.41

Fifty eight thousand one hundred fifty four and 41/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9118410 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Thursday, October 06, 2022 12:00 PM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52550_9093835.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
440-00-DIRECTOR'S OFFICE

9093835

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
AA COLLECTION THRU 093022 NDOC POC PEPPER MCLAUGHLIN 775-977-5601	44060900009976	10/03/22	09/30/2022	6.24

VOID VOID VOID

T80054670 K STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $6.24

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9093835

DATE	WARRANT AMOUNT
10-05-22	**********$6.24

Six and 24/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 K
STOREY, COUNTY OF
STOREY COUNTY DISTRICT COURT
26 S B ST
VIRGINIA CITY NV 89440

JHINDLE@STOREYCOUNTY.ORG

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

9093835 9000
440-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 K
STOREY, COUNTY OF
STOREY COUNTY DISTRICT COURT
26 S B ST
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 07, 2022 11:56 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53613_9110325.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
440-00-DIRECTOR'S OFFICE

9110325

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
AA COLLECTION THRU 103122 NDOC POC PEPPER MCLAUGHLIN 775-977-5601	44060900010032	11/02/22	10/31/2022	4.20

VOID VOID VOID

T80054670 K STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $4.20

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9110325

DATE	WARRANT AMOUNT
11-04-22	**********$4.20

Four and 20/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 K
STOREY, COUNTY OF
STOREY COUNTY DISTRICT COURT
26 S B ST
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9110325 9000
440-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 K
STOREY, COUNTY OF
STOREY COUNTY DISTRICT COURT
26 S B ST
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, September 20, 2022 11:48 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "51947_9085321.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
111-08 INDIGENT DEFENSE SERVIC

9085321

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
FY22 STOREY FINAL REIMBRSMT	11100001955188	08/31/22		8,184.00

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $8,184.00

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9085321

DATE	WARRANT AMOUNT
09-19-22	**********$8,184.00

Eight thousand one hundred eighty four and 00/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9085321 9000
111-08

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 14, 2022 11:34 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53833_9113359.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
402-00-AGING SERVICES DIVISION

9113359

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
07/01/22 15-000-07-1X-22-1	402ASD00020644	11/07/22		3,826.49
08/01/22 15-000-07-1X-22-1	402ASD00020644	11/07/22		3,826.49
9/01/22 15-000-07-1X-22-1	402ASD00020644	11/07/22		3,826.49

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $11,479.47

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9113359

DATE	WARRANT AMOUNT
11-10-22	*********$11,479.47

Eleven thousand four hundred seventy nine and 47/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9113359 9000
402-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Wednesday, October 19, 2022 12:01 PM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52973_9100553.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9100553

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #654.01 METER R	80000005168372	09/29/22		284.80
LATE FEE ACCT #654.0	80000005168372	09/29/22		39.01
ACCT #654.01 METER READ SEPTEMBER 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $323.81

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9100553

DATE	WARRANT AMOUNT
10-18-22	**********$323.81

Three hundred twenty three and 81/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9100553 9000
800-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 14, 2022 11:38 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53833_9113550.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
600-00-NEVADA GAMING COMM

9113550

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
COUNTY DIST. OCTOBER	60000001966798	11/09/22		27.69

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $27.69

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9113550

DATE	WARRANT AMOUNT
11-10-22	**********$27.69

Twenty seven and 69/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9113550 9000
600-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, October 31, 2022 11:34 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53373_9106162.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
130-00-DEPARTMENT OF TAXATION

9106162

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
22-23 SECURED DIST	130PX5156	10/26/22		725,863.24

VOID VOID VOID

T80054670 A STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $725,863.24

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9106162

DATE	WARRANT AMOUNT
10-27-22	********$725,863.24

Seven hundred twenty five thousand eight hundred sixty three and 24/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9106162 9000
130-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, October 17, 2022 12:14 PM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52872_9099160.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
334-00-HISTORIC PRESERVATION

9099160

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
SEPT WATER/SEWER SVCS Acct #708.01 Contact 775-684-3448 with questions regarding this payment	33400001960967	10/10/22	26-SEPT	140.35

VOID VOID VOID

T80054670 J STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $140.35

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9099160

DATE	WARRANT AMOUNT
10-14-22	**********$140.35

One hundred forty and 35/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9099160 9000
334-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 14, 2022 11:42 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53833_9113732.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9113732

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per08 FY23 Comm Dist.	81000001966301	11/04/22		4,145.99

VOID VOID VOID

T80054670 B STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $4,145.99

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9113732

DATE	WARRANT AMOUNT
11-10-22	**********$4,145.99

Four thousand one hundred forty five and 99/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9113732 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 B
STOREY, COUNTY OF
STOREY COUNTY ASSESSOR
PO BOX 494
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Thursday, October 27, 2022 11:37 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53313_9105162.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
130-00-DEPARTMENT OF TAXATION

9105162

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
8/22 ECON DIV TRICNTY RAIL	130ECDVRAI2302	10/24/22		71,368.56
8/22 ECON DIV DIST SCHL CON	130ECDVSC2302	10/24/22		71,368.70
8/22 ECON DIV DIST SALES/US	130ECDVSUT2302	10/24/22		570,948.46
8/22 ECON DIV DIST TOURISM	130ECDVTOU2302	10/24/22		71,368.56
CONS TAX DISTRIB FOR 08/22	130TD22668	10/25/22		686,579.51
OPTIONAL SALES TAX	130TX12278	10/24/22		87,854.19
OPTIONAL SALES TAX	130TX12279	10/24/22		87,854.20
OPTIONAL SALES TAX	130TX12280	10/24/22		87,988.70

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $1,735,330.88

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9105162

DATE	WARRANT AMOUNT
10-26-22	******$1,735,330.88

One million seven hundred thirty five thousand three hundred thirty and 88/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9105162 9000
130-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 28, 2022 11:54 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "54233_9119800.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9119800

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #31.01 METER RE	80000005169976	11/09/22		146.88
LATE FEE ACCT #31.01	80000005169976	11/09/22		94.64
ACCT #31.01 METER READ OCTOBER 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $241.52

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9119800

DATE	WARRANT AMOUNT
11-23-22	**********$241.52

Two hundred forty one and 52/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9119800 9000
800-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Thursday, September 29, 2022 11:50 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52290_9089702.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
130-00-DEPARTMENT OF TAXATION

9089702

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
7/22 ECON DIV TRICNTY RAIL	130ECDVRAI2301	09/26/22		58,240.17
7/22 ECON DIV DIST SCHL CON	130ECDVSC2301	09/26/22		58,240.18
7/22 ECON DIV DIST SALES/US	130ECDVSUT2301	09/26/22		465,970.83
7/22 ECON DIV DIST TOURISM	130ECDVTOU2301	09/26/22		58,240.17
CONS TAX DISTRIB FOR 07/22	130TD22596	09/27/22		608,530.75
OPTIONAL SALES TAX 07/22	130TX12247	09/26/22		73,801.20
OPTIONAL SALES TAX 07/22	130TX12248	09/26/22		73,801.21
OPTIONAL SALES TAX 07/22	130TX12249	09/26/22		73,935.60

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $1,470,760.11

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9089702

DATE	WARRANT AMOUNT
09-28-22	******$1,470,760.11

One million four hundred seventy thousand seven hundred sixty and 11/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9089702 9000
130-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Monday, November 28, 2022 11:54 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "54233_9119801.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9119801

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #654.01 METER R	80000005169977	11/09/22		66.44
LATE FEE ACCT #654.0	80000005169977	11/09/22		35.24
ACCT #654.01 METER READ OCTOBER 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $101.68

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9119801

DATE	WARRANT AMOUNT
11-23-22	**********$101.68

One hundred one and 68/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9119801 9000
800-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Wednesday, November 09, 2022 11:53 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53733_9112070.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
402-00-AGING SERVICES DIVISION

9112070

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
07/01/22 15-000-04-2X-22-2	402ASD00020636	11/04/22		4,087.14
08/01/22 15-000-04-2X-22-2	402ASD00020636	11/04/22		4,087.13
09/01/22 15-000-04-2X-22-2	402ASD00020636	11/04/22		4,087.13

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $12,261.40

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9112070

DATE	WARRANT AMOUNT
11-08-22	*********$12,261.40

Twelve thousand two hundred sixty one and 40/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9112070 9000
402-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, November 01, 2022 11:55 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53413_9107833.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9107833

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per07 FY23 MotorFuel Oct 15	81000001964525	10/26/22		25,604.77
Per07 FY23 DieselOpt Oct 15	81000001964570	10/26/22		34,966.31

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $60,571.08

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9107833

DATE	WARRANT AMOUNT
10-31-22	*********$60,571.08

Sixty thousand five hundred seventy one and 08/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9107833 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Wednesday, November 09, 2022 11:52 AM EST
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53733_9112017.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
334-00-HISTORIC PRESERVATION

9112017

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Oct Water/Sewer Svcs Acct #708.01 Contact 775-684-3448 with questions regarding this payment	33400001965319	11/01/22	23-OCT	140.35

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $140.35

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9112017

DATE	WARRANT AMOUNT
11-08-22	**********$140.35

One hundred forty and 35/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9112017 9000
334-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Thursday, October 20, 2022 11:54 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "53013_9101425.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
800-00-DEPT OF TRANSPORTATION

9101425

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
ACCT #31.01 METER RE	80000005168481	09/29/22		159.94
LATE FEE ACCT #31.01	80000005168481	09/29/22		115.05
ACCT #31.01 METER READ SEPTEMBER 2022				

VOID VOID VOID

T80054670 J STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $274.99

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9101425

DATE	WARRANT AMOUNT
10-19-22	**********$274.99

Two hundred seventy four and 99/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9101425 9000
800-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
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CARSON CITY, NV
PERMIT NO. 15

T80054670 J
STOREY, COUNTY OF
STOREY COUNTY WATER SYSTEM
PO BOX 435
VIRGINIA CITY NV 89440-0435

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Tuesday, October 11, 2022 11:42 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52710_9096297.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
130-00-DEPARTMENT OF TAXATION

9096297

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
22-23 SECURED DIST	130PX5139	10/05/22		817,494.82

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $817,494.82

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9096297

DATE	WARRANT AMOUNT
10-10-22	********$817,494.82

Eight hundred seventeen thousand four hundred ninety four and 82/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9096297 9000
130-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Friday, September 23, 2022 11:40 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52107_9087093.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
810-00-MOTOR VHCLE/PUBLIC SFTY

9087093

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
Per05 FY23 MotorFue Sep 15	81000001956429	09/19/22		28,387.31
Per05 FY23 DieselOp Sept 15	81000001956525	09/19/22		33,550.84

VOID VOID VOID

T80054670 A STOREY, COUNTY OF

DIRECT DEPOSIT ADVICE TOTAL: $61,938.15

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9087093

DATE	WARRANT AMOUNT
09-22-22	*********$61,938.15

Sixty one thousand nine hundred thirty eight and 15/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

VOID VOID VOID

JHINDLE@STOREYCOUNTY.ORG

9087093 9000
810-00

ZACHARY B. CONINE
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: lcp@controller.state.nv.us <lcp@controller.state.nv.us>
Sent: Friday, October 07, 2022 11:41 AM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>
Subject: State of Nevada Accounts Payable Direct Deposit Advice
Attachment(s): "52610_9094656.pdf"

Please find attached your State of Nevada Accounts Payable Direct Deposit Advice. For Accounting information, call 775/684-5750. For inquiries or changes to your vendor information, call 702/486-3895. This message is generated automatically. Please do not reply.

AMERICAN OVERSIGHT

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701

DIRECT DEPOSIT ADVICE
600-00-NEVADA GAMING COMM

9094656

DESCRIPTION	VOUCHER NUMBER	VOUCHER DATE	INVOICE NUMBER	INVOICE AMOUNT
COUNTY DIST. SEPTEMBER	60000001959614	10/05/22		43.76

VOID VOID VOID

T80054670 A STOREY, COUNTY OF DIRECT DEPOSIT ADVICE TOTAL: $43.76

STATE OF NEVADA
OFFICE OF THE CONTROLLER
CARSON CITY NV 89701
(775) 684-5750

ACCOUNTS PAYABLE
DIRECT DEPOSIT ADVICE

9094656

DATE	WARRANT AMOUNT
10-06-22	**********$43.76

Forty three and 76/100 Dollars

DEPOSIT TO THE ACCOUNT OF:
T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

VOID VOID VOID

THE DATE THESE FUNDS WILL BE CREDITED TO YOUR ACCOUNT IS THE ABOVE DATE PLUS 2 BUSINESS DAYS.

NON NEGOTIABLE

JHINDLE@STOREYCOUNTY.ORG

9094656 9000
600-00 **ZACHARY B. CONINE**
STATE TREASURER
101 N CARSON ST STE 4
CARSON CITY NV 89701-4786

FIRST-CLASS AUTO
U.S. POSTAGE
PAID ONE OUNCE
CARSON CITY, NV
PERMIT NO. 15

T80054670 A
STOREY, COUNTY OF
STOREY COUNTY RECORDERS OFFICE
DRAWER D
VIRGINIA CITY NV 89440

AMERICAN OVERSIGHT

From: Heather Hardy <hardyh@sos.nv.gov>
Sent: Thursday, November 17, 2022 3:09 PM EST
To: Staci D. McElyea <smcelyea@sos.nv.gov>; LaShell, Erin <elashell@douglasnv.us>; Sara Tuttle <stuttle@sos.nv.gov>; Kaiser, Jeff <JKaiser@douglasnv.us>; Aubrey Rowlatt <arowlatt@carson.org>; Miguel Camacho-Reyes <MReyes@carson.org>; Nicole Phay <NPhay@carson.org>; Emily Toups <EToups@carson.org>; Ro Martinoni <rmartinoni@carson.org>; Linda Rothery <lrothery@churchillcountynv.gov>; Erin Montalvo <emontalvo@churchillcountynv.gov>; Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>; Lorena Portillo <lpo@clarkcountynv.gov>; Cathy Smith <CSM@ClarkCountyNV.gov>; Burgans, Amy <aburgans@douglasnv.us>; Kris Jakeman <kjakeman@elkocountynv.net>; Brenda Rodriguez <brodriguez@elkocountynv.net>; Alicia Guaman <aguaman@elkocountynv.net>; Cindy Elgan <celgan@esmeraldacountynv.org>; ajewell@esmeraldacountynv.org <ajewell@esmeraldacountynv.org>; Betty Overson <BOverson@EurekaCountyNV.gov>; Tami Spero <tami.spero@humboldtcountynv.gov>; Jessica Koepke <Jessica.Koepke@humboldtcountynv.gov>; Molly Gonzales <landercountyclerk@landercountynvelections.gov>; Kathy Duvall <kduvall@landercountynvelections.gov>; Peggy Surla <psurla@landercountynvelections.gov>; Tasha Sill <tsill@landercountynvelections.gov>; Richard Green <rgreen@landercountynvelections.gov>; Lisa Lloyd <llloyd@lincolnnv.com>; LyonCounty Treasurer <nbryan@lyon-county.org>; Anita Talbot <atalbot@lyon-county.org>; clerk-treasurer@mineralcountynv.org <clerk-treasurer@mineralcountynv.org>; Bonnie Demars <bdemars@mineralcountynv.org>; Lisa Westerlund <ewesterlund@co.nye.nv.us>; Cori Freidhof <cafreidhof@co.nye.nv.us>; Lacey Donaldson <ldonaldson@pershingcountynv.gov>; Alicia Duke <aduke@storeycounty.org>; Melissa Tremain <METremain@WhitePineCountyNV.gov>; Karin Paul <kpaul@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>; Tim Horgan <thorgan@sos.nv.gov>; Justus Wendland <jwendland@sos.nv.gov>; ssilveira@lyon-county.org <ssilveira@lyon-county.org>; Rodriguez, Jamie L <JARodriguez@washoecounty.gov>; hfaircloth@storeycounty.org <hfaircloth@storeycounty.org>; noemi.esparza@clarkcountynv.gov <noemi.esparza@clarkcountynv.gov>; Harjes, Georgianne <geharjes@douglasnv.us>; marie.jones@humboldtcountynv.gov <marie.jones@humboldtcountynv.gov>; kbowling <kbowling@eurekacountynv.gov>; Allmett, David <Dallmett@douglasnv.us>; jburke@mineralcountynv.org <jburke@mineralcountynv.org>; mkampf@co.nye.nv.us <mkampf@co.nye.nv.us>; Becky Plunkett <bplunkett@elkocountynv.net>; Kristen Rhynes <rhynesk@sos.nv.gov>; Sabatini, Jenna <JSabatini@washoecounty.gov>; Deanna Spikula <dspikula@sos.nv.gov>; Christa Williams <cwilliams@sos.nv.gov>; Mulreany, Michael <mmulreany@washoecounty.gov>; Carmen, Heather <HCarmen@washoecounty.gov>; Nicole J. Woodson <njwoodson@sos.nv.gov>; Tracy Brown <brownt@sos.nv.gov>; Mark Kampf <mkampf@nyecountynv.gov>; Jim Hindle <jhindle@storeycounty.org>
CC: Linda Rothery <linda.rothery@churchillcountynv.gov>; Lindsay Nielson <LNielson@forsmarsh.com>
Subject: Statewide Initiative Petitions - Due for Submission by November 23, 2022

Hello everyone,

A quick reminder to all. Signatures for Statewide Initiative Petitions are due for submission to county registrars/clerks no later than this coming Wednesday, November 23, 2022.

S-01-2022 – Community School initiative PAC, advised they will be delivering all signatures to county clerks on **Wednesday, November 23, 2022.**

What does this mean? The**total number of signatures received** by each county, must be submitted to me, Heather Hardy, hardyh@sos.nv.gov no later than **December 1, 2022.**

NRS 293.1276 County clerk to forward number of signatures to Secretary of State; notice of failure to file required number of signatures; handling of petition; regulations.

1. Within 4 days, excluding Saturdays, Sundays and holidays, after the submission of a petition containing signatures which are required to be verified pursuant to295.056the county clerk shall determine the total number of signatures affixed to the documents and, in the case of a petition for initiative or referendum proposing a constitutional amendment or statewide measure, shall tally the number of signatures for each petition district contained fully or partially within the county and forward that information to the Secretary of State.

Once, I receive the total number of signatures (statewide) and have verified the petition has gathered 100% of the signatures needed (35,195 from each petition district) I will notify each county.

Once notified, each county will have 9 business days to verify signatures in accordance withNRS 293.1277(3).

Please let me know if you have any questions.

Heather Hardy
Program Officer 3 – Elections Division
Office of Secretary of State Barbara K. Cegavske
101 North Carson Street, Suite 3
Carson City, NV 89701
(775) 684-7126
hardyh@sos.nv.gov

AMERICAN OVERSIGHT

From: Trial Court Service Desk <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Friday, October 14, 2022 9:47 AM EDT
To: Undisclosed recipients
Subject: Statewide Outage

Good morning,

Please be advised the State of Nevada is experiencing a wide area network outage, the provider is presently working on the issue. Some resources are currently inaccessible or are experience unstable connections. We will send a notification when we have been notified that it has been restored. You may still be able to access Courtview and Crystal reports but may encounters disruptions. MCIJIS traffic is stopped until further notice so reports may be blank or missing information from yesterday and today.

Amber Putz
Trial Court Service Desk
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

From: James Deane <jdeane@storeycounty.org>
Sent: Tuesday, November 08, 2022 9:49 AM EST
To: Jim Hindle <jhindle@storeycounty.org>
CC: IT <IT@storeycounty.org>
Subject: Station 72

Hi Jim-

Tim and I went out to check on the Wi-Fi at Station 72 this morning. The folks were there setting up, everything was working normally. We doublechecked the wiring and the power adapter for the Wi-Fi, everything looks good. PING tests are working as expected. Let us know if anything goes wrong!

James Deane
IT Director
Storey County
PO BOX 172
Virginia City, NV 89440
Office: (775) 847-1152
Email: it@storeycounty.org
Web: http://www.storeycounty.org
Storey County is an equal opportunity Employer and Provider.

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Monday, October 31, 2022 12:13 PM EDT
To: Amber Galperin <AGalperin@dmv.nv.gov>
Subject: Status Update

Hi Amber, and Happy REAL Nevada Day!
Just checking to see if any updated info on Rebecca Livingston's back ground check has come back? We're gonna be running into vacation issues this month while at the same time anticipate a rush of registration renewals. Hope some good news is coming soon.
Cheers!

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Airbnb <discover@airbnb.com>
Sent: Tuesday, October 18, 2022 1:07 PM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Stay where you can play

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Jeanne Greene <jgreene@storeycounty.org>
Sent: Friday, November 04, 2022 12:38 PM EDT
To: Jim Hindle <jhindle@storeycounty.org>
CC: Austin Osborne <aosborne@storeycounty.org>
Subject: Step Adjustment
Attachment(s): "Policy 507 Scheduled Salary Step Advancement (07-2020)[38].docx"

Good Morning Jim,

Austin asked me to look into the possibility of adjusting Heather's steps. Attached is the policy regarding step adjustments. As you can see, steps are only adjusted on an employee's anniversary date. Heather's anniversary date is 1/3/22 so she will not be eligible for a step adjustment until 1/3/23. At that time she will be eligible to move up one step, providing her performance is standard or above.

Please let me know if you have any additional questions regarding this issue.

Thanks,

Jeanne Greene, SPHR, SHRM-SCP, IPMA-SCP
Labor Relations
Storey County

AMERICAN OVERSIGHT

STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER 507
EFFECTIVE DATE: 11-10-08
REVISED: 08-02-11/01-02-18 07-07-2020
AUTHORITY: BOC
COUNTY MANAGER: AO

SUBJECT: Scheduled Salary Step Advancement

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1. PURPOSE

To establish a policy on scheduled salary step advancement and the withholding of advancement.

2. POLICY

2.1 Step Advancement Authorized

a. An employee who is currently not paid at the top step of the salary range for his/her class is normally eligible for step advancement on his/her anniversary date. Raises in salary resulting from step advancements are based on longevity and satisfactory performance, and are not automatic. Step advancements may be granted only upon a finding by the department head or supervisor that the employee meets all of the performance requirements of the position and complies with all of the employer's rules, regulations, and policies. An employee who is determined to be eligible for step advancements shall move to the next highest step within the salary grade range.

b. Salary step advancements are administered by the Manager, department head, or supervisor subject to the validation of the Personnel Director and/or Administrative Officer that there is adequate documentation that all requirements have been met. Peer evaluations shall not be considered in evaluating an employee's performance for purposes of this policy.

c. The Board of County Commissioners has authority per NRS 245.045 and NRS 4.040 to establish the salaries of all appointed county and elected officers and employees by the enactment of a resolution.

d. If a performance evaluation is not completed within 30 day of the of the employee's anniversary date it shall be considered a satisfactory performance evaluation and the Personnel Director/Administrative Office shall authorize a step advancement retroactive to the employee's anniversary date.

2.2 Anniversary Date/Step Advancement

a. The date on which an employee becomes eligible for consideration for step advancement is known as the anniversary date. When approved in-writing, step advancements will become effective on the employee's anniversary date.

b. A promotion and reclassification to a class with a higher salary range shall establish a new anniversary date.

c. A demotion, reclassification to a class with a lower salary range, or lateral transfer shall not establish a new anniversary date.

AMERICAN OVERSIGHT

d. Casual employees (less than part-time) will be eligible for a step advancement once they have worked 1039 hours. When approved in writing, the step advancement will become effective when the employee has worked 1039 hours.

2.3 Withholding of Step Advancement

a. ***Job Performance.*** When the department head, supervisor, or County Manager has determined that the job performance of an employee is less than satisfactory or below expectations, the step advancement shall be withheld. The employee's performance shall be documented, in-writing, and state the reason(s) upon which the decision was based, and a prescribed remedy to improve the employee's performance and a copy of the documentation provided to the employee by the department head, supervisor, or County Manager.

   The Personnel Director and/or Administrative Officer may approve step advancement at the beginning of any pay period upon finding that the employee now meets the qualifications for advancement, if within 90 days of the original anniversary date. The employee's anniversary date shall be adjusted to the date on which the step advancement is actually granted. If step advancement is not granted in the interim, the employee shall be considered for step advancement on the next anniversary date.

b. ***Unpaid Leave of Absence.*** An employee's eligibility for consideration for step advancement shall be delayed by temporary layoffs or unpaid leaves of absence in excess of 15 working days during the 12 month period following the employee's last step advancement. The employee's anniversary date shall be adjusted by the total number of days on unpaid leave.

2.4 Flat Rate Salaries and Wages

Certain job classifications may be assigned to flat rates of pay in the compensation plan. Employees in classifications assigned to a flat rate of pay are not eligible for step increases.

RESPONSIBILITY FOR REVIEW: The County Personnel Director and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

AMERICAN OVERSIGHT

From: Employee Termination <info@m1.taxduonline.com>
Sent: Friday, October 28, 2022 7:53 AM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Steps and precautions to take before the termination

Disciplining and Terminating an Employee : What to Do and What Not to Do

Speaker - Janette Levey Frisch

Nov 15, 2022 | 01:00 PM-ET | Live Session | 90 Minutes |

SHRM and HRCI Credit : 1.5

Not able to attend live session ? order on-demand and watch it whenever and may times as you want.

Save Your Spot

AMERICAN OVERSIGHT

It’s inevitable: At some point you will have to discipline, or even terminate an employee. Establishing the necessary groundwork is critical in both instances. An unfair or poorly handled termination could put your business at significant risk and legal liability. Thorough preparation, documentation and execution work in your favor when you do it right (and against you when you don’t).

This webinar will help you learn and understand best practices of performance improvement plans, discipline and termination in connection with performance or conduct issues.

Even the most skilled experienced employers will find disciplining and terminating workers who are underperforming or breaking the rules. The path to effective, appropriate discipline is strewn with so many pitfalls that often prove to be a trap for the unwary, including without limitation, failing to document all incidents regarding a discharge, firing an employee who has health or personal problems, or waiting until the employee’s performance has deteriorated past the point of no return to address it.

In this 90-minute webinar you will learn about current legal – and practical - dos and don'ts of employee discipline and termination. You will leave this webinar with useful tools, includingh best practices for preparing, communicating, and documenting performance improvement plans for your workers. You will also learn how to avoid or defend yourself against bias and retaliation claims made by departing employees.

Session Highlights:

- **Steps and precautions to take before the termination**
- **Practical guidelines for avoiding legal pitfalls**
- **Ways to conduct a proper, pain-free termination meeting**
- **Post-termination considerations**
- **The legal thresholds you must meet when firing workers based on bad behavior or poor performance.**
- **How to avoid (and defend yourself against) bias and retaliation claims made by departing employees.**
- **How to avoid making mistakes when disciplining or terminating older workers and other "protected class" employees.**
- **The special challenges presented by workers out on leave, from FMLA and USERRA to workers comp.**
- **Best practices for writing disciplinary and termination documents**
- **Best practices for implementing discipline and termination**
- **Documenting discipline and termination meetings**

Regards,

PEDU

If you are no more interested in our newsletters, pleaseclick here to unsubscribe.

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Handel IT <tracey.rosenlund@handelit.com>
Sent: Wednesday, November 16, 2022 11:20 AM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Still spots available for tomorrow's webcast

Juvenile Probation Cases Simplified with RiteTrack

If you work in juvenile probation, diversion, and family in need of services (FINS) programs and are looking for a better case management system, join us tomorrow to see a system created to meet the monitoring and treatment needs of these programs.

Tomorrow, you can see how **RiteTrack**, a system created for juvenile probation agencies, manages:

- Arrests and Charges
- Hearings
- Court-Ordered Conditions
- Case Plans
- Drug Tests
- Incentives, Sanctions, and Violations.

Your program can use the day-to-day information entered into the system to create comprehensive reports for your stakeholders, staff, grant agencies, or other necessary parties.

Standard reports in RiteTrack compile statistics on charges, hearings, recidivism, cases, and outstanding/completed conditions of probation.

Join us tomorrow to see standard functionality and more reports that can help improve staff activity, services provided, and outcomes for youth.

November 17 at 2 p.m. MDT

REGISTER HERE

Upcoming Events

November 17, 2022; **Juvenile Probation Cases Simplified with RiteTrack**; webinar

December 20, 2022; **Premiering Better Case Management for Treatment Courts: RiteTrack**; webinar

January 18-20, 2023: **MJDA Administrator's Conference**; Traverse City, MI

January 27-29, 2023; **Council of Juvenile Justice Administrators (CJJA)** Winter Business Meeting; Orlando, FL

How Can Software Benefit Your Juvenile Court?

Register to watch the recording to see a software solution designed to manage case and client data for Juvenile Courts.

The Juvenile Court Module documents of all aspects of client and case files from case creation through resolution—including assigned conditions.

The module also generates powerful reports that streamline court activities and produce statistics with only a few clicks. In addition to the comprehensive standard functionality,

RiteTrack is a customizable platform that allows each implementation to be truly reflective of a court's needs.

See how the system manages client information, charges, hearings, fines/fees, restitution, community service, warrants, drug tests, and protection orders.

Email us with any questions or to request a demo today.

AMERICAN OVERSIGHT

Handel Information Technologies, Inc.
P.O. Box 1453
Laramie, WY 82073

Unsubscribe clerk@storeycounty.org

Update Profile | Constant Contact Data Notice

Sent by tracey.rosenlund@handelit.com

AMERICAN OVERSIGHT

From: Handel IT <tracey.rosenlund@handelit.com>
Sent: Wednesday, October 26, 2022 12:35 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Still time to register for the webcast tomorrow

How Can Software Benefit Your Juvenile Court?

If your data management system, whether it be paper or a legacy system, doesn't meet your case management need, it's time to check out RiteTrack.

There is still time to register for tomorrow's webcast all about how RiteTrack can benefit your juvenile court. This powerful system manages all aspects of client and case files from case creation through resolution--including assigned conditions.

During this demonstration, we will illustrate how RiteTrack manages:

- Client Information
- Charges & Hearings
- Fines, Fees, & Restitution
- Community Service
- Arrest Warrants
- Drug Tests Tracking
- Protection Orders

If you are interested in seeing how RiteTrack can improve your court operations, boost your court reporting capabilities, and simplify your data management, register today, and join us tomorrow.

October 28 at 2 p.m. MDT

REGISTER HERE

Intro to RiteTrack in Juvenile Facilities-101

Register to watch the recording to see a software solution designed to manage case and client data from the first point-of-contact through discharge and everything in between while still handling the day-to-day operations of the facility.

RiteTrack system encompasses admissions information, incident reports, room assignments, youth property tracking and case management functions, and the solution features extensive reporting capabilities.

This system incorporates best practices for juveniles, common accreditation standards (e.g., ACA), and evidence-based policies and procedures.

Email us with any questions or to request a demo today.

Upcoming Events

October 13, 2022; **How Can Software Benefit Your Juvenile Court?** webinar

November 10, 2022; **Juvenile Probation Cases Simplified with RiteTrack**; webinar

December 20, 2022; **Premiering Better Case Management for Treatment Courts: RiteTrack**; webinar

January 27-29, 2023; **Council of Juvenile Justice Administrators (CJJA)** Winter Business Meeting; Orlando, FL

AMERICAN OVERSIGHT

Handel IT celebrates 25 years

Learn about our history and course in database development.

RiteTrack has evolved from a desktop solution for juvenile diversion programs to a world-class web-based solution serving several different human services programs for counties, tribes, and states.

Read more: The Key to Our Longevity

Handel Information Technologies, Inc.
P.O. Box 1453
Laramie, WY 82073

Unsubscribe clerk@storeycounty.org

Update Profile | Constant Contact Data Notice

Sent by tracey.rosenlund@handelit.com

AMERICAN OVERSIGHT

From: Handel IT <tracey.rosenlund@handelit.com>
Sent: Wednesday, October 05, 2022 2:35 PM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Still time to register for tomorrow's webcast

Intro to RiteTrack in Juvenile Facilities-101

If you are using a case and facility information management system that doesn't fit your needs, register for tomorrow's webcast showing a software system created specifically for juvenile facilities.

Whether its a software system or the use of paper, these approaches often result in inefficiency in process and ineffective facility and youth management.

In contrast, RiteTrack was designed to manage case and client data from the first point-of-contact through discharge and everything in between while still handling the day-to-day operations of the facility.

This system incorporates best practices for juveniles, common accreditation standards (e.g., ACA), and evidence-based policies and procedures.

For youth cases, you can track and manage admissions information, incident reports, room assignments, youth property tracking and other case management functions. Plus in order to show the needed data from cases, the solution features extensive reporting capabilities.

Register today and join us tomorrow.

October 6 at 2 p.m. MDT

REGISTER HERE

Upcoming Events

October 6, 2022; **Case Management Software for Juvenile Facilities**; webinar

October 12-14, 2022; **Wisconsin Juvenile Detention Association's (WJDA) 27th Annual Conference**; ***(Word document download)***
Wisconsin Dells, WI

October 17, 2022; **National American Indian Court Judges Association's (NAICJA) 53rd Annual Tribal Judicial and Court Personnel Conference**; Green Bay, WI

October 27, 2022; **How Can Software Benefit Your Juvenile Court?** webinar

November 10, 2022; **Juvenile Probation Cases Simplified with RiteTrack**; webinar

December 20, 2022; **Premiering Better Case Management for Treatment Courts: RiteTrack**; webinar

RiteTrack Features and Powerful Reporting for Juvenile Justice

Register to watch the recording of this webinar where to learn some helpful tips and tricks on how to access and use impressive new features and reports in RiteTrack.

Other new features we showcased include:

- Interface Themes
- Hyperlink Navigation
- Favoriting and Multi-Tab Access
- User Dashboards
- User and Group Notifications
- List Searching and Sorting
- Default Note Text and Spellcheck
- Reports and Related Capabilities
- Document Generation

During this session, we also looked at how RiteTrack's document generation tool enables your organization to define and produce documents unique to its needs.

Email us with any questions or to request a demo today.

AMERICAN OVERSIGHT

Handel IT celebrates 25 years

Learn about our history and course in database development.

RiteTrack has evolved from a desktop solution for juvenile diversion programs to a world-class web-based solution serving several different human services programs for counties, tribes, and states.

Read more: The Key to Our Longevity

Handel Information Technologies, Inc.
P.O. Box 1453
Laramie, WY 82073

Unsubscribe clerk@storeycounty.org

Update Profile | Constant Contact Data Notice

Sent by tracey.rosenlund@handelit.com

AMERICAN OVERSIGHT

From: Wells Fargo Alerts Admin <ofsrep.ceoemigw@wellsfargo.com>
Sent: Thursday, September 15, 2022 5:23 AM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Stop Notices - CEO Portal Statements & Notices Alert

Commercial Electronic Office (CEO) Portal Statements & Notices Alert: Stop Notices

Dear Dore Nevin,

You have stop notices pending review for the account(s) listed below.

Date/Time Stamp: 09/15/2022 02:22 am PT
Account Number: XXXXXXX-517
Account Name: NEVADA COMMISSION FOR THE RECONSTRUCTIO

For more information about this alert, please sign on to the CEO portal.

Alert ID: 258-4191855

You received this automated email because you subscribe to the CEO portal Alert service. Do not reply to this email; this mailbox is only for delivery of Alerts. To ensure you receive these Alerts, add ofsrep.ceoemigw@wellsfargo.com to your address book.

To make changes to your Alert setup, select Alert Preferences from either the Communication Center on your CEO home screen or from the left navigation menu within the Communication Center itself.

If you have questions, contact your client service officer directly or call Customer Care for Businesses (CC4B) Service Office.

From the U.S., Canada, or Mexico: Dial 1-800-AT-WELLS (1-800-289-3557).

From a country participating in the Universal International Freephone Number (UIFN) program dial the international access code (IAC) followed by 8000-AT-WELLS (8000-289-3557).

Have your Alert ID available when you call.

AMERICAN OVERSIGHT

From: Dropbox <no-reply@dropbox.com>
Sent: Sunday, October 16, 2022 1:39 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Stop spamming. Start sharing folders.

Share one folder, not 100 files

Help yourself stay organized by grouping relevant documents together into folders. Help everyone else by sharing folders instead of individual files.

Get organized now →

Get organized now

Everything has a place in the right folder

Organizing folders may seem tedious, but it's easy and totally worth it if you start early. Whether you want to…

- Share exciting photos of your wedding or a recent adventure
- Store copies of medical documents like vaccination records
- Keep track of contracts and work orders from your home renovation

…folders keep everything organized and accessible.

Let's go

AMERICAN OVERSIGHT

How to share

Want to start sharing,
but don't know where to start?

Watch a quick video to learn how to share your files and folders in a way that is safe and secure.

Watch video

eSignatures

Tracking down people for signatures is a waste of time. Learn how HelloSign moves everything online so you get it done faster.

Learn more →

Dropbox, Inc.
PO Box 77767, San Francisco, CA 94107
View Privacy Policy | Unsubscribe

AMERICAN OVERSIGHT

From: Jill Hein <jhein@khprint.com>
Sent: Monday, September 26, 2022 2:02 PM EDT
To: Heather Faircloth (hfaircloth@storeycounty.org) <hfaircloth@storeycounty.org>; Jim Hindle (jhindle@storeycounty.org) <jhindle@storeycounty.org>
CC: STORECTeam <STORECTeam@khprint.com>
Subject: STOR 11.08.22 Live Inkjet Proof
Attachment(s): "STOR_110822_Live Inkjet Return.pdf","STOR_110822_Live Inkjet Outer.pdf"

Hi Heather and Jim,

Attached is the Live Inkjet Proof from the main extract. Can you please review barcodes, data and make sure all looks good? Can I get approval no later than tomorrow morning?

Thank you,

Jill Hein
K&H Election Services
Elections Coordinator
425.320.9715 Cell
425.446.3369 Direct
425.446.3333 Fax
jhein@khprint.com
www.KHPrint.com

AMERICAN OVERSIGHT

Storey County Clerk
County Clerk Courthouse B St.
PO Box D
Virginia City, NV 89440

RETURN SERVICE REQUESTED

NONPROFIT ORG
U.S. POSTAGE
PAID
Sample Indicia

OFFICIAL VOTE BY MAIL BALLOT

BallotType Precinct

VoterID

999999999

FullName
MailAddr1
MailAddr2
MailAddr3
MailAddr4_CSZ
MailCountry

Break Sequence

STOR0322C001 - NoInd E

263405_01_STOR0322C001 - NoInd E.indd 3 2/1/22 10:18 AM

Inkjet Proof Layout

STOR

ElectionDateShort Approved by:_____

Job #:_____ Date:_____

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010374

Storey County Clerk
County Clerk Courthouse B St.
PO Box D
Virginia City, NV 89440

RETURN SERVICE REQUESTED

FIRST-CLASS MAIL
PRESORTED
U.S. POSTAGE
PAID
K&H

OFFICIAL VOTE BY MAIL BALLOT

1 05

500923

12938

BLACKSMITH, KENNY ANTONIO
1329 US HIGHWAY 395 N STE 10-247
GARDNERVILLE NV 89410-5391

10

STOR0322C001 - NoInd E

263405_01_STOR0322C001 - NoInd E.indd 3 2/1/22 10:18 AM

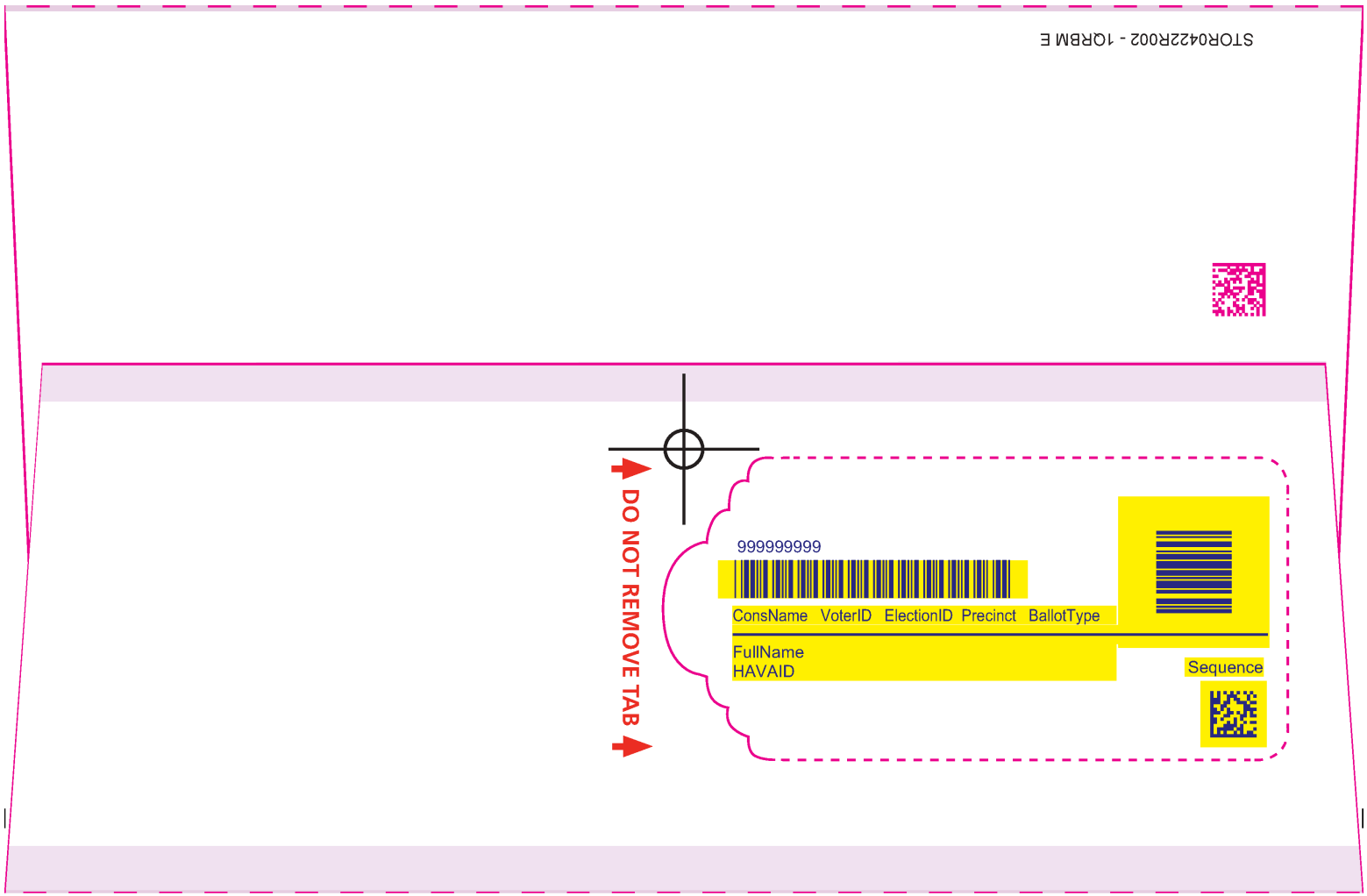
Inkjet Proof Layout

STOR

11/8/2022 Approved by:_____

Job #:_____ Date:_____

AMERICAN OVERSIGHT



Inkjet Proof Layout

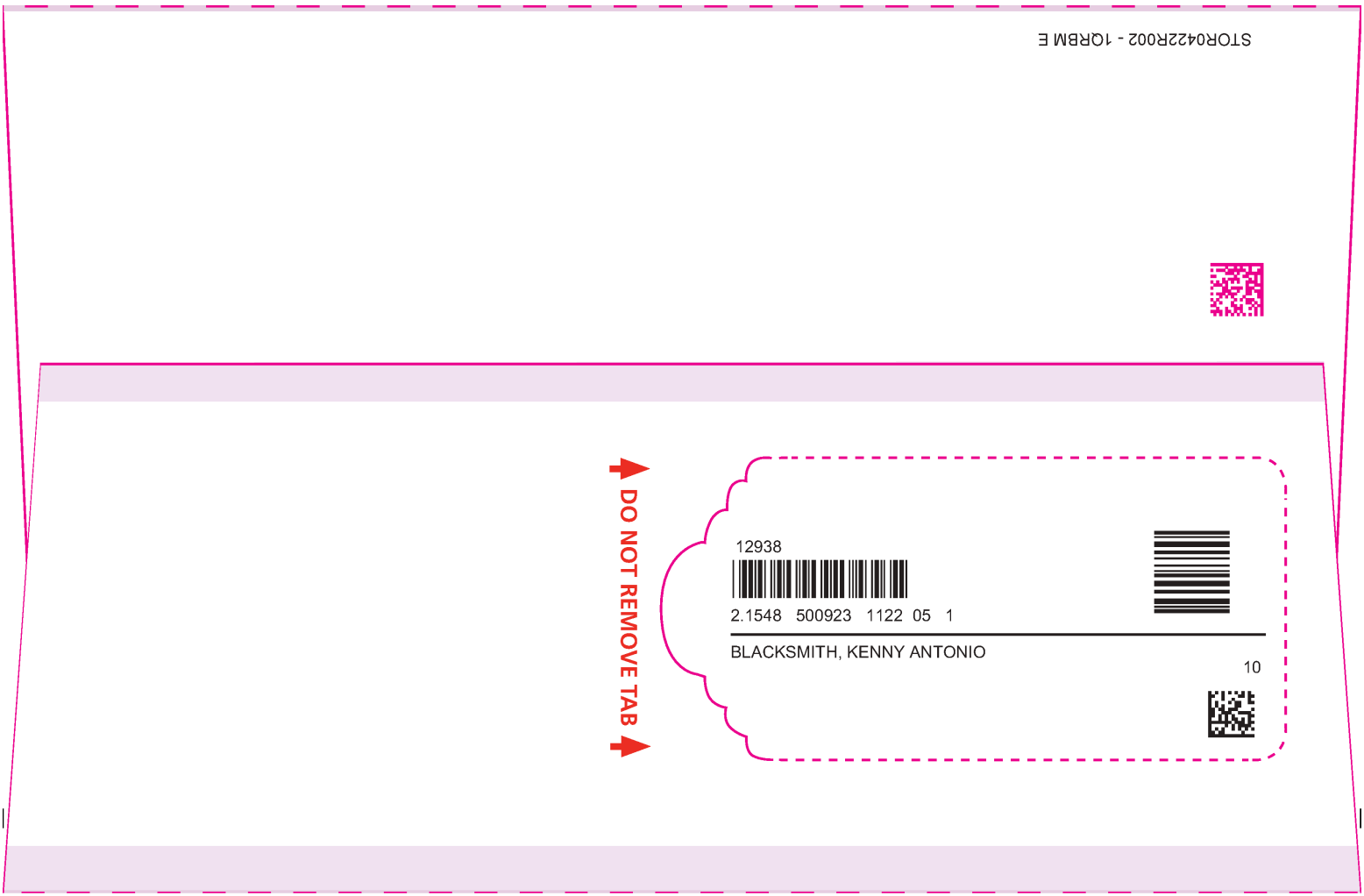
STOR

ElectionDateShort Approved by:_____

Job #:_____ Date:_____

AMERICAN OVERSIGHT

STOR0422R002 - 10RBM E



Inkjet Proof Layout

STOR

11/8/2022 Approved by:_____

Job #:_____ Date:_____

AMERICAN OVERSIGHT

From: Jill Hein <jhein@khprint.com>
Sent: Monday, October 10, 2022 2:40 PM EDT
To: Heather Faircloth (hfaircloth@storeycounty.org) <hfaircloth@storeycounty.org>; Jim Hindle (jhindle@storeycounty.org) <jhindle@storeycounty.org>
CC: STORECTeam <STORECTeam@khprint.com>; Dave Haines <Dhaines@khprint.com>; Paul Burgarino <pburgarino@khprint.com>
Subject: STOR 11.08.22 Main Mail Drop

Hello,

Just letting you know that your Main Mail is dropping today in Seattle. Total ballots are 3,399. Have a great day!

Storey County

Status Distribution List:
Client - Jim Hindle, Heather Faircloth
K&H - Jill Hein, Debbie Shield, Dave Haines, Paul Burgarino

Election Date: 11/08/22

Status as of: 10/10/22

Approved Ballot Production Plan

Election success depends upon K&H and Client fulfilling their scheduled tasks in accordance with the Production Plan and partnering to respond to the unpredictable nature of elections.

Item	Approved		Actual		Activity	Responsible Party
	E-	Planned Date	E-	Received		
Pre-Planning: Phase 1	160	06/01/22	159	06/02/22	Planning Binder-Phase 1 to County (Ballot Plan & Material Requirements)	K&H
	151	06/10/22	118	07/13/22	Planning Binder-Phase 1 returned to K&H - approved or with changes noted	Client
Material Requirements	140	06/21/22	218	04/04/22	Initial Envelope Art Files to K&H	Client
	120	07/11/22	168	05/24/22	Envelope Order Qty & Final Approved Art	Client
	85	08/15/22	119	07/12/22	Initial Insert Art Files to K&H	Client
	76	08/24/22	113	07/18/22	Insert Order Qty & Final Approved Art	Client
Pre-Planning: Phase 2	90	08/10/22	117	07/14/22	Planning Binder-Phase 2 to County	K&H
	81	08/19/22	82	08/18/22	Planning Binder-Phase 2 returned to K&H - approved or with changes noted	Client
Postage	75	08/25/22	75	08/25/22	Postage Estimate to County	K&H
	55	09/14/22	42	09/27/22	Postage Deposit or Permit Funding Confirmation Received	Client
Ballot Faces	67	09/02/22	60	09/09/22	Ballot Faces & Supporting Reports to K&H	Client
	66-63	09/03/22 - 09/06/22	57	09/12/22	Ballot Faces proofs to County	K&H
	62	09/07/22	57	09/12/22	Ballot Faces final approval to K&H	Client
Ballot Order	67	09/02/22	57	09/12/22	Ballot Order to K&H (Non-mail Ballots)	Client
	62	09/07/22	60	09/09/22	Marked Test PDFs & Order Qty to K&H	Client
Out of County	50	09/19/22	46	09/23/22	Out of County Extract to K&H	Client
	40	09/29/22	40	09/29/22	Out of County Mail Drop	Client
Main Extract	50	09/19/22	46	09/23/22	Main Extract to K&H	Client
	29	10/10/22	29	10/10/22	Main Mail Drop	K&H
Ballot Deliveries	33	10/06/22	48	09/21/22	Counter Ballots to County	K&H
	43	09/26/22	48	09/21/22	Military Ballots to County	K&H
	43	09/26/22	49	09/20/22	Test Ballots to County	K&H
Material Item Deliveries	50	09/19/22	123	07/08/22	Envelopes to County	K&H

Thank you,

Jill Hein
K&H Election Services
Elections Coordinator
425.320.9715 Cell
425.446.3369 Direct
425.446.3333 Fax
jhein@khprint.com
www.KHPrint.com

AMERICAN OVERSIGHT

From: Jill Hein <jhein@khprint.com>
Sent: Thursday, September 29, 2022 9:19 PM EDT
To: Heather Faircloth <hfaircloth@storeycounty.org>; Jim Hindle <jhindle@storeycounty.org>
CC: STORECTeam <STORECTeam@khprint.com>; Paul Burgarino <pburgarino@khprint.com>; Dave Haines <Dhaines@khprint.com>
Subject: STOR 11.08.22 Out of County Mail Drop

Hello,

Just letting you know that your Out of County mail dropped todayIt is 40 pieces. Below is a snap shot of where we are now, only thing left will be main mail drop on 10/10.😊

Storey County

Election Date: 11/08/22

Status Distribution List:
Client - Jim Hindle, Heather Faircloth
K&H - Jill Hein, Debbie Shield, Dave Haines, Paul Burgarino

Status as of: 9/29/22

Approved Ballot Production Plan

Election success depends upon K&H and Client fulfilling their scheduled tasks in accordance with the Production Plan and partnering to respond to the unpredictable nature of elections.

Item	Approved		Actual		Activity	Responsible Party
	E-	Planned Date	E-	Received		
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Thank you,

Jill Hein
K&H Election Services
Elections Coordinator
425.320.9715 Cell
425.446.3369 Direct
425.446.3333 Fax
jhein@khprint.com
www.KHPrint.com

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Wednesday, October 19, 2022 2:04 PM EDT
To: yolanda.l.johnson@wellsfargo.com <yolanda.l.johnson@wellsfargo.com>
Subject: Storey Account Set-up

Greetings Yolanda:
Thanks for all the time Monday afternoon to help Jennifer McCain and I with access and set-up to the Storey County Account. I was able to get my login done and have access to the CEO portal, but at this time it seems that I only can view “Fraud Guard”. I need assistance in getting the authorization and permissions to access the breadth of services and accounts and am hoping that you can arrange a time this afternoon for us to do that? I look forward to your response and direction.
Cheers!

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Yolanda.L.Johnson@wellsfargo.com <Yolanda.L.Johnson@wellsfargo.com>
Sent: Wednesday, October 19, 2022 6:40 PM EDT
To: jmccain@storeycounty.org <jmccain@storeycounty.org>; jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey Administration Assistance
Attachment(s): "attachment.ics"

Microsoft Teams meeting

Join on your computer, mobile app or room device
Click here to join the meeting

Meeting ID:250 315 811 962
Passcode:9Wwmjy
Download Teams |Join on the web

Join with a video conferencing device
wf@m.webex.com
Video Conference ID:116 533 445 7
Alternate VTC instructions

Or call in (audio only)
+1 980-495-3902,,259984114# United States, Charlotte
Phone Conference ID:259 984 114#
Find a local number | Reset PIN

Meeting may be recorded with notice provided; Chats are retained/processed; Any third parties attending have access to information you share: Where legally required, you consent by participating in the meeting. Wells Fargo's privacy notices at Legal link.

Learn More |Meeting options | Legal

AMERICAN OVERSIGHT

Subject: Storey Administration Assistance
Location: Microsoft Teams Meeting
Start: Thursday, October 20, 2022 6:00 PM EDT
End: Thursday, October 20, 2022 6:30 PM EDT
Recurrence: None
Organizer: Yolanda.L.Johnson@wellsfargo.com
Required Attendees: jmccain@storeycounty.org; jhindle@storeycounty.org

_____Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meeting<https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmUzYjkzY2YtZTVmZC00ZjAwLTllMjItMDA4ZmZiMWU3MGY4%40thread.v2/0?context=%7b%22Tid%22%3a%22e122af3c-4c68-4e49-9c52-4ae1e25e91ae%22%2c%22Oid%22%3a%22223ad0ed-4532-4ef9-8863-5b0cb00e7087%22%7d>Meeting ID: 250 315 811 962Passcode: 9WwmjyDownload Teams<https://www.microsoft.com/en-us/microsoft-teams/download-app> | Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>Join with a video conferencing devicewf@m.webex.com<mailto:wf@m.webex.com>Video Conference ID: 116 533 445 7Alternate VTC instructions<http://hop.hosting.wellsfargo.com/35qo>Or call in (audio only)+1 980-495-3902,,259984114#<tel:+19804953902,,259984114#> United States, CharlottePhone Conference ID: 259 984 114#Find a local number<https://dialin.teams.microsoft.com/0313b421-569e-43ba-81aa-9711615d6eca?id=259984114> | Reset PIN<https://dialin.teams.microsoft.com/usp/pstnconferencing>Meeting may be recorded with notice provided\; Chats are retained/processed\; Any third parties attending have access to information you share: Where legally required, you consent by participating in the meeting. Wells Fargo’s privacy notices at Legal link.Learn More<https://aka.ms/JoinTeamsMeeting> | Meeting options<https://teams.microsoft.com/meetingOptions/?organizerId=223ad0ed-4532-4ef9-8863-5b0cb00e7087&tenantId=e122af3c-4c68-4e49-9c52-4ae1e25e91ae&threadId=19_meeting_MmUzYjkzY2YtZTVmZC00ZjAwLTllMjItMDA4ZmZiMWU3MGY4@thread.v2&messageId=0&language=en-US> | Legal<https://www.wellsfargo.com/privacy-security/>_____

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Tuesday, October 11, 2022 2:32 PM EDT
To: kaleigh.rogers@abc.com <kaleigh.rogers@abc.com>
CC: Heather Faircloth <hfaircloth@storeycounty.org>
Subject: Storey Ballots/Candidates
Attachment(s): "Storey 2022 General Pct3-6 Ballot.pdf","Storey 2022 General Ballot.pdf"

Per your request. Let me know if you have any questions.
Cheers.

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

Ballot Style G2

STOREY COUNTY, NEVADA

General Election

TUESDAY, NOVEMBER 8, 2022

SAMPLE BALLOT

and Voter Information Pamphlet

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

TABLE OF CONTENTS

POLLING PLACE INFORMATION
VOTING INSTRUCTIONS
SAMPLE BALLOT

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE, CALL (775) 847-0969

AMERICAN OVERSIGHT

EARLY VOTING BY PERSONAL APPEARANCE

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Monday, October 24, through Friday, October 28, 2022
8 a.m. to 6 p.m

Saturday, October 29, 2022
10 a.m. to 2 p.m

Monday, October 31, through Friday, November 4, 2022
8 a.m. to 6 p.m.

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Saturday, October 29, 2022
10 a.m. to 2 p.m

ELECTION DAY, NOVEMBER 8, 2022
POLLING PLACE NOTICE

Polls Open 7 a.m. – Close at 7 p.m.

IMPORTANT: Please bring identification and this sample ballot with you to your polling place on Election Day.

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER
26 S. B STREET, VIRGINIA CITY, NEVADA 89440

MARK TWAIN COMMUNITY CENTER
500 SAM CLEMENS AVENUE, DAYTON, NEVADA 89403

STOREY COUNTY FIRE STATION #2
2610 CARTWRIGHT ROAD, VC HIGHLANDS, NEVADA 89521

STOREY COUNTY FIRE STATION #4
431 CANYON WAY, LOCKWOOD, NEVADA 89434

AMERICAN OVERSIGHT

FEDERAL PARTISAN OFFICES

UNITED STATES SENATE
Six (6) Year Term • VOTE FOR ONE

- CORTEZ MASTO, CATHERINE — Democratic
- LAXALT, ADAM PAUL — Republican
- LINDEMANN, BARRY — No Political Party
- RUBINSON, BARRY — Independent American Party
- SCOTT, NEIL — Libertarian
- NONE OF THESE CANDIDATES

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2
Two (2) Year Term • VOTE FOR ONE

- AMODEI, MARK E. — Republican
- BABER, DARRYL — Libertarian
- BEST, RUSSELL — Independent American Party
- KRAUSE, ELIZABETH MERCEDES — Democratic

STATE PARTISAN OFFICES

GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- BRIDGES, ED — Independent American Party
- DAVIS, BRANDON — Libertarian
- LOMBARDO, JOE — Republican
- SISOLAK, STEVE — Democratic
- NONE OF THESE CANDIDATES

LIEUTENANT GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- ANTHONY, STAVROS — Republican
- CANO BURKHEAD, ELIZABETH "LISA" — Democratic
- DELAP, JOHN "TREY" — No Political Party
- HOGE, WILLIAM — Independent American Party
- TACHIQUIN, JAVI "TRUJILLO" — Libertarian
- NONE OF THESE CANDIDATES

SECRETARY OF STATE
Four (4) Year Term • VOTE FOR ONE

- AGUILAR, FRANCISCO "CISCO" — Democratic
- CRANE, ROSS — Libertarian
- HANSEN, JANINE — Independent American Party
- MARCHANT, JIM — Republican
- NONE OF THESE CANDIDATES

AMERICAN OVERSIGHT

STATE PARTISAN OFFICES

STATE TREASURER
Four (4) Year Term • VOTE FOR ONE

CONINE, ZACH Democratic	O
ELLIOTT, BRYAN Libertarian	O
FIORE, MICHELE Republican	O
HENDRICKSON, MARGARET Independent American Party	O
NONE OF THESE CANDIDATES	O

STATE CONTROLLER
Four (4) Year Term • VOTE FOR ONE

MATTHEWS, ANDY Republican	O
PROFETA, JED W. Libertarian	O
SPIEGEL, ELLEN Democratic	O
NONE OF THESE CANDIDATES	O

ATTORNEY GENERAL
Four (4) Year Term • VOTE FOR ONE

CHATTAH, SIGAL Republican	O
FORD, AARON D. Democratic	O
KENNEDY, JOHN T. Libertarian	O
NONE OF THESE CANDIDATES	O

STATE PARTISAN OFFICES

SENATE DISTRICT 16
Four (4) Year Term • VOTE FOR ONE

KRASNER, LISA Republican	O
SIMS, AARON Democratic	O

STATE ASSEMBLY, DISTRICT 40
Two (2) Year Term • VOTE FOR ONE

MCDANIEL, SHANNON C. Democratic	O
O'NEILL, PHILIP "PK" Republican	O
TOLL, SAM Libertarian	O

COUNTY PARTISAN OFFICES

COMMISSIONER DISTRICT 2
Four (4) Year Term • VOTE FOR ONE

CARMONA, JAY Republican	O

ASSESSOR
Four (4) Year Term • VOTE FOR ONE

SEDDON, JANA Republican	O

CLERK-TREASURER
Four (4) Year Term • VOTE FOR ONE

HINDLE, JIM Republican	O

DISTRICT ATTORNEY
Four (4) Year Term • VOTE FOR ONE

LANGER, ANNE Republican	O
NEIDERT, DAVE No Political Party	O

AMERICAN OVERSIGHT

COUNTY PARTISAN OFFICES

RECORDER
Four (4) Year Term • VOTE FOR ONE

MCPHERSON, DRU — Republican ○

STATE NONPARTISAN OFFICES

JUSTICE OF THE SUPREME COURT, SEAT A
Six (6) Year Term • VOTE FOR ONE

BELL, LINDA ○

NONE OF THESE CANDIDATES ○

JUSTICE OF THE SUPREME COURT, SEAT E
Six (6) Year Term • VOTE FOR ONE

PARRAGUIRRE, RON D. ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 1
Six (6) Year Term • VOTE FOR ONE

FORSBERG, RHONDA K. ○

WESTBROOK, DEBORAH ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 2
Six (6) Year Term • VOTE FOR ONE

GIBBONS, MICHAEL ○

NONE OF THESE CANDIDATES ○

STATE NONPARTISAN OFFICES

COURT OF APPEALS JUDGE, DEPARTMENT 3
Six (6) Year Term • VOTE FOR ONE

BULLA, BONNIE ○

NONE OF THESE CANDIDATES ○

COUNTY NONPARTISAN OFFICES

SHERIFF
Four (4) Year Term • VOTE FOR ONE

CULLEN, MIKE ○

DOSEN, TONY ○

DISTRICT NONPARTISAN OFFICES

SCHOOL BOARD TRUSTEE, SEAT 2-B
Four (4) Year Term • VOTE FOR ONE

SEALY, DESIREÉ ○

YENNE, DAVID S. ○

AMERICAN OVERSIGHT

STATEWIDE BALLOT QUESTIONS

STATE QUESTION NO. 1

Amendment to the *Nevada Constitution*

Senate Joint Resolution No. 8 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin?

YES	O
NO	O

STATE QUESTION NO. 2

Amendment to the *Nevada Constitution*

Assembly Joint Resolution No. 10 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended, effective July 1, 2024, to: (1) establish the State's minimum wage that employers must pay to certain employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Nevada Legislature; (2) remove the existing provisions setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions for adjusting the minimum wage based on applicable increases in the cost of living?

YES	O
NO	O

STATE QUESTION NO. 3

Amendment to the *Nevada Constitution*

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators?

YES	O
NO	O

AMERICAN OVERSIGHT

Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440
G2

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

NON PROFIT ORG
U.S. POSTAGE
PAID
RENO, NV
PERMIT NO. 931

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

POLLING PLACE IS ACCESSIBLE TO THE HANDICAPPED VOTER

VOTER ASSISTANCE STATEMENT

The County Clerk will, upon request of a voter who is elderly or disabled, make reasonable accommodations to allow the voter to vote at his polling place and provide reasonable assistance to the voter in casting his vote, including, without limitation, providing appropriate materials to assist the voter.

NRS 293.780 Voting more than once at the same election. A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D felony and shall be punished as provided in NRS 193.130.

AMERICAN OVERSIGHT

Ballot Style G1

STOREY COUNTY, NEVADA

General Election

TUESDAY, NOVEMBER 8, 2022

SAMPLE BALLOT

and Voter Information Pamphlet

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

TABLE OF CONTENTS

POLLING PLACE INFORMATION
VOTING INSTRUCTIONS
SAMPLE BALLOT

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE, CALL (775) 847-0969

AMERICAN OVERSIGHT

EARLY VOTING BY PERSONAL APPEARANCE

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Monday, October 24, through Friday, October 28, 2022
8 a.m. to 6 p.m

Saturday, October 29, 2022
10 a.m. to 2 p.m

Monday, October 31, through Friday, November 4, 2022
8 a.m. to 6 p.m.

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Saturday, October 29, 2022
10 a.m. to 2 p.m

ELECTION DAY, NOVEMBER 8, 2022
POLLING PLACE NOTICE

Polls Open 7 a.m. – Close at 7 p.m.

IMPORTANT: Please bring identification and this sample ballot with you to your polling place on Election Day.

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER
26 S. B STREET, VIRGINIA CITY, NEVADA 89440

MARK TWAIN COMMUNITY CENTER
500 SAM CLEMENS AVENUE, DAYTON, NEVADA 89403

STOREY COUNTY FIRE STATION #2
2610 CARTWRIGHT ROAD, VC HIGHLANDS, NEVADA 89521

STOREY COUNTY FIRE STATION #4
431 CANYON WAY, LOCKWOOD, NEVADA 89434

AMERICAN OVERSIGHT

FEDERAL PARTISAN OFFICES

UNITED STATES SENATE
Six (6) Year Term • VOTE FOR ONE

- CORTEZ MASTO, CATHERINE — Democratic
- LAXALT, ADAM PAUL — Republican
- LINDEMANN, BARRY — No Political Party
- RUBINSON, BARRY — Independent American Party
- SCOTT, NEIL — Libertarian
- NONE OF THESE CANDIDATES

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2
Two (2) Year Term • VOTE FOR ONE

- AMODEI, MARK E. — Republican
- BABER, DARRYL — Libertarian
- BEST, RUSSELL — Independent American Party
- KRAUSE, ELIZABETH MERCEDES — Democratic

STATE PARTISAN OFFICES

GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- BRIDGES, ED — Independent American Party
- DAVIS, BRANDON — Libertarian
- LOMBARDO, JOE — Republican
- SISOLAK, STEVE — Democratic
- NONE OF THESE CANDIDATES

LIEUTENANT GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- ANTHONY, STAVROS — Republican
- CANO BURKHEAD, ELIZABETH "LISA" — Democratic
- DELAP, JOHN "TREY" — No Political Party
- HOGE, WILLIAM — Independent American Party
- TACHIQUIN, JAVI "TRUJILLO" — Libertarian
- NONE OF THESE CANDIDATES

SECRETARY OF STATE
Four (4) Year Term • VOTE FOR ONE

- AGUILAR, FRANCISCO "CISCO" — Democratic
- CRANE, ROSS — Libertarian
- HANSEN, JANINE — Independent American Party
- MARCHANT, JIM — Republican
- NONE OF THESE CANDIDATES

AMERICAN OVERSIGHT

STATE PARTISAN OFFICES

STATE TREASURER
Four (4) Year Term • VOTE FOR ONE

CONINE, ZACH Democratic	O
ELLIOTT, BRYAN Libertarian	O
FIORE, MICHELE Republican	O
HENDRICKSON, MARGARET Independent American Party	O
NONE OF THESE CANDIDATES	O

STATE CONTROLLER
Four (4) Year Term • VOTE FOR ONE

MATTHEWS, ANDY Republican	O
PROFETA, JED W. Libertarian	O
SPIEGEL, ELLEN Democratic	O
NONE OF THESE CANDIDATES	O

ATTORNEY GENERAL
Four (4) Year Term • VOTE FOR ONE

CHATTAH, SIGAL Republican	O
FORD, AARON D. Democratic	O
KENNEDY, JOHN T. Libertarian	O
NONE OF THESE CANDIDATES	O

STATE PARTISAN OFFICES

SENATE DISTRICT 16
Four (4) Year Term • VOTE FOR ONE

KRASNER, LISA Republican	O
SIMS, AARON Democratic	O

STATE ASSEMBLY, DISTRICT 40
Two (2) Year Term • VOTE FOR ONE

MCDANIEL, SHANNON C. Democratic	O
O'NEILL, PHILIP "PK" Republican	O
TOLL, SAM Libertarian	O

COUNTY PARTISAN OFFICES

COMMISSIONER DISTRICT 2
Four (4) Year Term • VOTE FOR ONE

CARMONA, JAY Republican	O

ASSESSOR
Four (4) Year Term • VOTE FOR ONE

SEDDON, JANA Republican	O

CLERK-TREASURER
Four (4) Year Term • VOTE FOR ONE

HINDLE, JIM Republican	O

DISTRICT ATTORNEY
Four (4) Year Term • VOTE FOR ONE

LANGER, ANNE Republican	O
NEIDERT, DAVE No Political Party	O

AMERICAN OVERSIGHT

COUNTY PARTISAN OFFICES

RECORDER
Four (4) Year Term • VOTE FOR ONE

MCPHERSON, DRU — Republican ○

STATE NONPARTISAN OFFICES

JUSTICE OF THE SUPREME COURT, SEAT A
Six (6) Year Term • VOTE FOR ONE

BELL, LINDA ○

NONE OF THESE CANDIDATES ○

JUSTICE OF THE SUPREME COURT, SEAT E
Six (6) Year Term • VOTE FOR ONE

PARRAGUIRRE, RON D. ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 1
Six (6) Year Term • VOTE FOR ONE

FORSBERG, RHONDA K. ○

WESTBROOK, DEBORAH ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 2
Six (6) Year Term • VOTE FOR ONE

GIBBONS, MICHAEL ○

NONE OF THESE CANDIDATES ○

STATE NONPARTISAN OFFICES

COURT OF APPEALS JUDGE, DEPARTMENT 3
Six (6) Year Term • VOTE FOR ONE

BULLA, BONNIE ○

NONE OF THESE CANDIDATES ○

COUNTY NONPARTISAN OFFICES

SHERIFF
Four (4) Year Term • VOTE FOR ONE

CULLEN, MIKE ○

DOSEN, TONY ○

DISTRICT NONPARTISAN OFFICES

SCHOOL BOARD TRUSTEE, SEAT 2-B
Four (4) Year Term • VOTE FOR ONE

SEALY, DESIREÉ ○

YENNE, DAVID S. ○

CANYON GENERAL IMPROVEMENT DISTRICT, SEAT 2A
Four (4) Year Term • VOTE FOR ONE

FRANTZ, PEGGY ○

HUDDLESON, LARRY ○

AMERICAN OVERSIGHT

DISTRICT NONPARTISAN OFFICES

CANYON GENERAL IMPROVEMENT DISTRICT, SEAT 2B Four (4) Year Term • VOTE FOR ONE	
HARRELL, TRESA	O
HILTON, PHILLIP	O

AMERICAN OVERSIGHT

STATEWIDE BALLOT QUESTIONS

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YES	O
NO	O

AMERICAN OVERSIGHT

Storey County Clerk
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AMERICAN OVERSIGHT

From: Jim Sciarani <jim@sciarani.com>
Sent: Wednesday, October 19, 2022 11:42 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey Co School - Deliquent Tax Rec
Attachment(s): "2020 2021 Secured Tax Collection Summary Report.pdf"

Jim:

We are the auditor for the Storey County School District for the year ended June 30,2022.

Last year, we asked for the delinquent tax receivable balances tax schedule for the School District.

I have attached last year reports that were sent to me as an example for you.

I need the "June 30, 2002" delinquent tax receivable balance for tax roll year 2021-2022 and roll year 2020-2021.

Thank you for your valuable time and service.

Jim

Sciarani & Co.
Certified Public Accountants

Jim Sciarani, C.P.A.
(P) 775-463-4100
(F) 775-463-3334
30 Broadway Ave.
Yerington, NV 89447
Sciarani.com

CONFIDENTIALITY NOTICE:
This electronic message transmission contains information from the accounting firm of Sciarani & Co., which may be privileged or confidential. If the reader of this message is not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is strictly prohibited. If you have received this communication in error, please notify us immediately by email and delete the original message. This e-mail message is subject to review and retention requirements under federal securities laws.

AMERICAN OVERSIGHT

Secured Tax Collection Summary Report
Storey County

As of7/1/2020
Payments for 7/1/2020 - 6/30/2021

Tax Year (2020 - 2021)

County Totals

Ad Valorem Taxes	Billed Amount	Amendment Amount	Payment Amount	Balance Due
01 GENERAL	8,339,892.10	8,344,781.52	7,884,833.42	459,948.10
02 SCHOOL OPER	3,531,336.53	3,533,406.15	3,337,593.21	195,812.94
03 SCHOOL DEBT	681,311.18	681,710.63	643,931.56	37,779.07
04 CAPITAL AQUIS	235,424.62	235,562.68	222,507.03	13,055.65
05 STATE	800,437.97	800,907.16	756,521.68	44,385.48
06 IND MEDICAL	47,087.66	47,115.33	44,502.79	2,612.54
07 IND ACCIDENT	70,629.65	70,671.00	66,753.54	3,917.46
08 FIRE DISTRICT	2,564,211.50	2,565,714.39	2,423,529.51	142,184.88
09 YOUTH SERVICE	21,188.14	21,200.62	20,024.77	1,175.85
Ad Valorem Taxes County Totals	**16,291,519.35**	**16,301,069.48**	**15,400,197.51**	**900,871.97**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Costs County Totals	**926.16**	**896.16**	**176.85**	**719.31**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Penalty/Interest County Totals	**94,440.02**	**88,819.07**	**77,085.19**	**11,733.88**
County Grand Totals	**16,386,885.53**	**16,390,784.71**	**15,477,459.55**	**913,325.16**

	General	Debt Svc
Year 2020-2021	195,812.94	37,779.07
Year 2019-2020	-12,205.99	-2353.78
Totals	183,606.95	35,425.29

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AMERICAN OVERSIGHT

Secured Tax Collection Summary Report
Storey County

As of7/1/2020
Payments for 7/1/2020 - 6/30/2021

Tax Year (2019 - 2020)

County Totals

Ad Valorem Taxes	Billed Amount	Amendment Amount	Payment Amount	Balance Due
01 GENERAL	7,415,432.27	321.16	29,169.55	-28,848.39
02 SCHOOL OPER	3,193,839.23	135.92	12,341.91	-12,205.99
03 SCHOOL DEBT	616,197.55	26.24	2,380.02	-2,353.78
04 CAPITAL AQUIS	209,251.33	9.06	823.89	-814.83
05 STATE	711,450.42	30.80	2,797.72	-2,766.92
06 IND MEDICAL	41,850.87	1.82	163.16	-161.34
07 IND ACCIDENT	62,774.50	2.72	244.97	-242.25
08 FIRE DISTRICT	2,279,155.25	98.70	8,963.02	-8,864.32
09 YOUTH SERVICE	18,833.86	0.80	73.05	-72.25
Ad Valorem Taxes County Totals	**14,548,785.28**	**627.22**	**56,957.29**	**-56,330.07**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Costs County Totals	**1,225.00**	**-12.00**	**489.08**	**-501.08**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Penalty/Interest County Totals	**66,591.81**	**1,347.98**	**4,086.67**	**-2,738.69**
Special Assessments	**Billed Amount**	**Amendment Amount**	**Payment Amount**	**Balance Due**
32 Personal Property	378,585.43	0.00	914.44	-914.44
Special Assessments County Totals	**378,585.43**	**0.00**	**914.44**	**-914.44**
County Grand Totals	**14,995,187.52**	**1,963.20**	**62,447.48**	**-60,484.28**

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AMERICAN OVERSIGHT

From: NA-NBO-CCC-Proptax <NA-NBO-CCC-Proptax@Crown.com>
Sent: Thursday, November 03, 2022 8:41 AM EDT
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Storey Co, NV- Acct CM000946

We have not received our tax bill on account CM000946 for Crown Credit Company. Can you tell me when these are expected to be mailed or could you provide a copy if mailed already.

Thank you,

Diana Goodwin
Property Tax Specialist
Crown Equipment Corporation
44 S. Washington St.
New Bremen, OH 45869
Tel 419-629-2220, ext. 15918
NA-NBO-CCC-Proptax@crown.com
crown.com

AMERICAN OVERSIGHT

From: Moneek Benn <moneek.benn@hireright.com>
Sent: Tuesday, September 27, 2022 2:12 PM EDT
To: clerk <clerk@storeycounty.org>
Subject: STOREY CO

NV, Storey County

Holmes Start Date: 09/14/2022

Request Nbr: 94414908 USPIS Has Record

Have you not received these?

Name: DUCH,KASEY P

Address: 3700 BEACON AVE 155FREMONT, CA94538

Search Dates: 2015 - 2022 **DOB:** 12/11/1990 **SSN:** XXX-XX-1471

Special Instruction: **Driver's License:**

Report pending felony records, felony convictions, and pending misdemeanor records regardless of timeframe and all other records for 7 years only

Admission Info:

Identifiers Used:

Name DOB SSN Address DLN

Holmes Start Date: 09/12/2022

Request Nbr: 94391448 USPIS Has Record

Name: RUANA, JACOB MILES

Address: 6900 SHARLANDS DR, APT 212RENO, NV89523

Search Dates: 2015 - 2022 **DOB:** 06/16/1985 **SSN:** XXX-XX-7655

Special Instruction: **Driver's License:**

Report pending felony records, felony convictions, and pending misdemeanor records regardless of timeframe and all other records for 7 years only

Admission Info:

Identifiers Used:

Name DOB SSN Address DLN

AMERICAN OVERSIGHT

From: Kate Harris <kharris@khprint.com>
Sent: Wednesday, October 19, 2022 3:56 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>
CC: Jill Hein <jhein@khprint.com>
Subject: Storey County - Invoice # 063490 10/19/2022 $9,796.40
Attachment(s): "INVOICE # 063490 - Storey - Election Invoice.pdf","STOREY COUNTY 11.08.2022 ELECTION - INVOICE DETAIL REPORT.pdf"

11/08/2022 Election Invoice and Detail Report Attached

If you have any questions, please contact your Election Coordinator:

Jill Hein
JHein@khprint.com
425-446-3369

Thank you for your business!

Kate Harris
K&H Integrated Print Solutions
(425) 446-3334 Phone
(425) 446-3344 Fax
KHarris@KHPrint.com
AccountsReceivable@KHPrint.com

AMERICAN OVERSIGHT

INVOICE

Reference Nbr.: 063490
Date: 19-Oct-2022
Due Date: 18-Nov-2022
Customer ID: C000000154
Currency: USD

K&H Integrated Print Solutions
PO Box 388
Everett, WA, 98206-0388
(800) 451-5740
accountsreceivable@khprint.com

BILL TO:

Storey County
26 South B Street - Drawer D
Virginia City NV 89440
United States of America

Order Information

Order No: 300758
Description: G 11.08.22 Storey General Election

CUSTOMER REF. NBR.	TERMS	CONTACT
	Net 30	

NO.	ITEM	QTY.	UOM	UNIT PRICE	EXT PRICE
1	11.08.22 Storey General Election	0.00	EA	0.000000	10,000.00
	Election Invoice DETAIL REPORT Attached				

Sales Total:	10,000.00
Freight Total:	303.85
Postage Total:	1,692.55
Tax Total:	0.00
Total	**11,996.40**
Deposit Applied	**2,200.00**
Balance	**9,796.40**

AMERICAN OVERSIGHT

K&H Integrated Print Solutions

This is not an invoice. For information only.

Election Invoice Detail Report

Storey County

ImageCast

Election Date: 11.08.22 **Job # 300758**

Election Specifications:	
Ballot Size	8.5x14
Number of Cards per Ballot	1
Ballot Wrap(s) - number of Cards per Ballot	0
Ballot Wrap(s) - number of Versions	0
Total Ballot Packets Mailed	3,439
Total Ballot Cards Printed	5,176

	Ballot Qty	Card Qty		
Mail Ballot Printing				
VBMP Ballots	3,399	3,399		
OOC/OOS Ballots	40	40		
Military/Overseas Ballots	0	0		
STC - Assembled Ballots	0	0		
Total Mail Ballots Printed	3,439	3,439	$0.330 /Card	$1,134.87
Non-Mail Ballot Printing				
Counter Ballots	1,670	1,670		
Military Ship to County	35	35		
Total Non-Mail Ballots Printed	1,705	1,705	$0.330 /Card	$562.65
Ballot Wrap - Mail & Counters				
Wrap Printing		0	$0.230 /Wrap	$0.00
Wrap upcharge for each additional ballot card		0	$0.010 /Addl Card	$0.00
Wrap version charge (after 1)		0	$100.000 /Wrap	$0.00
Marked Test Ballot Processing & Printing - CARDS				
L&A		0		
First Position		0		
Other		32		
Total County Marked Test Ballot Cards Printed		32	$0.600 /Card	$19.20
Setup for first PDF file	1		$500.00	$500.00
Per additional file	3		$2.00 /PDF file	$6.00
Maximum Charge $10,000 PDF setup & add'l files				
Discount to $10,000 for files processed				
Assembly & Mailing Services (Data Processing/Imprinting/Assembly)				
Total Ballot Packets Assembled - 1 card	3,439		$0.310 /Packet	$1,066.09
Total Ballot Packets Assembled - 2 cards	0		$0.410 /Packet	$0.00
Subsequent Extracts (Dailies)				
Subsequent Ballot Cards Printed	0	0	$0.330 /Card	$0.00
Total Ballot Packets Assembled - 1 card	0		$0.410 /Packet	$0.00
Total Ballot Packets Assembled - 2 cards	0		$0.510 /Packet	$0.00
Ballot Base				
8.5" Wide		0	$0.260 Each	$0.00
Other		0	0 Each	$0.00
Misc				
Ballot Face Replacement/Rework				
Base Fee - per occurrence	0		$1,000.00	$0.00
Per Ballot Face Replaced	0		$5.00 /Each	$0.00
Maximum of $5,000 charge per occurrence				$0.00
Ballot Face BOD/Website/Facsimile PDFs		0	$0.80 /Each (Card)	$0.00
Maximum of $3,000 charge or $5,000 for Party Primary				

Sub Total	*$3,288.81*
Election Minimum	*$10,000.000*

Sub Total or Election Minimum	**$10,000.00**
Freight	**$303.85**
Postage	**$1,692.55**
Total	**$11,996.40**
Postage Deposit Received	**$2,200.00**
Balance Due	**$9,796.40**

Election Invoice Detail does not include sales tax, if applicable

AMERICAN OVERSIGHT

From: Sarah Brisk <sarah@moretonadvisors.com>
Sent: Monday, November 07, 2022 2:48 PM EST
To: jmccain@storeycounty.org <jmccain@storeycounty.org>; jhindle@storeycounty.org <jhindle@storeycounty.org>
CC: Jason Williams <jason@moretonadvisors.com>; Jordan Hansen <jordan@moretonadvisors.com>; Andy Robbins <andy@moretonadvisors.com>; Dan Rusk <dan@moretonadvisors.com>
Subject: Storey County - Portfolio Review
Attachment(s): "attachment.ics"

Here are the details for your upcoming portfolio review with Moreton Asset Management.**This meeting is set for Wednesday, November 30th at 9am (your time)**

This is a TEAMS meeting and the details on how to get into that are just below. When the time comes, simply click on the “Click here to join” to join the meeting.

If you have any questions, please feel free to reach out anytime.

Sarah Brisk
Operations Manager

Microsoft Teams meeting

Join on your computer, mobile app or room device
Click here to join the meeting

Meeting ID:261 442 189 476
Passcode:3kkirM
Download Teams |Join on the web

Learn More |Meeting options

AMERICAN OVERSIGHT

Subject: Storey County - Portfolio Review
Location: Microsoft Teams Meeting
Start: Wednesday, November 30, 2022 12:00 PM EST
End: Wednesday, November 30, 2022 1:00 PM EST
Recurrence: None
Organizer: sarah@moretonadvisors.com
Required Attendees: jmccain@storeycounty.org; jhindle@storeycounty.org
Optional Attendees: jason@moretonadvisors.com; jordan@moretonadvisors.com; andy@moretonadvisors.com; dan@moretonadvisors.com

Here are the details for your upcoming portfolio review with Moreton Asset Management. This meeting is set for Wednesday, November 30th at 9am (your time)This is a TEAMS meeting and the details on how to get into that are just below. When the time comes, simply click on the “Click here to join” to join the meeting.If you have any questions, please feel free to reach out anytime.Sarah BriskOperations Manager_____Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meeting<https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTQ0MTczZmUtNmUzNy00ZDFlLWE3YjktNmNlNDI4Y2NmYTBi%40thread.v2/0?context=%7b%22Tid%22%3a%2211899223-55ce-4466-b9b8-e2d9e3a282d6%22%2c%22Oid%22%3a%221bd01204-bb5e-4ccb-b06a-a5c4826faaad%22%7d>Meeting ID: 261 442 189 476Passcode: 3kkirMDownload Teams<https://www.microsoft.com/en-us/microsoft-teams/download-app> | Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>Learn More<https://aka.ms/JoinTeamsMeeting> | Meeting options<https://teams.microsoft.com/meetingOptions/?organizerId=1bd01204-bb5e-4ccb-b06a-a5c4826faaad&tenantId=11899223-55ce-4466-b9b8-e2d9e3a282d6&threadId=19_meeting_YTQ0MTczZmUtNmUzNy00ZDFlLWE3YjktNmNlNDI4Y2NmYTBi@thread.v2&messageId=0&language=en-US>_____

AMERICAN OVERSIGHT

From: Ricky Hensley <rhensley@sco.nv.gov>
Sent: Thursday, November 03, 2022 5:40 PM EDT
To: JHINDLE@STOREYCOUNTY.ORG <JHINDLE@STOREYCOUNTY.ORG>; HFAIRCLOTH@STOREYCOUNTY.ORG <HFAIRCLOTH@STOREYCOUNTY.ORG>
CC: Jean E. Oliver <jeoliver@nevadatreasurer.gov>
Subject: Storey County 1st quarter of FY23 remittance
Attachment(s): "KTLOPS-38 Quarterly Revenue Form.xlsx"

Dear Mr. Hindle and Ms. Faircloth,

I am emailing you to inquire if Story County has sent the 1st quarter report and revenue to the State of Nevada? If you have not sent your remittance to the State of Nevada, please do so as soon as possible with a completed KTLOPS-38 Quarterly Revenue Form.

Regards,
Ricky Hensley
Accountant Technician lll
Office of the State Controller
101 N. Carson St., #5, Carson City, NV 89701
rhensley@sco.nv.gov
office: 775-684-5605
office hours: M-F 7:30 am – 4:30 pm

This communication, including any attachments, may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and delete all copies of the original message.

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Carson City**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	01	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	01	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	01	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	01	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
EAGLE VALLEY		101	705-4248	3302	01	450500	
CARSON VALLEY GRNDWTR		101	705-4249	3302	01	450500	
DAYTON VALLEY GRNDWTR		101	705-4100	3302	01	450500	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	01	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	01	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	01	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	01	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	01	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	01	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	01	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	01	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75											
76		TOTAL		0.00							
77											
78	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
79	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
80	BY THIS REPORT ARE INCLUDED HEREIN.										
81											
82											
83	COUNTY TREASURER			DATE							
84	Phone Number										
85	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Churchill County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	02	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	02	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	02	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	02	383800	
REAL PROPERTY TRANSFER TAX (Fair Share)		608	130-0000	4581		626300	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
CARSON DESERT		101	705-4136	3302	02	450500	
LOVELOCK VALLEY &OREANASUBAREA		101	705-4276	3302	02	450400	
DIXIE VALLEY		101	705-4286	3302	02	450500	
BRADY'S HOT SPRINGS		101	705-4295	3302	02	450600	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	02	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	02	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	02	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	02	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	02	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	02	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	02	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	02	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75											
76		TOTAL		0.00							
77											
78	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
79	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
80	BY THIS REPORT ARE INCLUDED HEREIN.										
81											
82											
83	COUNTY TREASURER			DATE							
84	Phone Number										
85	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Clark County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	03	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	03	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	03	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	03	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
LOWER MOAPA GRNDWTR BASIN		101	705-4106	3302	03	450600	
MESQUITE VALLEY (SANDY V)		101	705-4121	3302	03	450500	
COYOTE SPRINGS GRNDWTR BASIN		101	705-4140	3302	03	450600	
COLORADO RIVER VALLEY		101	705-4208	3302	03	450600	
LAS VEGAS BASIN		101	705-0000	3302	03	421100	
MUDDY RVR SURFACE GRNDWTR		101	705-4212	3302	03	450600	
MUDDY RVR SPRINGS		101	705-4245	3302	03	450600	
INDIAN SPRINGS VALLEY GRNDWTR		101	705-4278	3302	03	450500	
BLACK MOUNTAIN AREA GRNDWTR		101	705-4282	3302	03	450600	
GARNET VALLEY GRNDWTR		101	705-4283	3302	03	450600	
LOWER MEADOW VALLEY WASH GRNDWTR		101	705-4287	3302	03	450600	
HIDDEN VALLEY GRNDWTR		101	705-4288	3302	03	450600	
CALIFORNIA WASH GRNDWTR		101	705-4289	3302	03	450600	
VIRGIN RIVER VALLEY GRNDWTR		101	705-4293	3302	03	450600	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	03	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	03	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	03	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	03	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	03	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	03	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	03	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	03	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	FF INC ABATEMENT					101	130-0000	4463		626500	
73											
74	CAPITAL FACILITIES TAX ALLOCATION (NRS 354.59815)					201	800-0000	3339		466500	
75											
76	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
77											
78		TOTAL		0.00							
79											
80	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
81	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
82	BY THIS REPORT ARE INCLUDED HEREIN.										
83											
84											
85	COUNTY TREASURER			DATE							
86	Phone Number										
87	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Douglas County**

QUARTER: Fiscal Year

SOURCE OF REVENUE		AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)			101	130-0000	3765	04	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)			101	130-0000	3055	04	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)			608	130-0000	4474	04	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)			101	744-2600	3338	04	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)								
LEAVE BLANK IF NO WATER DISTRICT TAX	**LAKE TAHOE WATER BASIN**		101	705-4134	3302	04	450400	
	ANTELOPE VALLEY WATER BASIN		101	705-4137	3302	04	450500	
	EAGLE VALLEY		101	705-4248	3302	04	450500	
	CARSON VALLEY GROUND WATER		101	705-4249	3302	04	450500	
IN LIEU TAX & AG DEFERRED TAX ARE BELOW *								
	-		-	-	-	-	-	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	04	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	04	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	04	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	04	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	04	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59	***IN LIEU TAX**										
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	04	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65	***AG DEFERRED TAX**										
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	04	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	04	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75											
76		TOTAL		0.00							
77											
78	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
79	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
80	BY THIS REPORT ARE INCLUDED HEREIN.										
81											
82											
83	COUNTY TREASURER			DATE							
84	Phone Number										
85	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Elko County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	05	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	05	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	05	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	05	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
DIXIE CREEK		101	705-4105	3302	05	450300	
MARYS RIVER		101	705-4120	3302	05	450300	
LAMOILLE VALLEY		101	705-4122	3302	05	450300	
HUNTINGTON VALLEY		101	705-4124	3302	05	450300	
ELKO SEGMENT		101	705-4125	3302	05	450300	
MARYS CREEK AREA		101	705-4127	3302	05	450300	
PINE VALLEY		101	705-4128	3302	05	450300	
LITTLE HUMBOLDT RIVER		101	705-4175	3302	05	450400	
STEPTOE VALLEY		101	705-4201	3302	05	450600	
BOULDER FLAT GROUND WATER		101	705-4230	3302	05	450400	
HUMBOLDT WATER		101	705-4237	3302	05	450400	
MAGGIE CREEK		101	705-4266	3302	05	450300	
NORTH FORK GROUND WATER		101	705-4267	3302	05	450300	
STARR VALLEY GROUND WATER		101	705-4269	3302	05	450300	
ROCK CREEK VALLEY GROUND WATER		101	705-4272	3302	05	450400	
WILLOW CREEK VALLEY GROUND WATER		101	705-4273	3302	05	450400	
LITTLE HUMBOLDT VALLEY GROUNDWATER		101	705-4275	3302	05	450400	
CLOVER VALLEY GROUND WATER		101	705-4279	3302	05	450500	
GOSHUTE VALLEY GROUND WATER		101	705-4280	3302	05	450600	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47		**RUBY VALLEY GROUND WATER**				101	705-4290	3302	05	450600	
48											
49	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	05	999900	
50											
51	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	05	999900	
52											
53	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	05	999900	
54											
55	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	05	477000	DISHMKR
56											
57	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	05	108200	
58	CURRENT YEAR										
59	PRIOR YEARS										
60											
61	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
62											
63	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	05	108200	
64	CURRENT YEAR										
65	PRIOR YEARS										
66											
67	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	05	315700	NONFED
68											
69	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	05	324400	
70											
71	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
72											
73	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
74											
75											
76											
77		TOTAL		0.00							
78											
79	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
80	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
81	BY THIS REPORT ARE INCLUDED HEREIN.										
82											
83											
84	COUNTY TREASURER			DATE							
85	Phone Number										
86	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Esmeralda County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	06	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	06	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	06	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	06	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
FISH LAKE VALLEY ARTESIAN		101	705-4250	3302	06	450500	
CLAYTON VALLEY GW		101	705-4291	3302	06	450600	
BIG SMOKEY VALLEY		101	705-4277	3302	06	450500	
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-		-	-	-	-	-	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	06	999900	
48											
49	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	06	999900	
50											
51	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	06	999900	
52											
53	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	06	477000	DISHMKR
54											
55	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	06	108200	
56	CURRENT YEAR										
57	PRIOR YEARS										
58											
59	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
60											
61	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	06	108200	
62	CURRENT YEAR										
63	PRIOR YEARS										
64											
65	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	06	315700	NONFED
66											
67	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	06	324400	
68											
69	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
70											
71	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
72											
73											
74											
75		TOTAL		0.00							
76											
77	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
78	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
79	BY THIS REPORT ARE INCLUDED HEREIN.										
80											
81											
82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Eureka County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	07	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	07	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	07	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	07	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
KOBEH VALLEY GROUND WATER		101	705-4119	3302	07	450500	
PINE VALLEY		101	705-4128	3302	07	450300	
DIAMOND VALLEY GROUND WATER		101	705-4202	3302	07	450500	
BOULDER FLAT GROUND WATER		101	705-4230	3302	07	450400	
HUMBOLDT WATER		101	705-4237	3302	07	450400	
WHIRLWIND VALLEY		101	705-4257	3302	07	450400	
CRESCENT GROUND WATER		101	705-4258	3302	07	450300	
LOWER REESE RIVER VALLEY		101	705-4264	3302	07	450300	
MAGGIE CREEK		101	705-4266	3302	07	450300	
ROCK CREEK VALLEY GROUND WATER		101	705-4272	3302	07	450400	
NEWARK VALLEY		101	705-4294	3302	07	450600	
-		-	-	-	-	-	
-		-	-	-	-	-	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	07	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	07	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	07	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	07	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	07	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	07	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	07	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	07	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75											
76		TOTAL		0.00							
77											
78	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
79	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
80	BY THIS REPORT ARE INCLUDED HEREIN.										
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82											
83	COUNTY TREASURER			DATE							
84	Phone Number										
85	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
1											
2											
3		STATE OF NEVADA									
4		QUARTERLY REVENUE TRANSFERS FROM COUNTIES									
5											
6											
7	TO:	Nevada State Controller									
8		101 N Carson St Ste 5, Carson City NV 89701									
9											
10	FROM:	**Humboldt County**									
11											
12	QUARTER:					Fiscal Year					
13											
14						STATE CONTROLLER'S USE ONLY					
15	**SOURCE OF REVENUE**			**AMOUNT**		FUND	ORG	GL	S/C	APPR	P/P
16											
17	ESTIMATED POPULATION FEES (NRS 4.065)					101	130-0000	3765	08	236100	
18											
19	REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)					101	130-0000	3055	08	913000	
20											
21	REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)					608	130-0000	4474	08	617400	
22											
23	REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)					101	744-2600	3338	08	383800	
24											
25											
26											
27	WATER DISTRICT ASSESSMENT(NRS 533.290)										
28		**PINE FORREST VALLEY WATER**				101	705-4114	3302	08	450300	
29		**KINGS RIVER VALLEY WATER**				101	705-4115	3302	08	450300	
30		**DESERT VALLEY WATER**				101	705-4116	3302	08	450300	
31		**SILVER STATE VALLEY WATER**				101	705-4117	3302	08	450300	
32		**QUINN RIVER VALLEY**				101	705-4118	3302	08	450300	
33		**WINNEMUCCA SEGMENT**				101	705-4129	3302	08	450400	
34		**LITTLE HUMBOLDT RIVER**				101	705-4175	3302	08	450400	
35		**QUINN RIVER DISTRICT**				101	705-4176	3302	08	450300	
36		**HUMBOLDT WATER**				101	705-4237	3302	08	450400	
37		**PARADISE VALLEY GROUND WATER**				101	705-4243	3302	08	450400	
38		**GRASS VALLEY**				101	705-4259	3302	08	450400	
39		**CLOVERS AREA GROUND WATER**				101	705-4260	3302	08	450400	
40		**KELLY CREEK GROUND WATER**				101	705-4263	3302	08	450400	
41		**PUMPERNICKEL VALLEY GROUND WATER**				101	705-4274	3302	08	450400	
42		**LITTLE HUMBOLDT VALLEY GRNDWTR**				101	705-4275	3302	08	450400	
43		**BLACK ROCK DESERT GROUNDWATER**				101	705-4284	3302	08	450300	
44		**BUFFALO VALLEY GRNDWTR**				101	705-4292	3302	08	450600	
45		-				-	-	-	-	-	
46		-				-	-	-	-	-	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	08	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	08	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	08	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	08	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	08	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	08	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	08	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	08	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75											
76		TOTAL		0.00							
77											
78	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
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84	Phone Number										
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AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Lander County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	09	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	09	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	09	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	09	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
MIDDLE REESE RIVER GROUND WATER		101	705-4110	3302	09	450300	
KOBEH VALLEY GROUND WATER		101	705-4119	3302	09	450500	
BOULDER FLAT GROUND WATER		101	705-4230	3302	09	450400	
HUMBOLDT WATER		101	705-4237	3302	09	450400	
KINGSTON CREEK		101	705-4246	3302	09	450500	
WHITE RIVER		101	705-4251	3302	09	450600	
ANTELOPE VALLEY GROUND WATER		101	705-4254	3302	09	450300	
WHIRLWIND VALLEY		101	705-4257	3302	09	450400	
CRESCENT GROUND WATER		101	705-4258	3302	09	450300	
CLOVERS AREA GROUND WATER		101	705-4260	3302	09	450400	
LOWER REESE RIVER VALLEY		101	705-4264	3302	09	450300	
CARICO LAKE VALLEY GROUND WATER		101	705-4270	3302	09	450300	
UPPER REESE RIVER VALLEY GRNDWTR		101	705-4271	3302	09	450300	
ROCK CREEK VALLEY GROUND WATER		101	705-4272	3302	09	450400	
BIG SMOKEY VALLEY GROUNS WATER		101	705-4277	3302	09	450500	
BUFFALO VALLEY GW		101	705-4292	3302	09	450600	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	09	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	09	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	09	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	09	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	09	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	09	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	09	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	09	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75		TOTAL		0.00							
76											
77	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
78	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
79	BY THIS REPORT ARE INCLUDED HEREIN.										
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82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Lincoln County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	10	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	10	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	10	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	10	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
Lake Valley Groundwater Basin		101	705-4109	3302	10	450600	
Panaca Valley Groundwater Basin		101	705-4123	3302	10	450600	
Penoyer Valley Groundwater Basin		101	705-4126	3302	10	450500	
Coyote Springs Valley Basin		101	705-4140	3302	10	450600	
Pahranagat Lake and Its Tributaries		101	705-4228	3302	10	450600	
Pahranagat Lake and Its Tributaries/Ash Springs		101	705-4228	3302	10	450600	
Pahranagat Valley Groundwater Basin		101	705-4281	3302	10	450600	
Lower Meadow Valley Wash GW		101	705-4287	3302	10	450600	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	10	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	10	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	10	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	10	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	10	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	10	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	10	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	10	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75		TOTAL		0.00							
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83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Lyon County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	11	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	11	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	11	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	11	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
DAYTON VALLEY GROUND WATER		101	705-4100	3302	11	450500	
CHURCHILL VALLEY GROUND WATER		101	705-4104	3302	11	450500	
FERNLEY AREA		101	705-4131	3302	11	450400	
MASON VALLEY GROUND WATER		101	705-4231	3302	11	450500	
SMITH VALLEY ARTESIAN BASIN		101	705-4239	3302	11	450500	
BRADY'S HOT SPRINGS		101	705-4295	3302	11	450600	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	11	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	11	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	11	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	11	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	11	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
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64	PRIOR YEARS										
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67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	11	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
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81											
82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Mineral County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	12	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	12	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	12	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	12	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
-		-	-	-	-	-	
-		-	-	-	-	-	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	12	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	12	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	12	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	12	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	12	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	12	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
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66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	12	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	12	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
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75		TOTAL		0.00							
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82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Nye County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	13	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	13	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	13	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	13	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
AMARGOSA VALLEY		101	705-4107	3302	13	450600	
PENOYER VALLEY GROUND WATER		101	705-4126	3302	13	450500	
PAHRUMP ARTESIAN BASIN		101	705-4229	3302	13	450500	
CURRANT CREEK		101	705-4241	3302	13	450500	
DUCKWATER CREEK		101	705-4242	3302	13	450500	
UPPER REESE RIVER VALLEY GRND WTR		101	705-4271	3302	13	450300	
BIG SMOKEY VALLEY GRNDWTR		101	705-4277	3302	13	450500	
WHITE RIVER VALLEY		101	705-4251	3302	13	450600	
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-		-	-	-	-	-	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	13	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	13	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	13	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	13	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	13	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	13	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	13	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	13	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75		TOTAL		0.00							
76											
77	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
78	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
79	BY THIS REPORT ARE INCLUDED HEREIN.										
80											
81											
82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Pershing County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	14	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	14	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	14	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	14	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
HUALAPAI FLAT GRNDWTR		101	705-4113	3302	14	450300	
DESERT VALLEY WATER		101	705-4116	3302	14	450300	
BUENA VISTA VALLEY WATER		101	705-4138	3302	14	450500	
HUMBOLDT WATER		101	705-4237	3302	14	450400	
GRASS VALLEY		101	705-4259	3302	14	450400	
IMLAY GROUND WATER		101	705-4262	3302	14	450400	
PUMPERNICKEL VALLEY GRNDWTE		101	705-4274	3302	14	450400	
LOVELOCK VALLEY & OREANA SUBAREA		101	705-4276	3302	14	450400	
BLACK ROCK DESERT GROUNDWATER		101	705-4284	3302	14	450300	
DIXIE VALLEY		101	705-4286	3302	14	450500	
BUFFALO VALLEY GRNDWTR		101	705-4292	3302	14	450600	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	14	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	14	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	14	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	14	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	14	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	14	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	14	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	14	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75		TOTAL		0.00							
76											
77	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
78	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
79	BY THIS REPORT ARE INCLUDED HEREIN.										
80											
81											
82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Storey County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	15	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	15	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	15	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	15	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
DAYTON VALLEY GROUND WATER		101	705-4100	3302	15	450500	
TRACY SEGMENT		101	705-4132	3302	15	450400	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K
47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	15	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	15	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	15	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	15	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	15	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	15	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	15	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	15	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74											
75		TOTAL		0.00							
76											
77	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
78	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
79	BY THIS REPORT ARE INCLUDED HEREIN.										
80											
81											
82	COUNTY TREASURER			DATE							
83	Phone Number										
84	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA
QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller
101 N Carson St Ste 5, Carson City NV 89701

FROM: **Washoe County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	16	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	16	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	16	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	16	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
WASHOE VALLEY		101	705-4102	3302	16	450400	
SAN EMIDIO DESERT GRNDWTR		101	705-4112	3302	16	450300	
HULAPAI FLAT GRNDWTR		101	705-4113	3302	16	450300	
TRACY SEGMENT		101	705-4132	3302	16	450400	
SPANISH SPRINGS VALLEY		101	705-4133	3302	16	450400	
LAKE TAHOE WATER BASIN		101	705-4134	3302	16	450400	
TRUCKEE CANYON SEGMENT WATER		101	705-4135	3302	16	450400	
WARM SPRINGS/WINNEMUCCA CREEK		101	705-4247	3302	16	450400	
LEMMON VALLEY		101	705-4252	3302	16	450500	
TRUCKEE MEADOWS/SUN VALLEY		101	705-4253	3302	16	450400	
WARM SPRINGS GROUND WATER		101	705-4255	3302	16	450400	
HONEY LAKE VALLEY		101	705-4256	3302	16	450500	
COLD SPRINGS VALLEY		101	705-4261	3302	16	450500	
PLEASANT VALLEY		101	705-4268	3302	16	450400	
BLACK ROCK DESERT GROUNDWATER		101	705-4284	3302	16	450300	
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AMERICAN OVERSIGHT

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47											
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	16	999900	
49											
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	16	999900	
51											
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	16	999900	
53											
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	16	477000	DISHMKR
55											
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	16	108200	
57	CURRENT YEAR										
58	PRIOR YEARS										
59											
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900	
61											
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	16	108200	
63	CURRENT YEAR										
64	PRIOR YEARS										
65											
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	16	315700	NONFED
67											
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	16	324400	
69											
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300	
71											
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500	
73											
74	CAPITAL FACILITIES TAX ALLOCATION (NRS 354.59815)					201	800-0000	3339		466700	
75											
76											
77		TOTAL		0.00							
78											
79	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT										
80	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED										
81	BY THIS REPORT ARE INCLUDED HEREIN.										
82											
83											
84	COUNTY TREASURER			DATE							
85	Phone Number										
86	E-Mail Address							KTLOPS-38 Rev. 04/22			

AMERICAN OVERSIGHT

STATE OF NEVADA

QUARTERLY REVENUE TRANSFERS FROM COUNTIES

TO: Nevada State Controller

101 N Carson St Ste 5, Carson City NV 89701

FROM: **White Pine County**

QUARTER: Fiscal Year

SOURCE OF REVENUE	AMOUNT	STATE CONTROLLER'S USE ONLY					
		FUND	ORG	GL	S/C	APPR	P/P
ESTIMATED POPULATION FEES (NRS 4.065)		101	130-0000	3765	17	236100	
REAL PROPERTY TRANS TAX ($1.30-NRS 375/sb8,sect124)		101	130-0000	3055	17	913000	
REAL PROPERTY TRANSFER TAX ($0.55-NRS 375.070C)		608	130-0000	4474	17	617400	
REAL PROPERTY TRANSFER TAX ($0.10-NRS 375.070A)		101	744-2600	3338	17	383800	
WATER DISTRICT ASSESSMENT(NRS 533.290)							
LAKE VALLEY GRNDWTR		101	705-4109	3302	17	450600	
HUNTINGTON VALLEY		101	705-4124	3302	17	450300	
STETOE VALLEY		101	705-4201	3302	17	450600	
HUMBOLDT WATER		101	705-4237	3302	17	450400	
UPPER WHITE RIVER		101	705-4244	3302	17	450600	
WHITE RIVER VALLEY		101	705-4251	3302	17	450600	
RUBY VALLEY GRNDWTR		101	705-4290	3302	17	450600	
NEWARK VALLEY		101	705-4294	3302	17	450600	
-		-	-	-	-	-	
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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
47															
48	MARRIAGE LICENSES (NRS 122.060)					101	060-0000	3120	17	999900					
49															
50	CIVIL ACTION FEES (NRS 19.030)					101	060-0000	3204	17	999900					
51															
52	TRUST PROPERTY SALES (NRS 361.745)					101	060-0000	3240	17	999900					
53															
54	DISPLACED HOMEMAKER (NRS 19.033)					205	902-0000	3739	17	477000	DISHMKR				
55															
56	PERSONAL PROPERTY TAX (NRS 361.745)					395	050-0000	3056	17	108200					
57	CURRENT YEAR														
58	PRIOR YEARS														
59															
60	RENEWABLE ENERGY/PROP TAX ABATE (NRS 701A.385)					101	011-0000	3320		486900					
61															
62	REAL PROPERTY TAX (NRS 361.745)					395	050-0000	3320	17	108200					
63	CURRENT YEAR														
64	PRIOR YEARS														
65															
66	INDIGENT MEDICAL (NRS 428.285)					101	403-0000	3321	17	315700	NONFED				
67															
68	INDIGENT ACCIDENT (NRS 428.185)					628	400-0000	3320	17	324400					
69															
70	GIFT ACCOUNT FOR VETERANS' HOMES (NRS 361.0905)					101	240-0200	4251		256300					
71															
72	LOAN MEDIATION FEE (2017 SB490 SEC 2 SUB 12(d))					101	170-0000	3704		263500					
73															
74	CAPITAL FACILITIES TAX ALLOCATION (NRS 354.59815)					201	800-0000	3339		466500					
75															
76															
77		TOTAL		0.00											
78															
79	I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT														
80	IS CORRECT AND THAT ALL FEES AND FINES FOR THE PERIOD COVERED														
81	BY THIS REPORT ARE INCLUDED HEREIN.														
82															
83															
84	COUNTY TREASURER			DATE											
85	Phone Number														
86	E-Mail Address							KTLOPS-38 Rev. 04/22							

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
1		WATER_DISTRICT_TAX								
2										**Additional Coding**
3	**CARSON CITY**									
4	**1**	**EAGLE VALLEY**	101	705-0000	3302	01	424800			**CHURCHILL COUNTY**
5	**2**	**CARSON VALLEY GROUND WATER**	101	705-0000	3302	01	424900			**CLARK COUNTY**
6	**3**	**DAYTON VALLEY GROUND WATER**	101	705-0000	3302	01	410000			**CLARK COUNTY**
7	**4**	-	-	-	-	-	-			**ELKO COUNTY**
8	**5**	-	-	-	-	-	-			**WASHOE COUNTY**
9	**6**	-	-	-	-	-	-			
10	**7**	-	-	-	-	-	-			
11	**8**	-	-	-	-	-	-			
12	**9**	-	-	-	-	-	-			
13	**10**	-	-	-	-	-	-			
14	**11**	-	-	-	-	-	-			
15	**12**	-	-	-	-	-	-			
16	**13**	-	-	-	-	-	-			
17	**14**	-	-	-	-	-	-			
18	**15**	-	-	-	-	-	-			
19	**16**	-	-	-	-	-	-			
20	**17**	-	-	-	-	-	-			
21	**18**	-	-	-	-	-	-			LEAVE BLANK IF NO WATER DISTRICT TAX
22	**19**	-	-	-	-	-	-			
23	**CHURCHILL COUNTY**									
24	**1**	**CARSON DESERT**	101	705-0000	3302	02	413600			
25	**2**	**LOVELOCK VALLEY & OREANA SUBAREA**	101	705-0000	3302	02	427600			IN LIEU TAX & AG DEFERRED TAX ARE BELOW *
26	**3**	-	-	-	-	-	-			
27	**4**	-	-	-	-	-	-			
28	**5**	-	-	-	-	-	-			
29	**6**	-	-	-	-	-	-			
30	**7**	-	-	-	-	-	-			
31	**8**	-	-	-	-	-	-			
32	**9**	-	-	-	-	-	-			
33	**10**	-	-	-	-	-	-			
34	**11**	-	-	-	-	-	-			
35	**12**	-	-	-	-	-	-			
36	**13**	-	-	-	-	-	-			
37	**14**	-	-	-	-	-	-			
38	**15**	-	-	-	-	-	-			
39	**16**	-	-	-	-	-	-			
40	**17**	-	-	-	-	-	-			
41	**18**	-	-	-	-	-	-			
42	**19**	-	-	-	-	-	-			
43	**CLARK COUNTY**									
44	**1**	**LOWER MOAPA GRNDWTR BASIS**	101	705-0000	3302	03	410600			
45	**2**	**MESQUITE VALLEY (SANDY V)**	101	705-0000	3302	03	412100			
46	**3**	**COYOTE SPRINGS GRNDWTR BASIN**	101	705-0000	3302	03	414000			
47	**4**	**COLORADO RIVER VALLEY**	101	705-0000	3302	03	420800			
48	**5**	**LAS VEGAS BASIN**	101	705-0000	3302	44	421100			
49	**6**	**MUDDY RVR SURFACE GRNDWTR**	101	705-0000	3302	43	421200			
50	**7**	**MUDDY RVR SPRINGS**	101	705-0000	3302	03	424500			
51	**8**	**INDIAN SPRINGS VALLEY GRNWTR**	101	705-0000	3302	03	427800			
52	**9**	**BLACK MOUNTAINS AREA GRNDWTR**	101	705-0000	3302	03	428200			
53	**10**	**GARNET VALLEY GRNDWTR**	101	705-0000	3302	3	428300			
54	**11**	-	-	-	-	-	-			
55	**12**	-	-	-	-	-	-			

Key

AMERICAN OVERSIGHT

	K	L	M	N	O
1					
2	**Coding**				
3					
4	REAL PROPERTY TRANSFER TAX (Fair Share	608	130-0000	4581	626300
5	GIFT ACCOUNT FOR VETERANS' HOMES (NF	101	240-0200	4251	256300
6	CAPITAL FACILITIES TAX ALLOCATION (NRS	201	800-0000	3339	466500
7	INDIGENT MEDICAL (NRS 428.285) PRIOR YEAF	628	400-0000	3321	324400
8	CAPITAL FACILITIES TAX ALLOCATION (NRS	201	800-0000	3339	466700
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Key

AMERICAN OVERSIGHT

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56	13	-	-	-	-	-	-			
57	14	-	-	-	-	-	-			
58	15	-	-	-	-	-	-			
59	16	-	-	-	-	-	-			
60	17	-	-	-	-	-	-			
61	18	-	-	-	-	-	-			
62	19	-	-	-	-	-	-			
63	DOUGLAS COUNTY									
64	1	LAKE TAHOE WATER BASIN	101	705-0000	3302	04	413400			
65	2	ANTELOPE VALLEY WTR BASIN	101	705-0000	3302	04	413700			
66	3	EAGLE VALLEY	101	705-0000	3302	04	424800			
67	4	CARSON VALLEY GROUND WATER	101	705-0000	3302	04	424900			
68	5	-	-	-	-	-	-			
69	6	-	-	-	-	-	-			
70	7	-	-	-	-	-	-			
71	8	-	-	-	-	-	-			
72	9	-	-	-	-	-	-			
73	10	-	-	-	-	-	-			
74	11	-	-	-	-	-	-			
75	12	-	-	-	-	-	-			
76	13	-	-	-	-	-	-			
77	14	-	-	-	-	-	-			
78	15	-	-	-	-	-	-			
79	16	-	-	-	-	-	-			
80	17	-	-	-	-	-	-			
81	18	-	-	-	-	-	-			
82	19	-	-	-	-	-	-			
83	ELKO COUNTY									
84	1	DIXIE CREEK	101	705-0000	3302	05	410500			
85	2	MARY'S RIVER	101	705-0000	3302	05	412000			
86	3	LAMOILLE VALLEY	101	705-0000	3302	05	412200			
87	4	HUNTINGTON VALLEY	101	705-0000	3302	05	412400			
88	5	ELKO SEGMENT	101	705-0000	3302	05	412500			
89	6	MARY'S CREEK AREA	101	705-0000	3302	05	412700			
90	7	PINE VALLEY	101	705-0000	3302	05	412800			
91	8	LITTLE HUMBOLDT RIVER	101	705-0000	3302	36	417500			
92	9	STEPTOE VALLEY	101	705-0000	3302	05	420100			
93	10	BOULDER FLAT GROUND WATER	101	705-0000	3302	05	423000			
94	11	HUMBOLDT WATER	101	705-0000	3302	31	423700			
95	12	MAGGIE CREEK	101	705-0000	3302	05	426600			
96	13	NORTH FORK GROUND WATER	101	705-0000	3302	05	426700			
97	14	STARR VALLEY GRNDWTR	101	705-0000	3302	05	426900			
98	15	ROCK CREEK VALLEY GRNDWTR	101	705-0000	3302	05	427200			
99	16	WILLOW CREEK VALLEY GRNDWTR	101	705-0000	3302	05	427300			
100	17	LITTLE HUMBOLDT VALLEY GRNDWTR	101	705-0000	3302	05	427500			
101	18	CLOVER VALLEY GRNDWTR	101	705-0000	3302	05	427900			
102	19	GOSHUTE VALLEY GRNDWTR	101	705-0000	3302	05	428000			
103	ESMERALDA COUNTY									
104	1	FISH LAKE VALLEY ARTESIAN	101	705-0000	3302	06	425000			
105	2	BIG SMOKY VALLEY GRNDWTR	101	705-0000	3302	06	427700			
106	3	-	-	-	-	-	-			
107	4	-	-	-	-	-	-			
108	5	-	-	-	-	-	-			
109	6	-	-	-	-	-	-			
110	7	-	-	-	-	-	-			

Key

AMERICAN OVERSIGHT

	K	L	M	N	O
56	**Name of County**				
57	Carson City	Carson_City			
58	Churchill County	Churchill_County			
59	Clark County	Clark_County			
60	Douglas County	Douglas_County			
61	Elko County	Elko_County			
62	Esmeralda County	Esmeralda_County			
63	Eureka County	Eureka_County			
64	Humboldt County	Humboldt_County			
65	Lander County	Lander_County			
66	Lincoln County	Lincoln_County			
67	Lyon County	Lyon_County			
68	Mineral County	Mineral_County			
69	Nye County	Nye_County			
70	Pershing County	Pershing_County			
71	Storey County	Storey_County			
72	Washoe County	Washoe_County			
73	White Pine County	White_Pine_County			
74					
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104					
105					
106					
107					
108					
109					
110					

Key

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
111	8	-	-	-	-	-	-			
112	9	-	-	-	-	-	-			
113	10	-	-	-	-	-	-			
114	11	-	-	-	-	-	-			
115	12	-	-	-	-	-	-			
116	13	-	-	-	-	-	-			
117	14	-	-	-	-	-	-			
118	15	-	-	-	-	-	-			
119	16	-	-	-	-	-	-			
120	17	-	-	-	-	-	-			
121	18	-	-	-	-	-	-			
122	19	-	-	-	-	-	-			
123	EUREKA COUNTY									
124	1	KOBEH VALLEY GROUND WATER	101	705-0000	3302	07	411900			
125	2	PINE VALLEY	101	705-0000	3302	07	412800			
126	3	DIAMOND VALLEY GROUND WATER	101	705-0000	3302	07	420200			
127	4	BOULDER FLAT GROUND WATER	101	705-0000	3302	07	423000			
128	5	HUMBOLDT WATER	101	705-0000	3302	30	423700			
129	6	WHIRLWIND VALLEY	101	705-0000	3302	07	425700			
130	7	CRESCENT GROUND WATER	101	705-0000	3302	07	425800			
131	8	LOWER REESE RIVER VALLEY	101	705-0000	3302	07	426400			
132	9	MAGGIE CREEK	101	705-0000	3302	07	426600			
133	10	ROCK CREEK VALLEY GRNDWTR	101	705-0000	3302	07	427200			
134	11	-	-	-	-	-	-			
135	12	-	-	-	-	-	-			
136	13	-	-	-	-	-	-			
137	14	-	-	-	-	-	-			
138	15	-	-	-	-	-	-			
139	16	-	-	-	-	-	-			
140	17	-	-	-	-	-	-			
141	18	-	-	-	-	-	-			
142	19	-	-	-	-	-	-			
143	HUMBOLDT COUNTY									
144	1	PINE FOREST VALLEY WATER	101	705-0000	3302	08	411400			
145	2	KINGS RIVER VALLEY WATER	101	705-0000	3302	08	411500			
146	3	DESERT VALLEY WATER	101	705-0000	3302	08	411600			
147	4	SILVER STATE VALLEY WTR	101	705-0000	3302	08	411700			
148	5	QUINN RIVER VALLEY	101	705-0000	3302	08	411800			
149	6	WINNEMUCCA SEGMENT	101	705-0000	3302	08	412900			
150	7	LITTLE HUMBOLDT RIVER	101	705-0000	3302	35	417500			
151	8	QUINN RIVER DIST	101	705-0000	3302	37	417600			
152	9	HUMBOLDT WATER	101	705-0000	3302	32	423700			
153	10	PARADISE VALLEY GROUND WATER	101	705-0000	3302	08	424300			
154	11	GRASS VALLEY	101	705-0000	3302	08	425900			
155	12	CLOVERS AREA GROUND WATER	101	705-0000	3302	08	426000			
156	13	KELLY CREEK GROUND WATER	101	705-0000	3302	08	426300			
157	14	PUMPERNICKEL VALLEY GRNDWTR	101	705-0000	3302	08	427400			
158	15	LITTLE HUMBOLDT VALLEY GRNDWTR	101	705-0000	3302	08	427500			
159	16	-	-	-	-	-	-			
160	17	-	-	-	-	-	-			
161	18	-	-	-	-	-	-			
162	19	-	-	-	-	-	-			
163	LANDER COUNTY									
164	1	MIDDLE REESE RIVER GRNDWTR	101	705-0000	3302	09	411000			
165	2	KOBEH VALLEY GROUND WATER	101	705-0000	3302	09	411900			

Key

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
166	3	BOULDER FLAT GROUND WATER	101	705-0000	3302	09	423000			
167	4	HUMBOLDT WATER	101	705-0000	3302	33	423700			
168	5	KINGSTON CREEK	101	705-0000	3302	09	424600			
169	6	CARICO CREEK	101	705-0000	3302	09	425100			
170	7	ANTELOPE VALLEY GRNDWTR	101	705-0000	3302	09	425400			
171	8	WHIRLWIND VALLEY	101	705-0000	3302	09	425700			
172	9	CRESCENT GROUND WATER	101	705-0000	3302	09	425800			
173	10	CLOVERS AREA GROUND WATER	101	705-0000	3302	09	426000			
174	11	LOWER REESE RIVER VALLEY	101	705-0000	3302	09	426400			
175	12	CARICO LAKE VALLEY GRNDWTR	101	705-0000	3302	09	427000			
176	13	UPPER REESE RIVER VALLEY GRNDWTR	101	705-0000	3302	09	427100			
177	14	ROCK CREEK VALLEY GRNDWTR	101	705-0000	3302	09	427200			
178	15	BIG SMOKY VALLEY GRNDWTR	101	705-0000	3302	09	427700			
179	16	-	-	-	-	-	-			
180	17	-	-	-	-	-	-			
181	18	-	-	-	-	-	-			
182	19	-	-	-	-	-	-			
183	LINCOLN COUNTY									
184	1	LAKE VALLEY GRNDWTR	101	705-0000	3302	10	410900			
185	2	PANACA VALLEY GRNDWTR	101	705-0000	3302	10	412300			
186	3	PENOYER VALLEY GRNDWTR	101	705-0000	3302	10	412600			
187	4	COYOTE SPRINGS GRNDWTR BASIN	101	705-0000	3302	10	414000			
188	5	PAHRANAGAT LAKE	101	705-0000	3302	41	422800			
189	6	INDIAN SPRINGS VALLEY GRNWTR	101	705-0000	3302	10	427800			
190	7	PAHRANAGAT VALLEY GRNDWTR	101	705-0000	3302	10	428100			
191	8	-	-	-	-	-	-			
192	9	-	-	-	-	-	-			
193	10	-	-	-	-	-	-			
194	11	-	-	-	-	-	-			
195	12	-	-	-	-	-	-			
196	13	-	-	-	-	-	-			
197	14	-	-	-	-	-	-			
198	15	-	-	-	-	-	-			
199	16	-	-	-	-	-	-			
200	17	-	-	-	-	-	-			
201	18	-	-	-	-	-	-			
202	19	-	-	-	-	-	-			
203	LYON COUNTY									
204	1	DAYTON VALLEY GROUND WATER	101	705-0000	3302	11	410000			
205	2	CHURCHILL VALLEY GROUND WATER	101	705-0000	3302	11	410400			
206	3	FERNLEY AREA	101	705-0000	3302	11	413100			
207	4	MASON VALLEY GROUND WATER	101	705-0000	3302	11	423100			
208	5	SMITH VALLEY ARTESIAN BASIN	101	705-0000	3302	11	423900			
209	6	-	-	-	-	-	-			
210	7	-	-	-	-	-	-			
211	8	-	-	-	-	-	-			
212	9	-	-	-	-	-	-			
213	10	-	-	-	-	-	-			
214	11	-	-	-	-	-	-			
215	12	-	-	-	-	-	-			
216	13	-	-	-	-	-	-			
217	14	-	-	-	-	-	-			
218	15	-	-	-	-	-	-			
219	16	-	-	-	-	-	-			
220	17	-	-	-	-	-	-			

Key

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
221	18	-	-	-	-	-	-			
222	19	-	-	-	-	-	-			
223	MINERAL COUNTY									
224	1	-	-	-	-	-	-			
225	2	-	-	-	-	-	-			
226	3	-	-	-	-	-	-			
227	4	-	-	-	-	-	-			
228	5	-	-	-	-	-	-			
229	6	-	-	-	-	-	-			
230	7	-	-	-	-	-	-			
231	8	-	-	-	-	-	-			
232	9	-	-	-	-	-	-			
233	10	-	-	-	-	-	-			
234	11	-	-	-	-	-	-			
235	12	-	-	-	-	-	-			
236	13	-	-	-	-	-	-			
237	14	-	-	-	-	-	-			
238	15	-	-	-	-	-	-			
239	16	-	-	-	-	-	-			
240	17	-	-	-	-	-	-			
241	18	-	-	-	-	-	-			
242	19	-	-	-	-	-	-			
243	NYE COUNTY									
244	1	AMARGOSA VALLEY	101	705-0000	3302	13	410700			
245	2	PENOYER VALLEY GRNDWTR	101	705-0000	3302	13	412600			
246	3	PAHRUMP ARTESIAN BASIN	101	705-0000	3302	40	422900			
247	4	CURRANT CREEK	101	705-0000	3302	13	424100			
248	5	DUCKWATER CREEK	101	705-0000	3302	39	424200			
249	6	UPPER REESE RIVER VALLEY GRNDWTR	101	705-0000	3302	13	427100			
250	7	BIG SMOKY VALLEY GRNDWTR	101	705-0000	3302	13	427700			
251	8	-	-	-	-	-	-			
252	9	-	-	-	-	-	-			
253	10	-	-	-	-	-	-			
254	11	-	-	-	-	-	-			
255	12	-	-	-	-	-	-			
256	13	-	-	-	-	-	-			
257	14	-	-	-	-	-	-			
258	15	-	-	-	-	-	-			
259	16	-	-	-	-	-	-			
260	17	-	-	-	-	-	-			
261	18	-	-	-	-	-	-			
262	19	-	-	-	-	-	-			
263	PERSHING COUNTY									
264	1	HUALAPAI FLAT GRNDWTR	101	705-0000	3302	14	411300			
265	2	DESERT VALLEY WATER	101	705-0000	3302	14	411600			
266	3	BUENA VISTA VALLEY WATER	101	705-0000	3302	14	413800			
267	4	HUMBOLDT WATER	101	705-0000	3302	34	423700			
268	5	GRASS VALLEY	101	705-0000	3302	14	425900			
269	6	IMLAY GROUND WATER	101	705-0000	3302	14	426200			
270	7	PUMPERNICKEL VALLEY GRNDWTR	101	705-0000	3302	14	427400			
271	8	LOVELOCK VALLEY & OREANA SUBAREA	101	705-0000	3302	14	427600			
272	9	-	-	-	-	-	-			
273	10	-	-	-	-	-	-			
274	11	-	-	-	-	-	-			
275	12	-	-	-	-	-	-			

Key

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
276	13	-	-	-	-	-	-			
277	14	-	-	-	-	-	-			
278	15	-	-	-	-	-	-			
279	16	-	-	-	-	-	-			
280	17	-	-	-	-	-	-			
281	18	-	-	-	-	-	-			
282	19	-	-	-	-	-	-			
283	STOREY COUNTY									
284	1	DAYTON VALLEY GROUND WATER	101	705-0000	3302	15	410000			
285	2	TRACY SEGMENT	101	705-0000	3302	15	413200			
286	3	-	-	-	-	-	-			
287	4	-	-	-	-	-	-			
288	5	-	-	-	-	-	-			
289	6	-	-	-	-	-	-			
290	7	-	-	-	-	-	-			
291	8	-	-	-	-	-	-			
292	9	-	-	-	-	-	-			
293	10	-	-	-	-	-	-			
294	11	-	-	-	-	-	-			
295	12	-	-	-	-	-	-			
296	13	-	-	-	-	-	-			
297	14	-	-	-	-	-	-			
298	15	-	-	-	-	-	-			
299	16	-	-	-	-	-	-			
300	17	-	-	-	-	-	-			
301	18	-	-	-	-	-	-			
302	19	-	-	-	-	-	-			
303	WASHOE COUNTY									
304	1	WASHOE VALLEY	101	705-0000	3302	16	410200			
305	2	SAN EMIDIO DESERT GRNDWTR	101	705-0000	3302	16	411200			
306	3	HUALAPAI FLAT GRNDWTR	101	705-0000	3302	16	411300			
307	4	TRACY SEGMENT	101	705-0000	3302	16	413200			
308	5	SPANISH SPRINGS VALLEY	101	705-0000	3302	16	413300			
309	6	LAKE TAHOE WATER BASIN	101	705-0000	3302	16	413400			
310	7	TRUCKEE CANYON SEGMENT WATER	101	705-0000	3302	16	413500			
311	8	WARM SPRINGS/WINNEMUCCA CREEK	101	705-0000	3302	16	424700			
312	9	LEMMON VALLEY	101	705-0000	3302	16	425200			
313	10	TRUCKEE MEADOWS/SUN VALLEY	101	705-0000	3302	16	425300			
314	11	WARM SPRINGS GROUND WATER	101	705-0000	3302	16	425500			
315	12	HONEY LAKE VALLEY	101	705-0000	3302	16	425600			
316	13	COLD SPRINGS VALLEY	101	705-0000	3302	16	426100			
317	14	PLEASANT VALLEY	101	705-0000	3302	16	426800			
318	15	-	-	-	-	-	-			
319	16	-	-	-	-	-	-			
320	17	-	-	-	-	-	-			
321	18	-	-	-	-	-	-			
322	19	-	-	-	-	-	-			
323	WHITE PINE COUNTY									
324	1	LAKE VALLEY GRNDWTR	101	705-0000	3302	17	410900			
325	2	HUNTINGTON VALLEY	101	705-0000	3302	17	412400			
326	3	STEPTOE VALLEY	101	705-0000	3302	17	420100			
327	4	HUMBOLDT WATER	101	705-0000	3302	17	423700			
328	5	UPPER WHITE RIVER	101	705-0000	3302	17	424400			
329	6	-	-	-	-	-	-			
330	7	-	-	-	-	-	-			

Key

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J
331	**8**	-	-	-	-	-	-			
332	**9**	-	-	-	-	-	-			
333	**10**	-	-	-	-	-	-			
334	**11**	-	-	-	-	-	-			
335	**12**	-	-	-	-	-	-			
336	**13**	-	-	-	-	-	-			
337	**14**	-	-	-	-	-	-			
338	**15**	-	-	-	-	-	-			
339	**16**	-	-	-	-	-	-			
340	**17**	-	-	-	-	-	-			
341	**18**	-	-	-	-	-	-			
342	**19**	-	-	-	-	-	-			

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From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 1:40 PM EDT
To: Heather Faircloth <hfaircloth@storeycounty.org>; Jim Hindle <jhindle@storeycounty.org>
CC: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County 2022 General Election - Activation Codes
Attachment(s): "ActivationCodes_2022_09_02T11_01_42.pdf"

Hi Heather,

Attached, please find your activation codes for Vemacs. Please let me know if you have any question.

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

AMERICAN OVERSIGHT

Activation Codes

Storey County General 2022
General Election
Tuesday, November 8, 2022
STOREY COUNTY

Code	Description	Precinct Portion	Ballot Group	Ballot Type	Cycle
1	PRECINCT 1	PRECINCT 1	Default	BT 1	1
10	PRECINCT 10	PRECINCT 10	Default	BT 1	1
11	PRECINCT 11	PRECINCT 11	Default	BT 1	1
12	PRECINCT 12	PRECINCT 12	Default	BT 1	1
13	PRECINCT 13	PRECINCT 13	Default	BT 1	1
14	PRECINCT 14	PRECINCT 14	Default	BT 1	1
15	PRECINCT 15	PRECINCT 15	Default	BT 1	1
2	PRECINCT 2	PRECINCT 2	Default	BT 1	1
3	PRECINCT 3	PRECINCT 3	Default	BT 2	1
4	PRECINCT 4	PRECINCT 4	Default	BT 1	1
5	PRECINCT 5	PRECINCT 5	Default	BT 1	1
6	PRECINCT 6	PRECINCT 6	Default	BT 2	1
7	PRECINCT 7	PRECINCT 7	Default	BT 1	1
8	PRECINCT 8	PRECINCT 8	Default	BT 1	1
9	PRECINCT 9	PRECINCT 9	Default	BT 1	1

AMERICAN OVERSIGHT

From: Rebecca Oelschlager <roelschlager@catalist.us>
Sent: Tuesday, November 08, 2022 12:06 PM EST
To: vstephens@storeycounty.org <vstephens@storeycounty.org>
Subject: Storey County Absentee and Early Voting

Good morning,

My name is Rebecca Oelschlager, I am reaching out on behalf of Catalist LLC. We wanted to reach out regarding the acquisition and availability of absentee and early voting files for the general election. Any information surrounding the process behind obtaining these files would be greatly appreciated.

Best,
Rebecca

--

Rebecca Oelschlager | she/her/hers

AVEV Specialist | Catalist

roelschlager@catalist.us

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AMERICAN OVERSIGHT

From: john.f.musto@wellsfargo.com <john.f.musto@wellsfargo.com>
Sent: Tuesday, October 18, 2022 8:24 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey County Account Review
Attachment(s): "attachment.ics"

This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line.

AMERICAN OVERSIGHT

Subject: Storey County Account Review
Location: John to call Jim 775-847-0969
Start: Wednesday, October 19, 2022 5:00 PM EDT
End: Wednesday, October 19, 2022 5:30 PM EDT
Recurrence: None
Organizer: john.f.musto@wellsfargo.com
Required Attendees: jhindle@storeycounty.org

_____This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line. MMB123456

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, October 04, 2022 1:02 PM EDT
To: AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County AVR stats for September 2022
Attachment(s): "States AVR Tracker Worksheet.xlsx"

Good Morning. Attached are our AVR stats for September.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
― Helen Keller

AMERICAN OVERSIGHT

AVR statistics from the Counties January 2020

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	**County Name: STOREY COUNTY**														
2	**Month**	**Total Records Processed**	**Existing Voters**	**Existing percentage**	**New Voters**	**New percentage**	**New voters with Customer Left Blank**	**% of NEW**	**% of Tot**		**Check provided totals (existing + new should match total records processed)**		**# of Deceased Voters**		
3	**January**	57	24	42%	33	58%	13	39%	23%		57				
4	**February**	60	32	53%	28	47%	13	46%	22%		60				
5	**March**	73	41	56%	32	44%	17	53%	23%		73				
6	**April**	64	33	52%	31	48%	19	61%	30%		64		4		Storey alst
7	**May**	68	38	56%	30	44%	15	50%	22%		68		4		Storey alst
8	**June**	68	30	44%	38	56%	12	32%	18%		68		4		Storey alst
9	**July**	54	30	56%	24	44%	17	71%	31%		54		5		Storey alst
10	**August**	79	43	54%	36	46%	27	75%	34%		79		7		Storey alst
11	**September**	80	45	56%	35	44%	14	40%	18%		80		6		Storey alst
12	**October**			#N/A		#N/A		#N/A	#N/A		0				
13	**November**			#N/A		#N/A		#N/A	#N/A		0				
14	**December**			#N/A		#N/A		#N/A	#N/A		0				
15		**603**	**316**	**52%**	**287**	**48%**	**147**	**51%**	**24%**				**30**		

AMERICAN OVERSIGHT

	P	Q	R	S	T	U	V	W	X	Y	Z
1											
2											
3											
4											
5											
6	o received	12 voter transfers from other counties (2 were new and 11 were existing)									
7	o received	13 voter transfers from other counties (3 were new and 10 were existing)									
8	o received	1 voter transfer from another county (1 new)									
9	o received	27 voter transfers from other counties (22 existing and 5 new) We also transferred one to Washoe									
10	o received	11 voter transfers from other counties (did not keep track of if they were existing or new)									
11	o received	12 voter transfers from other counties (2 were new and 10 were existing)									
12											
13											
14											
15											

AMERICAN OVERSIGHT

	A	B	C	D	E	F
1						
2		DL Shown	PR Shown	DL Curren	DL_VALID	

AMERICAN OVERSIGHT

From: Nassim Alisobhani <nassim@demvictorynv.com>
Sent: Friday, November 11, 2022 12:05 PM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Storey County Ballot Cure List

Dear Storey County Elections Department,

I am following up on my request yesterday. I would like to obtain a copy of the signature cure list that you currently have. I was also wondering if you could help answer the following questions.:

1. Are there any outstanding ID-Required provisionals?
2. Can we have a copy of the outstanding ballot cure list - those RM, NS, and any ID ones? I was looking online and wasn't able to find them but if they are there, could you please let me know where I could find them?
3. Can I request either daily copies of the signature cure list or any new signature cures necessary moving forward, whichever is easier for you?

Nassim Alisobhani
(she/her/hers)
Deputy Director of Voter Protection
Nevada Democratic Victory
demvictorynv.com

AMERICAN OVERSIGHT

From: Austin Osborne - Storey County, Nevada <aosborne@storeycounty.org>
Sent: Monday, September 12, 2022 11:07 AM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
Subject: Storey County Commission - Sept. 6 and 7, 2022 Meeting Dates

Highlights from the **TUESDAY, SEPTEMBER 6 & 7, 2022 Storey County Commission Meeting** are distributed on behalf of Austin Osborne, Storey County Manager. You are receiving this update in an effort to keep you informed of the activities taking place in Storey County.

AMERICAN OVERSIGHT

Community Highlights

The **Storey County Senior Center** hosts the following events:

- Enchilada cookoff at 6 p.m. Friday, Sept. 16
- Mammovan will be at the Mark Twain Community Center Oct. 6
- Resource Fair at the Mark Twain Community Center Wednesday, Nov. 9 from 12 o 6 p.m.

Virginia City businesses are kindly reminded to repair their front boardwalks. Community Development staff are visiting businesses to educate and assist. Fliers will go out shortly.

Recent rains caused problems at the bottom of Six Mile Canyon in Mark Twain and on Martin Lane in Mark Twain. Public Works is working with homeowners to keep an eye on their culverts, so they don't get clogged.

A contract was drafted and sent to the winning bidder on the **Highlands Fire Station 72 apparatus bay** that will free up the current building for the community center. Staff and the bidder will work in cost-reductions before the project begins.

The **Ferrari Hill Climb** and the **100 Mile Endurance Ride** takes place Sept. 17-18.

Street Vibrations is Sept. 22-24.

Chief Loncar praised the county mechanics for their efforts on fleet repairs, especially heavy equipment.

Chief Loncar said this is the peak of Nevada wildfire season and cautioned all to be wary of fire danger.

Bids were accepted for the **water storage tank maintenance contract**.

The county will be going to **bid for its gasoline, diesel and fuels**

The Business Development Officer has created an email list to distribute information to Storey County businesses both large and small. To add your business to this list, please contact Lara Mather at 775-432-4081 or email here.

The **Nevada Association of Counties Annual Conference** takes place in Virginia City Sept. 27-29 with about 200 in attendance. The VC Freight Depot, Piper's Opera House, Courthouse and private venues will be used for meetings and classes.

P**iper's Opera House** hosts the following events:

- Sept. 8 "Victorian Theaters in the American West" lecture by Carolyn Eichin at 7 p.m.
- Sept. 15 Bingo at 7 p.m.
- Sept. 22 "U.S. Indian Agent Franklin Campbell" lecture at 7 p.m.

The **County IT Department** will be lighting up the first microwave link at the sewer plant on Six Mile Canyon Road. This will improve Internet access to St. Mary's Art Center and other facilities.

There is over 8 million square-feet of building permitted at **TRI-Center**, and possibly over 10 million in the next few months.

Assistant District Attorney Loomis mentioned that he is working on verbiage on agendas to address variation in approved funding for various projects.

The county is interviewing to fill the **HR Director** and **Emergency Manager** vacancies.

The next **strategic plan town halls** will be held in Mark Twain and Virginia City in the next three weeks. Public postings will be sent out when the days are known.

AMERICAN OVERSIGHT

Commission Action Items

The board approved an $1,082 increase in the cost to install **earthquake/security film** on the exterior and interior windows of the Courthouse. The original cost was $23,350.

The board approved Resolution No. 22.657, draft bill and/or resolution for the 2023 legislative session regarding "**safety corridors**" and certain items related to traffic safety on Interstate 80 between Reno/Sparks and Fernley, and submittal of final product(s) to the legislative counsel bureau of the legislature.

The board approved expenditures to F**arr West Engineering** for the design and engineering of the Electric Avenue rehabilitation for $336,714.

The board approved a 2-year contract with **AT&T FirstNet** Data service for the Storey County Fire Protection District in the amount of $628 per month.

The board appointed David Hart to the **Debt Management Commission**.

The board approved the acknowledgement of the **resignation of Doreayne Nevin as Storey County Clerk-Treasurer** to occur on September 9, 2022, instead of September 16, 2022, and the appointment of an interim Clerk-Treasurer to begin serving this office on September 10, 2022, rather than September 16, 2022, as approved by the board at its August 16, 2022, regular meeting.

Approved second readings for **nine business licenses:**

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- Carson Demolition – Out of County / 1151 S. Deer Run Rd., Carson City, NV
- Focus Fire Protection, LLC – Contractor / 1220 S. Commerce St. # 120, Las Vegas, NV
- Fulcrum Sierra BioFuels LLC – General / 3600 Peru Dr., McCarran, NV
- Houston Boot Company – General / 144 S. C St., Virginia City, NV
- Staley Inc. – Contractor / 6101 S. Shackleford Rd., Little Rock, AR
- The Virginia City Vault LLC – General / 59 S. C St., Virginia City, NV
- Twichell Mechanical & Controls LLC – Out of County / 500 Horizon Ridge Rd., Sparks, NV

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Subject: Storey County Commission - Summary from Oct. 18 and Nov. 2, 2022 Meetings

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Nov. 9 is the Resource Fair at the Mark Twain Community Center from noon to 6 p.m.

Nov. 7 through Nov. 11 is Operation Greenlight for veterans. The Courthouse will be lit green, and residents and businesses are encouraged to light their buildings green to show support for veterans.

A swing dance with lessons will be at the Fourth Ward School on Friday, Nov. 11 Click here to view the event online and purchase tickets.

As of Nov. 1, burn permits will be issued at no cost by the Storey County Fire District. Burning is not permitted in the Highlands or Virginia City proper. Residents of those communities should call the fire district for U-Call We-Haul trailers.

The Comptroller's Office gave a review of the county budget, the Fire District budget and the Water and Sewer budget, and all three budgets were looking better than anticipated.

The County Manager thanked Mark Twain residents for attending the latest countywide strategic planning workshop.

The County Manager gave a review of administrative and operations activities, legislative matters, and projects over the past quarter.

AMERICAN OVERSIGHT

Work is soon to start on the Highlands Station 72 fire truck bay.

The Lockwood Community Center has three draft concepts under review by a committee consisting of Lockwood residents, senior services, Community Chest, and county officials.

Emergency Management is still working with the Desert Research Institute on wildland smoke sensors but have run into an issue on where data can be stored so it will be available to the public.

Planning gave update on Mark Twain and Lockwood regional flood plans.

Town halls seeking community input on future trash franchise agreement will be:

- Nov. 16 Virginia City (Piper's Opera House) at 5:30 p.m.
- Nov. 17 Highlands (Fire Station 72) at 5:30 p.m.
- Nov. 17 TRI-Center (Zoom meeting) at 10 a.m.
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Note: Canyon GID (Lockwood) has a separate trash franchise agreement from the county; however, residents may participate in and learn from any of these workshops.

The business development director attended a small business resource fair and will create a page of resources to be placed on the county website, for local businesses to access.

The county has launched it's new website atStoreyCounty.org. The county's new website has bugs that are being worked out now. Please contact county offices by phone if documents are not yet available on the website.

The Community Development Department will walk the boardwalk for a repair inspection, and it will have new flyers for businesses.

A well was drilled in the Virginia City Highlands and the resident went 1,000 feet and didn't hit water.

The Storey County Fire District visited local schools to discuss fire prevention week, emphasizing three regional historic structures that were lost to fire.

Storey County Public Works completed improvements in the Mark Twain Park and are widening and doing shoulder work on Six Mile Canyon Road.

Carson City Health and Human Services is creating a COVID-19 after-action report, involving county emergency management directors with surveys to analyze the pandemic response.

Emergency Management is also working with DEM on Hazard vulnerability project, particularly regarding chemical spills.

Business Development Officer Mather is following three USDA grants and the three federal grants for the Virginia City Fire Station, the Lockwood Senior Community Center, and the Virginia City Fairgrounds.

Business Development Officer Mather met with TMCC Industrial Arts staff to provide help to discuss workforce development programs that may assist small and large Storey County businesses.

Sales tax revenue increased 42% in 2018 when TRI-Center was assigned a new ZIP Code, and another 23% by 2020, suggesting potential sales tax leakage to Sparks and Washoe County.

Community Project grant updates include Lockwood residents cleaning up along the river and preparing to remove noxious weeds; slabs laid for benches in Pinion Park in the Highlands; and the E. Vitus Clampus group is working with property owners to secure locations for historic plaques.

County audit is expected to be finished on time. Quarterly financial report will be done in November.

The IT department is moving hardware to Switch at TRI-Center.

Community Development is training inspectors and the nuisance officer for certification for nuisances and abatements.

The Fourth Ward School Museum is planning to change its closing from Oct. 31 to Dec. 12, to be open Friday through Monday from 11 a.m. to 3 p.m., weather permitting.

A conditional offer was made to a candidate for the Human Resources Director position.

Commissioner Clay Mitchell said the 109 Comstock Ladies group presented nearly $30,000 to the school district for lunch programs, sports, an Angel Tree and age-appropriate gifts. They will be invited to a future commission meeting to explain what they do. Commissioner Carmona said Storey County is fortunate to have a group like that.

Commissioner Carmona marked the passing of Bill Clarke, longtime Virginia City resident and Jeep Posse member, and Thomas Faber, longtime Highlands resident.

AMERICAN OVERSIGHT

Commission Action Items

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Approved letter in support of the Truckee River Flood Management Authority to support mapping the Truckee River in the River District. This effort will make the county eligible for flood mitigation and other grants.

Approved resolution declaring Nov. 13-19 Flood Awareness Week.

Approved first-reading of an ordinance reducing some traffic offenses from misdemeanors to civil infractions per requirements in Assembly Bill 116, passed at the 2021 Nevada Legislative Session.

Approved a Memorandum of Understanding with the Fire District that changes fitness incentive-pay for firefighters.

The County Manager presented a quarterly update involving the strategic plans, county legislative fiscal report, Capital Improvement Plan update, solid waste franchise agreement RFP bidding, newly hired Human Resources Director, and work being done on countywide broadband expansion.

Approved hiring a headhunter to aid in building a pool of applicants for the Virginia City Tourism Commission Director. We have several qualified applicants now, but we need to build a larger applicant pool. Interviews will be done by committees made up of residents, businesses, and other stakeholders.

Approved paying $14,500 for maintenance on fire sprinkler systems in the jail and the Gold Hill Depot.

Approved declaring Nov. 7-11 Operation Green Light for Veterans.

Approved award of contract to Resource Development Co. for $1,107,969 over 10 years for the Storey County Water Storage Tank Maintenance Contract.

Approved payment of $3,713,428.69 to the TRI Public-Private Partnership Audit for fiscal years 2020 and 2021.

Approved change order to the Courthouse Paver Project of $28,535.05 to meet state's prevailing wage requirement.

The board approved second reading of the following business licenses in the county.

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- Essex Brownell LLC – General / 2555 USA Parkway Ste. 101 ~ Sparks, NV
- Integrity Cabling Systems Inc. – Contractor / 31566 Railroad Canyon Rd. Ste. 2 ~ Canyon Lake, CA
- Joe Daddy Screens – Home Business / 119 Tom Sawyer Way ~ Dayton, NV
- Novo Logistics – General / 727 Milan ~ Sparks, NV
- B Street Boardinghouse – Home Business / 116 N B St. ~ Virginia City, NV
- Infinity Painting & Decorating Inc. – Contractor / 625 Spice Island Dr. Ste. G ~ Sparks, NV
- Lima Land LLC – Out of County / 4007 Paramount Blvd Unit 109 ~ Lakewood, CA
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- Pilot Travel Centers LLC – Contractor / 5508 Lonas Dr. ~ Knoxville, TN
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Approved hiring a headhunter to aid in building a pool of applicants for the Virginia City Tourism Commission Director. We have several qualified applicants now, but we need to build a larger applicant pool. Interviews will be done by committees made up of residents, businesses, and other stakeholders.

Approved paying $14,500 for maintenance on fire sprinkler systems in the jail and the Gold Hill Depot.

Approved declaring Nov. 7-11 Operation Green Light for Veterans.

Approved award of contract to Resource Development Co. for $1,107,969 over 10 years for the Storey County Water Storage Tank Maintenance Contract.

Approved payment of $3,713,428.69 to the TRI Public-Private Partnership Audit for fiscal years 2020 and 2021.

Approved change order to the Courthouse Paver Project of $28,535.05 to meet state's prevailing wage requirement.

The board approved second reading of the following business licenses in the county.

- Duke MFG, LLC – Contractor / PO Box 6663 Ft. Smith ~ AR
- Essex Brownell LLC – General / 2555 USA Parkway Ste. 101 ~ Sparks, NV
- Integrity Cabling Systems Inc. – Contractor / 31566 Railroad Canyon Rd. Ste. 2 ~ Canyon Lake, CA
- Joe Daddy Screens – Home Business / 119 Tom Sawyer Way ~ Dayton, NV
- Novo Logistics – General / 727 Milan ~ Sparks, NV
- B Street Boardinghouse – Home Business / 116 N B St. ~ Virginia City, NV
- Infinity Painting & Decorating Inc. – Contractor / 625 Spice Island Dr. Ste. G ~ Sparks, NV
- Lima Land LLC – Out of County / 4007 Paramount Blvd Unit 109 ~ Lakewood, CA
- NV Concrete Construction Inc. – Contractor / 3570 Barron Way Ste. D ~ Reno, NV
- Pilot Travel Centers LLC – Contractor / 5508 Lonas Dr. ~ Knoxville, TN
- Sterling Electric Inc. – Contractor / 102 Mountain View Dr. ~ Fernley, NV
- Virginia City Bed & Breakfast -General / 226 N. B St. ~ Virginia City, NV

Stay Informed

Storey County is on **Twitter**. Follow along and be sure to tag your photos with **#StoreyCounty**. You can also stay informed by liking our page on **Facebook** or following us on **Instagram**.

Through these networks, we will be providing more information relating to county activities, functions, news as well as emergencies.

If you have any questions, please feel free to contact us by **email** or by phone at 775-847-0968.

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Wednesday, October 05, 2022 7:00 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey County District Court - Civil USJR Worksheets
Attachment(s): "~ce10b8bd4411f550f80.pdf"

Please find attached the Civil USJR worksheets for last month. These should be reviewed prior to submitting to the Administrative Office of the Courts (AOC), Research & Statistics Unit.

By now the court should have corrected any cases shown on the Civil USJR Phase II Validation Report. The Civil USJR Phase II Validation Report was created to assist the courts with the accuracy of their USJR Statistical reporting.

Once approved, worksheets received via email can be forwarded to the Research & Statistics Unit at statistics@nvcourts.nv.gov with the following requirements:

- Email must provide a statement, prepared by the court, that the worksheets have been reviewed and approved by the appropriate parties.
- A signature will not appear on the worksheets sent via email, so the email must state the approved parties' full name.
- Email must contain the court's contact information.

If you have any questions for the Research & Statistics Unit, please call (702) 486-9333

If you have any questions regarding the Crystal report please contact the Trial Court Service Desk at (775) 687-9898

Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

Nevada Trial Courts

Civil Statistics Reporting

Caseload Worksheet

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Caseload (Dictionary p. 29-30)	Real Property Case						Tort Case											
	Landlord/Tenant Case		Title to Property Case				Negligence Case			Malpractice Case								
	Unlawful Detainer Case	Other Landlord / Tenant Case	Judicial Foreclosure Case	Other Title to Property Case	Condemnation / Eminent Domain Case	Other Real Property Case	Auto Negligence Case	Premises Liability Case	Other Negligence Case	Medical / Dental Case	Legal Case	Accounting Case	Other Malpractice Case	Product Liability Case	Intentional Misconduct Case	Employment Tort Case	Insurance Tort Case	Other Tort Case
1. Begin Pending																		
a. Active																		
b. Inactive																		
2. New Filings	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. Reactivated																		
5. Dispositions (Entry of Judgment)																		
a. Original	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. Repoened																		
6. Placed on Inactive Status																		
7. End Pending																		
a. Active																		
b. Inactive																		
8. Set for Review																		

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Caseload (Dictionary p. 29-30)	**Probate Case**						**Construction Defect Case**		**Contract Case**						
	Summary Administration	General Administration	Special Administration	Set Aside Case	Probat Trust/ Conservatorship	Other Probate Case	Chapter 40 Case	Other Construction DefectCase	Uniform Commercial Code	Building and Construction Case	Insurance Carrier Case	Commercial Instrument Case	Collection of Accounts Case	Employment Contract Case	Other Contract Case
1. Begin Pending															
a. Active															
b. Inactive															
2. New Filings	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. Reactivated															
5. Dispositions (Entry of Judgment)															
a. Original	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0
b. Repoened															
6. Placed on Inactive Status															
7. End Pending															
a. Active															
b. Inactive															
8. Set for Review															

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Caseload (Dictionary p. 29-30)	Judicial Review/Appeal Case								Civil Writ (Not related to an existing case)					Other Civil Case		
				Nevada State Agency Appeal Case												
	Foreclosure Mediation Case	Petition to Seal Records Case	Mental Competency Case	Dept. of Motor Vehicle Appeal	Worker's Compensation	Other Nevada State Agency Appeal	Appeal from Lower Court Case	Other Judicial Review/Appeal Case	Writ of Habeas Corpus	Writ of Mandamus	Writ of Quo Warranto	Writ of Prohibition	Other Civil Writ	Compromise of Minor's Claim Case	Foreign Judgment Case	Other Civil Matters
1. Begin Pending																
a. Active																
b. Inactive																
2. New Filings	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. Reactivated																
5. Dispositions (Entry of Judgment)																
a. Original	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. Repoened																
6. Placed on Inactive Status																
7. End Pending																
a. Active																
b. Inactive																
8. Set for Review																

Additional Civil Caseload Statistics (Dictionary, p.28-29)

Civil Writs (Related to an existing case)	Remitted/Remanded Civil Cases	Jury Trials	Non-Jury (Bench) Trials	Satisfaction of Judgment	Inmate Requests/Filings	Contempt and Preliminary	Renewal of Judgment
0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Disposition (Dictionary p. 32-35)	**Real Property Case**						**Tort Case**											
	Landlord/Tenant Case		Title to Property Case				Negligence Case			Malpractice Case								
	Unlawful Detainer Case	Other Landlord / Tenant Case	Judicial Foreclosure Case	Other Title to Property Case	Condemnation / Eminent Domain Case	Other Real Property Case	Auto Negligence Case	Premises Liability Case	Other Negligence Case	Medical / Dental Case	Legal Case	Accounting Case	Other Malpractice Case	Product Liability Case	Intentional Misconduct Case	Employment Tort Case	Insurance Tort Case	Other Tort Case
Non-Trial Dispositions																		
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions																		
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions																		
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Disposition (Dictionary p. 32-35)	**Probate Case**						**Construction Defect Case**		**Contract Case**						
	Summary Administration	General Administration	Special Administration	Set Aside Case	Probate Trust / Conservatorship	Other Probate Case	Chapter 40 Case	Other Construction Defect Case	Uniform Commercial Code	Building and Construction Case	Insurance Carrier Case	Commercial Instrument Case	Collection of Accounts Case	Employment Contract Case	Other Contract Case
Non-Trial Dispositions															
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions															
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions															
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501 **Prepared by:** _____

Date: 9/1/2022 to 9/30/2022 **Approved by:** _____

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Disposition (Dictionary p. 32-35)	**Judicial Review/Appeal Case**								**Civil Writ (not related to existing case)**					**Other Civil Case**		
				Nevada State Agency Appeal Case												
	Foreclosure Mediation Case	Petition to Seal Records Case	Mental Competency Case	Dept. of Motor Vehicle Appeal	Worker's Compensation	Other Nevada State Agency Appeal	Appeal from Lower Court Case	Other Judicial Review/Appeal Case	Writ of Habeas Corpus	Writ of Mandamus	Writ of Quo Warranto	Writ of Prohibition	Other Civil Writ	Compromise of Minor's Claim Case	Foreign Judgment Case	Other Civil Matters
Non-Trial Dispositions																
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions																
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions																
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Saturday, November 05, 2022 7:00 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey County District Court - Civil USJR Worksheets
Attachment(s): "~ce1240bde3b6d07012e8.pdf"

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Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
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Carson City, Nevada 89701-4702
Phone: (775) 687-9898
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AMERICAN OVERSIGHT

Nevada Trial Courts

Civil Statistics Reporting

Caseload Worksheet

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

District Court Case Types - Civil (Dictionary, p.20-25)

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	Unlawful Detainer Case	Other Landlord / Tenant Case	Judicial Foreclosure Case	Other Title to Property Case	Condemnation / Eminent Domain Case	Other Real Property Case	Auto Negligence Case	Premises Liability Case	Other Negligence Case	Medical / Dental Case	Legal Case	Accounting Case	Other Malpractice Case	Product Liability Case	Intentional Misconduct Case	Employment Tort Case	Insurance Tort Case	Other Tort Case
1. Begin Pending																		
a. Active																		
b. Inactive																		
2. New Filings	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. Reactivated																		
5. Dispositions (Entry of Judgment)																		
a. Original	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. Repoened																		
6. Placed on Inactive Status																		
7. End Pending																		
a. Active																		
b. Inactive																		
8. Set for Review																		

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

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1. Begin Pending															
a. Active															
b. Inactive															
2. New Filings	1	1	0	1	0	0	0	0	0	0	0	0	1	0	1
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0
4. Reactivated															
5. Dispositions (Entry of Judgment)															
a. Original	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. Repoened															
6. Placed on Inactive Status															
7. End Pending															
a. Active															
b. Inactive															
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AMERICAN OVERSIGHT

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1. Begin Pending																
a. Active																
b. Inactive																
2. New Filings	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. Reactivated																
5. Dispositions (Entry of Judgment)																
a. Original	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. Repoened																
6. Placed on Inactive Status																
7. End Pending																
a. Active																
b. Inactive																
8. Set for Review																

Additional Civil Caseload Statistics (Dictionary, p.28-29)

Civil Writs (Related to an existing case)	Remitted/Remanded Civil Cases	Jury Trials	Non-Jury (Bench) Trials	Satisfaction of Judgment	Inmate Requests/Filings	Contempt and Preliminary	Renewal of Judgment
0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

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Non-Trial Dispositions																		
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions																		
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions																		
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Disposition (Dictionary p. 32-35)	**Probate Case**						**Construction Defect Case**		**Contract Case**						
	Summary Administration	General Administration	Special Administration	Set Aside Case	Probate Trust / Conservatorship	Other Probate Case	Chapter 40 Case	Other Construction Defect Case	Uniform Commercial Code	Building and Construction Case	Insurance Carrier Case	Commercial Instrument Case	Collection of Accounts Case	Employment Contract Case	Other Contract Case
Non-Trial Dispositions															
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions															
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions															
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501 **Prepared by:** _____

Date: 10/1/2022 to 10/31/2022 **Approved by:** _____

District Court Case Types - Civil (Dictionary, p.20-25)

Civil Disposition (Dictionary p. 32-35)	**Judicial Review/Appeal Case**								**Civil Writ (not related to existing case)**					**Other Civil Case**		
				Nevada State Agency Appeal Case												
	Foreclosure Mediation Case	Petition to Seal Records Case	Mental Competency Case	Dept. of Motor Vehicle Appeal	Worker's Compensation	Other Nevada State Agency Appeal	Appeal from Lower Court Case	Other Judicial Review/Appeal Case	Writ of Habeas Corpus	Writ of Mandamus	Writ of Quo Warranto	Writ of Prohibition	Other Civil Writ	Compromise of Minor's Claim Case	Foreign Judgment Case	Other Civil Matters
Non-Trial Dispositions																
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Voluntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Involuntary Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment on Arbitration	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Dismissal	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stipulated Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Default Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Motion to Dismiss by the Defendant	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Summary Judgment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Non-Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Jury (bench) Trial Dispositions																
Disposed After Trial Start (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Judgment Reached (bench trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Bench (Non-Jury) Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trial Dispositions																
Disposed After Trial Start (jury trial)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Verdict Reached	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Jury Trial Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Total Dispositions	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Wednesday, October 05, 2022 5:30 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; vdufresne@storeycounty.org <vdufresne@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey County District Court - Criminal USJR Worksheets
Attachment(s): "~ce10b8bd43bf252ff34.pdf"

Please find attached the Criminal USJR worksheets for last month. These should be reviewed prior to submitting to the Administrative Office of the Courts (AOC), Research & Statistics Unit.

By now the court should have corrected any cases shown on the Criminal USJR Phase II Validation Report. The Criminal USJR Phase II Validation Report was created to assist the courts with the accuracy of their USJR Statistical reporting.

Once approved, worksheets received via email can be forwarded to the Research & Statistics Unit with the following requirements:

- Email must provide a statement, prepared by the court, that the worksheets have been reviewed and approved by the appropriate parties.
- A signature will not appear on the worksheets sent via email, so the email must state the approved parties' full name.
- Email must contain the court's contact information.

Please send to the Research & Statistics Unit at; statistics@nvcourts.nv.gov

If you have any questions for the Research & Statistics Unit, please call (702) 486-9333

If you have any questions regarding the Crystal report please contact the Trial Court Service Desk at (775) 687-9898

Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

Criminal Statistics Reporting
Disposition Worksheet

District Court Case Types - Felonies (Dictionary p. 1-4)

Criminal Case Dispositions *(Dictionary p. 13-16)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - DUI	Motor Vehicle - Reckless	Motor Vehicle - Other	Public Order	Other Felony
Non-Trial Dispositions													
Nolle Prosequi (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Dismissed (after diversion)	0	0	0	0	0	0	0	0	0	0	0	0	0
Dismissed (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before/during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL NON-TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Trial Dispositions													
Bench Trial													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Acquittal	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Conviction	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL BENCH TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trials													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Acquittal	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Conviction	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL JURY TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAND TOTAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010507

District Court Case Types (cont'd) **- Gross Misdemeanors (Dictionary p. 4-6)**

Criminal Case Dispositions *(Dictionary p. 13-16)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - Other	Public Order	Other Gross Misdemeanor		**Criminal Appeals from LJ Courts**
Non-Trial Dispositions													
Nolle Prosequi (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Dismissed (after diversion)	0	0	0	0	0	0	0	0	0	0	0		0
Dismissed (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Transferred (before/during trial)	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL NON-TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Trial Dispositions													
Bench Trial													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Acquittal	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Conviction	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL BENCH TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Jury Trials													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Acquittal	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Conviction	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL JURY TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0		0
GRAND TOTAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0

AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

Criminal Statistics Reporting
Caseload Worksheet

District & Justice Court Case Types - Felonies (Dictionary p. 1-4)

Criminal Caseload *(Dictionary p. 10-11)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - DUI	Motor Vehicle - Reckless	Motor Vehicle - Other	Public Order	Other Felony
1 Begin Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												
2 New Filings	0	0	0	0	0	0	0	0	0	0	0	0	0
a Charges	0	0	0	0	0	0	0	0	0	0	0	0	0
3 Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0
4 Reactivated	To be completed at a later date												
5 Dispositions (entry of Judgment)													
a Original	0	0	0	0	0	0	0	0	0	0	0	0	0
b Reopened	To be completed at a later date												
6 Placed on Inactive Status	To be completed at a later date												
7 End Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010509

District & Justice Court Case Types (cont'd) **- Gross Misdemeanors** (Dictionary p. 1-4)

Criminal Caseload *(Dictionary p. 10-11)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - Other	Public Order	Other Gross Misdemeanor		**Criminal Appeals from LJ Courts**
1 Begin Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												
2 New Filings	0	0	0	0	0	0	0	0	0	0	0		0
a Charges	0	0	0	0	0	0	0	0	0	0	0		0
3 Reopened	0	0	0	0	0	0	0	0	0	0	0		0
4 Reactivated	To be completed at a later date												
5 Dispositions (entry of Judgment)													
a Original	0	0	0	0	0	0	0	0	0	0	0		0
b Reopened	To be completed at a later date												
6 Placed on Inactive Status	To be completed at a later date												
7 End Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												

AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUN **Court ID:** D011501

Date: 9/1/2022 to 9/30/2022

Criminal Statistics Reporting
Caseload Worksheet

Additional Criminal Caseload Statistics (p. 6)

Remanded Cases	0
Aggresive Driving Charges	0
Graffiti Charges	0
Bench Trials	0
Jury Trials	0

Death Penalty (Rule 250) Statistics

NOI to Seek Death Penalty Filed	0
NOI Withdrawn	0
Death Penalty Imposed	0

Additional Criminal Proceedings (Dictionary p. 7-9)

Extraordinary Writs	0
Search Warrants Requests	0
Probable Cause Findings/Hearings	0
Extradition Hearings	0
Coroner's Inquest Hearings	0
72-Hour Hearings	0
Arraignment Hearings	3
Preliminary Hearings	0
Sentencing Hearings	2
Grand Jury Proceedings	0
Post-Adjudication Case Activity	
Request for Modification of Sentence	0
Revocation Hearing	0
Post ConvictionRelief	0

Preliminary Hearing Continuances

Court Need	0
Prosecution Request	0
Defendant Request (pro per)	0
Defense Attorney Request	0
Other	0
Total Prelim Hearing Continuances	0

Trial Continuances

Court Need	0
Prosecution Request	0
Defendant Request (pro per)	0
Defense Attorney Request	0
Other	0
Total Trial Continuances	0

Prepared by: _____

Approved by: _____

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Saturday, November 05, 2022 5:30 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; vdufresne@storeycounty.org <vdufresne@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey County District Court - Criminal USJR Worksheets
Attachment(s): "~ce1240bde364a959129e.pdf"

Please find attached the Criminal USJR worksheets for last month. These should be reviewed prior to submitting to the Administrative Office of the Courts (AOC), Research & Statistics Unit.

By now the court should have corrected any cases shown on the Criminal USJR Phase II Validation Report. The Criminal USJR Phase II Validation Report was created to assist the courts with the accuracy of their USJR Statistical reporting.

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If you have any questions for the Research & Statistics Unit, please call (702) 486-9333

If you have any questions regarding the Crystal report please contact the Trial Court Service Desk at (775) 687-9898

Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

Criminal Statistics Reporting
Disposition Worksheet

District Court Case Types - Felonies (Dictionary p. 1-4)

Criminal Case Dispositions *(Dictionary p. 13-16)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - DUI	Motor Vehicle - Reckless	Motor Vehicle - Other	Public Order	Other Felony
Non-Trial Dispositions													
Nolle Prosequi (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Dismissed (after diversion)	0	0	0	0	0	0	0	0	0	0	0	0	0
Dismissed (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (before trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Transferred (before/during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL NON-TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Trial Dispositions													
Bench Trial													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Acquittal	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Conviction	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL BENCH TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Jury Trials													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Acquittal	0	0	0	0	0	0	0	0	0	0	0	0	0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0	0	0
Conviction	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL JURY TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAND TOTAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0	0	0

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010513

District Court Case Types (cont'd) **- Gross Misdemeanors (Dictionary p. 4-6)**

Criminal Case Dispositions *(Dictionary p. 13-16)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - Other	Public Order	Other Gross Misdemeanor		**Criminal Appeals from LJ Courts**
Non-Trial Dispositions													
Nolle Prosequi (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Dismissed (after diversion)	0	0	0	0	0	0	0	0	0	0	0		0
Dismissed (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (before trial)	0	0	0	0	0	0	0	0	0	0	0		0
Transferred (before/during trial)	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL NON-TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Trial Dispositions													
Bench Trial													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Acquittal	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Conviction	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL BENCH TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Jury Trials													
Dismissed (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Acquittal	0	0	0	0	0	0	0	0	0	0	0		0
Guilty Plea with Sentence (during trial)	0	0	0	0	0	0	0	0	0	0	0		0
Conviction	0	0	0	0	0	0	0	0	0	0	0		0
TOTAL JURY TRIAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0
Other Manner of Disposition	0	0	0	0	0	0	0	0	0	0	0		0
GRAND TOTAL DISPOSITIONS	0	0	0	0	0	0	0	0	0	0	0		0

AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

Criminal Statistics Reporting
Caseload Worksheet

District & Justice Court Case Types - Felonies (Dictionary p. 1-4)

Criminal Caseload *(Dictionary p. 10-11)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - DUI	Motor Vehicle - Reckless	Motor Vehicle - Other	Public Order	Other Felony
1 Begin Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												
2 New Filings	0	0	0	0	0	0	0	0	0	0	0	0	0
a Charges	0	0	0	0	0	0	0	0	0	0	0	0	0
3 Reopened	0	0	0	0	0	0	0	0	0	0	0	0	0
4 Reactivated	To be completed at a later date												
5 Dispositions (entry of Judgment)													
a Original	0	0	0	0	0	0	0	0	0	0	0	0	0
b Reopened	To be completed at a later date												
6 Placed on Inactive Status	To be completed at a later date												
7 End Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												

AMERICAN OVERSIGHT

District & Justice Court Case Types (cont'd) **- Gross Misdemeanors** (Dictionary p. 1-4)

Criminal Caseload *(Dictionary p. 10-11)*	Crimes Against Persons	Domestic Violence	Elder Abuse	Child Abuse and Neglect	Protection Order Violation	Crimes Against Property	Drugs	Weapons	Motor Vehicle - Other	Public Order	Other Gross Misdemeanor		**Criminal Appeals from LJ Courts**
1 Begin Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												
2 New Filings	0	0	0	0	0	0	0	0	0	0	0		0
a Charges	0	0	0	0	0	0	0	0	0	0	0		0
3 Reopened	0	0	0	0	0	0	0	0	0	0	0		0
4 Reactivated	To be completed at a later date												
5 Dispositions (entry of Judgment)													
a Original	0	0	0	0	0	0	0	0	0	0	0		0
b Reopened	To be completed at a later date												
6 Placed on Inactive Status	To be completed at a later date												
7 End Pending													
a Active	To be completed at a later date												
b Inactive	To be completed at a later date												

AMERICAN OVERSIGHT

Nevada Trial Courts

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUN **Court ID:** D011501

Date: 10/1/2022 to 10/31/2022

Criminal Statistics Reporting
Caseload Worksheet

Additional Criminal Caseload Statistics (p. 6)

Remanded Cases	0
Aggresive Driving Charges	0
Graffiti Charges	0
Bench Trials	0
Jury Trials	0

Death Penalty (Rule 250) Statistics

NOI to Seek Death Penalty Filed	0
NOI Withdrawn	0
Death Penalty Imposed	0

Additional Criminal Proceedings (Dictionary p. 7-9)

Extraordinary Writs	0
Search Warrants Requests	0
Probable Cause Findings/Hearings	0
Extradition Hearings	0
Coroner's Inquest Hearings	0
72-Hour Hearings	0
Arraignment Hearings	2
Preliminary Hearings	0
Sentencing Hearings	1
Grand Jury Proceedings	0
Post-Adjudication Case Activity	
Request for Modification of Sentence	0
Revocation Hearing	0
Post ConvictionRelief	0

Preliminary Hearing Continuances

Court Need	0
Prosecution Request	0
Defendant Request (pro per)	0
Defense Attorney Request	0
Other	0
Total Prelim Hearing Continuances	0

Trial Continuances

Court Need	0
Prosecution Request	0
Defendant Request (pro per)	0
Defense Attorney Request	0
Other	0
Total Trial Continuances	0

Prepared by: _____

Approved by: _____

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Saturday, October 22, 2022 12:56 PM EDT
To: Mark Wlaschin <mwlaschin@sos.nv.gov>; AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County Early Voting

Good Morning. Just wanted to let you all know that the Storey County Early voting centers in Virginia City and Lockwood are open and operational. We are waiting til 7am to check in our first voter

-Heather

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Monday, September 12, 2022 11:22 AM EDT
To: vendordesk@sco.nv.gov <vendordesk@sco.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County EFT Invoices

Good morning.

Can you please assist us with switching the Storey County contacts for all EFT invoices made payable to Storey County? Jim Hindle is our new Clerk-Treasurer, effective immediately. Please add Jim Hindle,jhindle@storeycounty.org, and myself Heather Faircloth,hfaircloth@storeycounty.org, as contacts for the Storey County Clerk-Treasurer office. We need to receive the email notifications of any expected EFT deposits for the country. Vanessa Stephens and Doreayne Nevin no longer work with Storey County and their emails are no longer valid forms of contact.

Thank you for your assistance with this matter. Please let me know if you need any further information.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

From: Brandie Lopez <blopez@storeycounty.org>
Sent: Monday, October 31, 2022 12:02 PM EDT
To: DL_Department Heads <DL_DepartmentHeads@storeycounty.org>; Honey Menefee <hmenefee@storeycounty.org>
CC: Derek Giurlani <dgiurlani@storeycounty.org>
Subject: Storey County Employee CPR Classes

Good morning,

SCFPD is offering four CPR training classes in the month of November to get Storey County Employees Certified. The classes are going to be held on November 15th and 16th at 8am and 1pm. They are limited to 12 people, so I will do my best to get everyone into the spot they request, but it will be on a first come first serve basis. Please let me know as soon as possible to help ensure you get the time you request. Let me know if you have any questions.

“Please do not reply all”

Thank you,

Brandie Lopez

Brandie Lopez
Administrative Assistant II
Storey County
PO Box 176
Virginia City, NV 89440
Phone: (775) 847-0968
Fax: (775) 847-0949
blopez@storeycounty.org

Storey County is an Equal Opportunity Provider.

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AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Saturday, October 29, 2022 4:42 PM EDT
To: alida@nevadagop.org <alida@nevadagop.org>; hsmyth@gop.com <hsmyth@gop.com>
Subject: Storey County EV Week One Turnout Summary
Attachment(s): "13.1 AMENDED Early Voting Turnout Report Storey 20221029.doc.pdf","20221028 EV Week 1 Turnout.csv"

Per your request, attached is the summary and detailed turnout report for the Early Voting week ended yesterday, close of polls October 28, 2022. The summary indicates “amended” as we originally neglected to breakout “Other” from “NP”. Overall totals for in-person and mail-in turn-out are consistent from the report filed with the NV SoS last evening with that attached.

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

State of Nevada

Secretary of State Barbara K. Cegavske

13.1 Early Voting Turnout Report

October 29, 2022

To: The Honorable Barbara Cegavske
Nevada Secretary of State
101 N. Carson St., Suite 3
Carson City, NV 89701-4789

From: Jim Hindle
Storey County Clerk/Treasurer
26 So. B Street
Virginia City, NV 89440

Attention: Mark A. Wlaschin, Deputy Secretary of State for Elections

RE: **AMENDED** 2022 General Election Early Voting Turnout Report Week 1 of 2

Dear Secretary Cegavske:

I confirm the following turnout of voters in Storey County for the first week of Early Voting in 2022 General Election.

In Person Early Voting Turnout				
Democratic	Republican	Other	Non-Partisan	Total
49	200	17	33	299

Mail Ballots **Received** as of This Date				
Democratic	Republican	Other	Non-Partisan	Total
138	168	22	73	401

UOCAVA & Votes from the Disabled Community Received and Accepted as of This Date			
Military	Overseas Citizens	Voter with a Disability	Total
-	-	-	-

Digital Ballots **Received** as of This Date				
Democratic	Republican	Other	Non-Partisan	Total
-	-	-	-	-

Sincerely,

Jim Hindle
Clerk/Treasurer
Storey County, Nevada

Revised 10.11.2022

AMERICAN OVERSIGHT

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idnumber,voter_party,full_name,addr_line1,addr_line2,addr_line3,addr_line4
,city,state,zip,zip4,precinct,precinct_sub,ballotstyle,ballot_party,,elect
ion_code,phone_areacode,phone_prefix,phone_number,return_status_code,sos_v
oterid,return_date,request_date,print_date,absentee_type,absentee_reason,e
lection_subcode,res_address,res_city,voter_status,birthdate,absentee_or_ma
il_pct,dist_04_code,dist_03_code
400055,DEM,"MCKENZIE, ALLEN WILLIAM",451 CANYON WAY
#63,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/
2022,VM,MP,0,451 CANYON WAY # 63,LOCKWOOD,A,,M,16,40
400058,DEM,"SCHAFER, JOHN ALBERT",PO BOX A,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,735 S D ST,VIRGINIA CITY,A,,M,16,40
400151,DEM,"LOESCH-GRIFFIN, DEBORAH",PO BOX 702,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,112 S K ST,VIRGINIA CITY,A,,M,16,40
400152,DEM,"GRIFFIN, SHAUN T.",PO BOX 702,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,112 S K ST,VIRGINIA CITY,A,,M,16,40
400156,DEM,"PEEVERS, LINDA MORGAN",PO BOX 782,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,
0,2020 MORGAN RD,VC HIGHLANDS,A,,M,16,40
400164,DEM,"CIRAC, MAXINE A.",PO BOX 356,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,179 S I ST,VIRGINIA CITY,A,,M,16,40
400177,DEM,"CARMACK, RAYMOND LEE SR",106 TOM SAWYER
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,106 TOM SAWYER WY,MARK TWAIN,A,,M,16,40
400219,DEM,"BLAKELY, TIMOTHY MARK",2090 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,2090 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
400224,DEM,"RAMIREZ, JUDITH L.",455 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/20
22,VM,MP,0,455 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
400239,DEM,"STROUD, ANDREW EDWARD",PO BOX 723,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,250 S G ST,VIRGINIA CITY,A,,M,16,40
400256,DEM,"CROXTON, TERRY LEE",83 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,83 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
400261,DEM,"NICHOLS, VICTORIA LEE",2429 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,V
M,MP,0,2429 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
400288,DEM,"RICHEY, ROY CHAPMAN",PO BOX 1121,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,2 S A ST,VIRGINIA CITY,A,,M,16,40
400338,DEM,"BLAKELY, PATRICIA",2090 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,2090 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
400406,DEM,"BABB, JERRAMY RALPH",158 JULIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,158 JULIE WY,MARK TWAIN,A,,M,16,40
400410,DEM,"ASPLUND, ANNA BELLE",401 CANYON WAY SPC
79,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,401 CANYON WAY SPC 79,LOCKWOOD,A,,M,16,40
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400414,DEM,"UNDERDAHL, BRIAN JEROME",210 VERMILLION ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,P
RM,AC,0,210 VERMILLION RD,HIGHLAND RANCHES,A,,M,16,40
400429,DEM,"PATTERSON, GEORGE STEFAN",164 SAM CLEMENS
AVENUE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,164 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
400534,DEM,"BABB, MARIE ELAINE",158 JULIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,158 JULIE WY,MARK TWAIN,A,,M,16,40
400536,DEM,"RICHEY, SUSAN ANDERSON",PO BOX 1121,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,2 S A ST,VIRGINIA CITY,A,,M,16,40
400547,DEM,"FRUSTERI, PETER",PO BOX
1982,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2
022,VM,MP,0,239 WILLIE WY,MARK TWAIN,A,,M,16,40
400606,DEM,"KVAM, PAUL ALAN",PO BOX 1159,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,
0,8 S F ST,VIRGINIA CITY,A,,M,16,40
400682,DEM,"CLEAVES, NANCY S",PO BOX 545,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/14/2022,9/23/2022,9/23/2022,VM,MP,
0,1541 MAIN ST,GOLD HILL,A,,M,16,40
400686,DEM,"WILLIAMS, BEVERLY ANN",1855 EMPIRE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,1855 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
400695,DEM,"PATTERSON, APRIL MARIE",164 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,164 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
400818,DEM,"CARTER, GWENDOLYN DONELL",353 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/2
3/2022,AGE,AC,0,353 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
400848,DEM,"LAVAKE, BARBARA S.",PO BOX 6,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,680 S C ST,VIRGINIA CITY,A,,M,16,40
400883,DEM,"HESSEMER, ROSIE",21655 PALOMINO RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,21655 PALOMINO RD,VC HIGHLANDS,A,,M,16,40
400905,DEM,"UNDERDAHL, DARLENE SHARON",210 VERMILLION ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,P
RM,AC,0,210 VERMILLION RD,HIGHLAND RANCHES,A,,M,16,40
400908,DEM,"DUNN, DIANE",PO BOX 1035,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,996 S E ST,VIRGINIA CITY,A,,M,16,40
400938,DEM,"DUFRESNE, MARIE JOSETTE",PO BOX 832,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,
0,2247 MAIN ST,GOLD HILL,A,,M,16,40
401026,DEM,"BAKER, REDARLE SUE",328 MARTIN
LANE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2
022,VM,MP,0,328 MARTIN LN,MARK TWAIN,A,,M,16,40
401109,DEM,"NICHOLS, JAMES CHARLES JR",2429 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,V
M,MP,0,2429 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
401202,DEM,"MCMILLIN, DARCY",PO BOX 794,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,
0,362 N A ST,VIRGINIA CITY,A,,M,16,40

AMERICAN OVERSIGHT

401251,DEM,"MARKERT, KELLEA RENEE",PO BOX 1097,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,4440 BARREL SPRINGS RD,HIGHLAND RANCHES,A,,M,16,40
401336,DEM,"HAYDEN, SHERYL DARLENE",952 LAFOND AVE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,952 LAFOND AVE,MARK TWAIN,A,,M,16,40
401341,DEM,"NICOSIA, CARMEN (NICK) E",P O BOX 19,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,630 S E ST # 4,VIRGINIA CITY,A,,M,16,40
401405,DEM,"WOOD, LINDA JOYCE",203 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,203 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
401431,DEM,"OBRIEN, MARTHA LYDON",242 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,242 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401436,DEM,"WOOD, RICHARD CHARLES",203 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,203 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
401467,DEM,"NELSON, STEVEN SCOTT",952 LAFOND AVE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,952 LAFOND AVE,MARK TWAIN,A,,M,16,40
401542,DEM,"MILLER, ROXANA ARLENE",PO BOX 2753,,,,SPARKS,NV,89432,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,293 RUE DE LA JAUNE,RAINBOW BEND,A,,M,16,40
401596,DEM,"SMITH, RUSSELL J",22071 CLEMENS RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,22071 CLEMENS RD,VC HIGHLANDS,A,,M,16,40
401662,DEM,"CARMAN, FRANKLIN STEVENSON III",172 ELIZABETH LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,172 ELIZABETH LN,MARK TWAIN,A,,M,16,40
401696,DEM,"PATTERSON, BRENT PHILLIP",164 SAM CLEMENS,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,164 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
401697,DEM,"MCMILLIN, ROBERT GENE",PO BOX 794,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,362 N A ST,VIRGINIA CITY,A,,M,16,40
401743,DEM,"DAVIS, JOYCE L",210 RUE DE LA CHARTREUCE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,210 RUE DE LA CHARTREUSE,RAINBOW BEND,A,,M,16,40
401748,DEM,"EVANS, JOAN BEEMER",229 RUE DE LA DIVOIRE,,,,SPARKS,NV,89434,9526,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,229 RUE DE LA DIVOIRE,RAINBOW BEND,A,,M,16,40
401890,DEM,"SCHIPPER, CATHERINE FAYE",PO BOX 20435,,,,CARSON CITY,NV,89721,,4,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,381 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
401976,DEM,"WELSH, KATHLEEN",183 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,183 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401977,DEM,"CHRISTY, MARGIE KATHRINE",335 AVE DE COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,335 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
402220,DEM,"QUASHNICK, CAROL LYNN",4540 LOUSETOWN RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,0,4540 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40

AMERICAN OVERSIGHT

402221,DEM,"QUASHNICK, TERRANCE LYNN",4540 LOUSETOWN RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,0,4540 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
402266,DEM,"DANIELS, MARY ANN",197 AVE DE LA D'EMERALD,,,,RAINBOW BEND,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,197 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
402279,DEM,"LAMOREY, KERRI LYNN",558 SUTRO SPRINGS ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,558 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
402281,DEM,"ZYGMUNT, JEROME ALAN",357 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,357 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402353,DEM,"FEIGLES, LUANN LEE",261 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,261 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
402460,DEM,"PORTER, BURNEY ARTHUR",4000 PALISADE ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,4000 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
402461,DEM,"PORTER, PATRICIA G",4000 PALISADE ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,4000 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
402473,DEM,"LALA, DENNIS WAYNE",PO BOX 1574,,,,DAYTON,NV,89434,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,PRM,AC,0,205 TERRITORY RD,MARK TWAIN,A,,M,16,40
402555,DEM,"WILCOX, LOIS HELEN",126 SAM CLEMENS AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,126 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
402566,DEM,"ZYGMUNT, DIANE",357 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,357 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402647,DEM,"CAIN, MARY ELAINE",51 COUR DE LA CELEDON,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,51 COUR DE LA CELEDON,RAINBOW BEND,A,,M,16,40
402662,DEM,"CARRILLO-DIAZ, DARIO EDGAR",183 AVE DE LA COULOURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,183 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
402677,DEM,"LAZUR, CONSTANCE MARY",315 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,315 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402762,DEM,"WILSON, CONSTANCE MARY",315 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,315 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402820,DEM,"HADWICK, ALLAN MICHAEL",138 CERCLE DE LA CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,138 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
402859,DEM,"JORGES, EVA",169 CERCLE DE LA CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,169 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
500117,DEM,"TURPIN, BETTY SUE",106 AVE BLEU DE CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,106 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
500250,DEM,"TWOMBLY, KEN WILLIAM",319 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,319 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40

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500369,DEM,"BERG-ABERDEEN, MARILYN FAITH",2399 CARTWRIGHT RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,2399 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
500527,DEM,"LENZ, DAVID THOMAS",209 ELIZABETH LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,209 ELIZABETH LN,MARK TWAIN,A,,M,16,40
500530,DEM,"CHAPPLE, ALVAH",4570 TYBO ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,4570 TYBO RD,HIGHLAND RANCHES,A,,M,16,40
500531,DEM,"CHAPPLE, DANICA CATERINA RIJAVEC",4570 TYBO RD,,,,HIGHLAND RANCHES,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,4570 TYBO RD,HIGHLAND RANCHES,A,,M,16,40
500590,DEM,"PETERSON, RACHEL ANN",116 PROSPECTOR ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,116 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
500597,DEM,"ZARZA-MONTOYA, SUSAN ELIZABETH",16 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,16 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
500599,DEM,"MONTOYA, EUGENE XAVIER",16 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,16 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
500603,DEM,"FOSTER, STEPHANIE CURRIER",PO BOX 93,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,1510 MAIN ST # 1-GH,GOLD HILL,A,,M,16,40
500631,DEM,"TALLENT, ELIZABETH JEAN",PO BOX 653,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,219 S I ST,VIRGINIA CITY,A,,M,16,40
500639,DEM,"SOUZA, KATHERINE",PO BOX 803,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,310 S H ST,VIRGINIA CITY,A,,M,16,40
500664,DEM,"WILEY, CHARLES LLELLYWEN",179 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,179 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
500671,DEM,"VALIQUET, ALLEN LEE",2140 CONESTOGA RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,2140 CONESTOGA RD,VC HIGHLANDS,A,,M,16,40
500685,DEM,"MILLIM, ROBERTA LOUISE",PO BOX 472,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,336 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
500749,DEM,"GOMES, CAROL ANN",356 RUE DE LA LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,356 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
500864,DEM,"RASMUSSEN, JEAN RAE",184 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,184 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
500879,DEM,"RONYACK, JULIE ANN",231 RUE DE LA DIVOIRE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,231 RUE DE LA DIVOIRE,RAINBOW BEND,A,,M,16,40
500880,DEM,"ESSING, KEVIN WILLIAM",PO BOX 65,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,44 S G ST APT B,VIRGINIA CITY,A,,M,16,40
500911,DEM,"FARNES, AMY",21575 SAZARAC RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,21575 SAZARAC RD,VC HIGHLANDS,A,,M,16,40

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500948,DEM,"CONNER, DAVID SCOTT",21480 DELTA DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,21480 DELTA DR,VC HIGHLANDS,A,,M,16,40
500965,DEM,"TURPIN, MICHAEL DENNIS",106 AVE DE LA BLEU DE
CLAIR,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/2
3/2022,VM,MP,0,106 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
501039,DEM,"HAAS, DENNIS WAYNE",10 RUE DE LA
AZURE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/
2022,AGE,AC,0,10 RUE DE LA AZURE,RAINBOW BEND,A,,M,16,40
501040,DEM,"ELLIS, WENDY JOANNE",10 RUE DE LA
AZURE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/
2022,AGE,AC,0,10 RUE DE LA AZURE,RAINBOW BEND,A,,M,16,40
501420,DEM,"MORREIRA, SHERRY ANN",401 CANYON WAY SPC
79,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,401 CANYON WAY SPC 79,LOCKWOOD,A,,M,16,40
501458,DEM,"KOETJE, KRISTIN LEIGH",310 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/2
3/2022,YDI,AC,0,310 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
501601,DEM,"MARTINEZ-GONZALEZ, GUADALUPE",4000 PALISADE ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,4000 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
501651,DEM,"ENGLER, SUZANNE JANE",PO BOX 946,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,AGE,AC
,0,710 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40
501652,DEM,"LYTLE, BONNIE ETHEL",81 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23
/2022,VM,MP,0,81 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
501694,DEM,"BAUER, KENNETH H",22010 PANHANDLE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,22010 PANHANDLE RD,VC HIGHLANDS,A,,M,16,40
501699,DEM,"BUCKLEN, SUE ANN",PO BOX 372,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,424 S B ST,VIRGINIA CITY,A,,M,16,40
501738,DEM,"LEATHERS, JAMES ALLEN",77 CERCLE DE
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23
/2022,VM,MP,0,77 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
501760,DEM,"THOMPSON, LORNA MAE",138 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/20
22,VM,MP,0,138 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
501809,DEM,"TORO DUENAS, KARLA",644 SUTRO SPRINGS
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2
022,VM,MP,0,644 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
501846,DEM,"MASSMAN, VICKI RAE",46 AVE DE LA
ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23
/2022,VM,MP,0,46 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
501925,DEM,"HEMBREE, BRIAN S",106 TOM
SAWYER,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23
/2022,VM,MP,0,106 TOM SAWYER WY,MARK TWAIN,A,,M,16,40
502004,DEM,"NELSON, KENNETH DWAYNE",347 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/
2022,VM,MP,0,347 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
502009,DEM,"RODRIGUEZ, TYLER MICHAEL",161 RUE DE LA
BLANC,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/
2022,VM,MP,0,161 RUE DE LA BLANC,RAINBOW BEND,A,,M,16,40

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502014,DEM,"MILLS, TIMOTHY DAVID",196 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,9550,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/20
22,9/23/2022,VM,MP,0,196 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
502091,DEM,"BURNET, TAMARA DIANE",PO BOX 122,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,BR,,10/14/2022,9/23/2022,9/23/2022,VM,MP,
0,395 S B ST,VIRGINIA CITY,A,,M,16,40
502103,DEM,"LAMORTE, MARY ARLENE",PO BOX 348,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,318 S D ST,VIRGINIA CITY,A,,M,16,40
502114,DEM,"KNUDSEN, ERIK NELSON",220 SNAKE RIVER
WAY,,,,DAYTON,NV,89403,7724,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/2
3/2022,VM,MP,0,361 N B ST,VIRGINIA CITY,A,,M,16,40
502123,DEM,"WALLER, CARLA",2140 HERMIT
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,
VM,MP,0,2140 HERMIT RD,VC HIGHLANDS,A,,M,16,40
502126,DEM,"DUGAY, JOE",2140 HERMIT
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,
VM,MP,0,2140 HERMIT RD,VC HIGHLANDS,A,,M,16,40
502142,DEM,"MILTON, GALINA V",394 RUE DELA
OR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,394 RUE DE LA OR,RAINBOW BEND,A,,M,16,40
502175,DEM,"PHILLIPS, MARIEDAVIE DYOGI",73 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23
/2022,VM,MP,0,73 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502176,DEM,"PHILLIPS, DANIEL THOMAS",73 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23
/2022,VM,MP,0,73 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502273,DEM,"WILKIN, BRIAN MAURICE",2240 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,2240 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
502280,DEM,"DRESSLER, GARRETT",2311 ENTERPRISE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,2311 ENTERPRISE RD,VC HIGHLANDS,A,,M,16,40
502294,DEM,"YANTIS, KAREN LOUISE",2465 SUTRO
STREET,,,,RENO,NV,89512,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2
022,VM,MP,0,2011 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
502306,DEM,"ABDELHADY, SULEIMAN ZAYED",35 N C ST,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,35 N C ST,VIRGINIA CITY,A,,M,16,40
502371,DEM,"SHEPARD, EMILY HARVEY",5020 FANDANGO PASS ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,BT
1,NP,,1122,,,,BR,,10/10/2022,10/10/2022,10/10/2022,RM,MP,0,5020 FANDANGO
PASS RD,HIGHLAND RANCHES,A,,M,16,40
502486,DEM,"WINCH, KATHLEEN DAHLEN",201 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9
/23/2022,VM,MP,0,201 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
502488,DEM,"HINCKLE, ROBERT EDWARD",59 DAMONTE RANCH PKWY,STE B-
129,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,
VM,MP,0,21860 BOWIE RD,VC HIGHLANDS,A,,M,16,40
502529,DEM,"BUCKLEN, MARK JOSEPH",PO BOX 372,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,424 S B ST,VIRGINIA CITY,A,,M,16,40

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502571,DEM,"BUSBY, JENNIFER MECHELLE",2354 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,2354 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502572,DEM,"BUSBY, IRA GEORGE",2354 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,2354 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502589,DEM,"SAUER, CHRIS DEAN",PO BOX 20435,,,,CARSON
CITY,NV,89721,,4,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,381 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
502597,DEM,"DENNIS, DANA CHERYL",2354 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,2354 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502776,DEM,"JAEGER, GABRIELLE JEAN",332 RUE DE LA
JAUNE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/
2022,VM,MP,0,332 RUE DE LA JAUNE,RAINBOW BEND,A,,M,16,40
502834,DEM,"FARLEY, CARIN LYNN",2428 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,2428 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502843,DEM,"WEBBER, DENA ANN",2354 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,2354 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
503009,DEM,"FARNES, RANDALL NICHOLAS-DAVID",21575 SAZARAC ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21575 SAZARAC RD,VC HIGHLANDS,A,,M,16,40
503106,DEM,"YUSIM, ANNE MARIE",4970 DRY GULCH ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,4970 DRY GULCH RD,HIGHLAND RANCHES,A,,M,16,40
503218,DEM,"LINDAHL, JOYCE VERNEIL",PO BOX 79,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,166 S E ST,VIRGINIA CITY,A,,M,16,40
503234,DEM,"CAPLANIDES, JANE HORNEY",2111 PERI RANCH
ROAD,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2
022,VM,MP,0,2111 PERI RANCH RD,RIVER DISTRICT,A,,M,16,40
503336,DEM,"BRINKOETTER, THOMAS RICHARD",21500 SAZARAC RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,21500 SAZARAC RD,VC HIGHLANDS,A,,M,16,40
503458,DEM,"CHINANDER, MARIE ANNE",1830 HARTE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,1830 HARTE RD,VC HIGHLANDS,A,,M,16,40
503526,DEM,"STAHLER, SHELBY WILLIAM",80 E TOLL RD,,,,HIGHLAND
RANCHES,NV,89521,,5,0,BT
1,NP,,1122,,,,BR,,10/25/2022,10/11/2022,10/11/2022,VM,MP,0,80 E TOLL
RD,HIGHLAND RANCHES,A,,M,16,40
503537,DEM,"REYES, LUIS MANUEL",PO BOX 17843,,,,RENO,NV,89511,,2,0,BT
1,NP,,1122,,,,BR,,10/25/2022,10/11/2022,10/11/2022,VM,MP,0,1455 MAIN
ST,GOLD HILL,A,,M,16,40
400277,IAP,"ROGERS, CYNTHIA",2361 GRIZZLEY RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,2361 GRIZZLEY RD,VC HIGHLANDS,A,,M,16,40
400424,IAP,"HIGLEY, KATHLEEN RENEE",156 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/20
22,VM,MP,0,156 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40

AMERICAN OVERSIGHT

400772,IAP,"NELSON, JOHN DONALD JR",PO BOX 781,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,175 S I ST,VIRGINIA CITY,A,,M,16,40
402338,IAP,"CHRISTY, DELBERT DEAN",335 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,335 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
500060,IAP,"WILSON, WILLIAM THOMAS",119 AVE DE LA BLEU DE CLAIR,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,119 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
500092,IAP,"KRAUCHE, NYXIE LEE",377 RUE DE LA MAUVE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,377 RUE DE LA MAUVE,RAINBOW BEND,A,,M,16,40
500302,IAP,"PIZZAMIGLIO, JOANNE MARY",PO BOX 398,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,233 S I ST,VIRGINIA CITY,A,,M,16,40
500447,IAP,"ROBINSON, CATHERINE GAIL",1367 CALAVARAS RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,1367 CALAVARAS RD,VC HIGHLANDS,A,,M,16,40
500465,IAP,"MCCULLOCH, JESSE",1780 COMBINATION ROAD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,1780 COMBINATION RD,HIGHLAND RANCHES,A,,M,16,40
500551,IAP,"LAND, SHARON SAVANNAH",207 JULIE WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,207 JULIE WY,MARK TWAIN,A,,M,16,40
500979,IAP,"MCDOWELL, RANDOLPH N",PO BOX 1158,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,351 S E ST,VIRGINIA CITY,A,,M,16,40
501175,IAP,"KUCHLER, DAVID WILLIAM",500 MENEZES WAY,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,500 MENEZES WY,RIVER DISTRICT,A,,M,16,40
501456,IAP,"WELLS, WESLEY MORGAN",330 RUE DE LA JAUNE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,330 RUE DE LA JAUNE,RAINBOW BEND,A,,M,16,40
501735,IAP,"BURLISON, AMANDA",1931 LOUSETOWN RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,1931 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
501779,IAP,"KITCHENS, DOUGLAS PAUL",PO BOX 910,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,145 JULIE WY,MARK TWAIN,A,,M,16,40
502429,IAP,"JOHNSON, HARRY FRANKLIN",PO BOX 774,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,1700 MAIN ST,GOLD HILL,A,,M,16,40
502582,IAP,"LAVOIE, ANITA CHRISTINA",379 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,379 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
502862,IAP,"BRIDGES, BRITTANY MARIE",PO BOX 775,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,150 S Q ST,VIRGINIA CITY,A,,M,16,40
503257,IAP,"MCCOMB, DENISE JANE",PO BOX 1077,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,405 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
503403,IAP,"LOPEZ, AMELIA ROSE",4970 DRY GULCH ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,4970 DRY GULCH RD,HIGHLAND RANCHES,A,,M,16,40

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402650,LIB,"KRAMER, LISA GILLIAM",89 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23
/2022,VM,MP,0,89 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502997,LIB,"LENZI, TODD PATRICK",2640 CASTLE PEAK ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,BT
1,NP,,1122,,,,BR,,10/26/2022,10/14/2022,10/14/2022,RM,OTH,0,2640 CASTLE
PEAK RD,HIGHLAND RANCHES,A,,M,16,40
400137,NP,"CLEAVES, WILLIAM THOMAS",PO BOX 545,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/14/2022,9/23/2022,9/23/2022,VM,MP,
0,1541 MAIN ST,GOLD HILL,A,,M,16,40
400269,NP,"VANN, TERRI ANNE",2311 EMPIRE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,2311 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
400632,NP,"PETERSON, JANE",116 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2
022,VM,MP,0,116 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
400687,NP,"VAUGHT, OWEN THEODORE",2315 GOODMAN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,A
GE,AC,0,2315 GOODMAN RD,VC HIGHLANDS,A,,M,16,40
400808,NP,"HIGLEY, THOMAS JOHN",156 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/20
22,VM,MP,0,156 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
400851,NP,"WHYTE, EDWARD JOSEPH",1440 HIGHLAND SPUR RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,1440 HIGHLAND SPUR RD,VC HIGHLANDS,A,,M,16,40
401303,NP,"BURDICK, JAMES CODY",14 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/
23/2022,VM,MP,0,14 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401384,NP,"PEARSON, ROBERT HAGELIN",219 HUCKLEBERRY
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,219 HUCKLEBERRY WY,MARK TWAIN,A,,M,16,40
401470,NP,"BAILER, HAL",183 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2
022,VM,MP,0,183 ELIZABETH LN,MARK TWAIN,A,,M,16,40
401532,NP,"DEVITO, LORENE MARIE",4110 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,4110 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
401609,NP,"ALLEN, JOHN LEONARD",195 AVE DE LA D
EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/2
3/2022,VM,MP,0,195 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
401610,NP,"ALLEN, SUSAN JONES",195 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9
/23/2022,VM,MP,0,195 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
402229,NP,"PIERCE, JUDY PIMLEY",PO BOX
67,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,162 HUCKLEBERRY WY,MARK TWAIN,A,,M,16,40
402517,NP,"HORGAN, JAMES PAUL",P.O.BOX 871,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,221 S C ST,VIRGINIA CITY,A,,M,16,40
402518,NP,"FRANZEN, GUS KARL",325 RUE DE LA
JAUNE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/
2022,VM,MP,0,325 RUE DE LA JAUNE,RAINBOW BEND,A,,M,16,40

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402626,NP,"ALLEN, MELISSA RENEE",216 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23
/2022,VM,MP,0,216 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
402675,NP,"WOLTER, JOEY RAY",315 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/2
3/2022,VM,MP,0,315 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402701,NP,"LARKIN, CRYSTAL MICHELLE",102 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,102 WAGON WHEEL WY,MARK TWAIN,A,,M,16,40
402738,NP,"MIR, ANEES AHMAD",1010 COUR DE LA
ARGENT,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/
23/2022,VM,MP,0,1010 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
402761,NP,"WOLTER, ELVIRA MARIE",315 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/2
3/2022,VM,MP,0,315 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
402902,NP,"HANSON, WILLIAM HIX",2830 GOLDFIELD ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,V
M,MP,0,2830 GOLDFIELD RD,HIGHLAND RANCHES,A,,M,16,40
500004,NP,"LUPAN, DAWN MARIE",700 SADDLEBACK ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,700 SADDLEBACK RD,HIGHLAND RANCHES,A,,M,16,40
500251,NP,"TWOMBLY, LINDA",319 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/2
3/2022,VM,MP,0,319 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
500308,NP,"OLORES, MARICEL BASALAN",65 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/
2022,VM,MP,0,65 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
500333,NP,"BRUST, RUTH ELLEN",196 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9
/23/2022,VM,MP,0,196 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
500361,NP,"D'ESPOSITO, MARGARET SUSAN",PO BOX 647,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,1510 MAIN ST,GOLD HILL,A,,M,16,40
500449,NP,"BRENTLINGER, BRIAN ARVIN",21660 PALOMINO RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21660 PALOMINO RD,VC HIGHLANDS,A,,M,16,40
500487,NP,"ROSS, DEBRA LEA",130 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2
022,VM,MP,0,130 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
500524,NP,"KILGORE, SARA",32 AVE DE LA
ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23
/2022,VM,MP,0,32 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
500779,NP,"GUELDNER, CJ CESAIRE GENEEN",720 SUTRO SPRINGS
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,720 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
500955,NP,"RAPE, WILLIAM GRADY JR",401 CANYON WAY SPC
30,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2
022,VM,MP,0,401 CANYON WAY SPC 30,LOCKWOOD,A,,M,16,40
501068,NP,"BYERS, SHERRI VIRGINIA",132 MARTIN
LANE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,132 MARTIN LN,MARK TWAIN,A,,M,16,40
501212,NP,"ENOS, STEPHEN DAVID",1960 SCORPION ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,1960 SCORPION RD,HIGHLAND RANCHES,A,,M,16,40

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501378,NP,"IMMERS, KENNETH MAXWELL",PO BOX 833,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,1669 MAIN ST,GOLD HILL,A,,M,16,40
501559,NP,"DAVILA, JACQUELINE ROSE",2310 LOUSETOWN RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,2310 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
501590,NP,"EDMISTON, JEFFREY BEVERLY",363 TERRITORY RD,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,363 TERRITORY RD,MARK TWAIN,A,,M,16,40
501658,NP,"BAKKE, DOUGLAS ALLEN",PO BOX 648,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,0,630 S E ST # 3,VIRGINIA CITY,A,,M,16,40
501676,NP,"CHILDS, JEROMY ALISTER",104 AVE BLEU DE CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,104 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
501697,NP,"FAIRCLOTH, HEATHER MARIE",P.O. BOX 620,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,196 S L ST,VIRGINIA CITY,A,,M,16,40
501733,NP,"SULLIVAN, GARY HAMILTON",PO BOX 371,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,570 S F ST,VIRGINIA CITY,A,,M,16,40
501746,NP,"KITCHENS, JAMIE ROSE-ANN",PO BOX 910,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,145 JULIE WY,MARK TWAIN,A,,M,16,40
501807,NP,"LEWIS, THOMAS M",8 RUE DE LA AZURE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,8 RUE DE LA AZURE,RAINBOW BEND,A,,M,16,40
501827,NP,"SHIREY, TODD ROBERT",21270 FEY RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,21270 FEY RD,VC HIGHLANDS,A,,M,16,40
502016,NP,"SHAW, WYATT GREGORY",4020 PALISADE ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,4020 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
502158,NP,"BYRON, JON MANUEL III",2448 MELODY LN,,,,RENO,NV,89512,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,401 CANYON WAY SPC 11,LOCKWOOD,A,,M,16,40
502159,NP,"TAI, DOREEN SATT-YUN",PO BOX 705,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,470 E MILL ST,VIRGINIA CITY,A,,M,16,40
502221,NP,"RUELAS, RAFAEL ANDRADE",814 LAFOND AVE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,814 LAFOND AVE,MARK TWAIN,A,,M,16,40
502263,NP,"ROSS, JOHN FRANCIS JR",130 PROSPECTOR ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,130 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502316,NP,"AMMERMAN, TAMARA TYSON",69 CERCLE DE LA CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,69 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502362,NP,"STORM, SENECA",21635 DELTA DR,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,21635 DELTA DR,VC HIGHLANDS,A,,M,16,40
502413,NP,"REES, LINDA MARIE",10950 W UNION HILLS DR,,,,SUN CITY,AZ,85373,,5,0,BT

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1,NP,,1122,,,,BR,,10/27/2022,10/14/2022,10/14/2022,RM,OTH,0,3270
CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502414,NP,"REES, MICHAEL EUGENE",10950 W UNION HILLS DR #2410,,,,SUN
CITY,AZ,85373,1558,5,0,BT
1,NP,,1122,,,,BR,,10/27/2022,10/14/2022,10/14/2022,RM,OTH,0,3270
CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502439,NP,"YATER, JANIS MARIE",PO BOX 54,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,424 S B ST APT D,VIRGINIA CITY,A,,M,16,40
502447,NP,"BURLISON, ROBERT WILLIAM",1931 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,V
M,MP,0,1931 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
502469,NP,"TAKEMOTO, RODNEY JAY",159 RUE DE LA
ORANGE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23
/2022,VM,MP,0,159 RUE DE LA ORANGE,RAINBOW BEND,A,,M,16,40
502527,NP,"WILLIAMSON, ROBERT TYSON",440 HIGHLAND ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,440 HIGHLAND RD,HIGHLAND RANCHES,A,,M,16,40
502809,NP,"LARKIN, JOSHUA BRITTON",102 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,102 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
502984,NP,"VAN EPEREN, TARAH MAE",1524 BONANZA RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,1524 BONANZA RD,VC HIGHLANDS,A,,M,16,40
502990,NP,"DAVIS, JUDITH ANN",774 MAYS BLVD 10 BOX 240,,,,INCLINE
VILLAGE,NV,89451,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,
MP,0,1961 MORGAN RD,VC HIGHLANDS,A,,M,16,40
503110,NP,"DESIO, ANTHONY",1931 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,1931 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
503147,NP,"YUSIM, JOEL RONALD",4970 DRY GULCH RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,4970 DRY GULCH RD,HIGHLAND RANCHES,A,,M,16,40
503165,NP,"BRASHEAR, ALISSA NOEL",158 JULIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,158 JULIE WY,MARK TWAIN,A,,M,16,40
503288,NP,"GEBHARDT, MARGARET MARY",1310 CALAVARAS RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,1310 CALAVARAS RD,VC HIGHLANDS,A,,M,16,40
503289,NP,"OLIVER, NOAH MILTON",1310 CALAVARAS RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,1310 CALAVARAS RD,VC HIGHLANDS,A,,M,16,40
503435,NP,"BAKER, DAVIN CHRISTIAN",405 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/20
22,VM,MP,0,405 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
503459,NP,"SMITH, BARRY THOMAS",PO BOX 1133,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,790 S A ST,VIRGINIA CITY,A,,M,16,40
503464,NP,"REYES, PAOLA",PO BOX
17843,,,,RENO,NV,89511,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/20
22,VM,MP,0,1455 MAIN ST APT 2,GOLD HILL,A,,M,16,40
503467,NP,"CHINANDER, DAVID LEONARD",1830 HARTE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,1830 HARTE RD,VC HIGHLANDS,A,,M,16,40

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503490,NP,"TORRES, SERGIO JOSEPH",PO BOX 173,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,1991 MAIN ST APT B,GOLD HILL,A,,M,16,40
503511,NP,"REEDY, ROBIN VICTORIA",PO BOX 1133,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,790 N A ST,VIRGINIA CITY,A,,M,16,40
503518,NP,"SMITH, AINSLIE JAN",970 HAMILTON RD,,,,HIGHLAND
RANCHES,NV,89521,,5,0,BT
1,NP,,1122,,,,BR,,10/27/2022,10/11/2022,10/11/2022,VM,MP,0,970 HAMILTON
RD,HIGHLAND RANCHES,A,,M,16,40
503523,NP,"BABB, JAIME ELAINE",158 JULIE WAY,,,,DAYTON,NV,89403,,4,0,BT
1,NP,,1122,,,,BR,,10/24/2022,10/11/2022,10/11/2022,VM,MP,0,158 JULIE
WY,MARK TWAIN,A,,M,16,40
503531,NP,"HEWERDINE, CARRIE ELIZABETH",66 CERCLE DE LA CERESE,,,,RAINBOW
BEND,NV,89434,,6,0,BT
2,NP,,1122,,,,BR,,10/24/2022,10/11/2022,10/11/2022,VM,MP,0,66 CERCLE DE LA
CERESE,RAINBOW BEND,A,,M,16,40
400025,REP,"NEVIN, VIRGINIA M",PO BOX 1,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,174 N C ST,VIRGINIA CITY,A,,M,16,40
400029,REP,"WEEKS, KATHRYN J.",PO BOX 523,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,110 N A ST,VIRGINIA CITY,A,,M,16,40
400061,REP,"HESS, ROLLAND PHILLIP",PO BOX 624,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,
0,278 N B ST,VIRGINIA CITY,A,,M,16,40
400149,REP,"PARSONS, ANDREW DAVID",PO BOX 373,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,1520 YELLOWJACKET RD,HIGHLAND RANCHES,A,,M,16,40
400174,REP,"BORLEE, FRANCINE MARIE",PO BOX 854,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,
0,199 S I ST,VIRGINIA CITY,A,,M,16,40
400189,REP,"MENEZES, HERMAN JOSEPH","500 MENEZES WAY, SPC
E",,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/202
2,VM,MP,0,500 MENEZES WY SPC E,RIVER DISTRICT,A,,M,16,40
400202,REP,"CHANSLOR, MARILYN SCOTT",MARILYN CHANSLOR,591 TELEGRAPH CANYON
RD,#234,,CHULA
VISTA,CA,91910,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP
,0,2570 MUSKET RD,HIGHLAND RANCHES,A,,M,16,40
400232,REP,"HEQUET, INEZ MARIA",PO BOX 48,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,53 S E ST,VIRGINIA CITY,A,,M,16,40
400237,REP,"GREENLEASE, PAUL ROBERT",PO BOX 709,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,55 S B ST # 3,VIRGINIA CITY,A,,M,16,40
400253,REP,"PIERCE, S. GAIL",21499 DELTA DRIVE,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21499 DELTA DR,VC HIGHLANDS,A,,M,16,40
400254,REP,"SATTERTHWAITE, THOMAS C. III",21499 DELTA DRIVE,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21499 DELTA DR,VC HIGHLANDS,A,,M,16,40
400272,REP,"MOORE, MARGOT SUE",PO BOX 939,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,1864 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40

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400273,REP,"MOORE, ROBERT L.",PO BOX 939,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,1864 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
400281,REP,"ROGERS, DEAN WILLIAM",2361 GRIZZLEY RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,2361 GRIZZLEY RD,VC HIGHLANDS,A,,M,16,40
400297,REP,"GILMAN, LEONARD LANCE",5 WILD HORSE
CANYON,,,,LOCKWOOD,NV,89434,,11,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9
/23/2022,VM,MP,0,5 WILD HORSE CANYON RD,RIVER DISTRICT,A,,M,16,40
400397,REP,"VAUGHT, NANCY JEAN",2315 GOODMAN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,A
GE,AC,0,2315 GOODMAN RD,VC HIGHLANDS,A,,M,16,40
400444,REP,"TYSON, LOYD DALE",1790 COMBINATION
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,
VM,MP,0,1790 COMBINATION RD,HIGHLAND RANCHES,A,,M,16,40
400463,REP,"ACREE, DARLENE G",2407 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,2407 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
400500,REP,"THOMPSON, VICTORIA V.",PO BOX 1148,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,
0,2461 GRIZZLEY RD,VC HIGHLANDS,A,,M,16,40
400509,REP,"TAORMINA, MIDGE ANN",370 PANAMINT ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,370 PANAMINT RD,HIGHLAND RANCHES,A,,M,16,40
400515,REP,"GIBERSON, MITCHELL LLOYD",PO BOX 678,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,
0,170 N SUMMIT ST,VIRGINIA CITY,A,,M,16,40
400530,REP,"MIDDLETON, ERNEST WILLIAM",PO BOX 978,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,4940 BULLION RD,HIGHLAND RANCHES,A,,M,16,40
400531,REP,"MIDDLETON, BETTY LYNNE",PO BOX 978,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,4940 BULLION RD,HIGHLAND RANCHES,A,,M,16,40
400549,REP,"HUNTINGTON, JOHN BARRY",PO BOX 178,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,DI,AC,
0,166 S E ST,VIRGINIA CITY,A,,M,16,40
400567,REP,"FIELDING, RANDY SCOTT",PO BOX 159,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,4530 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
400568,REP,"FIELDING, REBECCA SUE",PO BOX 159,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,4530 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
400582,REP,"BAILEY, JILL LORI",285 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9
/23/2022,VM,MP,0,285 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
400655,REP,"TUCKER, DOUGLAS RICHARD JR",2630 CASTLE PEAK ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,A
GE,AC,0,2630 CASTLE PEAK RD,HIGHLAND RANCHES,A,,M,16,40
400669,REP,"STEWART, MARY LOUISE",PO BOX 154,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,4100 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
400683,REP,"WELKER, SHARON KAY",21545 DELTA DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21545 DELTA DR,VC HIGHLANDS,A,,M,16,40

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400789,REP,"HESSEMER, BRUCE A",21655 PALOMINO RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,21655 PALOMINO RD,VC HIGHLANDS,A,,M,16,40
400807,REP,"BILYEU, JEFFREY EUGENE",1975 SADDLEBACK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,1975 SADDLEBACK RD,VC HIGHLANDS,A,,M,16,40
400853,REP,"ABEL, DAVID LEON",20965 AMES LN,,,,RENO,NV,89521,,1,0,BT
1,NP,,1122,,,,BR,,10/27/2022,10/14/2022,10/14/2022,RM,OTH,0,240 N C
ST,VIRGINIA CITY,A,,M,16,40
400888,REP,"KENNEDY, CYNTHIA SUSAN",PO BOX K,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,530 FANDANGO PASS RD,HIGHLAND RANCHES,A,,M,16,40
400933,REP,"HEQUET, THOMAS MICHAEL",PO BOX 48,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,15 S E ST,VIRGINIA CITY,A,,M,16,40
401037,REP,"VANDER AA, PETER III",21860 BOWIE ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,V
M,MP,0,21860 BOWIE RD,VC HIGHLANDS,A,,M,16,40
401079,REP,"WELKER, JAMES LOUIS",21545 DELTA DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,21545 DELTA DR,VC HIGHLANDS,A,,M,16,40
401087,REP,"KVAM, MARY EVELYN",PO BOX 1159,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,
0,8 S F ST,VIRGINIA CITY,A,,M,16,40
401252,REP,"WOJCICKI, ANTHONY BUCKINGHAM",PO BOX
1720,,,,SPARKS,NV,89432,,12,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/
2022,VM,MP,0,1 TRW WY,RIVER DISTRICT,A,,M,16,40
401319,REP,"SMILEY, DENISE A.",21325 SADDLEBACK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,21325 SADDLEBACK RD,VC HIGHLANDS,A,,M,16,40
401324,REP,"TATUM, TOBY WAYNE",21565 DORTORT DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,21565 DORTORT DR,VC HIGHLANDS,A,,M,16,40
401390,REP,"ARALDI, BILLIE JEAN",338 AVE DE LA
COULERS,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9
/23/2022,AGE,AC,0,338 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401391,REP,"ARALDI, KENNETH L",338 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/
23/2022,AGE,AC,0,338 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401420,REP,"TASSONE, LOUIS BRUNO",PO BOX 1009,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,273 N C ST,VIRGINIA CITY,A,,M,16,40
401421,REP,"WARTHAN, KAREN ALINE",PO BOX 1009,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,273 N C ST,VIRGINIA CITY,A,,M,16,40
401433,REP,"SMITH, BETH PAGE",1930 APPLEGATE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,1930 APPLEGATE RD,VC HIGHLANDS,A,,M,16,40
401445,REP,"SMITH, PATRICK WILSON",1930 APPLEGATE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,1930 APPLEGATE RD,VC HIGHLANDS,A,,M,16,40
401468,REP,"PAINE, PATRICK LEROY",PO BOX K,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,5030 FANDANGO PASS RD,HIGHLAND RANCHES,A,,M,16,40

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401481,REP,"SMILEY, WINFIELD SCOTT",21325 SADDLEBACK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,21325 SADDLEBACK RD,VC HIGHLANDS,A,,M,16,40
401533,REP,"ESKOLA, JANICE ROWENA",PO BOX 1084,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,
0,2470 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
401722,REP,"STEWART, JERRY ORVILLE",PO BOX 154,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,4100 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
401738,REP,"MUELLER, GREGORY DALE",360 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/
23/2022,VM,MP,0,360 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401787,REP,"BAHR-MACCARIO, KARI ANN",1070 COMBINATION ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,V
M,MP,0,1070 COMBINATION RD,HIGHLAND RANCHES,A,,M,16,40
401946,REP,"STRANSKY, ROBERT JAMES",PO BOX 787,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,1860 CASTLE PEAK RD,HIGHLAND RANCHES,A,,M,16,40
402051,REP,"KRAMER, MICHAEL ALEXANDER",89 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,89 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
402052,REP,"HOWERTON, DANIEL JON",141 WILLIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/20
22,VM,MP,0,141 WILLIE WY,MARK TWAIN,A,,M,16,40
402112,REP,"HOWERTON, LYNDA WHITE",141 WILLIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/20
22,VM,MP,0,141 WILLIE WY,MARK TWAIN,A,,M,16,40
402191,REP,"JENSEN, RUSSE LOU",1007 COUR DE LA
ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23
/2022,VM,MP,0,1007 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
402267,REP,"DANIELS, ROGER",197 AVE DE LA
D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9
/23/2022,VM,MP,0,197 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
402309,REP,"ELLERSON, SANDRA KAY",1002 AVE DE LA
ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23
/2022,AGE,AC,0,1002 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
402354,REP,"SMITH, AUSTIN WILLIAMS",1930 APPLEGATE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,V
M,MP,0,1930 APPLEGATE RD,VC HIGHLANDS,A,,M,16,40
402393,REP,"THOMAS, WILLIAM ROBERT",349 BLEU DE
CLAIR,,,,LOCKWOOD,NV,89434,0,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/
23/2022,VM,MP,0,349 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
402396,REP,"BLAUVELT, DIANA TONI",238 RUE DE LA
CHARTREUSE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,
9/23/2022,VM,MP,0,238 RUE DE LA CHARTREUSE,RAINBOW BEND,A,,M,16,40
402431,REP,"PERI, DENISE PATRICIA",2113 PERI RANCH
ROAD,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2
022,VM,MP,0,2113 PERI RANCH RD,RIVER DISTRICT,A,,M,16,40
402457,REP,"MILLSAP-BARNES, JENNIFER HELEN",5 WILD HORSE CANYON
ROAD,,,,LOCKWOOD,NV,89434,,11,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/2
3/2022,VM,MP,0,5 WILD HORSE CANYON RD,RIVER DISTRICT,A,,M,16,40
402482,REP,"ENSIGN, FRANK EDGAR",PO BOX
803,,,,WADSWORTH,NV,89442,,15,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/2
3/2022,VM,MP,0,2243 CANAL RD,RIVER DISTRICT,A,,M,16,40

AMERICAN OVERSIGHT

402507,REP,"HENDERSON, DENISE RENEE",216 CERCLE DE LA CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,216 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
402631,REP,"GOITIA, MARCIAL ALPHEUS",65 AVENUE DE LA BLEU DE CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,65 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
402633,REP,"JENSEN, SARAH SUSANNE",PO BOX 438,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,138 S A ST,VIRGINIA CITY,A,,M,16,40
402751,REP,"ROBELLO, JAMES",314 MARTIN LANE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,DI,AC,0,314 MARTIN LN,MARK TWAIN,A,,M,16,40
402823,REP,"THOMPSON, KAREN EILEEN",1975 SADDLEBACK RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,1975 SADDLEBACK RD,VC HIGHLANDS,A,,M,16,40
402831,REP,"HARRISON, CAROL ELLEN",PO BOX 436,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,426 N SEVEN MILE CANYON RD,VIRGINIA RANCHES,A,,M,16,40
402848,REP,"PICKETT, CRYSTAL ANN",1580 PROSPECT RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,1580 PROSPECT RD,VC HIGHLANDS,A,,M,16,40
402881,REP,"SAKAI, FRED",PO BOX 486,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,20800 COYOTE CR,VIRGINIA RANCHES,A,,M,16,40
402895,REP,"PAVELEK, MICHAEL JOSEPH",PO BOX 667,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,160 N B ST,VIRGINIA CITY,A,,M,16,40
500055,REP,"MENEZES, LUCY MARCELINO",500 MENEZES WAY,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,500 MENEZES WY,RIVER DISTRICT,A,,M,16,40
500139,REP,"SVETIC, VIRGINIA M",PO BOX 40,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,480 S C ST,VIRGINIA CITY,A,,M,16,40
500142,REP,"MCSWEENEY-WILSON, MARY LOU",132 RUE DE LA NOIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,132 RUE DE LA NOIR,RAINBOW BEND,A,,M,16,40
500151,REP,"WILSON, ANITA NADINE",119 AVE DE LA BLEU DE CLAIR,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,119 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
500152,REP,"SCHMALL, RICHARD BROWNIE",49 AVE DE LA ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,49 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
500163,REP,"DE GASPERIS, CORRADO",PO BOX 1179,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,777 AMERICAN FLAT,GOLD HILL,A,,M,16,40
500246,REP,"MITCHELL, CULLEN CORY",PO BOX 115,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,206 S H ST,VIRGINIA CITY,A,,M,16,40
500268,REP,"PICKETT, MICHAEL THOMAS",1580 PROSPECT RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,1580 PROSPECT RD,VC HIGHLANDS,A,,M,16,40
500294,REP,"WALKER, JERALDINE",PO BOX 1023,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,320 E UNION ST,VIRGINIA CITY,A,,M,16,40

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500311,REP,"CYPHER, MONICA ELLEN",PO BOX 364,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,426 N SEVEN MILE CANYON RD,VIRGINIA RANCHES,A,,M,16,40
500346,REP,"DERUSE, DONNA JEAN",1610 COMBINATION ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,1610 COMBINATION RD,HIGHLAND RANCHES,A,,M,16,40
500353,REP,"CROOKS, DANA MARIE",2251 EMPIRE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,2251 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
500358,REP,"CROOKS, GERALD MARTIN",2251 EMPIRE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,2251 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
500409,REP,"GREENLUND, LOREN THOMAS",665 WILLOW POINTE DR,,,,MOBILE,AL,36695,,1,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,211 N A ST,VIRGINIA CITY,A,,M,16,40
500451,REP,"MCLELLAND, KENNETH ARTHUR",2477 CARTWRIGHT RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,2477 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
500452,REP,"MCLELLAND, DEBRA M",2477 CARTWRIGHT RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,2477 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
500473,REP,"BRENTLINGER, LORI JEAN",21660 PALOMINO RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,21660 PALOMINO RD,VC HIGHLANDS,A,,M,16,40
500544,REP,"THOMPSON, KRIS PATRICK",1000 WILD HORSE CANYON DR,,,,SPARKS,NV,89434,,11,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,56 WILD HORSE CANYON RD,RIVER DISTRICT,A,,M,16,40
500569,REP,"STRANSKY, RUTH FRANCES",PO BOX 787,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,1860 CASTLE PEAK RD,HIGHLAND RANCHES,A,,M,16,40
500630,REP,"MCLAUCHLIN, TIMOTHY COLLIN",21765 ADOBE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,21765 ADOBE RD,VC HIGHLANDS,A,,M,16,40
500656,REP,"HAMMER, JAMES HAROLD",191 MARY LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,191 MARY LN,MARK TWAIN,A,,M,16,40
500660,REP,"KRETSCHMER, ALICE MARIE",PO BOX 350,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,1991 MAIN ST,GOLD HILL,A,,M,16,40
500768,REP,"OBERG, JOSEPH WILLIAM",2115 PERI RANCH RD,,,,LOCKWOOD,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,2115 PERI RANCH RD,LOCKWOOD,A,,M,16,40
500833,REP,"MCDONOUGH, MICHAEL BARRY",PO BOX 694,,,,VIRGINIA CITY,NV,89440,,5,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,1530 BONANZA RD,VC HIGHLANDS,A,,M,16,40
500890,REP,"DUBOIS, STEVEN K",2020 ALPINE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,2020 ALPINE RD,VC HIGHLANDS,A,,M,16,40
500969,REP,"TAGGET, TODD MICHAEL",1367 CALAVARAS RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,1367 CALAVARAS RD,VC HIGHLANDS,A,,M,16,40
500974,REP,"AWANA, EDWIN KIAI",25 AVE DE LA COULEURS,,,,SPARKS,NV,89434,7565,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,AGE,AC,0,25 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40

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501037,REP,"CHARLESWORTH, WYNTER DAWN",9624 CASTLE OAKS DR,,,,FOUNTAIN,CO,80817,,4,3,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,550 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
501093,REP,"MCLAUCHLIN, JANA",21765 ADOBE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,21765 ADOBE RD,VC HIGHLANDS,A,,M,16,40
501158,REP,"WARD, VICTORIA GAYL",PO BOX 105,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,141 N B ST,VIRGINIA CITY,A,,M,16,40
501196,REP,"HOLLEMAN, LISA FLANNERY-MENDEL",59 COUR DE LA CEDRANT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,59 COUR DE LA CEDRANT,RAINBOW BEND,A,,M,16,40
501197,REP,"HOLLEMAN, ROBERT NEWTON",59 COUR DE LA CEDRANT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,59 COUR DE LA CEDRANT,RAINBOW BEND,A,,M,16,40
501206,REP,"MARCEE, ALICE SUE",PO BOX 624,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,278 N B ST,VIRGINIA CITY,A,,M,16,40
501227,REP,"JACOBSEN, MICHAEL SCOTT",PO BOX 524,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,52 S HOWARD ST,VIRGINIA CITY,A,,M,16,40
501231,REP,"CHITTENDEN, CARYN JEAN",223 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,223 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
501232,REP,"CHITTENDEN, DANNY ROY",223 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,223 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
501261,REP,"JACOBY, MICHEAL JOEL",500 MENEZES WAY,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,500 MENEZES WY,RIVER DISTRICT,A,,M,16,40
501280,REP,"MURRAY, JOHN PATRICK",PO BOX 323,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,0,639 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
501392,REP,"JUAREZ, DYANA LYNN",953 SUTRO SPRINGS ROAD,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,953 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
501496,REP,"DAVILA, MIGUEL PICENO",2310 LOUSETOWN RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,2310 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
501702,REP,"SCRUTON, LINDA JEAN",305 AVE DE LA COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,305 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
501768,REP,"CHARLESWORTH, ALLAN SCOTT",9624 CASTLE OAKES DR,,,,FOUNTAIN,CO,80817,,4,3,1,NP,,1122,,,,BR,,10/11/2022,9/23/2022,9/23/2022,VM,MP,0,550 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
501865,REP,"TORRES, SERGIO SIERRA",PO BOX 350,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,1991 MAIN ST APT B,GOLD HILL,A,,M,16,40
501901,REP,"EHLERS, PATRICIA ANN",368 TERRITORY ROAD,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,368 TERRITORY RD,MARK TWAIN,A,,M,16,40
501905,REP,"HARDY, JEAN CHERYEL",282 RUE DE LA DIVOIRE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,YDI,AC,0,282 RUE DE LA DIVOIRE,RAINBOW BEND,A,,M,16,40

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501970,REP,"GEORGE, OWEN JAMES",3850 PALISADE
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,
VM,MP,0,3850 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
501984,REP,"HALVORSEN, BETTY MARGARET",272 RUE DE LA
FAUVE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/
2022,VM,MP,0,272 RUE DE LA FAUVE,RAINBOW BEND,A,,M,16,40
502037,REP,"ROSE, LYNN RAE",302 RUE DE LA
FAUVE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/
2022,VM,MP,0,302 RUE DE LA FAUVE,RAINBOW BEND,A,,M,16,40
502039,REP,"BIRCH, WILLIAM LEE",302 RUE DE LA
FAUVE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/
2022,VM,MP,0,302 RUE DE LA FAUVE,RAINBOW BEND,A,,M,16,40
502087,REP,"GAMBLE, AIDEN PARKER",PO BOX 555,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,50 S P ST,VIRGINIA CITY,A,,M,16,40
502133,REP,"ANDERSON, SHARON DAWN",PO BOX 861,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,324 N C ST,VIRGINIA CITY,A,,M,16,40
502150,REP,"MCCARTIN, PHOEBE CORTEZ",2251 ENTERPRISE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,2251 ENTERPRISE RD,VC HIGHLANDS,A,,M,16,40
502151,REP,"MCCARTIN, THOMAS EDWARD",2251 ENTERPRISE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,2251 ENTERPRISE RD,VC HIGHLANDS,A,,M,16,40
502172,REP,"POLISHCHUK, DANIEL",1285 BARING
BLVD.#658,,,,SPARKS,NV,89434,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9
/23/2022,VM,MP,0,1910 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
502233,REP,"MILTON, ROBERT ELWIN",394 RUE DE LA
OR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/202
2,PRM,AC,0,394 RUE DE LA OR,RAINBOW BEND,A,,M,16,40
502285,REP,"YANTIS, THOMAS WORTHINGTON",2465 SUTRO
ST,,RENO,,RENO,NV,89512,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2
022,VM,MP,0,2011 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
502324,REP,"MCKOY, GEORGE CHRISTOPHER",PO BOX
1351,,,,WILDOMOR,CA,92595,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23
/2022,VM,MP,0,126 W TAYLOR ST,VIRGINIA CITY,A,,M,16,40
502346,REP,"MCKOY, BRENDA M",PO BOX
1351,,,,WILDOMAR,CA,92595,,2,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23
/2022,VM,MP,0,126 W TAYLOR ST,VIRGINIA CITY,A,,M,16,40
502364,REP,"PARKER, DALTON MICHAEL",2001 SADDLEBACK ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,P
RM,AC,0,2001 SADDLEBACK RD,HIGHLAND RANCHES,A,,M,16,40
502392,REP,"JOYCE, JAN MARIE",277 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/
2022,VM,MP,0,277 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
502410,REP,"RICE, RODNEY MILTON",277 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/
2022,VM,MP,0,277 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
502435,REP,"SOUZA, ELGIN SWAZE",21415 PINENUT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,V
M,MP,0,21415 PINENUT RD,VC HIGHLANDS,A,,M,16,40
502471,REP,"FRANSEN, HUBERT JOHN JR",P.O BOX
2077,,,,FERNLEY,NV,89408,,15,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23
/2022,VM,MP,0,2211 CANAL RD,RIVER DISTRICT,A,,M,16,40

AMERICAN OVERSIGHT

502480,REP,"THEDORFF, MICHELLE",21980 PANHANDLE RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,21980 PANHANDLE RD,VC HIGHLANDS,A,,M,16,40
502569,REP,"LINSCHEID, GARY GORDON",21440 PINENUT RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,21440 PINENUT RD,VC HIGHLANDS,A,,M,16,40
502578,REP,"CHANEY, SHAWN A",146 MARY LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,146 MARY LN,MARK TWAIN,A,,M,16,40
502593,REP,"ANDRADE, GABRIEL LOUIS JR",287 PROSPECTOR ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/14/2022,9/23/2022,9/23/2022,VM,MP,0,287 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502736,REP,"HADDOX, DARCY ANN",315 TERRITORY ROAD,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,315 TERRITORY RD,MARK TWAIN,A,,M,16,40
502742,REP,"GUERRERO, DONNA LEE",827 LAFOND AVE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/27/2022,9/23/2022,9/23/2022,VM,MP,0,827 LAFOND AVE,MARK TWAIN,A,,M,16,40
502800,REP,"CHANEY, RICHARD EUGENE",146 MARY LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,146 MARY LN,MARK TWAIN,A,,M,16,40
502842,REP,"STOCKAND, CAROL ANN",21371 CRESTVIEW RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,21371 CRESTVIEW RD,VC HIGHLANDS,A,,M,16,40
502874,REP,"BOWEN, RUTH ELAINE",PO BOX 1131,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,0,86 S D ST # #5,VIRGINIA CITY,A,,M,16,40
502882,REP,"WILSON, MICHAEL EDWARD",132 RUE DE LA NOIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,132 RUE DE LA NOIR,RAINBOW BEND,A,,M,16,40
502931,REP,"DYER, KATHRYN KAY",220 CERCLE DE LA CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,BR,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,220 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502991,REP,"VAN EPEREN, CURTIS PAUL",1524 BONANZA RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,1524 BONANZA RD,VC HIGHLANDS,A,,M,16,40
503011,REP,"MAHLEN, DEDE",PO BOX 775,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,150 S Q ST,VIRGINIA CITY,A,,M,16,40
503078,REP,"STOCKAND, RICHARD MICHAEL",21371 CRESTVIEW RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,21371 CRESTVIEW RD,VC HIGHLANDS,A,,M,16,40
503111,REP,"DESIO, DELORES JEAN",1931 LOUSETOWN ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,0,1931 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
503185,REP,"CURTIN, CAROL ANN",2020 SILVERADO RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,2020 SILVERADO RD,VC HIGHLANDS,A,,M,16,40
503250,REP,"FRANSEN, MITZI LYNN",PO BOX 2077,,,,FERNLEY,NV,89408,,15,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,VM,MP,0,2211 CANAL RD,RIVER DISTRICT,A,,M,16,40
503346,REP,"FREMD, TRACEY OSTMAN",2220 LOUSETOWN RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,BR,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,2220 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40

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503347,REP,"ENNIS, MARC A",PO BOX 814,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/25/2022,9/23/2022,9/23/2022,VM,MP,
0,188 S L ST,VIRGINIA CITY,A,,M,16,40
503360,REP,"TYLAWSKY, GREGORY MICHAEL",PO BOX 1088,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,168 N B ST,VIRGINIA CITY,A,,M,16,40
503362,REP,"TYLAWSKY, SALLY WEI",PO BOX 1088,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,MP,
0,168 N B ST,VIRGINIA CITY,A,,M,16,40
503363,REP,"TYLAWSKY, SHERMAN YU-SHIN",3914 WATERMELON RD,APT 510
D,,,NORTHPORT,AL,35473,,1,0,1,NP,,1122,,,,BR,,10/12/2022,9/23/2022,9/23/20
22,VM,MP,0,168 N B ST,VIRGINIA CITY,A,,M,16,40
503400,REP,"PLUFF, CIDNEY ANNE",234 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,234 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
503468,REP,"BARSTOW, PETER JAMES",25057 GREEN MILL AVENUE,,,,SANTA
CLARITA,CA,91321,,6,0,2,NP,,1122,,,,BR,,10/17/2022,9/23/2022,9/23/2022,VM,
MP,0,343 RUE DE LA MAUVE,RAINBOW BEND,A,,M,16,40
503499,REP,"CHILDERS, JOHN DAVID",897 CANAL RD,,,,RIVER
DISTRICT,NV,89434,,15,0,1,NP,,1122,,,,BR,,10/28/2022,9/23/2022,9/23/2022,V
M,MP,0,897 CANAL RD,RIVER DISTRICT,A,,M,16,40
503516,REP,"WEST, VICTORIA JEAN",PO BOX 829,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,BR,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,496 S C ST,VIRGINIA CITY,A,,M,16,40
503532,REP,"WILKINS, DANIEL",128 EDITH LN,,,,MARK TWAIN,NV,89403,,4,0,BT
1,NP,,1122,,,,BR,,10/27/2022,10/11/2022,10/11/2022,VM,MP,0,128 EDITH
LN,MARK TWAIN,A,,M,16,40
503533,REP,"PARSONS, STACEY LYNNETTE",1795 CANAL
ROAD,,,,SPARKS,NV,89434,,15,0,BT
1,NP,,1122,,,,BR,,10/20/2022,10/11/2022,10/11/2022,VM,MP,0,1795 CANAL
RD,RIVER DISTRICT,A,,M,16,40
503534,REP,"SKILLINGS, MICHAEL ANDREW",1795 CANAL
ROAD,,,,SPARKS,NV,89434,,15,0,BT
1,NP,,1122,,,,BR,,10/20/2022,10/11/2022,10/11/2022,VM,MP,0,1795 CANAL
RD,RIVER DISTRICT,A,,M,16,40
503542,REP,"DUKE, ALICIA KAY",PO BOX 792,,,,VIRGINIA CITY,NV,89440,,2,0,BT
1,NP,,1122,,,,BR,,10/12/2022,10/11/2022,10/11/2022,VM,MP,0,750 S C ST #
7,VIRGINIA CITY,A,,M,16,40
,,
501653,DEM,"CHESTER, STEPHEN MICHAEL",PO BOX 792,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,DV,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,29 S B ST,VIRGINIA CITY,C,,M,16,40
400012,DEM,"CLARKE, WILLIAM ALBION JR",PO BOX 147,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,DV,,10/18/2022,9/23/2022,9/23/2022,VM,MP,
0,66 S F ST,VIRGINIA CITY,C,,M,16,40
502229,REP,"CONNERS, MICHAEL DAVID",PO BOX 21,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,DV,,9/29/2022,9/23/2022,9/23/2022,VM,MP,0
,21350 GRAVES RD,VC HIGHLANDS,C,,M,16,40
401232,NP,"FABER, THOMAS M",26566 PASEO DEL MAR UNIT H,,,,SAN JUAN
CAPISTRANO,CA,92675,,5,0,1,NP,,1122,,,,DV,,10/24/2022,9/23/2022,9/23/2022,
AGE,AC,0,21267 GRANDE RD,VC HIGHLANDS,C,,M,16,40
502856,NP,"GORE, MICHAEL JAMES",2190 CASTLE PEAK ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,DV,,9/29/2022,9/23/2022,9/23/2022,VM
,MP,0,2190 CASTLE PEAK RD,HIGHLAND RANCHES,C,,M,16,40

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400927,DEM,"HUNTER, WENDY ANN",PO BOX 1034,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,DV,,10/27/2022,9/23/2022,9/23/2022,VM,MP,
0,458 S C ST # A,VIRGINIA CITY,C,,M,16,40
502676,IAP,"KNOWLES, JAMES RICHARD",144 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,DV,,10/4/2022,9/23/2022,9/23/20
22,VM,MP,0,144 PROSPECTOR RD,MARK TWAIN,C,,M,16,40
400146,NP,"STAFFORD, GREGORY RAIBOURNE",1390 HIGHLAND SPUR RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,DV,,9/29/2022,9/23/2022,9/23/2022,VM
,MP,0,1390 HIGHLAND SPUR RD,VC HIGHLANDS,C,,M,16,40
400546,DEM,"STRONG, ANITA JOYCE",PO BOX 969,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,DV,,10/10/2022,9/23/2022,9/23/2022,VM,MP,
0,530 E MILL ST,VIRGINIA CITY,C,,M,16,40
401482,NP,"WYBAN, TERRANCE LEE",255 CANAL
ROAD,,,,SPARKS,NV,89434,,15,0,1,NP,,1122,,,,DV,,10/24/2022,9/23/2022,9/23/
2022,VM,MP,0,255 CANAL RD,RIVER DISTRICT,C,,M,16,40
,,,,

502588,DEM,"ALLEN, BENJAMIN DEWITT",246 N C ST #APT C,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,246 N C ST # APT C,VIRGINIA CITY,A,,M,16,40
502628,NP,"ALLEN, QUINTIN KANE POMOSANAUSI",154 WILLIE WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,154 WILLIE WY,MARK TWAIN,A,,M,16,40
502852,NP,"ANDERSON, DERALYNN K",102 AVE BLEU DE CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,102 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
402469,NP,"ANDERSON, MARK ANTHONY",102 AVR BLEU DE CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,102 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
501535,DEM,"ANGSTADT, POUL MARSHALL",1320 UPTON ROAD LW,,,,FORT SILL,OK,73503,,6,0,2,NP,,1122,,,,U,,10/4/2022,9/23/2022,9/23/2022,PRM,AC,0,345 RUE DE LA MAUVE,RAINBOW BEND,A,,M,16,40
502877,NP,"ARREDONDO, JEREMY NED",PO BOX 1031,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,1993 MAIN ST,GOLD HILL,A,,M,16,40
501190,DEM,"ARREDONDO-TORRES, PROMISE RENAE",PO BOX 1031,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/26/2022,9/23/2022,9/23/2022,VM,MP,0,1993 MAIN ST,GOLD HILL,A,,M,16,40
401463,REP,"BAILER, LAURIE DAWN",PO BOX 1684,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,183 ELIZABETH LN,MARK TWAIN,A,,M,16,40
502534,REP,"BATASTINI, DANIKA LYNN",350 CARTWRIGHT ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM,MP,0,350 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40
502174,REP,"BATASTINI, JEANETTE MARIE",350 CARTWRIGHT ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,350 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40
502452,REP,"BATASTINI, KIRSTY MARIE",350 CARTWRIGHT ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,350 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40
501744,REP,"BATASTINI, TROY MICHAEL",350 CARTWRIGHT RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,350 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40
401429,REP,"BEACH, SANDRA L",401 CANYON WAY,,,,LOCKWOOD,NV,89434,0,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,401 CANYON WAY # #81,LOCKWOOD,A,,M,16,40
503317,NP,"BECKER, TYLER JOHN",1920 LOUSETOWN RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,1920 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
501260,REP,"BENNETT, RUTH LUVINEY",264 AVE DE LA D'EMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,264 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
502880,LIB,"BOUGHTON, BRANDON HUGH",672 SUTRO SPRINGS ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,672 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
503311,IAP,"BRANDON, STEPHEN DIEGO",145 WAGON WHEEL WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,145 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
503155,NP,"BRATTEN, STEVEN GREGORY",176 AVE DE LA COURLEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/24/2022,9/23/2022,9/23/2022,VM,MP,0,176 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40

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502496,LIB,"BRIGHT, KRISTOFER DYLAN",21885 ADOBE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,21885 ADOBE RD,VC HIGHLANDS,A,,M,16,40
502085,NP,"BROWN, ROBERT EDWARD II",21440 DELTA
DR,,,,RENO,NV,89521,7411,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,21440 DELTA DR,VC HIGHLANDS,A,,M,16,40
501327,REP,"BURDICK, TYLER CODY",1488 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/2
3/2022,VM,MP,0,14 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
401871,REP,"BURNS, S DIANE",PO BOX 993,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,208 N B ST,VIRGINIA CITY,A,,M,16,40
502942,NP,"CABRAL, SEAN CHRISTOPHER",826 LA FOND
AVENUE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,826 LAFOND AVE,MARK TWAIN,A,,M,16,40
503138,NP,"CANADY, CHARLES CLAYBOURN III",1841 HARTE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1841 HARTE RD,VC HIGHLANDS,A,,M,16,40
502692,REP,"CANCHOLA-HENDRICKS, IVAN",422 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,422 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
402660,NP,"CANNIZZARO, SUMMER LYNN",240 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,240 ELIZABETH LN,MARK TWAIN,A,,M,16,40
400128,DEM,"CHANEY, LINDA",316 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,316 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502535,NP,"CHARLTON, MARK ALAN",PO BOX 385,,,,VIRGINIA
CITY,NV,89440,,2,0,BT
1,NP,,1122,,,,U,,10/17/2022,10/14/2022,10/14/2022,RM,OTH,0,1305 MAIN
ST,GOLD HILL,A,,M,16,40
502858,IAP,"CLARK, AMBER LYNN",940 VENICE BLVD,APT
16,,,VENICE,CA,90291,,1,0,1,NP,,1122,,,,U,,10/4/2022,9/23/2022,9/23/2022,V
M,MP,0,198 N B ST,VIRGINIA CITY,A,,M,16,40
503005,REP,"CLARK, ELIZABETH CHRISTINE",2381 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2381 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
402870,DEM,"COLE, JEREMY ALLEN",3360 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,3360 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
402606,NP,"COSENS, CAROL",217 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,217 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
401170,REP,"CROWE, BEVERLY JEAN",2350 CARTWRIGHT ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2350 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
401719,REP,"CROWE, TIMOTHY JAMES",2350 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2350 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
501342,NP,"CROWELL, JENNIFER RENEE",PO BOX 944,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,58 N B ST,VIRGINIA CITY,A,,M,16,40

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501343,NP,"CROWELL, NORMA JANE",PO BOX 944,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,58 N B ST,VIRGINIA CITY,A,,M,16,40
400255,REP,"CULLEY, CHRISTINE PAIGE",244 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/2
3/2022,VM,MP,0,244 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
501564,DEM,"DALLAS, JEFFREY RICHARD",3900 SIERRA VISTA
WAY,,,,NORMAN,OK,73071,,5,0,1,NP,,1122,,,,U,,10/4/2022,9/23/2022,9/23/2022
,VM,MP,0,2125 CONESTOGA RD,VC HIGHLANDS,A,,M,16,40
502727,REP,"DANIEL, DANIELLE NICOLE",173 MARY
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,173 MARY LN,MARK TWAIN,A,,M,16,40
501790,REP,"DANIEL, JOSEPH",173 MARY
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,173 MARY LN,MARK TWAIN,A,,M,16,40
502283,REP,"DANNER, PORSCHE",2440 ADOBE
SPUR,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022
,VM,MP,0,2440 ADOBE SPUR RD,VC HIGHLANDS,A,,M,16,40
402420,OTH,"DATES, DAVID BRIAN",1597 BONANZA RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1597 BONANZA RD,VC HIGHLANDS,A,,M,16,40
503386,NP,"DAVIS, MICHAEL BRUCE",PO BOX 513,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,355 N F ST,VIRGINIA CITY,A,,M,16,40
501663,REP,"DECKER, ALEXANDER PATRICK CZIPRIAN",2091 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2091 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
500118,DEM,"DELCARLO, DEANNA SUE",171 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,171 ELIZABETH LN,MARK TWAIN,A,,M,16,40
502019,NP,"DIAZ, LAURIE RENEE",21520 DORTORT
DR,,,,RENO,NV,89521,7421,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,21520 DORTORT DR,VC HIGHLANDS,A,,M,16,40
400612,DEM,"DICKERSON, DONALD CHARLES",PO BOX 951,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,72 S B ST,VIRGINIA CITY,A,,M,16,40
502093,NP,"DOBSON, AMBER LYNN",PO BOX 527,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,410 S A ST,VIRGINIA CITY,A,,M,16,40
503098,NP,"DRESDEN, TIMOTHY ELTON",149 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,149 ELIZABETH LN,MARK TWAIN,A,,M,16,40
503189,NP,"DURDEN, DEBORAH ANN",PO BOX 1044,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,315 WASHINGTON ST,VIRGINIA CITY,A,,M,16,40
503014,REP,"EBBERT, MARLINDA JEAN",21939 ADOBE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,21939 ADOBE RD,VC HIGHLANDS,A,,M,16,40
400276,NP,"EDENS, ANNA BELLE",359 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,359 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
502726,REP,"ELKARAKI, ALLIA MARIE JEHAD",172 EDITH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,172 EDITH LN,MARK TWAIN,A,,M,16,40

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502894,NP,"ELLINGSON, KEITH MARK",149 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,149 ELIZABETH LN,MARK TWAIN,A,,M,16,40
502709,REP,"ELLIS, GREGORY CARROL",PO BOX 527,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,410 N A ST,VIRGINIA CITY,A,,M,16,40
501930,NP,"ELSBERRY, JAMES DEAN",50 MENEZES
WY,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022
,VM,MP,0,50 MENEZES WY,RIVER DISTRICT,A,,M,16,40
503028,NP,"ENNS-DUTRO, KATHRYN",PO BOX
448,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,237 TOM SAWYER WY,MARK TWAIN,A,,M,16,40
502198,NP,"ERICKSON, JOLEE",145 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,145 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
500877,REP,"ESHENAUR, MARY MARGARET",PO BOX 1102,,,,VIRGINIA
CITY,NV,89440,1102,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,
MP,0,495 S D ST,VIRGINIA CITY,A,,M,16,40
501014,REP,"EVANS, DANIELLE MARIE",4970 DRY GULCH,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,4970 DRY GULCH RD,HIGHLAND RANCHES,A,,M,16,40
501047,NP,"EVANS, GARY HOWARD",4970 DRY GULCH ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,4970 DRY GULCH RD,HIGHLAND RANCHES,A,,M,16,40
400680,DEM,"EWING, THOMAS EDWARD",2371 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,2371 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
402582,NP,"FABER, SUSAN LOURDES",171 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/24/2022,9/23/2022,9/23/
2022,VM,MP,0,171 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502653,REP,"FEDAK, BRENDEN",92 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,92 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
502652,REP,"FEDAK, DONNA ELLEN",92 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,92 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
500987,NP,"FINOCCHIARO, MICHAEL F JR",2442 GRIZZLEY RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM
,MP,0,2442 GRIZZLEY RD,VC HIGHLANDS,A,,M,16,40
501528,REP,"FLETCHER, MCKENNA MARIE",PO BOX 305,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,180 S O ST,VIRGINIA CITY,A,,M,16,40
501848,NP,"FLOOD, DONNA RUTH",PO BOX 955,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,2011 MAIN ST APT 4,GOLD HILL,A,,M,16,40
501642,REP,"FOSTER, BRIANNA MARIE",PO BOX 150,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0
,1993 MAIN ST,GOLD HILL,A,,M,16,40
502495,REP,"FOSTER, DAVID SCOTT",P.O. BOX 150,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0
,1993 MAIN ST,GOLD HILL,A,,M,16,40
500310,DEM,"FREGOSO, CATHERINE AGUSTIN",592 SUTRO SPRINGS
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,592 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40

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503128,NP,"GARCIA MARTINEZ, ANTONIO FELIPE",21440 DELTA DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM
,MP,0,21440 DELTA DR,VC HIGHLANDS,A,,M,16,40
502365,REP,"GEORGE, DEBORAH SUE",3820 PALISADE ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM
,MP,0,3850 PALISADE RD,HIGHLAND RANCHES,A,,M,16,40
502117,REP,"GISSEL, ADAM EUGENE",1931 EMPIRE
RD,,,,RENO,NV,89521,7430,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/20
22,VM,MP,0,1931 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
501953,NP,"GOLDING, PHILIP WAYNE",358 RUE DE LA
LAVANDA,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,358 RUE DE LA LAVANDA,RAINBOW BEND,A,,M,16,40
502415,REP,"GONGAWARE, LARRY DANIEL",234 TOM SAWYER
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,234 TOM SAWYER WY,MARK TWAIN,A,,M,16,40
402149,DEM,"GONZALEZ, MARIO FLORES",3200 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,3200 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
501948,REP,"GREEN, JEAN ELAINE",327 RUE DE LA
JAUNE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,327 RUE DE LA JAUNE,RAINBOW BEND,A,,M,16,40
503471,NP,"HAGIN, ROBERT P",584 SUTRO SPRINGS RD,,,,MARK
TWAIN,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,
0,584 SUTRO SPRINGS RD,MARK TWAIN,A,,M,16,40
503038,REP,"HALL, ALEKSANDER MYLES",2261 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,2261 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
502848,DEM,"HAMM, CHELSEA RAE",112 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,112 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
502421,NP,"HEIN, MIKAL LEE",158 MARY
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,158 MARY LN,MARK TWAIN,A,,M,16,40
503168,REP,"HESS, COLTON JOHN",60 HORNBLEND,,,,"SAN DIEGO, CA
92106",,,,2,0,1,NP,,1122,,,,U,,10/11/2022,9/23/2022,9/23/2022,VM,MP,0,60 S
STEWART ST,VIRGINIA CITY,A,,M,16,40
502750,REP,"HONEYCUTT, WHITNEY JEAN",422 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,422 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
400863,REP,"HORN, JAMES HAROLD",418 RUE DE LA
ROUGE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2
022,VM,MP,0,418 RUE DE LA ROUGE,RAINBOW BEND,A,,M,16,40
500374,REP,"HORTON, COREY MICHAEL",21835 ADOBE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,21835 ADOBE RD,VC HIGHLANDS,A,,M,16,40
502789,REP,"HUENNEKENS, KASEY NEIL SR",3 RUE DE LA
AZURE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2
022,VM,MP,0,3 RUE DE LA AZURE,RAINBOW BEND,A,,M,16,40
503259,REP,"HUFF, JEREMIAH ANDREW",90 E TOLL ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,90 E TOLL RD,HIGHLAND RANCHES,A,,M,16,40
501688,DEM,"HURLEY, ALISHA JOY",100 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,100 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40

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501684,NP,"HURLEY, DILLON CHRISTOPHER",100 AVE BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2
022,VM,MP,0,100 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
502917,NP,"HUTCHINSON, ERIK WILLIAM",1931 MORGAN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,1931 MORGAN RD,VC HIGHLANDS,A,,M,16,40
500731,DEM,"ISHAM, SANDRA CHRISTINE",3200 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,3200 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502000,REP,"JENKINS, RYAN JOSEPH",2111 PERI RANCH
RD,,,,SPARKS,NV,89434,9611,3,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,2111 PERI RANCH RD,LOCKWOOD,A,,M,16,40
502878,NP,"JORDAN, ZABREENA MARIE",316 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,316 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502327,DEM,"KENEDY, JENNIFER LYNN",PO BOX
346,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/27/2022,9/23/2022,9/23/202
2,VM,MP,0,158 ELIZABETH LN,MARK TWAIN,A,,M,16,40
402896,DEM,"KENEDY, TERESA LEANNE",PO BOX
346,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/27/2022,9/23/2022,9/23/202
2,VM,MP,0,158 ELIZABETH LN,MARK TWAIN,A,,M,16,40
501021,NP,"KILGORE, GERALD JOSEPH",360 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,360 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
402532,DEM,"KOHLER, CHRISTINA ANGELINA",1685 EMPIRE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,1685 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
501762,IAP,"LACLAIRE, TROY J",145 HUCKLEBERRY
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,145 HUCKLEBERRY WY,MARK TWAIN,A,,M,16,40
502575,IAP,"LEACH, EMILY CATHERINE",2640 CASTLE PEAK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,VM
,MP,0,2640 CASTLE PEAK RD,VC HIGHLANDS,A,,M,16,40
501803,REP,"LEWIS, JAMES EWARD",90 TOLL
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/20/2022,9/23/2022,9/23/2022,V
M,MP,0,90 E TOLL RD,HIGHLAND RANCHES,A,,M,16,40
503015,REP,"LOEFFLER, ALAN CHARLES",168 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/
2022,VM,MP,0,168 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
503049,REP,"LOEFFLER, DIANA LYNN",168 CERCLE DE LA
CERESE,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/
2022,VM,MP,0,168 CERCLE DE LA CERESE,RAINBOW BEND,A,,M,16,40
501723,DEM,"LORD, VENUS OPAL",1950 LOUSETOWN
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,V
M,MP,0,1950 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
503126,NP,"LYSTON, HOLLY ANN",149 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,149 ELIZABETH LN,MARK TWAIN,A,,M,16,40
502913,NP,"MACPHERSON, CAROL MARIE",149 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,149 ELIZABETH LN,MARK TWAIN,A,,M,16,40
502912,NP,"MACPHERSON, RICHARD LAWRENCE III",149 ELIZABETH
LANE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,149 ELIZABETH LN,MARK TWAIN,A,,M,16,40

AMERICAN OVERSIGHT

502270,REP,"MAITA, NEIL GLADFORD",3250 RETAIL DRIVE #120,,,,CARSON CITY,NV,89706,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,YDI,AC,0,335 N F ST # 35,VIRGINIA CITY,A,,M,16,40
502988,REP,"MALDONADO, RENE ANDREW",PO BOX 853,,,,VIRGINIA CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,147 E UNION ST,VIRGINIA CITY,A,,M,16,40
502063,REP,"MARSH, CARL PATRICK",2375 CARTWRIGHT RD,,,,RENO,NV,89521,7112,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,2375 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502132,NP,"MARSHALL, ABBEY VICTORIA",4300 ROCKY ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,4380 ROCKY RD,HIGHLAND RANCHES,A,,M,16,40
502337,NP,"MARTINEZ, JUSTINA MARGARET",405 WAGON WHEEL WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,405 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
502910,OTH,"MARTINHO, JACOB LUIS",108 S A ST,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,108 S A ST,VIRGINIA CITY,A,,M,16,40
502662,DEM,"MATTHEWS, MARK DELYNN",2640 CASTLE PEAK RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,2640 CASTLE PEAK RD,VC HIGHLANDS,A,,M,16,40
501044,NP,"MATTHEWS, PATRICIA ANN",2640 CASTLE PEAK ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,2640 CASTLE PEAK RD,HIGHLAND RANCHES,A,,M,16,40
503344,NP,"MCCUTCHEON-CLUBB, MONICA NICOLE",401 CANYON WAY SPC 43,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,401 CANYON WAY SPC 43,LOCKWOOD,A,,M,16,40
501200,DEM,"MCGEE, MILINDA EVELYN",PO BOX 795,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,PRM,AC,0,106 S A ST,VIRGINIA CITY,A,,M,16,40
501009,DEM,"MCGEE, TINISHA",PO BOX 795,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,PRM,AC,0,106 S A ST,VIRGINIA CITY,A,,M,16,40
502604,LIB,"MCHALE, SHEILA MARIE",1931 EMPIRE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,1931 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
502055,REP,"MCLAIN, BRUCE YOUNG",815 LAFOND AVE,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0,815 LAFOND AVE,MARK TWAIN,A,,M,16,40
502015,NP,"MCLELLAND, RONDALD DEAN",2065 APPLEGATE RD,,,,RENO,NV,89521,7456,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,2065 APPLEGATE RD,VC HIGHLANDS,A,,M,16,40
501186,REP,"MCNAMEE, PATRICK LEE",PO BOX 942,,,,VIRGINIA CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0,1540 MAIN ST,GOLD HILL,A,,M,16,40
502775,REP,"MCQUATT, LANE PATERSON",21945 ADOBE RD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,21945 ADOBE RD,VC HIGHLANDS,A,,M,16,40
502196,DEM,"MEKONNEN, IDA SISSAY",1024 MCCARRAN RANCH ROAD,,,,SPARKS,NV,89434,,11,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,1024 MCCARRAN RANCH RD,RIVER DISTRICT,A,,M,16,40
503176,IAP,"MERCER, KAYLA ROSE",350 CARTWRIGHT ROAD,,,,VC HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0,350 CARTWRIGHT RD,HIGHLAND RANCHES,A,,M,16,40

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503422,NP,"MICKELSON, TYTUS GEORGE",18 S F ST,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,18 S F ST,VIRGINIA CITY,A,,M,16,40
502725,NP,"MIHHEIKIN, ANDREI",PO BOX 733,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,240 S M ST,VIRGINIA CITY,A,,M,16,40
503222,NP,"MILLER-CALLIN, KATHERINE AMY",234 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,234 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
500882,REP,"MOCKLIN, LISA MARIE",165 WILLIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,165 WILLIE WY,MARK TWAIN,A,,M,16,40
500708,REP,"MOFFETT, JERRY LEE",308 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,308 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
503510,NP,"MOORE, JON ERNEST JO",61 COUR DE LA
CEDRANT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,61 COUR DE LA CEDRANT,RAINBOW BEND,A,,M,16,40
502748,NP,"NEAL, KRISTY MARIE",1667 CANAL
ROAD,,,,SPARKS,NV,89434,,15,0,1,NP,,1122,,,,U,,10/24/2022,9/23/2022,9/23/2
022,VM,MP,0,1667 CANAL RD,RIVER DISTRICT,A,,M,16,40
401692,DEM,"NEAMO, D DAWN",PO BOX 69,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,194 S P ST,VIRGINIA CITY,A,,M,16,40
502681,REP,"NELSON, ASHLEY",2377 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,2377 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
503150,IAP,"NELSON, AUBREY NADINE",PO BOX 533,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,99 TOLL RD,GOLD HILL,A,,M,16,40
503302,DEM,"NOTEWARE, HOWARD MARTIN",1894 LOUSETOWN RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,1894 LOUSETOWN RD,VC HIGHLANDS,A,,M,16,40
502376,REP,"NYE, DOUGLAS DEAN",275 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,275 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
502644,DEM,"OHERN, YASMINE LIZETH",198 AVE DE LA
DEMERALD,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/2
3/2022,VM,MP,0,198 AVE DE LA D'EMERALD,RAINBOW BEND,A,,M,16,40
500418,TPN,"ORTIZ, OSCAR",245 AVE DE LA
COULEURS,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/2
3/2022,VM,MP,0,245 AVE DE LA COULEURS,RAINBOW BEND,A,,M,16,40
502632,REP,"PARSONS, EVAN WILLIAM MICHAEL",953 SOUTH D STREET,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,953 S D ST,VIRGINIA CITY,A,,M,16,40
502468,REP,"PARSONS, WILLIAM JAMES",PO BOX 1071,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,355 N F ST,VIRGINIA CITY,A,,M,16,40
502832,OTH,"PEEL, SEBASTIAN RICHARD",PO BOX 243,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,1455 MAIN ST STE 1,GOLD HILL,A,,M,16,40
502580,REP,"PIMENTEL, RAYMOND MANUEL",PO BOX 362,,,,SILVER
CITY,NV,89428,,2,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM,MP,0
,1475 MAIN ST,GOLD HILL,A,,M,16,40

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400322,DEM,"PURKEY, BECKY WEIMER",PO BOX 380,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,408 N A ST,VIRGINIA CITY,A,,M,16,40
401089,NP,"PURKEY, THOMAS EDWARD",PO BOX 380,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,408 N A ST # 380,VIRGINIA CITY,A,,M,16,40
401112,REP,"RAGO, MICHAEL HENRY",21590 DELTA DRIVE,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,21590 DELTA DR,VC HIGHLANDS,A,,M,16,40
502564,REP,"REED, MATTHEW STEPHEN",198 B,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,198 N B ST # 5,VIRGINIA CITY,A,,M,16,40
502146,REP,"REED, RUTH GAYLE",2281 EMPIRE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,2281 EMPIRE RD,VC HIGHLANDS,A,,M,16,40
500627,REP,"RENNER, MICHAEL ALLEN",21435 SADDLEBACK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,21435 SADDLEBACK RD,VC HIGHLANDS,A,,M,16,40
400862,REP,"REUTZEL, ROBERT EDWARD",PO BOX 998,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,351 N C ST,VIRGINIA CITY,A,,M,16,40
400634,REP,"ROBERTS, THOMAS CHARLES",21530 SAZARAC RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2022,VM
,MP,0,21530 SAZARAC RD,VC HIGHLANDS,A,,M,16,40
402415,REP,"ROBINSON, RANDALL MAURICE",80 TOLL
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,V
M,MP,0,80 E TOLL RD,HIGHLAND RANCHES,A,,M,16,40
502929,NP,"RUTKUS, NATHANIEL AARON",80 MENEZES
WAY,,,,SPARKS,NV,89434,,3,0,1,NP,,1122,,,,U,,10/24/2022,9/23/2022,9/23/202
2,VM,MP,0,80 MENEZES WY,RIVER DISTRICT,A,,M,16,40
503021,NP,"SALAZAR, IVORY JESSICA",1920 LOUSETOWN ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1920 LOUSETOWN RD,HIGHLAND RANCHES,A,,M,16,40
501835,REP,"SCOTT, NATHANIEL GAVIN",PO BOX 93,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,1510 MAIN ST,GOLD HILL,A,,M,16,40
501721,NP,"SCRIMSHIRE, CHERYL A",119 JULIE
WAY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,119 JULIE WY,MARK TWAIN,A,,M,16,40
401314,NP,"SEEGER, TIMOTHY JAMES",AVE DE LA
ARGENT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/
2022,VM,MP,0,1004 AVE DE LA ARGENT,RAINBOW BEND,A,,M,16,40
502134,NP,"SHAHAN, BILLIE JOE III",169 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,169 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
501360,REP,"SHAHAN, PRESTON AVERY",169 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,169 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502671,REP,"SIDNEY, JEFFREY SCOTT",PO BOX 1104,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,355 N F ST,VIRGINIA CITY,A,,M,16,40
501883,IAP,"SIMONCINI, JEANNIE MARIE",PO BOX 722,,,,VIRGINIA
CITY,NV,89440,722,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,M
P,0,170 N O ST,VIRGINIA CITY,A,,M,16,40

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502013,NP,"SIMONCINI, MARC EMIL",P.O. BOX 722,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,170 N O ST,VIRGINIA CITY,A,,M,16,40
502710,NP,"SISCO, EMMA ELIZABETH",176 MARTIN
LANE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,176 MARTIN LN,MARK TWAIN,A,,M,16,40
500885,REP,"SMITH, JASON R",PO BOX 813,,,,VIRGINIA
CITY,NV,89440,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,21831 SULLIVAN RD,VC HIGHLANDS,A,,M,16,40
501225,NP,"SNOW, JAMES MICHAEL",2499 CARTWRIGHT
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,V
M,MP,0,2499 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502871,REP,"SPROWL, HARVEY ALLEN",PO BOX 64,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,351 S E ST # A,VIRGINIA CITY,A,,M,16,40
500717,REP,"STANLEY, AMBER MICHELLE",PO BOX 96,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,351 S E ST,VIRGINIA CITY,A,,M,16,40
502509,REP,"STANLEY, KELLY NIGHTINGALE",1870 HARTE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1870 HARTE RD,VC HIGHLANDS,A,,M,16,40
502315,REP,"STANLEY, RUSSELL WAYNE",1870 HARTE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1870 HARTE RD,VC HIGHLANDS,A,,M,16,40
502777,REP,"STEPHENS, CHARLES LEROY",PO BOX 63,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,850 TUNNEL ST,GOLD HILL,A,,M,16,40
502771,OTH,"STEPHENS, JANET LORRAINE",PO BOX 63,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,850 TUNNEL ST,GOLD HILL,A,,M,16,40
503285,DEM,"STEVENS, LISA MICHELLE",PO BOX 132,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,850 TUNNEL ST,GOLD HILL,A,,M,16,40
503272,NP,"STINE, SIERRA SHANTEL",169 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,169 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
501383,DEM,"STOEBERL, CAMLYN MICHELLE",PO BOX 28,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,186 S H ST,VIRGINIA CITY,A,,M,16,40
400343,DEM,"STRANGE, CHRISTY ANN",PO BOX 815,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM,MP,0
,125 S H ST,VIRGINIA CITY,A,,M,16,40
500945,IAP,"STRENGE, NATHAN DOUGLAS",1524 BONANZA ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,1524 BONANZA RD,VC HIGHLANDS,A,,M,16,40
502567,REP,"STRUNK, DAVID A",412 AVE DE LA BLEU DE
CLAIR,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/2
022,VM,MP,0,412 AVE BLEU DE CLAIR,RAINBOW BEND,A,,M,16,40
500695,REP,"SWIFT, AUSTIN DEANE",2161 DIABLO RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2161 DIABLO RD,VC HIGHLANDS,A,,M,16,40
400080,DEM,"TEAGUE, JEFFREY J",PO BOX 707,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,120 S B ST,VIRGINIA CITY,A,,M,16,40

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502321,NP,"THOMPSON, BRIAN JOHN-GLENN",404 PROSPECTOR
ROAD,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,404 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
400071,DEM,"TOLL, DAVID WINTHROP",PO BOX F,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,1911 MAIN ST,GOLD HILL,A,,M,16,40
502395,REP,"TOZZI, MICHAEL ANTHONY",130 TOLL RD,,,,GOLD
HILL,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,130 TOLL RD,GOLD HILL,A,,M,16,40
401278,REP,"TROSKA, MELANIE DAWN",4770 LIVERY ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,4770 LIVERY RD,HIGHLAND RANCHES,A,,M,16,40
502835,NP,"TUCKER, JOHNNY JAMES",158 WAGON WHEEL
WAY,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,158 WAGON WHEEL WAY,MARK TWAIN,A,,M,16,40
400228,DEM,"TURNER, PATRICIA JEAN",PO BOX
1786,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/20
22,VM,MP,0,268 PROSPECTOR RD,MARK TWAIN,A,,M,16,40
502756,REP,"VALDEZ, BRIEANNA SAMANTHA",57 COUR DE LA
CEDRANT,,,,SPARKS,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23
/2022,VM,MP,0,57 COUR DE LA CEDRANT,RAINBOW BEND,A,,M,16,40
502642,DEM,"VANALSTINE, JEANNINE DIANNE",2640 CASTLE PEAK RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2640 CASTLE PEAK RD,VC HIGHLANDS,A,,M,16,40
502454,REP,"VENEZIA, GUIDO JOSEPH III",1583 PERI RANCH
RD,,,,LOCKWOOD,NV,89434,,3,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,1583 PERI RANCH RD,LOCKWOOD,A,,M,16,40
503082,OTH,"VICKREY, BRANDON SCOTT",2283 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2283 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502774,NP,"VIGIL, ATHENA MARIE CASSANDRA",310 S H ST,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,310 S H ST,VIRGINIA CITY,A,,M,16,40
501439,REP,"VOGEL, PATRICIA MARIE",133 JULIE
WY,,,,DAYTON,NV,89403,,4,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022
,VM,MP,0,133 JULIE WY,MARK TWAIN,A,,M,16,40
503122,NP,"WAHL, ESTHER LOUISE",PO BOX
523,,,,DAYTON,NV,89403,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/202
2,VM,MP,0,99 TOLL RD,GOLD HILL,A,,M,16,40
502211,REP,"WAHL, RYAN BENJAMIN",PO BOX 533,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,99 TOLL RD,VIRGINIA CITY,A,,M,16,40
503326,NP,"WARREN, RUSTY EDMUND",54 S F ST,,,,VIRGINIA
CITY,NV,89440,,1,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,54 S F ST,VIRGINIA CITY,A,,M,16,40
400240,DEM,"WATSON, MILINDA JOYCELYN",2223 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/2022,VM
,MP,0,2223 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
503489,REP,"WATTS, TIFFANY IRENE",21510 DELTA DR,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,21510 DELTA DR,VC HIGHLANDS,A,,M,16,40
501838,REP,"WAYNE, SUZANNE",2005 APPLEGATE
RD,,,,RENO,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,V
M,MP,0,2005 APPLEGATE RD,VC HIGHLANDS,A,,M,16,40

AMERICAN OVERSIGHT

502693,REP,"WEAVER, HUGH EDWARD",21939 ADOBE RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,21939 ADOBE RD,VC HIGHLANDS,A,,M,16,40
502955,NP,"WEINLAND, PATRICK JAMES",451 CANYON WAY SPC
55,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/20
22,VM,MP,0,451 CANYON WAY SPC 55,LOCKWOOD,A,,M,16,40
503207,REP,"WHETZEL, KYLE JAMES",262 SAM CLEMENS
AVE,,,,DAYTON,NV,89403,,4,3,1,NP,,1122,,,,U,,10/21/2022,9/23/2022,9/23/202
2,VM,MP,0,262 SAM CLEMENS AVE,MARK TWAIN,A,,M,16,40
500596,REP,"WIERSMA, JANA KAY",2170 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2170 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
502205,NP,"WILKINS, KENNETH ARRON",451 CANYON WAY SPC
54,,,,LOCKWOOD,NV,89434,,6,0,2,NP,,1122,,,,U,,10/19/2022,9/23/2022,9/23/20
22,VM,MP,0,451 CANYON WAY SPC 54,LOCKWOOD,A,,M,16,40
500796,DEM,"WILLIAMS, EDWARD JOSEPH",2424 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2424 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
500674,DEM,"WILLIAMS, JENNIFER ANN",2424 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,2424 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
402869,NP,"WILSON, ADRIENNE ROSE",3360 CARTWRIGHT RD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,3360 CARTWRIGHT RD,VC HIGHLANDS,A,,M,16,40
501313,DEM,"WILSON, MATTHEW ROBERT",PO BOX 942,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM,MP,0
,1575 MAIN ST,GOLD HILL,A,,M,16,40
500503,IAP,"WILSON, MICHAEL ALEXANDER",4380 ROCKY ROAD,,,,VC
HIGHLANDS,NV,89521,,5,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,VM
,MP,0,4380 ROCKY RD,HIGHLAND RANCHES,A,,M,16,40
401591,REP,"WYBLE, BRETT FREDERICK",6654 WILLIAMS ST,,,,TARAWA
TERRACE,NC,28543,,2,0,1,NP,,1122,,,,U,,10/4/2022,9/23/2022,9/23/2022,VM,MP
,0,190 S H ST,VIRGINIA CITY,A,,M,16,40
401786,REP,"WYBLE, CATHERINE ELIZABETH",6654 WILLIAMS ST,,,,TARAWA
TERRACE,NC,28543,,2,0,1,NP,,1122,,,,U,,10/4/2022,9/23/2022,9/23/2022,VM,MP
,0,190 S H ST,VIRGINIA CITY,A,,M,16,40
400117,NP,"YANDRE, PAUL EDWARD",PO BOX 707,,,,VIRGINIA
CITY,NV,89440,,2,0,1,NP,,1122,,,,U,,10/17/2022,9/23/2022,9/23/2022,PRM,AC,
0,120 S B ST,VIRGINIA CITY,A,,M,16,40

AMERICAN OVERSIGHT

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 8:17 PM EDT
To: Heather Faircloth <hfaircloth@storeycounty.org>
CC: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County General Election - Proofing package 4 (ICX and Tabulators) v1 ready for review
Attachment(s): "NV 5.12 ICX Prime Pre-LAT checklist v7.docx"

Hi Heather,

Last step for your end!!! 😊
I have proofing package 4 uploaded to dropbox for your review. You will see a new folder called: Proofing package 4 (ICX and TABULATORS). Inside that folder, you will find the following:

1. Proofing ICX and Tabulators v1.zip – here is the dropbox link: https://www.dropbox.com/s/cejjl83725ggb9b/Proofing%20ICX%20and%20Tabulators%20v1.zip?dl=0

Inside the zip file, you will have the following:

1. Tabulators_2022_09_12T17_55_01.xlsx - this is your tabulator report to proof and make sure we have your tabulator information correct
2. ICX Proof 1 STO General 20221108-2022-09-12-17-58-30_package.sha
   ICX Proof 1 STO General 20221108-2022-09-12-17-58-30_package.zip – these two files are the ICX project package to restore so you can proof your ICX.
3. Storey - NV 2022 General Credentials.docx – this contains your PINS/passwords for this project.

Megan was wonderful to put these directions together for this proofing package:
Do these steps in the Ballot Handling Guide:

ii. Restoring a Project 14
iii. Opening a Project 16
v. Create Poll Worker Card for the ICX 20
vi. Create Technician Card for the ICX 21
vii. Program Election Files to USB for the ICX 22

And sections A, B and E of the attached checklist.

Please let us know if you have any questions.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Monday, September 12, 2022 5:43 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Here you go!

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 4:34 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>

AMERICAN OVERSIGHT

Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Hi Heather,

I am attaching the files that will play for each of the issues you listed on your word doc. If these are good, I'll just need the authorization form for checkpoint 3 & then I can get your last proofing package for the ICX😊

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Monday, September 12, 2022 5:27 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Hello again. Just finished going through the audio proofs and I have attached a doc with what I found. It appears that we have duplicates for our GID candidates and then there is also one that I believe is meant to be "none of the above" however it is not complete.

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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Monday, September 12, 2022 10:30 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Good morning. Audio proofs are on my list to get done today.

Also, Dore Nevin has resigned from her position with Storey County and Jim Hindle is our new Clerk-Treasurer, effective immediately. Please be sure to add him as a primary contact for business with Storey County. His county email isjhindle@storeycounty.org.

😊

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 10:00 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review
Importance: High

ANTICIPATE OVERSIGHT

Good morning, ladies!

I just wanted to check in and see how the audio proofing is coming along? Please let me know if you have any questions or have found any corrections that need to be made.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Lisa Flanagan-Crane
Sent: Thursday, September 8, 2022 8:44 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review
Importance: High

Hi Heather and Dore,

I have placed the new proofing items for proofing package 3 – audio & electronic ballot headers on dropbox at:
https://www.dropbox.com/sh/ynmolsa4ees4l55/AAAb_JAshTlSFiYFjbmxJtAwa?dl=0

There are two files inside the zip file:
STO General 20221108_2022_09_08_20_34_47Z_audiolist.zip – this is the file you load into audio studio (please do not unzip, it will unzip when you load it into audio studio)
ElectronicBallotHeaders – these are the electronic ballot headers for proofing (you just need to open each file, and proof the header that will appear on the ICX)

I attached a guide on using Audio Studio for the audio proofing process. Please let us know if you have any questions or issues.

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 5:33 PM
To: Megan Berg <megan.berg@dominionvoting.com>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Awesome! Thank you, I will be on the lookout!

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Megan Berg <megan.berg@dominionvoting.com>
Sent: Thursday, September 8, 2022 4:32 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

That's great news Heather! Lisa will create official ballots and your test deck tonight. You'll provide those to your printer.

Thanks,
MEGAN BERG |MANAGER, CUSTOMER SUCCESS

AMERICAN OVERSIGHT

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 4:25 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Good afternoon all!!! Our second set of proofs looks good. THANK YOU!!!!

Attached is our Check Point 2 signoff.

I heard from K&H today and they are asking me to upload our Ballot Proofs to our secured connection … I am ok to do that now with the ballot pdfs that I just proofed correct?!?!?!

Thanks again for your continued help and let me know what you need next from me.

Heather M. Faircloth
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Storey County Clerk / Treasurer Office
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PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Thursday, September 8, 2022 9:37 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Wonderful! Thank you so much!

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 10:36 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Your awesome! Thank you. I will work on finishing my proofing this afternoon.

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Thursday, September 8, 2022 9:34 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

AMERICAN OVERSIGHT

Importance: High

Hi Heather,

I have placed the new ballot proofs out on dropbox for you. I deleted the old file, so as not to create any confusion. The new file is called: Proofing ballotsv2.zip – here is the link to the file:
https://www.dropbox.com/s/5qyu4einv5faguo/Proofing%20ballots%20v2.zip?dl=0

Please let me know if you have any questions or find any further corrections.

Thank you so much!
Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 10:10 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Good Morning Ladies.
I am trying to wrap up the proofing of our sample ballots and was curious on the alphabetizing for the local offices. It appears that our Sheriff candidates and our GID candidates are not in alphabetical order. Since our Sample Ballot candidates are alphabetized I think we need to fix this on the ballots.

Let me know if I am incorrect. I just want to make sure the two match completely.

Heather M. Faircloth
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 3:03 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Not a bother at all! No, he should be NPP as that is a partisan contest - we have some candidates with NPP (No political party) and some that are NP (Non partisan – these only show on non partisan contests).

Hope that makes sense 😊

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 4:00 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Sorry to bother, but I just noticed under the DA category for Neidert, Dave it has his party as **NPP** . . . . should it be **NP**?

Heather M. Faircloth
Administrative Assistant II / DMV Tech

AMERICAN OVERSIGHT

Storey County Clerk / Treasurer Office
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Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 2:42 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

No worries at all! Please feel free to reach out with any questions😊

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 3:38 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Never mind. I just needed to click in deeper to see the ballot proofs for each precinct. Sorry!

Heather M. Faircloth
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PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Wednesday, September 7, 2022 2:37 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Received. Quick question, in reviewing the ballot proof I am noticing it includes the GID. Are there two ballots to be proofed or just this one? Just want to make sure that we will have two types of ballots??

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 2:12 PM

AMERICAN OVERSIGHT

To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review
Importance: High

Hi Dore & Heather,

I have the proofing ballots and contest preview report ready for review on dropbox. They are in the new Proofing package 2 (PROOFING BALLOTS) folder. The file is named: Proofing ballotsv1.zip and the contest report is: Storey Contest Preview v1.pdf (this file is inside the zip file. The dropbox link is: https://www.dropbox.com/s/0zj9mmnj80hu6px/Proofing%20ballots%20v1.zip?dl=0

Once the ballots are approved, I will be able to generate your official ballot images & pre-marked test deck files for your print vendor.

Please let me know if you have any questions.

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 2:52 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

LMAO … it has been quite a week. Sorry, here is the correct form …… I think

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Wednesday, September 7, 2022 1:31 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Sorry for the delay. Here is the report sign off. Let me know if you need anything else from me or if I messed up somehow.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Tuesday, September 6, 2022 3:01 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

That is good news! I believe the reports I sent last week are set with precincts 3 & 6 for the GID, so once we have those reports

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signed off, I can generate the ballot proofs for you guys.

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, September 6, 2022 3:59 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

We reached out to them and based off their responses to our questions we believe GID should be with precincts 6 and 3.

6 we know for sure, it was precinct 3 we were in limbo on originally.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
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26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Tuesday, September 6, 2022 11:19 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Good morning, Heather!

I just wanted to check in and see if you guys were able to verify the precincts with your GID? Let me know when you have a chance.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 7:43 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Re: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Thank you.

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 4:52 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Hi Heather,

I am attaching the updated choices report to this email since we only made changes to that piece. Please let me know if you have any questions.

Thanks,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

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DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 5:37 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

YES, that is correct!

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
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Virginia City, NV 89440
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 4:36 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Hi Heather,

Can you please confirm the only changes to be made are to switch the candidates from Canyon GID 2-A and 2-B?

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 5:32 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Here is a scan of the packet. Some changes

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
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Virginia City, NV 89440
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 10:09 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 2 (Reports) ready for review

Thank you, Heather.

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I have made that correction and have posted new proofing reports out to dropbox in the following location: General Election/Proofing package 1 (REPORTS) – the file name is: Proofing reportsv2.zip I have deleted the first set of reports so as not to create any confusion.

Please let me know as soon as you are done proofing the new set of reports & if they are good I will be able to get the proofing ballots out to you today.

Thank you so much!

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 10:53 AM
To: Megan Berg <megan.berg@dominionvoting.com>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

In working with Dore we determined that Precincts 6 and 3 need to have their own ballot type. They are the only precincts that can vote on the GID seats!

Heather M. Faircloth
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Megan Berg <megan.berg@dominionvoting.com>
Sent: Friday, September 2, 2022 9:27 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Hi Lisa!

I spoke to Heather and she's working on confirming the precincts relevant for the GID contests. She'll let us know once this is confirmed so proofing reports may be updated.

Thanks,
MEGAN BERG |MANAGER,CUSTOMER SUCCESS

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1.866.654.8683 | DOMINIONVOTING.COM

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 9:25 AM
To: Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Good morning, Dore!

Just wanted to check in and see how the proofing went yesterday? Hoping we can get through proofing ballots today, and then just have the audio and ICX / Tabulators to get through next week.

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

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DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Dore Nevin <dnevin@storeycounty.org>
Sent: Wednesday, August 31, 2022 12:46 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Hi, We will proof tomorrow.

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, August 31, 2022 9:25 AM
To: Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Good morning, Dore!

I just wanted to check in with you and see how the proofing of the reports is coming along. Let me know if you ladies need anything.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Dore Nevin <dnevin@storeycounty.org>
Sent: Monday, August 29, 2022 9:25 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Thank you Lisa! We'll proof tomorrow. I'm going to have Heather proof with me since my last day is approaching quickly. Might be calling for help😂

Sent from my iPhone

> On Aug 29, 2022, at 2:42 PM, Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com> wrote:
>
> Good afternoon, Dore -
>
> I have your proofing reports ready for review. They are posted in your county drop box folder at:
> General Election/ Proofing package 1 (REPORTS) / Proofing reportsv1.zip
>
> I have attached a copy of the sign off sheet to this email for when reports are approved.
>
> If you have any questions or concerns when reviewing these reports, please let us know and we will make any needed changes or corrections.
>
> Best,
>
> **LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN**
>
> DOMINION VOTING SYSTEMS
> 1.866.654.8683 |DOMINIONVOTING.COM

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LOGIC AND ACCURACY PROCEDURES
ImageCast Prime

Step No	Details
	A. ICX and Printer Setup
1	Stand the ICX Prime up on the table facing your body, pull down the stand and secure the stand to the base.
2	Insert the external back up battery into the top slot behind the bottom left door.
3	Insert the USB cable from the VVPAT into the USB port of the ICX Prime behind the bottom right door.
4	Connect the VVPAT power cable to the ICX Prime pigtail cable extending from the bottom port behind the bottom right door.
5	Connect the ATI USB and the ATI headphones to the ICX Prime behind the top left door (if applicable).
6	Connect the LED light to the ICX Prime behind the top left door (if applicable).
7	Insert the Primary USB in the bottom USB port behind the top right door.
8	Power on the ICX Prime.
	B. Configuring the ICX with Official Election
1	Verify that the version number in the top left corner of the ICX screen is correct: **5.12.6.11**
2	Insert the Technician Smart Card / Enter Technician pin / Select Login
3	Select Hardware Details / Verify the ICX Device Build number reads: **Avalue-DVS-Prime-v8.1.0-01.01-1.1.13-0adda1c** / BIOS version: **P1.21U** / Select OK.
4	Select Clear Working Directory / Select Yes / Enter Technician pin / Select Confirm / Select OK.
5	Select Clear All Election Data / Select Yes / Enter Technician pin / Select Confirm Login / Select OK.
6	Select Load Election Data.
7	Select the applicable .dat election file, **NOT** WPSettings.dat / Press Select / Select Copy.
8	Select Ok once election file successfully loads / Remove Technician smart card.
9	If applicable, insert the back-up USB stick into the top USB port behind the top right door.
10	Insert the Pollworker Card and log in / Enter Pollworker pin / Select Login
11	When decryption is successful, Select OK (IF APPLICABLE)
12	Select the desired tabulator from the dropdown list / Press OK.

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13	Select AVS Controller so a checkmark appears in the adjacent box.
14	Select Manual Session Activation so a checkmark appears in the adjacent box.
15	Select Open Poll / “Are you sure”, Select Yes.
16	Zero Report prints on VVPAT.
17	Select OK if report has successfully printed.
18	Remove Pollworker Card.
	C. Vote Simulation
1	Insert the Technician Card / Enter Technician pin / Select Login.
2	A warning message appears stating the Administrative menu is unavailable while the poll is open / Select OK
3	Select Vote Simulator.
4	Select Load Test Pattern / Select the .xml file / Press Select / Press Copy / Press OK.
5	Change Pausing seconds to 0 (zero). Select Start Test.
6	When the simulation is complete, select OK.
7	Select Print Test Report / Select Print report.
8	Test Report prints on VVPAT.
9	Select OK if report has successfully printed / Remove Technician Card.
	D. Functional Testing – Voter Card
1	Program the Voter Smart Card using the ICVA application or Votesafe kiosk to activate a standard voting session using the code for the assigned precinct / Insert the Voter Card.
2	Select the language.
3	Select the desired candidates for each contest on the ballot.
4	Once desired selections are made, navigate to the Review screen.
5	Select Print Ballot for Review for the selected choices to print on the VVPAT.
6	Review choices on the VVPAT to ensure choices displayed as selected / Press Print Next Page as needed.
7	Remove Voter Card / Ensure the ICX is beeping and the LED is flashing if applicable.
8	Insert Pollworker Card / Enter pin
9	Select Cast Voter Fled Ballot
10	Remove Pollworker Card.

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	E. Functional Testing – Manual Activation
1	Manual Activation: Insert Pollworker Card / Select the Activate Ballot tab / Enter Activation Code / Press Next
2	Select Regular (Ballot) / Select the language.
3	Select the desired candidates for each contest on the ballot.
4	Once desired selections are made, navigate to the Review screen.
5	On the top right of the screen, select More / Cancel Activation / Select Yes, cancel activation
6	Remove Pollworker Card.
	F. Audio Testing
1	Insert Pollworker Card / Select the Activate Ballot tab / Enter Activation Code.
2	Check the box next to Enable AVS Controller at the bottom of the window / Press Next.
3	Choose Regular or Provisional / Choose the language / Choose ATI.
4	Listen to the instructions through the audio headset. (hit red X to advance)
5	A window appears asking if you want to turn off the display for privacy, press No (twice)
6	Navigate to the first contest on the ballot.
7	Ensure the contest details are heard through the audio headset.
8	On the top right of the screen, select More / Cancel Activation (twice) / Select Yes, cancel activation (twice).
9	Remove Pollworker Card.
	G. Closing Polls
1	Insert the Pollworker Card / Enter Pollworker pin / Select Login.
2	Select Close Poll / Press Yes.
3	Select OK if report has successfully printed. Allow printer to finish printing and pop up window to disappear.
4	Power down the unit by selecting "Power Off" option at the bottom right of the Pollworker menu / Press Power Off / Press Yes / Remove Pollworker Card.
5	Remove the top USB and place next to ICX Prime (if applicable).
6	Remove the bottom USB to tally results.

Tally results

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H. Final ICX Prime Preparations	
1	Re-insert results USB into the bottom USB port behind top right door.
2	Re-insert backup USB into the top USB port behind top right door (if applicable).
3	Power on the ICX Prime.
4	Insert Pollworker Card / Enter Pollworker pin / Select Login.
5	Confirm the selected tabulator remains visible in the top bar on the Pollworker menu / Remove Pollworker card.
6	Insert the Technician Card / Enter Technician pin / Select Login.
7	Select Confirm to confirm the date and time (if applicable)
8	Select Vote Simulator.
9	Select Clear test results / Select Yes / Select OK / Select Close.
11	Select Re-zero / Select Yes / Enter Technician pin / Select Confirm / Select OK.
12	Verify the Public Counter is 0.
13	Power off the ICX Prime by pressing the Power off button on the bottom right of the screen / Select Prepare for Storage / Select Yes.
14	Place all necessary seals on the unit. Scan the seal barcode if applicable.

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From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 23, 2022 10:48 PM EDT
To: Heather Faircloth <hfaircloth@storeycounty.org>
CC: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County General Election Final Project Package & ICX Vote SIMS are now available

Hi Heather,

Your project has passed through our QA process and is now final. I have placed the following out on dropbox for you:

1. Final Project Package: located in – General Election/3.FINAL PROJECT PACKAGE. In that folder, you will see the following:
   a. STO General 20221108-2022-08-24-11-48-12_package.sha
      STO General 20221108-2022-08-24-11-48-12_package.zip (these two files are you final project package)
   b. Storey - NV 2022 General Credentials.docx (this has your passwords and pins)
1. ICX Vote SIMS: located in – General Election/2. TEST DECKS and ICX VOTE SIMS. In that folder, you will see the following:
   a. ICX Vote Sim.zip (this is your vote sim files for the ICXs)
   b. The other files in there are your test deck for your paper ballots, and the expected results that were posted when your official ballots were posted.

If you have any questions, please do not hesitate to reach out. I wish you all the best this General Election cycle!!

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 23, 2022 5:06 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 4 (ICX and Tabulators) v1 ready for review

Good afternoon. Here is our final sign-off. Everything looked good in our ICX proofing.

THANK YOU so very, very much for your patience and assistance. We appreciate you all very much and couldn't do any of this without your help.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 14, 2022 7:25 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: Storey County General Election - Proofing package 4 (ICX and Tabulators) v1 ready for review

Good morning, Heather!

I just wanted to check in and see how the ICX proofing is coming along? Please let me know if you have any questions.

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Lisa Flanagan-Crane
Sent: Monday, September 12, 2022 6:18 PM

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To: Heather Faircloth <hfaircloth@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County General Election - Proofing package 4 (ICX and Tabulators) v1 ready for review
Importance: High

Hi Heather,

Last step for your end!!! 😊
I have proofing package 4 uploaded to dropbox for your review. You will see a new folder called: Proofing package 4 (ICX and TABULATORS). Inside that folder, you will find the following:

1. Proofing ICX and Tabulatorsv1.zip – here is the dropbox link: https://www.dropbox.com/s/cejjl83725ggb9b/Proofing%20ICX%20and%20Tabulators%20v1.zip?dl=0

Inside the zip file, you will have the following:

1. Tabulators_2022_09_12T17_55_01.xlsx - this is your tabulator report to proof and make sure we have your tabulator information correct
2. ICX Proof 1 STO General 20221108-2022-09-12-17-58-30_package.sha
   ICX Proof 1 STO General 20221108-2022-09-12-17-58-30_package.zip – these two files are the ICX project package to restore so you can proof your ICX.
3. Storey - NV 2022 General Credentials.docx – this contains your PINS/passwords for this project.

Megan was wonderful to put these directions together for this proofing package:
Do these steps in the Ballot Handling Guide:

ii. Restoring a Project 14
iii. Opening a Project 16
v. Create Poll Worker Card for the ICX 20
vi. Create Technician Card for the ICX 21
vii. Program Election Files to USB for the ICX 22

And sections A, B and E of the attached checklist.

Please let us know if you have any questions.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Monday, September 12, 2022 5:43 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Here you go!

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 4:34 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

AMERICAN OVERSIGHT

Hi Heather,

I am attaching the files that will play for each of the issues you listed on your word doc. If these are good, I'll just need the authorization form for checkpoint 3 & then I can get your last proofing package for the ICX😊

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Monday, September 12, 2022 5:27 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Hello again. Just finished going through the audio proofs and I have attached a doc with what I found. It appears that we have duplicates for our GID candidates and then there is also one that I believe is meant to be "none of the above" however it is not complete.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Monday, September 12, 2022 10:30 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Jim Hindle <jhindle@storeycounty.org>
Subject: RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review

Good morning. Audio proofs are on my list to get done today.

Also, Dore Nevin has resigned from her position with Storey County and Jim Hindle is our new Clerk-Treasurer, effective immediately. Please be sure to add him as a primary contact for business with Storey County. His county email isjhindle@storeycounty.org.

😊

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Monday, September 12, 2022 10:00 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review
Importance: High

Good morning, ladies!

AMERICAN OVERSIGHT

I just wanted to check in and see how the audio proofing is coming along? Please let me know if you have any questions or have found any corrections that need to be made.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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From: Lisa Flanagan-Crane
Sent: Thursday, September 8, 2022 8:44 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 3 (Audio and EBH) v1 ready for review
Importance: High

Hi Heather and Dore,

I have placed the new proofing items for proofing package 3 – audio & electronic ballot headers on dropbox at:
https://www.dropbox.com/sh/ynmolsa4ees4l55/AAAb_JAshTlSFiYFjbmxJtAwa?dl=0

There are two files inside the zip file:
STO General 20221108_2022_09_08_20_34_47Z_audiolist.zip – this is the file you load into audio studio (please do not unzip, it will unzip when you load it into audio studio)
ElectronicBallotHeaders – these are the electronic ballot headers for proofing (you just need to open each file, and proof the header that will appear on the ICX)

I attached a guide on using Audio Studio for the audio proofing process. Please let us know if you have any questions or issues.

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

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1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 5:33 PM
To: Megan Berg <megan.berg@dominionvoting.com>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Awesome! Thank you, I will be on the lookout!

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Megan Berg <megan.berg@dominionvoting.com>
Sent: Thursday, September 8, 2022 4:32 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

That's great news Heather! Lisa will create official ballots and your test deck tonight. You'll provide those to your printer.

Thanks,
MEGAN BERG |MANAGER,CUSTOMER SUCCESS
DOMINION VOTING SYSTEMS

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 4:25 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Good afternoon all!!! Our second set of proofs looks good. THANK YOU!!!!

Attached is our Check Point 2 signoff.

I heard from K&H today and they are asking me to upload our Ballot Proofs to our secured connection … I am ok to do that now with the ballot pdfs that I just proofed correct?!?!?!

Thanks again for your continued help and let me know what you need next from me.

Heather M. Faircloth
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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Thursday, September 8, 2022 9:37 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Wonderful! Thank you so much!

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 10:36 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review

Your awesome! Thank you. I will work on finishing my proofing this afternoon.

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Thursday, September 8, 2022 9:34 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 2 (Ballots) v2 ready for review
Importance: High

AMERICAN OVERSIGHT

Hi Heather,

I have placed the new ballot proofs out on dropbox for you. I deleted the old file, so as not to create any confusion. The new file is called: Proofing ballotsv2.zip – here is the link to the file:
https://www.dropbox.com/s/5qyu4einv5faguo/Proofing%20ballots%20v2.zip?dl=0

Please let me know if you have any questions or find any further corrections.

Thank you so much!
Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 8, 2022 10:10 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Good Morning Ladies.
I am trying to wrap up the proofing of our sample ballots and was curious on the alphabetizing for the local offices. It appears that our Sheriff candidates and our GID candidates are not in alphabetical order. Since our Sample Ballot candidates are alphabetized I think we need to fix this on the ballots.

Let me know if I am incorrect. I just want to make sure the two match completely.

Heather M. Faircloth
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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 3:03 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Not a bother at all! No, he should be NPP as that is a partisan contest - we have some candidates with NPP (No political party) and some that are NP (Non partisan – these only show on non partisan contests).

Hope that makes sense 😊

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 4:00 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Sorry to bother, but I just noticed under the DA category for Neidert, Dave it has his party as **NPP** . . . . should it be **NP**?

Heather M. Faircloth
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AMERICAN OVERSIGHT

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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 2:42 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

No worries at all! Please feel free to reach out with any questions😊

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 3:38 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Never mind. I just needed to click in deeper to see the ballot proofs for each precinct. Sorry!

Heather M. Faircloth
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Wednesday, September 7, 2022 2:37 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review

Received. Quick question, in reviewing the ballot proof I am noticing it includes the GID. Are there two ballots to be proofed or just this one? Just want to make sure that we will have two types of ballots??

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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, September 7, 2022 2:12 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>

AMERICAN OVERSIGHT

Subject: Storey County General Election - Proofing package 2 (Ballots) v1 ready for review
Importance: High

Hi Dore & Heather,

I have the proofing ballots and contest preview report ready for review on dropbox. They are in the new Proofing package 2 (PROOFING BALLOTS) folder. The file is named: Proofing ballotsv1.zip and the contest report is: Storey Contest Preview v1.pdf (this file is inside the zip file. The dropbox link is: https://www.dropbox.com/s/0zj9mmnj80hu6px/Proofing%20ballots%20v1.zip?dl=0

Once the ballots are approved, I will be able to generate your official ballot images & pre-marked test deck files for your print vendor.

Please let me know if you have any questions.

Best,
Lisa

LISA K. FLANAGAN-CRANE | **OPERATIONS TECHNICIAN**

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 7, 2022 2:52 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

LMAO … it has been quite a week. Sorry, here is the correct form …… I think

Heather M. Faircloth
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Heather Faircloth
Sent: Wednesday, September 7, 2022 1:31 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Sorry for the delay. Here is the report sign off. Let me know if you need anything else from me or if I messed up somehow.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
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hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Tuesday, September 6, 2022 3:01 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

That is good news! I believe the reports I sent last week are set with precincts 3 & 6 for the GID, so once we have those reports signed off, I can generate the ballot proofs for you guys.

ANTICIPATE OVERSIGHT

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, September 6, 2022 3:59 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

We reached out to them and based off their responses to our questions we believe GID should be with precincts 6 and 3.

6 we know for sure, it was precinct 3 we were in limbo on originally.

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hfaircloth@storeycouty.org

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Tuesday, September 6, 2022 11:19 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Good morning, Heather!

I just wanted to check in and see if you guys were able to verify the precincts with your GID? Let me know when you have a chance.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 7:43 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Re: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Thank you.

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 4:52 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Hi Heather,

I am attaching the updated choices report to this email since we only made changes to that piece. Please let me know if you have any questions.

Thanks,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 5:37 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

YES, that is correct!

Heather M. Faircloth
Administrative Assistant II / DMV Tech
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From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 4:36 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: RE: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Hi Heather,

Can you please confirm the only changes to be made are to switch the candidates from Canyon GID 2-A and 2-B?

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 5:32 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: [EXTERNAL] RE: Storey County General Election - Proofing package 2 (Reports) ready for review

Here is a scan of the packet. Some changes

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— Helen Keller

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 10:09 AM
To: Heather Faircloth <hfaircloth@storeycounty.org>; Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>
Subject: Storey County General Election - Proofing package 2 (Reports) ready for review

Thank you, Heather.

I have made that correction and have posted new proofing reports out to dropbox in the following location: General Election/Proofing package 1 (REPORTS) – the file name is: Proofing reportsv2.zip I have deleted the first set of reports so as not to create any confusion.

AMERICA OVERSIGHT

Please let me know as soon as you are done proofing the new set of reports & if they are good I will be able to get the proofing ballots out to you today.

Thank you so much!

Best,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

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From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 2, 2022 10:53 AM
To: Megan Berg <megan.berg@dominionvoting.com>; Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

In working with Dore we determined that Precincts 6 and 3 need to have their own ballot type. They are the only precincts that can vote on the GID seats!

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— Helen Keller

From: Megan Berg <megan.berg@dominionvoting.com>
Sent: Friday, September 2, 2022 9:27 AM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>; Dore Nevin <dnevin@storeycounty.org>
Cc: Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Hi Lisa!

I spoke to Heather and she's working on confirming the precincts relevant for the GID contests. She'll let us know once this is confirmed so proofing reports may be updated.

Thanks,
MEGAN BERG |MANAGER,CUSTOMER SUCCESS

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From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Friday, September 2, 2022 9:25 AM
To: Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Good morning, Dore!

Just wanted to check in and see how the proofing went yesterday? Hoping we can get through proofing ballots today, and then just have the audio and ICX / Tabulators to get through next week.

Thank you!
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

AMERICAN OVERSIGHT

From: Dore Nevin <dnevin@storeycounty.org>
Sent: Wednesday, August 31, 2022 12:46 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Hi, We will proof tomorrow.

From: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Sent: Wednesday, August 31, 2022 9:25 AM
To: Dore Nevin <dnevin@storeycounty.org>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: RE: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Good morning, Dore!

I just wanted to check in with you and see how the proofing of the reports is coming along. Let me know if you ladies need anything.

Thank you,
Lisa

LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN

DOMINION VOTING SYSTEMS
1.866.654.8683 |DOMINIONVOTING.COM

From: Dore Nevin <dnevin@storeycounty.org>
Sent: Monday, August 29, 2022 9:25 PM
To: Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com>
Cc: Megan Berg <megan.berg@dominionvoting.com>; Heather Faircloth <hfaircloth@storeycounty.org>
Subject: [EXTERNAL] Re: Storey County General Election - Proofing package 1 (Reports) ready for review

Thank you Lisa! We'll proof tomorrow. I'm going to have Heather proof with me since my last day is approaching quickly. Might be calling for help😂

Sent from my iPhone

> On Aug 29, 2022, at 2:42 PM, Lisa Flanagan-Crane <lisa.flanagan-crane@dominionvoting.com> wrote:
>
> Good afternoon, Dore -
>
> I have your proofing reports ready for review. They are posted in your county drop box folder at:
> General Election/ Proofing package 1 (REPORTS) / Proofing reportsv1.zip
>
> I have attached a copy of the sign off sheet to this email for when reports are approved.
>
> If you have any questions or concerns when reviewing these reports, please let us know and we will make any needed changes or corrections.
>
> Best,
>
> **LISA K. FLANAGAN-CRANE | OPERATIONS TECHNICIAN**
>
> **DOMINION VOTING SYSTEMS**
> 1.866.654.8683 |DOMINIONVOTING.COM

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, November 09, 2022 6:07 PM EST
To: emery7029@yahoo.com <emery7029@yahoo.com>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County General Election
Attachment(s): "G EMERY.pdf"

Good Afternoon.
We are emailing you because we received your 2022 General Election Ballot in the mail on November 8, 2022. Unfortunately, the signature we have on file does not match the signature that was provided on your envelope. We would like to make sure that your ballot is counted for this election however we need to hear from you to Cure this discrepancy. You can call our office at 775-847-0969 or you can complete the attached document and return it to our office, by no later than November 14, 2022 at 5pm, via email, fax, or personal delivery. Due to the time constraints for this Cure we thought it best to email you since we do not have a telephone number on file. We will also be mailing the same form to you via USPS at the mailing address you have on file for your voter registration.

We look forward to hearing from you. Please do not hesitate to call if you have any questions.

Heather M. Faircloth
Storey County Deputy Clerk-Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycounty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

JIM HINDLE
Storey County Clerk & Treasurer

November 9, 2022

GEORGE EMERY
349 AVE BLEU DE CLAIR
SPARKS, NV 89434

Re: Missing Mail Ballot Signature or Signature Mismatch

Dear GEORGE EMERY,

We have received your voted ballot for November 8, 2022, General Election. Nevada election law requires us to compare the signature on your ballot return envelope with the signatures in your voter registration record to verify your identity. Unfortunately, either your ballot return envelope did not have a signature, or we were unable to verify your signature with those on file.

In order for your ballot to count, you must complete, sign, and return the attached Signature Cure Affidavit by 5:00 pm, November 14, 2022. Please note that you will also be required to return a photocopy of your identification OR answer all the challenge questions in Step 5 of the attached Signature Cure Affidavit.

If you indicate that you have not voted a ballot, or if you fail to return the attached affidavit, we will not count this ballot. If your ballot contained a signature that was not verifiable, and you do not affirm on the attached affidavit that you voted a ballot, we may turn over this discrepancy to law enforcement for investigation.

If you have questions, please contact our office at (775) 847-0969.

Option 1: Mobile Device	**Option 2: Provide Copy of ID**	**Option 3: Answer Challenge Questions**
1. Go to: www.NVSOS.gov/sos/Cure 2. Selection your jurisdiction. 3. Follow the steps provided. 4. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc. *Standard messaging rates apply. You will receive only one message.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Follow the instructions in Step 4 to provide a copy of your ID. 3. Return the Signature Cure Affidavit and a copy of your ID to STOREY COUNTY in-person or by e-mail, fax, or mail. ***** *******E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Answer all 3 questions in Step 5. 3. Return the Signature Cure Affidavit to STOREY COUNTY in-person or by e-mail, fax, or mail. ***** *******E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*

Thank you for your assistance.

Sincerely,

Heather Faircloth
Storey County Deputy Clerk-Treasurer

AMERICAN OVERSIGHT

Signature Cure Affidavit

Complete, sign, and return this affidavit to the STOREY COUNTY, Elections Division

STEP 1 **YOUR NAME:** _____ _____
First Name Last Name

STEP 2 **DID YOU RETURN A BALLOT?** ☐ **Yes** ☐ **No** ***If "No", do not complete any steps beyond Step 3.***

If "Yes" is selected above: I state under penalty of perjury that I am an eligible elector; that my signature and name are as shown on this affidavit; and that I have only cast one ballot in this election in accordance with the provisions of NRS 293.780.

If "No" is selected above: I affirm that the information I have provided on this affidavit is true and correct to the best of my knowledge.

STEP 3 **SIGN: X** _____ ____/____/____
Your Signature or Mark Today's Date (mm/dd/yyyy)

STEP 4 **FOR OPTION 2 ONLY**
MAKE A COPY OF AN ACCEPTABLE FORM OF ID

- A valid Nevada driver's license
- A valid ID card issued by the Nevada DMV
- A valid U.S. passport or passport card
- A valid employee ID card with a photograph of the eligible elector issued by any branch, department, agency, or entity of the U.S. government or Nevada, or by any county, municipality, board, authority, or other political subdivision of Nevada
- A valid pilot's license issued by the Federal Aviation Administration or other authorized agency of the U.S.
- A valid U.S. military ID card with a photograph of the eligible elector
- A valid veteran ID card issued by the U.S. Department of Veterans Affairs Veterans Health Administration with a photograph of the eligible elector
- A valid Medicare or Medicaid card issued by the U.S. Health Care Financing Administration
- A certified copy of a birth certificate for the elector issued in the U.S.
- Certified documentation of naturalization
- A valid student ID card with a photograph of the eligible elector issued by an institution of higher education in Nevada
- A valid ID card issued by a federally recognized tribal government certifying tribal membership

STEP 5 **FOR OPTION 3 ONLY**
ANSWER ALL THE FOLLOWING QUESTIONS

- Last 4 Digits of the Social Security Number _____
- Place of Birth _____
- Date of Birth _____
-

I affirm that the answers I have provided above are true and correct to the best of my knowledge

_____
(Sign or Initial Above)

STEP 6 **RETURN THIS AFFIDAVIT AND A COPY OF YOUR ID, IF APPLICABLE**.
Return this affidavit and a copy of your ID, if applicable, to the STOREY COUNTY Elections Division before 5:00 pm on **November 14, 2022.**

- **Use a mobile device:** Go to: www.NVSOS.gov/sos/Cure. Select your jurisdiction. Follow the steps provided. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc.
- **Email:** clerk@storeycounty.org
- **Fax:** (775) 847-0921
- **Mail or delivery:**
  - **Mailing:** PO Drawer D, Virginia City, NV 89440
  - **Hand Delivery:** 26 S B Street, Virginia City, NV 89440

November 2022 | For County Office Use Only: Date of Receipt: ___/___/___

Name: _____ Voter ID: _____

☐ **ID has been verified:** **DL** **Passport** **Other:** _____
(Circle One)

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, November 09, 2022 5:53 PM EST
To: gilberta@tcd.ie <gilberta@tcd.ie>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County General Election
Attachment(s): "A GILBERT.pdf"

Good Afternoon.
We are emailing you because we received your 2022 General Election Ballot in the mail on November 8, 2022. Unfortunately, the signature we have on file does not match the signature that was provided on your envelope. We would like to make sure that your ballot is counted for this election however we need to hear from you to Cure this discrepancy. You can call our office at 775-847-0969 or you can complete the attached document and return it to our office, by no later than November 14, 2022 at 5pm, via email, fax, or personal delivery. Due to the time constraints for this Cure we thought it best to email you since we do not have a telephone number on file. We will also be mailing the same form to you via USPS at the mailing address you have on file for your voter registration.

We look forward to hearing from you. Please do not hesitate to call if you have any questions.

Heather M. Faircloth
Storey County Deputy Clerk-Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycounty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

JIM HINDLE
Storey County Clerk & Treasurer

November 9, 2022

ALICIA W. GILBERT
1 RUE DE LA AZURE
SPARKS, NV 89434

Re: Missing Mail Ballot Signature or Signature Mismatch

Dear ALICIA GILBERT,

We have received your voted ballot for November 8, 2022, General Election. Nevada election law requires us to compare the signature on your ballot return envelope with the signatures in your voter registration record to verify your identity. Unfortunately, either your ballot return envelope did not have a signature, or we were unable to verify your signature with those on file.

In order for your ballot to count, you must complete, sign, and return the attached Signature Cure Affidavit by 5:00 pm, November 14, 2022. Please note that you will also be required to return a photocopy of your identification OR answer all the challenge questions in Step 5 of the attached Signature Cure Affidavit.

If you indicate that you have not voted a ballot, or if you fail to return the attached affidavit, we will not count this ballot. If your ballot contained a signature that was not verifiable, and you do not affirm on the attached affidavit that you voted a ballot, we may turn over this discrepancy to law enforcement for investigation.

If you have questions, please contact our office at (775) 847-0969.

Option 1: Mobile Device	**Option 2: Provide Copy of ID**	**Option 3: Answer Challenge Questions**
1. Go to: www.NVSOS.gov/sos/Cure 2. Selection your jurisdiction. 3. Follow the steps provided. 4. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc. *Standard messaging rates apply. You will receive only one message.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Follow the instructions in Step 4 to provide a copy of your ID. 3. Return the Signature Cure Affidavit and a copy of your ID to STOREY COUNTY in-person or by e-mail, fax, or mail. ***** *******E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Answer all 3 questions in Step 5. 3. Return the Signature Cure Affidavit to STOREY COUNTY in-person or by e-mail, fax, or mail. ***** *******E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*

Thank you for your assistance.

Sincerely,

Heather Faircloth
Storey County Deputy Clerk-Treasurer

AMERICAN OVERSIGHT

Signature Cure Affidavit

Complete, sign, and return this affidavit to the STOREY COUNTY, Elections Division

STEP 1 **YOUR NAME:** _____ _____
First Name Last Name

STEP 2 **DID YOU RETURN A BALLOT?** ☐ **Yes** ☐ **No** ***If "No", do not complete any steps beyond Step 3.***

If "Yes" is selected above: I state under penalty of perjury that I am an eligible elector; that my signature and name are as shown on this affidavit; and that I have only cast one ballot in this election in accordance with the provisions of NRS 293.780.

If "No" is selected above: I affirm that the information I have provided on this affidavit is true and correct to the best of my knowledge.

STEP 3 **SIGN: X** _____ ____/____/____
Your Signature or Mark Today's Date (mm/dd/yyyy)

STEP 4 **FOR OPTION 2 ONLY**
MAKE A COPY OF AN ACCEPTABLE FORM OF ID

- A valid Nevada driver's license
- A valid ID card issued by the Nevada DMV
- A valid U.S. passport or passport card
- A valid employee ID card with a photograph of the eligible elector issued by any branch, department, agency, or entity of the U.S. government or Nevada, or by any county, municipality, board, authority, or other political subdivision of Nevada
- A valid pilot's license issued by the Federal Aviation Administration or other authorized agency of the U.S.
- A valid U.S. military ID card with a photograph of the eligible elector
- A valid veteran ID card issued by the U.S. Department of Veterans Affairs Veterans Health Administration with a photograph of the eligible elector
- A valid Medicare or Medicaid card issued by the U.S. Health Care Financing Administration
- A certified copy of a birth certificate for the elector issued in the U.S.
- Certified documentation of naturalization
- A valid student ID card with a photograph of the eligible elector issued by an institution of higher education in Nevada
- A valid ID card issued by a federally recognized tribal government certifying tribal membership

STEP 5 **FOR OPTION 3 ONLY**
ANSWER ALL THE FOLLOWING QUESTIONS

- Last 4 Digits of the Social Security Number _____
- Place of Birth _____
- Date of Birth _____
-

I affirm that the answers I have provided above are true and correct to the best of my knowledge

_____
(Sign or Initial Above)

STEP 6 **RETURN THIS AFFIDAVIT AND A COPY OF YOUR ID, IF APPLICABLE**.
Return this affidavit and a copy of your ID, if applicable, to the STOREY COUNTY Elections Division before 5:00 pm on **November 14, 2022.**

- **Use a mobile device:** Go to: www.NVSOS.gov/sos/Cure. Select your jurisdiction. Follow the steps provided. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc.
- **Email:** clerk@storeycounty.org
- **Fax:** (775) 847-0921
- **Mail or delivery:**
  - **Mailing:** PO Drawer D, Virginia City, NV 89440
  - **Hand Delivery:** 26 S B Street, Virginia City, NV 89440

November 2022 | For County Office Use Only: Date of Receipt: ___/___/___

Name: _____ Voter ID: _____

☐ **ID has been verified:** **DL** **Passport** **Other:** _____
(Circle One)

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Sunday, November 27, 2022 5:30 PM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Tuesday, November 22, 2022 3:05 PM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Monday, November 28, 2022 11:35 AM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Monday, November 28, 2022 6:10 AM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Wednesday, October 26, 2022 10:28 AM EDT
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Sunday, November 27, 2022 5:00 PM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Saturday, October 15, 2022 12:41 AM EDT
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Monday, September 26, 2022 5:00 AM EDT
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Sunday, November 27, 2022 2:15 PM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: apperrors@sos.nv.gov <apperrors@sos.nv.gov>
Sent: Tuesday, November 08, 2022 3:14 PM EST
To: support@votec.net <support@votec.net>; it@storeycounty.org <it@storeycounty.org>; clerk@storeycounty.org <clerk@storeycounty.org>
CC: apperrors@sos.nv.gov <apperrors@sos.nv.gov>; mpevans@sos.nv.gov <mpevans@sos.nv.gov>; SOS-HavaReports@sos.nv.gov <SOS-HavaReports@sos.nv.gov>; DMV_FSD_MV@dmv.nv.gov <DMV_FSD_MV@dmv.nv.gov>
Subject: Storey County NOVA service is functional again

This is an automated alert informing you that the Storey County NOVA service at https://votec.storeycounty.org:8443/ords/nova/nova/RequestVoterInfo is now back online and functioning properly. The previously logged error appears to have been resolved. Thank you.

--Automated NOVA County Services Monitor

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, November 01, 2022 5:41 PM EDT
To: AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County October AVR Stats
Attachment(s): "States AVR Tracker Worksheet.xlsx"

Good Afternoon.
Attached are Storey County's AVR Stats for the month of October.

Heather M. Faircloth
Storey County Deputy Clerk-Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycounty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

AVR statistics from the Counties January 2020

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	**County Name: STOREY COUNTY**														
2	**Month**	**Total Records Processed**	**Existing Voters**	**Existing percentage**	**New Voters**	**New percentage**	**New voters with Customer Left Blank**	**% of NEW**	**% of Tot**		**Check provided totals (existing + new should match total records processed)**		**# of Deceased Voters**		
3	**January**	57	24	42%	33	58%	13	39%	23%		57				
4	**February**	60	32	53%	28	47%	13	46%	22%		60				
5	**March**	73	41	56%	32	44%	17	53%	23%		73				
6	**April**	64	33	52%	31	48%	19	61%	30%		64		4		Storey alst
7	**May**	68	38	56%	30	44%	15	50%	22%		68		4		Storey alst
8	**June**	68	30	44%	38	56%	12	32%	18%		68		4		Storey alst
9	**July**	54	30	56%	24	44%	17	71%	31%		54		5		Storey alst
10	**August**	79	43	54%	36	46%	27	75%	34%		79		7		Storey alst
11	**September**	80	45	56%	35	44%	14	40%	18%		80		6		Storey alst
12	**October**	56	32	57%	24	43%	7	29%	13%		56		8		Storey alst
13	**November**			#N/A		#N/A		#N/A	#N/A		0				
14	**December**			#N/A		#N/A		#N/A	#N/A		0				
15		**659**	**348**	**53%**	**311**	**47%**	**154**	**50%**	**23%**				**38**		

AMERICAN OVERSIGHT

	P	Q	R	S	T	U	V	W	X	Y	Z
1											
2											
3											
4											
5											
6	o received	12 voter transfers from other counties (2 were new and 11 were existing)									
7	o received	13 voter transfers from other counties (3 were new and 10 were existing)									
8	o received	1 voter transfer from another county (1 new)									
9	o received	27 voter transfers from other counties (22 existing and 5 new) We also transferred one to Washoe									
10	o received	11 voter transfers from other counties (did not keep track of if they were existing or new)									
11	o received	12 voter transfers from other counties (2 were new and 10 were existing)									
12	o received	4 voter transfers from other counties (3 were existing and 1 was new)									
13											
14											
15											

AMERICAN OVERSIGHT

	A	B	C	D	E	F
1						
2		DL Shown	PR Shown	DL Curren	DL_VALID	

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, September 16, 2022 11:35 AM EDT
To: angieluvsrhinos@yahoo.com <angieluvsrhinos@yahoo.com>
CC: clerk <clerk@storeycounty.org>
Subject: Storey County Poll Worker Inquiry

Thank you for informing us of your interest in becoming a poll worker. We do not have any trainings scheduled at this time but have added your name and contact information to our list of volunteers. The clerk will be able to provide more information once we get closer to the upcoming election.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, October 18, 2022 5:19 PM EDT
To: Mark Wlaschin <mwlaschin@sos.nv.gov>; Staci D. McElyea <smcelyea@sos.nv.gov>; AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County. PreLat Complete

Good Afternoon. I just wanted to let you all know that Storey County successfully completed their PreLat yesterday for the 2022 General Election. I uploaded out General PreLat Summary File to the IP Switch under 2022 General Election. Is there anything else that needs to be completed and turned in?

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

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― Helen Keller

AMERICAN OVERSIGHT

From: john.f.musto@wellsfargo.com <john.f.musto@wellsfargo.com>
Sent: Friday, November 18, 2022 11:08 AM EST
To: Timothy.L.Boan@wellsfargo.com <Timothy.L.Boan@wellsfargo.com>; jhindle@storeycounty.org <jhindle@storeycounty.org>; jmccain@storeycounty.org <jmccain@storeycounty.org>
Subject: Storey County Relationship Review/Wells Fargo Bank
Attachment(s): "attachment.ics"

This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line.

AMERICAN OVERSIGHT

Subject: Storey County Relationship Review/Wells Fargo Bank
Location: Team Link to follow
Start: Tuesday, November 22, 2022 1:00 PM EST
End: Tuesday, November 22, 2022 2:00 PM EST
Recurrence: None
Organizer: john.f.musto@wellsfargo.com
Required Attendees: Timothy.L.Boan@wellsfargo.com; jhindle@storeycounty.org; jmccain@storeycounty.org

_____This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line. MMB123456

AMERICAN OVERSIGHT

From: john.f.musto@wellsfargo.com <john.f.musto@wellsfargo.com>
Sent: Monday, November 21, 2022 12:01 PM EST
To: Timothy.L.Boan@wellsfargo.com <Timothy.L.Boan@wellsfargo.com>; jhindle@storeycounty.org <jhindle@storeycounty.org>; jmccain@storeycounty.org <jmccain@storeycounty.org>
Subject: Storey County Relationship Review/Wells Fargo Bank
Attachment(s): "attachment.ics"

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AMERICAN OVERSIGHT

Subject: Storey County Relationship Review/Wells Fargo Bank
Location: Team Link to follow
Start: Tuesday, November 29, 2022 2:00 PM EST
End: Tuesday, November 29, 2022 3:00 PM EST
Recurrence: None
Organizer: john.f.musto@wellsfargo.com
Required Attendees: Timothy.L.Boan@wellsfargo.com; jhindle@storeycounty.org; jmccain@storeycounty.org

_____This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line. MMB123456

AMERICAN OVERSIGHT

From: john.f.musto@wellsfargo.com <john.f.musto@wellsfargo.com>
Sent: Monday, November 07, 2022 7:59 PM EST
To: Timothy.L.Boan@wellsfargo.com <Timothy.L.Boan@wellsfargo.com>; jhindle@storeycounty.org <jhindle@storeycounty.org>; jmccain@storeycounty.org <jmccain@storeycounty.org>
Subject: Storey County Relationship Review/Wells Fargo Bank
Attachment(s): "attachment.ics"

This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line.

AMERICAN OVERSIGHT

Subject: Storey County Relationship Review/Wells Fargo Bank
Location: Team Link to follow
Start: Thursday, November 17, 2022 3:00 PM EST
End: Thursday, November 17, 2022 4:00 PM EST
Recurrence: None
Organizer: john.f.musto@wellsfargo.com
Required Attendees: Timothy.L.Boan@wellsfargo.com; jhindle@storeycounty.org; jmccain@storeycounty.org

_____This email may contain an advertisement or solicitation. If the content of this email contains an advertisement or solicitation and you no longer wish to receive emails of this type, please reply to this email with “unsubscribe” in the subject line. MMB123456

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Thursday, September 15, 2022 1:15 PM EDT
To: Staci D. McElyea <smcelyea@sos.nv.gov>; AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County Sample Ballots
Attachment(s): "Storey 2022 GESB G2_R7-73148_.pdf","Storey 2022 GESB G1_R7_73148_.pdf"

Good Morning. Yesterday it came to our attention that we didn't have proper listing of voting locations for both early voting AND election day explained thoroughly on our Sample Ballots. Needless to say, they are fixed and the current version of our Sample Ballots are under item 7.1 in the IPSwitch. I have also attached them to this notice in case needed.

Sorry for the last minute changes. Hopefully it doesn't mess anything up with you guys.

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

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― Helen Keller

AMERICAN OVERSIGHT

Ballot Style G1

STOREY COUNTY, NEVADA

General Election

TUESDAY, NOVEMBER 8, 2022

SAMPLE BALLOT

and Voter Information Pamphlet

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

TABLE OF CONTENTS

POLLING PLACE INFORMATION
VOTING INSTRUCTIONS
SAMPLE BALLOT

Questions: Call (775) 273-2208

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE, CALL (775) 847-0969

AMERICAN OVERSIGHT

EARLY VOTING BY PERSONAL APPEARANCE

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Monday, October 24, through Friday, October 28, 2022
8 a.m. to 6 p.m

Saturday, October 29, 2022
10 a.m. to 2 p.m

Monday, October 31, through Friday, November 4, 2022
8 a.m. to 6 p.m.

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Saturday, October 29, 2022
10 a.m. to 2 p.m

ELECTION DAY, NOVEMBER 8, 2022
POLLING PLACE NOTICE

Polls Open 7 a.m. – Close at 7 p.m.

IMPORTANT: Please bring identification and this sample ballot with you to your polling place on Election Day.

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

MARK TWAIN COMMUNITY CENTER

500 SAM CLEMENS AVENUE, DAYTON, NEVADA 89403

STOREY COUNTY FIRE STATION #2

2610 CARTWRIGHT ROAD, VC HIGHLANDS, NEVADA 89521

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

AMERICAN OVERSIGHT

A.B. 321, 81st Legislative Session (Nev. 2021), enacts provisions mandating this office to mail all active registered voters a mail ballot. You may choose to vote your mail ballot or to vote in person using a voting machine.

If you choose to vote your mail ballot, you may return your ballot to the Clerk's office in one of the following ways:

- U.S. Postal Service (USPS postage is prepaid on the ballot return envelope).
- Hand-deliver to the Clerk's Office during business hours at 26 S. B Street, Virginia City.
- Hand-deliver to the Storey County polling locations during polling hours.

If you choose to vote in person, please appear at the polling location during Early Voting or Election Day during polling hours. You may surrender your mail ballot or sign an affirmation surrendering your mail ballot before being issued a new ballot to vote in person using a voting machine.

Voters are encouraged to confirm that their voter registration is current, including mailing address and political party affiliation ahead of the General Election to ensure receipt of the proper ballot. Voters may update registration or party affiliation using the Nevada Secretary of State's online registration website (www.RegisterToVoteNV.gov).

Same-day registrants must appear in person at the polling location and provide a valid Nevada Driver's License or identification card and proof of residence to vote a paper provisional ballot.

IMPORTANT DATES:

October 11, 2022: Standard close of postmarked mail or in-person voter registration.

October 12 – 25, 2022: Online only voter registration and voter registration updates. Mailed or in-person voter registrations are **NOT** accepted during this time.

October 25, 2022 (5:00 p.m.): Requests for replacement mail ballots must be received by this date. **AFTER** this date, replacement mail ballots must be picked up in-person at the Clerk's Office.

October 26 – November 8, 2022: During this time online registrants updating their registration or registering to vote must appear at the polling location during Early Voting or on Election Day with proper identification and proof of residency.

If you have any questions, please do not hesitate to contact the Clerk's office directly at (775) 847-0969 or by sending an email to clerk@storeycounty.org

AMERICAN OVERSIGHT

*** VOTING INSTRUCTIONS ***

1 Insert your activation card at the bottom of the tablet to activate your ballot. Leave the card inserted for the duration of your session.

2 Change the font size and screen contrast as needed.

VIEW

3 Tap your choice to vote. Tap the button to advance to the next race/question.

4 Scroll through the candidate names by touching the "scroll up" or "scroll down" buttons.

Scroll Up

Scroll Down

5 Once you have navigated through your ballot on the ImageCast• Prime, you will have the opportunity to review and confirm your selections on the VVPAT before casting.

6 Once you are satisfied with your selections, tap the Cast Ballot button. The VVPAT will indicate that your ballot has been successfully cast.

AMERICAN OVERSIGHT

FEDERAL PARTISAN OFFICES

UNITED STATES SENATE
Six (6) Year Term • VOTE FOR ONE

- CORTEZ MASTO, CATHERINE — Democratic
- LAXALT, ADAM PAUL — Republican
- LINDEMANN, BARRY — No Political Party
- RUBINSON, BARRY — Independent American Party
- SCOTT, NEIL — Libertarian
- NONE OF THESE CANDIDATES

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2
Two (2) Year Term • VOTE FOR ONE

- AMODEI, MARK E. — Republican
- BABER, DARRYL — Libertarian
- BEST, RUSSELL — Independent American Party
- KRAUSE, ELIZABETH MERCEDES — Democratic

STATE PARTISAN OFFICES

GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- BRIDGES, ED — Independent American Party
- DAVIS, BRANDON — Libertarian
- LOMBARDO, JOE — Republican
- SISOLAK, STEVE — Democratic
- NONE OF THESE CANDIDATES

LIEUTENANT GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- ANTHONY, STAVROS — Republican
- CANO BURKHEAD, ELIZABETH "LISA" — Democratic
- DELAP, JOHN "TREY" — No Political Party
- HOGE, WILLIAM — Independent American Party
- TACHIQUIN, JAVI "TRUJILLO" — Libertarian
- NONE OF THESE CANDIDATES

SECRETARY OF STATE
Four (4) Year Term • VOTE FOR ONE

- AGUILAR, FRANCISCO "CISCO" — Democratic
- CRANE, ROSS — Libertarian
- HANSEN, JANINE — Independent American Party
- MARCHANT, JIM — Republican
- NONE OF THESE CANDIDATES

AMERICAN OVERSIGHT

STATE PARTISAN OFFICES

STATE TREASURER
Four (4) Year Term • VOTE FOR ONE

CONINE, ZACH Democratic	O
ELLIOTT, BRYAN Libertarian	O
FIORE, MICHELE Republican	O
HENDRICKSON, MARGARET Independent American Party	O
NONE OF THESE CANDIDATES	O

STATE CONTROLLER
Four (4) Year Term • VOTE FOR ONE

MATTHEWS, ANDY Republican	O
PROFETA, JED W. Libertarian	O
SPIEGEL, ELLEN Democratic	O
NONE OF THESE CANDIDATES	O

ATTORNEY GENERAL
Four (4) Year Term • VOTE FOR ONE

CHATTAH, SIGAL Republican	O
FORD, AARON D. Democratic	O
KENNEDY, JOHN T. Libertarian	O
NONE OF THESE CANDIDATES	O

STATE PARTISAN OFFICES

SENATE DISTRICT 16
Four (4) Year Term • VOTE FOR ONE

KRASNER, LISA Republican	O
SIMS, AARON Democratic	O

STATE ASSEMBLY, DISTRICT 40
Two (2) Year Term • VOTE FOR ONE

MCDANIEL, SHANNON C. Democratic	O
O'NEILL, PHILIP "PK" Republican	O
TOLL, SAM Libertarian	O

COUNTY PARTISAN OFFICES

COMMISSIONER DISTRICT 2
Four (4) Year Term • VOTE FOR ONE

CARMONA, JAY Republican	O

ASSESSOR
Four (4) Year Term • VOTE FOR ONE

SEDDON, JANA Republican	O

CLERK-TREASURER
Four (4) Year Term • VOTE FOR ONE

HINDLE, JIM Republican	O

DISTRICT ATTORNEY
Four (4) Year Term • VOTE FOR ONE

LANGER, ANNE Republican	O
NEIDERT, DAVE No Political Party	O

AMERICAN OVERSIGHT

COUNTY PARTISAN OFFICES

RECORDER
Four (4) Year Term • VOTE FOR ONE

MCPHERSON, DRU
Republican ○

STATE NONPARTISAN OFFICES

JUSTICE OF THE SUPREME COURT, SEAT A
Six (6) Year Term • VOTE FOR ONE

BELL, LINDA ○

NONE OF THESE CANDIDATES ○

JUSTICE OF THE SUPREME COURT, SEAT E
Six (6) Year Term • VOTE FOR ONE

PARRAGUIRRE, RON D. ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 1
Six (6) Year Term • VOTE FOR ONE

FORSBERG, RHONDA K. ○

WESTBROOK, DEBORAH ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 2
Six (6) Year Term • VOTE FOR ONE

GIBBONS, MICHAEL ○

NONE OF THESE CANDIDATES ○

STATE NONPARTISAN OFFICES

COURT OF APPEALS JUDGE, DEPARTMENT 3
Six (6) Year Term • VOTE FOR ONE

BULLA, BONNIE ○

NONE OF THESE CANDIDATES ○

COUNTY NONPARTISAN OFFICES

SHERIFF
Four (4) Year Term • VOTE FOR ONE

CULLEN, MIKE ○

DOSEN, TONY ○

DISTRICT NONPARTISAN OFFICES

SCHOOL BOARD TRUSTEE, SEAT 2-B
Four (4) Year Term • VOTE FOR ONE

SEALY, DESIREÉ ○

YENNE, DAVID S. ○

CANYON GENERAL IMPROVEMENT DISTRICT, SEAT 2A
Four (4) Year Term • VOTE FOR ONE

FRANTZ, PEGGY ○

HUDDLESON, LARRY ○

AMERICAN OVERSIGHT

DISTRICT NONPARTISAN OFFICES

CANYON GENERAL IMPROVEMENT DISTRICT, SEAT 2B Four (4) Year Term • VOTE FOR ONE	
HARRELL, TRESA	O
HILTON, PHILLIP	O

AMERICAN OVERSIGHT

STATEWIDE BALLOT QUESTIONS

STATE QUESTION NO. 1

Amendment to the *Nevada Constitution*

Senate Joint Resolution No. 8 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin?

YES	O
NO	O

STATE QUESTION NO. 2

Amendment to the *Nevada Constitution*

Assembly Joint Resolution No. 10 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended, effective July 1, 2024, to: (1) establish the State's minimum wage that employers must pay to certain employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Nevada Legislature; (2) remove the existing provisions setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions for adjusting the minimum wage based on applicable increases in the cost of living?

YES	O
NO	O

STATE QUESTION NO. 3

Amendment to the *Nevada Constitution*

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators?

YES	O
NO	O

AMERICAN OVERSIGHT

STATE QUESTION NO. 1

Amendment to the *Nevada Constitution*

Senate Joint Resolution No. 8 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION—This ballot measure would add new language to the *Nevada Constitution* specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

A "Yes" vote would amend the *Nevada Constitution* to add new language specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

A "No" vote would not amend the *Nevada Constitution* to add new language specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.

DIGEST—Existing federal and state constitutional and statutory provisions prohibit discrimination based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin in various manners. For example, the First Amendment to the *United States Constitution* prohibits discrimination based on creed or religion. (*Lee v. Weisman*, 505 U.S. 577, 590 (1992) (explaining that the government cannot violate "the central meaning of the Religion Clauses of the First Amendment, which is that all creeds must be tolerated and none favored."); *Trinity Lutheran Church of Columbia, Inc. v. Comer*, --- U.S. ---, 137 S. Ct. 2012, 2019-21 (2017) (explaining that the First Amendment prohibits laws that discriminate against or impose unequal treatment on persons based on creed or religion))

The Equal Protection Clause of the Fourteenth Amendment to the *U.S. Constitution* also prohibits states and local governments from denying "to any person within its jurisdiction the equal protection of the law." Equal protection requirements apply to the federal government through the Due Process Clause of the Fifth Amendment to the *U.S. Constitution*. The U.S. Supreme Court has interpreted the Equal Protection Clause as not requiring the government to treat every person the same, but instead as requiring the government to treat persons who are in similar conditions or circumstances, or "similarly situated," in the same way. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 439 (1985))

For the purposes of the federal Equal Protection Clause, the U.S. Supreme Court has developed a three-tiered test that courts apply to determine whether a law that imposes a burden upon or provides a benefit to one class of

AMERICAN OVERSIGHT

persons to the exclusion of others is valid. Depending on the classification involved, courts apply tests known as strict scrutiny, intermediate scrutiny, or rational basis scrutiny to analyze the government's justification for the classification. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 439-41 (1985); *Rico v. Rodriguez*, 121 Nev. 695, 703 (2005)) The Nevada Supreme Court also applies those tests to equal protection challenges to the validity of laws under the *Nevada Constitution*. (*Rico v. Rodriguez*, 121 Nev. 695, 703 (2005)) Under the three-tiered analysis, courts apply the strict scrutiny test to laws that classify persons by race, national origin, religion, or alienage or that infringe upon certain fundamental rights. The strict scrutiny test requires the government to prove that the classification is narrowly tailored to serve a compelling government interest. (*Parents Involved in Cmty. Sch. v. Seattle Sch. Dist. No. 1*, 551 U.S. 701, 720 (2007); *Tarango v. State Indus. Ins. Sys.*, 117 Nev. 444, 454 (2001)) Courts apply the intermediate scrutiny test to laws that classify persons by gender or their status as having been born out of wedlock. The intermediate scrutiny test requires the government to prove that the classification has a substantial relationship to an important government interest. (*United States v. Virginia*, 518 U.S. 515, 532-33 (1996); *Olson v. State*, 95 Nev. 1, 3 (1979)) For all other classifications, courts typically apply scrutiny under a rational basis test which only requires the government to demonstrate that the classification is rationally related to a legitimate government interest. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 440 (1985); *Rico v. Rodriguez*, 121 Nev. 695, 703 (2005))

Although not certified as part of the *U.S. Constitution*, a proposed amendment is currently pending to the *U.S. Constitution*, which states that "[e]quality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex." This federal Equal Rights Amendment was passed by a two-thirds majority of Congress in 1973 and ratified by three-fourths of the states in 2020. However, the National Archivist has not certified the federal Equal Rights Amendment as part of the *U.S. Constitution* pursuant to 1 U.S.C. § 106b as a result of several unresolved legal issues regarding the ratification process that are subject to ongoing litigation, including the expiration of ratification deadlines set by Congress and the passage in several states of legislative measures intended to rescind prior ratifications by those states. (*Virginia v. Ferriero*, 525 F. Supp. 3d 36 (D.D.C. 2021), *appeal docketed sub nom. Illinois v. Ferriero*, No. 21-5096 (D.C. Cir. May 7, 2021)) Although Nevada voters rejected ratification of the federal Equal Rights Amendment in an advisory question at the 1978 General Election, the Nevada Legislature ratified the Amendment in 2017. (*Senate Joint Resolution No. 2*, File No. 13, 79th Session)

Existing federal statutes also prohibit discrimination based on the classifications enumerated in this ballot measure in various manners. For example, the Religious Freedom Restoration Act of 1993 prohibits the federal government from substantially burdening the exercise of religion. (42 U.S.C. §§ 2000bb et seq.) With respect to employment, Title VII of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000e et seq.), the Equal Pay Act of 1963 (29 U.S.C. § 206(d)), the Age Discrimination in Employment Act of 1967 (29 U.S.C. §§ 621-634), section 501 of the Rehabilitation Act of 1973 (29 U.S.C. § 791) and Titles I and V of the Americans with Disabilities Act of 1990 (42 U.S.C. §§ 12101 et seq.) prohibit discrimination in employment based on race, color, religion, sex (including sexual orientation, gender identity, and pregnancy), age (40 years or older), disability, ancestry, or national origin. Title IX of the Education Amendments of 1972 (20 U.S.C. §§ 1681 et seq.) prohibits discrimination on the basis of sex in educational programs and activities that receive federal funding. Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601-3609), known as the Fair Housing Act, prohibits housing discrimination based on race, color, national origin, religion, sex (including gender, gender identity, sexual orientation, and sexual harassment), familial status, or disability. Title II of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000a et seq.) prohibits discrimination on the basis of race, color, religion, or national origin in places of public accommodation. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) prohibits discrimination on the basis of race, color, or national origin in programs or activities that receive federal funding. These laws are a nonexhaustive listing of the federal laws that prohibit discrimination based on certain classifications.

The *Nevada Constitution* also prohibits discrimination based on the classifications enumerated in this ballot measure in various manners. For example, Section 4 of Article 1 of the *Nevada Constitution* guarantees the free

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exercise of religion. In addition, the Nevada Supreme Court has interpreted the requirement in Section 21 of Article 4 of the *Nevada Constitution* that "all laws shall be general and of uniform application throughout the State" to be coextensive with the guarantees of the Equal Protection Clause of the Fourteenth Amendment to the *U.S. Constitution*. (*Laakonen v. District Court*, 91 Nev. 506, 508 (1975)) Furthermore, the U.S. Supreme Court has held that states are free to provide additional constitutional protections beyond those provided by the *U.S. Constitution*. (*California v. Ramos*, 463 U.S. 992, 1014 (1983))

Existing Nevada statutory law also prohibits discrimination based on the classifications enumerated in this ballot measure in various manners. For example, these statutory prohibitions against discrimination apply to juvenile rights, eligibility for certain grants, housing assistance, college admission standards, gaming regulations, employment practices, eligibility for apprenticeships, and places of public accommodation. (*See, for example, Nevada Revised Statutes* (NRS) 62B.510, 217.420, 274.140, 281.370, 284.150, 288.270, 319.060, 338.125, 396.530, 463.151, 463.4076, 610.020, 610.150, 613.330, and 651.070.) These laws are a nonexhaustive listing of Nevada statutory laws that prohibit discrimination based on certain classifications.

This ballot measure proposes to amend the *Nevada Constitution* by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

ARGUMENTS FOR PASSAGE

Equality is a cornerstone of our democracy, but not everyone enjoys full equality. Historically, certain groups have been discriminated against because of their characteristics. One of the most effective ways to help ensure equality is to specifically include protections from discrimination in the *Nevada Constitution*, making them far more difficult to repeal, undermine, or overturn based on the political mood of the day. Approving Question 1 will establish an enduring commitment to equality for everyone.

Although some protection against discrimination exists in federal and state law, there are gaps in the existing legal patchwork that have resulted in unavailable or inadequate protection for certain classes of people, including instances of unequal pay for women and pregnancy discrimination. This ballot measure fills those gaps by providing comprehensive state constitutional guarantees of equal treatment under the law for the classifications of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, and national origin.

Contrary to opponents' arguments, religion is one of the classifications protected by this ballot measure because courts interpret "creed" to have the same meaning as "religion." Therefore, by prohibiting discrimination based on a person's "creed," this ballot measure adds an additional layer of constitutional protection for our religious liberties.

Approving Question 1 will also improve outcomes for people in the protected classifications who have been discriminated against in Nevada by allowing our courts to apply a heightened level of scrutiny to laws or actions of the State or local governments that violate any of the protected classifications. This ballot measure will provide clear guidance to courts and lawmakers on Nevada's commitment to protect against discrimination and advance equality based on the unique text and history of Nevada's equal rights amendment.

Do not be misled by opponents' arguments about Question 1. Their arguments consist of unfounded speculation intended to distract from the clear goal of this ballot measure, which is to ensure equality. They argue that this ballot measure may be used to protect abortion rights, undermine women's sports by allowing male and transgender athletes to compete unfairly against women and girls in school sports, and challenge the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities. First, Nevada law

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already guarantees the right to an abortion, and this ballot measure will not change that right. Second, this ballot measure will not remove the State's ability to ensure competitive balance in school sports. Finally, it will not prevent the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities, such as public schools, universities, and colleges.

This ballot measure will not diminish the rights of some people at the expense of others but, instead, will advance equality for all by filling the gaps in existing protections. Additionally, this ballot measure will not eliminate the authority of the State and local governments to protect classifications of people, including children and other vulnerable populations, who have always been entitled to such protections. Governmental entities will still be able to pass laws or take actions to protect classifications of people but will have to honor Nevada's constitutional commitment to equality when doing so.

Everyone deserves to be treated equally under the law. Vote "Yes" on Question 1.

ARGUMENTS AGAINST PASSAGE

Proponents fail to acknowledge the impact Question 1 may have on individual liberties and safety. They state that this ballot measure will protect against religious discrimination based on a person's "creed" or religion. But they fail to explain how this ballot measure can give new constitutional protections to classifications such as sex, sexual orientation, and gender identity or expression and, at the same time, actually protect the religious liberties of individuals who hold traditional views on marriage and gender and want to live according to those values.

Question 1 may also be used by proponents to support access to abortion. Already, the highest courts in some states have interpreted their constitutional equal rights provisions to mandate taxpayer funding of medically necessary abortions through Medicaid. If Question 1 is approved, proponents may use this ballot measure as a basis to demand taxpayer funding of abortions in Nevada. And if the U.S. Supreme Court overturns *Roe v. Wade*, proponents may use this ballot measure as a basis to claim abortion rights in Nevada despite the Supreme Court's decision.

Further, Question 1 may be used by biological males and transgender athletes as a basis to undermine women's sports by demanding equal rights that allow them to compete unfairly against women and girls in school sports and for athletic scholarships. Question 1 may also be used to challenge the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities, such as public schools, universities, and colleges, potentially allowing biological men and women in each other's restrooms and locker rooms and threatening everyone's personal safety and privacy.

In 1978, Nevadans overwhelmingly voted against the proposed Equal Rights Amendment to the *U.S. Constitution*, which was limited to protecting against discrimination on account of sex. If passed, Question 1 would dramatically expand the equal rights protected specifically in the *Nevada Constitution* beyond sex to include a total of ten classifications. However, this ballot measure contains no provisions to guide courts in resolving conflicts among the protections provided to all of these classifications. For instance, there is no way to know how courts would resolve challenges to existing age-based laws regarding sexual consent, child endangerment, and parental consent and notification, some of which involve classifications based on both age and sex. No other state has implemented such a broad and legally untested constitutional provision protecting equal rights, and Nevada should not be the first state to do so.

Enshrining such broad and untested equal rights language into the *Nevada Constitution* will make it difficult to fix its inevitable unintended consequences. Approval of Question 1 will result in a flood of litigation, clogging our court system because of its vague and expansive language. Further, because Question 1 cements this language

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into the *Nevada Constitution*, it will require another lengthy constitutional amendment process to undo its negative effects.

This ballot measure is harmful and misguided. Vote "No" on Question 1.

FISCAL NOTE

Financial Impact—Cannot be Determined

If approved, Question 1 would amend the *Nevada Constitution* to specify that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin. It is not anticipated that passage of this ballot measure would result in immediate increases in expenditures for the State or local governments. However, it is not possible to predict whether the future application of Question 1 will require additional fiscal resources by the State or local governments. Therefore, any potential financial impacts on the State or local governments relating to the application of Question 1 cannot be determined with any reasonable degree of certainty.

FULL TEXT OF THE MEASURE

Senate Joint Resolution No. 8–Senators Cannizzaro, Spearman, Ratti, Woodhouse, Parks; Brooks, Cancela, Denis, Dondero Loop, D. Harris, Ohrenschall and Scheible

SENATE JOINT RESOLUTION—Proposing to amend the Nevada Constitution to guarantee equal rights.

Legislative Counsel's Digest:
Existing law provides numerous prohibitions against discrimination on the basis of sex and other characteristics. (See, for example, NRS 62B.510, 217.420, 274.140, 281.370, 284.150, 288.270, 319.060, 338.125, 396.530, 463.151, 463.4076, 610.020, 610.150 and 613.330) This resolution proposes to amend the Nevada Constitution by adding a guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.

If this resolution is passed by the 2019 Legislature, it must also be passed by the next Legislature and then approved and ratified by the voters in an election before the proposed amendment to the Nevada Constitution becomes effective.

EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets **[**omitted material**]** is material to be omitted.

WHEREAS, The Fourteenth Amendment to the United States Constitution prohibits any state from denying to any person within its jurisdiction the equal protection of the laws; and

WHEREAS, The Nevada Supreme Court has interpreted the requirement of Section 21 of Article 4 of the Nevada Constitution that "all laws shall be general and of uniform operation throughout the State" to be coextensive with the guarantees of the Equal Protection Clause of the Fourteenth Amendment to the United States Constitution; and

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WHEREAS, The generality of the language used in the Fourteenth Amendment to the United States Constitution and Section 21 of Article 4 of the Nevada Constitution has allowed the Judicial branches of the Federal and State governments to establish a hierarchy within the persons entitled to the protection of the laws; and

WHEREAS, The United States Supreme Court has recognized that each individual state may adopt its own constitution and provide its citizens more expansive individual liberties than those provided by the Federal Constitution; and

WHEREAS, The Legislature of this State wishes to strictly guarantee the equality of rights under law to certain persons within its jurisdiction; now, therefore, be it

RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF NEVADA, JOINTLY, That a new section, designated Section 24, be added to Article 1 of the Nevada Constitution to read as follows:

> ***Sec. 24. Equality of rights under the law shall not be denied or abridged by this State or any of its political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.***

STATE QUESTION NO. 2

Amendment to the *Nevada Constitution*

Assembly Joint Resolution No. 10 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended, effective July 1, 2024, to: (1) establish the State's minimum wage that employers must pay to certain employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Nevada Legislature; (2) remove the existing provisions setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions for adjusting the minimum wage based on applicable increases in the cost of living?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION—This ballot measure amends the *Nevada Constitution* to require that, beginning July 1, 2024, each employer must pay each employee to whom the minimum wage requirements apply (referred to as a "nonexempt employee") a minimum wage of not less than $12 per hour worked, subject to any applicable increases above $12 per hour worked provided by federal law or enacted by the Legislature.

This ballot measure further removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions allowing an employer that offers certain health benefits to nonexempt employees to pay a minimum wage of $1 per hour less than an employer that does not offer such health benefits to nonexempt employees.

This ballot measure also removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions adjusting the State's minimum wage rates based on the greater of certain increases in the federal minimum wage

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or certain increases in the cost of living measured by percentage increases in the Consumer Price Index (CPI), with caps on the cost-of-living increases for the adjusted rates. However, this ballot measure requires the State's minimum wage to be increased based on applicable increases in the federal minimum wage, providing that if, at any time, the federal minimum wage is greater than $12 per hour worked, the State's minimum wage is increased to the amount established for the federal minimum wage, unless the Legislature establishes, by state statute, a minimum wage that is greater than the federal minimum wage as permitted by federal law.

This ballot measure additionally expresses in the *Nevada Constitution* the existing authority of the Legislature to establish, by state statute, a minimum wage that is greater than the minimum hourly rate required by the *Nevada Constitution*.

If approved by the voters, this ballot measure supersedes any conflicting provisions in the State's existing minimum wage statutes which, on July 1, 2024, require an employer to pay a minimum wage of $11 per hour worked, if the employer offers certain health benefits to nonexempt employees, or $12 per hour worked, if the employer does not offer such health benefits to nonexempt employees, unless the Legislature amends those existing statutes to conform to this ballot measure before that date.

A "Yes" vote would, effective July 1, 2024: (1) add provisions in the *Nevada Constitution* establishing the State's minimum wage that employers must pay to nonexempt employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Legislature; (2) remove the existing provisions in the *Nevada Constitution* setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions in the *Nevada Constitution* for adjusting the minimum wage based on applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates.

A "No" vote would: (1) keep the State's existing minimum wage, subject to any applicable increases or decreases provided by federal law or enacted by the Legislature; (2) keep the existing provisions in the *Nevada Constitution* setting different rates for the minimum wage based on whether the employer offers certain health benefits to nonexempt employees; and (3) keep the existing provisions in the *Nevada Constitution* for adjusting the minimum wage based on the greater of applicable increases in the federal minimum wage or applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates.

DIGEST—The federal Fair Labor Standards Act (FLSA) requires employers to pay nonexempt employees a prescribed minimum wage for each hour of work. (29 U.S.C. § 206) However, the FLSA expressly authorizes states to establish a minimum wage which is higher than the minimum wage required under federal law. (29 U.S.C. § 218) If a nonexempt employee is subject to both the federal and state minimum wage laws, the employee is entitled to the higher of the two minimum wages. (29 U.S.C. § 218)

At the 2006 General Election, Nevada voters amended the *Nevada Constitution* to establish a two-tier minimum wage system whereby an employer that offers certain health benefits to nonexempt employees may pay a minimum wage of $1 per hour less than an employer that does not offer such health benefits to nonexempt employees. The 2006 amendment to the *Nevada Constitution* required: (1) an employer to pay a minimum wage rate of $5.15 per hour worked, if the employer offers certain health benefits to nonexempt employees, or a minimum wage rate of $6.15 per hour worked, if the employer does not offer such health benefits to nonexempt employees; and (2) both minimum wage rates to be adjusted by the amount of any increase in the federal minimum wage over $5.15 per hour or, if greater, by the cumulative increase in the cost of living measured by percentage increases in the CPI, except that the CPI adjustment for any one-year period cannot exceed 3 percent. To offer

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health benefits for purposes of the 2006 amendment, an employer must make health insurance available to the employee for the employee and the employee's dependents at a total cost to the employee for premiums of not more than 10 percent of the employee's gross taxable income from the employer. (Nev. Const. Art. 15, §16)

Because federal law authorizes a state to establish a higher minimum wage than the federal minimum wage and nothing in the *Nevada Constitution* prohibits or limits the Legislature's authority to do so, the Legislature established the following minimum wage rates, effective July 1, 2019: (1) $7.25 per hour worked, if the employer offered certain health benefits to nonexempt employees; or (2) $8.25 per hour worked, if the employer did not offer such health benefits to nonexempt employees. The Legislature also provided for increases to these minimum wage rates of 75 cents per fiscal year for the next five fiscal years. Beginning July 1, 2024, unless amended by the Legislature before that date, the minimum wage rates established in existing statute will be $11 per hour worked, if the employer offers certain health benefits to nonexempt employees, or $12 per hour worked, if the employer does not offer such health benefits to nonexempt employees. (NRS 608.250)

This ballot measure amends the *Nevada Constitution*, effective July 1, 2024, to require an employer to pay nonexempt employees a minimum wage of $12 per hour worked, subject to any applicable increases above $12 per hour worked provided by federal law or enacted by the Legislature. This ballot measure also eliminates the two-tiered minimum wage system that is based on whether the employer offers certain health benefits to nonexempt employees. Because the State's existing statutory rates for the minimum wage are based on that two-tiered system, this ballot measure supersedes any conflicting statutory rates beginning on July 1, 2024, unless the Legislature amends such rates to conform to this ballot measure before that date. Therefore, this ballot measure requires an employer, effective July 1, 2024, to pay nonexempt employees a minimum wage of $12 per hour worked, regardless of whether the employer offers certain health benefits to those nonexempt employees, subject to any applicable increases in the minimum wage above $12 per hour worked provided by federal law or enacted by the Legislature.

This ballot measure also removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions for adjusting the minimum wage based on the greater of applicable increases in the federal minimum wage or applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates. However, this ballot measure provides that if, at any time, the federal minimum wage is greater than $12 per hour worked, the State's minimum wage is increased to the amount established for the federal minimum wage, unless the Legislature establishes, by state statute, a minimum wage that is greater than the federal minimum wage as permitted by federal law.

Finally, this ballot measure expresses in the *Nevada Constitution* the existing authority of the Legislature to establish, by state statute, a minimum wage that is greater than the minimum hourly rate required by the *Nevada Constitution*.

ARGUMENTS FOR PASSAGE

Nevada's workers deserve a constitutionally guaranteed increase in the minimum wage. Approval of Question 2 will ensure that effective July 1, 2024, workers will be paid a minimum wage of $12 per hour, which cannot be decreased by the Legislature but only increased above the $12 per hour rate. Even though the Legislature passed a law in 2019 requiring annual increases in the minimum wage through July 1, 2024, any future Legislature may change that law and potentially lower the minimum wage. This ballot measure will constitutionally guarantee that Nevada's minimum wage cannot be lowered below $12 per hour based on the political mood of the day.

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Approval of Question 2 will also eliminate the outdated and ineffective method for making cost-of-living adjustments in the minimum wage currently in the *Nevada Constitution*. Even though the *Nevada Constitution* currently provides for an annual adjustment in the minimum wage to compensate for certain increases in the cost of living, those annual adjustments are capped, and they have never kept up with the true cost of living for Nevada's workers. In fact, it will take over a decade after July 1, 2024, for the cost-of-living adjustments currently provided by the *Nevada Constitution* to exceed the $12 per hour minimum wage guaranteed by Question 2. Nevada's workers should not have to wait for more than a decade for a constitutionally guaranteed minimum wage of $12 per hour.

Finally, approval of Question 2 will eliminate the outdated and ineffective two-tiered minimum wage system currently in the *Nevada Constitution* that allows employers to lower their minimum wage by $1 per hour just for offering certain health benefits to employees and their dependents, even when the employees reject the health benefits being offered. Nevada's workers should not be penalized with a lower minimum wage solely because their employers offer certain health benefits, especially when those health benefits are rejected because workers can secure better or more cost-effective health benefits from alternative sources, such as a health insurance exchange. Nevada is the only state to have such a complicated and unfair two-tiered minimum wage system. It is time to eliminate that undesirable system from the *Nevada Constitution* and constitutionally guarantee a minimum wage of $12 per hour for Nevada's workers, regardless of whether their employers offer any health benefits.

It is time to update the minimum wage to better serve Nevadans. Vote "Yes" on Question 2.

ARGUMENTS AGAINST PASSAGE

Question 2 is an unnecessary change to the *Nevada Constitution* because the Legislature already has the authority to enact statutory increases in the minimum wage, and it has done so. In 2019, after receiving input from both workers and employers, the Legislature passed a law requiring annual increases in the minimum wage through July 1, 2024, when the statutory minimum wage will be set at $11 per hour, if the employer offers certain health benefits, or $12 per hour, if the employer does not offer certain health benefits. There is no need to establish the minimum wage at $12 per hour in the *Nevada Constitution* when the Legislature already has enacted an increased statutory minimum wage and has the authority to enact additional increases in the statutory minimum wage above the $12 per hour proposed by Question 2.

Approval of Question 2 will also harm Nevada's workers because it sets the minimum wage at $12 per hour in the *Nevada Constitution* without providing any method for making cost-of-living adjustments in the minimum wage as currently provided by the *Nevada Constitution*. Although the Legislature has established the statutory minimum wage at a higher rate than currently required by the *Nevada Constitution*, the existing method in the *Nevada Constitution* for making cost-of-living adjustments in the minimum wage ensures that the minimum wage will eventually increase above $12 per hour given that increases in the cost of living will continue to occur. Because this ballot measure will remove the existing method for making cost-of-living adjustments from the *Nevada Constitution* and will not require any form of cost-of-living adjustments in the minimum wage, approval of Question 2 will harm Nevada's workers by removing an important constitutional safeguard against the ever-increasing cost of living for Nevada's workers.

Finally, approval of Question 2 will harm Nevada's workers and employers by removing the existing incentive in the *Nevada Constitution* that encourages employers to offer certain health benefits to employees and their dependents in exchange for lowering the employees' minimum wage by $1 per hour. Because health benefits offered by employers may be the best source of affordable health benefits for some employees and their dependents, the existing incentive in the *Nevada Constitution* encourages employers to continue offering those

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benefits to employees and their dependents, thereby ensuring access to affordable health care. Because this ballot measure will remove the existing incentive from the *Nevada Constitution* and discourage employers from continuing to offer such health benefits, approval of Question 2 will harm the employers that have relied on the existing incentive to conduct their businesses, along with the employees who have relied on the health benefits to cover themselves and their dependents.

Question 2 is an unnecessary change to the *Nevada Constitution* that will harm Nevada's workers and employers. Vote "No" on Question 2.

FISCAL NOTE

Financial Impact—Cannot be Determined

Under the current constitutional and statutory provisions for the State's minimum wage, employers, including the State and local governments, are required to pay nonexempt employees, effective July 1, 2024, a minimum wage rate of $11 per hour, if certain health benefits are offered, or $12 per hour, if certain health benefits are not offered. The provisions of Question 2 would replace these existing provisions with a constitutional requirement that employers, including the State and local governments, pay nonexempt employees, effective July 1, 2024, a minimum wage rate of $12 per hour, regardless of whether the employers offered certain health benefits to employees and their dependents.

The provisions of this ballot measure would directly affect only those employers, including the State and local governments, that would be paying nonexempt employees on July 1, 2024, less than $12 per hour under the existing statutory minimum wage because those employers offered certain health benefits to employees and their dependents. It is unknown whether any employers, including the State and local governments, would be paying any nonexempt employees on July 1, 2024, less than $12 per hour under the existing statutory minimum wage and, thereafter, would be required to pay the $12 per hour minimum wage if the provisions of Question 2 become effective.

Additionally, it is unknown what impact, if any, there may be on the wages paid by employers, including the State and local governments, to employees who are not directly affected by the minimum wage provisions of Question 2. It is also unknown what impact, if any, may result to the health benefits offered or provided by employers based on the elimination of the existing constitutional provisions allowing a $1 lower minimum wage if employers offered certain health benefits to employees and their dependents.

Thus, if Question 2 is approved, the fiscal impact on the State and local governments related to any wages and health benefits that will be provided to nonexempt employees on or after July 1, 2024, cannot be determined with any reasonable degree of certainty. Additionally, it is not possible to predict the impact, if any, that Question 2 would have on the wages that employers, other than the State and local governments, will pay to their nonexempt employees on or after July 1, 2024, or on the health benefits that these employees may or may not obtain on or after July 1, 2024. Therefore, the impact, if any, that Question 2 would have on certain taxes deposited in the State General Fund cannot be determined with any reasonable degree of certainty, including: (1) the Modified Business Tax, which is paid by an employer based on the amount of quarterly wages, less allowable health care expenses, paid to employees; and (2) the Insurance Premium Tax, which is paid by insurance companies based on the total net premiums written in this State.

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FULL TEXT OF THE MEASURE

ASSEMBLY JOINT RESOLUTION—Proposing to amend the Nevada Constitution to prospectively increase the required minimum wage paid to employees.

Legislative Counsel's Digest:

Section 16 of Article 15 of the Nevada Constitution requires private employers to pay a minimum wage of $5.15 per hour if the employer provides certain health benefits to employees or $6.15 per hour if the employer does not provide such health benefits to employees. The Constitution also requires the minimum wage to be adjusted each year by the amount of any increase in the federal minimum wage over $5.15 per hour or, if greater, by the cumulative increase in the cost of living measured by the Consumer Price Index (CPI), except that the CPI adjustment for any 1-year period cannot exceed 3 percent. (Nev. Const. Art. 15, §16) This joint resolution proposes to amend the Nevada Constitution to instead set the minimum wage at $12 per hour worked beginning July 1, 2024, regardless of whether the employer provides health benefits to employees. In addition, this joint resolution removes the annual adjustment to the minimum wage and instead provides that if at any time the federal minimum wage is greater than $12 per hour worked, the minimum wage is increased to the amount established for the federal minimum wage. In addition, this joint resolution allows the Legislature to establish a minimum wage that is greater than the hourly rate set forth in the Constitution.

EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets **[**omitted material**]** is material to be omitted.

RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY, That Section 16 of Article 15 of the Nevada Constitution be amended to read as follows:

Sec. 16. Payment of minimum compensation to employees.

~~[~~A. Each~~]~~

1. Except as otherwise provided in this section, beginning July 1, 2024, each employer shall pay a wage to each employee of not less than ~~[~~the hourly rates set forth in this section. The rate shall be five dollars and fifteen cents ($5.15)~~]~~ ***twelve dollars ($12)*** per hour worked **.** ~~[~~, if the employer provides health benefits as described herein, or six dollars and fifteen cents ($6.15) per hour if the employer does not provide such benefits. Offering health benefits within the meaning of this section shall consist of making health insurance available to the employee for the employee and the employee's dependents at a total cost to the employee for premiums of not more than 10 percent of the employee's gross taxable income from the employer. These rates of wages shall be adjusted by the amount of increases in~~]~~

2. If, at any time, the ***amount of the*** federal minimum wage ~~[~~over $5.15 per hour, or, if greater, by the cumulative increase in the cost of living. The cost of living increase shall be measured by the percentage increase as of December 31 in any year over the level as of December 31, 2004 of the Consumer Price Index (All Urban Consumers, U.S. City Average) as published by the Bureau of Labor Statistics, U.S. Department of Labor or the successor index or federal agency. No CPI adjustment for any one-year period may be greater than 3%. The Governor or the State agency designated by the Governor shall publish a bulletin by April 1 of each year announcing the adjusted rates, which shall take effect the following July 1. Such bulletin will be made available to all employers and to any other person who has filed with the Governor or the designated agency a request to receive such notice but lack of notice shall not excuse noncompliance with this section. An employer shall provide written notification of the rate adjustments to each of its employees and make the necessary payroll adjustments by July 1 following the publication of the bulletin.~~]~~ ***is greater than twelve dollars ($12) per hour worked, each employer must pay a wage to each employee of not less than the hourly rate established for the federal minimum wage.***

3. The Legislature may establish by law a minimum wage that an employer must pay to each employee that is greater than the hourly rate required by this section.

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4. Tips or gratuities received by employees shall not be credited as being any part of or offset against the wage rates required by this section.

~~[B. The]~~

5. Except as otherwise provided in this section, the provisions of this section may not be waived by agreement between an ~~[individual]~~ employee and ~~[an]~~ ***his or her*** employer. All of the provisions of this section, or any part hereof, may be waived in a bona fide collective bargaining agreement, but only if the waiver is explicitly set forth in such agreement in clear and unambiguous terms. Unilateral implementation of terms and conditions of employment by either party to a collective bargaining relationship shall not constitute, or be permitted, as a waiver of all or any part of the provisions of this section.

6. An employer shall not ***, in any manner,*** discharge, reduce the compensation of or otherwise discriminate against any employee for using any civil remedies to enforce this section or otherwise asserting his or her rights under this section.

7. An employee claiming violation of this section ~~[may]~~ ***is entitled to*** bring an action against his or her employer in the courts of this State to enforce the provisions of this section and shall be entitled to all remedies available under the law or in equity appropriate to remedy any violation of this section, including but not limited to back pay, damages, reinstatement or injunctive relief. An employee who prevails in any action to enforce this section shall be awarded his or her reasonable attorney's fees and costs.

~~[C.]~~ ***8.*** As used in this section ~~[, "employee"]~~ ***:***

(a) "Employee" means any person who is employed by an employer as defined herein but does not include an employee who is under eighteen (18) years of age, employed by a nonprofit organization for after school or summer employment or as a trainee for a period not longer than ninety (90) days.

(b) "Employer" means any individual, proprietorship, partnership, joint venture, corporation, limited liability company, trust, association, or other entity that may employ individuals or enter into contracts of employment.

~~[D.]~~ ***9.*** If any provision of this section is declared illegal, invalid or inoperative, in whole or in part, by the final decision of any court of competent jurisdiction, the remaining provisions and all portions not declared illegal, invalid or inoperative shall remain in full force or effect, and no such determination shall invalidate the remaining sections or portions of the sections of this section.

And be it further

Resolved, That this resolution becomes effective on July 1, 2024.

STATE QUESTION NO. 3

Amendment to the *Nevada Constitution*

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION— This initiative, if enacted, changes Articles 5 and 15 of Nevada's Constitution for U.S. Congressional, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller,

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Attorney General, and State Legislator elections, eliminating partisan primaries and establishing an open top-five primary election and a ranked-choice voting general election.

For these offices, all candidates and voters participate in a single primary election regardless of party affiliation or non-affiliation. The top five finishers advance to the general election, and the general election winner is determined by ranked-choice voting:

- General election voters will rank the candidates in order of preference from first to last, if they wish to rank more than just their first preference.
- As currently provided for during certain primary races, a general election candidate receiving first-choice votes of more than 50% is declared winner.
- If no candidate is the first choice of more than 50% of the voters in the general election, the candidate with the fewest votes is eliminated. Each voter who had ranked the now-eliminated candidate as their first choice, has their single vote transferred to their next highest choice candidate.
- This tabulation process repeats until the one candidate with more than 50% support is determined as the winner.

If passed, the Legislature would need to adopt implementing legislation by July 1, 2025. These changes would go into effect for the 2026 election cycle, starting with the primary election in June 2026.

A "Yes" vote would amend Articles 5 & 15 of the *Nevada Constitution* to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators.

A "No" vote would retain the provisions of Articles 5 & 15 of the *Nevada Constitution* in their current form.

DIGEST—Under current law, Nevada primary elections are closed elections in which the "candidates for partisan office of a major political party and candidates for nonpartisan office must be nominated at the primary election by a vote of the voters registered to each respective major political party" (NRS 293.175). Only registered voters of a major political party may take part in the selection of the candidates for a major political party for the general election during a primary election. Voters registered to a minor party or not affiliated with a party may only vote for nonpartisan contests during a primary election.

Article 15, section 14 of the *Nevada Constitution* currently provides that a plurality of votes given at an election by the people, shall constitute a choice. This means that the candidate who receives the majority of the votes, regardless of whether or not it is a majority (more than 50%) of the votes cast, is identified as the winner of that contest.

If approved by the voters, this ballot measure would return on the ballot of the general election in 2024. If passed then as well, it would amend the *Nevada Constitution* to change the primary election so that all voters, regardless of their party affiliation, would be able to cast votes for all candidates. This would change the primary election from a means for major political parties to identify their candidate for the general election and make it instead a means to simply reduce the total number of candidates whose names will appear on the ballot at the general election for partisan office. Under this change, no more than five candidates shall advance to the ballot of the general election for partisan office.

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This ballot measure would also change the manner of selection for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators such that the voters would be able to rank their candidates by preference in the general election. The changes identified in this ballot measure would not apply to the office of President or Vice-President of the United States. Under this new system, voters would be able to list, or rank, the candidates of their choice by preference, identifying on their ballot up to five candidates for each partisan contest in their order of preference. Votes would be tabulated in a manner that determines if a candidate is highest-ranked on a majority of the active ballots, then that candidate is deemed elected and the tabulation is complete. If no candidate is highest-ranked on a majority of the active ballots, tabulation would proceed in sequential rounds as outlined in Section 7 of the proposed constitutional amendment until the candidate with a majority of the votes is declared winner.

Under existing law, ballots for statewide office must include an option for voters to select "None of These Candidates" (NRS 293.269). Under the proposed changes, any votes for "None of These Candidates" shall be tabulated, recorded, and made public, but would not be counted for the purpose of electing or ranking any candidates for partisan office.

Finally, this ballot measure requires that the legislature create or modify existing statutes by July 1, 2025 in order to effect the implementation of these changes to the *Nevada Constitution*.

ARGUMENTS FOR PASSAGE

The current partisan election process is not working for Nevada. Current law excludes over one third of all Nevada voters from the taxpayer-funded partisan primary elections.[1] These closed partisan primaries are controlled by political party insiders and no citizen should be compelled to join a political party so as to vote.[2]

Despite being funded on the backs of all taxpayers[3], Nevada's partisan primaries are only open to Nevadans who register as Republican or Democrat.[4] This current system leaves out many voters and entitles a very small, partisan minority to determine the general election candidates.[5]

The closed partisan primary system leaves many feeling like their voices don't matter, and that their elected leaders only represent the most extreme party constituents.[6] Our leaders are often more concerned with angry partisan rhetoric rather than sensible policy making. Question 3 will greatly improve Nevada's election process, putting the power of elections where it belongs – in the hands of all voters, rather than the party establishment.[7]

Question 3 will give ALL Nevada voters the right to participate regardless of their party registration.[8] By creating an open primary, Question 3 allows all voters a voice in all those who appear on the general election ballot regardless of party affiliation.[9]

In addition to giving Nevadans more voice, Question 3 will also give voters more choice by establishing a Ranked-Choice general election system.[10] Ranked-Choice is a simple change to our general elections that allows voters the opportunity to rank up to five candidates who best represent their positions, rather than having to choose between the "lesser of two evils".[11] Nevadans will list the candidates in order of preference; however, ranking is not required, and voters can continue to simply vote for their top choice if they so choose.[12] The candidate who receives the broadest support from all voters will be the winner.[13] This simple change encourages candidates to focus on issues that matter to the majority rather than the partisan bases of the parties.[14]

Question 3 ensures that every Nevadan's voice is heard and that every vote matters, regardless of party registration, and makes elected officials more accountable to all Nevadans.[15]

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Vote YES and give Nevadans more choice and more voice in our elections.

The above argument was submitted by the Ballot Question Committee composed of citizens in favor of this question as provided for in NRS 293.252. Committee members: Sondra Cosgrove (Chair), Pat Hickey, and Doug Goodman. This argument, with active hyperlinks, can also be found at www.nvsos.gov.

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[1] https://thenevadaindependent.com/article/non-major-party-voters-now-make-up-majority-of-registered-nevada-voters-for-first-time-in-state-history (noting that 34.8% of voters consists of non-partisan or minor party voters).
[2] NRS 293.175 specifies that only candidates for partisan office of a major political party can appear on primary ballot.
[3] Pursuant to NRS Chapter 293, primary elections are currently used as the nominating process for major political parties even though the elections are conducted by the government at taxpayer expense. NRS 293.175.
[4] NRS 293.175 specifies that only candidates for partisan office of a major political party can appear on primary ballot.
[5] Id.
[6] https://www.congressionalinstitute.org/2017/02/03/study-voters-frustrated-that-their-voices-are-not-heard/; https://www.uniteamerica.org/strategy/nonpartisan-primaries (Address how elected officials must appeal and answer to the small minority of voters who participate in partisan primaries); https://www.fairvote.org/research_rcvcampaigncivility
[7] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[8] Initiative's amendment to add Article 15, Section 17(1)(c).
[9] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[10] Initiative's amendment to add Article 15, Section 18.
[11] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined.
[12] Initiative's amendment to add Article 15, Section 18(8).
[13] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined.
[14] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined. As such, candidates must now appeal to the majority of all voters, not just the partisan voters that can presently participate.
[15] Id.

REBUTTAL TO ARGUMENTS FOR PASSAGE

Question 3's jungle primary and confusing multi-stage general election proposal does nothing to address partisanship in Nevada's political process, and will likely make things worse.

Instead, this initiative will fundamentally damage the traditional conduct of our elections, and it could function to shut out parties entirely from running general election candidates in some races. In many districts, the only choices in November might be between candidates of the same party, or among fewer parties' candidates than currently.

In addition, if Question 3 passes, independent candidates not affiliated with the political parties would be prevented from launching a campaign in the general election, and would instead have to compete directly in expensive primaries against established party candidates. Nevadans need more quality voices and ideas in politics, but this initiative actually narrows voters' options.

Question 3's out-of-state special interest funders want to permanently lock this extreme change in our elections into our state Constitution, meaning this risky scheme would be nearly impossible to change or repeal, and the cost of future elections would increase.

This initiative's result will be more money in toxic political campaigns and thousands of votes thrown away because of confused voters, with no improvement in our political system.

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The above rebuttal was submitted by the Ballot Question Committee composed of citizens opposed to this question as provided for in NRS 293.252. Committee members: Emily Persaud-Zamora (Chair) and Eric Jeng. This rebuttal can also be found at www.nvsos.gov.

ARGUMENTS AGAINST PASSAGE

The changes to elections proposed by Question 3 do not put voters first. This initiative, funded by out-of-state millionaires and special interest groups, would completely overhaul elections in Nevada, making them more complicated and more time-consuming for voter participation.[1] It could cost Nevadans millions of taxpayer dollars to implement, and lock these changes into our state Constitution, making it nearly impossible to repeal if this scheme fails.[2]

"One person, one vote" is at the core of free and fair elections in America. Question 3 raises questions regarding whether it undermines that basic principle, and leaves some voters at risk of having votes ultimately not counted in the final tally.[3] For example, if a voter chooses to rank only one candidate, their ballot might be excluded from the final count – as if they didn't show up for the election at all. Meanwhile, voters who selected multiple candidates will have their votes counted multiple times. In 2021, more than 140,000 ballots in New York City were declared "inactive" before the final round of tabulation and no longer factored into the ultimate vote count – nearly 15% of all ballots cast.[4]

Ranked-choice voting is a complex process that results in up to five times as many ballots uncounted because of errors.[5] Currently, Nevada's voting process is straightforward: voters pick which candidate they support, and the candidate with the most votes wins. Ranked-choice voting makes casting ballots more confusing and tedious, and decreases participation in our elections.[6] In close races, it could take weeks to determine the winner, leading many voters to question the validity of the results.[7]

Question 3 would replace our traditional primary system with a California-style "jungle primary" system. This means candidates from a single political party can overwhelm the primary and shut out other political parties from even appearing on the November general election ballot. This is an extreme change that threatens the ability to have all viewpoints represented during a general election in Nevada.

Question 3 would enshrine a complicated, time-consuming, error-prone, and expensive new voting system into the Nevada Constitution. This constitutional change would be extremely difficult to repeal if the new system fails voters.

Our elections won't be better if Nevadans are left questioning whether their vote will be counted in final tallies. Voters in other states and municipalities have recently rejected ranked-choice voting.[8] We encourage our fellow Nevadans to vote no on Question 3.

The above argument was submitted by the Ballot Question Committee composed of citizens opposed to this question as provided for in NRS 293.252. Committee member: Emily Persaud-Zamora (Chair) and Eric Jeng. This rebuttal, with active hyperlinks, can also be found at www.nvsos.gov.

[1] https://www.nvsos.gov/soscandidateservices/anonymousaccess/ViewCCEReport.aspx?syn=%252ff%252f9C1d9yf9pnbB28UmDwQ%253d%253d

[2] https://www.nvsos.gov/sos/home/showpublisheddocument/10568/637886493853600000; https://www.elections.alaska.gov/petitions/19AKBE/19AKBEStatementOfCosts.pdf

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[3] https://www.reviewjournal.com/opinion/editorials/editorial-nevadans-should-be-wary-of-ranked-choice-voting-2616717/
[4] https://www.nytimes.com/interactive/2021/06/22/us/elections/results-nyc-mayor-primary.html
[5] https://commonwealthmagazine.org/politics/the-two-sides-of-ranked-choice-voting/
[6] https://news.sfsu.edu/news-story/ranked-choice-voting-linked-lower-voter-turnout
[7] https://www.nytimes.com/article/nyc-primary-results-explained.html
[8] https://www.wbur.org/news/2020/11/04/question-two-ranked-choice-voting-massachusetts-no

REBUTTAL TO ARGUMENTS AGAINST PASSAGE

The opposition statement above is filled with misleading claims. Political party bosses want to keep their power by stopping Question 3 – continuing to keep over 1/3 of voters from voting in Nevada's closed primaries.[1]

Question 3 guarantees every Nevadan the right to vote in primaries, maximizing the principle of one person one vote.[2] Question 3 promotes better governance because elected officials will be held accountable to the majority of Nevadans, not just partisan extremists.[3]

In the general election, Question 3 lets voters choose just one candidate or rank up to five in order of preference, giving voters more say and the winning candidate will be the one with broadest support of all voters.[4] No votes are uncounted or excluded. Millions of U.S. voters outside Nevada already have such a right, including many Military voters.[5]

Question 3 necessitates no greater delay in ballots being counted, as we already have mail voting.[6]

Maximizing the right to vote is hardly complicated. Citizens prioritize choices everyday. Prioritizing those candidates so that the winner is most reflective of the will of voters — as opposed to party bosses — is what matters.

Vote YES ON Question 3 – to help fix a broken system.

The above rebuttal was submitted by the Ballot Question Committee composed of citizens in favor of this question as provided for in NRS 293.252. Committee members: Sondra Cosgrove (Chair), Pat Hickey, and Doug Goodman. This argument, with active hyperlinks, can also be found at www.nvsos.gov.

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[1] https://thenevadaindependent.com/article/non-major-party-voters-now-make-up-majority-of-registered-nevada-voters-for-first-time-in-state-history (noting that 34.8% of voters consists of non-partisan or minor party voters).
[2] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[3] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined. As such, candidates must now appeal to the majority of all voters, not just the partisan voters that can presently participate.
[4] Id.
[5] https://www.fairvote.org/where_is_ranked_choice_voting_used
[6] AB 321 (2021 Nevada Legislature).

FISCAL NOTE

FINANCIAL IMPACT – YES

OVERVIEW

The Statewide Constitutional Initiative Petition – Identifier: C-01-2021 (Initiative) proposes to amend various sections of the *Nevada Constitution* to make the following changes to the state's election process:

1. All primary elections for partisan offices shall be held as open primaries.

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2. The five candidates receiving the most votes at the primary election shall advance to the general election, regardless of the candidate's party affiliation.
3. General elections for partisan offices, which include United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and state legislators, but excludes the offices of President and Vice President of the United States, shall be conducted by a ranked-choice ballot.

FINANCIAL IMPACT OF THE INITIATIVE

Pursuant to Article 19, Section 2 of the *Nevada Constitution*, an initiative proposing to amend the *Nevada Constitution* must be approved by the voters at two successive general elections in order to become a part of the *Constitution*. If this Initiative is approved by voters at the November 2022 and November 2024 General Elections, the provisions of the Initiative would become effective on the fourth Tuesday of November 2024 (November 26, 2024), when the votes are canvassed by the Supreme Court pursuant to NRS 293.395.

The following provisions of the Initiative have been identified as having a potential financial impact upon the state and local governments:

1. The provisions of the Initiative requiring that all primary elections for partisan offices be held as open primaries will result in a single sample ballot being produced for all registered voters for each primary election, irrespective of party affiliation, rather than separate sample ballots for voters of each political party. Although these provisions will eliminate the need for local governments to prepare separate sample ballots for each major political party, the addition of all candidates for each partisan race to all ballots, regardless of party affiliation, may result in an increase in the number of pages required to print each sample ballot, thereby potentially increasing the costs borne by local governments to provide those sample ballots.

Because the number of candidates who may choose to run for each partisan office in future primary elections cannot be predicted, the size of the sample ballot sent to each registered voter, and the resultant financial impact upon local governments, cannot be determined with any reasonable degree of certainty.

2. The provisions of the Initiative requiring that the five candidates receiving the most votes at the primary election shall advance to the general election, regardless of the candidate's party affiliation, may also affect the number of candidates appearing on the sample ballot produced for registered voters at each general election and, therefore, may increase the number of pages required to print each sample ballot for registered voters at any general election held in this state.

Because the number of candidates who may choose to run for each office in future elections cannot be predicted, the potential increase to the size of the sample ballot that is sent to each registered voter before each general election, as well as the potential financial impact upon local governments that may result from these changes to the size of the sample ballot, cannot be determined with any reasonable degree of certainty.

3. The provisions that require general elections for certain partisan offices specified within the Initiative be conducted using a ranked-choice ballot will increase costs for the state and local governments, beginning with the general election that would be held in November 2026, if the Initiative is approved by voters at the November 2022 and November 2024 general elections.

In December 2021, the Secretary of State's Office provided information to the Fiscal Analysis Division relating to potential costs relating to the implementation of ranked-choice voting. This information, which was obtained with the cooperation of local governments, estimated one-time expenditures by the state and

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local governments of approximately $3.2 million beginning in FY 2025, prior to the November 2026 General Election, relating to voter outreach and education, increased ballot stock costs, personnel expenses, equipment, software and programming costs for voting machines, and updates to training materials.

The Secretary of State's Office additionally estimated ongoing expenditures relating to the implementation of ranked-choice voting of approximately $57,000 per fiscal year, relating to the payment of license fees to the vendors supplying election software to each of Nevada's seventeen counties. The information provided also indicated that there may be additional ongoing expenditures relating to increased ballot stock that would need to be used by the counties for each primary and general election, depending on the number of individuals who run for the offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and the State Legislature. However, because the number of individuals who may run for these offices in any given election cannot be predicted, the resultant impact upon ongoing expenditures for the state and local governments cannot be determined with any reasonable degree of certainty.

Based on the information provided by the Secretary of State's Office, in cooperation with affected local governments, the Fiscal Analysis Division has determined that the implementation of the Initiative will result in additional one-time and ongoing expenditures for the state and local governments following its effective date. However, the Secretary of State's estimates of these costs outlined in this financial impact statement were based on information available in December 2021. The Fiscal Analysis Division cannot easily estimate the costs associated with the implementation and administration of the Initiative beginning with the 2026 election cycle; therefore, the actual impacts upon one-time and ongoing expenditures that would be borne by the state and local governments in FY 2025 and future fiscal years cannot be determined with any reasonable degree of certainty.

Prepared by the Fiscal Analysis Division of the Legislative Counsel Bureau – May 20, 2022

FULL TEXT OF THE MEASURE

BETTER VOTING NEVADA INITIATIVE

EXPLANATION: Matter in ***bolded italics*** is new; matter between brackets [~~omitted material~~] is material to be omitted.

The People of the State of Nevada do enact as follows:

Section 1. Article 5, Section 4 of the Nevada Constitution is hereby amended to read as follows:

Section 4. Returns of general election transmitted to secretary of state; canvass by supreme court; declaration of election. The returns of every election for United States senator and member of Congress, district and state officers, and for and against any questions submitted to the electors of the State of Nevada, voted for at the general election, shall be sealed up and transmitted to the seat of government, directed to the secretary of state, and the chief justice of the supreme court, and the associate justices, or a majority thereof, shall meet at the office of the secretary of state, on a day to be fixed by law, and open and canvass the election returns for United States senator and member of Congress, district and state officers, and for and against any questions submitted to the electors of the State of Nevada, and forthwith declare the result and publish the names of the persons elected and the results of the vote cast upon any question submitted to the electors of the State of Nevada. The persons having the highest number of votes for the respective offices ***as provided for and governed by Nevada law and/or Section 18 of Article 15 of this Constitution*** shall be declared elected***.*** [~~, but in case any two or more have an equal and the highest number of votes for the same office, the legislature shall, by joint vote of both houses, elect one of said persons to fill said office.~~]

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Section 2. Article 15, Section 14 of the Nevada Constitution is hereby amended to read as follows:

Sec: 14. Election by plurality. A plurality of votes given at an election by the people, shall constitute a choice, ***except as provided in Section 18 of Article 15 or*** where not otherwise provided by this Constitution.

Section 3. Article 15 of the Nevada Constitution is hereby amended by adding thereto a new section to be designated as Section 17, to read as follows:

Section 17. Top-five primary elections for partisan office.

1. ***Primary elections for partisan office shall be conducted as follows:***
    a. ***The primary election for partisan offices must be held on the date and time as provided by Nevada law.***
    b. ***A person may become a candidate at the primary election for partisan office regardless of the person's affiliation with a political party, or lack thereof.***
    c. ***Any registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter or any political party preference indicated by the candidate. The primary election for partisan office does not serve to determine the nominee of a political party or political group but serves only to narrow the number of candidates whose names will appear on the ballot at the general election for partisan office.***
2. ***At a primary election for partisan office, only the names of the five candidates receiving the greatest number of votes at the primary election shall advance to the general election for partisan office. If, however, there are five or fewer candidates for a specific partisan office, the primary election for partisan office will still be held and the results made public, and all must be declared the candidates for the general election.***
3. ***In the event of a tie for fifth place, the candidate who proceeds to the general election for partisan office will be decided by lot.***
4. ***The ballot for the primary election must clearly delineate the partisan offices to which the top-five process provided by this section applies.***
5. ***Immediately following the name of each candidate for a partisan office must appear the name or abbreviation of the political party with which the candidate is registered, the words "no political party" or the abbreviation "NPP," as the case may be.***
6. ***The ballots for the primary elections for partisan office must include a conspicuously placed statement: "A candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate."***
7. ***In the event that one of the five candidates who received the greatest number of votes at the primary election withdraws, is disqualified, dies, or is otherwise deemed ineligible to be elected after the primary election for partisan office but before the 5 p.m. on the fourth Friday in July, the candidate receiving the next greatest number of votes at the primary election for partisan office shall be declared a nominee, and his or her name shall be placed on the ballot at the general election for partisan office.***
8. ***As used in this section:***

    "Partisan office" means the Offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and State Legislators, and excludes the Offices of President of the United States and Vice President of the United States.

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9. ***Implementation***
    a. ***Not later than July 1, 2025, the Legislature shall provide by law for provisions consistent with Section 17 of Article 15 of this Constitution to require top-five primary elections for partisan office.***
    b. ***Upon enactment of any law by the Legislature pursuant to Section 17 of Article 15 of this Constitution before July 1, 2025, and not later than that date, any laws, regulations, regulatory orders or other provisions which conflict with Section 17 of Article 15 of this Constitution will be void. However, the Legislature may enact legislation, in whole or in part, consistent with Section 17 of Article 15 of this Constitution that to provide top-five primary elections for partisan office before July 1, 2025.***

Section 4. Article 15 of the Nevada Constitution is hereby amended by adding thereto a new section to be designated as Section 18, to read as follows:

Section 18. Ranked-choice voting for general elections for partisan office.

1. ***All general elections for partisan office shall be conducted by ranked-choice voting.***
2. ***The general election ballots for partisan office shall be designed so that the candidates are selected by ranked-choice voting.***
3. ***The general election ballots for partisan office shall be designed so that the voter is directed to mark candidates in order of preference and to mark as many choices as the voter wishes, but not to assign the same ranking to more than one candidate for the same office.***
4. ***Immediately following the name of each candidate for a partisan office must appear the name or abbreviation the political party with which the candidate is registered , the words "no political party" or the abbreviation "NPP," as the case may be.***
5. ***The ballots for the general elections for partisan office must include a conspicuously placed statement that: "Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate."***
6. ***When counting ballots in a general election for partisan office, the Registrar, County Clerk, or chief election official (as applicable) in each County shall initially tabulate each validly cast ballot as one vote for the highest-ranked candidate on that ballot or as an inactive ballot. If a candidate is highest-ranked on a majority of the active ballots, that candidate is elected and the tabulation is complete. If no candidate is highest-ranked on a majority of the active ballots, tabulation proceeds in sequential rounds as outlined in Section 7.***
7. ***Tabulation proceeds in sequential rounds as follows:***
    a. ***If two or fewer continuing candidates remain, the candidate with the greatest number of votes is elected and the tabulation is complete; otherwise, the tabulation continues under (b) of this subsection.***
    b. ***The candidate with the fewest votes is eliminated, votes cast for the eliminated candidate shall cease counting for the eliminated candidate and shall be added to the totals of each ballot's next-highest-ranked continuing candidate or considered an inactive ballot under (8)(b) and (8))(c) of this section, and a new round begins under (7)(a) of this subsection.***
8. ***When counting general election ballots for partisan office,***
    a. ***A voter may choose to rank just one candidate for partisan office, and that vote will be tabulated.***
    b. ***A ballot containing an overvote shall be considered an inactive ballot once the overvote is encountered at the highest ranking for a continuing candidate.***

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c. If a ballot skips a ranking, then the election board shall count the next ranking. If the next ranking is another skipped ranking, the ballot shall be considered an inactive ballot for that race.

d. Any votes for "None of These Candidates" shall be tabulated, recorded, and made public, but not be counted for the purpose of electing or ranking any candidates for partisan office.

e. In the event of a tie between the final two continuing candidates, the winner shall be decided in a manner as provided by statute.

f. In the event of a tie between two candidates with the fewest votes, the candidate eliminated shall be decided by lot.

g. An inactive ballot may not be counted for any candidate in that particular race.

9. As used in this section:

a. "Continuing candidate" means a candidate who has not been eliminated.

b. "Inactive ballot" means a ballot that is no longer tabulated, either in whole or in part, because it does not rank any continuing candidate, contains an overvote at the highest continuing ranking, or contains two or more sequential skipped rankings before its highest continuing ranking.

c. "Overvote" means an instance where a voter has assigned the same ranking to more than one candidate.

d. "Ranking" or "ranked" means the number assigned by a voter to a candidate to express the voter's choice for that candidate; a ranking of "1" is the highest ranking, followed by "2," and then "3," and so on.

e. "Round" means an instance of the sequence of voting tabulation in a general election for partisan office.

f. "Skipped ranking" means a blank ranking on a ballot on which a voter has ranked another candidate at a subsequent ranking.

g. "Partisan office" means the Offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and State Legislators, and excludes the Offices of President of the United States and Vice President of the United States.

10. Completion of ballot count; certificate.

a. The certification of results shall be conducted as provided by Nevada law.

11. Implementation

a. Not later than July 1, 2025, the Legislature shall provide by law for provisions consistent with this constitutional amendment, including providing for disclosure as to the full ranking of each candidate.

b. Upon enactment of any law by the Legislature pursuant to this constitutional amendment before July 1, 2025, and not later than that date, any laws, regulations, regulatory orders or other provisions which conflict with this constitutional amendment will be void. However, the Legislature may enact legislation, in whole or in part, consistent with this constitutional amendment before July 1, 2025.

Section 5. Severability. If any provision of this act, or the application therefore to any person, thing or circumstance is held invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of this act as a whole or any provision or application of this act which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this act are declared to be severable.

AMERICAN OVERSIGHT

Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440
G1

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

NON PROFIT ORG
U.S. POSTAGE
PAID
RENO, NV
PERMIT NO. 931

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

POLLING PLACE IS ACCESSIBLE TO THE HANDICAPPED VOTER

VOTER ASSISTANCE STATEMENT

The County Clerk will, upon request of a voter who is elderly or disabled, make reasonable accommodations to allow the voter to vote at his polling place and provide reasonable assistance to the voter in casting his vote, including, without limitation, providing appropriate materials to assist the voter.

NRS 293.780 Voting more than once at the same election. A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D felony and shall be punished as provided in NRS 193.130.

AMERICAN OVERSIGHT

Ballot Style G2

STOREY COUNTY, NEVADA

General Election

TUESDAY, NOVEMBER 8, 2022

SAMPLE BALLOT

and Voter Information Pamphlet

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

TABLE OF CONTENTS

POLLING PLACE INFORMATION
VOTING INSTRUCTIONS
SAMPLE BALLOT

Questions: Call (775) 273-2208

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE, CALL (775) 847-0969

AMERICAN OVERSIGHT

EARLY VOTING BY PERSONAL APPEARANCE

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Monday, October 24, through Friday, October 28, 2022
8 a.m. to 6 p.m

Saturday, October 29, 2022
10 a.m. to 2 p.m

Monday, October 31, through Friday, November 4, 2022
8 a.m. to 6 p.m.

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

Saturday, October 22, 2022
10 a.m. to 2 p.m.

Saturday, October 29, 2022
10 a.m. to 2 p.m

ELECTION DAY, NOVEMBER 8, 2022
POLLING PLACE NOTICE

Polls Open 7 a.m. – Close at 7 p.m.

IMPORTANT: Please bring identification and this sample ballot with you to your polling place on Election Day.

STOREY COUNTY COURT HOUSE MUSEUM/SLAMMER

26 S. B STREET, VIRGINIA CITY, NEVADA 89440

MARK TWAIN COMMUNITY CENTER

500 SAM CLEMENS AVENUE, DAYTON, NEVADA 89403

STOREY COUNTY FIRE STATION #2

2610 CARTWRIGHT ROAD, VC HIGHLANDS, NEVADA 89521

STOREY COUNTY FIRE STATION #4

431 CANYON WAY, LOCKWOOD, NEVADA 89434

AMERICAN OVERSIGHT

A.B. 321, 81st Legislative Session (Nev. 2021), enacts provisions mandating this office to mail all active registered voters a mail ballot. You may choose to vote your mail ballot or to vote in person using a voting machine.

If you choose to vote your mail ballot, you may return your ballot to the Clerk's office in one of the following ways:

- U.S. Postal Service (USPS postage is prepaid on the ballot return envelope).
- Hand-deliver to the Clerk's Office during business hours at 26 S. B Street, Virginia City.
- Hand-deliver to the Storey County polling locations during polling hours.

If you choose to vote in person, please appear at the polling location during Early Voting or Election Day during polling hours. You may surrender your mail ballot or sign an affirmation surrendering your mail ballot before being issued a new ballot to vote in person using a voting machine.

Voters are encouraged to confirm that their voter registration is current, including mailing address and political party affiliation ahead of the General Election to ensure receipt of the proper ballot. Voters may update registration or party affiliation using the Nevada Secretary of State's online registration website (www.RegisterToVoteNV.gov).

Same-day registrants must appear in person at the polling location and provide a valid Nevada Driver's License or identification card and proof of residence to vote a paper provisional ballot.

IMPORTANT DATES:

October 11, 2022: Standard close of postmarked mail or in-person voter registration.

October 12 – 25, 2022: Online only voter registration and voter registration updates. Mailed or in-person voter registrations are **NOT** accepted during this time.

October 25, 2022 (5:00 p.m.): Requests for replacement mail ballots must be received by this date. **AFTER** this date, replacement mail ballots must be picked up in-person at the Clerk's Office.

October 26 – November 8, 2022: During this time online registrants updating their registration or registering to vote must appear at the polling location during Early Voting or on Election Day with proper identification and proof of residency.

If you have any questions, please do not hesitate to contact the Clerk's office directly at (775) 847-0969 or by sending an email to clerk@storeycounty.org

AMERICAN OVERSIGHT

*** VOTING INSTRUCTIONS ***

1 Insert your activation card at the bottom of the tablet to activate your ballot. Leave the card inserted for the duration of your session.

2 Change the font size and screen contrast as needed.

VIEW

3 Tap your choice to vote. Tap the button to advance to the next race/question.

4 Scroll through the candidate names by touching the "scroll up" or "scroll down" buttons.

Scroll Up

Scroll Down

5 Once you have navigated through your ballot on the ImageCast• Prime, you will have the opportunity to review and confirm your selections on the VVPAT before casting.

6 Once you are satisfied with your selections, tap the Cast Ballot button. The VVPAT will indicate that your ballot has been successfully cast.

AMERICAN OVERSIGHT

FEDERAL PARTISAN OFFICES

UNITED STATES SENATE
Six (6) Year Term • VOTE FOR ONE

- CORTEZ MASTO, CATHERINE — Democratic
- LAXALT, ADAM PAUL — Republican
- LINDEMANN, BARRY — No Political Party
- RUBINSON, BARRY — Independent American Party
- SCOTT, NEIL — Libertarian
- NONE OF THESE CANDIDATES

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2
Two (2) Year Term • VOTE FOR ONE

- AMODEI, MARK E. — Republican
- BABER, DARRYL — Libertarian
- BEST, RUSSELL — Independent American Party
- KRAUSE, ELIZABETH MERCEDES — Democratic

STATE PARTISAN OFFICES

GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- BRIDGES, ED — Independent American Party
- DAVIS, BRANDON — Libertarian
- LOMBARDO, JOE — Republican
- SISOLAK, STEVE — Democratic
- NONE OF THESE CANDIDATES

LIEUTENANT GOVERNOR
Four (4) Year Term • VOTE FOR ONE

- ANTHONY, STAVROS — Republican
- CANO BURKHEAD, ELIZABETH "LISA" — Democratic
- DELAP, JOHN "TREY" — No Political Party
- HOGE, WILLIAM — Independent American Party
- TACHIQUIN, JAVI "TRUJILLO" — Libertarian
- NONE OF THESE CANDIDATES

SECRETARY OF STATE
Four (4) Year Term • VOTE FOR ONE

- AGUILAR, FRANCISCO "CISCO" — Democratic
- CRANE, ROSS — Libertarian
- HANSEN, JANINE — Independent American Party
- MARCHANT, JIM — Republican
- NONE OF THESE CANDIDATES

AMERICAN OVERSIGHT

STATE PARTISAN OFFICES

STATE TREASURER
Four (4) Year Term • VOTE FOR ONE

CONINE, ZACH Democratic	O
ELLIOTT, BRYAN Libertarian	O
FIORE, MICHELE Republican	O
HENDRICKSON, MARGARET Independent American Party	O
NONE OF THESE CANDIDATES	O

STATE CONTROLLER
Four (4) Year Term • VOTE FOR ONE

MATTHEWS, ANDY Republican	O
PROFETA, JED W. Libertarian	O
SPIEGEL, ELLEN Democratic	O
NONE OF THESE CANDIDATES	O

ATTORNEY GENERAL
Four (4) Year Term • VOTE FOR ONE

CHATTAH, SIGAL Republican	O
FORD, AARON D. Democratic	O
KENNEDY, JOHN T. Libertarian	O
NONE OF THESE CANDIDATES	O

STATE PARTISAN OFFICES

SENATE DISTRICT 16
Four (4) Year Term • VOTE FOR ONE

KRASNER, LISA Republican	O
SIMS, AARON Democratic	O

STATE ASSEMBLY, DISTRICT 40
Two (2) Year Term • VOTE FOR ONE

MCDANIEL, SHANNON C. Democratic	O
O'NEILL, PHILIP "PK" Republican	O
TOLL, SAM Libertarian	O

COUNTY PARTISAN OFFICES

COMMISSIONER DISTRICT 2
Four (4) Year Term • VOTE FOR ONE

CARMONA, JAY Republican	O

ASSESSOR
Four (4) Year Term • VOTE FOR ONE

SEDDON, JANA Republican	O

CLERK-TREASURER
Four (4) Year Term • VOTE FOR ONE

HINDLE, JIM Republican	O

DISTRICT ATTORNEY
Four (4) Year Term • VOTE FOR ONE

LANGER, ANNE Republican	O
NEIDERT, DAVE No Political Party	O

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COUNTY PARTISAN OFFICES

RECORDER
Four (4) Year Term • VOTE FOR ONE

MCPHERSON, DRU
Republican ○

STATE NONPARTISAN OFFICES

JUSTICE OF THE SUPREME COURT, SEAT A
Six (6) Year Term • VOTE FOR ONE

BELL, LINDA ○

NONE OF THESE CANDIDATES ○

JUSTICE OF THE SUPREME COURT, SEAT E
Six (6) Year Term • VOTE FOR ONE

PARRAGUIRRE, RON D. ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 1
Six (6) Year Term • VOTE FOR ONE

FORSBERG, RHONDA K. ○

WESTBROOK, DEBORAH ○

NONE OF THESE CANDIDATES ○

COURT OF APPEALS JUDGE, DEPARTMENT 2
Six (6) Year Term • VOTE FOR ONE

GIBBONS, MICHAEL ○

NONE OF THESE CANDIDATES ○

STATE NONPARTISAN OFFICES

COURT OF APPEALS JUDGE, DEPARTMENT 3
Six (6) Year Term • VOTE FOR ONE

BULLA, BONNIE ○

NONE OF THESE CANDIDATES ○

COUNTY NONPARTISAN OFFICES

SHERIFF
Four (4) Year Term • VOTE FOR ONE

CULLEN, MIKE ○

DOSEN, TONY ○

DISTRICT NONPARTISAN OFFICES

SCHOOL BOARD TRUSTEE, SEAT 2-B
Four (4) Year Term • VOTE FOR ONE

SEALY, DESIREÉ ○

YENNE, DAVID S. ○

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STATEWIDE BALLOT QUESTIONS

STATE QUESTION NO. 1

Amendment to the *Nevada Constitution*

Senate Joint Resolution No. 8 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin?

YES	O
NO	O

STATE QUESTION NO. 2

Amendment to the *Nevada Constitution*

Assembly Joint Resolution No. 10 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended, effective July 1, 2024, to: (1) establish the State's minimum wage that employers must pay to certain employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Nevada Legislature; (2) remove the existing provisions setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions for adjusting the minimum wage based on applicable increases in the cost of living?

YES	O
NO	O

STATE QUESTION NO. 3

Amendment to the *Nevada Constitution*

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators?

YES	O
NO	O

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STATE QUESTION NO. 1

Amendment to the *Nevada Constitution*

Senate Joint Resolution No. 8 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION—This ballot measure would add new language to the *Nevada Constitution* specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

A "Yes" vote would amend the *Nevada Constitution* to add new language specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

A "No" vote would not amend the *Nevada Constitution* to add new language specifically guaranteeing that equality of rights under the law shall not be denied or abridged by the State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.

DIGEST—Existing federal and state constitutional and statutory provisions prohibit discrimination based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin in various manners. For example, the First Amendment to the *United States Constitution* prohibits discrimination based on creed or religion. (*Lee v. Weisman*, 505 U.S. 577, 590 (1992) (explaining that the government cannot violate "the central meaning of the Religion Clauses of the First Amendment, which is that all creeds must be tolerated and none favored."); *Trinity Lutheran Church of Columbia, Inc. v. Comer*, --- U.S. ---, 137 S. Ct. 2012, 2019-21 (2017) (explaining that the First Amendment prohibits laws that discriminate against or impose unequal treatment on persons based on creed or religion))

The Equal Protection Clause of the Fourteenth Amendment to the *U.S. Constitution* also prohibits states and local governments from denying "to any person within its jurisdiction the equal protection of the law." Equal protection requirements apply to the federal government through the Due Process Clause of the Fifth Amendment to the *U.S. Constitution*. The U.S. Supreme Court has interpreted the Equal Protection Clause as not requiring the government to treat every person the same, but instead as requiring the government to treat persons who are in similar conditions or circumstances, or "similarly situated," in the same way. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 439 (1985))

For the purposes of the federal Equal Protection Clause, the U.S. Supreme Court has developed a three-tiered test that courts apply to determine whether a law that imposes a burden upon or provides a benefit to one class of

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persons to the exclusion of others is valid. Depending on the classification involved, courts apply tests known as strict scrutiny, intermediate scrutiny, or rational basis scrutiny to analyze the government's justification for the classification. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 439-41 (1985); *Rico v. Rodriguez*, 121 Nev. 695, 703 (2005)) The Nevada Supreme Court also applies those tests to equal protection challenges to the validity of laws under the *Nevada Constitution*. (*Rico v. Rodriguez*, 121 Nev. 695, 703 (2005)) Under the three-tiered analysis, courts apply the strict scrutiny test to laws that classify persons by race, national origin, religion, or alienage or that infringe upon certain fundamental rights. The strict scrutiny test requires the government to prove that the classification is narrowly tailored to serve a compelling government interest. (*Parents Involved in Cmty. Sch. v. Seattle Sch. Dist. No. 1*, 551 U.S. 701, 720 (2007); *Tarango v. State Indus. Ins. Sys.*, 117 Nev. 444, 454 (2001)) Courts apply the intermediate scrutiny test to laws that classify persons by gender or their status as having been born out of wedlock. The intermediate scrutiny test requires the government to prove that the classification has a substantial relationship to an important government interest. (*United States v. Virginia*, 518 U.S. 515, 532-33 (1996); *Olson v. State*, 95 Nev. 1, 3 (1979)) For all other classifications, courts typically apply scrutiny under a rational basis test which only requires the government to demonstrate that the classification is rationally related to a legitimate government interest. (*City of Cleburne v. Cleburne Living Ctr.*, 473 U.S. 432, 440 (1985); *Rico v. Rodriguez*, 121 Nev. 695, 703 (2005))

Although not certified as part of the *U.S. Constitution*, a proposed amendment is currently pending to the *U.S. Constitution*, which states that "[e]quality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex." This federal Equal Rights Amendment was passed by a two-thirds majority of Congress in 1973 and ratified by three-fourths of the states in 2020. However, the National Archivist has not certified the federal Equal Rights Amendment as part of the *U.S. Constitution* pursuant to 1 U.S.C. § 106b as a result of several unresolved legal issues regarding the ratification process that are subject to ongoing litigation, including the expiration of ratification deadlines set by Congress and the passage in several states of legislative measures intended to rescind prior ratifications by those states. (*Virginia v. Ferriero*, 525 F. Supp. 3d 36 (D.D.C. 2021), *appeal docketed sub nom. Illinois v. Ferriero*, No. 21-5096 (D.C. Cir. May 7, 2021)) Although Nevada voters rejected ratification of the federal Equal Rights Amendment in an advisory question at the 1978 General Election, the Nevada Legislature ratified the Amendment in 2017. (*Senate Joint Resolution No. 2*, File No. 13, 79th Session)

Existing federal statutes also prohibit discrimination based on the classifications enumerated in this ballot measure in various manners. For example, the Religious Freedom Restoration Act of 1993 prohibits the federal government from substantially burdening the exercise of religion. (42 U.S.C. §§ 2000bb et seq.) With respect to employment, Title VII of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000e et seq.), the Equal Pay Act of 1963 (29 U.S.C. § 206(d)), the Age Discrimination in Employment Act of 1967 (29 U.S.C. §§ 621-634), section 501 of the Rehabilitation Act of 1973 (29 U.S.C. § 791) and Titles I and V of the Americans with Disabilities Act of 1990 (42 U.S.C. §§ 12101 et seq.) prohibit discrimination in employment based on race, color, religion, sex (including sexual orientation, gender identity, and pregnancy), age (40 years or older), disability, ancestry, or national origin. Title IX of the Education Amendments of 1972 (20 U.S.C. §§ 1681 et seq.) prohibits discrimination on the basis of sex in educational programs and activities that receive federal funding. Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601-3609), known as the Fair Housing Act, prohibits housing discrimination based on race, color, national origin, religion, sex (including gender, gender identity, sexual orientation, and sexual harassment), familial status, or disability. Title II of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000a et seq.) prohibits discrimination on the basis of race, color, religion, or national origin in places of public accommodation. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) prohibits discrimination on the basis of race, color, or national origin in programs or activities that receive federal funding. These laws are a nonexhaustive listing of the federal laws that prohibit discrimination based on certain classifications.

The *Nevada Constitution* also prohibits discrimination based on the classifications enumerated in this ballot measure in various manners. For example, Section 4 of Article 1 of the *Nevada Constitution* guarantees the free

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exercise of religion. In addition, the Nevada Supreme Court has interpreted the requirement in Section 21 of Article 4 of the *Nevada Constitution* that "all laws shall be general and of uniform application throughout the State" to be coextensive with the guarantees of the Equal Protection Clause of the Fourteenth Amendment to the *U.S. Constitution*. (*Laakonen v. District Court*, 91 Nev. 506, 508 (1975)) Furthermore, the U.S. Supreme Court has held that states are free to provide additional constitutional protections beyond those provided by the *U.S. Constitution*. (*California v. Ramos*, 463 U.S. 992, 1014 (1983))

Existing Nevada statutory law also prohibits discrimination based on the classifications enumerated in this ballot measure in various manners. For example, these statutory prohibitions against discrimination apply to juvenile rights, eligibility for certain grants, housing assistance, college admission standards, gaming regulations, employment practices, eligibility for apprenticeships, and places of public accommodation. (*See, for example, Nevada Revised Statutes* (NRS) 62B.510, 217.420, 274.140, 281.370, 284.150, 288.270, 319.060, 338.125, 396.530, 463.151, 463.4076, 610.020, 610.150, 613.330, and 651.070.) These laws are a nonexhaustive listing of Nevada statutory laws that prohibit discrimination based on certain classifications.

This ballot measure proposes to amend the *Nevada Constitution* by adding a specific guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions based on race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin.

ARGUMENTS FOR PASSAGE

Equality is a cornerstone of our democracy, but not everyone enjoys full equality. Historically, certain groups have been discriminated against because of their characteristics. One of the most effective ways to help ensure equality is to specifically include protections from discrimination in the *Nevada Constitution*, making them far more difficult to repeal, undermine, or overturn based on the political mood of the day. Approving Question 1 will establish an enduring commitment to equality for everyone.

Although some protection against discrimination exists in federal and state law, there are gaps in the existing legal patchwork that have resulted in unavailable or inadequate protection for certain classes of people, including instances of unequal pay for women and pregnancy discrimination. This ballot measure fills those gaps by providing comprehensive state constitutional guarantees of equal treatment under the law for the classifications of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, and national origin.

Contrary to opponents' arguments, religion is one of the classifications protected by this ballot measure because courts interpret "creed" to have the same meaning as "religion." Therefore, by prohibiting discrimination based on a person's "creed," this ballot measure adds an additional layer of constitutional protection for our religious liberties.

Approving Question 1 will also improve outcomes for people in the protected classifications who have been discriminated against in Nevada by allowing our courts to apply a heightened level of scrutiny to laws or actions of the State or local governments that violate any of the protected classifications. This ballot measure will provide clear guidance to courts and lawmakers on Nevada's commitment to protect against discrimination and advance equality based on the unique text and history of Nevada's equal rights amendment.

Do not be misled by opponents' arguments about Question 1. Their arguments consist of unfounded speculation intended to distract from the clear goal of this ballot measure, which is to ensure equality. They argue that this ballot measure may be used to protect abortion rights, undermine women's sports by allowing male and transgender athletes to compete unfairly against women and girls in school sports, and challenge the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities. First, Nevada law

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already guarantees the right to an abortion, and this ballot measure will not change that right. Second, this ballot measure will not remove the State's ability to ensure competitive balance in school sports. Finally, it will not prevent the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities, such as public schools, universities, and colleges.

This ballot measure will not diminish the rights of some people at the expense of others but, instead, will advance equality for all by filling the gaps in existing protections. Additionally, this ballot measure will not eliminate the authority of the State and local governments to protect classifications of people, including children and other vulnerable populations, who have always been entitled to such protections. Governmental entities will still be able to pass laws or take actions to protect classifications of people but will have to honor Nevada's constitutional commitment to equality when doing so.

Everyone deserves to be treated equally under the law. Vote "Yes" on Question 1.

ARGUMENTS AGAINST PASSAGE

Proponents fail to acknowledge the impact Question 1 may have on individual liberties and safety. They state that this ballot measure will protect against religious discrimination based on a person's "creed" or religion. But they fail to explain how this ballot measure can give new constitutional protections to classifications such as sex, sexual orientation, and gender identity or expression and, at the same time, actually protect the religious liberties of individuals who hold traditional views on marriage and gender and want to live according to those values.

Question 1 may also be used by proponents to support access to abortion. Already, the highest courts in some states have interpreted their constitutional equal rights provisions to mandate taxpayer funding of medically necessary abortions through Medicaid. If Question 1 is approved, proponents may use this ballot measure as a basis to demand taxpayer funding of abortions in Nevada. And if the U.S. Supreme Court overturns *Roe v. Wade*, proponents may use this ballot measure as a basis to claim abortion rights in Nevada despite the Supreme Court's decision.

Further, Question 1 may be used by biological males and transgender athletes as a basis to undermine women's sports by demanding equal rights that allow them to compete unfairly against women and girls in school sports and for athletic scholarships. Question 1 may also be used to challenge the traditional separation of men's and women's restrooms and locker rooms in government-owned facilities, such as public schools, universities, and colleges, potentially allowing biological men and women in each other's restrooms and locker rooms and threatening everyone's personal safety and privacy.

In 1978, Nevadans overwhelmingly voted against the proposed Equal Rights Amendment to the *U.S. Constitution*, which was limited to protecting against discrimination on account of sex. If passed, Question 1 would dramatically expand the equal rights protected specifically in the *Nevada Constitution* beyond sex to include a total of ten classifications. However, this ballot measure contains no provisions to guide courts in resolving conflicts among the protections provided to all of these classifications. For instance, there is no way to know how courts would resolve challenges to existing age-based laws regarding sexual consent, child endangerment, and parental consent and notification, some of which involve classifications based on both age and sex. No other state has implemented such a broad and legally untested constitutional provision protecting equal rights, and Nevada should not be the first state to do so.

Enshrining such broad and untested equal rights language into the *Nevada Constitution* will make it difficult to fix its inevitable unintended consequences. Approval of Question 1 will result in a flood of litigation, clogging our court system because of its vague and expansive language. Further, because Question 1 cements this language

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into the *Nevada Constitution*, it will require another lengthy constitutional amendment process to undo its negative effects.

This ballot measure is harmful and misguided. Vote "No" on Question 1.

FISCAL NOTE

Financial Impact—Cannot be Determined

If approved, Question 1 would amend the *Nevada Constitution* to specify that equality of rights under the law shall not be denied or abridged by this State or any of its cities, counties, or other political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry, or national origin. It is not anticipated that passage of this ballot measure would result in immediate increases in expenditures for the State or local governments. However, it is not possible to predict whether the future application of Question 1 will require additional fiscal resources by the State or local governments. Therefore, any potential financial impacts on the State or local governments relating to the application of Question 1 cannot be determined with any reasonable degree of certainty.

FULL TEXT OF THE MEASURE

Senate Joint Resolution No. 8–Senators Cannizzaro, Spearman, Ratti, Woodhouse, Parks; Brooks, Cancela, Denis, Dondero Loop, D. Harris, Ohrenschall and Scheible

SENATE JOINT RESOLUTION—Proposing to amend the Nevada Constitution to guarantee equal rights.

Legislative Counsel's Digest:
Existing law provides numerous prohibitions against discrimination on the basis of sex and other characteristics. (See, for example, NRS 62B.510, 217.420, 274.140, 281.370, 284.150, 288.270, 319.060, 338.125, 396.530, 463.151, 463.4076, 610.020, 610.150 and 613.330) This resolution proposes to amend the Nevada Constitution by adding a guarantee that equality of rights under the law shall not be denied or abridged by this State or any of its political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.

If this resolution is passed by the 2019 Legislature, it must also be passed by the next Legislature and then approved and ratified by the voters in an election before the proposed amendment to the Nevada Constitution becomes effective.

EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets **[**omitted material**]** is material to be omitted.

WHEREAS, The Fourteenth Amendment to the United States Constitution prohibits any state from denying to any person within its jurisdiction the equal protection of the laws; and

WHEREAS, The Nevada Supreme Court has interpreted the requirement of Section 21 of Article 4 of the Nevada Constitution that "all laws shall be general and of uniform operation throughout the State" to be coextensive with the guarantees of the Equal Protection Clause of the Fourteenth Amendment to the United States Constitution; and

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WHEREAS, The generality of the language used in the Fourteenth Amendment to the United States Constitution and Section 21 of Article 4 of the Nevada Constitution has allowed the Judicial branches of the Federal and State governments to establish a hierarchy within the persons entitled to the protection of the laws; and

WHEREAS, The United States Supreme Court has recognized that each individual state may adopt its own constitution and provide its citizens more expansive individual liberties than those provided by the Federal Constitution; and

WHEREAS, The Legislature of this State wishes to strictly guarantee the equality of rights under law to certain persons within its jurisdiction; now, therefore, be it

RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF NEVADA, JOINTLY, That a new section, designated Section 24, be added to Article 1 of the Nevada Constitution to read as follows:

> ***Sec. 24. Equality of rights under the law shall not be denied or abridged by this State or any of its political subdivisions on account of race, color, creed, sex, sexual orientation, gender identity or expression, age, disability, ancestry or national origin.***

STATE QUESTION NO. 2

Amendment to the *Nevada Constitution*

Assembly Joint Resolution No. 10 of the 80th Session

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended, effective July 1, 2024, to: (1) establish the State's minimum wage that employers must pay to certain employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Nevada Legislature; (2) remove the existing provisions setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions for adjusting the minimum wage based on applicable increases in the cost of living?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION—This ballot measure amends the *Nevada Constitution* to require that, beginning July 1, 2024, each employer must pay each employee to whom the minimum wage requirements apply (referred to as a "nonexempt employee") a minimum wage of not less than $12 per hour worked, subject to any applicable increases above $12 per hour worked provided by federal law or enacted by the Legislature.

This ballot measure further removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions allowing an employer that offers certain health benefits to nonexempt employees to pay a minimum wage of $1 per hour less than an employer that does not offer such health benefits to nonexempt employees.

This ballot measure also removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions adjusting the State's minimum wage rates based on the greater of certain increases in the federal minimum wage

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or certain increases in the cost of living measured by percentage increases in the Consumer Price Index (CPI), with caps on the cost-of-living increases for the adjusted rates. However, this ballot measure requires the State's minimum wage to be increased based on applicable increases in the federal minimum wage, providing that if, at any time, the federal minimum wage is greater than $12 per hour worked, the State's minimum wage is increased to the amount established for the federal minimum wage, unless the Legislature establishes, by state statute, a minimum wage that is greater than the federal minimum wage as permitted by federal law.

This ballot measure additionally expresses in the *Nevada Constitution* the existing authority of the Legislature to establish, by state statute, a minimum wage that is greater than the minimum hourly rate required by the *Nevada Constitution*.

If approved by the voters, this ballot measure supersedes any conflicting provisions in the State's existing minimum wage statutes which, on July 1, 2024, require an employer to pay a minimum wage of $11 per hour worked, if the employer offers certain health benefits to nonexempt employees, or $12 per hour worked, if the employer does not offer such health benefits to nonexempt employees, unless the Legislature amends those existing statutes to conform to this ballot measure before that date.

A "Yes" vote would, effective July 1, 2024: (1) add provisions in the *Nevada Constitution* establishing the State's minimum wage that employers must pay to nonexempt employees at a rate of $12 per hour worked, subject to any applicable increases above that $12 rate provided by federal law or enacted by the Legislature; (2) remove the existing provisions in the *Nevada Constitution* setting different rates for the minimum wage based on whether the employer offers certain health benefits to such employees; and (3) remove the existing provisions in the *Nevada Constitution* for adjusting the minimum wage based on applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates.

A "No" vote would: (1) keep the State's existing minimum wage, subject to any applicable increases or decreases provided by federal law or enacted by the Legislature; (2) keep the existing provisions in the *Nevada Constitution* setting different rates for the minimum wage based on whether the employer offers certain health benefits to nonexempt employees; and (3) keep the existing provisions in the *Nevada Constitution* for adjusting the minimum wage based on the greater of applicable increases in the federal minimum wage or applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates.

DIGEST—The federal Fair Labor Standards Act (FLSA) requires employers to pay nonexempt employees a prescribed minimum wage for each hour of work. (29 U.S.C. § 206) However, the FLSA expressly authorizes states to establish a minimum wage which is higher than the minimum wage required under federal law. (29 U.S.C. § 218) If a nonexempt employee is subject to both the federal and state minimum wage laws, the employee is entitled to the higher of the two minimum wages. (29 U.S.C. § 218)

At the 2006 General Election, Nevada voters amended the *Nevada Constitution* to establish a two-tier minimum wage system whereby an employer that offers certain health benefits to nonexempt employees may pay a minimum wage of $1 per hour less than an employer that does not offer such health benefits to nonexempt employees. The 2006 amendment to the *Nevada Constitution* required: (1) an employer to pay a minimum wage rate of $5.15 per hour worked, if the employer offers certain health benefits to nonexempt employees, or a minimum wage rate of $6.15 per hour worked, if the employer does not offer such health benefits to nonexempt employees; and (2) both minimum wage rates to be adjusted by the amount of any increase in the federal minimum wage over $5.15 per hour or, if greater, by the cumulative increase in the cost of living measured by percentage increases in the CPI, except that the CPI adjustment for any one-year period cannot exceed 3 percent. To offer

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health benefits for purposes of the 2006 amendment, an employer must make health insurance available to the employee for the employee and the employee's dependents at a total cost to the employee for premiums of not more than 10 percent of the employee's gross taxable income from the employer. (Nev. Const. Art. 15, §16)

Because federal law authorizes a state to establish a higher minimum wage than the federal minimum wage and nothing in the *Nevada Constitution* prohibits or limits the Legislature's authority to do so, the Legislature established the following minimum wage rates, effective July 1, 2019: (1) $7.25 per hour worked, if the employer offered certain health benefits to nonexempt employees; or (2) $8.25 per hour worked, if the employer did not offer such health benefits to nonexempt employees. The Legislature also provided for increases to these minimum wage rates of 75 cents per fiscal year for the next five fiscal years. Beginning July 1, 2024, unless amended by the Legislature before that date, the minimum wage rates established in existing statute will be $11 per hour worked, if the employer offers certain health benefits to nonexempt employees, or $12 per hour worked, if the employer does not offer such health benefits to nonexempt employees. (NRS 608.250)

This ballot measure amends the *Nevada Constitution*, effective July 1, 2024, to require an employer to pay nonexempt employees a minimum wage of $12 per hour worked, subject to any applicable increases above $12 per hour worked provided by federal law or enacted by the Legislature. This ballot measure also eliminates the two-tiered minimum wage system that is based on whether the employer offers certain health benefits to nonexempt employees. Because the State's existing statutory rates for the minimum wage are based on that two-tiered system, this ballot measure supersedes any conflicting statutory rates beginning on July 1, 2024, unless the Legislature amends such rates to conform to this ballot measure before that date. Therefore, this ballot measure requires an employer, effective July 1, 2024, to pay nonexempt employees a minimum wage of $12 per hour worked, regardless of whether the employer offers certain health benefits to those nonexempt employees, subject to any applicable increases in the minimum wage above $12 per hour worked provided by federal law or enacted by the Legislature.

This ballot measure also removes from the *Nevada Constitution*, effective July 1, 2024, the existing provisions for adjusting the minimum wage based on the greater of applicable increases in the federal minimum wage or applicable increases in the cost of living, with caps on the cost-of-living increases for the adjusted rates. However, this ballot measure provides that if, at any time, the federal minimum wage is greater than $12 per hour worked, the State's minimum wage is increased to the amount established for the federal minimum wage, unless the Legislature establishes, by state statute, a minimum wage that is greater than the federal minimum wage as permitted by federal law.

Finally, this ballot measure expresses in the *Nevada Constitution* the existing authority of the Legislature to establish, by state statute, a minimum wage that is greater than the minimum hourly rate required by the *Nevada Constitution*.

ARGUMENTS FOR PASSAGE

Nevada's workers deserve a constitutionally guaranteed increase in the minimum wage. Approval of Question 2 will ensure that effective July 1, 2024, workers will be paid a minimum wage of $12 per hour, which cannot be decreased by the Legislature but only increased above the $12 per hour rate. Even though the Legislature passed a law in 2019 requiring annual increases in the minimum wage through July 1, 2024, any future Legislature may change that law and potentially lower the minimum wage. This ballot measure will constitutionally guarantee that Nevada's minimum wage cannot be lowered below $12 per hour based on the political mood of the day.

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Approval of Question 2 will also eliminate the outdated and ineffective method for making cost-of-living adjustments in the minimum wage currently in the *Nevada Constitution*. Even though the *Nevada Constitution* currently provides for an annual adjustment in the minimum wage to compensate for certain increases in the cost of living, those annual adjustments are capped, and they have never kept up with the true cost of living for Nevada's workers. In fact, it will take over a decade after July 1, 2024, for the cost-of-living adjustments currently provided by the *Nevada Constitution* to exceed the $12 per hour minimum wage guaranteed by Question 2. Nevada's workers should not have to wait for more than a decade for a constitutionally guaranteed minimum wage of $12 per hour.

Finally, approval of Question 2 will eliminate the outdated and ineffective two-tiered minimum wage system currently in the *Nevada Constitution* that allows employers to lower their minimum wage by $1 per hour just for offering certain health benefits to employees and their dependents, even when the employees reject the health benefits being offered. Nevada's workers should not be penalized with a lower minimum wage solely because their employers offer certain health benefits, especially when those health benefits are rejected because workers can secure better or more cost-effective health benefits from alternative sources, such as a health insurance exchange. Nevada is the only state to have such a complicated and unfair two-tiered minimum wage system. It is time to eliminate that undesirable system from the *Nevada Constitution* and constitutionally guarantee a minimum wage of $12 per hour for Nevada's workers, regardless of whether their employers offer any health benefits.

It is time to update the minimum wage to better serve Nevadans. Vote "Yes" on Question 2.

ARGUMENTS AGAINST PASSAGE

Question 2 is an unnecessary change to the *Nevada Constitution* because the Legislature already has the authority to enact statutory increases in the minimum wage, and it has done so. In 2019, after receiving input from both workers and employers, the Legislature passed a law requiring annual increases in the minimum wage through July 1, 2024, when the statutory minimum wage will be set at $11 per hour, if the employer offers certain health benefits, or $12 per hour, if the employer does not offer certain health benefits. There is no need to establish the minimum wage at $12 per hour in the *Nevada Constitution* when the Legislature already has enacted an increased statutory minimum wage and has the authority to enact additional increases in the statutory minimum wage above the $12 per hour proposed by Question 2.

Approval of Question 2 will also harm Nevada's workers because it sets the minimum wage at $12 per hour in the *Nevada Constitution* without providing any method for making cost-of-living adjustments in the minimum wage as currently provided by the *Nevada Constitution*. Although the Legislature has established the statutory minimum wage at a higher rate than currently required by the *Nevada Constitution*, the existing method in the *Nevada Constitution* for making cost-of-living adjustments in the minimum wage ensures that the minimum wage will eventually increase above $12 per hour given that increases in the cost of living will continue to occur. Because this ballot measure will remove the existing method for making cost-of-living adjustments from the *Nevada Constitution* and will not require any form of cost-of-living adjustments in the minimum wage, approval of Question 2 will harm Nevada's workers by removing an important constitutional safeguard against the ever-increasing cost of living for Nevada's workers.

Finally, approval of Question 2 will harm Nevada's workers and employers by removing the existing incentive in the *Nevada Constitution* that encourages employers to offer certain health benefits to employees and their dependents in exchange for lowering the employees' minimum wage by $1 per hour. Because health benefits offered by employers may be the best source of affordable health benefits for some employees and their dependents, the existing incentive in the *Nevada Constitution* encourages employers to continue offering those

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benefits to employees and their dependents, thereby ensuring access to affordable health care. Because this ballot measure will remove the existing incentive from the *Nevada Constitution* and discourage employers from continuing to offer such health benefits, approval of Question 2 will harm the employers that have relied on the existing incentive to conduct their businesses, along with the employees who have relied on the health benefits to cover themselves and their dependents.

Question 2 is an unnecessary change to the *Nevada Constitution* that will harm Nevada's workers and employers. Vote "No" on Question 2.

FISCAL NOTE

Financial Impact—Cannot be Determined

Under the current constitutional and statutory provisions for the State's minimum wage, employers, including the State and local governments, are required to pay nonexempt employees, effective July 1, 2024, a minimum wage rate of $11 per hour, if certain health benefits are offered, or $12 per hour, if certain health benefits are not offered. The provisions of Question 2 would replace these existing provisions with a constitutional requirement that employers, including the State and local governments, pay nonexempt employees, effective July 1, 2024, a minimum wage rate of $12 per hour, regardless of whether the employers offered certain health benefits to employees and their dependents.

The provisions of this ballot measure would directly affect only those employers, including the State and local governments, that would be paying nonexempt employees on July 1, 2024, less than $12 per hour under the existing statutory minimum wage because those employers offered certain health benefits to employees and their dependents. It is unknown whether any employers, including the State and local governments, would be paying any nonexempt employees on July 1, 2024, less than $12 per hour under the existing statutory minimum wage and, thereafter, would be required to pay the $12 per hour minimum wage if the provisions of Question 2 become effective.

Additionally, it is unknown what impact, if any, there may be on the wages paid by employers, including the State and local governments, to employees who are not directly affected by the minimum wage provisions of Question 2. It is also unknown what impact, if any, may result to the health benefits offered or provided by employers based on the elimination of the existing constitutional provisions allowing a $1 lower minimum wage if employers offered certain health benefits to employees and their dependents.

Thus, if Question 2 is approved, the fiscal impact on the State and local governments related to any wages and health benefits that will be provided to nonexempt employees on or after July 1, 2024, cannot be determined with any reasonable degree of certainty. Additionally, it is not possible to predict the impact, if any, that Question 2 would have on the wages that employers, other than the State and local governments, will pay to their nonexempt employees on or after July 1, 2024, or on the health benefits that these employees may or may not obtain on or after July 1, 2024. Therefore, the impact, if any, that Question 2 would have on certain taxes deposited in the State General Fund cannot be determined with any reasonable degree of certainty, including: (1) the Modified Business Tax, which is paid by an employer based on the amount of quarterly wages, less allowable health care expenses, paid to employees; and (2) the Insurance Premium Tax, which is paid by insurance companies based on the total net premiums written in this State.

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FULL TEXT OF THE MEASURE

ASSEMBLY JOINT RESOLUTION—Proposing to amend the Nevada Constitution to prospectively increase the required minimum wage paid to employees.

Legislative Counsel's Digest:

Section 16 of Article 15 of the Nevada Constitution requires private employers to pay a minimum wage of $5.15 per hour if the employer provides certain health benefits to employees or $6.15 per hour if the employer does not provide such health benefits to employees. The Constitution also requires the minimum wage to be adjusted each year by the amount of any increase in the federal minimum wage over $5.15 per hour or, if greater, by the cumulative increase in the cost of living measured by the Consumer Price Index (CPI), except that the CPI adjustment for any 1-year period cannot exceed 3 percent. (Nev. Const. Art. 15, §16) This joint resolution proposes to amend the Nevada Constitution to instead set the minimum wage at $12 per hour worked beginning July 1, 2024, regardless of whether the employer provides health benefits to employees. In addition, this joint resolution removes the annual adjustment to the minimum wage and instead provides that if at any time the federal minimum wage is greater than $12 per hour worked, the minimum wage is increased to the amount established for the federal minimum wage. In addition, this joint resolution allows the Legislature to establish a minimum wage that is greater than the hourly rate set forth in the Constitution.

EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets **[**omitted material**]** is material to be omitted.

RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY, That Section 16 of Article 15 of the Nevada Constitution be amended to read as follows:

Sec. 16. Payment of minimum compensation to employees.

~~[~~A. Each~~]~~

1. Except as otherwise provided in this section, beginning July 1, 2024, each employer shall pay a wage to each employee of not less than ~~[~~the hourly rates set forth in this section. The rate shall be five dollars and fifteen cents ($5.15)~~]~~ ***twelve dollars ($12)*** per hour worked **.** ~~[~~, if the employer provides health benefits as described herein, or six dollars and fifteen cents ($6.15) per hour if the employer does not provide such benefits. Offering health benefits within the meaning of this section shall consist of making health insurance available to the employee for the employee and the employee's dependents at a total cost to the employee for premiums of not more than 10 percent of the employee's gross taxable income from the employer. These rates of wages shall be adjusted by the amount of increases in~~]~~

2. If, at any time, the ***amount of the*** federal minimum wage ~~[~~over $5.15 per hour, or, if greater, by the cumulative increase in the cost of living. The cost of living increase shall be measured by the percentage increase as of December 31 in any year over the level as of December 31, 2004 of the Consumer Price Index (All Urban Consumers, U.S. City Average) as published by the Bureau of Labor Statistics, U.S. Department of Labor or the successor index or federal agency. No CPI adjustment for any one-year period may be greater than 3%. The Governor or the State agency designated by the Governor shall publish a bulletin by April 1 of each year announcing the adjusted rates, which shall take effect the following July 1. Such bulletin will be made available to all employers and to any other person who has filed with the Governor or the designated agency a request to receive such notice but lack of notice shall not excuse noncompliance with this section. An employer shall provide written notification of the rate adjustments to each of its employees and make the necessary payroll adjustments by July 1 following the publication of the bulletin.~~]~~ ***is greater than twelve dollars ($12) per hour worked, each employer must pay a wage to each employee of not less than the hourly rate established for the federal minimum wage.***

3. The Legislature may establish by law a minimum wage that an employer must pay to each employee that is greater than the hourly rate required by this section.

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4. Tips or gratuities received by employees shall not be credited as being any part of or offset against the wage rates required by this section.

~~[B. The]~~

5. Except as otherwise provided in this section, the provisions of this section may not be waived by agreement between an ~~[individual]~~ employee and ~~[an]~~ ***his or her*** employer. All of the provisions of this section, or any part hereof, may be waived in a bona fide collective bargaining agreement, but only if the waiver is explicitly set forth in such agreement in clear and unambiguous terms. Unilateral implementation of terms and conditions of employment by either party to a collective bargaining relationship shall not constitute, or be permitted, as a waiver of all or any part of the provisions of this section.

6. An employer shall not ***, in any manner,*** discharge, reduce the compensation of or otherwise discriminate against any employee for using any civil remedies to enforce this section or otherwise asserting his or her rights under this section.

7. An employee claiming violation of this section ~~[may]~~ ***is entitled to*** bring an action against his or her employer in the courts of this State to enforce the provisions of this section and shall be entitled to all remedies available under the law or in equity appropriate to remedy any violation of this section, including but not limited to back pay, damages, reinstatement or injunctive relief. An employee who prevails in any action to enforce this section shall be awarded his or her reasonable attorney's fees and costs.

~~[C.]~~ ***8.*** As used in this section ~~[, "employee"]~~ ***:***

(a) "Employee" means any person who is employed by an employer as defined herein but does not include an employee who is under eighteen (18) years of age, employed by a nonprofit organization for after school or summer employment or as a trainee for a period not longer than ninety (90) days.

(b) "Employer" means any individual, proprietorship, partnership, joint venture, corporation, limited liability company, trust, association, or other entity that may employ individuals or enter into contracts of employment.

~~[D.]~~ ***9.*** If any provision of this section is declared illegal, invalid or inoperative, in whole or in part, by the final decision of any court of competent jurisdiction, the remaining provisions and all portions not declared illegal, invalid or inoperative shall remain in full force or effect, and no such determination shall invalidate the remaining sections or portions of the sections of this section.

And be it further

Resolved, That this resolution becomes effective on July 1, 2024.

STATE QUESTION NO. 3

Amendment to the *Nevada Constitution*

CONDENSATION (Ballot Question)

Shall the *Nevada Constitution* be amended to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators?

Yes ☐ No ☐

EXPLANATION & DIGEST

EXPLANATION— This initiative, if enacted, changes Articles 5 and 15 of Nevada's Constitution for U.S. Congressional, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller,

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Attorney General, and State Legislator elections, eliminating partisan primaries and establishing an open top-five primary election and a ranked-choice voting general election.

For these offices, all candidates and voters participate in a single primary election regardless of party affiliation or non-affiliation. The top five finishers advance to the general election, and the general election winner is determined by ranked-choice voting:

- General election voters will rank the candidates in order of preference from first to last, if they wish to rank more than just their first preference.
- As currently provided for during certain primary races, a general election candidate receiving first-choice votes of more than 50% is declared winner.
- If no candidate is the first choice of more than 50% of the voters in the general election, the candidate with the fewest votes is eliminated. Each voter who had ranked the now-eliminated candidate as their first choice, has their single vote transferred to their next highest choice candidate.
- This tabulation process repeats until the one candidate with more than 50% support is determined as the winner.

If passed, the Legislature would need to adopt implementing legislation by July 1, 2025. These changes would go into effect for the 2026 election cycle, starting with the primary election in June 2026.

A "Yes" vote would amend Articles 5 & 15 of the *Nevada Constitution* to allow all Nevada voters the right to participate in open primary elections to choose candidates for the general election in which all voters may then rank the remaining candidates by preference for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators.

A "No" vote would retain the provisions of Articles 5 & 15 of the *Nevada Constitution* in their current form.

DIGEST—Under current law, Nevada primary elections are closed elections in which the "candidates for partisan office of a major political party and candidates for nonpartisan office must be nominated at the primary election by a vote of the voters registered to each respective major political party" (NRS 293.175). Only registered voters of a major political party may take part in the selection of the candidates for a major political party for the general election during a primary election. Voters registered to a minor party or not affiliated with a party may only vote for nonpartisan contests during a primary election.

Article 15, section 14 of the *Nevada Constitution* currently provides that a plurality of votes given at an election by the people, shall constitute a choice. This means that the candidate who receives the majority of the votes, regardless of whether or not it is a majority (more than 50%) of the votes cast, is identified as the winner of that contest.

If approved by the voters, this ballot measure would return on the ballot of the general election in 2024. If passed then as well, it would amend the *Nevada Constitution* to change the primary election so that all voters, regardless of their party affiliation, would be able to cast votes for all candidates. This would change the primary election from a means for major political parties to identify their candidate for the general election and make it instead a means to simply reduce the total number of candidates whose names will appear on the ballot at the general election for partisan office. Under this change, no more than five candidates shall advance to the ballot of the general election for partisan office.

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This ballot measure would also change the manner of selection for the offices of U.S. Senators, U.S. Representatives, Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, Attorney General, and State Legislators such that the voters would be able to rank their candidates by preference in the general election. The changes identified in this ballot measure would not apply to the office of President or Vice-President of the United States. Under this new system, voters would be able to list, or rank, the candidates of their choice by preference, identifying on their ballot up to five candidates for each partisan contest in their order of preference. Votes would be tabulated in a manner that determines if a candidate is highest-ranked on a majority of the active ballots, then that candidate is deemed elected and the tabulation is complete. If no candidate is highest-ranked on a majority of the active ballots, tabulation would proceed in sequential rounds as outlined in Section 7 of the proposed constitutional amendment until the candidate with a majority of the votes is declared winner.

Under existing law, ballots for statewide office must include an option for voters to select "None of These Candidates" (NRS 293.269). Under the proposed changes, any votes for "None of These Candidates" shall be tabulated, recorded, and made public, but would not be counted for the purpose of electing or ranking any candidates for partisan office.

Finally, this ballot measure requires that the legislature create or modify existing statutes by July 1, 2025 in order to effect the implementation of these changes to the *Nevada Constitution*.

ARGUMENTS FOR PASSAGE

The current partisan election process is not working for Nevada. Current law excludes over one third of all Nevada voters from the taxpayer-funded partisan primary elections.[1] These closed partisan primaries are controlled by political party insiders and no citizen should be compelled to join a political party so as to vote.[2]

Despite being funded on the backs of all taxpayers[3], Nevada's partisan primaries are only open to Nevadans who register as Republican or Democrat.[4] This current system leaves out many voters and entitles a very small, partisan minority to determine the general election candidates.[5]

The closed partisan primary system leaves many feeling like their voices don't matter, and that their elected leaders only represent the most extreme party constituents.[6] Our leaders are often more concerned with angry partisan rhetoric rather than sensible policy making. Question 3 will greatly improve Nevada's election process, putting the power of elections where it belongs – in the hands of all voters, rather than the party establishment.[7]

Question 3 will give ALL Nevada voters the right to participate regardless of their party registration.[8] By creating an open primary, Question 3 allows all voters a voice in all those who appear on the general election ballot regardless of party affiliation.[9]

In addition to giving Nevadans more voice, Question 3 will also give voters more choice by establishing a Ranked-Choice general election system.[10] Ranked-Choice is a simple change to our general elections that allows voters the opportunity to rank up to five candidates who best represent their positions, rather than having to choose between the "lesser of two evils".[11] Nevadans will list the candidates in order of preference; however, ranking is not required, and voters can continue to simply vote for their top choice if they so choose.[12] The candidate who receives the broadest support from all voters will be the winner.[13] This simple change encourages candidates to focus on issues that matter to the majority rather than the partisan bases of the parties.[14]

Question 3 ensures that every Nevadan's voice is heard and that every vote matters, regardless of party registration, and makes elected officials more accountable to all Nevadans.[15]

AMERICAN OVERSIGHT

Vote YES and give Nevadans more choice and more voice in our elections.

The above argument was submitted by the Ballot Question Committee composed of citizens in favor of this question as provided for in NRS 293.252. Committee members: Sondra Cosgrove (Chair), Pat Hickey, and Doug Goodman. This argument, with active hyperlinks, can also be found at www.nvsos.gov.

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[1] https://thenevadaindependent.com/article/non-major-party-voters-now-make-up-majority-of-registered-nevada-voters-for-first-time-in-state-history (noting that 34.8% of voters consists of non-partisan or minor party voters).
[2] NRS 293.175 specifies that only candidates for partisan office of a major political party can appear on primary ballot.
[3] Pursuant to NRS Chapter 293, primary elections are currently used as the nominating process for major political parties even though the elections are conducted by the government at taxpayer expense. NRS 293.175.
[4] NRS 293.175 specifies that only candidates for partisan office of a major political party can appear on primary ballot.
[5] Id.
[6] https://www.congressionalinstitute.org/2017/02/03/study-voters-frustrated-that-their-voices-are-not-heard/; https://www.uniteamerica.org/strategy/nonpartisan-primaries (Address how elected officials must appeal and answer to the small minority of voters who participate in partisan primaries); https://www.fairvote.org/research_rcvcampaigncivility
[7] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[8] Initiative's amendment to add Article 15, Section 17(1)(c).
[9] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[10] Initiative's amendment to add Article 15, Section 18.
[11] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined.
[12] Initiative's amendment to add Article 15, Section 18(8).
[13] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined.
[14] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined. As such, candidates must now appeal to the majority of all voters, not just the partisan voters that can presently participate.
[15] Id.

REBUTTAL TO ARGUMENTS FOR PASSAGE

Question 3's jungle primary and confusing multi-stage general election proposal does nothing to address partisanship in Nevada's political process, and will likely make things worse.

Instead, this initiative will fundamentally damage the traditional conduct of our elections, and it could function to shut out parties entirely from running general election candidates in some races. In many districts, the only choices in November might be between candidates of the same party, or among fewer parties' candidates than currently.

In addition, if Question 3 passes, independent candidates not affiliated with the political parties would be prevented from launching a campaign in the general election, and would instead have to compete directly in expensive primaries against established party candidates. Nevadans need more quality voices and ideas in politics, but this initiative actually narrows voters' options.

Question 3's out-of-state special interest funders want to permanently lock this extreme change in our elections into our state Constitution, meaning this risky scheme would be nearly impossible to change or repeal, and the cost of future elections would increase.

This initiative's result will be more money in toxic political campaigns and thousands of votes thrown away because of confused voters, with no improvement in our political system.

AMERICAN OVERSIGHT

The above rebuttal was submitted by the Ballot Question Committee composed of citizens opposed to this question as provided for in NRS 293.252. Committee members: Emily Persaud-Zamora (Chair) and Eric Jeng. This rebuttal can also be found at www.nvsos.gov.

ARGUMENTS AGAINST PASSAGE

The changes to elections proposed by Question 3 do not put voters first. This initiative, funded by out-of-state millionaires and special interest groups, would completely overhaul elections in Nevada, making them more complicated and more time-consuming for voter participation.[1] It could cost Nevadans millions of taxpayer dollars to implement, and lock these changes into our state Constitution, making it nearly impossible to repeal if this scheme fails.[2]

"One person, one vote" is at the core of free and fair elections in America. Question 3 raises questions regarding whether it undermines that basic principle, and leaves some voters at risk of having votes ultimately not counted in the final tally.[3] For example, if a voter chooses to rank only one candidate, their ballot might be excluded from the final count – as if they didn't show up for the election at all. Meanwhile, voters who selected multiple candidates will have their votes counted multiple times. In 2021, more than 140,000 ballots in New York City were declared "inactive" before the final round of tabulation and no longer factored into the ultimate vote count – nearly 15% of all ballots cast.[4]

Ranked-choice voting is a complex process that results in up to five times as many ballots uncounted because of errors.[5] Currently, Nevada's voting process is straightforward: voters pick which candidate they support, and the candidate with the most votes wins. Ranked-choice voting makes casting ballots more confusing and tedious, and decreases participation in our elections.[6] In close races, it could take weeks to determine the winner, leading many voters to question the validity of the results.[7]

Question 3 would replace our traditional primary system with a California-style "jungle primary" system. This means candidates from a single political party can overwhelm the primary and shut out other political parties from even appearing on the November general election ballot. This is an extreme change that threatens the ability to have all viewpoints represented during a general election in Nevada.

Question 3 would enshrine a complicated, time-consuming, error-prone, and expensive new voting system into the Nevada Constitution. This constitutional change would be extremely difficult to repeal if the new system fails voters.

Our elections won't be better if Nevadans are left questioning whether their vote will be counted in final tallies. Voters in other states and municipalities have recently rejected ranked-choice voting.[8] We encourage our fellow Nevadans to vote no on Question 3.

The above argument was submitted by the Ballot Question Committee composed of citizens opposed to this question as provided for in NRS 293.252. Committee member: Emily Persaud-Zamora (Chair) and Eric Jeng. This rebuttal, with active hyperlinks, can also be found at www.nvsos.gov.

[1]https://www.nvsos.gov/soscandidateservices/anonymousaccess/ViewCCEReport.aspx?syn=%252ff%252f9C1d9yf9pnbB28UmDwQ%253d%253d

[2] https://www.nvsos.gov/sos/home/showpublisheddocument/10568/637886493853600000;
https://www.elections.alaska.gov/petitions/19AKBE/19AKBEStatementOfCosts.pdf

AMERICAN OVERSIGHT

[3] https://www.reviewjournal.com/opinion/editorials/editorial-nevadans-should-be-wary-of-ranked-choice-voting-2616717/
[4] https://www.nytimes.com/interactive/2021/06/22/us/elections/results-nyc-mayor-primary.html
[5] https://commonwealthmagazine.org/politics/the-two-sides-of-ranked-choice-voting/
[6] https://news.sfsu.edu/news-story/ranked-choice-voting-linked-lower-voter-turnout
[7] https://www.nytimes.com/article/nyc-primary-results-explained.html
[8] https://www.wbur.org/news/2020/11/04/question-two-ranked-choice-voting-massachusetts-no

REBUTTAL TO ARGUMENTS AGAINST PASSAGE

The opposition statement above is filled with misleading claims. Political party bosses want to keep their power by stopping Question 3 – continuing to keep over 1/3 of voters from voting in Nevada's closed primaries.[1]

Question 3 guarantees every Nevadan the right to vote in primaries, maximizing the principle of one person one vote.[2] Question 3 promotes better governance because elected officials will be held accountable to the majority of Nevadans, not just partisan extremists.[3]

In the general election, Question 3 lets voters choose just one candidate or rank up to five in order of preference, giving voters more say and the winning candidate will be the one with broadest support of all voters.[4] No votes are uncounted or excluded. Millions of U.S. voters outside Nevada already have such a right, including many Military voters.[5]

Question 3 necessitates no greater delay in ballots being counted, as we already have mail voting.[6]

Maximizing the right to vote is hardly complicated. Citizens prioritize choices everyday. Prioritizing those candidates so that the winner is most reflective of the will of voters — as opposed to party bosses — is what matters.

Vote YES ON Question 3 – to help fix a broken system.

The above rebuttal was submitted by the Ballot Question Committee composed of citizens in favor of this question as provided for in NRS 293.252. Committee members: Sondra Cosgrove (Chair), Pat Hickey, and Doug Goodman. This argument, with active hyperlinks, can also be found at www.nvsos.gov.

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[1] https://thenevadaindependent.com/article/non-major-party-voters-now-make-up-majority-of-registered-nevada-voters-for-first-time-in-state-history (noting that 34.8% of voters consists of non-partisan or minor party voters).
[2] Initiative's amendment to add Article 15, Section 17(1)(c) specifying that "[a]ny registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter …."
[3] Initiative's amendment to add Article 15, Section 18(7), specifying that if no single candidate is the first ranked choice of 50% plus 1 of all votes, the tabulation process continues until the candidate with the most support among all voters is determined. As such, candidates must now appeal to the majority of all voters, not just the partisan voters that can presently participate.
[4] Id.
[5] https://www.fairvote.org/where_is_ranked_choice_voting_used
[6] AB 321 (2021 Nevada Legislature).

FISCAL NOTE

FINANCIAL IMPACT – YES

OVERVIEW

The Statewide Constitutional Initiative Petition – Identifier: C-01-2021 (Initiative) proposes to amend various sections of the *Nevada Constitution* to make the following changes to the state's election process:

1. All primary elections for partisan offices shall be held as open primaries.

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2. The five candidates receiving the most votes at the primary election shall advance to the general election, regardless of the candidate's party affiliation.
3. General elections for partisan offices, which include United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and state legislators, but excludes the offices of President and Vice President of the United States, shall be conducted by a ranked-choice ballot.

FINANCIAL IMPACT OF THE INITIATIVE

Pursuant to Article 19, Section 2 of the *Nevada Constitution*, an initiative proposing to amend the *Nevada Constitution* must be approved by the voters at two successive general elections in order to become a part of the *Constitution*. If this Initiative is approved by voters at the November 2022 and November 2024 General Elections, the provisions of the Initiative would become effective on the fourth Tuesday of November 2024 (November 26, 2024), when the votes are canvassed by the Supreme Court pursuant to NRS 293.395.

The following provisions of the Initiative have been identified as having a potential financial impact upon the state and local governments:

1. The provisions of the Initiative requiring that all primary elections for partisan offices be held as open primaries will result in a single sample ballot being produced for all registered voters for each primary election, irrespective of party affiliation, rather than separate sample ballots for voters of each political party. Although these provisions will eliminate the need for local governments to prepare separate sample ballots for each major political party, the addition of all candidates for each partisan race to all ballots, regardless of party affiliation, may result in an increase in the number of pages required to print each sample ballot, thereby potentially increasing the costs borne by local governments to provide those sample ballots.

Because the number of candidates who may choose to run for each partisan office in future primary elections cannot be predicted, the size of the sample ballot sent to each registered voter, and the resultant financial impact upon local governments, cannot be determined with any reasonable degree of certainty.

2. The provisions of the Initiative requiring that the five candidates receiving the most votes at the primary election shall advance to the general election, regardless of the candidate's party affiliation, may also affect the number of candidates appearing on the sample ballot produced for registered voters at each general election and, therefore, may increase the number of pages required to print each sample ballot for registered voters at any general election held in this state.

Because the number of candidates who may choose to run for each office in future elections cannot be predicted, the potential increase to the size of the sample ballot that is sent to each registered voter before each general election, as well as the potential financial impact upon local governments that may result from these changes to the size of the sample ballot, cannot be determined with any reasonable degree of certainty.

3. The provisions that require general elections for certain partisan offices specified within the Initiative be conducted using a ranked-choice ballot will increase costs for the state and local governments, beginning with the general election that would be held in November 2026, if the Initiative is approved by voters at the November 2022 and November 2024 general elections.

In December 2021, the Secretary of State's Office provided information to the Fiscal Analysis Division relating to potential costs relating to the implementation of ranked-choice voting. This information, which was obtained with the cooperation of local governments, estimated one-time expenditures by the state and

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local governments of approximately $3.2 million beginning in FY 2025, prior to the November 2026 General Election, relating to voter outreach and education, increased ballot stock costs, personnel expenses, equipment, software and programming costs for voting machines, and updates to training materials.

The Secretary of State's Office additionally estimated ongoing expenditures relating to the implementation of ranked-choice voting of approximately $57,000 per fiscal year, relating to the payment of license fees to the vendors supplying election software to each of Nevada's seventeen counties. The information provided also indicated that there may be additional ongoing expenditures relating to increased ballot stock that would need to be used by the counties for each primary and general election, depending on the number of individuals who run for the offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and the State Legislature. However, because the number of individuals who may run for these offices in any given election cannot be predicted, the resultant impact upon ongoing expenditures for the state and local governments cannot be determined with any reasonable degree of certainty.

Based on the information provided by the Secretary of State's Office, in cooperation with affected local governments, the Fiscal Analysis Division has determined that the implementation of the Initiative will result in additional one-time and ongoing expenditures for the state and local governments following its effective date. However, the Secretary of State's estimates of these costs outlined in this financial impact statement were based on information available in December 2021. The Fiscal Analysis Division cannot easily estimate the costs associated with the implementation and administration of the Initiative beginning with the 2026 election cycle; therefore, the actual impacts upon one-time and ongoing expenditures that would be borne by the state and local governments in FY 2025 and future fiscal years cannot be determined with any reasonable degree of certainty.

Prepared by the Fiscal Analysis Division of the Legislative Counsel Bureau – May 20, 2022

FULL TEXT OF THE MEASURE

BETTER VOTING NEVADA INITIATIVE

EXPLANATION: Matter in ***bolded italics*** is new; matter between brackets [~~omitted material~~] is material to be omitted.

The People of the State of Nevada do enact as follows:

Section 1. Article 5, Section 4 of the Nevada Constitution is hereby amended to read as follows:

Section 4. Returns of general election transmitted to secretary of state; canvass by supreme court; declaration of election. The returns of every election for United States senator and member of Congress, district and state officers, and for and against any questions submitted to the electors of the State of Nevada, voted for at the general election, shall be sealed up and transmitted to the seat of government, directed to the secretary of state, and the chief justice of the supreme court, and the associate justices, or a majority thereof, shall meet at the office of the secretary of state, on a day to be fixed by law, and open and canvass the election returns for United States senator and member of Congress, district and state officers, and for and against any questions submitted to the electors of the State of Nevada, and forthwith declare the result and publish the names of the persons elected and the results of the vote cast upon any question submitted to the electors of the State of Nevada. The persons having the highest number of votes for the respective offices ***as provided for and governed by Nevada law and/or Section 18 of Article 15 of this Constitution*** shall be declared elected***.*** [~~, but in case any two or more have an equal and the highest number of votes for the same office, the legislature shall, by joint vote of both houses, elect one of said persons to fill said office.~~]

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Section 2. Article 15, Section 14 of the Nevada Constitution is hereby amended to read as follows:

Sec: 14. Election by plurality. A plurality of votes given at an election by the people, shall constitute a choice, ***except as provided in Section 18 of Article 15 or*** where not otherwise provided by this Constitution.

Section 3. Article 15 of the Nevada Constitution is hereby amended by adding thereto a new section to be designated as Section 17, to read as follows:

Section 17. Top-five primary elections for partisan office.

1. ***Primary elections for partisan office shall be conducted as follows:***
    a. ***The primary election for partisan offices must be held on the date and time as provided by Nevada law.***
    b. ***A person may become a candidate at the primary election for partisan office regardless of the person's affiliation with a political party, or lack thereof.***
    c. ***Any registered voter may cast a primary ballot for any candidate for partisan office regardless of the political party affiliation of the voter or any political party preference indicated by the candidate. The primary election for partisan office does not serve to determine the nominee of a political party or political group but serves only to narrow the number of candidates whose names will appear on the ballot at the general election for partisan office.***
2. ***At a primary election for partisan office, only the names of the five candidates receiving the greatest number of votes at the primary election shall advance to the general election for partisan office. If, however, there are five or fewer candidates for a specific partisan office, the primary election for partisan office will still be held and the results made public, and all must be declared the candidates for the general election.***
3. ***In the event of a tie for fifth place, the candidate who proceeds to the general election for partisan office will be decided by lot.***
4. ***The ballot for the primary election must clearly delineate the partisan offices to which the top-five process provided by this section applies.***
5. ***Immediately following the name of each candidate for a partisan office must appear the name or abbreviation of the political party with which the candidate is registered, the words "no political party" or the abbreviation "NPP," as the case may be.***
6. ***The ballots for the primary elections for partisan office must include a conspicuously placed statement: "A candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate."***
7. ***In the event that one of the five candidates who received the greatest number of votes at the primary election withdraws, is disqualified, dies, or is otherwise deemed ineligible to be elected after the primary election for partisan office but before the 5 p.m. on the fourth Friday in July, the candidate receiving the next greatest number of votes at the primary election for partisan office shall be declared a nominee, and his or her name shall be placed on the ballot at the general election for partisan office.***
8. ***As used in this section:***

    "Partisan office" means the Offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and State Legislators, and excludes the Offices of President of the United States and Vice President of the United States.

AMERICAN OVERSIGHT

9. ***Implementation***
    a. ***Not later than July 1, 2025, the Legislature shall provide by law for provisions consistent with Section 17 of Article 15 of this Constitution to require top-five primary elections for partisan office.***
    b. ***Upon enactment of any law by the Legislature pursuant to Section 17 of Article 15 of this Constitution before July 1, 2025, and not later than that date, any laws, regulations, regulatory orders or other provisions which conflict with Section 17 of Article 15 of this Constitution will be void. However, the Legislature may enact legislation, in whole or in part, consistent with Section 17 of Article 15 of this Constitution that to provide top-five primary elections for partisan office before July 1, 2025.***

Section 4. Article 15 of the Nevada Constitution is hereby amended by adding thereto a new section to be designated as Section 18, to read as follows:

Section 18. Ranked-choice voting for general elections for partisan office.

1. ***All general elections for partisan office shall be conducted by ranked-choice voting.***
2. ***The general election ballots for partisan office shall be designed so that the candidates are selected by ranked-choice voting.***
3. ***The general election ballots for partisan office shall be designed so that the voter is directed to mark candidates in order of preference and to mark as many choices as the voter wishes, but not to assign the same ranking to more than one candidate for the same office.***
4. ***Immediately following the name of each candidate for a partisan office must appear the name or abbreviation the political party with which the candidate is registered , the words "no political party" or the abbreviation "NPP," as the case may be.***
5. ***The ballots for the general elections for partisan office must include a conspicuously placed statement that: "Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate."***
6. ***When counting ballots in a general election for partisan office, the Registrar, County Clerk, or chief election official (as applicable) in each County shall initially tabulate each validly cast ballot as one vote for the highest-ranked candidate on that ballot or as an inactive ballot. If a candidate is highest-ranked on a majority of the active ballots, that candidate is elected and the tabulation is complete. If no candidate is highest-ranked on a majority of the active ballots, tabulation proceeds in sequential rounds as outlined in Section 7.***
7. ***Tabulation proceeds in sequential rounds as follows:***
    a. ***If two or fewer continuing candidates remain, the candidate with the greatest number of votes is elected and the tabulation is complete; otherwise, the tabulation continues under (b) of this subsection.***
    b. ***The candidate with the fewest votes is eliminated, votes cast for the eliminated candidate shall cease counting for the eliminated candidate and shall be added to the totals of each ballot's next-highest-ranked continuing candidate or considered an inactive ballot under (8)(b) and (8))(c) of this section, and a new round begins under (7)(a) of this subsection.***
8. ***When counting general election ballots for partisan office,***
    a. ***A voter may choose to rank just one candidate for partisan office, and that vote will be tabulated.***
    b. ***A ballot containing an overvote shall be considered an inactive ballot once the overvote is encountered at the highest ranking for a continuing candidate.***

AMERICAN OVERSIGHT

c. If a ballot skips a ranking, then the election board shall count the next ranking. If the next ranking is another skipped ranking, the ballot shall be considered an inactive ballot for that race.

d. Any votes for "None of These Candidates" shall be tabulated, recorded, and made public, but not be counted for the purpose of electing or ranking any candidates for partisan office.

e. In the event of a tie between the final two continuing candidates, the winner shall be decided in a manner as provided by statute.

f. In the event of a tie between two candidates with the fewest votes, the candidate eliminated shall be decided by lot.

g. An inactive ballot may not be counted for any candidate in that particular race.

9. As used in this section:

a. "Continuing candidate" means a candidate who has not been eliminated.

b. "Inactive ballot" means a ballot that is no longer tabulated, either in whole or in part, because it does not rank any continuing candidate, contains an overvote at the highest continuing ranking, or contains two or more sequential skipped rankings before its highest continuing ranking.

c. "Overvote" means an instance where a voter has assigned the same ranking to more than one candidate.

d. "Ranking" or "ranked" means the number assigned by a voter to a candidate to express the voter's choice for that candidate; a ranking of "1" is the highest ranking, followed by "2," and then "3," and so on.

e. "Round" means an instance of the sequence of voting tabulation in a general election for partisan office.

f. "Skipped ranking" means a blank ranking on a ballot on which a voter has ranked another candidate at a subsequent ranking.

g. "Partisan office" means the Offices of United States Senator, United States Representative, Governor, Lieutenant Governor, Attorney General, Secretary of State, State Treasurer, State Controller, and State Legislators, and excludes the Offices of President of the United States and Vice President of the United States.

10. Completion of ballot count; certificate.

a. The certification of results shall be conducted as provided by Nevada law.

11. Implementation

a. Not later than July 1, 2025, the Legislature shall provide by law for provisions consistent with this constitutional amendment, including providing for disclosure as to the full ranking of each candidate.

b. Upon enactment of any law by the Legislature pursuant to this constitutional amendment before July 1, 2025, and not later than that date, any laws, regulations, regulatory orders or other provisions which conflict with this constitutional amendment will be void. However, the Legislature may enact legislation, in whole or in part, consistent with this constitutional amendment before July 1, 2025.

Section 5. Severability. If any provision of this act, or the application therefore to any person, thing or circumstance is held invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of this act as a whole or any provision or application of this act which can be given effect without the invalid or unconstitutional provision or application, and to this end the provisions of this act are declared to be severable.

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NOTES

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Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440
G2

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

NON PROFIT ORG
U.S. POSTAGE
PAID
RENO, NV
PERMIT NO. 931

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

POLLING PLACE IS ACCESSIBLE TO THE HANDICAPPED VOTER

VOTER ASSISTANCE STATEMENT

The County Clerk will, upon request of a voter who is elderly or disabled, make reasonable accommodations to allow the voter to vote at his polling place and provide reasonable assistance to the voter in casting his vote, including, without limitation, providing appropriate materials to assist the voter.

NRS 293.780 Voting more than once at the same election. A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D felony and shall be punished as provided in NRS 193.130.

AMERICAN OVERSIGHT

From: Lacey Donaldson <ldonaldson@pershingcountynv.gov>
Sent: Friday, October 07, 2022 1:30 PM EDT
To: J. Hindle <jhindle@storeycounty.org>
Subject: Storey County Sample Ballots
Attachment(s): "Storey County Sample Ballot.pdf"

Good morning Jim,
I'm not sure if I ever introduced myself and welcomed you to our group – so hello and welcome!!
I wasn't sure who to contact in your office with all the recent changes. I sent an email to someone, but got no response. It has been brought to our attention that your Sample Ballots have our phone number on the cover! We have only received two or three calls, but I wanted to make you aware.

Have a great weekend!

Lacey Donaldson

Pershing County Clerk-Treasurer
398 Main Street, P.O. Box 820
Lovelock, NV 89419
775-273-2208

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.

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Ballot Style G1

STOREY COUNTY, NEVADA

General Election

TUESDAY, NOVEMBER 8, 2022

SAMPLE BALLOT

and Voter Information Pamphlet

POLLS OPEN AT 7 A.M. AND CLOSE AT 7 P.M.

TABLE OF CONTENTS

POLLING PLACE INFORMATION
VOTING INSTRUCTIONS
SAMPLE BALLOT

Questions: Call (775) 273-2208

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE, CALL (775) 847-0969

AMERICAN OVERSIGHT

From: Jim Sciarani <jim@sciarani.com>
Sent: Tuesday, September 27, 2022 5:46 PM EDT
To: Vanessa Stephens <vstephens@storeycounty.org>
Subject: Storey County School District
Attachment(s): "2020 2021 Secured Tax Collection Summary Report.pdf"

Vanessa:

We are the auditor for the Storey County School District for the year ended June 30,2022.

Last year, I asked you for the delinquent tax receivable balances tax schedule for the School District.

I have attached last year reports that you sent as an example for you.
I need the June 30, 2002 delinquent tax receivable balance for tax roll year 2021-2022 and roll year 2020-2021.

Thank you for your valuable time and service.

Jim

Jim Sciarani, C.P.A.
(P) 775-463-4100
(F) 775-463-3334
30 Broadway Ave.
Yerington, NV 89447
Sciarani.com

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Secured Tax Collection Summary Report
Storey County

As of7/1/2020
Payments for 7/1/2020 - 6/30/2021

Tax Year (2020 - 2021)

County Totals

Ad Valorem Taxes	Billed Amount	Amendment Amount	Payment Amount	Balance Due
01 GENERAL	8,339,892.10	8,344,781.52	7,884,833.42	459,948.10
02 SCHOOL OPER	3,531,336.53	3,533,406.15	3,337,593.21	195,812.94
03 SCHOOL DEBT	681,311.18	681,710.63	643,931.56	37,779.07
04 CAPITAL AQUIS	235,424.62	235,562.68	222,507.03	13,055.65
05 STATE	800,437.97	800,907.16	756,521.68	44,385.48
06 IND MEDICAL	47,087.66	47,115.33	44,502.79	2,612.54
07 IND ACCIDENT	70,629.65	70,671.00	66,753.54	3,917.46
08 FIRE DISTRICT	2,564,211.50	2,565,714.39	2,423,529.51	142,184.88
09 YOUTH SERVICE	21,188.14	21,200.62	20,024.77	1,175.85
Ad Valorem Taxes County Totals	**16,291,519.35**	**16,301,069.48**	**15,400,197.51**	**900,871.97**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Costs County Totals	**926.16**	**896.16**	**176.85**	**719.31**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Penalty/Interest County Totals	**94,440.02**	**88,819.07**	**77,085.19**	**11,733.88**
County Grand Totals	**16,386,885.53**	**16,390,784.71**	**15,477,459.55**	**913,325.16**

	General	Debt Svc
Year 2020-2021	195,812.94	37,779.07
Year 2019-2020	-12,205.99	-2353.78
Totals	183,606.95	35,425.29

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AMERICAN OVERSIGHT

Secured Tax Collection Summary Report
Storey County

As of7/1/2020
Payments for 7/1/2020 - 6/30/2021

Tax Year (2019 - 2020)

County Totals

Ad Valorem Taxes	Billed Amount	Amendment Amount	Payment Amount	Balance Due
01 GENERAL	7,415,432.27	321.16	29,169.55	-28,848.39
02 SCHOOL OPER	3,193,839.23	135.92	12,341.91	-12,205.99
03 SCHOOL DEBT	616,197.55	26.24	2,380.02	-2,353.78
04 CAPITAL AQUIS	209,251.33	9.06	823.89	-814.83
05 STATE	711,450.42	30.80	2,797.72	-2,766.92
06 IND MEDICAL	41,850.87	1.82	163.16	-161.34
07 IND ACCIDENT	62,774.50	2.72	244.97	-242.25
08 FIRE DISTRICT	2,279,155.25	98.70	8,963.02	-8,864.32
09 YOUTH SERVICE	18,833.86	0.80	73.05	-72.25
Ad Valorem Taxes County Totals	**14,548,785.28**	**627.22**	**56,957.29**	**-56,330.07**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Costs County Totals	**1,225.00**	**-12.00**	**489.08**	**-501.08**
	Billed Amount	Amendment Amount	Payment Amount	Balance Due
Penalty/Interest County Totals	**66,591.81**	**1,347.98**	**4,086.67**	**-2,738.69**
Special Assessments	**Billed Amount**	**Amendment Amount**	**Payment Amount**	**Balance Due**
32 Personal Property	378,585.43	0.00	914.44	-914.44
Special Assessments County Totals	**378,585.43**	**0.00**	**914.44**	**-914.44**
County Grand Totals	**14,995,187.52**	**1,963.20**	**62,447.48**	**-60,484.28**

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AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Wednesday, September 14, 2022 3:40 PM EDT
To: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County Signature Stamp

This is the email that we send our orders to for signature stamps. I would ask them to please rush the order if possible😊

Orders Monarch-Direct orders@monarch-direct.com

Heather M. Faircloth
Administrative Assistant II / DMV Tech
Storey County Clerk / Treasurer Office
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycouty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
― Helen Keller

AMERICAN OVERSIGHT

From: NV-Schedule <NV-Schedule@devnetinc.com> on behalf of Roxane Mondhink <mondhink@devnetinc.com>
Sent: Tuesday, October 04, 2022 7:42 PM EDT
To: Jim Hindle <jhindle@storeycounty.org>; Heather Faircloth <hfaircloth@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>
Subject: Storey County Site Visit - Treasurer Focus
Attachment(s): "attachment.ics"

AMERICAN OVERSIGHT

Subject: Storey County Site Visit - Treasurer Focus
Location: Storey County
Start: Thursday, October 06, 2022 12:30 PM EDT
End: Thursday, October 06, 2022 7:30 PM EDT
Recurrence: None
Organizer: NV-Schedule@devnetinc.com
Required Attendees: jhindle@storeycounty.org; hfaircloth@storeycounty.org; jmccain@storeycounty.org

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, November 18, 2022 12:01 PM EST
To: Roxane Mondhink <mondhink@devnetinc.com>
CC: Jim Hindle <jhindle@storeycounty.org>; Jennifer McCain <jmccain@storeycounty.org>
Subject: Storey County Tax Reports

Good Morning Roxane. Hope all is well.

Our auditor is asking for some specific information that I cant seem to figure out how to retrieve it from Devnet. Can you please assist us with instruction on how we can pull the information he is requesting in the email below. He has been asking for information for a while now and has been very patient with us as we ran the election. Now it's his turn to be our top priority, so the sooner the better if possible!

Thanks a bunch. We look forward to hearing from you.

PS. On a side note, I was able to do October's Distributions and Apportionments completed in both Devnet and Tyler successfully!!!!! We are progressing in the right direction.😊

Heather M. Faircloth
Storey County Deputy Clerk-Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycounty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
— Helen Keller

From: Jennifer McCain <jmccain@storeycounty.org>
Sent: Thursday, November 17, 2022 4:15 PM
To: Heather Faircloth <hfaircloth@storeycounty.org>
Subject: tax reports

Heather,
Hopefully this is the last request.

Joe needs a report for taxes owed as of 6/30/22 for fiscal years 2022, 2021, and 2020.

Thanks,
Jennifer

AMERICAN OVERSIGHT

From: Sonya Dickinson <sonya.dickinson@yahoo.com>
Sent: Thursday, November 10, 2022 5:03 PM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Storey County Vote Totals

Hi Jim,

My name is Sonya Dickinson and I live inthe Highlands. We've met before – I volunteered and worked as a poll worker inthe slammer before I left for vacation.

I was looking at the statewide votetotals listed here:

Statewide - Nevada Secretaryof State 2022 General Election Results (nv.gov)

I added the Storey County vote totals upand there appears to be some discrepancies, most notably the Attorney Generaltotal, which is a total of 2,356 votes.

Here are the totals for the other racesas of today, 1:30 pm:

Governor: 2500

LG: 2490

SOS: 2493

Trea: 2488

Controller: 2480

Senate: 2500

U.S. Rep Dist 2: 2490

I can see the numbers being a little off,but the attorney general total is over 100 votes off, which to me is prettysignificant. Is it possible a handcount could be conducted to verify totals?

Thank you for your consideration on thisimportant issue!

Best,

Sonya Dickinson

559.930.9191

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Friday, October 28, 2022 9:31 PM EDT
To: Mark Wlaschin <mwlaschin@sos.nv.gov>; Staci D. McElyea <smcelyea@sos.nv.gov>; AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County's Week One Early Voting Turnout Report
Attachment(s): "Early Voting Report week 1.pdf"

Good Evening. Attached is Storey County's Turnout Report for week one of the General. I have uploaded this document to the IP Switch as well.

Heather M. Faircloth
Storey County Deputy Clerk-Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
hfaircloth@storeycounty.org

"When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us."
― Helen Keller

AMERICAN OVERSIGHT

State of Nevada

Secretary of State Barbara K. Cegavske

13.1 Early Voting Turnout Report

OCTOBER 28, 2022

To: The Honorable Barbara Cegavske
Nevada Secretary of State
101 N. Carson St., Suite 3
Carson City, NV 89701-4789

From: Jim Hindle
Storey County Clerk-Treasurer
26 S B Street
Virginia City, NV 89440

Attention: Mark A. Wlaschin, Deputy Secretary of State for Elections

RE: 2022 General Election Early Voting Turnout Report

Dear Secretary Cegavske:

I confirm the following turnout of voters in STOREY COUNTY for the 2022 General Election.

In Person Early Voting Turnout			
Democrat	Republican	Non-Partisan	Total
49	200	50	299

Mail Ballots Received and Accepted as of This Date			
Democrat	Republican	Non-Partisan	Total
138	168	95	401

UOCAVA & Votes from the Disabled Community Received and Accepted as of This Date			
Military	Overseas Citizens	Voter with a Disability	Total
-	-	-	-

Sincerely,

JIM HINDLE
STOREY COUNTY CLERK-TREASURER

Revised

AMERICAN OVERSIGHT

From: Walker, Erin <erin.walker@tylertech.com>
Sent: Thursday, October 06, 2022 4:13 PM EDT
To: Dru McPherson <dmcpherson@storeycounty.org>; jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey County, NV - Hosting Review
Attachment(s): "attachment.ics"

Good Afternoon, Jim & Dru –
I hope you've had a great week so far.

Please join me for a conversation surrounding the highlights and benefits of becoming a Hosted Client here at Tyler. Please feel free to come with any questions you may have regarding this potential Flip to SaaS.

Looking forward to seeing you both!
Kindly,
Erin

Microsoft Teams meeting

Join on your computer, mobile app or room device
Click here to join the meeting

Meeting ID:254 809 987 994
Passcode:fZej52
Download Teams |Join on the web

Join with a video conferencing device
540536871@t.plcm.vc
Video Conference ID:112 222 526 9
Alternate VTC instructions

Or call in (audio only)
+1 347-352-7305,,760046439# United States, New York City
Phone Conference ID:760 046 439#
Find a local number | Reset PIN

Learn More |Meeting options

AMERICAN OVERSIGHT

Subject: Storey County, NV - Hosting Review
Location: Microsoft Teams Meeting
Start: Wednesday, October 12, 2022 1:30 PM EDT
End: Wednesday, October 12, 2022 2:00 PM EDT
Recurrence: None
Organizer: erin.walker@tylertech.com
Required Attendees: dmcpherson@storeycounty.org; jhindle@storeycounty.org

Good Afternoon, Jim & Dru –I hope you've had a great week so far.Please join me for a conversation surrounding the highlights and benefits of becoming a Hosted Client here at Tyler. Please feel free to come with any questions you may have regarding this potential Flip to SaaS.Looking forward to seeing you both!Kindly,Erin_____Microsoft Teams meetingJoin on your computer, mobile app or room deviceClick here to join the meeting<https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGNiM2MxMTgtOGUwOS00YzVhLWE3MWMtNzFlMzIwMGQyYzgx%40thread.v2/0?context=%7b%22Tid%22%3a%227cc5f0f9-ee5b-4106-a62d-1b9f7be46118%22%2c%22Oid%22%3a%2243556bb9-8cae-49d5-adbf-8caf771c885f%22%7d>Meeting ID: 254 809 987 994Passcode: fZej52Download Teams<https://www.microsoft.com/en-us/microsoft-teams/download-app> | Join on the web<https://www.microsoft.com/microsoft-teams/join-a-meeting>Join with a video conferencing device540536871@t.plcm.vc<mailto:540536871@t.plcm.vc>Video Conference ID: 112 222 526 9Alternate VTC instructions<https://dialin.plcm.vc/teams/?key=540536871&conf=1122225269>Or call in (audio only)+1 347-352-7305,,760046439#<tel:+13473527305,,760046439#> United States, New York CityPhone Conference ID: 760 046 439#Find a local number<https://dialin.teams.microsoft.com/42dcae80-00e1-4ba0-8b36-0defc98cb42f?id=760046439> | Reset PIN<https://dialin.teams.microsoft.com/usp/pstnconferencing>Learn More<https://aka.ms/JoinTeamsMeeting> | Meeting options<https://teams.microsoft.com/meetingOptions/?organizerId=43556bb9-8cae-49d5-adbf-8caf771c885f&tenantId=7cc5f0f9-ee5b-4106-a62d-1b9f7be46118&threadId=19_meeting_MGNiM2MxMTgtOGUwOS00YzVhLWE3MWMtNzFlMzIwMGQyYzgx@thread.v2&messageId=0&language=en-US>_____

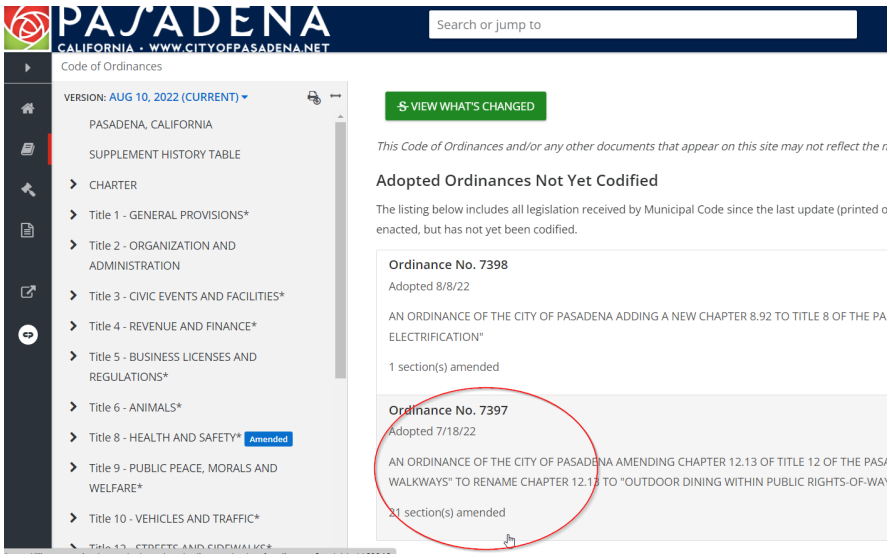
AMERICAN OVERSIGHT

From: Sylvana Satterfield <sylvana@civicplus.com>
Sent: Thursday, September 22, 2022 9:09 AM EDT
To: dnevin@storeycounty.org <dnevin@storeycounty.org>
CC: Sylvana Satterfield <sylvana@civicplus.com>
Subject: Storey County, NV - OrdLink for Municode Online

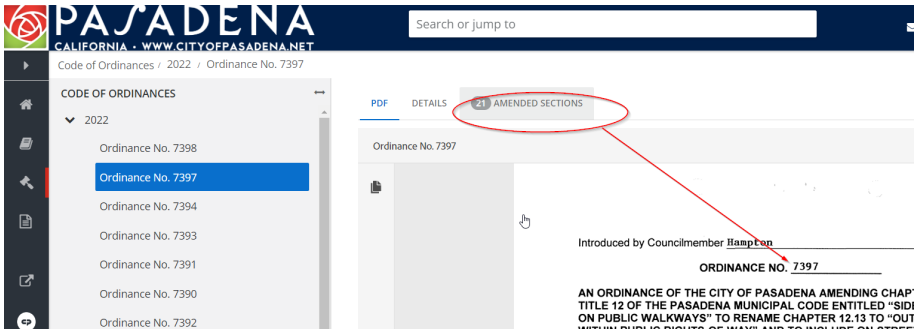
Hi Dore,

Within 48 hours of our receipt, OrdLink links ordinances posted by OrdBank to the sections the said ordinance will amend when codified. The example below shows how OrdLink works and looks on the online code. You can start OrdLink with me today for the cost of $150 yearly. Please confirm an interest in OrdLink for 2022.

Click on the "Adopted Not Yet Codified" ordinance posted by OrdBank

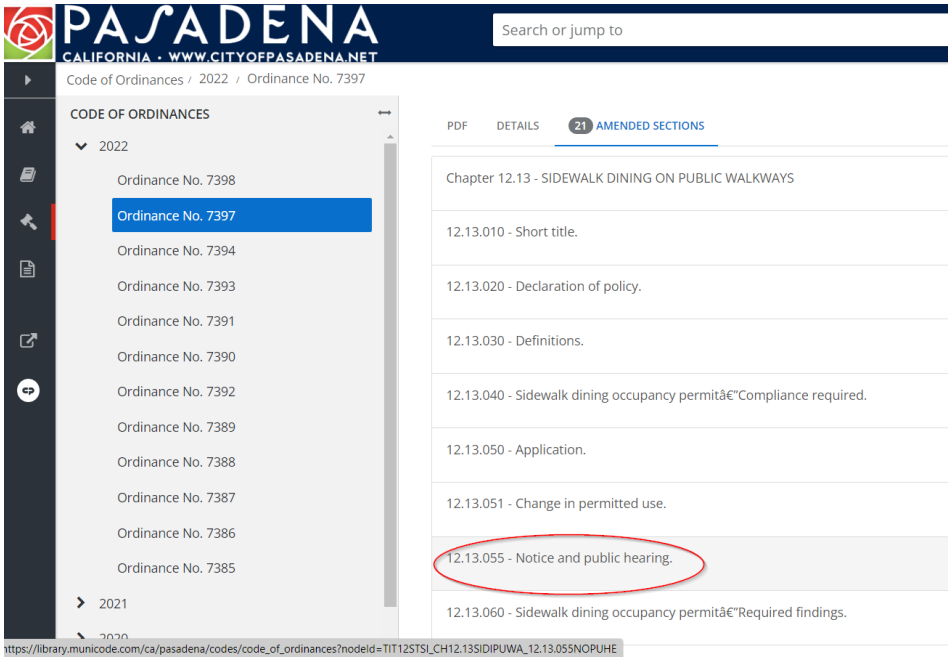


Click on the "Amended Sections" tab at the top of PDF of said ordinance

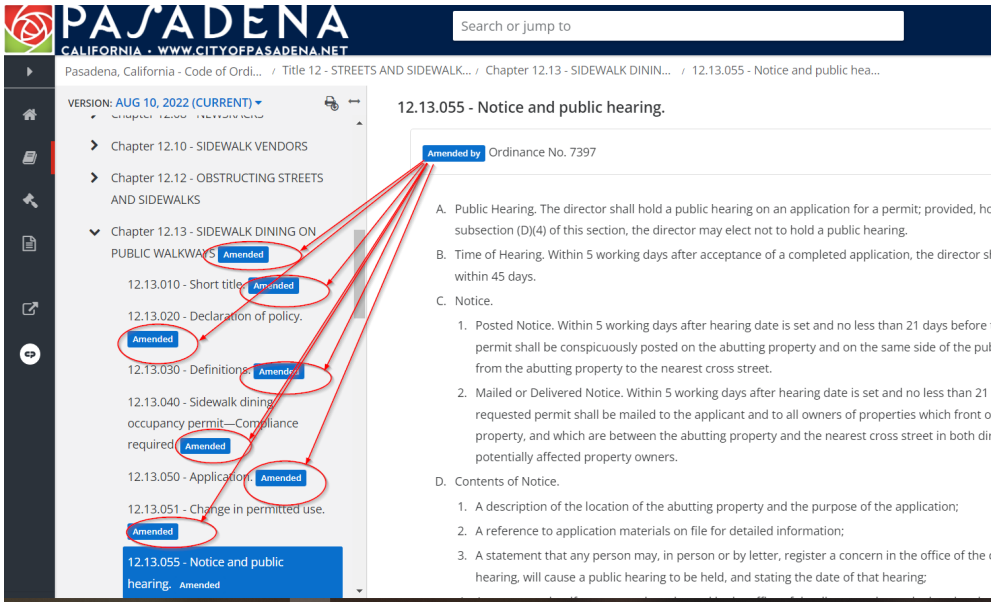


Click on any of the section(s) amended by said ordinance

AMERICAN OVERSIGHT



The sections that are being 'AMENDED' by said ordinance are labeled and linked to same until codified; after which, online code is updated with the most recently submitted adopted ordinance(s) not yet codified.



Kindest regards,
Sylvana

T. Sylvana Satterfield
Legal Account Manager • **CivicPlus**
Municode - Tallahassee, FL
Desk: 850.692.7039
civicplus.com

Connect with us:

CIVICPLUS

Powering and Empowering Local Governments

AMERICAN OVERSIGHT

NV-STOREY-22-1163-A-010694

From: James Phillips <james.phillips@optimere.com>
Sent: Wednesday, November 09, 2022 4:56 PM EST
To: clerk@storeycounty.org <clerk@storeycounty.org>
Subject: Storey County, NV - Public Records Workflow Compliance with CivicPlus(R)

Hi Jim,

I called and left you a voicemail but I know email is sometimes easier. I'm reaching out to you because we recently joined with CivicPlus and I noticed you are using CivicEngage and CivicCode. I wanted to see if we can help you improve processes fulfilling public records requests in the same way we are with Washoe County, NV and City of Sparks, NV. I also thought you may be interested in a new program we have for you as a CivicPlus customer to get started with our service to address some of the challenges you may be facing at little to no cost until your next renewal.

Archive Social - How it works !

I would love to coordinate time for you to speak with my specialist who can discuss these updates with you. I have my times available linked below so if you see a time that works well for you, simply click the time and it will schedule to both of our calendars.

Schedule Here

Thanks!

--
James Phillips
Business Development
(518) 362-4528
https://archivesocial.com/

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Monday, November 07, 2022 1:25 PM EST
To: saraschaumburg@gmail.com <saraschaumburg@gmail.com>
Subject: Storey County
Attachment(s): "2022.10 NV-Storey Mail Ballot Cure Affadavit Template.pdf"

Hi Sara:
Attached is the affidavit form that Storey County sends to those that need to cure their mail-in ballot signature. It is based on the template created and provided by the Secretary of State, so it should be very consistent with the form forwarded by other counties. Any other questions, please don't hesitate to contact us.
Regards,

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

JIM HINDLE
Storey County Clerk & Treasurer

October 19, 2022

<<FIRST_NAME>> <<MIDDLE_NAME>> <<LAST_NAME>>
<<MAILING_ADDRESS>>
<<MAILING_CITY>>, <<MAILING_STATE>>, <<MAILING_ZIP>>

Re: Missing Mail Ballot Signature or Signature Mismatch

Dear «FIRST_NAME»,

We have received your voted ballot for November 8, 2022, General Election. Nevada election law requires us to compare the signature on your ballot return envelope with the signatures in your voter registration record to verify your identity. Unfortunately, either your ballot return envelope did not have a signature, or we were unable to verify your signature with those on file.

In order for your ballot to count, you must complete, sign, and return the attached Signature Cure Affidavit by 5:00 pm, November 14, 2022. Please note that you will also be required to return a photocopy of your identification OR answer all the challenge questions in Step 5 of the attached Signature Cure Affidavit.

If you indicate that you have not voted a ballot, or if you fail to return the attached affidavit, we will not count this ballot. If your ballot contained a signature that was not verifiable, and you do not affirm on the attached affidavit that you voted a ballot, we may turn over this discrepancy to law enforcement for investigation.

If you have questions, please contact our office at (775) 847-0969.

Option 1: Mobile Device	**Option 2: Provide Copy of ID**	**Option 3: Answer Challenge Questions**
1. Go to: www.NVSOS.gov/sos/Cure 2. Selection your jurisdiction. 3. Follow the steps provided. 4. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc. *Standard messaging rates apply. You will receive only one message.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Follow the instructions in Step 4 to provide a copy of your ID. 3. Return the Signature Cure Affidavit and a copy of your ID to STOREY COUNTY in-person or by e-mail, fax, or mail. * **E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*	1. Complete and sign the Signature Cure Affidavit on the back of this letter. 2. Answer all 3 questions in Step 5. 3. Return the Signature Cure Affidavit to STOREY COUNTY in-person or by e-mail, fax, or mail. * **E-mail, fax, or mail must be received before 5:00 pm, November 14, 2022. Postmarks do not count.*

Thank you for your assistance.

Sincerely,

Heather Faircloth
Storey County Deputy Clerk-Treasurer

AMERICAN OVERSIGHT

Signature Cure Affidavit

Complete, sign, and return this affidavit to the STOREY COUNTY, Elections Division

STEP 1 **YOUR NAME:** _____ _____
First Name Last Name

STEP 2 **DID YOU RETURN A BALLOT?** ☐ **Yes** ☐ **No** ***If "No", do not complete any steps beyond Step 3.***

If "Yes" is selected above: I state under penalty of perjury that I am an eligible elector; that my signature and name are as shown on this affidavit; and that I have only cast one ballot in this election in accordance with the provisions of NRS 293.780.

If "No" is selected above: I affirm that the information I have provided on this affidavit is true and correct to the best of my knowledge.

STEP 3 **SIGN: X** _____ ____/____/____
Your Signature or Mark Today's Date (mm/dd/yyyy)

STEP 4 **FOR OPTION 2 ONLY**
MAKE A COPY OF AN ACCEPTABLE FORM OF ID

- A valid Nevada driver's license
- A valid ID card issued by the Nevada DMV
- A valid U.S. passport or passport card
- A valid employee ID card with a photograph of the eligible elector issued by any branch, department, agency, or entity of the U.S. government or Nevada, or by any county, municipality, board, authority, or other political subdivision of Nevada
- A valid pilot's license issued by the Federal Aviation Administration or other authorized agency of the U.S.
- A valid U.S. military ID card with a photograph of the eligible elector
- A valid veteran ID card issued by the U.S. Department of Veterans Affairs Veterans Health Administration with a photograph of the eligible elector
- A valid Medicare or Medicaid card issued by the U.S. Health Care Financing Administration
- A certified copy of a birth certificate for the elector issued in the U.S.
- Certified documentation of naturalization
- A valid student ID card with a photograph of the eligible elector issued by an institution of higher education in Nevada
- A valid ID card issued by a federally recognized tribal government certifying tribal membership

STEP 5 **FOR OPTION 3 ONLY**
ANSWER ALL THE FOLLOWING QUESTIONS

- Last 4 Digits of the Social Security Number _____
- Place of Birth _____
- Date of Birth _____
-

I affirm that the answers I have provided above are true and correct to the best of my knowledge

_____ _____
(Sign or Initial Above)

STEP 6 **RETURN THIS AFFIDAVIT AND A COPY OF YOUR ID, IF APPLICABLE.**
Return this affidavit and a copy of your ID, if applicable, to the STOREY COUNTY Elections Division before 5:00 pm on **November 14, 2022.**

- **Use a mobile device:** Go to: www.NVSOS.gov/sos/Cure. Select your jurisdiction. Follow the steps provided. When prompted, use the camera on your mobile device to take and submit a photo of your identification, etc.
- **Email:** clerk@storeycounty.org
- **Fax:** (775) 847-0921
- **Mail or delivery:**
  - **Mailing:** PO Drawer D, Virginia City, NV 89440
  - **Hand Delivery:** 26 S B Street, Virginia City, NV 89440

November 2022 | For County Office Use Only: Date of Receipt: ___/___/___

Name: _____ Voter ID: _____

☐ **ID has been verified:** **DL** **Passport** **Other:** _____
(Circle One)

AMERICAN OVERSIGHT

From: Heather Faircloth <hfaircloth@storeycounty.org>
Sent: Tuesday, November 08, 2022 9:59 AM EST
To: AVRSupport@sos.nv.gov <AVRSupport@sos.nv.gov>; Staci D. McElyea <smcelyea@sos.nv.gov>; Mark Wlaschin <mwlaschin@sos.nv.gov>
CC: Jim Hindle <jhindle@storeycounty.org>
Subject: Storey County

Storey County's poll centers are all open!

Heather

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Wednesday, October 05, 2022 5:57 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey District Court - High Risk TPO Counts
Attachment(s): "~ce10b8bd43d7daa8f40.pdf"

Please find attached the Civil USJR counts for High Risk Protection Orders for last month. These should be reviewed prior to submitting to the Administrative Office of the Courts (AOC), Research & Statistics Unit.

Once approved, you can forwarded this report to the Research & Statistics Unit at statistics@nvcourts.nv.gov with the following requirements:

- Email must provide a statement, prepared by the court, that the worksheets have been reviewed and approved by the appropriate parties.
- A signature will not appear on the worksheets sent via email, so the email must state the approved parties' full name.
- Email must contain the court's contact information.

If you have any questions for the Research & Statistics Unit, please call (702) 486-9333

If you have any questions regarding the Crystal report please contact the Trial Court Service Desk at (775) 687-9898

Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

Nevada Trial Courts

Family High Risk Orders Report

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY Court ID: D011501

For Dates Between: 9/1/2022 And 9/30/2022

Caseload Worksheet	
New Filings:	0
Reopened:	0

Disposition Worksheet	
Other Manner of Disposition:	0
Voluntary Dismissal:	0
Involuntary Dismissal:	0
Transferred (before trial)	0
Denied Without Hearing:	0
Granted Without Hearing:	0
Denied With Hearing:	0
Granted With Hearing:	0

Statistics Worksheet	
Extended High Risk P/O Granted:	0
Extended High Risk P/O Denied:	0
Extended High Risk P/O Other:	0
High Risk P/O Leo:	0
High Risk P/O Family:	0

AMERICAN OVERSIGHT

From: trialcourtservicedesk@nvcourts.nv.gov <trialcourtservicedesk@nvcourts.nv.gov>
Sent: Saturday, November 05, 2022 5:57 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>; aduke@storeycounty.org <aduke@storeycounty.org>
Subject: Storey District Court - High Risk TPO Counts
Attachment(s): "~ce1240bde37d8ddf12a8.pdf"

Please find attached the Civil USJR counts for High Risk Protection Orders for last month. These should be reviewed prior to submitting to the Administrative Office of the Courts (AOC), Research & Statistics Unit.

Once approved, you can forwarded this report to the Research & Statistics Unit at statistics@nvcourts.nv.gov with the following requirements:

- Email must provide a statement, prepared by the court, that the worksheets have been reviewed and approved by the appropriate parties.
- A signature will not appear on the worksheets sent via email, so the email must state the approved parties' full name.
- Email must contain the court's contact information.

If you have any questions for the Research & Statistics Unit, please call (702) 486-9333

If you have any questions regarding the Crystal report please contact the Trial Court Service Desk at (775) 687-9898

Thank you,

Trial Court Service Desk
Supreme Court of Nevada
Administrative Office of the Courts
201 South Carson Street, Suite 250
Carson City, Nevada 89701-4702
Phone: (775) 687-9898
Fax: (775) 687-9811
trialcourtservicedesk@nvcourts.nv.gov

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AMERICAN OVERSIGHT

Nevada Trial Courts

Family High Risk Orders Report

Court: FIRST JUDICIAL DISTRICT COURT - STOREY COUNTY Court ID: D011501

For Dates Between: 10/1/2022 And 10/31/2022

Caseload Worksheet

New Filings:	0
Reopened:	0

Disposition Worksheet

Other Manner of Disposition:	0
Voluntary Dismissal:	0
Involuntary Dismissal:	0
Transferred (before trial)	0
Denied Without Hearing:	0
Granted Without Hearing:	0
Denied With Hearing:	0
Granted With Hearing:	0

Statistics Worksheet

Extended High Risk P/O Granted:	0
Extended High Risk P/O Denied:	0
Extended High Risk P/O Other:	0
High Risk P/O Leo:	0
High Risk P/O Family:	0

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Tuesday, October 11, 2022 8:33 PM EDT
To: agalperin@dmv.nv.gov <agalperin@dmv.nv.gov>
CC: Heather Faircloth <hfaircloth@storeycounty.org>; Rebecca Livingston <rlivingston@storeycounty.org>; Alicia Duke <aduke@storeycounty.org>
Subject: Storey DMV Operation

Greetings Amber:

First, let me introduce myself. I am the new Clerk/Treasurer for Storey County. I've been on the job for a little over three weeks and, as you can imagine, it has been a whirlwind of learning and I have a pile of "to-do's" that I just can't seem to get ahead of. In that regard, I need your help.

We are a lean crew here and need to get the DMV settled so we can balance our workload and assignments for the whole office. A key aspect of achieving that balance is getting the tech permissions and overall authorization finished for Rebecca Livingston so she can take over the DMV responsibilities. This has been on the back burner because of the leadership transition here, but it is a key priority for me and must be resolved if we are to manage the office efficiently and provide good customer service to our constituents.

My understanding is that we are waiting on approval of Rebecca's fingerprint and background packet. Where does that stand? It would help me considerably if you could provide me an overall status review and outline of what needs to happen next for your team to move this forward to completion. I am available to talk through next steps per the phone number below, or email if that is more effective and convenient. I appreciate your attention to this and look forward to your response and direction.

Thanks & cheers!

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

From: Austin Osborne <aosborne@storeycounty.org>
Sent: Friday, September 30, 2022 6:20 PM EDT
To: DL_FTE <DL_FTE@storeycounty.org>
CC: hr <hr@storeycounty.org>; kristie.martin@lpins.net <kristie.martin@lpins.net>; Kevin Monaghan (kevin.monaghan@lpins.net) <kevin.monaghan@lpins.net>
Subject: Storey Health Ins. Dispute Notice (Renown)
Attachment(s): "Cigna Network update.pdf"

Storey County Health Insurance Notice:

Renown (hospitals, urgent cares, providers, etc.) MAY no longer be in-network or covered at all by Storey County insurance beginning November 1, 2022. Contract dispute negotiations between Cigna and Renown areoccurring.

Please see the attached notice from LP Insurance. You will likely receive additional communication directly from Renown and Cigna regarding the dispute. Storey County has no control over this.

We are monitoring this closely and will update you immediately with new information.

Please prepare accordingly in case Cigna and Renown do not arrive at an agreement by November 1 (October 31 would be last day of Renown coverage).

The attached flyer includes a link to help locate alternative/non-Renown providers, and it contains contact information for Kristie Martin at LP Insurance who is available to assist. Please don't hesitate to reach out to Kristie with any questions or to request assistance.

Please do not reply-all.

Austin

Austin Osborne, PHR, SHRM-CP
Storey County Manager
Box 176 Virginia City, NV 89440
Cell: 775.291.4693 (primary)
Office: 775.847.0968
Fax: 775.847.0949
aosborne@storeycounty.org

Storey County is an Equal Opportunity Provider.

CONFIDENTIALITY DISCLAIMER:
This e-mail and any attachments are intended only for use by the addressee(s) named herein and may contain legally privileged and/or confidential information. If you are not the intended recipient, any dissemination, distribution or copying of this e-mail and any attachments is strictly prohibited. If you have received this e-mail in error, please immediately notify me and permanently delete the original and all copies and printouts of this e-mail and any attachments.

AMERICAN OVERSIGHT

Renown Health Network Update

Attention all Cigna health plan members:

Please be advised that our health insurance carrier, Cigna, and the Renown Health network are currently in negotiations on a new contract. Facilities and providers affected include both Renown hospitals in Reno as well as all Renown urgent care facilities and provider groups.

While the existing agreement isn't set to terminate until **October 31st, 2022**, you may receive or have already received communication regarding the dispute from Cigna and/or your provider notifying you that they will **no longer be in network beginning November 1, 2022**.

We are closely monitoring the situation and will consider all options as things continue to develop. In the meantime, please ensure you adjust providers as necessary on/before November 1st.

Please be advised that Carson Tahoe Health, Carson Valley Medical Center, Saint Mary's and all Northern Nevada Medical locations are still in network with Cigna. For alternative providers see the below resources.

Finding a Provider:

Scan the QR code below to search for a provider within the Cigna network.

Still have questions?

If you have any questions or need any additional information, please contact LP Insurance Services at **775.996.6049** or at **kristie.martin@lpins.net**.

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Wednesday, October 05, 2022 11:51 AM EDT
To: Mark A. Wlaschin (mwlaschin@sos.nv.gov) <mwlaschin@sos.nv.gov>
CC: Heather Faircloth <hfaircloth@storeycounty.org>
Subject: Storey Voter Reg in Triplicate
Attachment(s): "Hillebrand Forms.pdf"

Good morning Mark:
As we quickly discussed yesterday, here are the scanned copies of the 3 voter registration forms we received for the same person. I also include the cover letter we received from Field Works, who seems to be the organization that gathered the forms. As I highlighted yesterday, we have entered the young man into the system as a registered voter in Storey. At the same time something seems very strange here as the forms are all in different handwriting with seemingly different signatures, and with variable info in some of the info boxes. Now, I know my signature is variable form to form, but the overall variability of these forms raises some questions in our minds here in the Clerk's Office.

So, … I forward these to you to determine what, if any, follow-up is appropriate. And, to maybe investigate what Field Works is doing, because something seems a bit askew here.

Have fun with them, and please keep me informed as to any action that we need to do with regard to this individual's registration.

Cheers!

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
M: 206-399-5588
jhindle@storeycounty.org

AMERICAN OVERSIGHT

Voter Registration Drive

Transmittal Letter

DATE: 9/8/2022

TO: Storey County Clerk
Storey County
Drawer D
Virginia City, NV 89440

FROM: FieldWorks

RE: Applications

Please find the enclosed applications for voter registration that we have collected through our drive.

2 Complete Applications

We believe these applications are complete and ready for you to process.

If you have any questions on this report or have any additional issues with these applications, please do not hesitate to contact us.

FieldWorks
1629 K St NW Ste 300
Washington, DC 20006
azqc@fieldworks.com
(800)404-9625

COMPLETE APPLICATIONS

NVD020064 NVD020220

AMERICAN OVERSIGHT

Voter Registration Application/Solicitud de Inscripción de Votante

Before completing this form, review the General, Application, and State specific instructions
Antes de llenar este formulario, vea las instrucciones generales, las instrucciones para llenar esta solicitud, y las instrucc
PLEASE PROVIDE YOUR RESPONSES IN ENGLISH. / PROPORCIONE SUS RESPUESTAS EN

PO 00375

Are you a citizen of the United States of America? ☑ Yes / Sí ☐ No / No
¿Es usted ciudadano de Estados Unidos de América?

Will you be 18 years old on or before election day? ☑ Yes / Sí ☐ No / No
¿Habrá cumplido los 18 años de edad para el día de las elecciones?

If you check "No" in response to either of these questions, do not complete form.
Si contestó "No" a alguna de estas preguntas, no llene el formulario.

(Please see state-specific instructions for rules regarding eligibility to register prior to age 18.)
(Vea también las instrucciones específicas de su estado sobre la posibilidad de inscribirse antes de los 18 años de edad).

This space for office use only. / Este espacio solo para uso de la oficina.

1	(Circle one) / (Marque uno con un círculo) Mr. / Sr. Mrs. / Sra. Miss / Sta. Ms. / Sra.	Last Name / Apellido: Hildebrand	First Name / Primer nombre: Matthew	Middle Name(s) / Segundo nombre: Dale	(Circle one) / (Marque uno con un círculo) Jr. Sr. II III IV
2	Home Address / Dirección donde vive: 469 Freedom Hill	Apt. or Lot # / N°. de depto. o lote: —	City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440
3	Address Where You Get Your Mail If Different From Above / Dirección donde recibe su correo, si es diferente a la de más arriba: PO Box 520		City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440

4	Date of Birth/ Fecha de nacimiento: 06/19/1983 (Month / Mes Day / Día Year / Año)	5	Telephone Number (optional) / Número de teléfono (optativo): Mom Shoshana 775-250-7624	6	ID Number (See Item 6 in the instructions for your state) / Número de identificación (Vea el número 6 en las Instrucciones de su estado): SSN # = [redacted] [redacted]-8628
7	Choice of Party (see item 7 in the instructions for your State) / Selección de partido político (Vea el número 7 en las instrucciones de su estado): Republican	8	Race or Ethnic Group (see item 8 in the instructions for your State) / Raza o grupo étnico (Vea el número 8 en las instrucciones de su estado): 1/64th Cherokee Creek		

9 I have reviewed my state's instructions and I swear/affirm that: / Leí las instrucciones de mi estado y juro/afirmo que:
- I am a United States citizen. / Soy ciudadano de Estados Unidos.
- I meet the eligibility requirements of my state and subscribe to any oath required. / Cumplo con los requisitos de mi estado y presto cualquier juramento requerido.
- The information I have provided is true to the best of my knowledge under penalty of perjury. If I have provided false information, I may be fined, imprisoned, or (if not a U.S. citizen) deported from or refused entry to the United States. / La información que proporcioné es verdadera según mis mejores conocimientos, bajo pena de perjurio. Si proporcioné información falsa, se me puede multar, encarcelar o (si no soy ciudadano de EE UU), deportar de o denegar entrada a Estados Unidos.

Matthew Hildebrand
Please sign full name (or put mark) / Firme su nombre completo (o ponga su marca)

Date / Fecha: 09 / 07 / 2022 (Month / Mes Day / Día Year / Año)

If you are registering to vote for the first time: please refer to the application instructions for information on submitting copies of valid identification documents with this form.
Si se está inscribiendo para votar por primera vez: consulte las instrucciones de la solicitud para información sobre presentar copias documentos de identificación válidos con este formulario.

RECEIVED
SEP 19 2022
BY

Please fill out the sections below if they apply to you.
Llene las secciones a continuación que correspondan a su situación.

If this application is for a **change of name**, what was your name before you changed it? / Si esta solicitud es para un **cambio de nombre**, ¿cómo se llamaba antes de cambiar de nombre?

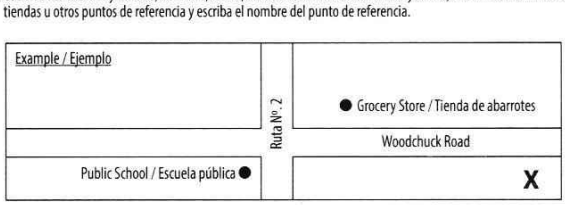
A	Mr. / Sr. Mrs. / Sra. Miss / Sta. Ms. / Sra.	Last Name / Apellido	First Name / Primer nombre	Middle Name(s) / Segundo nombre	(Circle one) / (Marque uno con un círculo) Jr. Sr. II III IV

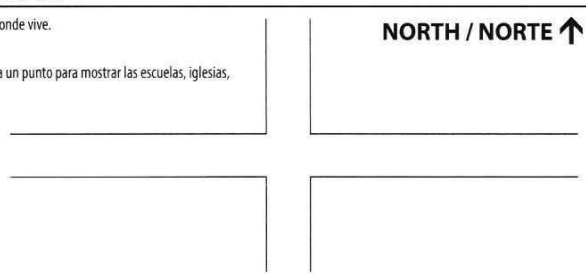
If you were **registered before but this is the first time you are registering from the address in Box 2**, what was your address where you were registered before?
Si estuvo **inscrito antes, pero esta es la primera vez que se está inscribiendo con la dirección en la Casilla 2**, ¿cuál era la dirección con que estaba inscrito antes?

B	Street (or route and box number) / Calle (o número de ruta y casilla)	Apt. or Lot # / N°. de depto. o lote	City/Town/County / Ciudad/Localidad/Condado	State / Estado	Zip Code / Código postal

If you live in a rural area but do not have a street number, or if you have no address, please show on the map where you live.
Si vive en una zona rural, pero no tiene un número de calle, o si no tiene dirección, muestre en el mapa dónde vive.

C
- Write in the names of the crossroads (or streets) nearest to where you live. / Escriba el nombre de las calles que cruzan más cerca de donde vive.
- Draw an X to show where you live. / Ponga una X para mostrar el lugar en que vive.
- Use a dot to show any schools, churches, stores, or other landmarks near where you live, and write the name of the landmark. / Ponga un punto para mostrar las escuelas, iglesias, tiendas u otros puntos de referencia y escriba el nombre del punto de referencia.





If the applicant is unable to sign, who helped the applicant fill out this application? Give name, address and phone number (phone number optional).
Si el solicitante no puede firmar, ¿quién ayudó al solicitante a llenar esta solicitud? Dé el nombre, la dirección y el número de teléfono. (El número de teléfono es optativo).

D

Mail this application to the address provided for your State.
Envíe esta solicitud a la dirección provista por su estado.

NVD020827

AMERICAN OVERSIGHT

Voter Registration Application/Solicitud de Inscripción de Votante

Before completing this form, review the General, Application, and State specific instructions.
Antes de llenar este formulario, vea las instrucciones generales, las instrucciones para llenar esta solicitud, y las instrucciones específicas de su estado.
PLEASE PROVIDE YOUR RESPONSES IN ENGLISH. / PROPORCIONE SUS RESPUESTAS EN INGLÉS.

Are you a citizen of the United States of America? / ¿Es usted ciudadano de Estados Unidos de América? ☑ Yes / Sí ☐ No / No

Will you be 18 years old on or before election day? / ¿Habrá cumplido los 18 años de edad para el día de las elecciones? ☑ Yes / Sí ☐ No / No

If you check "No" in response to either of these questions, do not complete form.
Si contestó "No" a alguna de estas preguntas, no llene el formulario.

(Please see state-specific instructions for rules regarding eligibility to register prior to age 18.)
(Vea también las instrucciones específicas de su estado sobre la posibilidad de inscribirse antes de los 18 años de edad).

This space for office use only. / Este espacio sólo para uso de la oficina.

1	(Circle one) / (Marque uno con un círculo) Mr. / Sr. Mrs. / Sra. Miss / Sta. Ms. / Sra.	Last Name / Apellido: Hilderand	First Name / Primer nombre: Matthew	Middle Name(s) / Segundo nombre: Dale	(Circle one) / (Marque uno con un círculo) Jr. Sr. II III IV
2	Home Address / Dirección donde vive: 469 Fredom ~~Hilderand~~ Hill	Apt. or Lot # / Nº. de depto. o lote	City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440
3	Address Where You Get Your Mail If Different From Above / Dirección donde recibe su correo, si es diferente a la de más arriba: PO Box 576 Virginia City		City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440

4	Date of Birth / Fecha de nacimiento: 6/18/1983 (Month / Mes Day / Día Year / Año)	5	Telephone Number (optional) / Número de teléfono (optativo): Call my Mom @ 775 250 7624	6	ID Number (See Item 6 in the instructions for your state) / Número de identificación (Vea el número 6 en las Instrucciones de su estado): Social Security : 568 878828
7	Choice of Party (see item 7 in the instructions for your State) / Selección de partido político (Vea el número 7 en las instrucciones de su estado): Republican	8	Race or Ethnic Group (see item 8 in the instructions for your State) / Raza o grupo étnico (Vea el número 8 en las instrucciones de su estado): 464th Cherokee Creek 2% Nigger		

9 I have reviewed my state's instructions and I swear/affirm that: / Leí las instrucciones de mi estado y juro/afirmo que:
- ■ I am a United States citizen. / Soy ciudadano de Estados Unidos.
- ■ I meet the eligibility requirements of my state and subscribe to any oath required. / Cumplo con los requisitos de mi estado y presto cualquier juramento requerido.
- ■ The information I have provided is true to the best of my knowledge under penalty of perjury. If I have provided false information, I may be fined, imprisoned, or (if not a U.S. citizen) deported from or refused entry to the United States. / La información que proporcioné es verdadera según mis mejores conocimientos, bajo pena de perjurio. Si proporcioné información falsa, se me puede multar, encarcelar o (si no soy ciudadano de EE UU), deportar de o denegar entrada a Estados Unidos.

Please sign full name (or put mark) / Firme su nombre completo (o ponga su marca): Matthew Dale Hilderand

Date / Fecha: Sept (Month / Mes) 6th (Day / Día) 2022 (Year / Año)

If you are registering to vote for the first time: please refer to the application instructions for information on submitting copies of valid identification documents with this form.
Si se está inscribiendo para votar por primera vez: consulte las instrucciones de la solicitud para información sobre presentar copias documentos de identificación válidos con este formulario.

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Si vive en una zona rural, pero no tiene un número de calle, o si no tiene dirección, muestre en el mapa dónde vive.

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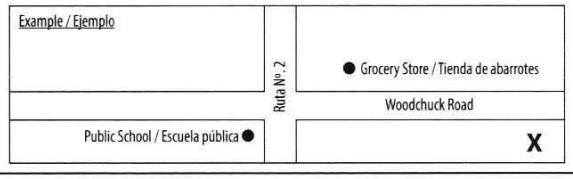
- ■ Write in the names of the crossroads (or streets) nearest to where you live. / Escriba el nombre de las calles que cruzan más cerca de donde vive.
- ■ Draw an X to show where you live. / Ponga una X para mostrar el lugar en que vive.
- ■ Use a dot to show any schools, churches, stores, or other landmarks near where you live, and write the name of the landmark. / Ponga un punto para mostrar las escuelas, iglesias, tiendas u otros puntos de referencia y escriba el nombre del punto de referencia.



NORTH / NORTE ↑

DEPUTY
BY
STOREY COUNTY CLERK
2022 SEP 12 AM 10:22
FILED

If the applicant is unable to sign, who helped the applicant fill out this application? Give name, address and phone number (phone number optional).
Si el solicitante no puede firmar, ¿quién ayudó al solicitante a llenar esta solicitud? Dé el nombre, la dirección y el número de teléfono. (El número de teléfono es optativo).

D

Mail this application to the address provided for your State.
Envíe esta solicitud a la dirección provista por su estado.

NVD020064

AMERICAN OVERSIGHT

Voter Registration Application/Solicitud de Inscripción de Votante

Before completing this form, review the General, Application, and State specific instructions.
Antes de llenar este formulario, vea las instrucciones generales, las instrucciones para llenar esta solicitud, y las instrucciones específicas de su estado.
PLEASE PROVIDE YOUR RESPONSES IN ENGLISH. / PROPORCIONE SUS RESPUESTAS EN INGLÉS.

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¿Es usted ciudadano de Estados Unidos de América?
If you check "No" in response to either of these questions, do not complete form.
Si contestó "No" a alguna de estas preguntas, no llene el formulario.

Will you be 18 years old on or before election day? ☑ Yes / Sí ☐ No / No
¿Habrá cumplido los 18 años de edad para el día de las elecciones?

(Please see state-specific instructions for rules regarding eligibility to register prior to age 18.)
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1	(Circle one) / (Marque uno con un círculo) Mr. / Sr. Mrs. / Sra. Miss / Sta. Ms. / Sra.	Last Name / Apellido: Hillebrand	First Name / Primer nombre: Matthew	Middle Name(s) / Segundo nombre: Dale	(Circle one) / (Marque uno con un círculo) Jr. Sr. II III IV
2	Home Address / Dirección donde vive: 464 Freedom Hill	Apt. or Lot # / Nº. de depto. o lote: NO	City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440
3	Address Where You Get Your Mail If Different From Above / Dirección donde recibe su correo, si es diferente a la de más arriba: PO BOX 56		City/Town / Ciudad/Localidad: Virginia City	State / Estado: NV	Zip Code / Código postal: 89440

4	Date of Birth/ Fecha de nacimiento: 06 / 19 / 1983 (Month / Mes Day / Día Year / Año)	5	Telephone Number (optional) / Número de teléfono (optativo): Mom's 775-156-7624 Call her	6	ID Number (See Item 6 in the instructions for your state) / Número de identificación (Vea el número 6 en las Instrucciones de su estado): Social Security # 568-07-8829
7	Choice of Party (see item 7 in the instructions for your State) / Selección de partido político (Vea el número 7 en las instrucciones de su estado): Republican	8	Race or Ethnic Group (see item 8 in the instructions for your State) / Raza o grupo étnico (Vea el número 8 en las instrucciones de su estado)		

9 I have reviewed my state's instructions and I swear/affirm that: / Leí las instrucciones de mi estado y juro/afirmo que:
- I am a United States citizen. / Soy ciudadano de Estados Unidos.
- I meet the eligibility requirements of my state and subscribe to any oath required. / Cumplo con los requisitos de mi estado y presto cualquier juramento requerido.
- The information I have provided is true to the best of my knowledge under penalty of perjury. If I have provided false information, I may be fined, imprisoned, or (if not a U.S. citizen) deported from or refused entry to the United States. / La información que proporcioné es verdadera según mis mejores conocimientos, bajo pena de perjurio. Si proporcioné información falsa, se me puede multar, encarcelar o (si no soy ciudadano de EE UU), deportar de o denegar entrada a Estados Unidos.

Matthew Dale Hillebrand
Please sign full name (or put mark) / Firme su nombre completo (o ponga su marca)

Date / Fecha: 09 / 06 / 2022 (Month / Mes Day / Día Year / Año)

If you are registering to vote for the first time: please refer to the application instructions for information on submitting copies of valid identification documents with this form.
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If this application is for a **change of name**, what was your name before you changed it? / Si esta solicitud es para un **cambio de nombre**, ¿cómo se llamaba antes de cambiar de nombre?

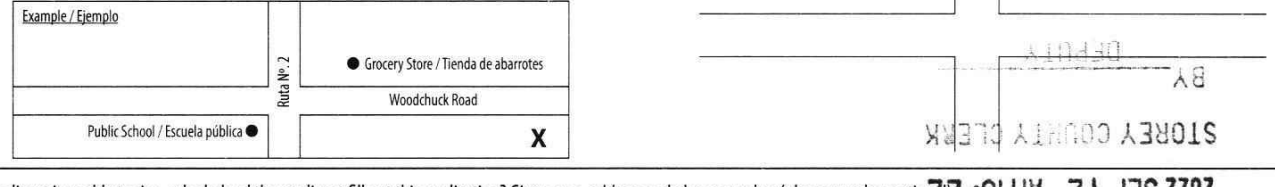
A	Mr. / Sr. Mrs. / Sra. Miss / Sta. Ms. / Sra.	Last Name / Apellido	First Name / Primer nombre	Middle Name(s) / Segundo nombre	(Circle one) / (Marque uno con un círculo) Jr. Sr. II III IV

If you were **registered before but this is the first time you are registering from the address in Box 2**, what was your address where you were registered before?
Si estuvo **inscrito antes, pero esta es la primera vez que se está inscribiendo con la dirección en la Casilla 2**, ¿cuál era la dirección con que estaba inscrito antes?

B	Street (or route and box number) / Calle (o número de ruta y casilla)	Apt. or Lot # / Nº. de depto. o lote	City/Town/County / Ciudad/Localidad/Condado	State / Estado	Zip Code / Código postal

If you live in a rural area but do not have a street number, or if you have no address, please show on the map where you live.
Si vive en una zona rural, pero no tiene un número de calle, o si no tiene dirección, muestre en el mapa dónde vive.

C
- Write in the names of the crossroads (or streets) nearest to where you live. / Escriba el nombre de las calles que cruzan más cerca de donde vive.
- Draw an X to show where you live. / Ponga una X para mostrar el lugar en que vive.
- Use a dot to show any schools, churches, stores, or other landmarks near where you live, and write the name of the landmark. / Ponga un punto para mostrar las escuelas, iglesias, tiendas u otros puntos de referencia y escriba el nombre del punto de referencia.



If the applicant is unable to sign, who helped the applicant fill out this application? Give name, address and phone number (phone number optional).
Si el solicitante no puede firmar, ¿quién ayudó al solicitante a llenar esta solicitud? Dé el nombre, la dirección y el número de teléfono. (El número de teléfono es optativo).

D

STOREY COUNTY CLERK
2022 SEP 12 AM 10:26
FILED
BY
DEPUTY

Mail this application to the address provided for your State.
Envíe esta solicitud a la dirección provista por su estado.

NVD020220

AMERICAN OVERSIGHT

From: Jim Hindle <jhindle@storeycounty.org>
Sent: Saturday, October 29, 2022 6:05 PM EDT
To: sterrett.lee@gmail.com <sterrett.lee@gmail.com>; me@jaycarmona.com <me@jaycarmona.com>
Subject: Storey Voter Turnout as of close of week 1 (!0/28/22)
Attachment(s): "20221028 EV Week 1 Turnout (002).xlsx"

Per your request, here is the turnout detail as of the close of polls yesterday, 10/28.

STOREY COUNTY NEVADA

Mail Ballots **Received** as of October 28th, 2022				
Democratic	Republican	Other Party	Non-Partisan	Total
138	168	22	73	401

In Person Early Voting Turnout as of October 28th, 2022				
Democratic	Republican	Other	Non-Partisan	Total
49	200	17	33	299

Jim Hindle
Storey County Clerk / Treasurer
26 South B Street, Second Floor
PO Drawer D
Virginia City, NV 89440
PH: 775-847-0969
jhindle@storeycounty.org

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
1	ID	PARTY	LASTNAM	FIRSTNAI	MIDDLEN	SUFFIX	ADDRESS	CHECK-IN	PRECINC	SITE	BALLOT S	CERT	POLLWOI	CATEGOI	STATEME	MAIL BALLOT	
2	400001	DEM	PETRINI	ANGELO	DOMINIC		875 S D S	10/27/2022 11:43	2	STOREY (	BT 1		General P	Electronic	No	Yes	
3	400002	DEM	PETRINI	JOAN	BARBARA		875 N D S	10/27/2022 11:39	1	STOREY (	BT 1		General P	Electronic	No	Yes	
4	400009	DEM	AVANSIN(	WILLIAM	SHERMAN		112 N D S	10/26/2022 9:29	1	STOREY (	BT 1		General P	Electronic	No	Yes	
5	400018	DEM	NEVIN	MICHAEL	E		174 N C S	10/28/2022 14:20	1	STOREY (	BT 1		General P	Electronic	No	Yes	
6	400020	DEM	AVANSIN(	VERLYS	G.		112 N D S	10/26/2022 9:31	1	STOREY (	BT 1		General P	Electronic	No	Yes	
7	400056	DEM	SIMONS	JACK	A		401 CANY	10/22/2022 10:07	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
8	400100	DEM	THISTLE	JOHN	F.		136 S N S	10/24/2022 13:20	1	STOREY (	BT 1		General P	Electronic	No	Yes	
9	400110	DEM	GREEN	ROSANNA	J.		199 S I ST	10/24/2022 9:25	2	STOREY (	BT 1		General P	Electronic	No	Yes	
10	400111	DEM	MCDOWE	RICHARD	EARL		351 S E S	10/26/2022 10:57	2	STOREY (	BT 1		General P	Electronic	No	Yes	
11	400120	DEM	MCDOWE	KATHLEE	MARIE		351 S E S	10/26/2022 11:00	2	STOREY (	BT 1		General P	Electronic	No	Yes	
12	400121	DEM	BEAUPRE	ANDRE	L.		755 SUTR	10/28/2022 13:20	4	STOREY (	BT 1		General P	Electronic	No	Yes	
13	400138	DEM	CLIFFORI	CAROL	JOSEPHINE		78 N SUM	10/26/2022 10:48	1	STOREY (	BT 1		General P	Electronic	No	Yes	
14	400143	DEM	CARMACI	VICTORIA	L		106 TOM S	10/26/2022 14:12	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
15	400210	DEM	SLACK	SHIRLEY	MAY		350 N C S	10/22/2022 11:03	1	STOREY (	BT 1		General P	Electronic	No	Yes	
16	400405	DEM	TRIBLE	JOHN	MICHAEL		2240 ENT	10/24/2022 12:33	5	STOREY (	BT 1		General P	Electronic	No	Yes	
17	400419	DEM	GRIBBIN	JEANNE	MARIE		NOT AVAI	10/28/2022 11:15	5	STOREY (	BT 1		General P	Electronic	No	Yes	
18	400512	DEM	PREISACI	RAYMONI	JOHN		2251 LOU	10/28/2022 13:56	5	STOREY (	BT 1		General P	Electronic	No	Yes	
19	400631	DEM	IMMERS	JOYCE	LORAINE		730 CART	10/27/2022 14:42	5	STOREY (	BT 1		General P	Electronic	No	Yes	
20	400743	DEM	MILLER	DENNIS	MILTON		140 COUF	10/22/2022 12:48	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
21	400752	DEM	ST CLAIR	FAITH	ANN		401 CANY	10/22/2022 10:01	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
22	400974	DEM	MOORE	ANNATHE	LOUISE		701 SUTR	10/24/2022 8:19	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
23	400989	DEM	SHANE	SHARON	LOUISE		293 E MIL	10/26/2022 8:44	1	STOREY (	BT 1		General P	Electronic	No	Yes	
24	401050	DEM	MILLER	CHRISTIN	ANN		4390 ROC	10/24/2022 12:25	5	STOREY (	BT 1		General P	Electronic	No	Yes	
25	401118	DEM	VICKREY	SCOTT	MICHAEL		2283 CAR	10/27/2022 13:00	5	STOREY (	BT 1		General P	Electronic	No	Yes	
26	401244	DEM	HOEFT	JAMES	WALTER		2190 CAS	10/28/2022 13:51	5	STOREY (	BT 1		General P	Electronic	No	Yes	
27	401448	DEM	LIGHT	LISA	CHRISTINE		221 S M S	10/24/2022 10:38	2	STOREY (	BT 1		General P	Electronic	No	Yes	
28	401576	DEM	TRIBLE	MARY	S		2240 ENT	10/24/2022 12:32	5	STOREY (	BT 1		General P	Electronic	No	Yes	
29	401843	DEM	HANCOCI	HELENE	ANN		170 JULIE	10/26/2022 14:19	4	STOREY (	BT 1		General P	Electronic	No	Yes	
30	401899	DEM	BINZEL	PETER	ALBERT		1300 YEL	10/24/2022 16:44	5	STOREY (	BT 1		General P	Electronic	No	Yes	
31	401948	DEM	GALLAGH	HUGH	JOHN		80 N A ST	10/28/2022 15:30	1	STOREY (	BT 1		General P	Electronic	No	Yes	
32	402105	DEM	CARLSON	CONSTAN	BETTINA		23 S HOW	10/27/2022 9:32	2	STOREY (	BT 1		General P	Electronic	No	Yes	
33	402217	DEM	TOLES	TAMARA	QUINN		293 E MIL	10/26/2022 8:41	1	STOREY (	BT 1		General P	Electronic	No	Yes	
34	402337	DEM	SULLIVAN	ELENA	MARIA		2620 CAS	10/26/2022 8:44	5	STOREY (	BT 1		General P	Electronic	No	Yes	
35	402887	DEM	BUDISH	DAVID	SIDNEY		172 CERC	10/22/2022 12:42	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
36	500179	DEM	SMITH	DENNIS	ROGER		93 CERCL	10/22/2022 11:00	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
37	500183	DEM	SMITH	LYNN	MARIE		93 CERCL	10/22/2022 10:46	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
38	500256	DEM	LEWIS	DEBORAH	PRINCE		319 N D S	10/25/2022 13:16	1	STOREY (	BT 1		General P	Electronic	No	Yes	
39	500498	DEM	SHAW	ALICIA			4020 PAL	10/27/2022 14:50	5	STOREY (	BT 1		General P	Electronic	No	Yes	
40	500715	DEM	SARGENT	TERESA	S		216 S M S	10/28/2022 8:36	2	STOREY (	BT 1		General P	Electronic	No	Yes	
41	500767	DEM	ANDERSC	SARAH	KATHERINE		358 N A S	10/26/2022 11:54	1	STOREY (	BT 1		General P	Electronic	No	Yes	
42	501004	DEM	WALLACE	BAILEY	KAYE		177 WILL	10/27/2022 14:38	4	STOREY (	BT 1		General P	Electronic	No	Yes	
43	501036	DEM	IMMOOR	TERRENC	GERALD		230 S P S	10/28/2022 15:24	2	STOREY (	BT 1		General P	Electronic	No	Yes	
44	501518	DEM	HAYS	JONATHA	ALEX		191 TOM S	10/26/2022 10:55	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
45	501519	DEM	HAYS	JENNIFEI	LOU		191 TOM S	10/26/2022 10:53	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
46	501521	DEM	LUCERO	WILLIAM	BENJAMIN		4180 FRY	10/26/2022 10:02	5	STOREY (	BT 1		General P	Electronic	No	Yes	
47	501522	DEM	LUCERO	VICTORIA	LYNN		4180 FRY	10/26/2022 10:00	5	STOREY (	BT 1		General P	Electronic	No	Yes	
48	501864	DEM	SLACK	SHERRY	MARCELLA		350 N C S	10/22/2022 10:59	1	STOREY (	BT 1		General P	Electronic	No	Yes	
49	502052	DEM	RAKER	JOHN	E		119 S L ST	10/22/2022 12:37	1	STOREY (	BT 1		General P	Electronic	No	Yes	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
50	502945	DEM	GREENE	SABBATH	JADE		46 S I ST,	10/26/2022 8:54	1	STOREY (	BT 1		General P	Electronic	No	Yes	
51	500824	GRN	CARLSON	BENJAMIN			142 N C S	10/28/2022 10:59	1	STOREY (	BT 1		General P	Electronic	No	No	
52	400037	IAP	PEARSON	DORIS	I		65 S H ST	10/27/2022 14:29	1	STOREY (	BT 1		General P	Electronic	No	Yes	
53	400268	IAP	STAPLES	BRENDA	DIANE		495 S D S	10/27/2022 14:57	2	STOREY (	BT 1		General P	Electronic	No	Yes	
54	401572	IAP	D'AGOSTI	DONALD	JAMES		2010 EMP	10/27/2022 12:14	5	STOREY (	BT 1		General P	Electronic	No	Yes	
55	402505	IAP	WIDICK	LAWREN(	LEROY		4210 OVE	10/22/2022 10:42	5	STOREY (	BT 1		General P	Electronic	No	No	
56	402816	IAP	TORVICK	BRET	ARTHUR		2578 CAR	10/25/2022 13:30	5	STOREY (	BT 1		General P	Electronic	No	Yes	
57	402828	IAP	GLADDIN(	GIL	G		63 S O ST	10/25/2022 14:12	1	STOREY (	BT 1		General P	Electronic	No	Yes	
58	402897	IAP	DIMARZO	ARMOUR	BLAISE		135 N O S	10/25/2022 12:40	1	STOREY (	BT 1		General P	Electronic	No	Yes	
59	500005	IAP	GENGLER	ELAINE	MARIE		135 N O S	10/26/2022 15:12	1	STOREY (	BT 1		General P	Electronic	No	Yes	
60	501796	IAP	BILLMAN	MELANIE	JEAN		1900 CAS	10/27/2022 15:43	5	STOREY (	BT 1		General P	Electronic	No	Yes	
61	503325	IAP	PURDON	NICOLE	JUSTINE		2424 CAR	10/27/2022 16:55	5	STOREY (	BT 1		General P	Electronic	No	Yes	
62	402521	LIB	HALL	DANIEL			109 AVE E	10/22/2022 11:01	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
63	500247	LIB	DUFFY	SALLY	ANN		322 N B S	10/26/2022 16:04	1	STOREY (	BT 1		General P	Electronic	No	Yes	
64	502195	LIB	RABE	JOHN	FREDERICK		3220 CAR	10/27/2022 12:16	5	STOREY (	BT 1		General P	Electronic	No	Yes	
65	400038	NP	PEARSON	WILLIAM	DANIEL		65 S H ST	10/27/2022 14:33	1	STOREY (	BT 1		General P	Electronic	No	Yes	
66	400266	NP	KOHL	STEVEN	DANIEL		21345 SAI	10/28/2022 11:46	5	STOREY (	BT 1		General P	Electronic	No	Yes	
67	400348	NP	JORGENS	ESTELLE	CHRISTINE		21870 AD(	10/28/2022 10:52	5	STOREY (	BT 1		General P	Electronic	No	Yes	
68	400459	NP	GRIBBIN	THOMAS	MICHAEL		1921 LOU	10/28/2022 11:18	5	STOREY (	BT 1		General P	Electronic	No	Yes	
69	400723	NP	TURMAN	THOMAS	ROBERT		4910 GRA	10/26/2022 12:14	5	STOREY (	BT 1		General P	Electronic	No	Yes	
70	400847	NP	EASLEY	JERRY	LEE		116 N O S	10/26/2022 14:17	1	STOREY (	BT 1		General P	Electronic	No	Yes	
71	401049	NP	MILLER	JAMES	GREGORY		4390 ROC	10/24/2022 12:22	5	STOREY (	BT 1		General P	Electronic	No	Yes	
72	401116	NP	VANN	FRANCIS	JOSEPH	JR	2311 EMP	10/22/2022 11:31	5	STOREY (	BT 1		General P	Electronic	No	Yes	
73	402351	NP	SULLIVAN	DENNIS	PATRICK		2620 CAS	10/26/2022 8:46	5	STOREY (	BT 1		General P	Electronic	No	Yes	
74	402499	NP	BALLIETT	PAULETTE			213 AVE E	10/22/2022 11:26	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
75	402541	NP	ROSKO	TODD	WILLIAM		140 N O S	10/27/2022 11:44	1	STOREY (	BT 1		General P	Electronic	No	Yes	
76	402583	NP	BLASUTT	GARY			284 RUE I	10/27/2022 10:34	6	STOREY (	BT 2		General P	Electronic	No	Yes	
77	402794	NP	KISE	CAROLYN	LESLIE		2590 MUS	10/28/2022 12:30	5	STOREY (	BT 1		General P	Electronic	No	Yes	
78	500199	NP	PERRY	DAISY	HUGHSON		980 CART	10/22/2022 11:04	5	STOREY (	BT 1		General P	Electronic	No	Yes	
79	500241	NP	PERRY	ARIKA	ANE		980 CART	10/24/2022 12:44	5	STOREY (	BT 1		General P	Electronic	No	Yes	
80	500499	NP	SHAW	SCOTT			4020 PAL	10/27/2022 14:47	5	STOREY (	BT 1		General P	Electronic	No	Yes	
81	500574	NP	ELISSA	YOUSIF	NAZAR		415 SAM (	10/26/2022 16:52	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
82	500585	NP	ELISSA	JONELLE	SUZANNE		415 SAM (	10/26/2022 16:50	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
83	500716	NP	KINZY	SHEILA	SUE		360 S C S	10/28/2022 9:38	2	STOREY (	BT 1		General P	Electronic	No	Yes	
84	500810	NP	VIGOR	RONN			355 N F S	10/22/2022 11:36	1	STOREY (	BT 1		General P	Electronic	No	Yes	
85	500985	NP	CAMARD(	CHERYL	LYNN		2300 ENT	10/28/2022 14:26	5	STOREY (	BT 1		General P	Electronic	No	Yes	
86	501022	NP	NELSON	ARTHUR	EARL		2590 MUS	10/28/2022 12:33	5	STOREY (	BT 1		General P	Electronic	No	Yes	
87	501763	NP	SPENCE	ELISABET	ANNE		2000 BAR	10/28/2022 13:45	5	STOREY (	BT 1		General P	Electronic	No	Yes	
88	501764	NP	SPENCE	SCOTT	TRACY		2000 BAR	10/26/2022 14:22	5	STOREY (	BT 1		General P	Electronic	No	Yes	
89	502648	NP	SENDON	CLAUDE	FLAMMARION		476 N B S	10/27/2022 14:18	1	STOREY (	BT 1		General P	Electronic	No	Yes	
90	502702	NP	BROWN	TODD	MARTIN		50 W FIVE	10/28/2022 12:26	5	STOREY (	BT 1		General P	Electronic	No	Yes	
91	502925	NP	YANCEY	ROBIN	MAC VEAN		1813 LOU	10/24/2022 10:47	5	STOREY (	BT 1		General P	Electronic	No	Yes	
92	503019	NP	MAHLEN	SCOTT	MARTIN		150 S Q S	10/24/2022 13:36	1	STOREY (	BT 1		General P	Electronic	No	Yes	
93	503107	NP	MCQUADI	RONALD	JAMES		2051 MAI	10/22/2022 11:04	2	STOREY (	BT 1		General P	Electronic	No	Yes	
94	503221	NP	JOHNSON	MORGAN	LEE		98 N HOW	10/27/2022 14:26	1	STOREY (	BT 1		General P	Electronic	No	Yes	
95	503314	NP	WOJECK	EDWARD	J		1625 MAI	10/26/2022 10:42	2	STOREY (	BT 1		General P	Electronic	No	Yes	
96	503355	NP	ABRAMS	ALEXA	RAE		102 S R S	10/24/2022 15:10	1	STOREY (	BT 1		General P	Electronic	No	Yes	
97	503495	NP	KINDER	LARRY	CLINE		815 LAFO	10/22/2022 11:18	4	STOREY (	BT 1		General P	Electronic	No	Yes	
98	402420	OTH	DATES	DAVID	BRIAN		1597 BON	10/28/2022 11:51	5	STOREY (	BT 1		General P	Electronic	No	No	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
99	502423	OTH	BRANDHO	PATRICIA	ANN		334 S D S	10/28/2022 9:14	2	STOREY (	BT 1		General P	Electronic	No	Yes	
100	502701	OTH	BROWN	RACHEL	SUSANANNE		50 W FIVE	10/28/2022 12:28	5	STOREY (	BT 1		General P	Electronic	No	Yes	
101	400014	REP	HANSEN	MARSHAL	CORBETT		175 S A S	10/26/2022 17:03	2	STOREY (	BT 1		General P	Electronic	No	Yes	
102	400021	REP	HANSEN	SUSAN	G		175 S A S	10/26/2022 16:59	2	STOREY (	BT 1		General P	Electronic	No	Yes	
103	400030	REP	PERRY	JANET	C.		53 S STEV	10/25/2022 8:51	2	STOREY (	BT 1		General P	Electronic	No	Yes	
104	400032	REP	CURTIS	ELEANOR	JEAN		83 S I ST,	10/24/2022 10:21	1	STOREY (	BT 1		General P	Electronic	No	Yes	
105	400059	REP	WHITE	DELORES	S.		931 S E S	10/22/2022 12:52	2	STOREY (	BT 1		General P	Electronic	No	Yes	
106	400064	REP	WERNER	KARYN	LUCILLE		359 WAG	10/25/2022 10:07	4	STOREY (	BT 1		General P	Electronic	No	Yes	
107	400065	REP	WERNER	MICHAEL	ALAN		359 WAG	10/25/2022 10:05	4	STOREY (	BT 1		General P	Electronic	No	Yes	
108	400087	REP	CURTIS	JOSEPH	LEE		83 N I ST,	10/26/2022 9:42	1	STOREY (	BT 1		General P	Electronic	No	Yes	
109	400115	REP	SWAFFOR	KATHERI	ANN		21385 SA	10/26/2022 14:57	5	STOREY (	BT 1		General P	Electronic	No	Yes	
110	400116	REP	HARDY	BRENDA	F		2272 CAR	10/22/2022 10:28	5	STOREY (	BT 1		General P	Electronic	No	Yes	
111	400170	REP	CLEWELL	LEO	L.		900 S F S	10/28/2022 17:16	2	STOREY (	BT 1		General P	Electronic	No	Yes	
112	400182	REP	MYERS	THOMAS	JEROME	JR	360 N E S	10/22/2022 13:36	1	STOREY (	BT 1		General P	Electronic	No	Yes	
113	400221	REP	ADAMSON	HOWARD	D		143 JUMP	10/22/2022 10:53	4.03	STOREY (	BT 1		General P	Electronic	No	No	
114	400229	REP	ADAMSON	JERIE	SUE		143 JUMP	10/22/2022 10:55	4.03	STOREY (	BT 1		General P	Electronic	No	No	
115	400295	REP	BRACKET	TODD	D		21595 DO	10/24/2022 8:55	5	STOREY (	BT 1		General P	Electronic	No	Yes	
116	400298	REP	HELLER	WINFRED	ALEXANDER		152 AVE E	10/22/2022 13:40	6	LOCKWO(	BT 2		General P	Electronic	No	No	
117	400299	REP	BRACKET	NONDAS	MARIE		21595 DO	10/24/2022 8:52	5	STOREY (	BT 1		General P	Electronic	No	Yes	
118	400340	REP	DICKMAN	DAVID	GEORGE		22031 CLE	10/22/2022 11:21	5	STOREY (	BT 1		General P	Electronic	No	Yes	
119	400349	REP	GREENLU	CHARLEN	L.		211 N A S	10/27/2022 16:06	1	STOREY (	BT 1		General P	Electronic	No	Yes	
120	400372	REP	SOWL	DONALD	DEAN		4510 LOU	10/22/2022 10:35	5	STOREY (	BT 1		General P	Electronic	No	Yes	
121	400373	REP	SOWL	SALLY	MAE		4510 LOU	10/22/2022 10:32	5	STOREY (	BT 1		General P	Electronic	No	Yes	
122	400434	REP	ARISTA	RALPH	ALAN		221 S M S	10/27/2022 10:27	2	STOREY (	BT 1		General P	Electronic	No	Yes	
123	400437	REP	BONE	MICHAEL	EDMUND		355 N F S	10/27/2022 10:55	1	STOREY (	BT 1		General P	Electronic	No	Yes	
124	400447	REP	TAORMIN	THOMAS	STEPHAN		370 PANA	10/24/2022 15:39	5	STOREY (	BT 1		General P	Electronic	No	Yes	
125	400460	REP	SOWL	DANA	LYNN		4210 OVE	10/22/2022 10:36	5	STOREY (	BT 1		General P	Electronic	No	No	
126	400488	REP	CARBIEN	ALAN	G.		191 SAM (	10/26/2022 14:09	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
127	400516	REP	GIBERSO	LOUISE	ANNETTE		170 N SU	10/28/2022 11:33	1	STOREY (	BT 1		General P	Electronic	No	Yes	
128	400538	REP	RHODES	PAUL	ANTHONY		127 WILLI	10/22/2022 10:04	4	STOREY (	BT 1		General P	Electronic	No	Yes	
129	400541	REP	BOWERS	DANIEL	LEE		2901 SLIP	10/25/2022 13:33	2	STOREY (	BT 1		General P	Electronic	No	Yes	
130	400578	REP	COHEN	JUDITH	ANN		58 N C ST	10/28/2022 9:39	1	STOREY (	BT 1		General P	Electronic	No	Yes	
131	400585	REP	RYAN	LAWRENC	NICHOLAS		27200 RIV	10/24/2022 11:57	5	STOREY (	BT 1		General P	Electronic	No	Yes	
132	400597	REP	ALLEN	KENNETH	CHARLES		2203 CAR	10/25/2022 17:16	5	STOREY (	BT 1		General P	Electronic	No	Yes	
133	400598	REP	ALLEN	VICKI-DA	RUTHANNE		2203 CAR	10/25/2022 17:19	5	STOREY (	BT 1		General P	Electronic	No	Yes	
134	400617	REP	OSBORNE	AUSTIN	TREVOR		1064 S C S	10/27/2022 17:28	2	STOREY (	BT 1		General P	Electronic	No	Yes	
135	400630	REP	IMMERS	WILLIAM	W		730 CART	10/27/2022 14:44	5	STOREY (	BT 1		General P	Electronic	No	Yes	
136	400639	REP	BURKE	BRUCE	BENNETT		2243 CAR	10/28/2022 11:40	5	STOREY (	BT 1		General P	Electronic	No	Yes	
137	400643	REP	TAYLOR	ANNETTE	ACHA		2 RUE DE	10/22/2022 10:10	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
138	400648	REP	ZULIM	GAYLE	LYNN		1630 COM	10/22/2022 12:02	5	STOREY (	BT 1		General P	Electronic	No	Yes	
139	400675	REP	BACUS	RICHARD	ARNOLD		110 S P S	10/22/2022 11:07	1	STOREY (	BT 1		General P	Electronic	No	Yes	
140	400724	REP	OSBORNE	MURIEL	JEAN		187 S L S	10/26/2022 11:06	2	STOREY (	BT 1		General P	Electronic	No	Yes	
141	400779	REP	BURKE	COLLEEN	LYNNAE		2243 CAR	10/27/2022 12:16	5	STOREY (	BT 1		General P	Electronic	No	Yes	
142	400839	REP	MCCABE	KENNETH	EUGENE		2465 CAR	10/25/2022 10:20	5	STOREY (	BT 1		General P	Electronic	No	Yes	
143	400849	REP	SIMONS	DOROTHY			401 CANY	10/22/2022 10:12	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
144	400879	REP	ZULIM	MARK	WARREN		1630 COM	10/22/2022 12:04	5	STOREY (	BT 1		General P	Electronic	No	Yes	
145	400957	REP	WOODMA	KAREN	MARIE		154 S A S	10/24/2022 9:38	2	STOREY (	BT 1		General P	Electronic	No	Yes	
146	400961	REP	TYLER	BRET			401 CANY	10/22/2022 10:04	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
147	400967	REP	BURRELL	SCOTT	LEWIS		112 S C S	10/27/2022 16:24	2	STOREY (	BT 1		General P	Electronic	No	Yes	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
148	400977	REP	SJOVANG	WILLIAM			2461 GRIZ	10/25/2022 11:50	5	STOREY (	BT 1		General P	Electronic	No	Yes	
149	400995	REP	FARTHIN(	LARRY	EUGENE		21413 DEI	10/27/2022 9:36	5	STOREY (	BT 1		General P	Electronic	No	Yes	
150	400996	REP	FARTHIN(	JANET	RUTH		21413 DEI	10/27/2022 9:40	5	STOREY (	BT 1		General P	Electronic	No	Yes	
151	401014	REP	BREITENE	WILLIAM	DAVID		250 E MIL	10/27/2022 9:26	1	STOREY (	BT 1		General P	Electronic	No	Yes	
152	401022	REP	SEDDON	JANA	VANETTE		79 S H ST	10/25/2022 9:30	1	STOREY (	BT 1		General P	Electronic	No	Yes	
153	401034	REP	OLLSON	LINNETTE	JEAN		4670 HAN	10/25/2022 17:32	5	STOREY (	BT 1		General P	Electronic	No	Yes	
154	401057	REP	BRANDON	RYAN	PETER		130 S B S	10/27/2022 14:46	2	STOREY (	BT 1		General P	Electronic	No	Yes	
155	401094	REP	STERRET	ROLAND	LEE		351 S D S	10/24/2022 11:04	2	STOREY (	BT 1		General P	Electronic	No	Yes	
156	401099	REP	DRAKE	ALAN	FRANK		4820 LIVE	10/27/2022 11:40	5	STOREY (	BT 1		General P	Electronic	No	Yes	
157	401100	REP	DRAKE	GAIL	LYNN		4820 LIVE	10/27/2022 11:37	5	STOREY (	BT 1		General P	Electronic	No	Yes	
158	401102	REP	FURGASC	TODD	RICHARD		2210 MUS	10/24/2022 16:40	5	STOREY (	BT 1		General P	Electronic	No	Yes	
159	401147	REP	HURLES	KAREN	M		237 SAM (	10/22/2022 12:07	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
160	401167	REP	THOMAS	CAROL	LEA		4400 ROC	10/27/2022 15:33	5	STOREY (	BT 1		General P	Electronic	No	Yes	
161	401169	REP	SCHAAL	KEITH	HARVEY		309 N G S	10/22/2022 11:18	1	STOREY (	BT 1		General P	Electronic	No	Yes	
162	401174	REP	SCHAAL	CLAUDIA	JEAN		309 N G S	10/22/2022 11:16	1	STOREY (	BT 1		General P	Electronic	No	Yes	
163	401186	REP	THOMAS	PETER	G.		4400 ROC	10/27/2022 15:36	5	STOREY (	BT 1		General P	Electronic	No	Yes	
164	401225	REP	GABLE	CHAVONE	LYNN		66 N B ST	10/27/2022 11:25	1	STOREY (	BT 1		General P	Electronic	No	Yes	
165	401234	REP	INMAN	CARL	PHILLIP	JR	196 S M S	10/28/2022 9:00	2	STOREY (	BT 1		General P	Electronic	No	Yes	
166	401256	REP	LEE	JULIA	HELEN		356 N B S	10/27/2022 10:25	1	STOREY (	BT 1		General P	Electronic	No	Yes	
167	401278	REP	TROSKA	MELANIE	DAWN		4770 LIVE	10/26/2022 16:03	5	STOREY (	BT 1		General P	Electronic	No	No	
168	401323	REP	BIEDERM	LESLIE			21620 DO	10/26/2022 11:44	5	STOREY (	BT 1		General P	Electronic	No	Yes	
169	401404	REP	REDICAN	PATRICIA	LEE		3260 SIX I	10/22/2022 12:33	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
170	401406	REP	SLABY	ROBERT	MICHAEL		1670 LOU	10/27/2022 11:46	5	STOREY (	BT 1		General P	Electronic	No	Yes	
171	401408	REP	STAPLES	BRYAN	CLARK		495 S D S	10/24/2022 13:26	2	STOREY (	BT 1		General P	Electronic	No	Yes	
172	401417	REP	SLABY	BARBARA	JEAN		1670 LOU	10/27/2022 11:42	5	STOREY (	BT 1		General P	Electronic	No	Yes	
173	401441	REP	DIXON	ROBERT	MICHAEL		260 S C S	10/24/2022 16:03	2	STOREY (	BT 1		General P	Electronic	No	Yes	
174	401464	REP	MIGAN	WILLAIM	DAVID	JR	950 S F S	10/27/2022 11:49	2	STOREY (	BT 1		General P	Electronic	No	Yes	
175	401589	REP	GARTON	ALAN	DALE	JR	401 CANY	10/22/2022 11:35	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
176	401604	REP	HINKLE	STEVEN	RAY		500 HIGH	10/25/2022 12:56	5	STOREY (	BT 1		General P	Electronic	No	Yes	
177	401605	REP	HINKLE	CATHERI	ANN		500 HIGH	10/25/2022 12:53	5	STOREY (	BT 1		General P	Electronic	No	Yes	
178	401624	REP	HURLES	DARRELL	WILLIAM	JR	237 SAM (	10/22/2022 12:06	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
179	401699	REP	BALLARD	CRAIG	EDWARD		1321 BON	10/22/2022 12:48	5	STOREY (	BT 1		General P	Electronic	No	Yes	
180	401710	REP	ITTNER	STEPHAN	JAN		2465 CAR	10/25/2022 10:17	5	STOREY (	BT 1		General P	Electronic	No	Yes	
181	401753	REP	TUGGLE	BONNIE	ELIZABETH		190 N A S	10/27/2022 11:36	1	STOREY (	BT 1		General P	Electronic	No	No	
182	401754	REP	ELMER	DOUGLAS	ALFRED		190 N A S	10/27/2022 11:32	1	STOREY (	BT 1		General P	Electronic	No	No	
183	401778	REP	HESS	SONJA	ELIZABETH		234 N A S	10/24/2022 13:28	1	STOREY (	BT 1		General P	Electronic	No	Yes	
184	401802	REP	BUCK	GWYNN	MICHELE		1830 LOU	10/27/2022 9:58	5	STOREY (	BT 1		General P	Electronic	No	Yes	
185	401829	REP	WILSON	DEBBIE	MARIE		4230 BAR	10/27/2022 9:15	5	STOREY (	BT 1		General P	Electronic	No	Yes	
186	401892	REP	WILSON	DOUGLAS	LESLIE		4230 BAR	10/27/2022 9:18	5	STOREY (	BT 1		General P	Electronic	No	Yes	
187	401920	REP	WHITE	MARY	ANN		2000 LOU	10/24/2022 16:18	5	STOREY (	BT 1		General P	Electronic	No	Yes	
188	401921	REP	WHITE	ROBERT	JOE		2000 LOU	10/24/2022 16:21	5	STOREY (	BT 1		General P	Electronic	No	Yes	
189	401938	REP	PRESSEY	DON	WILLIAM		1250 YEL	10/27/2022 17:07	5	STOREY (	BT 1		General P	Electronic	No	Yes	
190	401939	REP	PRESSEY	JANE	LILL		1250 YEL	10/27/2022 17:06	5	STOREY (	BT 1		General P	Electronic	No	Yes	
191	401996	REP	CLARK	JAMES	FREDERI(	JR	535 S D S	10/27/2022 13:51	2	STOREY (	BT 1		General P	Electronic	No	Yes	
192	402093	REP	REDICAN	THOMAS	CHARLES		3260 SIX I	10/22/2022 12:38	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
193	402098	REP	GILBERT	JERRY	EDWARD		1 RUE DE	10/22/2022 11:39	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
194	402147	REP	THYSSEN	DRUSCILL	JULIETTE		360 E MIL	10/26/2022 14:37	1	STOREY (	BT 1		General P	Electronic	No	Yes	
195	402199	REP	NICHOLS	ROBERT	EARL		47 AVE DI	10/22/2022 12:45	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
196	402200	REP	NICHOLS	KRISTINA	IRENE		47 AVE DI	10/22/2022 12:42	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
197	402215	REP	QUIGLEY	KATHRYN	JUANITA		358 RUE [	10/22/2022 10:39	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
198	402306	REP	GOODWIL	GREGGO	DAVID		176 MART	10/26/2022 11:06	4.03	STOREY (	BT 1		General P	Electronic	No	No	
199	402307	REP	GOODWIL	DEBORAH	JEAN		176 MART	10/26/2022 11:03	4.03	STOREY (	BT 1		General P	Electronic	No	No	
200	402317	REP	ROBELLO	ADAM	JAMES		314 MART	10/26/2022 16:43	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
201	402341	REP	SEALY	DESIREE			194 AVE [	10/22/2022 11:21	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
202	402367	REP	BERRY	JEFFREY	STEVEN		19 N B ST	10/25/2022 9:32	1	STOREY (	BT 1		General P	Electronic	No	Yes	
203	402370	REP	VITERITTI	PETER	ROBERT		235 AVE E	10/22/2022 12:51	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
204	402525	REP	HALL	TERESA	MARIE		109 AVE E	10/22/2022 10:55	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
205	402553	REP	BLASUTT	KIMBERL	A		284 RUE [	10/27/2022 10:29	6	STOREY (	BT 2		General P	Electronic	No	Yes	
206	402557	REP	RIETKERI	GEORGE	THOMAS		223 TOM :	10/26/2022 11:27	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
207	402623	REP	BUSCHIN	GLENN	MATTHEW		440 E MIL	10/26/2022 11:41	1	STOREY (	BT 1		General P	Electronic	No	Yes	
208	402624	REP	MALONE	MOLLY	MYRA		440 E MIL	10/26/2022 11:36	1	STOREY (	BT 1		General P	Electronic	No	Yes	
209	402665	REP	HINDLE	DURWAR	JAMES	III	12 PAGE :	10/25/2022 14:24	2	STOREY (	BT 1		General P	Electronic	No	Yes	
210	402708	REP	LOUIS	CAROLYN	MARIE		12 PAGE :	10/25/2022 14:50	2	STOREY (	BT 1		General P	Electronic	No	Yes	
211	402760	REP	BOCHAT	CAROL	FRANCES		153 TERR	10/25/2022 9:41	4	STOREY (	BT 1		General P	Electronic	No	Yes	
212	402807	REP	TOWNSLE	BRIAN	RUSSELL		4470 VICT	10/25/2022 11:32	5	STOREY (	BT 1		General P	Electronic	No	Yes	
213	402808	REP	BARNES	DON			62 COUR	10/22/2022 12:17	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
214	402809	REP	BARNES	MYRA	OLIVIA		62 COUR	10/22/2022 12:20	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
215	402852	REP	MINER	DIANE	SUE		900 S F S	10/28/2022 17:12	2	STOREY (	BT 1		General P	Electronic	No	Yes	
216	402901	REP	BOWERS	PAULETT	YVONNE		2901 SLIP	10/25/2022 13:36	2	STOREY (	BT 1		General P	Electronic	No	Yes	
217	500003	REP	LINDSEY	DAVID	EDWIN		260 N O S	10/28/2022 9:26	1	STOREY (	BT 1		General P	Electronic	No	Yes	
218	500011	REP	LINDSEY	LINDA	GAY		260 N O S	10/28/2022 9:30	1	STOREY (	BT 1		General P	Electronic	No	Yes	
219	500042	REP	SOBER	ALEXIA	J		110 N C S	10/28/2022 12:19	1	STOREY (	BT 1		General P	Electronic	No	Yes	
220	500044	REP	MITCHELI	CLAYTON	EUGEAN		206 S H S	10/27/2022 13:31	2	STOREY (	BT 1		General P	Electronic	No	Yes	
221	500063	REP	VITERITTI	ANNA	LEE		235 AVE E	10/22/2022 12:50	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
222	500095	REP	TAUS	JEANIE	J.		401 CANY	10/22/2022 10:32	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
223	500147	REP	GAVENDA	BRANDY	SUE		1880 CAS	10/22/2022 11:59	5	STOREY (	BT 1		General P	Electronic	No	Yes	
224	500307	REP	TAROCHI	JUDITH	ANN		384 S B S	10/27/2022 13:58	2	STOREY (	BT 1		General P	Electronic	No	Yes	
225	500335	REP	ROBERTS	JAMES			2430 GRI	10/22/2022 10:50	5	STOREY (	BT 1		General P	Electronic	No	Yes	
226	500348	REP	ELLENA	CINDY	ANN		125 S L S	10/25/2022 14:44	1	STOREY (	BT 1		General P	Electronic	No	Yes	
227	500356	REP	BAKER	MARVIN	KEITH		451 CANY	10/22/2022 10:23	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
228	500376	REP	THOMSEN	JESSICA	MARIE		4615 TYB	10/24/2022 12:38	5	STOREY (	BT 1		General P	Electronic	No	No	
229	500381	REP	SEALY	MICHAEL	JOHN	JR	194 AVE [	10/22/2022 10:31	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
230	500386	REP	BAKER	LORI	LAMBERT		451 CANY	10/22/2022 10:26	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
231	500537	REP	TOWNSLE	GAIL	ANNETTE		4470 VICT	10/25/2022 11:29	5	STOREY (	BT 1		General P	Electronic	No	Yes	
232	500736	REP	LIMA	LESLIE	KAY		588 S E S	10/22/2022 10:15	2	STOREY (	BT 1		General P	Electronic	No	Yes	
233	500744	REP	BURON	JANET	GRIFFITH		755 SUTR	10/26/2022 9:53	4	STOREY (	BT 1		General P	Electronic	No	Yes	
234	500745	REP	BURON	VICTOR	LOWELL		755 SUTR	10/26/2022 9:51	4	STOREY (	BT 1		General P	Electronic	No	Yes	
235	500782	REP	DE LOS R	LEE	SCOTT		440 E MIL	10/26/2022 11:38	1	STOREY (	BT 1		General P	Electronic	No	Yes	
236	500809	REP	VIGOR	VESNA	S		109 S G S	10/22/2022 11:33	1	STOREY (	BT 1		General P	Electronic	No	Yes	
237	500851	REP	WILSON	ROBERT	HARRIS		1951 EMP	10/28/2022 13:33	5	STOREY (	BT 1		General P	Electronic	No	Yes	
238	500875	REP	REDICAN	THOMAS	RICHARD	BYRON	3260 SIX I	10/25/2022 10:44	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
239	500892	REP	TERRY	JOSEPH	EDWARD		246 N D S	10/22/2022 10:15	1	STOREY (	BT 1		General P	Electronic	No	Yes	
240	500923	REP	BLACKSM	KENNY	ANTONIO		3490 DRY	10/27/2022 11:52	5	STOREY (	BT 1		General P	Electronic	No	Yes	
241	501018	REP	RHODES	SANDRA	L		127 WILLI	10/22/2022 10:04	4	STOREY (	BT 1		General P	Electronic	No	Yes	
242	501029	REP	KIPPERM	ROBERT	HENK		401 CANY	10/22/2022 10:26	6	LOCKWO	BT 2		General P	Electronic	No	Yes	
243	501061	REP	RAWSON	JUSTIN	LEIGH		961 S E S	10/24/2022 17:33	2	STOREY (	BT 1		General P	Electronic	No	Yes	
244	501104	REP	BOYD	DEBEEAN	MICHELLE		21320 DE	10/27/2022 16:03	5	STOREY (	BT 1		General P	Electronic	No	Yes	
245	501107	REP	SMILEY	JACOB	SCOTT		198 S I ST	10/27/2022 16:36	2	STOREY (	BT 1		General P	Electronic	No	Yes	

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	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
246	501149	REP	BALLARD	SHELLY	ANN		1321 BON	10/22/2022 12:53	5	STOREY (	BT 1		General P	Electronic	No	Yes	
247	501152	REP	LEVY	PERRY	ADRIAN		4430 BAR	10/22/2022 10:48	5	STOREY (	BT 1		General P	Electronic	No	Yes	
248	501153	REP	KRAFT	GAIL	ROBERT		317 RUE I	10/22/2022 10:12	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
249	501154	REP	KRAFT	JANICE	ANN		317 RUE I	10/22/2022 10:15	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
250	501282	REP	DRAKE	CLARENC	GUY		21930 PAI	10/22/2022 11:14	5	STOREY (	BT 1		General P	Electronic	No	Yes	
251	501283	REP	DRAKE	DIANNA	JO		21930 PAI	10/22/2022 11:12	5	STOREY (	BT 1		General P	Electronic	No	Yes	
252	501319	REP	LEVY	SUZEANNA			4430 BAR	10/22/2022 10:45	5	STOREY (	BT 1		General P	Electronic	No	Yes	
253	501365	REP	HAM	JOHN	ALLEN		399 AVE E	10/22/2022 10:35	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
254	501421	REP	ORR	SEAN	MICHAEL		1603 MAI	10/27/2022 14:32	2	STOREY (	BT 1		General P	Electronic	No	Yes	
255	501459	REP	RIETKERI	SHERYL	ANN		223 TOM :	10/26/2022 11:22	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
256	501504	REP	BAKER	ALAN	JENNINGS		50 E SHE	10/28/2022 13:59	2	STOREY (	BT 1		General P	Electronic	No	Yes	
257	501670	REP	YOUNG	JACK	ARTHER		355 N F S	10/27/2022 11:28	1	STOREY (	BT 1		General P	Electronic	No	Yes	
258	501743	REP	LONCAR	STACI	LEE		98 N HOW	10/27/2022 14:29	1	STOREY (	BT 1		General P	Electronic	No	Yes	
259	501819	REP	REYMER	MELISSA	FORRESTER		1840 LOU	10/26/2022 14:43	5	STOREY (	BT 1		General P	Electronic	No	Yes	
260	501824	REP	BUTLER	PAULA	R		2050 MUS	10/28/2022 11:02	5	STOREY (	BT 1		General P	Electronic	No	Yes	
261	501858	REP	VERLING	ARTHUR	LEE		2440 ENT	10/27/2022 16:38	5	STOREY (	BT 1		General P	Electronic	No	No	
262	501902	REP	MC CROS	JAMES	MELVIN		8000 GEI(	10/25/2022 11:09	5	STOREY (	BT 1		General P	Electronic	No	Yes	
263	501910	REP	VERLING	COLLEEN			2440 ENT	10/27/2022 16:35	5	STOREY (	BT 1		General P	Electronic	No	No	
264	501921	REP	KNIESTEA	VICTORIA	ROSE		NOT AVAI	10/22/2022 11:54	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
265	501927	REP	MCCORD	PATRICIA	ANN		328 RUE I	10/22/2022 13:11	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
266	501963	REP	LILL	CYNTHIA	ANN		1470 YEL	10/27/2022 17:08	5	STOREY (	BT 1		General P	Electronic	No	Yes	
267	501964	REP	LILL	WILLIAM	THOMAS		1470 YEL	10/27/2022 17:10	5	STOREY (	BT 1		General P	Electronic	No	Yes	
268	501973	REP	HARRELL	F JAY			133 AVE E	10/22/2022 10:19	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
269	501974	REP	HARRELL	TRESA	ELLEN		133 AVE E	10/22/2022 10:20	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
270	502011	REP	TREGLIA	JERILYN	MITCHENER		222 JULIE	10/26/2022 10:09	4	STOREY (	BT 1		General P	Electronic	No	Yes	
271	502034	REP	LAWRENC	ALEX	JOHN		905 S E S	10/28/2022 11:42	2	STOREY (	BT 1		General P	Electronic	No	Yes	
272	502035	REP	LAWRENC	CHRISTINE			905 S E S	10/28/2022 11:44	2	STOREY (	BT 1		General P	Electronic	No	Yes	
273	502042	REP	JONES	THOMAS	PRETLOW	JR	274 S L S	10/24/2022 12:28	2	STOREY (	BT 1		General P	Electronic	No	Yes	
274	502061	REP	RABE	KATHLEE	SUE		3220 CAR	10/27/2022 12:19	5	STOREY (	BT 1		General P	Electronic	No	Yes	
275	502189	REP	REES	JOHN	LESLIE		3270 CAR	10/27/2022 13:22	5	STOREY (	BT 1		General P	Electronic	No	Yes	
276	502287	REP	LAVACH	GRETCHE	ANN		334 S B S	10/28/2022 10:06	2	STOREY (	BT 1		General P	Electronic	No	Yes	
277	502288	REP	LAVACH	JOHN	DANIEL		334 S B S	10/28/2022 10:07	2	STOREY (	BT 1		General P	Electronic	No	Yes	
278	502310	REP	MCCORD	ALAN	MILLS		328 RUE I	10/22/2022 12:49	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
279	502425	REP	OIEN	ROGER	ELLIS		134 HUCK	10/27/2022 13:35	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
280	502442	REP	CORPIER	THOMAS	LOUIS	III	21861 BO	10/27/2022 13:47	5	STOREY (	BT 1		General P	Electronic	No	Yes	
281	502448	REP	TOWNSLE	DAVID	STRAWSON		4470 VICT	10/25/2022 11:34	5	STOREY (	BT 1		General P	Electronic	No	Yes	
282	502520	REP	GARDNER	GERALDINE			2355 CAR	10/25/2022 8:34	5	STOREY (	BT 1		General P	Electronic	No	Yes	
283	502521	REP	GARDNER	MCNEILL	DUNCAN		2355 CAR	10/25/2022 8:31	5	STOREY (	BT 1		General P	Electronic	No	Yes	
284	502522	REP	BAKER	SARAH	ANN		2374 CAR	10/25/2022 15:54	5	STOREY (	BT 1		General P	Electronic	No	Yes	
285	502574	REP	STRAUSE	JERRY	DEE		85 CERCL	10/22/2022 10:37	6	LOCKWO(	BT 2		General P	Electronic	No	Yes	
286	502708	REP	SALVO	WILLIAM	MICHAEL		360 S C S	10/28/2022 9:42	2	STOREY (	BT 1		General P	Electronic	No	Yes	
287	502713	REP	PETERSE	JOHNATH	MICHAEL		3260 SIX I	10/22/2022 12:30	4.03	STOREY (	BT 1		General P	Electronic	No	Yes	
288	502778	REP	DAWSON	LINDA	C		50 W FIVE	10/28/2022 12:24	5	STOREY (	BT 1		General P	Electronic	No	Yes	
289	502885	REP	LOBKOWI	THOMAS	BROOKS		1890 CAS	10/24/2022 17:24	5	STOREY (	BT 1		General P	Electronic	No	Yes	
290	502886	REP	LOBKOWI	AMANDA	MCGRATH		1890 CAS	10/24/2022 17:27	5	STOREY (	BT 1		General P	Electronic	No	Yes	
291	502947	REP	FORMENT	MICHAEL	ALLEN		21320 DE	10/27/2022 16:06	5	STOREY (	BT 1		General P	Electronic	No	Yes	
292	503208	REP	GIBBONS	MICHELE	SERRATORE		424 S B S	10/27/2022 10:31	2	STOREY (	BT 1		General P	Electronic	No	Yes	
293	503242	REP	HARTER	JACQUEL	HUISENTRUIT		22031 CLE	10/22/2022 11:23	5	STOREY (	BT 1		General P	Electronic	No	Yes	
294	503295	REP	CURTIS	DAVID	JOSEPH		45 S I ST,	10/24/2022 12:28	1	STOREY (	BT 1		General P	Electronic	No	Yes	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
295	503338	REP	PRANGE	THOMAS	JAMES		2340 WILI	10/26/2022 8:58	5	STOREY (	BT 1		General P	Electronic	No	Yes	
296	503356	REP	KOSMIDE	DOUGLAS	JOSEPH		102 S R S	10/24/2022 15:15	1	STOREY (	BT 1		General P	Electronic	No	Yes	
297	503370	REP	STAFFOR	MARK	EVERETT		226 N B S	10/28/2022 10:54	1	STOREY (	BT 1		General P	Electronic	No	Yes	
298	503546	REP	DUKE	DAVID	PAUL		750 S C S	10/28/2022 17:30	2	STOREY (	BT 1		General P	Electronic	No	Yes	
299	503553	REP	HORNEY	JACQUEL	KAY		2050 MUS	10/28/2022 13:05	5	STOREY (	BT 1		General P	Electronic	No	Yes	
300	503554	REP	HORNEY	EDWIN	JOSEPH		2050 MUS	10/28/2022 13:02	5	STOREY (	BT 1		General P	Electronic	No	Yes	

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
1	idnumber	voter_part	full_name	addr_line1	addr_line2	addr_line3	addr_line4	city	state	zip	zip4	precinct	precinct_s	ballotstyle	ballot_part	election_c	phone_are
2	400055	DEM	MCKENZI	451 CANYON WAY #63				LOCKWO	NV	89434		6	0	2	NP	1122	
3	400058	DEM	SCHAFER	PO BOX A				VIRGINIA	NV	89440		2	0	1	NP	1122	
4	400151	DEM	LOESCH-(	PO BOX 702				VIRGINIA	NV	89440		1	0	1	NP	1122	
5	400152	DEM	GRIFFIN,	PO BOX 702				VIRGINIA	NV	89440		1	0	1	NP	1122	
6	400156	DEM	PEEVERS	PO BOX 782				VIRGINIA	NV	89440		5	0	1	NP	1122	
7	400164	DEM	CIRAC, M	PO BOX 356				VIRGINIA	NV	89440		2	0	1	NP	1122	
8	400177	DEM	CARMACI	106 TOM SAWYER WAY				DAYTON	NV	89403		4	3	1	NP	1122	
9	400219	DEM	BLAKELY,	2090 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
10	400224	DEM	RAMIREZ	455 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
11	400239	DEM	STROUD,	PO BOX 723				VIRGINIA	NV	89440		2	0	1	NP	1122	
12	400256	DEM	CROXTOI	83 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
13	400261	DEM	NICHOLS,	2429 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
14	400288	DEM	RICHEY, I	PO BOX 1121				VIRGINIA	NV	89440		2	0	1	NP	1122	
15	400338	DEM	BLAKELY,	2090 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
16	400406	DEM	BABB, JEI	158 JULIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
17	400410	DEM	ASPLUNC	401 CANYON WAY SPC 79				LOCKWO	NV	89434		6	0	2	NP	1122	
18	400414	DEM	UNDERDA	210 VERMILLION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
19	400429	DEM	PATTERS	164 SAM CLEMENS AVENUE				DAYTON	NV	89403		4	3	1	NP	1122	
20	400534	DEM	BABB, MA	158 JULIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
21	400536	DEM	RICHEY, S	PO BOX 1121				VIRGINIA	NV	89440		2	0	1	NP	1122	
22	400547	DEM	FRUSTER	PO BOX 1982				DAYTON	NV	89403		4	0	1	NP	1122	
23	400606	DEM	KVAM, PA	PO BOX 1159				VIRGINIA	NV	89440		1	0	1	NP	1122	
24	400682	DEM	CLEAVES	PO BOX 545				VIRGINIA	NV	89440		2	0	1	NP	1122	
25	400686	DEM	WILLIAMS	1855 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
26	400695	DEM	PATTERS	164 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
27	400818	DEM	CARTER,	353 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
28	400848	DEM	LAVAKE, I	PO BOX 6				VIRGINIA	NV	89440		2	0	1	NP	1122	
29	400883	DEM	HESSEME	21655 PALOMINO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
30	400905	DEM	UNDERDA	210 VERMILLION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
31	400908	DEM	DUNN, DI	PO BOX 1035				VIRGINIA	NV	89440		2	0	1	NP	1122	
32	400938	DEM	DUFRESN	PO BOX 832				VIRGINIA	NV	89440		2	0	1	NP	1122	
33	401026	DEM	BAKER, R	328 MARTIN LANE				DAYTON	NV	89403		4	3	1	NP	1122	
34	401109	DEM	NICHOLS,	2429 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
35	401202	DEM	MCMILLIN	PO BOX 794				VIRGINIA	NV	89440		1	0	1	NP	1122	
36	401251	DEM	MARKERT	PO BOX 1097				VIRGINIA	NV	89440		5	0	1	NP	1122	
37	401336	DEM	HAYDEN,	952 LAFOND AVE				DAYTON	NV	89403		4	0	1	NP	1122	
38	401341	DEM	NICOSIA,	P O BOX 19				VIRGINIA	NV	89440		2	0	1	NP	1122	
39	401405	DEM	WOOD, LI	203 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
40	401431	DEM	OBRIEN, I	242 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
41	401436	DEM	WOOD, R	203 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
42	401467	DEM	NELSON,	952 LAFOND AVE				DAYTON	NV	89403		4	0	1	NP	1122	
43	401542	DEM	MILLER, F	PO BOX 2753				SPARKS	NV	89432		6	0	2	NP	1122	
44	401596	DEM	SMITH, RI	22071 CLEMENS RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
45	401662	DEM	CARMAN,	172 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
46	401696	DEM	PATTERS	164 SAM CLEMENS				DAYTON	NV	89403		4	3	1	NP	1122	
47	401697	DEM	MCMILLIN	PO BOX 794				VIRGINIA	NV	89440		1	0	1	NP	1122	
48	401743	DEM	DAVIS, JC	210 RUE DE LA CHARTREUCE				SPARKS	NV	89434		6	0	2	NP	1122	
49	401748	DEM	EVANS, J	229 RUE DE LA DIVOIRE				SPARKS	NV	89434	9526	6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
1	phone_pre	phone_nu	return_sta	sos_voteri	return_dat	request_d	print_date	absentee_	absentee_	election_s	res_addre	res_city	voter_stat	birthdate	absentee_	dist_04_cc	dist_03_cc
2			BR		#######	#######	#######	VM	MP	0	451 CANY	LOCKWO	A		M	16	40
3			BR		#######	#######	#######	VM	MP	0	735 S D S	VIRGINIA	A		M	16	40
4			BR		#######	#######	#######	VM	MP	0	112 S K S	VIRGINIA	A		M	16	40
5			BR		#######	#######	#######	VM	MP	0	112 S K S	VIRGINIA	A		M	16	40
6			BR		#######	#######	#######	VM	MP	0	2020 MOF	VC HIGHL	A		M	16	40
7			BR		#######	#######	#######	VM	MP	0	179 S I ST	VIRGINIA	A		M	16	40
8			BR		#######	#######	#######	VM	MP	0	106 TOM S	MARK TW	A		M	16	40
9			BR		#######	#######	#######	VM	MP	0	2090 LOU	VC HIGHL	A		M	16	40
10			BR		#######	#######	#######	VM	MP	0	455 WAG	MARK TW	A		M	16	40
11			BR		#######	#######	#######	VM	MP	0	250 S G S	VIRGINIA	A		M	16	40
12			BR		#######	#######	#######	VM	MP	0	83 CERCL	RAINBOW	A		M	16	40
13			BR		#######	#######	#######	VM	MP	0	2429 CAR	VC HIGHL	A		M	16	40
14			BR		#######	#######	#######	VM	MP	0	2 S A ST	VIRGINIA	A		M	16	40
15			BR		#######	#######	#######	VM	MP	0	2090 LOU	VC HIGHL	A		M	16	40
16			BR		#######	#######	#######	VM	MP	0	158 JULIE	MARK TW	A		M	16	40
17			BR		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
18			BR		#######	#######	#######	PRM	AC	0	210 VERM	HIGHLAN	A		M	16	40
19			BR		#######	#######	#######	VM	MP	0	164 SAM (	MARK TW	A		M	16	40
20			BR		#######	#######	#######	VM	MP	0	158 JULIE	MARK TW	A		M	16	40
21			BR		#######	#######	#######	VM	MP	0	2 S A ST	VIRGINIA	A		M	16	40
22			BR		#######	#######	#######	VM	MP	0	239 WILLI	MARK TW	A		M	16	40
23			BR		#######	#######	#######	VM	MP	0	8 S F ST	VIRGINIA	A		M	16	40
24			BR		#######	#######	#######	VM	MP	0	1541 MAI	GOLD HIL	A		M	16	40
25			BR		#######	#######	#######	VM	MP	0	1855 EMP	VC HIGHL	A		M	16	40
26			BR		#######	#######	#######	VM	MP	0	164 SAM (	MARK TW	A		M	16	40
27			BR		#######	#######	#######	AGE	AC	0	353 RUE D	RAINBOW	A		M	16	40
28			BR		#######	#######	#######	VM	MP	0	680 S C S	VIRGINIA	A		M	16	40
29			BR		#######	#######	#######	VM	MP	0	21655 PA	VC HIGHL	A		M	16	40
30			BR		#######	#######	#######	PRM	AC	0	210 VERM	HIGHLAN	A		M	16	40
31			BR		#######	#######	#######	VM	MP	0	996 S E S	VIRGINIA	A		M	16	40
32			BR		#######	#######	#######	VM	MP	0	2247 MAI	GOLD HIL	A		M	16	40
33			BR		#######	#######	#######	VM	MP	0	328 MART	MARK TW	A		M	16	40
34			BR		#######	#######	#######	VM	MP	0	2429 CAR	VC HIGHL	A		M	16	40
35			BR		#######	#######	#######	VM	MP	0	362 N A S	VIRGINIA	A		M	16	40
36			BR		#######	#######	#######	VM	MP	0	4440 BAR	HIGHLAN	A		M	16	40
37			BR		#######	#######	#######	VM	MP	0	952 LAFO	MARK TW	A		M	16	40
38			BR		#######	#######	#######	VM	MP	0	630 S E S	VIRGINIA	A		M	16	40
39			BR		#######	#######	#######	VM	MP	0	203 AVE D	RAINBOW	A		M	16	40
40			BR		#######	#######	#######	VM	MP	0	242 AVE D	RAINBOW	A		M	16	40
41			BR		#######	#######	#######	VM	MP	0	203 AVE D	RAINBOW	A		M	16	40
42			BR		#######	#######	#######	VM	MP	0	952 LAFO	MARK TW	A		M	16	40
43			BR		#######	#######	#######	VM	MP	0	293 RUE D	RAINBOW	A		M	16	40
44			BR		#######	#######	#######	VM	MP	0	22071 CLE	VC HIGHL	A		M	16	40
45			BR		#######	#######	#######	VM	MP	0	172 ELIZA	MARK TW	A		M	16	40
46			BR		#######	#######	#######	VM	MP	0	164 SAM (	MARK TW	A		M	16	40
47			BR		#######	#######	#######	VM	MP	0	362 N A S	VIRGINIA	A		M	16	40
48			BR		#######	#######	#######	VM	MP	0	210 RUE D	RAINBOW	A		M	16	40
49			BR		#######	#######	#######	VM	MP	0	229 RUE D	RAINBOW	A		M	16	40

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AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
50	401890	DEM	SCHIPPEI	PO BOX 20435				CARSON	NV	89721		4	0	1	NP	1122	
51	401976	DEM	WELSH, K	183 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
52	401977	DEM	CHRISTY,	335 AVE DE COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
53	402220	DEM	QUASHNI	4540 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
54	402221	DEM	QUASHNI	4540 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
55	402266	DEM	DANIELS,	197 AVE DE LA D'EMERALD				RAINBOW	NV	89434		6	0	2	NP	1122	
56	402279	DEM	LAMOREY	558 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
57	402281	DEM	ZYGMUNT	357 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
58	402353	DEM	FEIGLES,	261 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
59	402460	DEM	PORTER,	4000 PALISADE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
60	402461	DEM	PORTER,	4000 PALISADE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
61	402473	DEM	LALA, DEI	PO BOX 1574				DAYTON	NV	89434		4	0	1	NP	1122	
62	402555	DEM	WILCOX,	126 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
63	402566	DEM	ZYGMUNT	357 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
64	402647	DEM	CAIN, MA	51 COUR DE LA CELEDON				SPARKS	NV	89434		6	0	2	NP	1122	
65	402662	DEM	CARRILLO	183 AVE DE LA COULOURS				SPARKS	NV	89434		6	0	2	NP	1122	
66	402677	DEM	LAZUR, C	315 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
67	402762	DEM	WILSON,	315 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
68	402820	DEM	HADWICK	138 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
69	402859	DEM	JORGES,	169 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
70	500117	DEM	TURPIN, E	106 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
71	500250	DEM	TWOMBLY	319 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
72	500369	DEM	BERG-AB	2399 CARTWRIGHT RD				RENO	NV	89521		5	0	1	NP	1122	
73	500527	DEM	LENZ, DA	209 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
74	500530	DEM	CHAPPLE	4570 TYBO ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
75	500531	DEM	CHAPPLE	4570 TYBO RD				HIGHLAN	NV	89521		5	0	1	NP	1122	
76	500590	DEM	PETERSO	116 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
77	500597	DEM	ZARZA-M	16 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
78	500599	DEM	MONTOY/	16 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
79	500603	DEM	FOSTER,	PO BOX 93				VIRGINIA	NV	89440		2	0	1	NP	1122	
80	500631	DEM	TALLENT,	PO BOX 653				VIRGINIA	NV	89440		2	0	1	NP	1122	
81	500639	DEM	SOUZA, K	PO BOX 803				VIRGINIA	NV	89440		2	0	1	NP	1122	
82	500664	DEM	WILEY, CI	179 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
83	500671	DEM	VALIQUET	2140 CONESTOGA RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
84	500685	DEM	MILLIM, R	PO BOX 472				DAYTON	NV	89403		4	3	1	NP	1122	
85	500749	DEM	GOMES, C	356 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
86	500864	DEM	RASMUSS	184 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
87	500879	DEM	RONYACH	231 RUE DE LA DIVOIRE				SPARKS	NV	89434		6	0	2	NP	1122	
88	500880	DEM	ESSING, I	PO BOX 65				VIRGINIA	NV	89440		1	0	1	NP	1122	
89	500911	DEM	FARNES,	21575 SAZARAC RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
90	500948	DEM	CONNER,	21480 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
91	500965	DEM	TURPIN, M	106 AVE DE LA BLEU DE CLAIR				LOCKWO	NV	89434		6	0	2	NP	1122	
92	501039	DEM	HAAS, DE	10 RUE DE LA AZURE				SPARKS	NV	89434		6	0	2	NP	1122	
93	501040	DEM	ELLIS, WE	10 RUE DE LA AZURE				SPARKS	NV	89434		6	0	2	NP	1122	
94	501420	DEM	MORREIR	401 CANYON WAY SPC 79				LOCKWO	NV	89434		6	0	2	NP	1122	
95	501458	DEM	KOETJE, I	310 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
96	501601	DEM	MARTINE	4000 PALISADE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
97	501651	DEM	ENGLER,	PO BOX 946				VIRGINIA	NV	89440		5	0	1	NP	1122	
98	501652	DEM	LYTLE, BO	81 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
50			BR		#######	#######	#######	VM	MP	0	381 WAG	MARK TW	A		M	16	40
51			BR		#######	#######	#######	VM	MP	0	183 AVE I	RAINBOW	A		M	16	40
52			BR		#######	#######	#######	VM	MP	0	335 AVE I	RAINBOW	A		M	16	40
53			BR		#######	#######	#######	VM	MP	0	4540 LOU	VC HIGHL	A		M	16	40
54			BR		#######	#######	#######	VM	MP	0	4540 LOU	VC HIGHL	A		M	16	40
55			BR		#######	#######	#######	VM	MP	0	197 AVE I	RAINBOW	A		M	16	40
56			BR		#######	#######	#######	VM	MP	0	558 SUTR	MARK TW	A		M	16	40
57			BR		#######	#######	#######	VM	MP	0	357 RUE I	RAINBOW	A		M	16	40
58			BR		#######	#######	#######	VM	MP	0	261 AVE I	RAINBOW	A		M	16	40
59			BR		#######	#######	#######	VM	MP	0	4000 PAL	HIGHLAN	A		M	16	40
60			BR		#######	#######	#######	VM	MP	0	4000 PAL	HIGHLAN	A		M	16	40
61			BR		#######	#######	#######	PRM	AC	0	205 TERR	MARK TW	A		M	16	40
62			BR		#######	#######	#######	VM	MP	0	126 SAM	MARK TW	A		M	16	40
63			BR		#######	#######	#######	VM	MP	0	357 RUE I	RAINBOW	A		M	16	40
64			BR		#######	#######	#######	VM	MP	0	51 COUR	RAINBOW	A		M	16	40
65			BR		#######	#######	#######	VM	MP	0	183 AVE I	RAINBOW	A		M	16	40
66			BR		#######	#######	#######	VM	MP	0	315 RUE I	RAINBOW	A		M	16	40
67			BR		#######	#######	#######	VM	MP	0	315 RUE I	RAINBOW	A		M	16	40
68			BR		#######	#######	#######	VM	MP	0	138 CERC	RAINBOW	A		M	16	40
69			BR		#######	#######	#######	VM	MP	0	169 CERC	RAINBOW	A		M	16	40
70			BR		#######	#######	#######	VM	MP	0	106 AVE E	RAINBOW	A		M	16	40
71			BR		#######	#######	#######	VM	MP	0	319 RUE I	RAINBOW	A		M	16	40
72			BR		#######	#######	#######	VM	MP	0	2399 CAR	VC HIGHL	A		M	16	40
73			BR		#######	#######	#######	VM	MP	0	209 ELIZA	MARK TW	A		M	16	40
74			BR		#######	#######	#######	VM	MP	0	4570 TYB	HIGHLAN	A		M	16	40
75			BR		#######	#######	#######	VM	MP	0	4570 TYB	HIGHLAN	A		M	16	40
76			BR		#######	#######	#######	VM	MP	0	116 PROS	MARK TW	A		M	16	40
77			BR		#######	#######	#######	VM	MP	0	16 AVE D	RAINBOW	A		M	16	40
78			BR		#######	#######	#######	VM	MP	0	16 AVE D	RAINBOW	A		M	16	40
79			BR		#######	#######	#######	VM	MP	0	1510 MAI	GOLD HIL	A		M	16	40
80			BR		#######	#######	#######	VM	MP	0	219 S I ST	VIRGINIA	A		M	16	40
81			BR		#######	#######	#######	VM	MP	0	310 S H S	VIRGINIA	A		M	16	40
82			BR		#######	#######	#######	VM	MP	0	179 AVE I	RAINBOW	A		M	16	40
83			BR		#######	#######	#######	VM	MP	0	2140 CON	VC HIGHL	A		M	16	40
84			BR		#######	#######	#######	VM	MP	0	336 PROS	MARK TW	A		M	16	40
85			BR		#######	#######	#######	VM	MP	0	356 RUE I	RAINBOW	A		M	16	40
86			BR		#######	#######	#######	VM	MP	0	184 AVE I	RAINBOW	A		M	16	40
87			BR		#######	#######	#######	VM	MP	0	231 RUE I	RAINBOW	A		M	16	40
88			BR		#######	#######	#######	VM	MP	0	44 S G ST	VIRGINIA	A		M	16	40
89			BR		#######	#######	#######	VM	MP	0	21575 SA	VC HIGHL	A		M	16	40
90			BR		#######	#######	#######	VM	MP	0	21480 DE	VC HIGHL	A		M	16	40
91			BR		#######	#######	#######	VM	MP	0	106 AVE E	RAINBOW	A		M	16	40
92			BR		#######	#######	#######	AGE	AC	0	10 RUE D	RAINBOW	A		M	16	40
93			BR		#######	#######	#######	AGE	AC	0	10 RUE D	RAINBOW	A		M	16	40
94			BR		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
95			BR		#######	#######	#######	YDI	AC	0	310 RUE I	RAINBOW	A		M	16	40
96			BR		#######	#######	#######	VM	MP	0	4000 PAL	HIGHLAN	A		M	16	40
97			BR		#######	#######	#######	AGE	AC	0	710 CART	HIGHLAN	A		M	16	40
98			BR		#######	#######	#######	VM	MP	0	81 CERCL	RAINBOW	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
99	501694	DEM	BAUER, K	22010 PANHANDLE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
100	501699	DEM	BUCKLEN	PO BOX 372				VIRGINIA	NV	89440		2	0	1	NP	1122	
101	501738	DEM	LEATHER	77 CERCLE DE CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
102	501760	DEM	THOMPSO	138 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
103	501809	DEM	TORO DU	644 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
104	501846	DEM	MASSMAI	46 AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
105	501925	DEM	HEMBREE	106 TOM SAWYER				DAYTON	NV	89403		4	3	1	NP	1122	
106	502004	DEM	NELSON,	347 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
107	502009	DEM	RODRIGU	161 RUE DE LA BLANC				SPARKS	NV	89434		6	0	2	NP	1122	
108	502014	DEM	MILLS, TI	196 AVE DE LA D'EMERALD				SPARKS	NV	89434	9550	6	0	2	NP	1122	
109	502091	DEM	BURNET,	PO BOX 122				SILVER C	NV	89428		2	0	1	NP	1122	
110	502103	DEM	LAMORTE	PO BOX 348				VIRGINIA	NV	89440		2	0	1	NP	1122	
111	502114	DEM	KNUDSEN	220 SNAKE RIVER WAY				DAYTON	NV	89403	7724	1	0	1	NP	1122	
112	502123	DEM	WALLER,	2140 HERMIT RD				RENO	NV	89521		5	0	1	NP	1122	
113	502126	DEM	DUGAY, J	2140 HERMIT RD				RENO	NV	89521		5	0	1	NP	1122	
114	502142	DEM	MILTON, (	394 RUE DELA OR				SPARKS	NV	89434		6	0	2	NP	1122	
115	502175	DEM	PHILLIPS,	73 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
116	502176	DEM	PHILLIPS,	73 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
117	502273	DEM	WILKIN, B	2240 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
118	502280	DEM	DRESSLE	2311 ENTERPRISE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
119	502294	DEM	YANTIS, K	2465 SUTRO STREET				RENO	NV	89512		5	0	1	NP	1122	
120	502306	DEM	ABDELHA	35 N C ST				VIRGINIA	NV	89440		1	0	1	NP	1122	
121	502371	DEM	SHEPARD	5020 FANDANGO PASS ROAD				VC HIGHL	NV	89521		5	0	BT 1	NP	1122	
122	502486	DEM	WINCH, K	201 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
123	502488	DEM	HINCKLE,	59 DAMOI	STE B-129			RENO	NV	89521		5	0	1	NP	1122	
124	502529	DEM	BUCKLEN	PO BOX 372				VIRGINIA	NV	89440		2	0	1	NP	1122	
125	502571	DEM	BUSBY, J	2354 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
126	502572	DEM	BUSBY, I	2354 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
127	502589	DEM	SAUER, C	PO BOX 20435				CARSON	NV	89721		4	0	1	NP	1122	
128	502597	DEM	DENNIS, I	2354 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
129	502776	DEM	JAEGER,	332 RUE DE LA JAUNE				SPARKS	NV	89434		6	0	2	NP	1122	
130	502834	DEM	FARLEY, (	2428 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
131	502843	DEM	WEBBER,	2354 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
132	503009	DEM	FARNES,	21575 SAZARAC ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
133	503106	DEM	YUSIM, AI	4970 DRY GULCH ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
134	503218	DEM	LINDAHL,	PO BOX 79				VIRGINIA	NV	89440		2	0	1	NP	1122	
135	503234	DEM	CAPLANI	2111 PERI RANCH ROAD				SPARKS	NV	89434		3	0	1	NP	1122	
136	503336	DEM	BRINKOE	21500 SAZARAC RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
137	503458	DEM	CHINAND	1830 HARTE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
138	503526	DEM	STAHLER	80 E TOLL RD				HIGHLAN	NV	89521		5	0	BT 1	NP	1122	
139	503537	DEM	REYES, L	PO BOX 17843				RENO	NV	89511		2	0	BT 1	NP	1122	
140	400277	IAP	ROGERS,	2361 GRIZZLEY RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
141	400424	IAP	HIGLEY, K	156 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
142	400772	IAP	NELSON,	PO BOX 781				VIRGINIA	NV	89440		2	0	1	NP	1122	
143	402338	IAP	CHRISTY,	335 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
144	500060	IAP	WILSON,	119 AVE DE LA BLEU DE CLAIR				LOCKWO	NV	89434		6	0	2	NP	1122	
145	500092	IAP	KRAUCHE	377 RUE DE LA MAUVE				SPARKS	NV	89434		6	0	2	NP	1122	
146	500302	IAP	PIZZAMIG	PO BOX 398				VIRGINIA	NV	89440		2	0	1	NP	1122	
147	500447	IAP	ROBINSO	1367 CALAVARAS RD				VC HIGHL	NV	89521		5	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
99			BR		#######	#######	#######	VM	MP	0	22010 PA	VC HIGHL	A		M	16	40
100			BR		#######	#######	#######	VM	MP	0	424 S B S	VIRGINIA	A		M	16	40
101			BR		#######	#######	#######	VM	MP	0	77 CERCL	RAINBOW	A		M	16	40
102			BR		#######	#######	#######	VM	MP	0	138 SAM	MARK TW	A		M	16	40
103			BR		#######	#######	#######	VM	MP	0	644 SUTR	MARK TW	A		M	16	40
104			BR		#######	#######	#######	VM	MP	0	46 AVE D	RAINBOW	A		M	16	40
105			BR		#######	#######	#######	VM	MP	0	106 TOM	MARK TW	A		M	16	40
106			BR		#######	#######	#######	VM	MP	0	347 AVE E	RAINBOW	A		M	16	40
107			BR		#######	#######	#######	VM	MP	0	161 RUE D	RAINBOW	A		M	16	40
108			BR		#######	#######	#######	VM	MP	0	196 AVE D	RAINBOW	A		M	16	40
109			BR		#######	#######	#######	VM	MP	0	395 S B S	VIRGINIA	A		M	16	40
110			BR		#######	#######	#######	VM	MP	0	318 S D S	VIRGINIA	A		M	16	40
111			BR		#######	#######	#######	VM	MP	0	361 N B S	VIRGINIA	A		M	16	40
112			BR		#######	#######	#######	VM	MP	0	2140 HER	VC HIGHL	A		M	16	40
113			BR		#######	#######	#######	VM	MP	0	2140 HER	VC HIGHL	A		M	16	40
114			BR		#######	#######	#######	VM	MP	0	394 RUE D	RAINBOW	A		M	16	40
115			BR		#######	#######	#######	VM	MP	0	73 CERCL	RAINBOW	A		M	16	40
116			BR		#######	#######	#######	VM	MP	0	73 CERCL	RAINBOW	A		M	16	40
117			BR		#######	#######	#######	VM	MP	0	2240 LOU	HIGHLAN	A		M	16	40
118			BR		#######	#######	#######	VM	MP	0	2311 ENT	VC HIGHL	A		M	16	40
119			BR		#######	#######	#######	VM	MP	0	2011 EMP	VC HIGHL	A		M	16	40
120			BR		#######	#######	#######	VM	MP	0	35 N C ST	VIRGINIA	A		M	16	40
121			BR		#######	#######	#######	RM	MP	0	5020 FAN	HIGHLAN	A		M	16	40
122			BR		#######	#######	#######	VM	MP	0	201 AVE D	RAINBOW	A		M	16	40
123			BR		#######	#######	#######	VM	MP	0	21860 BO	VC HIGHL	A		M	16	40
124			BR		#######	#######	#######	VM	MP	0	424 S B S	VIRGINIA	A		M	16	40
125			BR		#######	#######	#######	VM	MP	0	2354 CAR	VC HIGHL	A		M	16	40
126			BR		#######	#######	#######	VM	MP	0	2354 CAR	VC HIGHL	A		M	16	40
127			BR		#######	#######	#######	VM	MP	0	381 WAG	MARK TW	A		M	16	40
128			BR		#######	#######	#######	VM	MP	0	2354 CAR	VC HIGHL	A		M	16	40
129			BR		#######	#######	#######	VM	MP	0	332 RUE D	RAINBOW	A		M	16	40
130			BR		#######	#######	#######	VM	MP	0	2428 CAR	VC HIGHL	A		M	16	40
131			BR		#######	#######	#######	VM	MP	0	2354 CAR	VC HIGHL	A		M	16	40
132			BR		#######	#######	#######	VM	MP	0	21575 SA	VC HIGHL	A		M	16	40
133			BR		#######	#######	#######	VM	MP	0	4970 DRY	HIGHLAN	A		M	16	40
134			BR		#######	#######	#######	VM	MP	0	166 S E S	VIRGINIA	A		M	16	40
135			BR		#######	#######	#######	VM	MP	0	2111 PER	RIVER DIS	A		M	16	40
136			BR		#######	#######	#######	VM	MP	0	21500 SA	VC HIGHL	A		M	16	40
137			BR		#######	#######	#######	VM	MP	0	1830 HAR	VC HIGHL	A		M	16	40
138			BR		#######	#######	#######	VM	MP	0	80 E TOL	HIGHLAN	A		M	16	40
139			BR		#######	#######	#######	VM	MP	0	1455 MAI	GOLD HIL	A		M	16	40
140			BR		#######	#######	#######	VM	MP	0	2361 GRI	VC HIGHL	A		M	16	40
141			BR		#######	#######	#######	VM	MP	0	156 SAM	MARK TW	A		M	16	40
142			BR		#######	#######	#######	VM	MP	0	175 S I ST	VIRGINIA	A		M	16	40
143			BR		#######	#######	#######	VM	MP	0	335 AVE D	RAINBOW	A		M	16	40
144			BR		#######	#######	#######	VM	MP	0	119 AVE E	RAINBOW	A		M	16	40
145			BR		#######	#######	#######	VM	MP	0	377 RUE D	RAINBOW	A		M	16	40
146			BR		#######	#######	#######	VM	MP	0	233 S I ST	VIRGINIA	A		M	16	40
147			BR		#######	#######	#######	VM	MP	0	1367 CAL	VC HIGHL	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
148	500465	IAP	MCCULLC	1780 COMBINATION ROAD				RENO	NV	89521		5	0	1	NP	1122	
149	500551	IAP	LAND, SH	207 JULIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
150	500979	IAP	MCDOWE	PO BOX 1158				VIRGINIA	NV	89440		2	0	1	NP	1122	
151	501175	IAP	KUCHLER	500 MENEZES WAY				SPARKS	NV	89434		3	0	1	NP	1122	
152	501456	IAP	WELLS, W	330 RUE DE LA JAUNE				SPARKS	NV	89434		6	0	2	NP	1122	
153	501735	IAP	BURLISOI	1931 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
154	501779	IAP	KITCHEN	PO BOX 910				DAYTON	NV	89403		4	0	1	NP	1122	
155	502429	IAP	JOHNSON	PO BOX 774				VIRGINIA	NV	89440		2	0	1	NP	1122	
156	502582	IAP	LAVOIE, A	379 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
157	502862	IAP	BRIDGES	PO BOX 775				VIRGINIA	NV	89440		1	0	1	NP	1122	
158	503257	IAP	MCCOMB	PO BOX 1077				DAYTON	NV	89403		4	0	1	NP	1122	
159	503403	IAP	LOPEZ, A	4970 DRY GULCH ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
160	402650	LIB	KRAMER,	89 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
161	502997	LIB	LENZI, TC	2640 CASTLE PEAK ROAD				VC HIGHL	NV	89521		5	0	BT 1	NP	1122	
162	400137	NP	CLEAVES	PO BOX 545				VIRGINIA	NV	89440		2	0	1	NP	1122	
163	400269	NP	VANN, TE	2311 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
164	400632	NP	PETERSC	116 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
165	400687	NP	VAUGHT,	2315 GOODMAN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
166	400808	NP	HIGLEY, T	156 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
167	400851	NP	WHYTE, E	1440 HIGHLAND SPUR RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
168	401303	NP	BURDICK	14 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
169	401384	NP	PEARSON	219 HUCKLEBERRY WAY				DAYTON	NV	89403		4	3	1	NP	1122	
170	401470	NP	BAILER, H	183 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
171	401532	NP	DEVITO, L	4110 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
172	401609	NP	ALLEN, JC	195 AVE DE LA D EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
173	401610	NP	ALLEN, SI	195 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
174	402229	NP	PIERCE, J	PO BOX 67				DAYTON	NV	89403		4	3	1	NP	1122	
175	402517	NP	HORGAN,	P.O.BOX 871				VIRGINIA	NV	89440		2	0	1	NP	1122	
176	402518	NP	FRANZEN	325 RUE DE LA JAUNE				SPARKS	NV	89434		6	0	2	NP	1122	
177	402626	NP	ALLEN, M	216 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
178	402675	NP	WOLTER,	315 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
179	402701	NP	LARKIN, C	102 WAGON WHEEL WAY				DAYTON	NV	89403		4	3	1	NP	1122	
180	402738	NP	MIR, ANE	1010 COUR DE LA ARGENT				LOCKWO	NV	89434		6	0	2	NP	1122	
181	402761	NP	WOLTER,	315 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
182	402902	NP	HANSON,	2830 GOLDFIELD ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
183	500004	NP	LUPAN, D	700 SADDLEBACK ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
184	500251	NP	TWOMBL	319 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
185	500308	NP	OLORES,	65 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
186	500333	NP	BRUST, R	196 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
187	500361	NP	D'ESPOSI	PO BOX 647				VIRGINIA	NV	89440		2	0	1	NP	1122	
188	500449	NP	BRENTLIN	21660 PALOMINO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
189	500487	NP	ROSS, DE	130 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
190	500524	NP	KILGORE,	32 AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
191	500779	NP	GUELDNE	720 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
192	500955	NP	RAPE, WI	401 CANYON WAY SPC 30				LOCKWO	NV	89434		6	0	2	NP	1122	
193	501068	NP	BYERS, S	132 MARTIN LANE				DAYTON	NV	89403		4	3	1	NP	1122	
194	501212	NP	ENOS, ST	1960 SCORPION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
195	501378	NP	IMMERS,	PO BOX 833				VIRGINIA	NV	89440		2	0	1	NP	1122	
196	501559	NP	DAVILA, J	2310 LOUSETOWN RD				RENO	NV	89521		5	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
148			BR		#######	#######	#######	VM	MP	0	1780 COM	HIGHLANI	A		M	16	40
149			BR		#######	#######	#######	VM	MP	0	207 JULIE	MARK TW	A		M	16	40
150			BR		#######	#######	#######	VM	MP	0	351 S E S	VIRGINIA	A		M	16	40
151			BR		#######	#######	#######	VM	MP	0	500 MENE	RIVER DI	A		M	16	40
152			BR		#######	#######	#######	VM	MP	0	330 RUE I	RAINBOW	A		M	16	40
153			BR		#######	#######	#######	VM	MP	0	1931 LOU	VC HIGHL	A		M	16	40
154			BR		#######	#######	#######	VM	MP	0	145 JULIE	MARK TW	A		M	16	40
155			BR		#######	#######	#######	VM	MP	0	1700 MAI	GOLD HIL	A		M	16	40
156			BR		#######	#######	#######	VM	MP	0	379 AVE I	RAINBOW	A		M	16	40
157			BR		#######	#######	#######	VM	MP	0	150 S Q S	VIRGINIA	A		M	16	40
158			BR		#######	#######	#######	VM	MP	0	405 WAG	MARK TW	A		M	16	40
159			BR		#######	#######	#######	VM	MP	0	4970 DRY	HIGHLANI	A		M	16	40
160			BR		#######	#######	#######	VM	MP	0	89 CERCL	RAINBOW	A		M	16	40
161			BR		#######	#######	#######	RM	OTH	0	2640 CAS	HIGHLANI	A		M	16	40
162			BR		#######	#######	#######	VM	MP	0	1541 MAI	GOLD HIL	A		M	16	40
163			BR		#######	#######	#######	VM	MP	0	2311 EMP	VC HIGHL	A		M	16	40
164			BR		#######	#######	#######	VM	MP	0	116 PROS	MARK TW	A		M	16	40
165			BR		#######	#######	#######	AGE	AC	0	2315 GOC	VC HIGHL	A		M	16	40
166			BR		#######	#######	#######	VM	MP	0	156 SAM	MARK TW	A		M	16	40
167			BR		#######	#######	#######	VM	MP	0	1440 HIGH	VC HIGHL	A		M	16	40
168			BR		#######	#######	#######	VM	MP	0	14 AVE DI	RAINBOW	A		M	16	40
169			BR		#######	#######	#######	VM	MP	0	219 HUCK	MARK TW	A		M	16	40
170			BR		#######	#######	#######	VM	MP	0	183 ELIZA	MARK TW	A		M	16	40
171			BR		#######	#######	#######	VM	MP	0	4110 LOU	HIGHLANI	A		M	16	40
172			BR		#######	#######	#######	VM	MP	0	195 AVE I	RAINBOW	A		M	16	40
173			BR		#######	#######	#######	VM	MP	0	195 AVE I	RAINBOW	A		M	16	40
174			BR		#######	#######	#######	VM	MP	0	162 HUCK	MARK TW	A		M	16	40
175			BR		#######	#######	#######	VM	MP	0	221 S C S	VIRGINIA	A		M	16	40
176			BR		#######	#######	#######	VM	MP	0	325 RUE I	RAINBOW	A		M	16	40
177			BR		#######	#######	#######	VM	MP	0	216 CERC	RAINBOW	A		M	16	40
178			BR		#######	#######	#######	VM	MP	0	315 RUE I	RAINBOW	A		M	16	40
179			BR		#######	#######	#######	VM	MP	0	102 WAG	MARK TW	A		M	16	40
180			BR		#######	#######	#######	VM	MP	0	1010 AVE	RAINBOW	A		M	16	40
181			BR		#######	#######	#######	VM	MP	0	315 RUE I	RAINBOW	A		M	16	40
182			BR		#######	#######	#######	VM	MP	0	2830 GOL	HIGHLANI	A		M	16	40
183			BR		#######	#######	#######	VM	MP	0	700 SADD	HIGHLANI	A		M	16	40
184			BR		#######	#######	#######	VM	MP	0	319 RUE I	RAINBOW	A		M	16	40
185			BR		#######	#######	#######	VM	MP	0	65 AVE BI	RAINBOW	A		M	16	40
186			BR		#######	#######	#######	VM	MP	0	196 AVE I	RAINBOW	A		M	16	40
187			BR		#######	#######	#######	VM	MP	0	1510 MAI	GOLD HIL	A		M	16	40
188			BR		#######	#######	#######	VM	MP	0	21660 PA	VC HIGHL	A		M	16	40
189			BR		#######	#######	#######	VM	MP	0	130 PROS	MARK TW	A		M	16	40
190			BR		#######	#######	#######	VM	MP	0	32 AVE DI	RAINBOW	A		M	16	40
191			BR		#######	#######	#######	VM	MP	0	720 SUTR	MARK TW	A		M	16	40
192			BR		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
193			BR		#######	#######	#######	VM	MP	0	132 MART	MARK TW	A		M	16	40
194			BR		#######	#######	#######	VM	MP	0	1960 SCO	HIGHLANI	A		M	16	40
195			BR		#######	#######	#######	VM	MP	0	1669 MAI	GOLD HIL	A		M	16	40
196			BR		#######	#######	#######	VM	MP	0	2310 LOU	VC HIGHL	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
197	501590	NP	EDMISTO	363 TERRITORY RD				DAYTON	NV	89403		4	0	1	NP	1122	
198	501658	NP	BAKKE, D	PO BOX 648				VIRGINIA	NV	89440		2	0	1	NP	1122	
199	501676	NP	CHILDS, J	104 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
200	501697	NP	FAIRCLOT	P.O. BOX 620				VIRGINIA	NV	89440		2	0	1	NP	1122	
201	501733	NP	SULLIVAN	PO BOX 371				VIRGINIA	NV	89440		2	0	1	NP	1122	
202	501746	NP	KITCHENS	PO BOX 910				DAYTON	NV	89403		4	0	1	NP	1122	
203	501807	NP	LEWIS, TH	8 RUE DE LA AZURE				SPARKS	NV	89434		6	0	2	NP	1122	
204	501827	NP	SHIREY, T	21270 FEY RD				RENO	NV	89521		5	0	1	NP	1122	
205	502016	NP	SHAW, W	4020 PALISADE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
206	502158	NP	BYRON, J	2448 MELODY LN				RENO	NV	89512		6	0	2	NP	1122	
207	502159	NP	TAI, DORE	PO BOX 705				VIRGINIA	NV	89440		1	0	1	NP	1122	
208	502221	NP	RUELAS,	814 LAFOND AVE				DAYTON	NV	89403		4	0	1	NP	1122	
209	502263	NP	ROSS, JO	130 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
210	502316	NP	AMMERM	69 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
211	502362	NP	STORM, S	21635 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
212	502413	NP	REES, LIN	10950 W UNION HILLS DR				SUN CITY	AZ	85373		5	0	BT 1	NP	1122	
213	502414	NP	REES, MI	10950 W UNION HILLS DR #2410				SUN CITY	AZ	85373	1558	5	0	BT 1	NP	1122	
214	502439	NP	YATER, J	PO BOX 54				VIRGINIA	NV	89440		2	0	1	NP	1122	
215	502447	NP	BURLISO	1931 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
216	502469	NP	TAKEMOT	159 RUE DE LA ORANGE				SPARKS	NV	89434		6	0	2	NP	1122	
217	502527	NP	WILLIAMS	440 HIGHLAND ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
218	502809	NP	LARKIN, J	102 WAGON WHEEL WAY				DAYTON	NV	89403		4	3	1	NP	1122	
219	502984	NP	VAN EPE	1524 BONANZA RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
220	502990	NP	DAVIS, JU	774 MAYS BLVD 10 BOX 240				INCLINE V	NV	89451		5	0	1	NP	1122	
221	503110	NP	DESIO, AI	1931 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
222	503147	NP	YUSIM, JO	4970 DRY GULCH RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
223	503165	NP	BRASHEA	158 JULIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
224	503288	NP	GEBHARD	1310 CALAVARAS RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
225	503289	NP	OLIVER, M	1310 CALAVARAS RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
226	503435	NP	BAKER, D	405 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
227	503459	NP	SMITH, BA	PO BOX 1133				VIRGINIA	NV	89440		2	0	1	NP	1122	
228	503464	NP	REYES, P	PO BOX 17843				RENO	NV	89511		2	0	1	NP	1122	
229	503467	NP	CHINAND	1830 HARTE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
230	503490	NP	TORRES,	PO BOX 173				SILVER C	NV	89428		2	0	1	NP	1122	
231	503511	NP	REEDY, R	PO BOX 1133				VIRGINIA	NV	89440		1	0	1	NP	1122	
232	503518	NP	SMITH, AI	970 HAMILTON RD				HIGHLAN	NV	89521		5	0	BT 1	NP	1122	
233	503523	NP	BABB, JAI	158 JULIE WAY				DAYTON	NV	89403		4	0	BT 1	NP	1122	
234	503531	NP	HEWERDI	66 CERCLE DE LA CERESE				RAINBOW	NV	89434		6	0	BT 2	NP	1122	
235	400025	REP	NEVIN, VI	PO BOX 1				VIRGINIA	NV	89440		1	0	1	NP	1122	
236	400029	REP	WEEKS, K	PO BOX 523				VIRGINIA	NV	89440		1	0	1	NP	1122	
237	400061	REP	HESS, RO	PO BOX 624				VIRGINIA	NV	89440		1	0	1	NP	1122	
238	400149	REP	PARSONS	PO BOX 373				VIRGINIA	NV	89440		5	0	1	NP	1122	
239	400174	REP	BORLEE,	PO BOX 854				VIRGINIA	NV	89440		2	0	1	NP	1122	
240	400189	REP	MENEZES	500 MENEZES WAY, SPC E				SPARKS	NV	89434		3	0	1	NP	1122	
241	400202	REP	CHANSLO	MARILYN	591 TELE	#234		CHULA VI	CA	91910		5	0	1	NP	1122	
242	400232	REP	HEQUET,	PO BOX 48				VIRGINIA	NV	89440		1	0	1	NP	1122	
243	400237	REP	GREENLE	PO BOX 709				VIRGINIA	NV	89440		2	0	1	NP	1122	
244	400253	REP	PIERCE, S	21499 DELTA DRIVE				VC HIGHL	NV	89521		5	0	1	NP	1122	
245	400254	REP	SATTERT	21499 DELTA DRIVE				VC HIGHL	NV	89521		5	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
197			BR		#######	#######	#######	VM	MP	0	363 TERR	MARK TW	A		M	16	40
198			BR		#######	#######	#######	VM	MP	0	630 S E S	VIRGINIA	A		M	16	40
199			BR		#######	#######	#######	VM	MP	0	104 AVE E	RAINBOW	A		M	16	40
200			BR		#######	#######	#######	VM	MP	0	196 S L S	VIRGINIA	A		M	16	40
201			BR		#######	#######	#######	VM	MP	0	570 S F S	VIRGINIA	A		M	16	40
202			BR		#######	#######	#######	VM	MP	0	145 JULIE	MARK TW	A		M	16	40
203			BR		#######	#######	#######	VM	MP	0	8 RUE DE	RAINBOW	A		M	16	40
204			BR		#######	#######	#######	VM	MP	0	21270 FE	VC HIGHL	A		M	16	40
205			BR		#######	#######	#######	VM	MP	0	4020 PAL	HIGHLAN	A		M	16	40
206			BR		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
207			BR		#######	#######	#######	VM	MP	0	470 E MIL	VIRGINIA	A		M	16	40
208			BR		#######	#######	#######	VM	MP	0	814 LAFO	MARK TW	A		M	16	40
209			BR		#######	#######	#######	VM	MP	0	130 PROS	MARK TW	A		M	16	40
210			BR		#######	#######	#######	VM	MP	0	69 CERCL	RAINBOW	A		M	16	40
211			BR		#######	#######	#######	VM	MP	0	21635 DE	VC HIGHL	A		M	16	40
212			BR		#######	#######	#######	RM	OTH	0	3270 CAR	VC HIGHL	A		M	16	40
213			BR		#######	#######	#######	RM	OTH	0	3270 CAR	VC HIGHL	A		M	16	40
214			BR		#######	#######	#######	VM	MP	0	424 S B S	VIRGINIA	A		M	16	40
215			BR		#######	#######	#######	VM	MP	0	1931 LOU	VC HIGHL	A		M	16	40
216			BR		#######	#######	#######	VM	MP	0	159 RUE I	RAINBOW	A		M	16	40
217			BR		#######	#######	#######	VM	MP	0	440 HIGH	HIGHLAN	A		M	16	40
218			BR		#######	#######	#######	VM	MP	0	102 WAG	MARK TW	A		M	16	40
219			BR		#######	#######	#######	VM	MP	0	1524 BON	VC HIGHL	A		M	16	40
220			BR		#######	#######	#######	VM	MP	0	1961 MOR	VC HIGHL	A		M	16	40
221			BR		#######	#######	#######	VM	MP	0	1931 LOU	HIGHLAN	A		M	16	40
222			BR		#######	#######	#######	VM	MP	0	4970 DRY	HIGHLAN	A		M	16	40
223			BR		#######	#######	#######	VM	MP	0	158 JULIE	MARK TW	A		M	16	40
224			BR		#######	#######	#######	VM	MP	0	1310 CAL	VC HIGHL	A		M	16	40
225			BR		#######	#######	#######	VM	MP	0	1310 CAL	VC HIGHL	A		M	16	40
226			BR		#######	#######	#######	VM	MP	0	405 WAG	MARK TW	A		M	16	40
227			BR		#######	#######	#######	VM	MP	0	790 S A S	VIRGINIA	A		M	16	40
228			BR		#######	#######	#######	VM	MP	0	1455 MAI	GOLD HIL	A		M	16	40
229			BR		#######	#######	#######	VM	MP	0	1830 HAR	VC HIGHL	A		M	16	40
230			BR		#######	#######	#######	VM	MP	0	1991 MAI	GOLD HIL	A		M	16	40
231			BR		#######	#######	#######	VM	MP	0	790 N A S	VIRGINIA	A		M	16	40
232			BR		#######	#######	#######	VM	MP	0	970 HAMI	HIGHLAN	A		M	16	40
233			BR		#######	#######	#######	VM	MP	0	158 JULIE	MARK TW	A		M	16	40
234			BR		#######	#######	#######	VM	MP	0	66 CERCL	RAINBOW	A		M	16	40
235			BR		#######	#######	#######	VM	MP	0	174 N C S	VIRGINIA	A		M	16	40
236			BR		#######	#######	#######	VM	MP	0	110 N A S	VIRGINIA	A		M	16	40
237			BR		#######	#######	#######	VM	MP	0	278 N B S	VIRGINIA	A		M	16	40
238			BR		#######	#######	#######	VM	MP	0	1520 YEL	HIGHLAN	A		M	16	40
239			BR		#######	#######	#######	VM	MP	0	199 S I ST	VIRGINIA	A		M	16	40
240			BR		#######	#######	#######	VM	MP	0	500 MENE	RIVER DI	A		M	16	40
241			BR		#######	#######	#######	VM	MP	0	2570 MUS	HIGHLAN	A		M	16	40
242			BR		#######	#######	#######	VM	MP	0	53 S E ST	VIRGINIA	A		M	16	40
243			BR		#######	#######	#######	VM	MP	0	55 S B ST	VIRGINIA	A		M	16	40
244			BR		#######	#######	#######	VM	MP	0	21499 DE	VC HIGHL	A		M	16	40
245			BR		#######	#######	#######	VM	MP	0	21499 DE	VC HIGHL	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
246	400272	REP	MOORE, I	PO BOX 939				VIRGINIA	NV	89440		5	0	1	NP	1122	
247	400273	REP	MOORE, I	PO BOX 939				VIRGINIA	NV	89440		5	0	1	NP	1122	
248	400281	REP	ROGERS,	2361 GRIZZLEY RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
249	400297	REP	GILMAN, I	5 WILD HORSE CANYON				LOCKWO	NV	89434		11	0	1	NP	1122	
250	400397	REP	VAUGHT,	2315 GOODMAN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
251	400444	REP	TYSON, L	1790 COMBINATION RD				RENO	NV	89521		5	0	1	NP	1122	
252	400463	REP	ACREE, D	2407 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
253	400500	REP	THOMPS(	PO BOX 1148				VIRGINIA	NV	89440		5	0	1	NP	1122	
254	400509	REP	TAORMIN	370 PANAMINT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
255	400515	REP	GIBERSO	PO BOX 678				VIRGINIA	NV	89440		1	0	1	NP	1122	
256	400530	REP	MIDDLET(	PO BOX 978				VIRGINIA	NV	89440		5	0	1	NP	1122	
257	400531	REP	MIDDLET(	PO BOX 978				VIRGINIA	NV	89440		5	0	1	NP	1122	
258	400549	REP	HUNTING	PO BOX 178				VIRGINIA	NV	89440		2	0	1	NP	1122	
259	400567	REP	FIELDING	PO BOX 159				VIRGINIA	NV	89440		5	0	1	NP	1122	
260	400568	REP	FIELDING	PO BOX 159				VIRGINIA	NV	89440		5	0	1	NP	1122	
261	400582	REP	BAILEY, J	285 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
262	400655	REP	TUCKER,	2630 CASTLE PEAK ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
263	400669	REP	STEWART	PO BOX 154				VIRGINIA	NV	89440		5	0	1	NP	1122	
264	400683	REP	WELKER,	21545 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
265	400789	REP	HESSEME	21655 PALOMINO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
266	400807	REP	BILYEU, J	1975 SADDLEBACK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
267	400853	REP	ABEL, DA	20965 AMES LN				RENO	NV	89521		1	0	BT 1	NP	1122	
268	400888	REP	KENNEDY	PO BOX K				VIRGINIA	NV	89440		5	0	1	NP	1122	
269	400933	REP	HEQUET,	PO BOX 48				VIRGINIA	NV	89440		1	0	1	NP	1122	
270	401037	REP	VANDER /	21860 BOWIE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
271	401079	REP	WELKER,	21545 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
272	401087	REP	KVAM, MA	PO BOX 1159				VIRGINIA	NV	89440		1	0	1	NP	1122	
273	401252	REP	WOJCICK	PO BOX 1720				SPARKS	NV	89432		12	0	1	NP	1122	
274	401319	REP	SMILEY, I	21325 SADDLEBACK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
275	401324	REP	TATUM, T	21565 DORTORT DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
276	401390	REP	ARALDI, E	338 AVE DE LA COULERS				LOCKWO	NV	89434		6	0	2	NP	1122	
277	401391	REP	ARALDI, K	338 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
278	401420	REP	TASSONE	PO BOX 1009				VIRGINIA	NV	89440		1	0	1	NP	1122	
279	401421	REP	WARTHAI	PO BOX 1009				VIRGINIA	NV	89440		1	0	1	NP	1122	
280	401433	REP	SMITH, BE	1930 APPLEGATE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
281	401445	REP	SMITH, PA	1930 APPLEGATE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
282	401468	REP	PAINE, PA	PO BOX K				VIRGINIA	NV	89440		5	0	1	NP	1122	
283	401481	REP	SMILEY, V	21325 SADDLEBACK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
284	401533	REP	ESKOLA,	PO BOX 1084				VIRGINIA	NV	89440		5	0	1	NP	1122	
285	401722	REP	STEWART	PO BOX 154				VIRGINIA	NV	89440		5	0	1	NP	1122	
286	401738	REP	MUELLER	360 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
287	401787	REP	BAHR-MA	1070 COMBINATION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
288	401946	REP	STRANSK	PO BOX 787				VIRGINIA	NV	89440		5	0	1	NP	1122	
289	402051	REP	KRAMER,	89 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
290	402052	REP	HOWERT(	141 WILLIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
291	402112	REP	HOWERT(	141 WILLIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
292	402191	REP	JENSEN,	1007 COUR DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
293	402267	REP	DANIELS,	197 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
294	402309	REP	ELLERSO	1002 AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
246			BR		#######	#######	#######	VM	MP	0	1864 LOU	VC HIGHL	A		M	16	40
247			BR		#######	#######	#######	VM	MP	0	1864 LOU	VC HIGHL	A		M	16	40
248			BR		#######	#######	#######	VM	MP	0	2361 GRI	VC HIGHL	A		M	16	40
249			BR		#######	#######	#######	VM	MP	0	5 WILD H	RIVER DI	A		M	16	40
250			BR		#######	#######	#######	AGE	AC	0	2315 GOC	VC HIGHL	A		M	16	40
251			BR		#######	#######	#######	VM	MP	0	1790 COM	HIGHLAN	A		M	16	40
252			BR		#######	#######	#######	VM	MP	0	2407 CAR	VC HIGHL	A		M	16	40
253			BR		#######	#######	#######	VM	MP	0	2461 GRI	VC HIGHL	A		M	16	40
254			BR		#######	#######	#######	VM	MP	0	370 PANA	HIGHLAN	A		M	16	40
255			BR		#######	#######	#######	VM	MP	0	170 N SU	VIRGINIA	A		M	16	40
256			BR		#######	#######	#######	VM	MP	0	4940 BUL	HIGHLAN	A		M	16	40
257			BR		#######	#######	#######	VM	MP	0	4940 BUL	HIGHLAN	A		M	16	40
258			BR		#######	#######	#######	DI	AC	0	166 S E S	VIRGINIA	A		M	16	40
259			BR		#######	#######	#######	VM	MP	0	4530 LOU	VC HIGHL	A		M	16	40
260			BR		#######	#######	#######	VM	MP	0	4530 LOU	HIGHLAN	A		M	16	40
261			BR		#######	#######	#######	VM	MP	0	285 AVE D	RAINBOW	A		M	16	40
262			BR		#######	#######	#######	AGE	AC	0	2630 CAS	HIGHLAN	A		M	16	40
263			BR		#######	#######	#######	VM	MP	0	4100 LOU	HIGHLAN	A		M	16	40
264			BR		#######	#######	#######	VM	MP	0	21545 DE	VC HIGHL	A		M	16	40
265			BR		#######	#######	#######	VM	MP	0	21655 PA	VC HIGHL	A		M	16	40
266			BR		#######	#######	#######	VM	MP	0	1975 SAD	VC HIGHL	A		M	16	40
267			BR		#######	#######	#######	RM	OTH	0	240 N C S	VIRGINIA	A		M	16	40
268			BR		#######	#######	#######	VM	MP	0	530 FAND	HIGHLAN	A		M	16	40
269			BR		#######	#######	#######	VM	MP	0	15 S E ST	VIRGINIA	A		M	16	40
270			BR		#######	#######	#######	VM	MP	0	21860 BO	VC HIGHL	A		M	16	40
271			BR		#######	#######	#######	VM	MP	0	21545 DE	VC HIGHL	A		M	16	40
272			BR		#######	#######	#######	VM	MP	0	8 S F ST	VIRGINIA	A		M	16	40
273			BR		#######	#######	#######	VM	MP	0	1 TRW W	RIVER DI	A		M	16	40
274			BR		#######	#######	#######	VM	MP	0	21325 SA	VC HIGHL	A		M	16	40
275			BR		#######	#######	#######	VM	MP	0	21565 DO	VC HIGHL	A		M	16	40
276			BR		#######	#######	#######	AGE	AC	0	338 AVE D	RAINBOW	A		M	16	40
277			BR		#######	#######	#######	AGE	AC	0	338 AVE D	RAINBOW	A		M	16	40
278			BR		#######	#######	#######	VM	MP	0	273 N C S	VIRGINIA	A		M	16	40
279			BR		#######	#######	#######	VM	MP	0	273 N C S	VIRGINIA	A		M	16	40
280			BR		#######	#######	#######	VM	MP	0	1930 APP	VC HIGHL	A		M	16	40
281			BR		#######	#######	#######	VM	MP	0	1930 APP	VC HIGHL	A		M	16	40
282			BR		#######	#######	#######	VM	MP	0	5030 FAN	HIGHLAN	A		M	16	40
283			BR		#######	#######	#######	VM	MP	0	21325 SA	VC HIGHL	A		M	16	40
284			BR		#######	#######	#######	VM	MP	0	2470 CAR	VC HIGHL	A		M	16	40
285			BR		#######	#######	#######	VM	MP	0	4100 LOU	HIGHLAN	A		M	16	40
286			BR		#######	#######	#######	VM	MP	0	360 AVE D	RAINBOW	A		M	16	40
287			BR		#######	#######	#######	VM	MP	0	1070 COM	HIGHLAN	A		M	16	40
288			BR		#######	#######	#######	VM	MP	0	1860 CAS	HIGHLAN	A		M	16	40
289			BR		#######	#######	#######	VM	MP	0	89 CERCL	RAINBOW	A		M	16	40
290			BR		#######	#######	#######	VM	MP	0	141 WILLI	MARK TW	A		M	16	40
291			BR		#######	#######	#######	VM	MP	0	141 WILLI	MARK TW	A		M	16	40
292			BR		#######	#######	#######	VM	MP	0	1007 AVE	RAINBOW	A		M	16	40
293			BR		#######	#######	#######	VM	MP	0	197 AVE D	RAINBOW	A		M	16	40
294			BR		#######	#######	#######	AGE	AC	0	1002 AVE	RAINBOW	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
295	402354	REP	SMITH, AL	1930 APPLEGATE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
296	402393	REP	THOMAS,	349 BLEU DE CLAIR				LOCKWO	NV	89434	0	6	0	2	NP	1122	
297	402396	REP	BLAUVEL	238 RUE DE LA CHARTREUSE				SPARKS	NV	89434		6	0	2	NP	1122	
298	402431	REP	PERI, DEI	2113 PERI RANCH ROAD				SPARKS	NV	89434		3	0	1	NP	1122	
299	402457	REP	MILLSAP-	5 WILD HORSE CANYON ROAD				LOCKWO	NV	89434		11	0	1	NP	1122	
300	402482	REP	ENSIGN, I	PO BOX 803				WADSWO	NV	89442		15	0	1	NP	1122	
301	402507	REP	HENDERS	216 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
302	402631	REP	GOITIA, M	65 AVENUE DE LA BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
303	402633	REP	JENSEN,	PO BOX 438				VIRGINIA	NV	89440		2	0	1	NP	1122	
304	402751	REP	ROBELLO	314 MARTIN LANE				DAYTON	NV	89403		4	3	1	NP	1122	
305	402823	REP	THOMPS	1975 SADDLEBACK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
306	402831	REP	HARRISO	PO BOX 436				VIRGINIA	NV	89440		5	0	1	NP	1122	
307	402848	REP	PICKETT,	1580 PROSPECT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
308	402881	REP	SAKAI, FR	PO BOX 486				VIRGINIA	NV	89440		5	0	1	NP	1122	
309	402895	REP	PAVELEK	PO BOX 667				VIRGINIA	NV	89440		1	0	1	NP	1122	
310	500055	REP	MENEZES	500 MENEZES WAY				SPARKS	NV	89434		3	0	1	NP	1122	
311	500139	REP	SVETIC, V	PO BOX 40				VIRGINIA	NV	89440		2	0	1	NP	1122	
312	500142	REP	MCSWEE	132 RUE DE LA NOIR				SPARKS	NV	89434		6	0	2	NP	1122	
313	500151	REP	WILSON,	119 AVE DE LA BLEU DE CLAIR				LOCKWO	NV	89434		6	0	2	NP	1122	
314	500152	REP	SCHMALL	49 AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
315	500163	REP	DE GASPI	PO BOX 1179				VIRGINIA	NV	89440		2	0	1	NP	1122	
316	500246	REP	MITCHELI	PO BOX 115				VIRGINIA	NV	89440		2	0	1	NP	1122	
317	500268	REP	PICKETT,	1580 PROSPECT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
318	500294	REP	WALKER,	PO BOX 1023				VIRGINIA	NV	89440		1	0	1	NP	1122	
319	500311	REP	CYPHER,	PO BOX 364				VIRGINIA	NV	89440		5	0	1	NP	1122	
320	500346	REP	DERUSE,	1610 COMBINATION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
321	500353	REP	CROOKS,	2251 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
322	500358	REP	CROOKS,	2251 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
323	500409	REP	GREENLU	665 WILLOW POINTE DR				MOBILE	AL	36695		1	0	1	NP	1122	
324	500451	REP	MCLELLA	2477 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
325	500452	REP	MCLELLA	2477 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
326	500473	REP	BRENTLIN	21660 PALOMINO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
327	500544	REP	THOMPS	1000 WILD HORSE CANYON DR				SPARKS	NV	89434		11	0	1	NP	1122	
328	500569	REP	STRANSK	PO BOX 787				VIRGINIA	NV	89440		5	0	1	NP	1122	
329	500630	REP	MCLAUCH	21765 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
330	500656	REP	HAMMER,	191 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
331	500660	REP	KRETSCH	PO BOX 350				VIRGINIA	NV	89440		2	0	1	NP	1122	
332	500768	REP	OBERG, J	2115 PERI RANCH RD				LOCKWO	NV	89434		3	0	1	NP	1122	
333	500833	REP	MCDONO	PO BOX 694				VIRGINIA	NV	89440		5	0	1	NP	1122	
334	500890	REP	DUBOIS, S	2020 ALPINE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
335	500969	REP	TAGGET,	1367 CALAVARAS RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
336	500974	REP	AWANA, E	25 AVE DE LA COULEURS				SPARKS	NV	89434	7565	6	0	2	NP	1122	
337	501037	REP	CHARLES	9624 CASTLE OAKS DR				FOUNTAI	CO	80817		4	3	1	NP	1122	
338	501093	REP	MCLAUCH	21765 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
339	501158	REP	WARD, VI	PO BOX 105				VIRGINIA	NV	89440		1	0	1	NP	1122	
340	501196	REP	HOLLEMA	59 COUR DE LA CEDRANT				SPARKS	NV	89434		6	0	2	NP	1122	
341	501197	REP	HOLLEMA	59 COUR DE LA CEDRANT				SPARKS	NV	89434		6	0	2	NP	1122	
342	501206	REP	MARCEE,	PO BOX 624				VIRGINIA	NV	89440		1	0	1	NP	1122	
343	501227	REP	JACOBSE	PO BOX 524				VIRGINIA	NV	89440		2	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
295			BR		#######	#######	#######	VM	MP	0	1930 APP	VC HIGHL	A		M	16	40
296			BR		#######	#######	#######	VM	MP	0	349 AVE E	RAINBOW	A		M	16	40
297			BR		#######	#######	#######	VM	MP	0	238 RUE D	RAINBOW	A		M	16	40
298			BR		#######	#######	#######	VM	MP	0	2113 PER	RIVER DIS	A		M	16	40
299			BR		#######	#######	#######	VM	MP	0	5 WILD H	RIVER DIS	A		M	16	40
300			BR		#######	#######	#######	VM	MP	0	2243 CAN	RIVER DIS	A		M	16	40
301			BR		#######	#######	#######	VM	MP	0	216 CERC	RAINBOW	A		M	16	40
302			BR		#######	#######	#######	VM	MP	0	65 AVE BL	RAINBOW	A		M	16	40
303			BR		#######	#######	#######	VM	MP	0	138 S A S	VIRGINIA	A		M	16	40
304			BR		#######	#######	#######	DI	AC	0	314 MART	MARK TW	A		M	16	40
305			BR		#######	#######	#######	VM	MP	0	1975 SAD	VC HIGHL	A		M	16	40
306			BR		#######	#######	#######	VM	MP	0	426 N SE	VIRGINIA	A		M	16	40
307			BR		#######	#######	#######	VM	MP	0	1580 PRO	VC HIGHL	A		M	16	40
308			BR		#######	#######	#######	VM	MP	0	20800 CO	VIRGINIA	A		M	16	40
309			BR		#######	#######	#######	VM	MP	0	160 N B S	VIRGINIA	A		M	16	40
310			BR		#######	#######	#######	VM	MP	0	500 MENE	RIVER DIS	A		M	16	40
311			BR		#######	#######	#######	VM	MP	0	480 S C S	VIRGINIA	A		M	16	40
312			BR		#######	#######	#######	VM	MP	0	132 RUE D	RAINBOW	A		M	16	40
313			BR		#######	#######	#######	VM	MP	0	119 AVE E	RAINBOW	A		M	16	40
314			BR		#######	#######	#######	VM	MP	0	49 AVE DI	RAINBOW	A		M	16	40
315			BR		#######	#######	#######	VM	MP	0	777 AMER	GOLD HIL	A		M	16	40
316			BR		#######	#######	#######	VM	MP	0	206 S H S	VIRGINIA	A		M	16	40
317			BR		#######	#######	#######	VM	MP	0	1580 PRO	VC HIGHL	A		M	16	40
318			BR		#######	#######	#######	VM	MP	0	320 E UNI	VIRGINIA	A		M	16	40
319			BR		#######	#######	#######	VM	MP	0	426 N SE	VIRGINIA	A		M	16	40
320			BR		#######	#######	#######	VM	MP	0	1610 COM	HIGHLAN	A		M	16	40
321			BR		#######	#######	#######	VM	MP	0	2251 EMP	VC HIGHL	A		M	16	40
322			BR		#######	#######	#######	VM	MP	0	2251 EMP	VC HIGHL	A		M	16	40
323			BR		#######	#######	#######	VM	MP	0	211 N A S	VIRGINIA	A		M	16	40
324			BR		#######	#######	#######	VM	MP	0	2477 CAR	VC HIGHL	A		M	16	40
325			BR		#######	#######	#######	VM	MP	0	2477 CAR	VC HIGHL	A		M	16	40
326			BR		#######	#######	#######	VM	MP	0	21660 PA	VC HIGHL	A		M	16	40
327			BR		#######	#######	#######	VM	MP	0	56 WILD H	RIVER DIS	A		M	16	40
328			BR		#######	#######	#######	VM	MP	0	1860 CAS	HIGHLAN	A		M	16	40
329			BR		#######	#######	#######	VM	MP	0	21765 AD	VC HIGHL	A		M	16	40
330			BR		#######	#######	#######	VM	MP	0	191 MARY	MARK TW	A		M	16	40
331			BR		#######	#######	#######	VM	MP	0	1991 MAI	GOLD HIL	A		M	16	40
332			BR		#######	#######	#######	VM	MP	0	2115 PER	LOCKWO	A		M	16	40
333			BR		#######	#######	#######	VM	MP	0	1530 BON	VC HIGHL	A		M	16	40
334			BR		#######	#######	#######	VM	MP	0	2020 ALP	VC HIGHL	A		M	16	40
335			BR		#######	#######	#######	VM	MP	0	1367 CAL	VC HIGHL	A		M	16	40
336			BR		#######	#######	#######	AGE	AC	0	25 AVE DI	RAINBOW	A		M	16	40
337			BR		#######	#######	#######	VM	MP	0	550 SAM (	MARK TW	A		M	16	40
338			BR		#######	#######	#######	VM	MP	0	21765 AD	VC HIGHL	A		M	16	40
339			BR		#######	#######	#######	VM	MP	0	141 N B S	VIRGINIA	A		M	16	40
340			BR		#######	#######	#######	VM	MP	0	59 COUR	RAINBOW	A		M	16	40
341			BR		#######	#######	#######	VM	MP	0	59 COUR	RAINBOW	A		M	16	40
342			BR		#######	#######	#######	VM	MP	0	278 N B S	VIRGINIA	A		M	16	40
343			BR		#######	#######	#######	VM	MP	0	52 S HOW	VIRGINIA	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
344	501231	REP	CHITTENI	223 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
345	501232	REP	CHITTENI	223 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
346	501261	REP	JACOBY,	500 MENEZES WAY				SPARKS	NV	89434		3	0	1	NP	1122	
347	501280	REP	MURRAY,	PO BOX 323				DAYTON	NV	89403		4	3	1	NP	1122	
348	501392	REP	JUAREZ, I	953 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	0	1	NP	1122	
349	501496	REP	DAVILA, M	2310 LOUSETOWN RD				RENO	NV	89521		5	0	1	NP	1122	
350	501702	REP	SCRUTON	305 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
351	501768	REP	CHARLES	9624 CASTLE OAKES DR				FOUNTAII	CO	80817		4	3	1	NP	1122	
352	501865	REP	TORRES,	PO BOX 350				VIRGINIA	NV	89440		2	0	1	NP	1122	
353	501901	REP	EHLERS,	368 TERRITORY ROAD				DAYTON	NV	89403		4	0	1	NP	1122	
354	501905	REP	HARDY, J	282 RUE DE LA DIVOIRE				SPARKS	NV	89434		6	0	2	NP	1122	
355	501970	REP	GEORGE,	3850 PALISADE RD				RENO	NV	89521		5	0	1	NP	1122	
356	501984	REP	HALVORS	272 RUE DE LA FAUVE				SPARKS	NV	89434		6	0	2	NP	1122	
357	502037	REP	ROSE, LY	302 RUE DE LA FAUVE				SPARKS	NV	89434		6	0	2	NP	1122	
358	502039	REP	BIRCH, W	302 RUE DE LA FAUVE				SPARKS	NV	89434		6	0	2	NP	1122	
359	502087	REP	GAMBLE,	PO BOX 555				VIRGINIA	NV	89440		1	0	1	NP	1122	
360	502133	REP	ANDERSC	PO BOX 861				VIRGINIA	NV	89440		1	0	1	NP	1122	
361	502150	REP	MCCARTI	2251 ENTERPRISE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
362	502151	REP	MCCARTI	2251 ENTERPRISE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
363	502172	REP	POLISHCI	1285 BARING BLVD.#658				SPARKS	NV	89434		5	0	1	NP	1122	
364	502233	REP	MILTON, I	394 RUE DE LA OR				SPARKS	NV	89434		6	0	2	NP	1122	
365	502285	REP	YANTIS, T	2465 SUTRO ST	RENO			RENO	NV	89512		5	0	1	NP	1122	
366	502324	REP	MCKOY, (	PO BOX 1351				WILDOMC	CA	92595		2	0	1	NP	1122	
367	502346	REP	MCKOY, E	PO BOX 1351				WILDOMA	CA	92595		2	0	1	NP	1122	
368	502364	REP	PARKER,	2001 SADDLEBACK ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
369	502392	REP	JOYCE, J/	277 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
370	502410	REP	RICE, RO	277 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
371	502435	REP	SOUZA, E	21415 PINENUT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
372	502471	REP	FRANSEN	P.O BOX 2077				FERNLEY	NV	89408		15	0	1	NP	1122	
373	502480	REP	THEDORF	21980 PANHANDLE RD				RENO	NV	89521		5	0	1	NP	1122	
374	502569	REP	LINSCHEI	21440 PINENUT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
375	502578	REP	CHANEY,	146 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
376	502593	REP	ANDRADE	287 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
377	502736	REP	HADDOX,	315 TERRITORY ROAD				DAYTON	NV	89403		4	0	1	NP	1122	
378	502742	REP	GUERREF	827 LAFOND AVE				DAYTON	NV	89403		4	0	1	NP	1122	
379	502800	REP	CHANEY,	146 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
380	502842	REP	STOCKAN	21371 CRESTVIEW RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
381	502874	REP	BOWEN, I	PO BOX 1131				VIRGINIA	NV	89440		1	0	1	NP	1122	
382	502882	REP	WILSON,	132 RUE DE LA NOIR				SPARKS	NV	89434		6	0	2	NP	1122	
383	502931	REP	DYER, KA	220 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
384	502991	REP	VAN EPEI	1524 BONANZA RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
385	503011	REP	MAHLEN,	PO BOX 775				VIRGINIA	NV	89440		1	0	1	NP	1122	
386	503078	REP	STOCKAN	21371 CRESTVIEW RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
387	503111	REP	DESIO, DI	1931 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
388	503185	REP	CURTIN, (	2020 SILVERADO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
389	503250	REP	FRANSEN	PO BOX 2077				FERNLEY	NV	89408		15	0	1	NP	1122	
390	503346	REP	FREMD, T	2220 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
391	503347	REP	ENNIS, M/	PO BOX 814				VIRGINIA	NV	89440		2	0	1	NP	1122	
392	503360	REP	TYLAWSK	PO BOX 1088				VIRGINIA	NV	89440		1	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
344			BR		#######	#######	#######	VM	MP	0	223 AVE I	RAINBOW	A		M	16	40
345			BR		#######	#######	#######	VM	MP	0	223 AVE I	RAINBOW	A		M	16	40
346			BR		#######	#######	#######	VM	MP	0	500 MENE	RIVER DIS	A		M	16	40
347			BR		#######	#######	#######	VM	MP	0	639 SUTR	MARK TW	A		M	16	40
348			BR		#######	#######	#######	VM	MP	0	953 SUTR	MARK TW	A		M	16	40
349			BR		#######	#######	#######	VM	MP	0	2310 LOU	VC HIGHL	A		M	16	40
350			BR		#######	#######	#######	VM	MP	0	305 AVE I	RAINBOW	A		M	16	40
351			BR		#######	#######	#######	VM	MP	0	550 SAM (	MARK TW	A		M	16	40
352			BR		#######	#######	#######	VM	MP	0	1991 MAI	GOLD HIL	A		M	16	40
353			BR		#######	#######	#######	VM	MP	0	368 TERR	MARK TW	A		M	16	40
354			BR		#######	#######	#######	YDI	AC	0	282 RUE I	RAINBOW	A		M	16	40
355			BR		#######	#######	#######	VM	MP	0	3850 PAL	HIGHLAN	A		M	16	40
356			BR		#######	#######	#######	VM	MP	0	272 RUE I	RAINBOW	A		M	16	40
357			BR		#######	#######	#######	VM	MP	0	302 RUE I	RAINBOW	A		M	16	40
358			BR		#######	#######	#######	VM	MP	0	302 RUE I	RAINBOW	A		M	16	40
359			BR		#######	#######	#######	VM	MP	0	50 S P ST	VIRGINIA	A		M	16	40
360			BR		#######	#######	#######	VM	MP	0	324 N C S	VIRGINIA	A		M	16	40
361			BR		#######	#######	#######	VM	MP	0	2251 ENT	VC HIGHL	A		M	16	40
362			BR		#######	#######	#######	VM	MP	0	2251 ENT	VC HIGHL	A		M	16	40
363			BR		#######	#######	#######	VM	MP	0	1910 EMP	VC HIGHL	A		M	16	40
364			BR		#######	#######	#######	PRM	AC	0	394 RUE I	RAINBOW	A		M	16	40
365			BR		#######	#######	#######	VM	MP	0	2011 EMP	VC HIGHL	A		M	16	40
366			BR		#######	#######	#######	VM	MP	0	126 W TA	VIRGINIA	A		M	16	40
367			BR		#######	#######	#######	VM	MP	0	126 W TA	VIRGINIA	A		M	16	40
368			BR		#######	#######	#######	PRM	AC	0	2001 SAD	HIGHLAN	A		M	16	40
369			BR		#######	#######	#######	VM	MP	0	277 AVE E	RAINBOW	A		M	16	40
370			BR		#######	#######	#######	VM	MP	0	277 AVE E	RAINBOW	A		M	16	40
371			BR		#######	#######	#######	VM	MP	0	21415 PIN	VC HIGHL	A		M	16	40
372			BR		#######	#######	#######	VM	MP	0	2211 CAN	RIVER DIS	A		M	16	40
373			BR		#######	#######	#######	VM	MP	0	21980 PA	VC HIGHL	A		M	16	40
374			BR		#######	#######	#######	VM	MP	0	21440 PIN	VC HIGHL	A		M	16	40
375			BR		#######	#######	#######	VM	MP	0	146 MARY	MARK TW	A		M	16	40
376			BR		#######	#######	#######	VM	MP	0	287 PROS	MARK TW	A		M	16	40
377			BR		#######	#######	#######	VM	MP	0	315 TERR	MARK TW	A		M	16	40
378			BR		#######	#######	#######	VM	MP	0	827 LAFO	MARK TW	A		M	16	40
379			BR		#######	#######	#######	VM	MP	0	146 MARY	MARK TW	A		M	16	40
380			BR		#######	#######	#######	VM	MP	0	21371 CR	VC HIGHL	A		M	16	40
381			BR		#######	#######	#######	VM	MP	0	86 S D ST	VIRGINIA	A		M	16	40
382			BR		#######	#######	#######	VM	MP	0	132 RUE I	RAINBOW	A		M	16	40
383			BR		#######	#######	#######	VM	MP	0	220 CERC	RAINBOW	A		M	16	40
384			BR		#######	#######	#######	VM	MP	0	1524 BON	VC HIGHL	A		M	16	40
385			BR		#######	#######	#######	VM	MP	0	150 S Q S	VIRGINIA	A		M	16	40
386			BR		#######	#######	#######	VM	MP	0	21371 CR	VC HIGHL	A		M	16	40
387			BR		#######	#######	#######	VM	MP	0	1931 LOU	HIGHLAN	A		M	16	40
388			BR		#######	#######	#######	VM	MP	0	2020 SILV	VC HIGHL	A		M	16	40
389			BR		#######	#######	#######	VM	MP	0	2211 CAN	RIVER DIS	A		M	16	40
390			BR		#######	#######	#######	VM	MP	0	2220 LOU	VC HIGHL	A		M	16	40
391			BR		#######	#######	#######	VM	MP	0	188 S L S	VIRGINIA	A		M	16	40
392			BR		#######	#######	#######	VM	MP	0	168 N B S	VIRGINIA	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
393	503362	REP	TYLAWSK	PO BOX 1088				VIRGINIA	NV	89440		1	0	1	NP	1122	
394	503363	REP	TYLAWSK	3914 WAT	APT 510 D			NORTHPC	AL	35473		1	0	1	NP	1122	
395	503400	REP	PLUFF, C	234 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
396	503468	REP	BARSTOV	25057 GREEN MILL AVENUE				SANTA CL	CA	91321		6	0	2	NP	1122	
397	503499	REP	CHILDERS	897 CANAL RD				RIVER DIS	NV	89434		15	0	1	NP	1122	
398	503516	REP	WEST, VI	PO BOX 829				VIRGINIA	NV	89440		2	0	1	NP	1122	
399	503532	REP	WILKINS,	128 EDITH LN				MARK TW	NV	89403		4	0	BT 1	NP	1122	
400	503533	REP	PARSONS	1795 CANAL ROAD				SPARKS	NV	89434		15	0	BT 1	NP	1122	
401	503534	REP	SKILLING	1795 CANAL ROAD				SPARKS	NV	89434		15	0	BT 1	NP	1122	
402	503542	REP	DUKE, AL	PO BOX 792				VIRGINIA	NV	89440		2	0	BT 1	NP	1122	
403																	
404	400012	DEM	CLARKE,	PO BOX 147				VIRGINIA	NV	89440		1	0	1	NP	1122	
405	400146	NP	STAFFOR	1390 HIGHLAND SPUR RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
406	400546	DEM	STRONG,	PO BOX 969				VIRGINIA	NV	89440		1	0	1	NP	1122	
407	400927	DEM	HUNTER,	PO BOX 1034				VIRGINIA	NV	89440		2	0	1	NP	1122	
408	401232	NP	FABER, T	26566 PASEO DEL MAR UNIT H				SAN JUAN	CA	92675		5	0	1	NP	1122	
409	401482	NP	WYBAN, T	255 CANAL ROAD				SPARKS	NV	89434		15	0	1	NP	1122	
410	501653	DEM	CHESTER	PO BOX 792				VIRGINIA	NV	89440		2	0	1	NP	1122	
411	502229	REP	CONNERS	PO BOX 21				VIRGINIA	NV	89440		5	0	1	NP	1122	
412	502676	IAP	KNOWLES	144 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
413	502856	NP	GORE, MI	2190 CASTLE PEAK ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
414																	
415	400052	DEM	HAGEN, J	401 CANYON WAY #26				LOCKWO	NV	89434		6	0	2	NP	1122	
416	400222	NP	MCKENZI	451 CANYON WAY SPC 63				LOCKWO	NV	89434		6	0	2	NP	1122	
417	400956	DEM	NICHOLS	2429 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
418	500036	IAP	WILLIAMS	1855 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
419	500467	NP	KILGORE,	32 AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
420	502402	REP	STRAUSE	85 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
421	502592	REP	GUERREF	827 LAFOND AVENUE				DAYTON	NV	89403		4	0	1	NP	1122	
422	502751	NP	DIAZ, MIC	9732 PYR	#160			SPARKS	NV	89441		6	0	2	NP	1122	
423	503097	NP	VASENDE	1680 SCORPION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
424	503170	REP	VASENDE	1680 SCORPION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
425	503195	REP	VASENDE	1680 SCORPION ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
426																	
427	400071	DEM	TOLL, DA	PO BOX F				VIRGINIA	NV	89440		2	0	1	NP	1122	
428	400080	DEM	TEAGUE,	PO BOX 707				VIRGINIA	NV	89440		2	0	1	NP	1122	
429	400117	NP	YANDRE,	PO BOX 707				VIRGINIA	NV	89440		2	0	1	NP	1122	
430	400128	DEM	CHANEY,	316 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
431	400228	DEM	TURNER,	PO BOX 1786				DAYTON	NV	89403		4	3	1	NP	1122	
432	400240	DEM	WATSON,	2223 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
433	400255	REP	CULLEY, (	244 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
434	400276	NP	EDENS, A	359 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
435	400322	DEM	PURKEY,	PO BOX 380				VIRGINIA	NV	89440		1	0	1	NP	1122	
436	400343	DEM	STRANGE	PO BOX 815				VIRGINIA	NV	89440		1	0	1	NP	1122	
437	400612	DEM	DICKERS(	PO BOX 951				VIRGINIA	NV	89440		2	0	1	NP	1122	
438	400634	REP	ROBERTS	21530 SAZARAC RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
439	400680	DEM	EWING, T	2371 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
440	400862	REP	REUTZEL	PO BOX 998				VIRGINIA	NV	89440		1	0	1	NP	1122	
441	400863	REP	HORN, JA	418 RUE DE LA ROUGE				SPARKS	NV	89434		6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
393			BR		#######	#######	#######	VM	MP	0	168 N B S	VIRGINIA	A		M	16	40
394			BR		#######	#######	#######	VM	MP	0	168 N B S	VIRGINIA	A		M	16	40
395			BR		#######	#######	#######	VM	MP	0	234 PROS	MARK TW	A		M	16	40
396			BR		#######	#######	#######	VM	MP	0	343 RUE I	RAINBOW	A		M	16	40
397			BR		#######	#######	#######	VM	MP	0	897 CANA	RIVER DIS	A		M	16	40
398			BR		#######	#######	#######	VM	MP	0	496 S C S	VIRGINIA	A		M	16	40
399			BR		#######	#######	#######	VM	MP	0	128 EDITH	MARK TW	A		M	16	40
400			BR		#######	#######	#######	VM	MP	0	1795 CAN	RIVER DIS	A		M	16	40
401			BR		#######	#######	#######	VM	MP	0	1795 CAN	RIVER DIS	A		M	16	40
402			BR		#######	#######	#######	VM	MP	0	750 S C S	VIRGINIA	A		M	16	40
403																	
404			DV		#######	#######	#######	VM	MP	0	66 S F ST	VIRGINIA	C		M	16	40
405			DV		#######	#######	#######	VM	MP	0	1390 HIGH	VC HIGHL	C		M	16	40
406			DV		#######	#######	#######	VM	MP	0	530 E MIL	VIRGINIA	C		M	16	40
407			DV		#######	#######	#######	VM	MP	0	458 S C S	VIRGINIA	C		M	16	40
408			DV		#######	#######	#######	AGE	AC	0	21267 GR	VC HIGHL	C		M	16	40
409			DV		#######	#######	#######	VM	MP	0	255 CANA	RIVER DIS	C		M	16	40
410			DV		#######	#######	#######	VM	MP	0	29 S B ST	VIRGINIA	C		M	16	40
411			DV		#######	#######	#######	VM	MP	0	21350 GR	VC HIGHL	C		M	16	40
412			DV		#######	#######	#######	VM	MP	0	144 PROS	MARK TW	C		M	16	40
413			DV		#######	#######	#######	VM	MP	0	2190 CAS	HIGHLAN	C		M	16	40
414																	
415			RO		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
416			RO		#######	#######	#######	VM	MP	0	451 CANY	LOCKWO	A		M	16	40
417			RO		#######	#######	#######	VM	MP	0	2429 CAR	VC HIGHL	A		M	16	40
418			RO		#######	#######	#######	VM	MP	0	1855 EMP	VC HIGHL	A		M	16	40
419			RO		#######	#######	#######	VM	MP	0	32 AVE DI	RAINBOW	A		M	16	40
420			RO		#######	#######	#######	VM	MP	0	85 CERCL	RAINBOW	A		M	16	40
421			RO		#######	#######	#######	VM	MP	0	827 LAFO	MARK TW	A		M	16	40
422			RO		#######	#######	#######	VM	MP	0	209 RUE I	RAINBOW	A		M	16	40
423			RO		#######	#######	#######	VM	MP	0	1680 SCO	HIGHLAN	A		M	16	40
424			RO		#######	#######	#######	VM	MP	0	1680 SCO	HIGHLAN	A		M	16	40
425			RO		#######	#######	#######	VM	MP	0	1680 SCO	HIGHLAN	A		M	16	40
426																	
427			U		#######	#######	#######	VM	MP	0	1911 MAI	GOLD HIL	A		M	16	40
428			U		#######	#######	#######	VM	MP	0	120 S B S	VIRGINIA	A		M	16	40
429			U		#######	#######	#######	PRM	AC	0	120 S B S	VIRGINIA	A		M	16	40
430			U		#######	#######	#######	VM	MP	0	316 PROS	MARK TW	A		M	16	40
431			U		#######	#######	#######	VM	MP	0	268 PROS	MARK TW	A		M	16	40
432			U		#######	#######	#######	VM	MP	0	2223 CAR	VC HIGHL	A		M	16	40
433			U		#######	#######	#######	VM	MP	0	244 AVE D	RAINBOW	A		M	16	40
434			U		#######	#######	#######	VM	MP	0	359 RUE I	RAINBOW	A		M	16	40
435			U		#######	#######	#######	VM	MP	0	408 N A S	VIRGINIA	A		M	16	40
436			U		#######	#######	#######	VM	MP	0	125 S H S	VIRGINIA	A		M	16	40
437			U		#######	#######	#######	VM	MP	0	72 S B ST	VIRGINIA	A		M	16	40
438			U		#######	#######	#######	VM	MP	0	21530 SA	VC HIGHL	A		M	16	40
439			U		#######	#######	#######	VM	MP	0	2371 LOU	VC HIGHL	A		M	16	40
440			U		#######	#######	#######	VM	MP	0	351 N C S	VIRGINIA	A		M	16	40
441			U		#######	#######	#######	VM	MP	0	418 RUE I	RAINBOW	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
442	401089	NP	PURKEY,	PO BOX 380				VIRGINIA	NV	89440		1	0	1	NP	1122	
443	401112	REP	RAGO, MI	21590 DELTA DRIVE				VC HIGHL	NV	89521		5	0	1	NP	1122	
444	401170	REP	CROWE, I	2350 CARTWRIGHT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
445	401278	REP	TROSKA,	4770 LIVERY ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
446	401314	NP	SEEGER,	AVE DE LA ARGENT				SPARKS	NV	89434		6	0	2	NP	1122	
447	401429	REP	BEACH, S	401 CANYON WAY				LOCKWO	NV	89434	0	6	0	2	NP	1122	
448	401463	REP	BAILER, L	PO BOX 1684				DAYTON	NV	89403		4	0	1	NP	1122	
449	401591	REP	WYBLE, B	6654 WILLIAMS ST				TARAWA	NC	28543		2	0	1	NP	1122	
450	401692	DEM	NEAMO, I	PO BOX 69				VIRGINIA	NV	89440		2	0	1	NP	1122	
451	401719	REP	CROWE,	2350 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
452	401786	REP	WYBLE, C	6654 WILLIAMS ST				TARAWA	NC	28543		2	0	1	NP	1122	
453	401871	REP	BURNS, S	PO BOX 993				VIRGINIA	NV	89440		1	0	1	NP	1122	
454	402149	DEM	GONZALE	3200 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
455	402415	REP	ROBINSO	80 TOLL RD				RENO	NV	89521		5	0	1	NP	1122	
456	402420	OTH	DATES, D	1597 BONANZA RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
457	402469	NP	ANDERSC	102 AVR BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
458	402532	DEM	KOHLER,	1685 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
459	402582	NP	FABER, S	171 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
460	402606	NP	COSENS,	217 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
461	402660	NP	CANNIZZA	240 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
462	402869	NP	WILSON,	3360 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
463	402870	DEM	COLE, JE	3360 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
464	402896	DEM	KENEDY,	PO BOX 346				DAYTON	NV	89403		4	0	1	NP	1122	
465	500118	DEM	DELCARL	171 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
466	500310	DEM	FREGOSC	592 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
467	500374	REP	HORTON,	21835 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
468	500418	TPN	ORTIZ, OS	245 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
469	500503	IAP	WILSON,	4380 ROCKY ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
470	500596	REP	WIERSMA	2170 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
471	500627	REP	RENNER,	21435 SADDLEBACK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
472	500674	DEM	WILLIAMS	2424 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
473	500695	REP	SWIFT, AL	2161 DIABLO RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
474	500708	REP	MOFFETT	308 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
475	500717	REP	STANLEY	PO BOX 96				VIRGINIA	NV	89440		2	0	1	NP	1122	
476	500731	DEM	ISHAM, S	3200 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
477	500796	DEM	WILLIAMS	2424 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
478	500877	REP	ESHENAU	PO BOX 1102				VIRGINIA	NV	89440	1102	2	0	1	NP	1122	
479	500882	REP	MOCKLIN	165 WILLIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
480	500885	REP	SMITH, JA	PO BOX 813				VIRGINIA	NV	89440		5	0	1	NP	1122	
481	500945	IAP	STRENGE	1524 BONANZA ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
482	500987	NP	FINOCCH	2442 GRIZZLEY RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
483	501009	DEM	MCGEE, T	PO BOX 795				VIRGINIA	NV	89440		2	0	1	NP	1122	
484	501014	REP	EVANS, D	4970 DRY GULCH				VC HIGHL	NV	89521		5	0	1	NP	1122	
485	501021	NP	KILGORE,	360 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
486	501044	NP	MATTHEV	2640 CASTLE PEAK ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
487	501047	NP	EVANS, G	4970 DRY GULCH ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
488	501186	REP	MCNAME	PO BOX 942				VIRGINIA	NV	89440		2	0	1	NP	1122	
489	501190	DEM	ARREDON	PO BOX 1031				VIRGINIA	NV	89440		2	0	1	NP	1122	
490	501200	DEM	MCGEE, M	PO BOX 795				VIRGINIA	NV	89440		2	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
442			U		#######	#######	#######	VM	MP	0	408 N A S	VIRGINIA	A		M	16	40
443			U		#######	#######	#######	VM	MP	0	21590 DE	VC HIGHL	A		M	16	40
444			U		#######	#######	#######	VM	MP	0	2350 CAR	VC HIGHL	A		M	16	40
445			U		#######	#######	#######	VM	MP	0	4770 LIVE	HIGHLANI	A		M	16	40
446			U		#######	#######	#######	VM	MP	0	1004 AVE	RAINBOW	A		M	16	40
447			U		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
448			U		#######	#######	#######	VM	MP	0	183 ELIZA	MARK TW	A		M	16	40
449			U		#######	#######	#######	VM	MP	0	190 S H S	VIRGINIA	A		M	16	40
450			U		#######	#######	#######	VM	MP	0	194 S P S	VIRGINIA	A		M	16	40
451			U		#######	#######	#######	VM	MP	0	2350 CAR	VC HIGHL	A		M	16	40
452			U		#######	#######	#######	VM	MP	0	190 S H S	VIRGINIA	A		M	16	40
453			U		#######	#######	#######	VM	MP	0	208 N B S	VIRGINIA	A		M	16	40
454			U		#######	#######	#######	VM	MP	0	3200 CAR	VC HIGHL	A		M	16	40
455			U		#######	#######	#######	VM	MP	0	80 E TOLL	HIGHLANI	A		M	16	40
456			U		#######	#######	#######	VM	MP	0	1597 BON	VC HIGHL	A		M	16	40
457			U		#######	#######	#######	VM	MP	0	102 AVE E	RAINBOW	A		M	16	40
458			U		#######	#######	#######	VM	MP	0	1685 EMP	VC HIGHL	A		M	16	40
459			U		#######	#######	#######	VM	MP	0	171 CERC	RAINBOW	A		M	16	40
460			U		#######	#######	#######	VM	MP	0	217 CERC	RAINBOW	A		M	16	40
461			U		#######	#######	#######	VM	MP	0	240 ELIZA	MARK TW	A		M	16	40
462			U		#######	#######	#######	VM	MP	0	3360 CAR	VC HIGHL	A		M	16	40
463			U		#######	#######	#######	VM	MP	0	3360 CAR	VC HIGHL	A		M	16	40
464			U		#######	#######	#######	VM	MP	0	158 ELIZA	MARK TW	A		M	16	40
465			U		#######	#######	#######	VM	MP	0	171 ELIZA	MARK TW	A		M	16	40
466			U		#######	#######	#######	VM	MP	0	592 SUTR	MARK TW	A		M	16	40
467			U		#######	#######	#######	VM	MP	0	21835 AD	VC HIGHL	A		M	16	40
468			U		#######	#######	#######	VM	MP	0	245 AVE D	RAINBOW	A		M	16	40
469			U		#######	#######	#######	VM	MP	0	4380 ROC	HIGHLANI	A		M	16	40
470			U		#######	#######	#######	VM	MP	0	2170 CAR	VC HIGHL	A		M	16	40
471			U		#######	#######	#######	VM	MP	0	21435 SA	VC HIGHL	A		M	16	40
472			U		#######	#######	#######	VM	MP	0	2424 CAR	VC HIGHL	A		M	16	40
473			U		#######	#######	#######	VM	MP	0	2161 DIAE	VC HIGHL	A		M	16	40
474			U		#######	#######	#######	VM	MP	0	308 PROS	MARK TW	A		M	16	40
475			U		#######	#######	#######	VM	MP	0	351 S E S	VIRGINIA	A		M	16	40
476			U		#######	#######	#######	VM	MP	0	3200 CAR	VC HIGHL	A		M	16	40
477			U		#######	#######	#######	VM	MP	0	2424 CAR	VC HIGHL	A		M	16	40
478			U		#######	#######	#######	VM	MP	0	495 S D S	VIRGINIA	A		M	16	40
479			U		#######	#######	#######	VM	MP	0	165 WILLI	MARK TW	A		M	16	40
480			U		#######	#######	#######	VM	MP	0	21831 SU	VC HIGHL	A		M	16	40
481			U		#######	#######	#######	VM	MP	0	1524 BON	VC HIGHL	A		M	16	40
482			U		#######	#######	#######	VM	MP	0	2442 GRI	VC HIGHL	A		M	16	40
483			U		#######	#######	#######	PRM	AC	0	106 S A S	VIRGINIA	A		M	16	40
484			U		#######	#######	#######	VM	MP	0	4970 DRY	HIGHLANI	A		M	16	40
485			U		#######	#######	#######	VM	MP	0	360 SAM (	MARK TW	A		M	16	40
486			U		#######	#######	#######	VM	MP	0	2640 CAS	HIGHLANI	A		M	16	40
487			U		#######	#######	#######	VM	MP	0	4970 DRY	HIGHLANI	A		M	16	40
488			U		#######	#######	#######	VM	MP	0	1540 MAI	GOLD HIL	A		M	16	40
489			U		#######	#######	#######	VM	MP	0	1993 MAI	GOLD HIL	A		M	16	40
490			U		#######	#######	#######	PRM	AC	0	106 S A S	VIRGINIA	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
491	501225	NP	SNOW, JA	2499 CARTWRIGHT RD				RENO	NV	89521		5	0	1	NP	1122	
492	501260	REP	BENNETT	264 AVE DE LA D'EMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
493	501313	DEM	WILSON,	PO BOX 942				VIRGINIA	NV	89440		2	0	1	NP	1122	
494	501327	REP	BURDICK	1488 AVE DE LA COULEURS				SPARKS	NV	89434		6	0	2	NP	1122	
495	501342	NP	CROWELI	PO BOX 944				VIRGINIA	NV	89440		1	0	1	NP	1122	
496	501343	NP	CROWELI	PO BOX 944				VIRGINIA	NV	89440		1	0	1	NP	1122	
497	501360	REP	SHAHAN,	169 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
498	501383	DEM	STOEBER	PO BOX 28				VIRGINIA	NV	89440		2	0	1	NP	1122	
499	501439	REP	VOGEL, P	133 JULIE WY				DAYTON	NV	89403		4	0	1	NP	1122	
500	501528	REP	FLETCHE	PO BOX 305				VIRGINIA	NV	89440		2	0	1	NP	1122	
501	501535	DEM	ANGSTAD	1320 UPTON ROAD LW				FORT SIL	OK	73503		6	0	2	NP	1122	
502	501564	DEM	DALLAS,	3900 SIERRA VISTA WAY				NORMAN	OK	73071		5	0	1	NP	1122	
503	501642	REP	FOSTER,	PO BOX 150				SILVER C	NV	89428		2	0	1	NP	1122	
504	501663	REP	DECKER,	2091 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
505	501684	NP	HURLEY,	100 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
506	501688	DEM	HURLEY,	100 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
507	501721	NP	SCRIMSH	119 JULIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
508	501723	DEM	LORD, VE	1950 LOUSETOWN RD				RENO	NV	89521		5	0	1	NP	1122	
509	501744	REP	BATASTIN	350 CARTWRIGHT RD				RENO	NV	89521		5	0	1	NP	1122	
510	501762	IAP	LACLAIRE	145 HUCKLEBERRY WAY				DAYTON	NV	89403		4	3	1	NP	1122	
511	501790	REP	DANIEL, J	173 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
512	501803	REP	LEWIS, JA	90 TOLL RD				RENO	NV	89521		5	0	1	NP	1122	
513	501835	REP	SCOTT, N	PO BOX 93				VIRGINIA	NV	89440		2	0	1	NP	1122	
514	501838	REP	WAYNE, S	2005 APPLEGATE RD				RENO	NV	89521		5	0	1	NP	1122	
515	501848	NP	FLOOD, D	PO BOX 955				VIRGINIA	NV	89440		2	0	1	NP	1122	
516	501883	IAP	SIMONCIN	PO BOX 722				VIRGINIA	NV	89440	722	1	0	1	NP	1122	
517	501930	NP	ELSBERR	50 MENEZES WY				SPARKS	NV	89434		3	0	1	NP	1122	
518	501948	REP	GREEN, J	327 RUE DE LA JAUNE				SPARKS	NV	89434		6	0	2	NP	1122	
519	501953	NP	GOLDING	358 RUE DE LA LAVANDA				SPARKS	NV	89434		6	0	2	NP	1122	
520	502000	REP	JENKINS,	2111 PERI RANCH RD				SPARKS	NV	89434	9611	3	0	1	NP	1122	
521	502013	NP	SIMONCIN	P.O. BOX 722				VIRGINIA	NV	89440		1	0	1	NP	1122	
522	502015	NP	MCLELLA	2065 APPLEGATE RD				RENO	NV	89521	7456	5	0	1	NP	1122	
523	502019	NP	DIAZ, LAU	21520 DORTORT DR				RENO	NV	89521	7421	5	0	1	NP	1122	
524	502055	REP	MCLAIN, E	815 LAFOND AVE				DAYTON	NV	89403		4	0	1	NP	1122	
525	502063	REP	MARSH, C	2375 CARTWRIGHT RD				RENO	NV	89521	7112	5	0	1	NP	1122	
526	502085	NP	BROWN, I	21440 DELTA DR				RENO	NV	89521	7411	5	0	1	NP	1122	
527	502093	NP	DOBSON,	PO BOX 527				VIRGINIA	NV	89440		2	0	1	NP	1122	
528	502117	REP	GISSEL, A	1931 EMPIRE RD				RENO	NV	89521	7430	5	0	1	NP	1122	
529	502132	NP	MARSHAL	4300 ROCKY ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
530	502134	NP	SHAHAN,	169 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
531	502146	REP	REED, RU	2281 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
532	502174	REP	BATASTIN	350 CARTWRIGHT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
533	502196	DEM	MEKONNI	1024 MCCARRAN RANCH ROAD				SPARKS	NV	89434		11	0	1	NP	1122	
534	502198	NP	ERICKSO	145 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
535	502205	NP	WILKINS,	451 CANYON WAY SPC 54				LOCKWO	NV	89434		6	0	2	NP	1122	
536	502211	REP	WAHL, RY	PO BOX 533				VIRGINIA	NV	89440		2	0	1	NP	1122	
537	502270	REP	MAITA, NI	3250 RETAIL DRIVE #120				CARSON	NV	89706		1	0	1	NP	1122	
538	502283	REP	DANNER,	2440 ADOBE SPUR				RENO	NV	89521		5	0	1	NP	1122	
539	502315	REP	STANLEY	1870 HARTE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
491			U		#######	#######	#######	VM	MP	0	2499 CAR	VC HIGHL	A		M	16	40
492			U		#######	#######	#######	VM	MP	0	264 AVE I	RAINBOW	A		M	16	40
493			U		#######	#######	#######	VM	MP	0	1575 MAI	GOLD HIL	A		M	16	40
494			U		#######	#######	#######	VM	MP	0	14 AVE DI	RAINBOW	A		M	16	40
495			U		#######	#######	#######	VM	MP	0	58 N B ST	VIRGINIA	A		M	16	40
496			U		#######	#######	#######	VM	MP	0	58 N B ST	VIRGINIA	A		M	16	40
497			U		#######	#######	#######	VM	MP	0	169 PROS	MARK TW	A		M	16	40
498			U		#######	#######	#######	VM	MP	0	186 S H S	VIRGINIA	A		M	16	40
499			U		#######	#######	#######	VM	MP	0	133 JULIE	MARK TW	A		M	16	40
500			U		#######	#######	#######	VM	MP	0	180 S O S	VIRGINIA	A		M	16	40
501			U		#######	#######	#######	PRM	AC	0	345 RUE I	RAINBOW	A		M	16	40
502			U		#######	#######	#######	VM	MP	0	2125 CON	VC HIGHL	A		M	16	40
503			U		#######	#######	#######	VM	MP	0	1993 MAI	GOLD HIL	A		M	16	40
504			U		#######	#######	#######	VM	MP	0	2091 LOU	VC HIGHL	A		M	16	40
505			U		#######	#######	#######	VM	MP	0	100 AVE E	RAINBOW	A		M	16	40
506			U		#######	#######	#######	VM	MP	0	100 AVE E	RAINBOW	A		M	16	40
507			U		#######	#######	#######	VM	MP	0	119 JULIE	MARK TW	A		M	16	40
508			U		#######	#######	#######	VM	MP	0	1950 LOU	VC HIGHL	A		M	16	40
509			U		#######	#######	#######	VM	MP	0	350 CART	HIGHLAN	A		M	16	40
510			U		#######	#######	#######	VM	MP	0	145 HUCK	MARK TW	A		M	16	40
511			U		#######	#######	#######	VM	MP	0	173 MARY	MARK TW	A		M	16	40
512			U		#######	#######	#######	VM	MP	0	90 E TOLL	HIGHLAN	A		M	16	40
513			U		#######	#######	#######	VM	MP	0	1510 MAI	GOLD HIL	A		M	16	40
514			U		#######	#######	#######	VM	MP	0	2005 APP	VC HIGHL	A		M	16	40
515			U		#######	#######	#######	VM	MP	0	2011 MAI	GOLD HIL	A		M	16	40
516			U		#######	#######	#######	VM	MP	0	170 N O S	VIRGINIA	A		M	16	40
517			U		#######	#######	#######	VM	MP	0	50 MENEZ	RIVER DIS	A		M	16	40
518			U		#######	#######	#######	VM	MP	0	327 RUE I	RAINBOW	A		M	16	40
519			U		#######	#######	#######	VM	MP	0	358 RUE I	RAINBOW	A		M	16	40
520			U		#######	#######	#######	VM	MP	0	2111 PER	LOCKWO	A		M	16	40
521			U		#######	#######	#######	VM	MP	0	170 N O S	VIRGINIA	A		M	16	40
522			U		#######	#######	#######	VM	MP	0	2065 APP	VC HIGHL	A		M	16	40
523			U		#######	#######	#######	VM	MP	0	21520 DO	VC HIGHL	A		M	16	40
524			U		#######	#######	#######	VM	MP	0	815 LAFO	MARK TW	A		M	16	40
525			U		#######	#######	#######	VM	MP	0	2375 CAR	VC HIGHL	A		M	16	40
526			U		#######	#######	#######	VM	MP	0	21440 DE	VC HIGHL	A		M	16	40
527			U		#######	#######	#######	VM	MP	0	410 S A S	VIRGINIA	A		M	16	40
528			U		#######	#######	#######	VM	MP	0	1931 EMP	VC HIGHL	A		M	16	40
529			U		#######	#######	#######	VM	MP	0	4380 ROC	HIGHLAN	A		M	16	40
530			U		#######	#######	#######	VM	MP	0	169 PROS	MARK TW	A		M	16	40
531			U		#######	#######	#######	VM	MP	0	2281 EMP	VC HIGHL	A		M	16	40
532			U		#######	#######	#######	VM	MP	0	350 CART	HIGHLAN	A		M	16	40
533			U		#######	#######	#######	VM	MP	0	1024 MCC	RIVER DIS	A		M	16	40
534			U		#######	#######	#######	VM	MP	0	145 WAG	MARK TW	A		M	16	40
535			U		#######	#######	#######	VM	MP	0	451 CANY	LOCKWO	A		M	16	40
536			U		#######	#######	#######	VM	MP	0	99 TOLL F	VIRGINIA	A		M	16	40
537			U		#######	#######	#######	YDI	AC	0	335 N F S	VIRGINIA	A		M	16	40
538			U		#######	#######	#######	VM	MP	0	2440 ADO	VC HIGHL	A		M	16	40
539			U		#######	#######	#######	VM	MP	0	1870 HAR	VC HIGHL	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
540	502321	NP	THOMPS	404 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
541	502327	DEM	KENEDY,	PO BOX 346				DAYTON	NV	89403		4	0	1	NP	1122	
542	502337	NP	MARTINE	405 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
543	502365	REP	GEORGE,	3820 PALISADE ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
544	502376	REP	NYE, DOU	275 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
545	502395	REP	TOZZI, MI	130 TOLL RD				GOLD HIL	NV	89440		2	0	1	NP	1122	
546	502415	REP	GONGAW	234 TOM SAWYER WAY				DAYTON	NV	89403		4	3	1	NP	1122	
547	502421	NP	HEIN, MIK	158 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
548	502452	REP	BATASTIN	350 CARTWRIGHT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
549	502454	REP	VENEZIA,	1583 PERI RANCH RD				LOCKWO	NV	89434		3	0	1	NP	1122	
550	502468	REP	PARSONS	PO BOX 1071				VIRGINIA	NV	89440		1	0	1	NP	1122	
551	502495	REP	FOSTER,	P.O. BOX 150				SILVER C	NV	89428		2	0	1	NP	1122	
552	502496	LIB	BRIGHT, I	21885 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
553	502509	REP	STANLEY	1870 HARTE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
554	502534	REP	BATASTIN	350 CARTWRIGHT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
555	502535	NP	CHARLTC	PO BOX 385				VIRGINIA	NV	89440		2	0	BT 1	NP	1122	
556	502564	REP	REED, MA	198 B				VIRGINIA	NV	89440		1	0	1	NP	1122	
557	502567	REP	STRUNK,	412 AVE DE LA BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
558	502575	IAP	LEACH, E	2640 CASTLE PEAK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
559	502580	REP	PIMENTEI	PO BOX 362				SILVER C	NV	89428		2	0	1	NP	1122	
560	502588	DEM	ALLEN, BI	246 N C ST #APT C				VIRGINIA	NV	89440		1	0	1	NP	1122	
561	502604	LIB	MCHALE,	1931 EMPIRE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
562	502628	NP	ALLEN, Q	154 WILLIE WAY				DAYTON	NV	89403		4	0	1	NP	1122	
563	502632	REP	PARSONS	953 SOUTH D STREET				VIRGINIA	NV	89440		2	0	1	NP	1122	
564	502642	DEM	VANALST	2640 CASTLE PEAK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
565	502644	DEM	OHERN, Y	198 AVE DE LA DEMERALD				SPARKS	NV	89434		6	0	2	NP	1122	
566	502652	REP	FEDAK, D	92 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
567	502653	REP	FEDAK, B	92 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
568	502662	DEM	MATTHEV	2640 CASTLE PEAK RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
569	502671	REP	SIDNEY, J	PO BOX 1104				VIRGINIA	NV	89440		1	0	1	NP	1122	
570	502681	REP	NELSON,	2377 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
571	502692	REP	CANCHOL	422 WAGON WHEEL WAY				DAYTON	NV	89403		4	3	1	NP	1122	
572	502693	REP	WEAVER,	21939 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
573	502709	REP	ELLIS, GR	PO BOX 527				VIRGINIA	NV	89440		1	0	1	NP	1122	
574	502710	NP	SISCO, EI	176 MARTIN LANE				DAYTON	NV	89403		4	3	1	NP	1122	
575	502725	NP	MIHHEIKI	PO BOX 733				VIRGINIA	NV	89440		2	0	1	NP	1122	
576	502726	REP	ELKARAK	172 EDITH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
577	502727	REP	DANIEL, D	173 MARY LANE				DAYTON	NV	89403		4	0	1	NP	1122	
578	502748	NP	NEAL, KR	1667 CANAL ROAD				SPARKS	NV	89434		15	0	1	NP	1122	
579	502750	REP	HONEYCU	422 WAGON WHEEL WAY				DAYTON	NV	89403		4	3	1	NP	1122	
580	502756	REP	VALDEZ, I	57 COUR DE LA CEDRANT				SPARKS	NV	89434		6	0	2	NP	1122	
581	502771	OTH	STEPHEN	PO BOX 63				VIRGINIA	NV	89440		2	0	1	NP	1122	
582	502774	NP	VIGIL, ATI	310 S H ST				VIRGINIA	NV	89440		2	0	1	NP	1122	
583	502775	REP	MCQUAT	21945 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
584	502777	REP	STEPHEN	PO BOX 63				VIRGINIA	NV	89440		2	0	1	NP	1122	
585	502789	REP	HUENNEK	3 RUE DE LA AZURE				SPARKS	NV	89434		6	0	2	NP	1122	
586	502832	OTH	PEEL, SE	PO BOX 243				SILVER C	NV	89428		2	0	1	NP	1122	
587	502835	NP	TUCKER,	158 WAGON WHEEL WAY				DAYTON	NV	89403		4	3	1	NP	1122	
588	502848	DEM	HAMM, CH	112 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
540			U		#######	#######	#######	VM	MP	0	404 PROS	MARK TW	A		M	16	40
541			U		#######	#######	#######	VM	MP	0	158 ELIZA	MARK TW	A		M	16	40
542			U		#######	#######	#######	VM	MP	0	405 WAG	MARK TW	A		M	16	40
543			U		#######	#######	#######	VM	MP	0	3850 PAL	HIGHLAN	A		M	16	40
544			U		#######	#######	#######	VM	MP	0	275 WAG	MARK TW	A		M	16	40
545			U		#######	#######	#######	VM	MP	0	130 TOLL	GOLD HIL	A		M	16	40
546			U		#######	#######	#######	VM	MP	0	234 TOM	MARK TW	A		M	16	40
547			U		#######	#######	#######	VM	MP	0	158 MARY	MARK TW	A		M	16	40
548			U		#######	#######	#######	VM	MP	0	350 CART	HIGHLAN	A		M	16	40
549			U		#######	#######	#######	VM	MP	0	1583 PER	LOCKWO	A		M	16	40
550			U		#######	#######	#######	VM	MP	0	355 N F S	VIRGINIA	A		M	16	40
551			U		#######	#######	#######	VM	MP	0	1993 MAI	GOLD HIL	A		M	16	40
552			U		#######	#######	#######	VM	MP	0	21885 AD	VC HIGHL	A		M	16	40
553			U		#######	#######	#######	VM	MP	0	1870 HAR	VC HIGHL	A		M	16	40
554			U		#######	#######	#######	VM	MP	0	350 CART	HIGHLAN	A		M	16	40
555			U		#######	#######	#######	RM	OTH	0	1305 MAI	GOLD HIL	A		M	16	40
556			U		#######	#######	#######	VM	MP	0	198 N B S	VIRGINIA	A		M	16	40
557			U		#######	#######	#######	VM	MP	0	412 AVE E	RAINBOW	A		M	16	40
558			U		#######	#######	#######	VM	MP	0	2640 CAS	VC HIGHL	A		M	16	40
559			U		#######	#######	#######	VM	MP	0	1475 MAI	GOLD HIL	A		M	16	40
560			U		#######	#######	#######	VM	MP	0	246 N C S	VIRGINIA	A		M	16	40
561			U		#######	#######	#######	VM	MP	0	1931 EMP	VC HIGHL	A		M	16	40
562			U		#######	#######	#######	VM	MP	0	154 WILLI	MARK TW	A		M	16	40
563			U		#######	#######	#######	VM	MP	0	953 S D S	VIRGINIA	A		M	16	40
564			U		#######	#######	#######	VM	MP	0	2640 CAS	VC HIGHL	A		M	16	40
565			U		#######	#######	#######	VM	MP	0	198 AVE E	RAINBOW	A		M	16	40
566			U		#######	#######	#######	VM	MP	0	92 CERCL	RAINBOW	A		M	16	40
567			U		#######	#######	#######	VM	MP	0	92 CERCL	RAINBOW	A		M	16	40
568			U		#######	#######	#######	VM	MP	0	2640 CAS	VC HIGHL	A		M	16	40
569			U		#######	#######	#######	VM	MP	0	355 N F S	VIRGINIA	A		M	16	40
570			U		#######	#######	#######	VM	MP	0	2377 CAR	VC HIGHL	A		M	16	40
571			U		#######	#######	#######	VM	MP	0	422 WAG	MARK TW	A		M	16	40
572			U		#######	#######	#######	VM	MP	0	21939 AD	VC HIGHL	A		M	16	40
573			U		#######	#######	#######	VM	MP	0	410 N A S	VIRGINIA	A		M	16	40
574			U		#######	#######	#######	VM	MP	0	176 MART	MARK TW	A		M	16	40
575			U		#######	#######	#######	VM	MP	0	240 S M S	VIRGINIA	A		M	16	40
576			U		#######	#######	#######	VM	MP	0	172 EDITH	MARK TW	A		M	16	40
577			U		#######	#######	#######	VM	MP	0	173 MARY	MARK TW	A		M	16	40
578			U		#######	#######	#######	VM	MP	0	1667 CAN	RIVER DI	A		M	16	40
579			U		#######	#######	#######	VM	MP	0	422 WAG	MARK TW	A		M	16	40
580			U		#######	#######	#######	VM	MP	0	57 COUR	RAINBOW	A		M	16	40
581			U		#######	#######	#######	VM	MP	0	850 TUNN	GOLD HIL	A		M	16	40
582			U		#######	#######	#######	VM	MP	0	310 S H S	VIRGINIA	A		M	16	40
583			U		#######	#######	#######	VM	MP	0	21945 AD	VC HIGHL	A		M	16	40
584			U		#######	#######	#######	VM	MP	0	850 TUNN	GOLD HIL	A		M	16	40
585			U		#######	#######	#######	VM	MP	0	3 RUE DE	RAINBOW	A		M	16	40
586			U		#######	#######	#######	VM	MP	0	1455 MAI	GOLD HIL	A		M	16	40
587			U		#######	#######	#######	VM	MP	0	158 WAG	MARK TW	A		M	16	40
588			U		#######	#######	#######	VM	MP	0	112 AVE E	RAINBOW	A		M	16	40

AMERICAN OVERSIGHT

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
589	502852	NP	ANDERSC	102 AVE BLEU DE CLAIR				SPARKS	NV	89434		6	0	2	NP	1122	
590	502858	IAP	CLARK, A	940 VENI	APT 16			VENICE	CA	90291		1	0	1	NP	1122	
591	502871	REP	SPROWL,	PO BOX 64				VIRGINIA	NV	89440		2	0	1	NP	1122	
592	502877	NP	ARREDON	PO BOX 1031				VIRGINIA	NV	89440		2	0	1	NP	1122	
593	502878	NP	JORDAN,	316 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
594	502880	LIB	BOUGHTC	672 SUTRO SPRINGS ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
595	502894	NP	ELLINGSC	149 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
596	502910	OTH	MARTINH	108 S A ST				VIRGINIA	NV	89440		2	0	1	NP	1122	
597	502912	NP	MACPHEF	149 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
598	502913	NP	MACPHEF	149 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
599	502917	NP	HUTCHIN	1931 MORGAN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
600	502929	NP	RUTKUS,	80 MENEZES WAY				SPARKS	NV	89434		3	0	1	NP	1122	
601	502942	NP	CABRAL,	826 LA FOND AVENUE				DAYTON	NV	89403		4	0	1	NP	1122	
602	502955	NP	WEINLAN	451 CANYON WAY SPC 55				LOCKWO	NV	89434		6	0	2	NP	1122	
603	502988	REP	MALDONA	PO BOX 853				VIRGINIA	NV	89440		1	0	1	NP	1122	
604	503005	REP	CLARK, E	2381 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
605	503014	REP	EBBERT,	21939 ADOBE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
606	503015	REP	LOEFFLE	168 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
607	503021	NP	SALAZAR	1920 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
608	503028	NP	ENNS-DU	PO BOX 448				DAYTON	NV	89403		4	3	1	NP	1122	
609	503038	REP	HALL, ALE	2261 LOUSETOWN ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
610	503049	REP	LOEFFLE	168 CERCLE DE LA CERESE				SPARKS	NV	89434		6	0	2	NP	1122	
611	503082	OTH	VICKREY,	2283 CARTWRIGHT RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
612	503098	NP	DRESDEN	149 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
613	503122	NP	WAHL, ES	PO BOX 523				DAYTON	NV	89403		2	0	1	NP	1122	
614	503126	NP	LYSTON,	149 ELIZABETH LANE				DAYTON	NV	89403		4	0	1	NP	1122	
615	503128	NP	GARCIA M	21440 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
616	503138	NP	CANADY,	1841 HARTE RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
617	503150	IAP	NELSON,	PO BOX 533				VIRGINIA	NV	89440		2	0	1	NP	1122	
618	503155	NP	BRATTEN	176 AVE DE LA COURLEURS				SPARKS	NV	89434		6	0	2	NP	1122	
619	503168	REP	HESS, CC	60 HORNBLEND				SAN DIEGO, CA 92106				2	0	1	NP	1122	
620	503176	IAP	MERCER,	350 CARTWRIGHT ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
621	503189	NP	DURDEN,	PO BOX 1044				VIRGINIA	NV	89440		2	0	1	NP	1122	
622	503207	REP	WHETZEL	262 SAM CLEMENS AVE				DAYTON	NV	89403		4	3	1	NP	1122	
623	503222	NP	MILLER-C	234 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
624	503259	REP	HUFF, JEI	90 E TOLL ROAD				VC HIGHL	NV	89521		5	0	1	NP	1122	
625	503261	NP	AKERSON	PO BOX 649				VIRGINIA	NV	89440		1	0	1	NP	1122	
626	503272	NP	STINE, SI	169 PROSPECTOR ROAD				DAYTON	NV	89403		4	3	1	NP	1122	
627	503285	DEM	STEVENS	PO BOX 132				VIRGINIA	NV	89440		2	0	1	NP	1122	
628	503302	DEM	NOTEWAI	1894 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
629	503311	IAP	BRANDON	145 WAGON WHEEL WAY				DAYTON	NV	89403		4	0	1	NP	1122	
630	503317	NP	BECKER,	1920 LOUSETOWN RD				VC HIGHL	NV	89521		5	0	1	NP	1122	
631	503326	NP	WARREN,	54 S F ST				VIRGINIA	NV	89440		1	0	1	NP	1122	
632	503344	NP	MCCUTCI	401 CANYON WAY SPC 43				LOCKWO	NV	89434		6	0	2	NP	1122	
633	503386	NP	DAVIS, MI	PO BOX 513				VIRGINIA	NV	89440		1	0	1	NP	1122	
634	503422	NP	MICKELS	18 S F ST				VIRGINIA	NV	89440		1	0	1	NP	1122	
635	503471	NP	HAGIN, R	584 SUTRO SPRINGS RD				MARK TW	NV	89403		4	3	1	NP	1122	
636	503489	REP	WATTS, T	21510 DELTA DR				VC HIGHL	NV	89521		5	0	1	NP	1122	
637	503510	NP	MOORE, J	61 COUR DE LA CEDRANT				SPARKS	NV	89434		6	0	2	NP	1122	

AMERICAN OVERSIGHT

	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH
589			U		#######	#######	#######	VM	MP	0	102 AVE E	RAINBOW	A		M	16	40
590			U		#######	#######	#######	VM	MP	0	198 N B S	VIRGINIA	A		M	16	40
591			U		#######	#######	#######	VM	MP	0	351 S E S	VIRGINIA	A		M	16	40
592			U		#######	#######	#######	VM	MP	0	1993 MAI	GOLD HIL	A		M	16	40
593			U		#######	#######	#######	VM	MP	0	316 PROS	MARK TW	A		M	16	40
594			U		#######	#######	#######	VM	MP	0	672 SUTR	MARK TW	A		M	16	40
595			U		#######	#######	#######	VM	MP	0	149 ELIZA	MARK TW	A		M	16	40
596			U		#######	#######	#######	VM	MP	0	108 S A S	VIRGINIA	A		M	16	40
597			U		#######	#######	#######	VM	MP	0	149 ELIZA	MARK TW	A		M	16	40
598			U		#######	#######	#######	VM	MP	0	149 ELIZA	MARK TW	A		M	16	40
599			U		#######	#######	#######	VM	MP	0	1931 MOR	VC HIGHL	A		M	16	40
600			U		#######	#######	#######	VM	MP	0	80 MENEZ	RIVER DIS	A		M	16	40
601			U		#######	#######	#######	VM	MP	0	826 LAFO	MARK TW	A		M	16	40
602			U		#######	#######	#######	VM	MP	0	451 CANY	LOCKWO	A		M	16	40
603			U		#######	#######	#######	VM	MP	0	147 E UNI	VIRGINIA	A		M	16	40
604			U		#######	#######	#######	VM	MP	0	2381 LOU	HIGHLAN	A		M	16	40
605			U		#######	#######	#######	VM	MP	0	21939 AD	VC HIGHL	A		M	16	40
606			U		#######	#######	#######	VM	MP	0	168 CERC	RAINBOW	A		M	16	40
607			U		#######	#######	#######	VM	MP	0	1920 LOU	HIGHLAN	A		M	16	40
608			U		#######	#######	#######	VM	MP	0	237 TOM S	MARK TW	A		M	16	40
609			U		#######	#######	#######	VM	MP	0	2261 LOU	HIGHLAN	A		M	16	40
610			U		#######	#######	#######	VM	MP	0	168 CERC	RAINBOW	A		M	16	40
611			U		#######	#######	#######	VM	MP	0	2283 CAR	VC HIGHL	A		M	16	40
612			U		#######	#######	#######	VM	MP	0	149 ELIZA	MARK TW	A		M	16	40
613			U		#######	#######	#######	VM	MP	0	99 TOLL F	GOLD HIL	A		M	16	40
614			U		#######	#######	#######	VM	MP	0	149 ELIZA	MARK TW	A		M	16	40
615			U		#######	#######	#######	VM	MP	0	21440 DE	VC HIGHL	A		M	16	40
616			U		#######	#######	#######	VM	MP	0	1841 HAR	VC HIGHL	A		M	16	40
617			U		#######	#######	#######	VM	MP	0	99 TOLL F	GOLD HIL	A		M	16	40
618			U		#######	#######	#######	VM	MP	0	176 AVE D	RAINBOW	A		M	16	40
619			U		#######	#######	#######	VM	MP	0	60 S STE	VIRGINIA	A		M	16	40
620			U		#######	#######	#######	VM	MP	0	350 CART	HIGHLAN	A		M	16	40
621			U		#######	#######	#######	VM	MP	0	315 WASH	VIRGINIA	A		M	16	40
622			U		#######	#######	#######	VM	MP	0	262 SAM (	MARK TW	A		M	16	40
623			U		#######	#######	#######	VM	MP	0	234 PROS	MARK TW	A		M	16	40
624			U		#######	#######	#######	VM	MP	0	90 E TOLL	HIGHLAN	A		M	16	40
625			U		#######	#######	#######	VM	MP	0	355 N F S	VIRGINIA	A		M	16	40
626			U		#######	#######	#######	VM	MP	0	169 PROS	MARK TW	A		M	16	40
627			U		#######	#######	#######	VM	MP	0	850 TUNN	GOLD HIL	A		M	16	40
628			U		#######	#######	#######	VM	MP	0	1894 LOU	VC HIGHL	A		M	16	40
629			U		#######	#######	#######	VM	MP	0	145 WAG(	MARK TW	A		M	16	40
630			U		#######	#######	#######	VM	MP	0	1920 LOU	VC HIGHL	A		M	16	40
631			U		#######	#######	#######	VM	MP	0	54 S F ST	VIRGINIA	A		M	16	40
632			U		#######	#######	#######	VM	MP	0	401 CANY	LOCKWO	A		M	16	40
633			U		#######	#######	#######	VM	MP	0	355 N F S	VIRGINIA	A		M	16	40
634			U		#######	#######	#######	VM	MP	0	18 S F ST	VIRGINIA	A		M	16	40
635			U		#######	#######	#######	VM	MP	0	584 SUTR	MARK TW	A		M	16	40
636			U		#######	#######	#######	VM	MP	0	21510 DE	VC HIGHL	A		M	16	40
637			U		#######	#######	#######	VM	MP	0	61 COUR	RAINBOW	A		M	16	40

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, October 13, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
DMV UnMatched Report	19
Ineligible Voters Report	24
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 23, 2022 8:30 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	24
Eligible Voter List	3920
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, November 13, 2022 8:29 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	15
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	33
Eligible Voter List	3922
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, September 29, 2022 8:25 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
Vital Statistics Report	4
DMV UnMatched Report	20
Ineligible Voters Report	31
Eligible Voter List	3915
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 04, 2022 8:25 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	25
Eligible Voter List	3913
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, September 22, 2022 8:33 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	2
DMV UnMatched Report	20
Ineligible Voters Report	24
Eligible Voter List	3906
Daily Eligible Voter List	14

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 15, 2022 8:37 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
DMV UnMatched Report	19
Ineligible Voters Report	26
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 01, 2022 8:57 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, October 20, 2022 8:21 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	1
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3916
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 25, 2022 8:29 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	2
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3920
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 25, 2022 8:29 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	2
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3920
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 10, 2022 8:24 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
DMV UnMatched Report	18
Ineligible Voters Report	29
Eligible Voter List	3919
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, November 19, 2022 8:21 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	23
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	41
Eligible Voter List	3920
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 24, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	24
Eligible Voter List	3920
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, October 19, 2022 8:21 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	2
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3915
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 11, 2022 8:33 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	1
DMV UnMatched Report	20
Ineligible Voters Report	20
Eligible Voter List	3921
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, November 27, 2022 8:30 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	33
Vital Statistics Report	3
DMV UnMatched Report	18
Ineligible Voters Report	53
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 28, 2022 8:19 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	33
Vital Statistics Report	3
DMV UnMatched Report	18
Ineligible Voters Report	53
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, September 25, 2022 8:24 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	2
DMV UnMatched Report	20
Ineligible Voters Report	27
Eligible Voter List	3916
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, September 24, 2022 8:22 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	2
DMV UnMatched Report	20
Ineligible Voters Report	27
Eligible Voter List	3915
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 24, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	24
Eligible Voter List	3920
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, September 30, 2022 8:25 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
DMV UnMatched Report	20
Ineligible Voters Report	23
Eligible Voter List	3906
Daily Eligible Voter List	9

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 10, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	25
Eligible Voter List	3920
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 31, 2022 12:29 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 08, 2022 8:33 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	25
Eligible Voter List	3919
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 07, 2022 8:30 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 07, 2022 8:30 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 02, 2022 8:25 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	20
Ineligible Voters Report	26
Eligible Voter List	3908
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, October 27, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3920
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 16, 2022 8:26 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	9
DMV UnMatched Report	19
Ineligible Voters Report	27
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 03, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
DMV UnMatched Report	18
Ineligible Voters Report	21
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, September 21, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	13
Vital Statistics Report	1
DMV UnMatched Report	22
Ineligible Voters Report	35
Eligible Voter List	3913
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 14, 2022 8:40 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
DMV UnMatched Report	19
Ineligible Voters Report	26
Eligible Voter List	3918
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 07, 2022 8:19 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	18
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 22, 2022 8:34 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	33
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	51
Eligible Voter List	3913
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 17, 2022 8:21 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	20
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	38
Eligible Voter List	3920
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 29, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	21
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, September 13, 2022 8:25 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	35
Eligible Voter List	3909
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, November 13, 2022 8:29 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	15
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	33
Eligible Voter List	3922
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, November 25, 2022 8:21 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	33
Vital Statistics Report	3
DMV UnMatched Report	18
Ineligible Voters Report	53
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 03, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	20
Ineligible Voters Report	26
Eligible Voter List	3910
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, September 21, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	13
Vital Statistics Report	1
DMV UnMatched Report	22
Ineligible Voters Report	35
Eligible Voter List	3913
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 29, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	21
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, November 02, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
DMV UnMatched Report	18
Ineligible Voters Report	20
Eligible Voter List	3919
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, November 23, 2022 8:25 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	31
Vital Statistics Report	2
DMV UnMatched Report	18
Ineligible Voters Report	50
Eligible Voter List	3914
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 18, 2022 8:25 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	27
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, September 18, 2022 8:26 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	14
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	37
Eligible Voter List	3913
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 14, 2022 8:40 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
DMV UnMatched Report	19
Ineligible Voters Report	26
Eligible Voter List	3918
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 24, 2022 8:25 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	32
Vital Statistics Report	3
DMV UnMatched Report	18
Ineligible Voters Report	52
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, September 20, 2022 8:28 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	13
DMV UnMatched Report	22
Ineligible Voters Report	34
Eligible Voter List	3914
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, November 09, 2022 8:22 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	11
DMV UnMatched Report	18
Ineligible Voters Report	28
Eligible Voter List	3920
Daily Eligible Voter List	4

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, November 11, 2022 8:21 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	14
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	32
Eligible Voter List	3921
Daily Eligible Voter List	6

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, October 11, 2022 8:33 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	1
DMV UnMatched Report	20
Ineligible Voters Report	20
Eligible Voter List	3921
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 01, 2022 8:57 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 03, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	20
Ineligible Voters Report	26
Eligible Voter List	3910
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 08, 2022 8:28 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	18
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 24, 2022 8:25 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	32
Vital Statistics Report	3
DMV UnMatched Report	18
Ineligible Voters Report	52
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 30, 2022 8:29 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, November 18, 2022 8:21 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	22
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	40
Eligible Voter List	3920
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, September 16, 2022 8:26 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	14
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	37
Eligible Voter List	3912
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, September 27, 2022 8:24 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
Vital Statistics Report	3
DMV UnMatched Report	20
Ineligible Voters Report	30
Eligible Voter List	3913
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, September 24, 2022 8:22 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	2
DMV UnMatched Report	20
Ineligible Voters Report	27
Eligible Voter List	3915
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, October 27, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3920
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 03, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
DMV UnMatched Report	18
Ineligible Voters Report	21
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 22, 2022 8:20 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	2
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3921
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, October 20, 2022 8:21 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	1
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3916
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 10, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	25
Eligible Voter List	3920
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 15, 2022 8:37 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
DMV UnMatched Report	19
Ineligible Voters Report	26
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 21, 2022 8:22 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	23
Eligible Voter List	3918
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, November 02, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
DMV UnMatched Report	18
Ineligible Voters Report	20
Eligible Voter List	3919
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 15, 2022 8:30 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	17
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	35
Eligible Voter List	3921
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, October 05, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	1
DMV UnMatched Report	20
Ineligible Voters Report	26
Eligible Voter List	3912
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, November 04, 2022 8:20 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	4

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, September 14, 2022 8:27 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	35
Eligible Voter List	3914
Daily Eligible Voter List	3

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, October 01, 2022 8:22 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
DMV UnMatched Report	20
Ineligible Voters Report	24
Eligible Voter List	3908
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, September 26, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	6
Vital Statistics Report	2
DMV UnMatched Report	20
Ineligible Voters Report	27
Eligible Voter List	3916
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 30, 2022 8:29 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 28, 2022 8:19 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	21
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 10, 2022 8:24 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
DMV UnMatched Report	18
Ineligible Voters Report	29
Eligible Voter List	3919
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 23, 2022 8:30 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	2
DMV UnMatched Report	19
Ineligible Voters Report	24
Eligible Voter List	3920
Daily Eligible Voter List	2

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, September 19, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	14
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	37
Eligible Voter List	3913
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 16, 2022 8:26 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	9
DMV UnMatched Report	19
Ineligible Voters Report	27
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, September 20, 2022 8:28 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	13
DMV UnMatched Report	22
Ineligible Voters Report	34
Eligible Voter List	3914
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 08, 2022 8:28 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	18
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Friday, October 28, 2022 8:19 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	3
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	21
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 01, 2022 3:20 PM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	23
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, October 26, 2022 8:20 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	2
DMV UnMatched Report	19
Ineligible Voters Report	20
Eligible Voter List	3921
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 14, 2022 8:18 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	30
Eligible Voter List	3925
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Saturday, September 17, 2022 8:21 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	14
Vital Statistics Report	2
DMV UnMatched Report	22
Ineligible Voters Report	37
Eligible Voter List	3913
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, September 27, 2022 8:25 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
Vital Statistics Report	3
DMV UnMatched Report	20
Ineligible Voters Report	30
Eligible Voter List	3913
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 21, 2022 8:29 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	25
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	43
Eligible Voter List	3921
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 14, 2022 8:19 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	12
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	30
Eligible Voter List	3925
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Tuesday, November 15, 2022 8:30 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	17
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	35
Eligible Voter List	3921
Daily Eligible Voter List	0

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AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, November 17, 2022 8:21 AM EST
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	20
Vital Statistics Report	1
DMV UnMatched Report	18
Ineligible Voters Report	38
Eligible Voter List	3920
Daily Eligible Voter List	2

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AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 17, 2022 8:18 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	9
DMV UnMatched Report	19
Ineligible Voters Report	27
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 31, 2022 12:29 PM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	4
Vital Statistics Report	1
DMV UnMatched Report	19
Ineligible Voters Report	22
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Thursday, September 29, 2022 8:25 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	8
Vital Statistics Report	4
DMV UnMatched Report	20
Ineligible Voters Report	31
Eligible Voter List	3915
Daily Eligible Voter List	2

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AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Sunday, October 02, 2022 8:25 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	20
Ineligible Voters Report	26
Eligible Voter List	3908
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Wednesday, October 12, 2022 8:28 AM EDT
To: VStephens@storeycounty.org <VStephens@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	5
DMV UnMatched Report	19
Ineligible Voters Report	23
Eligible Voter List	3918
Daily Eligible Voter List	1

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, November 07, 2022 8:19 AM EST
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	7
DMV UnMatched Report	18
Ineligible Voters Report	24
Eligible Voter List	3919
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT

From: SOSHAVAService@sos.nv.gov <SOSHAVAService@sos.nv.gov>
Sent: Monday, October 17, 2022 8:18 AM EDT
To: jhindle@storeycounty.org <jhindle@storeycounty.org>
Subject: Storey's Daily Statistics

Report	Count
Duplicate Report	9
DMV UnMatched Report	19
Ineligible Voters Report	27
Eligible Voter List	3918
Daily Eligible Voter List	0

Your reports can be viewed by clicking here

AMERICAN OVERSIGHT