



# The Senate of The State of Texas

**DAN PATRICK**  
**LIEUTENANT GOVERNOR**

**CAPITOL OFFICE**  
State Capitol, Room 2E.13  
Post Office Box 12068  
Austin, Texas 78711  
(512) 463-0001  
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June 27, 2022

The Honorable Ken Paxton  
Texas Attorney General  
P.O. Box 12548  
Austin, Texas 78711-2548

Attn.: Justin Gordon

Dear General Paxton:

On June 6, 2022, the Office of the Lieutenant Governor (the "OLG") received a request under the Public Information Act (the "PIA") from Ms. Emma Lewis for the following information:

All email communications (including emails, email attachments, complete email chains, calendar invitations, and calendar invitation attachments) and text messages or messages on messaging platforms (such as Slack, GChat or Google Hangouts, Lync, Skype, Twitter direct messages, Facebook messages, WhatsApp, Signal, Telegram, or Parler) between (a) any of the officials listed below, and (b) any of the external entities listed below or anyone communicating on behalf of any of the entities listed below (including, but not limited to, at the listed email addresses and/or domains) [from May 24, 2022, through June 3, 2022.]

- Office of the Lieutenant Governor:
  - Lieutenant Governor Dan Patrick, or anyone communicating on his behalf, such as an assistant or scheduler
  - Chief of Staff Darrell Davila
  - Scheduler Hannah Hamilton
- External Entities:

- o National Rifle Association, NRA Foundation, and NRA's Institute for Legislative Action ([nra.org](http://nra.org), [nrahq.org](http://nrahq.org), [nraifl.org](http://nraifl.org), and [nraifa.org](http://nraifa.org))
- o Wayne LaPierre
- o Jason Ouimet
- o Gun Owners Foundation of America and Gun Owners Foundation ([gunowners.org](http://gunowners.org))
- o National Association for Gun Rights ( [nagr.org](http://nagr.org) )
- o Second Amendment Foundation ( [saf.org](http://saf.org) )
- o Citizens Committee for the Right to Keep and Bear Arms ( [ccr.org](http://ccr.org) )
- o American Suppressor Association ([americansuppressorsassn.org](http://americansuppressorsassn.org))
- o National Shooting Sports Foundation ( [nssf.org](http://nssf.org) )
- o National Shooting Sports Foundation Political Action Committee ([nssfpac.com](http://nssfpac.com))

A copy of the request is enclosed as Exhibit A. On June 20, 2022, the OOLG timely requested a public information letter ruling concerning Ms. Lewis' request. Upon further review, we have determined that a ruling is no longer necessary. The OOLG has determined we have no information responsive to this request. Therefore, we respectfully ask to withdraw our request for a public information letter ruling.

If you have any questions or need additional information, please contact me at (512) 463-0001.

Sincerely,



Alix Morris  
Deputy General Counsel  
Office of the Lieutenant Governor

cc: Ms. Emma Lewis  
[records@americanoversight.org](mailto:records@americanoversight.org)  
(without enclosures)

Enclosures: Exhibit A - Copy of request