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**From:** "Stalnaker, Alyson" <Alyson.Stalnaker@eog.myflorida.com>  
**Date:** Tuesday, April 7, 2020 at 4:51 PM  
**To:** AO Records <records@americanoversight.org>  
**Cc:** "Hendricks, Courtney" <Courtney.Hendricks@eog.myflorida.com>  
**Subject:** [Ext]Public Records Request

Good afternoon,

A search of the Executive Office of the Governor's files has produced 3 pages responsive to your request as stated in the attached. You may find your records on the Governor's website at the link provided below under "04-07-2020\_Evers,\_A.\_10-G\_Responsive\_Documents". Thank you for contacting the Executive Office of the Governor.

[https://fleog.sharepoint.com/sites/Open\\_Gov/layouts/15/guestaccess.aspx?folderid=016abbcf28f6b45eeafbcad39c93f11ca&authkey=AfXWu3zOIQbHpexTx-VRTDs](https://fleog.sharepoint.com/sites/Open_Gov/layouts/15/guestaccess.aspx?folderid=016abbcf28f6b45eeafbcad39c93f11ca&authkey=AfXWu3zOIQbHpexTx-VRTDs)

Sincerely,

**Alyson Stalnaker**

Administrative Assistant  
Executive Office of the Governor  
Office of the General Counsel  
(850) 717-9310

*Please note that Florida has a broad public records law and correspondence sent to me, which is not confidential or exempt pursuant to Chapter 119 of the Florida Statutes, is a public record made available upon request.*

## Hendricks, Courtney

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**From:** David Ramba <david@rambaconsulting.com>  
**Sent:** Thursday, May 9, 2019 8:21 AM  
**To:** Strum, Shane  
**Subject:** Fwd: Resume  
**Attachments:** MeganRamba.Resume.pdf; ATT00001.htm

Give me a ring please 443-4444

Sent from my iPhone

Begin forwarded message:

**From:** Megan Ramba <meganramba@gmail.com>  
**Date:** April 12, 2019 at 12:24:37 PM EDT  
**To:** David Ramba <david@rambaconsulting.com>  
**Subject:** Re: Resume

On Fri, Apr 12, 2019 at 11:05 AM David Ramba <david@rambaconsulting.com> wrote:

It's Leon County Republican Executive Committee

**From:** Megan Ramba [mailto:meganramba@gmail.com]  
**Sent:** Friday, April 12, 2019 11:03 AM  
**To:** David Ramba <david@rambaconsulting.com>  
**Subject:** Resume

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**Best,**

**Megan Ramba**

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**Best,**  
**Megan Ramba**

# MEGAN RAMBA

meganramba@gmail.com · 850-273-2802

## EXPERIENCE

**JANUARY 2019 – PRESENT**

**CONTRACTED EMPLOYEE, THE HOME DEPOT GOVERNMENT AFFAIRS**

Assisting with the Federal and State Outreach policy teams, as well as the Political Action Committee (PAC). Providing daily administrative support, and assisting with meeting and event preparation. Full time.

**SEPTEMBER 2018 – DECEMBER 2018**

**GUBERNATORIAL INTERN, STATE OF FLORIDA**

Working in the Citizen Services Department to ensure all incoming correspondence is responded to for the Governor. Monitoring agencies under the Governor's direct jurisdiction. 20 hours a week.

**MAY 2018 – JUNE 2018**

**INTERN, U.S. HOUSE OF REPRESENTATIVES**

Working in the office of Congressman Neal Dunn, M.D. representing Florida District 2. Assisting with performing research, processing the mail, data entry, tours, reception duties, and other office duties. Full time.

**JANUARY 2017 – AUGUST 2018**

**INTERN, STRATEGOS GROUP, LLC**

Assisting in bill tracking, attending legislative meetings, providing bill analysis, attending meetings with legislatures. 20 hours a week.

**AUGUST 2017 – DECEMBER 2017**

**INTERN, BASCOM COMMUNICATIONS**

Writing Press Releases, opinion pieces, and collateral material; Handling media; Monitoring social media; Clipping news articles; Providing administrative assistance; Managing contact lists and mass mailings; Compiling press kits. 15 hours a week.

**JULY 2015 – DECEMBER 2016**

**OPS, FLORIDA STATE UNIVERSITY COLLEGE OF LAW**

Scanning, filing, and completing Records Request. 20 hours a week.

**2014 FLORIDA LEGISLATIVE SESSION**

**RUNNER, RAMBA CONSULTING GROUP, LLC**

Assisted the legislative coordinator with requests, ran documents to and from legislative committees and member offices in the Capitol, clerical duties, bank deposits, opened and closed office building 10 hours a week.

## **EDUCATION**

**DECEMBER 2018**

**INTERNATIONAL AFFAIRS – B.S., FLORIDA STATE UNIVERSITY**

Concentration in Public Administration

**DECEMBER 2018**

**ENGLISH – ADDITIONAL MAJOR, FLORIDA STATE UNIVERSITY**

Concentration in Editing, Writing and Media

**SEPTEMBER 2017**

**U.S. DEPARTMENT OF HOMELAND SECURITY, FEMA CERTIFICATIONS**

FEMA Certifications for: Introduction to Incident Command System ICS-100, Fundamentals of Emergency Management, National Response Framework, Emergency Planning, An Introduction to Exercises

## **ACTIVITIES**

**JANUARY 2017 – DECEMBER 2018**

**LEON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, MEMBER**

**JANUARY 2019 – PRESENT**

**FLORIDA STATE SOCIETY, MEMBER**

## **REFERENCES**

Meghan Check, Supervisor at The Home Depot Government Relations 202-393-4454

Elizabeth Truman, Supervisor at Governor Rick Scott's Office 727-481-4043

Emily Hadden, Intern Coordinator at Congressman Dunn's office 202-306-2250

Sarah Gosselin, Chapter Advisor at Alpha Gamma Delta 407-221-3344

Tara Reid, Supervisor at Strategos 385-530-0426

Kelsey Swithers, Intern Coordinator at Bascom 941-400-8183

Elizabeth Boyette, Supervisor at College of Law 850-212-6379

Rachel Kruse, Supervisor at Ramba Consulting Group 850-566-0356