



U.S. Department of Justice
Office of Information Policy
Sixth Floor
441 G Street, NW
Washington, DC 20530-0001

Telephone: (202) 514-3642

May 16, 2024

American Oversight
1030 15th Street NW
Suite B255
Washington, DC 20005
foia@americanoversight.org

Re: DOJ-2019-004999
DRH:ADF:ERH

Dear American Oversight:

This responds to your Freedom of Information Act (FOIA) request dated and received in this Office on May 30, 2019, in which you requested communications between the Department of Justice and the National Rifle Association since January 20, 2017.

Please be advised that a search has been conducted in the Offices of the Attorney General, Deputy Attorney General, and Legal Policy, as well as of the electronic database of the Departmental Executive Secretariat, which is the official records repository for the Offices of the Attorney General and Deputy Attorney General, and twenty-four pages were located that are responsive to your request. I have determined that this material is appropriate for release with certain information withheld pursuant to Exemption 6 of the FOIA, 5 U.S.C. § 552(b)(6), which pertains to information the release of which would constitute a clearly unwarranted invasion of personal privacy. Please be advised that we have considered the foreseeable harm standard when reviewing records and applying FOIA exemptions.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. *See* 5 U.S.C. § 552(c) (2018). This response is limited to those records that are subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

You may contact our FOIA Public Liaison, Valeree Villanueva, for any further assistance and to discuss any aspect of your request at: Office of Information Policy, United States Department of Justice, Sixth Floor, 441 G Street, NW, Washington, DC 20530-0001; telephone at 202-514-3642.

Additionally, you may contact the Office of Government Information Services (OGIS) at the National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows: Office of Government Information Services, National Archives and Records Administration, Room 2510, 8601 Adelphi Road, College Park, MD 20740-6001; e-mail at ogis@nara.gov; telephone at 202-741-5770; toll free at 1-877-684-6448; or facsimile at 202-741-5769.

If you are not satisfied with this Office's determination in response to this request, you may administratively appeal by writing to the Director, Office of Information Policy, United States Department of Justice, Sixth Floor, 441 G Street, NW, Washington, DC 20530-0001, or you may submit an appeal through OIP's FOIA STAR portal by creating an account following the instructions on OIP's website: <https://www.justice.gov/oip/submit-and-track-request-or-appeal>. Your appeal must be postmarked or electronically submitted within ninety days of the date of my response to your request. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal."

Sincerely,

A handwritten signature in black ink, appearing to read "D. Hibbard", followed by the word "for" in a smaller font.

Douglas R. Hibbard
Chief, Initial Request Staff

Enclosures

Speaking Request: NRA-ILA Leadership Form April 28

From: "Schedule, AG84 (OAG)" </o=exchangelabs/ou=exchange administrative group (fydibohf23spdlit)/cn=recipients/cn=1c5cc9bbc4bc4053a7183b3b2a15d1eb-schedule, a">
To: dsargol@nrahq.org
Date: Thu, 16 Feb 2017 20:43:58 -0500
Attachments: Scheduling Information Form AG Sessions.docx (44.47 kB)

Thank you for requesting a meeting with Attorney General Jeff Sessions. Ideally, the AG would like to meet with everyone that places a request, regrettably this isn't always possible. While we will make every effort to honor your request, meetings are scheduled based on the AG's availability and ethics perimeters.

To assist us with your request, please complete the attached document and return to me at (b) (6) . If you are unsure of the time please state, first available and we will schedule based on availability

We look forward to speaking with you soon.
All the best,

NATIONAL RIFLE ASSOCIATION OF AMERICA
INSTITUTE FOR LEGISLATIVE ACTION
11250 WAPLES MILL ROAD
FAIRFAX, VIRGINIA 22030



NRA

Office of the Executive Director
CHRIS W. COX

February 23, 2017

The Honorable Jeff Sessions
Attorney General of the United States
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

Dear Attorney General Sessions:

This April, The National Rifle Association of America will celebrate its 146th Annual Meeting and Exhibits in Atlanta, Georgia.

We are writing to invite you to serve as a one of our featured speakers at NRA-ILA's 2017 Leadership Forum, which will be held on Friday, April 28. The official program begins at 1:00pm at the Georgia World Congress Center.

The Leadership Forum is a highlight of NRA's Annual Meetings and Exhibits, which features one of the most popular guns, gear and outfitter exhibits in the nation. During the weekend, we expect over seventy thousand NRA members to attend the exhibits and related events.

At previous Leadership Forums, thousands of NRA members gathered to hear presidential candidates, leading elected officials, celebrities, and top national newsmakers from around the country. We would be honored if you would attend this upcoming event and address our attendees.

To the extent allowed by law, we are happy to provide and assist you with air and ground transportation, as well as lodging, along with whatever additional information you require for clearance from the Departmental Ethics Office.

My direct office line is (b) (6) and email is ccox@nrahq.org. Please feel free to contact me directly or my assistant, Deb Sargol at (b) (6) or by email at dsargol@nrahq.org for details or questions you may have.

Thank you for your consideration and we look forward to having you with us in Atlanta!

Sincerely,

Chris W. Cox

AMERICAN
OVERSIGHT

Tel: (703) 267-1140 • www.nraila.org • Fax: (703) 267-3973

DOJ-19-0657-000002

INSTRUCTIONS:

Please fill out all the fields that are applicable to your event. Once completed, please return it by e-mail to (b) (6) . If you have any questions about the information requested, please do not hesitate to contact Errical at the e-mail addresses listed above.

GENERAL INFORMATION

Event Name: NRA-ILA Leadership Forum

Sponsoring Organization(s): National Rifle Association of America

Nature of Event: Annual Conference

Proposed Date & Time of Attorney General's Participation: Friday, April 28, 2017

Complete Event Date(s) & Time(s): Friday, April 28, 2017 1pm-5pm (i.e. Monday, January 1 from 6:00 pm – 9:00 pm)

Proposed Length of Remarks: 10-15 Minutes

Proposed Duration of the Attorney General's Participation: 1 hour

VENUE INFORMATION

Event Venue: The Georgia World Congress Center – Hall A, 285 Andrew Young International Blvd NW, Atlanta, GA 30313

Event Room Floor: Lower Level Hall A

Event Room Name and/or Number: N/A [Click here to enter text.](#)

Table Name and/or Number: N/A

Green Room Floor: Backstage Green Room Name/ and or Number: [Click to Enter Text](#)

Venue Street Address: 285 Andrew Young International Blvd. NW

Venue City, State & Zip Code: Atlanta, Georgia 30313

Venue Telephone Number: (404) 223-4000

EVENT CONTACT INFORMATION

Organization Contact | Please provide the information for the event coordinator. (This should be the person that will answer any additional questions from the Scheduling Office regarding the details and/or logistics of the event.)

Name: Deb Sargol

Title: Special Assistant to Executive Director NRA-ILA

Organization: National Rifle Association of America

Phone (Office): (b) (6) Phone (Cell): (b) (6)

E-mail: dsargol@nrahq.org

Is this individual available by e-mail at all times? ☒ Yes ☐ No

If not, what is the best way to reach this individual? ☒ Cell ☒ Office ☐ Other

Day of Contact | (This should be the person that will coordinate with the Attorney General's Advance staff on the day of the event.)

Name: Deb Sargol

Title: Special Assistant to Executive Director NRA-ILA

Organization: National Rifle Association of America

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: dsargol@nrahq.org

Speech Contact | Please provide the information for the person the Attorney General's speech writers can coordinate.

Name: David Lehman

Title: Deputy Executive Director NRA-ILA

Organization: National Rifle Association of America

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: dlehman@nrahq.org

Press Contact | Please provide the information for the person who will be coordinating media participation.

Name: Jennifer Baker

Title: Director of Public Affairs NRA-ILA

Organization: National Rifle Association of America

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: Jennifer.Baker@nrahq.org

Security Contact | Please provide the information for the person with whom the Attorney General's Protection Detail- can coordinate (specify security or facilities person).

Name: Jim Staples

Title: NRA Director of Security

Organization: National Rifle Association of America

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: JStaples@nrahq.org

AND OR

Name: Shawn Holden

Title: NRA Security Manager

Organization: National Rifle Association of America

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: SHolden@nrahq.org

Venue Contact | Please provide the information for the person with whom the Attorney General's advance can coordinate.

Name: Stanley Phillips

Title: Sr. Events Coordinator

Organization: Georgia World Congress Center

Phone (Office): (b) (6)

Phone (Cell): (b) (6)

E-mail: SPhillips@GWCC.com

PROGRAM INFORMATION

Program for the Event | Please attach the complete program or agenda for the event in the return e-mail. If not yet available, please provide a draft of the complete program.

Is the Attorney General expected to deliver remarks? ☒ Yes ☐ No

Is the Attorney General expected to take questions from the audience? ☐ Yes ☒ No

Name and title of the person introducing the Attorney General:

Chris W. Cox

Executive Director NRA Institute for Legislative Action

National Rifle Association of America

Agenda for the Attorney General's Portion of the Program | Please attach a run of show/agenda for the Attorney General's portion of the program.

Not yet available

Event Speakers* | Please list the name, title, and organization of the event speakers. (If it is a multi-day or full day event, please list only the information of the speakers during the Attorney General's portion of the program.) In No Particular Order:

1. Wayne R. LaPierre, EVP, National Rifle Association of America
2. Chris W. Cox, Executive Director NRA Institute for Legislative Action, National Rifle Association of America
3. Hon. Adam Laxalt, Attorney General, State of Nevada
4. Lt. Col. Allen West (Retired), Retired Army
5. Sheriff David A. Clarke, Jr., Sheriff Milwaukee County, Wisconsin
6. Mr. Mark Geist, 13 Hours, Benghazi Survivor

INVITED AND LIKELY TO PARTICIPATE:

7. The Honorable Donald J. Trump, President of the United States of America
8. The Honorable Michael R. Pence, Vice President of the United States of America
9. The Honorable Ryan Zinke, U.S. Secretary-Designee, U.S. Department of Interior
10. The Honorable Marco Rubio, U.S. Senator

11. The Honorable Ted Cruz, U.S. Senator
12. The Honorable Clay Higgins, U.S. Representative
13. The Honorable Luther Strange, U.S. Senator
14. The Honorable Rob Portman, U.S. Senator
15. The Honorable Scott Walker, Governor of Wisconsin
16. The Honorable Rick Scott, Governor of Florida

AUDIENCE INFORMATION

Expected Size: 6,000-9,000

Description/Composition of the Audience: NRA Members and their families, Industry Guests

VIPS Attendees | Please list the name, title, and organization of any VIP attendees. (If more than 10 VIPS will attend, please include the full list of these individuals with their name, title, and organization in the return e-mail.)

1. All Speaking Guests listed above
2. NRA Officers
3. Click to Enter Text
4. Click to Enter Text
5. Click to Enter Text
6. Click to Enter Text
7. Click to Enter Text
8. Click to Enter Text
9. Click to Enter Text
10. Click to Enter Text

EVENT SETUP INFORMATION

Event Setup | ATTACHED

Setup Description **Concert Stage:** Concert Style

Where will the Attorney General be before remarks are given? ☐ Audience ☒ Off-Stage ☐ Stage
☐ Other Click to Enter Text

Will there be a stage or riser? ☒ Stage ☐ Riser ☐ Neither

Will there be a podium available? ☒ Yes ☐ No

The Attorney General prefers to use a teleprompter for speeches. Will there be a teleprompter? ☒ Yes ☐ No

Will there be screens providing live images of the event? ☒ Yes ☐ No

What kind of microphone will be available? All forms available

Describe your backdrop. American and NRA Flag and Conference Logo

Describe the audience setup. Floor and bleacher seating

Seating Arrangements* | Please list the name, title, and organization of the individuals that will be seated with the Attorney General. (If more than 10 people will be seated with the Attorney General, please include the full list of the individuals with their name, title, and organization in the return e-mail.)

1. Click to Enter Text
2. Click to Enter Text
3. Click to Enter Text
4. Click to Enter Text
5. Click to Enter Text
6. Click to Enter Text
7. Click to Enter Text
8. Click to Enter Text
9. Click to Enter Text
10. Click to Enter Text

PRESS INFORMATION

Will the event be open or closed to the press? ☒ Open Press ☐ Closed Press

Will the organization(s) have a photographer present? ☒ Yes ☐ No

Will the event be video taped? ☒ Yes ☐ No

Will the event be recorded (audio)? ☒ Yes ☐ No

If the event is open to the press . . .

Will it be internal or external press? ☒ Internal ☒ External

If it is external press, will the press be credentialed or non-credentialed?

☒ Credentialed

☐ Non-credentialed

Will the press be in a specific section or roaming? ☒ Specific Section ☐ Roaming

What type of press will be present? ☒ Print ☒ Still ☒ Camera

MISCELLANEOUS INFORMATION

Attire: ☒ Business ☐ Business Casual ☐ Casual

Additional Comments and/or Information: Click to Enter Text

ETHICS INFORMATION

Use of the Attorney General's Name | Please note that any use of the Attorney General's name in publicity materials must be cleared by the Department of Justice. In general, within 30 days of the event, you may list the Attorney General's name on an invitation and/or website as the keynote speaker along with the rest of the program. However, promotional materials such as "Save the Date" cards may not include the Attorney General's name. Please direct all question to Errical Bryant at (b) (6) .

Is your organization a recipient of grants from the Department of Justice ? ☐ Yes ☒ No

If so, which grant and when? [Click to Enter Text](#)

Are you a 501(C)3? ☐ Yes ☒ No

Is your organization a Registered Lobbying Organization? ☒ Yes ☐ No

Is this a fund-raising event? ☐ Yes ☒ No

If so, what group(s), organization(s), and/or individual(s) benefit(s) from the event? [Click to Enter Text](#)

Are tickets being sold for the event? ☒ Yes ☐ No

If so, what is the face value of the ticket? \$10, \$20 or \$35

If there is no ticket value for this event, what is the estimated cost of attendance?

Is there a meal being served at the event? ☐ Yes ☒ No – Light Snack and Beverages Only

If so, what is the cost of the Attorney General's meal? Negligible

Will the Attorney General be receiving an award? ☐ Yes ☒ No

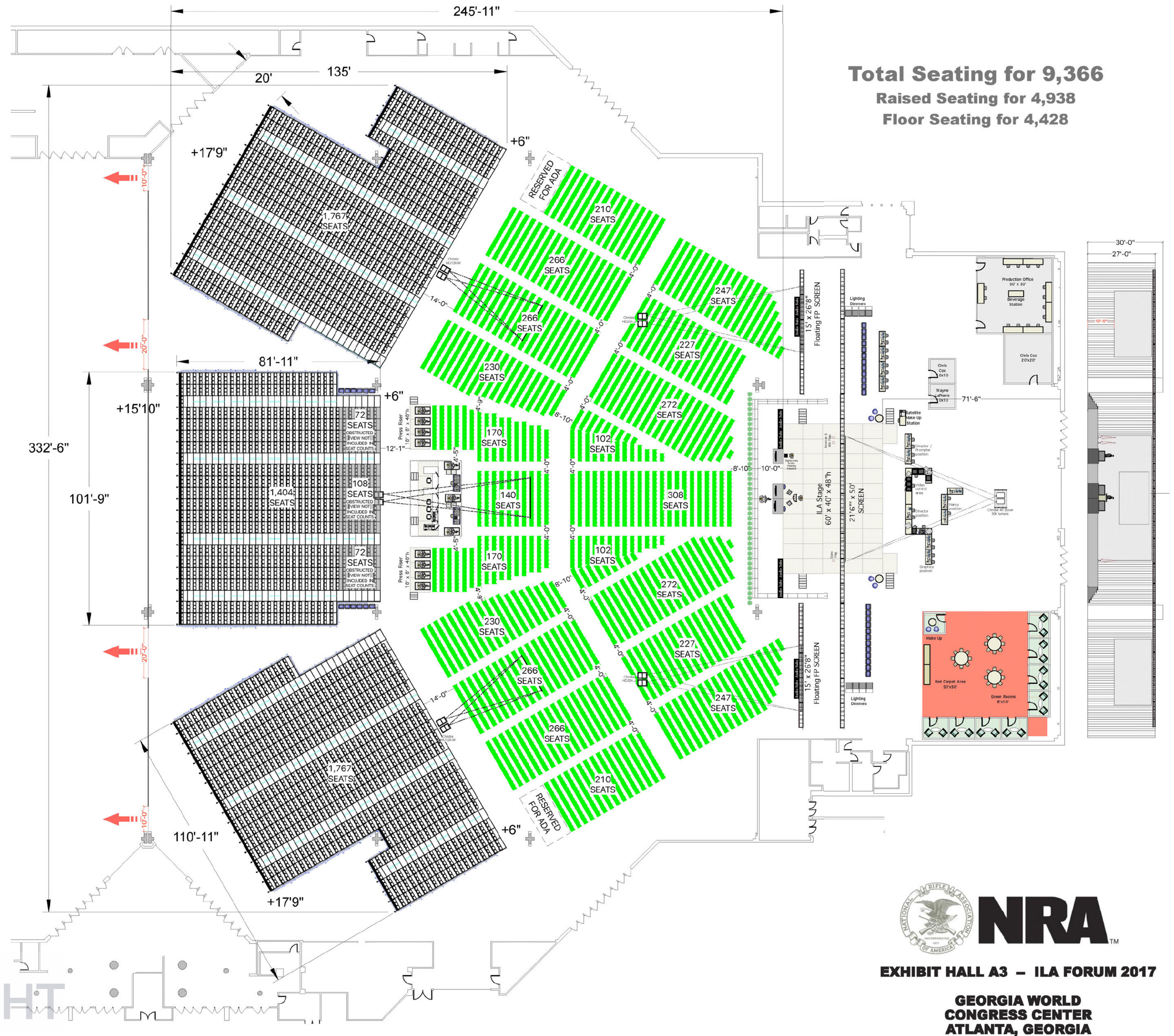
Note: The Attorney General cannot receive gifts over \$20.00.

Is there a monetary reward? ☐ Yes ☒ No

If so, what are the criteria for receiving the award? [Click to Enter Text](#)

Please list past recipients of the award. [Click to Enter Text](#)

Please provide a physical description of the award. [Click to Enter Text](#)



RE: Speaking Request: NRA-ILA Leadership Form April 28

From: "Sargol, Deb" <dsargol@nrahq.org>
To: "Schedule, AG84 (OAG)" <(b) (6)>
Bcc: "Schedule, AG84 (OAG)" <(b) (6)>
Date: Thu, 02 Mar 2017 14:33:04 -0500
Attachments: Hall A Diagram.pdf (76.48 kB)

Ladies & Gentlemen:

The agenda, as such, has not yet been established, as we try and give our speakers time slot preferences according to their schedules and are unable to do so until we have confirmation. We work with each invitee to provide the time slot most convenient to their needs.

The following is a general outline:

12:00pm Country music band will entertain our audience as they arrive in Hall A of the Georgia World Congress Center.
1:00pm National Anthem, Invocation
1:10pm Chris Cox, Executive Director Institute for Legislative Action, will open the program with his remarks. Chris will, thereafter, introduce each of our featured speakers.

Each Speaker will deliver remarks approximately 5-10 minutes in length – with some special guests speaking a bit longer. Intermixed throughout the program, NRA-ILA may present awards (i.e., NRA-ILA Defender of Freedom and/or Courage Under Fire. We will also recognize the Law Enforcement Officer of the Year). As mentioned in the completed form previously provided, The President and Vice President of the United States have been invited. Exact time slots may change should we be honored with their acceptance to speak. The program traditionally concludes around 5pm.

All of our invited speakers will enter from backstage. There is a loading dock and parking area off Baker Street. There will be a designated area with small green rooms for our speakers. Water, tea and coffee service along with granola snacks will be available. The green room area will have live feed of the program. Speakers will enter and exit from Stage Right. There is a podium and teleprompter on stage. Hall A at the Georgia World Congress Center is being built out for NRA events and has a capacity of approximately 9,000. Attached is the most recent diagram.

I hope this additional information is helpful.

As always, please let us know how we may further assist you.

Respectfully,

Deb Sargol
Special Assistant to Chris W. Cox
Office of the Executive Director NRA Institute for Legislative Action
National Rifle Association of America
Off: (b) (6)
Cell: (b) (6)

From: Schedule, AG84 (OAG) [mailto:(b) (6)]
Sent: Thursday, March 02, 2017 12:58 PM
To: Sargol, Deb <DSargol@nrahq.org>
Subject: RE: Speaking Request: NRA-ILA Leadership Form April 28

Please provide an agenda. Thanks

From: Sargol, Deb [mailto:DSargol@nrahq.org]
Sent: Friday, February 24, 2017 2:33 PM
To: 'Schedule, AG84 (OAG)' <(b) (6)>
Subject: RE: Speaking Request: NRA-ILA Leadership Form April 28

Ladies & Gentlemen:

Please find attached the letter of invitation and completed form.

We are happy to assist with any additional information you may require.

Respectfully,

Deb Sargol
Special Assistant to Chris W. Cox
Office of the Executive Director NRA Institute for Legislative Action
National Association of America
Off: (b) (6)
Cell: (b) (6)

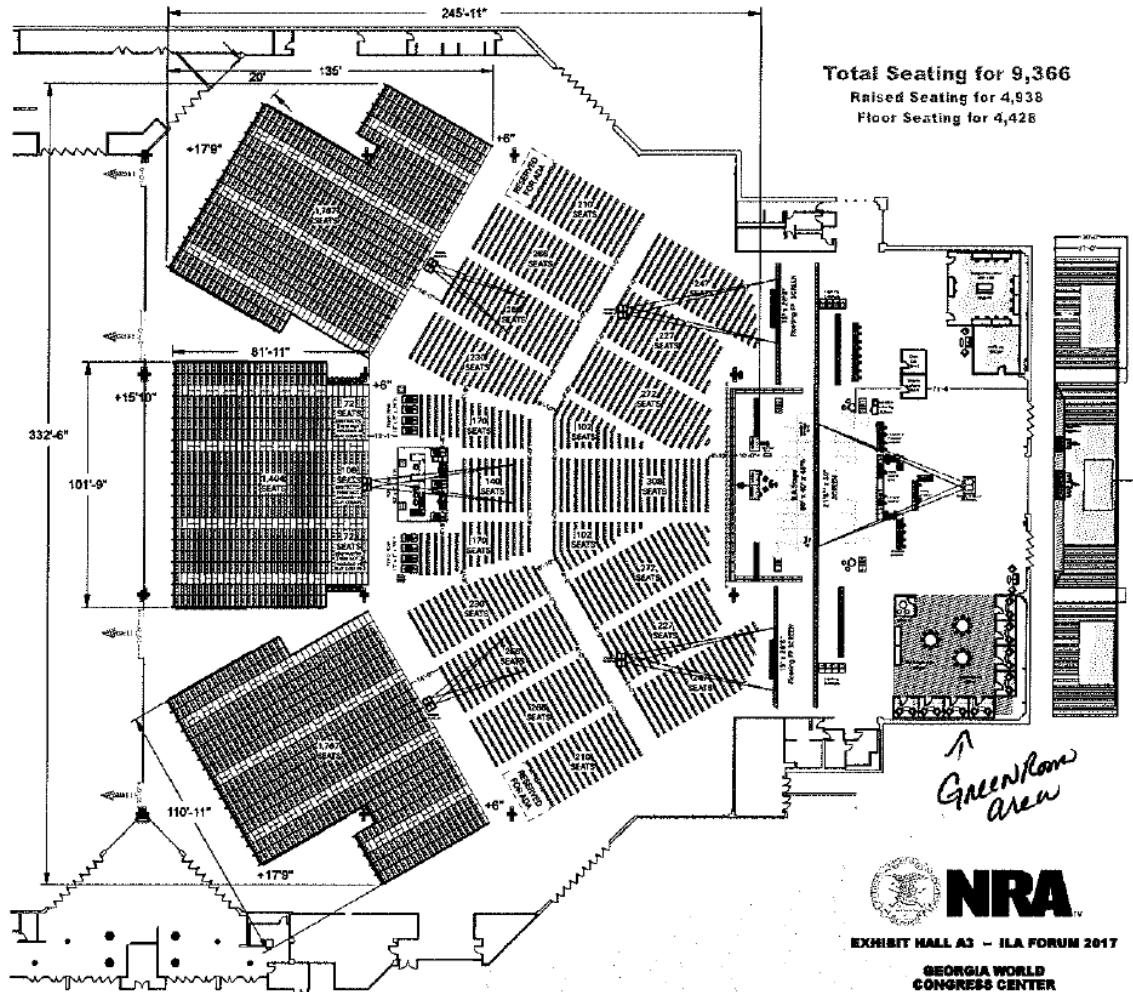
From: Schedule, AG84 (OAG) [mailto:(b) (6)]
Sent: Thursday, February 16, 2017 8:
To: Sargol, Deb <DSargol@nrahq.org>
Subject: Speaking Request: NRA-ILA Leadership Form April 28

Thank you for requesting a meeting with Attorney General Jeff Sessions. Ideally, the AG would like to meet with everyone that places a request, regrettably this isn't always possible. While we will make every effort to honor your request, meetings are scheduled based on the AG's availability and ethics perimeters.

To assist us with your request, please complete the attached document and return to me at (b) (6). If you are unsure of the time please state, first available and we will schedule based on availability.

We look forward to speaking with you soon.
All the best,

HALL A



Loading Dock & Parking

Green Room Area

Marietta
 Baker

Invitation to the Attorney General Jefferson B. Sessions, III

From: "Schedule, AG84 (OAG)" <(b) (6)>
To: dsargol@nrahq.org, ccox@nrahq.org
Cc: (b) (6) "Bryant, Errical (OAG)" <(b) (6)>
Date: Thu, 09 Mar 2017 15:47:55 -0500

Dear Mr. Cox:

Thank you for inviting the Attorney General to speak at the NRA-ILA's 2017 Leadership Forum in Atlanta, Georgia on April 28, 2017. Unfortunately, due to the Attorney General's schedule he has to decline your gracious offer. On behalf of the Attorney General's office, we offer you best wishes. Thank you for thinking of Attorney General Sessions.

Office of the Attorney General | U.S. Department of Justice
950 Pennsylvania Avenue, NW | Washington, DC 20530

RE: NRA Meeting Request with Attorney General

From: "Schedule, AG84 (OAG)" </o=exchangelabs/ou=exchange administrative group (fydibohf23spdlt)/cn=recipients/cn=1c5cc9bbc4bc4053a7183b3b2a15d1eb-schedule, a">
To: "Holland, James" <jholland@nrahq.org>
Date: Wed, 23 Aug 2017 10:23:01 -0400
Attachments: Appointment Request Form.doc (34.3 kB)

Thank you for requesting a meeting with Attorney General Jeff Sessions. Ideally, the AG would like to meet with everyone that places a request, regrettably this isn't always possible. While we will make every effort to honor your request, meetings are scheduled based on the AG's availability and ethics perimeters.

To assist us with your request, please complete the attached document and return to me at (b) (6). Please be advised that if one of your attendees is a lobbyist, that information must be disclosed. If y ease state, first available and we will schedule based on availability.

We look forward to speaking with you soon.

All the best,

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Wednesday, August 23, 2017 10:21 AM
To: Bryant, Errical (OAG) <(b) (6)>
Cc: Cutrona, Danielle (OAG) <(b) (6)>
Subject: NRA Meeting Request with Attorney General

Ms. Bryant,

National Rifle Association-Institute for Legislative Action Executive Director Chris Cox, would like to meet with Attorney General Sessions in the upcoming weeks to thank him for all of the work he's done advancing the Second Amendment and to discuss other issues important to our 5 million members. If the Attorney General has any availability in the next few weeks, I would greatly appreciate if you could send me a few possible meeting times that I could take to Mr. Cox's scheduler.

All the best,

James P. Holland
Federal Liaison
(b) (6) Association

NRA Meeting Request with Attorney General

From: "Holland, James" <jholland@nrahq.org>
To: (b) (6)
Cc: "Danielle Cutrona (b) (6)" <(b) (6)>
Bcc: "Bryant, Errical (OAG)" <(b) (6)>
Date: Fri, 25 Aug 2017 11:19:58 -0400
Attachments: Sessions Appointment Request Form.doc (34.82 kB)

Ms. Bryant,

The National Rifle Association-Institute for Legislative Action Executive Director Chris Cox would like to meet with Attorney General Sessions in the upcoming weeks to thank him for all of the work he's done advancing the Second Amendment, the rule of law, and to discuss other issues important to our 5 million members. One of those issues is the appointment of an ATF Director. Attached you will find a complete AG Appointment Request Form.

All the best,

James P. Holland
Federal Liaison
(b) (6) Association

Meeting Request Form-AG Sessions

Name of Contact: James Holland

Contact Phone and Email Address: (b) (6) ; jholland@nrahq.org

Organization: National Rifle Association, Institute for Legislative Action

Today's Date: August 25, 2017

List of meeting attendees. Please list attendees (If necessary, attached additional attendees on a separate page):

Is one of your listed attendees a lobbyist? :

Name	Organization/ Business	Current address
Chris W. Cox (Lobbyist)	NRA-ILA	11250 Waples Mill Rd, Fairfax, VA 22030
David Lehman (Lobbyist)	NRA-ILA	11250 Waples Mill Rd, Fairfax, VA 22030

Requesting

DATE:

Time Available:

September 18	11 am – 3 pm
September 26	11 am – 3 pm
October 2nd or 3rd	11 am – 3 pm
Week of October 30th	11 am – 3 pm

On a separate page or in the body of your email, please include a detailed list of topics for your meeting. Also include any additional information on your organization (including your website).

Please be advised that there is no guarantee we will be able to accommodate your meeting request. All meetings are subject to the Attorney General's availability.

RE: NRA Meeting Request with Attorney General

From: "Schedule, AG84 (OAG)" <"o=exchangelabs/ou=exchange administrative group (fydibohf23spdlt)/cn=recipients/cn=1c5cc9bbc4bc4053a7183b3b2a15d1eb-schedule, a">
To: "Holland, James" <jholland@nrahq.org>
Date: Wed, 30 Aug 2017 10:28:29 -0400

Thank you for contacting the Office of the Attorney General. We are pleased to inform you that we have been able to schedule a meeting with AG Sessions and a member of his staff.

Your meeting has been scheduled for Tuesday, October 3rd at 10:30-11:00am. Due to limited space, we do ask that you not arrive more than 10 minutes prior to your appointed time and that the attendees should not exceed those listed in your request. Please be advised you will be required to come through security screening prior to entering the building, which may increase the amount of time needed to get to our office. Our building is located at 950 Pennsylvania Avenue, NW, Washington DC. You will enter through the visitor's entrance, located between 9th and 10th Streets, facing Constitution Avenue. Please bring with you a valid government issued ID. If you are unable to make your appointment, please contact us at 202-514-4195. ***Please be advised that this appointment is subject to cancellation due to the Attorney General's availability.***

In your request, you were listed as the contact. To confirm your appointment, please email your cell number. Should any last minute scheduling changes arise, we will endeavor to call you as soon as possible. Please send response to this email address: (b) (6) .

We look forward to seeing you in our office soon. Please feel free contact us at any time should you have any questions or concerns prior to your meeting.

AG Scheduling Office

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Friday, August 25, 2017 11:20 AM
To: Bryant, Errical (OAG) <(b) (6)>
Cc: Cutrona, Danielle (OAG) <(b) (6)>
Subject: NRA Meeting Request with Attorney General

Ms. Bryant,

The National Rifle Association-Institute for Legislative Action Executive Director Chris Cox would like to meet with Attorney General Sessions in the upcoming weeks to thank him for all of the work he's done advancing the Second Amendment, the rule of law, and to discuss other issues important to our 5 million members. One of those issues is the appointment of an ATF Director. Attached you will find a complete AG Appointment Request Form.

All the best,

James P. Holland
Federal Liaison
National Rifle Association
(b) (6)



RE: Cell number contact for NRA Meeting Request with Attorney General

From: "Schedule, AG84 (OAG)" </o=exchangelabs/ou=exchange administrative group (fydibohf23spdlt)/cn=recipients/cn=1c5cc9bbc4bc4053a7183b3b2a15d1eb-schedule, a">
To: "Holland, James" <jholland@nrahq.org>, "Schedule, AG84 (OAG)" <(b) (6)>
Date: Wed, 30 Aug 2017 11:05:34 -0400

Please be advised that a cell phone number is required for one of the meeting attendees. (Mr. Cox or Mr. Lehman)

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Wednesday, August 30, 2017 10:43 AM
To: Schedule, AG84 (OAG) <(b) (6)>
Subject: Cell number contact for NRA Meeting Request with Attorney General

Cell number: (b) (6)

James P. Holland
Federal Liaison
National Rifle Association
(b) (6)

RE: NRA Meeting Request with Attorney General

From: "Holland, James" <jholland@nrahq.org>
To: "Bryant, Errical (OAG)" <(b) (6)> "Schedule, AG84 (OAG)" <(b) (6)>
Bcc: "Bryant, Errical (OAG)" <(b) (6)>
Date: Thu, 28 Sep 2017 15:30:18 -0400

Please accept this communication as confirmation of the October 3rd appointment from 10-10:30am between Chris W. Cox, Executive Director, National Rifle Association Institute for Legislation Action (NRA-ILA), David Lehman, Deputy Director NRA-ILA and The Honorable Jeff Sessions.

The day-of-appointment cell number would be that of Chris Cox: (b) (6)

From: Bryant, Errical (OAG) [mailto:(b) (6)]
Sent: Thursday, September 28, 2017 3:27 PM
To: Schedule, AG84 (OAG) <(b) (6)> Holland, James <JHolland@nrahq.org>
Subject: RE: NRA Meeting Request

Good afternoon,

We would like to confirm your meeting with our office on **Tuesday, October 3rd, at 10:00-10:30am**. Please confirm attendees as: David Lehman and Chris Cox
If you are unable to make this appointment, please contact our office at (b) (6)

We look forward to seeing you in person.

All the best,

Please be advised that this appointment is subject to cancellation due to the AG's availability.

From: Schedule, AG84 (OAG)
Sent: Thursday, September 14, 2017 11:36 AM
To: Holland, James <JHolland@nrahq.org>; Schedule, AG84 (OAG) (b) (6)
Subject: RE: NRA Meeting Request with Attorney General

Thank you for your timely response.
All the best

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Thursday, September 14, 2017 11:32 AM
To: Schedule, AG84 (OAG) <(b) (6)>
Subject: RE: NRA Meeting Request with Attorney General

Confirmation. I have received this update. Thanks.

From: Schedule, AG84 (OAG) [mailto:(b) (6)]
Sent: Thursday, September 14, 2017
To: Holland, James <JHolland@nrahq.org>
Subject: RE: NRA Meeting Request with Attorney General
Importance: High

Please note new time for your meeting and confirm receipt.

From: Schedule, AG84 (OAG)
Sent: Wednesday, August 30, 2017 10:28 AM
To: 'Holland, James' <JHolland@nrahq.org>
Subject: RE: NRA Meeting Request with Attorney General

Thank you for contacting the Office of the Attorney General. We are pleased to inform you that we have been able to schedule a meeting with AG Sessions and a member of his staff.

Your meeting has been scheduled for ~~Tuesday, October 3rd at 10:30-11:00am~~ **10:00-10:30am**. Due to limited space, we do ask that you not arrive more than 10 minutes prior to your appointed time and that the attendees should not exceed those listed in your request. Please be advised you will be required to come through security screening prior to entering the building, which may increase the amount of time needed to get to our office. Our building is located at 950 Pennsylvania Avenue, NW, Washington DC. You will enter through the visitor's entrance, located between 9th and 10th Streets, facing Constitution Avenue. Please bring with you a valid government issued ID. If you are unable to make your appointment, please contact us at 202-514-4195. ***Please be advised that this appointment is subject to cancellation due to the Attorney General's availability.***

In your request, you were listed as the contact. To confirm your appointment, please email your cell number. Should any last minute scheduling changes arise, we will endeavor to call you as soon as possible. Please send response to this email address: (b) (6) .

We look forward to seeing you in our office soon. Please feel free contact us at any time should you have any questions or concerns prior to your meeting.

AG Scheduling Office

From: Holland, James [<mailto:JHolland@nrahq.org>]
Sent: Friday, August 25, 2017 11:20 AM
To: Bryant, Errical (OAG) (b) (6)
Cc: Cutrona, Danielle (OA (b) (6)
Subject: NRA Meeting Requ

Ms. Bryant,

The National Rifle Association-Institute for Legislative Action Executive Director Chris Cox would like to meet with Attorney General Sessions in the upcoming weeks to thank him for all of the work he's done advancing the Second Amendment, the rule of law, and to discuss other issues important to our 5 million members. One of those issues is the appointment of an ATF Director. Attached you will find a complete AG Appointment Request Form.

All the best,

James P. Holland
Federal Liaison
National Rifle Association
(b) (6)

NRA Meeting request with AG Sessions

From: "Holland, James" <jholland@nrahq.org>
To: "Bryant, Errical (OAG)" <(b) (6)> (b) (6)
Cc: "Sargol, Deb" <dsargol@nrahq.org>
Bcc: "Bryant, Errical (OAG)" <(b) (6)>
Date: Fri, 20 Oct 2017 12:47:26 -0400
Attachments: Sessions Appointment Request Form.doc (35.84 kB)

Errical,

Executive Director of the NRA-ILA, Mr. Chris Cox, would like to respectfully request a meeting with the Attorney General.

Please see attached for an Appointment Request Form for Attorney General Sessions.

James P. Holland
Federal Liaison
(b) (6) Association

Meeting Request Form-AG Sessions

Name of Contact: James Holland

Contact Phone and Email Address: (b) (6) ; jholland@nrahq.org

Organization: National Rifle Association, Institute for Legislative Action

Today's Date: October 20, 2017

List of meeting attendees. Please list attendees (If necessary, attached additional attendees on a separate page):

Is one of your listed attendees a lobbyist? :

Name	Organization/ Business	Current address
Chris W. Cox (Lobbyist)	NRA-ILA	11250 Waples Mill Rd, Fairfax, VA 22030
David Lehman (Lobbyist)	NRA-ILA	11250 Waples Mill Rd, Fairfax, VA 22030

Requesting

DATE:

Time Available:

October 30th	10 am – 12 pm
October 31st	10 am – 12 pm
November 6th	All Day
November 7th	All Day

On a separate page or in the body of your email, please include a detailed list of topics for your meeting. Also include any additional information on your organization (including your website).

Please be advised that there is no guarantee we will be able to accommodate your meeting request. All meetings are subject to the Attorney General's availability.

RE: NRA Meeting request with AG Sessions

From: "Bryant, Errical (OAG)" <(b) (6)>
To: "Holland, James" <jholland@nrahq.org>, "Schedule, AG84 (OAG)" <(b) (6)>
Cc: "Sargol, Deb" <dsargol@nrahq.org>
Date: Fri, 27 Oct 2017 12:38:54 -0400

Thank you for contacting the Office of the Attorney General. We are pleased to inform you that we have been able to schedule a meeting with AG Sessions and a member of his staff.

Your meeting has been scheduled for **Monday, October 30 at 10:30-11:00am EST.** Due to limited space, we do ask that you not arrive more than 10 minutes prior to your appointed time and that the attendees should not exceed those listed in your request. Please be advised you will be required to come through security screening prior to entering the building, which may increase the amount of time needed to get to our office. Our building is located at 950 Pennsylvania Avenue, NW, Washington DC, facing Constitution Ave. You will enter through the visitor's entrance, located between 9th and 10th S. Please bring with you a valid government issued ID. If you are unable to make your appointment, please contact us at (b) (6). ***Please be advised that this appointment is subject to cancellation due to the Attorney General's availability.***

In your request, you were listed as the contact. To confirm your appointment, please email your cell number. Should any last minute scheduling changes arise, we will endeavor to call you as soon as possible.

We look forward to seeing you in our office soon. Please feel free contact us at any time should you have any questions or concerns prior to your meeting.

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Tuesday, October 24, 2017 3:05 PM
To: Schedule, AG84 (OAG) <(b) (6)> Bryant, Errical (OAG) <(b) (6)>
Cc: Sargol, Deb <DSargol@nrahq.org>
Subject: RE: NRA Meeting request with AG Sessions

Errical,

My apologies for the delayed response.

Meeting topics:

- Second Amendment issues—concealed carry reciprocity
- ATF Director
- ATF regulatory reform
- U.S. District Attorneys

Best,

James

From: Schedule, AG84 (OAG) [mailto:(b) (6)]
Sent: Tuesday, October 24, 2017 11:46 AM
To: Holland, James <JHolland@nrahq.org>; Bryant, Errical (OAG) <(b) (6)>
Cc: Sargol, Deb <DSargol@nrahq.org>
Subject: RE: NRA Meeting request with AG Sessions
Importance: High

Please confirm meeting topics.

From: Holland, James [mailto:JHolland@nrahq.org]
Sent: Friday, October 20, 2017 12:47 PM
To: Bryant, Errical (OAG) <(b) (6)>; Schedule, AG84 (OAG) <(b) (6)>
Cc: Sargol, Deb <DSargol@nrahq.org>
Subject: NRA Meeting request with AG Sessions

Errical,

Executive Director of the NRA-ILA, Mr. Chris Cox, would like to respectfully request a meeting with the Attorney General.

Please see attached for an Appointment Request Form for Attorney General Sessions.

James P. Holland

DOJ-19-0657-000023

Federal Liaison
Association

(b) (6)