DEPARTMENT OF HEALTH & HUMAN SERVICES

ADMINISTRATION FOR CHILDREN AND FAMILIES
330 C Street, S.W.
Washington, D.C. 20201

September 23, 2021

Austin Evers
American Oversight
030 15th St NW
Washington, DC 20005

Via email: foia@americanoversight.org

Re: ACF FOIA 19-F-0036 and 19-F-0194 (American Oversight v. U.S. Department of Commerce et. al., Case No. 19-cv-912)

Dear Mr. Evers:

This is the 22nd interim response pertaining to Case No. 19-cv-912 filed April 2, 2019, relating to Freedom of Information Act (FOIA) requests 19-F-0036 and 19-F-0194, submitted to the Administration for Children and Families.

FOIA requests 19-F-0036 and 19-F-0194 seek the following records:

> All calendars or calendar entries for any of the following individuals, including any calendars maintained on behalf of these individuals:
>
> - Scott Lloyd
> - Jonathan Hayes
> - Lynn Johnson
> - Clarence Carter
> - Pedro Moreno
> - Anna Pilato
> - Mary Powers

Enclosed are 35 pages of records that were sent to outside agencies for consult and returned to ACF for release. Some of the information on the disclosed pages has been withheld under the FOIA exemptions (b)(5), (b)(6) and (b)(7)(C).

The exemption (b)(5) protects inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency. The exemption protects agency deliberations, both internal and with agency contractors and consultants, attorney-client privileged records and attorney work product. In this case, the withheld information includes pre-decisional discussions within the agency and between agency staff.

FOIA exemption (b)(6) permits the withholding of records which, if released, would constitute a clearly unwarranted invasion of personal privacy. In this case, the withheld information consists

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of the identities and/or other private information of private individuals and the work cell phones and internal email addresses of federal employees. Public disclosure of this information would constitute an invasion of privacy of those individuals whose identifying information was disclosed. In withholding the information, the individual's privacy interest was balanced against any public interest in disclosure. In each instance where information was withheld, it was determined that the individual's privacy interests outweighed any public interest in disclosure of the withheld information. Disclosure of the withheld information would invade the privacy of the subject individuals but would reveal nothing about the operations or activities of the government.

Exemption 7(C) provides protection for law enforcement information the disclosure of which could reasonably be expected to constitute an unwarranted invasion of personal privacy. The information withheld under (b)(7)(C) includes the names, emails and telephone numbers of law enforcement officers.

We will continue to produce records to you. Currently, we are awaiting consult pages from U.S. Department of State. As soon as ACF receives their response, we will provide a final response to you.

If you are not satisfied with any aspect of the processing and handling of this request, you may contact the Assistant United States Attorney in the United States Department of Justice who is handling this case for the Department.

Sincerely yours,

for Celeste Smith
Director
Office of Communications
Freedom of Information Office
Administration for Children and Families
U.S. Department of Health and Human Services
Washington, D.C.

Enclosures

AMERICAN OVERSIGHT

I want to provide a update in time (in the form of an informal memo) by 1pm.

****

Jonathan H. Hayes

Acting Director

Office of Refugee Resettlement

Administration for Children & Families

U.S. Department of Health & Human Services

10:00 AM - 10:45 AM **Refugee Program Check in -- JH's office**

11:30 AM - 12:30 PM **FW: UCG Deputies Small Group (ACF, CBP, FEMA) -- Mary E. Switzer Memorial Building, 330 C St SW, Suite 5524, Washington, DC 20024 (in person only)**

-----Original Appointment-----
From: Koren, Elizabeth <(b) (6) @fema.dhs.gov>
Sent: Friday, December 14, 2018 2:43 PM
To: Koren, Elizabeth; Davis, Gregory (ACF); (b) (6) @cbp.dhs.gov; VISCONTI, JAY; Roy, William
Subject: UCG Deputies Small Group (ACF, CBP, FEMA)
When: Wednesday, December 19, 2018 11:30 AM-12:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Mary E. Switzer Memorial Building, 330 C St SW, Suite 5524, Washington, DC 20024 (in person only)

AOs: Please forward to your deputy-attendee

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HHS-18-0681, 19-0275-V-000001

Good afternoon,

Please join us for a UCG Deputies Small Group discussion on Wednesday, December 19, at 11:30a. HHS will host at the Switzer Building in Suite 5524. Please plan to arrive by 11:15a to clear security. Invitees include the action officer representatives from invited agencies. In person representation is requested.

For building access inquiries, please reach out to Gregg Davis.

For any other meeting-related questions, please reach out to me.

Thanks and looking forward to seeing you then.

V/r,

Elizabeth Koren

Elizabeth J. Koren, Esq.

Future Planner, Response Directorate

Federal Emergency Management Agency

U.S. Department of Homeland Security

(b) (6) - iPhone

(b) (6) – additional cell

(b) (6) @fema.dhs.gov

This communication, along with any attachments, is covered by Federal and state law governing law governing electronic communications and may contain confidential and legally privileged information. If the reader of this

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Please join us for a UCG Deputies Meeting to discuss the increasing number of UAC in CBP custody along the Southwest Border. The updated invitee list, agenda, and slides are attached.

Please do not forward this invitation.

Thank you.

V/r,

Elizabeth Koren

Elizabeth J. Koren, Esq.

Future Planner, Response Directorate

Federal Emergency Management Agency

U.S. Department of Homeland Security

(b) (6) - iPhone

(b) (6) – additional cell

(b) (6) @fema.dhs.gov

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Subject: Teleconference - 7:00 p.m. (1900) Interagency Teleconference - Interagency Border Emergency Cell
When: Wednesday, April 3, 2019 19:00-20:00 (UTC-05:00) Eastern Time (US & Canada).
Where: Dial in: 800-320-4330, PIN: (b) (6) #

Update: Name changed to reflect *Interagency Border Emergency Cell*; agenda included; teleconference only

UNCLASSIFIED//FOUO

Pre-decisional

DRAFT AGENDA

Interagency Border Emergency Cell

Interagency Teleconference

Wednesday, April 3, 2019 at 7:00 p.m. EDT

Call-in Number: 1-800-320-4330; PIN: (b) (6) #

(Complete connection instructions are provided below)

Connection Instructions

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HHS-18-0681, 19-0275-V-000004

- *Please **mute your telephone at all times when not speaking***
- ***Do not** put your phone on hold at any time during this call*

-

Objective

- Conduct the initial briefing on the Interagency Border Emergency Cell (IBEC) and provide initial mission statement and focus for the IBEC

Opening Comments

- Secretary, Homeland Security
- Director, IBEC, Manuel (Manny) Padilla

-

Overall Operation Update on Border Statistics

- Unified Coordination Group

Volunteer Force Coordination Center

- DHS Management (MGMT)

-

DHS Components and Offices

- Customs & Border Protection (CBP)
- Immigration & Customs Enforcement (ICE)
- U.S. Citizenship and Immigration Services (USCIS)
- Federal Emergency Management Agency (FEMA)
- DHS Policy (PLCY)

-

Interagency Support

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HHS-18-0681, 19-0275-V-000005

- Dept of Defense (DOD)
- Dept of Justice (DOJ)
- Dept of Health and Human Services (HHS)
- Dept of State (DOS)

DHS National Operations Center (NOC)

-

White House National Security Council (NSC)

-

Closing Comments

· Director Padilla

· Secretary Nielsen

Additional Federal partners invited to attend/observe (Comments by exception)

- *Dept of the Interior*
- *Environmental Protection Agency*
- *Small Business Administration*
- *Attorney General*
- *Office of the Director of National Intelligence*
- *Office of the Director of the Central Intelligence Agency*
- *Office of Management and Budget*
- *Dept of Agriculture*
- *Dept of Commerce*

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HHS-18-0681, 19-0275-V-000006

- *Dept of Education*
- *Dept of Energy*
- *Dept of Housing and Urban Development*
- *Dept of Labor*
- *Dept of Transportation*
- *Dept of the Treasury*
- *Dept of Veterans Affairs*
- *U.S. Trade Representative*

-

-

Additional DHS Components and staffs invited to attend/observe (Comments by exception)

- *DHS Management*
- *DHS S&T*
- *DHS OGC*
- *DHS OLA*
- *DHS OPA*
- *DHS CWMD*
- *DHS OPE*
- *DHS OIA*
- *DHS OPS*
- *DHS Privacy*
- *DHS CR/CL*
- *DHS SAG*

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HHS-18-0681, 19-0275-V-000007

April 3, 2019 Continued
Wednesday

- *DHS Senior Counselors*
- *DHS MilAdv*
- *FLETC*
- *CISA*
- *USCG*
- *USSS*
- *TSA*

Pre-decisional

UNCLASSIFIED//FOUO

National Watch Center
Response Directorate, FEMA
Phone: (b) (6)
fema-nwc@fema.dhs.gov

April 4, 2019
Thursday

9:30 AM - 10:30 AM

MEMBER LEVEL-- ORR Portal Viewing -- Switzer 5122
Ranking Member Jordan and other R Members/Staff are coming over to view the ORR portal tomorrow morning at 9:30am. (b) (5)
(b) (5)

List of Attendees:

1. **Jim Jordan, (R-Ohio)** Ranking Member of House Oversight and Reform Committee (also sits on the House Judiciary Committee)

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000008

June 8, 2018
Friday

11:00 AM - 11:30 AM

HHS and DHS UAC MOA Implementation Day One Approach -- Conf Rm 3322
You are scheduled to host this WebEx meeting:

HHS and DHS UAC MOA Implementation Day One Approach
Host: Debbie Baerga

When it's time, start your meeting from here:
Start the meeting

When: Friday, June 8, 2018, 11:00 am (1 hr), Eastern Daylight Time (New York, GMT-04:00).

Access Information

Meeting Number:
(b) (6)

Password:
(This meeting does not require a password.)

Audio Connection

2027742300 (Meeting Server Main Number)

Access Code:
(b) (6)

1:00 PM - 2:00 PM

UCG Deputies Update (teleconference only) -- Conference Bridge: 800-320-4330 PIN: (b) (6)
****SLIDES ATTACHED****
Deputies,

Please join us for a call to discuss the current situation,(b) (5) and progress with the(b) (5) at the May meeting.

Thank you.

V/r,

Elizabeth Koren

Elizabeth J. Koren, Esq.
Future Planner, Response Directorate
Federal Emergency Management Agency
U.S. Department of Homeland Security
(b) (6) - iPhone
(b) (6) – additional cell
(b) (6) @fema.dhs.gov

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Wahl, Sarah (ACF) (CTR)

Operational Coordination an...

To: Moreno, Mr. Pedro (ACF) <Pedro.Moreno@acf.hhs.gov>; (b) (6), (b) (6), (b) (7) <(b) (6), (b) (7)(C) @bop.gov>; Colette Peters <Colette.S.Peters@doc.state.or.us>; jeaglin@fjc.gov; (b) (6) @gmail.com; (b) (6) @gmail.com; David Lewis (b) (6) @usdoj.gov>; Kellie Blue (b) (6) @usdoj.gov>; Kathleen Grilli <KGrilli@ussc.gov>
Cc: Kevin Pistro <(b) (6) @bop.gov>; (b) (6), (b) (7)(C) <(b) (6) @bop.gov>; JOSHUA MOGIL <Joshua.Mogil@capitalone.com>; Jessica.L.Freeburn@doc.state.or.us
Subject: Confirmed: NIC Advisory Board Conference Call on Thursday, February 7th

Good morning NIC Advisory Board Members and Designees!

We have tentatively established the conference call date and time for a brief update on NIC and it's operations. That call is scheduled for:

Thursday, February 7th from 3:00 - 4:30 PM Eastern Time

2:00 - 3:30 PM Central Time

1:00 - 2:30 PM Mountain Time

12:00 - 1:30 PM Pacific Time

We probably will not need the entire 90 minutes, but I ask that you hold your calendars for this timeframe just in case.

In order to connect to the call, please dial: 1-877-465-7975 and enter attendee access code (b) (6) ##

As a result of the lapse of appropriations, I will be somewhat limited in what I can share with you about NIC's operations. NIC staff are furloughed, so I do not have access to some of the data and information that I would typically discuss with you. If there are particular items that you're

AMERICAN OVERSIGHT

February 7, 2019 Continued
Thursday

interested in an update on, please contact me over the next week, and I'll do my best to honor your requests.

Should you have any questions, please don't hesitate to contact me. Thank you!

Shaina

Shaina Vanek

Acting Director | (b) (6) @bop.gov | (b) (6)

Central Office
320 First Street - 5002 Washington D.C. 20534
NIC: 800.995.6423
http://NICIC.gov/HelpDesk

February 11, 2019
Monday

8:00 AM - 12:00 AM

Pedro - (b) (6) **Leave**
Hi Jonathan,

I wanted to let you know that I will need to take some annual leave (b) (6)).

(b) (6)

Thank you and all the best,

Pedro

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Angie Sellers
Administration for Children and Families
Department of Health and Human Services
Mary E Switzer Building/330 C Street, SW/Suite 4034
Washington, DC 20201
202.401.5383/Angela.sellers@acf.hhs.gov
ADMINISTRATION FOR CHILDREN & FAMILIES

2:00 PM - 3:00 PM

Briefing for A/S Lynn Johnson (HHS/ACF) -- SCIF

Title: Briefing for A/S Lynn Johnson (HHS/ACF)

Purpose: Provide a classified briefing for HHS A/S Lynn Johnson on (b) (5)

Date: Wednesday, March 20, 2019

Time: 2:00 pm to 3:00 pm

Location: Ronald Reagan Building(b) (6), (b) (7)(C) (1300 Pennsylvania Ave NW, Washington, DC 20229)

2:00 PM - 3:00 PM

Classified Briefing at CBP Re: (b) (5) **-- CBP | Ronald Reagan Building | 1300 Pennsylvania Avenue, NW WDC**

From: "Johnson, Lynn (ACF)" <Lynn.Johnson@acf.hhs.gov>
Date: February 28, 2019 at 7:55:16 AM EST
To: '(b) (6), (b) (7)(C) (b) (6) (b) (6), (b) (7) >, "SANDERS, JOHN P" (b) (6) (b) (6), (b) v>, "Sellers, Angela (ACF)" <Angela.Sellers@ACF.hhs.gov>
Cc: "VASQUEZ, JUAN A" (b) (6) (b) (6), (b) (7)(C) , '(b) (6), (b) (7)(C) (b) (6), (b) (7)(C) v>, (b) (6), (b) (7)(C) CTR)" (b) (6), (b) (7)(C) >
Subject: RE: Request

Angela Sellers is my Executive Assistant. Absolutely(b) , I look forward to seeing you. Thank you. LJ

From: (b) (6), (b) (7)(C) >
Sent: Thursday, February 28, 2019 7:12 AM
To: SANDERS, JOHN P (b) (6), (b) (7)(C) >
Cc: (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) >; Johnson, Lynn (ACF) <Lynn.Johnson@acf.hhs.gov>; (b) (6), (b) (7)(C) >

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HHS-18-0681, 19-0275-V-000012

Subject: Re: Request

Sir -

Absolutely, am happy to.

A/S Johnson, I will reach out this morning to whomever on your staff you would like so we can schedule a briefing, if you don't mind providing me that point of contact.

As a side note, I don't know if you remember me, but (b) (6), (b) (7)(C)

. It will be great to see you again!

Best,
(b)

(b) (6),
Assistant Commissioner
Office of Intelligence
US Customs & Border Protection
(b) (6)

On Feb 28, 2019, at 6:35 AM, (b) (6), (b) (7)(C) wrote:

Jennifer,

I would appreciate your assistance pulling together a classified briefing for HHS A/S Lynn Johnson (copied on this email) on (b) (5)

Thanks,
John

3:00 PM - 3:30 PM

Return to Switzer -- [Driver (b) (6) **Number:** (b) (6)
From: Sellers, Angela (ACF) <Angela.Sellers@ACF.hhs.gov>
Sent: Monday, March 18, 2019 10:33 AM
To: PSC Executive Motor Pool (OS/ASA/PSC/RLO) <ExecutiveMotorPool@PSC.hhs.gov>
Cc: OS - Building Operations (HHS/OS) <buildingoperations@hhs.gov>
Subject: Transportation Request for Lynn Johnson | **Wednesday, March 20, 2019** to the CBP Headquarters located at 1300 Pennsylvania Ave., NW

Summary of Request

Subject: Transportation for Lynn A. Johnson to the **U.S. Customs and**

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000013

October 30, 2018 Continued
Tuesday

11:30 AM - 12:30 PM

***Agenda Added* Interagency Coordination Meeting Re:** (b) (5) **-- CBP HQ, 1300 Pennsylvania Ave NW Washington, DC,**(b) (6), (b) (7)(C)
New Location: (b) (6), (b) (7)(C)

***Call In added for** (b) (7)(C)

Phone: (b) (6)

Pin: (b) (6)

Please confirm attendance or submit surrogate requests to (b) (6), (b) (7)(C)(b) (6), (b) (7)(C)

Proposed Agenda:

(b) (5)

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000014

(b) (5)

12:30 PM - 1:00 PM

Pick-up from CBP -- Lynn will ride with Scott Rowell
From: Sellers, Angela (ACF)
Sent: Tuesday, October 30, 2018 9:11 AM
To: PSC Executive Motor Pool (OS/ASA/PSC/RLO) <ExecutiveMotorPool@PSC.hhs.gov>
Cc: OS - Building Operations (HHS/OS) <buildingoperations@hhs.gov>
Subject: Transportation Request for Lynn Johnson | **TODAY** October 30, 2018 to CBP located at 1300 Pennsylvania Ave NW [We apologize for the short notice/meeting was just scheduled]
Importance: High

Summary of Request

Subject: Transportation for Lynn Johnson to CBP located at 1300 Pennsylvania Ave NW

First Name: Angela

Last Name: Sellers

Email Address: angela.sellers@acf.hhs.gov

Phone: (202) 401-5383

Building: Mary E. Switzer Building

Floor/Location/Cubicle: 4 400 Wing 4034B

Request Type: **Transportation**

Additional Notes: A/S Lynn Johnson will need transportation to 1300 Pennsylvania Ave NW. Transportation should **depart Switzer at 11:00am today** 10/30/18 for 1300 Pennsylvania Ave NW with a **pickup from 1300 Pennsylvania Ave NW at 12:30pm** for direct return to Switzer.

Please let me know if you have any questions.

Date Submitted: 10/30/18

Wahl, Sarah (ACF) (CTR)

Needs to be Completed: 10/30/18 (TODAY)

AMERICAN OVERSIGHT

November 5, 2018 Continued
Monday

11:00 AM - 11:30 AM **UAC Steering Committee Meeting -- Peter's Office 615F.3**

12:00 PM - 1:00 PM **Fwd: CBP/HHS Call -- COO's Office or Dial-In**
(b) (5) ?

Brian Harrison
Deputy Chief of Staff
U.S. Department of Health and Human Services
(b) (6)
brian.harrison@hhs.gov

Begin forwarded message:

From: "SANDERS, JOHN P" (b) (6), (b) (7)(C)
To: (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C) , "Urbanowicz, Peter (HHS/IOS)" <Peter.Urbanowicz@hhs.gov>, "Harrison, Brian (HHS/IOS)" <Brian.Harrison@hhs.gov>, "Johnson, Lynn (ACF)" <Lynn.Johnson@acf.hhs.gov>, "Lloyd, Scott (ACF)" <Scott.Lloyd@acf.hhs.gov>, "Rowell, Scott (OS/ASA)" <Scott.Rowell@hhs.gov>, "Hayes, Jonathan (ACF)" <Jonathan.Hayes@acf.hhs.gov>, "Dareshori, Zack (HHS/IOS)" <Zachary.Dareshori@hhs.gov>, "LANDFRIED, PHIL A" <(b) (6), (b) (7)(C)
<(b) (6), (b) (7)(C)
<(b) (6), (b) (7)(C)
<(b) (6), (b) (7)(C)
<
<
(b) (6), (b) (7)(C) . "Moughalian, Jen (HHS/ASFR)" <Jen.Moughalian@hhs.gov>, (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C) .
Subject: CBP/HHS Call

Dial-In: (b) (6), (b) (7)(C)
Pin: (b) (6)

Agenda:

(b) (5)

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000016

(b) (5)

HHS
Peter Urbanowicz, Chief of Staff
Brian Harrison, Deputy Chief of Staff
Lynn Johnson, Assistant Secretary for Children and Families
Scott Rowell, Assistant Secretary for Administration
Jen Moughalian, HHS Acting Assistant Secretary for Financial Resources
Scott Lloyd, Assistant Secretary, ORR
Jonathan Hayes, ORR Chief of Staff
(b) (6), (b) (7)(C)

CBP
John Sanders, COO
Phil Landfried, Assistant Commissioner, IT
Meghann Peterlin, Executive Director, Policy
(b) (6), (b) (7)(C) DCoS
Rich Hudson, Deputy Chief, Border Patrol Operations
(b) (6), (b) (7) , Senior Advisor to the Commissioner
(b) (6), (b) (7)(C) Commander, Migration Crisis Action Team
(b) (6), (b) (7)(C) Deputy Commander, MCAT
((b) (6), (b) (7)(C) Executive Director, BEMSD

1:00 PM - 1:30 PM

Call with Eryn Hurley | National Association of Counties (NACo) -- (b) (6), (b) (7) **| Passcode:** (b) (6)
From: Eryn Hurley <EHurley@naco.org>
Sent: Wednesday, October 31, 2018 11:02 AM
To: Sellers, Angela (ACF) <Angela.Sellers@ACF.hhs.gov>
Subject: Call with A/S Lynn Johnson

Hi Angie,

Hope you are doing well!

Reaching out today in hopes of setting up a quick call with A/S Lynn Johnson. The point of this call is to quickly touch on NACo's 2019 Legislative Conference, but also to talk about other items of interest and how NACo can work with ACF going forward. If this is possible, I would be more than happy to set up a call at A/S Johnson's convenience.

Thanks so much,

Eryn

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000017

Lynn Johnson

COO Sanders

(b) (6), (b) (7)(C)

From: SANDERS, JOHN P (b) (6), (b) (7)(C)
Sent: Monday, October 22, 2018 4:26 PM
To: Rowell, Scott (OS/ASA) <Scott.Rowell@hhs.gov>
Cc: Earles, Vertrice (HHS/ASA) (CTR) <Vertrice.Earles@hhs.gov>;
(b) (6), (b) (7)(C)
Subject: RE: Laredo Field Office Juvenile Coordinator

Scott – That sounds good.

(b) (6), (b) (7)(C) Please find time for this discussion and include (b) (6), (b) (7)(C) unless A/S Rowell prefers that it be limited to the two of us.

Thanks,

John

From: Rowell, Scott (OS/ASA) <Scott.Rowell@hhs.gov>
Sent: Monday, October 22, 2018 3:51 PM
To: SANDERS, JOHN P (b) (6), (b) (7)(C) >
Cc: Earles, Vertrice (HHS/ASA) (CTR) <Vertrice.Earles@hhs.gov>
Subject: RE: Laredo Field Office Juvenile Coordinator

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HHS-18-0681, 19-0275-V-000018

John

How about tomorrow?

Tricey

Can you work with Mr. Sanders Office to set-up a time that works with his schedule?

Regards

Rowell

Scott W. Rowell

Assistant Secretary for Administration

Office of the Secretary

U. S. Department of Health and Human and Services

Main: 202-690-7431

From: SANDERS, JOHN P (b) (6), (b) (7)(C)
Sent: Monday, October 22, 2018 3:00 PM
To: Rowell, Scott (OS/ASA) <Scott.Rowell@hhs.gov>
Subject: Re: Laredo Field Office Juvenile Coordinator

Scott,

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000019

How did the trip go? Would you like to arrange a call to discuss, or wait until our next meeting?

I hope all is well.

Best,

John

On Oct 22, 2018, at 2:55 PM, Rowell, Scott (OS/ASA) <Scott.Rowell@hhs.gov> wrote:

Sir

Thanks for the note. We enjoyed meeting you and many of your colleagues. But most importantly we learned a great deal regarding the (b) (5)

All the Best!

Scott W. Rowell

Assistant Secretary for Administration

Office of the Secretary

U. S. Department of Health and Human and Services

Main: 202-690-7431

From: (b) (6), (b) (7)(C)
Sent: Monday, October 22, 2018 1:53 PM
To: Dareshori, Zack (HHS/IOS) <Zachary.Dareshori@hhs.gov>; Rowell, Scott (OS/ASA) <Scott.Rowell@hhs.gov>; Moughalian, Jen (HHS/ASFR)

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<Jen.Moughalian@hhs.gov>; Johnson, Lynn (ACF) <Lynn.Johnson@acf.hhs.gov>; Lloyd, Scott (ACF) <Scott.Lloyd@acf.hhs.gov>
Cc: (b) (6), (b) (7)(C)
Subject: Laredo Field Office Juvenile Coordinator

Good morning,

I wanted to take a minute to thank you guys for coming out to the Laredo AOR for your tour. I hope you guys got a better understanding of what we do on the Southern Border, and how CBP (Officers & Supervisors) have evolved from enforcement minded to all around care takers for UACs, and how they go above and beyond to help UACs when encountered at the POE.

I have included SCBPO (b) (6), (b) (7)(C) in on this message, as he is the UAC Coordinator at the Laredo Port of Entry. Below is his contact information along with mine.

If you guys need anything, don't hesitate to ask, we are here to help and answer as many questions as we can.

Thanks again for coming down, it was nice to make your acquaintance.

(b) (6), (b) (7)(C)

Supervisory CBP Officer

UAC Coordinator | Passenger Support Unit

Laredo Port of Entry

Office/Cell: (b) (6)

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000021

(b) (6), (b) (7)(C)
Chief CBP Officer, Program Manager – Border Security
Laredo Field Office

Customs & Border Protection

U.S. Department of Homeland Security
(b) (6) Office

(b) (6) Cell
(b) (6) Fax

2:00 PM - 2:45 PM

A/S Lynn Johnson's Meeting with Casey Family Programs -- ACF| Mary E. Switzer Building | 330 C Street, SW | 4th Floor (4026A)
Casey Family Programs Participants:

William Bell, CEO
David Sanders, Executive Vice President of Systems Improvement
Christine Calpin, Managing Director of Public Policy
Megan Hauck, Partner, Nathanson+Hauck

Megan Hauck <mhauck@n-hdc.com>
Sent: Wednesday, October 3, 2018 4:41 PM
To: Johnson, Lynn (ACF) <Lynn.Johnson@acf.hhs.gov>
Cc: Sellers, Angela (ACF) <Angela.Sellers@ACF.hhs.gov>
Subject: Meeting request - David Sanders

Hi Lynn, I wanted to check in with you about the potential to meet with Casey Family Programs folks: David Sanders, Executive Vice President of Systems Improvement and Christine Calpin, Managing Director of Public Policy. I believe you know David. I work with Casey on their public policy work though I did on work these issues at HHS ASL a dog's age ago in the Bush Administration!

David will be in DC October 22nd and 23rd and was hopeful to talk with you about all the work we are doing on Family First implementation. Please let me know if you have any availability, thanks so much for considering!

Best,
Megan

Megan Hauck
Partner

AMERICAN OVERSIGHT
HHS-18-0681, 19-0275-V-000022

Best Regards,

Angie Sellers
Administration for Children and Families
Department of Health and Human Services
Mary E Switzer Building/330 C Street, SW/Suite 4034
Washington, DC 20201
202.401.5383/Angela.sellers@acf.hhs.gov
ADMINISTRATION FOR CHILDREN & FAMILIES

1:30 PM - 3:00 PM

FW: Meet with A/S Lynn Johnson -- Ronald Reagan Building - 1300 Pennsylvania Ave NW (b) (b) (6), (b) (7)(C)
Please include your two team members. LJ

-----Original Appointment-----
From: ACTING COMMISSIONER SANDERS (b) (6), (b) (7)(C) >
Sent: Friday, April 12, 2019 3:02 PM
To: ACTING COMMISSIONER SANDERS; (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) .; Johnson, Lynn (ACF); (b) (7)(C) Sellers, Angela (ACF); SANDERS, JOHN P; Hayes, Jonathan (ACF)
Subject: Meet with A/S Lynn Johnson
When: Thursday, April 18, 2019 1:30 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Ronald Reagan Building - 1300 Pennsylvania Ave NW - (b) (6), (b) (7)

Purpose: discuss intake numbers and referrals

Attendees:

Acting Commissioner Sanders

Assistant Secretary Lynn Johnson

Jonathan Hayes

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HHS-18-0681, 19-0275-V-000023

CBP POC: (b) (6), (b) (7)(C) and
(b) (6), (b) (7)(C)

ACF POC: Angela.Sellers@ACF.hhs.gov

3:00 PM - 3:30 PM

Pick-up for Return to Switzer -- Tomorrow's driver will be (b) (6) **contact # is** (b) (5)
From: Sellers, Angela (ACF) <Angela.Sellers@ACF.hhs.gov>
Sent: Monday, April 15, 2019 3:01 PM
To: PSC Executive Motor Pool (OS/ASA/PSC/RLO) <ExecutiveMotorPool@PSC.hhs.gov>
Cc: OS - Building Operations (HHS/OS) <buildingoperations@hhs.gov>
Subject: Transportation Request for Lynn Johnson & Jonathan Hayes | **Thursday, April 18, 2019* to the CBP Headquarters located at 1300 Pennsylvania Ave., NW

Summary of Request

Subject: Transportation for Lynn A. Johnson to the U.S. Customs and Border Protection Headquarters located at 1300 Pennsylvania Ave., NW

First Name: Angela **Last Name:** Sellers

Email Address: angela.sellers@acf.hhs.gov

Phone: (202) 401-5383

Building: Mary E. Switzer Building

Floor/Location/Cubicle: 4 400 Wing 4034B

Request Type: Transportation

Additional Notes: A/S Johnson will need transportation to CBP located at 1300 Pennsylvania Ave. NW. Transportation should **depart Switzer at 1:00pm** for 1300 Pennsylvania Ave., NW with a **pick-up at 3:00pm from 1300 Pennsylvania Ave., NW** for direct return to Switzer.

Please let me know if you have any questions.

Date Submitted: 4/15/2019

Needs to be Completed: 4/18/2019 (Thursday)

Current Status: Submitted

Best Regards,

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HHS-18-0681, 19-0275-V-000024

April 19, 2019 Continued
Friday

(b) (5)

1:30 PM - 2:00 PM

Prep MTG for Rep. Deutch Homestead Visit --(b) (6), (b) (7)(C)
Dial In: (b) (6), (b) (7)(C)

Participant Code: (b) (6)

From: Cox, Jordan (HHS/ASL)
Sent: Wednesday, April 17, 2019 1:34 PM
To: Hayes, Jonathan (ACF) <Jonathan.Hayes@acf.hhs.gov>; Stimson, Brian (HHS/OGC) <Brian.Stimson@hhs.gov>; Jenny, Brenna (HHS/OGC) <Brenna.Jenny@hhs.gov>; Harrison, Ann Marie (HHS/ASL) <Annmarie.Harrison@hhs.gov>; Vitek, Traci (HHS/ASL) <Traci.Vitek@hhs.gov>; Rohall, Anne (HHS/ASL) <Anne.Rohall@hhs.gov>; Chang, William (HHS/OGC) <William.Chang@hhs.gov>; Jallyn Sualog (Jallyn.Sualog@ACF.hhs.gov) <Jallyn.Sualog@ACF.hhs.gov>; Weber, Mark (HHS/ASPA) <Mark.Weber@hhs.gov>; Stecker, Judy (OS/ASPA) <Judy.Stecker@hhs.gov>; Murphy, Ryan (OS/ASPA) <Ryan.Murphy1@hhs.gov>; Anger, Amanda (HHS/ASFR) <Amanda.Anger@hhs.gov>
Cc: Arbes, Sarah (HHS/ASL) <Sarah.Arbes@hhs.gov>; Bassett, Matthew (HHS/ASL) <Matthew.Bassett@hhs.gov>
Subject: Prep Meeting for Rep. Ted Deutch Homestead Visit

Hi all,

We'd like to schedule a prep meeting with ORR and ASPA for the Homestead tour with Rep. Deutch this Monday. Would tomorrow (April 18th) at 1pm work? I'll send out a calendar invite shortly.

Thanks,

Jordan

Jordan Cox

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HHS-18-0681, 19-0275-V-000025

November 30, 2018 Continued
Friday

Hyatt Regency Capitol Hill

Agenda

As of Nov. 19, 2018

Presiding:

Senator Mo Denis, Nevada | Task Force Co-Chair

Senator René García, Florida | Task Force Co-Chair

Tuesday, Dec. 4, 2018

Meeting Room: Columbia C

3:00 PM - 3:30 PM **Sponsor FP Quality -- Corey's office and Teleconference -** (b) (6), (b) **Passocde** (b) (6)

December 1, 2018
Saturday

4:00 PM - 4:30 PM **Fwd: **UACs in Custody Update** -- Dial In:** (b) (6), (b) **PIN:** (b) (6)
Just FYI regarding today's call. Will reach out upon completion. Lynn

---

From: "(b) (6), (b) (7)(C) "
(b) (6), (b) (7)(C)
Subject: **UACs in Custody Update**
Date: 01 December 2018 14:59
To: (b) (6), (b) (7)(C) >, "SANDERS, JOHN P" (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)

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HHS-18-0681, 19-0275-V-000026

December 1, 2018 Continued
Saturday

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) Johnson, Lynn (ACF)" <Lynn.Johnson@acf.hhs.gov>, "Hayes, Jonathan (ACF)" <Jonathan.Hayes@acf.hhs.gov>, "Sualog, Jallyn (ACF)" <Jallyn.Sualog@ACF.hhs.gov>

Dial In: (b) (6)

PIN: (b) (6)

December 3, 2018
Monday

8:30 AM - 8:45 AM

Meet w/Saunders, Hayes & Weber; Subj: GSA Package Release -- 309F or Phone
When: Monday, December 03, 2018, 8:30 AM to 8:45 AM. Eastern Time
Where: (b) (6), (b) (7) or Phone

~~*~*~*~*~*~*~*~*~*

10:00 AM - 10:15 AM

(b) o FBI fingerprint check in -- JH's office/ Meeting Server Main Number: (b) (6), (b) Participant Access Code: (b) (6)

11:30 AM - 12:00 PM

JH & Jen - meet -- JHs office

12:30 PM - 1:00 PM

DHS/ ORR Call re: fingerprints -- Meeting Server Main Number: (b) (6), (b) / Participant Access Code: (b) (6)

1:00 PM - 2:00 PM

UAC Fingerprinting and Ms. L. Litigations -- OGC Conference Room or Dial In: (b) (6), (b) passcode (b) (6)
POC:

Caroline White
Assistant to the General Counsel
Office of the General Counsel
Immediate Office
Department of Health and Human Services

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HHS-18-0681, 19-0275-V-000027

From: Barlow, Amanda (ACF)
Sent: Tuesday, October 16, 2018 9:51 AM
Subject: Request for FY 2019 Spend Plans - Due November 2nd

Colleagues,

ACF program offices are requested to prepare FY 2019 Spend Plans to be presented to the Assistant Secretary in early November. In response to feedback from last year's process, OLAB has simplified the spend plan template to include one summary table detailing spending of all programs within your office and separate tables for each program providing detailed spending by program by category (e.g., grants, contracts, program support).

Spend plans are due to OLAB by no later than COB November 2nd and should be submitted to Zuheil Diaz and (b) (6), (b) (7)(C) . IOAS will be reaching out shortly to schedule meetings for you to present your plan to the Assistant Secretary between November 5th-16th. These meetings will include OLAB, OPRE and OA.

If your staff have any questions about the template or the process, please have them contact Zuheil Diaz or (b) (6), (b) (7)(C) . OLAB will be hosting a meeting for staff who are preparing the spending plans this Thursday October 18th from 2-2:30 in Switzer 5524 (Zuheil will send out an invite shortly).

I know the Assistant Secretary is looking forward to having the opportunity to learn more about each office's spend plans for FY 2019.
If you have any questions, please let me know.

Amanda

Amanda Barlow
Director, Office of Legislative Affairs and Budget
Administration for Children and Families
U.S. Department of Health and Human Services
(202)401-5009
Amanda.Barlow@acf.hhs.gov
www.acf.hhs.gov

3:00 PM - 3:30 PM **FW: Call w/ HHS/CBP Leadership -- commissioners small// dial in:** (b) (6) **Pin** (b) (6)

-----Original Appointment-----
From: (b) (6), (b) (7)(C)

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HHS-18-0681, 19-0275-V-000028

(b) (6), (b) (7)(C)
Sent: Tuesday, November 13, 2018 12:59 PM
To: (b) (6), (b) (7)(C) ; Urbanowicz, Peter (HHS/IOS); Stimson, Brian (HHS/OGC); Rowell, Scott (OS/ASA); Johnson, Lynn (ACF); Sellers, Angela (ACF); Dareshori, Zack (HHS/IOS); White, Caroline (HHS/OGC); Earles, Vertrice (HHS/ASA) (CTR)
Subject: FW: Call w/ HHS/CBP Leadership
When: Tuesday, November 13, 2018 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: commissioners small// dial in:(b) (6) Pin: (b) (6) #

-----Original Appointment-----
From: (b) (6), (b) (7)(C)
v>
Sent: Tuesday, November 13, 2018 12:57 PM
To: CBP COMMISSIONER SCHEDULER; Sellers, Angela (ACF); Dareshori, Zack (HHS/IOS); White, Caroline (HHS/OGC); Earles, Vertrice (HHS/ASA) (CTR)
Subject: FW: Call w/ HHS/CBP Leadership
When: Tuesday, November 13, 2018 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: commissioners small// dial in: (b) (6) Pin: (b) (6) #

-----Original Appointment-----
From: (b) (6), (b) (7)(C)
>
Sent: Tuesday, November 13, 2018 12:38 PM
To: (b) (6), (b) (7)(C) Earles, Vertrice (HHS/ASA) (CTR)
Subject: Call w/ HHS/CBP Leadership
When: Tuesday, November 13, 2018 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: commissioners small// dial in: (b) (6) Pin: (b) (6) #

Re: UACs in CBPs custody

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HHS-18-0681, 19-0275-V-000029

PLEASE DO NOT REPLY TO THIS E-MAIL. This is an automatically generated email by the (b) (6), (b) (7)(C) system, and replies are not reviewed.

3:00 PM - 4:00 PM

FW: TRAINING: ORR Fingerprint Waiver Guidance -- Switzer 5122, Call in: (b) (6), (b) **PC:** (b) (6)

Dear ORR Care Provider:

ORR's Division of Policy & Procedures is holding a training today,



onday, September 17, 2018 at 3:00pm EST, on Friday's fingerprint waiver guidance (see attached).

DPP will provide an overview of the guidance and then take questions.

Call in: (b) (6)

PC: (b) (6)

3:45 PM - 4:15 PM

Check in re: court hearings -- Scott's office/ Meeting Server Main Number: (b) (6), (b) **/ Participant Access Code:** (b) (6)

4:30 PM - 5:00 PM

HHS/CBP OIT Meeting- Long Term Plans -- dial-in (b) (6), (b) , (b) (6)

Forwarding invite: HHS/CBP OIT Meeting- Long Term Plans

AC BRIDGE

(b) (6), (b) (7)(C) ;

Passcode: (b) (6) #

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HHS-18-0681, 19-0275-V-000030

September 17, 2018 Continued
Monday

Thank You,

(b) (6), (b) (7)(C)

Executive Assistant to Assistant Commissioner Phil Landfried

U.S. Customs and Border Protection, Office of Information and Technology

VA: (b) (5)

OIT Main Line: (b) (6), (b) (7)(C)

Mtg Requests: (b) (6), (b) (7)(C)

5:30 PM - 6:00 PM **HHS-EOIR Call -- Dial-in provided**
(b) (6), (b) (7)
Leader code (Brian): (b) (6) #
Participant code: (b) (6) #

September 18, 2018
Tuesday

All Day **CAPHR Shutdown -- HR Systems**
Please See Above

9:00 AM - 10:00 AM **UAC Portal Briefing -- HHH: Room (b) Meeting Server Main Number: (b) (6), (b) / Participant Access Code: (b) (6)**

12:30 PM - 12:50 PM **Brief huddle on EOIR cases -- JHs office**

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HHS-18-0681, 19-0275-V-000031

<(b) (6) @ice.dhs.gov>; Newman, Amy
(b) (6) @HQ.DHS.GOV>
Cc: Mesulam, Semra A <(b) (6), (b) (7) @state.gov>; (b) (6), (b) , (b) (6), (b) (7)(C) (OCC) <(b) (6), (b) (7)(C) >; COUREY, MARC BENNETT (OCC)
(b) (6), (b) (7)(C)
Subject: RE: URGENT: consular notification and access & separated children -- call at 2 today

Sorry, I'll be on the call, but our Office has 3 filings due today and I need to focus on that.

My guess is (b) (5) .

(b) (5)

- Judy Haron -

Acting Associate General Counsel

Children, Families and Aging Division
HHS Office of the General Counsel

(202) 690 8005

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Freedom of Information Act, 5 U.S.C. §§ 552(b)(5), (b)(7).

From: (b) (6), (b) (7)(C) (OCC) (b) (6), (b) (7)(C) v>
Sent: Friday, August 10, 2018 12:22 PM
To: Osborn, Judith L <(b) (6), (b) (7) @state.gov>; Haron, Judith (HHS/OGC) <Judith.Haron@HHS.GOV>; Loiacono, Adam V (b) (6) @ice.dhs.gov>; Newman, Amy (b) (6) HQ.DHS.GOV>
Cc: Mesulam, Semra A(b) (6), (b) (7)(C) @state.gov>; (b) (6), (b) (7)) <(b) (6), (b) (7)(C)
COUREY, MARC BENNETT (OCC)
(b) (6), (b) (7)(C)
Subject: RE: URGENT: consular notification and access & separated children -- call at 2 today

Judy (Osborn),

(b) (5)

(b) (5)

Thanks,

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HHS-18-0681, 19-0275-V-000033

October 30, 2017
Monday

2:00 PM - 2:30 PM **Regional Involvement on Priorities -- Clarence's Office**

October 31, 2017
Tuesday

10:45 AM - 11:00 AM **Transportation to DOL -- Driver:** (b) (6) **| contact # is** (b) (6) **or** (b) (6)

Good afternoon,

Driver will be (b) (6) ; contact # is (b) (6) or (b) (6) .

Thanks!

Charmaine N. Denny
Office: (202) 690-5808 **(NEW)**
Mobile: (b) (6)

From: White, Gail (ACF)
Sent: Thursday, October 26, 2017 2:20 PM
To: OS - Building Operations (HHS/OS); PSC Executive Motor Pool (PSC/RLO/TS)
Cc: Powell, Kevin (ACF); Onley, Ms. Kateecia (ACF); Dean, Carolyn (ACF)
Subject: 10/31--Transportation Request for Shannon Christian, Clarence Carter plus 1

Transportation Request

Subject: Transportation for Shannon Christian, Clarence Carter and Andrew Williams

Additional Notes:

I would like to request transportation for Shannon Christian, along with Clarence Carter and Andrew Williams to be picked up from the Switzer Building on October 31st at 10:45am going to 200 Constitution Ave NW (Francis Perkins Building) with a return pick up from Constitution Ave at 12:30pm and returned to Switzer. If you have any questions or concerns please call Gail on 202-401-9204.

Thank You,

Gail White
ACF
Mary E. Switzer Building
330 C Street SW 4th Floor Cubical 4505B
Washington, DC 20201
gail.white@acf.hhs.gov
(202) 401-9204

11:00 AM - 12:30 PM **DOL Meeting**

FYI

From: Fernkas, Robin - ETA [mailto:Fernkas.Robin@dol.gov]
Sent: Tuesday, October 17, 2017 7:10 PM
To: Carter, Clarence (ACF); Golonka, Susan (ACF)

AMERICAN OVERSIGHT

Cc: Baird, Megan - ETA; List, Deborah (ACF)
Subject: Invitation to participate on Federal Panel - October 31, 2017

Hi Clarence and Susan,

I hope you are well. I am writing to invite you to participate as a speaker in an upcoming panel discussion on Federal programs that serve parents with child care needs who are seeking training and employment opportunities. The panel discussion is part of the Employment and Training Administration's Strengthening Working Families Initiative (SWFI) Grantee Convening, which will be held at the U.S. Department of Labor Francis Perkins Building (200 Constitution Avenue NW, Washington, D.C.) on **Tuesday, October 31, 2017 and Wednesday, November 1, 2017**. We would like for you to discuss how the grantees might be able to leverage the TANF program to better serve low-income parents enrolled in H-1B funded training. As you may recall, we worked with ACF staff in developing the SWFI grant program and some of the projects are targeting TANF recipients. SWFI grantees will benefit from hearing from representatives of Federal programs that can be leveraged to support SWFI participants. If you would like to see more information on the SWFI convening, including a draft convening agenda, please view the SWFI grantee convening website: http://www.thegateam.com/dol-swfi-2017/index.html .

The panel discussion will be held on **Tuesday, October 31st, from 11:30 am to 12:30 pm**. Panel participants are welcome to stay afterwards for a networking lunch with SWFI grantees in the Frances Perkins Building cafeteria. Please let me know if you are able to participate. We will set up a planning call the week of October 23 to walk through the panel session agenda and discussion points.

Background on SWFI: SWFI grantees provide support to parents who face barriers to training and are in need of increasing skills and competencies that will either prepare them for entry into an H-1B-aligned career pathway or advancement along an H-1B-aligned career pathway and into middle- or high-skilled jobs. These grants aim to give more working parents a career pathway to secure higher wage jobs by addressing the significant barriers to participating in and completing training, and in trying to find and acquire affordable, quality child care—including emergency child care—while attending skills training programs.

We hope that you will be able to join us!

Sincerely,
Robin

12:30 PM - 1:00 PM **Transportation to Switzer**

1:00 PM - 2:00 PM **Safe Families Meeting -- Switzer 5424C**

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HHS-18-0681, 19-0275-V-000035