
From: Fulton County Georgia <fultoncountyga@mycusthelp.net>
Date: Friday, November 13, 2020 at 5:22 PM
To: AO Records <records@americanoversight.org>
Subject: [Records Center] Open Records Request :: R002404-042420

EXTERNAL SENDER

--- Please respond above this line ---

OFFICE OF THE COUNTY ATTORNEY

141 PRYOR STREET, S.W.
SUITE 4038
ATLANTA, GEORGIA 30303

STEVEN ROSENBERG
OPEN RECORDS CUSTODIAN

TELEPHONE (404) 612-0259
FACSIMILE (404) 730 -6324



FULTON COUNTY

File names: Search 3 2404.02 & Search 3 2404.03 have been uploaded to the portal.

The following information has been redacted:

AMERICAN
OVERSIGHT

<https://outlook.office365.com/mail/search/id/AAQkAGJmZjlxNGNhLTM3ZDAtNDkNy1hZjNjLTZhN2Y1ODc1NWFKNAQAfiiTsTa3Y5HsIWFG7GEBzA%3...> 2/3

Personal e-mail address or cellular telephone number, day and month of birth held by private customers, O.C.G.A. 50-18-72(a)(20));

Records that reveal a public employee's home address, home telephone number, unlisted telephone number, and identity of the public employee's immediate family members or dependents, O.C.G.A. 50-18-72 (a)(21);

Communications subject to attorney-client privilege, O.C.G.A. 50-18-72 (a)(41);

Confidential attorney work product, O.C.G.A. 50-18-72 (a)(42);

Records that could compromise public security against acts of sabotage or criminal or terroristic acts O.C.G.A. 50-18-72(a)(25)(A)

File: Search 2 2404.02 p.7, p13 and File: Search 3 2404.03 p.402;

Election records under seal O.C.G.A. 21-2-500

File: Search 3 2404.03 p.44, p.275, p.394; and

Records containing data and other proprietary information; O.C.G.A. § 50-18-72(a)(35)

Search 3 2404.03 p.9, p.125

Best Regards,

Unique McCray

To monitor the progress, update this request, and retrieve responsive records, please log into the [Fulton County Open Records Center](#).

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#); [Williams, Nadine](#); [Harris, Johnny](#); [Benjamin, Sharon](#); [Cummings, Timothy](#); [Rector, Dianah](#); [Ross, John](#); [Grace, Tennille](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#)
Subject: Allocations
Date: Friday, January 24, 2020 3:35:00 PM
Attachments: [March 24 2020 Allocations Edited 01242020 1.xlsx](#)
[image001.png](#)

Team,

Given the 1 BMD per 250 voters (minus early voting and absentee voters), attached is what the new allocations could look like.

I came up with the 91.8% because that is the percentage of voters who did not vote early or absentee for the 2016 Presidential Preference Primary.

Please provide feedback.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: Amount of Equipment Needed
Date: Monday, January 13, 2020 4:35:00 PM
Attachments: [image001.png](#)
[Goal Allocations for High Turnout Election.xlsx](#)

Rick,

See the attachment regarding how many more Poll Pads and scanners I think we should request from the State.

I calculated the information using data from November 2016.

I think we need to request 128 more Poll Pads and 79 more scanners. That should bring us to 791 Poll Pads and 354 scanners.



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Elections Chief

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From: [Evans, Joseph](#)
To: ["Webb, Foris"; "Waldon, Vanessa"](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [McCloud, Brenda](#); [Bodison, Mariska](#)
Subject: Atlanta IGA
Date: Tuesday, January 21, 2020 12:20:00 PM
Attachments: [Atlanta Contract March 24 2020.pdf](#)
[Atlanta Exhibit B 01212020.pdf](#)
[image001.png](#)

Mr. Webb,

I hope you are doing well. Attached is the IGA for the City of Atlanta for the March 24th election.

Please let me know if you have any questions or concerns.

Thank you,



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From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Jones, Ralph](#)
Subject: Ballot Order
Date: Friday, February 7, 2020 3:05:00 PM
Attachments: [image001.png](#)

Stacey,

I submitted the second ballot order. Would it be possible to get the absentee ballots by Wednesday?

Thank you,



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Jones, Ralph](#)
Subject: Ballots
Date: Thursday, February 6, 2020 3:53:20 PM

Stacey,

I wanted to give you a heads up that we will be submitting another ballot order tomorrow that will include Election Day provisionals and another absentee order.

Blake

Sent from my iPhone

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Jenkins, Breana](#)
Subject: Candidate Names
Date: Monday, March 9, 2020 1:34:00 PM
Attachments: [Candidate Names and Positions.xlsx](#)
[image001.png](#)

Brenda,

Here's the list of candidates that I have. Does this match your list?

I don't have how Arthur Ferdinand and Justin Holsomback want their names on the ballot.



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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Williams, Nadine](#); [Cummings, Timothy](#); [Grace, Tennille](#); [Ross, John](#); [Rector, Dianah](#)
Cc: [Harris, Johnny](#)
Subject: Edited Equipment Checklists
Date: Monday, February 3, 2020 5:01:00 PM
Attachments: [REDACTED]

After the training on Saturday, I revised the election day checklists for the BMDs and scanners. I also created an election day checklist and quick tips for the Poll Pads.

Please let me know if you see anything that needs to be edited.



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Elections Chief

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To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Harris, Johnny](#); [Williams, Nadine](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Rector, Dianah](#); [Grace, Tennille](#); [Ross, John](#)
Subject: Election Night Memory Card Transport Form
Date: Wednesday, January 29, 2020 1:32:00 PM
Attachments: [Memory Card Transport Form 01272020.pdf](#)
[image001.png](#)

Team,

I created this form for poll managers to complete with the couriers who will be transporting memory cards on election nights.

Please let me know if you think it needs any revisions.

Thank you,



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From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#)
Cc: [Barron, Richard L.](#); [Kirby, Ellis](#); [McCloud, Brenda](#)
Subject: Election Purchases
Date: Tuesday, January 14, 2020 1:42:00 PM
Attachments: [image001.png](#)
[Dominion Quote for Paper.pdf](#)

Felicia,

I hope you are doing well. I am emailing concerning security paper and toner purchases we need to make soon. Our office would like your input on how to best proceed. All of the funds have been budgeted for in our election budgets.

First, we need to purchase security paper from Dominion Voting Systems. We must use this paper in the new ballot marking devices that we will deploy to voting locations. I have attached a quote from Dominion. The quote is for 800,000 sheets of the security paper. It also includes 1,000 rolls of thermal paper that will be used in our ballot scanners. We will need to purchase paper from Dominion throughout the year to replenish our inventory as we have elections.

Second, we will need to purchase replacement high yield toner for the ballot printers we are receiving. We have meetings with two companies later this week to discuss our options. I am estimating that we will spend between \$50,000 and \$100,000 initially to establish a base inventory. From that point, we will need to replenish our inventory throughout the year as it is consumed.

Please let us know how to best proceed with these purchases.

Thank you,



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From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#); [Hawks, Mark](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Williams, Nadine](#)
Subject: E-Quote for Printer Supplies
Date: Thursday, February 13, 2020 9:24:00 AM
Attachments: [image001.png](#)
[E-Quote for Printer Supplies.doc](#)

Felicia and Mark,

Attached is a request for quotes for printer supplies.

I am interested to determine who has the best prices before we do a bulk purchase of around 400 toner cartridges for our BMD printers. We will need those toner cartridges in by the middle of March.

Additionally, I am still surveying other election offices to determine the route they are taking for toner. This is the first time we have dealt with 3,000 plus printers. I want to make sure we order enough, but not too much.

We have been contacted by two companies who are dealers of HP products: Tech Assurance (George Parson – 706-974-4448) and Milner (Spencer Gordon – 404-431-5347). Quotes can be requested from them. I am interested to see how they compare to Staples and others on statewide contracts.

As I mentioned yesterday to Felicia, I am wary of companies that want us to sign contracts/agreements. Since we are dealing with voting equipment, we have to be very careful about what we agree with. For example, Milner's original contract stated that they had to put tracking software on our machines to track how we use their products, which we absolutely cannot allow.

If you have any questions for me, please let me know.

Thank you,



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: EV Turnout
Date: Thursday, March 12, 2020 7:24:00 PM
Attachments: [03122020 EV Turnout.xlsx](#)
[image001.png](#)

Missing Alpharetta. I called her and they are good. She should send the numbers soon.



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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: Fidar Information
Date: Tuesday, February 18, 2020 4:23:00 PM
Attachments: [Purchasing Information Fidar Not to Exceed.docx](#)
[image001.png](#)

The not-to-exceed information for Fidar is attached. I broke it out by election.



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From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Cc: [Coman, Pamela](#); [Ficklin, Caryn](#)
Subject: File from Printer
Date:
Attachments: 
[image001.png](#)

Ralph,

Here's the file from the printer.



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From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Subject: FW: [EXTERNAL] FW: Corrections Posted
Date: Tuesday, January 28, 2020 4:41:00 PM
Attachments: [Fulton-CardsPerBallotTypeAndPrecinct.xlsx](#)

It looks like they did renumber the report. See the most recent one attached.

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-----Original Message-----

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 1:57 PM
To: Evans, Joseph
Subject: FW: [EXTERNAL] FW: Corrections Posted

New reports detailing the removal of 01HI. Please review.

-----Original Message-----

From: Cathi Smothers <cathi.smothers@dominionvoting.com>
Sent: Tuesday, January 28, 2020 1:54 PM
To: Barnes, Michael <mbarnes@sos.ga.gov>
Subject: RE: [EXTERNAL] FW: Corrections Posted

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-----Original Message-----

From: Barnes, Michael <mbarnes@sos.ga.gov>
Sent: Tuesday, January 28, 2020 12:52 PM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: Re: [EXTERNAL] FW: Corrections Posted

No. They said to just remove it.

Sent from my iPhone
Michael Barnes
470-316-2884

On Jan 28, 2020, at 12:51 PM, Cathi Smothers <cathi.smothers@dominionvoting.com> wrote:

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
From Fulton's list of tabulators – looks like 01HI to me so I added it. I will take it out but is there supposed to be something else there in its place?

<image005.png>

From: Election Center <ElectionCenter@sos.ga.gov>
Sent: Tuesday, January 28, 2020 11:58 AM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: [EXTERNAL] FW: Corrections Posted

Potential last correction for Fulton County. See below.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 11:57 AM
To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>>; Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>>; Gilstrap, Derrick
<Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>>

Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Yes. We want 01HI removed. That precinct does not exist.

<image001.png>

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Elections Chief
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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 11:54 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

To confirm

You want 01HI removed?

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 11:42 AM
To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>; Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>
Subject: RE: Corrections Posted

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Thank you. We just reviewed everything.

We found precinct 01HI is showing up in the precincts report, ballot types report, and in some areas of the tabulator report. Precinct 01HI does not exist.

In the tabulator report, 01HI is showing up in Election Day ICP, in some (but not all) of the AV BMDs and ICPs.

Everything else looks good.

<image001.png>

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Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXO5ej2ao0Neio-g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFXGfZnFGI9jWpk&s=XCWVSJDUXuqGi2Nyupgj4w7NqJq7GtUMgzMQzHeqJc&e=> | FGTV<<http://www.fultoncountyga.gov/pl-watch-ftv>> | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:50 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov><<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov><<mailto:ElectionCenter@sos.ga.gov>>>
Subject: RE: Corrections Posted

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Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.

<image001.png>

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Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=H8CfBjROhMqislfGUqtuu7ej_oEl8Bi36Ya9YNwrDs&e=> |
Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=uC7qI9YMY8ZeQL4W8tXiJolOIzhmvy2Mxxh-GRCf33A&e=> |
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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I see in the package folder:

<image002.jpg>

And this is all I see in the corrections folder:

<image003.jpg>
<image001.png>

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Website<<http://www.fultoncountyga.gov/>> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=uC7qI9YMY8ZeQL4W8tXiJolOIzhmvy2Mxxh-GRCf33A&e=> |

-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=2FQtF_Q7nlYvJnUtPICDnz6Xud2yPenKyaEVqbE4DMI&e=> |
Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=H8CiFbJROhMqislfgUQtuu7ej_oEl8Bi36Ya9YNwrDs&e=> |
Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=uC7qI9YMY8ZeL4W8tXiJolOIzhmvy2Mxxh-GRCf33A&e=> |
FGTV<<http://www.fultoncountyga.gov/pl-watch-ftgtv>> | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:05 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

A new tabulator report is within the Reports folder that is part of the zipped folder placed within your county folder on the SOS FTP yesterday morning.

Attached is that report

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 8:02 AM
To: Barnes, Michael <mbarnes@sos.ga.gov<<mailto:mbarnes@sos.ga.gov>>>
Cc: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Michael,

Just wanted to verify something. I noticed on the Ballot Proofing Notes it says that corrections were made to the tabulator report based on our requests. However, I didn't see a new, corrected report in the folder you provided. Will we receive a tabulator report with the corrections?

I would like for our team to be able to review the corrected tabulator report to make sure everything is good to go before signing off on the ballots.

Thank you,

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Website<<http://www.fultoncountyga.gov/>> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXO5ej2ao0Neio-g&m=TBAPXoAI2sgEZXfysR9xQC7jFLFOhT87NmsqFfNUZPg&s=FsABgB4QOtwy-qY55V6oD3F-Jsc2a8wfBYj3lY-mftE&e=> |
Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXO5ej2ao0Neio-g&m=TBAPXoAI2sgEZXfysR9xQC7jFLFOhT87NmsqFfNUZPg&s=kdEjNJB4PMEdw2NqsyZRCJTZaoMACzkvslwPIMBcr8s&e=> |
Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXO5ej2ao0Neio-g&m=TBAPXoAI2sgEZXfysR9xQC7jFLFOhT87NmsqFfNUZPg&s=kdEjNJB4PMEdw2NqsyZRCJTZaoMACzkvslwPIMBcr8s&e=> |
FGTV<<http://www.fultoncountyga.gov/pl-watch-ftgtv>> | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Monday, January 27, 2020 8:40 AM
To: Barnes, Michael
Subject: Corrections Posted

Corrections have been posted to your county folder on the SOS FTP. Please review the reports and such within the corrections folder. These items document the corrections that have been made to your data set.

If you have any questions, please let me know.

Michael Barnes
Director – Center for Election Systems
Georgia Secretary of State
Main: 470-312-2630
Cell: 470-316-2884
<image004.jpg>

From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Subject: FW: [EXTERNAL] FW: Corrections Posted
Date: Wednesday, January 29, 2020 4:40:00 PM
Attachments: [Ballot_Types_2020_01_28T11_43_18_To_Excel.xlsx](#)
[Fulton-CardsPerBallotTypeAndPrecinct.xlsx](#)
[Precincts_2020_01_28T11_35_07_To_Excel.xlsx](#)
[Tabulators_2020_01_28T11_33_41_To_Excel.xlsx](#)

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 1:57 PM
To: Evans, Joseph
Subject: FW: [EXTERNAL] FW: Corrections Posted

New reports detailing the removal of 01HI. Please review.

-----Original Message-----

From: Cathi Smothers <cathi.smothers@dominionvoting.com>
Sent: Tuesday, January 28, 2020 1:54 PM
To: Barnes, Michael <mbarnes@sos.ga.gov>
Subject: RE: [EXTERNAL] FW: Corrections Posted

**** Do not click any links or open any attachments unless you trust the sender and know the content is safe. ****

-----Original Message-----

From: Barnes, Michael <mbarnes@sos.ga.gov>
Sent: Tuesday, January 28, 2020 12:52 PM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: Re: [EXTERNAL] FW: Corrections Posted

No. They said to just remove it.

Sent from my iPhone
Michael Barnes
470-316-2884

On Jan 28, 2020, at 12:51 PM, Cathi Smothers <cathi.smothers@dominionvoting.com> wrote:

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
From Fulton's list of tabulators – looks like 01HI to me so I added it. I will take it out but is there supposed to be something else there in its place?

<image005.png>

From: Election Center <ElectionCenter@sos.ga.gov>
Sent: Tuesday, January 28, 2020 11:58 AM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: [EXTERNAL] FW: Corrections Posted

Potential last correction for Fulton County. See below.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov><<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 11:57 AM
To: Election Center <ElectionCenter@sos.ga.gov><<mailto:ElectionCenter@sos.ga.gov>>>

Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>; Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>; Gilstrap, Derrick
<Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Yes. We want 01HI removed. That precinct does not exist.

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 11:54 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

To confirm

You want 01HI removed?

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 11:42 AM
To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>; Election Center
<ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>; Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>; Gilstrap, Derrick
<Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Thank you. We just reviewed everything.

We found precinct 01HI is showing up in the precincts report, ballot types report, and in some areas of the tabulator report. Precinct 01HI does not exist.

In the tabulator report, 01HI is showing up in Election Day ICP, in some (but not all) of the AV BMDs and ICPs.

Everything else looks good.

<image001.png>

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Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXQ5ej2ao0Neio-g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFEXGflZnFGI9jWpk&s=ZoNv1KVEOyHpC7vsBOVqqoOChRWWjHRLI2pr2il2ogE&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXQ5ej2ao0Neio-g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFEXGflZnFGI9jWpk&s=XCWVSJDUXuqGi2Nyupgj4w7NqJq7GtUMgzMOzHeqJc&e=> | FGTV<<http://www.fultoncountyga.gov/pl-watch-ftgtv>> | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:50 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>
Subject: RE: Corrections Posted

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Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I see in the package folder:

<image002.jpg>

And this is all I see in the corrections folder:

<image003.jpg>
<image001.png>

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Sent: Tuesday, January 28, 2020 8:05 AM
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Subject: RE: Corrections Posted

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Attached is that report

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov><<mailto:Joseph.Evans@fultoncountyga.gov>>>
Sent: Tuesday, January 28, 2020 8:02 AM
To: Barnes, Michael <mbarnes@sos.ga.gov><<mailto:mbarnes@sos.ga.gov>>>
Cc: Election Center <ElectionCenter@sos.ga.gov><<mailto:ElectionCenter@sos.ga.gov>>>
Subject: RE: Corrections Posted

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Michael,

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I would like for our team to be able to review the corrected tabulator report to make sure everything is good to go before signing off on the ballots.

Thank you,

<image001.png>

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From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Monday, January 27, 2020 8:40 AM
To: Barnes, Michael
Subject: Corrections Posted

Corrections have been posted to your county folder on the SOS FTP. Please review the reports and such within the corrections folder. These items document the corrections that have been made to your data set.

If you have any questions, please let me know.

Michael Barnes
Director – Center for Election Systems
Georgia Secretary of State
Main: 470-312-2630
Cell: 470-316-2884
<image004.jpg>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: 2020 Qualifying Information
Date: Saturday, February 29, 2020 1:05:00 PM
Attachments: [image001.png](#)
[2020 Qualifying Information Packet.pdf](#)
[Affidavits for Offices.pdf](#)
Importance: High



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
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From: McCloud, Brenda
Sent: Saturday, February 08, 2020 12:17 PM
To: info@fultongop.org; tkelly@nsurenetwork.com
Cc: Evans, Joseph; Jenkins, Breana
Subject: 2020 Qualifying Information
Importance: High

Greetings Mr. Kelly,

Find attached for your information and use, the 2020 Fulton County Qualifying Information Packet. It contains the qualifying fees, dates and locations, and guidelines for qualifying your party candidates. Also, find below, links from the state website on qualifying and the Declaration of Candidacy and Affidavit form. Additional affidavits for several offices are also attached.

We are requesting after each qualifying date, to email the Declaration of Candidacy and Affidavit and the Affidavit for their political office to myself and the other staff copied on this email.

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Qualifying%20101.pdf>

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Political%20party%20qualifying%20for%20county%20office%20form.pdf>

If you have any questions, concerns, or need additional information, please do not hesitate to contact me, Mr. Joseph "Blake" Evans, or Ms. Breana Jenkins that are copied on this email.



Brenda E McCloud

Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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From: [Evans, Joseph](#)
To: [Mark Wingate](#); [REDACTED]
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Bodison, Mariska](#)
Subject: FW: 2020 Qualifying Information
Date: Saturday, February 29, 2020 1:34:00 PM
Attachments: [image001.png](#)
[2020 Qualifying Information Packet.pdf](#)
[Affidavits for Offices.pdf](#)
Importance: High

Mr. Wingate and Dr. Ruth,

I hope you are both doing well. Rick wanted me to let you know that we are sending an email to Trey Kelly today in regards to qualifying for the Republican Party. Our office has sent multiple emails to Trey (see one example below). Ms. Brenda has some read receipts from him as well.

Our understanding was that Trey was conducting qualifying next week for the Republican Party. However, on Friday afternoon, he sent us an email after 4:00pm asking us to conduct qualifying for the Republican Party. Trey also provided us late notice in 2018.

We plan to let Trey know that we will conduct qualifying next week for the Republican Party. However, due to the late notice, we will not be able to meet certain code requirements concerning publications in the county's legal organ. We need him to notify us much earlier in the future.

Best regards,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: McCloud, Brenda
Sent: Saturday, February 08, 2020 12:17 PM
To: info@fultongop.org; tkelly@nsurenetwork.com
Cc: Evans, Joseph; Jenkins, Breauna
Subject: 2020 Qualifying Information
Importance: High

Greetings Mr. Kelly,

Find attached for your information and use, the 2020 Fulton County Qualifying Information Packet. It contains the qualifying fees, dates and locations, and guidelines for qualifying your party candidates. Also, find below, links from the state website on qualifying and the Declaration of Candidacy and Affidavit form. Additional affidavits for several offices are also attached.

We are requesting after each qualifying date, to email the Declaration of Candidacy and Affidavit and the Affidavit for their political office to myself and the other staff copied on this email.

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Qualifying%20101.pdf>

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Political%20party%20qualifying%20for%20county%20office%20form.pdf>

If you have any questions, concerns, or need additional information, please do not hesitate to contact me, Mr. Joseph "Blake" Evans, or Ms. Breauna Jenkins that are copied on this email.



Brenda E McCloud

Administrative Manager – R&E

Fulton County Government | Department of Registration & Elections

130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303

404-612-7099 (office)

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From: [Evans, Joseph](#)
To: [Husserl, James](#)
Cc: [Barron, Richard L.](#); [Strong-Whitaker, Felicia](#)
Subject: FW: AGENDA ITEM.doc
Date: Wednesday, March 11, 2020 7:30:00 AM
Attachments: [AGENDA ITEM.doc](#)
[image001.png](#)

James,

Felicia has been working with us to add the purchase of mobile voting precincts (buses) to the BOC agenda for next week. Do you have time to discuss this later this morning with Rick and me? If so, what time is good for you?

Thanks,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Strong-Whitaker, Felicia
Sent: Tuesday, March 10, 2020 11:13 PM
To: Evans, Joseph
Subject: AGENDA ITEM.doc

Blake, please complete background information. Can you and Rick please contact James Husserl in the morning to discuss the funding for the two mobile units. I forgot I have a doctor's appointment at 10:30 but should be in around 11:30 but will have my phone.

From: [Evans, Joseph](#)
To: mgarces@ap.org
Cc: [Barron, Richard L.](#); [Carver, Darryl](#)
Subject: FW: Associated Press Inquiry re Sample Precincts
Date: Wednesday, January 15, 2020 3:32:00 PM
Attachments: [image003.png](#)
[image005.png](#)
[image006.png](#)
[image005.png](#)
[image006.png](#)
[image001.png](#)

Morgan,

I hope you are doing well! I was forwarded your email below. Below are my responses. Please let me know if you have any further questions.

Will precinct-level results be available from the poll site? **Yes (except for locations that have multiple precincts assigned to them)** County website? **Yes** County office? **Yes (through our website)**

How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.) **Tapes will be printed at each polling location and posted. We will post results on our website.**

Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site? **Our website will separate the results by precinct. The tapes at the polling locations for these precincts will be presented as a summary of all precincts.**

Will results on election night include absentee/early votes? If yes, will only election night vote totals be available? **Yes and Yes**

Are there any credentials or identifiers that you would like our stringers to have with them on election night? **Please contact Fulton County External Affairs for more information about this.**

When was the last time that boundary lines changes for these two precincts? **Which 2 precincts?**

Is there anything else that you feel we should know? **Our contact in External Affairs is Darryl Carver. He is copied on this email.**



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Barron, Richard L.
Sent: Wednesday, January 15, 2020 11:15 AM
To: Evans, Joseph
Subject: Fwd: Associated Press Inquiry re Sample Precincts

Look at the email below Mary Carole's, please.

Sent from my iPhone

Begin forwarded message:

From: Mary Carole Cooney <[REDACTED]>
Date: January 15, 2020 at 7:53:42 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Subject: Associated Press Inquiry re Sample Precincts

Rick, Would you deal with this person, please? By the way, I thought about it and your recollection – not mine – was correct. We did discuss sending your evaluation to the BOC and decided not to so that they would not feel free to review the review. Nonetheless, we need to think about getting out ahead of public misperception of number of machines, etc.
Mary Carole

From: Garces, Morgan [mailto:MGarces_CONTRACTOR@ap.org]
Sent: Tuesday, January 14, 2020 2:53 PM
To: [REDACTED]
Subject: Associated Press Sample Precincts in Fulton County

Hello Chairperson Cooney,

My name is Morgan Garces, I am the sample precinct research coordinator for the Associated Press. You were recently in contact with my colleague, Atticus O'Brien-Pappalardo, regarding precincts SC05B, SC08E, 06R, AP09A, 03A, SS14, and SS29A. I would like to introduce myself and pick up from where he left off.

As you are aware, on election night this year, we will be hoping to get the results from these precincts as soon as possible. Our usual method is to send stringers straight to the poll site, assuming results will be posted or obtained quickly there. Below I have listed some questions I have from where Atticus was missing information:

- Will precinct-level results be available from the poll site? County website? County office?
- How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.)

- Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site?
- Will results on election night include absentee/early votes? If yes, will only election night vote totals be available?
- Are there any credentials or identifiers that you would like our stringers to have with them on election night?
- When was the last time that boundary lines changes for these two precincts?
- Is there anything else that you feel we should know?

Thank you so much for your time! And if you would like to discuss this over the phone, I can be reached at (212) 621-5444.

Thank you, again!



ASSOCIATED PRESS

Morgan Garces
Sample Precinct Research Coordinator
mgarces@ap.org

200 Liberty Street, 19th Floor
New York, NY 10281
T: (212) 621-5444

From: OBrien-Pappalardo, Atticus
Sent: Friday, December 13, 2019 2:52 PM
To: [REDACTED]
Cc: Garces, Morgan <MGarces_CONTRACTOR@ap.org>
Subject: RE: Precinct Research

Hello,

I appreciate your office reaching out and providing me with an estimate for when this is likely to be completed. I understand this is a hectic time, in addition to the holidays approaching, so thank you once again.

Whenever the information is compiled, would you please email it to my colleague, Morgan Garces, who will become the point of contact going forward. I have Cc'd her on this email.

Many thanks for your continued assistance,

Atticus



ASSOCIATED PRESS

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

From: OBrien-Pappalardo, Atticus
Sent: Monday, December 9, 2019 10:31 AM
To: [REDACTED]
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

- Is SC05B still located in Congressional District 13?
- Have there been any boundary changes to SC05B since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the Cliftondale Community Center?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

- Is SC08F still located in Congressional District 13?

- Have there been any boundary changes to SC08F since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Banneker School?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- Is 06R still located in Congressional District 5?
- Have there been any boundary changes to 06R since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the First Presbyterian Church?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- Is AP09A still located in Congressional District 6?
- Have there been any boundary changes to AP09A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Webb Bridge Middle?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- Is 03A still located in Congressional District 5?
- Have there been any boundary changes to 03A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Allen Temple AME Church?

If so, do any additional precincts also vote at that polling location?

- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- Is SS14 still located in Congressional District 11?
- Have there been any boundary changes to SS14 since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Ridgeview Charter Middle School?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- Is SS29A still located in Congressional District 6?
- Have there been any boundary changes to SS29A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus



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Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

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From: [Evans, Joseph](#)
To: [Coman, Pamela](#)
Cc: [Jones, Ralph](#)
Subject: FW: Ballot for Tuesday's Mock
Date: Friday, February 14, 2020 2:48:00 PM
Attachments: [1.pdf](#)
[image001.png](#)

Pam,

When you have time, can you check 4 or 5 of the names on this ballot to see whether they are registered voters?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Gilstrap, Derrick
Sent: Friday, February 14, 2020 12:31 PM
To: Barron, Richard L.
Cc: Evans, Joseph
Subject: Ballot for Tuesday's Mock

Rick,

Attached is copy of what's on the ballot for the mock election.



Derrick Gilstrap

Elections Systems Supervisor

Department of Registration & Elections

404-612-4070 (office)

404-493-5782 (cell)

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From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#); [Barron, Richard L.](#); [McCloud, Brenda](#)
Subject: FW: Corporate Temps - Quote
Date: Friday, March 6, 2020 2:59:00 PM
Attachments: [admin@corporatetemps.com_20200306_132424.pdf](#)

Felicia,

We received this from Corporate Temps. Are we good to sign this?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Shawn Menefee [<mailto:shawn@corporatetemps.com>]
Sent: Friday, March 06, 2020 2:54 PM
To: Evans, Joseph
Cc: shawn@corporatetemps.com
Subject: Corporate Temps - Quote

Blake - info as per your request

Thanks,

Shawn Menefee
Director
Office: 770-934-1710
Fax: 770-449-1944
Email: shawn@corporatetemps.com
https://urldefense.proofpoint.com/v2/url?u=http-3A__www.corporatetemps.com&d=DwlFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=uk0UlxHhGlvVNmOOPYzEg7H6uTcJ8s-V4-JNeLJKUcg&s=ulrB6ODFIVfBbFwMhgb6qqQ-ZhWnvpDWZoq2rAyTVCo&e=

Please consider the environment before printing this e-mail!

From: [Evans, Joseph](#)
To: [Coman, Pamela](#); [Jones, Ralph](#)
Cc: [Benjamin, Sharon](#)
Subject: FW: Corrections Posted
Date: Tuesday, January 28, 2020 8:55:00 AM
Attachments: [image001.png](#)

Pam,

We have received revised ballots. When does your team have time to review them?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Election Center [mailto:ElectionCenter@sos.ga.gov]
Sent: Tuesday, January 28, 2020 8:50 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.

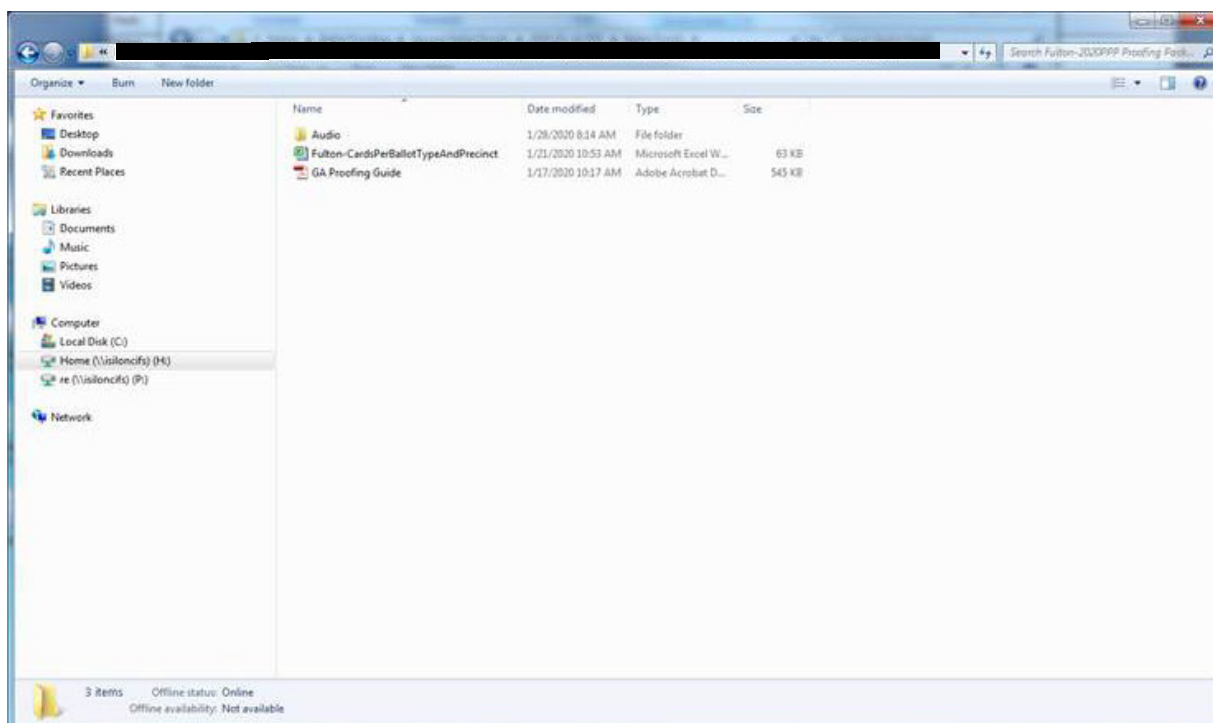


Blake Evans

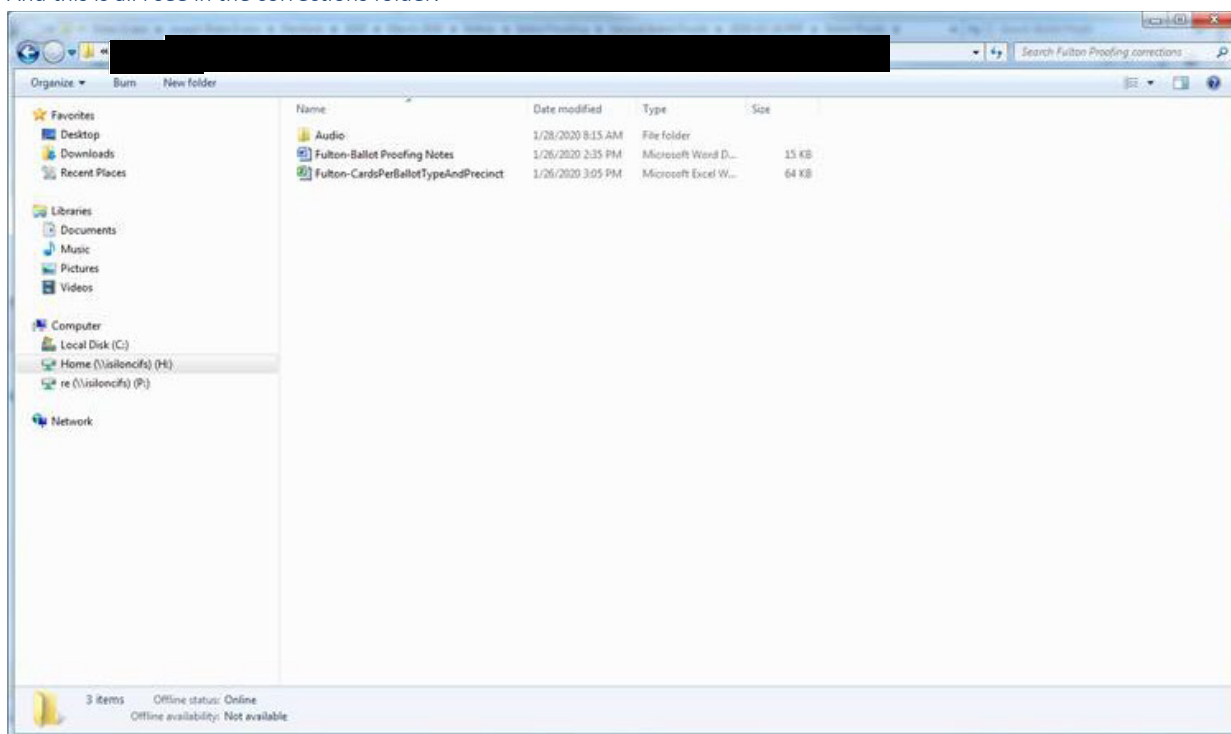
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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I see in the package folder:



And this is all I see in the corrections folder:



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:05 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

A new tabulator report is within the Reports folder that is part of the zipped folder placed within your county folder on the SOS FTP yesterday morning.

Attached is that report

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 8:02 AM
To: Barnes, Michael <mbarnes@sos.ga.gov>
Cc: Election Center <ElectionCenter@sos.ga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Michael,

Just wanted to verify something. I noticed on the Ballot Proofing Notes it says that corrections were made to the tabulator report based on our requests. However, I didn't see a new, corrected report in the folder you provided. Will we receive a tabulator report with the corrections?

I would like for our team to be able to review the corrected tabulator report to make sure everything is good to go before signing off on the ballots.

Thank you,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Monday, January 27, 2020 8:40 AM
To: Barnes, Michael
Subject: Corrections Posted

Corrections have been posted to your county folder on the SOS FTP. Please review the reports and such within the corrections folder. These items document the corrections that have been made to your data set.

If you have any questions, please let me know.

Michael Barnes
Director – Center for Election Systems
Georgia Secretary of State
Main: 470-312-2630

Cell: 470-316-2884



From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Williams, Nadine](#)
Cc: [Barron, Richard L.](#)
Subject: FW: Early Voting locations for Residents NW & NE City of Atlanta
Date: Tuesday, March 10, 2020 11:53:00 AM
Attachments: [image001.png](#)
Importance: High

After voting at the Government Center, a couple of people wanted to submit a complaint about Ponce de Leon. I explained that they were closed and we had tried several other places.

The couple recommended looking into using the MLK Recreation Center (City of Atlanta facility): <https://www.atlantadowntown.com/go/martin-luther-king-jr-recreation-center-and-aquatic-center>

I think it's in county commission district 4, so it doesn't help us much. It's about 3 miles from Ponce de Leon.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, March 03, 2020 2:55 PM
To: Thomas, Harriet
Cc: J.P. Matzigkeit District 8; Dustin Hillis; Andre Dickens; Pitts, Robb; Felicia Moore; mwestmoreland@atlantaga.gov; Hall, Natalie; Mary Carole Cooney; [REDACTED] Chris Harvey; Benjamin, Sharon; Evans, Joseph
Subject: RE: Early Voting locations for Residents NW & NE City of Atlanta
Importance: High

Hi Harriet:

Mr. Grant's concerns are valid, but Buckhead Library is under renovation, Northside Library is under renovation and Ponce Library is under renovation. We tried to secure several other sites without success, including Morningside Recreation Center, Morningside Baptist Church, Hammond Park Gym, Bitsy Grant Tennis Center and Sandy Spring City Hall. Sandy Springs City Hall agreed to be an outreach site for two days.

Registration and Elections were not consulted or considered when the renovation schedule was created for the libraries. We have 21 early voting locations, though, in Fulton County, plus 13 outreach locations. If you compare our offerings to the paltry early voting offerings in Cobb County (2 locations), DeKalb County (4 locations) and Gwinnett County (1 location), Fulton County is outperforming and enfranchising voters three times more than the rest of the large metro area

counties put together.

The Presidential Preference Primary in 2012 had three early voting locations, prior to my arrival as Director. In 2016, we offered 24 locations with no outreach sites, but we also had no libraries under renovation to restrict our ability to cover all of the county.

Sincerely,
Rick

From: Thomas, Harriet
Sent: Tuesday, March 03, 2020 10:27 AM
To: Barron, Richard L.
Subject: FW: Early Voting locations for Residents NW & NE City of Atlanta

Rick:

Rick:

Have you received the following email and what is the solution. Thanks!

Harriet

From: Bryan "Beau" Grant <bgrant@conviviagroup.com>
Sent: Monday, March 2, 2020 6:03 PM
To: J.P. Matzigkeit District 8 <jpmatzigkeit@atlantaga.gov>; Dustin Hillis <drhillis@atlantaga.gov>; Andre Dickens <adickens@atlantaga.gov>; Robb Pitts <robb.pitts@fultoncountyga.gov>; Felicia Moore <fmoore@atlantaga.gov>; mwestmoreland@atlantaga.gov; Natalie Hall, District 4 <natalie.hall@fultoncountyga.gov>
Subject: Fwd: Early Voting locations for Residents NW & NE City of Atlanta

Dear City Council Members and County Commissioners,

It has come to my attention that registered voters in your districts may face inconvenience when attempting to avail themselves of Early Voting for this March 2020 election.

It appears residents of Northwest & Northeast City of Atlanta no longer have a centrally located Early Voting location. Voters with transportation or mobility challenges will be less able to vote. If nothing else, the current map of locations certainly makes it much less convenient for everyone interested in participating.

I have been in contact with Director of Elections Chris Harvey at the Secretary of State who advised I send the communication to the Fulton County Director of Elections, Mr. Rick Barron, and copy the letter to his Board of Elections members.

The communication to the Fulton County Department of Elections is provided below for your review and information.

If you have any questions, please let me know.

Yours truly,

Bryan "Beau" Grant
Vice President, Underwood Hills Neighborhood Association
Office: +1 (678) 389-9903 x701
Mobile: +1 (404) 932-6399
Fax: +1 (404) 348-4759

----- Forwarded message -----

From: **Bryan Grant** <bryangrant@gatech.edu>

Date: Mon, Mar 2, 2020 at 5:48 PM

Subject: Early Voting locations for Residents NW & NE City of Atlanta

To: <richard.barron@fultoncountyga.gov>, Chris Harvey <wharvey@sos.ga.gov>

Cc: <[REDACTED]> <[REDACTED]> <[REDACTED]>
<[REDACTED]> <[REDACTED]>

Dear Mr. Barron,

I wish to bring to your attention a situation I discovered concerning the distribution of Early Voting polling stations for the March 2020 election.. It appears residents of Northwest & Northeast City of Atlanta no longer have a centrally located Early Voting location. Voters with transportation or mobility challenges will be less able to vote. If nothing else, the current map of locations certainly makes it less convenient.

Today, I hashed the entire early voting polling station list from the Secretary of State website-
<https://elections.sos.ga.gov/Elections/countyelectionoffices.do>

To wit, I could not find any locations convenient to NW or NE City of Atlanta voters. A custom list, sorted by distance, is given as a Post Scriptum, below, and attached as a txt file.

Northwest City of Atlanta used to have an Early Voting location at the Northside Drive Library. From 285 at Bolton all the way over to the other side of Chastain Park from Riverwood High School all the way to North Atlanta High School to 10th Street , from 10th Street over to From Lil 5 Points to Lenox Mall, there are no polling stations. That's a huge slice of the City of Atlanta without convenient Early Voting locations.

I spent a considerable amount of time scrutinizing the locations. I hope have not made a huge error

in missing a location on the list. Eventually I also found the Fulton County page, which I must say is *very well done*. I wish I had found it before I did all of this manually!

<https://www.fultoncountyga.gov/inside-fulton-county/fulton-county-departments/registration-and-elections/early-voting-locations>

In the spirit of improving convenience for voters to express their will for this election, I hope Fulton County can quickly remedy this situation.

Thank you for your consideration!

Warm regards,

Bryan "Beau" Grant
Vice President, Underwood Hills Neighborhood Association
Office: +1 (678) 389-9903 x701
Mobile: +1 (404) 932-6399
Fax: +1 (404) 348-4759
404.932.6399

PS: NW City of Atlanta Early Voting Locations:

Tech Student Center. Pay to Park on campus.
349 FERST DRIVE, NW
ATLANTA, GA 30332

Out near Bolton Rd i285 interchange.
2489 PERRY BOULEVARD
ATLANTA, GA 30318

East of Chastain Park between Lake Forrest and Roswell Rd.
140 WEST WIEUCA ROAD
ATLANTA, GA 30342

Vine City/Ashby near Falcons Stadium
745 ORR STREET NW
ATLANTA, GA 30314

Morehouse College (no guidance as to where on the campus the polls are)
830 WESTVIEW DRIVE, S.W.
ATLANTA, GA 30314

Fulton County Admin Building (Downtown)
Pay to Park at Underground Atlanta Decks.
130 PEACHTREE STREET, SW
ATLANTA, GA 30303

5 blocks from the Fulton County Admin Building at Auburn Ave & Courtland near Woodruff Park.
(GSU campus)
30 COURTLAND STREET
ATLANTA, GA 30303

Down by i285 & Cascade Road
SW Fulton County EVELYN G. LOWERY LIBRARY
3665 CASCADE ROAD
ATLANTA, GA 30331

Downtown Sandy Springs (Sandy Springs City Hall also has an Early Voting polling location 4 blocks away)
6500 VERNON WOODS DRIVE NE
SANDY SPRINGS, GA 30328

Up near downtown Roswell
7741 ROSWELL RD NE
SANDY SPRINGS, GA 30350

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: E-Quote for Printer Supplies
Date: Friday, February 21, 2020 3:00:00 PM
Attachments: [E-Quote for Printer Supplies.doc](#)
[image001.png](#)

Ms. Brenda,

Have you heard anything about this e-quote I submitted for printer supplies?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, February 17, 2020 8:24 AM
To: Strong-Whitaker, Felicia; Hawks, Mark
Cc: Barron, Richard L.; McCloud, Brenda; Williams, Nadine
Subject: RE: E-Quote for Printer Supplies

Good morning,

I am resending the e-quote document with printer supplies. I added another type of printer cartridge to the list we will need to purchase.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Thursday, February 13, 2020 9:24 AM
To: Strong-Whitaker, Felicia; Hawks, Mark
Cc: Barron, Richard L.; McCloud, Brenda; Williams, Nadine
Subject: E-Quote for Printer Supplies

Felicia and Mark,

Attached is a request for quotes for printer supplies.

I am interested to determine who has the best prices before we do a bulk purchase of around 400 toner cartridges for our BMD printers. We will need those toner cartridges in by the middle of March.

Additionally, I am still surveying other election offices to determine the route they are taking for toner. This is the first time we have dealt with 3,000 plus printers. I want to make sure we order enough, but not too much.

We have been contacted by two companies who are dealers of HP products: Tech Assurance (George Parson – 706-974-4448) and Milner (Spencer Gordon – 404-431-5347). Quotes can be requested from them. I am interested to see how they compare to Staples and others on statewide contracts.

As I mentioned yesterday to Felicia, I am wary of companies that want us to sign contracts/agreements. Since we are dealing with voting equipment, we have to be very careful about what we agree with. For example, Milner's original contract stated that they had to put tracking software on our machines to track how we use their products, which we absolutely cannot allow.

If you have any questions for me, please let me know.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: E-Quote Form
Date: Monday, February 3, 2020 2:02:00 PM
Attachments: [01Q General Terms and Conditions \(Labor-Services\).doc](#)
[002. Guide for Developing an Request for Proposal.doc](#)
[image003.png](#)

I'm working on completing these forms.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hawks, Mark
Sent: Monday, February 03, 2020 12:53 PM
To: Evans, Joseph
Subject: RE: E-Quote Form

Joseph,

I have attached two pages for you to fill out. We will attach the remaining document pages.

Thanks



From: Evans, Joseph
Sent: Monday, February 03, 2020 11:13 AM
To: Hawks, Mark
Subject: E-Quote Form

Mark,

I have not been able to find the e-quote form. If you can send me the form, or a link to the form,

that would be great.

Thank you for your help!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: Federal legislative update
Date: Thursday, January 2, 2020 10:31:00 AM
Attachments: [image005.png](#)

So Congress passed a bill providing 425 million dollars of election security funds to states. I hope Georgia takes the funds they receive and provides money to counties based on the number of voters we have.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Tim Mattice [mailto:tmattice@electioncenter.org]
Sent: Monday, December 30, 2019 1:29 PM
To: Tim Mattice
Subject: Federal legislative update

Dear Members:

David Stafford, Supervisor of Elections, Escambia County, FL, and Co-Chair of the Election Center Legislative Committee, has provided (below) a summary of the federal budget deal which includes \$425 million for election security. He also included information on the National Defense Authorization Act (NDAA). One update on David's note below, both bills were signed by President Trump on Friday, December 20, 2019.

If you have any questions regarding these two bills, please let us know.

All our best for a Happy and Healthy New Year.

Tim Mattice, CERA
Executive Director



21946 Royal Montreal Drive, Suite 100

Katy, TX 77450

(p) 281-396-4309

(f) 281-396-4315

tmattice@electioncenter.org

www.electioncenter.org



From: David Stafford

Subject: Federal legislative update

Colleagues,

I hope you all are preparing for a joyous and restful holiday. I did want to update you on a few Federal legislative developments as we head into the new year.

Congress reached a budget deal to avert a shutdown and sent it on to President Trump. Among the bill's provisions is \$425 million for election security. The provision is very similar to the \$380 million appropriation a few years ago and will flow through the EAC to the states. President Trump is expected to sign the agreement soon, and I'm sure we will be hearing more from the Division and our association leadership early in the new year. Here's a portion of the bill language:

ELECTION SECURITY GRANTS Notwithstanding section 104(c)(2)(B) of the Help America Vote Act of 2002 (52 U.S.C. 20904(c)(2)(B)), \$425,000,000 is provided to the Election Assistance Commission for necessary expenses to make payments to States for activities to improve the administration of elections for Federal office, including to enhance election technology and make election security improvements, as authorized by sections 101, 103, and 104 of such Act...

Congress also passed and sent to the President the National Defense Authorization Act (NDAA) which included several provisions related to election security and two related to UOCAVA voters. President Trump is expected to sign the bill soon. Below is a summary of the various provisions, courtesy of the National Association of Secretaries of State.

Intelligence Provisions Pertaining to Election Security

- The Director of National Intelligence (DNI) must develop an advisory report on foreign counterintelligence and cybersecurity threats to campaigns of candidates for Federal office. The report must be made public and available online.
- After each election, DNI must conduct an assessment of any information indicating that a foreign government has acted with the intent or purpose of interfering in elections for Federal office occurring during the Federal election cycle
- Establishes within the Office of the DNI a Foreign Malign Influence Response Center. The term 'foreign malign influence' includes any hostile effort by a foreign government to influence federal, state, or local policies or activities, including elections.
- Requires the DNI to establish a Social Media Data and Threat Analysis Center. Once each quarter the DNI must make available a public report on key trends in foreign influence and disinformation operations, including any threats to campaigns and elections.
- Requires the Director of the National Counterintelligence and Security Center to submit annual reports to Congress on influence operations and campaigns in the United States conducted by the Russian Federation. Reports must include an assessment of the activities

designed to influence the opinions of elected leaders or candidates for election in the United States.

- DHS must submit a report to Congress on foreign cyber-attacks and attempted cyber-attacks against U.S. election infrastructure during the 2016 election, including voter registration databases, voting machines, voting-related computer networks, and the networks of Secretaries of State and other election officials. The report must identify the state and local jurisdictions affected, and must be submitted in unclassified form, but may include a classified index.
- Requires DNI submit a report to Congress reviewing the intelligence community's posture to collect and analyze information with regard to Russian efforts to interfere in the 2016 Presidential election.
- Prior to each election DNI must complete an assessment of security vulnerabilities of state election systems, and an assessment of foreign intelligence threats to the election, and submit a report to Congress.
- DNI must develop a whole-of-government strategy for countering the threat of Russian cyber-attacks and attempted cyber-attacks against US election systems and processes, including voter registration databases, vote tabulating equipment, and systems for transmitting results. The strategy must include input from chief election officials and address technical security measures, including auditable paper trails for voting machines and securing wireless and internet connections.
- DNI must submit a report to Congress assessing the most significant Russian influence campaigns in the preceding 3 years as well as any current or planned influence campaigns.
- DNI must support DHS in sponsoring a security clearance up to the top-secret level for each eligible chief state election official, and additional eligible designees.
- DNI must assist DHS with sharing any appropriate classified information related to threats to election systems and to the integrity of the election process with chief election officials and designees.
- DHS must coordinate with DNI to facilitate the sharing of information to the affected Secretaries of State or states.
- DNI, FBI, and DHS, must brief Congress if they jointly determine that a significant foreign cyber intrusion or active measures campaign intended to influence an upcoming election has occurred or is occurring and, with moderate or high confidence, that the intrusion or campaign can be attributed to a foreign state or other foreign entity. If the determination involves a significant foreign cyber intrusion, the agencies must also offer to provide a classified briefing to the owner or operator (with appropriate clearances) of any electronic election infrastructure directly affected, including steps that may be taken to mitigate intrusion.
- Authorizes DNI to designate a national counterintelligence officer to lead counterintelligence matters relating to election security, including risks posed by interference from foreign powers to federal government election security supply chain, election voting systems and software, voter registration databases, and critical infrastructure related to elections.

UOCAVA Provisions

- Requires military Voting Assistance Officers (VOA) to provide military voters, upon request, with a Federal Write-In Absentee Ballot (FWAB) along with instructions for the appropriate

state. If that state does not accept the FWAB as a simultaneous application and ballot, the VOA must provide the voter with the FPCA and instructions.

- Requires FVAP to conduct a study on the feasibility of a pilot program for full ballot tracking of overseas military ballots.

Merry Christmas, Happy Holidays, and Happy New Year!

David H. Stafford, CERA
Escambia County Supervisor of Elections
(850) 595-3900

dstafford@escambivotes.com

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Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

From: [Evans, Joseph](#)
To: [Carver, Darryl](#)
Cc: [Benjamin, Sharon](#); [Corbitt, Jessica](#); [Barron, Richard L.](#); [Fowler, Jessica](#)
Subject: FW: Fulton Mock Election press release
Date: Monday, February 10, 2020 4:38:00 PM
Attachments: [image004.png](#)
[image005.png](#)
[image002.png](#)

Darryl,

My edits are below in red.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Carver, Darryl
Sent: Monday, February 10, 2020 4:32 PM
To: Evans, Joseph
Subject: Fwd: Fulton Mock Election press release

Sincerely,

Darryl Carver
Communications Division Manager
Fulton County Department of External Affairs
141 Pryor Street SW; Suite 3090
Atlanta, GA 30303
darryl.carver@fultoncountyga.gov
Work: 404-612-8305
Cell: 404-931-5744

Begin forwarded message:

From: "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>
Date: February 6, 2020 at 9:06:42 PM EST
To: "Carver, Darryl" <Darryl.Carver@fultoncountyga.gov>
Cc: "Fowler, Jessica" <Jessica.Fowler@fultoncountyga.gov>
Subject: RE: Fulton Mock Election press release

Check the zip code for Government center.

From: Carver, Darryl
Sent: Thursday, February 06, 2020 2:55 PM
To: Benjamin, Sharon

Cc: Fowler, Jessica; Carver, Darryl
Subject: Fulton Mock Election press release

Sharon,

This was a press release I planned to send out as soon as possible. Please take a look as I understand you had changes you wanted to make to the nomenclature for some of the libraries listed.

NEWS RELEASE

Department of External Affairs

MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
<https://twitter.com/FultonInfo>
<https://www.facebook.com/FultonInfo>
Wednesday, February 5, 2020



FULTON COUNTY GOVERNMENT

Fulton County Registration & Elections to Host Mock Election

Voters can try new election equipment on Tuesday, February 18

ATLANTA – Fulton County Registrations & Elections will host a mock election to allow residents to use new voting equipment prior to the upcoming Presidential Preference Primary. Voters can visit any of 13 locations throughout the County to use Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

The mock election results are purely for **testing and outreach** purposes as the **Registration & Elections** team will use the event to acclimate **staff and** the public to the new equipment. Fulton County plans to have 2 voting machines and printers at each location, with the exception of Fulton County Government Center, where there will be six of each. Locations for the mock election include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 30303**
- **South Fulton Service Center; 5600 Stonewall Tell Road, Room 108; College Park, GA 30349**
- **C.T. Martin Natatorium and Recreation Center; 3201 Martin Luther King Jr. Dr., SW; Atlanta, GA 30311**
- **Roswell Library; 115 Norcross Street; Roswell, GA 30075**
- **Adams Park Library; 2231 Campbellton Road, SW; Atlanta, GA 30311**
- **East Roswell Library; 2301 Holcomb Bridge Road; Roswell, GA 30076**

- **Alpharetta Library; 10 Park Place; Alpharetta, GA 30009**
- **Chastain Park Gym; 140 West Wieuca Road, NW; Atlanta, GA 30342**
- **Sandy Springs Library; 395 Mount Vernon Hwy NE; Sandy Springs, GA 30328**
- **East Point Library; 2757 Main Street; East Point, GA 30344**
- **College Park Library; 3647 Main Street; College Park, GA 30337**
- **Wolf Creek Library; 3100 Enon Road NW; Atlanta, GA 30331**

For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at <https://goo.gl/Nb1L84>. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at [@FultonInfo](https://twitter.com/FultonInfo) or Facebook at [@fultoninfo](https://www.facebook.com/fultoninfo).

###



Darryl Carver, CPM®
 Communications Division Manager
 External Affairs, Fulton County Government
 404-612-8305 (office)
 404-931-5744 (cell)
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From: [Evans, Joseph](#)
To: [Stacey Earley](#)
Cc: [Jones, Ralph](#)
Subject: FW: FultonPPP_3242020 from Fidler.xlsx
Date: Wednesday, January 29, 2020 4:55:00 PM
Attachments: [REDACTED]
[image001.png](#)

Stacey,

Attached is the file.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Jones, Ralph
Sent: Wednesday, January 29, 2020 4:54 PM
To: Evans, Joseph
Cc: Coman, Pamela; Ficklin, Caryn
Subject: FultonPPP_3242020 from Fidler.xlsx

From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [McCloud, Brenda](#)
Subject: FW: Funding Line for Fence
Date: Tuesday, February 4, 2020 3:55:00 PM
Attachments: [Elections Warehouse.pdf](#)
[image001.png](#)

Mark,

The funding line is below.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Tuesday, February 04, 2020 3:36 PM
To: Evans, Joseph
Subject: Funding Line for Fence

From: McCloud, Brenda

Sent: Monday, September 30, 2019 9:29 AM

To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>

Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>

Subject: Price Estimates for Elections Department

Good Morning Mark,

The following is the funding line for the fence at the proposal submitted for \$14,090.00.

	BFY	Fund	Department	Appr Unit	Unit	Object	Current Budget	Encumbered	Actual Expenses	Unobligated
✓	2019	100	265		2651	1408	\$23,072.00	\$0.00	\$1,309.24	\$21,762.76

Thanks.



Brenda E McCloud

Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)

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From: Moore1, Mark
Sent: Monday, September 30, 2019 9:11 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

Joseph, Richard,

Is there an update on getting this funded?

Mark

From: Evans, Joseph
Sent: Tuesday, September 24, 2019 8:29 AM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: Price Estimates for Elections Department

Brenda and I are working to get a funding line for the fencing.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, September 24, 2019 8:25 AM
To: Moore1, Mark
Cc: Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: Re: Price Estimates for Elections Department

What are the next steps for us to get this done?

Where are we on the estimate for the security system?

Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.

Rick

Sent from my iPhone

On Sep 23, 2019, at 12:37 PM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

Joe,

Here is the estimate for Elections Warehouse.

Mark

From: Davis, Joseph
Sent: Thursday, September 19, 2019 10:01 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Thanks Mark!

Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 19, 2019, at 9:59 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

I just informed Mr. Evans that Allied Fence will be on site tomorrow around noon.

From: Davis, Joseph
Sent: Thursday, September 19, 2019 9:45 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Mr. Evans,

At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to meet?

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 18, 2019, at 11:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Mr. Davis,

I hope you are doing well. I wanted to follow-up regarding the security fencing request for our Election Preparation Center. Is there anything we need to do at this time to gather quotes?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Monday, August 26, 2019 3:45 PM

To: Davis, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda

Subject: RE: Price Estimates for Elections Department

Mr. Davis,

Attached is the Planning request form for the security fencing at the EPC. We need assistance in determining the level of funding needed for the project. Will this project be considered a renovation?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Friday, August 23, 2019 9:25 AM

To: Evans, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

That is correct. DREAM has a project initiation process that is separate/different from that of IT. Cameras and security fall in IT's purview.

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 8:30 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel

<Samuel.Bakare@fultoncountyga.gov>; Ross, Michael

<Michael.Ross@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the

fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph
Sent: Friday, August 23, 2019 8:28 AM
To: Evans, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael
Subject: RE: Price Estimates for Elections Department
Importance: High

Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph
Sent: Friday, August 23, 2019 7:59 AM
To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
Subject: RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph
Sent: Thursday, August 22, 2019 7:01 PM
To: Strong-Whitaker, Felicia
Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael
Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

Hi Joe/Glenn,

Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:

1. Upgrades to current security/surveillance systems
2. Upgrades to cameras
3. Fencing inside of the warehouse located at [REDACTED] English St., in anticipation of the new voting systems which will have to be secured
4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance

<image001.png> 404-612-4210 (office)
404-718-0197 (cell)
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From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!

Blake Evans

Elections Chief
Department of Registration & Elections

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)
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<Elections Warehouse.pdf>

From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Benjamin, Sharon](#)
Subject: FW: Intent to Tabulate Early Surveys
Date: Monday, March 9, 2020 4:40:00 PM
Attachments: [Intent to Tabulate Early Survey.pdf](#)
[image002.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Combs, Leigh [<mailto:lcombs@sos.ga.gov>]
Sent: Monday, March 09, 2020 4:40 PM
To: Combs, Leigh
Subject: Intent to Tabulate Early Surveys

Good afternoon,

We need to know whether or not your counties are tabulating early for the Presidential Preference Primary. Every county must complete a survey. The surveys are due by the close of business on Monday, March 16, 2020. If a county needs the survey, it can be found on Firefly under Election Planner > Election Forms > Misc. It is also attached in this email.

Leigh Combs

Liaison, Elections Division

Georgia Secretary of State

Main: 470-312-2741

Cell: 470-867-7773



From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: Order Request
Date: Tuesday, January 21, 2020 7:56:00 AM
Attachments: [Office Supply Order Form 2020-01-16 warehouse.doc](#)
[image003.png](#)
[image001.png](#)

Ms. Brenda,

Has this been approved yet? I don't remember if I signed it.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Friday, January 17, 2020 7:51 AM
To: McCloud, Brenda
Cc: Evans, Joseph
Subject: FW: Order Request

For your approval.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693

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From: Grace, Tennille
Sent: Thursday, January 16, 2020 10:52 AM
To: Williams, Nadine
Cc: Gilstrap, Derrick; Cummings, Timothy
Subject: Order Request

Attached...



Tennille Grace
System Specialist
Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Gilstrap, Derrick](#)
Subject: FW: Order Request
Date: Friday, February 7, 2020 9:30:00 AM
Attachments: [Office Supply Order Form 2020-01-28 Server Work Station.doc](#)
[image003.png](#)
[image001.png](#)

Ms. Brenda,

Have you received this order yet? I thought I signed it but may not have.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Wednesday, February 05, 2020 7:42 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: FW: Order Request

For your approval.



Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: Grace, Tennille
Sent: Tuesday, February 04, 2020 4:25 PM
To: Williams, Nadine
Cc: Gilstrap, Derrick; Cummings, Timothy; Rector, Dianah
Subject: Order Request

Server work stations



Tennille Grace

Elections System Specialist
Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: PO #20124364C-GS
Date: Tuesday, March 10, 2020 12:51:00 PM
Attachments: [STAPLES.pdf](#)
[image002.png](#)
[image003.png](#)

Should I forward this to Staples?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Strozier, Gertis
Sent: Tuesday, March 10, 2020 12:38 PM
To: McCloud, Brenda
Cc: Evans, Joseph
Subject: RE: PO #20124364C-GS

See attached



Gertis Strozier
Assistant Purchasing Agent
Department of Purchasing & Contract Compliance
130 Peachtree Street, SW, PSB Suite 1168
Atlanta, GA 30303
404-612-7916 (office)
404-612-1009 (fax)
Connect with Fulton County:
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From: McCloud, Brenda
Sent: Tuesday, March 10, 2020 12:23 PM
To: Strozier, Gertis
Cc: Evans, Joseph
Subject: PO #20124364C-GS

Ms. Gertis,

Would you send me a copy of PO # 20124364C-GS.

Thank you.



Brenda E McCloud

Administrative Manager – R&E

Fulton County Government | Department of Registration & Elections

130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303

404-612-7099 (office)

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From: [Evans, Joseph](#)
To: [Jenkins, Breana](#)
Cc: [McCloud, Brenda](#); [Benjamin, Sharon](#)
Subject: FW: Poll watchers for March 2-20, 2020 -- Fulton County
Date: Tuesday, February 25, 2020 7:39:00 AM
Attachments: [image001.png](#)

Breana,

A list of poll watchers for early voting is below. When do you think they can pick up their badges?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Abbey Meller [mailto:abbey@georgiademocrat.org]
Sent: Monday, February 24, 2020 6:57 PM
To: Evans, Joseph; Elections - Voter Registration
Cc: Saira Draper
Subject: Poll watchers for March 2-20, 2020 -- Fulton County

Dear Ralph M. Jones and Blake Evans,

I hope this email finds you well. Please accept this email as a designation for poll watchers on behalf of the Democratic Party of Georgia for the advance voting period of the Presidential Preference Primary in Fulton County, as per O.C.G.A. 21-2-408. The following individuals will serve as our poll watchers over the three week period, and no more than two poll watchers will be at any given polling location at one time:

First Name	Last Name	Address	Polling location (s)
Kimberly	Allen	[REDACTED]	Adamsville Recreation Center Adams Park Library Chastain Park Rec Center Evelyn G Lowrey Library Georgia Tech Ferst Center Harriet Darnell Senior Multipurpose Facility Northwest Branch at Scotts Crossing
Larry	Auerbach	[REDACTED]	Alpharetta Library Dorothy Benson Senior

			Multipurpose Facility East Roswell Library Fairburn Library Johns Creek Environmental Campus Milton Library Roswell Neighborhood Senior Center Roswell Branch Library Park Place at Newtown School South Fulton Annex Wolf Creek Library
Emma Chase	Bellamy		Georgia Tech Ferst Center New Horizon Neighborhood Senior Center Atlanta Metropolitan State College Southeast Atlanta Library East Point Library Helene S. Mills Senior Multipurpose Facility Morehouse College
Justin	Berger		Helene S. Mills Senior Multipurpose Facility Johns Creek Environmental Campus Milton Library North Fulton Service Center Northwest Branch at Scotts Crossing Park Place at Newtown School Roswell Branch Library Roswell Neighborhood Senior Center Sandy Springs Branch Library Sandy Springs City Hall
Anthony	Burnette		Atlanta Metropolitan State College Chastain Park Rec Center East Point Library Fulton County Government Center Georgia State University Harriet Darnell Senior Multipurpose Facility Helene S. Mills Senior

			Multipurpose Facility Southeast Atlanta Library Morehouse College New Horizon Neighborhood Senior Center Northwest Branch at Scotts Crossing
Molly	Burke		Fulton County Government Center Morehouse College Georgia State University Southeast Atlanta Library New Horizon Neighborhood Senior Center Atlanta Metropolitan State College
Perri	Chandler		Chastain Park Rec Center East Point Library Fulton County Government Center Georgia State University Harriet Darnell Senior Multipurpose Facility Helene S. Mills Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility Morehouse College New Horizon Neighborhood Senior Center Northwest Branch at Scotts Crossing Southeast Atlanta Library
Saira	Draper		Atlanta Metropolitan State College Fulton County Government Center Georgia State University Georgia Tech Ferst Center Helene S. Mills Senior Multipurpose Facility
Cathy	Hampton		Georgia State University Helene S. Mills Senior Multipurpose Facility Fulton County Government Center Southeast Atlanta Library

			Georgia Tech Ferst Center New Horizon Neighborhood Senior Center
Adrienne	Jones		Adams Park Library Adamsville Recreation Center Harriet Darnell Senior Multipurpose Facility Gladys S. Dennard Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Helene S. Mills Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility Morehouse College North Fulton Service Center Northwest Branch at Scotts Crossing Sandy Springs Branch Library Sandy Springs City Hall Southeast Atlanta Library
Courtney	O'Donnell		Atlanta Metropolitan State College Chastain Park Rec Center Evelyn G Lowrey Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Harriet Darnell Senior Multipurpose Facility Helene S. Mills Senior Multipurpose Facility Southeast Atlanta Library Northwest Branch at Scotts Crossing New Horizon Neighborhood Senior Center Morehouse College
Esosa	Osa		Adamsville Recreation Center Chastain Park Rec Center Evelyn G Lowrey Library Fulton County Government Center Georgia State University Harriet Darnell Senior

			Multipurpose Facility New Horizon Neighborhood Senior Center Northwest Branch at Scotts Crossing Wolf Creek Library
Penn	Payne		Adams Park Library Adamsville Recreation Center Alpharetta Library Atlanta Metropolitan State College Chastain Park Rec Center College Park Library Dorothy Benson Senior Multipurpose Facility East Point Library East Roswell Library Evelyn G Lowrey Library Fairburn Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Gladys S. Dennard Library Harriet Darnell Senior Multipurpose Facility Helene S. Mills Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility Johns Creek Environmental Campus Milton Library Morehouse College New Horizon Neighborhood Senior Center North Fulton Service Center Northwest Branch at Scotts Crossing Park Place at Newtown School Roswell Branch Library Roswell Neighborhood Senior Center Sandy Springs Branch Library Sandy Springs City Hall Southeast Atlanta Library South Fulton Annex Wolf Creek Library

David	Ross	[REDACTED]	Adams Park Library Adamsville Recreation Center Alpharetta Library Atlanta Metropolitan State College Chastain Park Rec Center College Park Library Dorothy Benson Senior Multipurpose Facility East Point Library East Roswell Library Evelyn G Lowrey Library Fairburn Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Gladys S. Dennard Library Harriet Darnell Senior Multipurpose Facility Helene S. Mills Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility Johns Creek Environmental Campus Milton Library Morehouse College New Horizon Neighborhood Senior Center North Fulton Service Center Northwest Branch at Scotts Crossing Park Place at Newtown School Roswell Branch Library Roswell Neighborhood Senior Center Sandy Springs Branch Library Sandy Springs City Hall Southeast Atlanta Library South Fulton Annex Wolf Creek Library
Shibani	Shah	[REDACTED]	College Park Library East Point Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Helene S. Mills Senior

			Multipurpose Facility HJC Bowden Senior Multipurpose Facility Morehouse College New Horizon Neighborhood Senior Center Southeast Atlanta Library
Marsha	Simon		Fairburn Library Gladys S. Dennard Library South Fulton Annex Wolf Creek Library
Adam	Sparks		Chastain Park Rec Center Adamsville Recreation Center Adams Park Library Atlanta Metropolitan State College College Park Library East Point Library Fulton County Government Center Georgia State University Georgia Tech Ferst Center Helene S. Mills Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility Southeast Atlanta Library New Horizon Neighborhood Senior Center Morehouse College
Tamara	Stevens		Alpharetta Library Dorothy Benson Senior Multipurpose Facility East Roswell Library Johns Creek Environmental Campus Milton Library North Fulton Service Center Park Place at Newtown School Roswell Branch Library Roswell Neighborhood Senior Center Sandy Springs Branch Library Sandy Springs City Hall
Rich	Taylor		Adams Park Library Adamsville Recreation Center

			Atlanta Metropolitan State College College Park Library East Point Library Evelyn G Lowrey Library Fairburn Library Gladys S. Dennard Library Harriet Darnell Senior Multipurpose Facility HJC Bowden Senior Multipurpose Facility South Fulton Annex Wolf Creek Library
Yasmin	Taylor		East Point Library Gladys S. Dennard Library South Fulton Annex Wolf Creek Library
Ben	Thorpe		Morehouse College New Horizon Neighborhood Senior Center Northwest Branch at Scotts Crossing Southeast Atlanta Library HJC Bowden Senior Multipurpose Facility Harriet Darnell Senior Multipurpose Facility Georgia Tech Ferst Center Georgia State University Evelyn G Lowrey Library East Point Library College Park Library Adamsville Recreation Center Adams Park Library
Naomi	Tsu		Atlanta Metropolitan State College East Point Library College Park Library Adams Park Library HJC Bowden Senior Multipurpose Facility Fulton County Government Center Helene S. Mills Senior Multipurpose Facility Georgia State University Morehouse College

Matthew	Weiss		Chastain Park Rec Center Dorothy Benson Senior Multipurpose Facility Johns Creek Environmental Campus Milton Library North Fulton Service Center Park Place at Newtown School Sandy Springs Branch Library Sandy Springs City Hall
---------	-------	--	--

We will send you the signed appointment letters within the next few days.

With respect to the poll watching badges, may our poll watchers stop by your main office later this week? Please let us know when you expect them to be ready for pick up so we can minimize the interruption.

Please do not hesitate to contact us if you have any questions or concerns.

Many thanks,
Abbey

--

Abbey Meller
she/her/hers
Voter Protection Organizer | DPG

Voter Protection Hotline: 888-730-5816

Cell:



From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [McCloud, Brenda](#)
Subject: FW: Price Estimates for Elections Department
Date: Thursday, January 16, 2020 12:51:00 PM
Attachments: [image002.png](#)
[image003.png](#)

Mark,

Per your request, below is the funding line that was sent to you for the fence.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: McCloud, Brenda
Sent: Monday, September 30, 2019 9:29 AM
To: Moore1, Mark
Cc: Evans, Joseph; Barron, Richard L.; Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael
Subject: Price Estimates for Elections Department

Good Morning Mark,

The following is the funding line for the fence at the proposal submitted for \$14,090.00.

	<u>BFY</u>	<u>Fund</u>	<u>Department</u>	<u>Appr Unit</u>	<u>Unit</u>	<u>Object</u>	<u>Current Budget</u>	<u>Encumbered</u>	<u>Actual Expenses</u>	<u>Unobligated</u>	
✓	2019	100	265		2651	1408	\$23,072.00	\$0.00	\$1,309.24	\$21,762.76	

Thanks.



Brenda E McCloud

Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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From: Moore1, Mark
Sent: Monday, September 30, 2019 9:11 AM
To: Evans, Joseph; Barron, Richard L.

Cc: Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

Joseph, Richard,

Is there an update on getting this funded?

Mark

From: Evans, Joseph

Sent: Tuesday, September 24, 2019 8:29 AM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>

Cc: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Brenda and I are working to get a funding line for the fencing.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.

Sent: Tuesday, September 24, 2019 8:25 AM

To: Moore1, Mark

Cc: Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda

Subject: Re: Price Estimates for Elections Department

What are the next steps for us to get this done?

Where are we on the estimate for the security system?

Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.

Rick

Sent from my iPhone

On Sep 23, 2019, at 12:37 PM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

Joe,

Here is the estimate for Elections Warehouse.

Mark

From: Davis, Joseph
Sent: Thursday, September 19, 2019 10:01 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Thanks Mark!

Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 19, 2019, at 9:59 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

I just informed Mr. Evans that Allied Fence will be on site tomorrow around noon.

From: Davis, Joseph
Sent: Thursday, September 19, 2019 9:45 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Mr. Evans,

At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to meet?

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772

Cell: 404.861.7163

On Sep 18, 2019, at 11:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Mr. Davis,

I hope you are doing well. I wanted to follow-up regarding the security fencing request for our Election Preparation Center. Is there anything we need to do at this time to gather quotes?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Monday, August 26, 2019 3:45 PM

To: Davis, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda

Subject: RE: Price Estimates for Elections Department

Mr. Davis,

Attached is the Planning request form for the security fencing at the EPC. We need assistance in determining the level of funding needed for the project. Will this project be considered a renovation?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Friday, August 23, 2019 9:25 AM

To: Evans, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

That is correct. DREAM has a project initiation process that is separate/different from that of IT. Cameras and security fall in IT's purview.

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 8:30 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael

<Michael.Ross@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Friday, August 23, 2019 8:28 AM

To: Evans, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

Importance: High

Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 7:59 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Thursday, August 22, 2019 7:01 PM

To: Strong-Whitaker, Felicia

Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael

Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis

Director

DREAM

Ofc: 404.612.3772

Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

Hi Joe/Glenn,

Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:

1. Upgrades to current security/surveillance systems
2. Upgrades to cameras
3. Fencing inside of the warehouse located at [REDACTED] English St., in anticipation of the new voting systems which will have to be secured
4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract
Compliance
<image001.png> 404-612-4210 (office)
404-718-0197 (cell)
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From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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<Elections Warehouse.pdf>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: Qualifying - Deadline
Date: Saturday, February 29, 2020 12:59:00 PM
Attachments: [2018 Local Party Qualifying Training Presentation.pdf](#)
[ATT00001.htm](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Wednesday, February 28, 2018 12:58 PM
To: Barron, Richard L.; Brower, Dwight
Subject: FW: Qualifying - Deadline

We have a 911 situation with qualifying the Republican Party.

I need you both!!

From: Barron, Richard L.
Sent: Tuesday, February 27, 2018 7:27 AM
To: McCloud, Brenda
Subject: Fwd: Qualifying - Deadline

??

Sent from my iPhone

Begin forwarded message:

From: Mark Wingate <mark@markdwingate.com>
Date: February 27, 2018 at 4:56:19 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, David Burge <dburge@sgrlaw.com>
Subject: Fwd: Fw: Qualifying - Deadline

Director, evidently our Fulton GOP group did not meet this February 19 deadline registration. Can your department do our qualifying?
Thank you.

----- Forwarded message -----
From: mark wingate <mark@markdwingate.com>

Date: Tue, Feb 27, 2018 at 4:52 AM
Subject: Fw: Qualifying - Deadline
To: _____ <

[Sent from Yahoo Mail for iPhone](#)

Begin forwarded message:

On Monday, February 26, 2018, 10:31 PM, Trey Kelly <tkelly@nsurenetwork.com> wrote:

Mark-David,

See below that is attached (second slide) , it mentioning about the County Party needing to designate before 2/19/18, otherwise Superintendent does the qualifying (which we would be fine with). Can you ask Ric about?

Qualifying Dates O.C.G.A. § 21-2-153

General Primary § All Candidates for party nomination shall qualify in accordance with the rules of their party. § The qualifying period for a county primary shall begin at 9:00am on the Monday (March 5, 2018) of the eleventh week immediately prior to the county primary and shall end at 12:00 noon on the Friday (March 9, 2018) immediately following such Monday. § If the local political party does not designate a party official to conduct qualifying at least 14 days prior to the start of qualifying, then the election superintendent shall qualify candidates on behalf of the party. § Election Superintendent shall put a notice in the legal organ at least 3 days before the start of qualifying the dates, times and location on behalf of the party.

Qualifying Dates Qualifying Fees Qualifying Fees Withdrawals
Filing of Declaration of Candidacy & Affidavit Completion of
Candidacy & Affidavit Declaration of Candidacy & Affidavit
Pauper's Affidavit Appearance of Candidates Name Additional
Required Affidavits Candidate Withdrawals County Info on Website
Post List of Qualified Candidates Political Party Questions
Certification of Political Party Candidates Q&A We Are Here to
Help

2 Deadline to designate a party official to qualify is February 19, 2018

Trey Kelly

Chairman, Fulton County Republican Party

[770-363-6479](tel:770-363-6479)

--

Mark Wingate

404-229-8427

Fulton County Board of Registration & Elections

Chairman, Fulton County GOP Chairman's Council

Chairman, Fulton GOP HD 49

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Jenkins, Breana](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Williams, Nadine](#)
Subject: FW: Quote for Toner Cartridges
Date: Friday, February 28, 2020 2:20:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[CDW-G Quote Confirmation Quote #LGST074P.O. Ref. TONER QUOTE.msg](#)

Brenda and Breana,

Attached is a quote I received from CDW for 300 replacement toner cartridges for our BMD printers. I am waiting on pricing information from Staples. Once I get that information, we can select the lowest quote.

I let Felicia know during our meeting today that we would be making this purchase soon.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: CDW Account Team - Mike and Gina and Dan [mailto:MGD@cdwg.com]
Sent: Thursday, February 27, 2020 5:38 PM
To: Evans, Joseph
Subject: RE: Quote for Toner Cartridges

Hello Blake:

Updated and attached....a little better per unit.

Dan Gallagher
P: 877.401.5319

Account Team Email: mgd@cdwg.com

Mike Zorica
P: 866.339.3535

Gina Sperando
P: 312.547.2374

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, February 26, 2020 3:42 PM

To: CDW Account Team - Mike and Gina and Dan <MGD@cdwg.com>

Subject: RE: Quote for Toner Cartridges

Thank you. Does the per-unit price decrease if we were to order 300 instead of 200?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: CDW Account Team - Mike and Gina and Dan [<mailto:MGD@cdwg.com>]

Sent: Wednesday, February 26, 2020 4:24 PM

To: Evans, Joseph

Subject: RE: Quote for Toner Cartridges

Hi Blake,

Your quote is attached. Have a good day.

Thanks,

Joe Hampton

Direct: 847.968.9769



Dan Gallagher

P: 877.401.5319

Account Team Email: mgd@cdwg.com

Mike Zorica

P: 866.339.3535

Gina Sperando

P: 877-.535.5650

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Tuesday, February 25, 2020 4:08 PM

To: Dan Gallagher <dangal@cdwg.com>

Subject: Quote for Toner Cartridges

Dan,

I hope you are doing well. Our office is looking to purchase 200 toner cartridges for our HP Laserjet Pro M402dne printers.

Can you provide a quote for 200 HP26a toner cartridges?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [McCloud, Brenda](#); [Benjamin, Sharon](#); [Barron, Richard L.](#)
Subject: FW: Quote: 13315 Attachment
Date: Thursday, February 27, 2020 3:25:00 PM
Attachments: [quote.pdf](#)
[image003.png](#)
[image001.png](#)

Nadine,

I think we need to go ahead and order these 85 bags to use for transporting ballots during early voting.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Thursday, February 27, 2020 2:38 PM
To: Evans, Joseph
Subject: FW: Quote: 13315 Attachment

Blake,
Attached is a quote for 85 bags.



Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: Julie Miller [<mailto:jmiller@arifkin.com>]
Sent: Thursday, February 27, 2020 2:13 PM
To: Williams, Nadine
Cc: jmiller@arifkin.com
Subject: Quote: 13315 Attachment

Hi Nadine

Your updated Quote is attached. Yes I did get your email about the original bags that Fulton County ordered. This is the same bag without the clear back. Same material

Thanks,

CONFIDENTIALITY NOTICE

This document and the attached files, if any, are intended only for the addressee and may contain information which is privileged, confidential, or otherwise protected from disclosure. If this email has been sent to you by mistake, please inform us by reply email and then delete the email, destroy any printed copy, and do not disclose or use the information in it. Any review, use, transmission, or dissemination of this message and/or any attached files is prohibited. There is no warranty that this email is error- or virus-free. This email is copyright.

From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Subject: FW: Registration & Elections Order (INCIDENT:132605)
Date: Tuesday, February 25, 2020 8:19:00 AM
Attachments: [Email_368723.pdf](#)
[image003.png](#)
[image001.png](#)

Ralph,

Aren't these PCs for your side?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McKay, Derek
Sent: Monday, February 24, 2020 4:34 PM
To: Evans, Joseph
Cc: Jones, Ralph; McCloud, Brenda
Subject: FW: Registration & Elections Order (INCIDENT:132605)

Blake,

IT will need to understand where the new PC's will go once they test the image and make sure everything is kosher.



Derek McKay

Assistant CIO

Department Relations Division,

Information Technology

404-612-0043 (office)

404-713-3198 (cell)

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From: Jackson, Shanika
Sent: Monday, February 24, 2020 4:03 PM
To: Mitchell, Corey <Corey.Mitchell@fultoncountyga.gov>; Brawner, Samira <Samira.Brawner@fultoncountyga.gov>
Cc: McKay, Derek <Derek.McKay@fultoncountyga.gov>; Barnswell, Chiquita <Chiquita.Barnswell@fultoncountyga.gov>; Reid, Shakeela <Shakeela.Reid@fultoncountyga.gov>;

Addison, Robin <Robin.Addison@fultoncountyga.gov>; Smith, Mattie
<Mattie.Smith@fultoncountyga.gov>; McNair, Sherri <sherri.mcnair@fultoncountyga.gov>; Wilson,
Anne <Anne.Wilson@fultoncountyga.gov>

Subject: Registration & Elections Order (INCIDENT:132605)

Greetings,

We 10 PC's here for registration & elections. (Just the PC's, Brenda picked up the 10 monitors)

Regards,



Shanika Jackson, BBA

Administrative Specialist

Fulton County, Department of Information Technology, Administrative Division

E-mail: shanika.jackson@fultoncountyga.gov

Phone: 404.612.9036

Fax: 404.612.2362

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: SOS Supply Order - Fulton County Elections
Date: Wednesday, March 4, 2020 11:40:00 AM
Attachments: [SOS Order March 24 - Fulton County - 2.18.20.pdf](#)
[image002.png](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Wednesday, March 04, 2020 8:44 AM
To: Evans, Joseph
Subject: FW: SOS Supply Order - Fulton County Elections



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693

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From: Williams, Nadine
Sent: Wednesday, February 19, 2020 7:21 AM
To: 'rsimmons@sos.ga.gov'
Cc: Evans, Joseph; Benjamin, Sharon; Rector, Dianah; Bodison, Mariska; Gilstrap, Derrick (Derrick.Gilstrap@fultoncountygga.gov); Cummings, Timothy
Subject: RE: SOS Supply Order - Fulton County Elections

Thank you,
Nadine Etienne Williams
Elections Preparation Manager



Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: Williams, Nadine

Sent: Tuesday, February 18, 2020 7:49 PM

To: 'rsimmons@sos.ga.gov'

Cc: Evans, Joseph; Benjamin, Sharon; Rector, Dianah; Bodison, Mariska; Gilstrap, Derrick
(Derrick.Gilstrap@fultoncountyga.gov); Cummings, Timothy

Subject: SOS Supply Order - Fulton County Elections

Rachel,

Please see attachment.



Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#); [Benjamin, Sharon](#)
Subject: FW: The Buzz Post - Poll Pad Manual - Processing Voters
Date: Tuesday, March 3, 2020 1:28:00 PM
Attachments: [image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: DoNotReply@sos.ga.gov [mailto:DoNotReply@sos.ga.gov]
Sent: Tuesday, March 03, 2020 1:28 PM
To: DoNotReply@sos.ga.gov
Subject: The Buzz Post - Poll Pad Manual - Processing Voters

A [new discussion](#) has
been posted in The Buzz by Thomas, Breanna on 3/3/2020 1:16 PM

Good afternoon Election Officials,

The Poll Pad manual for processing voters is posted. The manual includes the procedures for:

- **Voters marked as Absentee**
- **Voters marked as Challenged**
- **Voters flagged as a Potential Non-Citizen**
- **Voters flagged as a Potential Felon**
- **Voters in IDR status (First Time Voters)**
- **Voters listed as wrong location**
- **Voter not on the list.**
- **Touchscreen/Printer not operating**

**The manual can be
located by selecting Dominion Voting Systems > Checklists and Quick
Reference Guides > Poll pads. Please review the poll pad manual with your poll workers.**

-Breanna Thomas, Training Administrator

If you would like to opt out of receiving email notifications for this discussion, click [here](#).

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Williams, Nadine](#); [Rector, Dianah](#); [Harris, Johnny](#); [Benjamin, Sharon](#); [Barron, Richard L.](#)
Subject: FW: The Buzz Post - Voting Equipment Exception Report
Date: Friday, March 6, 2020 1:43:00 PM
Attachments: [Voting Equipment Exception Report.pdf](#)
[image001.png](#)

The attached form was created by the SOS. Our technicians will need it.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: DoNotReply@sos.ga.gov [mailto:DoNotReply@sos.ga.gov]
Sent: Friday, March 06, 2020 1:33 PM
To: DoNotReply@sos.ga.gov
Subject: The Buzz Post - Voting Equipment Exception Report

A [new discussion](#) has been posted in The Buzz by Thomas, Breanna on 3/6/2020 1:20 PM

Election Officials,

The new SEB rule 183-1-12-.11 requires equipment malfunctions to be reported on a form created by our office. The Voter Equipment Exception report has been created and posted on Firefly. The form can be located under Election Planner > Election Forms > Misc. Please review the SEB rule and inform your poll workers. [Voter Equipment Exception Report.pdf](#)

SEB Rule 183-1-12-.11

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter certificate of the voter, the electors list, and the numbered list of voters. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated

with a significant number of incidents.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

-Breanna Thomas, Training Administrator

If you would like to opt out of receiving email notifications for this discussion, click [here](#).

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#)
Subject: FW: Update to Grant Reimbursement Program
Date: Thursday, January 16, 2020 9:11:00 AM
Attachments: [SOS HAVA Grant Directions.pdf](#)
[SOS HAVA Grant Application.pdf](#)
[image002.png](#)

The SOS posted information about how to apply for the grant they are offering. We should be able to get \$15,000 from the purchase of the carriers. Please see the attachments.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Combs, Leigh [mailto:lcombs@sos.ga.gov]
Sent: Thursday, January 16, 2020 9:09 AM
To: Evans, Joseph
Subject: FW: Update to Grant Reimbursement Program

Blake,

Below is more information about the Grant Reimbursement Program.

Thank you,

Leigh Combs

Liaison, Elections Division

Georgia Secretary of State

Main: 470-312-2741

Cell: 470-867-7773



From: Harvey, Chris

Sent: Friday, December 20, 2019 4:18 PM

To: :aina Ballance (clinchelections@clinchcountyga.gov) <clinchelections@clinchcountyga.gov>; 'adavis@co.newton.ga.us'; 'adrienne-ray@peachcounty.net'; 'adumas@monroecountygeorgia.com'; 'aharper@troupcor.org'; 'AL[REDACTED]' 'ALASHIA[REDACTED]' Alesia Norman Colquitt Co <anorman@ccboc.com>; 'amantle@co.newton.ga.us'; 'ann[REDACTED]' 'APHAGAN@CO.BANKS.GA.US'; 'ASMITH@BUTTSCOUNTY.ORG'; '[REDACTED]' 'b.peacock@crawfordcountyga.org'; '[REDACTED]' 'BDAWSON@UPSONCOUNTYGA.ORG'; '[REDACTED]' NET'; '[REDACTED]' 'bgillis@warecounty.com'; 'bhodges@charltoncountyga.gov'; Blake (Joseph(Evans Fulton County <joseph.evans@fultoncountyga.gov>; 'BLECKLEYVR@BLECKLEY.ORG'; 'bmwhite@co.camden.ga.us'; 'BNABLE@HOUSTONCOUNTYGA.ORG'; 'BOER.Supervisor@HancockCountyGA.gov'; Brian Hill Fayette Co. <bhill@fayettecounty.ga.gov>; '[REDACTED]' net'; 'burkereg@burkecounty-ga.gov'; 'CACHENBACH.TOOMB[REDACTED]' Candi Mathis <bd.elect@bakercountyga.com>; '[REDACTED]' Carole Norris Jasper County Registrar <cnorris@jaspercountyga.org>; '[REDACTED]' net'; 'CC[REDACTED]' NET'; '[REDACTED]' Chandrel Evans McDuffie County <chandrel.evans@thomson-mcduffie.net>; 'Charlotte.Sosebee@athensclarkecounty.com'; '[REDACTED]' '[REDACTED]' 'cheard@decaturcountyga.gov'; Chris Channell Glynn County <cchannell@glynncounty-ga.gov>; Chuck Cook Fannin County <ccook@fannincountyga.org>; 'cindyreynolds@bryan-county.org'; 'ckathleen@greenecountyga.gov'; '[REDACTED]' '[REDACTED]' 'CLHAGANS@WASHINGTONCOUNTYGA.GOV'; '[REDACTED]' net'; '[REDACTED]' net'; 'Cora.Wright@athensclarkecounty.com'; 'cwinkler@murraycountyga.gov'; 'cynthia.welch@rockdalecounty.org'; 'DARIN.MCCOY@EVANSCOUNTY.ORG'; 'DC.REGISTRAR[REDACTED]' 'ddallas@classicsouth.net'; Deb Cox <dcox@lowndescounty.com>; 'dholden@paulding.gov'; 'DKILLINGSWORTH@JOHNSONCO.ORG'; 'DOOLY.COUNTY[REDACTED]' '[REDACTED]' 'DSTEPHENS@TWIGGSCOUNTY.US'; 'ECHOLSCO[REDACTED]' '[REDACTED]' 'egale@darientel.net'; 'ehamilton@dekalbcountyga.gov'; 'elections@walkerga.us'; electionsbenhill@aol.com; 'ella.golden@libertycountyga.com'; '[REDACTED]' 'fdavis@oconee.ga.us'; 'fjones@fayettecountyga.gov'; Frank Scoggins Thomas County <frank.scoggins@thomascountyga.gov>; 'FRANKIE@GAWEBSERVICES.COM'; 'gbaker@whitecounty.net'; 'GFERGUSON@DAWSONCOUNTY.ORG'; 'GILMERPROBATE@ELIJAY.COM'; Gina Chappellear <gchappellear@franklincountyga.gov>; 'GNICKERSON@DOUGHERTY.GA.US'; 'greenw@floydcountyga.org'; 'grigby@carrollcountyga.com'; 'HARPERH@DLCGA.COM'; 'HCELECTIONS@BELLSOUTH.NET'; '[REDACTED]' Jan Winter Turner County <jwinter@turnercountygeorgia.com>; Janet Oliva Towns Co. <jrolivaconsulting@aol.com>; 'Janine.Eveler@cobbcounty.org'; 'jasperprobate@bellsouth.net'; 'jduff@carrollcountyga.com'; '[REDACTED]' 'jelogan@jacksoncountygov.com'; 'JENKINSCOUNTYREG@BELLSOUTH.NET'; Jenni Phipps Walton County <jphipps@co.walton.ga.us>; Jennifer Doran Morgan County <jdor@morgancountyga.gov>; Jerry Calhoun Miller County <jcalhoun@millerga.org>; 'JJONES@COMSOUTH.NET'; '[REDACTED]' 'jregistrar@bellsouth.net'; 'jroberts@pickenscountyga.gov'; 'JSCOGGINS@COWETA.GA.US';

'jstone@oconee.ga.us'; [REDACTED] 'judgenation@oglethorpecountyga.gov';
 'judgerodgers@planttel.net'; 'jwatson@maconbibb.us'; 'KCURRY@EMANUELCO-GA.GOV'; Kelvin
 Williams Gwinnett <kelvin.williams@gwinnettcountry.com>; Ken Collins Irwin County
 <electionsirwincounty@aol.com>; 'KHarris@CANDLERCO-GA.GOV'; 'kirkj@bartowga.org';
 'klewis@benhillcounty.com'; 'KPOWELL@BLECKLEY.ORG'; 'Kristi.Royston@gwinnettcountry.com';
 'kstancil@cherokeega.com'; 'kwarren@monroecountygeorgia.com';
 [REDACTED]
 [REDACTED] NET'; Lashonda Carter Appling County
 <[REDACTED]@augustaga.gov>; 'lbolton@lincolncountyga.com';
 'leah.williamson@piercecounyga.gov'; Leila Dollison <leila.dollison@tiftcounty.org>;
 'lellison@habershamga.com'; Libby Stevens Union County <[REDACTED]@net>; Linda Payne
 <lpayne@franklincountyga.gov>; 'LISA@UGOCCC.COM'; 'lmannig@whitecounty.net';
 [REDACTED] Lori Wurtz Hall County (lwurtz@hallcounty.org)
 <lwurtz@hallcounty.org>; 'lsampson@murraycountyga.gov'; Lumpkin County
 <elections@lumpkincounty.gov>; 'lwilliams@warecounty.com'; Lynn Ledford
 <Lynn.Ledford@gwinnettcountry.com>; Lynn Vickers Pike County <lvickers@pikecoga.com>;
 [REDACTED] NET'; 'maconner@fannincountryga.org'; maddox, [REDACTED]
 'malinda.butler@gradycountryga.gov'; 'marion, [REDACTED]
 [REDACTED] 'MBSmith@forythco.com'; Melissa Shead Elbert Registrar
 <votems@elberton.net>; 'mfranklin@barrowga.org'; 'mhammontree@whitfieldcountyga.com';
 'MHOWARD, [REDACTED] Mindy Bass Taylor County
 <[REDACTED]@mistyhampton.com>; 'misty.hampton@coffeecounty-ga.gov';
 [REDACTED] 'mkidd@co.douglas.ga.us'; 'mridley@spaldingcounty.com';
 [REDACTED] NET'; 'NBORN@COLUMBUSGA.ORG'; 'ngay@columbiacountyga.gov';
 'OMORGAN@EFFINGHAMCOUNTY.ORG'; 'p.threadgill@meriwethercountyga.gov';
 'paulamc@ccboc.com'; [REDACTED] 'PERKINSB@CRISPCOUNTY.COM';
 'phyllis.wheeler3@thomson-mcduffie.net'; [REDACTED]
 'PLANIERJONES@BULLOCHCOUNTY.NET'; 'pnix@hallcounty.org';
 'PRELEFORD@UPSONCOUNTYGA.ORG'; [REDACTED]
 'PROBATEELECT@PLANTERS.NET'; [REDACTED] net';
 'quitcojudge@eufaula.rr.com'; Rabun County <twhitmire@rabuncountryga.gov>;
 'Ralph.Jones@fultoncountyga.gov'; Randy Howard Sumter County <rhoward@sumtercountyga.us>;
 'rbridges@chathamcounty.org'; 'rcsweatt@co.camden.ga.us'; 'registrar@ellijay.com';
 'REGISTRARS@DLPGA.COM'; 'REGISTRARS@MILLERCOUNTYGA.COM';
 'REGISTRARS, [REDACTED]
 'renee.phifer@rockdalecountyga.gov'; 'Richard.Barron@fultoncountyga.gov';
 [REDACTED] Ruth Clements Wilkes Registrar
 <wilkescovoter@wiklescountyga.org>; 'rwebb@hartcountyga.gov'; [REDACTED]
 [REDACTED] 'SGRAY@JEFFERSONCOUNTYGA.GOV'; Shannon Nettles Camden
 County <snettlles@co.camden.ga.us>; Sharon Gregg <sgregg@co.walton.ga.us>;
 'shauna.dozier@claytoncountyga.gov'; 'SHICKS@GORDONCOUNTY.ORG';
 'SJARRETT@HARRISCOUNTYGA.GOV'; 'ssgerman@chathamcounty.org'; Steve McCannon Oglethorpe
 County <smccannon@oglethorpecountryga.gov>; Sue DoorenBos Morgan County
 <sdoorenbos@morgancountryga.gov>; Susan Nash Wayne County Reg <snash@waynecountryga.us>;
 Susan Nash Wayne County Registrar <snash@waynecountryga.gov>; [REDACTED]

net'; 'tadams@heardcountyga.com';
'TATTNALL_ELECTIONS_' 'TELFAIR'
NET'; Terry Ross - Mitchell County <tross@mitchellcountyga.net>;
'thomascharping@wilkescountyga.org';
'tlunsford@co.henry.ga.us'; Todd Black <rcc' 'tonya.moore@catoosa.com'; Tracy
Dean <tdean@madisonco.us>; Travis Doss <tdoss@augustaga.gov>; 'tsargent@hallcounty.org';
'TSTRANGE@WILKINSONCOUNTY.NET'; 'Tthornton@waynecountyga.us';
'tvaughan@dadecounty-ga.gov'; 'UCREGISTRAR@UNIONGOV.COM';
'uge3125@uga.edu'; 'vjohanson@lee.ga.us'; 'votecw@elberton.net'; 'voterreg@btconline.net';
'VOTERREGISTRAR@BULLOCHCOUNTY.NET';
'warrenvoterreg@classicsouth.net'; 'wcboe' 'wcprobate@classicsouth.net';
NET'; NET';
'weslewis@ccboc.com'; NET';

Cc: Braue, Anna <abraue@sos.ga.gov>; Cagle, Jessica <jcagle@sos.ga.gov>; Carbone, Dennis <dcarbone@sos.ga.gov>; Combs, Leigh <lcombs@sos.ga.gov>; Frechette, Melanie <mfrechette@sos.ga.gov>; Fuentes, Matthew <mfuentes@sos.ga.gov>; Hallman, John <jhallman@sos.ga.gov>; Harvey, Chris <wharvey@sos.ga.gov>; Holland, Gabrielle <gholland@sos.ga.gov>; Kinnemore, Lisa <lkinnemore@sos.ga.gov>; Koval, Ted <tkoval@sos.ga.gov>; Lovelace, Darquisha <dlovelace@sos.ga.gov>; Marks, Jhondarius <jmarks@sos.ga.gov>; Phifer, Brandon <bphifer@sos.ga.gov>; Pitts, Ameika <apitts@sos.ga.gov>; Rayburn, Kevin <krayburn@sos.ga.gov>; Shannon, Jasmine <jshannon@sos.ga.gov>; Simmons, Rachell <rsimmons@sos.ga.gov>; Thomas, Breanna <bthomas@sos.ga.gov>; White, Patrick <pwhite@sos.ga.gov>

Subject: Update to Grant Reimbursement Program

All,

There have been several questions about the Grant Reimbursement Program announced at the GAVREO Conference.

For further clarification

1. The total maximum amount a county can be reimbursed is \$15,000.
2. This \$15,000 can be a combination of expenditures across multiple categories, or expenditures in a single category
 - a. Durable Goods (such as tables, carts, rope lines/barriers) at a \$1/\$1 county/state ratio;
 - b. Accessibility Items (such as magnifying devices, ramps, H/C parking space markers, etc.) at a \$1/\$3 county/state ratio;
 - c. Security Items (cameras, cages, locks/cables, etc.) at a \$1/\$3 county/state ratio.
3. Grants can be made on retroactive purchases back to November 1, 2019.
4. If you are unsure if something will be covered or in what category it will count, ask in advance. This is not intended to be a "gotcha" program, but in this case it's much easier to

ask for permission/clarification than to buy something and learn it doesn't qualify for reimbursement.

Chris Harvey

Elections Director

Georgia Secretary of State

Main 470-312-2777

Cell 404-985-6351



From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#); [Cummings, Timothy](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Harris, Johnny](#)
Subject: FW: UPS Units
Date: Thursday, January 30, 2020 9:06:00 AM
Attachments: [image001.png](#)
[image001.png](#)

Erica Hamilton mentioned earlier this week that we could borrow some of DeKalb's UPS's if we need to. Please see her email below.

Derrick and Tim, can you coordinate with DeKalb to borrow 4 UPS's from them?

Hopefully we will receive ours soon. I don't want to chance it though and not have enough for training.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hamilton, Erica [mailto:ehamilton@dekalbcountyga.gov]
Sent: Thursday, January 30, 2020 8:56 AM
To: Evans, Joseph
Subject: Re: UPS Units

Blake,

We would be glad to allow you to borrow the 4 UPS Units. Will someone from your office be able to pick them up?

Thanks,

Erica Hamilton

Director

DeKalb County Registration & Elections

4380 Memorial Drive, Ste 300

Decatur, GA 30032

Office: 404.298.4040

Fax: 404.298.4038

E-mail: ehamilton@dekalbcountyga.gov

www.dekalbvotes.com

On Jan 30, 2020, at 8:03 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

**** WARNING:** The sender of this email could not be validated and may not match the person in the "From" field. ******

Erica,

I hope you are doing well. I'm emailing in regards to the UPS units you mentioned when we talked earlier this week.

Currently, we do not have any UPS units, and our training is scheduled to begin on Saturday. Would it be possible for us to borrow 4 units from you? If so, we will return them as soon as we receive our first shipment.

I've heard from other counties that the UPS's could arrive anytime, and we are prepared to accept them. However, I don't want to wait around for them and then have to start training with zero.

No worries if you do not have enough for us to borrow. I completely understand that.

Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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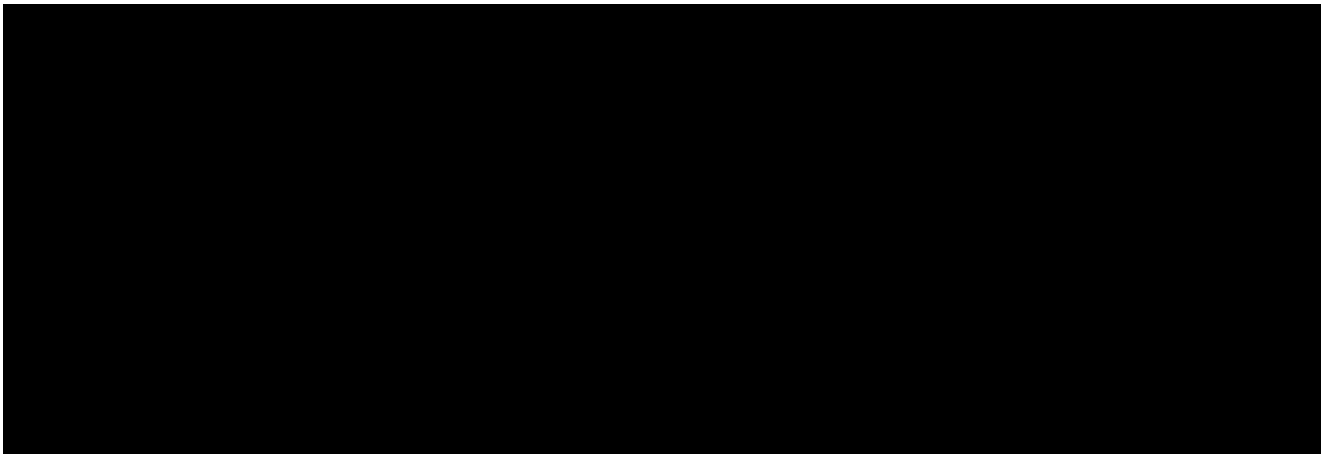
From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: Yesterday
Date: Thursday, January 2, 2020 3:35:00 PM
Attachments: [11.19.19 Plt's Original Petition.pdf](#)



Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Ringer, Cheryl
Sent: Thursday, January 02, 2020 3:17 PM
To: Evans, Joseph
Cc: Lowman, David



Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta, Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
Connect with Fulton County:
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-----Original Message-----

From: Evans, Joseph
Sent: Thursday, January 02, 2020 2:47 PM
To: Ringer, Cheryl
Cc: Lowman, David
Subject: RE: Yesterday

Cheryl and David,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----

From: Evans, Joseph
Sent: Thursday, December 19, 2019 10:54 AM
To: Ringer, Cheryl
Cc: Lowman, David; Barron, Richard L.
Subject: Re: Yesterday

Thanks!

Sent from my iPhone

> On Dec 19, 2019, at 10:53 AM, Ringer, Cheryl <Cheryl.Ringer@fultoncountyga.gov> wrote:

> Cheryl Ringer
> Senior Assistant County Attorney
> Office of the Fulton County Attorney
> 141 Pryor Street, Suite 4038, Atlanta, Georgia 30303
> 404-612-0246 (office)
> 404-612-0263(direct)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>

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>

>

>

> -----Original Message-----

> From: Evans, Joseph

> Sent: Thursday, December 19, 2019 10:37 AM

> To: Ringer, Cheryl; Lowman, David

> Subject: Yesterday

>

> Sent from my iPhone

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [McCloud, Brenda](#); [Benjamin, Sharon](#)
Subject: Fwd: [EXTERNAL] Paper Prices
Date: Tuesday, January 14, 2020 10:11:20 AM
Attachments: [image001.png](#)
[ATT00001.htm](#)
[image001.png](#)
[ATT00002.htm](#)
[Fulton County IRICP paper.pdf](#)
[ATT00003.htm](#)

Here's the initial quote from Dominion.

Includes 800,000 sheets of security paper and 1,000 thermal rolls for scanners.

Blake

Sent from my iPhone

Begin forwarded message:

From: Scott Tucker <scott.tucker@dominionvoting.com>
Date: January 14, 2020 at 10:07:26 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: RE: [EXTERNAL] Paper Prices

Blake, here is the quote for the IR and scanner paper.

Please let me know if you have any questions,

Scott Tucker - CRM, GA
Scott.Tucker@dominionvoting.com
440.242.7451

GAsupport@dominionvoting.com
1-844-271-5371

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 14, 2020 08:58
To: Scott Tucker <scott.tucker@dominionvoting.com>
Subject: RE: [EXTERNAL] Paper Prices

Scott,

Can you send me a quote for 1,600 reams of security paper? That should be 800,000 sheets.

Also, can you include 1,000 thermal rolls in that quote?

Thank you,

From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Cc: [Barron, Richard L.](#)
Subject: Fwd: Few questions
Date: Saturday, February 15, 2020 9:03:32 AM

Ralph,

Please see Mark's first question below. I think you can better answer that one. I know what the poll worker is supposed to do. Does your team do anything on your end to flag the absentee ballot if a voter votes on Election Day?

Blake

Sent from my iPhone

Begin forwarded message:

From: Mark Wingate <Mark.Wingate@fultoncountyga.gov>
Date: February 15, 2020 at 8:13:15 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: Few questions

Good morning Blake:

1. A voter who requested an absentee ballot then comes to a poll and attests they did not receive the absentee ballot, if the poll worker verifies the voter has not voted, the voter votes on a BMD, do we ensure, and by what method, that we do not count the absentee ballot for that voter claims they did not receive? Prevention of double vote.
2. In the absence of the former voter certificate, the poll pad worker is the sole source to check the voters ID. Are these poll workers making sure they are checking the photo ID to validate this is indeed the voter?
3. With voters signature being a finger scratch on the IPAD, what process, if any, is there to match signatures if ever in question?

Thanks and have a great weekend.

--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Williams, Nadine](#); [Cummings, Timothy](#); [Rector, Dianah](#)
Subject: Fwd: Forms & Seals
Date: Tuesday, February 25, 2020 10:52:46 AM
Attachments: [image001.jpg](#)
[ATT00001.htm](#)
[Tuesday - Posters, Forms and Reminders.pdf](#)
[ATT00002.htm](#)

Sent from my iPhone

Begin forwarded message:

From: "Combs, Leigh" <lcombs@sos.ga.gov>
Date: February 25, 2020 at 9:54:31 AM EST
Cc: "aharper@troupc.org" <aharper@troupc.org>, Andy Harper <elections@troupc.org>, Ashley Peck <Ashley.Peck@LumpkinCounty.GOV>, Deidre Holden <dholden@paulding.gov>, "DIANA NICHOLS (UCREGISTRAR@UNIONGOV.COM)" <UCREGISTRAR@UNIONGOV.COM>, "ehamilton@dekalbcountyga.gov" <ehamilton@dekalbcountyga.gov>, Elections <Elections@walkerga.us>, Elizabeth Stevens <[\[REDACTED\]@net](mailto:[REDACTED]@net)>, Floyd Jones <fjones@fayettecountyga.gov>, Gilmer County Registrar <registrar@gilmercounty-ga.gov>, Glenda Ferguson <GFerguson@dawsoncounty.org>, Greg Rigby <grigby@carrollcountyga.com>, "hcelections@bellsouth.net" <hcelections@bellsouth.net>, Janine Eveler <janine.eveler@cobbcounty.org>, Jennifer Akins <jakins@cherokeega.com>, Jon Payne <[\[REDACTED\]@pickenscountyga.gov](mailto:[REDACTED]@pickenscountyga.gov)>, Kim Stancil <kstancil@cherokeega.com>, "kirkj@bartowga.org" <kirkj@bartowga.org>, "Kristi.Royston@gwinnettcountry.com" <Kristi.Royston@gwinnettcountry.com>, "LEANNE GEORGE (LGEORGE@POLKGA.ORG)" <LGEORGE@POLKGA.ORG>, Lowanda Vaughan <tvaughan@dadecounty-ga.gov>, "lsampson@murraycountyga.gov" <lsampson@murraycountyga.gov>, Lumpkin County <elections@Lumpkincounty.gov>, Mary Ann Conner <maconner@fannincountyga.org>, Mary Hammontree <mhammontree@whitfieldcountyga.com>, "MILTON KIDD (MKIDD@CO.DOUGLAS.GA.US)" <MKIDD@CO.DOUGLAS.GA.US>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, Robert Brady <BradyR@floydcountyga.org>, "Scoggins, Jane" <jscoggins@coweta.ga.us>, Shauna Dozier <shauna.dozier@claytoncountyga.gov>, Shea Hicks <shicks@gordoncounty.org>, Sheena Weaver <[\[REDACTED\]@smithmandib.com](mailto:[REDACTED]@smithmandib.com)>, "Smith, Mandi B." <MBSmith@forsythco.com>, "Tammy Watkins (Gilmereelections@gilmercounty-ga.gov)" <Gilmereelections@gilmercounty-ga.gov>, Tonnie Adams <tadams@heardcountyga.com>, Tonya Moore <tonya.moore@catoosa.com>, "abridges@fayettecountyga.gov" <abridges@fayettecountyga.gov>, "agay@coweta.ga.us" <agay@coweta.ga.us>, "APRIL CROSBY (ACROSBY@FAYETTECOUNTYGA.GOV)"

<ACROSBY@FAYETTECOUNTYGA.GOV>, Beau Gunn
<beau.gunn@cobbcounty.org>, Brian Hill <BHill@fayettecountyga.gov>,
"BRITTANI CONNOR (BRITTANI.CONNER@LUMPKINCOUNTY.GOV)"
<BRITTANI.CONNER@LUMPKINCOUNTY.GOV>, Carolyn Driver
<cdriver@carrollcountyga.com>, "CHERYL BILLARD
(billardc@bartowga.org)" <billardc@bartowga.org>, "Christian, Deborah"
<drchristian@dekalbcountyga.gov>, "CHUCK COOK
(CCOOK@FANNINCOUNTYGA.ORG)"
<CCOOK@FANNINCOUNTYGA.ORG>, "CONSTANCE BOWEN -
DOUGLAS COUNTY (CBOWEN@CO.DOUGLAS.GA.US)"
<CBOWEN@CO.DOUGLAS.GA.US>, "cwinkler@murraycountyga.gov"
<cwinkler@murraycountyga.gov>, "Diane Prescott (dprescott@coweta.ga.us)"
<dprescott@coweta.ga.us>, Donna Brandon <BrandonD@floydcountyga.org>,
"Hart, Twyla I." <tihart@dekalbcountyga.gov>, "Evans, Joseph"
<Joseph.Evans@fultoncountyga.gov>, Kathryn Encardes
<Kathryn.encardes@catoosa.com>, "Kelvin.Williams@gwinnettcounty.com"
<Kelvin.Williams@gwinnettcounty.com>, "LACY DUNN
(LDUNN@PAULDING.GOV)" <LDUNN@PAULDING.GOV>, MARY
PIERCE <mary.pierce@claytoncountyga.gov>, "mkyle@whitfieldcountyga.com"
<mkyle@whitfieldcountyga.com>, "Coman, Pamela"
<Pamela.Coman@fultoncountyga.gov>, "pdaley@co.douglas.ga.us"
<pdaley@co.douglas.ga.us>, Peppar Head <pepparhead@fultoncountyga.gov>,
"RACHELLE THURMOND (CRTHURMOND@DAWSONCOUNTY.ORG)"
<CRTHURMOND@DAWSONCOUNTY.ORG>, "Jones, Ralph"
<Ralph.Jones@fultoncountyga.gov>, Rhonda Franks
<rfranks@whitfieldcountyga.com>, "S. Jones" <sjones@gilmercounty-ga.gov>,
"SHAMIRA MARSHALL (Shamira.Marshall@claytoncountyga.gov)"
<Shamira.Marshall@claytoncountyga.gov>,
"Shantell.Black@gwinnettcounty.com" <Shantell.Black@gwinnettcounty.com>,
"Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, Shaynee McClure
<shaynee.mcclure@catoosa.com>, "TEESHA GREEN
(TGREEN@CO.DOUGLAS.GA.US)" <TGREEN@CO.DOUGLAS.GA.US>,
Tracy Street <tstreet@dadecounty-ga.gov>, "VANESSA WADDELL
(WADDELLV@FLOYDCOUNTYGA.ORG)"
<WADDELLV@FLOYDCOUNTYGA.ORG>, "VENESSA GRIGGS
(VGRIGGS@TROUPCO.ORG)" <VGRIGGS@TROUPCO.ORG>

Subject: Forms & Seals

All:

A few counties have had seal placement and form questions. I have attached a PowerPoint that might help with a few of these questions.

Please let me know if you have any questions.

Thank you,

Leigh Combs

Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773

Good afternoon,

My name is Blake Evans, and I am the Elections Chief with Fulton County in Georgia. I would like to request a quote for the printing of ballots for the March 24th Presidential Preference Primary.

Here is information about the quantity of ballots needed:

Election Day Provisionals (These will need to be stubbed and stapled in groups of 25 or 50.)

Republican: 11,025

Democratic: 21,225

Nonpartisan: 4,200

Election Day Total: 36,450

Additionally, we will need blank ballot-on-demand ballot stock with a 1 inch perforated edge. We will need 12,000 sheets of the BOD stock.

We would also like a pre-printed test deck for our absentee ballots.

Please provide a quote for consideration. Also, please let me know if you have any questions.

Thank you,

[cid:image001.png@01D5CD09.58728E80]

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

Website<<http://www.fultoncountygga.gov/>> |

Facebook<[|](https://urldefense.proofpoint.com/v2/url?u=https%3A%2F%2Fwww.facebook.com%2Ffultoninfo&d=DwMF&g&e=HPJvcKF4K45WqnlT_u_f0sw8NVOYv3gp0ReMdlcXw&e=yswKzC0mImKqjsuYLIZR0do361v2EIRFmCFEFD54&m=Pc27HWyNo6FEAILasthboZDiqK2H_WtL7X7_hc5C&g&e=ndKscAB8mUry4T11T1saZuG5M092550kE427F837a0&e=>></p></div><div data-bbox=)

Twitter<[|](https://urldefense.proofpoint.com/v2/url?u=https%3A%2F%2Ftwitter.com%2Ffultoninfo&d=DwMF&g&e=HPJvcKF4K45WqnlT_u_f0sw8NVOYv3gp0ReMdlcXw&e=yswKzC0mImKqjsuYLIZR0do361v2EIRFmCFEFD54&m=Pc27HWyNo6FEAILasthboZDiqK2H_WtL7X7_hc5C&g&e=ndKscAB8mUry4T11T1saZuG5M092550kE427F837a0&e=>></p></div><div data-bbox=)

Instagram<[| FGTV<<http://www.fultoncountygga.gov/plowatch-ftv>> | #OneFulton](https://urldefense.proofpoint.com/v2/url?u=https%3A%2F%2Fwww.instagram.com%2Ffultoninfo&d=DwMF&g&e=HPJvcKF4K45WqnlT_u_f0sw8NVOYv3gp0ReMdlcXw&e=yswKzC0mImKqjsuYLIZR0do361v2EIRFmCFEFD54&m=Pc27HWyNo6FEAILasthboZDiqK2H_WtL7X7_hc5C&g&e=lm_nC1YlKXpapsFolNlB6nlW2NCDDr4Kz1yqL06un0&e=>></p></div><div data-bbox=)

E-News<<http://www.fultoncountygga.gov/subscribe-to-ftv-news>>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Subject: Fwd: KNOWiNK Poll Pad Quote
Date: Friday, February 7, 2020 11:26:37 AM
Attachments: [Fulton Pollpad.pdf](#)
[ATT00001.htm](#)

These could be purchased out of the non agency funds correct?

Sent from my iPhone

Begin forwarded message:

From: "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>
Date: February 7, 2020 at 11:16:04 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: FW: KNOWiNK Poll Pad Quote

From: Brooke Lurvey [<mailto:brooke.lurvey@knowink.com>]
Sent: Friday, February 07, 2020 11:04 AM
To: McCloud, Brenda; Barron, Richard L.
Subject: KNOWiNK Poll Pad Quote

Hello,

Please find attached the quote for 138 additional Poll Pad units. Please let me know if you have any questions!

Thank you,

Brooke Lurvey, PMP, MBA | Project Manager

2111 Olive St. | St. Louis, MO 63103

Phone: 314.410.6777

Email: Brooke.Lurvey@knowink.com

[Knowink.com](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#)

From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: Fwd: Outer Absentee Ballot Envelope
Date: Thursday, February 20, 2020 10:46:49 AM

Sent from my iPhone

Begin forwarded message:

From: "Rayburn, Kevin" <krayburn@sos.ga.gov>
Date: February 20, 2020 at 10:45:48 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Cc: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Harvey, Chris" <wharvey@sos.ga.gov>
Subject: FW: Outer Absentee Ballot Envelope

Good Morning Rick,

As you can see below, we have another Fulton Legislator saying incorrect absentee envelopes are being sent out in Fulton County. As you know, all counties need to be using the new envelopes that reflect the changes in the law from HB 316 (2019). Most likely this is just a misunderstanding, but I wanted to pass it along just in case.

Sincerely,

Kevin Rayburn

Deputy Elections Director and Deputy General Counsel

Georgia Secretary of State

Main: 404-656-2871

Direct: 470-312-2752

<image001.jpg>

From: Lanier, Jeff [<mailto:Jeff.Lanier@legis.ga.gov>]
Sent: Thursday, February 20, 2020 10:03 AM
To: Rayburn, Kevin <krayburn@sos.ga.gov>
Subject: Outer Absentee Ballot Envelope

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hey, Kevin!

I tried to email Chris on this but he is out of the office apparently. I have a complaint from a member that some constituents of the member have received absentee ballots

recently with the old outer envelopes that contain the requirement that they list their birth date information. The member represents part of Fulton County and I said that Fulton County is probably using up left over supplies, but the member pointed out that the old envelopes are not in accordance with current law. Can you shed any light on this for me?

Thanks,

Jeff

From: [Evans, Joseph](#)
To: [Ringer, Cheryl](#); [Lowman, David](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Bodison, Mariska](#); [Benjamin, Sharon](#)
Subject: IGAs for Upcoming Election
Date: Wednesday, January 15, 2020 8:22:00 AM
Attachments: [Atlanta Contract March 24 2020.doc](#)
[image001.png](#)

Cheryl and David,

Hope you are doing well. The cities of Atlanta and East Point are planning to have questions on their ballots for the March 24, 2020 election.

I have updated the IGA. Please review the attachment when you can.

If you think it is good, I will send it to both cities for them to execute.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Hawks, Mark](#)
Cc: [Strong-Whitaker, Felicia](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Subject: Information Needed for Purchasing Ballots
Date: Friday, January 17, 2020 10:14:00 AM
Attachments: [image001.png](#)
[Dominion Printer List.pdf](#)
[Tattnall Ballot Solutions - Estimate BOD Stock.pdf](#)
[Fidlar Quote Information.pdf](#)

Mark,

Thank you for talking with us about how to best find a vendor for printing our ballots. This is an email with information you requested.

Attached is a list of printers that Dominion Voting Systems provided me with. Additionally, I have reached out to Fidlar Election, who Cobb County uses. Fidlar is still trying to get back with me about whether they can provide Ballot on Demand (BOD) ballot stock with a 1 inch stub, which we have been told we need by someone with the state.

Fidlar has provided me with information that 11" printed ballots through them are \$.27, but they have not given me a price on BOD ballot stock with perforated stubs yet. Tattnall has said their price is \$.35 per page for 11" printed ballot stock, and their BOD stock with perforated stubs is \$.22. We need 12,000 pages of blank BOD stock. Mr. Jones would like to have his material by January 28th because he needs to begin mailing ballots by February 4th.

We worked with Tattnall last year, and I was very pleased with their customer service and their willingness to work with us. Tattnall is located in Georgia. I want to make sure we are doing what is best for Fulton County. If we need to change from Tattnall, then we can certainly do that.

For the March Presidential Preference Primary, here is ballot information that I have been sending to printers for quotes:

All printed ballots will be 11 inches.

Election Day Provisionals (These will need to be stubbed and stapled in groups of 25 or 50.) We need these ballots by March 10th.

Republican: 11,025 – all one sided

Democratic: 21,225 – 9525 will be two sided, and 11700 will be one sided

Nonpartisan: 4,200 – all one sided

Election Day Total: 36,450

Additionally, we will need blank ballot-on-demand ballot stock with a 1 inch perforated edge. We will need 12,000 sheets of the BOD stock. We need this ballot stock by January 28th.

We would also like a pre-printed test deck for our absentee ballots. We would like these ballots as soon as possible.

Please let me know if you have any questions.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Subject: Items for BOC next week
Date: Tuesday, March 10, 2020 6:28:16 PM

Rick and Brenda,

I just got off the phone with Felicia. She is adding two items to the BOC agenda for Wednesday.

First, she is putting the Corporate Temps agreement on the agenda for Chairman Pitts to sign so we can get 30 additional staff members for Election Day set up support and tech support. I told her to use 1160 as the funding line for that.

Second, she is adding the buses to the agenda. She needs to know the funding line that will be used for that.

Blake

Sent from my iPhone

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Cc: [Gilstrap, Derrick](#)
Subject: KnowInk Poll Pads
Date: Thursday, March 12, 2020 11:53:00 AM
Attachments: [image001.png](#)

Derrick and I just talked with KnowInk. They have the 138 Poll Pads ready to send us. The BOC approved them at their meeting last week. KnowInk needs the signed quote. Have we gotten anything yet?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#); [Carver, Darryl](#)
Cc: [Barron, Richard L.](#)
Subject: Letter to Poll Workers
Date: Thursday, March 12, 2020 1:58:00 PM
Attachments: [Coronavirus Letter to PWs.docx](#)
[image001.png](#)

Jessica and Darryl,

We have received calls and emails from poll workers with coronavirus concerns, and I think we need to send some sort of communication to them to let them know we are taking steps to help ensure their safety on Election Day.

I typed up the attachment. Can you read through it and let me know if you have any edits?

Once it's ready, I plan on Rick signing it and then us sending it to all poll workers as an email attachment.

Thanks,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [McCloud, Brenda](#)
Subject: Mobile Voting Units Agenda Item
Date: Wednesday, March 11, 2020 9:20:00 AM
Attachments: [AGENDA ITEM - Mobile Voting Units.doc](#)
[image001.png](#)

Rick,

I made a few edits. Anything else you want to add?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#)
Subject: Polling Place Signs
Date: Wednesday, February 26, 2020 2:25:56 PM
Attachments: [IMG_0302.JPG](#)
[ATT00001.txt](#)

Jessica,

I know you asked about this last week. All voting locations will have multiple signs like this. They are 2 different sizes. The large sign is 10"x20". There will be about 4 or 5 of these per location. The smaller sign is 8.5"x11". Every voting booth will have one of those.

Blake

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: Purchasing Information
Date: Tuesday, February 18, 2020 1:09:00 PM
Attachments: [Purchasing Information.docx](#)
[image001.png](#)

Attached is the information we discussed.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barnes, Michael](#); [Election Center](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#); [Benjamin, Sharon](#); [Coman, Pamela](#)
Subject: RE: [EXTERNAL] FW: Corrections Posted
Date: Tuesday, January 28, 2020 4:05:00 PM
Attachments: [March 2020 Signed Ballot Approval.pdf](#)

Michael,

The ballot proofs are approved. Fidler will be printing our ballots for us.

Thanks for all your help!

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 1:57 PM
To: Evans, Joseph
Subject: FW: [EXTERNAL] FW: Corrections Posted

New reports detailing the removal of 01HI. Please review.

-----Original Message-----

From: Cathi Smothers <cathi.smothers@dominionvoting.com>
Sent: Tuesday, January 28, 2020 1:54 PM
To: Barnes, Michael <mbarnes@sos.ga.gov>
Subject: RE: [EXTERNAL] FW: Corrections Posted

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-----Original Message-----

From: Barnes, Michael <mbarnes@sos.ga.gov>
Sent: Tuesday, January 28, 2020 12:52 PM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: Re: [EXTERNAL] FW: Corrections Posted

No. They said to just remove it.

Sent from my iPhone
Michael Barnes
470-316-2884

On Jan 28, 2020, at 12:51 PM, Cathi Smothers <cathi.smothers@dominionvoting.com> wrote:

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
From Fulton's list of tabulators – looks like 01HI to me so I added it. I will take it out but is there supposed to be something else there in its place?

<image005.png>

From: Election Center <ElectionCenter@sos.ga.gov>
Sent: Tuesday, January 28, 2020 11:58 AM
To: Cathi Smothers <cathi.smothers@dominionvoting.com>
Subject: [EXTERNAL] FW: Corrections Posted

Potential last correction for Fulton County. See below.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov><<mailto:Joseph.Evans@fultoncountyga.gov>>>

Sent: Tuesday, January 28, 2020 11:57 AM

To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>

Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>

Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Yes. We want 01HI removed. That precinct does not exist.

<image001.png>

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]

Sent: Tuesday, January 28, 2020 11:54 AM

To: Evans, Joseph

Subject: RE: Corrections Posted

To confirm

You want 01HI removed?

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>

Sent: Tuesday, January 28, 2020 11:42 AM

To: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>; Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>

Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<<mailto:Ralph.Jones@fultoncountyga.gov>>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<<mailto:Sharon.Benjamin@fultoncountyga.gov>>>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov<<mailto:Derrick.Gilstrap@fultoncountyga.gov>>>

Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Thank you. We just reviewed everything.

We found precinct 01HI is showing up in the precincts report, ballot types report, and in some areas of the tabulator report. Precinct 01HI does not exist.

In the tabulator report, 01HI is showing up in Election Day ICP, in some (but not all) of the AV BMDs and ICPs.

Everything else looks good.

<image001.png>

Blake Evans

Elections Chief

Department of Registration & Elections

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3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXQ5ej2ao0Neio-
g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFXGflZnFGI9jWpk&s=cVuGSH-Ax4UXWD5mv6YJe_R8fkyk9RykFtyPKOKlRgQ&e=> |
Twitter<https://urldefense.proofpoint.com/v2/url?u=https-
3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXQ5ej2ao0Neio-
g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFXGflZnFGI9jWpk&s=ZoNv1KVEOyHpC7vsBOVqoOChRWWjHRLI2pr2il2ogE&e=> |
Instagram<https://urldefense.proofpoint.com/v2/url?u=https-
3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=tM4LvyDXQ5ej2ao0Neio-
g&m=FFbNUOpJjJOjS5F5RNCejOLMcUPUFXGflZnFGI9jWpk&s=XCWVSJDUXuqGi2Nyupgj4w7NqJq7GtUMgzMQzHeqJc&e=> |
FGTV<http://www.fultoncountyga.gov/pl-watch-ftv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Election Center [mailto:ElectionCenter@sos.ga.gov]
Sent: Tuesday, January 28, 2020 8:50 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>[mailto:Joseph.Evans@fultoncountyga.gov]>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov>[mailto:ElectionCenter@sos.ga.gov]>
Subject: RE: Corrections Posted

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Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
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3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-
PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-
-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=2FQtf_Q7nlYvJnUtPICDnz6Xud2yPenKyaEVqbE4DMI&e=> |
Twitter<https://urldefense.proofpoint.com/v2/url?u=https-
3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-
PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-
-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=H8CiFbJROhMqislfgUQtuu7ej_oEl8Bi36Ya9YNwrDs&e=> |
Instagram<https://urldefense.proofpoint.com/v2/url?u=https-
3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-
PHAKflpvbREf9D8XdBdFPMuYrVEOMjk4&m=l0dR8-
-7T4ZO9iBdecCWgqEPVZCNSAcwDXpQW0SKtGg&s=uC7qI9YMY8ZeqL4W8tXiJolOIzhmvy2Mxxh-GRCf33A&e=> |
FGTV<http://www.fultoncountyga.gov/pl-watch-ftv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I see in the package folder:

<image002.jpg>

And this is all I see in the corrections folder:

<image003.jpg>
<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
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FGTV< | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]

Sent: Tuesday, January 28, 2020 8:05 AM

To: Evans, Joseph

Subject: RE: Corrections Posted

A new tabulator report is within the Reports folder that is part of the zipped folder placed within your county folder on the SOS FTP yesterday morning.

Attached is that report

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<<mailto:Joseph.Evans@fultoncountyga.gov>>>

Sent: Tuesday, January 28, 2020 8:02 AM

To: Barnes, Michael <mbarnes@sos.ga.gov<<mailto:mbarnes@sos.ga.gov>>>

Cc: Election Center <ElectionCenter@sos.ga.gov<<mailto:ElectionCenter@sos.ga.gov>>>

Subject: RE: Corrections Posted

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Michael,

Just wanted to verify something. I noticed on the Ballot Proofing Notes it says that corrections were made to the tabulator report based on our requests. However, I didn't see a new, corrected report in the folder you provided. Will we receive a tabulator report with the corrections?

I would like for our team to be able to review the corrected tabulator report to make sure everything is good to go before signing off on the ballots.

Thank you,

<image001.png>

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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FGTV< | #OneFulton E-News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]

Sent: Monday, January 27, 2020 8:40 AM

To: Barnes, Michael

Subject: Corrections Posted

Corrections have been posted to your county folder on the SOS FTP. Please review the reports and such within the corrections folder. These items document the corrections that have been made to your data set.

If you have any questions, please let me know.

Michael Barnes
Director – Center for Election Systems
Georgia Secretary of State
Main: 470-312-2630
Cell: 470-316-2884
<image004.jpg>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Williams, Nadine](#); [Gilstrap, Derrick](#); [Harris, Johnny](#); [Benjamin, Sharon](#)
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
Date: Friday, January 10, 2020 8:20:00 AM

Thanks Rick.

Also, do you know what the exact purchase date for the carts is? We should be able to go ahead and max out the state's grant opportunity by submitting that purchase to them.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, January 09, 2020 4:40 PM
To: Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Harris, Johnny; Benjamin, Sharon
Subject: FW: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

fyi. some things will be of interest to certain people. Warehouse should pay attention first paragraph for sure.

From: Lynn Bailey [L.Bailey@augustaga.gov]
Sent: Thursday, January 09, 2020 12:21 PM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hey Deidre,

That is great insight into the bags. Good to know and thank you for that. Another county has warned that when your BMDs arrive, be on the lookout for the pallets labeled ATI so you will know where they are. For that county, the units with the ATIs attached got lost in the mix and it was sort of a needle in a haystack thing for them. They also warned to make sure, sure that your security buttons and flash cards for the scanners are included in the scanner box.

As for the Rule on the number of machines, I have copied and pasted it below. You will see that it permits using the total number of BMDs used during AV to the minimum requirement for each precinct. I know that for most of us, in the past we have simply subtracted the number of voters voting AV and based the number of machines assigned to precincts on that number, but that is not what the proposed rule says. Look at it carefully, think about it, and if the rule will not work for you, you should let the State know in writing immediately. The public comment period ends on 1/13 – after that, we may have an opportunity to amend the Rule, but there are no promises. It has been mentioned by some that a carve out for special elections and runoffs that both permits us to use our discretion and holds us accountable if we miss the mark would be a good thing. I don't disagree. I do think there is a likelihood that the Rule will be implemented as currently written and the carve out may be done through legislation and likely not until 2021. Here is the proposed Rule:

RULE 183-1-13-.01 Minimum Number of Voting Booths

When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.

As for precinct visits and splitting precincts, yes, I believe it is a very real possibility that some of the "mega" precincts around the state will need to be downsized due to electrical constraints. In our county alone, 6 of our 42 locations need electrical upgrades. Luckily, all are at county owned facilities so are able to get the work done. I do have one polling place (a church) that I will be splitting into two because it is necessary to do so. I know it falls outside of the 90 day law for splitting a precinct and probably the 60 day period for relocating a polling site, but as far as I am concerned it is an emergency and I am proceeding as such. You are right, Deidre. Polling sites are very hard to come by and it always causes me great angst anytime I have to look for one. As for heat and air, we do keep a few box fans and floor heaters that we deploy to one polling place in particular that is in a gym and climate control is an issue.

When we look back at this year upon retirement, we will do so with a great feeling of satisfaction. Let's keep sharing information and leaning on each other. Stay sharp and do not be passive about concerns or thoughts that you may have. We have the phone conversation with Chris on Friday. Us that as a platform to get your questions out there, for sure. Also, the training coming up over the next couple of weeks should refresh us and help to ease some angst – reminders never hurt, right?!

My thought on this is that we will succeed in doing this because we are awesome!!

Oh yeah, don't forget to keep up with your receipts for spending, because we all need to take advantage of the state grant to the max!!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 | phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov <<mailto:richmondelections@augustaga.gov>> | www.augustaga.gov <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5WqrU1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRIrpnrmD9tMptAtAtH9ii&m=1RsLcFMxIEAvY3zN4VweFzfmFur2u507V35CrUZu6Ns&s=8mWSBINVPXosplQpp7Ky9_LIC0Hc7Q-yaCeeyyh8OsY&e=>>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Deidre Holden <deidre.holden@paulding.gov>
Sent: Thursday, January 9, 2020 11:10 AM
To: 'Joseph Kirk' <kirkj@bartowga.org>; Lynn Bailey <L.Bailey@augustaga.gov>; 'Nancy Boren' <NBoren@columbusga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov>; 'Veronica Johnson' <vjohnson@lee.ga.us>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Mandi Smith' <mbsmith@forythco.com>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
Importance: High

I think my head is spinning off my shoulders! First and foremost...Happy New Year to all! Thank you Lynn for keeping us in the loop! I feel like I am drowning! I have no right to complain after hearing the issues at hand. All of my old equipment has been gone since Thanksgiving. I have all of the new equipment that was originally allotted for Paulding. However, it is not enough and I have asked for more and I will hopefully get what I have asked for. I will go ahead and give a heads up to all of you. 2 weeks ago, I received 204 printer bags. When they contact you and let you know that they are coming, you need to make sure that you have enough space to house them. These 204 bags required 8 pallets. It has taken 3 full days so far to unbox, and place the printers into the bags, and they are still working on this. Please keep in mind that this is only a portion of our printer bags. We have 481 printers. We are at space capacity and have more coming. We have not received any BMD bags at all. I'll stop complaining now and get on with the questions that I have.

1. I was under the impression that when assigning Election Day equipment that we could base our assignments on the number of active voters in that precinct MINUS the number that voted in advance voting and paper absentee. So if a polling location has 5000 voters and 2500 vote during advance voting and paper absentee, instead of assigning 20 BMDs/Printers, we would only be required to assign 10. Am I crazy?...don't answer that...

2. Am I understanding that you all are saying that due to the precinct visits, depending on the electrical capacity, we could possibly have to split a polling location and find another location, in essence having more than one polling location in a precinct? Please elaborate....I am struggling to find locations as it is. Our school system wants us to migrate out of the schools for the safety of the students...the voters do not want to vote in churches due to separation of church and State...our parks are either not big enough or the gym floors are being destroyed by our tables, and chairs and by the foot traffic of the voters. We also have issues with there being no air and no heat in the gyms. I am really struggling with this one...y'all please talk me off the ledge right now.

Thanks for everything that you all are doing!

Love and hugs...we need them!

Deidre

Deidre B. Holden

Supervisor
Elections & Registration
Paulding County

240 Constitution Blvd.
Dallas, GA 30132

770-443-7503 Office
770-443-7548 Fax

[cid:image004.png@01D5C6E7.4042EAD0]

[cid:image005.png@01D5C6E3.51BAA540]

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

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From: Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>
Sent: Thursday, January 09, 2020 9:00 AM
To: 'Lynn Bailey' <L.Bailey@augustaga.gov<<mailto:L.Bailey@augustaga.gov>>>; 'Nancy Boren' <NBoren@columbusga.org<<mailto:NBoren@columbusga.org>>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov<<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; 'Veronica Johnson' <vjohanson@lee.ga.us<<mailto:vjohnson@lee.ga.us>>>; Deidre Holden <deidre.holden@paulding.gov<<mailto:deidre.holden@paulding.gov>>>; 'Janine Eveler' <janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; 'Mandi Smith' <mbsmith@forythco.com<<mailto:mbsmith@forythco.com>>>; 'Rick Barron' <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

I haven't even thought about that mobile ballot printer for the PPP – I'm just going to order my ballots from my normal printer.

I completed my polling place inspections on Tuesday. It took me and the inspector two days to complete 16 locations, and that was with me helping him trace everything. I don't think I'll have to split any polling places, but I will have to add some circuits to some and move others. From speaking to the inspector it sounds like the company is starting to recruit temporary employees across the state to get it done a little faster.

As far as the formula goes – I'm not a fan but I think that might be the best we can do right now. The rule can't override the code and the code says one per 250 registered voters. At least with the current rule we have some discretion to adjust numbers at election day polling places and there are people dead set against even that small amount of discretion because they think we will use it to suppress turnout at certain locations. We may have to have a couple of small elections with way too much equipment deployed to show the legislature how ridiculous that law is.

Thanks,
Joseph

From: Lynn Bailey <L.Bailey@augustaga.gov<<mailto:L.Bailey@augustaga.gov>>>
Sent: Thursday, January 9, 2020 8:20 AM
To: 'Nancy Boren' <NBoren@columbusga.org<<mailto:NBoren@columbusga.org>>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; Veronica Johnson <vjohanson@lee.ga.us<<mailto:vjohnson@lee.ga.us>>>; Deidre Holden <dholden@paulding.gov<<mailto:dholden@paulding.gov>>>; Janine Eveler <janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>; Mandi Smith <mbsmith@forythco.com<<mailto:mbsmith@forythco.com>>>; Rick Barron <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Morning All,

In Richmond County, we are on the fence about mobile ballot printing this go around. My thoughts right now are to order enough paper ballots for emergency/provisional and mail. We typically do not issue nearly mail ballots for the PPP, so we may just pick off the shelf for that one. Then, after March, settle into mobile ballot printing. The ballot ready date for May Primary is April 1st according to my calendar (insert appropriate emoji here), but by putting it off until then, well....we can put it off until then.

The only thing that I've heard about the inspections is that it is a work in progress and that they are less than 1/3 complete. That was a couple of days ago. Having inspected our locations here over the past month, I can attest that it is a time consuming process.

As for the Rule Nancy, I read it exactly the same way as you do. For the majority of us, this formula will work well, but not for all. I think that I understand Veronica's concerns, but Veronica, will you please give me a call when you get settled in this morning to discuss so that I can make sure I do understand? My direct line is 706-821-2826.

I hope everyone's morning is off to a good start. Talk soon!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 | phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<<mailto:richmondelections@augustaga.gov>> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5WqrU1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRIlRpnrmD9tMptAtATHi9iit&m=1RsLcFMxIEAvY3zN4VveFzimFur2u507V35CrUZu6Ns&s=8mWSBINVPXosplQpp7Ky9_LIC0Hc7Q-yaCeeyyh8OsY&e=>>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Nancy Boren <NBoren@columbusga.org<<mailto:NBoren@columbusga.org>>>

Sent: Wednesday, January 8, 2020 9:29 PM

To: Lynn Bailey <L.Bailey@augustaga.gov<<mailto:L.Bailey@augustaga.gov>>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>;

Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; Veronica Johnson

<vjohanson@lee.ga.us<<mailto:vjohanson@lee.ga.us>>>; Deidre Holden <dholden@paulding.gov<<mailto:dholden@paulding.gov>>>; Janine Eveler

<janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>; Mandi Smith

<mbsmith@forythco.com<<mailto:mbsmith@forythco.com>>>; Rick Barron <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>

Subject: Re: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Lynn.....you must have magic in your fingers! I reached out to Premier today and haven't heard anything regarding old equipment pick-up.

Talked with Tattnell today about ballot printing. Are y'all using your mobile ballot printer to print "emergency ballots", provisional or absentee?

Does anyone know a schedule for the precinct inspector from SOS?

Charlotte...I have a precinct with 8,000 voters. If I understand the proposed SEB rule, if we have 18 BMDs at early voting, I can subtract 18 from the 32 that is required and send 14 (of course, using discretion). Is that right?

Nancy

oh, by the way, Happy New Year everyone!

From: Lynn Bailey <L.Bailey@augustaga.gov<<mailto:L.Bailey@augustaga.gov>>>

Sent: Wednesday, January 8, 2020 7:06 PM

To: 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>; Cynthia Willingham

<Cynthia.Willingham@RockdaleCountyGA.gov<<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; Veronica Johnson

<vjohanson@lee.ga.us<<mailto:vjohanson@lee.ga.us>>>; Deidre Holden <dholden@paulding.gov<<mailto:dholden@paulding.gov>>>; Janine Eveler

<janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>; Mandi Smith

<mbsmith@forythco.com<<mailto:mbsmith@forythco.com>>>; Nancy Boren <NBoren@columbusga.org<<mailto:NBoren@columbusga.org>>>; Rick Barron

<richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>

Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hi Gang,

I would say that splitting a precinct because you do not have adequate electricity to support it would fall under an "emergency" situation. And, as you all know there are exceptions built in for emergencies. I think that as long as we meet the 30 day requirement for notifying the voters, have a public hearing, and fulfill other advertising requirements, that we should be ok. We would need to keep the SOS apprised of the situation, but we will have to do what we need to do, you know?

I sense that things are starting to move now. For instance, my old stuff has been scheduled for pick up next Tuesday, and, if I can get it all worked out, the new stuff will be delivered next Friday. Charlotte, my training is - scratch that - was also scheduled to begin Tuesday, 2/4, but as of today, I have moved it to begin on 2/11 instead because I need the extra week. It will mean that we will be training poll workers during the week of qualifying and the same week at AV begins, which stinks and is not preferable, but I think we need to suck it up and do it.

I know that there is so much to do that it is overwhelming. For us here in Richmond, we are concentrating on making sure we have a printer lined up for provisional and emergency ballots, making sure our electrical at our polling sites is ok, developing poll worker training, and trying to get a solid plan together for deployment of equipment to the polls. I currently have around 12-15 sticky notes on my desk of things that I need to get to immediately. As soon as I take one off, two more appear in its place. Amazing how that happens.

I would encourage each of you who have not heard from the vendor who will be picking up the equipment to reach out to them. That is what I did as recently as yesterday and their response to me was so quick that they almost certainly had a schedule that they were referring to. Contact them and see if you can get some information that will give you a little piece of mind with that. We have our conversation with Chris scheduled for this Friday and hopefully there will be more useful information at that time. We also have additional training coming up during the next couple of weeks, so hopefully that will help, too. If any of you guys truly feel that falling back to paper may be appropriate, I encourage you to voice those thoughts to the State and get a conversation going about that.

Ok, I am going home for real. I love you guys!! Keep the comments and points of view coming. We need to get this stuff right.

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | [www.augustaga.gov](https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.augustaga.gov-252F-26data-3D02-257C01-257Cnoren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0e4-257C1-257C0-257C637141251831412741-26sdata-3Db06ulxBU-252Bix2qVSxx-252FabYr0ir5VU93oU1NQrm30clUs-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUzu6Ns&s=jqNZ4SWRMedyjXFakqDWM7VS5eWhCA4hhOqbGBjck4&e=>) | https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.augustaga.gov-252F-26data-3D02-257C01-257Cnoren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0e4-257C1-257C0-257C637141251831412741-26sdata-3Db06ulxBU-252Bix2qVSxx-252FabYr0ir5VU93oU1NQrm30clUs-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUzu6Ns&s=jqNZ4SWRMedyjXFakqDWM7VS5eWhCA4hhOqbGBjck4&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com> <<mailto:Charlotte.Sosebee@accgov.com>>>
Sent: Wednesday, January 8, 2020 5:29 PM
To: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov> <<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; Veronica Johnson <vjohanson@lee.ga.us> <<mailto:vjohanson@lee.ga.us>>>; Lynn Bailey <L.Bailey@augustaga.gov> <<mailto:L.Bailey@augustaga.gov>>>; Deidre Holden <dholden@paulding.gov> <<mailto:dholden@paulding.gov>>>; Janine Eveler <janine.eveler@cobbcounty.org> <<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org> <<mailto:kirkj@bartowga.org>>>; Mandi Smith <mbsmith@forsythco.com> <<mailto:mbsmith@forsythco.com>>>; Nancy Boren <nboren@columbusga.org> <<mailto:nboren@columbusga.org>>>; Rick Barron <richard.barron@fultoncountyga.gov> <<mailto:richard.barron@fultoncountyga.gov>>>
Subject: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

To tag team; yes, I am very concerned and so is my Board. In our monthly meeting yesterday I was asked if I had a Plan B. My response was all paper, just as stated in 21-2-418.

Not feeling really good about everything either, I am in the same boat as you Cynthia...still have old equipment, no new equipment and Poll Worker training scheduled for early February.

The fact that our 90-day window has passed, I am really concerned about moving (splitting) any of my polling locations; any thoughts?

-Charlotte

[cid:image006.png@01D5C6E3.51BAA540]

Charlotte Sosebee, Director

Athens-Clarke County Board of Elections

155 E Washington Street***Athens, Georgia 30601

706-613-3150

"If you only have one Smile in you, give it to the people you Love!"

-Maya Angelou

From: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov> <<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>
Sent: Wednesday, January 8, 2020 5:00 PM
To: Charlotte Sosebee <Charlotte.Sosebee@accgov.com> <<mailto:Charlotte.Sosebee@accgov.com>>>; Veronica Johnson <vjohanson@lee.ga.us> <<mailto:vjohanson@lee.ga.us>>>; Lynn Bailey <L.Bailey@augustaga.gov> <<mailto:L.Bailey@augustaga.gov>>>; Deidre Holden <dholden@paulding.gov> <<mailto:dholden@paulding.gov>>>; Janine Eveler <janine.eveler@cobbcounty.org> <<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org> <<mailto:kirkj@bartowga.org>>>; Mandi Smith

<mbsmith@forsythco.com<<mailto:mbsmith@forsythco.com>>>; Nancy Boren <nboren@columbusga.org<<mailto:nboren@columbusga.org>>>; Rick Barron <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>
Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Good Day Everyone, Charlotte, you are correct, if you have a large precinct, you more than likely may have to Divide It, because the electrical capacity in the polling places will not be able to handle the number of voting units we will be required. I am still confused about the new proposed rule on the minimum # of voting units required. Can someone give me an example? I truly thought it would have been much simpler to require the number of units based on the number of active voters remaining to vote on Election Day (minus those who have voted early by mail and inperson).

My County completed evaluation of all my precincts today and I will be going out with the State assigned electrician next week; however, I will have a report by tomorrow from my electrician of any potential problems.

I hate to say it guys but I have never felt so unprepared for an election...we are so close to voting for the PPP and I have no equipment and they still have not picked up my old equipment. I have poll worker training slated for mid-February. I still need to finish the manual, but I have very little to go from. Anybody else worried??

Anyway, that's my two cents. BTW, I've read all of the proposed changes...making a few recommendations by COB Thursday.

Cynthia Willingham, Supervisor of Elections

Rockdale County Board of Elections

Ph. (770) 278-7333

Fax (770) 785-5932

"Your Voice...Your Choice...Your Vote"

From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>
Sent: Wednesday, January 08, 2020 4:29 PM
To: Veronica Johnson <vjohanson@lee.ga.us<<mailto:vjohanson@lee.ga.us>>>; Lynn Bailey <LBailey@augustaga.gov<<mailto:LBailey@augustaga.gov>>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>>; Deidre Holden <dholden@paulding.gov<<mailto:dholden@paulding.gov>>>; Janine Eveler <janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>; Mandi Smith <mbsmith@forsythco.com<<mailto:mbsmith@forsythco.com>>>; Nancy Boren <nboren@columbusga.org<<mailto:nboren@columbusga.org>>>; Rick Barron <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>
Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hello guys (aka SEB Task Force),

I sure hope there is a revision, because I am looking at a polling location that has 6,603 voters. We have already identified that there are only 4 outlets at this location. If we are using a Wel-UPS System (posted on October 15 Firefly – Quick Reference Guide), this means we would have to plug 4 BMDs and 4 printers into one UPS, but states only 3 printers can be plug in at one time (so where would I plug up the 4th printer?). Technically, we could only consider 16 BMDs, with exception to tabulators and poll pads. However, the 250-rule requires us to assign 26 BMDs at this location; where would I plug them? LOL...

Then there is the Cyber Power UPS only takes 2 BMDs and 2 printers..."we have some splainin to do" – Desi Arnez

Just venting a bit. This is getting too real!

-Charlotte

[cid:image007.png@01D5C6E3.51BAA540]

Charlotte Sosebee, Director

Athens-Clarke County Board of Elections

155 E Washington Street***Athens, Georgia 30601

706-613-3150

"If you only have one Smile in you, give it to the people you Love!"

-Maya Angelou

From: Veronica Johnson <vjohanson@lee.ga.us<<mailto:vjohanson@lee.ga.us>>>
Sent: Tuesday, January 7, 2020 5:36 PM
To: Lynn Bailey <L.Bailey@augustaga.gov<<mailto:L.Bailey@augustaga.gov>>>; Charlotte Sosebee <Charlotte.Sosebee@accgov.com<<mailto:Charlotte.Sosebee@accgov.com>>>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov<<mailto:cynthia.willingham@rockdalecountyga.gov>>>; Deidre Holden <dholden@paulding.gov<<mailto:dholden@paulding.gov>>>; Janine Eveler <janine.eveler@cobbcounty.org<<mailto:janine.eveler@cobbcounty.org>>>; Joseph Kirk <kirkj@bartowga.org<<mailto:kirkj@bartowga.org>>>; Mandi Smith <mbsmith@forythco.com<<mailto:mbsmith@forythco.com>>>; Nancy Boren <nboren@columbusga.org<<mailto:nboren@columbusga.org>>>; Rick Barron <richard.barron@fultoncountyga.gov<<mailto:richard.barron@fultoncountyga.gov>>>
Subject: [EXT] RE: 183-1-15.02 - Definition of a Vote

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Hey gang! Hope everyone is well. I have one comment about the rules – I am still worried about the following:

RULE 183-1-13-.01 Minimum Number of Voting Booths

When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.

Authority: O.C.G.A. §§ 21-2-31, 21-2-367

This does not take in account runoffs or specials. I thought Kevin mentioned "carving out" those exceptions when we know we will not need to include all of the equipment. Can you verify this for us Lynn?

Thanks,

Veronica

From: Lynn Bailey [<mailto:L.Bailey@augustaga.gov>]
Sent: Tuesday, January 07, 2020 8:58 AM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Rick Barron; Veronica Johnson
Subject: 183-1-15.02 - Definition of a Vote

All,

I have attached a copy of 183-1-15.02 – Definition of a Vote to this email. I am sending it because new sections have been added to explain how we manage stray marks on a BMD ballot. I believe that the Rule covers it, but thought you guys would want to see and understand the changes. The Rules also lays the foundation for adjudicating over votes using a digital image instead of manual duplication.

If you would like to comment on any of the Rules, the deadline is 1/13/2020. The State Rules committee will meet on 1/17/2020 and I am glad to carry forward any message.

Thank you!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<<mailto:richmondelections@augustaga.gov>> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Flinkprotect.cudasvc.com-252Furl-253Fa-253Dhttp-25253a-25252f-25252fwww.augustaga.gov-25252f-2526c-253DE-252C1-252CsW0gCmyCQv5rSdBJQhPUeBVVEK4ai5thFVpu1oLVGbfBpTW508u6Rw57o-2DpsdkRGBwOEhkyoR4UuXgthqzfVb74EL5DBsz8PhEp9ZnRMJZb-2D-2526typo->

253D1-26data-3D02-257C01-257Cnboren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daaeffb25808ccd0c4-257C1-257C0-257C637141251831412741-26sdata-3DVqxtV2HNaFn5eKOrhfwZJdYI53XZL90Sr4RKnuFhPG8-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=F6u9quEgAzeleP2OunOCTTn4SQLQW_gf0GBHiCs_UI&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

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3A__www.mimecast.com_products__&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=Wh-yo_RSBACds2UJcDR8iQHnLT5VkuHq4JvhWw9b-Kg&e=>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Williams, Nadine](#)
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules
Date: Tuesday, February 4, 2020 12:56:00 PM
Attachments: [image004.png](#)
[image006.png](#)
[image007.png](#)

From reading Lynn's email, it sounds like another revision of the 1 per 250 rule is coming.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, February 04, 2020 12:32 PM
To: Harris, Johnny; Evans, Joseph; Benjamin, Sharon
Subject: FW: [EXTERNAL] RE: [EXT] RE: Proposed Rules

fyi

From: Veronica Johnson [<mailto:vjohnson@lee.ga.us>]
Sent: Tuesday, February 04, 2020 11:49 AM
To: Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; Barron, Richard L.
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Things I have learned today that I thought were worth sharing:

UPS units can be tricky. We had several that were on yesterday, but off this morning. Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked. You know the general rule is to always panic BIG first before looking for a simple problem and solution.

Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. -- Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Friday, January 31, 2020 1:01 PM
To: Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov



From: Veronica Johnson <vjohnson@lee.ga.us>
Sent: Friday, January 31, 2020 7:37 AM
To: Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

From: Smith, Mandi B. [mailto:MBSmith@forsythco.com]
Sent: Thursday, January 30, 2020 8:22 PM

To: Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However.....I'll be [honest....it](#) does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 20 Election Day polling places with approximately 160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we are just opening.....us finding, securing and opening additional new polling places....even under the heading of 'emergency' for the PPP.....I would not know where to begin.

I'm sure this is my tiredness coming through.....but.....if I still have a decent grasp on dates and calendars.....the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February....and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP.....something that allows

for some kind of broad baseline.....but that allows discretion....and then....within 10 days of the PPP...this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example....if it ends up taking my voters an extra three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

Again, I'm sure it's just my tiredness.....but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay jobcan we have some discretion to try it one more time.....and then set a baseline using facts and experience?

I'm done.

Thanks for reading happy almost Friday!

-Mandi

Mandi Smith | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 fax
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From: Veronica Johnson <vjohnson@lee.ga.us>

Sent: Thursday, January 30, 2020 7:53 AM

To: Lynn Bailey <L.Bailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>

Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a “formula” to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –

a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)

b. Example – Precinct with 4700 voters

4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is about what I use anyway.

This would allow me to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.

2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on “hot” races etc.

I just really don’t want to – can’t – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

From: Lynn Bailey [<mailto:L.Bailey@augustaga.gov>]

Sent: Wednesday, January 29, 2020 1:25 PM

To: 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson

Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. ☺ I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov



From: Joseph Kirk

Sent: Wednesday, January 29, 2020 1:15 PM

To: 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'

Subject: [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group...

I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.

Thanks,

Joseph

From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com>

Sent: Wednesday, January 29, 2020 12:39 PM

To: Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Janine Eveler <janine.eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>

Subject: RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.

In handling the press, I always ask that they not take any pictures of voters unless they get permission from the voter; not to use the zoom on the camera. And, as far as Election Day is concerned, I totally leave it up to the Poll Manager if they will allow the press to photograph or not. I do; however warn them to acknowledge the media and state their expectations up front, referencing 21-2-413(e).

-Charlotte

Charlotte Sosebee, Director

Athens-Clarke County Board of Elections

155 E Washington Street***Athens, Georgia 30601

706-613-3150

"If you only have one Smile in you, give it to the people you Love!"

-Maya Angelou

From: Smith, Mandi B. <MBSmith@forsythco.com>

Sent: Wednesday, January 29, 2020 9:51 AM

To: Lynn Bailey <LBailey@augustaga.gov>; Charlotte Sosebee <Charlotte.Sosebee@accgov.com>;

Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Janine Eveler <janine.eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>

Subject: [EXT] RE: Proposed Rules

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Good Morning All,

Thank you again to Lynn for getting this all together and sharing the information with us!!! Great job!!

I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.

If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.

I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as desired –it seems simpler and cleaner. As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?

Once I have a chance to read the other proposed rules, I'll forward along my

thoughts.

On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.

Thanks,

-Mandi

Mandi Smith | Director

Forsyth County Voter Registrations & Elections

1201 Sawnee Drive | Cumming, Georgia 30040

(770) 781-2118, ext. 2577 | (770) 886-2825 fax

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From: Lynn Bailey <LBailey@augustaga.gov>

Sent: Tuesday, January 28, 2020 4:11 PM

To: Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Janine Eveler <janine.eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>

Subject: Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov



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[**NOTICE:** This message originated outside of the City of Augusta's mail system -- **DO NOT CLICK on links** , open **attachments** or respond to **requests for information** unless you are sure the content is safe.]

From: [Evans, Joseph](#)
To: [Carver, Darryl](#); [Deborah Davis](#)
Cc: [McCloud, Brenda](#); [Peek, Darryl](#); [Corbitt, Jessica](#); [Barron, Richard L.](#); [Thomas, Nerieda](#); [Monroe, Nathan](#)
Subject: RE: 2020 Elections Voting Machines [v1]
Date: Wednesday, February 26, 2020 4:40:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image005.png](#)
[image010.png](#)
[image014.png](#)
[image015.png](#)

I really like the video. Great job!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Carver, Darryl
Sent: Wednesday, February 26, 2020 4:13 PM
To: Deborah Davis
Cc: Evans, Joseph; McCloud, Brenda; Peek, Darryl; Corbitt, Jessica; Barron, Richard L.; Thomas, Nerieda; Monroe, Nathan; Carver, Darryl
Subject: RE: 2020 Elections Voting Machines [v1]

Deb,

I think this looks great. I want to make sure the team weighs in before we can finalize. Thanks.

Sincerely,



Darryl Carver, CPM®

Communications Division Manager

External Affairs, Fulton County Government

404-612-8305 (office)

404-931-5744 (cell)

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From: Deborah Davis [<mailto:deb@openhousecreative.com>]
Sent: Wednesday, February 26, 2020 12:33 PM

To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>

Cc: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Peek, Darryl <Darryl.Peek@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Thomas, Nerieda <Nerieda.Thomas@fultoncountyga.gov>

Subject: Re: 2020 Elections Voting Machines [v1]

Version 3 with the new copy:

[2020 Elections \[v3\]](#)



On Friday, February 21, 2020, 4:34:36 PM EST, Carver, Darryl <darryl.carver@fultoncountyga.gov> wrote:

Deb,

This is additional copy that Elections has asked me to add at 0:23 after "...CHECK IN AT THE POLLS" and before "...AFTER CHECKING IN."

To check in present your ID to the poll worker at this point, the poll worker will find your information in the poll book. In a primary, you'll be asked to select the party ballot that you'd like to receive or whether you'd like a nonpartisan ballot. AND THEN SIGN THE VOTER OATH ON THE TOUCHSCREEN.

Mr. Darryl Peek from FGTV will be forwarding you the audio and video elements. Thanks

for your work on this project.

Sincerely,



Darryl Carver, CPM®

Communications Division Manager

External Affairs, Fulton County Government

404-612-8305 (office)

404-931-5744 (cell)

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From: Deborah Davis [<mailto:deb@openhousecreative.com>]

Sent: Thursday, February 20, 2020 5:24 PM

To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>

Subject: Re: 2020 Elections Voting Machines [v1]

Weird. I re-uploaded it. See if this link works better.

<https://youtu.be/XI-di-GvWcA>

On Thursday, February 20, 2020, 5:03:37 PM EST, Carver, Darryl <darryl.carver@fultoncountyga.gov> wrote:

Deb,

Thanks.

I'm having issues getting the video to load.

When I see it, I'll see if the Elections Office has more edits.

Sincerely,

Darryl Carver, CPM®

Communications Division Manager

External Affairs, Fulton County Government



404-612-8305 (office)

404-931-5744 (cell)

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From: Deborah Davis [<mailto:deb@openhousecreative.com>]

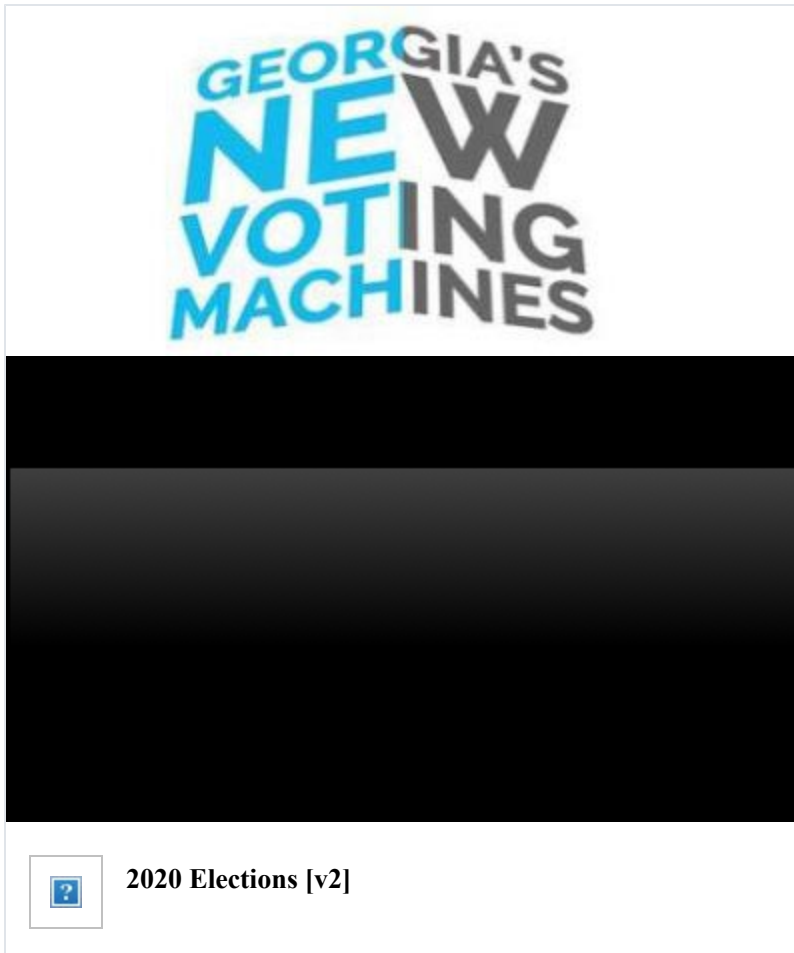
Sent: Thursday, February 20, 2020 4:47 PM

To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>

Subject: Re: 2020 Elections Voting Machines [v1]

Made the other changes. I added a shot of the scanner window (Ballot Successfully Cast) and text during the new "Hand the voter card back..." section.

[2020 Elections \[v2\]](#)



On Thursday, February 20, 2020, 11:48:32 AM EST, Carver, Darryl <darryl.carver@fultoncountyga.gov> wrote:

I will ask FGTV for that and we will have another edit on this.

From: Deborah Davis [<mailto:deb@openhousecreative.com>]
Sent: Wednesday, February 19, 2020 9:43 AM
To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: Re: 2020 Elections Voting Machines [v1]

I do not have footage of the voter card being handed back. Do you have a photo?

On Tuesday, February 18, 2020, 1:10:39 PM EST, Carver, Darryl <darryl.carver@fultoncountyga.gov> wrote:

Deb,

The video looks really good. Internally we discussed a few edits we wanted to make to it.

- At 0:06 replace the "2020 Elections" graphic with one saying "Georgia's New Voting Machines"
- Get rid of the track from 0:05 through 0:18 (the audio starts with "IN 2020 THE STATE..." and ends with "...NOTING YOUR CHOICES" (That track will be replaced with "GEORGIA VOTERS WILL NOW FIND MACHINES AT THEIR POLLING SITES WHICH ALSO INLCUDE A PAPER TRAIL NOTING THEIR CHOICES" (this track will be emailed to you today)
- At 0:24 shift from the picture of the license to list the forms of other government ID's
 - o That text should say:
Other valid government ID's include:
State or federal government issued photo identification
(including student, public transit photo card)
Valid US Passport

Government employee photo ID

US Military ID

Tribal photo identification

- Logo at top of this screen should also be one that is full color but has white inside the circle
- At 1:18 insert track that says "THEN HAND THE VOTER CARD BACK TO THE POLL WORKER" (You should have video of one hand passing the card to another)
- If possible, add a graphic depicting the Georgia Voter sticker at the end to the CONGRATULATIONS screen.

Thanks and I will have two pieces of replacement track to you shortly.

Sincerely,

Darryl Carver, CPM®

Communications Division Manager

External Affairs, Fulton County Government

404-612-8305 (office)

404-931-5744 (cell)

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From: Deborah Davis [<mailto:deb@openhousecreative.com>]

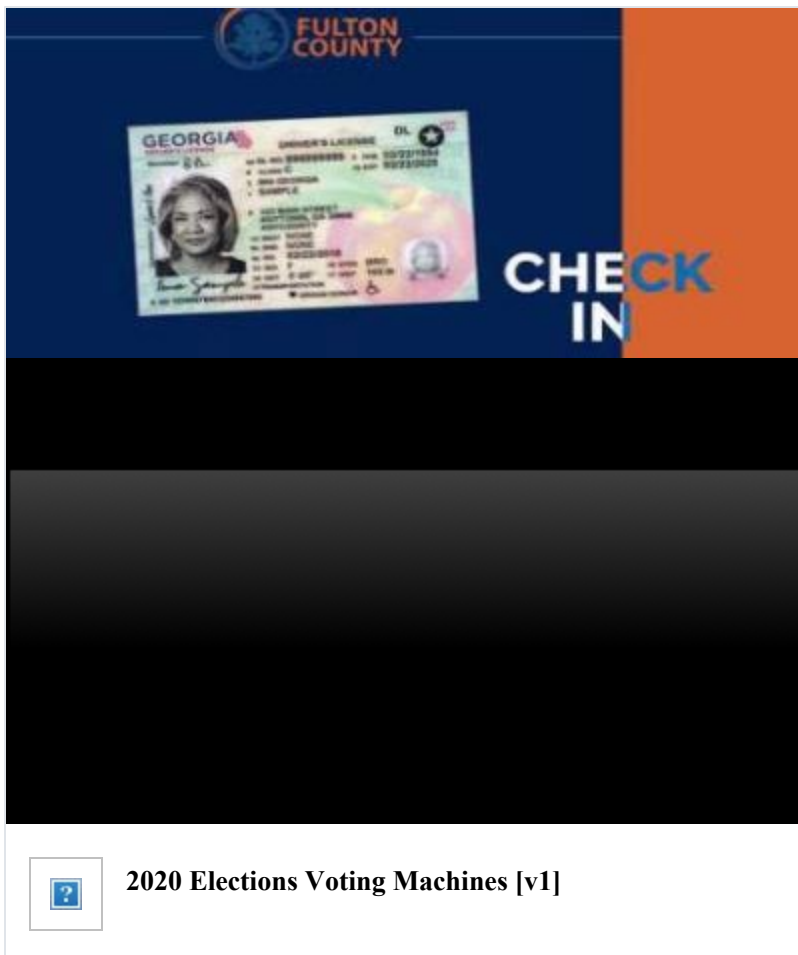
Sent: Monday, February 17, 2020 11:11 PM

To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>

Subject: 2020 Elections Voting Machines [v1]

Here's v1. Could add more description in the text/graphics. I kept it as simple as possible.

[2020 Elections Voting Machines \[v1\]](#)



From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Cc: [Jenkins, Breauna](#)
Subject: RE: 2020 Voter Guide draft
Date: Wednesday, January 22, 2020 3:39:00 PM
Attachments: [2020 Voter Guide draft with edits.docx](#)

I added some comments to Rick's file.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Wednesday, January 22, 2020 8:32 AM
To: McCloud, Brenda; Evans, Joseph; Jones, Ralph
Cc: Jenkins, Breauna
Subject: RE: 2020 Voter Guide draft

A couple of minor changes.

From: McCloud, Brenda
Sent: Tuesday, January 21, 2020 5:09 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Cc: Jenkins, Breauna
Subject: FW: 2020 Voter Guide draft

If we do not receive a response by Thursday, 7/23/2020, I will send to External Affairs to revise as attached.

Thanks.

B -

From: McCloud, Brenda
Sent: Friday, January 17, 2020 2:38 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Cc: Breauna Jenkins
Subject: 2020 Voter Guide draft

Attached for your review and edits, if necessary, is a draft of the 2020 Voter Guide without the early voting locations and sample ballot. We just want to get something printed now for all the VEO events we have scheduled up to when early voting starts.

Your attention to this request is appreciated.

B -

From: Jenkins, Breana
Sent: Friday, January 17, 2020 2:21 PM
To: McCloud, Brenda
Subject: 2020 Voter Guide draft

From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#)
Cc: [Barron, Richard L.](#)
Subject: RE: Agenda Item - Corporate Temps.doc
Date: Wednesday, March 11, 2020 8:45:00 AM
Attachments: [Agenda Item - Corporate Temps - Edited.doc](#)
[Corporate Temps Agreement.pdf](#)
[image001.png](#)

Felicia,

Here is the agenda item for Corporate Temps with my edits. I am also attaching the agreement that Corporate Temps sent.

Question...should the requirement for board action section say something about the agreement that must be signed?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Strong-Whitaker, Felicia
Sent: Tuesday, March 10, 2020 11:48 PM
To: Evans, Joseph
Subject: Agenda Item - Corporate Temps.doc

Blake, please complete the attached

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: RE: Associated Press - Georgia County Questionnaire
Date: Tuesday, January 14, 2020 12:40:00 PM
Attachments: [image001.png](#)

Thanks. I've got that on my to-do list.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, January 14, 2020 12:38 PM
To: Evans, Joseph
Subject: FW: Associated Press - Georgia County Questionnaire

From: Deborah Altmar [mailto:DAltmar@ap.org]
Sent: Tuesday, January 14, 2020 10:28 AM
To: Barron, Richard L.
Subject: Associated Press - Georgia County Questionnaire



Thank you very much for your great cooperation with the Associated Press (AP) in the past on our mutual Election Reporting activities. As the Associated Press prepares for the 2020 election cycle, I would like to request that you take 10-15 minutes to complete the attached questionnaire by **January 20, 2020**.

Completing the survey is vital to AP's effort to report election returns accurately and comprehensively. The AP has been tabulating and reporting results for federal, statewide and legislative races since 1848. Our tools and technology have changed dramatically over the years, but one thing has remained constant--our dedication to accuracy. In our continuing quest for accurate and up-to-date information, we regularly survey election officials about the election processes and procedures that are utilized in each jurisdiction.

Specifically, this survey includes questions on:

- Your contact information and the location where you release information to the media on election night;
- How vote returns are released on election night;

- Information on various election procedures in your county, including your absentee and, if relevant, early voting procedures;
- Information on the type(s) of voting equipment which will be used, and what each type will be used for (absentees, polling place voters, provisional votes, disabled, etc.);
- Finally, estimates of the time of your first and last election night reports, and general estimates as to how much of the different types of vote totals (Election Day, absentee, provisional, overseas ballots, etc.) would be included in each of those reports.

Please Note:

- Your Copy: If you would like a copy of this survey, you may click on the printer icon in the top right of the survey screen and print out or save your answers.
- Completion: To complete this survey, please hit the **Submit** button at the bottom right of the last page.
- Saving: At any time, you may save your survey answers (click on Save and Continue later at the bottom) and come back and pick up the survey where you left off. Please just be sure to **Submit** when you are finished.

We appreciate your help in this endeavor. We know that you are busy, but it is integral to AP's reporting that you complete this survey as soon as possible so we can avoid disturbing you as we get closer to the election. Please submit your answer by January 20, 2020.

Thank you for your assistance in providing us with this important information, which will enable us to report the Georgia election results comprehensively and accurately.

If you have any questions concerning the survey or our overall efforts, please contact me.

Georgia Election Coordinator
Deborah Altmar
(509)443-0265
daltmar@ap.org

[Click here](#) OR

<https://survey.sogosurvey.com/k/QsSTPRWsRXWsRWWVRVUYUsP>

We request you please not forward the survey link to anyone else. Each survey link is unique and intended for the recipient only.

This reminder notice was generated for those participants whose responses were not received as of 1/14/2020 10:27 AM. If you have submitted your response since, please disregard this notice.



From: [Evans, Joseph](#)
To: [Garces, Morgan](#)
Cc: [Barron, Richard L.](#); [Carver, Darryl](#)
Subject: RE: Associated Press Inquiry re Sample Precincts
Date: Thursday, January 16, 2020 8:48:00 AM
Attachments: [image001.png](#)
[image002.png](#)
[image004.png](#)
[image005.png](#)

Not a problem. Here is information I received from our county's GIS Department (they have data going back to 2009):

SC05B –6/3/2015

SC08F –3/8/2018

06R – did not change since 2009

AP09A – did not change since 2009

03A –7/17/2013

SS14 - did not changed since 2009

SS29A - SS29 split into SS29A & SS29B in 2012



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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From: Garces, Morgan [mailto:MGarces_CONTRACTOR@ap.org]
Sent: Wednesday, January 15, 2020 4:40 PM
To: Evans, Joseph
Subject: RE: Associated Press Inquiry re Sample Precincts

Goof Afternoon Chief Evans,

Thank you very much for the answer below!

To elaborate on the boundary line question, I'm sorry the question should have read: When was the last time that boundary lines changed for these precincts?

Thank you again for your time!



Morgan Garces

ASSOCIATED PRESS

200 Liberty Street, 19th Floor

Sample Precinct Research Coordinator
mgarces@ap.org

New York, NY 10281
T: (212) 621-5444

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, January 15, 2020 3:33 PM
To: Garces, Morgan <MGarces_CONTRACTOR@ap.org>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: FW: Associated Press Inquiry re Sample Precincts

Morgan,

I hope you are doing well! I was forwarded your email below. Below are my responses. Please let me know if you have any further questions.

Will precinct-level results be available from the poll site? **Yes (except for locations that have multiple precincts assigned to them)** County website? **Yes** County office? **Yes (through our website)**

How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.) **Tapes will be printed at each polling location and posted. We will post results on our website.**

Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site? **Our website will separate the results by precinct. The tapes at the polling locations for these precincts will be presented as a summary of all precincts.**

Will results on election night include absentee/early votes? If yes, will only election night vote totals be available? **Yes and Yes**

Are there any credentials or identifiers that you would like our stringers to have with them on election night? **Please contact Fulton County External Affairs for more information about this.**

When was the last time that boundary lines changes for these two precincts? **Which 2 precincts?**

Is there anything else that you feel we should know? **Our contact in External Affairs is Darryl Carver. He is copied on this email.**

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)



404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Wednesday, January 15, 2020 11:15 AM
To: Evans, Joseph
Subject: Fwd: Associated Press Inquiry re Sample Precincts

Look at the email below Mary Carole's, please.

Sent from my iPhone

Begin forwarded message:

From: Mary Carole Cooney <_____
Date: January 15, 2020 at 7:53:42 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Subject: Associated Press Inquiry re Sample Precincts

Rick, Would you deal with this person, please? By the way, I thought about it and your recollection – not mine – was correct. We did discuss sending your evaluation to the BOC and decided not to so that they would not feel free to review the review. Nonetheless, we need to think about getting out ahead of public misperception of number of machines, etc.
Mary Carole

From: Garces, Morgan [mailto:MGarces_CONTRACTOR@ap.org]
Sent: Tuesday, January 14, 2020 2:53 PM
To: _____
Subject: Associated Press Sample Precincts in Fulton County

Hello Chairperson Cooney,

My name is Morgan Garces, I am the sample precinct research coordinator for the Associated Press. You were recently in contact with my colleague, Atticus O'Brien-Pappalardo, regarding precincts SC05B, SC08E, 06R, AP09A, 03A, SS14, and SS29A. I would like to introduce myself and pick up from where he left off.

As you are aware, on election night this year, we will be hoping to get the results from these precincts as soon as possible. Our usual method is to send stringers straight to

the poll site, assuming results will be posted or obtained quickly there. Below I have listed some questions I have from where Atticus was missing information:

- Will precinct-level results be available from the poll site? County website? County office?
- How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.)
- Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site?
- Will results on election night include absentee/early votes? If yes, will only election night vote totals be available?
- Are there any credentials or identifiers that you would like our stringers to have with them on election night?
- When was the last time that boundary lines changes for these two precincts?
- Is there anything else that you feel we should know?

Thank you so much for your time! And if you would like to discuss this over the phone, I can be reached at (212) 621-5444.

Thank you, again!



ASSOCIATED PRESS

Morgan Garces
Sample Precinct Research Coordinator
mgarces@ap.org

200 Liberty Street, 19th Floor
New York, NY 10281
T: (212) 621-5444

From: OBrien-Pappalardo, Atticus
Sent: Friday, December 13, 2019 2:52 PM
To: _____
Cc: Garces, Morgan <MGarces_CONTRACTOR@ap.org>
Subject: RE: Precinct Research

Hello,

I appreciate your office reaching out and providing me with an estimate for when this is likely to be completed. I understand this is a hectic time, in addition to the holidays approaching, so thank you once again.

Whenever the information is compiled, would you please email it to my colleague,

Morgan Garces, who will become the point of contact going forward. I have Cc'd her on this email.

Many thanks for your continued assistance,

Atticus



ASSOCIATED PRESS

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

From: OBrien-Pappalardo, Atticus
Sent: Monday, December 9, 2019 10:31 AM
To: _____
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

- Is SC05B still located in Congressional District 13?
- Have there been any boundary changes to SC05B since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the Cliftondale Community Center?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or,

- will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

- Is SC08F still located in Congressional District 13?
- Have there been any boundary changes to SC08F since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Banneker School?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- Is 06R still located in Congressional District 5?
- Have there been any boundary changes to 06R since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the First Presbyterian Church?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- Is AP09A still located in Congressional District 6?
- Have there been any boundary changes to AP09A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Webb Bridge Middle?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- Is 03A still located in Congressional District 5?
- Have there been any boundary changes to 03A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Allen Temple AME Church?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- Is SS14 still located in Congressional District 11?
- Have there been any boundary changes to SS14 since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Ridgeview Charter Middle School?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- Is SS29A still located in Congressional District 6?
- Have there been any boundary changes to SS29A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus



ASSOCIATED PRESS

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: Re: Associated Press Inquiry re Sample Precincts
Date: Wednesday, January 15, 2020 11:20:06 AM
Attachments: [image006.png](#)
[image006.png](#)

I can respond to the reporter. I'll copy you and Darryl on my reply.

Blake

Sent from my iPhone

On Jan 15, 2020, at 11:15 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

Look at the email below Mary Carole's, please.

Sent from my iPhone

Begin forwarded message:

From: Mary Carole Cooney <[\[REDACTED\]](#)>
Date: January 15, 2020 at 7:53:42 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Subject: Associated Press Inquiry re Sample Precincts

Rick, Would you deal with this person, please? By the way, I thought about it and your recollection – not mine – was correct. We did discuss sending your evaluation to the BOC and decided not to so that they would not feel free to review the review. Nonetheless, we need to think about getting out ahead of public misperception of number of machines, etc. Mary Carole

From: Garces, Morgan [mailto:MGarces_CONTRACTOR@ap.org]
Sent: Tuesday, January 14, 2020 2:53 PM
To: [\[REDACTED\]](#)
Subject: Associated Press Sample Precincts in Fulton County

Hello Chairperson Cooney,

My name is Morgan Garces, I am the sample precinct research coordinator for the Associated Press. You were recently in contact with my colleague, Atticus O'Brien-Pappalardo, regarding precincts SC05B, SC08E, 06R, AP09A, 03A, SS14, and SS29A. I would like to introduce myself

and pick up from where he left off.

As you are aware, on election night this year, we will be hoping to get the results from these precincts as soon as possible. Our usual method is to send stringers straight to the poll site, assuming results will be posted or obtained quickly there. Below I have listed some questions I have from where Atticus was missing information:

- Will precinct-level results be available from the poll site? County website? County office?
- How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.)
- Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site?
- Will results on election night include absentee/early votes? If yes, will only election night vote totals be available?
- Are there any credentials or identifiers that you would like our stringers to have with them on election night?
- When was the last time that boundary lines changes for these two precincts?
- Is there anything else that you feel we should know?

Thank you so much for your time! And if you would like to discuss this over the phone, I can be reached at (212) 621-5444.

Thank you, again!

<image003.png>

<image004.jpg>

Morgan Garces

Floor

Sample Precinct Research Coordinator

mgarces@ap.org

200 Liberty Street, 19th

New York, NY 10281

T: (212) 621-5444

From: OBrien-Pappalardo, Atticus

Sent: Friday, December 13, 2019 2:52 PM

To: _____

Cc: Garces, Morgan <MGarces_CONTRACTOR@ap.org>

Subject: RE: Precinct Research

Hello,

I appreciate your office reaching out and providing me with an estimate for when this is likely to be completed. I understand this is a hectic time, in addition to the holidays approaching, so thank you once again.

Whenever the information is compiled, would you please email it to my colleague, Morgan Garces, who will become the point of contact going forward. I have Cc'd her on this email.

Many thanks for your continued assistance,

Atticus

<image005.png>

ASSOCIATED PRESS

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

From: OBrien-Pappalardo, Atticus
Sent: Monday, December 9, 2019 10:31 AM
To: _____
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

- Is SC05B still located in Congressional District 13?
- Have there been any boundary changes to SC05B since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the Cliftondale Community Center?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

- Is SC08F still located in Congressional District 13?
- Have there been any boundary changes to SC08F since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Banneker School?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- Is 06R still located in Congressional District 5?
- Have there been any boundary changes to 06R since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the First Presbyterian Church?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be

added up?

- Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- Is AP09A still located in Congressional District 6?
- Have there been any boundary changes to AP09A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Webb Bridge Middle?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- Is 03A still located in Congressional District 5?
- Have there been any boundary changes to 03A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Allen Temple AME Church?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- Is SS14 still located in Congressional District 11?
- Have there been any boundary changes to SS14 since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?

Does the precinct still vote at Ridgeview Charter Middle School?

- If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- Is SS29A still located in Congressional District 6?
- Have there been any boundary changes to SS29A since the 2018 General Election?
 - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
 - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus

<image005.png>

ASSOCIATED PRESS

Atticus O'Brien-Pappalardo

200 Liberty Street, 19th Floor

Researcher
Election Research and Tabulation

New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

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From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#)
Cc: [McCloud, Brenda](#); [Hawks, Mark](#)
Subject: RE: Ballot printing
Date: Tuesday, February 4, 2020 4:43:00 PM
Attachments: [image001.png](#)

Felicia,

As you know, we proceeded with purchasing pre-printed absentee by mail ballots last week. The cost from that will be \$2,490 plus \$169.53 for shipping. We are still waiting on an invoice from Fidar printing.

As long as it is good with purchasing, I plan on submitting a request to Fidar to print our Election Day provisional ballots and test decks. The cost for that will be about \$26,032.59 plus shipping.

Additionally, do we need to go out for quotes for the May election, or can we continue to use Fidar?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Strong-Whitaker, Felicia
Sent: Tuesday, January 28, 2020 4:56 PM
To: Evans, Joseph; McCloud, Brenda
Cc: Hawks, Mark
Subject: RE: Ballot printing

Blake, we can utilize under my authority up to \$49,999.99, we need a requisition entered so we can process the PO.



Felicia Strong-Whitaker, CPPO, MCA

Director

Department of Purchasing & Contract Compliance

404-612-4210 (office)

404-718-0197 (cell)

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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 3:15 PM
To: Strong-Whitaker, Felicia
Cc: Hawks, Mark
Subject: FW: Ballot printing

Felicia,

Please see the email below from the Director of Elections and Registration in Cobb.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, January 28, 2020 2:54 PM
To: Evans, Joseph
Subject: Ballot printing

Joe,

The only document we have right now is the old bid award with Fidar. The actual contract it housed with our Purchasing department. I don't know that this will actually help you, but here you go.

Janine Eveler

Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

Register...then Vote!

From: Estevez, Norma
Sent: Tuesday, January 28, 2020 1:57 PM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org>
Subject: FW: Printing of ES&S Bid information

Janine,

Please see attached.

Thank you,

Norma Estevez

Cobb County Board of Elections & Registration
736 Whitlock Ave., Ste 400
Marietta, GA 30064
770-420-6611
norma.estevez@cobbcounty.org

From: Jordan, Kimberly

Sent: Tuesday, January 28, 2020 1:53 PM

To: Estevez, Norma <Norma.Estevez@cobbcounty.org>

Cc: Wolfe, Erin <Erin.Wolfe@cobbcounty.org>; Rodriguez, Lisa <Lisa.Rodriguez@cobbcounty.org>

Subject: Printing of ES&S Bid information

Hey Norma,

Attached you will find all the information you requested.

Thank You

Kimberly Jordan | Buyer

Cobb County Purchasing Department
122 Waddell Street | Marietta, GA 30060
Phone: (770) 528-8425 | Fax (770) 528-8428

From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#)
Cc: [McCloud, Brenda](#); [Hawks, Mark](#)
Subject: RE: Ballot printing
Date: Wednesday, February 5, 2020 8:19:00 AM
Attachments: [image001.png](#)

Thank you. That sounds good. I will wait to discuss with you before proceeding.

I will be out of the office much of the afternoon for poll worker training; however, I can be reached via my cell number below.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Strong-Whitaker, Felicia
Sent: Tuesday, February 04, 2020 10:29 PM
To: Evans, Joseph
Cc: McCloud, Brenda; Hawks, Mark
Subject: RE: Ballot printing

Joseph, I can only authorize under my authority up to \$49,999.99. If it will exceed we will need to get approval from the Board as cooperative purchasing utilizing Cobb County contract. We can discuss after I am done with BOC Meeting tomorrow.

Felicia



Felicia Strong-Whitaker, CPPO, MCA

Director

Department of Purchasing & Contract Compliance

404-612-4210 (office)

404-718-0197 (cell)

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From: Evans, Joseph
Sent: Tuesday, February 04, 2020 4:44 PM

To: Strong-Whitaker, Felicia
Cc: McCloud, Brenda; Hawks, Mark
Subject: RE: Ballot printing

Felicia,

As you know, we proceeded with purchasing pre-printed absentee by mail ballots last week. The cost from that will be \$2,490 plus \$169.53 for shipping. We are still waiting on an invoice from Fidar printing.

As long as it is good with purchasing, I plan on submitting a request to Fidar to print our Election Day provisional ballots and test decks. The cost for that will be about \$26,032.59 plus shipping.

Additionally, do we need to go out for quotes for the May election, or can we continue to use Fidar?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Strong-Whitaker, Felicia
Sent: Tuesday, January 28, 2020 4:56 PM
To: Evans, Joseph; McCloud, Brenda
Cc: Hawks, Mark
Subject: RE: Ballot printing

Blake, we can utilize under my authority up to \$49,999.99, we need a requisition entered so we can process the PO.



Felicia Strong-Whitaker, CPPO, MCA

Director

Department of Purchasing & Contract Compliance

404-612-4210 (office)

404-718-0197 (cell)

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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 3:15 PM

To: Strong-Whitaker, Felicia
Cc: Hawks, Mark
Subject: FW: Ballot printing

Felicia,

Please see the email below from the Director of Elections and Registration in Cobb.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, January 28, 2020 2:54 PM
To: Evans, Joseph
Subject: Ballot printing

Joe,

The only document we have right now is the old bid award with Fidlar. The actual contract it housed with our Purchasing department. I don't know that this will actually help you, but here you go.

Janine Eveler

Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

Register...then Vote!

From: Estevez, Norma
Sent: Tuesday, January 28, 2020 1:57 PM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org>
Subject: FW: Printing of ES&S Bid information

Janine,

Please see attached.

Thank you,

Norma Estevez

Cobb County Board of Elections & Registration
736 Whitlock Ave., Ste 400
Marietta, GA 30064
770-420-6611
norma.estevez@cobbcounty.org

From: Jordan, Kimberly

Sent: Tuesday, January 28, 2020 1:53 PM

To: Estevez, Norma <Norma.Estevez@cobbcounty.org>

Cc: Wolfe, Erin <Erin.Wolfe@cobbcounty.org>; Rodriguez, Lisa <Lisa.Rodriguez@cobbcounty.org>

Subject: Printing of ES&S Bid information

Hey Norma,

Attached you will find all the information you requested.

Thank You

Kimberly Jordan | Buyer

Cobb County Purchasing Department
122 Waddell Street | Marietta, GA 30060
Phone: (770) 528-8425 | Fax (770) 528-8428

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Barron, Richard L.](#)
Subject: RE: BOC Agenda Item
Date: Thursday, February 27, 2020 4:04:00 PM
Attachments: [Dominion BOC Agenda Item.docx](#)
[image001.png](#)

Rick,

Does the attachment read okay?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Thursday, February 27, 2020 1:48 PM
To: Barron, Richard L.
Cc: Evans, Joseph
Subject: BOC Agenda Item

What is the verbiage for additional tabulators and adapter kits – use the attached form.

Thanks.

From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Ringer, Cheryl](#); [Lowman, David](#)
Subject: Re: Corporate Temps - Quote
Date: Friday, March 6, 2020 7:33:26 PM

The not to exceed for this election will be \$45,000.

Will this need to go before the BOC for a signature? I'm copying Cheryl and David on this email so they are included.

Blake

Sent from my iPhone

> On Mar 6, 2020, at 5:46 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

>

> I will review on Monday, do not sign. Will give you a call on Monday. What will be the not to exceed amount?

>

> Sent from my iPhone

>

>> On Mar 6, 2020, at 2:59 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

>>

>> Felicia,

>>

>> We received this from Corporate Temps. Are we good to sign this?

>>

>>

>> Blake Evans

>> Elections Chief

>> Department of Registration & Elections

>> 404-612-7033 (office)

>> 404-731-0401 (cell)

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>>

>> -----Original Message-----

>> From: Shawn Menefee [<mailto:shawn@corporatetemps.com>]

>> Sent: Friday, March 06, 2020 2:54 PM

>> To: Evans, Joseph

>> Cc: shawn@corporatetemps.com

>> Subject: Corporate Temps - Quote

>>

>>

>>

>> Blake - info as per your request

>>

>> Thanks,

>>

>>

>> Shawn Menefee

>> Director

>> Office: 770-934-1710

>> Fax: 770-449-1944

>> Email: shawn@corporatetemps.com

>> https://urldefense.proofpoint.com/v2/url?u=http-3A__www.corporatetemps.com&d=DwIFaQ&c=HPJvcKF4Kk5Wqr1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=uk0UlxHhGlvVNmOOPYzEg7H6uTcJ8s-V4-JNeLJKUcg&s=ulrB6ODFIVfBbFwMhgb6qqQ-ZhWnvpDWZoq2rAyTVCo&e=

>>

>>

>>

>>

>> Please consider the environment before printing this e-mail!

>>

>>

>> <admin@corporatetemps.com_20200306_132424.pdf>

From: [Evans, Joseph](#)
To: [Election Center](#); ces@sos.ga.gov
Cc: [Jones, Ralph](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#)
Subject: RE: Corrections Posted
Date: Tuesday, January 28, 2020 11:41:00 AM
Attachments: [image001.png](#)

Thank you. We just reviewed everything.

We found precinct 01HI is showing up in the precincts report, ballot types report, and in some areas of the tabulator report. Precinct 01HI does not exist.

In the tabulator report, 01HI is showing up in Election Day ICP, in some (but not all) of the AV BMDs and ICPs.

Everything else looks good.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:50 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

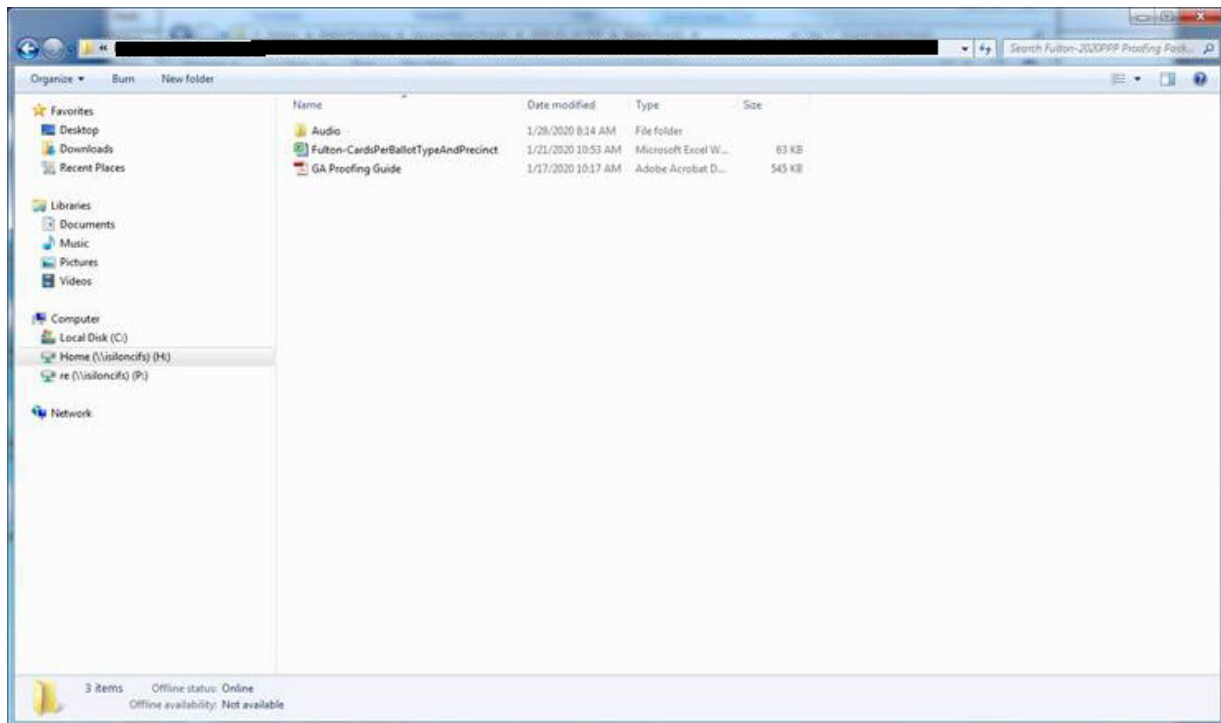
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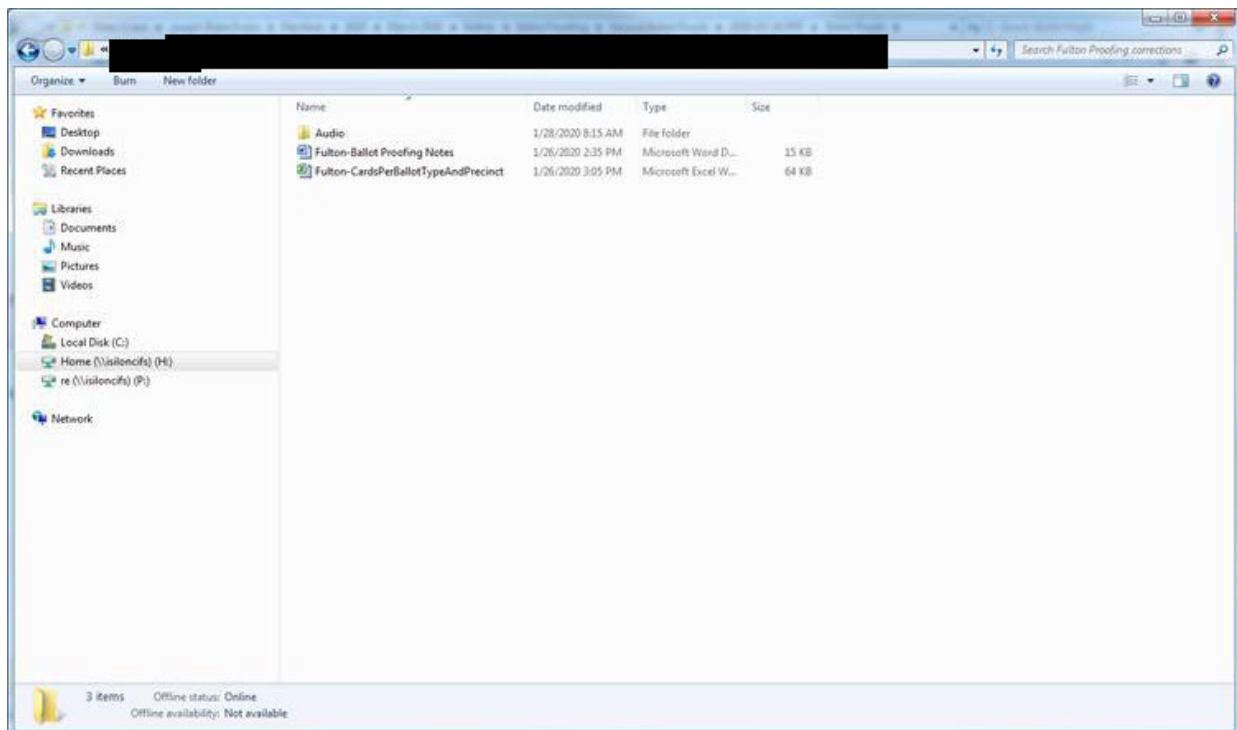
From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I

see in the package folder:



And this is all I see in the corrections folder:



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:



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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:05 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

A new tabulator report is within the Reports folder that is part of the zipped folder placed within your county folder on the SOS FTP yesterday morning.

Attached is that report

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 8:02 AM
To: Barnes, Michael <mbarnes@sos.ga.gov>
Cc: Election Center <ElectionCenter@sos.ga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Michael,

Just wanted to verify something. I noticed on the Ballot Proofing Notes it says that corrections were made to the tabulator report based on our requests. However, I didn't see a new, corrected report in the folder you provided. Will we receive a tabulator report with the corrections?

I would like for our team to be able to review the corrected tabulator report to make sure everything is good to go before signing off on the ballots.

Thank you,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Monday, January 27, 2020 8:40 AM
To: Barnes, Michael
Subject: Corrections Posted

Corrections have been posted to your county folder on the SOS FTP. Please review the reports and such within the

corrections folder. These items document the corrections that have been made to your data set.

If you have any questions, please let me know.

Michael Barnes

Director – Center for Election Systems

Georgia Secretary of State

Main: 470-312-2630

Cell: 470-316-2884



From: [Evans, Joseph](#)
To: [Election Center](#)
Cc: [Jones, Ralph](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#)
Subject: RE: Corrections Posted
Date: Tuesday, January 28, 2020 11:56:00 AM
Attachments: [image001.png](#)

Yes. We want 01HI removed. That precinct does not exist.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 11:54 AM
To: Evans, Joseph
Subject: RE: Corrections Posted

To confirm

You want 01HI removed?

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 11:42 AM
To: Election Center <ElectionCenter@sos.ga.gov>; Election Center <ElectionCenter@sos.ga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Thank you. We just reviewed everything.

We found precinct 01HI is showing up in the precincts report, ballot types report, and in some areas of the tabulator report. Precinct 01HI does not exist.

In the tabulator report, 01HI is showing up in Election Day ICP, in some (but not all) of the AV BMDs and ICPs.

Everything else looks good.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Tuesday, January 28, 2020 8:50 AM

To: Evans, Joseph
Subject: RE: Corrections Posted

New ballot proofs have been posted.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, January 28, 2020 8:22 AM
To: Election Center <ElectionCenter@sos.ga.gov>
Subject: RE: Corrections Posted

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Never mind. Apparently I was making the path too long, and I received an error message. I shortened the path, and now I see the Reports folder.



Blake Evans

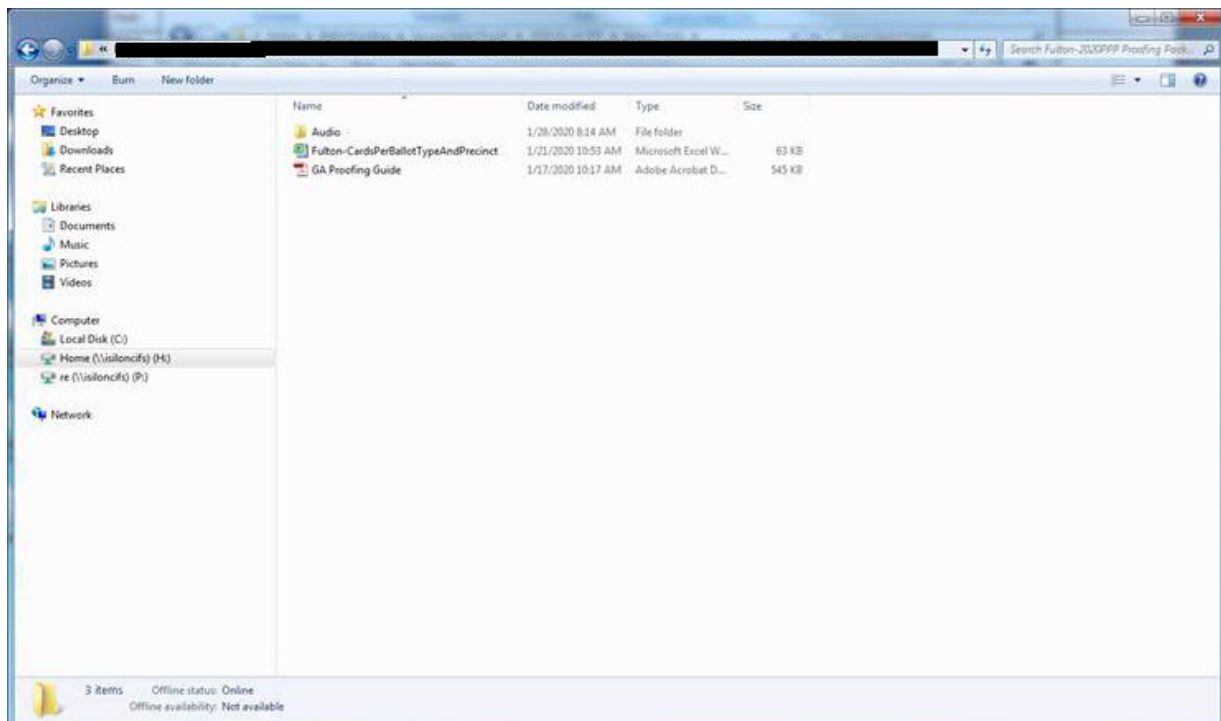
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

Connect with Fulton County:

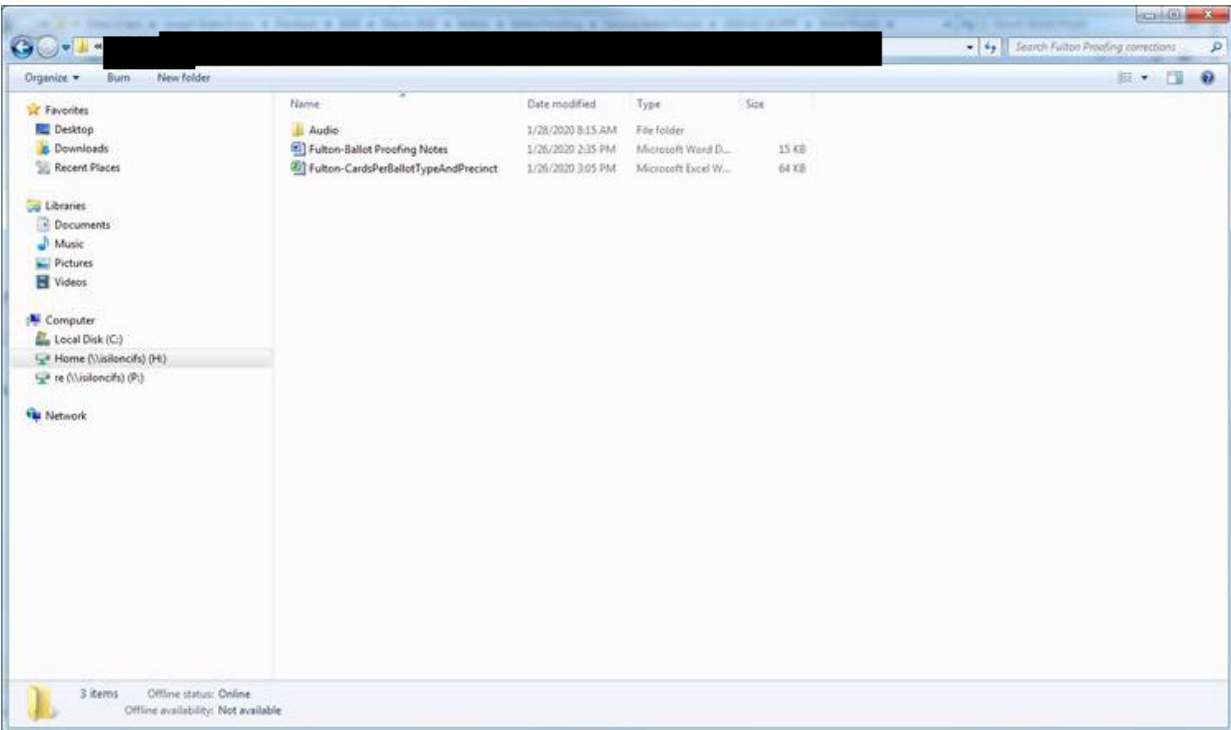
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:17 AM
To: 'Election Center'
Subject: RE: Corrections Posted

I may be missing something, but I don't see a Reports folder inside the "2020-03-24 PPP" folder on the FTP site. This is all I see in the package folder:



And this is all I see in the corrections folder:



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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Sent: Tuesday, January 28, 2020 8:02 AM

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Cc: Election Center <ElectionCenter@sos.ga.gov>

Subject: RE: Corrections Posted

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Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

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Sent: Monday, January 27, 2020 8:40 AM

To: Barnes, Michael

Subject: Corrections Posted

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If you have any questions, please let me know.

Michael Barnes

Director – Center for Election Systems

Georgia Secretary of State

Main: 470-312-2630

Cell: 470-316-2884



From: [Evans, Joseph](#)
To: [Coman, Pamela](#)
Cc: [Jones, Ralph](#); [Benjamin, Sharon](#)
Subject: Re: Corrections Posted
Date: Tuesday, January 28, 2020 9:50:21 AM

I've got everything in the AV room whenever you're ready.

Sent from my iPhone

On Jan 28, 2020, at 9:15 AM, Coman, Pamela <Pamela.Coman@fultoncountyga.gov> wrote:

I am ready anytime. Just let me know.

Thanks,

Pamela Coman,
CPM®

<!--[if !vml]--><image005.jpg><!--[endif]-->Fulton County Registration and
Elections

Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax

pamela.coman@fultoncountyga.gov

"Because we care, we serve."

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From: Evans, Joseph
Sent: Tuesday, January 28, 2020 8:56 AM
To: Coman, Pamela <Pamela.Coman@fultoncountyga.gov>; Jones, Ralph
<Ralph.Jones@fultoncountyga.gov>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Subject: FW: Corrections Posted

Pam,

We have received revised ballots. When does your team have time to review them?

Blake Evans

Elections Chief

Department of Registration & Elections

<image006.png> 404-612-7033 (office)

404-731-0401 (cell)

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Subject: RE: Corrections Posted

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Sent: Tuesday, January 28, 2020 8:22 AM

To: Election Center <ElectionCenter@sos.ga.gov>

Subject: RE: Corrections Posted

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Blake Evans

Elections Chief

Department of Registration & Elections

<image006.png> 404-612-7033 (office)

404-731-0401 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

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Sent: Tuesday, January 28, 2020 8:17 AM

To: 'Election Center'

Subject: RE: Corrections Posted

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<image007.jpg>

And this is all I see in the corrections folder:

<image008.jpg>

Blake Evans

Elections Chief

Department of Registration & Elections

<image006.png> 404-612-7033 (office)

404-731-0401 (cell)

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Sent: Tuesday, January 28, 2020 8:05 AM

To: Evans, Joseph

Subject: RE: Corrections Posted

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Attached is that report

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Sent: Tuesday, January 28, 2020 8:02 AM

To: Barnes, Michael <mbarnes@sos.ga.gov>

Cc: Election Center <ElectionCenter@sos.ga.gov>

Subject: RE: Corrections Posted

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Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections
<image006.png> 404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Barnes, Michael [<mailto:mbarnes@sos.ga.gov>]
Sent: Monday, January 27, 2020 8:40 AM
To: Barnes, Michael
Subject: Corrections Posted

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If you have any questions, please let me know.

Michael Barnes
Director – Center for Election Systems
Georgia Secretary of State
Main: 470-312-2630
Cell: 470-316-2884
<image009.jpg>

From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: RE: Custom Signage for Early Voting
Date: Wednesday, February 26, 2020 3:29:00 PM
Attachments: [image001.png](#)

I like that idea. In the case of feather banners, we can leave the bases in the ground during early voting and simply take down the banner as needed.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Corbitt, Jessica
Sent: Wednesday, February 26, 2020 11:41 AM
To: Evans, Joseph
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Custom Signage for Early Voting

Hi, Blake. Thank you. This is very helpful. I'd like to quickly evaluate them a little bit to make sure we have the right solution for each location.

The feather banners have the advantage of being tall and easily transportable so the poll managers can take them in if needed. They do make bases that are intended to be in place for a few days.

For the Government Center (which is the one I am most familiar with) I was thinking about using an adhesive film for the glass sign by the Pryor Street Entrance and possibly either feather banners or another banner for the fence on Peachtree Street.

From: Evans, Joseph
Sent: Wednesday, February 26, 2020 10:59 AM
To: Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Subject: Custom Signage for Early Voting

Jessica,

Rick, Sharon, and I discussed the possibility of adding customized site-specific signage to several of our early voting locations.

Here are the locations we would like to add custom signage:

South Fulton Service Center
Johns Creek Environmental Campus
Chastain Park Recreation Center
Park Place at Newtown
Fulton County Government Center

Additionally, would like an additional 5 or 6 sets for our outreach locations.

Are you still thinking that feather banners would be best for these locations?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#); [Barron, Richard L.](#); [REDACTED]
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#)
Subject: RE: Delegation Elections Fact Sheet
Date: Friday, February 14, 2020 11:36:00 AM
Attachments: [image001.png](#)

The number of precincts currently is 367. Also, we are working with Palmetto Library to confirm whether they can be added as an outreach location. We will keep you posted.

For the first bullet point, I would say "Increased the number of early voting sites from 6 in 2012 to 33 (or 34) in March 2020," since this year's total will be higher.

I would say "locking steel cabinets..." instead of stainless steel.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Corbitt, Jessica
Sent: Friday, February 14, 2020 11:26 AM
To: Barron, Richard L.; Mary Carole Cooney
Cc: Evans, Joseph; Benjamin, Sharon; Jones, Ralph
Subject: Delegation Elections Fact Sheet

I am sorry this is so late. Please take a look and see if everything is correct.

Copying Blake, Sharon and Ralph in case they have any edits.

I need this back asap. Thank you!

From: [Evans, Joseph](#)
To: [Carver, Darryl](#); [Barron, Richard L.](#); [McCloud, Brenda](#); [Benjamin, Sharon](#)
Cc: [Corbitt, Jessica](#)
Subject: RE: Early voting news releases
Date: Tuesday, February 25, 2020 5:05:00 PM
Attachments: [image002.png](#)
[image003.png](#)
[EDITED NEWS RELEASE 2020 Early voting listed.docx](#)
[EDITED NEWS RELEASE 2020 early vote.docx](#)

The times for several of the outreach locations are incorrect. See the attachments with my edits in red.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Carver, Darryl
Sent: Tuesday, February 25, 2020 4:55 PM
To: Barron, Richard L.; Evans, Joseph; Whitmore, Sharon; McCloud, Brenda
Cc: Carver, Darryl; Corbitt, Jessica
Subject: Early voting news releases

R&E team,

Attached are two drafts of a release on early voting. One lists both the outreach “popup” locations alongside early voting locations. The other has a link to the website. Also the full list can be viewed at <https://www.fultoncountyga.gov/inside-fulton-county/fulton-county-departments/registration-and-elections/early-voting-locations>. Please take a look and let me know of your preferences and changes. Thanks.

Sincerely,



Darryl Carver, CPM®

Communications Division Manager

External Affairs, Fulton County Government

404-612-8305 (office)

404-931-5744 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: [Evans, Joseph](#)
To: [Kirby, Ellis](#); [Rowicki, Mike](#); [Whitmore, Sharon](#); [Barron, Richard L.](#); [Dimond, Timothy](#); [Gilstrap, Derrick](#); [DuCree, Richard](#); [Bailey, Brigitte](#); [Strong-Whitaker, Felicia](#); [Frady, Robert](#); [Davis, Joseph](#); [Melendez, Glenn](#); [Roach, Anna](#); [Anderson, Dick](#); [Ross, Michael](#); [Corbitt, Jessica](#); [Kallmyer, Matthew](#); [Adams, Alton](#); [Hawks, Mark](#)
Subject: RE: Elections Implementation Plan Bi-weekly meeting
Date: Wednesday, February 12, 2020 4:41:00 PM
Attachments: [Elections Purchasing Overview.docx](#)
[Fulton County Gov Facilities - Polling Locations - March 24 2020.pdf](#)

Ellis,

Thank you for the follow-up email. Attached are two items that were requested during the meeting.

One document provides details about the various items we need to purchase. Felicia and her team have been excellent at helping us with these items.

The other document contains a list of Fulton County facilities we use as polling locations and early voting sites. A member of our team spoke with a representative from the state contractor that is conducting electrical surveys of all polling locations in Georgia. The representative is supposed to email us an update tomorrow that details when she will complete the assessments of our facilities. I will pass that information along once we have it.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Kirby, Ellis
Sent: Wednesday, February 12, 2020 2:40 PM
To: Rowicki, Mike; Whitmore, Sharon; Barron, Richard L.; Dimond, Timothy; Gilstrap, Derrick; Evans, Joseph; DuCree, Richard; Bailey, Brigitte; Strong-Whitaker, Felicia; Frady, Robert; Davis, Joseph; Melendez, Glenn; Roach, Anna; Anderson, Dick; Ross, Michael; Corbitt, Jessica; Kallmyer, Matthew; Adams, Alton; Hawks, Mark
Cc: Kirby, Ellis
Subject: RE: Elections Implementation Plan Bi-weekly meeting

Elections, Leadership and Implementation Team,

Another great meeting today. The focus and collaboration is paying off with most items on track or ahead of schedule. Below are critical path items of concern and follow up:

1. Various procurement items – Procurement and Elections team are collaborating on a variety of items. Blake is going to provide us an overview for awareness. Thanks to Felicia and her team for making these items a priority.
2. IT Elections support – Glenn is going to work with IT leadership and staff in efforts to increase participation. 33 staff toward IT ops for elections to date. Goal is another 17 to 50. Also set up training on new roles/equipment before March election.
3. Delay in state review of polling locations – Concerns for last second electrical needs. Blake will send DREAM priority list and DREAM will work to assign staffing to review facilities in an attempt to be proactive on any issues.

Michael Ross in DREAM to lead.

4. Carriers arrival – Elections team feeling good if Carriers arrive on time, but will need to make contingencies if they do not for manual installation of voting machines either day before or of March election.

Staffing, voter education, police support, warehouse construction, etc. on the agenda is going as planned.

Anyone is welcome to add anything I missed.

Thanks team!

<< OLE Object: Picture (Device Independent Bitmap) >>

Ellis G. Kirby

Deputy Chief Operating Officer

Fulton County Government

141 Pryor Street • Suite 10054A • Atlanta, GA 30303

Telephone: 404.612.5919

Cell: 404.861.7165

Fax: 404.612.1690

-----Original Appointment-----

From: Kirby, Ellis

Sent: Wednesday, October 30, 2019 3:39 PM

To: Kirby, Ellis; Rowicki, Mike; Whitmore, Sharon; Barron, Richard L.; Dimond, Timothy; Gilstrap, Derrick; Evans, Joseph; DuCree, Richard; Bailey, Brigitte; Strong-Whitaker, Felicia; Frady, Robert; Davis, Joseph; Melendez, Glenn; Roach, Anna; Anderson, Dick; Ross, Michael; Corbitt, Jessica; Kallmyer, Matthew (Matthew.Kallmyer@fultoncountyga.gov); Adams, Alton

Subject: Elections Implementation Plan Bi-weekly meeting

When: Wednesday, February 12, 2020 12:00 PM-1:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Strategy & Performance Conf room 2045 OR Conference Call - 8774029757,,,8018586 Host Password 8747

From: [Evans, Joseph](#)
To: [Kirby, Ellis](#); [Bailey, Brigitte](#); [Gilstrap, Derrick](#); [Davis, Joseph](#); [Dimond, Timothy](#); [Frady, Robert](#); [Roach, Anna](#); [Ross, Michael](#); [Rowicki, Mike](#); [Whitmore, Sharon](#); [DuCree, Richard](#); [Anderson, Dick](#); [Corbitt, Jessica](#); [CM - Strategy & Performance Mgmt Conference Room 2045](#); [Melendez, Glenn](#); [Barron, Richard L.](#); [Strong-Whitaker, Felicia](#); [Adams, Alton](#); [Kallmyer, Matthew](#); [Jenkins, Donna](#); [Benjamin, Sharon](#)
Subject: RE: Elections Implementation Plan Bi-weekly meeting
Date: Thursday, February 27, 2020 2:01:00 PM
Attachments: [Electrical Information by Voting Location.xlsx](#)

Good afternoon,

Over the past couple of days, our office has received several electrical survey reports for our voting locations. The attached Excel spreadsheet has information about the number of circuits and the amps per circuit of each location. Additionally, I am including our equipment allotment in the Excel spreadsheet.

We have about 25 locations where our original allotment of ballot marking devices completely or nearly exceeds the electrical capacity of the voting facility. For reference, I am also attaching the electrical specs for the ballot marking devices.

For this March 24th election, an easy short-term solution is to reduce the number of ballot marking devices we are sending to some locations. Since the ballot is so short, this would have very little impact on voters. However, there are multiple facilities where we will need better solutions before the general primary on May 19th.

We are still waiting on reports for nine locations.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Kirby, Ellis
Sent: Monday, February 24, 2020 3:46 PM
To: Bailey, Brigitte; Gilstrap, Derrick; Davis, Joseph; Dimond, Timothy; Frady, Robert; Roach, Anna; Ross, Michael; Rowicki, Mike; Whitmore, Sharon; Evans, Joseph; DuCree, Richard; Anderson, Dick; Corbitt, Jessica; CM - Strategy & Performance Mgmt Conference Room 2045; Melendez, Glenn; Barron, Richard L.; Strong-Whitaker, Felicia; Adams, Alton; Kallmyer, Matthew; Jenkins, Donna
Cc: Kirby, Ellis
Subject: RE: Elections Implementation Plan Bi-weekly meeting

<< File: Elections 2020 Meeting 2 28 Agenda.pdf >> << File: 2020 Elections Implementation Plan_2020-02-24-03-29.pdf >> << File: Fulton County Gov Facilities - Polling Locations - March 24 2020.pdf >> << File: Elections Purchasing Overview.docx >>
Team,

Attached you will find the agenda, achieve-it plan and supporting information for Friday's Election Meeting. Robert Frady will lead the meeting in my absence. Please review the agenda, Achieve-it Plan and be prepared to

update the team. Critical items based on notes from the last meeting include:

1. Procurement Items(see attached) – Elections/Procurement
2. Carriers arrival and status - Elections
3. IT Staffing Support – IT
4. Polling Sites – State Inspection and Electrical Review – Elections/DREAM

Advanced Voting starts next Monday, March 2nd.... It is go live time!

Appreciate all the hard work to date.

<< OLE Object: Picture (Device Independent Bitmap) >>

Ellis G. Kirby

Deputy Chief Operating Officer

Fulton County Government

141 Pryor Street • Suite 10054A • Atlanta, GA 30303

Telephone: 404.612.5919

Cell: 404.861.7165

Fax: 404.612.1690

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Subject: Elections Implementation Plan Bi-weekly meeting

When: Friday, February 28, 2020 11:00 AM-12:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Strategy & Performance Conf room 2045 OR Conference Call - 8774029757,,,8018586 Host Password 8747

From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#); [McCloud, Brenda](#); [Barron, Richard L.](#)
Subject: RE: Elections Signage - Seeking Approval for printing
Date: Thursday, March 5, 2020 12:43:00 PM
Attachments: [image001.png](#)

Could we incorporate the colors red and blue on both sides of the sign so they are together? I don't want people to see an all red side and think it's for republican voters or blue and think it's for democratic voters.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Corbitt, Jessica
Sent: Thursday, March 05, 2020 12:36 PM
To: Evans, Joseph; McCloud, Brenda; Barron, Richard L.
Subject: FW: Elections Signage - Seeking Approval for printing

Please see what you think of these feather-style banners. I asked them to design this in one blue and one red so there would be a set of two at each location. Attached is a photo of a similar banner used at an event.

I would suggest that we start with one set and see if it works well. In the meantime I will work on quotes to get a larger quantity.

We are also working on some other signage designs for you.

Than you.

From: [Evans, Joseph](#)
To: [Strong-Whitaker, Felicia](#); [Hawks, Mark](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Williams, Nadine](#)
Subject: RE: E-Quote for Printer Supplies
Date: Monday, February 17, 2020 8:23:00 AM
Attachments: [E-Quote for Printer Supplies.doc](#)
[image001.png](#)

Good morning,

I am resending the e-quote document with printer supplies. I added another type of printer cartridge to the list we will need to purchase.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Thursday, February 13, 2020 9:24 AM
To: Strong-Whitaker, Felicia; Hawks, Mark
Cc: Barron, Richard L.; McCloud, Brenda; Williams, Nadine
Subject: E-Quote for Printer Supplies

Felicia and Mark,

Attached is a request for quotes for printer supplies.

I am interested to determine who has the best prices before we do a bulk purchase of around 400 toner cartridges for our BMD printers. We will need those toner cartridges in by the middle of March.

Additionally, I am still surveying other election offices to determine the route they are taking for toner. This is the first time we have dealt with 3,000 plus printers. I want to make sure we order enough, but not too much.

We have been contacted by two companies who are dealers of HP products: Tech Assurance (George Parson – 706-974-4448) and Milner (Spencer Gordon – 404-431-5347). Quotes can be requested from them. I am interested to see how they compare to Staples and others on statewide contracts.

As I mentioned yesterday to Felicia, I am wary of companies that want us to sign

contracts/agreements. Since we are dealing with voting equipment, we have to be very careful about what we agree with. For example, Milner's original contract stated that they had to put tracking software on our machines to track how we use their products, which we absolutely cannot allow.

If you have any questions for me, please let me know.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Hawks, Mark](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#)
Subject: RE: E-Quote Form
Date: Monday, February 3, 2020 2:47:00 PM
Attachments: [Scanned Ballot Bag Quote - Intab.pdf](#)
[Scanned Ballot Bag Quote - ARifkin \(2\).pdf](#)
[Scanned Ballot Bag Quote - Inclusion Solutions.pdf](#)
[Request for Quotes Ballot Transport Bags.docx](#)
[image001.png](#)

Mark,

I did not see anything to fill out in the attachments you sent; however, I used the attachments you sent me as a guide to detail what we need in the attached Word Document.

Also, we have received 3 quotes from 3 different vendors for these ballot transport cases, and I have attached those to this email so you are aware of the companies. When the official bidding process begins, we would like quotes to be requested from each of these companies.

Please let me know what else I need to do.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hawks, Mark
Sent: Monday, February 03, 2020 12:53 PM
To: Evans, Joseph
Subject: RE: E-Quote Form

Joseph,

I have attached two pages for you to fill out. We will attach the remaining document pages.

Thanks



From: Evans, Joseph
Sent: Monday, February 03, 2020 11:13 AM
To: Hawks, Mark
Subject: E-Quote Form

Mark,

I have not been able to find the e-quote form. If you can send me the form, or a link to the form, that would be great.

Thank you for your help!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: [Evans, Joseph](#)
To: [Hawks, Mark](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Strong-Whitaker, Felicia](#)
Subject: RE: E-Quote Form
Date: Tuesday, February 4, 2020 7:50:00 AM
Attachments: [Scanned Ballot Bag Quote - Intab.pdf](#)
[Scanned Ballot Bag Quote - ARifkin \(2\).pdf](#)
[Scanned Ballot Bag Quote - Inclusion Solutions.pdf](#)
[image001.png](#)

Correct, we want to award a single bidder.

Attached are documents from 3 companies: Intab, A. Rifkin, and Inclusion Solutions. We would like for the request for quotes to be sent to those vendors. Contact information for each vendor is on the attachments.

Thanks for all your help Mark.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hawks, Mark
Sent: Tuesday, February 04, 2020 6:44 AM
To: Evans, Joseph
Cc: Barron, Richard L.; McCloud, Brenda; Strong-Whitaker, Felicia
Subject: RE: E-Quote Form

Good Morning,

I have sent this to Risk Management to see if any Insurance Requirements are needed. Once I hear back from them, we should be able to put this out. I will keep you informed. In addition, I need a list of vendors you would like for this to be sent too. Unless you tell me otherwise, I believe you want to award to a single bidder.

Thank you



From: Evans, Joseph
Sent: Monday, February 03, 2020 4:36 PM
To: Hawks, Mark
Cc: Barron, Richard L.; McCloud, Brenda
Subject: RE: E-Quote Form

Thanks Mark.

I filled in the information I think you need in the attachment. Please let me know if you have any questions, or if you need additional information.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hawks, Mark
Sent: Monday, February 03, 2020 4:05 PM
To: Evans, Joseph
Cc: Barron, Richard L.; McCloud, Brenda
Subject: RE: E-Quote Form

Joseph,

To save time, it would be easier if you fill out the attached form. This would ensure that we don't overlook anything that you want for the quote. I am only giving you one page to look at. If you need assistance, please feel free to contact me.

Thanks



From: Evans, Joseph
Sent: Monday, February 03, 2020 2:48 PM
To: Hawks, Mark
Cc: Barron, Richard L.; McCloud, Brenda
Subject: RE: E-Quote Form

Mark,

I did not see anything to fill out in the attachments you sent; however, I used the attachments you sent me as a guide to detail what we need in the attached Word Document.

Also, we have received 3 quotes from 3 different vendors for these ballot transport cases, and I have attached those to this email so you are aware of the companies. When the official bidding process begins, we would like quotes to be requested from each of these companies.

Please let me know what else I need to do.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Hawks, Mark
Sent: Monday, February 03, 2020 12:53 PM
To: Evans, Joseph
Subject: RE: E-Quote Form

Joseph,

I have attached two pages for you to fill out. We will attach the remaining document pages.

Thanks



From: Evans, Joseph
Sent: Monday, February 03, 2020 11:13 AM
To: Hawks, Mark
Subject: E-Quote Form

Mark,

I have not been able to find the e-quote form. If you can send me the form, or a link to the form, that would be great.

Thank you for your help!



Blake Evans

Elections Chief
Department of Registration & Elections
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From: [Evans, Joseph](#)
To: [Mark Wingate](#)
Cc: [Barron, Richard L.](#)
Subject: Re: Few questions
Date: Saturday, February 15, 2020 10:26:36 AM

Mr. Wingate,

1. You are correct, if the poll worker is able to confirm that the voter has not voted, then the voter can vote on the BMD. I have forwarded your question to Ralph for his input regarding other actions that are taken to flag the voter's record in the VR database.

2. Yes. Poll workers are trained to check the photo ID to ensure that it is for the correct voter.

3. Electronic copies of the signatures are archived, and we will have access to reports that will show us voter data and the signatures. If anything comes into question after the election, then we can refer to the reports.

I hope this answers your questions. I will forward you Ralph's response to number 1 once I have it.

Blake

Sent from my iPhone

> On Feb 15, 2020, at 8:13 AM, Mark Wingate <[\[REDACTED\]](#)> wrote:

>

> Good morning Blake:

> 1. A voter who requested an absentee ballot then comes to a poll and attests they did not receive the absentee ballot, if the poll worker verifies the voter has not voted, the voter votes on a BMD, do we ensure, and by what method, that we do not count the absentee ballot for that voter claims they did not receive? Prevention of double vote.

> 2. In the absence of the former voter certificate, the poll pad worker is the sole source to check the voters ID. Are these poll workers making sure they are checking the photo ID to validate this is indeed the voter?

> 3. With voters signature being a finger scratch on the IPAD, what process, if any, is there to match signatures if ever in question?

>

> Thanks and have a great weekend.

> --

> Mark Wingate

> 404-229-8427

> Fulton County Board of Registration & Elections

> Chairman, Fulton County GOP Chairman's Council

> Chairman, Fulton GOP HD 49

> Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Cc: [Coman, Pamela](#); [Ficklin, Caryn](#)
Subject: RE: FultonPPP_3242020 from Fidler 2nd Request.xlsx
Date: Friday, February 7, 2020 3:43:00 PM
Attachments: [REDACTED]

Ralph,

Can you put the totals onto this spreadsheet attached?

The printer said she is getting an error. She thinks we used the first runsheet she sent us instead of the attachment, which has some updates.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Jones, Ralph
Sent: Thursday, February 06, 2020 12:28 PM
To: Evans, Joseph
Cc: Coman, Pamela; Ficklin, Caryn
Subject: FultonPPP_3242020 from Fidler 2nd Request.xlsx

Blake,

Since the ballot on demand is not up and running please submit the second ballot order for this election.

Thanks,

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com



From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Cc: [Coman, Pamela](#); [Ficklin, Caryn](#); [McCloud, Brenda](#)
Subject: Re: FultonPPP_3242020 from Fidar 2nd Request.xlsx
Date: Thursday, February 6, 2020 3:42:30 PM

I just spoke with Felicia in Purchasing. We are good to let Fidar print our Election Day provisionals.

Ralph, I will submit your absentee request along with our Election Day request tomorrow.

Ms. Brenda, do you know if Fidar is set up as a vendor yet? I know they started the process.

Blake

Sent from my iPhone

On Feb 6, 2020, at 3:23 PM, Jones, Ralph <Ralph.Jones@fultoncountyga.gov> wrote:

Can we submit it Friday, if not Monday will do?

From: Evans, Joseph
Sent: Thursday, February 06, 2020 1:41 PM
To: Jones, Ralph
Cc: Coman, Pamela; Ficklin, Caryn
Subject: Re: FultonPPP_3242020 from Fidar 2nd Request.xlsx

Ralph,

When do you need the order submitted?

Sent from my iPhone

On Feb 6, 2020, at 12:27 PM, Jones, Ralph <Ralph.Jones@fultoncountyga.gov> wrote:

Blake,

Since the ballot on demand is not up and running please submit the second ballot order for this election.

Thanks,

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work

404-612-3697 Fax

www.fultonelections.com

<image001.jpg>

<FultonPPP_3242020 from Fidler 2nd Request.xlsx>

From: Evans, Joseph
To: [REDACTED]
Cc: Barron, Richard L.; Bodison, Mariska; McCloud, Brenda; [REDACTED]
Subject: RE: FW: 2020 Qualifying Information
Date: Saturday, February 29, 2020 2:10:00 PM
Attachments: image001.png

If we had known in time, we would have sent an ad to our legal organ to advertise the qualifying dates, times, and locations for Fulton County Republican Party candidates.

Fortunately, the dates and times were already advertised in the Daily Report when we advertised the qualifying fees.

Anyone who goes to the Republican Party address (4279 Roswell Rd NE) to qualify will need to be redirected to our office.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Mark Wingate [mailto:[REDACTED]]
Sent: Saturday, February 29, 2020 2:00 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Bodison, Mariska; McCloud, Brenda; [REDACTED]
Subject: Re: FW: 2020 Qualifying Information

Thank you Blake. I will handle with Trey. What is our exposure regarding the legal notification?

On Sat, Feb 29, 2020 at 1:35 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Mr. Wingate and Dr. Ruth,

I hope you are both doing well. Rick wanted me to let you know that we are sending an email to Trey Kelly today in regards to qualifying for the Republican Party. Our office has sent multiple emails to Trey (see one example below). Ms. Brenda has some read receipts from him as well.

Our understanding was that Trey was conducting qualifying next week for the Republican Party. However, on Friday afternoon, he sent us an email after 4:00pm asking us to conduct qualifying for the Republican Party. Trey also provided us late notice in 2018.

We plan to let Trey know that we will conduct qualifying next week for the Republican Party. However, due to the late notice, we will not be able to meet certain code requirements concerning publications in the county's legal organ. We need him to notify us much earlier in the future.

Best regards,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: McCloud, Brenda
Sent: Saturday, February 08, 2020 12:17 PM
To: info@fultongop.org; tkelly@nsurenetwork.com
Cc: Evans, Joseph; Jenkins, Breauna
Subject: 2020 Qualifying Information
Importance: High

Greetings Mr. Kelly,

Find attached for your information and use, the 2020 Fulton County Qualifying Information Packet. It contains the qualifying fees, dates and locations, and guidelines for qualifying your party candidates. Also, find below, links from the state website on qualifying and the Declaration of Candidacy and Affidavit form. Additional affidavits for several offices are also attached.

We are requesting after each qualifying date, to email the Declaration of Candidacy and Affidavit and the Affidavit for their political office to myself and the other staff copied on this email.

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Qualifying%20101.pdf>

<https://firefly.sos.ga.gov/Documents/Training/Qualifying/Political%20party%20qualifying%20for%20county%20office%20form.pdf>

If you have any questions, concerns, or need additional information, please do not hesitate to contact me, Mr. Joseph “Blake” Evans, or Ms. Breana Jenkins that are copied on this email.



Brenda E McCloud

Administrative Manager – R&E

Fulton County Government | Department of Registration & Elections

[130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303](#)

404-612-7099 (office)

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--

Mark Wingate

404-229-8427

Fulton County Board of Registration & Elections

Chairman, Fulton County GOP Chairman's Council

Chairman, Fulton GOP HD 49

Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#); [Gilstrap, Derrick](#); [Williams, Nadine](#); [Benjamin, Sharon](#)
Subject: RE: Hand count audit
Date: Wednesday, February 12, 2020 1:49:00 PM

What type of audit are we doing for March? Something similar?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Wednesday, February 12, 2020 1:48 PM
To: Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Evans, Joseph; Benjamin, Sharon
Subject: FW: Hand count audit

fyi

-----Original Message-----

From: Veronica Johnson [<mailto:vjohnson@lee.ga.us>]
Sent: Wednesday, February 12, 2020 9:00 AM
To: Eveler, Janine; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Barron, Richard L.; Lynn Bailey
Subject: RE: Hand count audit

Janine,

The goal set was to hand count 3% of the votes cast and compare totals from the precinct scanners. Through a random draw process one precinct was randomly picked. Literally a card Ace - King of Hearts was assigned to my precincts. A new deck of cards was opened. The Hearts were pulled out, shuffled, cut by an audience member, shuffled more, and then turned face down on a table. A second member of the audience then selected a card. The corresponding precinct actually contained 405 ballots which was around 12% of the votes cast. If the precinct had not had over 3% of the vote total a second precinct would have been selected, and so on, until we hit the 3% threshold.

The ballot transport bag seal was verified, and then opened. Ballots were counted out in stacks of 30. We had two teams (2 people on each team) that would then be given 1 stack at a time. They would verify they had thirty ballots before starting. One person would read the name out, while the other person looked on, and then place a tally mark on a Batch Sheet. Columns were totaled when the thirty ballots were counted, to make sure thirty tally marks were given. The team would then return their stack of thirty ballots and receive a new stack. With instructions, swearing in, and counting we were done in less than 1 hour. The totals perfectly matched what was reported on the scanner tape from election night and the EMS report.

Because we finished so quickly, we decided to do the hand marked absentee ballots also to see if there were any issues with audit teams counting those, and to compare which was easier to do. We only had 52 abs ballots - 2 batches - one batch of 27 and one batch with 25. That audit came out perfect too. Hand marked ballots were easier to count due to the size of the print font.

The process was really easy and Kevin Rayburn did a great job thinking through everything ahead of time. Attached

is a copy of some of the sheets that were used during the audit so you can have an idea. I really feel this is going to be what we have to do in November with a "top of the ballot race". We know this probably went a little quicker than another audit would because there was only one race to look at. Kevin did verify they would probably always use a race that is at the top of the ballot to prevent you from having to "hunt" for the correct race. I will admit I was nervous at the beginning -- I kept thinking what if there is still a ballot floating around in the ballot bin. Thank goodness they were all in the transport bag , sealed like they were supposed to be!

Veronica

-----Original Message-----

From: Eveler, Janine [<mailto:Janine.Eveler@cobbcounty.org>]

Sent: Wednesday, February 12, 2020 7:51 AM

To: Veronica Johnson; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Rick Barron; Lynn Bailey

Subject: Hand count audit

Veronica

I read that you did an audit of a precinct. Was it a full audit or a risk limiting sample? Was it one Election Day scanner or the entire precinct including early votes? How was it?

Thanks.

Janine Eveler
Director
Cobb County Elections

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Williams, Nadine](#)
Subject: RE: Hyundai BCS Stand Up End Control
Date: Wednesday, February 12, 2020 2:13:00 PM
Attachments: [image001.png](#)

Is there anything else I need to do to keep the ball rolling on the forklift to start that 16-week clock?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Tuesday, February 11, 2020 10:40 AM
To: Evans, Joseph
Cc: Barron, Richard L.; Gilstrap, Derrick; Williams, Nadine
Subject: Hyundai BCS Stand Up End Control

From: Roger Hopper [mailto:rogerhopper@thompsoncontractor.com]
Sent: Tuesday, February 11, 2020 10:36 AM
To: McCloud, Brenda; Hawks, Mark
Subject: FW: Hyundai BCS Stand Up End Control

Good morning Brenda and Mark,

Thanks for taking my call regarding the attached P.O. for your forklift purchase.

AS we discussed and as I had noted below to Ms. Strong-Whitaker, the stock truck which is highlighted on the P.O. and was listed on the quote from April, 2019, was sold but all pricing and specs are the same with the unit I will need to order from the factory. Delivery is currently running about 16 weeks after receipt of order so I just wanted everyone to be advised since the original stock truck was referenced in the purchase order.

If this is ok to process, I will go ahead and place the order with the factory upon your approval back to me.

Thank you again,

Roger Hopper
Major Accounts Manager
Combilift/AisleMaster Specialist

Cell: 404 680-7610
rogerhopper@thompsontractor.com

From: Roger Hopper
Sent: Friday, January 17, 2020 12:51 PM
To: 'Strong-Whitaker, Felicia' <Felicia.Strong-Whitaker@fultoncountyga.gov>
Subject: RE: Hyundai BCS Stand Up End Control

Great!

Thank you and have a great weekend!

Roger

From: Strong-Whitaker, Felicia [<mailto:Felicia.Strong-Whitaker@fultoncountyga.gov>]
Sent: Friday, January 17, 2020 12:27 PM
To: Roger Hopper <rogerhopper@thompsontractor.com>
Subject: Re: Hyundai BCS Stand Up End Control

Perfect! We will review and process and will get back with you on Monday.

Sent from my iPhone

On Jan 17, 2020, at 10:15 AM, Roger Hopper <rogerhopper@thompsontractor.com> wrote:

Good Morning again Ms. Strong-Whitaker,

My pricing is still good but attached is an updated quotation with the SOURCEWELL information. Also, when I calculated the SOURCEWELL net price, which is 30% off MSRP, I originally rounded up the sell price by \$.70. I corrected that so it will match the factory discount exactly when submitted through SOURCEWELL.

I am checking on delivery status since the unit originally quoted has been sold from stock. This is a pretty standard stock truck for Hyundai so delivery should not be too extended.

Please let me know if you need anything else and I look forward to working with you. I am back in town and available on my cell, 404 6807610, for any questions.

Thank you again,

Roger Hopper
Major Accounts Manager
Combilift/AisleMaster Specialist
Cell: 404 680-7610
rogerhopper@thompsontractor.com

From: Strong-Whitaker, Felicia [<mailto:Felicia.Strong-Whitaker@fultoncountyga.gov>]
Sent: Thursday, January 16, 2020 4:11 PM
To: Roger Hopper <rogerhopper@thompsontractor.com>
Subject: FW: Hyundai BCS Stand Up End Control
Importance: High

Good Afternoon Mr. Hopper,

I am the Purchasing Director for Fulton County Government and our department of Registration and Elections had received the attached Quote from you back in April 2019. We are ready to move forward with the purchase and I have two questions. 1) Is the Quoted price still valid, if not please provide updated quote 2) The county is purchasing via Cooperative Purchasing (Sourcewell) can you please provide me with the contract number and supplier name so that I can reference on the PO. You can contact me at (404) 612-4210 or respond to this email.

Felicia

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
<image001.png> 404-612-4210 (office)
404-718-0197 (cell)
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From: Roger Hopper [<mailto:rogerhopper@thompsontractor.com>]
Sent: Wednesday, April 24, 2019 5:44 PM
To: Cummings, Timothy

Cc: Williams, Nadine; Gilstrap, Derrick
Subject: RE: Hyundai BCS Stand Up End Control

Good afternoon,

Attached is the quotation for the 3,000# Stand Up Counterbalanced Hyundai lift. If you need any additional equipment such as blue spotlights, rear lights, etc. please let me know and we can locally install those items on this stock truck. I can also set up a demo on this truck at your location if you would like to demo it - no charge for demo.

If you do need a higher capacity lift I have a 20BCS, 4,000# truck in stock as well with basically the same specifications. Just let me know and I will be happy to work up a quotation on that unit as well.

Also, if your existing charger is a 36 volt and has the amp hour capacity to charge a 875 Amp Hour battery you may want to consider deleting the charger and using that charger. Easy to confirm if it is compatible with the battery for this truck.

After review please let me know if any questions and thank you again for the opportunity to work with you.

Roger Hopper
Major Accounts Manager
Combilift/AisleMaster Specialist
Cell: 404 680-7610
rogerhopper@thompsoncontractor.com

From: Cummings, Timothy [<mailto:Timothy.Cummings@fultoncountyga.gov>]
Sent: Wednesday, April 24, 2019 2:58 PM
To: Roger Hopper <rogerhopper@thompsoncontractor.com>
Cc: Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: RE: Hyundai BCS Stand Up End Control

The Address is
Elections Processing Center


From: Roger Hopper [<mailto:rogerhopper@thompsoncontractor.com>]
Sent: Wednesday, April 24, 2019 2:07 PM

To: Cummings, Timothy
Cc: Williams, Nadine; Gilstrap, Derrick
Subject: RE: Hyundai BCS Stand Up End Control

Just waiting on the battery and charger pricing for the quote.

What is the physical address that this truck would go just for my quotation?

I attached a picture of the stock truck which I believe will have all the specs you are needing and will list those in the quotation.

Thanks!

Roger Hopper
Major Accounts Manager
Combilift/AisleMaster Specialist
Cell: 404 680-7610
rogerhopper@thompsontractor.com

From: Cummings, Timothy [<mailto:Timothy.Cummings@fultoncountyga.gov>]
Sent: Wednesday, April 24, 2019 9:52 AM
To: Roger Hopper <rogerhopper@thompsontractor.com>
Cc: Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: RE: Hyundai BCS Stand Up End Control

This would be perfect, I would like the quote for the counterbalanced life as soon as possible.

Thank you for your assistance yet again.

From: Roger Hopper [<mailto:rogerhopper@thompsontractor.com>]
Sent: Tuesday, April 23, 2019 6:39 PM
To: Cummings, Timothy
Subject: Hyundai BCS Stand Up End Control

Mr. Cummings,

I was reviewing the notes from the phone call with Kier Freeman and he mentioned a Raymond stand up. If you are looking for a counterbalanced stand up and not a reach truck, attached is the brochure on that series truck. We also have a 3,000# 15BCS-9 stand up in stock with the specs you were looking for if you want the counterbalanced type.

Just let me know and I will get the quote out to you.

Thanks again,

Roger Hopper
Major Accounts Manager
Combilift/AisleMaster Specialist
Cell: 404 680-7610
rogerhopper@thompsontractor.com

NOTICE: This message and any attachments are intended for the individual/entity to whom it is addressed. The information transmitted may contain company confidential information. Any unauthorized use is prohibited. If you have received this message in error, please advise the sender and delete all copies.

<4973068192 Fulton County 15BCS Quotation.pdf>

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Harris, Johnny](#); [Jones, Ralph](#); [Coman, Pamela](#); [Ficklin, Caryn](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: RE: Internal Documents & Envelope Labels To Be Revised
Date: Monday, January 27, 2020 3:36:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Looks good. And Envelope #1 will now be a clasp envelope, correct?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Monday, January 27, 2020 1:44 PM
To: Harris, Johnny; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised



Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: Harris, Johnny
Sent: Monday, January 27, 2020 1:28 PM
To: Williams, Nadine; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Nadine,

Can you send the Word version?

From: Williams, Nadine
Sent: Monday, January 27, 2020 12:33 PM
To: Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,

Per our conversation, please see revised labels attached.

Thank you,



Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 22, 2020 1:12 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Revised attachment.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 22, 2020 1:09 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
After reading the SOS poll work manual, I comprised the following label/document changes, please see attachment.
Please advise if this is correct



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 08, 2020 2:16 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: Internal Documents & Envelope Labels To Be Revised

Blake / Ralph,

Please see attached internal documents and envelope labels that will need to be revised.

I pulled the form presentation that was presented at the conference. See attachment. Please advise where any new forms should be placed by the Poll Manager, so that we may edit the envelope labels.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Coman, Pamela
Sent: Wednesday, January 08, 2020 12:09 PM
To: Williams, Nadine
Subject: Team Huddle Meeting - Code Sections

Nadine,

I am forwarding you the information that I went over with the team. Code section 21-2-574 is going to be in the form of a sign per Rachell Simmons.

21-2-572

ELECTIONS

21-2-574

RESEARCH REFERENCES

Am. Jur. 2d. — 26 Am. Jur. 2d, Elections, § 448. **C.J.S.** — 29 C.J.S., Elections, § 572.

21-2-573. Absentee voting by unqualified elector.

Any person who votes or attempts to vote by absentee ballot at any primary or election under Article 10 of this chapter who knows that he or she is not qualified to vote shall be guilty of a felony and, upon conviction thereof, shall be sentenced to imprisonment for not less than one nor more than ten years or to pay a fine not to exceed \$100,000.00, or both.

History. — Code 1933, § 34-1932, enacted 1998, p. 295, § 1; Ga. L. 2007, p. 536, § 10/SB 40; Ga. L. 2008, p. 781, § 19/HB 1112.

JUDICIAL DECISIONS

Construction. — O.C.G.A. § 21-2-573 has never defined who is eligible to vote because the phrase "is not qualified to vote" encompasses voting by absentee ballot; the General Assembly clarified that any elector can seek to vote by absentee ballot without having a reason not

persons who do not meet the qualifications to vote at all in the relevant election, O.C.G.A. § 21-2-216 (setting forth qualifications of electors), apart from whether the electors meet whatever qualifications might have existed for

the legislature did not amend § 21-2-573, indicating that electors can still violate § 21-2-573 if the electors are not qualified to vote at all. *Spalding County Bd. of Elections v. McCord*, 287 Ga. 835, 700 S.E.2d 558 (2010).

OPINIONS OF THE ATTORNEY GENERAL

Fingerprinting not required. — An offense under O.C.G.A. § 21-2-573 would not be designated as one which requires fingerprinting. 1998 Op. Att'y Gen. No. 98-20.

RESEARCH REFERENCES

Am. Jur. 2d. — 26 Am. Jur. 2d, Elections, § 448.

C.J.S. — 29 C.J.S., Elections, § 572.

21-2-574. Unlawful possession of ballots.

Any person, other than an officer charged by law with the care of ballots or a person entrusted by any such officer with the care of the same for a purpose required by law, who has in his or her possession outside the polling place any official ballot shall be guilty of a felony.

History. — Ga. L. 1949, p. 1291, § 2A; Code 1933, § 34-1912, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 28/HB 540.

OPINIONS OF THE ATTORNEY GENERAL

Possession of voter's absentee ballot. — The mere possession of another voter's absentee ballot does not constitute unlawful possession of an absentee ballot under either O.C.G.A. § 21-2-385(a) or O.C.G.A. § 21-2-574. 2016 Op. Att'y Gen. No. 16-2.

21-2-575

ELECTIONS AND PRIMARIES GENERALLY

21-2-576

21-2-575. Counterfeit ballots or ballot labels; sample or facsimile ballots.

(a) Any person who makes, constructs, or has in his or her possession any counterfeit of an official ballot or ballot label shall be guilty of a felony.

(b) This Code section shall not be applied to facsimile ballots printed and published as an aid to electors in any newspaper generally and regularly circulated within this state, so long as such facsimile ballot is at least 25 percent larger or smaller than the official ballot of which it is a facsimile. This Code section shall not be applied to any sample or facsimile ballots or ballot labels obtained under Code Section 21-2-400. Nothing in this Code section shall be so construed as to prohibit the procurement and distribution of reprints of the said newspaper printings; nor shall it be so construed as to prohibit the preparation and distribution by election officials of facsimile ballots and ballot labels on portions thereof.

ballots and ballot labels or portions thereof, provided that they are of a different color and at least 25 percent larger or smaller than the official ballots or ballot labels.

(c) Nothing in this Code section shall be so construed as to prohibit any person from procuring and distributing reprints or portions of reprints of any sample or facsimile ballots or ballot labels as provided in Code Section 21-2-400, provided such reprints or portions of reprints are of a different color and at least 25 percent larger or smaller than the official ballots or ballot labels.

History. — Ga. L. 1949, p. 1291, § 2A; Code 1933, § 34-1913, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1969, p. 329, § 25; Ga. L. 1980, p. 1256, § 8; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 29/HB 540.

OPINIONS OF THE ATTORNEY GENERAL

Distribution of sample ballots. — Ordinary (now superintendent) does not have authority to distribute electorate sample ballots prior to the next general election; even if such authority were contained in the Georgia Election Code, it is extremely doubtful whether public funds could be used. 1968 Op. Att'y Gen. No. 68-4.

Facsimile ballots may be printed in general circulation newspaper. — While the printing or possession of a counterfeit of an official ballot constitutes a felony, facsimile ballots may be printed in any newspaper generally circulated within the state as an aid to the electors. 1965-66 Op. Att'y Gen. No. 66-135.

RESEARCH REFERENCES

C.J.S. — 29 C.J.S., Elections, § 578.

21-2-576. Destroying, defacing, or delaying delivery of ballots.

Any person who willfully destroys or defaces any ballot or willfully delays the delivery of any ballots shall be guilty of a misdemeanor.

History. — Code 1933, § 34-1914, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 30/HB 540.

Thanks,

Pamela Coman, CPM®

Fulton County Registration and Elections

Registration Manager

and State Certified Instructor

404-612-7791 Telephone

404-335-5838 E-Fax

pamela.coman@fultoncountyga.gov

"Because we care, we serve."

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From: [Evans, Joseph](#)
To: [Ryan Macias](#)
Cc: [Barron, Richard L.](#)
Subject: RE: Invitation to View Fulton County Operations
Date: Wednesday, February 19, 2020 11:16:00 AM
Attachments: [image001.png](#)

Good deal. We will just sign you in and out.

We will start out at the Emergency Operations Center (EOC) about 5:15am. You are welcome to arrive any time after that.

We will leave the EOC for our Elections Preparation Center (EPC) about 5:45pm. You can stay at the EOC or come to the EPC with us. Tabulation will occur at the EPC.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Ryan Macias [mailto:ryan@rsmelectionsolutions.com]
Sent: Wednesday, February 19, 2020 11:08 AM
To: Evans, Joseph
Cc: Barron, Richard L.
Subject: RE: Invitation to View Fulton County Operations

Great. That sounds wonderful. I will plan on being around all day on Tuesday, March 24, 2020. Please let me know if there is anything I need to do to register my attendance and/or get credentials. Otherwise, I will just touch base with you the week prior to confirm everything.

I look forward to being in attendance and seeing your operations.

Thanks,

Ryan Macias

Consultant/SME – Election Technology & Security

RSM Election Solutions, LLC.

Ryan@RSM Election Solutions.com

(805) 345-9050

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, February 19, 2020 11:03 AM
To: Ryan Macias <ryan@rsmelectionsolutions.com>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: RE: Invitation to View Fulton County Operations

Ryan,

We would be happy for you to attend.

It will be the first time our new voting equipment will be deployed for a countywide election. I think it will be a good day for you to view our operations.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Ryan Macias [<mailto:ryan@rsmelectionsolutions.com>]

Sent: Wednesday, February 19, 2020 10:59 AM

To: Evans, Joseph

Subject: RE: Invitation to View Fulton County Operations

Blake,

As we approach your March 24, 2020 Primary, I wanted to follow up on the invite below. If the invitation is still open, I will plan to be in attendance at the Operation Center/your office on election day.

Please let me know if this opportunity is still available.

Thanks,

Ryan Macías

Consultant/SME – Election Technology & Security

RSM Election Solutions, LLC.

Ryan@RSM Election Solutions.com

(805) 345-9050

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Monday, October 7, 2019 8:55 AM

To: Ryan Macias <ryan@rsmelectionsolutions.com>; matthew.masterson@cisa.dhs.gov

Subject: Invitation to View Fulton County Operations

Matt and Ryan,

Good morning, and I hope you both are doing well! Last month, when Ryan and his team visited our

office in Atlanta, Ryan mentioned that both of you would welcome an invitation to visit us on an Election Day to view our operations in our emergency operations center.

Our November 5th elections of this year include 10 municipalities in our county (Atlanta is not one of those). About half of our registered voters will be involved.

For November, we will be using our emergency operations center, and you are both invited to visit us that day if you would like. It will be a smaller election, so we will not be staffed as fully as we would for a countywide.

Alternatively, I would like to invite you to our county for our Presidential Preference Primary on March 24, 2020. We will have more staff on that day, and the emergency operations center will be fully utilized.

We are excited that you are interested in our operations. You are both welcome to visit us for November and/or March.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [McCloud, Brenda](#)
Subject: Re: Items for BOC next week
Date: Tuesday, March 10, 2020 6:38:51 PM

Felicia wants to do a call with Hugh and James at 10am tomorrow. I think they need to move some funds around.

Blake

Sent from my iPhone

> On Mar 10, 2020, at 6:29 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>

> It will be from the non-agency multi-year and we'll have to get the line from Hugh.

>

> -----Original Message-----

> From: Evans, Joseph

> Sent: Tuesday, March 10, 2020 6:28 PM

> To: Barron, Richard L.; McCloud, Brenda

> Subject: Items for BOC next week

>

> Rick and Brenda,

>

> I just got off the phone with Felicia. She is adding two items to the BOC agenda for Wednesday.

>

> First, she is putting the Corporate Temps agreement on the agenda for Chairman Pitts to sign so we can get 30 additional staff members for Election Day set up support and tech support. I told her to use 1160 as the funding line for that.

>

> Second, she is adding the buses to the agenda. She needs to know the funding line that will be used for that.

>

> Blake

>

> Sent from my iPhone

From: [Evans, Joseph](#)
To: [Carver, Darryl](#); [Barron, Richard L.](#)
Cc: [McCloud, Brenda](#); [Corbitt, Jessica](#)
Subject: RE: Media Advisory - Fulton Elections to Hold Media Briefing After Mock Election (DRAFT for review)
Date: Tuesday, February 18, 2020 12:28:00 PM
Attachments: [image003.png](#)
[image005.png](#)

May want to add "NW" to the end of 1365 English St.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Carver, Darryl
Sent: Tuesday, February 18, 2020 12:27 PM
To: Barron, Richard L.
Cc: Evans, Joseph; McCloud, Brenda; Carver, Darryl; Corbitt, Jessica
Subject: Media Advisory - Fulton Elections to Hold Media Briefing After Mock Election (DRAFT for review)

MEDIA ADVISORY

Department of External Affairs

MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
<https://twitter.com/FultonInfo>
<https://www.facebook.com/FultonInfo>
Tuesday, February 18, 2020



FULTON COUNTY GOVERNMENT

Fulton Elections to Hold Media Briefing After Mock Election

Fulton County to discuss trial run using new equipment

WHO: Fulton County Registration & Elections Department

WHAT: As Fulton County Registrations & Elections concludes its mock election, media can discuss the event at a briefing with Fulton R&E Director Richard Barron. Topics covered will include lessons learned from this trial run using the State of Georgia's new machines in advance of the upcoming Presidential Preference Primary. Voters visited 13 locations throughout the County to acclimate themselves to the new equipment.

WHEN: Tuesday, February 18, 2020
5 p.m.

WHERE: Fulton County Election Preparation Center
1365 English St
Atlanta, GA 30318

CONTACT: Fulton County External Affairs - 404-612-8300

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###

From: [Evans, Joseph](#)
To: [Harvey, Chris](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Re: North Fulton Annex voting
Date: Monday, March 2, 2020 12:24:47 PM

Chris,

I'm out at the North Fulton Service Center now, and things are running smoothly. They have had 41 voters cast ballots so far. I talked with early voting workers and with 2 Democratic Party poll watchers. Some voters did experience a delay early this morning. All the BMDs and BMD printers were working properly. The printers that the voter is referencing are the ones connected to laptops at our check-in stations. When the check-in printers are not working, our contingency plan is to use manual absentee applications. This is an easy step, but it takes a little longer than when we print pre-filled applications using EasyVote.

All of our early voting workers receive training that requires multiple days. The manager is new to the position; however, he is surrounded by experienced assistant managers.

I personally have learned a ton in the first 4 hours of early voting, and I know our poll workers have as well.

Please continue to forward concerns to me as you receive them.

Thanks,

Blake

Sent from my iPhone

On Mar 2, 2020, at 10:32 AM, Harvey, Chris <wharvey@sos.ga.gov> wrote:

Rick and Blake,
Is this report accurate?

If so, how does this happen on the first day of advance voting?

Chris Harvey
Elections Director
Georgia Secretary of State

Main 470-312-2777

Cell 404-985-6351

<image001.jpg>

From: Linda Harris <_____
Sent: Monday, March 2, 2020 10:22 AM
To: Harvey, Chris <wharvey@sos.ga.gov>

Subject: North Fulton Annex voting

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mr. Harvey,

I was the first one in line this morning, at 8:30 am, to vote at the North Fulton Annex. It was a very unpleasant experience that took a half hour.

Why????

The staff was not adequately trained.

The printers were not working.

The manager, Irvine Weeks, was totally helpless and not supporting his frustrated staff.

It was SO bad that when I finally received a card to put into the voting machine, it asked for a PIN and I had no idea what I was supposed to enter. I stood there asking what the PIN was. Finally, Mr. Weeks came over and had no idea what he was supposed to do. Shortly, the technician came and told him that he had to enter a code, into ALL the voting machines to enable someone to vote. On top of that, he couldn't enter it correctly, at which time, the technician entered the code and told him he had to enter the information into every machine.

After all the conversation we have been reading about the "new machines", this was not an issue of "new machines" but human failure due to poor training and electronic glitches. The machine worked fine, when I was finally able to enter my vote.

As a resident of Fulton County for over 50 years, this was inexcusable. Irvine Weeks needs to be replaced immediately with someone who is knowledgeable and supports their staff.

linda harris

We will send you the signed appointment letters within the next few days.

With respect to the poll watching badges, may our poll watchers stop by your main office later this week? Please let us know when you expect them to be ready for pick up so we can minimize the interruption.

Please do not hesitate to contact us if you have any questions or concerns.

Many thanks,
Abbey

--

Abbey Meller
she/her/hers
Voter Protection Organizer | DPG

Voter Protection Hotline: 888-730-5816

Cell: 404-895-7571
[REDACTED]

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#); [Benjamin, Sharon](#)
Subject: RE: Poll Worker Manual
Date: Friday, January 17, 2020 12:53:00 PM
Attachments: [March 2020 Poll Worker Training Schedule 01-16-2020.docx](#)
[image001.png](#)

Here's what Johnny just sent me.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, January 17, 2020 12:48 PM
To: Evans, Joseph; Harris, Johnny; Benjamin, Sharon
Subject: FW: Poll Worker Manual

I know when EV training is scheduled. Do we have EDay training scheduled, yet? See below, please.

From: Mark Wingate [mailto:_____]_____
Sent: Friday, January 17, 2020 10:59 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; _____
Subject: Re: Poll Worker Manual

Thank you.

On Fri, Jan 17, 2020 at 10:58 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

I'll check with Blake, Johnny and Sharon. The manual was supposed to be out on Tuesday after they said it would be released at the end of the month. Then, they told us that Chris Harvey spoke out of turn and it was going to be the end of the month. Today they released it. Going back and forth on us has been frustrating, but it is out now. Therefore, we can solidify a schedule.

From: Mark Wingate [mailto:_____]_____
Sent: Friday, January 17, 2020 10:53 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; _____
Subject: Re: Poll Worker Manual

Great leadership Rick!!! When will the poll workers training schedule be released?

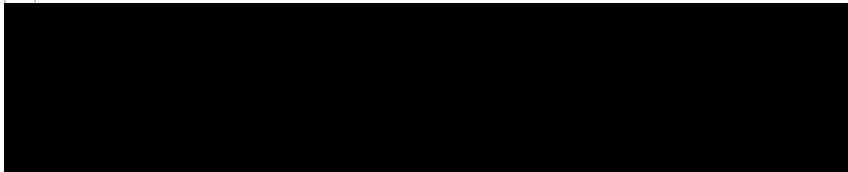
On Fri, Jan 17, 2020 at 10:47 AM Barron, Richard L.

<Richard.Barron@fultoncountyga.gov> wrote:

You're welcome. They needed a nudge.

From: Vernetta Keith Nuriddin [mailto:_____]_____
Sent: Friday, January 17, 2020 10:26 AM
To: Barron, Richard L.; Evans, Joseph
Cc: MaryCarole; _____ Kathleen Ruth; Mark Wingate
Subject: Poll Worker Manual

Thank you Rick for putting fire under the SOS!! I know you received this last night. I am copying the BRE just FYI! Thanks Rick.



--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Subject: RE: POLL WORKER
Date: Wednesday, January 29, 2020 1:52:00 PM
Attachments: [image001.png](#)

I'm not certain whether this is the same instance Marie asked me about. I'll check with her.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Wednesday, January 29, 2020 1:50 PM
To: Evans, Joseph; Harris, Johnny
Subject: RE: POLL WORKER

We can't prohibit her from working in March if she is a May candidate. I'm unsure if she is running in May.

From: Evans, Joseph
Sent: Wednesday, January 29, 2020 1:48 PM
To: Barron, Richard L.; Harris, Johnny
Subject: RE: POLL WORKER

Marie asked me if someone who was a candidate in May could work in March. I told her that I would rather us not have May candidates working in March. Is Betty Price a candidate in May?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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From: Barron, Richard L.
Sent: Wednesday, January 29, 2020 1:47 PM
To: Evans, Joseph; Harris, Johnny
Subject: RE: POLL WORKER

Do we know why Marie sent this?

From: Mark Wingate [mailto:
Sent: Wednesday, January 29, 2020 1:46 PM
To: Barron, Richard L.; Evans, Joseph; Harris, Johnny
Subject: Fwd: POLL WORKER

Gentlemen, please discuss as we don't need this to be a problem for no reason.
Thank you.

----- Forwarded message -----

From: **Betty Price** <[REDACTED]>
Date: Wed, Jan 29, 2020 at 1:26 PM
Subject: POLL WORKER
To: <Marie.Wright@fultoncountyga.gov>
CC: <betsy@kramer-family.org>, <[REDACTED]>

Ms. Wright:

Would you please let me know the rationale for me being denied the opportunity to work at the polls on March 24th?(Presidential Preference)

I am neither an elected official nor will my name appear on the ballot as a candidate.

I was happy to provide my time, knowledge, and experience to the benefit of Fulton County residents at RW 17 on two voting occasions in 2019.

According to the poll manager, she is short one person, so I hope to be able to assist.

Thank you.

Dr. Betty Price

Begin forwarded messagei:

From: "Betsy S. Kramer" <betsy@kramer-family.org>
Date: January 28, 2020 at 6:10:33 PM EST
To: Betty Price <[REDACTED]>
Subject: Fwd: POLL WORKER

I am sorry but the county says you can't work the upcoming election.

Regards,
Betsy

From: "Wright, Marie" <Marie.Wright@fultoncountyga.gov>
Sent: January 28, 2020 5:13:13 PM EST
To: "Betsy Kramer - Fulton County Elections RW-17" (fulcoelections@kramer-family.org) <fulcoelections@kramer-family.org>, "Betsy S. Kramer" (betsy@Kramer-family.org) <betsy@Kramer-family.org>
Subject: POLL WORKER

Hi Betsey,

Betty Price is not allowed to work this election

Thanks,
Marie

--

Mark Wingate

404-229-8427

Fulton County Board of Registration & Elections

Chairman, Fulton County GOP Chairman's Council

Chairman, Fulton GOP HD 49

Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Subject: RE: POLL WORKER
Date: Wednesday, January 29, 2020 1:48:00 PM
Attachments: [image001.png](#)

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Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Sent: Wednesday, January 29, 2020 1:47 PM
To: Evans, Joseph; Harris, Johnny
Subject: RE: POLL WORKER

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To: Barron, Richard L.; Evans, Joseph; Harris, Johnny
Subject: Fwd: POLL WORKER

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CC: <betsy@kramer-family.org>, <_____]_____>

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Thanks,
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Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Subject: RE: POLL WORKER
Date: Wednesday, January 29, 2020 2:00:00 PM
Attachments: [image001.png](#)

I talked with Marie. She was referencing Betty Price yesterday. I corrected my statement from yesterday and told her that as long as someone is not a candidate on the current ballot they can work.

She's going to contact Betty Price and let her know.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Wednesday, January 29, 2020 1:52 PM
To: Barron, Richard L.; Harris, Johnny
Subject: RE: POLL WORKER

I'm not certain whether this is the same instance Marie asked me about. I'll check with her.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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Subject: RE: POLL WORKER

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Subject: RE: POLL WORKER

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Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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Subject: POLL WORKER

Hi Betsey,

Betty Price is not allowed to work this election

Thanks,
Marie

--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: Re: Printer Cartridges Staples
Date: Wednesday, February 5, 2020 9:51:29 PM

I wonder if there is bulk pricing. Those costs are a lot higher than the 2 distributors we met with. I'd prefer to go with staples though since they are on a state contract, but that's a significant price difference.

Blake

Sent from my iPhone

On Feb 5, 2020, at 1:36 PM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:

From: Hawks, Mark
Sent: Wednesday, February 05, 2020 1:25 PM
To: McCloud, Brenda
Subject: Printer Cartridges Staples

Good Afternoon,

Attached is the quotes from Staples for the two cartridges that was inquired about. Please let me know what you want to do. If your order is over \$49,999.00, then it needs to go to the board. Under that amount, Felicia can sign.

In addition, BOC # 20-0111 was passed today. Please submit an RQS so I can make it a Master Agreement. My understanding is that it will have multiple funding lines.

Thanks

<Printer Cartridges Staples.docx>

From: [Evans, Joseph](#)
To: [Stacey Earley](#); [Jones, Ralph](#)
Subject: RE: Proofs
Date: Thursday, January 30, 2020 11:30:00 AM
Attachments: [Fidlar Signed Proof Document.pdf](#)
[image001.png](#)

Stacey,

Attached is the signed proof document.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Stacey Earley [mailto:_____]_____
Sent: Thursday, January 30, 2020 11:18 AM
To: Jones, Ralph
Cc: Evans, Joseph
Subject: Re: Proofs

Not sure if it helps but I can generate the proofs without the word "proof" if you have a BOD printer that you wanted to print all the ballots out and run through your central scanners.

On Thu, Jan 30, 2020 at 11:16 AM Jones, Ralph <Ralph.Jones@fultoncountyga.gov> wrote:

I just printed the ballot and going to test. Give us 10 minutes.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com



From: Stacey Earley [mailto:_____]_____
Sent: Thursday, January 30, 2020 11:14 AM
To: Evans, Joseph; Jones, Ralph
Subject: Proofs

I do not want to rush you to proof the ballots but I have been updated from production that if we get approval by 1230 at the latest, it is possible we can print and ship today. 2 day freight would get them there by Monday and is much cheaper than if I ship tomorrow next day air for Monday delivery.

--
Thank you!

Stacey

Stacey Earley
813-833-6001

--
Thank you!

Stacey

Stacey Earley
813-833-6001

From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Jones, Ralph](#)
Subject: RE: Proofs
Date: Thursday, January 30, 2020 12:10:00 PM
Attachments: [image001.png](#)

Ship them to:

Ralph Jones
Fulton County Registration and Elections
130 Peachtree Street SW, Suite 2186
Atlanta, GA 30303



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Stacey Earley [mailto:_____]_____
Sent: Thursday, January 30, 2020 12:08 PM
To: Evans, Joseph
Cc: Jones, Ralph
Subject: Re: Proofs

Need this shipping information asap.

Thank you,

Stacey Earley
813.833.6001

On Thu, Jan 30, 2020, 11:34 AM Stacey Earley <_____]_____] wrote:

Thank you.

Please send shipping information.

Thank you,

Stacey Earley
813.833.6001

On Thu, Jan 30, 2020, 11:30 AM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Stacey,

Attached is the signed proof document.

Thank you!

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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tomorrow next day air for Monday delivery.

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Thank you!

Stacey

Stacey Earley
813-833-6001

--

Thank you!

Stacey

Stacey Earley
813-833-6001

From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Jones, Ralph](#)
Subject: Re: Proofs
Date: Thursday, January 30, 2020 1:35:07 PM

Correct

Sent from my iPhone

On Jan 30, 2020, at 1:28 PM, Stacey Earley <[REDACTED]> wrote:

Confirming you want them shipped standard two day for Monday delivery?

Thank you,

Stacey Earley
813.833.6001

On Thu, Jan 30, 2020, 12:12 PM Stacey Earley <[REDACTED]> wrote:
Thank you so much.

Thank you,

Stacey Earley
813.833.6001

On Thu, Jan 30, 2020, 12:11 PM Evans, Joseph
<Joseph.Evans@fultoncountyga.gov> wrote:

Ship them to:

Ralph Jones

Fulton County Registration and Elections

130 Peachtree Street SW, Suite 2186

Atlanta, GA 30303

Blake Evans

Elections Chief

Department of Registration & Elections



404-612-7033 (office)

404-731-0401 (cell)

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Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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Stacey

Stacey Earley

813-833-6001

--

Thank you!

Stacey

Stacey Earley

813-833-6001

From: [Evans, Joseph](#)
To: [McKay, Derek](#)
Cc: [McCloud, Brenda](#)
Subject: RE: Sample Agreement and Toner Pricing from Milner
Date: Tuesday, January 14, 2020 9:02:00 AM
Attachments: [image002.png](#)

Thank you Derek.

I just gave Spencer a call and left a voicemail. Those prices are significantly lower than what the other company offered, and the yield is higher.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McKay, Derek
Sent: Monday, January 13, 2020 5:13 PM
To: Evans, Joseph
Subject: FW: Sample Agreement and Toner Pricing from Milner

FYI



Derek McKay

Assistant CIO

Department Relations Division,

Information Technology

404-612-0043 (office)

404-713-3198 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Gordon, Spencer [mailto:spencergordon@milner.com]
Sent: Monday, January 13, 2020 4:58 PM
To: McKay, Derek <Derek.McKay@fultoncountyga.gov>
Subject: Sample Agreement and Toner Pricing from Milner

Derek,

Good speaking with you a moment ago. Our Premier Pricing from HP for the printers you all are receiving for the March elections is as follows:

	CF226XC	CF280JC
M402	\$109.99	N/A
M401	N/A	\$89.99
Yield	9000	8000
Cost/Page	\$0.0117	\$0.0112

HP requires that we have a one year agreement with the customers that we extend this pricing to. The agreement is non-binding and does not obligate you to buy HP products exclusively from Milner. The intended purpose of the agreement is so that HP can “audit” its vendors to ensure that they are not selling this toner out their back door to smaller customers. In effect, given the low cost and high yield of this toner HP does not want to extend this offering to the down the street business. We can work with your purchasing department to re-write the agreement if necessary but HP will have to sign off on any edits so time is of the essence. Thanks Derek and please let me know if we can help in any way.

P.S. With regards to US Communities I am doing some research and will have to get back to you on that. My apologies if I spoke too soon or have gotten the wrong impression about the nature of our US Communities agreement.

Sincerely,

[Spencer W Gordon](#)

Mobile | [404-431-5347](tel:404-431-5347)

Support (NOC) | [855-868-4687](tel:855-868-4687)

[SOC2 Certified](#)



[Managed IT Services & Software Solutions](#)

From: Gordon, Spencer

Sent: Tuesday, December 10, 2019 11:07 AM

To: 'McKay, Derek' <Derek.McKay@fultoncountyga.gov>

Subject: RE: Printing Needs for Upcoming Elections

Sounds good. May I follow up early next week in case I have not heard back from you? Thanks Derek.

Sincerely,

[Spencer W Gordon](#)

Mobile | [404-431-5347](tel:404-431-5347)

Support (NOC) | [855-868-4687](tel:855-868-4687)

[SOC2 Certified](#)



[Managed IT Services & Software Solutions](#)

From: McKay, Derek <Derek.McKay@fultoncountyga.gov>

Sent: Tuesday, December 10, 2019 11:01 AM

To: Gordon, Spencer <spencergordon@milner.com>

Subject: RE: Printing Needs for Upcoming Elections

[External email: Use caution! Do not open attachments or click on links from unknown senders or unexpected emails.]

Hey Gordon,

That would be the Elections Departments area to control.

I will touch base with them to see if they already have something lined up.



Derek McKay

Assistant CIO

Department Relations Division,

Information Technology

404-612-0043 (office)

404-713-3198 (cell)

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From: Gordon, Spencer [<mailto:spencergordon@milner.com>]

Sent: Tuesday, December 10, 2019 10:43 AM

To: Poinsette, Ken <Ken.Poinsette@fultoncountyga.gov>; McKay, Derek <Derek.McKay@fultoncountyga.gov>

Subject: RE: Printing Needs for Upcoming Elections

Sounds good. Thanks Ken!

Derek,

When would be a good time for us to setup a phone call to discuss you all's toner needs for the upcoming elections?

According to Clark Rainer, the Director of Technology Systems for the State of Georgia, each county is getting HP M401 printers for the upcoming elections and is responsible for sourcing a vendor for toner. We are an HP preferred partner meaning that we get the lowest possible toner price HP has to offer. Additionally, we are working with Henry County to help them with their toner needs during the election. Please let me know if we can help you in any way.

Feel free to give me a call at your convenience on my cell at (404) 431-5347.

Sincerely,

[Spencer W Gordon](#)

Mobile | [404-431-5347](tel:404-431-5347)

Support (NOC) | [855-868-4687](tel:855-868-4687)

[SOC2 Certified](#)



[Managed IT Services & Software Solutions](#)

From: Poinsette, Ken <Ken.Poinsette@fultoncountyga.gov>

Sent: Tuesday, December 10, 2019 10:24 AM

To: Gordon, Spencer <spencergordon@milner.com>; McKay, Derek
<Derek.McKay@fultoncountyga.gov>

Subject: RE: Printing Needs for Upcoming Elections

[External email: Use caution! Do not open attachments or click on links from unknown senders or unexpected emails.]

Gordon,

I am adding Derek McKay to this message thread. He is the technology leader responsible for supporting our Elections department. He is the best person for you to communicate with regarding this support.

Kenneth E. Poinsette

Deputy CIO

Information Technology Department

Fulton County Government

Office: 404 612-0015

Mobile: 404-219-6540

Ken.poinsette@Fultoncountyga.gov

From: Gordon, Spencer [<mailto:spencergordon@milner.com>]

Sent: Tuesday, December 10, 2019 10:20 AM

To: Poinsette, Ken <Ken.Poinsette@fultoncountyga.gov>

Subject: Printing Needs for Upcoming Elections

Good morning Ken,

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Support (NOC) | [855-868-4687](tel:855-868-4687)

[SOC2 Certified](#)



[Managed IT Services & Software Solutions](#)

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: RE: Scanned Ballot Rolling Bag Quotes
Date: Monday, February 3, 2020 11:01:00 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

I just talked with Mark Hawks in Purchasing. Due to the price of these, he says we need to complete the E-Quote form via their "portal" and then allow 10 days for bids.

I can complete the form today to get the bid process started ASAP. As part of the form, I'll enter specifications regarding the transport bags.

Ms. Brenda, do you have the link to the E-Quote form?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Williams, Nadine
Sent: Monday, February 03, 2020 9:35 AM
To: Evans, Joseph; McCloud, Brenda
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: Scanned Ballot Rolling Bag Quotes

Please see quotes attached.

ARifkin can have bags to us before Advance Voting begins.
Inclusion Solutions can only provide 50 before Election Day.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693

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From: Williams, Nadine
Sent: Friday, January 31, 2020 1:31 PM
To: Harris, Johnny; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
Two things:

- Ralph made a good point that we need somewhere for Poll Managers to place their unused provisional ballots. Do we want to supply Poll Managers with a labeled brown box, especially since the number of provisional ballots distributed will increase? Should they leave the box at the precinct? It would be heavy to carry to Check In.. We believe the Check In Managers have been instructed to place the unused ballots with the provisional documents, which is causing an overload of

unnecessary documents sent to the Government Center post-Election.

- Also, in calling to obtain quotes for the Scanned Ballot Rolling Bag, one vendor informed me that there may be a delay in receiving them due to the Coronavirus, since their supplies are made in China and a lot of factories are temporarily shut down. We need to expedite this order to at least receive what vendors have in stock.



Thank you,
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From: Williams, Nadine
Sent: Friday, January 31, 2020 9:13 AM
To: Harris, Johnny; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
Per our conversation, this morning, please revised envelop and bag labels attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Monday, January 27, 2020 1:44 PM
To: Harris, Johnny; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised



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Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: Harris, Johnny
Sent: Monday, January 27, 2020 1:28 PM
To: Williams, Nadine; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn

Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Nadine,

Can you send the Word version?

From: Williams, Nadine
Sent: Monday, January 27, 2020 12:33 PM
To: Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
Per our conversation, please see revised labels attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: Williams, Nadine
Sent: Wednesday, January 22, 2020 1:12 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Revised attachment.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Williams, Nadine
Sent: Wednesday, January 22, 2020 1:09 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
After reading the SOS poll work manual, I comprised the following label/document changes, please see attachment.
Please advise if this is correct



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
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Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 08, 2020 2:16 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: Internal Documents & Envelope Labels To Be Revised

Blake / Ralph,
Please see attached internal documents and envelope labels that will need to be revised.
I pulled the form presentation that was presented at the conference. See attachment. Please advise where any new forms should be placed by the Poll Manager, so that we may edit the envelope labels.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: Coman, Pamela
Sent: Wednesday, January 08, 2020 12:09 PM
To: Williams, Nadine
Subject: Team Huddle Meeting - Code Sections

Nadine,

I am forwarding you the information that I went over with the team. Code section 21-2-574 is going to be in the form of a sign per Rachell Simmons.

21-2-572

ELECTIONS

21-2-574

RESEARCH REFERENCES

Am. Jur. 2d. — 26 Am. Jur. 2d, Elections,
§ 448.

C.J.S. — 29 C.J.S., Elections, § 572.

21-2-573. Absentee voting by unqualified elector.

Any person who votes or attempts to vote by absentee ballot at any primary or election under Article 10 of this chapter who knows that he or she is not qualified to vote shall be guilty of a felony and, upon conviction thereof, shall be sentenced to imprisonment for not less than one nor more than ten years or to pay a fine not to exceed \$100,000.00, or both.

History. — Code 1933, § 34-1932, enacted 1998, p. 295, § 1; Ga. L. 2007, p. 536, § 10/SB 40; Ga. L. 2008, p. 781, § 19/HB 1112.

JUDICIAL DECISIONS

Construction. — O.C.G.A. § 21-2-573 has never defined who is eligible to vote because the phrase “is not qualified to vote” encompasses persons who do not meet the qualifications to vote at all in the relevant election, O.C.G.A. § 21-2-216 (setting forth qualifications of electors), apart from whether the electors meet whatever qualifications might have existed for

voting by absentee ballot; the General Assembly clarified that any elector can seek to vote by absentee ballot without having a reason, yet the legislature did not amend § 21-2-573, indicating that electors can still violate § 21-2-573 if the electors are not qualified to vote at all. *Spalding County Bd. of Elections v. McCord*, 287 Ga. 835, 700 S.E.2d 558 (2010).

OPINIONS OF THE ATTORNEY GENERAL

Fingerprinting not required. — An offense under O.C.G.A. § 21-2-573 would not be designated as one which requires fingerprinting. 1998 Op. Att’y Gen. No. 98-20.

RESEARCH REFERENCES

Am. Jur. 2d. — 26 Am. Jur. 2d, Elections, § 448.

C.J.S. — 29 C.J.S., Elections, § 572.

21-2-574. Unlawful possession of ballots.

Any person, other than an officer charged by law with the care of ballots or a person entrusted by any such officer with the care of the same for a purpose required by law, who has in his or her possession outside the polling place any official ballot shall be guilty of a felony.

History. — Ga. L. 1949, p. 1291, § 2A; Code 1933, § 34-1912, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 28/HB 540.

OPINIONS OF THE ATTORNEY GENERAL

Possession of voter’s absentee ballot. — The mere possession of another voter’s absentee ballot does not constitute unlawful possession of an absentee ballot under either O.C.G.A. § 21-2-385(a) or O.C.G.A. § 21-2-574. 2016 Op. Att’y Gen. No. 16-2.

21-2-575. Counterfeit ballots or ballot labels; sample or facsimile ballots.

(a) Any person who makes, constructs, or has in his or her possession any counterfeit of an official ballot or ballot label shall be guilty of a felony.

(b) This Code section shall not be applied to facsimile ballots printed and published as an aid to electors in any newspaper generally and regularly circulated within this state, so long as such facsimile ballot is at least 25 percent larger or smaller than the official ballot of which it is a facsimile. This Code section shall not be applied to any sample or facsimile ballots or ballot labels obtained under Code Section 21-2-400. Nothing in this Code section shall be so construed as to prohibit the procurement and distribution of reprints of the said newspaper printings; nor shall it be so construed as to prohibit the preparation and distribution by election officials of facsimile ballots and ballot labels or portions thereof, provided that they are of a different color and at least 25 percent larger or smaller than the official ballots or ballot labels.

(c) Nothing in this Code section shall be so construed as to prohibit any person from procuring and distributing reprints or portions of reprints of any sample or facsimile ballots or ballot labels as provided in Code Section 21-2-400, provided such reprints or portions of reprints are of a different color and at least 25 percent larger or smaller than the official ballots or ballot labels.

History. — Ga. L. 1949, p. 1291, § 2A; Code 1933, § 34-1913, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1969, p. 329, § 25; Ga. L. 1980, p. 1256, § 8; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 29/HB 540.

OPINIONS OF THE ATTORNEY GENERAL

Distribution of sample ballots. — Ordinary (now superintendent) does not have authority to distribute electorate sample ballots prior to the next general election; even if such authority were contained in the Georgia Election Code, it is extremely doubtful whether public funds could be used. 1968 Op. Att'y Gen. No. 68-4.

Facsimile ballots may be printed in general circulation newspaper. — While the printing or possession of a counterfeit of an official ballot constitutes a felony, facsimile ballots may be printed in any newspaper generally circulated within the state as an aid to the electors. 1965-66 Op. Att'y Gen. No. 66-135.

RESEARCH REFERENCES

C.J.S. — 29 C.J.S., Elections, § 578.

21-2-576. Destroying, defacing, or delaying delivery of ballots.

Any person who willfully destroys or defaces any ballot or willfully delays the delivery of any ballots shall be guilty of a misdemeanor.

History. — Code 1933, § 34-1914, enacted by Ga. L. 1964, Ex. Sess., p. 26, § 1; Ga. L. 1998, p. 295, § 1; Ga. L. 2010, p. 914, § 30/HB 540.

Thanks,

Pamela Coman, CPM®

Fulton County Registration and Elections

Registration Manager

and State Certified Instructor

404-612-7791 Telephone

404-335-5838 E-Fax

pamela.coman@fultoncountyga.gov

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From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [McCloud, Brenda](#); [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jenkins, Breana](#)
Subject: Re: Scanned Ballot Rolling Bag Quotes
Date: Wednesday, February 5, 2020 11:44:05 AM

Nadine,

I sent the info to Purchasing. They have to reach out to the vendors to get quotes since the cost is what it is. Process will probably take 10 days.

Blake

Sent from my iPhone

On Feb 5, 2020, at 11:41 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:

Blake,
Per your request attached are the revised quotes for 300 bags.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image002.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Evans, Joseph
Sent: Monday, February 03, 2020 11:01 AM
To: Williams, Nadine; McCloud, Brenda
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Scanned Ballot Rolling Bag Quotes

I just talked with Mark Hawks in Purchasing. Due to the price of these, he says we need to complete the E-Quote form via their "portal" and then allow 10 days for bids.

I can complete the form today to get the bid process started ASAP. As part of the form, I'll enter specifications regarding the transport bags.

Ms. Brenda, do you have the link to the E-Quote form?

Blake Evans
Elections Chief
Department of Registration & Elections
<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Monday, February 03, 2020 9:35 AM
To: Evans, Joseph; McCloud, Brenda
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: Scanned Ballot Rolling Bag Quotes

Please see quotes attached.

ARifkin can have bags to us before Advance Voting begins.

Inclusion Solutions can only provide 50 before Election Day.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Friday, January 31, 2020 1:31 PM
To: Harris, Johnny; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,

Two things:

<!--[if !supportLists]-->• <!--[endif]-->Ralph made a good point that we need somewhere for Poll Managers to place their unused provisional ballots. Do we want to supply Poll Managers with a labeled brown box, especially since the number of provisional ballots distributed will increase? Should they leave the box at the precinct? It would be heavy to carry to Check In.. We believe the Check In Managers have been instructed to place the unused ballots with the provisional documents, which is causing an overload of unnecessary documents sent to the Government Center post-Election.

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Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections

404-612-3130
Fax 404-612-0693
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Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
Per our conversation, this morning, please revised envelop and bag labels attached.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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Sent: Monday, January 27, 2020 1:28 PM
To: Williams, Nadine; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Nadine,

Can you send the Word version?

From: Williams, Nadine
Sent: Monday, January 27, 2020 12:33 PM
To: Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
Per our conversation, please see revised labels attached.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 22, 2020 1:12 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Revised attachment.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Internal Documents & Envelope Labels To Be Revised

Blake,
After reading the SOS poll work manual, I comprised the following label/document changes,
please see attachment.
Please advise if this is correct

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image008.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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From: Williams, Nadine
Sent: Wednesday, January 08, 2020 2:16 PM
To: Evans, Joseph; Jones, Ralph (Ralph.Jones@fultoncountyga.gov); Coman, Pamela (Pamela.Coman@fultoncountyga.gov); Ficklin, Caryn (Caryn.Ficklin@fultoncountyga.gov)
Cc: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: Internal Documents & Envelope Labels To Be Revised

Blake / Ralph,
Please see attached internal documents and envelope labels that will need to be revised.
I pulled the form presentation that was presented at the conference. See attachment. Please advise where any new forms should be placed by the Poll Manager, so that we may edit the envelope labels.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image009.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Coman, Pamela
Sent: Wednesday, January 08, 2020 12:09 PM
To: Williams, Nadine
Subject: Team Huddle Meeting - Code Sections

Nadine,

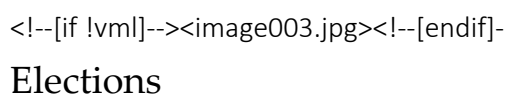
I am forwarding you the information that I went over with the team. Code section 21-2-574 is going to be in the form of a sign per Rachell Simmons.

<image010.jpg>

<image011.jpg>

Thanks,

Pamela Coman,
CPM®

Fulton County Registration and
Elections

Registration Manager
and State Certified Instructor

404-612-7791 Telephone

404-335-5838 E-Fax

pamela.coman@fultoncountyga.gov

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<Scanned Ballot Bag Quote - ARifkin.pdf>

<Scanned Ballot Bag Quote - Inclusion Solutions.pdf>

<Scanned Ballot Bag Quote - Intab.pdf>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#); [Benjamin, Sharon](#)
Subject: RE: The Buzz Post - Poll Pad Manual - Processing Voters
Date: Wednesday, March 4, 2020 8:40:00 AM
Attachments: [image001.png](#)

I'm looking through this information on Firefly now. We should have had this material before training started. This is too late to be getting us this information. We'll make it work, but we should have had it sooner.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Tuesday, March 03, 2020 1:29 PM
To: Barron, Richard L.; Harris, Johnny; Benjamin, Sharon
Subject: FW: The Buzz Post - Poll Pad Manual - Processing Voters



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: DoNotReply@sos.ga.gov [mailto:DoNotReply@sos.ga.gov]
Sent: Tuesday, March 03, 2020 1:28 PM
To: DoNotReply@sos.ga.gov
Subject: The Buzz Post - Poll Pad Manual - Processing Voters

A [new discussion](#) has been posted in The Buzz by Thomas, Breanna on 3/3/2020 1:16 PM

Good afternoon Election Officials,

The Poll Pad manual for processing voters is posted. The manual includes the procedures for:

- Voters marked as Absentee
- Voters marked as Challenged
- Voters flagged as a Potential Non-Citizen
- Voters flagged as a Potential Felon
- Voters in IDR status (First Time Voters)
- Voters listed as wrong location
- Voter not on the list.
- Touchscreen/Printer not operating

The manual can be located by selecting **Dominion Voting Systems > Checklists and Quick Reference Guides > Poll pads**. Please review the poll pad manual with your poll workers.

-Breanna Thomas, Training Administrator

If you would like to opt out of receiving email notifications for this discussion, click [here](#).

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Barron, Richard L.](#); [Benjamin, Sharon](#); [Harris, Johnny](#)
Subject: RE: Today
Date: Thursday, March 12, 2020 4:41:00 PM
Attachments: [image001.png](#)

Do we have written documentation that Abernathy Towers, Asbury Harris Epworth Towers, and Brighton Gardens all want us to move?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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From: Williams, Nadine
Sent: Thursday, March 12, 2020 4:40 PM
To: Evans, Joseph; Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Today

We will need to do the following:

- Abernathy Towers - **move** to West Hunter Street Baptist.
- Asbury Harris Epworth Towers – **move** to William Walker Rec Center...would like a Elections Registrar to come out to assist with resident voting absentee..
- Brighton Gardens – **move** to Cathedral Towers...the manager has yet to return my calls or emails.
- Dogwood Senior Center – will provide box lunches or a field trip.... We are good.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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-----Original Message-----

From: Evans, Joseph
Sent: Thursday, March 12, 2020 4:23 PM
To: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Cc: Williams, Nadine
Subject: RE: Today

Helene Mills Senior Center - They are planning to do box lunches that day

Abernathy Towers - Ira is checking now.

Brighton Gardens - The facility said we need to move out. Nadine is trying to get something in writing.

The Cathedral Towers - Separate entrance for voters...we are good there.

Dogwood Senior Center - No word yet from them.

Asbury Harris Epworth Towers - Ira is checking now.

The Hellenic Towers - Separate entrance for voters...we are good there.

Nadine, is there anything else you would like to add?

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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-----Original Message-----

From: Barron, Richard L.

Sent: Thursday, March 12, 2020 4:20 PM

To: Evans, Joseph; Benjamin, Sharon; Harris, Johnny

Subject: RE: Today

That's it?

-----Original Message-----

From: Evans, Joseph

Sent: Thursday, March 12, 2020 3:30 PM

To: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny

Subject: RE: Today

Ira is back now. We are trying to find a replacement for Brighton Gardens.

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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-----Original Message-----

From: Evans, Joseph
Sent: Thursday, March 12, 2020 3:22 PM
To: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Today

Not yet. Ira is still out in the field.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, March 12, 2020 3:21 PM
To: Evans, Joseph; Benjamin, Sharon; Harris, Johnny
Subject: RE: Today

Any other news from Nadine?

From: Evans, Joseph
Sent: Thursday, March 12, 2020 3:19 PM
To: Barron, Richard L.; Benjamin, Sharon; Harris, Johnny
Subject: RE: Today

I can close tonight.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, March 12, 2020 3:08 PM
To: Evans, Joseph; Benjamin, Sharon; Harris, Johnny
Subject: Today

I closed last night. Can anyone close tonight?

From: [Evans, Joseph](#)
To: [Marlee Press](#); [Barron, Richard L.](#)
Subject: RE: Upcoming Election
Date: Friday, February 28, 2020 3:06:00 PM
Attachments: [image001.png](#)

Ms. Press,

Not a problem.

The March 24th PPP is for the presidential primaries. The City of Atlanta has a special election question as well.

The May 19th primary will have contests such as congressional offices, county commission, school board, sheriff, tax commissioner, judges, etc.

Here is early voting information for the March election:

<https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations>

Absentee voting information is here: <https://www.fultoncountyga.gov/services/voting-and-elections/absentee-voting>



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Friday, February 28, 2020 11:36 AM
To: Evans, Joseph; Barron, Richard L.
Subject: Upcoming Election

We have been getting election calls and to tell you the truth, I haven't stayed up on this upcoming election at all. I am looking at the calendar that the Secretary of State puts out.

The Primary is on March 24th. Is that just the Presidential Primary? (it says on the calendar Presidential Preference Primary). So is that for both Democrat and Republican and only for the president?

Then I see on the calendar the General Primary Election which is May 19th. What is that election? Is that for Congress and is there something for State representatives?

Is there early voting going on now for the March 24th date and if so where?

People have called about Absentee Ballots? What is the deadline for those?

Sorry – I really have not stayed current on this upcoming election.

Marlee Press, City Clerk
City of Roswell | www.roswellgov.com
mpress@roswellgov.com
770-594-6280



Census Day is April 1, 2020! Make sure you and your family are counted once, only once, and in the right place.
Learn more and why it is important to respond at www.roswellgov.com/census.

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#); [Harris, Johnny](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Williams, Nadine](#)
Subject: Re: Update
Date: Wednesday, January 22, 2020 8:03:49 PM

I just read the emails below. I'll work on new allocations. We will have to increase the number of BMDs fairly significantly I think in order to try to comply with this rule. A 1 to 250 rule is highly burdensome even though we can subtract the number of voters who vote early (which we won't have an exact number of until 4 days before the election).

We may have to adopt a "send everything we can" mentality in order to comply.

Blake

Sent from my iPhone

On Jan 22, 2020, at 5:43 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

From: Eveler, Janine [<mailto:Janine.Eveler@cobbcounty.org>]
Sent: Wednesday, January 22, 2020 2:34 PM
To: 'Lynn Bailey'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Joseph Kirk; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: RE: Update

For those of you not at the meeting, they are re-posting for another 30 days everything where they made amendments. I believe the only packet that was approved without amendments was Definition of Vote, 183-1-15-.02.

For the minimum number of units, the amendment that Lynn provided here was amended again (see my strike-thru) and it will post for 30 days. Everyone agreed there isn't a good solution because the legislation needs to change. OCGA 21-2-367 is old code from before we had today's advance voting, so it fails to consider that voting period in the calculations. All HB 316 did was change the number to 250. Also, Ryan Germany made comments that I think are important to keep in mind. This code was not written specifically to address BMDs, it references voting booths or enclosures and applies also to any enclosures used to administer provisional and emergency ballots. Chris later said, that the idea is to minimize lines, so he would think we would put everything out there at least for this year. The SEB talked about erroring on the side of more units even though they seemed to realize that the BMD is not going to be the bottleneck. I get the feeling that if we put everything we can out there, even if it's not the exact number in the formula, Ryan's hint about adding some hand-marked ballot enclosures to meet the number will keep you

from getting in trouble. We will have to make many adjustments to precincts to reduce and divide or move locations, but we can't do that right before the PPP. It's better to fudge this number than to move people at the "last minute".

Janine Eveler

Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

Register...then Vote!

From: Lynn Bailey [<mailto:LBailey@augustaga.gov>]

Sent: Tuesday, January 21, 2020 7:24 PM

To: Charlotte Sosebee <charlotte.osebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>

Subject: Update

All,

Boy, what a day it has been, huh?

So, a couple of things:

1. The 1 electronic poll book per 3 bmd has gone away for now. I relayed our concerns and our voices were heard.
2. The 3:00 PM deadline for sending out ab rejection notification has been extended to the close of business
3. Declaring an emergency in the event a line is more than 30 minute has been deleted in its entirety, as of now. Again, our voices were heard
4. I have asked for clarification on what to do with the stub when issuing emergency ballots. One easy fix would be to revert to paper voter certificates anytime we use hand marked paper ballots for in person voting – for whatever reason.

I am confused as to why we are still hating on the minimum number of voting units rule. I have attached the latest version for you guys to review. I have also attached the most recent version of the requirement to promptly notify voters of their rejected absentee ballot and two new proposed rules – one pertaining to conducting recounts

and the other to provide that voters unable to verify their printed ballot using their eyesight may use their electronic assistive devices to assist them and not be in violation of .21-2-413(e).

Keep the comments coming and I will keep passing them along!

Thank you!!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500,
Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov |
www.augustaga.gov

<image001.jpg>

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AED:104.1

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<Revised Proposed Rule 183-1-13-.01 Minimum Number of Voting Booths.docx>

From: [Evans, Joseph](#)
To: [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Williams, Nadine](#)
Subject: Re: Update
Date: Wednesday, January 22, 2020 9:12:26 PM

Yes, as I read it the provisional booth would count as the 10th. And you can subtract an early voting estimate. Also, it sounds like in split precincts you don't have to add up the total number of voters. I'll have to look into that.

Sent from my iPhone

On Jan 22, 2020, at 8:13 PM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

Blake,

Is saying if you have 2500 registered voters in a precinct you can send 9 BMDs and a provisional booth? Does the provisional booth count as the 10th?

This code was not written specifically to address BMDs, it references voting booths or enclosures and applies also to any enclosures used to administer provisional and emergency ballots.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 1/22/20 8:03 PM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Cc: "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>, "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov>, "Cummings, Timothy" <Timothy.Cummings@fultoncountyga.gov>, "Williams, Nadine" <Nadine.Williams@fultoncountyga.gov>
Subject: Re: Update

I just read the emails below. I'll work on new allocations. We will have to increase the number of BMDs fairly significantly I think in order to try to comply with this rule. A 1 to 250 rule is highly burdensome even though we can subtract the number of voters who vote early (which we won't have an exact number of until 4 days before the election).

We may have to adopt a "send everything we can" mentality in order to comply.

Blake

Sent from my iPhone

On Jan 22, 2020, at 5:43 PM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

From: Eveler, Janine [<mailto:Janine.Eveler@cobbcounty.org>]
Sent: Wednesday, January 22, 2020 2:34 PM
To: 'Lynn Bailey'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Joseph Kirk; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: RE: Update

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Janine Eveler

Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

Register...then Vote!

From: Lynn Bailey [<mailto:LBailey@augustaga.gov>]
Sent: Tuesday, January 21, 2020 7:24 PM
To: Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
Subject: Update

All,

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I am confused as to why we are still hating on the minimum number of voting units rule. I have attached the latest version for you guys to review. I have also attached the most recent version of the requirement to promptly notify voters of their rejected absentee ballot and two new proposed rules – one pertaining to conducting recounts and the other to provide that voters unable to verify their printed ballot using their eyesight may use their electronic assistive devices to assist them and not be in violation of .21-2-413(e).

Keep the comments coming and I will keep passing them along!

Thank you!!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street,
Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 |

richmondelections@augustaga.gov | www.augustaga.gov

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AED:104.1

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<Revised Proposed Rule 183-1-13-.01 Minimum Number of Voting Booths.docx>

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Barron, Richard L.](#)
Subject: RE: Voting Cabinet Signage
Date: Monday, March 9, 2020 1:27:00 PM
Attachments: [image001.png](#)
[image002.png](#)

Great job



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Monday, March 09, 2020 1:24 PM
To: Barron, Richard L.; Evans, Joseph
Subject: Voting Cabinet Signage

During the EPC tour Commissioner Hausmann requested that we add a sign reminding voters to turn in their voter card. We will be placing the attached sign in the cabinets and privacy screens. The signs in the cabinets will be laminated and installed as shown in the attached photos. We also created and added a sign to be placed over the scanner.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693

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From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Gilstrap, Derrick](#); [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: RE: Zero Tape
Date: Tuesday, February 11, 2020 10:58:00 AM
Attachments: [image001.png](#)

Never mind. I read that wrong.

It's not saying that we have to attach the zero tape and the form to the ballot box. It's just saying that we need to attach the zero tape to the form provided by the SOS. Those will both be placed in Envelope 5.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Tuesday, February 11, 2020 10:12 AM
To: Williams, Nadine; Gilstrap, Derrick; Harris, Johnny
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: Zero Tape

Here is a portion from the SEB rules about verifying that the ballot box is empty at the beginning of the day:

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. **Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box,** and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

Since we will need to attach the zero tape to the ballot box during the day with another form, I assume the best thing to do is to tape it on the carrier? And then at the end of the night the poll workers will have to remove it off the carrier and place it in Envelope 5.

We could ask poll workers to print 2 zero tapes in the morning. That way they can proceed with placing a tape in Envelope 5.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Hawks, Mark](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Strong-Whitaker, Felicia](#); [Jones, Ralph](#); [Kirby, Ellis](#)
Subject: Request to Purchase BOD Ballots
Date: Friday, January 17, 2020 2:38:00 PM
Attachments: [Tattnall Printer Quote.pdf](#)
[Elkins Swyers Printer Email Thread.pdf](#)
[Fidlar Printer Quote.pdf](#)
[Fidlar Email Thread.pdf](#)
[image001.png](#)

Mark,

Per our conversation, I'd like to go ahead and move forward with purchasing Ballot on Demand stock since we will need that soon.

Attached are quotes that I have received for each of the following vendors:

Elkins-Swyers – They are unable to take on new customers now.

Fidlar – Their regular BOD stock without stubs is usually \$.07-\$.12 per the email thread. However, our mail-out BOD ballots need to have stubs. They have not gotten back with me yet about whether they can add a stub. They said they would by the end of today hopefully.

Tattnall – They can provide us with 12,000 in BOD stock at a rate of \$.22.

It is my suggestion that we go ahead and purchase the BOD stock from Tattnall for the sake of time. The total cost for 12,000 sheets of BOD stock is \$2,640 with a 1 inch stub.

Please let us know if we can move forward with purchasing these ballots.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: monica@voting.works; ginny@voting.works
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Rayburn, Kevin](#); [Hallman, John](#)
Subject: Requested Documents
Date: Monday, March 9, 2020 1:54:00 PM
Attachments: [image001.png](#)
[Advanced Voting Daily Scanner Recap.pdf](#)
[Chain of Custody Transfer Form.pdf](#)
[Election Day Ballot Recap.pdf](#)
[Election Day Scanner Security Form.pdf](#)
[Fulton County Ballot Transport Bag Label.pdf](#)
[Fulton County EV-Hourly Scanner Count.pdf](#)

Good afternoon,

I'm not sure whether everyone from the conference call is on this email. I wanted to follow-up with the requested information concerning how we record scanner seals and public counts.

Attached are related documents. Four of the forms are statewide forms. We created the other two.

Please let me know if you have any questions.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: Suggestions for Proposed Rules
Date: Monday, January 13, 2020 11:04:00 AM
Attachments: [Proposed SEB Rule 183-1-14 1.pdf](#)
[image001.png](#)

Rick,

I think today is the last day to submit comments on the proposed SEB rules.

I've been reading through them, and I have found a couple of things that need to be changed regarding advance voting rules (183-1-14-.02).

Paragraph 8 on pages 3 and 4 – This states that the registrar and two sworn witnesses should be the ones to remove ballots from ballot boxes during advanced voting. Additionally, it states that the registrar and one sworn witness shall be the ones to transport the ballots. I think “registrar” is the wrong word. The advanced voting manager should be the one removing the ballots. Additionally, I think the ballots should be transported by the poll manager and one other sworn poll official or two sworn designees of the election superintendent.

Paragraph 15 on page 8 – This states that tapes should be printed on the advanced voting scanners. It says that one tape should be placed in an envelope and signed by the poll manager and two witnesses. However, our advanced voting managers will not be at the EPC when the tapes are ran. It should say something like the tape should be signed and sealed by the election superintendent or designee of the election superintendent.

Let me know if you want me to write up these suggestions and send them to the SOS. They are supposed to be sent to jshannon@sos.ga.gov.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Kane, Sophie](#)
Cc: [McCloud, Brenda](#)
Subject: Toner Purchase Order
Date: Wednesday, March 11, 2020 3:54:00 PM
Attachments: [Staples Toner PO.pdf](#)
[image001.png](#)

Sophie,

Attached is the PO for the toner. Please ship the toner to our warehouse located at 1365 English Street NW, Atlanta, GA 30318. The address on the PO says that the toner should be shipped to our office address, but that is incorrect.

You will send us an invoice, correct?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: Voter Joyce Smith
Date: Monday, February 17, 2020 9:37:00 AM
Attachments: [image001.png](#)

I received a call from Joyce Smith. She had an absentee ballot question. Can you have someone call her back? Her number is [REDACTED]



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Gilstrap, Derrick](#); [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Zero Tape
Date: Tuesday, February 11, 2020 10:12:00 AM
Attachments: [image001.png](#)

Here is a portion from the SEB rules about verifying that the ballot box is empty at the beginning of the day:

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. **Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box,** and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

Since we will need to attach the zero tape to the ballot box during the day with another form, I assume the best thing to do is to tape it on the carrier? And then at the end of the night the poll workers will have to remove it off the carrier and place it in Envelope 5.

We could ask poll workers to print 2 zero tapes in the morning. That way they can proceed with placing a tape in Envelope 5.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Subject: 2020 Budget File
Date: Thursday, September 12, 2019 12:27:00 PM
Attachments: [2020 FY Budget Excel.xlsx](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#)
Subject: 2020 Budget
Date: Monday, September 16, 2019 6:18:00 PM
Attachments: [2020 FY Budget Excel Edited.xlsx](#)
[image001.png](#)



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: Absentee Ballot Recap Sheet for SOS
Date: Monday, September 30, 2019 12:34:00 PM
Attachments: [image001.png](#)

Ralph and Pam,

Do you have one of these sheets with the info from the September 17th Special Elections that I can take to the SOS?



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Coman, Pamela](#); [Anderson, Phillip](#)
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#)
Subject: Ballot Proofs
Date: Wednesday, November 13, 2019 9:10:00 AM
Attachments: [1-1841-NP-FB.pdf](#)
[2-2190-NP-FB.pdf](#)
[3-2520-NP-FB.pdf](#)
[image001.png](#)

Pam and Phil,

Here are the ballots that need to be checked. I will walk over the qualifying documents. I have to go to court at about 9:45.



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [McCloud, Brenda](#)
Subject: Ballot Stock and Printer Supplies
Date: Friday, September 13, 2019 3:10:00 PM
Attachments: [Notes about Ballot Stock and Printer Supplies.xlsx](#)
[image001.png](#)

Rick, Ralph, and Brenda,

Attached are some notes I made about ballot stock and printer supplies estimates. Let me know what concerns you have. I don't think I would send the file to anyone until we have a chance to discuss it.

Should we put a meeting on our calendars for Monday morning so we can discuss everything before you email the commissioners? I know Ralph had some concerns about postage prices.



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: Benefits Cost Information
Date: Friday, October 11, 2019 4:59:00 PM
Attachments: [Benefits Information.xlsx](#)
[image001.png](#)



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Elections Chief

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#)
Subject: Budget Information for Runoff
Date: Thursday, November 7, 2019 12:09:00 PM
Attachments: [Benefits Information FOR RUNOFF.xlsx](#)
[City Budgets December 2019.xlsx](#)
[image001.png](#)

Ms. Brenda,

Budget information for the runoffs is attached. Our total budget is down to \$300,904.74.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Joan Jones](#); [Allison Tarpley](#); [Marlee Press](#); ["Nancy Long"](#); ["Shavala Moore"](#)
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: By Mail Absentee Information for Runoff
Date: Friday, November 15, 2019 8:53:00 AM
Attachments: [image001.png](#)

Good Morning City Clerks,

I wanted to pass along information to you regarding by-mail absentee voting for the December 3rd runoff elections.

All absentee ballot applications need to be received by our office by 5pm on Wednesday, November 27th. We are closed on November 28th and 29th.

Our office will begin mailing ballots next week.

Please let us know if you have any questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: City Budgets After Resolution
Date: Tuesday, September 3, 2019 4:09:00 PM
Attachments: [After Resolution City Budgets November 2019.xlsx](#)
[image001.png](#)



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Elections Chief

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From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Barron, Richard L.](#)
Subject: College Park Election Contest
Date: Thursday, November 21, 2019 3:34:00 PM
Attachments: [College Park Petition November 2019.pdf](#)
[image001.png](#)

Ms. Mary Carole,

Per our conversation, here is the petition for the College Park election contest.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Jenkins, Breauna](#); [Benjamin, Sharon](#); [Coman, Pamela](#); [Bodison, Mariska](#); [Jones, Ralph](#)
Cc: [Barron, Richard L.](#)
Subject: Composite Ballots for November
Date: Thursday, October 10, 2019 12:52:00 PM
Attachments: [1-1610-NP-FB.pdf](#)
[2-1610-NP-FB.pdf](#)
[3-1610-NP-FB.pdf](#)
[image001.png](#)

Composite Ballots are attached.



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Harvey, Chris](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Combs, Leigh](#); [Rayburn, Kevin](#)
Subject: Election Night Ballot Accounting
Date: Wednesday, October 2, 2019 4:01:00 PM
Attachments: [image001.png](#)

Chris,

Hope you are doing well! First, thank you for the conference calls and emails every week. They have been very helpful.

During this week's call, I asked the question about whether the state was considering other methods of ballot accounting at the end of election night. The reason I asked is because I have some concerns about poll workers having to count voted ballots at the end of election night when they are extremely tired. In my opinion, we introduce the possibility for errors anytime that ballots are touched by human hands; therefore, the fewer times voted ballots are touched, the better. Also, I have concerns about the amount of time it could take poll workers to get an accurate count of voted ballots, which could delay us from reporting results.

Director Barron, Sharon Benjamin (our Deputy Elections Chief), and I have experience administering paper ballot elections in Texas, the Virgin Islands, and Florida respectively, and we think we have a ballot accounting method that is easier, quicker, and simpler.

From our experience, poll workers should conduct ballot accounting by basically taking the number of ballots they start with, subtracting the amount of used ballots, and then ensuring the amount they come up with equals the number of unused ballots they have at the end of the night.

For example, say a polling place begins the day with 5,000 pages of ballot stock, and the polling place has 4,000 voters during the day. The 4,000 number should come from the screen counter on the scanner, and it should match the number of check-ins. Let's also say that this polling place has 20 provisional ballots. Additionally, let's say that 10 voters spoil one ballot each. The ballot accounting would look something like this:

$5,000 - 4,000 - 20 - 10 = 970$ ballots remaining

The poll workers would then count the unused ballot stock to ensure they have 970 pages of stock remaining. If they do, then the ballots have been accounted for.

We think this way is better because it is easier and quicker for poll workers who are tired at the end of the night, it keeps poll workers from having to touch all the voted ballots, and it reduces the chances for potentially-bad optics created by having media take pictures of poll workers counting voted ballots.

Thank you for considering our suggestion. If you have any questions for us, please do not hesitate to call or email.

Thank you!



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Hill, Quintin](#); [Bradford, Vivian](#); [McHugh, Marty](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Kirby, Ellis](#)
Subject: Elections Meeting in 2020
Date: Tuesday, December 17, 2019 10:10:00 AM
Attachments: [2020 Calendar.pdf](#)
[image001.png](#)

Good Morning Everyone,

I wanted to get on everyone's radar in regards to the elections next year. Attached is an elections schedule. The election dates are at the top of the document on the right side.

It is looking like we could have 5 county-wide elections next year, plus one in January 2021. As you probably know, we will be implementing a new voting system beginning with the March 24th election. The new system could significantly change the way we will report results compared to previous elections.

Sergeant Bradford, Lieutenant Hill, and Lieutenant McHugh - We will need to work with each of your agencies in order to securely transport election results each election night. We will have more drop-off sites and need more officers next year since the elections will be county-wide.

I would like for us to have a couple of meetings next year before the March 24th Presidential Preference Primary. I am thinking one in mid-to-late January and another about a week out from the election. During the meeting in January, we can discuss the drop-off locations that the officers will need to report to and the number of officers we will need. Additionally, we can discuss any changes related to the new voting system that the officers will need to know about.

I am copying Mr. Ellis Kirby on this email so the County Manager's office can be involved in this meeting as well.

All that stated, please let me know what your availability looks like the week of January 21st through 24th, and I will try to schedule a meeting for us.

Thank you, and we look forward to working with you.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Johnson, Keith](#); [Cox, Michelle](#); [Bakare, Samuel](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#); [Rector, Dianah](#)
Subject: Electrical Information for Election Warehouse
Date: Wednesday, December 4, 2019 4:11:00 PM
Attachments: [image001.png](#)

Keith, Michelle, and Samuel,

I hope you are doing well. I know you need electrical information about the new voting system in order to determine the power that needs to be installed in our warehouse. The equipment vendor, Dominion Voting Systems, has supplied us with the attached document, which provides details that should be helpful.

Please let me know if you have any questions or concerns.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: EV File
Date: Wednesday, November 27, 2019 4:42:00 PM
Attachments: [2019 EV Daily General Municipal Runoff Election 11262019.xlsx](#)
[image001.png](#)

Rick,

Here's the most recent file. Thanks for staying late tonight.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: EV Files
Date: Saturday, September 7, 2019 4:17:00 PM
Attachments: [EV Unofficial Count September Special 9 7 19.xlsx](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#); [Askin, Sante](#)
Subject: EV Turnout Files
Date: Saturday, October 26, 2019 5:36:00 PM
Attachments: [2019 EV Daily General and Special Municipal Election November 10262019.pdf](#)
[2019 EV Daily General and Special Municipal Election November 10262019.xlsx](#)
[image001.png](#)

Attached are the files with updated numbers.

I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Bodison, Mariska](#); [Jenkins, Breauna](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#)
Subject: EV Unofficial Count September 9 13 19
Date: Friday, September 13, 2019 6:30:00 PM
Attachments: [EV Unofficial Count September Special 9 13 19.pdf](#)
[image001.png](#)

FYI



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [Jenkins, Breana](#); [Bodison, Mariska](#)
Cc: [Benjamin, Sharon](#)
Subject: EV Unofficial Turnout
Date: Thursday, October 17, 2019 5:51:00 PM
Attachments: [EV Unofficial Count November Municipal 10 17 19.pdf](#)
[image001.png](#)



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: Excel File
Date: Friday, October 11, 2019 4:45:00 PM
Attachments: [EV Unofficial Count October Runoff 10 10 19 excel.xlsx](#)
[image001.png](#)

Rick,

Here's the excel file.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: ["sudie.gordon@cityofmiltonga.us"](mailto:sudie.gordon@cityofmiltonga.us)
Cc: [McCloud, Brenda](#)
Subject: Exhibit A in IGA
Date: Friday, September 20, 2019 3:23:00 PM
Attachments: [Milton Contract.pdf](#)
[image001.png](#)

Ms. Gordon,

Good afternoon! As we were going through the IGAs one more time, we noticed that we still need your signature and seal on Exhibit A (Page 11). As soon as possible, can you sign and seal Exhibit A and scan it back to us?



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#); [Williams, Nadine](#)
Subject: Fulton County Schools Letter
Date: Tuesday, September 10, 2019 12:41:00 PM
Attachments: [Fulton County School System Letter.docx](#)
[image001.png](#)

Rick,

Here's the letter I mentioned during the staff meeting. Make any edits you want. Once you are finished with it, I will email a signed letter to the school system.

I think the school system mainly wants something written from us they can reference when people ask them why schools are polling locations.



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [Benjamin, Sharon](#); [Coman, Pamela](#)
Subject: FW: [EXTERNAL] RE: Other Jurisdictions
Date: Thursday, October 17, 2019 5:01:00 PM
Attachments: [image001.png](#)
[Dominion Client List September 2019.pdf](#)

Dominion client list is attached.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Scott Tucker [mailto:scott.tucker@dominionvoting.com]
Sent: Thursday, October 17, 2019 4:53 PM
To: Evans, Joseph
Subject: RE: [EXTERNAL] RE: Other Jurisdictions

Here is the client list as of September 2019.

Scott Tucker - CRM, GA

440.242.7451

From: Evans, Joseph <Joseph.Evans@fultoncountygga.gov>
Sent: Thursday, October 17, 2019 14:34
To: Scott Tucker <scott.tucker@dominionvoting.com>
Subject: [EXTERNAL] RE: Other Jurisdictions

Scott,

Just following up on my email below.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Evans, Joseph
Sent: Wednesday, October 16, 2019 10:29 AM
To: 'scott.tucker@dominionvoting.com'
Subject: Other Jurisdictions

Scott,

Hope you are doing well! What are some other large jurisdictions who are using the Dominion Voting System that we are receiving? We know that Cook County, IL is using it. What are some others?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Cc: [Jones, Ralph](#)
Subject: FW: 2020 FY Budget Excel Edited.xlsx
Date: Tuesday, September 17, 2019 8:10:00 AM
Attachments: [2020 FY Budget Excel Edited.xlsx](#)
[image001.png](#)

Ralph made his edits for postage in this file.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Jones, Ralph
Sent: Tuesday, September 17, 2019 8:07 AM
To: Evans, Joseph
Subject: 2020 FY Budget Excel Edited.xlsx

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: 2020 FY Budget Excel Edited.xlsx
Date: Thursday, September 19, 2019 8:59:00 AM
Attachments: [2020 FY Budget Excel Edited.xlsx](#)
[image001.png](#)

Here's the most recent file I have. Rick said he thinks the advertising budgets should be increased and that we should promote early voting a lot.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Jones, Ralph
Sent: Tuesday, September 17, 2019 8:07 AM
To: Evans, Joseph
Subject: 2020 FY Budget Excel Edited.xlsx

From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: FW: Absentee Ballots
Date: Thursday, November 14, 2019 8:34:00 AM
Attachments: [image001.png](#)

Ralph or Pam,

Can you respond to Marlee's email below?



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Thursday, November 14, 2019 8:17 AM
To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
Subject: FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't foresee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come in.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

From: Benjamin Frye <bfrye@roswellgov.com>
Sent: Wednesday, November 13, 2019 5:41 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Julie Brechbill <jbrechbill@roswellgov.com>

Subject: RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference: <https://www.vote.org/absentee-ballot-deadlines#georgia>

Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, November 13, 2019 12:58 PM
To: Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Absentee Ballots

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Wednesday, November 13, 2019 12:47 PM
To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
Cc: Nancy Long
Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in

order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff?
We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Absentee Ballots
Date: Monday, October 21, 2019 3:38:00 PM
Attachments: [image002.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Cobb, Erin [<mailto:ecobb@alpharetta.ga.us>]
Sent: Monday, October 21, 2019 3:29 PM
To: Evans, Joseph
Subject: Absentee Ballots

Hey Blake,

What is the mailing address for absentee ballots to be sent to?

Thank you,

Erin Cobb

City Clerk

Phone 678-297-6003 FAX 678-802-3293

[City of Alpharetta](#)

Department of Administration

2 Park Plaza

Alpharetta, GA 30009

From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Anderson, Phillip](#)
Subject: FW: Absentee Ballots
Date: Friday, November 15, 2019 8:29:00 AM
Attachments: [image003.png](#)

Ralph or Pam,

Good morning! Can you have someone on your team respond to Marlee? I think we decided that all absentee applications must be in the office by 6pm on Wednesday, November 27th.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Friday, November 15, 2019 7:39 AM
To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph
Subject: RE: Absentee Ballots

Any answer yet from Ralph Jones about the mail-in absentee balloting process? We have even received more calls since Early voting is Thanksgiving week and many say they will not be here. Getting an application to your office by Friday, November 29th, getting it mailed to the voter and getting it back by Tuesday, by closing of the polls seems almost impossible. And as mentioned, FC is closed on the 28th and 29th of November so we really want to get the correct wording on our website so these residents know that their ballot is there and counted when the polls close.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, November 14, 2019 8:41 AM
To: Marlee Press <mpress@roswellgov.com>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda

<Brenda.McCloud@fultoncountyga.gov>

Subject: RE: Absentee Ballots

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [<mailto:mpress@roswellgov.com>]

Sent: Thursday, November 14, 2019 8:17 AM

To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda

Subject: FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't foresee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come in.

Marlee Press, City Clerk

City of Roswell

mpress@roswellgov.com

(770) 594-6280

www.roswellgov.com

From: Benjamin Frye <bfrye@roswellgov.com>
Sent: Wednesday, November 13, 2019 5:41 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Julie Brechbill <jbrechbill@roswellgov.com>
Subject: RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference:
https://link.zixcentral.com/u/a544a5b1/_oA-buQG6hGoDvUqWrBoUw?u=https%3A%2F%2Fwww.vote.org%2Fabsentee-ballot-deadlines%23georgia

Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, November 13, 2019 12:58 PM
To: Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Absentee Ballots

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Wednesday, November 13, 2019 12:47 PM
To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
Cc: Nancy Long
Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

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From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#)
Cc: [Jones, Ralph](#)
Subject: FW: Absentee Count 9/11/19
Date: Thursday, September 12, 2019 2:30:00 PM
Attachments: [Absentee Count Sept 17 2019.xlsx](#)
[image001.png](#)

Sharon,

Ralph would like for us to add a "Rejected Ballots" column to the report that gets posted on the website. Can we do that starting with this evening's post?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Askin, Sante
Sent: Wednesday, September 11, 2019 4:26 PM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
Subject: Absentee Count 9/11/19

Please see the Absentee Count for 9/11/19.



Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Absentee Voting
Date: Monday, October 7, 2019 8:58:00 AM
Attachments: [image002.png](#)

Margaret Strain would like a copy of an absentee ballot application so she can request an absentee ballot. Her email address is below, [REDACTED]



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Cobb, Erin [mailto:ecobb@alpharetta.ga.us]
Sent: Monday, October 07, 2019 8:51 AM
To: Evans, Joseph
Subject: FW: Absentee Voting

Good Morning Blake,

I have a resident that is going out of town on Thursday and will not return until after the election.

She would like to vote, what are her options at this point?

Thank you,

Erin Cobb

City Clerk

Phone 678-297-6003 FAX 678-802-3293

[City of Alpharetta](#)

Department of Administration
2 Park Plaza
Alpharetta, GA 30009

-----Original Message-----

From: Margaret Strain <[REDACTED]>
Sent: Friday, October 04, 2019 3:05 PM
To: Cobb, Erin <ecobb@alpharetta.ga.us>
Subject: Absentee Voting

Hi Erin,

I am following up on the voice message I left regarding voting absentee in the upcoming City elections. Since I am leaving town on Thursday and won't return until after the election I have to act quickly. I read where an application is available at City Hall but I don't think I have time to follow that route. Can I get a ballot and vote at the Fulton County Service Center on Roswell Road? Any help you can provide will be greatly appreciated.

Thank you.

Margaret Strain.
1665 Spinnaker Drive
Alpharetta 30005
770-656-5285

Sent from my iPad

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Harris, Johnny](#); [Coman, Pamela](#)
Subject: FW: Affidavit re: Mr. King
Date: Monday, October 28, 2019 1:21:00 PM
Attachments: [Dermody_Kelly.pdf](#)
[image002.png](#)

Kevin emailed me the attachment from someone who was a poll watcher in the 2018 General.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Rayburn, Kevin [<mailto:krayburn@sos.ga.gov>]
Sent: Monday, October 28, 2019 12:05 PM
To: Evans, Joseph
Subject: FW: Affidavit re: Mr. King

Blake,

I have also attached an affidavit that references the "Fulton County 5PM Rule" for provisional out-of-precinct ballots.

Kevin Rayburn

Deputy Elections Director and Deputy General Counsel

Georgia Secretary of State

Main: 404-656-2871

Direct: 470-312-2752



From: Rayburn, Kevin
Sent: Friday, October 25, 2019 11:42 AM
To: 'Evans, Joseph' <Joseph.Evans@fultoncountyga.gov>
Subject: Affidavit re: Mr. King

Blake,

Attached is the affidavit from litigation about a voter's experience with Mr. King. I'll work on getting you our office's experience as well.

Sincerely,

Kevin Rayburn

Deputy Elections Director and Deputy General Counsel

Georgia Secretary of State

Main: 404-656-2871

Direct: 470-312-2752



From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Ballot Proof for Johns Creek Runoff
Date: Wednesday, November 13, 2019 11:58:00 AM
Attachments: [image001.png](#)

Ralph or Pam,

Can you respond to the City Clerk of Johns Creek? She's asking for absentee ballot information.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Joan Jones [mailto:Joan.Jones@johnscreekga.gov]
Sent: Wednesday, November 13, 2019 11:58 AM
To: Evans, Joseph
Cc: Allison Tarpley
Subject: RE: Ballot Proof for Johns Creek Runoff

Hi Blake, can you provide information on Absentee voting for the run off please. JJ

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Tuesday, November 12, 2019 4:28 PM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; Allison Tarpley <allison.tarpley@johnscreekga.gov>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Subject: Ballot Proof for Johns Creek Runoff

Ms. Jones,

I hope you are doing well! Attached is a ballot proof for the Johns Creek runoff. Please review it and let us know if it is approved as soon as possible.

Best,

Blake Evans

Elections Chief

Department of Registration & Elections



404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Ringer, Cheryl](#); [Lowman, David](#)
Cc: [Barron, Richard L.](#); [Bodison, Mariska](#)
Subject: FW: Barron Affidavit
Date: Wednesday, December 18, 2019 8:09:00 AM
Attachments: 
[image001.png](#)

Attached is the correct copy of the certified results. Please use this copy.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Bodison, Mariska
Sent: Wednesday, December 18, 2019 7:38 AM
To: Evans, Joseph
Subject: RE: Barron Affidavit

From: Evans, Joseph
Sent: Wednesday, December 18, 2019 7:00 AM
To: Bodison, Mariska
Cc: Lowman, David; Barron, Richard L.; Ringer, Cheryl
Subject: Re: Barron Affidavit

Good morning,

Don't use the attachment. We will send you a different one. The page with the election summary for all cities is not the correct one.

Sent from my iPhone

On Dec 17, 2019, at 6:52 PM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:

Please see attachment. I will add a clean version to the signed affidavit.

From: Lowman, David
Sent: Tuesday, December 17, 2019 3:59 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Bodison, Mariska; Ringer, Cheryl
Subject: RE: Barron Affidavit

That would be great. Thanks.

From: Evans, Joseph
Sent: Tuesday, December 17, 2019 3:59 PM
To: Lowman, David
Cc: Barron, Richard L.; Bodison, Mariska; Ringer, Cheryl
Subject: Re: Barron Affidavit

David,

A copy of the results from November are on our website. Here's the link: <https://www.fultoncountyga.gov/-/media/Project/FultonCountyGa/remos/elections/November-2019-General-Municipal-and-Special-Election-Summary-Report---Official.ashx>

I can send you a copy of the certification document that shows the number of write in votes assigned to Mr. Herring as well as the BRE signatures.

Blake

Sent from my iPhone

On Dec 17, 2019, at 2:56 PM, Lowman, David <David.Lowman@fultoncountyga.gov> wrote:

Mr. Barron,



<Picture (Device Independent Bitmap) 1.jpg>

David R. Lowman

Assistant County Attorney

Office of the Fulton County Attorney

141 Pryor Street, SW

Suite 4038

404-612-0246 (office)

404-593-8868 (cell)

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<Barron Affidavit.docx>

<EAST POINT.PDF>

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#)
Subject: FW: Bring Election Returns to Conference
Date: Friday, December 6, 2019 12:22:00 PM

Derrick,

Do you have the ExpressPoll cards ready from the election? I just talked to Leigh. She said we can walk the other stuff over to their office later. However, they want the ExpressPoll cards at the conference.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Friday, December 06, 2019 12:18 PM
To: Combs, Leigh; Evans, Joseph
Subject: RE: Bring Election Returns to Conference

Blake will have it for you.

From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Friday, December 06, 2019 12:06 PM
To: Shauna Dozier; Eveler, Janine; Hamilton, Erica; Floyd Jones; Barron, Richard L.; Evans, Joseph
Subject: Bring Election Returns to Conference

Elections Officials:

Please bring all election returns/paperwork, bags and express poll cards from the December 3rd runoff election to the conference. It is very important that you find me at conference and deliver this material to me. I will have a sign off sheet for you to sign stating that you have delivered all material.

Thank you,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
[cid:image001.jpg@01D5AC2D.941493E0]

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: Budget Information for Runoff
Date: Thursday, November 21, 2019 4:36:00 PM
Attachments: [Benefits Information FOR RUNOFF.xlsx](#)
[City Budgets December 2019.xlsx](#)
[image001.png](#)
[City Runoff Percentages.xlsx](#)

Ms. Brenda,

Here is the information you need.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Thursday, November 07, 2019 12:09 PM
To: McCloud, Brenda
Cc: Barron, Richard L.; Jones, Ralph
Subject: Budget Information for Runoff

Ms. Brenda,

Budget information for the runoffs is attached. Our total budget is down to \$300,904.74.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: FW: By Mail Absentee Information for Runoff
Date: Friday, November 15, 2019 10:27:00 AM
Attachments: [image001.png](#)

We have received a concern from a city councilwoman in Johns Creek about the absentee timeline.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Joan Jones [mailto:Joan.Jones@johnscreekga.gov]
Sent: Friday, November 15, 2019 9:44 AM
To: Evans, Joseph
Cc: Allison Tarpley
Subject: FW: By Mail Absentee Information for Runoff

Good Morning Blake,

Please see CM Endres concern, I assume we are within the required guidelines for military absentees? JJ

From: Stephanie Endres
Sent: Friday, November 15, 2019 9:34 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; Elected Officials <ElectedOfficials@johnscreekga.gov>
Cc: Stephanie Endres <Stephanie.Endres@johnscreekga.gov>
Subject: Re: By Mail Absentee Information for Runoff

Several years ago a gentleman came to council after the 2015 runoff to comment that not adequate time was allowed for absentee ballots for individuals in the military overseas. His issue was a lawsuit stating the short time frame for voting was unconstitutional because individuals serving overseas (as well as individuals who reside there for other reasons) are not given adequate notice and therefore are unable to vote.

Joanie - do you know if we have any residents in this situation?

Stephanie

[Stephanie Endres](#)
City Council Post 5
(678) 951-6070

From: Joan Jones

Sent: Friday, November 15, 2019 9:13 AM
To: Elected Officials
Subject: FW: By Mail Absentee Information for Runoff

Just FYI...JJ

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]
Sent: Friday, November 15, 2019 8:54 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; Allison Tarpley <allison.tarpley@johnscreekga.gov>; Marlee Press <mpress@roswellgov.com>; 'Nancy Long' <nlong@roswellgov.com>; 'Shavala Moore' <smoore@collegeparkga.com>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: By Mail Absentee Information for Runoff

Good Morning City Clerks,

I wanted to pass along information to you regarding by-mail absentee voting for the December 3rd runoff elections.

All absentee ballot applications need to be received by our office by 5pm on Wednesday, November 27th. We are closed on November 28th and 29th.

Our office will begin mailing ballots next week.

Please let us know if you have any questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Ringer, Cheryl](#); [Lowman, David](#)
Cc: [Barron, Richard L.](#); [Bodison, Mariska](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Case
Date: Thursday, November 21, 2019 1:09:00 PM
Attachments: [PETITION.pdf](#)

Cheryl and David,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Bodison, Mariska
Sent: Thursday, November 21, 2019 11:22 AM
To: Jones, Ralph; Coman, Pamela; McCloud, Brenda; Benjamin, Sharon; Evans, Joseph
Subject: FW: Case

Good Morning,

For your information.

-----Original Message-----

From: Barron, Richard L.
Sent: Wednesday, November 20, 2019 11:54 AM
To: Ringer, Cheryl; Lowman, David
Cc: Bodison, Mariska
Subject: FW: Case

From: Kass, Arielle (CMG-Atlanta) [Arielle.Kass@ajc.com]
Sent: Wednesday, November 20, 2019 11:45 AM
To: Barron, Richard L.
Subject: Case

Rick, passing it on – just want to see if you have any comment. Thank you.
Arielle

Arielle Kass
Reporter
The Atlanta Journal-Constitution
(404) 526-5752
akass@ajc.com<<mailto:akass@ajc.com>>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [McCloud, Brenda](#); [Benjamin, Sharon](#); [Coman, Pamela](#)
Subject: FW: College Park Municipal Elections
Date: Tuesday, September 10, 2019 8:03:00 AM
Attachments: [image001.png](#)

We received a few inquiries from a candidate for mayor of College Park. See his questions below.

Ralph, can you send me a response for the absentee-related questions? I can put everything together in a single email to send to him.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: John Duke [mailto: [REDACTED]]
Sent: Monday, September 09, 2019 7:09 PM
To: Evans, Joseph
Subject: Re: College Park Municipal Elections

... How are absentee ballots judged to be truly sent in by the individual voter?

For Example:

The Secretary of State's Voter List has a

"James Rahim Ahmad" listed as a voter who voted in the 2018 midterms and lives at 2479 Riverdale Rd.

However, that address is a business called "MLO Event Facility" and if you call their number and ask for James Ahmad they don't know who that is.

John E Duke

www.hydroecology.org

1638 Hardin Avenue

Historic College Park, GA 30337

770-376-0620 (Office)

404-313-0059 (Mobile)

[REDACTED]

On Mon, Sep 9, 2019 at 4:16 PM John Duke <[REDACTED]> wrote:

Hi Mr. Evans,

It is my understanding that there is an intergovernmental agreement for you to conduct our

municipal elections this Fall.

I am a mayoral candidate and I would like to know how we can be assured that elections are handled with integrity since the **new voting machines will not be in place yet?**

How will early votes be tallied and kept secure until election day? How are absentee ballots judged to be truly sent in by the individual voter?

In the last mayoral election here 4 years ago (2015), which included two Ward seats (and which was not ran by Fulton Co.), here were the absentee tallies:

Mayor:

Incumbent - 29

Challenger - 5

Ward 1:

Incumbent - 11

Challenger - 0

Ward 3:

Incumbent - 22

Challenger - 0

These results seem statistically significantly skewed towards an incumbent?

How will provisional ballots be handled?

(Please see attached)

Thanks for your time in advance.

Sincerely,

John E Duke

www.hydroecology.org

1638 Hardin Avenue

Historic College Park, GA 30337

770-376-0620 (Office)

404-313-0059 (Mobile)

From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#); [Williams, Nadine](#)
Subject: FW: Documents
Date: Monday, December 2, 2019 12:32:00 PM
Attachments: [image002.png](#)

Ralph and Pam,

An investigator is asking for the absentee ballot application for a voter from the November 5th election. Where are those located?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Monday, December 02, 2019 11:10 AM
To: Evans, Joseph
Subject: Documents

Good morning Blake, I hope all is well. Can I please get a copy of the absentee ballot application for Marion Florence Brooks, voter # 07784562. This would be for the November 05, 2019 election. Please let me know a time frame if possible.

Thanks in advance

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#); [Askin, Sante](#)
Subject: FW: Documents
Date: Monday, September 23, 2019 12:37:00 PM
Attachments: [image001.png](#)

Ralph, Pam, and Sante,

Please view the email below. Can you determine whether Nan Harman (0204838) voted a provisional in the November 2018 election? If so, where would the signed envelope be?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Monday, September 23, 2019 9:45 AM
To: Evans, Joseph
Subject: RE: Documents

Good morning,

Thank you for getting me the information on Mrs. Harrigan. I still need the affidavit for Nan Harman (voter # 02604838) for the Nov. 06 2018 election? Also, the signed envelope if she voted provisional. Thanks.

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Friday, September 20, 2019 4:03 PM
To: Braun, Frank <fbraun@sos.ga.gov>
Subject: RE: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Let me check on the status of this. I apologize for the delay. We had an election on Tuesday of this week and have been focusing on that.

Is Monday okay?

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]

Sent: Friday, September 20, 2019 4:01 PM

To: Evans, Joseph

Subject: FW: Documents

Good afternoon Blake,

Do you think someone will be able to get this to me today?

From: Braun, Frank

Sent: Monday, September 16, 2019 9:04 AM

To: 'Evans, Joseph' <Joseph.Evans@fultoncountyga.gov>

Subject: Documents

Good morning Blake,

Can I please get the affidavit for Nan Harman (voter # 02604838) for the Nov. 06 2018 election?

Also, the signed envelope if she voted provisional. Thanks.

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Benjamin, Sharon](#); [Harris, Johnny](#)
Subject: FW: Documents
Date: Monday, September 16, 2019 10:17:00 AM
Attachments: [image001.png](#)
[image002.png](#)

Investigator Braun just called to remind me about the email below. He wants the affidavit signed by Nan Harman and a request for an absentee by mail ballot if we have it.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Friday, September 06, 2019 2:59 PM
To: Evans, Joseph
Subject: RE: Documents

Yes, thank you. I'm sorry for the confusion. The complainant on the file I'm working stated when she went to vote absentee in person on October 15, 2018 she was asked by the poll worker "Did you also request an Absentee Ballot?". The complainant states she had not. A supervisor was called and she had to sign an affidavit that she had not requested one. So, can I get the affidavit from October 15th and any possible application for an absentee by mail?

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Friday, September 6, 2019 2:40 PM
To: Braun, Frank <fbraun@sos.ga.gov>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>
Subject: RE: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The document I sent was from in-person absentee on October 15th.

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]

Sent: Friday, September 06, 2019 1:11 PM

To: Evans, Joseph

Subject: RE: Documents

Thanks. I also show this same person voted in person absentee on October 15th possibly at the Milton library. Can I get that one also please.

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]

Sent: Friday, September 6, 2019 12:32 PM

To: Braun, Frank <fbraun@sos.ga.gov>

Subject: FW: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The absentee ballot application for the voter is attached.

Do you need additional documents?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine

Sent: Friday, September 06, 2019 9:36 AM

To: Evans, Joseph

Cc: Benjamin, Sharon; Harris, Johnny

Subject: RE: Documents

Blake,

See AB Application attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, September 06, 2019 8:47 AM
To: Williams, Nadine
Cc: Benjamin, Sharon; Harris, Johnny
Subject: FW: Documents

Nadine,

See the email below from Paul Braun. What info do you need to be able to pull the information?



Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]
Sent: Friday, September 06, 2019 8:28 AM
To: Evans, Joseph
Subject: Documents

Good morning Blake,

Can I get the voter certificate, application for advance in person voting, and affidavit for Nan Caroline Harman voter reg #02604838 for October 15, 2018 and November 06, 2018. If you are not the best person for pulling this please let me know. I have not been able to get in touch with Ralph. Thanks

Paul Braun
Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Williams, Nadine](#); [Harris, Johnny](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Documents
Date: Friday, September 6, 2019 4:35:00 PM
Attachments: [image001.png](#)
[image002.png](#)

The investigator is asking for the affidavit that the voter had to sign at the early voting site in regards to her absentee ballot. He is also asking for the original absentee by-mail application.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Friday, September 06, 2019 2:59 PM
To: Evans, Joseph
Subject: RE: Documents

Yes, thank you. I'm sorry for the confusion. The complainant on the file I'm working stated when she went to vote absentee in person on October 15, 2018 she was asked by the poll worker "Did you also request an Absentee Ballot?". The complainant states she had not. A supervisor was called and she had to sign an affidavit that she had not requested one. So, can I get the affidavit from October 15th and any possible application for an absentee by mail?

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Friday, September 6, 2019 2:40 PM
To: Braun, Frank <fbraun@sos.ga.gov>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>
Subject: RE: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The document I sent was from in-person absentee on October 15th.

Blake Evans

Elections Chief

Department of Registration & Elections



404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]

Sent: Friday, September 06, 2019 1:11 PM

To: Evans, Joseph

Subject: RE: Documents

Thanks. I also show this same person voted in person absentee on October 15th possibly at the Milton library. Can I get that one also please.

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]

Sent: Friday, September 6, 2019 12:32 PM

To: Braun, Frank <fbraun@sos.ga.gov>

Subject: FW: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The absentee ballot application for the voter is attached.

Do you need additional documents?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine

Sent: Friday, September 06, 2019 9:36 AM

To: Evans, Joseph

Cc: Benjamin, Sharon; Harris, Johnny

Subject: RE: Documents

Blake,

See AB Application attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, September 06, 2019 8:47 AM
To: Williams, Nadine
Cc: Benjamin, Sharon; Harris, Johnny
Subject: FW: Documents

Nadine,

See the email below from Paul Braun. What info do you need to be able to pull the information?



Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]
Sent: Friday, September 06, 2019 8:28 AM
To: Evans, Joseph
Subject: Documents

Good morning Blake,

Can I get the voter certificate, application for advance in person voting, and affidavit for Nan Caroline Harman voter reg #02604838 for October 15, 2018 and November 06, 2018. If you are not the best person for pulling this please let me know. I have not been able to get in touch with Ralph. Thanks

Paul Braun
Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Benjamin, Sharon](#); [Williams, Nadine](#); [Harris, Johnny](#)
Subject: FW: Documents
Date: Friday, September 6, 2019 1:12:00 PM
Attachments: [image002.png](#)
[image003.png](#)

Ralph and Pam,

Please see the email request below from one of the SOS investigators.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]

Sent: Friday, September 06, 2019 1:11 PM

To: Evans, Joseph

Subject: RE: Documents

Thanks. I also show this same person voted in person absentee on October 15th possibly at the Milton library. Can I get that one also please.

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]

Sent: Friday, September 6, 2019 12:32 PM

To: Braun, Frank <fbraun@sos.ga.gov>

Subject: FW: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The absentee ballot application for the voter is attached.

Do you need additional documents?

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)



404-731-0401 (cell)

Connect with Fulton County:

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From: Williams, Nadine
Sent: Friday, September 06, 2019 9:36 AM
To: Evans, Joseph
Cc: Benjamin, Sharon; Harris, Johnny
Subject: RE: Documents

Blake,
See AB Application attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, September 06, 2019 8:47 AM
To: Williams, Nadine
Cc: Benjamin, Sharon; Harris, Johnny
Subject: FW: Documents

Nadine,

See the email below from Paul Braun. What info do you need to be able to pull the information?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]
Sent: Friday, September 06, 2019 8:28 AM
To: Evans, Joseph
Subject: Documents

Good morning Blake,

Can I get the voter certificate, application for advance in person voting, and affidavit for Nan Caroline Harman voter reg #02604838 for October 15, 2018 and November 06, 2018. If you are not the best person for pulling this please let me know. I have not been able to get in touch with Ralph. Thanks

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Documents
Date: Tuesday, December 3, 2019 2:33:00 PM
Attachments: [image001.png](#)

Nadine,

Can you check to if there is a voter certificate for Marion Florence Brooks. Also, she may have signed a lost ballot affidavit. It appears she voted twice, once during early voting and once on election day. We already sent the investigator her affidavit from early voting, and her name is on the numbered list.

Her Election Day precinct is UC02A/B.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Tuesday, December 03, 2019 11:46 AM
To: Evans, Joseph
Subject: RE: Documents

Thanks, can you please check and see if there is an affidavit for her? She is advising she was able to cast a vote after signing an affidavit and having it notarized on November 05, 2019.

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Tuesday, December 3, 2019 9:25 AM
To: Braun, Frank <fbraun@sos.ga.gov>
Subject: RE: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Here is the application you requested.

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)



404-731-0401 (cell)

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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]

Sent: Monday, December 02, 2019 11:10 AM

To: Evans, Joseph

Subject: Documents

Good morning Blake, I hope all is well. Can I please get a copy of the absentee ballot application for Marion Florence Brooks, voter # 07784562. This would be for the November 05, 2019 election. Please let me know a time frame if possible.

Thanks in advance

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: FW: Election Night Reporting
Date: Wednesday, October 16, 2019 1:44:00 PM
Attachments: [image002.png](#)

Please see the emails below. If Scytl cannot provide functioning graphics then I think we need to just have one graphic for our election night results to keep it simple.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Adrian Coleman [mailto: [REDACTED]]
Sent: Wednesday, October 16, 2019 1:43 PM
To: Evans, Joseph
Cc: Webb, Foris
Subject: Re: Election Night Reporting

Thanks Blake for responses. There's an additional issue to report when filtering election results where percentages don't match actual vote totals and corresponding graphics are affected. Please see attached screenshots taken today at 1pm for your review.

Thanks,
Adrian

On Wednesday, October 16, 2019, 10:06:44 AM EDT, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Coleman,

Please see the response below from the vendor.

Blake Evans

Elections Chief
Department of Registration & Elections



404-612-7033 (office)
404-731-0401 (cell)

Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [EGTV](#) | [#OneFulton E-News](#)

From: Maria Kolsen [mailto:Maria.Kolsen@scyt1.com]
Sent: Wednesday, October 16, 2019 10:03 AM
To: Evans, Joseph
Cc: Gilstrap, Derrick
Subject: RE: Election Night Reporting

Hi Blake –

It seems like this is a bug that we are currently unfolding, so thank you for bringing this to our attention. The user has the ability to sort candidates by votes, but it does not seem that the vote type breakdown is moving with the candidate. The product team will work on resolving that issue, and if it can not be fixed in production in time for the next election, we will suppress the ability to sort the candidates for the time being.

Now, I will move forward with the precinct county at the contest detail issue. I'll be back in touch about that one.

Thanks,

Maria

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, October 15, 2019 10:47 PM
To: Maria Kolsen <Maria.Kolsen@scyt1.com>
Cc: Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: Fwd: Election Night Reporting

Maria,

Do you know what might cause the issue below?

Thank you,

Blake

Sent from my iPhone

Begin forwarded message:

From: Adrian Coleman <[REDACTED]>
Date: October 15, 2019 at 10:16:18 PM EDT
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, Foris Webb <fwebb@atlantaga.gov>
Subject: Election Night Reporting
Reply-To: "[REDACTED]" <[REDACTED]>

Mr. Evans,

The data on Fulton County Elections results for APS District 2 is Results and Voter Type tabs do not match. The Voter Type tab detail totals do not match candidate totals. [Link below](#). Please review.

Voter Tab note Davida Huntley total 379 votes but election day total 420 votes. Same issues with Aretta Baldon.

22/33

Precincts Complete

Results

Vote types



Party / Candidate	Votes
D. HUNTLEY	379
44.12%	
Election Day: 420 Absentee by Mail: 14 Advance in Person 1: 46 Provisional: 0	
A. BALDON	480
55.88%	
Election Day: 344 Absentee by Mail: 8 Advance in Person 1: 27 Provisional: 0	

Thanks,

Adrian Coleman Tyler

<https://results.enr.clarityelections.com/GA/Fulton/98264/web/#/detail/20>

[Sent from Yahoo Mail on Android](#)

From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Barron, Richard L.](#)
Cc: [Gilstrap, Derrick](#); [Jones, Ralph](#)
Subject: FW: EV Unofficial Results
Date: Tuesday, November 5, 2019 11:05:00 AM
Attachments: [2019 EV Daily General and Special Municipal Election November 11-1-19 Unofficial.pdf](#)

Sharon,

Do you have the final excel file from Early Voting? We need to change the total number of registered voters so it matches what is in GEMS:

<https://results.enr.clarityelections.com/GA/Fulton/98887/web/#/summary>

The numbers are different. Derrick thinks that "FC" precincts were included in the 326,647 number in the excel file. The spreadsheet should show 325,889 I think.

Blake Evans

From: Benjamin, Sharon
Sent: Friday, November 01, 2019 6:53 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph; Balogh, Priscilla; Corbitt, Jessica
Cc: Bodison, Mariska; Jenkins, Breana; Harris, Johnny
Subject: EV Unofficial Results

For your information and posting.

Thanks.

From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#); [Balogh, Priscilla](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: FW: EV Unofficial Results
Date: Tuesday, November 5, 2019 11:43:00 AM
Attachments: [2019 EV Daily General and Special Municipal Election November 11-1-19.xlsx](#)
[2019 EV Daily General and Special Municipal Election November 11-1-19.pdf](#)

Priscilla,

Please post the attached pdf to our website for unofficial EV results. We made a slight revision to the document.

Thank you,

Blake Evans

From: Benjamin, Sharon
Sent: Tuesday, November 05, 2019 11:39 AM
To: Evans, Joseph
Cc: Gilstrap, Derrick; Jones, Ralph; Barron, Richard L.
Subject: RE: EV Unofficial Results

Revised EV spread sheet per request.

Thanks.

From: Evans, Joseph
Sent: Tuesday, November 05, 2019 11:05 AM
To: Benjamin, Sharon; Barron, Richard L.
Cc: Gilstrap, Derrick; Jones, Ralph
Subject: FW: EV Unofficial Results

Sharon,

Do you have the final excel file from Early Voting? We need to change the total number of registered voters so it matches what is in GEMS:

<https://results.enr.clarityelections.com/GA/Fulton/98887/web/#/summary>

The numbers are different. Derrick thinks that "FC" precincts were included in the 326,647 number in the excel file. The spreadsheet should show 325,889 I think.

Blake Evans

From: Benjamin, Sharon
Sent: Friday, November 01, 2019 6:53 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph; Balogh, Priscilla; Corbitt, Jessica
Cc: Bodison, Mariska; Jenkins, Breana; Harris, Johnny
Subject: EV Unofficial Results

For your information and posting.

Thanks.

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: EV Turnout Files
Date: Monday, October 28, 2019 5:19:00 PM
Attachments: [2019 EV Daily General and Special Municipal Election November 10262019.xlsx](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, October 28, 2019 9:04 AM
To: Balogh, Priscilla
Cc: Barron, Richard L.; Benjamin, Sharon; Corbitt, Jessica
Subject: Fwd: EV Turnout Files

The attached pdf is ready to post on the website for early voting turnout information.

Blake

Sent from my iPhone

Begin forwarded message:

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: October 26, 2019 at 5:36:32 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>
Subject: EV Turnout Files

Attached are the files with updated numbers.

I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?

From: [Evans, Joseph](#)
To: [Bodison, Mariska](#); [McCloud, Brenda](#)
Subject: FW: Exhibit A in IGA
Date: Monday, September 23, 2019 10:51:00 AM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)
[Exhibit A - Executed.pdf](#)

Here is the Exhibit A from Milton.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Monday, September 23, 2019 10:34 AM
To: Evans, Joseph
Subject: RE: Exhibit A in IGA

Hi Blake:

Here you go – executed Exhibit A. Apologies for missing that page on the agreement. Have a great day!

Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
678-242-2522 (O)
www.cityofmiltonga.us



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Have a problem, question, comment, complaint or compliment?

We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Monday, September 23, 2019 9:17 AM

To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us>

Subject: RE: Exhibit A in IGA

Ms. Gordon,

Hope you had a great weekend. Just following up on the status of the Exhibit A?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Friday, September 20, 2019 4:23 PM

To: 'Sudie Gordon'

Subject: RE: Exhibit A in IGA

Thank you! Have a great weekend!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Sudie Gordon [<mailto:Sudie.Gordon@cityofmiltonga.us>]

Sent: Friday, September 20, 2019 4:22 PM

To: Evans, Joseph

Subject: Re: Exhibit A in IGA

Hi Blake:

I will scan and send to you Monday morning. Hope you have a great weekend:-)

On Sep 20, 2019, at 3:23 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Gordon,

Good afternoon! As we were going through the IGAs one more time, we noticed that we still need your signature and seal on Exhibit A (Page 11). As soon as possible, can you sign and seal Exhibit A and scan it back to us?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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<Milton Contract.pdf>

From: [Evans, Joseph](#)
To: ["Shavala Moore"](#)
Cc: [Shauna Dozier](#); [McCloud, Brenda](#)
Subject: FW: EXTERNAL: FW: Name on Ballot - City of College Park
Date: Thursday, October 3, 2019 1:56:00 PM
Attachments: [image001.png](#)
[SEB Rule 183-1-11-.02.pdf](#)
[image002.png](#)

Shavala,

Can you please ask Ms. Motley Broom to provide a name that meets the requirements set by SEB rules? Please see the attachment.

The name "Bianca Angela Motley Broom" has too many spaces. The maximum is 25.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shauna Dozier [mailto:Shauna.Dozier@claytoncountyga.gov]
Sent: Thursday, October 03, 2019 1:18 PM
To: ces@sos.ga.gov
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

Good afternoon,

The City of College Park's ballot needs to have an adjustment to the name due to the last name of a candidate not reflecting its name as registered in the voter registration system.

It is currently listed on the ballot as: Bianca A. M. Broom

Due to the change the candidate has requested to have her name listed on the ballot as :
Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.



Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p: 770.477.4572 **m:** 678.859.5662

f: 770.477.4521

a: 121 South McDonough Street, Jonesboro GA 30236

w: www.claytonelections.com **e:** shauna.dozier@claytoncountyga.gov

From: Shavala Moore [mailto:smoore@collegeparkga.com]

Sent: Thursday, October 3, 2019 1:05 PM

To: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov>

Subject: EXTERNAL: FW: Name on Ballot

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Shauna,

See the below from Ms. Motley Broom.

Thank you,

Shavala Moore

City Clerk - City of College Park

3667 Main Street College Park, GA 30337

404-669-3754 – Office • 404-305-2107 – Fax

www.collegeparkga.com [Facebook](#) | [Instagram](#) | [Twitter](#)

[2020 CENSUS IS COMING – CLICK HERE](#)

From: Bianca Motley Broom for Mayor <info@biancaformayor.com>

Sent: Thursday, October 03, 2019 1:00 PM

To: Shavala Moore <smoore@collegeparkga.com>

Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

Proprietary Statement

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the City of College Park, GA by emailing it@collegeparkga.com and place Proprietary Statement Response in the subject line. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

From: [Evans, Joseph](#)
To: [Barnes, Michael](#); cbellew@sos.ga.gov
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: FW: EXTERNAL: FW: Name on Ballot - City of College Park
Date: Thursday, October 3, 2019 2:09:00 PM

Michael,

When the change is made, we will want everything on one database.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Evans, Joseph
Sent: Thursday, October 03, 2019 1:46 PM
To: Barron, Richard L.; Election Center; Shauna Dozier
Cc: Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

I think that name has too many spaces. It cannot exceed 25.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, October 03, 2019 1:41 PM
To: Election Center; Shauna Dozier
Cc: Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Change it on both. The qualifying agent, College Park, missed this.

From: Election Center [ElectionCenter@sos.ga.gov]
Sent: Thursday, October 03, 2019 1:40 PM
To: Shauna Dozier
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Are we changing this on both the Fulton database and the Clayton county database? This race effects two county databases, and I would prefer for the race to look the same in both counties. Have you all discussed this with your legal teams?

From: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov>
Sent: Thursday, October 3, 2019 1:18 PM
To: Election Center <ElectionCenter@sos.ga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Shamira Marshall <Shamira.Marshall@claytoncountyga.gov>
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon,

The City of College Park's ballot needs to have an adjustment to the name due to the last name of a candidate not reflecting its name as registered in the voter registration system.

It is currently listed on the ballot as: Bianca A. M. Broom Due to the change the candidate has requested to have her name listed on the ballot as : Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.

[cid:image001.png@01D579F0.2DB2EB70]

Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p:

770.477.4572 m: 678.859.5662

f:

770.477.4521

a:

121 South McDonough Street, Jonesboro GA 30236

w:

www.claytonelections.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=zK_dyPoxD-hDXKL21l5mUVK3OZDYXaFQSu9_MY4hk88&c=> e: shauna.dozier@claytoncountygga.gov<mailto:shauna.dozier@claytoncountygga.gov>

From: Shavala Moore [mailto:smoore@collegeparkga.com]

Sent: Thursday, October 3, 2019 1:05 PM

To: Shauna Dozier <Shauna.Dozier@claytoncountygga.gov> <mailto:Shauna.Dozier@claytoncountygga.gov>

Subject: EXTERNAL: FW: Name on Ballot

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See the below from Ms. Motley Broom.

Thank you,

Shavala Moore

City Clerk - City of College Park

3667 Main Street College Park, GA 30337

404-669-3754 – Office • 404-305-2107 – Fax www.collegeparkga.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=0pYP-2HHKGcTbX76filv85zqwPbO70FxrGQDWqmBOAM&c=> Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_cityofcollegepark_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=qlytuyj4SS3TLGHvi1578MdluH1HIOZJpK1cbhFChDY4&c=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_collegeparkcityclerk_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=xVSz5tl0PhakW7fBu0hvenNiLXOQtnp5dQWrwY3U6ew&c=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_collegepark-5Fga-3Flang-3Den&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=E-pe0yS_ywOJsOIIOA9BSUn4tKdd_nu87xdM3taPbxQ&c=> 2020 CENSUS IS COMING – CLICK HERE<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com_departments_city-5Fclerk_2020-5FCensus&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=nRm1JysfUqF1S5EZqIL_QE8FoTilFVxnCEc4dLEUIVl&c=>

From: Bianca Motley Broom for Mayor <info@biancaformayor.com> <mailto:info@biancaformayor.com>

Sent: Thursday, October 03, 2019 1:00 PM

To: Shavala Moore <smoore@collegeparkga.com> <mailto:smoore@collegeparkga.com>

Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: Fairburn Election Agreement
Date: Wednesday, September 18, 2019 11:45:00 AM
Attachments: [image001.png](#)

Ms. Brenda,

Can you double-check to see if Fairburn sent in their amendment. I thought she sent 1 copy?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shana Moss [mailto:smoss@fairburn.com]
Sent: Wednesday, September 11, 2019 9:52 AM
To: Evans, Joseph; McCloud, Brenda
Subject: RE: Fairburn Election Agreement

It will be today. For an FYI my last day in Fairburn will be September 25th. I will ensure the permanent clerk will have your contact information.

Thanks,
Shana

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 11, 2019 8:47 AM
To: Shana Moss <smoss@fairburn.com>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: Fairburn Election Agreement

Ms. Moss,

Thank you! Is the amendment in the mail to us?

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shana Moss [<mailto:smoss@fairburn.com>]
Sent: Monday, September 09, 2019 10:48 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Fairburn Election Agreement

Good Morning Blake,

The agreement is awaiting the Mayor's signature. She will be back in the office today. Upon her signing we will send it.

Thanks,
Shana

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Friday, September 6, 2019 3:30 PM
To: Shana Moss <smoss@fairburn.com>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: FW: Fairburn Election Agreement

Ms. Moss,

Here is the amendment I was referencing. Do you know if this has already been executed by Fairburn?

Thank you!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Evans, Joseph

Sent: Tuesday, August 20, 2019 5:17 PM
To: 'smoss@fairburn.com'
Cc: McCloud, Brenda
Subject: Fairburn Election Agreement

Good afternoon,

Attached is an amendment to the Intergovernmental Agreement (IGA) regarding Fairburn elections later this year. The amendment has been developed as a result of a resolution passed by the Board of Commissioners on August 7th that changes the way municipal election costs are charged to cities. Each city will be charged \$2.96 per active registered voter for the General Election, and each city with a runoff will be charged \$2.46 per voter for the runoff.

A new Exhibit B is attached as well. The exhibit simply shows the number of active registered voters multiplied by \$2.96/\$2.46 since the cost is now based strictly on the number of registered voters.

Since your city has already provided money for the upcoming elections, the difference between the prior amount and the new amount will be refunded within 30 days of the complete execution of the IGA and this amendment.

Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Lowman, David](#); [Ringer, Cheryl](#)
Cc: [Barron, Richard L.](#); [McCloud, Brenda](#); [Benjamin, Sharon](#)
Subject: FW: Falsifying Qualifying Affidavit
Date: Friday, November 1, 2019 8:18:00 AM
Attachments: [image002.png](#)
[image003.png](#)

Cheryl and David,

Fyi – Please see an email below from the city clerk of East Point, along with my response.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Friday, November 01, 2019 8:18 AM
To: 'Keshia McCullough'; McCloud, Brenda; Benjamin, Sharon
Cc: Brad Bowman
Subject: RE: Falsifying Qualifying Affidavit

This is something you need to consult with your city attorney about.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Keshia McCullough [mailto:kmccullough@EastPointCity.org]
Sent: Thursday, October 31, 2019 5:02 PM
To: Evans, Joseph; McCloud, Brenda; Benjamin, Sharon
Cc: Brad Bowman
Subject: Falsifying Qualifying Affidavit
Importance: High

Good afternoon,

In the event that I have a candidate that wasn't a registered voter in our municipality during the time of qualifying (he now is), however, he signed his

affidavit stating so, is that grounds for disqualification based off of his falsifying the affidavit? Additionally, in the event that this candidate does become disqualified (he would make the 2nd one out of Ward A), would the qualified write-in candidate automatically be the new Councilmember?

As you can tell, there's been a lot of things going on in the City this month, hence all of my emails. Needless to say, I'll be thankful when the election is completed.

Keshia McCullough, CMC

City Clerk
City of East Point
2757 East Point Street
East Point, Georgia 30344
(404) 270-7090
(404) 290-4303 (mobile)



From: [Evans, Joseph](#)
To: [Jenkins, Breana](#); [McCloud, Brenda](#)
Subject: FW: FW: Tattnall Ballot Solutions
Date: Thursday, November 7, 2019 3:00:00 PM
Attachments: [image002.png](#)
[image001.png](#)
[image004.png](#)
[Fulton.pdf](#)

Breauna,

I forwarded your email to the printing company. His response is below.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Russ Rhoden [mailto:mail@tattnallballot.com]
Sent: Thursday, November 07, 2019 2:46 PM
To: Evans, Joseph
Subject: Re: FW: Tattnall Ballot Solutions

Good Afternoon,

I have modified the statement and the invoices and attached them to this email. Would you please let me know if this is sufficient?

Thanks,
Cyndy

On November 7, 2019 at 10:39 AM "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov> wrote:

Russ,

Please see the email below.

Thank you!

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)



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From: Jenkins, Breauna
Sent: Thursday, November 07, 2019 10:31 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Tattnall Ballot Solutions
Importance: High

Hi Blake,

I am in the process of submitting the Tattnall invoices for payment. In AMS, they are registered under a different name that what is on their invoice, Tattnall Ballot Solutions. Please communicate to them that the invoice must match what is in the system, so they would need to go back in and add Tattnall Ballot Solutions as a DBA.

Vendor/Customer	Legal Name	Alias/DBA	Vendor Active Status	Customer Active Status
	The Tattnall Journal, Inc		Active	Inactive

Thanks.

Breauna Jenkins

Administrative Coordinator I



Department of Registration & Elections

404-612-7076 (office)

404-612-0699 (efax)

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Tattnall Ballot Solutions

PO Box 278

114 B. North Main St.

Reidsville, GA 30453

Phone 912-557-6761

Cell 912-237-5900

Fax 912-557-4132

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: IGA Amendment
Date: Wednesday, September 11, 2019 10:59:00 AM
Attachments: [image001.png](#)

fyi



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Gaither, Pierre [<mailto:Pierre.Gaither@atlanta.k12.ga.us>]
Sent: Wednesday, September 11, 2019 10:49 AM
To: Evans, Joseph
Cc: 'Webb, Foris'
Subject: RE: IGA Amendment

Hello Evan,

Still waiting on a signature. I hope to provide an update soon.

Pierre Gaither

404-802-2249 (office)

404-803-9323 (cell)

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 11, 2019 9:59 AM
To: Gaither, Pierre <Pierre.Gaither@atlanta.k12.ga.us>
Cc: 'Webb, Foris' <FWebb@AtlantaGa.Gov>
Subject: RE: IGA Amendment

Pierre,

Just following up for an update on the IGA amendment?

Thanks!

Blake Evans

Elections Chief

Department of Registration & Elections



404-612-7033 (office)

404-731-0401 (cell)

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From: Gaither, Pierre [<mailto:Pierre.Gaither@atlanta.k12.ga.us>]

Sent: Saturday, September 07, 2019 2:52 PM

To: Evans, Joseph

Cc: 'Webb, Foris'

Subject: RE: IGA Amendment

I will work to get these documents to you on Monday.

Pierre Gaither

404-802-2249 (office)

404-803-9323 (cell)

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Saturday, September 7, 2019 2:26 PM

To: Gaither, Pierre <Pierre.Gaither@atlanta.k12.ga.us>

Cc: 'Webb, Foris' <FWebb@AtlantaGa.Gov>

Subject: IGA Amendment

Pierre,

I hope you are doing well! I just wanted to follow up with you about the IGA amendment. Do you know when the school board might have that executed for us?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: Important Election Information for Municipal Officials and Candidates
Date: Monday, October 14, 2019 11:39:00 AM
Attachments: [Fulton County Early Voting Election Day to Overlap at One Location.docx](#)
[image001.png](#)

I forwarded the notice and email below to the applicable cities.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, October 14, 2019 11:39 AM
To: 'Shavala Moore'; 'Keshia McCullough'; 'abirdsongmiller@fairburn.com'; 'hanson@citypalmetto.com'; 'Diane White'; 'Corey Adams'; 'Shandrella Jewett'; 'Dana Wicher'; 'cepps@hapeville.org'
Cc: Benjamin, Sharon
Subject: Important Election Information for Municipal Officials and Candidates

Good Morning Clerks,

This document was emailed to you last week, but I am re-sending it today to ensure you have received it and have forwarded it to the appropriate people. Please assist us by forwarding the notice to all elected officials and candidates in your cities.

If you have any questions, please let me know.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Information
Date: Tuesday, December 3, 2019 5:37:00 AM
Attachments: [image002.png](#)

Ralph and Pam,

Please see another request from Investigator Braun below.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Monday, December 02, 2019 2:13 PM
To: Evans, Joseph
Subject: Information

Good afternoon Blake. Can I please get a copy of the request for an absentee ballot sent by Frances M Copeland, voter # 02463355? The request was sent via fax on 10-3-2019. Also, a copy of what was sent to her (maybe an absentee ballot application).

Thanks in advance.

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#)
Subject: FW: Information
Date: Monday, December 23, 2019 9:14:00 AM
Attachments: [image001.png](#)

Investigator Braun emailed me again in regards to absentee documents for Frances Copeland. Sante located the request that was faxed on September 27th. Can you email a copy of her request to the investigator at fbraun@sos.ga.gov?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Askin, Sante
Sent: Tuesday, December 03, 2019 8:03 AM
To: Coman, Pamela; Evans, Joseph; Jones, Ralph
Subject: RE: Information

I have located the Absentee Application for Frances M. Copeland. Her application was faxed on September 27th. Her ballot was mailed to her registered address as requested during the first mail run on October 11th.

From: Coman, Pamela
Sent: Tuesday, December 03, 2019 7:17 AM
To: Evans, Joseph; Jones, Ralph; Askin, Sante
Subject: Re: Information

Good morning Blake,

I am forwarding to Sante. Sante can you provide a copy of the request?

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>

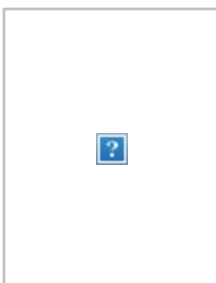
Date: 12/3/19 5:37 AM (GMT-05:00)

To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>

Subject: FW: Information

Ralph and Pam,

Please see another request from Investigator Braun below.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]

Sent: Monday, December 02, 2019 2:13 PM

To: Evans, Joseph

Subject: Information

Good afternoon Blake. Can I please get a copy of the request for an absentee ballot sent by Frances M Copeland, voter # 02463355? The request was sent via fax on 10-3-2019. Also, a copy of what was sent to her (maybe an absentee ballot application).

Thanks in advance.

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: ["Joan Jones"; Allison Tarpley](#)
Cc: [McCloud, Brenda](#)
Subject: FW: Johns Creek
Date: Thursday, September 26, 2019 10:45:00 AM
Attachments: [Pg 10.pdf](#)
[image001.png](#)
Importance: High

Good morning,

Hope you are doing well! Please sign the attachment and email back a color copy.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Bodison, Mariska
Sent: Thursday, September 26, 2019 10:44 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Johns Creek
Importance: High

Good Morning,

Please forward to City Clerk for signature and request return copy to be in color.

Respectfully,



Mariska Bodison

Executive Assistant

Department of Registration & Elections

404-612-7027 (office)

404-612-2545 (fax)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: FW: Johns Creek
Date: Monday, October 7, 2019 11:43:00 AM
Attachments: [image001.png](#)

Rick and Sharon,

I received the email below from Mr. Wingate.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Mark Wingate [mailto: [REDACTED]]
Sent: Monday, October 07, 2019 11:36 AM
To: Evans, Joseph
Subject: Johns Creek

Blake, the City of Johns Creek asked me the possibility of the Johns Creek City Hall being a “runoff” EV location this December.

Is this doable?

--

Mark Wingate

404-229-8427

Fulton County Board of Registration & Elections

Chairman, Fulton County GOP Chairman's Council

Chairman, Fulton GOP HD 49

Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Maria Kolsen](#)
Cc: [Gilstrap, Derrick](#); [Barron, Richard L.](#)
Subject: FW: Links for results
Date: Saturday, November 2, 2019 8:57:00 AM
Attachments: [image001.png](#)

Maria,

I just wanted to confirm that the “bugs” we experienced last election were worked with the websites? If I remember correctly, the vote percentages did not always match the Election Day, Absentee by Mail, and Advance In Person amounts. Has this been corrected?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Gilstrap, Derrick
Sent: Thursday, October 31, 2019 12:06 PM
To: Evans, Joseph
Subject: Links for results

Blake,

Below are the links for the results on Election Day.

Thanks,

Derrick

Election Summary: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/>
Scrolling: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/scrolling/>

From: [Evans, Joseph](#)
To: ["sudie.gordon@cityofmiltonga.us"](mailto:sudie.gordon@cityofmiltonga.us)
Cc: [McCloud, Brenda](#)
Subject: FW: Milton
Date: Thursday, September 26, 2019 10:46:00 AM
Attachments: [Pg 10.pdf](#)
[image001.png](#)

Good morning,

Hope you are doing well! Please sign the attachment and email back a color copy.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Bodison, Mariska
Sent: Thursday, September 26, 2019 10:44 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: FW: Milton

Good Morning,

Please forward to City Clerk for signature and request return copy to be in color.

Respectfully,



Mariska Bodison

Executive Assistant

Department of Registration & Elections

404-612-7027 (office)

404-612-2545 (fax)

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From: [Evans, Joseph](#)
To: [Bodison, Mariska](#)
Cc: [McCloud, Brenda](#)
Subject: FW: Milton
Date: Thursday, September 26, 2019 11:17:00 AM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)
[Pg 10 \(002\).jpg](#)

Will this work?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Thursday, September 26, 2019 11:17 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Milton

Here you go Blake. Thank you!

Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004

678-242-2522 (O)

www.cityofmiltonga.us



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Sign up for our [e-Newsletter!](#)

Have a problem, question, comment, complaint or compliment?

We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at

info@cityofmiltonga.us.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, September 26, 2019 10:46 AM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: FW: Milton

Good morning,

Hope you are doing well! Please sign the attachment and email back a color copy.

Thank you!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Bodison, Mariska
Sent: Thursday, September 26, 2019 10:44 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: FW: Milton

Good Morning,

Please forward to City Clerk for signature and request return copy to be in color.

Respectfully,



Mariska Bodison

Executive Assistant
Department of Registration & Elections
404-612-7027 (office)
404-612-2545 (fax)
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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: FW: Precinct Research
Date: Friday, December 20, 2019 2:43:00 PM
Attachments: [image001.png](#)
[Responses to Questions.docx](#)

Rick,

Darryl sent several questions from Atticus O'Brien-Papplardo with the AP Election Research team. My responses are attached. Let me know if you want to add anything to them. I plan on sending them to Darryl by the end of day on Monday.

Thanks!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Carver, Darryl
Sent: Friday, December 13, 2019 2:41 PM
To: Evans, Joseph
Cc: Carver, Darryl
Subject: RE: Precinct Research

Blake,

Atticus O'Brien-Pappalardo from the AP says he would like to produce the piece in mid-January.

Sincerely,



Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, December 13, 2019 1:46 PM
To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: Re: Precinct Research

We are working on gathering the information for this. Can you contact the reporter and ask what his deadline is?

Blake

Sent from my iPhone

On Dec 13, 2019, at 1:41 PM, Carver, Darryl <Darryl.Carver@fultoncountyga.gov> wrote:

From: mccooney [REDACTED]
Sent: Monday, December 09, 2019 1:58 PM
To: Barron, Richard L.
Subject: FW: Precinct Research

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----
From: "OBrien-Pappalardo, Atticus" <AOBrien-Pappalardo_CONTRACTOR@ap.org>
Date: 12/9/19 10:31 AM (GMT-05:00)
To: [REDACTED]
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about

seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

- * Is SC05B still located in Congressional District 13?
- * Have there been any boundary changes to SC05B since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at the Cliftondale Community Center?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

- * Is SC08F still located in Congressional District 13?
- * Have there been any boundary changes to SC08F since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at Banneker School?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- * Is 06R still located in Congressional District 5?
- * Have there been any boundary changes to 06R since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at the First Presbyterian Church?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- * Is AP09A still located in Congressional District 6?
- * Have there been any boundary changes to AP09A since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at Webb Bridge Middle?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- * Is 03A still located in Congressional District 5?
- * Have there been any boundary changes to 03A since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at Allen Temple AME Church?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- * Is SS14 still located in Congressional District 11?
- * Have there been any boundary changes to SS14 since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at Ridgeview Charter Middle School?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- * Is SS29A still located in Congressional District 6?
- * Have there been any boundary changes to SS29A since the 2018 General Election?
 - * If not, do you know the last year that there were boundary changes to the precinct?
- * Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
 - * If so, do any additional precincts also vote at that polling location?
- * Will the precinct results on election night include absentee votes?
- * In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- * Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus

[content://com.samsung.android.email.attachmentprovider/1/2878/RAW]

[content://com.samsung.android.email.attachmentprovider/1/2879/RAW]

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation
aobrien-pappalardo@ap.org<<mailto:aobrien-pappalardo@ap.org>>
[www.ap.org<https://urldefense.proofpoint.com/v2/url?url=http-3A_www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-L-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYtQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njd-8eQltRNoYjRb36bu4&e=>](http://www.ap.org?urldefense.proofpoint.com/v2/url?url=http-3A_www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-L-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYtQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njd-8eQltRNoYjRb36bu4&e=>)
200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Cc: [Gilstrap, Derrick](#)
Subject: FW: Proposal for Fulton County (Elections Warehouse)
Date: Tuesday, September 24, 2019 3:10:00 PM
Attachments: [Scan_0001.pdf](#)
[image001.png](#)

It thought I forwarded this email earlier. Derrick and I had concerns about the fence quote. The sides of the fencing only came out from the wall 15 feet. To provide us with more room for shelving, we increased the sides to 20 feet. Attached is a new quote. The price only increased by \$270.

I have signed the quote and placed it in Rick's box.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Samantha Honea [mailto:samantha@alliedfence.com]
Sent: Tuesday, September 24, 2019 11:13 AM
To: Gilstrap, Derrick
Cc: Evans, Joseph
Subject: Proposal for Fulton County (Elections Warehouse)

Attached please find your proposal from David Hare at Allied Fence. Please let him know if you have any questions. He can be reached by phone at the office, on his cell [REDACTED]; or by email David@alliedfence.com. Thank you.

Samantha

Allied Fence

PO BOX 276

Mableton, GA 30126

770.944.1501

Fax: 770.739.8202

alliedfence.com

From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#); [Gilstrap, Derrick](#)
Subject: FW: Proposed Final Design - Election Warehouse
Date: Monday, November 25, 2019 8:13:00 AM
Attachments: [REDACTED]
[image001.png](#)
[image002.png](#)

Mark,

We have worked with Richard DuCree to develop the attached layout. The largest we can have the security fence be is 19' x 10' (see the attached layout). Additionally, for added security, we would like to put a top on the fence.

In short, here's what we need:

Total Height: 20'

Distance the sides will come out from the wall: 10' (see attached layout)

Length of front of fence: 19' (see attached layout)

Can Allied Fence adjust the scope of the project to match those dimensions and also include top to the fence so all the documents inside are completely caged inside?

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: DuCree, Richard
Sent: Friday, November 22, 2019 4:19 PM
To: Williams, Nadine; Barron, Richard L.; Evans, Joseph
Cc: Bakare, Samuel; Moore1, Mark; Johnson, Keith; Dimond, Timothy; Kirby, Ellis
Subject: Proposed Final Design - Election Warehouse

Greetings All,

Kindly find the final conceptual plan for Department of Registration and Elections Warehouse redesign project. Note....project is time sensitive.

From: Williams, Nadine
Sent: Friday, November 22, 2019 2:30 PM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph
<Joseph.Evans@fultoncountyga.gov>; DuCree, Richard <Richard.DuCree@fultoncountyga.gov>
Subject: Space Under Existing Shelf



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: Timothy Cummings [REDACTED]
Sent: Friday, November 22, 2019 2:29 PM
To: Williams, Nadine
Subject:

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Jenkins, Breauna](#)
Subject: FW: Provisional Ballot Information for October 15th
Date: Thursday, September 26, 2019 12:03:00 PM
Attachments: [image001.png](#)
[2019 Ballot contract.pdf](#)

I received the attachment from the printing company. Should I list here or the EPC as the billing address?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Russ Rhoden [mailto:mail@tattnallballot.com]
Sent: Thursday, September 26, 2019 11:47 AM
To: Evans, Joseph
Subject: RE: Provisional Ballot Information for October 15th

Will you fill this out and send back to me?

Thanks,

Russ

On September 26, 2019 at 8:17 AM "Evans, Joseph"
<Joseph.Evans@fultoncountyga.gov> wrote:

Excellent.

Also, on the ballot order form, I need to change the provisional amounts for precincts SC01B and SC01C. On the form, I wrote that each of those precincts should have 25 election day provisional. Can you change that so that SC01B and SC01C each get 100 election day provisionals?

Thank you,

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Tattnall Ballot Solutions [mailto:mail@tattnallballot.com]

Sent: Wednesday, September 25, 2019 8:11 PM

To: Evans, Joseph

Subject: Re: Provisional Ballot Information for October 15th

Yes, if we receive the pdf files from the state tomorrow, we will send UPS next day. I don't want to risk them waiting till Saturday to deliver and you get them Monday. We will have your ballots delivered by Friday of next week.

Thanks,

Russ

Russell J. Rhoden, CEO
The Journal Sentinel

Tattnall Printing
Tattnall Ballot Solutions

Tattnall Archive Solutions
PO Box 278
114 B. North Main St.
Reidsville, GA 30453
912-557-6761 office
912-557-4132 fax
912-237-5900 cell

On Sep 25, 2019, at 4:47 PM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov> wrote:

Russ,

The address to send them to is our Elections Preparation Center located at 1365 English Street, NW, Atlanta 30318.

We need the pre-marked test deck as soon as possible.

For the Election Day provisionals, could we have those by the end of next week?

Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Russ Rhoden [<mailto:mail@tattballot.com>]
Sent: Wednesday, September 25, 2019 1:58 PM
To: Evans, Joseph
Subject: RE: Provisional Ballot Information for October 15th

Okay, we will get the test deck out as soon as it comes in tomorrow.
What is the exact address to UPS them tomorrow for you to receive

on Friday? Also, we will start with 1 on each ballot style.

How soon do you need the ballots delivered?

Thanks,

Russ

On September 25, 2019 at 1:41 PM "Evans, Joseph"
<Joseph.Evans@fultoncountyga.gov> wrote:

Russ,

I just sent informed Michael that the ballot proofs are approved for the October 15th runoff. They should have the files ready for you soon.

Attached is the information about how many Election Day provisional to print. The ballots will be 11 inch ballots. We would like them with stubs and stapled in groups of 25.

We would also like pre-marked test decks. I believe the test deck for each precinct will be 4 ballots.

Please let me know if you have any questions.

Best,

Blake Evans

Elections Chief

Department of Registration &
Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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[FGTV](#) | [#OneFulton E-News](#)

From: Tattnall Ballot Solutions [<mailto:mail@tattnallballot.com>]
Sent: Wednesday, September 25, 2019 11:45 AM
To: Evans, Joseph
Subject: Re: Provisional Ballot Information for October 15th

Just wanted to check and see when the files would be ready from the state.

Thanks,

Russ

Russell J. Rhoden, CEO
The Journal Sentinel

Tattnall Printing
Tattnall Ballot Solutions

Tattnall Archive Solutions
PO Box 278
114 B. North Main St.
Reidsville, GA 30453
912-557-6761 office
912-557-4132 fax
912-237-5900 cell

On Sep 24, 2019, at 1:27 PM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov> wrote:

Russ,

The Election Day ballot number should be 3075, not 2950.

Blake Evans

Elections Chief

Department of
Registration & Elections

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)

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From: Evans, Joseph
Sent: Tuesday, September 24, 2019 12:55 PM
To: 'Tattnall Ballot Solutions'
Subject: Provisional Ballot Information for
October 15th

Russ,

Can you give us a quote to send to our
Finance Department for printing ballots for
our October runoff? I don't think the
Finance Department will require us to get
multiple quotes, but I want to make sure.

Here's the info you need for the quote:

Election Day ballots: 2950

We want these with stubs that are stapled in
groups of 25

Pre-Marked Test Deck ballots: 452

Blake Evans

Elections Chief

Department of
Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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Tattnall Ballot Solutions

PO Box 278

114 B. North Main St.

Reidsville, GA 30453

Phone 912-557-6761

Cell 912-237-5900

Fax 912-557-4132

Tattnall Ballot Solutions

PO Box 278

114 B. North Main St.

Reidsville, GA 30453

Phone 912-557-6761

Cell 912-237-5900

Fax 912-557-4132

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: FW: Registration and Elections Proposal Quotes
Date: Thursday, October 17, 2019 2:48:00 PM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)



Rick,

Sharon and I will come to your office at 3 to discuss this information.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Benjamin, Sharon
Sent: Thursday, October 17, 2019 2:20 PM
To: McCloud, Brenda; Evans, Joseph
Subject: FW: Registration and Elections Proposal Quotes

AVI was recommended by IT, Brenda what is next.

Thanks.

From: Marcus, Bennie
Sent: Tuesday, October 08, 2019 1:13 PM
To: Benjamin, Sharon
Cc: Smith, Darren; Marcus, Bennie
Subject: Registration and Elections Proposal Quotes

Greetings,

Attached, are the two vendor quotes that we received from both AV vendors: 1) OnePath 2) AVI-SPL

Below, is a summary of expenses involved with this project:

Vendor	Proposal No.	Description	Amount
		Registration and Elections Preparation Center, 1365 English Street NW Atlanta, Georgia 30318	
AVI-SPL	316975-2	This projector includes the design and installation of the Fulton County Election Preparation Center. The system will feature a dual projector system and will include the following • (2) display's • Multiple AV sources with main components of the system rack mounted into an IT closet rack not internal to the room • The room shall be controlled via a Crestron control system • The system includes (3) years room maintenance services and/or customer care hardware and software maintenance services as described in "Room Summary".	\$35,249.42
OnePath	10480	The Department of Elections Training Room will feature a • dual projector system with inputs for Tower PC HDMI, Laptop HDMI, and CATV Tuner HDMI • A Wireless Lapel Microphone will be provided for the Presenter • ceiling-mounted Speakers provide audio • System control is provided via a wall-mount Touch Panel • The system including (3) years room maintenance services and/or customer care hardware and software maintenance services as described in "Summary of Equipment ".	\$34,856.63
		Registration and Elections, AB Room1 30 Peachtree Street Atlanta GA 30303	
AVI-SPL	295397-1	This project includes the design and installation of an A-V presentation system in the Multipurpose Room for the Elections Division. It will include the following: • Ceiling mounted projector and screen • Wall mounted HDMI connector • Wireless Display Capability using ClickShare • Program Sound System • Wall Mounted AV Control Panel •The system including (3) years room maintenance services and/or customer care hardware and software maintenance services as described in "Room Summary".	\$8559.77
OnePath	8559	This project includes the design and installation of an A-V presentation system in the Multipurpose Room for the Elections Division. It will include the following: • Ceiling mounted projector and screen • Wall mounted HDMI connector • Wireless Display Capability using ClickShare • Program Sound System • Wall Mounted AV Control Panel. The system including (3) years room maintenance services and/or customer care hardware and software maintenance services as described in "Summary of Equipment ".	\$6,50465
		*Additional internal cost to be considered for wall preparation outside the scope of work above.	
CG&E	-	Run and install (2) network data drops behind the wall-mounted display.	\$400.00
DREAM	-	Install (1) 2 Gang electrical Box\outlet behind the wall-mounted display. *Also to provide additional cutout for network & cable drop.	\$400.00
DREAM	-	*Wall reinforcement may be necessary to support display device.	
Comcast	-	Install (1) Comcast cable drop	\$100.00
caveat		*Network Repeater – is a powerful network device which is used to regenerate the signals (75ft), when they travel over a longer distance, so that the strength of the signal remains the same.	

Reference: Incidents IN00103942 and IN00102867

Best Regards,



Bennie Marcus | Endpoint Support Engineer Senior

Endpoints | Audio Visual Solutions | Desktop Engineering

Fulton County Government

141 Pryor Street • Cube 8032 G • Atlanta, GA 30303

Office: 404-612-0338

Mobile: 404-242-9125

Email: Bennie.Marcus@fultoncountyga.gov



From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Barron, Richard L.](#); [Bodison, Mariska](#)
Subject: FW: Request for assistance
Date: Thursday, October 3, 2019 2:24:00 PM

Mrs. Mary Carole,

Hope you are having a good day. Here is some of the information you requested:

City of Milton contests:

District 1, Post 2

District 2, Post 2

District 3, Post 2

Cities that will likely have runoffs:

College Park – Runoff likely in Mayor’s contest and maybe 1 councilmember ward

East Point – Runoff in Council Ward D...they are not at-large, so the runoff will only include about 8000 voters rather than all 26000 in East Point

Johns Creek – City wide runoff likely

Roswell – City wide runoff likely for 1 council post

South Fulton – Runoff likely in City Council District 5, which would include about 10,000 voters

I will work on gathering you the other information.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, October 03, 2019 12:31 PM
To: Mary Carole Cooney
Cc: Evans, Joseph; Bodison, Mariska
Subject: RE: Request for assistance

Blake:

I'm in this HEROES training all day. Mary Carole needs statistics, as you will see below. Can you please get her some statistics? Mariska, can you send Mary Carole the one page handout regarding the new voting system?

Mary Carole, we have only received our demo unit thus far. I expect no delivery of new equipment until after the December runoff. We need the State to retrieve all of the old equipment from our warehouse before we can accept new equipment.

Counties are starting to receive training this week, except for the pilot counties, who received training three weeks

ago. Six counties are using the new equipment in November and December. They will report to us their experience at the December meeting.

We have submitted a financial request to Fulton County for extra equipment and accessories and more personnel because although the State has been generous in funding the bulk of the new system some counties are receiving less than they should. Fulton County also has the smallest staff of the four largest counties in Georgia in spite of being the biggest county. We have more than 833,000 registered voters in Fulton County.

If anyone wants to set up a demonstration of the new voting system at an event they can contact Brenda McCloud at 404-612-7020. We will limit the number of demos until after Election Day in November because we only have one demo unit and we are conducting the runoff for APS 2 and CD 6, on top pf beginning early voting for the municipal general elections.

Vote early! Visit fultonelections.com for more information. Perhaps Mariska can send you an early voting flyer for November.

Thanks,
Rick

From: Mary Carole Cooney [REDACTED]
Sent: Wednesday, October 02, 2019 1:40 PM
To: Barron, Richard L.
Subject: Request for assistance

Rick, I've been invited, because I'm an elected County official and a woman, to be a guest at a celebration in Milton on Sunday of the centennial of American women's suffrage. I would be grateful if you would throw me a few facts to deliver if I'm called upon to give a speech – they are vague about what I'm supposed to do.

Can you tell me the following:

- What is the November election in Milton for – mayor, council?
- How many machines and poll workers will we deploy for early voting and election day?
- Likelihood of run-off in December?
- County-wide, how many new voting machines will we deploy for the March PPP and how many poll workers?
- Any other acts you think might impress my audience?

Thank you for any assistance you can lend to my being an impressive speaker. Mary Carole

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Williams, Nadine](#)
Subject: FW: Send Files Confirmation: 3734
Date: Thursday, October 10, 2019 1:11:00 PM
Attachments: [image001.png](#)

Before I approve the signs, do you think the signs below look good?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Luke Sellers [mailto:luke@abettersign.com]
Sent: Thursday, October 10, 2019 1:03 PM
To: Evans, Joseph
Subject: Re: Send Files Confirmation: 3734

You can just type approved through email. Attached is a larger proof front and back.

Thanks,

Luke Sellers
A Better Sign LLC

[770-979-8387 xt 102](tel:770-979-8387)

luke@abettersign.com

www.abettersign.com

297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

Check us out on Instagram!

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 ATTENTION Precinct 04W Voters Your polling place is Archer Hall  Follow signage to Archer Hall QUESTIONS? CALL: 404-612-7020 TO CHECK YOUR VOTER INFORMATION, VISIT: https://www.mvp.sos.ga.gov FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS 130 PEACHTREE ST., SW, SUITE 2186 ATLANTA, GA 30303-3460 404-612-7020 	  ATTENTION Precinct 04W Voters Your polling place is Archer Hall  Follow signage to Archer Hall QUESTIONS? CALL: 404-612-7020 TO CHECK YOUR VOTER INFORMATION, VISIT: https://www.mvp.sos.ga.gov FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS 130 PEACHTREE ST., SW, SUITE 2186 ATLANTA, GA 30303-3460 404-612-7020  	
---	--	---

On Oct 10, 2019, at 12:59 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Can you send a larger proof?

Also, do you need a signed copy or can I just say "approved" in an email?

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Luke Sellers [<mailto:luke@abettersign.com>]

Sent: Thursday, October 10, 2019 12:55 PM

To: Evans, Joseph

Subject: Re: Send Files Confirmation: 3734

Importance: High

Blake,

Attached is the quote. Please let me know ASAP so we can have them for you tomorrow.

Thanks!

Thanks,

Luke Sellers

A Better Sign LLC

☐ 770-979-8387 xt 102

☐ luke@abettersign.com

☐ www.abettersign.com

☐ 297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

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From: [Evans, Joseph](#)
To: [Luke Sellers](#)
Cc: [Barron, Richard L.](#); [Williams, Nadine](#)
Subject: FW: Send Files Confirmation: 3734
Date: Thursday, October 10, 2019 1:27:00 PM
Attachments: [proof 2.jpg](#)
[image001.png](#)

Thank you Luke. I approve the attached proof. And I approve you to proceed printing the 10 signs at the total cost of \$177.50.

We will have someone pick them up tomorrow.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Luke Sellers [mailto:luke@abettersign.com]
Sent: Thursday, October 10, 2019 1:24 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Williams, Nadine
Subject: Re: Send Files Confirmation: 3734

Blake,
Yes, attached is an updated proof.

Thanks,

Luke Sellers

A Better Sign LLC

☐ [770-979-8387 xt 102](tel:770-979-8387)

☐ luke@abettersign.com

☐ www.abettersign.com

☐ 297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

Check us out on Instagram!

• [Instagram photos and videos](#)

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Subject: FW: Socrata Analytics Accelerator Training and Connector Training Reminder
Date: Thursday, September 19, 2019 12:43:00 PM
Attachments: [image001.png](#)
[image002.png](#)
Importance: High

Do we have anyone going to this?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Rhymer, Cordell

Sent: Thursday, September 19, 2019 10:16 AM

To: Abdullahi, Samir; Alli, Omotayo; Bacon, Rosalyn; Bailey, Brigitte; Barasoain, Joseph; Barron, Richard L.; Buff, Matthew; Burke, Melissa; Butler, Dawn; Carey, Kimberly; Cheek, Jeff; Clark, Curtis; Clark, David; Coley, Tyrone; Corbitt, Jessica; Cross, John; Davis, Joseph; Dixon, Kristin; Dupree, Sandra; Eady, Fred; Evans, Joseph; Ezell, Timothy; Ferdinand, Arthur; Ferrari, Jerolyn; Foster, LaTrina; Gammage, Keith; Gorniak, Jan; Graham, Leighton; Grier, Tonya; Halbert, Darryl; Harris, Jesse; Hermon, Kenneth; Howard, Paul L.; Husserl, James; Jackson, Ted; Jenkins, Queena; Jennings, Debra; Johnson, Antonio; Johnson, Coy J; Johnson, Kenya; Jones, Stacey1; Jones, Stacy; Kallmyer, Matthew; Keaton-Hart, Nicole; Keyes, David; King, Glenn; Kirk, Cassandra; Koll, Barbara; Lane, Roland; McBurney, Robert; McKenzie, Jocelyn; Moore, Tony; Morley, Gabriel; Moses, Tamikia; Nash, Al; Nelson, Lynne; Nero, Alberta; Nicks, Anthony; Oshikoya, Hakeem; Perkins-Hooker, Patrise; Pinkney, Dewayne; Pitts, Vernon; Poinsette, Ken; Ponzo, LeNora; Pye, April; Redd, Mia; Releford, Charles; Robinson, Dwight; Robinson, Marla; Robinson, Tina; Rowe, John-Michael; Ruffin, Destiny; Russell, Tiffany; Schofield, Latisha; Shedrick, Rosemary; Stevenson, Emmitt; Stocker, Delando; Strong-Whitaker, Felicia; Summerlin, David; Sweigart, Chris; Thomas, Lionell; Thomas, Niger; Vazquez, Fanny; Williams-Walker, Erika

Cc: Lee, Arielle; Rowicki, Mike

Subject: Socrata Analytics Accelerator Training and Connector Training Reminder

Importance: High

This is just a reminder about having your staff sign up for the Socrata Training that will occur on Tuesday. If you are not attending or have not assigned one or two people to attend the training we ask that you please do so ASAP.

It is important that we get a final count for the materials and lunches for that day.

Please use the following link to register yourself or forward to your staff members that you feel should attend the training.

https://fultoncountyga.co1.qualtrics.com/jfe/form/SV_bBmwaHmzA48Yc8I

Dates and locations are as follows:

Analytics Accelerator Training

Date: September 24, 2019
Time: 9:30am to 1:30 PM
Location: Emergency Management Training Room
130 Peachtree Street, SW, Suite G-157
Atlanta, GA 30303

Connector Trainings (Additional 3-Day Training)

***Please bring laptop to this training**

Dates: October 15, 16, 17
Time: 9:30am to 4 PM
Location: Emergency Management Training Room
130 Peachtree Street, SW, Suite G-157
Atlanta, GA 30303

If you have any questions or issues with getting registered for these training opportunities, please contact Arielle Lee by email at arielle.lee@fultoncountyga.gov or by phone at 404-612-8331.



Cordell Rhymmer

Office of Strategy and Performance Management
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8069
cordell.rhymer@fultoncountyga.gov

From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Gilstrap, Derrick](#); [Harris, Johnny](#); [Jones, Kelvin](#)
Cc: [Barron, Richard L.](#)
Subject: FW: Training for Next Week
Date: Monday, October 7, 2019 11:06:00 AM
Attachments: [image002.png](#)

Kelvin pointed out to me that the training is located at 120 Interstate North Parkway.

Sharon, Johnny, and Kelvin, are you good with meeting at the office at 7:45 or 8am and us riding together?

Derrick, are you good with meeting us at the location? I think it's a little closer to the EPC.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Frechette, Melanie [mailto:mfrechette@sos.ga.gov]
Sent: Friday, October 04, 2019 3:56 PM
To: Barron, Richard L.; Evans, Joseph; Cynthia Willingham
Subject: Training for Next Week

A reminder that we need the names of the 3 to 4 staffers that are attending the training on Tuesday and Wednesday, October 8 and 9th, from 9am to 4pm.

Please let me know if you have any questions.

The following is the information.

Clayton - DeKalb - Douglas – Fayette – Fulton – Gwinnett - Henry - Rockdale

Your county is scheduled for the Tuesday and Wednesday, October 8-9, 2019, Dominion Voting System Training at the SOS-CES Office located at 120 Interstate North Parkway, Suite 210, Atlanta 30339.

The training will be from 9am to 4pm (could extend later if needed) both days. We ask that you not arrive more than 30 minutes before class time. The instructors need time to set up and get ready for the day.

Each county can bring 3 to 4 individuals. Please be aware that the ideal seating is three individuals at a table. If you send more than three, the overflow will be at a table without a laptop. The laptop set up simulates the EMS (Elections Management System).

This training is for the Election Superintendent for each county and any support staff that operate the elections in your county. This is not board member training unless the board member is one of the hands on, working members of the office for L&A, Advanced in Person Voting and Absentee by Mail, Tabulation and Election Management System operations.

There are a few restaurants close by for lunch. Some are even in walking distance from the office.

Parking at the office complex is limited. Please do not park in spaces designated for other businesses. Carpooling is helpful.

Please provide the list of names, titles and email addresses for the staff members that are attending training. I would like to have these names by Friday, October 4, 2019.

The only things you need to bring are pens, highlighters and notepads.

Best regards,

Melanie H Frechette

Elections Training Administrator

Georgia Secretary of State

Main: 470-312-2742

Cell: 470-522-3653



From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: FW: Union City Contract
Date: Friday, September 20, 2019 10:09:00 AM
Attachments: [image005.png](#)
[09-17-19 Letter, Contract, and Misc. Documents mailed to B.O.R.E \(2\).pdf](#)

Have we received the documents from Union City?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]
Sent: Wednesday, September 18, 2019 12:15 PM
To: Evans, Joseph
Subject: RE: Union City Contract

Hi Joseph,

Thanks so much for following up. Our Finance Department cut the check on September 16th and I mailed the documents (Certified Mail) yesterday, September 17th. See attached. Thanks.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY
OFFICE: (770) 964-2288
FAX: (770) 306-6861

5047 UNION STREET
UNION CITY, GEORGIA 30291
WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 18, 2019 12:03 PM
To: Shandrella Jewett <sjewett@unioncityga.org>
Subject: RE: Union City Contract

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

Ms. Jewett,

Good afternoon! Was the IGA packet and check mailed last week?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]

Sent: Friday, September 06, 2019 3:33 PM

To: Evans, Joseph

Subject: RE: Union City Contract

I just spoke to our City Attorney's office. Our City Attorney will be back on Monday, but I will be attending Clerk's Conference in Athens, GA on Sunday through Tuesday. I will have the original documents hand-delivered to the City Attorney on Tuesday, September 10th and will mail you the entire packet and check on Wednesday, September 11th.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY
OFFICE: (770) 964-2288
FAX: (770) 306-6861

5047 UNION STREET
UNION CITY, GEORGIA 30291
WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Friday, September 06, 2019 1:59 PM

To: Shandrella Jewett <sjewett@unioncityga.org>

Subject: RE: Candidate Names to Verify

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

Ms. Jewett,

Once the amendment is ready to be returned, will you also have the rest of the Agreement and the check ready as well?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]

Sent: Thursday, September 05, 2019 4:58 PM

To: Evans, Joseph

Subject: RE: Candidate Names to Verify

In process of finding out his return to office date. Will let you know by tomorrow. Thanks.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY
OFFICE: (770) 964-2288
FAX: (770) 306-6861

5047 UNION STREET
UNION CITY, GEORGIA 30291
WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Thursday, September 05, 2019 4:35 PM

To: Shandrella Jewett <sjewett@unioncityga.org>

Subject: RE: Candidate Names to Verify

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

Preferably the City Attorney can sign as well. Do you know when he will be back to sign?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]

Sent: Thursday, September 05, 2019 4:34 PM

To: Evans, Joseph

Subject: RE: Candidate Names to Verify

It's ok. ☺

I do have a question for you.....Myself and Mayor signed the Amendment No. 1 document. Our City Attorney is out of town. Can I send you the documents without his signature or do you prefer the City Attorney to sign. That is my only hold up.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY
OFFICE: (770) 964-2288
FAX: (770) 306-6861

5047 UNION STREET
UNION CITY, GEORGIA 30291
WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Thursday, September 05, 2019 4:28 PM

To: Shandrella Jewett <sjewett@unioncityga.org>

Subject: RE: Candidate Names to Verify

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

I just found your email where you told me that there will not be any referendums for Union City.

Thank you!

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Thursday, September 05, 2019 4:26 PM

To: 'Shandrella Jewett'

Subject: RE: Candidate Names to Verify

Ms. Jewett,

You may have told me already, but did you find out for sure whether Union City is having any referendums?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]

Sent: Tuesday, August 27, 2019 5:07 PM

To: Evans, Joseph

Subject: RE: Candidate Names to Verify

I don't think so. I am double checking with Mayor and will respond back to you by tomorrow.

Thanks.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY 5047 UNION STREET
OFFICE: (770) 964-2288 UNION CITY, GEORGIA 30291
FAX: (770) 306-6861 WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Tuesday, August 27, 2019 4:50 PM

To: Shandrella Jewett <sjewett@unioncityga.org>

Subject: RE: Candidate Names to Verify

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

Is Union City planning to have any referendum on the ballot?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Shandrella Jewett [<mailto:sjewett@unioncityga.org>]

Sent: Tuesday, August 27, 2019 4:29 PM

To: Evans, Joseph

Subject: RE: Candidate Names to Verify

Please add the letter (I) next to Councilmember Jones and Councilmember Hobbs name. Thanks so much.



SHANDRELLA JEWETT, CMC, BBM
CITY CLERK | CITY CLERK'S OFFICE

CITY OF UNION CITY 5047 UNION STREET
OFFICE: (770) 964-2288 UNION CITY, GEORGIA 30291
FAX: (770) 306-6861 WWW.UNIONCITYGA.ORG

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Tuesday, August 27, 2019 4:11 PM

To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Subject: FW: Candidate Names to Verify

CAUTION: This email originated from outside the City of Union City. Maintain caution when opening external links/attachments

Good afternoon,

Just a friendly reminder about checking the attached file to make sure all information is correct. Please let me know by the end of the day tomorrow if anything needs to be updated.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Monday, August 26, 2019 4:40 PM

To: Evans, Joseph

Cc: Benjamin, Sharon; McCloud, Brenda

Subject: Candidate Names to Verify

Good Afternoon City Clerks,

Attached is a file with the candidates listed by city and by position. The names should be listed as

they should be on the ballots. Also, any incumbents should have an “I” beside their names.

Please review the information for your city and let me know if any changes need to be made. Once you have double-checked the file, I will send the information to the Secretary of State’s office to begin the ballot building process.

Also, please let me know whether or not your city is planning on having any referendum on its November ballot. If so, how many?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: [Evans, Joseph](#)
To: [Jones, Ralph](#); [Coman, Pamela](#); [Ringer, Cheryl](#); [Lowman, David](#)
Cc: [Barron, Richard L.](#)
Subject: Fwd: Absentee Ballot Rejection Codes
Date: Monday, December 9, 2019 4:28:30 PM
Attachments: [GAY AMENDED ELECTION PETITION.pdf](#)
[ATT00001.htm](#)

We received the request below from College Park.

Blake

Sent from my iPhone

Begin forwarded message:

From: Shavala Moore <smoore@collegeparkga.com>
Date: December 9, 2019 at 4:13:19 PM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>
Cc: "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>
Subject: Absentee Ballot Rejection Codes

Good afternoon,

Please forward a list of codes (F1 - F11) for rejecting absentee ballots. Our attorney representing the City of College Park in the legal matter is requesting this information for the case. Please refer to pages 14 & 15 of the attachment.

Thank you,

Shavala Moore
City Clerk - City of College Park
3667 Main Street College Park, GA 30337
404-669-3754 – Office • 404-305-2107 – Fax
www.collegeparkga.com Facebook | Instagram | Twitter

-----Original Message-----

From: Patrick Jaugstetter <patrickj@jarrard-davis.com>
Sent: Monday, December 09, 2019 3:57 PM
To: Shavala Moore <smoore@collegeparkga.com>
Subject: Screenshot 2019-12-09 at 3.54.04 PM

Proprietary Statement

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the City of College Park, GA by emailing it@collegeparkga.com and place Proprietary Statement Response in the subject line. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [Williams, Nadine](#); [Benjamin, Sharon](#)
Subject: Fwd: address for Samuel H. Archer Hall
Date: Wednesday, October 9, 2019 12:07:09 PM

After this runoff election, we should probably look at changing the address for Archer Hall (04W). The city of Atlanta uses 830 Westview Drive SW with a building number for all Morehouse buildings.

It's kind of confusing as far as decided which address will best benefit voters. We just need to commit to one.

For the runoff, we placed a sign order today to try to get extra signs to put at Morehouse.

Blake

Sent from my iPhone

Begin forwarded message:

From: "Almon, Todd" <salmon@AtlantaGa.Gov>
Date: October 9, 2019 at 11:58:58 AM EDT
To: "Kwak, Hyun-Hee" <Hyun-Hee.Kwak@fultoncountyga.gov>
Cc: "Iqbal, Qazi" <Qazi.Iqbal@fultoncountyga.gov>, "Thomas, Paul" <pthomas@AtlantaGa.Gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: RE: address for Samuel H. Archer Hall

Hyun,

Morehouse College uses 830 Westview Dr SW with each building given an individual building number. Archer Hall is 830 Westview Dr SW, Building 15. I called Morehouse College to confirm this, which they did and the only address the city of Atlanta has for this lot is 830 Westview Dr SW (The city of Atlanta only assigns individual address numbers, not building numbers or units). Please let me know if you need anymore information from me.

Todd Almon

GIS Analyst | City of Atlanta | Department of City Planning
55 Trinity Ave. SW, Suite 1450 | Atlanta, GA USA 30303
Office: 404.546.1966 | E-Fax: 404.979.4814 | www.atlantaga.gov • [DPCD GIS](#)

From: Kwak, Hyun-Hee <Hyun-Hee.Kwak@fultoncountyga.gov>
Sent: Wednesday, October 9, 2019 9:01 AM
To: Almon, Todd <salmon@AtlantaGa.Gov>
Cc: Iqbal, Qazi <Qazi.Iqbal@fultoncountyga.gov>; Thomas, Paul <pthomas@AtlantaGa.Gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Subject: FW: address for Samuel H. Archer Hall

Hello Todd,

Please confirm the physical address of Samuel H. Archer Hall at Morehouse College.
I sent email to Jennifer for several time as you seen on bottom of this email. I never get the answer from her.

Fulton County Registration and Election Department is waiting the confirmation from the City of Atlanta.

Thanks,

 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
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From: Kwak, Hyun-Hee
Sent: Wednesday, October 09, 2019 8:54 AM
To: jglaze@AtlantaGa.Gov
Cc: 'pthomas@AtlantaGa.Gov'; Iqbal, Qazi
Subject: FW: address for Samuel H. Archer Hall

Hello Jennifer,

Please confirm the address of Samuel H. Archer Hall at Morehouse College.
If you don't get the address, please let us know.

Thanks,

 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Kwak, Hyun-Hee
Sent: Wednesday, October 02, 2019 8:13 AM
To: 'jglaze@AtlantaGa.Gov'
Cc: Williams, Nadine; Iqbal, Qazi
Subject: FW: address for Samuel H. Archer Hall

Hello Jennifer,

Registration & Election Department is still waiting on your answer for address of Samuel H. Archer Hall at Morehouse College.

Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.

Regards,

 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
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From: Kwak, Hyun-Hee
Sent: Tuesday, August 20, 2019 1:45 PM
To: jglaze@AtlantaGa.Gov
Cc: Yancey, Stephanie; Williams, Nadine
Subject: address for Samuel H. Archer Hall

Hello Jennifer,
I was searching the address for Samuel H. Archer Hall at Morehouse College.
I couldn't find any address number in that building from google search and from the website (<https://aim-ewebapp-01-finalactions.azurewebsites.net/>) for City of Atlanta Street name changes or any other ordinances.
Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.
Thank you in advance.



 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: Fwd: Early Vote info for runoff
Date: Tuesday, November 12, 2019 3:41:24 PM

I just realized that the email I received from Allison Tarpley, Assistant City Clerk of Johns Creek, had the council person who submitted the inquiry regarding Saturday voting. See below.

Blake

Sent from my iPhone

Begin forwarded message:

From: Allison Tarpley <allison.tarpley@johnscreekga.gov>
Date: November 8, 2019 at 1:19:27 PM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: RE: Early Vote info for runoff

That sounds great, thanks so much for all your help!

Allison Tarpley

Assistant City Clerk | City of Johns Creek, GA | 678-512-3162 www.JohnsCreekGA.gov
Email messages sent to and from the City of Johns Creek may be subject to disclosure under the Georgia Public Records Act.

We have moved! Please note our new address for your records.

City of Johns Creek
11360 Lakefield Drive
Johns Creek, GA 30097

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]
Sent: Friday, November 8, 2019 1:18 PM
To: Allison Tarpley <allison.tarpley@johnscreekga.gov>
Subject: Re: Early Vote info for runoff

Our plan is to make the Board of Registration and Elections aware of the feedback that we receive regarding the planned early voting schedule. They can make a determination as to whether they want to revise the schedule.

Blake

Sent from my iPhone

On Nov 8, 2019, at 11:48 AM, Allison Tarpley
<allison.tarpley@johnscreekga.gov> wrote:

Hi Blake

I believe you also had a request for Saturday voting from one of our Council Members. Is this even a possibility? I know there is a lot to do and I apologize this is my first runoff ☺ If you could educate me a bit I will respond to our candidates.

Thanks so much!

Allison

Allison Tarpley

Assistant City Clerk | City of Johns Creek, GA | 678-512-3162 www.JohnsCreekGA.gov
Email messages sent to and from the City of Johns Creek may be subject to disclosure under the Georgia Public Records Act.

We have moved! Please note our new address for your records.

***City of Johns Creek
11360 Lakefield Drive
Johns Creek, GA 30097***

From: Dilip Tunki [<mailto:dilip@tunkiforjc.com>]
Sent: Friday, November 8, 2019 11:30 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>
Cc: Erin Elwood <[REDACTED]> Allison Tarpley
<allison.tarpley@johnscreekga.gov>; [REDACTED]
info@votechriscoughlin.com; [REDACTED] Issure Yang
<[REDACTED]>
Subject: Re: Early Vote info for runoff

Joan,

Is it possible to have a weekend day, Saturday, November 23.

Thank you,
Dilip

On Nov 6, 2019, at 1:26 PM, Joan Jones
<Joan.Jones@johnscreekga.gov> wrote:

Hello Everyone,
Just an update Allison and I just got off the phone with FC
Elections Chief Mr. Evans. At this time, Early Voting will be

held the week of Thanksgiving on Monday, Tuesday and Wednesday. They are working on Absentee Ballots now and will let me know when they are ready as we have to review the draft prior to printing. Mr. Evans explained he is proposing early voting hours be from 8:30am – 6pm due to the holidays, this proposal is scheduled to be on the Board Agenda for November 12 when they certify the November 5 Election results. There will be two early voting locations in NF-East Roswell Library and Newtown Park Place. As soon as I have more info, I will be sure to send it your way. Congratulations to you all for your hard work and willingness to serve. JJ

From: Erin Elwood [REDACTED]
Sent: Wednesday, November 06, 2019 11:08 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; Allison Tarpley <allison.tarpley@johnscreekga.gov>
Cc: [REDACTED] <Dilip@tunkiforjc.com>;
<info@votechriscoughlin.com>;
[REDACTED] Issure Yang
<[REDACTED]>
Subject: Early Vote info for runoff

Good morning Joanie and Allison!

Great job running the election yesterday! I am sorry to bother you already about this, but of course with the compressed time schedule I am already trying to print updated materials. Are the early vote dates and locations finalized? If not, when do you expect them to be? I heard that City Hall was being considered as an additional early vote location for the runoff. Could you please let me know? For convenience, I copied all the other candidates, as I imagine they all have the same questions.

Thank you!
Erin

From: [Evans, Joseph](#)
To: [Jenkins, Breauna](#); [Bodison, Mariska](#); [Jones, Ralph](#); [Harris, Johnny](#)
Cc: [Benjamin, Sharon](#)
Subject: Fwd: EV results
Date: Saturday, September 7, 2019 5:17:28 PM
Attachments: [EV Unofficial Count September Special 9 7 19.pdf](#)
[ATT00001.htm](#)
[EV Unofficial Count September Special 9 7 19.xlsx](#)
[ATT00002.htm](#)

Sent from my iPhone

Begin forwarded message:

From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: September 7, 2019 at 5:05:54 PM EDT
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>
Subject: EV results

From: [Evans, Joseph](#)
To: [Balogh, Priscilla](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Corbitt, Jessica](#)
Subject: Fwd: EV Turnout Files
Date: Monday, October 28, 2019 9:04:17 AM
Attachments: [image001.png](#)
[ATT00001.htm](#)
[2019 EV Daily General and Special Municipal Election November 10262019.pdf](#)
[ATT00002.htm](#)
[2019 EV Daily General and Special Municipal Election November 10262019.xlsx](#)
[ATT00003.htm](#)

The attached pdf is ready to post on the website for early voting turnout information.

Blake

Sent from my iPhone

Begin forwarded message:

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: October 26, 2019 at 5:36:32 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>
Subject: EV Turnout Files

Attached are the files with updated numbers.

I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Subject: Fwd: IGA Amendment
Date: Friday, September 20, 2019 2:48:45 PM
Attachments: [image001.png](#)
[image001.png](#)

Keshia said she dropped the amendment off yesterday morning. Do we have it?

Sent from my iPhone

Begin forwarded message:

From: Keshia McCullough <kmccullough@EastPointCity.org>
Date: September 18, 2019 at 1:49:01 PM EDT
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: Re: IGA Amendment

Ok, great...I'll be there by 9:00.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 9/18/19 1:46 PM (GMT-05:00)
To: Keshia McCullough <kmccullough@EastPointCity.org>
Cc: "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: IGA Amendment

Dropping it off in the morning would work well. Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Keshia McCullough [<mailto:kmccullough@EastPointCity.org>]
Sent: Wednesday, September 18, 2019 1:43 PM
To: Evans, Joseph
Subject: Re: IGA Amendment

Good afternoon Blake,

I received the signed copies this morning. I am in a meeting right now, but can I drop it off tomorrow morning?

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>

Date: 9/18/19 12:09 PM (GMT-05:00)

To: Keshia McCullough <kmccullough@EastPointCity.org>

Cc: "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>

Subject: IGA Amendment

Keshia,

Good afternoon! Has the IGA amendment for East Point been signed? We need 3 original copies as soon as possible.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Bodison, Mariska](#)
Subject: Fwd: Johns Creek
Date: Friday, September 27, 2019 1:38:58 PM
Attachments: [image001.png](#)
[ATT00001.htm](#)
[image001.png](#)
[ATT00002.htm](#)
[Signature page 9-27.pdf](#)
[ATT00003.htm](#)

Sent from my iPhone

Begin forwarded message:

From: Joan Jones <Joan.Jones@johnscreekga.gov>
Date: September 27, 2019 at 12:03:05 PM EDT
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Cc: Allison Tarpley <allison.tarpley@johnscreekga.gov>
Subject: RE: Johns Creek

Here you go

By the way do you prefer to be called Joseph, Blake or Mr. Evans? JJ

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]
Sent: Thursday, September 26, 2019 10:46 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; Allison Tarpley <allison.tarpley@johnscreekga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: FW: Johns Creek
Importance: High

Good morning,

Hope you are doing well! Please sign the attachment and email back a color copy.

Thank you!

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Bodison, Mariska](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: Fwd: Okay re polling place addition to agenda
Date: Wednesday, December 11, 2019 6:42:21 PM

Response from Mary Carole is below. We will work on getting all polling location proposal documents together and will have everything before the meeting.

Blake

Sent from my iPhone

Begin forwarded message:

From: Mary Carole Cooney <[REDACTED]>
Date: December 11, 2019 at 6:32:37 PM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: Okay re polling place addition to agenda

Not to worry, Blake – just make sure that Mariska can give us a new agenda and we'll deal with it. Mary Carole

From: Evans, Joseph [<mailto:Joseph.Evans@fultoncountyga.gov>]
Sent: Wednesday, December 11, 2019 5:04 PM
To: [REDACTED]
Cc: Barron, Richard L.; Bodison, Mariska; Benjamin, Sharon
Subject: Polling Location Proposals for Tomorrow

Ms. Mary Carole,

On the way back from Savannah this afternoon, I began reviewing the BRE packet for tomorrow's board meeting. It was at that time that I realized there are no polling location proposals on the agenda.

Unfortunately, there was confusion among our staff regarding the proposals for tomorrow's meeting and the meeting on December 23rd. Some of us thought that ALL proposals had been moved to December 23rd. Others of us thought that some proposals would be considered by the BRE tomorrow, and the remainder of the proposals would be considered on December 23rd. I take full responsibility for the miscommunication. I should have made sure that everyone was aware of when each proposal should go before the BRE.

Eight proposals were advertised for tomorrow's meeting. Of those eight, five fall under the 90-day rule and, therefore, must be proposed to the BRE for consideration before December 25th (90 days out from the PPP). We cannot move any of the proposals that

were advertised for tomorrow to the December 23rd meeting because we do not have time to re-advertise the proposals.

We are currently working on the polling location proposal packets that the BRE receives for the meetings. Additionally, I am attaching two files to this email. One file includes the information that was sent to the Daily Report and the maps for each of tomorrow's proposals. The other file includes a report that we had to send to the State Elections Board for the proposals that fall under the 90-day rule.

I apologize for getting this to you at that last minute. If you have any questions for me, you can give me a call on my cell phone at 404-731-0401.

Thank you,

Blake Evans
Elections Chief
Cell: 404-731-0401

From: [Evans, Joseph](#)
To: [Ringer, Cheryl](#); [Lowman, David](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Fwd: STATUTORY ELECTRONIC SERVICE - Notification of Service for Case: 2019CV329499, PAMELA GAYVS.SHAVALA MOORE, ELECTION SUPERINTENDENT, CITY OF COLLEGE PARK; RICK BARRON, DIRECTOR FULTON COUNTY REGISTRATION & ELECTIONS DEPARTMENT for filing MOTION, En...
Date: Monday, December 9, 2019 7:40:43 AM
Attachments: [SPECIAL PROCESS SUMMONS VERIFIED PETITION PDF.pdf](#)
[ATT00001.htm](#)
[Preliminary Injunction City of College Park December 3rd Runoff Election.pdf](#)
[ATT00002.htm](#)

I received the email below and the attachments.

Blake

Sent from my iPhone

Begin forwarded message:

From: Pamela Gay <[REDACTED]>
Date: December 9, 2019 at 6:24:16 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, Shavala Moore <smoore@collegeparkga.com>
Subject: Fwd: STATUTORY ELECTRONIC SERVICE - Notification of Service for Case: 2019CV329499, PAMELA GAYVS.SHAVALA MOORE, ELECTION SUPERINTENDENT, CITY OF COLLEGE PARK; RICK BARRON, DIRECTOR FULTON COUNTY REGISTRATION & ELECTIONS DEPARTMENT for filing MOTION, En...

Blake Evans
Election Chief
Department of Registration & Elections

Ref Case No.: 2019CV329499 - City of College Park Election Petition.

Good Morning;

Please find attached a copy of the ORDER signed by Hon. G Brantley Judge on Friday December 6 at 5:10 p.m. It was e-filed with the Clerk of Superior Court, and subsequent email from Judge Brantley's staff attorney was sent contemporaneous to Richard L. Barron and Shavala Moore. Specifically the Judge

signed Petitioner's preliminary injunction of the City of College Park's December 3rd Special Election and subsequent election certification scheduled Friday December 6, 2019 at the Elections Preparation Center at 6:30 is void, if it wasn't cancelled. Additionally Mary Carole Cooney - Chairperson of the Board of Registration and Elections Chair was also notified of the pending preliminary injunction via email before 6:30 on December 6th.

A copy of the *Summons and Special Process* was provided to the Deputy Clerk to issue notice, in the *form of special process* directed to the sheriff of such county, requiring the defendants and any other person named in such petition as a candidate for such nomination or office, if any, to appear and answer such petition, on a day to be fixed in such notice, not more than ten days nor less than five days after the service.

Thank you for your prompt attention on this matter.

Pamela Gay
Petitioner

Also see ORDER attached and subsequent email from Senior Judge Hon. G Brantley's staff Attorney.

Ms. Gay,

The attached Order was signed by Judge Brantley today at 5:10 p.m. It has been e-filed with the Clerk of Superior Court, when accepted you will receive a copy via email.

Thank you,

Thomas L. Davis

Staff Attorney to the Senior Judges

Cobb County Superior Court

(770) 528-8091

Thomas.Davis@cobbcounty.org

From: [Evans, Joseph](#)
To: ["kmccullough@eastpointcity.org"](mailto:kmccullough@eastpointcity.org)
Cc: [McCloud, Brenda](#)
Subject: IGA Amendment
Date: Wednesday, September 18, 2019 12:09:00 PM
Attachments: [image001.png](#)

Keshia,

Good afternoon! Has the IGA amendment for East Point been signed? We need 3 original copies as soon as possible.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: RE: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting
Date: Friday, December 6, 2019 9:56:00 AM

I just read through the document. I sent it to Sharon as well. Here are my initial thoughts:

I do not have any substantial concerns about the first seven paragraphs.

Paragraph 8 - I have concerns about the requirement for video surveillance or human monitoring. I'd rather the SOS say something like, "The level of security provided by each county will be reviewed by the SOS on a case by case basis to ensure that each county is providing a sufficient level of security to ensure the integrity of the election." As you mention in your note, I think our carts provide a sufficient level of security, especially when compared to other practices across the state/country. If we were simply leaving the BMDs out in carrying cases like some counties, then I understand the need for additional security. However, the carts provide a much higher level of security. That stated, if we have to provide cameras, then I like the idea that was mentioned in our regional meeting about game cameras. A decent game camera can be purchased for around \$100, so we could buy 50 of them for a cheap price. The EV workers could set it up before the leave each night. It would turn on if it detected motion.

Paragraphs 13-15 - I have significant concerns about these paragraphs. Here they are:

1. The beginning of paragraph 13 essentially says that "the ballot scanners used for in-person absentee voting and all other absentee ballots should be delivered to the manager of the absentee ballot precinct." I don't think this is saying what the SOS is intending it to say. I'm confused by it. First of all, we should certainly pick up all scanners and deliver them to our warehouse before Election Day. Second, I'm unsure who is being referred to as "the manager of the absentee ballot precinct." Are they referencing the EV managers? If so, why are we delivering the other absentee ballots to the EV managers. Or, are they referencing the election superintendent?

2. Paragraph 13 goes on to say that "the poll officers of the absentee ballot precinct shall count all of the absentee ballots." Then, the paragraph reads that "the poll officers shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form..." Does the word "count" mean hand count or machine count? If it means hand count, then this is concerning because it sounds like we are supposed to count the ballots after polls close on Election Day before we can break seals and remove memory cards. This requirement would severely delay our ability to report results in a timely manner. If it means machine count, then technically the machines have already counted the ballots when each ballot was scanned, and I wouldn't think we would be required to count the ballots again before reporting results.

3. Paragraph 14 begins the discussion of turning on the machines to print tapes and remove memory cards. The paragraph reads, "The manager shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot precinct recap form to verify that there are no discrepancies." The paragraph goes on to say, "If there is a discrepancy, the Secretary of State shall be notified immediately and no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot precinct." This is concerning because in a large election where we have 30 plus early voting sites, there will most likely be a discrepancy between the numbered list of absentee electors and the number on the scanner. Although we do everything we can to keep them from occurring, discrepancies can be caused by someone simply walking out of the voting location after checking in. It is concerning to think that we would have to stop the reporting of results to notify the SOS of small discrepancies on a busy election night.

4. This says 3 tapes should print from each scanner. We should have the option to pull cards and report results first before printing tapes.

5. Paragraph 15 - Again, we should not be transporting early voting memory cards after polls have closed on election night. We should already have them at our warehouse.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Friday, December 06, 2019 12:21 AM
To: Evans, Joseph
Subject: FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

I sent this back to Lynn.

From: Barron, Richard L.
Sent: Thursday, December 05, 2019 2:47 PM
To: Barron, Richard L.
Subject: FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

From: Lynn Bailey [<mailto:LBailey@augustaga.gov>]
Sent: Thursday, December 05, 2019 8:11 AM
To: Barron, Richard L.
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Hi Rick,

Please see the email below from me and the one from Ryan regarding the draft rules - they are attached to this email. I will add you to the email chain for the group discussion.

Thank you for your input into the draft.

Talk soon,

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

From: Lynn Bailey <LBailey@augustaga.gov>
Sent: Thursday, December 5, 2019 8:08:44 AM
To: Janine Eveler <janine.eveler@cobbcounty.org>; Mandi Smith <mbsmith@forsythco.com>; vjohnson@lee.ga.us <vjohnson@lee.ga.us>; Nancy Boren <nboren@columbusga.org>; kirkj@bartowga.org <kirkj@bartowga.org>; Deidre Holden <dholden@paulding.gov>; Charlotte Sosebee <charlotte.osebee@athensclarkecounty.com>
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Good morning all,

The first draft of the proposed rules are attached for our review. As you heard in the conference call yesterday, the rules are not procedures but rather an set out an outline for the boundaries of our procedures. I have not taken the

time to read them yet. I wanted to get them to you guys ASAP.

Let's all take a look and share comments. I will be in the lookout and provide a synopsis of our thoughts. It is all fluid at this point and I expect we will talk with the State about them at Conference. As you know, the SEB meeting at which these rules will be considered is scheduled for 12/17. The Rules Committee will be meeting next week after Conference. Ryan's email below will provide some insight into process.

I would suggest that we do not distribute the draft as it almost certainly will change and we don't want to publish it until it has been fully considered. As Ryan states below, before the SEB meeting but after review, a draft of the rules will be released to stakeholders.

Happy reading. I'll be in touch soon!

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

From: Germany, Ryan <rgermany@sos.ga.gov>
Sent: Wednesday, December 4, 2019 5:40 PM
To: Fuchs, Jordan; Harvey, Chris; Rayburn, Kevin; Sullivan, Rebecca; David Worley; Lynn Bailey
Subject: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Working Group Members,

At long last, please see the first draft rules. These are rewrites of Rule 183-1-12, which encompasses storage, security, L&A testing, and election day operations, and Rule 183-1-14, which deals with early voting. We are working on additional rules, but wanted to send these first. Both will still need attention paid to formatting, but I wanted to get these to you so we can start discussing substance. Lynn—please do circulate these to your county working group because these are the basic operational rules.

I think it makes sense to try to meet later next week if that works for people. Lynn and our office will be at the GEOA/VRAG convention so they will have an opportunity to discuss these with other county election officials there. Are people available next Thursday or Friday? I am certainly open to individual comments prior to that.

I am planning to have the rules package ready to present to the SEB at the Dec. 17th meeting, so I would like to be able to circulate it outside groups prior to that (the two parties, etc.) but after we have incorporated comments from the Working Group.

Thanks,

Ryan

--

C. Ryan Germany

General Counsel and Asst. Commissioner of Securities and Charities

Georgia Secretary of State

Direct: 470-312-2808

Cell: 678-672-9230

rgermany@sos.ga.gov<<mailto:rgermany@sos.ga.gov>>

[cid:image001.png@01D5AAC9.988F8A70]

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AED:104.1

From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Jones, Ralph](#); [Jones, Kelvin](#)
Subject: Re: Absentee Ballot Applications - VEO Event
Date: Thursday, December 12, 2019 4:00:20 PM

What day did they receive the applications?

Sent from my iPhone

On Dec 12, 2019, at 3:58 PM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:

Caryn found the Transmittal Form from October from College Park (approx. 18 applications).

From: McCloud, Brenda
Sent: Thursday, December 12, 2019 3:55 PM
To: Evans, Joseph
Cc: Jones, Ralph; Jones, Kelvin
Subject: Absentee Ballot Applications - VEO Event

Kelvin indicated after returning from the VEO Event in College Park, Jordan was told by Ralph to give all applications to the front desk person in Registration (I believe it was Sonja).

Brenda E McCloud
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
<image001.png> 130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
Connect with Fulton County:
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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Cc: [Bodison, Mariska](#); [Coman, Pamela](#); [Jones, Ralph](#); [Marlee Press](#)
Subject: RE: Absentee Ballots
Date: Friday, November 15, 2019 4:13:00 PM
Attachments: [image002.png](#)

I think Ralph was wanting it to be 5pm. That way they'd have an hour to process any applications and mail ballots.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, November 15, 2019 4:13 PM
To: McCloud, Brenda
Cc: Bodison, Mariska; Evans, Joseph; Coman, Pamela; Jones, Ralph; Marlee Press
Subject: RE: Absentee Ballots

The deadline for an application for absentee by mail will be Wednesday 27 November at 6 pm. No one will be in the office on Thursday or Friday of that week.

From: McCloud, Brenda
Sent: Friday, November 15, 2019 3:01 PM
To: Barron, Richard L.
Cc: Bodison, Mariska
Subject: Fwd: Absentee Ballots

FYI

Sent from my iPhone

Begin forwarded message:

From: Marlee Press <mpress@roswellgov.com>
Date: November 15, 2019 at 7:38:43 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Absentee Ballots

Any answer yet from Ralph Jones about the mail-in absentee balloting process?

We have even received more calls since Early voting is Thanksgiving week and many say they will not be here. Getting an application to your office by Friday, November 29th, getting it mailed to the voter and getting it back by Tuesday, by closing of the polls seems almost impossible. And as mentioned, FC is closed on the 28th and 29th of November so we really want to get the correct wording on our website so these residents know that their ballot is there and counted when the polls close.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, November 14, 2019 8:41 AM
To: Marlee Press <mpress@roswellgov.com>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: Absentee Ballots

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,



Blake Evans

Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Thursday, November 14, 2019 8:17 AM
To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
Subject: FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't foresee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come in.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

From: Benjamin Frye <bfrye@roswellgov.com>
Sent: Wednesday, November 13, 2019 5:41 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Julie Brechbill <jbrechbill@roswellgov.com>
Subject: RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference:
https://link.zixcentral.com/u/a544a5b1/_oA-buQG6hGoDvUqWrBoUw?u=https%3A%2F%2Fwww.vote.org%2Fabsentee-ballot-deadlines%23georgia

Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, November 13, 2019 12:58 PM
To: Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Absentee Ballots

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Wednesday, November 13, 2019 12:47 PM
To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
Cc: Nancy Long
Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
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From: [Evans, Joseph](#)
To: [Marlee Press](#); [Benjamin, Sharon](#); [McCloud, Brenda](#)
Subject: RE: Absentee Ballots
Date: Thursday, November 14, 2019 8:41:00 AM
Attachments: [image001.png](#)

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Thursday, November 14, 2019 8:17 AM
To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
Subject: FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't foresee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come in.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com

(770) 594-6280
www.roswellgov.com

From: Benjamin Frye <bfrye@roswellgov.com>
Sent: Wednesday, November 13, 2019 5:41 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Julie Brechbill <jbrechbill@roswellgov.com>
Subject: RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference:
<https://www.vote.org/absentee-ballot-deadlines#georgia>

Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, November 13, 2019 12:58 PM
To: Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Absentee Ballots

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Wednesday, November 13, 2019 12:47 PM
To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
Cc: Nancy Long
Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

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From: [Evans, Joseph](#)
To: [Marlee Press](#); [Barron, Richard L.](#); [McCloud, Brenda](#); [Benjamin, Sharon](#)
Cc: [Nancy Long](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: RE: Absentee Ballots
Date: Wednesday, November 13, 2019 12:57:00 PM
Attachments: [image001.png](#)

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Wednesday, November 13, 2019 12:47 PM
To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
Cc: Nancy Long
Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [McCloud, Brenda](#); [Bodison, Mariska](#); [Coman, Pamela](#); [Jones, Ralph](#); [Marlee Press](#)
Subject: RE: Absentee Ballots
Date: Friday, November 15, 2019 4:29:00 PM
Attachments: [image001.png](#)

Makes sense. I notified all cities that we can receive by-mail absentee applications until 6pm on Wednesday, November 27th.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, November 15, 2019 4:20 PM
To: Evans, Joseph
Cc: McCloud, Brenda; Bodison, Mariska; Coman, Pamela; Jones, Ralph; Marlee Press
Subject: Re: Absentee Ballots

Well we're open until 6.

Sent from my iPhone

On Nov 15, 2019, at 4:13 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

I think Ralph was wanting it to be 5pm. That way they'd have an hour to process any applications and mail ballots.

Blake Evans

Elections Chief

Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, November 15, 2019 4:13 PM
To: McCloud, Brenda

Cc: Bodison, Mariska; Evans, Joseph; Coman, Pamela; Jones, Ralph; Marlee Press
Subject: RE: Absentee Ballots

The deadline for an application for absentee by mail will be Wednesday 27 November at 6 pm. No one will be in the office on Thursday or Friday of that week.

From: McCloud, Brenda
Sent: Friday, November 15, 2019 3:01 PM
To: Barron, Richard L.
Cc: Bodison, Mariska
Subject: Fwd: Absentee Ballots

FYI

Sent from my iPhone

Begin forwarded message:

From: Marlee Press <mpress@roswellgov.com>
Date: November 15, 2019 at 7:38:43 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Absentee Ballots

Any answer yet from Ralph Jones about the mail-in absentee balloting process? We have even received more calls since Early voting is Thanksgiving week and many say they will not be here. Getting an application to your office by Friday, November 29th, getting it mailed to the voter and getting it back by Tuesday, by closing of the polls seems almost impossible. And as mentioned, FC is closed on the 28th and 29th of November so we really want to get the correct wording on our website so these residents know that their ballot is there and counted when the polls close.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com
<image003.jpg>

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, November 14, 2019 8:41 AM
To: Marlee Press <mpress@roswellgov.com>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Subject: RE: Absentee Ballots

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [<mailto:mpress@roswellgov.com>]

Sent: Thursday, November 14, 2019 8:17 AM

To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda

Subject: FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't foresee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come in.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

From: Benjamin Frye <bfrye@roswellgov.com>
Sent: Wednesday, November 13, 2019 5:41 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Julie Brechbill <jbrechbill@roswellgov.com>
Subject: RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference: https://link.zixcentral.com/u/a544a5b1/_oA-buQG6hGoDvUqWrBoUw?u=https%3A%2F%2Fwww.vote.org%2Fabsentee-ballot-deadlines%23georgia

Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, November 13, 2019 12:58 PM
To: Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>

Subject: RE: Absentee Ballots

The absentee ballot application has to be in our office by 5:00pm on the Friday before Election Day.

Blake Evans

Elections Chief

Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Marlee Press [<mailto:mpress@roswellgov.com>]

Sent: Wednesday, November 13, 2019 12:47 PM

To: Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon

Cc: Nancy Long

Subject: Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

Marlee Press, City Clerk

City of Roswell

mpress@roswellgov.com

(770) 594-6280

www.roswellgov.com

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All links scanned by ZixProtect Link Protection. You will be redirected to the ZixProtect Link Center upon clicking any link.

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Kwak, Hyun-Hee](#); [Barron, Richard L.](#); [Jones, Ralph](#); [Benjamin, Sharon](#)
Cc: [Jenkins, Breauna](#)
Subject: RE: address for Samuel H. Archer Hall
Date: Tuesday, October 15, 2019 10:30:00 AM
Attachments: [image001.png](#)
[image002.png](#)

Ralph,

Would this be considered a name change as well? Currently on the precinct card we don't have "Archer Hall".



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Tuesday, October 15, 2019 10:29 AM
To: Kwak, Hyun-Hee; Barron, Richard L.; Evans, Joseph; Jones, Ralph; Benjamin, Sharon
Cc: Jenkins, Breauna
Subject: RE: address for Samuel H. Archer Hall

We will start the proposal process to change the address to:
Morehouse College – Archer Hall
876 Atlanta Student Movement Blvd



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:

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From: Kwak, Hyun-Hee
Sent: Tuesday, October 15, 2019 9:42 AM
To: Williams, Nadine; Barron, Richard L.; Evans, Joseph; Jones, Ralph; Benjamin, Sharon
Cc: Jenkins, Breauna
Subject: RE: address for Samuel H. Archer Hall

To change the address of polling location for 04W, are we going to work on proposed process or not?



Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
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From: Williams, Nadine
Sent: Tuesday, October 15, 2019 9:32 AM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph; Benjamin, Sharon
Cc: Kwak, Hyun-Hee; Jenkins, Breana
Subject: RE: address for Samuel H. Archer Hall

I utilized GPS today to visit the three addresses to Precinct 04W Morehouse College, see photos attached:

- 833 Student Movement Blvd – lead to the president's house
- 830 Westview Drive – leads to Chivers Hall which is near their post office in the center of campus
- 876 Student Movement Blvd – leads to 80ft from the front door of Archer Hall where a voter would use street parking to vote

Recommend we utilize 876 Student Movement Blvd



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: Barron, Richard L.
Sent: Wednesday, October 09, 2019 3:12 PM
To: Evans, Joseph; Jones, Ralph; Williams, Nadine; Benjamin, Sharon
Subject: RE: address for Samuel H. Archer Hall

That's fine let's make it happen and let's get the correct address if the street name has changed.

From: Evans, Joseph
Sent: Wednesday, October 09, 2019 12:07 PM
To: Barron, Richard L.; Jones, Ralph; Williams, Nadine; Benjamin, Sharon
Subject: Fwd: address for Samuel H. Archer Hall

After this runoff election, we should probably look at changing the address for Archer Hall (04W). The city of Atlanta uses 830 Westview Drive SW with a building number for all Morehouse buildings.

It's kind of confusing as far as decided which address will best benefit voters. We just need to commit to one.

For the runoff, we placed a sign order today to try to get extra signs to put at Morehouse.

Blake

Sent from my iPhone

Begin forwarded message:

From: "Almon, Todd" <salmon@AtlantaGa.Gov>
Date: October 9, 2019 at 11:58:58 AM EDT
To: "Kwak, Hyun-Hee" <Hyun-Hee.Kwak@fultoncountyga.gov>
Cc: "Iqbal, Qazi" <Qazi.Iqbal@fultoncountyga.gov>, "Thomas, Paul" <pthomas@AtlantaGa.Gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: RE: address for Samuel H. Archer Hall

Hyun,

Morehouse College uses 830 Westview Dr SW with each building given an individual building number. Archer Hall is 830 Westview Dr SW, Building 15. I called Morehouse College to confirm this, which they did and the only address the city of Atlanta has for this lot is 830 Westview Dr SW (The city of Atlanta only assigns individual address numbers, not building numbers or units). Please let me know if you need anymore information from me.

Todd Almon

GIS Analyst | City of Atlanta | Department of City Planning
55 Trinity Ave. SW, Suite 1450 | Atlanta, GA USA 30303
Office: 404.546.1966 | E-Fax: 404.979.4814 | www.atlantaga.gov • [DPCD GIS](#)

From: Kwak, Hyun-Hee <Hyun-Hee.Kwak@fultoncountyga.gov>
Sent: Wednesday, October 9, 2019 9:01 AM
To: Almon, Todd <salmon@AtlantaGa.Gov>
Cc: Iqbal, Qazi <Qazi.Iqbal@fultoncountyga.gov>; Thomas, Paul <pthomas@AtlantaGa.Gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject: FW: address for Samuel H. Archer Hall

Hello Todd,

Please confirm the physical address of Samuel H. Archer Hall at Morehouse College. I sent email to Jennifer for several time as you seen on bottom of this email. I never get the answer from her.

Fulton County Registration and Election Department is waiting the confirmation from the City of Atlanta.

Thanks,

 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
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From: Kwak, Hyun-Hee
Sent: Wednesday, October 09, 2019 8:54 AM
To: jglaze@AtlantaGa.Gov
Cc: pthomas@AtlantaGa.Gov; Iqbal, Qazi
Subject: FW: address for Samuel H. Archer Hall

Hello Jennifer,
Please confirm the address of Samuel H. Archer Hall at Morehouse College.
If you don't get the address, please let us know.
Thanks,

 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Kwak, Hyun-Hee
Sent: Wednesday, October 02, 2019 8:13 AM
To: jglaze@AtlantaGa.Gov
Cc: Williams, Nadine; Iqbal, Qazi
Subject: FW: address for Samuel H. Archer Hall

Hello Jennifer,
Registration & Election Department is still waiting on your answer for address of Samuel H. Archer Hall at Morehouse College.
Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.

Regards,

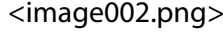
Hyun Hee Kwak

 Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
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From: Kwak, Hyun-Hee
Sent: Tuesday, August 20, 2019 1:45 PM
To: jglaze@AtlantaGa.Gov
Cc: Yancey, Stephanie; Williams, Nadine
Subject: address for Samuel H. Archer Hall

Hello Jennifer,
I was searching the address for Samuel H. Archer Hall at Morehouse College.
I couldn't find any address number in that building from google search and from the website (<https://aim-ewebapp-01-finalactions.azurewebsites.net/>) for City of Atlanta Street name changes or any other ordinances.
Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.
Thank you in advance.



 Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
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From: [Evans, Joseph](#)
To: [Mark Wingate](#)
Cc: [Barron, Richard L.](#)
Subject: RE: AP05
Date: Friday, November 8, 2019 3:29:00 PM
Attachments: [image001.png](#)

Mr. Wingate,

We will certainly look at reducing the number of poll workers, and we usually do reduce staffing levels for runoff elections. We use an equation in excel that allocates voting equipment based on the number of registered voters assigned to a location, and then we assign the number of poll workers based on the amount of equipment a location receives.

Thank you for the suggestion. I'll get with our poll worker team to review our allocations going into the runoff. And we will definitely have many conversations regarding the number of poll workers we allocate next year.

Thank you,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Mark Wingate [mailto:████████████████████]
Sent: Friday, November 08, 2019 10:08 AM
To: Evans, Joseph
Subject: Re: AP05

Blake, thank you. I ask as this is my voting precinct and I voted there this past Tuesday. We had 9 poll workers there so my question is should we recalculate the number of workers needed in certain precincts?

On Fri, Nov 8, 2019 at 9:58 AM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Mr. Wingate,

Please see the email below from Derrick.

Please let me know if you have any questions.

Thank you!

Blake

Sent from my iPhone

Begin forwarded message:

From: "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov>
Date: November 8, 2019 at 9:52:35 AM EST
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: RE: AP05

Blake,

Attached is the card cast report for Election Day. There were 342 votes cast at AP05 on Election Day.

--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Lowman, David](#)
Cc: [Barron, Richard L.](#); [Bodison, Mariska](#); [Ringer, Cheryl](#)
Subject: Re: Barron Affidavit
Date: Tuesday, December 17, 2019 3:58:51 PM

David,

A copy of the results from November are on our website. Here's the link: <https://www.fultoncountyga.gov/-/media/Project/FultonCountyGa/remos/elections/November-2019-General-Municipal-and-Special-Election-Summary-Report---Official.ashx>

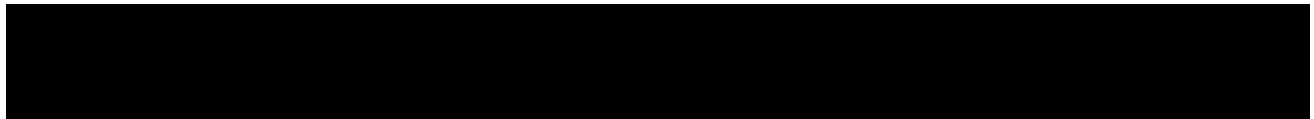
I can send you a copy of the certification document that shows the number of write in votes assigned to Mr. Herring as well as the BRE signatures.

Blake

Sent from my iPhone

On Dec 17, 2019, at 2:56 PM, Lowman, David <David.Lowman@fultoncountyga.gov> wrote:

Mr. Barron,



<Picture (Device Independent Bitmap) 1.jpg>	David R. Lowman Assistant County Attorney Office of the Fulton County Attorney 141 Pryor Street, SW Suite 4038 404-612-0246 (office) 404-593-8868 (cell) Connect with Fulton County: Website Facebook Twitter Instagram FGTV #OneFulton E-News
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<Barron Affidavit.docx>

From: [Evans, Joseph](#)
To: [Bodison, Mariska](#)
Cc: [Lowman, David](#); [Barron, Richard L.](#); [Ringer, Cheryl](#)
Subject: Re: Barron Affidavit
Date: Wednesday, December 18, 2019 7:00:13 AM

Good morning,

Don't use the attachment. We will send you a different one. The page with the election summary for all cities is not the correct one.

Sent from my iPhone

On Dec 17, 2019, at 6:52 PM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:

Please see attachment. I will add a clean version to the signed affidavit.

From: Lowman, David
Sent: Tuesday, December 17, 2019 3:59 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Bodison, Mariska; Ringer, Cheryl
Subject: RE: Barron Affidavit

That would be great. Thanks.

From: Evans, Joseph
Sent: Tuesday, December 17, 2019 3:59 PM
To: Lowman, David
Cc: Barron, Richard L.; Bodison, Mariska; Ringer, Cheryl
Subject: Re: Barron Affidavit

David,

Blake

Sent from my iPhone

On Dec 17, 2019, at 2:56 PM, Lowman, David <David.Lowman@fultoncountyga.gov> wrote:

Mr. Barron,

Please see the attached Affidavit in the Herring Election Contest case. Please sign and have notarized so that we can have it for court on Wednesday at 10 AM. Also please let me know how we can get certified results for the East Point Ward A election of November 5, 2019. We will need those for court as well. Thanks.

<Picture (Device Independent Bitmap) 1.jpg>

David R. Lowman

Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, SW
Suite 4038
404-612-0246 (office)
404-593-8868 (cell)

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<Barron Affidavit.docx>

<EAST POINT.PDF>

From: [Evans, Joseph](#)
To: [Joan Jones](#); [Allison Tarpley](#); [Marlee Press](#); ["Nancy Long"](#); ["Shavala Moore"](#)
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: RE: By Mail Absentee Information for Runoff
Date: Friday, November 15, 2019 11:01:00 AM
Attachments: [image001.png](#)

One thing to add to my email below...

Absentee ballots must be turned in to our office by 7:00pm on Election Day.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Friday, November 15, 2019 8:54 AM
To: Joan Jones; 'Allison Tarpley'; 'Marlee Press'; 'Nancy Long'; 'Shavala Moore'
Cc: Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: By Mail Absentee Information for Runoff

Good Morning City Clerks,

I wanted to pass along information to you regarding by-mail absentee voting for the December 3rd runoff elections.

All absentee ballot applications need to be received by our office by 5pm on Wednesday, November 27th. We are closed on November 28th and 29th.

Our office will begin mailing ballots next week.

Please let us know if you have any questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Joan Jones](#); [Allison Tarpley](#); [Marlee Press](#); ["Nancy Long"](#); ["Shavala Moore"](#)
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#)
Subject: RE: By Mail Absentee Information for Runoff
Date: Friday, November 15, 2019 4:26:00 PM
Attachments: [image001.png](#)

One more change to my original email. Since we will be open on Wednesday, November 27th, until 6pm for early voting, then we can receive by-mail absentee applications until 6pm that day.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Friday, November 15, 2019 11:02 AM
To: 'Joan Jones'; 'Allison Tarpley'; 'Marlee Press'; 'Nancy Long'; 'Shavala Moore'
Cc: Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: By Mail Absentee Information for Runoff

One thing to add to my email below...

Absentee ballots must be turned in to our office by 7:00pm on Election Day.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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From: Evans, Joseph
Sent: Friday, November 15, 2019 8:54 AM
To: Joan Jones; 'Allison Tarpley'; 'Marlee Press'; 'Nancy Long'; 'Shavala Moore'
Cc: Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: By Mail Absentee Information for Runoff

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I wanted to pass along information to you regarding by-mail absentee voting for the December 3rd runoff elections.

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Our office will begin mailing ballots next week.

Please let us know if you have any questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Williams, Nadine](#); [McCloud, Brenda](#); [Gilstrap, Derrick](#)
Subject: Re: Cage Installation - EPC
Date: Tuesday, October 8, 2019 1:32:32 PM

That is the wrong quote from Allied Fence. The one we signed was for 20' sides, not 15'. I'll contact them about it.

I agree. They don't need to install until after DREAM has done a draft layout of the warehouse considering the size of the carts and the size of the precinct scanners.

Do we have a meeting with DREAM on Friday?

Blake

Sent from my iPhone

> On Oct 8, 2019, at 1:15 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>

> Let's talk about that Friday at the meeting because they need to do that before we move forward.

>

> From: Williams, Nadine

> Sent: Tuesday, October 08, 2019 1:13 PM

> To: McCloud, Brenda

> Cc: Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick

> Subject: Cage Installation - EPC

>

> Brenda,

> Please attached quote from Allied Fence.

> Has DREAM been scheduled to draft a layout of the warehouse?

>

> [cid:image003.png@01D57DDA.29426FA0]

>

> Thank you,

> Nadine Etienne Williams

> Elections Preparation Manager

> Department of Registration & Elections

> 404-612-3130

> Fax 404-612-0693

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Twitter<<https://www.twitter.com/FultonInfo>> | Instagram<<https://www.instagram.com/FultonInfo>> |

FGTV<<http://www.fultoncountyga.gov/pl-watch-fgtv>> | #OneFulton E-

News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

>

>

>

> From: Samantha Honea [<mailto:samantha@alliedfence.com>]

> Sent: Monday, October 07, 2019 9:30 AM

> To: Williams, Nadine

> Subject: FW: Proposal for Fulton County

>

>

>

>

> From: Samantha Honea [<mailto:samantha@alliedfence.com>]
> Sent: Monday, September 23, 2019 9:32 AM
> To: 'derrick.gilstrap@fultoncountyga.gov'
> Cc: 'joseph.evans@fultoncountyga.gov'
> Subject: Proposal for Fulton County
>
> Attached please find your proposal from David Hare at Allied Fence. Please let him know if you have any
questions. He can be reached by phone at the office, on his cell 770-294-7613; or by email
David@alliedfence.com<<mailto:David@alliedfence.com>> . Thank you.
>
>
>
> Samantha
>
> Allied Fence
>
> PO BOX 276
>
> Mableton, GA 30126
>
> 770.944.1501
>
> Fax: 770.739.8202
>
> alliedfence.com
>
>
>
>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Williams, Nadine](#); [McCloud, Brenda](#); [Gilstrap, Derrick](#)
Subject: Re: Cage Installation - EPC
Date: Tuesday, October 8, 2019 1:42:36 PM

Sounds good. Thanks!

Sent from my iPhone

> On Oct 8, 2019, at 1:39 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>

> No I was referring to the supervisors meeting that I want to have Friday afternoon.

>

> From: Evans, Joseph

> Sent: Tuesday, October 08, 2019 1:32 PM

> To: Barron, Richard L.

> Cc: Williams, Nadine; McCloud, Brenda; Gilstrap, Derrick

> Subject: Re: Cage Installation - EPC

>

> That is the wrong quote from Allied Fence. The one we signed was for 20' sides, not 15'. I'll contact them about it.

>

> I agree. They don't need to install until after DREAM has done a draft layout of the warehouse considering the size of the carts and the size of the precinct scanners.

>

> Do we have a meeting with DREAM on Friday?

>

> Blake

>

> Sent from my iPhone

>

>> On Oct 8, 2019, at 1:15 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>>

>> Let's talk about that Friday at the meeting because they need to do that before we move forward.

>>

>> From: Williams, Nadine

>> Sent: Tuesday, October 08, 2019 1:13 PM

>> To: McCloud, Brenda

>> Cc: Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick

>> Subject: Cage Installation - EPC

>>

>> Brenda,

>> Please attached quote from Allied Fence.

>> Has DREAM been scheduled to draft a layout of the warehouse?

>>

>> [cid:image003.png@01D57DDA.29426FA0]

>>

>> Thank you,

>> Nadine Etienne Williams

>> Elections Preparation Manager

>> Department of Registration & Elections

>> 404-612-3130

>> Fax 404-612-0693

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FGTV<<http://www.fultoncountyga.gov/pl-watch-fgtv>> | #OneFulton E-
News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

>>

>>

>>

>> From: Samantha Honea [<mailto:samantha@alliedfence.com>]

>> Sent: Monday, October 07, 2019 9:30 AM

>> To: Williams, Nadine

>> Subject: FW: Proposal for Fulton County

>>

>>

>>

>>

>> From: Samantha Honea [<mailto:samantha@alliedfence.com>]

>> Sent: Monday, September 23, 2019 9:32 AM

>> To: 'derrick.gilstrap@fultoncountyga.gov'

>> Cc: 'joseph.evans@fultoncountyga.gov'

>> Subject: Proposal for Fulton County

>>

>> Attached please find your proposal from David Hare at Allied Fence. Please let him know if you have any questions. He can be reached by phone at the office, on his cell 770-294-7613; or by email

David@alliedfence.com<<mailto:David@alliedfence.com>> . Thank you.

>>

>>

>>

>> Samantha

>>

>> Allied Fence

>>

>> PO BOX 276

>>

>> Mableton, GA 30126

>>

>> 770.944.1501

>>

>> Fax: 770.739.8202

>>

>> alliedfence.com

>>

>>

>>

>>

From: [Evans, Joseph](#)
To: [Shana Moss](#)
Cc: [McCloud, Brenda](#); [Jenkins, Breauna](#)
Subject: RE: Candidate Poll Watchers
Date: Friday, September 13, 2019 9:48:00 AM
Attachments: [2019 Municipal Poll Worker and Poll Watchers.pdf](#)
[image001.png](#)
[image002.png](#)

Ms. Moss,

The Secretary of State's office sent us the attached powerpoint pdf. Page 23 provides information about poll watchers. The candidate should send the poll watcher information to our office. They can email the information to me or fax it to 404-612-0699.

Please let us know if you have additional questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shana Moss [mailto:smoss@fairburn.com]
Sent: Friday, September 13, 2019 9:27 AM
To: Evans, Joseph
Subject: RE: Candidate Poll Watchers

That is correct.

Shana

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, September 12, 2019 4:02 PM
To: Shana Moss <smoss@fairburn.com>
Cc: Jenkins, Breauna <Breauna.Jenkins@fultoncountyga.gov>
Subject: FW: Candidate Poll Watchers

Ms. Moss,

Good afternoon! The poll watcher would be for Election Day on November 5th, correct?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Thursday, September 12, 2019 1:08 PM
To: Evans, Joseph
Cc: Jenkins, Breauna
Subject: FW: Candidate Poll Watchers

From: Shana Moss [<mailto:smoss@fairburn.com>]
Sent: Thursday, September 12, 2019 1:06 PM
To: McCloud, Brenda
Subject: Candidate Poll Watchers

Hello Ms. Brenda,

How are you? One of our candidates wants to have someone at the polls on election day. Who would they need to contact?

Thanks,

*Shana T. Moss
City of Fairburn
Interim City Clerk
56 Malone St.
Fairburn, GA 30213
770-964-2244 ext. 124 Office
770-969-3474 Fax*



From: [Evans, Joseph](#)
To: [Carver, Darryl](#)
Cc: [Corbitt, Jessica](#); [Barron, Richard L.](#)
Subject: RE: December Runoffs
Date: Tuesday, November 12, 2019 4:53:00 PM
Attachments: [NEWS RELEASE Fulton election certification November 2019 edited.docx](#)
[image002.png](#)
[image005.png](#)

See my edits attached. I'll forward you the EV schedule.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Carver, Darryl
Sent: Tuesday, November 12, 2019 4:34 PM
To: Evans, Joseph
Cc: Carver, Darryl; Corbitt, Jessica; Barron, Richard L.
Subject: RE: December Runoffs

Blake,

Here's what I have. Please make the edits you need:

NEWS RELEASE

Department of External Affairs

MEDIA CONTACT: Darryl Carver

404-612-8305 (office)

404-931-5744 (cell)

darryl.carver@fultoncountyga.gov

141 Pryor St. SW, Suite 3090

Atlanta, GA 30303

www.fultoncountyga.gov

<https://twitter.com/FultonInfo>

<https://www.facebook.com/FultonInfo>

Tuesday, November 12, 2019



FULTON COUNTY GOVERNMENT

Fulton County Board of Registration and Elections Certifies Election Results from November Balloting

ATLANTA – During its November 11, 2019 Board meeting, the Fulton County Board of Registration & Elections certified the results of the November 5, 2019 General Municipal Election. The results include the outcomes of municipal elected positions and referenda in Alpharetta, College Park, East Point, Fairburn, Hapeville, Johns Creek, Milton, Roswell, South Fulton, and Union City.

Runoff elections will be required in the races for Mayor of College Park, Roswell City Council Post 3, as well as Johns Creek City Council Posts 2, 4, and 6. The candidates in those races are as follows:

City of College Park – Mayor

Jack Patterson Longino (Incumbent)
Bianca Motley Broom

City of Johns Creek – City Council Post 2

Dilip Tunki
Brian Weaver

City of Johns Creek – City Council Post 4

Marybeth Cooper
Chris Coughlin (I)

City of Johns Creek – City Council Post 6

Erin Elwood
Issure C. Yang

City of Roswell – City Council Post 3

Christine Hall
Lisa Holland

Early voting for the runoff elections in those cities will take place Monday, November 25 through Wednesday, November 27, from 8:30 a.m. to 6 p.m. each day at locations still to be announced.

For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at <https://goo.gl/Nb1L84>. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at [@FultonInfo](https://twitter.com/FultonInfo) or Facebook at [@fultoninfo](https://www.facebook.com/fultoninfo).

###

Sincerely,



Darryl Carver
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
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From: Evans, Joseph
Sent: Tuesday, November 12, 2019 4:24 PM
To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: FW: December Runoffs

Darryl,

Please see information about runoffs below.



Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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From: Evans, Joseph
Sent: Friday, November 08, 2019 3:13 PM
To: 'Harris, Axiver'; Barnes, Michael
Cc: Benjamin, Sharon; Gilstrap, Derrick
Subject: RE: December Runoffs

City of College Park – Mayor

Jack Patterson Longino (I)
Bianca Motley Broom

City of Johns Creek – City Council Post 2
Dilip Tunki
Brian Weaver

City of Johns Creek – City Council Post 4
Marybeth Cooper
Chris Coughlin (I)

City of Johns Creek – City Council Post 6
Erin Elwood
Issure C. Yang

City of Roswell – City Council Post 3
Christine Hall
Lisa Holland



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Harris, Axiver [<mailto:aharris@sos.ga.gov>]

Sent: Friday, November 08, 2019 9:52 AM

To: Evans, Joseph; Barnes, Michael

Cc: Benjamin, Sharon; Gilstrap, Derrick

Subject: RE: December Runoffs

Good Morning,

Thanks for notifying us. Can you send the candidates names that will appear on the ballot for those races? Thanks

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Thursday, November 7, 2019 5:01 PM

To: Barnes, Michael <mbarnes@sos.ga.gov>; Harris, Axiver <aharris@sos.ga.gov>

Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Gilstrap, Derrick
<Derrick.Gilstrap@fultoncountyga.gov>

Subject: December Runoffs

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Michael and Axiver,

I wanted to let you know that we will be having the following runoffs in December:

City of College Park – Mayor

City of Johns Creek – City Council Posts 2, 4, and 6

City of Roswell – City Council Post 3

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Jones, Ralph](#); [Coman, Pamela](#)
Cc: [Benjamin, Sharon](#); [Harris, Johnny](#)
Subject: RE: Documents
Date: Friday, September 20, 2019 4:04:00 PM
Attachments: [image001.png](#)
[image002.png](#)

Frank Braun just sent another reminder about his request below. Can we get it to him by the end of the day on Monday?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, September 16, 2019 10:17 AM
To: Williams, Nadine; Jones, Ralph; Coman, Pamela
Cc: Benjamin, Sharon; Harris, Johnny
Subject: FW: Documents

Investigator Braun just called to remind me about the email below. He wants the affidavit signed by Nan Harman and a request for an absentee by mail ballot if we have it.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Friday, September 06, 2019 2:59 PM
To: Evans, Joseph
Subject: RE: Documents

Yes, thank you. I'm sorry for the confusion. The complainant on the file I'm working stated when she went to vote absentee in person on October 15, 2018 she was asked by the poll worker "Did you also request an Absentee Ballot?". The complainant states she had not. A supervisor was called and she had to sign an affidavit that she had not requested one. So, can I get the affidavit from October 15th and any possible application for an absentee by mail?

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Friday, September 6, 2019 2:40 PM
To: Braun, Frank <fbraun@sos.ga.gov>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>
Subject: RE: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The document I sent was from in-person absentee on October 15th.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Braun, Frank [mailto:fbraun@sos.ga.gov]
Sent: Friday, September 06, 2019 1:11 PM
To: Evans, Joseph
Subject: RE: Documents

Thanks. I also show this same person voted in person absentee on October 15th possibly at the Milton library. Can I get that one also please.

From: Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
Sent: Friday, September 6, 2019 12:32 PM
To: Braun, Frank <fbraun@sos.ga.gov>
Subject: FW: Documents

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Paul,

The absentee ballot application for the voter is attached.

Do you need additional documents?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Friday, September 06, 2019 9:36 AM
To: Evans, Joseph
Cc: Benjamin, Sharon; Harris, Johnny
Subject: RE: Documents

Blake,
See AB Application attached.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, September 06, 2019 8:47 AM
To: Williams, Nadine
Cc: Benjamin, Sharon; Harris, Johnny
Subject: FW: Documents

Nadine,

See the email below from Paul Braun. What info do you need to be able to pull the information?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Braun, Frank [<mailto:fbraun@sos.ga.gov>]
Sent: Friday, September 06, 2019 8:28 AM
To: Evans, Joseph
Subject: Documents

Good morning Blake,

Can I get the voter certificate, application for advance in person voting, and affidavit for Nan Caroline Harman voter reg #02604838 for October 15, 2018 and November 06, 2018. If you are not the best person for pulling this please let me know. I have not been able to get in touch with Ralph. Thanks

Paul Braun

Georgia Secretary of State

Investigator I

Office: (470) 312-2767

fbraun@sos.ga.gov



From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: RE: Dominion Voting System Training
Date: Monday, September 30, 2019 8:22:00 AM
Attachments: [image002.png](#)

Correct



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Barron, Richard L.
Sent: Friday, September 27, 2019 4:27 PM
To: Jones, Kelvin; Gilstrap, Derrick; Evans, Joseph; Harris, Johnny; Benjamin, Sharon
Subject: FW: Dominion Voting System Training

You are the five going, right?

From: Frechette, Melanie [mailto:mfrechette@sos.ga.gov]
Sent: Friday, September 27, 2019 3:21 PM
To: Kristi.Royston@gwinnettcountry.com; Milton Kidd; Barron, Richard L.; Evans, Joseph; ehamilton@dekalbcountyga.gov; Cynthia Willingham; Floyd Jones; shauna.dozier@claytoncountyga.gov; Tina Lunsford
Cc: Barnes, Michael; Combs, Leigh; Pitts, Ameika
Subject: Dominion Voting System Training

Clayton - DeKalb - Douglas – Fayette – Fulton – Henry - Gwinnett - Rockdale

Your county is scheduled for the Tuesday and Wednesday, October 8-9, 2019, Dominion Voting System Training at the SOS-CES Office located at 120 Interstate North Parkway, Suite 210, Atlanta 30339.

The training will be from 9am to 4pm (could extend later if needed) both days. We ask that you not arrive more than 30 minutes before class time. The instructors need time to set up and get ready for the day.

Each county can bring 3 to 4 individuals. Please be aware that the ideal seating is three individuals at a table. If you send more than three, the overflow will be at a table without a laptop. The laptop set up simulates the EMS (Elections Management System).

This training is for the Election Superintendent for each county and any support staff that operate the elections in your county. This is not board member training unless the board member is one of the hands on, working members of the office for L&A, Advanced in Person

Voting and Absentee by Mail, Tabulation and Election Management System operations.

There are a few restaurants close by for lunch. Some are even in walking distance from the office.

Parking at the office complex is limited. Please do not park in spaces designated for other businesses. Carpooling is helpful.

Please provide the list of names, titles and email addresses for the staff members that are attending training. I would like to have these names by Friday, October 4, 2019.

The only things you need to bring are pens, highlighters and notepads.

We look forward to seeing all of you there.

Please let me know if you have any questions or concerns.

Best regards,

Melanie H Frechette

Elections Training Administrator

Georgia Secretary of State

Main: 470-312-2742

Cell: 470-522-3653



From: [Evans, Joseph](#)
To: [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#)
Subject: RE: draft of explanation for Election Results Reporting - September Special Elections
Date: Thursday, September 26, 2019 4:23:00 PM
Attachments: [image001.png](#)

Brenda, here are the edits I made. I am also copying Rick in case he wants to add anything.

Hello Judge Cox,

Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:

- 1) After polls closed for BOC District 6, many precincts checked in at our South Fulton Service Center located at 5600 Stonewall Tell Road. We had two police escorts ready to drive the memory cards from the South Fulton Service Center to our Elections Preparation Center that evening. Once about half of the precincts arrived, one police escort departed the South Fulton Service Center, and the other waited until the remainder of results arrived. Prior to November 2018, we were allowed to modem results from our check-in centers to our Elections Preparation Center in order to report results quicker; however, the state has requested that we not modem results anymore.
- 2) After consulting with the Secretary of State's Office, we decided that we would not begin any computation and canvassing of early voting results until all polls closed (including those in Atlanta Board of Education District 2). Therefore, we were not able to begin breaking seals on the early voting equipment until 8:00pm.

In order to report results quicker on October 15th, we are requiring more of the precincts in Board of Commissioners District 6 to drive results directly to our Elections Preparation Center instead of checking in at the South Fulton Service Center. Much of the delay comes from having to transport results from the South Fulton Service Center since we can no longer modem results.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: McCloud, Brenda
Sent: Thursday, September 26, 2019 4:10 PM
To: Evans, Joseph
Subject: draft of explanation for Election Results Reporting - September Special Elections

Hello Judge Cox,

Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:

- 1) After polls closed for BOC District 6, all election documents were to be delivered to the Elections Preparation Center, 1365 English St, NW, instead of the South Service Center on Stonewall Tell Road. The memory cards were delivered separately by the Police to English St.
- 2) It was decided to wait until Atlanta Public Schools, District 2 Special Election closed at 8 PM, before tabulating BOC District 6 early voting and absentee by mail results.



Brenda E McCloud

Administrative Manager – R&E

Fulton County Government | Department of Registration & Elections

130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303

404-612-7099 (office)

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From: [Evans, Joseph](#)
To: [Corbitt, Jessica](#); [Benjamin, Sharon](#); [Carver, Darryl](#)
Cc: [Barron, Richard L.](#)
Subject: RE: Early voting locations on refreshed Fulton County are incorrect
Date: Tuesday, October 22, 2019 10:33:00 AM
Attachments: [1-1610-NP-FB.pdf](#)
[2-1610-NP-FB.pdf](#)
[3-1610-NP-FB.pdf](#)
[image001.png](#)

Here you go.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Corbitt, Jessica
Sent: Tuesday, October 22, 2019 10:31 AM
To: Benjamin, Sharon; Evans, Joseph; Carver, Darryl
Cc: Barron, Richard L.
Subject: RE: Early voting locations on refreshed Fulton County are incorrect

Can you please send me the .pdf

From: Benjamin, Sharon
Sent: Tuesday, October 22, 2019 10:31 AM
To: Corbitt, Jessica; Evans, Joseph; Carver, Darryl
Cc: Barron, Richard L.
Subject: RE: Early voting locations on refreshed Fulton County are incorrect

We need the sample ballots posted.

From: Corbitt, Jessica
Sent: Tuesday, October 22, 2019 10:29 AM
To: Evans, Joseph; Carver, Darryl
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Early voting locations on refreshed Fulton County are incorrect

Blake – please check to see if this is correct:

<https://fultoncountyga.gov/services/voting-and-elections/early-voting-locations>

From: Evans, Joseph
Sent: Tuesday, October 22, 2019 10:24 AM
To: Corbitt, Jessica; Carver, Darryl
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Early voting locations on refreshed Fulton County are incorrect

Thanks Jessica. The November stuff is the most critical. We will let you know if we see anything else.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Corbitt, Jessica

Sent: Tuesday, October 22, 2019 10:24 AM

To: Evans, Joseph; Carver, Darryl

Cc: Barron, Richard L.; Benjamin, Sharon

Subject: RE: Early voting locations on refreshed Fulton County are incorrect

I am working on it now. Please let us know if there is anything else you see that is missing.

From: Evans, Joseph

Sent: Tuesday, October 22, 2019 10:23 AM

To: Corbitt, Jessica; Carver, Darryl

Cc: Barron, Richard L.; Benjamin, Sharon

Subject: FW: Early voting locations on refreshed Fulton County are incorrect

Jessica and Darryl,

We received the email below from Johns Creek. I didn't realize the new website was going live today, and it needs to have information about the November elections as soon as possible. Also, we post an early voting file daily, and the person in our office that posts that file is unsure how to do it with the new website.

Can you help us get November info out on our new website as quickly as possible?

On a side note, the website looks great.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Joan Jones [mailto:Joan.Jones@johnscreekga.gov]
Sent: Tuesday, October 22, 2019 10:17 AM
To: Evans, Joseph
Cc: Allison Tarpley
Subject: FW: Early voting locations on refreshed Fulton County are incorrect

Good Morning Blake,

Wanted to share this email I rec'd from one of my council members who is also a candidate in the November 5 Municipal Election. With voter turnout expected to be low (my opinion only) we need all the info out we can get. Would you please look into this for any suggestions. Thank you. JJ

From: Chris Coughlin
Sent: Tuesday, October 22, 2019 10:02 AM
To: Joan Jones <Joan.Jones@johnscreekga.gov>; liz.hausmann@fultoncountyga.gov; Dick.Anderson@fultoncountyga.gov
Cc: Ed Densmore <Ed.Densmore@johnscreekga.gov>; Elected Officials <ElectedOfficials@johnscreekga.gov>
Subject: Early voting locations on refreshed Fulton County are incorrect

Hi Liz, Dick, and Joanie,

The update to the new FC looks nice with a much better layout, UI, and content flow. However, one issue I just came across. The FC BRE section doesn't communicate correctly the current early voting locations nor the key election dates for the municipal elections like it did a couple days ago. It only references the special election dates for the Oct. 15th elections and the key election dates are blank. I don't know if the FC IT department is in the middle of a hot refresh, but you can see it here - <https://www.fultoncountyga.gov/services/voting-and-elections/key-election-dates> and here - <https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations>. Can we look into this issue so the residents aren't confused on this issue? Thanks for your time!

Chris Coughlin
Johns Creek City Council - Post 4
Email: Chris.Coughlin@johnscreekga.gov
Phone: 770-557-5702

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Cc: [Benjamin, Sharon](#)
Subject: RE: Election Irregularities
Date: Thursday, November 21, 2019 1:13:00 PM
Attachments: [lmaoe001.png](#)

Rick,

Can you email me the letter she originally sent?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Barron, Richard L.
Sent: Thursday, November 21, 2019 11:20 AM
To: Harris, Johnny
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Fwd: Election Irregularities

Johnny:

FYI. You may want to get with Ralph on these to determine if you need to investigate anything with Ms. Voyles.

Sent from my iPhone

Begin forwarded message:

From: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Date: November 21, 2019 at 11:11:19 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Election Irregularities

She stated that they were directed to this polling location. Nothing indicated on the voter's record to suggest that staff would have sent the voter to her polling location. I wonder who directed her to that location. Could it have been a poll worker using precinct details? Johnny had told the poll workers not to use Precinct Details for this election. I looked at the voter records and found the following:

1. Andrienna Anderson was registered at RW21, but her address was updated because of NCOA changed on 08-07. She is now registered in SS11A. What probably happened to her is she made a change of address at the post office and didn't realize if it is a change of address is within the county that the SOS send us the list of voters to update their voter registration. This is based on the SOS interpretation of the NVRA.
2. Terry Blankenship was a Dekalb county voter but went to DDS on 01/23/2019 and was registered into city of Sandy Springs. Poll worker probably liked at Precinct Details.
3. Katherine King Young. There was a voter who matched named Katherine L. Young who was born on the same birthday. The voter didn't respond to the felon letter that was sent and was removed from the rolls. We have updated procedures to look at the social security number also in the matching criteria.
4. Mr. Carvallo Jarpa is registered in Sandy Springs. Therefore he would not be eligible to vote. His children did not submit an absentee application for the November Election.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, November 21, 2019 8:43 AM
To: Jones, Ralph; Coman, Pamela
Subject: FW: Election Irregularities
Importance: High

Please read these and write me feedback on each one.

From: Mark Wingate [mark@markdwingate.com]
Sent: Wednesday, November 20, 2019 7:18 PM
To: Barron, Richard L.; Mary Carole Cooney
Subject: Fw: Election Irregularities

Director, please review this information received from poll manager Suzi Voyles. We can discuss at an upcoming meeting.

Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3F.src-3DiOS&d=DwMFaQ&e=HPJvcKF4Kk5WqrULt_u_fOsw8NVQVva3gp0ReMdlciXw&r=AbItWoBND5WPUindk9Sn4wSiS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=qq9ym73udHx34tp23vP_BJnK1hEdKL8VCC2P5QVHVkl&s=4ODoMFriAQ_rY6lpREEXpXmt54BG0TRdoTnm9cxUn0Q&e=>>

Begin forwarded message:

On Wednesday, November 13, 2019, 9:04 PM, Suzi Voyles <[\[REDACTED\]](#)> wrote:

Mark, here is the letter, I hope that it is specific enough. Thank you for looking into ways to make these elections more seamless.

Suzi

Suzi Voyles
State President, Eagle Forum of Georgia
Maggie's List, Georgia State Chairman
Maggie's List, National Board of Directors
404 414 1000<tel:404%20414%201000> cell

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From: [Evans, Joseph](#)
To: [Harris, Johnny](#); [Barron, Richard L.](#)
Cc: [Benjamin, Sharon](#)
Subject: RE: Election Irregularities
Date: Thursday, November 21, 2019 1:25:00 PM
Attachments: [lmaoe001.png](#)

I think Ralph is correct.

Also, we do train poll workers to never turn a voter away without letting them know that they have an option to cast a provisional, regardless of whether it is 7:15am or whether it is 6:55pm. The poll workers are trained to let the voter know that only contests that are in common with their home precinct will count; however, they should let the voter know that a provisional is available.

I think Ms. Voyle's may have misunderstood her instructor, because all instructors were trained the same way. The time of day is irrelevant when it comes to issuing provisional ballots.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Harris, Johnny
Sent: Thursday, November 21, 2019 11:44 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Re: Election Irregularities

Received. Will do.

Thanks

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 11/21/19 11:19 AM (GMT-05:00)
To: "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Cc: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>
Subject: Fwd: Election Irregularities

Johnny:

FYI. You may want to get with Ralph on these to determine if you need to investigate anything with Ms. Voyles.

Sent from my iPhone

Begin forwarded message:

From: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Date: November 21, 2019 at 11:11:19 AM EST
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Election Irregularities

She stated that they were directed to this polling location. Nothing indicated on the voter's record to suggest that staff would have sent the voter to her polling location. I wonder who directed her to that location. Could it have been a poll worker using precinct details? Johnny had told the poll workers not to use Precinct Details for this election. I looked at the voter records and found the following:

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3. Katherine King Young. There was a voter who matched named Katherine L. Young who was born on the same birthday. The voter didn't respond to the felon letter that was sent and was removed from the rolls. We have updated procedures to look at the social security number also in the matching criteria.
4. Mr. Carvallo Jarpa is registered in Sandy Springs. Therefore he would not be eligible to vote. His children did not submit an absentee application for the November Election.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, November 21, 2019 8:43 AM
To: Jones, Ralph; Coman, Pamela
Subject: FW: Election Irregularities
Importance: High

Please read these and write me feedback on each one.

From: Mark Wingate [mark@markdwingate.com]
Sent: Wednesday, November 20, 2019 7:18 PM

To: Barron, Richard L.; Mary Carole Cooney
Subject: Fw: Election Irregularities

Director, please review this information received from poll manager Suzi Voyles. We can discuss at an upcoming meeting.

Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3F.src-3DiOS&d=DwMFaQ&c=HPJvcKF4Kk5WgruLT_u_fOsw8NVQVa3gp0ReMdlciXw&r=AbItWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9i&m=qq9ym73udHx34tp23vP_BJnK1hEdKL8VCC2P5QVHVki&s=4ODoMFriAQ_rY6lpREEXpXmt54BG0TRdoTnm9cxUn0Q&e=>

Begin forwarded message:

On Wednesday, November 13, 2019, 9:04 PM, Suzi Voyles <[REDACTED]> wrote:

Mark, here is the letter, I hope that it is specific enough. Thank you for looking into ways to make these elections more seamless.

Suzi

Suzi Voyles
State President, Eagle Forum of Georgia
Maggie's List, Georgia State Chairman
Maggie's List, National Board of Directors
404.414.1000<tel:404%20414%201000> cell [REDACTED]

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: RE: Election Night Reporting
Date: Wednesday, October 16, 2019 2:20:00 PM
Attachments: [image001.png](#)

They think they are all related. Their hopeful that they know how to fix it, but they are waiting to talk to a developer.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Barron, Richard L.
Sent: Wednesday, October 16, 2019 2:19 PM
To: Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon
Subject: RE: Election Night Reporting

Derrick,

Let me know what Scytl says about these issues.

Thanks,
Rick

From: Evans, Joseph
Sent: Wednesday, October 16, 2019 1:45 PM
To: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
Subject: FW: Election Night Reporting

Please see the emails below. If Scytl cannot provide functioning graphics then I think we need to just have one graphic for our election night results to keep it simple.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Adrian Coleman [REDACTED]
Sent: Wednesday, October 16, 2019 1:43 PM
To: Evans, Joseph
Cc: Webb, Foris
Subject: Re: Election Night Reporting

Thanks Blake for responses. There's an additional issue to report when filtering election results where percentages don't match actual vote totals and corresponding graphics are affected. Please see attached screenshots taken today at 1pm for your review.

Thanks,
Adrian

On Wednesday, October 16, 2019, 10:06:44 AM EDT, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Coleman,

Please see the response below from the vendor.

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Maria Kolsen [mailto:Maria.Kolsen@scyt1.com]
Sent: Wednesday, October 16, 2019 10:03 AM
To: Evans, Joseph
Cc: Gilstrap, Derrick
Subject: RE: Election Night Reporting

Hi Blake –

It seems like this is a bug that we are currently unfolding, so thank you for bringing this to our attention. The user has the ability to sort candidates by votes, but it does not seem that the vote type breakdown is moving with the candidate. The product team will work on resolving that issue, and if it can not be fixed in production in time for the next election, we will suppress the ability to sort the candidates for the time being.

Now, I will move forward with the precinct county at the contest detail issue. I'll be back in touch about that one.

Thanks,

Maria

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, October 15, 2019 10:47 PM
To: Maria Kolsen <Maria.Kolsen@scytll.com>
Cc: Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: Fwd: Election Night Reporting

Maria,

Do you know what might cause the issue below?

Thank you,

Blake

Sent from my iPhone

Begin forwarded message:

From: Adrian Coleman <[REDACTED]>
Date: October 15, 2019 at 10:16:18 PM EDT
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, Foris Webb <fwebb@atlantaga.gov>
Subject: Election Night Reporting
Reply-To: "[REDACTED]" <[REDACTED]>

Mr. Evans,

The data on Fulton County Elections results for APS District 2 is Results and Voter Type tabs do not match. The Voter Type tab detail totals do not match candidate totals. Link below. Please review.

Voter Tab note Davida Huntley total 379 votes but election day total 420 votes. Same issues with Aretta Baldon.

22/33

Precincts Complete

Results

Vote types



Party / Candidate	Votes
D. HUNTLEY	379
44.12%	
Election Day: 420 Absentee by Mail: 14 Advance in Person 1: 46 Provisional: 0	
A. BALDON	480
55.88%	
Election Day: 344 Absentee by Mail: 8 Advance in Person 1: 27 Provisional: 0	

Thanks,

Adrian Coleman Tyler

<https://results.enr.clarityelections.com/GA/Fulton/98264/web/#/detail/20>

[Sent from Yahoo Mail on Android](#)

From: [Evans, Joseph](#)
To: [Marlee Press](#); [McCloud, Brenda](#); [Barron, Richard L.](#)
Cc: [Nancy Long](#); [Jones, Ralph](#)
Subject: RE: Election results
Date: Friday, November 1, 2019 2:01:00 PM
Attachments: [image001.png](#)

We can begin counting absentee by-mail ballots at 7:00am on Election Day. The people who process the absentee ballots during the day have to be quarantined until polls close. The results are reported soon after polls close.

We have to wait until polls close to begin breaking seals on early voting machines. Once we break the seals, we remove the memory cards and read the results. We can then report the results.

All early voting and absentee results will be reported Tuesday night along with the Election Day precinct results.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Friday, November 01, 2019 1:55 PM
To: Evans, Joseph; McCloud, Brenda; Barron, Richard L.
Cc: Nancy Long
Subject: RE: Election results

When are the early voting ballots counted and the absentee ballots?

On election night, as the results come in are the early voting numbers included in that? If not, how do those ballots get counted in?

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Friday, November 1, 2019 8:47 AM
To: Marlee Press <mpress@roswellgov.com>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Cc: Nancy Long <nlong@roswellgov.com>

Subject: RE: Election results

Here's the link to the website where results will be posted:

<https://link.zixcentral.com/u/c350cce8/XNKAvax86RGBZtcmh3soMg?>

[u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary](https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Marlee Press [<mailto:mpress@roswellgov.com>]

Sent: Friday, November 01, 2019 8:04 AM

To: Evans, Joseph; McCloud, Brenda

Cc: Nancy Long

Subject: Election results

What is the exact link to use Tuesday night to get the election results as they come in? We want to get it on our website and to the candidates and their campaigns.

Marlee Press, City Clerk

City of Roswell

mpress@roswellgov.com

(770) 594-6280

www.roswellgov.com

All links scanned by ZixProtect Link Protection. You will be redirected to the ZixProtect Link Center upon clicking any link.

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#)
Cc: [Jones, Ralph](#); [Gilstrap, Derrick](#)
Subject: RE: Election results
Date: Friday, November 1, 2019 4:07:00 PM
Attachments: [image001.png](#)

I just called out to the warehouse and talked with Tim. He feels confident they will have enough. He mentioned that we could pull the cards out and read the results in and run the tapes after the results have been read into GEMS.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, November 01, 2019 2:27 PM
To: Evans, Joseph; McCloud, Brenda
Cc: Jones, Ralph; Gilstrap, Derrick
Subject: RE: Election results

Blake:

How many people do we have to process the EV locations at 7 pm Tuesday night? We might want to add 2-4 people that night from a pool to which Derrick has access. Since it'll be ten sites I want it to be as brisk as possible to close those out and get them tabulated. Find out how many guys Derrick can dedicate to it with his current crew and determine whether we need a few people for that night.

Rick

From: Evans, Joseph
Sent: Friday, November 01, 2019 2:02 PM
To: Marlee Press; McCloud, Brenda; Barron, Richard L.
Cc: Nancy Long; Jones, Ralph
Subject: RE: Election results

We can begin counting absentee by-mail ballots at 7:00am on Election Day. The people who process the absentee ballots during the day have to be quarantined until polls close. The results are reported soon after polls close.

We have to wait until polls close to begin breaking seals on early voting machines. Once we break the seals, we remove the memory cards and read the results. We can then report the results.

All early voting and absentee results will be reported Tuesday night along with the Election Day

precinct results.



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Elections Chief

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From: Marlee Press [mailto:mpress@roswellgov.com]

Sent: Friday, November 01, 2019 1:55 PM

To: Evans, Joseph; McCloud, Brenda; Barron, Richard L.

Cc: Nancy Long

Subject: RE: Election results

When are the early voting ballots counted and the absentee ballots?

On election night, as the results come in are the early voting numbers included in that? If not, how do those ballots get counted in?

Marlee Press, City Clerk

City of Roswell

mpress@roswellgov.com

(770) 594-6280

www.roswellgov.com

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Friday, November 1, 2019 8:47 AM

To: Marlee Press <mpress@roswellgov.com>; McCloud, Brenda
<Brenda.McCloud@fultoncountyga.gov>

Cc: Nancy Long <nlong@roswellgov.com>

Subject: RE: Election results

Here's the link to the website where results will be posted:

[https://link.zixcentral.com/u/c350cce8/XNKAvax86RGBZtcmh3soMg?](https://link.zixcentral.com/u/c350cce8/XNKAvax86RGBZtcmh3soMg?u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary)

[u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary](https://link.zixcentral.com/u/c350cce8/XNKAvax86RGBZtcmh3soMg?u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Marlee Press [<mailto:mpress@roswellgov.com>]
Sent: Friday, November 01, 2019 8:04 AM
To: Evans, Joseph; McCloud, Brenda
Cc: Nancy Long
Subject: Election results

What is the exact link to use Tuesday night to get the election results as they come in? We want to get it on our website and to the candidates and their campaigns.

Marlee Press, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

All links scanned by ZixProtect Link Protection. You will be redirected to the ZixProtect Link Center upon clicking any link.

From: [Evans, Joseph](#)
To: [Shavala Moore](#)
Cc: [Benjamin, Sharon](#); [McCloud, Brenda](#)
Subject: RE: EV Unofficial Result
Date: Monday, December 2, 2019 10:25:00 AM
Attachments: [2019 EV Daily General Municipal Runoff Election 11272019 PDF.pdf](#)
[image002.png](#)

Here are the unofficial turnout numbers.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shavala Moore [mailto:smoore@collegeparkga.com]
Sent: Monday, December 02, 2019 9:51 AM
To: Evans, Joseph
Cc: Benjamin, Sharon; McCloud, Brenda
Subject: RE: EV Unofficial Result

Good Morning,

Do we have the results of the early voting from last Wednesday?

Thanks,
Shavala

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, November 26, 2019 6:16 PM
To: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Shavala Moore <smoore@collegeparkga.com>; Allison Tarpley (allison.tarpley@johnscreekga.gov) <allison.tarpley@johnscreekga.gov>; Marlee Press (mpress@roswellgov.com) <mpress@roswellgov.com>; Joan Jones <Joan.Jones@johnscreekga.gov>
Subject: RE: EV Unofficial Result

The updated unofficial EV count is attached.

Blake Evans

Elections Chief

Department of Registration & Elections



404-612-7033 (office)

404-731-0401 (cell)

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From: Benjamin, Sharon

Sent: Tuesday, November 26, 2019 8:13 AM

To: 'Shavala Moore'; Allison Tarpley (allison.tarpley@johnscreekga.gov); Marlee Press (mpress@roswellgov.com); Joan Jones

Cc: Evans, Joseph

Subject: EV Unofficial Result

Good day,

Unofficial EV count for 11/25/19.

Thanks.

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From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Balogh, Priscilla](#); [Corbitt, Jessica](#)
Cc: [Barron, Richard L.](#)
Subject: RE: EV unofficial results
Date: Tuesday, November 26, 2019 6:13:00 PM
Attachments: [2019 EV Daily General Municipal Runoff Election 11262019 PDF.pdf](#)
[image003.png](#)

The updated file is attached and ready for posting.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

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From: Benjamin, Sharon
Sent: Tuesday, November 26, 2019 7:55 AM
To: Balogh, Priscilla; Corbitt, Jessica
Cc: Evans, Joseph; Barron, Richard L.
Subject: EV unofficial results

Good morning,

For your information and posting.

Thanks

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Election Center](#); [Shauna Dozier](#)
Cc: [Shamira Marshall](#); [Harvey, Chris](#); [Rayburn, Kevin](#)
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park
Date: Thursday, October 3, 2019 1:45:00 PM

I think that name has too many spaces. It cannot exceed 25.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, October 03, 2019 1:41 PM
To: Election Center; Shauna Dozier
Cc: Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Change it on both. The qualifying agent, College Park, missed this.

From: Election Center [ElectionCenter@sos.ga.gov]
Sent: Thursday, October 03, 2019 1:40 PM
To: Shauna Dozier
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Are we changing this on both the Fulton database and the Clayton county database? This race effects two county databases, and I would prefer for the race to look the same in both counties. Have you all discussed this with your legal teams?

From: Shauna Dozier <Shauna.Dozier@claytoncountygga.gov>
Sent: Thursday, October 3, 2019 1:18 PM
To: Election Center <ElectionCenter@sos.ga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountygga.gov>; Evans, Joseph <Joseph.Evans@fultoncountygga.gov>; Shamira Marshall <Shamira.Marshall@claytoncountygga.gov>
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

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Good afternoon,

The City of College Park's ballot needs to have an adjustment to the name due to the last name of a candidate not reflecting its name as registered in the voter registration system.

It is currently listed on the ballot as: Bianca A. M. Broom Due to the change the candidate has requested to have her name listed on the ballot as : Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.

[cid:image001.png@01D579F0.2DB2EB70]

Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p:

770.477.4572 m: 678.859.5662

f:

770.477.4521

a:

121 South McDonough Street, Jonesboro GA 30236

w:

www.claytonelections.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=zK_dyPoxD-hDXKL2115mUVK3OZDYXaFQSu9_MY4hk88&e=> e: shauna.dozier@claytoncountygga.gov<mailto:shauna.dozier@claytoncountygga.gov>

From: Shavala Moore [mailto:smoore@collegeparkga.com]
Sent: Thursday, October 3, 2019 1:05 PM
To: Shauna Dozier <Shauna.Dozier@claytoncountygga.gov><mailto:Shauna.Dozier@claytoncountygga.gov>>
Subject: EXTERNAL: FW: Name on Ballot

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Shauna,

See the below from Ms. Motley Broom.

Thank you,

Shavala Moore
City Clerk - City of College Park
3667 Main Street College Park, GA 30337
404-669-3754 – Office • 404-305-2107 – Fax www.collegeparkga.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=0pYP-2HHKGcTbX76filv85zqWPbO70FxrGQDWqmBOAM&e=> Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_cityofcollegepark_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=qltyuj4SS3TLGHvi1578MdluH1HIOZJpKlcbhFChDY4&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_collegeparkcityclerk_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=xVSz5tl0PhakW7fBu0hvenNiLXOQtnp5dQWrwY3U6ew&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_collegepark-5Fga-3Flang-3Den&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=E-pe0yS_ywOJsOII0A9BSUn4tKdd_nu87xdM3taPbxQ&e=>
2020 CENSUS IS COMING – CLICK HERE<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com_departments_city-5Fclerk_2020-5FCensus&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=nRm1JysfUqF1S5EZqIL_QE8FoTilFVxnCE4dLEU1VI&e=>

From: Bianca Motley Broom for Mayor <info@biancaformayor.com><mailto:info@biancaformayor.com>>
Sent: Thursday, October 03, 2019 1:00 PM
To: Shavala Moore <smoore@collegeparkga.com><mailto:smoore@collegeparkga.com>>
Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

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From: [Evans, Joseph](#)
To: [Election Center](#); [Barron, Richard L.](#); [Shauna Dozier](#)
Cc: [Shamira Marshall](#); [Harvey, Chris](#); [Rayburn, Kevin](#)
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park
Date: Thursday, October 3, 2019 2:35:00 PM

The city clerk is working to get a name that is in compliance with code and SEB rules. She should have something soon.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----

From: Election Center [<mailto:ElectionCenter@sos.ga.gov>]
Sent: Thursday, October 03, 2019 2:13 PM
To: Evans, Joseph; Barron, Richard L.; Shauna Dozier
Cc: Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park
Importance: High

Correct, this name is well the beyond the 25 character limit. Please advise.

Michael Barnes

-----Original Message-----

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, October 3, 2019 1:46 PM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Election Center <ElectionCenter@sos.ga.gov>; Shauna Dozier <Shauna.Dozier@claytoncountyga.gov>
Cc: Shamira Marshall <Shamira.Marshall@claytoncountyga.gov>; Harvey, Chris <wharvey@sos.ga.gov>; Rayburn, Kevin <krayburn@sos.ga.gov>
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

** Do not click any links or open any attachments unless you trust the sender and know the content is safe. **

I think that name has too many spaces. It cannot exceed 25.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, October 03, 2019 1:41 PM
To: Election Center; Shauna Dozier
Cc: Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Change it on both. The qualifying agent, College Park, missed this.

From: Election Center [ElectionCenter@sos.ga.gov]
Sent: Thursday, October 03, 2019 1:40 PM
To: Shauna Dozier
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Are we changing this on both the Fulton database and the Clayton county database? This race effects two county databases, and I would prefer for the race to look the same in both counties. Have you all discussed this with your legal teams?

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Sent: Thursday, October 3, 2019 1:18 PM
To: Election Center <ElectionCenter@sos.ga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Shamira Marshall <Shamira.Marshall@claytoncountyga.gov>
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

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Good afternoon,

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It is currently listed on the ballot as: Bianca A. M. Broom Due to the change the candidate has requested to have her name listed on the ballot as : Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.

[cid:image001.png@01D579F0.2DB2EB70]

Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p:

770.477.4572 m: 678.859.5662

f:

770.477.4521

a:

121 South McDonough Street, Jonesboro GA 30236

w:

https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwIFJg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREt9D8XdBdFPMuYrVEOMjk4&m=zjxyajTVM7CJaLi3qqLhMbmMUGznPvuW4j6QiR7IU4c&s=l0rjk5dqqzImPFFF6qDtgbYMIUED_lcT2CvtKZp6pog&e=<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=zK_dyPoxD-hDXKL2l15mUVK3OZDYXaFQSu9_MY4hk88&e=> e: shauna.dozier@claytoncountygga.gov<mailto:shauna.dozier@claytoncountygga.gov>

From: Shavala Moore [<mailto:smoore@collegeparkga.com>]

Sent: Thursday, October 3, 2019 1:05 PM

To: Shauna Dozier <Shauna.Dozier@claytoncountygga.gov> <<mailto:Shauna.Dozier@claytoncountygga.gov>>>

Subject: EXTERNAL: FW: Name on Ballot

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See the below from Ms. Motley Broom.

Thank you,

Shavala Moore

City Clerk - City of College Park

3667 Main Street College Park, GA 30337

404-669-3754 ? Office • 404-305-2107 ? Fax https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwIFJg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=eCsl_9IzJO-PHAKflpvbREt9D8XdBdFPMuYrVEOMjk4&m=zjxyajTVM7CJaLi3qqLhMbmMUGznPvuW4j6QiR7IU4c&s=Hi3tFHS_351MUMyMSeFQe2cnBiPa8Ss2yqecMUJrSc&e=<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=0pYP-2HHKGcTbX76filv85zqwPbO70FxrGQDWqmBOAM&c=> Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_cityofcollegepark_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=qltyuj4SS3TLGHvi1578MdluH1IHIOZJpKlcbhFChDY4&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_collegeparkcityclerk_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=xVSz5tl0PhakW7fhu0hvenNiLXOQtnp5dQWrwY3U6ew&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_collegepark-5Fga-3Flang-3Den&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=E-pe0yS_ywOJsOIIOA9BSUn4tKdd_nu87xdM3taPbxQ&e=> 2020 CENSUS IS COMING ? CLICK HERE<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com_departments_city-5Fclerk_2020-5FCensus&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrd9tMptAtAtHi9ii&m=4LaRX5jMpSOOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=nRm1JysfUqF1S5EZqIL_QE8FoTiFVxnCEc4dLEUIVI&e=>

From: Bianca Motley Broom for Mayor <info@biancaformayor.com<<mailto:info@biancaformayor.com>>>
Sent: Thursday, October 03, 2019 1:00 PM
To: Shavala Moore <smoore@collegeparkga.com<<mailto:smoore@collegeparkga.com>>>
Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

Proprietary Statement

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the City of College Park, GA by emailing it@collegeparkga.com<<mailto:it@collegeparkga.com>> and place Proprietary Statement Response in the subject line. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

From: [Evans, Joseph](#)
To: [Shana Moss](#)
Cc: [McCloud, Brenda](#)
Subject: RE: Fairburn Election Agreement
Date: Wednesday, September 11, 2019 8:46:00 AM
Attachments: [image001.png](#)

Ms. Moss,

Thank you! Is the amendment in the mail to us?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Shana Moss [mailto:smoss@fairburn.com]
Sent: Monday, September 09, 2019 10:48 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Fairburn Election Agreement

Good Morning Blake,

The agreement is awaiting the Mayor's signature. She will be back in the office today. Upon her signing we will send it.

Thanks,
Shana

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Friday, September 6, 2019 3:30 PM
To: Shana Moss <smoss@fairburn.com>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: FW: Fairburn Election Agreement

Ms. Moss,

Here is the amendment I was referencing. Do you know if this has already been executed by Fairburn?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph

Sent: Tuesday, August 20, 2019 5:17 PM

To: 'smoss@fairburn.com'

Cc: McCloud, Brenda

Subject: Fairburn Election Agreement

Good afternoon,

Attached is an amendment to the Intergovernmental Agreement (IGA) regarding Fairburn elections later this year. The amendment has been developed as a result of a resolution passed by the Board of Commissioners on August 7th that changes the way municipal election costs are charged to cities. Each city will be charged \$2.96 per active registered voter for the General Election, and each city with a runoff will be charged \$2.46 per voter for the runoff.

A new Exhibit B is attached as well. The exhibit simply shows the number of active registered voters multiplied by \$2.96/\$2.46 since the cost is now based strictly on the number of registered voters.

Since your city has already provided money for the upcoming elections, the difference between the prior amount and the new amount will be refunded within 30 days of the complete execution of the IGA and this amendment.

Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Keshia McCullough](#); [McCloud, Brenda](#); [Benjamin, Sharon](#)
Cc: [Brad Bowman](#)
Subject: RE: Falsifying Qualifying Affidavit
Date: Friday, November 1, 2019 8:17:00 AM
Attachments: [image002.png](#)
[image003.png](#)

This is something you need to consult with your city attorney about.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Keshia McCullough [mailto:kmccullough@EastPointCity.org]
Sent: Thursday, October 31, 2019 5:02 PM
To: Evans, Joseph; McCloud, Brenda; Benjamin, Sharon
Cc: Brad Bowman
Subject: Falsifying Qualifying Affidavit
Importance: High

Good afternoon,

In the event that I have a candidate that wasn't a registered voter in our municipality during the time of qualifying (he now is), however, he signed his affidavit stating so, is that grounds for disqualification based off of his falsifying the affidavit? Additionally, in the event that this candidate does become disqualified (he would make the 2nd one out of Ward A), would the qualified write-in candidate automatically be the new Councilmember?

As you can tell, there's been a lot of things going on in the City this month, hence all of my emails. Needless to say, I'll be thankful when the election is completed.

Keshia McCullough, CMC

City Clerk

City of East Point

2757 East Point Street

East Point, Georgia 30344

(404) 270-7090

(404) 290-4303 (mobile)



From: [Evans, Joseph](#)
To: [Maria Kolsen](#); [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Cummings, Timothy](#)
Subject: RE: Fulton, GA - 2020 Election Calendar
Date: Tuesday, December 3, 2019 1:42:00 PM
Attachments: [2020 Calendar.pdf](#)
[image001.png](#)

Maria,

Attached is a document with election dates for next year.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Maria Kolsen [mailto:Maria.Kolsen@scyt1.com]
Sent: Tuesday, December 03, 2019 1:15 PM
To: Barron, Richard L.; Gilstrap, Derrick; Evans, Joseph; Cummings, Timothy
Subject: Fulton, GA - 2020 Election Calendar

It's almost that time! By chance, do you have a 2020 election calendar ready? I'd like to get a head start at updating the calendar.

Thanks,
Maria

From: [Evans, Joseph](#)
To: [Crystal Griggs-Epps](#)
Cc: [McCloud, Brenda](#)
Subject: RE: Hapeville Election Agreement
Date: Wednesday, September 18, 2019 11:46:00 AM
Attachments: [image001.png](#)

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Crystal Griggs-Epps [<mailto:cepps@hapeville.org>]
Sent: Wednesday, September 18, 2019 11:46 AM
To: Evans, Joseph
Subject: RE: Hapeville Election Agreement

Good Morning,

F.Y.I. - ASAP Courier service will deliver the signed amendment (3 copies) to you before 5PM today.

Crystal Griggs-Epps

City Clerk

City of Hapeville

3468 N. Fulton Avenue

Hapeville, GA 30354

404-766-3004

cepps@hapeville.org



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 11, 2019 8:46 AM
To: Crystal Griggs-Epps <cepps@hapeville.org>

Subject: RE: Hapeville Election Agreement

Ms. Griggs-Epps,

Good morning! Just following up on the amendment. I know your city council meets on the 17th. Would it be possible for us to have the amendment in our office no later than the close of business on the 18th?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Crystal Griggs-Epps [<mailto:cepps@hapeville.org>]

Sent: Wednesday, August 21, 2019 8:10 AM

To: Evans, Joseph

Cc: McCloud, Brenda

Subject: RE: Hapeville Election Agreement

Ok, great!

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Wednesday, August 21, 2019 7:59 AM

To: Crystal Griggs-Epps <cepps@hapeville.org>

Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Subject: RE: Hapeville Election Agreement

September 17th should be good.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Crystal Griggs-Epps [<mailto:cepps@hapeville.org>]

Sent: Tuesday, August 20, 2019 5:25 PM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Hapeville Election Agreement

Ok, thanks. City Council meets on Sept. 17th. Is it ok to have the amendment approved and signed then? Or, do you all need it sooner?

Crystal Griggs-Epps

City Clerk
City of Hapeville
3468 N. Fulton Avenue
Hapeville, GA 30354
404-766-3004
cepps@hapeville.org



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, August 20, 2019 5:17 PM
To: Crystal Griggs-Epps <cepps@hapeville.org>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: Hapeville Election Agreement

Good afternoon,

Attached is an amendment to the Intergovernmental Agreement (IGA) regarding Hapeville elections later this year. The amendment has been developed as a result of a resolution passed by the Board of Commissioners on August 7th that changes the way municipal election costs are charged to cities. Each city will be charged \$2.96 per active registered voter for the General Election, and each city with a runoff will be charged \$2.46 per voter for the runoff.

A new Exhibit B is attached as well. The exhibit simply shows the number of active registered voters multiplied by \$2.96/\$2.46 since the cost is now based strictly on the number of registered voters.

Since your city has already provided money for the upcoming elections, the difference between the prior amount and the new amount will be refunded within 30 days of the complete execution of the IGA and this amendment.

Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Cc: [Benjamin, Sharon](#); [Coman, Pamela](#)
Subject: RE: i need feedback on this soundings request, and proofing
Date: Tuesday, September 3, 2019 9:39:00 AM
Attachments: [Justification for September 2019 Soundings Request Edited JBE.docx](#)

I made some edits (in red) to the justification.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Monday, September 02, 2019 11:41 PM
To: McCloud, Brenda; Evans, Joseph; Jones, Ralph
Cc: Benjamin, Sharon; Coman, Pamela
Subject: i need feedback on this soundings request, and proofing

Please give me suggestions for more information or whatever else I need to beef this up. I do need monthly data entry figures from Ralph but I made that request to him yesterday and I think he has that spreadsheet handy.

From: [Evans, Joseph](#)
To: [Keshia McCullough](#)
Cc: [McCloud, Brenda](#)
Subject: RE: IGA Amendment
Date: Wednesday, September 18, 2019 1:45:00 PM
Attachments: [image001.png](#)

Dropping it off in the morning would work well. Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Keshia McCullough [mailto:kmccullough@EastPointCity.org]
Sent: Wednesday, September 18, 2019 1:43 PM
To: Evans, Joseph
Subject: Re: IGA Amendment

Good afternoon Blake,

I received the signed copies this morning. I am in a meeting right now, but can I drop it off tomorrow morning?

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 9/18/19 12:09 PM (GMT-05:00)
To: Keshia McCullough <kmccullough@EastPointCity.org>
Cc: "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>
Subject: IGA Amendment

Keshia,

Good afternoon! Has the IGA amendment for East Point been signed? We need 3 original copies as soon as possible.

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)



404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Harris, Johnny](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: Re: L&A for runoff
Date: Friday, September 27, 2019 10:35:32 AM

Excellent. Thank you Derrick. Please pass along my thanks to Tim and the warehouse guys as well.

Blake

Sent from my iPhone

> On Sep 27, 2019, at 10:30 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> We talked. They need OT on Thursday to make it happen, but I approved it. I am more comfortable with Thursday and a correct notice, since they can make it happen.
>
> _____
> From: Evans, Joseph
> Sent: Friday, September 27, 2019 10:29 AM
> To: Harris, Johnny
> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
> Subject: Re: L&A for runoff
>
> Sharon and Derrick, are you comfortable with the new L&A schedule for the October runoffs? This means L&A for the October runoffs will start the same time as November elections on Thursday.
>
> Just want to make sure everyone is confident we can get everything done on the new timeline.
>
> Thank you all for working this out.
>
> Blake
>
> Sent from my iPhone
>
>> On Sep 27, 2019, at 10:25 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:
>>
>> Rick,
>>
>> I just sent the email to run the ad.
>>
>> Sharon already signed it.
>>
>> -----Original Message-----
>> From: Barron, Richard L.
>> Sent: Friday, September 27, 2019 10:23 AM
>> To: Evans, Joseph; Harris, Johnny
>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>> Subject: RE: L&A for runoff
>>
>> Sharon can sign, yes, unless you want to come to the strategy office and get mine. I'm in a back conference room, but someone in front can tell you where I am.
>>
>> _____
>> From: Evans, Joseph
>> Sent: Friday, September 27, 2019 9:07 AM
>> To: Harris, Johnny

>> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
>> Subject: Re: L&A for runoff
>>
>> It needs to be the L&A ad for the October runoffs, not November.
>>
>> Sent from my iPhone
>>
>>> On Sep 27, 2019, at 8:51 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:
>>>
>>> Please see attachment.
>>>
>>> I had to change the run date.
>>>
>>> Thanks
>>>
>>> -----Original Message-----
>>> From: Harris, Johnny
>>> Sent: Friday, September 27, 2019 8:49 AM
>>> To: Barron, Richard L.; Evans, Joseph
>>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>>> Subject: RE: L&A for runoff
>>>
>>>
>>> I convinced Alecia to run this on Monday, but I need a signature right away.
>>>
>>> Can I ask Sharon to sign?
>>>
>>> See attachment.
>>>
>>>
>>> -----Original Message-----
>>> From: Barron, Richard L.
>>> Sent: Friday, September 27, 2019 8:27 AM
>>> To: Evans, Joseph
>>> Cc: Gilstrap, Derrick; Harris, Johnny
>>> Subject: Re: L&A for runoff
>>>
>>> Derrick can you do EV L&A on Thursday for Friday delivery? If so get the notice into the Daily Report for Monday as a do it Thursday.
>>>
>>> Sent from my iPhone
>>>
>>>> On Sep 27, 2019, at 7:31 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>>>>
>>>> Derrick and Johnny,
>>>>
>>>> I talked with Rick and the plan is to run a news release about L&A starting Monday at 10am.
>>>>
>>>> Alternatively, Johnny said we could try to get something in the Daily Report on Monday about L&A starting; however, if we did that we would need 3 days between the posting and the start of L&A. That means we couldn't start until Thursday. I have concerns about that being too late since we deliver Early Voting equipment on Friday.
>>>>
>>>> Derrick and Johnny, please coordinate with Rick to make sure everyone is on the same page about the plan.
>>>>
>>>> Thanks!
>>>>
>>>> Blake

>>>>

>>>> Sent from my iPhone

>>> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION
RUNOFF.docx>

From: [Evans, Joseph](#)
To: [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: Re: L&A for runoff
Date: Friday, September 27, 2019 10:29:22 AM

Sharon and Derrick, are you comfortable with the new L&A schedule for the October runoffs? This means L&A for the October runoffs will start the same time as November elections on Thursday.

Just want to make sure everyone is confident we can get everything done on the new timeline.

Thank you all for working this out.

Blake

Sent from my iPhone

> On Sep 27, 2019, at 10:25 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

>

> Rick,

>

> I just sent the email to run the ad.

>

> Sharon already signed it.

>

> -----Original Message-----

> From: Barron, Richard L.

> Sent: Friday, September 27, 2019 10:23 AM

> To: Evans, Joseph; Harris, Johnny

> Cc: Gilstrap, Derrick; Benjamin, Sharon

> Subject: RE: L&A for runoff

>

> Sharon can sign, yes, unless you want to come to the strategy office and get mine. I'm in a back conference room, but someone in front can tell you where I am.

>

> From: Evans, Joseph

> Sent: Friday, September 27, 2019 9:07 AM

> To: Harris, Johnny

> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon

> Subject: Re: L&A for runoff

>

> It needs to be the L&A ad for the October runoffs, not November.

>

> Sent from my iPhone

>

>> On Sep 27, 2019, at 8:51 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

>>

>> Please see attachment.

>>

>> I had to change the run date.

>>

>> Thanks

>>

>> -----Original Message-----

>> From: Harris, Johnny

>> Sent: Friday, September 27, 2019 8:49 AM
>> To: Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>> Subject: RE: L&A for runoff
>>
>>
>> I convinced Alecia to run this on Monday, but I need a signature right away.
>>
>> Can I ask Sharon to sign?
>>
>> See attachment.
>>
>>
>> -----Original Message-----
>> From: Barron, Richard L.
>> Sent: Friday, September 27, 2019 8:27 AM
>> To: Evans, Joseph
>> Cc: Gilstrap, Derrick; Harris, Johnny
>> Subject: Re: L&A for runoff
>>
>> Derrick can you do EV L&A on Thursday for Friday delivery? If so get the notice into the Daily Report for Monday as a do it Thursday.
>>
>> Sent from my iPhone
>>
>> On Sep 27, 2019, at 7:31 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>>>
>>> Derrick and Johnny,
>>>
>>> I talked with Rick and the plan is to run a news release about L&A starting Monday at 10am.
>>>
>>> Alternatively, Johnny said we could try to get something in the Daily Report on Monday about L&A starting; however, if we did that we would need 3 days between the posting and the start of L&A. That means we couldn't start until Thursday. I have concerns about that being too late since we deliver Early Voting equipment on Friday.
>>>
>>> Derrick and Johnny, please coordinate with Rick to make sure everyone is on the same page about the plan.
>>>
>>> Thanks!
>>>
>>> Blake
>>>
>>> Sent from my iPhone
>> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION RUNOFF.docx>

From: [Evans, Joseph](#)
To: [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: Re: L&A for runoff
Date: Friday, September 27, 2019 9:07:04 AM

It needs to be the L&A ad for the October runoffs, not November.

Sent from my iPhone

> On Sep 27, 2019, at 8:51 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

>

> Please see attachment.

>

> I had to change the run date.

>

> Thanks

>

> -----Original Message-----

> From: Harris, Johnny

> Sent: Friday, September 27, 2019 8:49 AM

> To: Barron, Richard L.; Evans, Joseph

> Cc: Gilstrap, Derrick; Benjamin, Sharon

> Subject: RE: L&A for runoff

>

>

> I convinced Alecia to run this on Monday, but I need a signature right away.

>

> Can I ask Sharon to sign?

>

> See attachment.

>

>

> -----Original Message-----

> From: Barron, Richard L.

> Sent: Friday, September 27, 2019 8:27 AM

> To: Evans, Joseph

> Cc: Gilstrap, Derrick; Harris, Johnny

> Subject: Re: L&A for runoff

>

> Derrick can you do EV L&A on Thursday for Friday delivery? If so get the notice into the Daily Report for Monday as a do it Thursday.

>

> Sent from my iPhone

>

>> On Sep 27, 2019, at 7:31 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

>>

>> Derrick and Johnny,

>>

>> I talked with Rick and the plan is to run a news release about L&A starting Monday at 10am.

>>

>> Alternatively, Johnny said we could try to get something in the Daily Report on Monday about L&A starting; however, if we did that we would need 3 days between the posting and the start of L&A. That means we couldn't start until Thursday. I have concerns about that being too late since we deliver Early Voting equipment on Friday.

>>

>> Derrick and Johnny, please coordinate with Rick to make sure everyone is on the same page about the plan.
>>
>> Thanks!
>>
>> Blake
>>
>> Sent from my iPhone
> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION
RUNOFF.docx>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Harris, Johnny](#); [Gilstrap, Derrick](#); [Benjamin, Sharon](#)
Subject: Re: L&A for runoff
Date: Friday, September 27, 2019 11:01:06 AM

Haha will do. Thanks!

Sent from my iPhone

> On Sep 27, 2019, at 10:36 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>

> Enjoy your day off and quit checking email!! :) Or, Ill put something in your file.

>

> From: Evans, Joseph

> Sent: Friday, September 27, 2019 10:35 AM

> To: Barron, Richard L.

> Cc: Harris, Johnny; Gilstrap, Derrick; Benjamin, Sharon

> Subject: Re: L&A for runoff

>

> Excellent. Thank you Derrick. Please pass along my thanks to Tim and the warehouse guys as well.

>

> Blake

>

> Sent from my iPhone

>

>> On Sep 27, 2019, at 10:30 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

>>

>> We talked. They need OT on Thursday to make it happen, but I approved it. I am more comfortable with Thursday and a correct notice, since they can make it happen.

>>

>> From: Evans, Joseph

>> Sent: Friday, September 27, 2019 10:29 AM

>> To: Harris, Johnny

>> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon

>> Subject: Re: L&A for runoff

>>

>> Sharon and Derrick, are you comfortable with the new L&A schedule for the October runoffs? This means L&A for the October runoffs will start the same time as November elections on Thursday.

>>

>> Just want to make sure everyone is confident we can get everything done on the new timeline.

>>

>> Thank you all for working this out.

>>

>> Blake

>>

>> Sent from my iPhone

>>

>>> On Sep 27, 2019, at 10:25 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

>>>

>>> Rick,

>>>

>>> I just sent the email to run the ad.

>>>

>>> Sharon already signed it.

>>>
>>> -----Original Message-----
>>> From: Barron, Richard L.
>>> Sent: Friday, September 27, 2019 10:23 AM
>>> To: Evans, Joseph; Harris, Johnny
>>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>>> Subject: RE: L&A for runoff
>>>
>>> Sharon can sign, yes, unless you want to come to the strategy office and get mine. I'm in a back conference room, but someone in front can tell you where I am.
>>>

>>> From: Evans, Joseph
>>> Sent: Friday, September 27, 2019 9:07 AM
>>> To: Harris, Johnny
>>> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
>>> Subject: Re: L&A for runoff
>>>
>>> It needs to be the L&A ad for the October runoffs, not November.
>>>
>>> Sent from my iPhone
>>>
>>>> On Sep 27, 2019, at 8:51 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:
>>>>
>>>> Please see attachment.
>>>>
>>>> I had to change the run date.
>>>>
>>>> Thanks
>>>>
>>>> -----Original Message-----
>>>> From: Harris, Johnny
>>>> Sent: Friday, September 27, 2019 8:49 AM
>>>> To: Barron, Richard L.; Evans, Joseph
>>>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>>>> Subject: RE: L&A for runoff
>>>>
>>>>
>>>> I convinced Alecia to run this on Monday, but I need a signature right away.
>>>>
>>>> Can I ask Sharon to sign?
>>>>
>>>> See attachment.
>>>>
>>>>
>>>> -----Original Message-----
>>>> From: Barron, Richard L.
>>>> Sent: Friday, September 27, 2019 8:27 AM
>>>> To: Evans, Joseph
>>>> Cc: Gilstrap, Derrick; Harris, Johnny
>>>> Subject: Re: L&A for runoff
>>>>
>>>> Derrick can you do EV L&A on Thursday for Friday delivery? If so get the notice into the Daily Report for Monday as a do it Thursday.
>>>>
>>>> Sent from my iPhone
>>>>
>>>>> On Sep 27, 2019, at 7:31 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

>>>>>

>>>>> Derrick and Johnny,

>>>>>

>>>>> I talked with Rick and the plan is to run a news release about L&A starting Monday at 10am.

>>>>>

>>>>> Alternatively, Johnny said we could try to get something in the Daily Report on Monday about L&A starting; however, if we did that we would need 3 days between the posting and the start of L&A. That means we couldn't start until Thursday. I have concerns about that being too late since we deliver Early Voting equipment on Friday.

>>>>>

>>>>> Derrick and Johnny, please coordinate with Rick to make sure everyone is on the same page about the plan.

>>>>>

>>>>> Thanks!

>>>>>

>>>>> Blake

>>>>>

>>>>> Sent from my iPhone

>>>> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION
RUNOFF.docx>

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Harris, Johnny](#)
Subject: RE: Large Text Ballot disadvantage
Date: Friday, September 13, 2019 12:58:00 PM
Attachments: [image001.png](#)

Derrick,

Check to see whether the DRE forces a voter to view all the choices EVEN IF they select the first candidate's name. I could be wrong on this, but I think the DRE forces a voter to look at all the choices before advancing to the summary screen. Double-check me though.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, September 13, 2019 12:53 PM
To: Gilstrap, Derrick
Cc: Harris, Johnny; Mary Carole Cooney; Evans, Joseph; Benjamin, Sharon
Subject: FW: Large Text Ballot disadvantage
Importance: High

Derrick:

Can you check the DRE screen for the two races on the ballot on Tuesday to see how they look at normal magnification and sight-challenged magnification, please? Vernetta said that the candidates are on two pages, but Pam noted that the candidates are probably on the same page, but that a voter would need to scroll to see all of the choices.

If you read this email chain you will see that someone is complaining and charging that we are trying to advantage someone with this set up. Mary Carole needs to answer the gentleman. I have cc'd her on this email.

Thanks,
Rick

From: Mary Carole Cooney [mailto: [REDACTED]]
Sent: Friday, September 13, 2019 12:35 PM
To: Barron, Richard L.

Subject: Large Text Ballot disadvantage

Rick, I didn't see that you received this message. I suppose I ought to respond. Somebody doesn't have a position on the ballot as good as the Incumbent-with-last-name-beginning-with-A. The only alternative I can think of is smaller text which disadvantages the sight-impaired. Your recommendation as to response is requested.
Mary Carole

From: BEN HOWARD [mailto: [REDACTED]]
Sent: Thursday, September 12, 2019 9:47 AM
To: [REDACTED]
Cc: Savannah Potter-Miller [former judge]; BEN HOWARD
Subject: Format for Candidates' Names on the Large Text Ballot

Ms. Mary Carole Cooney, Chairperson
Ms. Vernetta Nuriddin (Democrat)
Dr. Kathleen D. Ruth (Republican)
Mr. Aaron Johnson (Democrat)
Mr. Mark Wingate (Republican)

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Members of the Fulton County Board of Registration & Elections:

Former Law Judge Savannah Potter Miller Lane of the Voter Protection Project has raised a concern that on the large text ballot [for one Office, if not both] a candidate's name appears alone on a page.

Could there be an unintended advantage given to a particular candidate when that candidate's name falls on a page separate from the page containing the names of all the other candidates?

What are the ramifications of reducing the large text font so all nine names fit on

one page?

Please consider looking into this matter. Thank you.

Ben Howard

Senior Advocate, Public Policy Analyst

C: Judge Savannah Potter Miller Lane



From: [Evans, Joseph](#)
To: [Maria Kolsen](#)
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#)
Subject: Re: Links for results
Date: Saturday, November 2, 2019 12:53:05 PM

Excellent. Thank you!

Sent from my iPhone

On Nov 2, 2019, at 11:22 AM, Maria Kolsen <Maria.Kolsen@scytl.com> wrote:

Confirmed. Both bugs were resolved. I'll be available if anything comes up.

Thanks,
Maria

On Nov 2, 2019, at 11:18 AM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

María indicated that they have been fixed in an email. I'll see if I can find it.

Sent from my iPhone

On Nov 2, 2019, at 8:57 AM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov> wrote:

Maria,

I just wanted to confirm that the "bugs" we experienced last election were worked with the websites? If I remember correctly, the vote percentages did not always match the Election Day, Absentee by Mail, and Advance In Person amounts. Has this been corrected?

Thank you!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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| [#OneFulton E-News](#)

From: Gilstrap, Derrick
Sent: Thursday, October 31, 2019 12:06 PM
To: Evans, Joseph
Subject: Links for results

Blake,

Below are the links for the results on Election Day.

Thanks,

Derrick

Election

Summary: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/>

Scrolling: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/scrolling/>

From: [Evans, Joseph](#)
To: [Maria Kolsen](#)
Cc: [Barron, Richard L.](#); [Gilstrap, Derrick](#)
Subject: Re: Links for results
Date: Wednesday, November 6, 2019 12:25:11 AM

We are being delayed by one machine at one precinct. Other than that, we are all done.

Blake

Sent from my iPhone

On Nov 6, 2019, at 12:24 AM, Maria Kolsen <Maria.Kolsen@scyt1.com> wrote:

How is it looking for you tonight? Almost done?

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Saturday, November 2, 2019 12:53 PM
To: Maria Kolsen <Maria.Kolsen@scyt1.com>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: Re: Links for results

Excellent. Thank you!

Sent from my iPhone

On Nov 2, 2019, at 11:22 AM, Maria Kolsen <Maria.Kolsen@scyt1.com> wrote:

Confirmed. Both bugs were resolved. I'll be available if anything comes up.

Thanks,
Maria

On Nov 2, 2019, at 11:18 AM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

Maria indicated that they have been fixed in an email. I'll see if I can find it.

Sent from my iPhone

On Nov 2, 2019, at 8:57 AM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov> wrote:

Maria,

I just wanted to confirm that the “bugs” we experienced last election were worked with the websites? If I remember correctly, the vote percentages did not always match the Election Day, Absentee by Mail, and Advance In Person amounts. Has this been corrected?

Thank you!

Blake Evans

Elections Chief
Department of Registration &
Elections

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)

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[Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Gilstrap, Derrick
Sent: Thursday, October 31, 2019 12:06 PM
To: Evans, Joseph
Subject: Links for results

Blake,

Below are the links for the results on Election Day.

Thanks,

Derrick

Election

Summary: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/>

Scrolling: <https://results.enr.clarityelections.com/GA/Fulton/98887/web/scrolling/>

From: [Evans, Joseph](#)
To: [Williams, Nadine](#); [Benjamin, Sharon](#)
Cc: [Barron, Richard L.](#)
Subject: RE: No Voting Signs
Date: Tuesday, November 5, 2019 12:14:00 PM
Attachments: [image001.png](#)

I don't see an attachment

From: Williams, Nadine
Sent: Tuesday, November 05, 2019 12:13 PM
To: Benjamin, Sharon; Evans, Joseph
Cc: Barron, Richard L.
Subject: No Voting Signs

Please proof read.. emailing the sign attached to the precinct noted which are having voters showing up to vote.



Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [Benjamin, Sharon](#); [Barron, Richard L.](#)
Subject: Re: No Voting Signs
Date: Tuesday, November 5, 2019 12:25:16 PM

Look good to me

Sent from my iPhone

On Nov 5, 2019, at 12:16 PM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:

Sorry ... here they are

<image001.png> Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Tuesday, November 05, 2019 12:14 PM
To: Williams, Nadine; Benjamin, Sharon
Cc: Barron, Richard L.
Subject: RE: No Voting Signs

I don't see an attachment

From: Williams, Nadine
Sent: Tuesday, November 05, 2019 12:13 PM
To: Benjamin, Sharon; Evans, Joseph
Cc: Barron, Richard L.
Subject: No Voting Signs

Please proof read.. emailing the sign attached to the precinct noted which are having voters showing up to vote.

<image004.png> Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
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<No voting sign - 01J & 12S.pdf>

<No voting sign - SS18a.b & SS31.pdf>

From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Re: NOTICE OF CANDIDATE DISQUALIFICATION - Sample
Date: Friday, October 25, 2019 5:25:21 PM

I doubt the notice has to be signed.

Sent from my iPhone

On Oct 25, 2019, at 5:15 PM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:

Blake,

Per your request attached is a sample of a notice of candidate disqualification.

<NOTICE OF CANDIDATE DISQUALIFICATION - Brown.docx>

From: [Evans, Joseph](#)
To: [Benjamin, Sharon](#); [Barron, Richard L.](#); [Harris, Johnny](#); [Jones, Ralph](#); [Williams, Nadine](#)
Cc: [Coman, Pamela](#); [Askin, Sante](#); [Bodison, Mariska](#)
Subject: RE: November 5, 2017 City of Atlanta Runoff
Date: Tuesday, October 29, 2019 1:12:00 PM
Attachments: [REDACTED]

I found this in Dwight's files. It's from the December 2017 election. Is that what the investigator is looking for? Or does he want the file from November 2017?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Benjamin, Sharon
Sent: Tuesday, October 29, 2019 1:10 PM
To: Barron, Richard L.; Harris, Johnny; Jones, Ralph; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Bodison, Mariska
Subject: RE: November 5, 2017 City of Atlanta Runoff

Team,

I have attached a copy of the form I believe you are looking for, I do not have a copy, please note on who the four copies goes to.

Thanks.

-----Original Message-----

From: Barron, Richard L.
Sent: Tuesday, October 29, 2019 12:47 PM
To: Harris, Johnny; Jones, Ralph; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: RE: November 5, 2017 City of Atlanta Runoff

Blake,

Can you also look in Dwight's files on his computer if Sharon can't find them. We need it today.

From: Harris, Johnny
Sent: Tuesday, October 29, 2019 12:34 PM
To: Barron, Richard L.; Jones, Ralph; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: Re: November 5, 2017 City of Atlanta Runoff

I believe Sharon may have these.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>

Date: 10/29/19 12:08 PM (GMT-05:00)

To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Williams, Nadine" <Nadine.Williams@fultoncountyga.gov>

Cc: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>

Subject: RE: November 5, 2017 City of Atlanta Runoff

Sharon or Johnny,

Do you know where this document could be?

From: Jones, Ralph

Sent: Tuesday, October 29, 2019 11:42 AM

To: Barron, Richard L.; Williams, Nadine

Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska

Subject: RE: November 5, 2017 City of Atlanta Runoff

I believe this document will be with Elections paperwork.

Registration doesn't keep this document. We usually fill out the absentee and provisionals numbers and hand it off to Elections to finish completing the form.

I believe if you check the Elections documents sent to the warehouse, it might be in there.

Ralph M. Jones, Registration Chief

Registration and Election Division

130 Peachtree Street SW

Atlanta, Georgia 30303

404-612-7050 Work

404-612-3697 Fax

www.fultonelections.com<<http://www.fultonelections.com>>

-----Original Message-----

From: Barron, Richard L.

Sent: Tuesday, October 29, 2019 9:36 AM

To: Williams, Nadine

Cc: Coman, Pamela; Askin, Sante; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska

Subject: Re: November 5, 2017 City of Atlanta Runoff

Ralph,

Any other ideas regarding that document?

Sent from my iPhone

> On Oct 29, 2019, at 9:26 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:

>

> Pam,

> We searched the EPC and the Clerk of Superior Court warehouse and did not locate the Absentee Recaps. We found boxes labeled Absentee Ballots, Absentee Applications, and Absentee Envelopes. Please advise how the box would have been labeled and we will search again.

> Also for future document searches, can you send me a list of the Registration labeling system (assuming the same labels are utilized for each Election) with the contents placed in each box. This will assist us for future document searches.

>

>

> Thank you,

> Nadine Etienne Williams

> Elections Preparation Manager

> Department of Registration & Elections

> 404-612-3130

> Fax 404-612-0693

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>

>

> -----Original Message-----

> From: Barron, Richard L.

> Sent: Monday, October 28, 2019 2:35 PM

> To: Coman, Pamela; Askin, Sante

> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine

> Subject: RE: November 5, 2017 City of Atlanta Runoff

>

> Blake and Sharon,

>

> Can you look for this please?

>

> -----Original Message-----

> From: Coman, Pamela

> Sent: Monday, October 28, 2019 1:38 PM

> To: Barron, Richard L.; Askin, Sante

> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine

> Subject: RE: November 5, 2017 City of Atlanta Runoff

>

> Rick,

>

> Usually elections has the last copy of the Recap Sheets. Our copy should be filed at the warehouse.

>

> Thanks,

> Pamela

>

> -----Original Message-----

> From: Barron, Richard L.

> Sent: Monday, October 28, 2019 11:38 AM

> To: Askin, Sante <Sante.Askin@fultoncountyga.gov>

> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>

> Subject: RE: November 5, 2017 City of Atlanta Runoff

>

> Ralph,

>

> Any chance that a printed copy is with the absentee ballots at the warehouse?

>

> Thanks,

> Rick

>

> -----Original Message-----

> From: Askin, Sante

> Sent: Monday, October 28, 2019 9:55 AM

> To: Barron, Richard L.

> Cc: Jones, Ralph; Coman, Pamela

> Subject: RE: November 5, 2017 City of Atlanta Runoff

>

> It is missing from the p:drive and I'm not sure why.

>

> -----Original Message-----

> From: Barron, Richard L.

> Sent: Monday, October 28, 2019 9:02 AM

> To: Jones, Ralph; Coman, Pamela; Askin, Sante

> Subject: FW: November 5, 2017 City of Atlanta Runoff

>

> Don't we have this, the recap sheet for the Dec 2017 election?

>

> From: Archie, Glenn [garchie@sos.ga.gov]

> Sent: Monday, October 28, 2019 8:28 AM

> To: Barron, Richard L.

> Subject: November 5, 2017 City of Atlanta Runoff

>

> Hi Mr. Barron:

>

> I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet?

Thanks, Glenn

>

> Glenn Archie

> Investigations Division

> Georgia Secretary of State

> Main: 470-240-5072

> Cell: 478-319-7298

>

> [cid:image001.jpg@01D58D69.71705F50]

>

>

From: [Evans, Joseph](#)
To: sawsha.stephens@foxtv.com
Cc: [Barron, Richard L.](#)
Subject: RE: November 2019 Sample Ballots EMAIL 1 OF 2
Date: Monday, October 7, 2019 2:53:00 PM
Attachments: [Alpharetta 1.pdf](#)
[College Park 1.pdf](#)
[College Park 2.pdf](#)
[College Park 3.pdf](#)
[East Point 1.pdf](#)
[East Point 2.pdf](#)
[East Point 3.pdf](#)
[East Point 4.pdf](#)
[Fairburn 1.pdf](#)
[Hapeville 1.pdf](#)
[image002.png](#)

Sawsha,

Hope you are doing well! Attached are sample ballots for our November municipal elections.

Because there are so many files, I will send you everything in 2 emails. This is email 1 of 2.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Monday, October 07, 2019 1:34 PM
To: Evans, Joseph
Subject: FW: November 2019 Sample Ballots

From: Sawsha Stephens [<mailto:Sawsha.Stephens@FOXTV.COM>]
Sent: Monday, October 07, 2019 1:29 PM
To: Barron, Richard L.
Subject: November 2019 Sample Ballots

Hi we are in the process of gathering sample ballots for the November 5, 2019 election....wondering if your office could provide us with a copy

Thank you in advance.

Sawsha Stephens

Assignment Editor

Fox 5 Atlanta

Assignment Desk: 404-898-0123

Fax: 404-898-0169

Sawsha.Stephens@foxtv.com

www.myfoxatlanta.com



From: [Evans, Joseph](#)
To: sawsha.stephens@foxtv.com
Cc: [Barron, Richard L.](#)
Subject: RE: November 2019 Sample Ballots EMAIL 2 OF 2
Date: Monday, October 7, 2019 2:54:00 PM
Attachments: [Johns Creek 1.pdf](#)
[Milton 1.pdf](#)
[Roswell 1.pdf](#)
[South Fulton 1.pdf](#)
[South Fulton 2.pdf](#)
[South Fulton 3.pdf](#)
[South Fulton 4.pdf](#)
[South Fulton 5.pdf](#)
[Union City 1.pdf](#)
[image002.png](#)

This is email 2 of 2.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Monday, October 07, 2019 1:34 PM
To: Evans, Joseph
Subject: FW: November 2019 Sample Ballots

From: Sawsha Stephens [<mailto:Sawsha.Stephens@FOXTV.COM>]
Sent: Monday, October 07, 2019 1:29 PM
To: Barron, Richard L.
Subject: November 2019 Sample Ballots

Hi we are in the process of gathering sample ballots for the November 5, 2019 election....wondering if your office could provide us with a copy

Thank you in advance.

Sawsha Stephens
Assignment Editor

Fox 5 Atlanta
Assignment Desk: 404-898-0123
Fax: 404-898-0169
[*Sawsha.Stephens@foxtv.com*](mailto:Sawsha.Stephens@foxtv.com)
[*www.myfoxatlanta.com*](http://www.myfoxatlanta.com)



From: [Evans, Joseph](#)
To: [Keshia McCullough](#)
Cc: [McCloud, Brenda](#)
Subject: RE: October 15th Ballot
Date: Monday, September 30, 2019 10:08:00 AM
Attachments: [District 6 Sample Ballot.pdf](#)
[image002.png](#)
[image003.png](#)

Ms. McCullough,

Attached is a sample ballot for the Board of Commissioners District 6th runoff to be held on October 15th.

The ballots for each election will be kept completely separate since they are two different elections. If someone wants to vote early for one of the city elections on that day, then he or she will need to go to one of the 10 early voting locations across the county. For people eligible for the Commissioners District 6 contest, they will need to go to their assigned Election Day polling locations on October 15th to vote in the Commissioners District 6 contest (We will run early voting for the runoff the week before.).

I am waiting on the ballot builders at the state level to send me sample ballots for the November elections.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Keshia McCullough [mailto:kmccullough@EastPointCity.org]
Sent: Monday, September 30, 2019 10:02 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: October 15th Ballot

Good morning Blake,

One of our candidates is inquiring about the October 15th ballot. The runoff election for Fulton County is on October 15th which is also the first day of early voting. Will the ballot for that small section of East Point (Ward A) have the Fulton County Commissioner information on it as well as the East Point candidates? Additionally, could you please let me know when the ballot for that particular day

would be available for public view. Thank you in advance.

Keshia McCullough, CMC

City Clerk

City of East Point

2757 East Point Street

East Point, Georgia 30344

(404) 270-7090

(404) 290-4303 (mobile)



From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [McCloud, Brenda](#)
Subject: RE: Office Supply Order Form 2019-10-09 chair mat
Date: Monday, October 14, 2019 10:08:00 AM
Attachments: [image001.png](#)

Ms. Brenda,

Has this been approved? I don't remember if I signed it already?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Thursday, October 10, 2019 3:51 PM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Office Supply Order Form 2019-10-09 chair mat

For your approval.

From: [Evans, Joseph](#)
To: [Williams, Nadine](#)
Cc: [McCloud, Brenda](#)
Subject: RE: Office Supply Order Form
Date: Tuesday, November 19, 2019 1:15:00 PM
Attachments: [image001.png](#)

Signed and put in Brenda's box.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Williams, Nadine
Sent: Tuesday, November 19, 2019 10:37 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Office Supply Order Form

For your approval.

From: [Evans, Joseph](#)
To: [Saira Draper](#)
Cc: [Benjamin, Sharon](#); [Jenkins, Breauna](#); [Sara Ghazal](#); [Barron, Richard L.](#)
Subject: RE: Poll watchers for November 5
Date: Friday, November 1, 2019 5:33:00 PM
Attachments: [image001.png](#)

Received. Thank you!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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From: Saira Draper [mailto:saira@georgiademocrat.org]
Sent: Friday, November 01, 2019 5:08 PM
To: Evans, Joseph
Cc: Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal; Barron, Richard L.
Subject: Re: Poll watchers for November 5

Blake,

Thanks so much for your email. Sorry for the delay, but I had to reach out to multiple poll watchers.

Messiah Lutheran	William Whitesel; Devery Adair
Findley Oaks Elementary	Ann LovettBattle; Lynne Durham
East Roswell Library	Vaisheshi JalaJam; Tamithy Primus
Centennial High	Anthony Herrera; Michael Dalmat
Mount Pisgah UMC	Michael Furtch; Linda Kaminsky
Mimosa Elementary	Helen McLaughlin; Sharon Greene
Haynes Bridge Middle	Clair Gul; Binayak Pandey
Alpharetta High	Gwen Margaritondo; Heather Mairs
New Prospect Elementary	Beedee Soskin; Sherron Martinez
Johns Creek Environmental	Lisa Lake, Wendy Watson
Dolvin Elementary	Jan Hogan; Doye Johnson
First Baptist Church of Roswell	Tammi Perkins; Thalia White

I will reach out to you in a separate email, likely Monday, about what we discussed on the phone. Thank you and have a wonderful weekend!

Saira Draper (she/her/hers)

Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

Georgia Voter Protection Hotline: (888) 730-5816

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On Fri, Nov 1, 2019 at 12:41 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Draper,

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According to OCGA 21-2-407(b)1, political parties can designate "no more than two official poll watchers in each precinct..."

Please let us know which two poll watchers you would like to designate at the locations in the attachment. If you have any questions or concerns, please let us know.

Thank you!

Blake Evans



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From: Saira Draper [mailto:saira@georgiademocrat.org]
Sent: Thursday, October 31, 2019 1:36 PM
To: Elections - Voter Registration
Cc: Evans, Joseph; Benjamin, Sharon; Jenkins, Breana; Sara Ghazal
Subject: Re: Poll watchers for November 5

Dear Mr. Barron,

Please find attached the poll watcher letters, as promised.

Will the badges be ready by Monday? Do you have a sense for what time? Sara or I will pick them up and distribute them to the poll watchers Monday night.

Thanks so much,
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On Tue, Oct 29, 2019 at 7:18 PM Saira Draper <saira@georgiademocrat.org> wrote:

Dear Mr. Barron,

I hope this email finds you well. Kindly disregard my email from yesterday evening regarding poll watcher assignments.

Please accept this email as a designation for poll watchers on behalf of the Democratic Party of Georgia for the municipal elections in Fulton County, as per O.C.G.A. 21-2-408(b)(1). The following individuals will serve as our poll watchers:

First Name	Last Name	Address	Polling Location
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Oumou	Barry		LEBANON CHURCH
Andrea	Bercy		MESSIAH LUTHERAN CHURCH
Madison	Byrne		ROSWELL COMM ACTIVITY CENTER
Gary	Clark		FINDLEY OAKS ELEMENTARY
Dalia	Daciere		EAST ROSWELL LIBRARY
Michael	Dalmat		CENTENNIAL HIGH SCHOOL
Debbie	Drayden		WEBB BRIDGE MIDDLE SCHOOL
Lynne	Durham		FINDLEY OAKS ELEMENTARY
Karin	Fazzio		ZION MISSIONARY BAPTIST CHURCH
Michael	Furtch		MOUNT PISGAH UNITED METH. CH
Sharon	Greene		MIMOSA ELEMENTARY SCHOOL
Claire	Gul		HAYNES BRIDGE MIDDLE SCHOOL
Deborah	Halstead		ALPHARETTA HIGH SCHOOL
Connie	Hamell		NEW PROSPECT ELEMENTARY SCHOOL
Iris	Hamilton		AA-JOHNS CREEK ENVIRONMENTAL CAMPUS
NaCosha	Harri		MOUNT PISGAH UNITED METH. CH
Sylvia	Hayes		WILSON CREEK ELEMENTARY SCHOOL
Anthony	Herrera		CENTENNIAL HIGH SCHOOL
Jan	Hogan		DOLVIN ELEMENTARY SCHOOL
vaisheshi	jalajam		EAST ROSWELL LIBRARY
Doye	Johnson		DOLVIN ELEMENTARY SCHOOL
Tammy	Kadish		SAINT MARY'S ORTHODOX CHURCH
Linda	Kaminski		MOUNT PISGAH UNITED METH. CH
Ashley	Kane		CHATTahoochee HIGH SCHOOL

Edith	Ladipo		WEBB BRIDGE MIDDLE SCHOOL
Lisa	Lake		AA - JOHNS CREEK ENVIRONMENTAL CAMPUS
Ann	LovettBattle		FINDLEY OAKS ELEMENTARY
Curtis	Mack		JOHNS CREEK ENVIRONMENTAL CAMPUS
Sherri	Madah-Amini		ALPHARETTA CRABAPPLE GOVT CNTR
Gwen	Margaritondo		ALPHARETTA HIGH SCHOOL
Sherron	Martinez		NEW PROSPECT ELEMENTARY SCHOOL
Helen	McLaughlin		MIMOSA ELEMENTARY SCHOOL
Heather	Mars		ALPHARETTA HIGH SCHOOL
Nicole	Montgomery		CENTENNIAL HIGH SCHOOL
Binayak	Pandey		HAYNES BRIDGE MIDDLE SCHOOL
Sonja	Patterson		MIMOSA ELEMENTARY SCHOOL
Tammi	Perkins		1ST BAPTIST CHURCH OF ROSWELL
Tamithy	Primus		EAST ROSWELL LIBRARY
Maynard	Richards		SAINT MARY'S ORTHODOX CHURCH
Terri	Riley		WILSON CREEK ELEMENTARY SCHOOL
Carrie	romans		LEBANON CHURCH
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Gloria	Spellen		HAYNES BRIDGE MIDDLE SCHOOL
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Caitlin	Weaver		DOLVIN ELEMENTARY SCHOOL
Thalia	White		1ST BAPTIST CHURCH OF ROSWELL
William	Whitesel		MESSIAH LUTHERAN CHURCH
Sharon	Wood		1ST BAPTIST CHURCH OF ROSWELL

By this Friday, November 1, we will send you the signed appointment letters.

Please do not hesitate to contact us if you have any questions or concerns.

Saira Draper (she/her/hers)
 Deputy Director of Voter Protection
 Democratic Party of Georgia
 Direct Line: (678) 705-8789

Georgia Voter Protection Hotline: (888) 730-5816

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From: [Evans, Joseph](#)
To: [Saira Draper](#)
Cc: [Benjamin, Sharon](#); [Jenkins, Breana](#); [Sara Ghazal](#); [Barron, Richard L.](#)
Subject: RE: Poll watchers for November 5
Date: Friday, November 1, 2019 12:40:00 PM
Attachments: [Democratic Party Poll Watchers File 11012019.xlsx](#)
[image001.png](#)

Ms. Draper,

Hope you are doing well. As we have been preparing the poll watchers materials, we noticed that some locations have more than two poll watchers. Please see the attachment.

According to OCGA 21-2-407(b)1, political parties can designate "no more than two official poll watchers in each precinct..."

Please let us know which two poll watchers you would like to designate at the locations in the attachment. If you have any questions or concerns, please let us know.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Saira Draper [mailto:saira@georgiademocrat.org]
Sent: Thursday, October 31, 2019 1:36 PM
To: Elections - Voter Registration
Cc: Evans, Joseph; Benjamin, Sharon; Jenkins, Breana; Sara Ghazal
Subject: Re: Poll watchers for November 5

Dear Mr. Barron,

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Will the badges be ready by Monday? Do you have a sense for what time? Sara or I will pick them up and distribute them to the poll watchers Monday night.

Thanks so much,
Saira

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Direct Line: (678) 705-8789

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From: [Evans, Joseph](#)
To: [Saira Draper](#)
Cc: [Benjamin, Sharon](#); [Jenkins, Breana](#); [Sara Ghazal](#); [Barron, Richard L.](#)
Subject: RE: Poll watchers for November 5
Date: Tuesday, November 5, 2019 5:05:00 AM
Attachments: [image001.png](#)

Ms. Draper,

Yes, she is a poll watcher, and she can show up. I apologize about the badge. I will call the poll manager to notify her that Ms. Watson is a poll watcher and is permitted to be in the polling place.

If any of your poll watchers have any problems today, please contact me.

Best,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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From: Saira Draper [mailto:saira@georgiademocrat.org]
Sent: Monday, November 04, 2019 11:06 PM
To: Evans, Joseph
Cc: Benjamin, Sharon; Jenkins, Breana; Sara Ghazal; Barron, Richard L.
Subject: Re: Poll watchers for November 5

Hi Blake,

Apologies for the late email, but we didn't seem to get a badge for Ms. Watson. Will she be permitted to show up at her polling place tomorrow?

Thank you,
Saira

Saira Draper (she/her/hers)
Deputy Director of Voter Protection
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Direct Line: (678) 705-8789

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On Nov 1, 2019, at 5:33 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Received. Thank you!

Blake Evans

Elections Chief
Department of Registration & Elections
<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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Sent: Thursday, October 31, 2019 1:36 PM

To: Elections - Voter Registration

Cc: Evans, Joseph; Benjamin, Sharon; Jenkins, Breana; Sara Ghazal

Subject: Re: Poll watchers for November 5

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Nicole	Montgomery		CENTENNIAL HIGH SCHOOL
Berayak	Pandey		HAYNES BRIDGE MIDDLE SCHOOL
Sonja	Patterson		MIMOSA ELEMENTARY SCHOOL
Tammi	Perkins		1ST BAPTIST CHURCH OF ROSWELL
Tamithy	Primus		EAST ROSWELL LIBRARY
Maynard	Richards		SAINT MARY'S ORTHODOX CHURCH
Tern	Riley		WILSON CREEK ELEMENTARY SCHOOL
Carrie	romans		LEBANON CHURCH
Nicole	Schneider		ROSWELL COMM ACTIVITY CENTER
Aparna	Sharma		ALPHARETTA HIGH SCHOOL
Robin	Smith		CHATTAHOOCHEE HIGH SCHOOL
Becdec	Soskin		NEW PROSPECT ELEMENTARY SCHOOL
Gloria	Spellen		HAYNES BRIDGE MIDDLE SCHOOL
Wendy	Watson		JOHNS CREEK ENVIRONMENTAL CAMPUS
Carlin	Weaver		DOLVIN ELEMENTARY SCHOOL
Thalia	White		1ST BAPTIST CHURCH OF ROSWELL
William	Whitesel		MESSIAH LUTHERAN CHURCH
Sharon	Wood		1ST BAPTIST CHURCH OF ROSWELL

By this Friday, November 1, we will send you the signed appointment letters.

Please do not hesitate to contact us if you have any questions or concerns.

Saira Draper (she/her/hers)

Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

Georgia Voter Protection Hotline: (888) 730-5816

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Cc: [Bodison, Mariska](#)
Subject: RE: Power Point for Wednesday
Date: Monday, September 16, 2019 6:03:00 PM
Attachments: [Fulton County Department of Registration and Elections with Edits.pptx](#)

I edited the slides with the charts.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Monday, September 16, 2019 12:19 PM
To: McCloud, Brenda; Jones, Ralph; Evans, Joseph
Cc: Bodison, Mariska
Subject: Power Point for Wednesday

This is the Power Point for Wednesday. I have many supporting documents that I am going to use and probably send to them ahead of time.

Do you have suggestions or additions or ways to make the power point look better?

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: RE: Precinct Research
Date: Friday, December 20, 2019 2:44:00 PM
Attachments: [image001.png](#)

Thanks!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Barron, Richard L.
Sent: Friday, December 20, 2019 2:45 PM
To: Evans, Joseph
Subject: RE: Precinct Research

I trust your responses.

From: Evans, Joseph
Sent: Friday, December 20, 2019 2:43 PM
To: Barron, Richard L.
Subject: FW: Precinct Research

Rick,

Darryl sent several questions from Atticus O'Brien-Papplardo with the AP Election Research team. My responses are attached. Let me know if you want to add anything to them. I plan on sending them to Darryl by the end of day on Monday.

Thanks!



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Carver, Darryl
Sent: Friday, December 13, 2019 2:41 PM
To: Evans, Joseph
Cc: Carver, Darryl
Subject: RE: Precinct Research

Blake,

Atticus O'Brien-Pappalardo from the AP says he would like to produce the piece in mid-January.

Sincerely,



Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Evans, Joseph
Sent: Friday, December 13, 2019 1:46 PM
To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: Re: Precinct Research

We are working on gathering the information for this. Can you contact the reporter and ask what his deadline is?

Blake

Sent from my iPhone

On Dec 13, 2019, at 1:41 PM, Carver, Darryl <Darryl.Carver@fultoncountyga.gov> wrote:

From: mccooney [REDACTED]
Sent: Monday, December 09, 2019 1:58 PM
To: Barron, Richard L.
Subject: FW: Precinct Research

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "OBrien-Pappalardo, Atticus" <AObrien-Pappalardo_CONTRACTOR@ap.org>
Date: 12/9/19 10:31 AM (GMT-05:00)
To: [REDACTED]
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

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In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus

[content://com.samsung.android.email.attachmentprovider/1/2878/RAW]

[content://com.samsung.android.email.attachmentprovider/1/2879/RAW]

Atticus O'Brien-Pappalardo
 Researcher
 Election Research and Tabulation
aobrien-pappalardo@ap.org <<mailto:aobrien-pappalardo@ap.org>>
www.ap.org <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVOVa3gp0ReMlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-L-4wem9O9RY2hRILrpnD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYtQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njdl-8cQltRNoYjRb36bu4&e=>>

200 Liberty Street, 19th Floor
 New York, NY 10281
 T 212.621.7113

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Subject: RE: Precinct Research
Date: Tuesday, November 19, 2019 1:06:00 PM
Attachments: [image003.png](#)
[image004.png](#)
[image005.png](#)

Yes, I'll verify and let you know.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, November 19, 2019 1:04 PM
To: Evans, Joseph
Subject: FW: Precinct Research

Can you verify this information, please, when you get a chance?

From: Anderson, Phillip
Sent: Tuesday, November 19, 2019 11:39 AM
To: Barron, Richard L.
Cc: Jones, Ralph; Coman, Pamela
Subject: FW: Precinct Research

Rick,

I wasn't sure if you received the Elections.Voterregistration emails, so I am forwarding to you this email as it is addressed to you.



Phillip Anderson

Registration Officer

Voter Registration

404-612-7056(office)

404-612-3697 (Fax)

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From: OBrien-Pappalardo, Atticus [mailto:AOBrien-Pappalardo_CONTRACTOR@ap.org]
Sent: Tuesday, November 19, 2019 9:21 AM
To: Elections - Voter Registration
Subject: Precinct Research

Dear Election Supervisor Barron,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping you would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

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My most sincere thanks for your time and consideration with these questions.

Best,

Atticus



ASSOCIATED PRESS

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

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From: [Evans, Joseph](#)
To: [Carver, Darryl](#)
Cc: [Barron, Richard L.](#)
Subject: RE: Precinct Research
Date: Friday, December 20, 2019 2:53:00 PM
Attachments: [Responses to Questions.docx](#)
[image001.png](#)

Darryl,

Attached are responses to questions that Atticus O'Brien-Pappalardo sent. Please let us know if he has additional questions.

Best,



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Carver, Darryl
Sent: Friday, December 13, 2019 2:41 PM
To: Evans, Joseph
Cc: Carver, Darryl
Subject: RE: Precinct Research

Blake,

Atticus O'Brien-Pappalardo from the AP says he would like to produce the piece in mid-January.

Sincerely,



Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
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From: Evans, Joseph
Sent: Friday, December 13, 2019 1:46 PM
To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: Re: Precinct Research

We are working on gathering the information for this. Can you contact the reporter and ask what his deadline is?

Blake

Sent from my iPhone

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From: mccooney [REDACTED]
Sent: Monday, December 09, 2019 1:58 PM
To: Barron, Richard L.
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----- Original message -----

From: "OBrien-Pappalardo, Atticus" <AOBrien-Pappalardo_CONTRACTOR@ap.org>
Date: 12/9/19 10:31 AM (GMT-05:00)
To: [REDACTED]
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[content://com.samsung.android.email.attachmentprovider/1/2878/RAW]

[content://com.samsung.android.email.attachmentprovider/1/2879/RAW]

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation
aobrien-pappalardo@ap.org<<mailto:aobrien-pappalardo@ap.org>>
[www.ap.org<https://urldefense.proofpoint.com/v2/url?url=http-3A_www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-L-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYtQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njd-8eQltRNoYjRb36bu4&e=>](http://www.ap.org?urldefense.proofpoint.com/v2/url?url=http-3A_www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5WqrulT_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-L-4wem9O9RY2hRILrpnrmD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYtQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njd-8eQltRNoYjRb36bu4&e=>)
200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

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From: [Evans, Joseph](#)
To: [Moore1, Mark](#); [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#); [Davis, Joseph](#); [Dimond, Timothy](#); [Bakare, Samuel](#); [Ross, Michael](#); [Gilstrap, Derrick](#)
Subject: RE: Price Estimates for Elections Department
Date: Monday, October 7, 2019 9:03:00 AM
Attachments: [image002.png](#)
[image003.png](#)

Allied Fence contacted us. I think they were sent approval to build us a fence with sides that would be 15 feet long; however, the approval was for fencing with sides that are 20 feet long.

They sent us two quotes, one for 15 feet and another for 20 feet. We signed the quote for the 20 feet, and the total was \$14,090.00.

What do we need to do to send them the approval for the fencing with sides that are 20 feet long?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Moore1, Mark
Sent: Monday, September 30, 2019 9:47 AM
To: McCloud, Brenda
Cc: Evans, Joseph; Barron, Richard L.; Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael
Subject: RE: Price Estimates for Elections Department

Thank you.

From: McCloud, Brenda
Sent: Monday, September 30, 2019 9:29 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>
Subject: Price Estimates for Elections Department

Good Morning Mark,

The following is the funding line for the fence at the proposal submitted for \$14,090.00.

	BFY	Fund	Department	Appr Unit	Unit	Object	Current Budget	Encumbered	Actual Expenses	Unobligated
✓	2019	100	265		2651	1408	\$23,072.00	\$0.00	\$1,309.24	\$21,762.76

Thanks.

Brenda E McCloud



Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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From: Moore1, Mark
Sent: Monday, September 30, 2019 9:11 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

Joseph, Richard,

Is there an update on getting this funded?

Mark

From: Evans, Joseph
Sent: Tuesday, September 24, 2019 8:29 AM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: Price Estimates for Elections Department

Brenda and I are working to get a funding line for the fencing.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Barron, Richard L.
Sent: Tuesday, September 24, 2019 8:25 AM
To: Moore1, Mark
Cc: Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: Re: Price Estimates for Elections Department

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Where are we on the estimate for the security system?

Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.

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Sent from my iPhone

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Subject: Re: Price Estimates for Elections Department

Thanks Mark!

Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

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Subject: Re: Price Estimates for Elections Department

Mr. Evans,

At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to meet?

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DREAM
Ofc: 404.612.3772
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Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, August 26, 2019 3:45 PM
To: Davis, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

Mr. Davis,

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Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)
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Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael
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Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph
Sent: Friday, August 23, 2019 8:30 AM
To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>
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Blake Evans

Elections Chief

Department of Registration & Elections

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From: Davis, Joseph
Sent: Friday, August 23, 2019 8:28 AM
To: Evans, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department
Importance: High

Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

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404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 7:59 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Thursday, August 22, 2019 7:01 PM

To: Strong-Whitaker, Felicia

Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael

Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

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DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

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Hi Joe/Glenn,

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1. Upgrades to current security/surveillance systems
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I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia

Felicia Strong-Whitaker, CPPO, MCA

Director
Department of Purchasing & Contract
Compliance
<image001.png> 404-612-4210 (office)
404-718-0197 (cell)
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From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

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Thank you!

Blake Evans
Elections Chief
Department of Registration & Elections
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<Elections Warehouse.pdf>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Moore1, Mark](#)
Cc: [Davis, Joseph](#); [Dimond, Timothy](#); [Bakare, Samuel](#); [Ross, Michael](#); [McCloud, Brenda](#)
Subject: RE: Price Estimates for Elections Department
Date: Tuesday, September 24, 2019 8:29:00 AM
Attachments: [image001.png](#)

Brenda and I are working to get a funding line for the fencing.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, September 24, 2019 8:25 AM
To: Moore1, Mark
Cc: Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: Re: Price Estimates for Elections Department

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Mark

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Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy

<Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel
<Samuel.Bakare@fultoncountyga.gov>; Ross, Michael
<Michael.Ross@fultoncountyga.gov>; McCloud, Brenda
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DREAM
Ofc: 404.612.3772
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Elections Chief
Department of Registration & Elections

<image001.png> 404-612-7033 (office)
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From: Evans, Joseph
Sent: Monday, August 26, 2019 3:45 PM
To: Davis, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

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Elections Chief
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Joseph N. Davis

Director

**Dept. of Real Estate and Asset
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<image001.png> 404.612.3772 (office)
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Sent: Thursday, August 22, 2019 7:01 PM

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Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael

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Director

DREAM

Ofc: 404.612.3772

Cell: 404.861.7163

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MCA
Director
Department of Purchasing &
Contract Compliance
<image001.png>404-612-4210 (office)
404-718-0197 (cell)
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[Instagram](#) | [FGTV](#) | [#OneFulton](#)
[E-News](#)

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Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections

Department

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Department of Registration
& Elections

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<Elections Warehouse.pdf>

From: [Evans, Joseph](#)
To: [Davis, Joseph](#)
Cc: [Dimond, Timothy](#); [Bakare, Samuel](#); [Ross, Michael](#); [McCloud, Brenda](#); [Barron, Richard L.](#)
Subject: RE: Price Estimates for Elections Department
Date: Wednesday, September 18, 2019 11:54:00 AM
Attachments: [image001.png](#)

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Blake Evans

Elections Chief

Department of Registration & Elections

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Subject: RE: Price Estimates for Elections Department

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Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 8:30 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Friday, August 23, 2019 8:28 AM

To: Evans, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

Importance: High

Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!



Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 7:59 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Thursday, August 22, 2019 7:01 PM

To: Strong-Whitaker, Felicia

Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael

Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly.

Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

Hi Joe/Glenn,

Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:

1. Upgrades to current security/surveillance systems
2. Upgrades to cameras
3. Fencing inside of the warehouse located at 1365 English St., in anticipation of the new voting systems which will have to be secured
4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
<image001.png>404-612-4210 (office)
404-718-0197 (cell)
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From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Moore1, Mark](#); [McCloud, Brenda](#)
Cc: [Barron, Richard L.](#); [Davis, Joseph](#); [Dimond, Timothy](#); [Bakare, Samuel](#); [Ross, Michael](#); [Gilstrap, Derrick](#)
Subject: RE: Price Estimates for Elections Department
Date: Friday, October 11, 2019 4:03:00 PM
Attachments: [image001.png](#)
[image002.png](#)

We will most likely want the fence that has 20' sides; however, we will need to coordinate construction of the fencing with the election activities that we will have going on throughout the remainder of the year. The fencing will be used to provide an added layer of security for the hundreds of thousands of paper ballots that we will have to store beginning next year.

We are meeting with a vendor on October 21st who will most likely build the storage carts that will hold a lot of the equipment we are getting as part of our new voting system. We will get several hundred carts that will store most of our ballot marking devices, printers, and uninterruptable battery supplies.

Following our meeting with the vendor, we would like to schedule a meeting with DREAM to get their input on how to best arrange our warehouse. Once we receive shipment of the new voting system in December or early January, we will have to store more voting equipment than we have ever had. We will most likely need to move many of our shelving units in December to fit all the equipment we will be receiving, and we will have a very strict timeline to work with considering that we will be running an election in December.

Long story short, we would like to get DREAM's input about how to best arrange our warehouse in order to maximize our space. We would like their input on whether the location we are considering for our security fence is the best location. If we can meet with DREAM around the end of October, that should work well with us. By then, we should know the exact dimensions of every piece of equipment that we will have to store.

Following our meeting with DREAM, we should be prepared to move forward with installing the fence.

Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Moore1, Mark
Sent: Friday, October 11, 2019 12:35 PM
To: Evans, Joseph; McCloud, Brenda
Cc: Barron, Richard L.; Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; Gilstrap, Derrick
Subject: RE: Price Estimates for Elections Department

Blake,

This is the proposal that I signed and sent to Allied for NTP. It was for the 15' sides. Before I left out of town on the 2nd, according to Allied Fence they were expecting to hear back from Nadine Williams on whether it will be 15 or

20. They never heard from her. But according to you we do want the 15' sides? So we are set to go?

Mark

From: Evans, Joseph

Sent: Monday, October 7, 2019 9:04 AM

To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Allied Fence contacted us. I think they were sent approval to build us a fence with sides that would be 15 feet long; however, the approval was for fencing with sides that are 20 feet long.

They sent us two quotes, one for 15 feet and another for 20 feet. We signed the quote for the 20 feet, and the total was \$14,090.00.

What do we need to do to send them the approval for the fencing with sides that are 20 feet long?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Moore1, Mark

Sent: Monday, September 30, 2019 9:47 AM

To: McCloud, Brenda

Cc: Evans, Joseph; Barron, Richard L.; Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

Thank you.

From: McCloud, Brenda

Sent: Monday, September 30, 2019 9:29 AM

To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>

Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>

Subject: Price Estimates for Elections Department

Good Morning Mark,

The following is the funding line for the fence at the proposal submitted for \$14,090.00.

	BFY	Fund	Department	Appr Unit	Unit	Object	Current Budget	Encumbered	Actual Expenses	Unobligated
✓	2019	100	265		2651	1408	\$23,072.00	\$0.00	\$1,309.24	\$21,762.76

Thanks.



Brenda E McCloud

Administrative Manager – R&E

Fulton County Government | Department of Registration & Elections

130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303

404-612-7099 (office)

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From: Moore1, Mark

Sent: Monday, September 30, 2019 9:11 AM

To: Evans, Joseph; Barron, Richard L.

Cc: Davis, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda

Subject: RE: Price Estimates for Elections Department

Joseph, Richard,

Is there an update on getting this funded?

Mark

From: Evans, Joseph

Sent: Tuesday, September 24, 2019 8:29 AM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark
<Mark.Moore1@fultoncountyga.gov>

Cc: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy
<Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael
<Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Brenda and I are working to get a funding line for the fencing.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Tuesday, September 24, 2019 8:25 AM
To: Moore1, Mark
Cc: Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: Re: Price Estimates for Elections Department

What are the next steps for us to get this done?

Where are we on the estimate for the security system?

Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.

Rick

Sent from my iPhone

On Sep 23, 2019, at 12:37 PM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

Joe,

Here is the estimate for Elections Warehouse.

Mark

From: Davis, Joseph
Sent: Thursday, September 19, 2019 10:01 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Thanks Mark!

Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 19, 2019, at 9:59 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

I just informed Mr. Evans that Allied Fence will be on site tomorrow around noon.

From: Davis, Joseph
Sent: Thursday, September 19, 2019 9:45 AM

To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Subject: Re: Price Estimates for Elections Department

Mr. Evans,

At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to meet?

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 18, 2019, at 11:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Mr. Davis,

I hope you are doing well. I wanted to follow-up regarding the security fencing request for our Election Preparation Center. Is there anything we need to do at this time to gather quotes?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Evans, Joseph
Sent: Monday, August 26, 2019 3:45 PM
To: Davis, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
Subject: RE: Price Estimates for Elections Department

Mr. Davis,

Attached is the Planning request form for the security fencing at the EPC. We need assistance in determining the level of funding needed for the

project. Will this project be considered a renovation?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph

Sent: Friday, August 23, 2019 9:25 AM

To: Evans, Joseph

Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael

Subject: RE: Price Estimates for Elections Department

That is correct. DREAM has a project initiation process that is separate/different from that of IT. Cameras and security fall in IT's purview.

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)

404.861.7163 (cell)

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From: Evans, Joseph

Sent: Friday, August 23, 2019 8:30 AM

To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>

Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael

<Michael.Ross@fultoncountyga.gov>

Subject: RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: Davis, Joseph
Sent: Friday, August 23, 2019 8:28 AM
To: Evans, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael
Subject: RE: Price Estimates for Elections Department
Importance: High

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Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!

Joseph N. Davis

Director

Dept. of Real Estate and Asset Management

<image001.png> 404.612.3772 (office)
404.861.7163 (cell)

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From: Evans, Joseph
Sent: Friday, August 23, 2019 7:59 AM
To: Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
Subject: RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)

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From: Davis, Joseph
Sent: Thursday, August 22, 2019 7:01 PM
To: Strong-Whitaker, Felicia
Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael
Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

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Hi Joe/Glenn,

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2. Upgrades to cameras
3. Fencing inside of the warehouse located at 1365 English St., in anticipation of the new voting systems which will have to be secured
4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how

Registrations and Elections should proceed.

Felicia

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract
Compliance
<image001.png> 404-612-4210 (office)
404-718-0197 (cell)
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From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

Ms. Strong-Whitaker,

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Thank you!

Blake Evans
Elections Chief
Department of Registration & Elections
<image001.png> 404-612-7033 (office)
404-731-0401 (cell)
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<Elections Warehouse.pdf>

From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#); [Gilstrap, Derrick](#)
Subject: RE: Proposed Final Design - Election Warehouse
Date: Tuesday, November 26, 2019 1:13:00 PM
Attachments: [image001.png](#)

Sounds good. Thank you. And the height is 20'?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Moore1, Mark
Sent: Tuesday, November 26, 2019 1:01 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Benjamin, Sharon; Williams, Nadine; Gilstrap, Derrick
Subject: RE: Proposed Final Design - Election Warehouse

Yes, that is correct.

From: Evans, Joseph
Sent: Tuesday, November 26, 2019 8:52 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: Re: Proposed Final Design - Election Warehouse

The 39'x20' isn't the amount of floor space that will be taken up correct? It should be 19'x10 of floor space with a fenced in ceiling.

Thanks,

Blake

Sent from my iPhone

On Nov 26, 2019, at 8:47 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

Blake,

See attached invoice for Elections Warehouse final cost with the new configuration. I will give them the NTP and I will let you know when there estimated start date will be.

Mark

From: Evans, Joseph
Sent: Monday, November 25, 2019 8:14 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: FW: Proposed Final Design - Election Warehouse

Mark,

We have worked with Richard DuCree to develop the attached layout. The largest we can have the security fence be is 19' x 10' (see the attached layout). Additionally, for added security, we would like to put a top on the fence.

In short, here's what we need:

Total Height: 20'
Distance the sides will come out from the wall: 10' (see attached layout)
Length of front of fence: 19' (see attached layout)

Can Allied Fence adjust the scope of the project to match those dimensions and also include top to the fence so all the documents inside are completely caged inside?

Thank you,

Blake Evans

Elections Chief
Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: DuCree, Richard
Sent: Friday, November 22, 2019 4:19 PM
To: Williams, Nadine; Barron, Richard L.; Evans, Joseph
Cc: Bakare, Samuel; Moore1, Mark; Johnson, Keith; Dimond, Timothy; Kirby, Ellis
Subject: Proposed Final Design - Election Warehouse

Greetings All,

Kindly find the final conceptual plan for Department of Registration and Elections Warehouse redesign project. Note....project is time sensitive.

From: Williams, Nadine

Sent: Friday, November 22, 2019 2:30 PM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; DuCree, Richard <Richard.DuCree@fultoncountyga.gov>

Subject: Space Under Existing Shelf

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
<image003.png> Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [FGTV](#) | [#OneFulton E-News](#)

From: Timothy Cummings [REDACTED]

Sent: Friday, November 22, 2019 2:29 PM

To: Williams, Nadine

Subject:

<Election Warehouse Final.pdf>

From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#); [Gilstrap, Derrick](#)
Subject: RE: Proposed Final Design - Election Warehouse
Date: Tuesday, November 26, 2019 1:22:00 PM
Attachments: [image001.png](#)

Thank you.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Moore1, Mark
Sent: Tuesday, November 26, 2019 1:19 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Benjamin, Sharon; Williams, Nadine; Gilstrap, Derrick
Subject: RE: Proposed Final Design - Election Warehouse

Yes, I will give the NTP now.

From: Evans, Joseph
Sent: Tuesday, November 26, 2019 1:13 PM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: RE: Proposed Final Design - Election Warehouse

Sounds good. Thank you. And the height is 20'?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Moore1, Mark
Sent: Tuesday, November 26, 2019 1:01 PM

To: Evans, Joseph
Cc: Barron, Richard L.; Benjamin, Sharon; Williams, Nadine; Gilstrap, Derrick
Subject: RE: Proposed Final Design - Election Warehouse

Yes, that is correct.

From: Evans, Joseph
Sent: Tuesday, November 26, 2019 8:52 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: Re: Proposed Final Design - Election Warehouse

The 39'x20' isn't the amount of floor space that will be taken up correct? It should be 19'x10' of floor space with a fenced in ceiling.

Thanks,

Blake

Sent from my iPhone

On Nov 26, 2019, at 8:47 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

Blake,

See attached invoice for Elections Warehouse final cost with the new configuration. I will give them the NTP and I will let you know when their estimated start date will be.

Mark

From: Evans, Joseph
Sent: Monday, November 25, 2019 8:14 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
Subject: FW: Proposed Final Design - Election Warehouse

Mark,

We have worked with Richard Ducree to develop the attached layout. The largest we can have the security fence be is 19' x 10' (see the attached layout). Additionally, for added security, we would like to put a top on the fence.

In short, here's what we need:

Total Height: 20'

Distance the sides will come out from the wall: 10' (see attached layout)

Length of front of fence: 19' (see attached layout)

Can Allied Fence adjust the scope of the project to match those dimensions and also include top to the fence so all the documents inside are completely caged inside?

Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: DuCree, Richard

Sent: Friday, November 22, 2019 4:19 PM

To: Williams, Nadine; Barron, Richard L.; Evans, Joseph

Cc: Bakare, Samuel; Moore1, Mark; Johnson, Keith; Dimond, Timothy; Kirby, Ellis

Subject: Proposed Final Design - Election Warehouse

Greetings All,

Kindly find the final conceptual plan for Department of Registration and Elections Warehouse redesign project. Note....project is time sensitive.

From: Williams, Nadine

Sent: Friday, November 22, 2019 2:30 PM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph

<Joseph.Evans@fultoncountyga.gov>; DuCree, Richard

<Richard.DuCree@fultoncountyga.gov>

Subject: Space Under Existing Shelf

Thank you,

Nadine Etienne Williams

Elections Preparation Manager

<image003.png> Department of Registration & Elections
404-612-3130

Fax 404-612-0693

Connect with Fulton County:

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From: Timothy Cummings [REDACTED]
Sent: Friday, November 22, 2019 2:29 PM
To: Williams, Nadine
Subject:

<Election Warehouse Final.pdf>

From: [Evans, Joseph](#)
To: [Moore1, Mark](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Williams, Nadine](#); [Gilstrap, Derrick](#)
Subject: Re: Proposed Final Design - Election Warehouse
Date: Tuesday, November 26, 2019 8:51:38 AM

The 39'x20' isn't the amount of floor space that will be taken up correct? It should be 19'x10 of floor space with a fenced in ceiling.

Thanks,

Blake

Sent from my iPhone

On Nov 26, 2019, at 8:47 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

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Mark

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Sent: Monday, November 25, 2019 8:14 AM
To: Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
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include top to the fence so all the documents inside are completely caged inside?

Thank you,

Blake Evans

Elections Chief

Department of Registration & Elections

<image002.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: DuCree, Richard

Sent: Friday, November 22, 2019 4:19 PM

To: Williams, Nadine; Barron, Richard L.; Evans, Joseph

Cc: Bakare, Samuel; Moore1, Mark; Johnson, Keith; Dimond, Timothy; Kirby, Ellis

Subject: Proposed Final Design - Election Warehouse

Greetings All,

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From: Williams, Nadine

Sent: Friday, November 22, 2019 2:30 PM

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph

<Joseph.Evans@fultoncountyga.gov>; DuCree, Richard

<Richard.DuCree@fultoncountyga.gov>

Subject: Space Under Existing Shelf

Thank you,

Nadine Etienne Williams

Elections Preparation Manager

<image003.png> Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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From: Timothy Cummings [REDACTED]

Sent: Friday, November 22, 2019 2:29 PM

To: Williams, Nadine

Subject:

<Election Warehouse Final.pdf>

From: [Evans, Joseph](#)
To: [Anderson, Phillip](#)
Cc: [Jones, Ralph](#); [Coman, Pamela](#); [Barron, Richard L.](#)
Subject: RE: Reaching Blake Evans
Date: Wednesday, September 25, 2019 10:49:00 AM
Attachments: [image001.png](#)

Thanks Phillip. I will email him.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Anderson, Phillip
Sent: Wednesday, September 25, 2019 10:48 AM
To: Evans, Joseph
Cc: Jones, Ralph; Coman, Pamela
Subject: FW: Reaching Blake Evans

Blake,

I am not comfortable giving some unknown person (identified as a reporter in his signature) your email address.

I am forwarding you his email.



Phillip Anderson

Registration Officer

Voter Registration

404-612-7056 (office)

404-612-3697 (Fax)

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From: Eric Geller [mailto:egeller@politico.com]
Sent: Wednesday, September 25, 2019 10:33 AM
To: Elections - Voter Registration
Subject: Reaching Blake Evans

Hi there,

I have a question for Blake Evans. Could you give me his email address?

—

Eric Geller

Cybersecurity Reporter

POLITICOPro

Cell: (301) 547-6954

Desk: (703) 647-8571

Twitter: @ericgeller

From: [Evans, Joseph](#)
To: [REDACTED]
Cc: [Barron, Richard L.](#); [Bodison, Mariska](#)
Subject: RE: Request for assistance
Date: Friday, October 4, 2019 3:21:00 PM

Mrs. Mary Carole,

This is the remainder of the information you requested:

Election Day Poll Workers for November 2019: 587
Election Day Equipment for November 2019: 845 DREs and 274 poll books

Early Voting Workers for November 2019: between 70 and 80
Early Voting DREs for November 2019: 98

Presidential Preference Primary BMDs: about 2,000 Ballot Marking Devices
Presidential Preference Primary Poll Books: about 607

I hope this helps. Please let me know if you have any questions or concerns.

Thank you!

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Evans, Joseph
Sent: Thursday, October 03, 2019 2:24 PM
To: [REDACTED]
Cc: Barron, Richard L.; Bodison, Mariska
Subject: FW: Request for assistance

Mrs. Mary Carole,

Hope you are having a good day. Here is some of the information you requested:

City of Milton contests:
District 1, Post 2
District 2, Post 2
District 3, Post 2

Cities that will likely have runoffs:
College Park – Runoff likely in Mayor’s contest and maybe 1 councilmember ward East Point – Runoff in Council Ward D...they are not at-large, so the runoff will only include about 8000 voters rather than all 26000 in East Point
Johns Creek – City wide runoff likely Roswell – City wide runoff likely for 1 council post South Fulton – Runoff likely in City Council District 5, which would include about 10,000 voters

I will work on gathering you the other information.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Thursday, October 03, 2019 12:31 PM
To: Mary Carole Cooney
Cc: Evans, Joseph; Bodison, Mariska
Subject: RE: Request for assistance

Blake:

I'm in this HEROES training all day. Mary Carole needs statistics, as you will see below. Can you please get her some statistics? Mariska, can you send Mary Carole the one page handout regarding the new voting system?

Mary Carole, we have only received our demo unit thus far. I expect no delivery of new equipment until after the December runoff. We need the State to retrieve all of the old equipment from our warehouse before we can accept new equipment.

Counties are starting to receive training this week, except for the pilot counties, who received training three weeks ago. Six counties are using the new equipment in November and December. They will report to us their experience at the December meeting.

We have submitted a financial request to Fulton County for extra equipment and accessories and more personnel because although the State has been generous in funding the bulk of the new system some counties are receiving less than they should. Fulton County also has the smallest staff of the four largest counties in Georgia in spite of being the biggest county. We have more than 833,000 registered voters in Fulton County.

If anyone wants to set up a demonstration of the new voting system at an event they can contact Brenda McCloud at 404-612-7020. We will limit the number of demos until after Election Day in November because we only have one demo unit and we are conducting the runoff for APS 2 and CD 6, on top pf beginning early voting for the municipal general elections.

Vote early! Visit fultonelections.com for more information. Perhaps Mariska can send you an early voting flyer for November.

Thanks,
Rick

From: Mary Carole Cooney [REDACTED]
Sent: Wednesday, October 02, 2019 1:40 PM
To: Barron, Richard L.
Subject: Request for assistance

Rick, I've been invited, because I'm an elected County official and a woman, to be a guest at a celebration in Milton

on Sunday of the centennial of American women's suffrage. I would be grateful if you would throw me a few facts to deliver if I'm called upon to give a speech – they are vague about what I'm supposed to do. Can you tell me the following:

- What is the November election in Milton for – mayor, council?
- How many machines and poll workers will we deploy for early voting and election day?
- Likelihood of run-off in December?
- County-wide, how many new voting machines will we deploy for the March PPP and how many poll workers?
- Any other acts you think might impress my audience?

Thank you for any assistance you can lend to my being an impressive speaker. Mary Carole

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [McCloud, Brenda](#); [Jones, Ralph](#)
Subject: RE: Runoff Budget Adjustments
Date: Thursday, October 24, 2019 8:55:00 AM
Attachments: [After Resolution City Budgets November 2019 10242019 EDITED.xlsx](#)
[Benefits Information FOR RUNOFF.xlsx](#)
[image001.png](#)

Sounds good.

Ms. Brenda, attached are the runoff budgets for the cities based on the runoffs that I project us to have and the amount of voters I estimate will be involved in the South Fulton and East Point runoffs. I also attached a file that breaks out the benefits information.

Based on the \$2.46 fee, our budget for the runoff will be \$346,139.22.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Wednesday, October 23, 2019 5:24 PM
To: Evans, Joseph; McCloud, Brenda; Jones, Ralph
Subject: RE: Runoff Budget Adjustments

Let's talk about this tomorrow morning.

From: Evans, Joseph
Sent: Wednesday, October 23, 2019 4:52 PM
To: Barron, Richard L.; McCloud, Brenda; Jones, Ralph
Subject: Runoff Budget Adjustments

Rick, Brenda, and Ralph,

As I mentioned in the meeting today, we budgeted based on the maximum amount of runoffs we could have to be on the safe side. Now, we have a better idea of where we will have runoffs. Since we receive \$2.46 per voter for runoffs, we will have to give back some of the money that was given to us by South Fulton and East Point since only a portion of their possible voters will be involved in runoffs.

South Fulton will have about 10,186 voters involved in their runoffs (out of a possible 42,503), which means their budget will be \$25,057.56. They gave us \$101,932.56 for the runoff. We will have to give back \$76,875.

East Point will have 8,202 voters involved in their runoffs (out of a possible 26,398), which means their revised budget will be \$20,176.92. They gave us \$63,586.08 for the runoff. We will have to give back \$43,409.16.

We may need to get together to discuss this to determine if we need to let some temporary staff go earlier than expected.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#)
Cc: [Gilstrap, Derrick](#)
Subject: RE: Schedule for Reporting Results
Date: Monday, October 14, 2019 11:34:00 AM
Attachments: [image001.png](#)

Will do. We can coordinate so that Derrick doesn't have to worry about fielding calls from the Drop-off sites.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Monday, October 14, 2019 11:33 AM
To: Evans, Joseph
Cc: Gilstrap, Derrick
Subject: Re: Schedule for Reporting Results

I'll do the updates with Derrick to remain on schedule and someone else should take his calls during the updates because he does receive calls from the sites.

Sent from my iPhone

On Oct 14, 2019, at 11:17 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Results schedule for tomorrow night:

8:15 (One early voting site's results and all by-mail absentee)

8:35pm (All early voting sites)

8:55 (Update Results)

9:15 (Update Results)

9:35 (Update Results)

Continue updating every 20 minutes until complete.

We will have 3 police officers at the South Annex, so that should help get the BOC 6 results in quicker.

Derrick, for your people at the South Annex, they should leave the South Annex for the EPC according to the following schedule:

First Run: They should leave the South Annex once they receive memory cards from 8

locations, but NO later than 8:05pm.

Second Run: They should leave the South Annex once they receive memory cards from 8 more locations (16 total), but NO LATER than 8:50pm.

Final Run: They should leave the South Annex once they receive the remainder of the supplies. They are waiting on 25 locations total.

Blake Evans

Elections Chief

Department of Registration & Elections

<image001.png> 404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Luke Sellers](#)
Cc: [Barron, Richard L.](#); [Williams, Nadine](#)
Subject: RE: Send Files Confirmation: 3734
Date: Thursday, October 10, 2019 1:19:00 PM
Attachments: [Archer Hall Right Arrow pdf 1.pdf](#)
[Archer Hall Left Arrow pdf 1.pdf](#)
[image001.png](#)

Luke,

Is it possible to make a small change real quick? View the attachments. Can you change "Your polling place is Archer Hall" to "Your polling place is Archer Hall at Morehouse College"?



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Luke Sellers [mailto:luke@abettersign.com]
Sent: Thursday, October 10, 2019 1:03 PM
To: Evans, Joseph
Subject: Re: Send Files Confirmation: 3734

You can just type approved through email. Attached is a larger proof front and back.

Thanks,

Luke Sellers
A Better Sign LLC

 [770-979-8387 xt 102](tel:770-979-8387)
 luke@abettersign.com
 www.abettersign.com
 297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

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 ATTENTION Precinct 04W Voters Your polling place is Archer Hall  Follow signage to Archer Hall QUESTIONS? CALL: 404-612-7020 TO CHECK YOUR VOTER INFORMATION, VISIT: https://www.mvp.sos.ga.gov FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS 130 PEACHTREE ST., SW, SUITE 2186 ATLANTA, GA 30303-3460 404-612-7020 	  ATTENTION Precinct 04W Voters Your polling place is Archer Hall  Follow signage to Archer Hall QUESTIONS? CALL: 404-612-7020 TO CHECK YOUR VOTER INFORMATION, VISIT: https://www.mvp.sos.ga.gov FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS 130 PEACHTREE ST., SW, SUITE 2186 ATLANTA, GA 30303-3460 404-612-7020  	 ATTENTION Precinct 04W Voters Your polling place is Archer Hall  Follow signage to Archer Hall QUESTIONS? CALL: 404-612-7020 TO CHECK YOUR VOTER INFORMATION, VISIT: https://www.mvp.sos.ga.gov FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS 130 PEACHTREE ST., SW, SUITE 2186 ATLANTA, GA 30303-3460 404-612-7020 
--	---	---

On Oct 10, 2019, at 12:59 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Can you send a larger proof?

Also, do you need a signed copy or can I just say "approved" in an email?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Luke Sellers [<mailto:luke@abettersign.com>]

Sent: Thursday, October 10, 2019 12:55 PM

To: Evans, Joseph

Subject: Re: Send Files Confirmation: 3734

Importance: High

Blake,

Attached is the quote. Please let me know ASAP so we can have them for you tomorrow.

Thanks!

Thanks,

Luke Sellers

A Better Sign LLC

☐ [770-979-8387 xt 102](tel:770-979-8387)

☐ luke@abettersign.com

☐ www.abettersign.com

☐ 297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

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To: [Luke Sellers](#)
Cc: [Barron, Richard L.](#); [Williams, Nadine](#)
Subject: RE: Send Files Confirmation: 3734
Date: Thursday, October 10, 2019 1:24:00 PM
Attachments: [Archer Hall Right Arrow pdf 1.pdf](#)
[Archer Hall Left Arrow pdf 1.pdf](#)
[image001.png](#)

I'm sorry Luke. The attachments are correct. The previous ones were older versions.



Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Evans, Joseph
Sent: Thursday, October 10, 2019 1:20 PM
To: 'Luke Sellers'
Cc: Barron, Richard L.; Williams, Nadine
Subject: RE: Send Files Confirmation: 3734

Luke,

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Blake Evans

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
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From: Luke Sellers [mailto:luke@abettersign.com]
Sent: Thursday, October 10, 2019 1:03 PM
To: Evans, Joseph
Subject: Re: Send Files Confirmation: 3734

You can just type approved through email. Attached is a larger proof front and back.

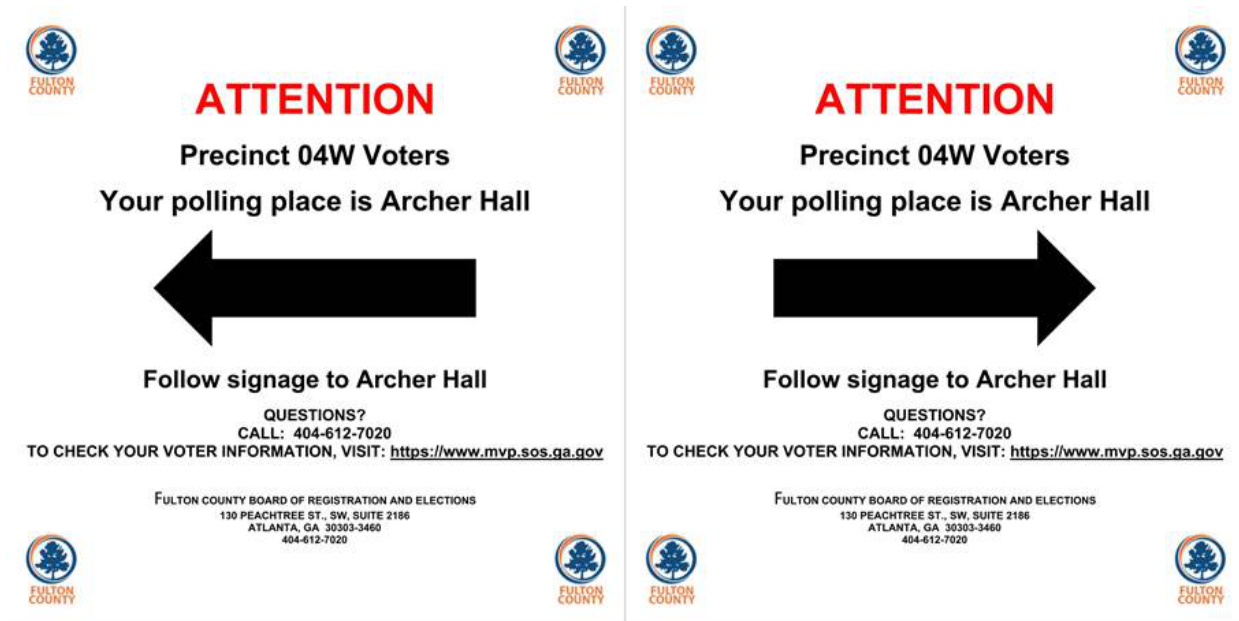
Thanks,

Luke Sellers
A Better Sign LLC

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		luke@abettersign.com
		www.abettersign.com
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Blake Evans

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From: Luke Sellers [<mailto:luke@abettersign.com>]
Sent: Thursday, October 10, 2019 12:55 PM
To: Evans, Joseph
Subject: Re: Send Files Confirmation: 3734
Importance: High

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Thanks!

Thanks,

Luke Sellers
A Better Sign LLC
☐ 770-979-8387 xt 102
☐ luke@abettersign.com
☐ www.abettersign.com
☐ 297 Industrial Park Drive SteA | Lawrenceville, GA | 30046

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Wright, Marie](#); [Harris, Johnny](#)
Subject: RE: Someone please call Betty
Date: Monday, October 7, 2019 3:18:00 PM

Once she gets access to the online training, she's probably going to be disappointed because of how short it is. It only takes 15-20 minutes to complete because we cover all the important material in hands-on class.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Monday, October 07, 2019 1:58 PM
To: Wright, Marie; Harris, Johnny
Cc: Evans, Joseph
Subject: Someone please call Betty

Rick, Marie spoke to Betty Price. Price says cant log in to online training because it requires your SS#. Marie told her it maybe a few days before it is in the system. Price tells me that you all are stonewalling her!!!! Price says now she has trouble with enrolling for class room training. Can someone get her on track please?
Mark Wingate

Sent from my iPhone

From: [Evans, Joseph](#)
To: [Harris, Johnny](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Re: Someone please call Betty
Date: Monday, October 7, 2019 6:19:57 PM

Thank you for letting me know. Get some rest and get better.

Blake

Sent from my iPhone

On Oct 7, 2019, at 5:40 PM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

I will be out until Thursday.

The doctor advised the virus was contagious and it needs to pass through my system

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 10/7/19 4:36 PM (GMT-05:00)
To: "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Subject: RE: Someone please call Betty

Sounds good. Just let me know.

Blake Evans



Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Harris, Johnny
Sent: Monday, October 07, 2019 4:35 PM
To: Evans, Joseph
Subject: Re: Someone please call Betty

I am feeling a little better. Can you put someone on standby just in case?

I'm just not sure at this point. I will know later this evening.

Thanks

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>

Date: 10/7/19 4:26 PM (GMT-05:00)

To: "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>

Subject: RE: Someone please call Betty

Johnny,

Are you going to feel like going tomorrow? If not, we will fill you in on the training.

Blake Evans

Elections Chief



Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Harris, Johnny
Sent: Monday, October 07, 2019 4:25 PM
To: Evans, Joseph; Barron, Richard L.
Subject: Re: Someone please call Betty

Marie says Mrs. Price has been very rude to her.

I can upload the training file from home. I just need someone to send me the spreadsheet from InfoAdvantage.

I am currently at the doctor office. I will do it as soon as I arrive at home.

Thanks

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

----- Original message -----

From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>

Date: 10/7/19 3:18 PM (GMT-05:00)

To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Wright, Marie" <Marie.Wright@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>

Subject: RE: Someone please call Betty

Once she gets access to the online training, she's probably going to be disappointed because of how short it is. It only takes 15-20 minutes to complete because we cover all the important material in hands-on class.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Monday, October 07, 2019 1:58 PM
To: Wright, Marie; Harris, Johnny
Cc: Evans, Joseph
Subject: Someone please call Betty

Rick, Marie spoke to Betty Price. Price says cant log in to online training because it requires your SS#. Marie told her it maybe a few days before it is in the system. Price tells me that you all are stonewalling her!!!! Price says now she has trouble with enrolling for class room training. Can someone get her on track please?
Mark Wingate

Sent from my iPhone

From: [Evans, Joseph](#)
To: [Diane White](#); [Corey Adams](#)
Cc: [McCloud, Brenda](#)
Subject: RE: South Fulton Election Agreement
Date: Wednesday, September 18, 2019 12:01:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Ms. White and Mr. Adams,

Hope you are doing well! I just wanted to confirm that the IGA amendment for South Fulton was mailed last week?

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Diane White [mailto:diane.white@cityofsouthfultonga.gov]
Sent: Wednesday, September 11, 2019 1:08 PM
To: Evans, Joseph; Corey Adams
Cc: McCloud, Brenda
Subject: RE: South Fulton Election Agreement

Done

S. Diane White, CMC

City Clerk

City of South Fulton Georgia

5440 Fulton Industrial Blvd., S.W. | Atlanta, GA 30336

Direct Dial - 470.809.7712 | Mobile - 470.249.9675

diane.white@cityofsouthfultonga.gov



www.cityofsouthfultonga.gov



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 11, 2019 1:00 PM
To: Diane White <diane.white@cityofsouthfultonga.gov>; Corey Adams <corey.adams@cityofsouthfultonga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: South Fulton Election Agreement

Thank you! We will need 3 signed originals.



Blake Evans

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From: Diane White [<mailto:diane.white@cityofsouthfultonga.gov>]
Sent: Wednesday, September 11, 2019 11:02 AM
To: Evans, Joseph; Corey Adams
Cc: McCloud, Brenda
Subject: RE: South Fulton Election Agreement

Good Morning Blake,

Here is the signed agreement by COSF, a hard copy will be placed in today's mail, unless you say different.

S. Diane White, CMC

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Direct Dial - 470.809.7712 | Mobile - 470.249.9675
diane.white@cityofsouthfultonga.gov



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From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, August 20, 2019 5:17 PM
To: Diane White <diane.white@cityofsouthfultonga.gov>; Corey Adams <corey.adams@cityofsouthfultonga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: South Fulton Election Agreement

Good afternoon,

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A new Exhibit B is attached as well. The exhibit simply shows the number of active registered voters multiplied by \$2.96/\$2.46 since the cost is now based strictly on the number of registered voters.

Since your city has already provided money for the upcoming elections, the difference between the prior amount and the new amount will be refunded within 30 days of the complete execution of the IGA and this amendment.

Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Diane White](#); [Corey Adams](#)
Cc: [McCloud, Brenda](#)
Subject: RE: South Fulton Election Agreement
Date: Wednesday, September 11, 2019 12:59:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Thank you! We will need 3 signed originals.



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: Diane White [mailto:diane.white@cityofsouthfultonga.gov]
Sent: Wednesday, September 11, 2019 11:02 AM
To: Evans, Joseph; Corey Adams
Cc: McCloud, Brenda
Subject: RE: South Fulton Election Agreement

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diane.white@cityofsouthfultonga.gov



www.cityofsouthfultonga.gov



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Tuesday, August 20, 2019 5:17 PM
To: Diane White <diane.white@cityofsouthfultonga.gov>; Corey Adams <corey.adams@cityofsouthfultonga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: South Fulton Election Agreement

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Blake Evans
Elections Chief
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404-612-7033 (office)
404-731-0401 (cell)



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From: [Evans, Joseph](#)
To: [Diane White](#); [Corey Adams](#)
Cc: [McCloud, Brenda](#)
Subject: RE: South Fulton Election Agreement
Date: Wednesday, September 18, 2019 12:38:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Excellent. Thank you. We have it.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Diane White [mailto:diane.white@cityofsouthfultonga.gov]
Sent: Wednesday, September 18, 2019 12:20 PM
To: Evans, Joseph; Corey Adams
Cc: McCloud, Brenda
Subject: RE: South Fulton Election Agreement

Good afternoon,

Yes, I mailed it out the last Wed., to your attention at the 130 Peachtree Street, Suite 2186 address.

S. Diane White, CMC

City Clerk

City of South Fulton Georgia

5440 Fulton Industrial Blvd., S.W. | Atlanta, GA 30336

Direct Dial - 470.809.7712 | Mobile - 470.249.9675

diane.white@cityofsouthfultonga.gov



www.cityofsouthfultonga.gov



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Wednesday, September 18, 2019 12:01 PM
To: Diane White <diane.white@cityofsouthfultonga.gov>; Corey Adams <corey.adams@cityofsouthfultonga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: South Fulton Election Agreement

Ms. White and Mr. Adams,

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Blake Evans

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From: Diane White [<mailto:diane.white@cityofsouthfultonga.gov>]
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To: Evans, Joseph; Corey Adams
Cc: McCloud, Brenda
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Done

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Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: RE: South Fulton Election Agreement

Thank you! We will need 3 signed originals.



Blake Evans

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Sent: Wednesday, September 11, 2019 11:02 AM
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diane.white@cityofsouthfultonga.gov



www.cityofsouthfultonga.gov



From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>

Sent: Tuesday, August 20, 2019 5:17 PM

To: Diane White <diane.white@cityofsouthfultonga.gov>; Corey Adams <corey.adams@cityofsouthfultonga.gov>

Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

Subject: South Fulton Election Agreement

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Please let me know if you have any questions or concerns.

Thank you!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [McCloud, Brenda](#); [Jones, Ralph](#)
Cc: [Barron, Richard L.](#); [Pfeifer, Emily](#)
Subject: RE: Special Election - School Board Race
Date: Monday, September 16, 2019 11:15:00 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)

Emily,

Hope you are doing well! Here is the information you are requesting for Atlanta Board of Education District 2.

In-person early voters – 290
By-mail absentee voters – 54
Total voters – 344
Total registered voters – 57,881
Turnout - .59%



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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From: McCloud, Brenda
Sent: Monday, September 16, 2019 10:09 AM
To: Evans, Joseph; Jones, Ralph
Cc: Barron, Richard L.; Pfeifer, Emily
Subject: FW: Special Election - School Board Race

Please assist Ms. Emily.

Thanks.

From: Pfeifer, Emily
Sent: Monday, September 16, 2019 10:07 AM
To: McCloud, Brenda
Subject: Special Election - School Board Race

Brenda,

As we discussed, I am trying to get a final vote count for the **school board district 2 race from early voting**. I appreciate your help!!

Emily



Emily Pfeifer

Executive Assistant

Chairman Robb Pitts

Fulton County Board of Commissioners

141 Pryor St SW | 10th Floor | Atlanta, GA 30303

404-613-9812 (direct) | 404-613-2330 (office)



 Please consider the environment before printing this email.

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Bodison, Mariska](#)
Cc: [Gilstrap, Derrick](#); [Benjamin, Sharon](#); [Harris, Johnny](#); [Coman, Pamela](#); [Jones, Ralph](#); [Jenkins, Breauna](#); [McCloud, Brenda](#); [Williams, Nadine](#)
Subject: RE: Supervisor meeting
Date: Wednesday, October 9, 2019 4:34:00 PM
Attachments: [image001.png](#)

IT had scheduled a meeting for 2pm tomorrow. Should we move it?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Wednesday, October 09, 2019 3:25 PM
To: Bodison, Mariska
Cc: Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Coman, Pamela; Jones, Ralph; Jenkins, Breauna; McCloud, Brenda; Williams, Nadine
Subject: Supervisor meeting
Importance: High

Set for 2 pm Thursday. Anyone else have additions to this agenda? If so please send them to Mariska.

From: Bodison, Mariska
Sent: Wednesday, October 09, 2019 10:10 AM
To: Mary Carole Cooney; Barron, Richard L.
Subject: BRE Agenda- Special Mtg 10.15.19

Good Morning,

Please review and edit, if needed.

From: [Evans, Joseph](#)
To: [Frechette, Melanie](#); [Barron, Richard L.](#); [Cynthia Willingham](#)
Subject: RE: Training for Next Week
Date: Friday, October 4, 2019 3:56:00 PM
Attachments: [image002.png](#)

Sharon Benjamin
Johnny Harris
Derrick Gilstrap
Kelvin Jones
Blake Evans



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Frechette, Melanie [mailto:mfrechette@sos.ga.gov]
Sent: Friday, October 04, 2019 3:56 PM
To: Barron, Richard L.; Evans, Joseph; Cynthia Willingham
Subject: Training for Next Week

A reminder that we need the names of the 3 to 4 staffers that are attending the training on Tuesday and Wednesday, October 8 and 9th, from 9am to 4pm.

Please let me know if you have any questions.

The following is the information.

Clayton - DeKalb - Douglas – Fayette – Fulton – Gwinnett - Henry - Rockdale

Your county is scheduled for the Tuesday and Wednesday, October 8-9, 2019, Dominion Voting System Training at the SOS-CES Office located at 120 Interstate North Parkway, Suite 210, Atlanta 30339.

The training will be from 9am to 4pm (could extend later if needed) both days. We ask that you not arrive more than 30 minutes before class time. The instructors need time to set up and get ready for the day.

Each county can bring 3 to 4 individuals. Please be aware that the ideal seating is three

individuals at a table. If you send more than three, the overflow will be at a table without a laptop. The laptop set up simulates the EMS (Elections Management System).

This training is for the Election Superintendent for each county and any support staff that operate the elections in your county. This is not board member training unless the board member is one of the hands on, working members of the office for L&A, Advanced in Person Voting and Absentee by Mail, Tabulation and Election Management System operations.

There are a few restaurants close by for lunch. Some are even in walking distance from the office.

Parking at the office complex is limited. Please do not park in spaces designated for other businesses. Carpooling is helpful.

Please provide the list of names, titles and email addresses for the staff members that are attending training. I would like to have these names by Friday, October 4, 2019.

The only things you need to bring are pens, highlighters and notepads.

Best regards,

Melanie H Frechette

Elections Training Administrator

Georgia Secretary of State

Main: 470-312-2742

Cell: 470-522-3653



From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Bodison, Mariska](#); [Jenkins, Breana](#)
Cc: [Jones, Ralph](#); [Benjamin, Sharon](#)
Subject: RE: Unofficial EV Turnout
Date: Wednesday, October 9, 2019 8:15:00 AM
Attachments: [EV Unofficial Count October Runoff 10 15 19 2.pdf](#)

Here's the pdf with the adjusted number for the Government Center, per Ms. Martha's email.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Wednesday, October 09, 2019 2:19 AM
To: Evans, Joseph; Bodison, Mariska; Jenkins, Breana
Cc: Jones, Ralph; Benjamin, Sharon
Subject: RE: Unofficial EV Turnout

From: Evans, Joseph
Sent: Tuesday, October 08, 2019 6:17 PM
To: Bodison, Mariska; Jenkins, Breana
Cc: Barron, Richard L.; Jones, Ralph; Benjamin, Sharon
Subject: Unofficial EV Turnout

Unofficial turnout numbers are attached.

[cid:image001.png@01D57E04.9600A010]

Blake Evans
Elections Chief
Department of Registration & Elections
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Twitter<<https://www.twitter.com/FultonInfo>> | Instagram<<https://www.instagram.com/FultonInfo>> |
FGTV<<http://www.fultoncountyga.gov/pl-watch-fgtv>> | #OneFulton E-
News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Bodison, Mariska](#); [Jenkins, Breana](#)
Cc: [Jones, Ralph](#); [Benjamin, Sharon](#)
Subject: RE: Unofficial EV Turnout
Date: Wednesday, October 9, 2019 8:15:00 AM
Attachments: [EV Unofficial Count October Runoff 10 15 19 1.xlsx](#)

Also, here's the adjusted Excel file.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

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Sent: Tuesday, October 08, 2019 6:17 PM
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[cid:image001.png@01D57E04.9600A010]

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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Twitter<<https://www.twitter.com/FultonInfo>> | Instagram<<https://www.instagram.com/FultonInfo>> |

FGTV<<http://www.fultoncountyga.gov/pl-watch-fgtv>> | #OneFulton E-

News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Cc: [Benjamin, Sharon](#); [Harris, Johnny](#); [Gilstrap, Derrick](#)
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
Date: Monday, September 23, 2019 9:02:00 AM
Attachments: [Government Center 130 Peachtree.jpg](#)
[image001.png](#)

Here's what we got so far:

1. New poll books, which were programmed exactly the same as the original poll books, were delivered to the precinct before 7am. The new poll books arrived locked and sealed in their cases, and they were accompanied by the appropriate paperwork. No voters were impacted.
2. The Government Center is in APS District 2. Please see attached map.
3. Still investigating
4. Still investigating
5. We cannot investigate this because there is no voter information.
6. Sante confirmed that zero ballots were rejected due to this delay.
7. We are confident that all results from this election are accurate, true, and valid.



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, September 20, 2019 2:56 PM
To: Harris, Johnny
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Fwd: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Please look at each complaint and prepare a response.

Sent from my iPhone

Begin forwarded message:

From: Mark Wingate <[REDACTED]>
Date: September 20, 2019 at 2:47:35 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Cc: Aaron Johnson <[REDACTED]> "Dr. Kathleen Ruth"
<[REDACTED]> Mary Carole Cooney <[REDACTED]>
Vernetta Uriddin <[REDACTED]>
Subject: Re: URGENT-CERTIFICATION SPECIAL ELECTION

SEPTEMBER 17, 2019

I reviewed her results and she was a very low total vote count. I assume our meeting will go on as scheduled for Monday. Assume we will listen to their 2 minutes and proceed to certify the elections.

On Fri, Sep 20, 2019 at 2:41 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

I'll forward it to them. She does this every time she loses an election.

Nathaniel Dyer wants a new election, too.

They finished a distance 6th and 7th in the results. Mr Dyer blames us for the low turnout, but turnout is the responsibility of the candidates. District 2 did have an EV site, but APS only wanted one location.

Sent from my iPhone

On Sep 20, 2019, at 2:37 PM, Mark Wingate <[REDACTED]>
wrote:

I assume you are working on this with our attorneys?

----- Forwarded message -----

From: **Keisha Carey** [REDACTED]
Date: Fri, Sep 20, 2019 at 2:29 PM
Subject: URGENT-CERTIFICATION SPECIAL ELECTION
SEPTEMBER 17, 2019
To: <richard.barron@fultoncountyga.gov>,
<[REDACTED]> <[REDACTED]>
<[REDACTED]> <[REDACTED]>
<[REDACTED]>
CC: <Vanessa.McCray@coxinc.com>,
<vrusso@robbinsfirm.com>

Mr. Barron and the Fulton County Election Board,

Be advised that this is an official notice to cease and desist the certification of the special election that was held on September 17, 2019, certification scheduled to be held on Monday September 23, 2019 at 1:00 p.m. The special election included filling both seats for the Atlanta Board of Education, District 2 and Commissioner, District 6. Please refer and review the full attached letter.

Regards,

Keisha Carey
[REDACTED]



--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority
<Letter.docx>
<BRE_Agenda-_Special_Mtg_9.23.19.pdf>

--

Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Cc: [Benjamin, Sharon](#)
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
Date: Friday, September 20, 2019 3:30:00 PM
Attachments: [image001.png](#)

Rick,

I don't think the letter came through on this email. Can you resend?



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Barron, Richard L.
Sent: Friday, September 20, 2019 2:56 PM
To: Harris, Johnny
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Fwd: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Please look at each complaint and prepare a response.

Sent from my iPhone

Begin forwarded message:

From: Mark Wingate <[REDACTED]>
Date: September 20, 2019 at 2:47:35 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Cc: Aaron Johnson <[REDACTED]> "Dr. Kathleen Ruth"
<[REDACTED]> Mary Carole Cooney <[REDACTED]>
Vernetta Uriddin <[REDACTED]>
Subject: Re: URGENT-CERTIFICATION SPECIAL ELECTION
SEPTEMBER 17, 2019

I reviewed her results and she was a very low total vote count. I assume our meeting will go on as scheduled for Monday. Assume we will listen to their 2 minutes and proceed to certify the elections.

On Fri, Sep 20, 2019 at 2:41 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

I'll forward it to them. She does this every time she loses an election.

| <BRE_Agenda-_Special_Mtg_9.23.19.pdf>

--

Mark Wingate

404-229-8427

Fulton County Board of Registration & Elections

Chairman, Fulton County GOP Chairman's Council

Chairman, Fulton GOP HD 49

Board Member, Alpharetta Development Authority

From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Harris, Johnny](#)
Cc: [Benjamin, Sharon](#); [Gilstrap, Derrick](#)
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
Date: Monday, September 23, 2019 11:30:00 AM
Attachments: [03T 04J Short Tapes 1.pdf](#)
[03T 04J Short Tapes 2.pdf](#)
[Government Center 130 Peachtree.jpg](#)

Rick,

Here are the notes regarding the questions in the letter we received:

1. New poll books, which were programmed exactly the same as the original poll books, were delivered to the precinct before 7am. The new poll books arrived locked and sealed in their cases, and they were accompanied by the appropriate paperwork. No voters were impacted.
2. The Government Center is in APS District 2. Please see attached map. Additionally, at Morehouse College, the poll manager said that voters were not being turned away. They had one voter all day, and that person was registered in Gwinnett County. The voter cast a provisional ballot. The provisional was rejected.
3. Ms. Cynthia called the poll manager. The poll manager said she witnessed one of her clerks directing a couple of voters to particular DREs. The poll manager said that once the voters left she instructed the clerk not to direct voters to particular DREs anymore.
4. Central Methodist Church received 8 DREs. They shut the first DRE down at 7:26pm. The last DRE was shut down at 8:06pm. The manager will be suspended from working the October Runoff for shutting down a portion of his DREs before the polls closed. Attached are scanned copies of the tapes.
5. We cannot investigate this because there is no voter information.
6. Sante confirmed that zero ballots were rejected due to this delay.
7. We are confident that all results from this election are accurate, true, and valid.

I think the requests for absentee ballots and provisional ballot information will come from Registration.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----

From: Barron, Richard L.
Sent: Monday, September 23, 2019 9:20 AM
To: Evans, Joseph; Harris, Johnny
Cc: Benjamin, Sharon; Gilstrap, Derrick
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Thanks. If we don't have it all done by the time of the meeting that is fine, but if it is, then that'd be great.

From: Evans, Joseph
Sent: Monday, September 23, 2019 9:02 AM
To: Barron, Richard L.; Harris, Johnny
Cc: Benjamin, Sharon; Harris, Johnny; Gilstrap, Derrick
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Here's what we got so far:

1. New poll books, which were programmed exactly the same as the original poll books, were delivered to the precinct before 7am. The new poll books arrived locked and sealed in their cases, and they were accompanied by the appropriate paperwork. No voters were impacted.
2. The Government Center is in APS District 2. Please see attached map.
3. Still investigating
4. Still investigating
5. We cannot investigate this because there is no voter information.
6. Sante confirmed that zero ballots were rejected due to this delay.
7. We are confident that all results from this election are accurate, true, and valid.

[cid:image001.png@01D571ED.9F7B6670]

Blake Evans
Elections Chief

Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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FGTV<<http://www.fultoncountyga.gov/pl-watch-fgtv>> | #OneFulton E-
News<<http://www.fultoncountyga.gov/subscribe-to-fc-news>>

From: Barron, Richard L.
Sent: Friday, September 20, 2019 2:56 PM
To: Harris, Johnny
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Fwd: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Please look at each complaint and prepare a response.
Sent from my iPhone

Begin forwarded message:

From: Mark Wingate <[REDACTED]>
Date: September 20, 2019 at 2:47:35 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<<mailto:Richard.Barron@fultoncountyga.gov>>>
Cc: Aaron Johnson <[REDACTED]> "Dr. Kathleen Ruth"
<[REDACTED]> Mary Carole Cooney
<[REDACTED]> Vernetta Uriddin
<[REDACTED]>

Subject: Re: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019 I reviewed her results and she was a very low total vote count. I assume our meeting will go on as scheduled for Monday. Assume we will listen to their 2 minutes and proceed to certify the elections.

On Fri, Sep 20, 2019 at 2:41 PM Barron, Richard L.

From: [Evans, Joseph](#)
To: Kelvin.Williams@gwinnettcounty.com; [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#)
Subject: RE: Voting Equipment Cage
Date: Thursday, December 5, 2019 8:55:00 AM
Attachments: [image002.png](#)
[image003.png](#)

[Picture 3.jpg](#)
[Picture 4.jpg](#)

Good morning Kelvin,

We can certainly share some information with you. The vendor's name is Election Works. Director Barron has been communicating with them directly. I am copying him on this email so he can share the contact information he has.

We only have one cart right now, and it is from Cook County, Illinois. We tried it out to determine whether we liked the cart solution. Attached are some pictures of that cart.

Election Works has coordinated with us to make a custom cart that will fit our needs exactly. We plan to have 2 cart types. One cart type will hold 4 BMDs and 4 Printers. The second cart type will hold 2 BMDs, 2 printers, and 1 scanner. There is also room under the cart for storage of supplies.

There are a lot of positives about the cart. We really like that we will be able to connect the BMDs and printers before the carts leave our warehouse to go to voting locations. Our poll workers will only be required to connect power to the equipment. Additionally, we like the way the carts hold the printers in place, which should keep them from moving during transport. Finally, we like the level of security that the carts will provide the equipment at voting locations.

One negative about the carts is that take up a lot of floor space since they cannot be stacked. We are planning to rearrange our warehouse by taking down shelving to open up floor space in order to store the carts. The equipment will stay stored in the carts at our warehouse.

I hope this information helps.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Kelvin.Williams@gwinnettcountry.com [mailto:Kelvin.Williams@gwinnettcountry.com]
Sent: Thursday, December 05, 2019 8:26 AM
To: Evans, Joseph; Gilstrap, Derrick
Subject: Voting Equipment Cage

Blake/Derrick:

Hope all is well

During the regional meeting in Gwinnett last month it was mentioned Fulton has purchased several cages that could be used to store, deploy and self contains a stand/table for the new voting equipment. Wondering if you could share a few photos, vendor information and any pros/cons that you have envisioned thus far.

Any information is greatly appreciated.

Thanks



Kelvin D. Williams | Assistant Elections Supervisor / Asistente del Supervisor de Elecciones | Gwinnett County Board of Voter Registrations and Elections / Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone / Teléfono: 678.226.7210 | Address / Dirección: 455 Grayson Highway, Suite 200, Lawrenceville, GA 30046 | kelvin.williams@gwinnettcountry.com
Find out what's going on in Gwinnett County. Sign up for email newsletters today!

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#)
Subject: Results Timeline
Date: Tuesday, December 3, 2019 5:26:00 AM
Attachments: [image001.png](#)

Derrick,

Let's follow this schedule to upload results:

7:10pm – Update website with results from two early voting sites and all absentee.

7:25pm – Update website with results from all EV sites.

We will do the next upload as soon as we get more memory cards delivered. At that point, we can start uploading every 15-20 minutes.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Jones, Ralph](#); [McCloud, Brenda](#); [Benjamin, Sharon](#); [Coman, Pamela](#); [Jenkins, Breauna](#)
Subject: Sample Ballots
Date: Monday, November 18, 2019 1:53:00 PM
Attachments: [Dec 2019 Sample College Park.pdf](#)
[Dec 2019 Sample Johns Creek.pdf](#)
[Dec 2019 Sample Roswell.pdf](#)
[image001.png](#)



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From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#)
Subject: Schedule for Reporting Results
Date: Monday, October 14, 2019 11:17:00 AM
Attachments: [image001.png](#)

Results schedule for tomorrow night:

8:15 (One early voting site's results and all by-mail absentee)

8:35pm (All early voting sites)

8:55 (Update Results)

9:15 (Update Results)

9:35 (Update Results)

Continue updating every 20 minutes until complete.

We will have 3 police officers at the South Annex, so that should help get the BOC 6 results in quicker.

Derrick, for your people at the South Annex, they should leave the South Annex for the EPC according to the following schedule:

First Run: They should leave the South Annex once they receive memory cards from 8 locations, but NO later than 8:05pm.

Second Run: They should leave the South Annex once they receive memory cards from 8 more locations (16 total), but NO LATER than 8:50pm.

Final Run: They should leave the South Annex once they receive the remainder of the supplies. They are waiting on 25 locations total.



Blake Evans

Elections Chief

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From: [Evans, Joseph](#)
To: [Barnes, Michael](#); [Harris, Axiver](#); [Dessert, Denise](#)
Cc: [Benjamin, Sharon](#); [Jones, Ralph](#); [Gilstrap, Derrick](#)
Subject: Signed Approval Form for October Runoff Ballots
Date: Wednesday, September 25, 2019 1:37:00 PM
Attachments: [Ballot Approval Form Signed 10152019.pdf](#)
[image001.png](#)

Attached is the signed approval form for the October 15, 2019 runoff election ballots. Please let me know if you have any questions or concerns.

Best,



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barnes, Michael](#); [Harris, Axiver](#); [Dessert, Denise](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#); [Gilstrap, Derrick](#)
Subject: Signed Ballot Approval Form
Date: Thursday, September 26, 2019 3:41:00 PM
Attachments: [Signed Ballot Approval Form 09262019.pdf](#)
[image001.png](#)

The signed ballot approval form for November is attached.



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barnes, Michael](#); cbellew@sos.ga.gov
Cc: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Gilstrap, Derrick](#)
Subject: Signed Ballot Approval
Date: Friday, October 4, 2019 9:01:00 AM
Attachments: [scan_joseph.evans_2019-10-04-08-53-57.pdf](#)
[image001.png](#)

Michael,

We have received approval from College Park. Attached is the signed form.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: Evans, Joseph [<mailto:joseph.evans@fultoncountyga.gov>]
Sent: Friday, October 04, 2019 8:54 AM
To: Evans, Joseph
Subject: Your scan (Email to Self)

From: [Evans, Joseph](#)
To: [Gilstrap, Derrick](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#); [Coman, Pamela](#); [Cummings, Timothy](#)
Subject: Timeline for Election Results Uploads
Date: Monday, November 4, 2019 1:52:00 PM
Attachments: [REDACTED]

Derrick,

Here's the schedule we can follow for uploading results:

7:15pm (Two early voting sites and all by-mail absentee)
7:35pm (Update results)
7:55pm (Update results – this should include all EV results)
Continue updating results every 20 minutes until complete.

When we start uploading early voting results, let's begin with the results from the East Roswell Library and the South Fulton Service Center.

Attached is the schedule we will use for the drop-off locations.



Blake Evans

Elections Chief

Department of Registration & Elections

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#); [Bodison, Mariska](#); [Jenkins, Breauna](#)
Subject: Unofficial EV Results
Date: Thursday, October 10, 2019 6:36:00 PM
Attachments: [EV Unofficial Count October Runoff 10 10 19.pdf](#)
[image001.png](#)



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

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From: [Evans, Joseph](#)
To: [Bodison, Mariska](#); [Jenkins, Breauna](#)
Cc: [Barron, Richard L.](#); [Jones, Ralph](#); [Benjamin, Sharon](#)
Subject: Unofficial EV Turnout
Date: Tuesday, October 8, 2019 6:17:00 PM
Attachments: [EV Unofficial Count October Runoff 10 15 19.pdf](#)
[image001.png](#)

Unofficial turnout numbers are attached.



Blake Evans

Elections Chief

Department of Registration & Elections

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404-731-0401 (cell)

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From: [Evans, Joseph](#)
To: [Barron, Richard L.](#); [Benjamin, Sharon](#); [Jones, Ralph](#); [Coman, Pamela](#); [Askin, Sante](#)
Subject: Unofficial EV Turnout
Date: Wednesday, October 30, 2019 6:18:00 PM
Attachments: [2019 EV Daily General and Special Municipal Election November 10302019.xlsx](#)
[image001.png](#)

Attached is the file with EV numbers from today. It needs the data added about the number of absentee ballots received and rejected.

Thanks!



Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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