**From:** Fulton County Georgia <fultoncountyga@mycusthelp.net>
**Date:** Tuesday, October 20, 2020 at 3:47 PM
**To:** AO Records <records@americanoversight.org>
**Subject:** [Records Center] Open Records Request :: R002404-042420

EXTERNAL SENDER

--- Please respond above this line ---

## OFFICE OF THE COUNTY ATTORNEY

**141 PRYOR STREET, S.W.**
**SUITE 4038**
**ATLANTA, GEORGIA 30303**

**STEVEN ROSENBERG**
**OPEN RECORDS CUSTODIAN**

**TELEPHONE (404) 612-0259**
**FACSIMILE (404) 730 -6324**

Image removed by sender.

Files: Search 1 2404.01-06 have been uploaded to the portal.

The following information has been redacted:

Personal e-mail address or cellular telephone number, day and month of birth held by private customers, O.C.G.A. 50-18-72(a)(20));

Records that reveal a public employee's home address, home telephone number, unlisted telephone number, and identity of the public employee's immediate family members or dependents, O.C.G.A. 50-18-72 (a)(21);

Communications subject to attorney-client privilege, O.C.G.A. 50-18-72 (a)(41);and

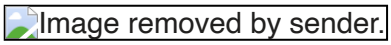
Confidential attorney work product, O.C.G.A. 50-18-72 (a)(42)

Sincerely,

Unique McCray
Administrative Coordinator II
Office of the County Attorney

AMERICAN OVERSIGHT

To monitor the progress, update this request, and retrieve responsive records, please log into the Fulton County Open Records Center.




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela; Ficklin, Caryn
**Subject:** FW: Absentee Ballot Application Email
**Date:** Thursday, April 9, 2020 8:36:16 AM
**Importance:** High

---

Don't we use both of these addresses?

_____

From: Aaron Johnson [redacted]
Sent: Wednesday, April 08, 2020 6:57 PM
To: Barron, Richard L.
Subject: Absentee Ballot Application Email

Rick,

Quick question, can you answer the question below about which email address you should email absentee ballot applications? I'm assuming either. And I'm guessing they created the second email for this particular process.

Thanks,
Aaron

Good morning. The absentee ballot request form I received from the Secretary of State gives voters "elections.voterregistration@fultoncountyga.gov<mailto:elections.voterregistration@fultoncountyga.gov>" as the email address for returning the request form. The Fulton County Voter Registration and Elections Office website lists elections.absentee@fultoncountyga.gov<mailto:elections.absentee@fultoncountyga.gov> as the address for absentee ballot request forms.

Is the Voter Registration Office processing absentee ballot request forms sent to both email addresses? If not, which one is the correct address?

Thank you for clarifying

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ficklin, Caryn
**Cc:** Coman, Pamela; Jones, Ralph
**Subject:** FW: Absentee Mail Applications update
**Date:** Friday, April 10, 2020 12:25:10 PM
**Importance:** High

---

From: Mark Wingate [redacted]
Sent: Friday, April 10, 2020 10:39 AM
To: Barron, Richard L.
Cc: Jones, Ralph; Mary Carole Cooney ([redacted] [redacted] remove; remove
Subject: Re: Absentee Mail Applications update

please let the Board know how many applications you took in from those 4 bins yesterday when known,

On Thu, Apr 9, 2020 at 6:22 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
That is if all of the trays are full and if no other mail is in those trays, including returned mail.

From: Mark Wingate [redacted]
Sent: Thursday, April 09, 2020 5:27 PM
To: Barron, Richard L.
Cc: Jones, Ralph; Mary Carole Cooney ([redacted] remove; remove
Subject: Re: Absentee Mail Applications update

So that math is circa 144,000 applications

On Thu, Apr 9, 2020 at 5:20 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>
<mailto:Richard.Barron@fultoncountyga.gov>>> wrote:
24 trays of 1500 each, potentially. Each bin has 24 trays and we received 4 bins. I'll cc: Ralph to have him confirm what I thought that I heard.

From: Mark Wingate [redacted]
<[redacted]
Sent: Thursday, April 09, 2020 4:58 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney ([redacted]
<[redacted]
<[redacted] remove; remove
Subject: Re: Absentee Mail Applications update

My math is 6000 applications? 4 x 1500=6000

On Thu, Apr 9, 2020 at 4:37 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>
<mailto:Richard.Barron@fultoncountyga.gov>><mailto:Richard.Barron@fultoncountyga.gov>
<mailto:Richard.Barron@fultoncountyga.gov>>>> wrote:
We received 4 bins from USPS today with 24 trays in each bin. Each bin can hold up to 1,500 absentee ballot application envelopes. Other mail will be mixed in as well as returned mail, but we had to have received at least 75,000 ballot by mail applications today, minimum, if all trays are full. I don't think anyone is going to vote in person at this rate. Ralph, Pam and Caryn are meeting to determine how many staff we will need to process mail.

AMERICAN OVERSIGHT

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
404-229-8427
Board Member Fulton County Registration & Elections
Chairman, Fulton County Chairman's Council & HD49

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Call me when you can
**Date:** Wednesday, April 8, 2020 11:33:49 AM

---

From: Mary Carole Cooney [redacted]
Sent: Wednesday, April 08, 2020 9:08 AM
To: Barron, Richard L.
Subject: Call me when you can

See AJC article below; also in Georgia 10x10 Bartow County reports a permanent staff member has the coronavirus. After speaking with Mark yesterday, and telling him of the shortages, he suggests having the three EV sites you named (or others) for first part of EV, then three different sites for last half. Sounds like decent compromise. But please call me to discuss. Mary Carole

https://epaper.ajc.com/popovers/dynamic_article_popover.aspx?guid=a095c4cd-bb16-4a67-99bf-7052a4d82da4&pbid=8e0858ee-1443-484d-9e94-f8b8a1eaaaff&utm_source=app.pagesuite&utm_medium=app-interaction&utm_campaign=pagesuite-epaper-html5_share-article<https://urldefense.proofpoint.com/v2/url?u=https-3A__epaper.ajc.com_popovers_dynamic-5Farticle-5Fpopover.aspx-3Fguid-3Da095c4cd-2Dbb16-2D4a67-2D99bf-2D7052a4d82da4-26pbid-3D8e0858ee-2D1443-2D484d-2D9e94-2Df8b8a1eaaaff-26utm-5Fsource-3Dapp.pagesuite-26utm-5Fmedium-3Dapp-2Dinteraction-26utm-5Fcampaign-3Dpagesuite-2Depaper-2Dhtml5-5Fshare-2Darticle&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Hi1MeRrHfY3p5PbRzJ08OVrRtW8TJ3QRKZSakr4I9tA&s=jRFryjdTX9_nnC-hyXkMBdJrYcNdDSdCKNOCLX9Ff0Q&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: COVID-19 Impact Survey
**Date:** Thursday, April 2, 2020 8:27:13 PM
**Attachments:** COVID-19 Impact Survey.pdf

---

Are you going to do this? If you have the info and no time, send me the info and I'll do it. If you do it, let me know.

_____
From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Thursday, April 02, 2020 4:34 PM
To: Combs, Leigh
Subject: COVID-19 Impact Survey

Good afternoon Election Officials,

Due to the current public health crisis caused by the COVID-19 virus, the Secretary of State office needs to know how the virus has impacted your office and ability to conduct the May 19th elections. Please complete the attached COVID-19 Impact survey for your county. All surveys must be completed by close of business Monday, April 6, 2020. Please send your completed COVID-19 Impact survey to your me as soon as possible. Thank you!

Have a great day!

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: [redacted]
[cid:image001.jpg@01D6090C.83F11240]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Subject:** FW: DEEPLY CONCERNED RE: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary
**Date:** Wednesday, April 8, 2020 9:04:16 PM

---

From: Vernetta Keith Nuriddin [redacted]
Sent: Wednesday, April 08, 2020 7:14 PM
To: Barron, Richard L.; remove; remove; [redacted] Mary Carole Cooney [redacted]
Subject: Re: DEEPLY CONCERNED RE: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary

I will volunteer to help in the DRE or in the polls on Election Day.

Get Outlook for Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__aka.ms_ghei36&d=DwMF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=jYCcG0OatVZgxn1g-3IVMsD3RUSaKZ6zjBVfynsKWQg&s=ZVfzq0Toab3LA6hbnrNuywpg4dIheOSnKKzf1n20Btc&e=>

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Wednesday, April 8, 2020 6:34:17 PM
To: remove [redacted] remove [redacted] remove [redacted] [redacted] [redacted] Mary Carole Cooney [redacted] [redacted]
Subject: FW: DEEPLY CONCERNED RE: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary

I forward this as an example of the trouble we are going to have on Election Day staffing our polling locations, and what we may face during early voting. Only three of 13 will commit to working as of now in RW13. By the time early voting starts we are supposed to see more than 100 people per day die in Georgia according to the models. A deluge of infections and deaths is coming, unfortunately.

[redacted] but works as supplemental staff has corona. That is number two on my staff, plus [redacted] that has contracted the disease. [redacted] in the hospital on a ventilator. [redacted]

The numbers of people willing to work will surely go down over the net two weeks.

From: Evans, Joseph
Sent: Wednesday, April 08, 2020 5:15 PM
To: Barron, Richard L.
Subject: FW: DEEPLY CONCERNED RE: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary

Fyi – I thought you might be interested in the email.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: 2 Neville Billy [redacted]
Sent: Wednesday, April 8, 2020 6:13 PM
To: Harris, Johnny <Johnny.Harris@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Floyd-Thomas, Cynthia <Cynthia.Floyd-Thomas@fultoncountyga.gov>; Wright, Marie <Marie.Wright@fultoncountyga.gov>; Brown, Vergina <Vergina.Brown@fultoncountyga.gov>; Moore, Peggy <Peggy.Moore@fultoncountyga.gov>; Randolph, Rashaud <Rashaud.Randolph@fultoncountyga.gov>; Baugh, Jailyn <Jailyn.Baugh@fultoncountyga.gov>
Subject: DEEPLY CONCERNED RE: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary
Importance: High

Mr. Harris & Chief Blake,

Thank you for today's email.

I am deeply concerned mainly because as of now, it looks like we are going to have a problem finding poll workers who are willing to risk being exposed to the CORVID-19 Coronavirus, as the availability list below depicts:

PRCT

NAME

TEL NBR

POS

Email Address

WILLING to RISK Working
May 19

RW13

BILLY, DONNELLA

[redacted]

AMGR

[redacted] 3E

RW13

BILLY, GRANT R.

[redacted]

AMGR

[redacted] 3E

RW13

BILLY, NEVILLE ELIJAH

[redacted]

DMGR

[redacted] 3E

YES

RW13

BRYANT, RONTRELLE MALIK

[redacted]

[redacted] 3E

RW13

CARR, BEVERLY FAYE

[redacted]

CLERK

[redacted]

RW13

CARR, MICHEAL

[redacted]

CLERK

[redacted]

RW13

HEFTON, CHARLES E.

[redacted]

AMERICAN OVERSIGHT

CLERK

[redacted]3E

RW13

HEFTON, LAURA

[redacted]

CLERK

[redacted]3E

RW13

LOPEZ, BRANDON TRAVIS

[redacted]

CLERK

[redacted]3E

RW13

MACKENZIE, HORTENSE

[redacted]

CLERK

[redacted]3E

YES

RW13

MOORE, ROBERT GILMER

[redacted]

AMGR

[redacted]3E

YES

RW13

RIDDLE, CAROLYN

[redacted]

CLERK

[redacted]3E

RW13

ROLLINS, BETTY

[redacted]

CLERK

[redacted]3E

RW13

SPEROS, ANGELOS CHARLES

[redacted]

CLERK

[redacted]3E

Even our dedicated long standing service poll workers who have served for years, are not prepared to risk being exposed to CORVID-19's deadly Coronavirus.

Here are typical reasons given:
- "while the elections are important, voters in Georgia have the option to vote by mail, as my wife and I are going to do in light of the viral environment. I don't feel it is in our best interest to work the upcoming election, I think it is too risky. I will not be working the upcoming May election. I however keep my availability open for upcoming elections depending on our comfort level in accordance with health concerns…"
- "I am going to decline this time not knowing what the status of the virus is going to be next time. My husband has chronic bronchitis so I can't risk contracting it and bring it home. Keep my name in the hat … if the virus has run its course."
- "I already took the online and face to face training class and did not even get paid for those trainings…"
- "I am currently back home in Augusta (with my parents) right now, while everything is going on with Corona. So I am not sure that I will be able to make this one."

So it's highly impossible for any manager to run such a high turnout dual precinct with only 3 poll workers.

In addition, Governor Kemp also just made a state wide announcement at 4pm this afternoon, extending the Public Health State of Emergency to May 13 and Georgia state's 'Shelter in Place' to April 30.

With the CORVID-19 Coronavirus deaths rising sharply in Georgia and the public health risks being so in flux, I don't know this is going to impact the proposed May 19 election.
Given Gov. Kemp's state announcement minutes ago, our GA Secretary of State may postponed the May 19 again.
So we may want to consult again with our GA Secretary of State.

Dedicated but Concerned,

Neville Billy | chief dual manager
RW 06 & RW 13 precincts

From: Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov%3E%3E
Sent: Wednesday, April 8, 2020 9:23 AM
To: Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov%3E%3E
Cc: Floyd-Thomas, Cynthia <Cynthia.Floyd-Thomas@fultoncountyga.gov<mailto:Cynthia.Floyd-Thomas@fultoncountyga.gov%3E%3E; Wright, Marie <Marie.Wright@fultoncountyga.gov<mailto:Marie.Wright@fultoncountyga.gov%3E%3E; Brown, Vergina <Vergina.Brown@fultoncountyga.gov<mailto:Vergina.Brown@fultoncountyga.gov%3E%3E; Moore, Peggy <Peggy.Moore@fultoncountyga.gov<mailto:Peggy.Moore@fultoncountyga.gov%3E%3E; Randolph, Rashaud <Rashaud.Randolph@fultoncountyga.gov<mailto:Rashaud.Randolph@fultoncountyga.gov%3E%3E; Baugh, Jailyn <Jailyn.Baugh@fultoncountyga.gov<mailto:Jailyn.Baugh@fultoncountyga.gov%3E%3E
Subject: Fulton County Department of Registration and Elections May 19th Presidential Preference Primary/General Primary

Greetings Poll Officials,

I hope this message finds you and your family in good health.

"Due to concerns about COVID-19, our office has decided to cancel all in-person training classes for Election Day poll workers leading up to the May 19th election.

Our office is developing online training that will be mandatory for all Election Day poll workers. We are hoping to have that training available by Wednesday, April 22nd. You will be notified as soon as the mandatory online training becomes available.

Additionally, we want to let you know that we are seeking guidance from public health officials about items that we should provide on Election Day for your safety and for the safety of voters. We are working diligently to acquire hand sanitizer, alcohol cleaning wipes, masks, among other items as suggested by health officials.

We will continue to monitor recommendations from officials. If opportunities arise for us to safely hold voluntary hands-on classes, we will let you know. Thank you for your commitment to serving Fulton County voters."

Remain safe and sound everyone.

Respectfully,

[cid:image001.png@01D60DC3.D0915EA0]

Johnny Harris
Elections Officer/Investigator

AMERICAN OVERSIGHT

Department of Registration & Elections
404-612-3137 (office)
404-668-1463 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Bt3zUeUxXjYggCeVYjLk8Jtlm5D28V6pNLys2Hcgu5M&m=Dd8sG9dG8N775bNvooFApxNcM6Mgwz44KKQfg0P_8Vg&s=aWOLxNvjIf5rt9HU3YZb0oMYVVcqSPPA-Zbt0YQ_mJo&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Bt3zUeUxXjYggCeVYjLk8Jtlm5D28V6pNLys2Hcgu5M&m=Dd8sG9dG8N775bNvooFApxNcM6Mgwz44KKQfg0P_8Vg&s=1ruxCqdl8r5D3rS9siEYhsPU1tDhNX7PbkHmjMTH2xs&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Bt3zUeUxXjYggCeVYjLk8Jtlm5D28V6pNLys2Hcgu5M&m=Dd8sG9dG8N775bNvooFApxNcM6Mgwz44KKQfg0P_8Vg&s=G6GJoy5Xbv--E420xbTuMB6K174ke6HFOzMchMag5G0&e=> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Kirby, Ellis; Roach, Anna; Anderson, Dick; Hermon, Kenneth
**Bcc:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Subject:** FW: Hazard Pay
**Date:** Wednesday, April 8, 2020 3:40:47 PM
**Attachments:** image001.png

---

Hello all:

I am getting questions based this article as to whether Fulton County will do this for those we are requiring to go to the warehouse and process absentee by mail and applications everyday.

This is just fyi that I am fielding questions based on this.

Thanks,
Rick

_____
Keisha Lance Bottoms is only paying front line employees hazard pay.

Please see article below.

https://www.cbs46.com/news/city-of-atlanta-front-line-worker-to-receive-hazard-pay/article_323526fe-735a-11ea-8867-3fa7290a02b5.html

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Grace, Tennille; Gilstrap, Derrick; Cummings, Timothy; McCloud, Brenda
**Subject:** FW: Hazard Pay
**Date:** Thursday, April 9, 2020 9:25:44 AM

---

From: Hermon, Kenneth
Sent: Wednesday, April 08, 2020 3:48 PM
To: Barron, Richard L.
Cc: Kirby, Ellis; Roach, Anna; Anderson, Dick
Subject: RE: Hazard Pay

Hey Richard,

Yes we are developing a similar approach for the BOC to consider.

Kenneth L. Hermon, Jr., SHRM-SCP, IPMA-SCP
Chief Human Resources Officer
Fulton County Government | Department of Human Resources Management
141 Pryor Street, SW | Suite 3030 | Atlanta GA 30303
404.613.0922 (Office) | 404.668.3994 (Mobile)

Connect with the County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, April 8, 2020 3:41 PM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Hermon, Kenneth <Kenneth.Hermon@fultoncountyga.gov>
Subject: FW: Hazard Pay

Hello all:

I am getting questions based this article as to whether Fulton County will do this for those we are requiring to go to the warehouse and process absentee by mail and applications everyday.

This is just fyi that I am fielding questions based on this.

Thanks,
Rick

---

Keisha Lance Bottoms is only paying front line employees hazard pay.

Please see article below.

https://www.cbs46.com/news/city-of-atlanta-front-line-worker-to-receive-hazard-pay/article_323526fe-735a-11ea-8867-3fa7290a02b5.html

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Cc:** Ficklin, Caryn; Coman, Pamela
**Subject:** FW: Inside Wisconsin"s election disaster: Thousands of missing or nullified ballots
**Date:** Friday, April 10, 2020 12:24:25 PM

---

fyi

_____
From: Mary Carole Cooney [redacted]
Sent: Friday, April 10, 2020 12:17 PM
To: Barron, Richard L.
Subject: Inside Wisconsin's election disaster: Thousands of missing or nullified ballots

Rick, Just for your information because I suspect you'll get questions from people who hear about Wisconsin: bins of absentee ballots found at the Post Office after the election. Mary Carole

https://www.chicagotribune.com/politics/elections/ct-nw-nyt-wisconsin-election-problems-20200410-rdea6424ynecjemkwwfyjqcyqq-story.html<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.chicagotribune.com_politics_elections_ct-2Dnw-2Dnyt-2Dwisconsin-2Delection-2Dproblems-2D20200410-2Drdea6424ynecjemkwwfyjqcyqq-2Dstory.html&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=5syXjB5QrAeZ51GqQEEWyvqQQwUEEa8U-uETbzijHAg&s=BY4J050snYl0sQFniNEyEHl-7tUE8XKAQdaqyI3XTr4&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Jones, Ralph
**Subject:** RE: Absentee applications
**Date:** Saturday, April 11, 2020 8:55:04 PM

---

No. Maybe Ralph knows. I cc'd him.

_____
From: Mark Wingate [redacted]
Sent: Saturday, April 11, 2020 8:26 AM
To: Barron, Richard L.
Subject: Re: Absentee applications

Any idea why Cobb would tell them they will provide them this information access?

On Fri, Apr 10, 2020 at 11:26 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
They can track that through the SOS site.

_____
From: Mark Wingate [redacted]
Sent: Friday, April 10, 2020 4:26 PM
To: Barron, Richard L.
Subject: Absentee applications

Rick, I am being asked by primary candidates if we will have a portal so they can determine who has submitted an application for their ballot. Evidently Cobb is providing this information.
--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority
--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Rivers, Subria; Evans, Joseph
**Cc:** Carver, Darryl; Reifsteck, Toni
**Subject:** RE: Absentee ballot messaging for social
**Date:** Thursday, April 9, 2020 4:27:17 PM

---

That sounds good to me.

_____
From: Rivers, Subria
Sent: Thursday, April 09, 2020 2:31 PM
To: Evans, Joseph; Barron, Richard L.
Cc: Carver, Darryl; Reifsteck, Toni
Subject: Absentee ballot messaging for social

Hey all,

I wanted your eyes on this absentee ballot messaging before proceeding with any social posts:

By now you may have received your absentee ballot application for the now June 9 Primary Election in the mail. Please do not throw it away! Residents are encouraged to fill out the application and return it one of the following ways:

- Scan and email to (elections.absentee@fultoncountyga.gov<mailto:elections.absentee@fultoncountyga.gov>)

- Mail using the return address on absentee ballot application

- Fax through Fulton County Registrations and Elections at 404-612-3697

If you have not received your absentee ballot application, please request one on our county website: https://www.fultoncountyga.gov/services/voting-and-elections/absentee-voting

Is there any other information that should be added at this time?

Kindest Regards,

[cid:image001.png@01D60E7B.888C2320]

Subria Rivers
Social Media Coordinator
Office of External Affairs
Fulton County Government
404-612-1282 (office)
404-441-1378 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
Complete Your 2020 Census<http://my2020census.gov/> #GetCountedFulton #FultonCounts

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Rivers, Subria; Evans, Joseph
**Cc:** Carver, Darryl; Reifsteck, Toni
**Subject:** RE: Absentee ballot messaging for social
**Date:** Friday, April 10, 2020 11:39:21 PM

---

Yes, at both.

---

From: Rivers, Subria
Sent: Friday, April 10, 2020 4:18 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Carver, Darryl; Reifsteck, Toni
Subject: RE: Absentee ballot messaging for social

Are absentee ballots being processed at both the following emails:

(elections.voterregistration@fultoncountyga.gov)

(elections.absentee@fultoncountyga.gov)

If not, which one is the correct email.

Thanks!

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, April 9, 2020 4:27 PM
To: Rivers, Subria <Subria.Rivers@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Reifsteck, Toni <Toni.Reifsteck@fultoncountyga.gov>
Subject: RE: Absentee ballot messaging for social

That sounds good to me.

---

From: Rivers, Subria
Sent: Thursday, April 09, 2020 2:31 PM
To: Evans, Joseph; Barron, Richard L.
Cc: Carver, Darryl; Reifsteck, Toni
Subject: Absentee ballot messaging for social

Hey all,

I wanted your eyes on this absentee ballot messaging before proceeding with any social posts:

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AMERICAN OVERSIGHT

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Is there any other information that should be added at this time?

Kindest Regards,

[cid:image001.png@01D60E7B.888C2320]

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Complete Your 2020 Census<http://my2020census.gov/> #GetCountedFulton #FultonCounts

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
**Subject:** RE: Absentee Ballots
**Date:** Monday, April 6, 2020 2:48:41 PM

---

I can do 10, 11 or 3.

_____

From: Evans, Joseph
Sent: Monday, April 06, 2020 2:32 PM
To: Barron, Richard L.; Jones, Ralph; Coman, Pamela; Ficklin, Caryn
Subject: Absentee Ballots

Darryl called me earlier and asked me to set up a meeting with all of us. He wants to figure out what the messaging from External Affairs should be in regards to absentee ballots.

Does 2pm on Wednesday work?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Mark Wingate
**Cc:** Jones, Ralph; Mary Carole Cooney [redacted] remove; remove
**Subject:** RE: Absentee Mail Applications update
**Date:** Thursday, April 9, 2020 6:22:16 PM

---

That is if all of the trays are full and if no other mail is in those trays, including returned mail.

_____
From: Mark Wingate [redacted]
Sent: Thursday, April 09, 2020 5:27 PM
To: Barron, Richard L.
Cc: Jones, Ralph; Mary Carole Cooney ([redacted] remove; remove
Subject: Re: Absentee Mail Applications update

So that math is circa 144,000 applications

On Thu, Apr 9, 2020 at 5:20 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
24 trays of 1500 each, potentially. Each bin has 24 trays and we received 4 bins. I'll cc: Ralph to have him confirm what I thought that I heard.

_____
From: Mark Wingate [redacted]
Sent: Thursday, April 09, 2020 4:58 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney ([redacted] remove; remove
Subject: Re: Absentee Mail Applications update

My math is 6000 applications? 4 x 1500=6000

On Thu, Apr 9, 2020 at 4:37 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>
<mailto:Richard.Barron@fultoncountyga.gov>>> wrote:
We received 4 bins from USPS today with 24 trays in each bin. Each bin can hold up to 1,500 absentee ballot application envelopes. Other mail will be mixed in as well as returned mail, but we had to have received at least 75,000 ballot by mail applications today, minimum, if all trays are full. I don't think anyone is going to vote in person at this rate. Ralph, Pam and Caryn are meeting to determine how many staff we will need to process mail.

--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** [redacted] remove; remove; Jones, Ralph
**Subject:** RE: Absentee Mail Applications update
**Date:** Thursday, April 9, 2020 5:18:39 PM

---

24 trays of 1500 each, potentially. Each bin has 24 trays and we received 4 bins. I'll cc: Ralph to have him confirm what I thought that I heard.

_____

From: Mark Wingate [redacted]
Sent: Thursday, April 09, 2020 4:58 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney ([redacted] [redacted] remove; remove
Subject: Re: Absentee Mail Applications update

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--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Jones, Ralph; [redacted] remove; remove
**Subject:** RE: Absentee Mail Applications update
**Date:** Friday, April 10, 2020 12:18:18 PM

---

We will. I will get an update from Ralph and Caryn.

_____
From: Mark Wingate [redacted]
Sent: Friday, April 10, 2020 10:39 AM
To: Barron, Richard L.
Cc: Jones, Ralph; Mary Carole Cooney ([redacted] remove; remove
Subject: Re: Absentee Mail Applications update

please let the Board know how many applications you took in from those 4 bins yesterday when known,

On Thu, Apr 9, 2020 at 6:22 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
That is if all of the trays are full and if no other mail is in those trays, including returned mail.

_____
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Sent: Thursday, April 09, 2020 5:27 PM
To: Barron, Richard L.
Cc: Jones, Ralph; Mary Carole Cooney ([redacted] remove; remove
Subject: Re: Absentee Mail Applications update

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<[redacted]
Sent: Thursday, April 09, 2020 4:58 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney ([redacted]
<[redacted]
<[redacted] remove; remove
Subject: Re: Absentee Mail Applications update

My math is 6000 applications? 4 x 1500=6000

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<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>
<mailto:Richard.Barron@fultoncountyga.gov>><mailto:Richard.Barron@fultoncountyga.gov>
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--

AMERICAN OVERSIGHT

Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority
--
Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
[redacted]
Board Member Fulton County Registration & Elections
Chairman, Fulton County Chairman's Council & HD49

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Bcc:** Jones, Ralph; Coman, Pamela
**Subject:** RE: Be prepared and forewarned
**Date:** Wednesday, April 8, 2020 6:20:49 PM

---

DeKalb is mailing to Inactive. We aren't doing it because in most cases the people are absent from the addresses and that is why it's a waste of money to send them to households in which the people don't live. I told Aaron this a few days ago. I don't want to send 45,000 pieces of mail to people that don't live at the addresses. If we do mail forwarding and they live in other states how is that publicity going to hit us? Not well. We will be blamed for sending applications to people in other counties and states and accused of allowing out of state voters and out of county voters to vote in Fulton County.

I'm okay with disagreements on EV. I'll state my case that I am concerned with public health and that a non-invasive, non-interactive approach is available, ballot by mail, as well as is Election Day.

We have already received 6400+ applications and Caryn thinks we received another 1,000 today. This is a pace that is going to mean tens of thousands, probably more than 100,000 vote by mail which will be in line with normal Primary turnout.

_____

From: Mary Carole Cooney [redacted]
Sent: Wednesday, April 08, 2020 5:28 PM
To: Barron, Richard L.
Subject: Be prepared and forewarned

Here is something offered without pride of authorship, but how I'd like the Department's problems to be presented tomorrow. You can toss it if you want. I spoke with Aaron a few minutes ago. You'd rather get this from me than to have him spring this on you: DeKalb County is constructing its own ballot application solicitation (like what the SOS sent out but their own) to all their inactive voters. If they could do that, why can't we? I thought the SOS announced that the ballot applications were being sent to all registered voters, but what do I know. Then Aaron really pushed back against my case that circumstances really compel us to offer the minimum of EV. Just so you know ahead of time. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl; Evans, Joseph
**Cc:** Chavis, Shaunya; Corbitt, Jessica; Church, Felecia; Waller, Regina
**Subject:** RE: BRE release draft (PLEASE REVIEW)
**Date:** Wednesday, April 8, 2020 3:18:03 PM

---

Approved.

_____
From: Carver, Darryl
Sent: Wednesday, April 08, 2020 2:15 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Carver, Darryl; Chavis, Shaunya; Corbitt, Jessica; Church, Felecia; Waller, Regina
Subject: BRE release draft (PLEASE REVIEW)

MEDIA ADVISORY

Department of External Affairs

MEDIA CONTACT: Darryl Carver

404-612-8305 (office)

404-931-5744 (cell)

darryl.carver@fultoncountyga.gov<mailto:darryl.carver@fultoncountyga.gov%0d>

141 Pryor St. SW, Suite 3090

Atlanta, GA 30303

www.fultoncountyga.gov<http://www.fultoncountyga.gov>

https://twitter.com/FultonInfo<http://twitter.com/FultonInfo>

https://www.facebook.com/FultonInfo

Wednesday, April 8, 2020

[cid:image001.jpg@01D60DB0.19AFB8C0]

Fulton County Government

Fulton Board of Registration & Elections to Meet

Fulton R&E meeting available via FGTV livestream on April 9

WHO: Fulton County Registration and Elections Department

WHAT: The Fulton County Board of Registrations & Elections will meet to discuss preparations for the May 19, 2020 elections in the wake of the COVID-19 pandemic. The meeting will be aired live on the Fulton Government Television YouTube page and on the FGTV live stream.

AMERICAN OVERSIGHT

WHEN: Thursday, April 9, 2020
10 a.m.

WHERE: Fulton Government Television YouTube<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>: https://bit.ly/2V7PxFm
FGTV Live Stream<https://www.fultoncountyga.gov/watch-fgtv>: https://www.fultoncountyga.gov/watch-fgtv

CONTACT: Fulton County External Affairs - 404-612-8300

For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov<http://www.fultoncountyga.gov/> or connect with Fulton County government on Twitter at @FultonInfo<https://twitter.com/FultonInfo> or Facebook at @fultoninfo<https://www.facebook.com/fultoninfo/>.

[cid:image003.png@01D60DB0.19AFB8C0]

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph
**Subject:** RE: Conversation with David Ross
**Date:** Thursday, April 2, 2020 2:34:49 PM

---

I thought that the State would send to them. I wonder what that would cost, and I wonder if Ralph thinks many of them are reachable by the mailing. I'd say that they'd never reach those voters.

_____
From: Jones, Ralph
Sent: Thursday, April 02, 2020 10:47 AM
To: Evans, Joseph; Barron, Richard L.
Subject: RE: Conversation with David Ross

Not at this time

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 4/2/20 10:15 AM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Subject: Conversation with David Ross

David said DeKalb is planning to send out absentee applications to about 30,000 inactive voters. He wanted to know whether we are considering mailing apps to inactive voters.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Jones, Ralph
**Subject:** RE: DDS AND ONLINE WORK ASSIGNMENTS Daily Numbers
**Date:** Wednesday, April 8, 2020 11:40:15 AM

---

Aren't those numbers really low?

_____
From: Coman, Pamela
Sent: Wednesday, April 08, 2020 8:18 AM
To: Coman, Pamela; Barron, Richard L.; Jones, Ralph
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS Daily Numbers

Good morning Rick,

These are the numbers from yesterday, April 7, 2020. Phillip, Mallory and Sonja are doing Online. Phillip is also answering emails.

NAME DDS
TOTAL VOTERS 1602
060SASKIN 257
060JBRODNAX 253
060SHUSTON 244
060PANDERSO 216
060KDIXSON 178
060MMAGWOO 166
060DTINSLEY 158
060EGOODLOE 145
060CWALKER 125
060TEZELL 124
060TGOLDEN 93
060TRAGLAND 88
060SLITTLE 85
060LGRAYER 60
SYSTEM 28
060KDORHAN 7

_____
From: Coman, Pamela
Sent: Monday, April 06, 2020 8:48 PM
To: Barron, Richard L.; Jones, Ralph
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

Hello Rick,

Yes, we can do that.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 4/6/20 7:49 PM (GMT-05:00)
To: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Can I please see something that shows me daily production of everyone who is working?

_____
From: Coman, Pamela
Sent: Monday, April 06, 2020 3:51 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Askin, Sante
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

I hope that everyone is doing great and adjusting to the new normal! I miss seeing each of you in person everyday saying "Bon jour" in the morning. I have some important information to share with everyone regarding our goals. We are making great progress, but please know that the voter registration deadline is quickly approaching. The deadline is April 20, 2020. We really need to knock out all of DDS and Online applications this week if possible. We can then focus on the paper applications as well as assisting our Absentee Team. We have many requests for Absentee Ballots. If you are almost finished with your DDS, just email Amvar and copy me. New dates will be assigned.

Please make sure that you read your emails. I am sure that we will be communicating more frequently as we approach election day. If anyone has any questions or any issues at please contact your manager. We are here to assist in any way possible. Stay tuned and enjoy the rest of your day!

Thanks,
Pamela

From: Coman, Pamela
Sent: Tuesday, March 31, 2020 2:31 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni
Cc: Jones, Ralph; Ficklin, Caryn
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

AMERICAN OVERSIGHT

Good afternoon Team,

These are the work from home assignments. I am positive that each person who took a laptop home will be whistling while you work! We will let you know if Rick Barron will hold another All Staff Meeting.

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

Ralph's Project
Sante (Sante, when you finish get with Amvar for DDS dates)

DDS Dates
LINDA

2/25/2020

908

LINDA

3/16/2020

146

TAYLOR

2/26/2020

607

TAYLOR

3/8/2020

95

TAYLOR

3/21/2020

125

KEISHA

2/27/2020

331

KEISHA

3/9/2020

194

KEISHA

3/22/2020

79

CHARISSE

2/28/2020

594

CHARISSE

3/15/2020

97

CHARISSE

3/23/2020

162

KALAUNI

2/29/2020

526

AMERICAN OVERSIGHT

KALAUNI

3/11/2020

364

SHAMEN

3/3/2020

763

SHAMEN

3/12/2020

700

TYRELL

3/4/2020

969

TYRELL

3/13/2020

712

DERRICK

3/5/2020

722

DERRICK

3/10/2020

968

TERRICK

3/6/2020

658

TERRICK

3/14/2020

342

JODI

3/17/2020

657

JODI

3/26/2020

336

ROBERT

3/7/2020

541

BEVERLY

3/18/2020

425

BEVERLY

3/27/2020

146

EVELYN

3/19/2020

AMERICAN OVERSIGHT

406

EVELYN

3/28/2020

103

EVELYN

3/29/2020

118

AMVAR

3/25/2020

19

AMVAR

3/30/2020

165

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6075C.0A4C8160]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>
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From: Coman, Pamela
Sent: Monday, March 30, 2020 3:58 PM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Williams, Robert <Robert.Williams@fultoncountyga.gov>; harris, darrick <darrick.harris@fultoncountyga.gov>; Walker, Beverly <Beverly.Walker@fultoncountyga.gov>; Grayer, Linda <Linda.Grayer@fultoncountyga.gov>; Ragland, Taylor <Taylor.Ragland@fultoncountyga.gov>; Huston, Sonja <sonja.huston@fultoncountyga.gov>; harris, dachantave <dachantave.harris@fultoncountyga.gov>; Anderson, Phillip <Phillip.Anderson@fultoncountyga.gov>; Goodloe, Evelyn <Evelyn.Goodloe@fultoncountyga.gov>; Magwood, Mallory <Mallory.Magwood@fultoncountyga.gov>; Girtman, Stanley <Stanley.Girtman@fultoncountyga.gov>; Moss, Wandrea <Wandrea.Moss@fultoncountyga.gov>; Brittian, Jodi <Jodi.Brittian@fultoncountyga.gov>; Johnson, Thomas <Thomas.Johnson@fultoncountyga.gov>; Walker, Charrise <Charrise.Walker@fultoncountyga.gov>; Rosalind, Davis <rosalind.davis@fultoncountyga.gov>; Parker, Rhonda <Rhonda.Parker@fultoncountyga.gov>; Little, Shamen <Shamen.Little@fultoncountyga.gov>; Frasier, Amvar <Amvar.Frasier@fultoncountyga.gov>; Golden, Tyrell <Tyrell.Golden@fultoncountyga.gov>; Tinsley, Derrick <Derrick.Tinsley@fultoncountyga.gov>; Ezell, Terrick <Terrick.Ezell@fultoncountyga.gov>; Dixson, Keisha <Keisha.Dixson@fultoncountyga.gov>; Dorhan, Kalauni <Kalauni.Dorhan@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

Hello Rick,

Just to follow up, we will have no more than 10 people in each room at a time.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>
Date: 3/30/20 2:27 PM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>, "Williams, Robert" <Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick" <darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly" <Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda" <Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor" <Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja" <sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave" <dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip" <Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn" <Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory" <Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley" <Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea" <Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>, "Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise"

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<Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis"
<rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda"
<Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen"
<Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar"
<Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell"
<Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick"
<Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick"
<Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha"
<Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni"
<Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn"
<Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

We will have them in different sections, not 1 big group. Our office and AB area to sit for laptops to be assigned.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Date: 3/30/20 2:22 PM (GMT-05:00)
To: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>, "Williams, Robert"
<Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick"
<darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly"
<Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda"
<Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor"
<Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja"
<sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave"
<dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip"
<Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn"
<Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory"
<Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley"
<Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea"
<Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>,
"Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise"
<Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis"
<rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda"
<Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen"
<Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar"
<Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell"
<Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick"
<Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick"
<Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha"
<Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni"
<Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn"
<Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

You are bringing people in at different times to avoid having no more than 10 in the office at any one time, correct?

---

From: Coman, Pamela
Sent: Monday, March 30, 2020 1:31 PM
To: Coman, Pamela; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly; Huston, Sonja
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

This is to confirm that we will still be meeting tomorrow. Report at your regular scheduled time. Mallory and Sonja can report to the South Annex, just notify Darwin. We will make sure that we are in groups of no more than 10 people. We will be doing a couple of things.

* Time and Payroll
* Signing out  Laptops for those who submitted requests
* Entering Numbers in the Daily Count Spread Sheet
* Assigning new DDS dates
* Handling any technical issues

Thanks,
Pamela

---

From: Coman, Pamela
Sent: Monday, March 23, 2020 12:18 PM
To: Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Johnson, Thomas; Walker, Charrise; Williams, Robert; harris, darrick; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly (Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>); Huston, Sonja (sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>)
Cc: Jones, Ralph; Ficklin, Caryn
Subject: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

Work from home assignments for the next couple of days.

AMERICAN OVERSIGHT

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

DDS Dates
LINDA

2/25/2020

TAYLOR

2/26/2020

KEISHA

2/27/2020

CHARRISSE

2/28/2020

KALAUNI

2/29/2020

AMVAR

3/1/2020

AMVAR

3/2/2020

SHAMEN

3/3/2020

TYRELL

3/4/2020

DERRICK

3/5/2020

TERRICK

3/6/2020

LINDA

3/7/2020

TAYLOR

3/8/2020

KEISHA

3/9/2020

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CHARRISSE

3/10/2020

KALAUNI

3/11/2020

SHAMEN

3/12/2020

TYRELL

3/13/2020

DERRICK

3/14/2020

TERRICK

3/15/2020

LINDA

3/16/2020

JODI

3/17/2020

BEVERLY

3/18/2020

EVELYN

3/19/2020

ROBERT

3/20/2020

TAYLOR

3/21/2020

KEISHA

3/22/2020

CHARRISSE

3/23/2020

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6010D.270C52D0]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>>
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**From:** Barron, Richard L.
**To:** Coman, Pamela; Jones, Ralph
**Subject:** RE: DDS AND ONLINE WORK ASSIGNMENTS Daily Numbers
**Date:** Wednesday, April 8, 2020 11:42:27 AM

---

I need a spreadsheet for ballot by mail applications received and process and ballots mailed and rejections, etc. Please. Thanks. We need numbers for the BRE meeting tomorrow. I sent a message about this on Monday to Caryn.

_____
From: Coman, Pamela
Sent: Wednesday, April 08, 2020 8:18 AM
To: Coman, Pamela; Barron, Richard L.; Jones, Ralph
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS Daily Numbers

Good morning Rick,

These are the numbers from yesterday, April 7, 2020. Phillip, Mallory and Sonja are doing Online. Phillip is also answering emails.

NAME DDS
TOTAL VOTERS 1602
060SASKIN 257
060JBRODNAX 253
060SHUSTON 244
060PANDERSO 216
060KDIXSON 178
060MMAGWOO 166
060DTINSLEY 158
060EGOODLOE 145
060CWALKER 125
060TEZELL 124
060TGOLDEN 93
060TRAGLAND 88
060SLITTLE 85
060LGRAYER 60
SYSTEM 28
060KDORHAN 7

_____
From: Coman, Pamela
Sent: Monday, April 06, 2020 8:48 PM
To: Barron, Richard L.; Jones, Ralph
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

Hello Rick,

Yes, we can do that.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 4/6/20 7:49 PM (GMT-05:00)
To: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Can I please see something that shows me daily production of everyone who is working?

_____
From: Coman, Pamela
Sent: Monday, April 06, 2020 3:51 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Askin, Sante
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

I hope that everyone is doing great and adjusting to the new normal! I miss seeing each of you in person everyday saying "Bon jour" in the morning. I have some important information to share with everyone regarding our goals. We are making great progress, but please know that the voter registration deadline is quickly approaching. The deadline is April 20, 2020. We really need to knock out all of DDS and Online applications this week if possible. We can then focus on the paper applications as well as assisting our Absentee Team. We have many requests for Absentee Ballots. If you are almost finished with your DDS, just email Amvar and copy me. New dates will be assigned.

Please make sure that you read your emails. I am sure that we will be communicating more frequently as we approach election day. If anyone has any questions or any issues at please contact your manager. We are here to assist in any way possible. Stay tuned and enjoy the rest of your day!

Thanks,
Pamela

From: Coman, Pamela
Sent: Tuesday, March 31, 2020 2:31 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni
Cc: Jones, Ralph; Ficklin, Caryn

AMERICAN OVERSIGHT

Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

These are the work from home assignments. I am positive that each person who took a laptop home will be whistling while you work! We will let you know if Rick Barron will hold another All Staff Meeting.

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

Ralph's Project
Sante (Sante, when you finish get with Amvar for DDS dates)

DDS Dates
LINDA

2/25/2020

908

LINDA

3/16/2020

146

TAYLOR

2/26/2020

607

TAYLOR

3/8/2020

95

TAYLOR

3/21/2020

125

KEISHA

2/27/2020

331

KEISHA

3/9/2020

194

KEISHA

3/22/2020

79

CHARISSE

2/28/2020

594

CHARISSE

3/15/2020

97

CHARISSE

3/23/2020

162

KALAUNI

2/29/2020

AMERICAN OVERSIGHT

526

KALAUNI

3/11/2020

364

SHAMEN

3/3/2020

763

SHAMEN

3/12/2020

700

TYRELL

3/4/2020

969

TYRELL

3/13/2020

712

DERRICK

3/5/2020

722

DERRICK

3/10/2020

968

TERRICK

3/6/2020

658

TERRICK

3/14/2020

342

JODI

3/17/2020

657

JODI

3/26/2020

336

ROBERT

3/7/2020

541

BEVERLY

3/18/2020

425

BEVERLY

3/27/2020

146

EVELYN

AMERICAN OVERSIGHT

3/19/2020

406

EVELYN

3/28/2020

103

EVELYN

3/29/2020

118

AMVAR

3/25/2020

19

AMVAR

3/30/2020

165

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6075C.0A4C8160]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>
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From: Coman, Pamela
Sent: Monday, March 30, 2020 3:58 PM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Williams, Robert <Robert.Williams@fultoncountyga.gov>; harris, darrick <darrick.harris@fultoncountyga.gov>; Walker, Beverly <Beverly.Walker@fultoncountyga.gov>; Grayer, Linda <Linda.Grayer@fultoncountyga.gov>; Ragland, Taylor <Taylor.Ragland@fultoncountyga.gov>; Huston, Sonja <sonja.huston@fultoncountyga.gov>; harris, dachantave <dachantave.harris@fultoncountyga.gov>; Anderson, Phillip <Phillip.Anderson@fultoncountyga.gov>; Goodloe, Evelyn <Evelyn.Goodloe@fultoncountyga.gov>; Magwood, Mallory <Mallory.Magwood@fultoncountyga.gov>; Girtman, Stanley <Stanley.Girtman@fultoncountyga.gov>; Moss, Wandrea <Wandrea.Moss@fultoncountyga.gov>; Brittian, Jodi <Jodi.Brittian@fultoncountyga.gov>; Johnson, Thomas <Thomas.Johnson@fultoncountyga.gov>; Walker, Charrise <Charrise.Walker@fultoncountyga.gov>; Rosalind, Davis <rosalind.davis@fultoncountyga.gov>; Parker, Rhonda <Rhonda.Parker@fultoncountyga.gov>; Little, Shamen <Shamen.Little@fultoncountyga.gov>; Frasier, Amvar <Amvar.Frasier@fultoncountyga.gov>; Golden, Tyrell <Tyrell.Golden@fultoncountyga.gov>; Tinsley, Derrick <Derrick.Tinsley@fultoncountyga.gov>; Ezell, Terrick <Terrick.Ezell@fultoncountyga.gov>; Dixson, Keisha <Keisha.Dixson@fultoncountyga.gov>; Dorhan, Kalauni <Kalauni.Dorhan@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

Hello Rick,

Just to follow up, we will have no more than 10 people in each room at a time.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>
Date: 3/30/20 2:27 PM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>, "Williams, Robert" <Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick" <darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly" <Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda" <Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor" <Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja" <sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave" <dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip" <Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn" <Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory" <Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley" <Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea" <Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>,

AMERICAN OVERSIGHT

"Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise"
<Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis"
<rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda"
<Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen"
<Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar"
<Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell"
<Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick"
<Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick"
<Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha"
<Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni"
<Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn"
<Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

We will have them in different sections, not 1 big group. Our office and AB area to sit for laptops to be assigned.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Date: 3/30/20 2:22 PM (GMT-05:00)
To: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>, "Williams, Robert"
<Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick"
<darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly"
<Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda"
<Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor"
<Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja"
<sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave"
<dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip"
<Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn"
<Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory"
<Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley"
<Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea"
<Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>,
"Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise"
<Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis"
<rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda"
<Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen"
<Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar"
<Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell"
<Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick"
<Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick"
<Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha"
<Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni"
<Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn"
<Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

You are bringing people in at different times to avoid having no more than 10 in the office at any one time, correct?

_____
From: Coman, Pamela
Sent: Monday, March 30, 2020 1:31 PM
To: Coman, Pamela; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly; Huston, Sonja
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

This is to confirm that we will still be meeting tomorrow. Report at your regular scheduled time. Mallory and Sonja can report to the South Annex, just notify Darwin. We will make sure that we are in groups of no more than 10 people. We will be doing a couple of things.

* Time and Payroll
* Signing out  Laptops for those who submitted requests
* Entering Numbers in the Daily Count Spread Sheet
* Assigning new DDS dates
* Handling any technical issues

Thanks,
Pamela

_____
From: Coman, Pamela
Sent: Monday, March 23, 2020 12:18 PM
To: Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Johnson, Thomas; Walker, Charrise; Williams, Robert; harris, darrick; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly (Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>); Huston, Sonja (sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>)
Cc: Jones, Ralph; Ficklin, Caryn
Subject: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

Work from home assignments for the next couple of days.

AMERICAN OVERSIGHT

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

DDS Dates
LINDA

2/25/2020

TAYLOR

2/26/2020

KEISHA

2/27/2020

CHARRISSE

2/28/2020

KALAUNI

2/29/2020

AMVAR

3/1/2020

AMVAR

3/2/2020

SHAMEN

3/3/2020

TYRELL

3/4/2020

DERRICK

3/5/2020

TERRICK

3/6/2020

LINDA

3/7/2020

TAYLOR

3/8/2020

KEISHA

3/9/2020

AMERICAN OVERSIGHT

CHARRISSE

3/10/2020

KALAUNI

3/11/2020

SHAMEN

3/12/2020

TYRELL

3/13/2020

DERRICK

3/14/2020

TERRICK

3/15/2020

LINDA

3/16/2020

JODI

3/17/2020

BEVERLY

3/18/2020

EVELYN

3/19/2020

ROBERT

3/20/2020

TAYLOR

3/21/2020

KEISHA

3/22/2020

CHARRISSE

3/23/2020

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6010D.270C52D0]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>>
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Jones, Ralph; Coman, Pamela
**Subject:** RE: DDS AND ONLINE WORK ASSIGNMENTS
**Date:** Monday, April 6, 2020 7:48:56 PM

---

Can I please see something that shows me daily production of everyone who is working?

_____

From: Coman, Pamela
Sent: Monday, April 06, 2020 3:51 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Askin, Sante
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

I hope that everyone is doing great and adjusting to the new normal! I miss seeing each of you in person everyday saying "Bon jour" in the morning. I have some important information to share with everyone regarding our goals. We are making great progress, but please know that the voter registration deadline is quickly approaching. The deadline is April 20, 2020. We really need to knock out all of DDS and Online applications this week if possible. We can then focus on the paper applications as well as assisting our Absentee Team. We have many requests for Absentee Ballots. If you are almost finished with your DDS, just email Amvar and copy me. New dates will be assigned.

Please make sure that you read your emails. I am sure that we will be communicating more frequently as we approach election day. If anyone has any questions or any issues at please contact your manager. We are here to assist in any way possible.  Stay tuned and enjoy the rest of your day!

Thanks,
Pamela

From: Coman, Pamela
Sent: Tuesday, March 31, 2020 2:31 PM
To: Barron, Richard L.; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni
Cc: Jones, Ralph; Ficklin, Caryn
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

These are the work from home assignments. I am positive that each person who took a laptop home will be whistling while you work! We will let you know if Rick Barron will hold another All Staff Meeting.

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

Ralph's Project
Sante (Sante, when you finish get with Amvar for DDS dates)

DDS Dates
LINDA

2/25/2020

908

LINDA

3/16/2020

146

TAYLOR

2/26/2020

607

TAYLOR

3/8/2020

95

TAYLOR

3/21/2020

125

KEISHA

2/27/2020

AMERICAN OVERSIGHT

331

KEISHA

3/9/2020

194

KEISHA

3/22/2020

79

CHARISSE

2/28/2020

594

CHARISSE

3/15/2020

97

CHARISSE

3/23/2020

162

KALAUNI

2/29/2020

526

KALAUNI

3/11/2020

364

SHAMEN

3/3/2020

763

SHAMEN

3/12/2020

700

TYRELL

3/4/2020

969

TYRELL

3/13/2020

712

DERRICK

3/5/2020

722

DERRICK

3/10/2020

968

TERRICK

3/6/2020

658

TERRICK

3/14/2020

AMERICAN OVERSIGHT

342

JODI

3/17/2020

657

JODI

3/26/2020

336

ROBERT

3/7/2020

541

BEVERLY

3/18/2020

425

BEVERLY

3/27/2020

146

EVELYN

3/19/2020

406

EVELYN

3/28/2020

103

EVELYN

3/29/2020

118

AMVAR

3/25/2020

19

AMVAR

3/30/2020

165

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6075C.0A4C8160]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>
"Because we care, we serve."
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From: Coman, Pamela
Sent: Monday, March 30, 2020 3:58 PM

AMERICAN OVERSIGHT

To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Williams, Robert <Robert.Williams@fultoncountyga.gov>; harris, darrick <darrick.harris@fultoncountyga.gov>; Walker, Beverly <Beverly.Walker@fultoncountyga.gov>; Grayer, Linda <Linda.Grayer@fultoncountyga.gov>; Ragland, Taylor <Taylor.Ragland@fultoncountyga.gov>; Huston, Sonja <sonja.huston@fultoncountyga.gov>; harris, dachantave <dachantave.harris@fultoncountyga.gov>; Anderson, Phillip <Phillip.Anderson@fultoncountyga.gov>; Goodloe, Evelyn <Evelyn.Goodloe@fultoncountyga.gov>; Magwood, Mallory <Mallory.Magwood@fultoncountyga.gov>; Girtman, Stanley <Stanley.Girtman@fultoncountyga.gov>; Moss, Wandrea <Wandrea.Moss@fultoncountyga.gov>; Brittian, Jodi <Jodi.Brittian@fultoncountyga.gov>; Johnson, Thomas <Thomas.Johnson@fultoncountyga.gov>; Walker, Charrise <Charrise.Walker@fultoncountyga.gov>; Rosalind, Davis <rosalind.davis@fultoncountyga.gov>; Parker, Rhonda <Rhonda.Parker@fultoncountyga.gov>; Little, Shamen <Shamen.Little@fultoncountyga.gov>; Frasier, Amvar <Amvar.Frasier@fultoncountyga.gov>; Golden, Tyrell <Tyrell.Golden@fultoncountyga.gov>; Tinsley, Derrick <Derrick.Tinsley@fultoncountyga.gov>; Ezell, Terrick <Terrick.Ezell@fultoncountyga.gov>; Dixson, Keisha <Keisha.Dixson@fultoncountyga.gov>; Dorhan, Kalauni <Kalauni.Dorhan@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

Hello Rick,

Just to follow up, we will have no more than 10 people in each room at a time.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>
Date: 3/30/20 2:27 PM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>, "Williams, Robert" <Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick" <darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly" <Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda" <Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor" <Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja" <sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave" <dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip" <Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn" <Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory" <Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley" <Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea" <Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>, "Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise" <Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis" <rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda" <Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen" <Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar" <Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell" <Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick" <Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick" <Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha" <Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni" <Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: Re: DDS AND ONLINE WORK ASSIGNMENTS

We will have them in different sections, not 1 big group. Our office and AB area to sit for laptops to be assigned.

Thanks,
Pamela

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Date: 3/30/20 2:22 PM (GMT-05:00)
To: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>, "Williams, Robert" <Robert.Williams@fultoncountyga.gov<mailto:Robert.Williams@fultoncountyga.gov>>, "harris, darrick" <darrick.harris@fultoncountyga.gov<mailto:darrick.harris@fultoncountyga.gov>>, "Walker, Beverly" <Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>>, "Grayer, Linda" <Linda.Grayer@fultoncountyga.gov<mailto:Linda.Grayer@fultoncountyga.gov>>, "Ragland, Taylor" <Taylor.Ragland@fultoncountyga.gov<mailto:Taylor.Ragland@fultoncountyga.gov>>, "Huston, Sonja" <sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>>, "harris, dachantave" <dachantave.harris@fultoncountyga.gov<mailto:dachantave.harris@fultoncountyga.gov>>, "Anderson, Phillip" <Phillip.Anderson@fultoncountyga.gov<mailto:Phillip.Anderson@fultoncountyga.gov>>, "Goodloe, Evelyn" <Evelyn.Goodloe@fultoncountyga.gov<mailto:Evelyn.Goodloe@fultoncountyga.gov>>, "Magwood, Mallory" <Mallory.Magwood@fultoncountyga.gov<mailto:Mallory.Magwood@fultoncountyga.gov>>, "Girtman, Stanley" <Stanley.Girtman@fultoncountyga.gov<mailto:Stanley.Girtman@fultoncountyga.gov>>, "Moss, Wandrea" <Wandrea.Moss@fultoncountyga.gov<mailto:Wandrea.Moss@fultoncountyga.gov>>, "Brittian, Jodi" <Jodi.Brittian@fultoncountyga.gov<mailto:Jodi.Brittian@fultoncountyga.gov>>, "Johnson, Thomas" <Thomas.Johnson@fultoncountyga.gov<mailto:Thomas.Johnson@fultoncountyga.gov>>, "Walker, Charrise" <Charrise.Walker@fultoncountyga.gov<mailto:Charrise.Walker@fultoncountyga.gov>>, "Rosalind, Davis" <rosalind.davis@fultoncountyga.gov<mailto:rosalind.davis@fultoncountyga.gov>>, "Parker, Rhonda" <Rhonda.Parker@fultoncountyga.gov<mailto:Rhonda.Parker@fultoncountyga.gov>>, "Little, Shamen" <Shamen.Little@fultoncountyga.gov<mailto:Shamen.Little@fultoncountyga.gov>>, "Frasier, Amvar" <Amvar.Frasier@fultoncountyga.gov<mailto:Amvar.Frasier@fultoncountyga.gov>>, "Golden, Tyrell" <Tyrell.Golden@fultoncountyga.gov<mailto:Tyrell.Golden@fultoncountyga.gov>>, "Tinsley, Derrick" <Derrick.Tinsley@fultoncountyga.gov<mailto:Derrick.Tinsley@fultoncountyga.gov>>, "Ezell, Terrick" <Terrick.Ezell@fultoncountyga.gov<mailto:Terrick.Ezell@fultoncountyga.gov>>, "Dixson, Keisha" <Keisha.Dixson@fultoncountyga.gov<mailto:Keisha.Dixson@fultoncountyga.gov>>, "Dorhan, Kalauni" <Kalauni.Dorhan@fultoncountyga.gov<mailto:Kalauni.Dorhan@fultoncountyga.gov>>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

AMERICAN OVERSIGHT

You are bringing people in at different times to avoid having no more than 10 in the office at any one time, correct?

_____

From: Coman, Pamela
Sent: Monday, March 30, 2020 1:31 PM
To: Coman, Pamela; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly; Huston, Sonja
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

This is to confirm that we will still be meeting tomorrow. Report at your regular scheduled time. Mallory and Sonja can report to the South Annex, just notify Darwin. We will make sure that we are in groups of no more than 10 people. We will be doing a couple of things.

* Time and Payroll
* Signing out Laptops for those who submitted requests
* Entering Numbers in the Daily Count Spread Sheet
* Assigning new DDS dates
* Handling any technical issues

Thanks,
Pamela

_____

From: Coman, Pamela
Sent: Monday, March 23, 2020 12:18 PM
To: Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Johnson, Thomas; Walker, Charrise; Williams, Robert; harris, darrick; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly (Beverly.Walker@fultoncountyga.gov<mailto:Beverly.Walker@fultoncountyga.gov>); Huston, Sonja (sonja.huston@fultoncountyga.gov<mailto:sonja.huston@fultoncountyga.gov>)
Cc: Jones, Ralph; Ficklin, Caryn
Subject: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

Work from home assignments for the next couple of days.

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

DDS Dates
LINDA

2/25/2020

TAYLOR

2/26/2020

KEISHA

2/27/2020

CHARRISSE

2/28/2020

KALAUNI

2/29/2020

AMVAR

3/1/2020

AMVAR

3/2/2020

SHAMEN

AMERICAN OVERSIGHT

3/3/2020

TYRELL

3/4/2020

DERRICK

3/5/2020

TERRICK

3/6/2020

LINDA

3/7/2020

TAYLOR

3/8/2020

KEISHA

3/9/2020

CHARRISSE

3/10/2020

KALAUNI

3/11/2020

SHAMEN

3/12/2020

TYRELL

3/13/2020

DERRICK

3/14/2020

TERRICK

3/15/2020

LINDA

3/16/2020

JODI

3/17/2020

BEVERLY

3/18/2020

EVELYN

3/19/2020

ROBERT

3/20/2020

TAYLOR

AMERICAN OVERSIGHT

3/21/2020

KEISHA

3/22/2020

CHARRISSE

3/23/2020

Thanks,
Pamela Coman, CPM®
[cid:image001.jpg@01D6010D.270C52D0]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>>
"Because we care, we serve."
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=6tNMyqf6H8o0RH245pgnUW_1V8CVfHX2mtQGatdaJpU&m=j-C9sZV0wjnRlTroUz7wVzcjbBsMU-i0yfoJgDLDBhU&s=yKUwJzTwqzEvn2n0WdymgIL1gYdURdPZcmkh7ffEMPg&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=6tNMyqf6H8o0RH245pgnUW_1V8CVfHX2mtQGatdaJpU&m=j-C9sZV0wjnRlTroUz7wVzcjbBsMU-i0yfoJgDLDBhU&s=l1Smo4fuNblrenmp4-ck7SvYByZwoNTgsjMtsBJmPI8&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=6tNMyqf6H8o0RH245pgnUW_1V8CVfHX2mtQGatdaJpU&m=j-C9sZV0wjnRlTroUz7wVzcjbBsMU-i0yfoJgDLDBhU&s=XHGZ8oSTQaEGycQdh9v5vJ2hYEupqccLw2zOhjCBVa0&e=> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Hermon, Kenneth; McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph; Bodison, Mariska
**Subject:** RE: Dept 265 Essential Employees (2) (2).xlsx
**Date:** Friday, April 3, 2020 5:20:46 PM

---

I signed something for our Happy Faces contractors that work at the warehouse. Is that okay or should we have this letter for them, as well? Mariska can provide what they have in their possession.

_____
From: Hermon, Kenneth
Sent: Friday, April 03, 2020 5:13 PM
To: McCloud, Brenda
Cc: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Subject: RE: Dept 265 Essential Employees (2) (2).xlsx

Here you go

[cid:image001.png@01D609DC.3378D3E0]

Kenneth L. Hermon, Jr., SHRM-SCP, IPMA-SCP
Chief Human Resources Officer
Fulton County Government | Department of Human Resources Management
141 Pryor Street, SW | Suite 3030 | Atlanta GA 30303
404.613.0922 (Office) | 404.668.3994 (Mobile)

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From: McCloud, Brenda
Sent: Friday, April 3, 2020 5:05 PM
To: Hermon, Kenneth <Kenneth.Hermon@fultoncountyga.gov>; Jones, Stacey1 <Stacey1.Jones@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Evans, Crystal <Crystal.Evans@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: Dept 265 Essential Employees (2) (2).xlsx

Greetings,

Find attached the list of Essential Employees for Department 265, and the employees that require a pass to enter the building.

Thank you.

[cid:image003.png@01D609DC.33755170]

Brenda E McCloud

AMERICAN OVERSIGHT

Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA  30303
404-612-7099 (office)
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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bailey, Brigitte; Evans, Joseph
**Cc:** Kirby, Ellis
**Subject:** RE: Elections Plan 2020-Revised Power Point
**Date:** Tuesday, April 7, 2020 3:17:43 PM
**Attachments:** Elections Early Voting and Election Day Planning 2020.pptx

---

Here you go.

_____
From: Bailey, Brigitte
Sent: Tuesday, April 07, 2020 3:13 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Kirby, Ellis
Subject: RE: Elections Plan 2020-Revised Power Point

Hey . Thanks but I need your edits for the revised presentation. Please see attached.

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions
Fulton County Government, Office of the County Manager
141 Pryor Street, Suite 10058
Atlanta, GA 30303
404-612-7018 (office)
404-612-0646 (fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, April 07, 2020 3:11 PM
To: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
Subject: RE: Elections Plan 2020-Revised Power Point

Edited.

_____
From: Bailey, Brigitte
Sent: Tuesday, April 07, 2020 10:50 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Kirby, Ellis
Subject: Elections Plan 2020-Revised Power Point

Hi Rick and Blake. Hope you both are well. Ellis asked me to rework the power point you sent so I'm sending that for you to review (see attached). There are some questions I need answered in order to fully complete the presentation– see below.

1. On Slide #5, I need to the number of folks you need for each place where you see red question marks.

2. On Slide #5, I need you guys to confirm how many poll workers you need. In the initial presentation you mentioned 1,000 and broke it down to 200 clerks, 400 line managers/info attendants but you didn't indicate what the role of the other 200 would be. We just need to firm up those numbers.

AMERICAN OVERSIGHT

3. On Slide #6, where will poll worker training take place?

I think that's it for the questions. Let me know if this looks ok to you guys.

[cid:image001.png@01D60CC7.89149120]

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions Fulton County Government, Office of the County Manager
141 Pryor Street, Suite 10058
Atlanta, GA 30303
404-612-7018 (office)
404-612-0646 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bailey, Brigitte; Evans, Joseph
**Cc:** Kirby, Ellis
**Subject:** RE: Elections Plan 2020-Revised Power Point
**Date:** Tuesday, April 7, 2020 3:11:06 PM
**Attachments:** Plan to Use Fulton County Employees at Election Workers.pptx

---

Edited.

_____
From: Bailey, Brigitte
Sent: Tuesday, April 07, 2020 10:50 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Kirby, Ellis
Subject: Elections Plan 2020-Revised Power Point

Hi Rick and Blake. Hope you both are well. Ellis asked me to rework the power point you sent so I'm sending that for you to review (see attached). There are some questions I need answered in order to fully complete the presentation– see below.

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I think that's it for the questions. Let me know if this looks ok to you guys.

[cid:image001.png@01D60CC7.89149120]

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions
Fulton County Government, Office of the County Manager
141 Pryor Street, Suite 10058
Atlanta, GA 30303
404-612-7018 (office)
404-612-0646 (fax)
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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bailey, Brigitte; Evans, Joseph
**Cc:** Kirby, Ellis
**Subject:** RE: Elections Plan 2020-Revised Power Point
**Date:** Tuesday, April 7, 2020 4:10:35 PM

---

I'll call you now.

_____
From: Bailey, Brigitte
Sent: Tuesday, April 07, 2020 3:58 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Kirby, Ellis
Subject: RE: Elections Plan 2020-Revised Power Point

HI Rick. I tried to reach you on your cell but couldn't. Can you or Blake call me on my county cell at 470-351-0916. Your edits still don't provide enough clarity for me for me to be able to ascertain the number of people you need for each assignment-it's a bit confusing.

1,000 Poll Workers
-400 clerks
-400 assistant managers
- of clerks and assistant managers we will need
we will need 200-300 poll workers, 100 are back up poll workers, the other 200 are technicians
-200 poll managers
200 Election Day Line Managers, county employees
Absentee Ballot Clerks, dependent upon where we process ballots on Election Day, 20-100+
Election Night Workers, 25-100

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions
Fulton County Government, Office of the County Manager
141 Pryor Street, Suite 10058
Atlanta, GA 30303
404-612-7018 (office)
404-612-0646 (fax)
Connect with Fulton County:
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-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, April 07, 2020 3:24 PM
To: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
Subject: RE: Elections Plan 2020-Revised Power Point

Here you go.

_____
From: Bailey, Brigitte

AMERICAN OVERSIGHT

Sent: Tuesday, April 07, 2020 3:13 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Kirby, Ellis
Subject: RE: Elections Plan 2020-Revised Power Point

Hey .  Thanks but I need your edits for the revised presentation.  Please see attached.

Brigitte Bailey, MPA, CPM
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404-612-0646 (fax)
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-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, April 07, 2020 3:11 PM
To: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
Subject: RE: Elections Plan 2020-Revised Power Point

Edited.

_____
From: Bailey, Brigitte
Sent: Tuesday, April 07, 2020 10:50 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Kirby, Ellis
Subject: Elections Plan 2020-Revised Power Point

Hi Rick and Blake. Hope you both are well. Ellis asked me to rework the power point you sent so I'm sending that for you to review (see attached).  There are some questions I need answered in order to fully complete the presentation– see below.

1. On Slide #5, I need to the number of folks you need for each place where you see red question marks.

2. On Slide #5, I need you guys to confirm how many poll workers you need. In the initial presentation you mentioned 1,000 and broke it down to 200 clerks, 400 line managers/info attendants but you didn't indicate what the role of the other 200 would be.  We just need to firm up those numbers.

3. On Slide #6, where will poll worker training take place?

I think that's it for the questions. Let me know if this looks ok to you guys.

[cid:image001.png@01D60CC7.89149120]

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions Fulton County Government, Office of the County Manager
141 Pryor Street, Suite 10058
Atlanta, GA 30303
404-612-7018 (office)

AMERICAN OVERSIGHT

404-612-0646 (fax)
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Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** RE: Fulton Co REG. & ELECT. - FFE
**Date:** Thursday, April 9, 2020 9:10:08 AM

---

Ok.

_____
From: McCloud, Brenda
Sent: Thursday, April 09, 2020 8:16 AM
To: Barron, Richard L.
Subject: Re: Fulton Co REG. & ELECT. - FFE

Rick, with the revised proposal amount from $60k down to $28k, we can use the poll worker or Happy Faces' funds.

Need your approval.

On Apr 9, 2020, at 6:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:

I've been getting questions about this from the warehouse staff, so I think it's something we should discuss although it's not high on the radar right now.

When DREAM designed the warehouse floorplan by moving shelving, they developed a design for workstations/cubicles. See the attachment for more info. The total is about $28,000.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Johnson, Keith
Sent: Friday, March 20, 2020 4:57 PM
To: Williams, Nadine <Nadine.Williams@fultoncountyga.gov<mailto:Nadine.Williams@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov<mailto:Samuel.Bakare@fultoncountyga.gov>>
Subject: RE: Fulton Co REG. & ELECT. - FFE
Importance: High

Hi Nadine,

See attached Cost Proposal for the work station at the Election English Street Warehouse.

We were able Value Engineer the project request down below the 30K proposed budget.

Please review and let me know if you have any questions or comments…

Thanks Keith

From: Johnson, Keith
Sent: Tuesday, March 17, 2020 2:55 PM
To: Williams, Nadine <Nadine.Williams@fultoncountyga.gov<mailto:Nadine.Williams@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>
Subject: Fwd: Fulton Co REG. & ELECT. - FFE

Hi Nadine,

See attached revised furniture plan, we lowered the height of panels, removed seating, storage items...

Vendor state we should be within budget of 30K ...

Please review plan for final pricing..

Please contact me if you have any questions...

Thanks Keith
Sent from my iPhone

Begin forwarded message:
From: Natalie Sciouris" <natalie@officecreations.net<mailto:natalie@officecreations.net>>
To: "Johnson, Keith" <Keith.Johnson@fultoncountyga.gov<mailto:Keith.Johnson@fultoncountyga.gov>>
Subject: Fulton Co REG. & ELECT. - FFE
Hey Keith! See attached revised imagery! Looks like we will be in budget. Let me know if imagery is approved and I will proceed with pricing! Thank you! Natalie

[http://ftp.officecreations.net/signature/NatalieSciouris.png]

[c] +1 4042131038 · [o] +1 6787147474x307

AMERICAN OVERSIGHT

[http://ftp.officecreations.net/signature/oc-email-sig.png]<https://urldefense.proofpoint.com/v2/url?u=http-3A__officecreations.net_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=EjpvRuUfPV21g3TCtmDgrPda-diA2bujjuxRX4nAhTs&m=kEx7lJZxL9Ro-LCxpF5gc9fDm6XOBKl-3VPmJF7j4Ks&s=N1HZjBR4p1lqKXP-HebjW9Ze2zKuIgvP3_PGAp9G220&e=>

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[http://ftp.officecreations.net/signature/oc-fb.png]<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_OfficeCreationsATL_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=EjpvRuUfPV21g3TCtmDgrPda-diA2bujjuxRX4nAhTs&m=kEx7lJZxL9Ro-LCxpF5gc9fDm6XOBKl-3VPmJF7j4Ks&s=635lvv67jbY_2aSeUZ9epw99zxXNp787jeJ4Fv5YVrc&e=>
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[http://ftp.officecreations.net/signature/oc-linkedin.png]<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.linkedin.com_company_officecreations&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=EjpvRuUfPV21g3TCtmDgrPda-diA2bujjuxRX4nAhTs&m=kEx7lJZxL9Ro-LCxpF5gc9fDm6XOBKl-3VPmJF7j4Ks&s=ASgF1CVfhA4c6gnnsXEdeAT-Q1bkU0bJDRKceLhODdI&e=>

<mime-attachment>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Fowler, Jessica; Corbitt, Jessica; Kirby, Ellis; McCloud, Brenda; Evans, Joseph
**Cc:** Dimond, Timothy; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Strong-Whitaker, Felicia
**Subject:** RE: Fulton County graphics planning
**Date:** Thursday, April 9, 2020 11:27:36 AM
**Attachments:** Elections Early Voting and Election Day Planning 2020-2.pptx

---

What about the wave being based on the design on the circle in the attached Power Point with Vote and the Catch the Motor Voter Bus?

_____
From: Fowler, Jessica
Sent: Monday, April 06, 2020 5:35 PM
To: Barron, Richard L.; Corbitt, Jessica; Kirby, Ellis; McCloud, Brenda; Evans, Joseph
Cc: Dimond, Timothy; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Strong-Whitaker, Felicia
Subject: RE: Fulton County graphics planning

Hi all:

Here are some updated versions. The only difference between options one and two is the logo.

Let me know what you think and we can continue to make changes.

Thanks!!
Jessica

-----Original Message-----
From: Barron, Richard L.
Sent: Sunday, April 5, 2020 12:55 PM
To: Fowler, Jessica <Jessica.Fowler@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Freeman, Kier <Kier.Freeman@fultoncountyga.gov>; Spencer, Anthony <Anthony.Spencer@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov>
Subject: RE: Fulton County graphics planning

Jessica:

Let's work with Option 2.

1. Make the Vote Here check red.
2. Make the wave look similar to Option 4 with watermark stars and the entire wave should be an America flag.
3. Move the Fulton County Registration and Elections with the logo to a less prominent place below the wave.
4. I like the Catch the Voter Voter Bus as the slogan.

_____
From: Fowler, Jessica
Sent: Friday, April 03, 2020 3:30 PM
To: Barron, Richard L.; Corbitt, Jessica; Kirby, Ellis; McCloud, Brenda; Evans, Joseph
Cc: Dimond, Timothy; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Strong-Whitaker, Felicia
Subject: RE: Fulton County graphics planning

Hi All,

Attached are some design ideas for the Voter Mobile! Please review with your teams and send any feedback my way. If there are specific elements you prefer or dislike (like wording, colors, patterns, etc), let me know and we can work from there.

Thanks!

Jessica Fowler
Graphic Designer
Department of External Affairs, Division of Communications
404-613-7060 (office)
937-657-8038 (cell)

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, March 26, 2020 9:58 AM
To: Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Fowler, Jessica <Jessica.Fowler@fultoncountyga.gov>; Freeman, Kier <Kier.Freeman@fultoncountyga.gov>; Spencer, Anthony <Anthony.Spencer@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov>
Subject: RE: Fulton County graphics planning

I've got a couple ideas I'm going to run by staff at two meetings today.

_____
From: Corbitt, Jessica
Sent: Thursday, March 26, 2020 9:55 AM
To: Barron, Richard L.; Kirby, Ellis; McCloud, Brenda; Evans, Joseph
Cc: Dimond, Timothy; Fowler, Jessica; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Strong-Whitaker, Felicia
Subject: RE: Fulton County graphics planning

Rick & Team: I can't wait to see your new Voter Mobile come to life! I am a very safe driver if you need a backup. :)

Jessica Fowler (AKA "Jessica 2.0") is the graphic designer working on this project.

By way of this email I will ask that she please look at the vendor's website for some of the other buses. She would also like to know if you all have any specific vision.

Would you want wording on the bus to read "Fulton County Registration & Elections Voter Outreach"? Or Fulton County Mobile Voting?

I know you are super busy but let us know if you might have time for a call with Jess with any specific ideas, or you can shoot her an email.

Thank you!

-Jessica

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, March 23, 2020 6:07 PM
To: Kirby, Ellis; Corbitt, Jessica; Ken Farber; McCloud, Brenda; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Evans, Joseph; Strong-Whitaker, Felicia
Cc: Dimond, Timothy
Subject: RE: Fulton County graphics planning

I would rather have Jessica come up with a design and then we can give input. We have had no conversations with Ken regarding the logo for the buses.

_____
From: Kirby, Ellis
Sent: Monday, March 23, 2020 5:47 PM
To: Corbitt, Jessica; Ken Farber; McCloud, Brenda; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Evans, Joseph; Barron, Richard L.; Strong-Whitaker, Felicia
Cc: Dimond, Timothy
Subject: RE: Fulton County graphics planning

Sounds like Ken would welcome you graphic's team suggestions. Thanks Jessica.

E

From: Corbitt, Jessica
Sent: Monday, March 23, 2020 5:43 PM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Ken Farber <kfarber@farberspecialty.com>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Freeman, Kier <Kier.Freeman@fultoncountyga.gov>; Spencer, Anthony <Anthony.Spencer@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>
Subject: RE: Fulton County graphics planning

Thanks, Ellis. I wasn't sure about how that works but I did send the specs that Ken provided to our graphics team and asked them to work on some concepts. If Ken is working on that, let me know and I'll send logos and our brand guide.

From: Kirby, Ellis
Sent: Monday, March 23, 2020 5:36 PM
To: Ken Farber; McCloud, Brenda; Freeman, Kier; Spencer, Anthony; Davis, Joseph; Evans, Joseph; Barron, Richard L.; Strong-Whitaker, Felicia
Cc: Dimond, Timothy; Corbitt, Jessica
Subject: RE: Fulton County graphics planning

Ken,

So do we send you or logos and thoughts…. And you have someone that can draft the graphics? Sorry, it has been busy since the call and I can't remember what was stated. Jessica/Blake/Rick, jump in if you have had discussions with Ken and know our direction.

[cid:image001.jpg@01D6013B.14574450]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

AMERICAN OVERSIGHT

From: Ken Farber [mailto:kfarber@farberspecialty.com]
Sent: Monday, March 23, 2020 12:57 PM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>; Freeman, Kier <Kier.Freeman@fultoncountyga.gov<mailto:Kier.Freeman@fultoncountyga.gov>>; Spencer, Anthony <Anthony.Spencer@fultoncountyga.gov<mailto:Anthony.Spencer@fultoncountyga.gov>>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov<mailto:Felicia.Strong-Whitaker@fultoncountyga.gov>>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov<mailto:Timothy.Dimond@fultoncountyga.gov>>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov<mailto:Jessica.Corbitt@fultoncountyga.gov>>
Subject: RE: Fulton County graphics planning

See attached.

KEN FARBER
[cid:image002.jpg@01D6013B.14574450] ghghghghghbn kljmn bn vnm,
800-331-3188
614-863-6470 7052 Americana Parkway
614-759-2098 Fax Reynoldsburg (Columbus), OH 43068

kfarber@farberspecialty.com<mailto:kfarber@farberspecialty.com>
http://www.farberspecialty.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.farberspecialty.com_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=5SZh4uUIiIw45_Tnr8y0Zn3POWWThH3EYJ1Av1F7P8k&m=V27iwEUKggiCdQs6qeGwaisuKohKZWyYl0sMh0DqL6Q&s=HFgaiD223f2YLyea9PT_XWdyuWyScTpfG8QYnRf8UEU&e=>

From: Kirby, Ellis [mailto:Ellis.Kirby@fultoncountyga.gov]
Sent: Friday, March 20, 2020 9:28 AM
To: Ken Farber <kfarber@farberspecialty.com<mailto:kfarber@farberspecialty.com>>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>; Freeman, Kier <Kier.Freeman@fultoncountyga.gov<mailto:Kier.Freeman@fultoncountyga.gov>>; Spencer, Anthony <Anthony.Spencer@fultoncountyga.gov<mailto:Anthony.Spencer@fultoncountyga.gov>>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov<mailto:Felicia.Strong-Whitaker@fultoncountyga.gov>>
Cc: Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov<mailto:Timothy.Dimond@fultoncountyga.gov>>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov<mailto:Jessica.Corbitt@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
Subject: RE: FUlton County Elections Bus Call

Team,

Action items for call:

1. Get PO to Ken asap – Brenda/Purchasing 2. Approve station/detail layout in the next 1-2 months – Ken/Rick/Blake/kier/Anthony 3. Get graphics draft and approval to FC/Jessica 4. Plan visit later Spring or Summer to view – TBD

Would ask anyone to request a conference call if needed.

[cid:image003.jpg@01D4B26B.4CB8C7D0][cid:image003.jpg@01D6013B.14574450]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

-----Original Appointment-----
From: Kirby, Ellis
Sent: Thursday, March 19, 2020 2:50 PM
To: Kirby, Ellis; Ken Farber; McCloud, Brenda; Freeman, Kier; Spencer, Anthony; Davis, Joseph (Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>); Evans, Joseph; Barron, Richard L.; Strong-Whitaker, Felicia
Cc: Dimond, Timothy
Subject: FUlton County Elections Bus Call
When: Friday, March 20, 2020 9:00 AM-9:30 AM (UTC-05:00) Eastern Time (US & Canada).
Where: Conference Call - 8774029757,,,8018586 Host Password 8747

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jenkins, Breauna
**Cc:** McCloud, Brenda; Williams, Nadine; Bodison, Mariska
**Subject:** RE: March PCard Report
**Date:** Monday, April 6, 2020 1:38:15 PM

---

Mariska,

Can you please put my electronic signature on these as I approve both of them?

Thanks,
Rick

_____
From: Jenkins, Breauna
Sent: Friday, April 03, 2020 11:16 AM
To: Barron, Richard L.
Cc: McCloud, Brenda; Williams, Nadine
Subject: March PCard Report

Good Morning Mr. Barron,

Attached are mine and Nadine's pcard reports for March. Please review and give approval to use your electronic signature before submission.

Thanks.

[cid:image002.png@01D609A9.5EAB83B0]

Breauna Jenkins
Administrative Coordinator I
Department of Registration & Elections
404-612-7076 (office)
404-612-0699 (efax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Jones, Ralph
**Subject:** RE: Ms. Marla Loyal
**Date:** Friday, April 10, 2020 12:45:37 PM

---

Ralph,

Have you heard anything since yesterday from the State as to a mailing date for ballots?

_____
From: Vernetta Keith Nuriddin [redacted]
Sent: Friday, April 10, 2020 8:52 AM
To: Mary Carole Cooney
Cc: Barron, Richard L.
Subject: Ms. Marla Loyal

Rick, will the AB be mailed prior to April 21st? If yes, no worries. If not, I didnt want the voter to expect her ballot next week after reading DRE response. Voter will probably be there the following week. No biggie either way.

_____
From: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Sent: Friday, April 10, 2020 6:46:11 AM
To: Mary Carole Cooney <[redacted]
Cc: Mark Wingate <[redacted] Vernetta Nuriddin <[redacted]
<[redacted] <[redacted] <[redacted] <[redacted] <[redacted]
Elections - Absentee <Elections.Absentee@fultoncountyga.gov>
Subject: RE: Request fpr assistance

Marla Loyal,

We have received and processed your absentee application. You will receive your ballot soon.

Ralph M Jones
Registration Chief

_____
From: Mary Carole Cooney [redacted]
Sent: Thursday, April 09, 2020 5:02 PM
To: Jones, Ralph
Cc: Mark Wingate; Vernetta Nuriddin; [redacted]
Subject: Request fpr assistance

Ralph, Could you assist this lady, please? Thank you. Mary Carole

From: Marla L. [redacted]
Sent: Thursday, April 09, 2020 1:43 PM
To: customerservice@fultoncountyga.gov; elections.absentee@fultoncountyga.gov; [redacted]
Cc: Joe.Carn2@fultoncountyga.gov
Subject: I'm trying to submit my Absentee Ballot Application by email

My absentee ballot application is attached to this message. Can someone please confirm it was received and will be processed?

I will not go to the post office and stand in line for an hour to buy 1 stamp to send this back.

During the latest meeting the Election Board said we can email it so I'm emailing it

Marla Loyal

---------- Forwarded message ---------
From: Marla L. <[redacted]

AMERICAN OVERSIGHT

Date: Tue, Apr 7, 2020, 4:06 PM
Subject: Fwd: Completed Absentee Ballot Application
To: <elections.absentee@fultoncountyga.gov<mailto:elections.absentee@fultoncountyga.gov>>

I received my paper absentee ballot application in the mail but I wanted to save myself the cost of postage.

Thank you
Marla Loyal

---------- Forwarded message ---------
From: Marla L. <[redacted]
Date: Sun, Apr 5, 2020, 1:07 PM
Subject: Absentee Ballot application
To:
<ELECTIONS.VOTERREGISTRATION@fultoncountyga.gov<mailto:ELECTIONS.VOTERREGISTRATION@fultoncountyga.gov>>

Hi, I'm not sure if I may submit an absentee ballot via email. Please clarify the policy/law. Thank you
Marla Loyal

_____
From: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Sent: Friday, April 10, 2020 6:46:11 AM
To: Mary Carole Cooney <[redacted]
Cc: Mark Wingate <[redacted] Vernetta Nuriddin <[redacted]
<[redacted] <[redacted] <[redacted] <[redacted]
Elections - Absentee <Elections.Absentee@fultoncountyga.gov>
Subject: RE: Request fpr assistance

Marla Loyal,

We have received and processed your absentee application. You will receive your ballot soon.

Ralph M Jones
Registration Chief

_____
From: Mary Carole Cooney [[redacted]
Sent: Thursday, April 09, 2020 5:02 PM
To: Jones, Ralph
Cc: Mark Wingate; Vernetta Nuriddin; [redacted]
Subject: Request fpr assistance

Ralph, Could you assist this lady, please? Thank you. Mary Carole

From: Marla L. [[redacted]
Sent: Thursday, April 09, 2020 1:43 PM
To: customerservice@fultoncountyga.gov; elections.absentee@fultoncountyga.gov; [redacted]
Cc: Joe.Carn2@fultoncountyga.gov
Subject: I'm trying to submit my Absentee Ballot Application by email

My absentee ballot application is attached to this message. Can someone please confirm it was received and will be processed?

I will not go to the post office and stand in line for an hour to buy 1 stamp to send this back.

During the latest meeting the Election Board said we can email it so I'm emailing it

Marla Loyal

---------- Forwarded message ---------
From: Marla L. <[redacted]
Date: Tue, Apr 7, 2020, 4:06 PM
Subject: Fwd: Completed Absentee Ballot Application
To: <elections.absentee@fultoncountyga.gov<mailto:elections.absentee@fultoncountyga.gov>>

AMERICAN OVERSIGHT

I received my paper absentee ballot application in the mail but I wanted to save myself the cost of postage.

Thank you
Marla Loyal

---------- Forwarded message ---------
From: Marla L. <[redacted]
Date: Sun, Apr 5, 2020, 1:07 PM
Subject: Absentee Ballot application
To:
<ELECTIONS.VOTERREGISTRATION@fultoncountyga.gov<mailto:ELECTIONS.VOTERREGISTRATION@fultoncountyga.gov>>

Hi, I'm not sure if I may submit an absentee ballot via email. Please clarify the policy/law. Thank you
Marla Loyal

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jenkins, Breauna
**Cc:** McCloud, Brenda
**Subject:** RE: Phone Coverage
**Date:** Friday, April 3, 2020 9:52:18 PM

---

On the supervisor's meeting I asked someone to record a message on the VR line and the main line for Elections.

[redacted]

---

From: Jenkins, Breauna
Sent: Friday, April 03, 2020 12:40 PM
To: Barron, Richard L.
Cc: McCloud, Brenda
Subject: Phone Coverage

Mr. Barron,

I am in the office working and there are a lot of calls coming in. Are we going to add a recording that we are out of the office to the main line, voter registration and absentee lines?

When I was in Tuesday, I took down the voter's information and emailed absentee. All of the calls that I answered were for absentee. I know Ms. Brenda answered quite a few calls, too.

[cid:image002.png@01D609B5.0AA081B0]

Breauna Jenkins
Administrative Coordinator I
Department of Registration & Elections
404-612-7076 (office)
404-612-0699 (efax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Evans, Joseph; [redacted]
**Subject:** RE: Poll Workers
**Date:** Friday, April 10, 2020 12:15:27 PM

---

Mark,

Also, our External Affairs Dept is creating our own composite sample ballots for each party.

_____

From: Mark Wingate [redacted]
Sent: Friday, April 10, 2020 10:08 AM
To: Barron, Richard L.; Dr. Kathleen Ruth; Evans, Joseph; Mary Carole Cooney
Subject: Poll Workers

Please know that the Fulton County Republican Party is launching a campaign to recruit young Republicans, college students to apply to become poll workers. The messaging for this will commence next week with the objective to continue to add new workers for all of our upcoming elections as our older poll workers may continue to be cautious.

--

Mark Wingate
[redacted]
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: PowerPoint Start
**Date:** Sunday, April 5, 2020 11:52:06 PM
**Attachments:** Plan to Use Fulton County Employees at Election Workers.pptx

---

Look this over and edit.

_____

From: Evans, Joseph
Sent: Sunday, April 05, 2020 11:53 AM
To: Barron, Richard L.
Subject: FW: PowerPoint Start

Do you need me to help with the powerpoint tonight or in the morning?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Evans, Joseph
Sent: Saturday, April 4, 2020 8:37 AM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: FW: PowerPoint Start

If we did in-person training for county employees helping with Election Day, we would do it the week before the election. Most of the training would probably be online.

Let me know if you need additional info from me for the PowerPoint.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Evans, Joseph
Sent: Thursday, April 2, 2020 5:58 PM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Subject: PowerPoint Start

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph; Coman, Pamela
**Subject:** RE: Questions from David Ross
**Date:** Monday, April 6, 2020 1:19:10 PM

---

Oh, yes, true.

Thanks for answering, Ralph. You had me worried as heck over the weekend. How are you feeling?

_____

From: Jones, Ralph
Sent: Monday, April 06, 2020 1:18 PM
To: Evans, Joseph; Barron, Richard L.; Coman, Pamela
Subject: RE: Questions from David Ross

If we receive undelivered mail, we will send a confirmation card to the voter and if they don't respond they will be moved to inactive status

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 4/6/20 9:50 AM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: Questions from David Ross

Questions from David Ross…

If we receive undeliverable mail that is an absentee application that the state mailed out, will those voters be entered into a queue to become inactive? What will that process look like?

Also, I'm assuming the undeliverable absentee applications will come to our office?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Coman, Pamela
**Subject:** RE: Questions from David Ross
**Date:** Monday, April 6, 2020 10:58:54 AM

---

Undelieverable mail would make the voter Inactive.

Those should come to our office, but Ralph or Caryn may know better. Maybe Caryn can email Leigh.

_____

From: Evans, Joseph
Sent: Monday, April 06, 2020 9:50 AM
To: Barron, Richard L.; Jones, Ralph; Coman, Pamela
Subject: Questions from David Ross

Questions from David Ross…

If we receive undeliverable mail that is an absentee application that the state mailed out, will those voters be entered into a queue to become inactive? What will that process look like?

Also, I'm assuming the undeliverable absentee applications will come to our office?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph; Coman, Pamela
**Subject:** RE: Questions from David Ross
**Date:** Monday, April 6, 2020 1:40:09 PM

---

Take it easy and get well!

_____
From: Jones, Ralph
Sent: Monday, April 06, 2020 1:39 PM
To: Barron, Richard L.; Evans, Joseph; Coman, Pamela
Subject: RE: Questions from David Ross

I am feeling well but my stamina is short

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 4/6/20 1:19 PM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: Questions from David Ross

Oh, yes, true.

Thanks for answering, Ralph. You had me worried as heck over the weekend. How are you feeling?

_____
From: Jones, Ralph
Sent: Monday, April 06, 2020 1:18 PM
To: Evans, Joseph; Barron, Richard L.; Coman, Pamela
Subject: RE: Questions from David Ross

If we receive undelivered mail, we will send a confirmation card to the voter and if they don't respond they will be moved to inactive status

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 4/6/20 9:50 AM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: Questions from David Ross

Questions from David Ross…

If we receive undeliverable mail that is an absentee application that the state mailed out, will those voters be entered into a queue to become inactive? What will that process look like?

AMERICAN OVERSIGHT

Also, I'm assuming the undeliverable absentee applications will come to our office?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Grinholc, Justyna; Allen, Jessica
**Cc:** Jones, Ralph
**Subject:** RE: Remote work clock in/out + daily report
**Date:** Thursday, April 2, 2020 2:50:20 PM

---

I asked several of my staff for feedback. I haven't heard anything back, yet.

_____
From: Grinholc, Justyna
Sent: Thursday, April 02, 2020 9:04 AM
To: Allen, Jessica
Cc: Jones, Ralph; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Jessica, are you getting any feedback from the election team regarding your work?

-----Original Message-----
From: Allen, Jessica <Jessica.Allen@fultoncountyga.gov>
Sent: Wednesday, April 1, 2020 7:07 PM
To: Allen, Jessica <Jessica.Allen@fultoncountyga.gov>; Grinholc, Justyna <Justyna.Grinholc@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Remote work clock in/out + daily report

Daily report:
-listed possible dates for early voting
-listed possible dates for primary election -updated early voting location spreadsheet

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Wednesday, April 01, 2020 9:12 AM
To: Grinholc, Justyna; Barron, Richard L.
Cc: Jones, Ralph
Subject: RE: Remote work clock in/out + daily report

Good morning,

I apologize, I didn't hit send yesterday evening to clock out. MY EOD report yesterday includes:
-creating recommendations list for changes/updates to the Registration and Elections webpage -list additional tasks in the upcoming primary election schedule -Start gathering information for future elections in 2020

Today, I will be working from 9am - 7pm. Will send report at EOD today. Thanks.

--
Jessica Allen

_____
From: Grinholc, Justyna
Sent: Tuesday, March 31, 2020 7:45 PM
To: Allen, Jessica; Barron, Richard L.
Cc: Jones, Ralph
Subject: RE: Remote work clock in/out + daily report

Are you still working I did not get an email that you have sign out.

AMERICAN OVERSIGHT

-----Original Message-----
From: Allen, Jessica <Jessica.Allen@fultoncountyga.gov>
Sent: Tuesday, March 31, 2020 9:13 AM
To: Allen, Jessica <Jessica.Allen@fultoncountyga.gov>; Grinholc, Justyna <Justyna.Grinholc@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Remote work clock in/out + daily report

Good morning,

Today I will be working from 9:00 am to 7:00 pm. I will email my report EOD. As always, please let me know if you need anything from me. Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 30, 2020 7:03 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Daily report:
-Reached out to meet with Electiosn team -Continued working on MS Project schedule information

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 30, 2020 9:04 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

Today I will be working from home starting at 9:00 a.m. and ending at 7:00 p.m. I will email again at EOD with my daily report. Please let me know if you need anything from me.

Also, I was wondering if there were any updates about returning to work anytime soon? And also, is there any way for me to get connect to the VPN at home? Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Wednesday, March 25, 2020 7:15 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Daily report: Today I continued working on the project schedule and also made updates to the early voting locations spreadsheet.

Time for this week:
M: 9am - 7pm
T: 9am - 7pm
W: 9am - 7pm

AMERICAN OVERSIGHT

_____
From: Allen, Jessica
Sent: Wednesday, March 25, 2020 9:02 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

Today I will be working from home starting at 9:00 a.m. and ending at 7:00 p.m. I will email again at EOD with my daily report. Please let me know if you need anything from me. Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Tuesday, March 24, 2020 9:00 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Daily report: Today I continued gathering information and making schedule updates.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Tuesday, March 24, 2020 9:07 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

Today I will be working from home starting at 9:00 a.m. and ending at 7:00 p.m. I will email again at EOD with my daily report. Please let me know if you need anything from me. Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 23, 2020 7:15 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Today I continued making edits on the MS Project schedule. I will continue to make more updates as I find out more relevant information/dates. I also began making a spreadsheet of early voting locations around Fulton County.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 23, 2020 9:14 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

Good morning,

AMERICAN OVERSIGHT

Today I will be working from home starting at 9:00 a.m. and ending at 7:00 p.m. I will email again at EOD with my daily report. Please let me know if you need anything from me. Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Wednesday, March 18, 2020 5:10 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

**Disregard previous email. Corrected email is below:

Daily report:
-continued working on MS project schedule revisions -created a spreadsheet for FC early voting locations

This is my last workday of the week. Again this week, my hours were as follows:
- Mon: 9:00am - 7:00 pm
- Tues: 9:00am - 7:00pm
- Wed: 9:00 am - 7:00 pm

_____
From: Allen, Jessica
Sent: Wednesday, March 18, 2020 5:03 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Daily report:
-continued working on MS project schedule revisions -created a spreadsheet for FC early voting locations

This is my last workday of the week. Again this week, my hours were as follows:
- Mon: 9:00am - 7:00 pm
- Tues: 9:00am - 7:00pm
- Wed: 9:00 am - 5:00 pm

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Wednesday, March 18, 2020 8:58 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

I'll be working again today from 9:00 am to 7:00 pm.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Tuesday, March 17, 2020 7:12 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

AMERICAN OVERSIGHT

Daily report: Today I worked on making revisions to the MS Project schedule for the upcoming election that has been pushed back.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Tuesday, March 17, 2020 9:05 AM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Good morning,

Today I will be working from 9:00 am to 7:00 pm. I will email my report EOD. As always, please let me know if you need anything from me. Thanks.

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 16, 2020 7:11 PM
To: Allen, Jessica; Grinholc, Justyna; Barron, Richard L.
Subject: RE: Remote work clock in/out + daily report

Monday 3/16/20:
- Research sorter pass schemes to help organize elections mail and ballots -Stayed on call/standby for any early voting/elections duties -Review MS Project schedule from Blake

--
Jessica Allen

_____
From: Allen, Jessica
Sent: Monday, March 16, 2020 9:11 AM
To: Grinholc, Justyna; Barron, Richard L.
Subject: Remote work clock in/out + daily report

Good morning,

Today I will be working from home starting at 9:00 a.m. and ending at 7:00 p.m. I will email again at EOD with my daily report. Please let me know if you need anything from me. Thanks.

--
Jessica Allen

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Revised L&A Notice
**Date:** Friday, April 10, 2020 12:43:57 PM

---

Can you sign docs on it?

_____

From: Evans, Joseph
Sent: Friday, April 10, 2020 8:56 AM
To: Barron, Richard L.
Subject: RE: Revised L&A Notice

Thanks, Rick.

By the way, for these ads for the Daily Report, do you want me to send them to Mariska for her to put your electronic signature on them? Or would you rather me sign them? I've been using an app on my phone to scan and email the documents.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, April 9, 2020 9:27 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>; Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Rector, Dianah <Dianah.Rector@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov>
Cc: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>; Lowman, David <David.Lowman@fultoncountyga.gov>
Subject: RE: Revised L&A Notice

A few edits.

_____

From: Evans, Joseph
Sent: Thursday, April 09, 2020 5:08 PM
To: Gilstrap, Derrick; Cummings, Timothy; Williams, Nadine; Rector, Dianah; Benjamin, Sharon; Harris, Johnny
Cc: Barron, Richard L.; Bodison, Mariska; Lowman, David
Subject: Revised L&A Notice

Team,

Please review the attached L&A notice before it gets posted on our website and in the Daily Report.

Thanks,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Revised L&A Notice
**Date:** Friday, April 10, 2020 12:47:17 PM

---

Ok. Thanks.

_____
From: Evans, Joseph
Sent: Friday, April 10, 2020 12:46 PM
To: Barron, Richard L.
Subject: RE: Revised L&A Notice

I've had to print out on my home printer, and sign the docs. After signing, I've used an app called Genius Scan to scan and email the signed docs.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

-----Original Message-----
From: Barron, Richard L.
Sent: Friday, April 10, 2020 12:44 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject: RE: Revised L&A Notice

Can you sign docs on it?

_____
From: Evans, Joseph
Sent: Friday, April 10, 2020 8:56 AM
To: Barron, Richard L.
Subject: RE: Revised L&A Notice

Thanks, Rick.

By the way, for these ads for the Daily Report, do you want me to send them to Mariska for her to put your electronic signature on them? Or would you rather me sign them? I've been using an app on my phone to scan and email the documents.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, April 9, 2020 9:27 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>; Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov>; Rector, Dianah <Dianah.Rector@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov>
Cc: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>; Lowman, David

AMERICAN OVERSIGHT

<David.Lowman@fultoncountyga.gov>
Subject: RE: Revised L&A Notice

A few edits.

_____

From: Evans, Joseph
Sent: Thursday, April 09, 2020 5:08 PM
To: Gilstrap, Derrick; Cummings, Timothy; Williams, Nadine; Rector, Dianah; Benjamin, Sharon; Harris, Johnny
Cc: Barron, Richard L.; Bodison, Mariska; Lowman, David
Subject: Revised L&A Notice

Team,

Please review the attached L&A notice before it gets posted on our website and in the Daily Report.

Thanks,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska; Evans, Joseph; McCloud, Brenda
**Subject:** RE: Signed Order Approvals
**Date:** Thursday, April 9, 2020 11:31:19 AM

---

_Can you get the Word document of these orders sent to Mariska, please?

_____
From: Bodison, Mariska
Sent: Thursday, April 09, 2020 11:30 AM
To: Barron, Richard L.
Subject: RE: Signed Order Approvals

Tell whomever to send the word doc!!

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, April 09, 2020 11:26 AM
To: Bodison, Mariska
Subject: FW: Signed Order Approvals

Can you sign these for me, please?

_____
From: Evans, Joseph
Sent: Tuesday, April 07, 2020 8:57 AM
To: McCloud, Brenda; Williams, Nadine; Gilstrap, Derrick; Barron, Richard L.
Subject: Signed Order Approvals

I got behind on signing these. I think this catches me up.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Coman, Pamela; Ficklin, Caryn
**Subject:** RE: UOCAVA Mailed Ballots - Fulton
**Date:** Friday, April 3, 2020 2:09:10 PM

---

Caryn,

Can we issue these as SWABs today?

_____

From: Evans, Joseph
Sent: Friday, April 03, 2020 1:55 PM
To: Coman, Pamela; Ficklin, Caryn
Cc: Barron, Richard L.
Subject: FW: UOCAVA Mailed Ballots - Fulton

Here's some more I noticed we received yesterday.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Combs, Leigh [mailto:lcombs@sos.ga.gov]
Sent: Thursday, April 2, 2020 11:02 AM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: FW: UOCAVA Mailed Ballots - Fulton

Good morning,

Please see the information below. We would like to have an issue date for all of these entries before the end of the day tomorrow.

Thank you,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
[cid:image001.jpg@01D608DE.1258CDE0]

From: Hallman, John
Sent: Thursday, April 2, 2020 10:57 AM
To: Combs, Leigh <lcombs@sos.ga.gov<mailto:lcombs@sos.ga.gov>>
Subject: UOCAVA Mailed Ballots - Fulton

The following voters are in ElectioNet with an absentee ballot entry indicating that they want a UOCAVA ballot issued by physical mail. Please review these records and issue a UOCAVA ballot packet before the UOCAVA

AMERICAN OVERSIGHT

deadline of 4/4/2020.

County

Voter Registration#

Last Name

First Name

Middle Name

FULTON

06480474

ALTCHULER

STEPHANIE

RENEE

FULTON

06197042

BALLENGEE

STEPHEN

M

FULTON

12301268

BARRON

WILLIAM

COLE

FULTON

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DANIEL

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COLLINS

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JULIE

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AMERICAN OVERSIGHT

EVERETT

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WILLIAM

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FIGUEROA

RACQUEL

JACLYN

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THOMAS

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FLASH

ZACHARY

ALVIN

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AMERICAN OVERSIGHT

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CHRISTOPHER

JOHN

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JULIET

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REBECCA

AMERICAN OVERSIGHT

L

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DAVID

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RENEE

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SCHACHTER

JAMIE

GERSHON

FULTON

02606741

SOBELSON

NORMAN

C

FULTON

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SOLL

JOSHUA

DANIEL

FULTON

10242228

SPEED

COLLINS

WADE

FULTON

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STEMNISKI

AMERICAN OVERSIGHT

PETER

MATTHEW

FULTON

08193030

STOCKTON

HAMILTON

FULTON

05144969

TOMLINSON

JOHN

MICHAEL

FULTON

06930478

WARD

ROMELL

L

FULTON

10538044

WILLIAMS

RACHEL

CAROLINE

FULTON

11957988

WISE

ELIZABETH

TESS

FULTON

06710660

AMERICAN OVERSIGHT

YOUNG

BENJAMIN

LAWRENCE

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bailey, Brigitte
**Cc:** Kirby, Ellis; Evans, Joseph; Anderson, Dick; Roach, Anna; Whitmore, Sharon; Benjamin, Sharon
**Subject:** RE: Use of County workers for EV and EDay
**Date:** Monday, April 6, 2020 1:38:52 PM
**Attachments:** Plan to Use Fulton County Employees at Election Workers.pptx

Sorry. Here you go.

_____
From: Bailey, Brigitte
Sent: Monday, April 06, 2020 1:34 PM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Anderson, Dick; Roach, Anna; Whitmore, Sharon; Evans, Joseph; Benjamin, Sharon
Subject: RE: Use of County workers for EV and EDay

Hi Rick. There is no attachment. Could you please resend?

Brigitte Bailey, MPA, CPM
Director, Customer Experience and Solutions
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404-612-0646 (fax)
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-----Original Message-----
From: Barron, Richard L.
Sent: Monday, April 06, 2020 1:24 PM
To: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>
Cc: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
Subject: Use of County workers for EV and EDay

Please see the attached powerpoint requested by Ellis.

_____
From: Bailey, Brigitte
Sent: Monday, April 06, 2020 1:11 PM
To: Ford, Sandra; Ford, Sandra
Cc: Roshell, Pamela; Kirby, Ellis; Evans, Joseph; Dimond, Timothy; Barron, Richard L.; Davis, Joseph; Anderson, Dick; Roach, Anna; Whitmore, Sharon; Kallmyer, Matthew
Subject: RE: URGENT: Hand Sanitizer and PPE for upcoming elections

Hi Dr. Ford. Thanks so much for this information-it is very helpful. We'll be sure to remind staff to refrain from wearing make-up to extend the life of the masks. Thank you also for the possible source of supplies as well.

I will let Blake from Elections chime in on how he derived at the numbers for 2 pairs of gloves per day and exactly what staff will be handling. He will be to give you a more accurate response.

Blake, could you provide the requested information to Dr. Ford? Thanks.

AMERICAN OVERSIGHT

[cid:image001.png@01D60C14.DD64FA70]

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Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Ford, Sandra [mailto:Sandra.Ford@dph.ga.gov]
Sent: Monday, April 06, 2020 1:06 PM
To: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Ford, Sandra <Sandra.Ford@fultoncountyga.gov>
Cc: Roshell, Pamela <Pamela.Roshell@fultoncountyga.gov>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Kallmyer, Matthew <Matthew.Kallmyer@fultoncountyga.gov>
Subject: RE: URGENT: Hand Sanitizer and PPE for upcoming elections

Hi Bridgitte,
This looks great. Please remind staff they should not be wearing makeup, especially lipstick, while wearing the masks. Keeping them makeup free may extend the life to three days, but I would plan for two. Wheat Street Distillery is selling hand sanitizer, and this may be an additional source. Curious: how did you come up with two pairs of gloves/day? What will staff be handling?

Thanks,
sef

From: Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>
Sent: Monday, April 6, 2020 9:56 AM
To: Ford, Sandra <Sandra.Ford@fultoncountyga.gov<mailto:Sandra.Ford@fultoncountyga.gov>>; Ford, Sandra <Sandra.Ford@dph.ga.gov<mailto:Sandra.Ford@dph.ga.gov>>
Cc: Roshell, Pamela <Pamela.Roshell@fultoncountyga.gov<mailto:Pamela.Roshell@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov<mailto:Timothy.Dimond@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; anna.roach@fultoncountyga.gov<mailto:anna.roach@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; matthew.kallmyer@fultoncountyga.gov<mailto:matthew.kallmyer@fultoncountyga.gov>
Subject: FW: URGENT: Hand Sanitizer and PPE for upcoming elections

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Dr. Ford. Thank you again for your guidance again on the masks and gloves we need to try to procure to cover early voting and Election Day. Attached is a summary of what the Elections Department estimates they will need. Are you able to review and advise if these amounts and reuse of some of the items would be sufficient and could work? Your advise would be greatly appreciated. Thanks again.

[cid:image001.png@01D60C14.DD64FA70]

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AMERICAN OVERSIGHT

From: Kirby, Ellis
Sent: Monday, April 06, 2020 9:44 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Kallmyer, Matthew <Matthew.Kallmyer@fultoncountyga.gov<mailto:Matthew.Kallmyer@fultoncountyga.gov>>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov<mailto:Timothy.Dimond@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
Subject: RE: URGENT: Hand Sanitizer and PPE for upcoming elections

Blake, thank you for working this weekend to draft this summary! I am going to ask Brigitte to vet this with someone at our health department on the right volume an rotation you drafted on gloves, mask, etc. We will refine and have it ready to discuss in our Friday's election meeting.

[cid:image002.jpg@01D60C14.DD64FA70]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

From: Kirby, Ellis
Sent: Friday, April 03, 2020 10:04 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Kallmyer, Matthew <Matthew.Kallmyer@fultoncountyga.gov<mailto:Matthew.Kallmyer@fultoncountyga.gov>>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov<mailto:Timothy.Dimond@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov<mailto:Joseph.Davis@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>
Subject: URGENT: Hand Sanitizer and PPE for upcoming elections

Matt/Tim,

See below update from Blake based on a call we had yesterday. Elections officially needs to get in a request for hand sanitizer of some form in preparation for the May election. Early voting is slated to start April 27th. We know this is a critical issue for all entities, but I wanted to insure everyone is aware and we are on the needs list. I am sure this will be in connection/coordination with the SOS and state-wide.

We have also asked the BOH on clarification on mask and gloves. The latest CDC guidelines for elections don't call for their use but things are dynamic right now. Those request may be forthcoming.

[cid:image002.jpg@01D60C14.DD64FA70]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government

AMERICAN OVERSIGHT

141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
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Fax: 404.612.1690

From: Evans, Joseph
Sent: Friday, April 03, 2020 9:52 AM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>
Subject: Hand Sanitizer

Ellis,

I talked with our warehouse manager to get clarity on some of our questions regarding the acquisition of hand sanitizer. I'm anticipating that we will need help acquiring some.

Who is the vendor that we are trying to get hand sanitizer through?

* Uline is out of stock – they are usually our supplier for hand sanitizer – they have projected late April availability but are unable to commit to pre-orders
* Office Depot, Home Depot, and Staples also out of stock

Have we placed an order?

· No current order is in place, we have depleted our supplies and any new orders we received with advance voting , we have 6 bottles in the EPC

I'm estimating that we need about 2,000 bottles of hand sanitizer to get through the May election. Can you call the vendor and ask how long it would take us to get that kind of quantity?

· Uline has projected late April availability but are unable to commit to pre-orders

I'll also contact the SOS to determine whether they plan to send us hand sanitizer still.

· To date, we have not received any hand sanitizer from the SOS.

Additionally, I have contacted the Secretary of State's office. They do plan to give us some, although they are not certain how much right now.

We'll keep trying to find vendors, and I'll keep you updated.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ficklin, Caryn
**Cc:** Jones, Ralph; Bodison, Mariska; Coman, Pamela; McCloud, Brenda
**Subject:** RE: WORK MONDAY
**Date:** Thursday, April 9, 2020 9:14:51 AM

---

I think we need to fill out a form to ensure that her area was disinfected and know who was in contact with her. Brenda might have that.

_____
From: Ficklin, Caryn
Sent: Wednesday, April 08, 2020 6:45 PM
To: Barron, Richard L.
Cc: Jones, Ralph; Bodison, Mariska; Coman, Pamela
Subject: Re: WORK MONDAY

I will. Actually yes, she came to work on Mar 23rd.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 4/8/20 4:51 PM (GMT-05:00)
To: "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov>
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: WORK MONDAY

This is great, Caryn. Thanks.

Please give my best to [redacted] you talk to her. That concerns me. Did anyone have contact with her within the last three weeks?

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From: Ficklin, Caryn
Sent: Wednesday, April 08, 2020 4:17 PM
To: Barron, Richard L.
Cc: Jones, Ralph; Bodison, Mariska; Coman, Pamela
Subject: RE: WORK MONDAY

Hello Rick,

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AMERICAN OVERSIGHT

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Subject: RE: WORK MONDAY

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Processing Mail
Logging PPP ballots
Printing Faxes & Emails
Issue AB batches

I'm in the office if you want to talk.

Caryn Ficklin, Registration Supervisor
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Website: www.fultonelections.com<http://www.fultonelections.com>
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Cc: Rosalind, Davis; harris, darrick; Johnson, Thomas; Williams, Robert; Parker, Rhonda; harris, dachantave; Ragland, Taylor; Grayer, Linda; Dixson, Keisha; Frasier, Amvar
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AMERICAN OVERSIGHT

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To: Rosalind, Davis; harris, darrick; Johnson, Thomas; Williams, Robert; Parker, Rhonda; harris, dachantave; Ragland, Taylor; Grayer, Linda; Dixson, Keisha; Frasier, Amvar
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ficklin, Caryn
**Cc:** Jones, Ralph; Bodison, Mariska; Coman, Pamela
**Subject:** RE: WORK MONDAY
**Date:** Wednesday, April 8, 2020 4:50:24 PM

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ficklin, Caryn; Jones, Ralph; Coman, Pamela
**Subject:** RE: WORK MONDAY
**Date:** Monday, April 6, 2020 12:24:22 PM

---

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AMERICAN OVERSIGHT

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**Subject:** RE: WORK MONDAY
**Date:** Monday, April 6, 2020 10:56:23 AM

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AMERICAN OVERSIGHT

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**From:** Barron, Richard L.
**To:** Ficklin, Caryn
**Cc:** Jones, Ralph; Bodison, Mariska; Coman, Pamela
**Subject:** RE: WORK MONDAY
**Date:** Thursday, April 9, 2020 11:21:26 AM

---

I told the BRE that I'd send them this spreadsheet on a daily basis as you update it.

_____
From: Ficklin, Caryn
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AMERICAN OVERSIGHT

# COVID-19 IMPACT SURVEY

County: _____ Date: _____

| Questions | Advance Voting | Election Day |
|---|---|---|
| How many poll workers did you plan to have before virus? | | |
| How many poll workers do you currently have available accounting for loss due to virus? | | |
| Do you expect to lose additional poll workers between now and advance voting/election day? (Y/N) | | |
| Have you been able to add additional poll workers to account for the ones you have lost? (Y/N) | | |
| Do you have a way to sufficiently train supplemental poll workers given social distancing/shelter at home requirements currently in place? (Y/N) What are your limitations? (List limitations below) | | |
| How many polling places do you normally have/expected to have before virus? | | |
| How many polling places do you expect to be able to open now? | | |
| How many regular office employees were you planning on having available to work before Virus? | | |
| How many regular office employees are you able to have work now? | | |
| How many temporary office workers (not poll workers) were you planning on needing before virus? | | |
| How many temporary office workers (not poll workers) were you planning on needing now accounting for the expected increase in absentee by mail voting in the upcoming election? | | |
| How many temporary office workers do you currently have accounting for loss due to virus? | | |
| Have you been able to supplement the loss of any temporary workers with other temporary workers? (Y/N) | | |
| Will you have enough people and facilities to have L&A Testing? (Y/N) | | |
| Will you have access to people to transport/set up/recover voting equipment? (Y/N) | | |

Additional Challenges:

_____

_____

_____

_____

_____

_____

_____

AMERICAN OVERSIGHT

# FULTON COUNTY
# REGISTRATION AND ELECTIONS

ENGAGING FULTON COUNTY EMPLOYEES AS ELECTION WORKERS IN 2020




1

AMERICAN OVERSIGHT

# ELECTION PRIORITIES

Outlined below are the top priority planning areas for the 2020 election cycle:

- Election General Information and Facts
- Engaging/Assigning County Employees
- Staffing and Training
- Personal Protective Equipment
- Election Concerns




2

AMERICAN OVERSIGHT

## ELECTION GENERAL INFORMATION AND FACTS

- There are 192 polling locations in Fulton County.
- No more than 10 people will be allowed in a polling site.
- Security will be needed at various polling locations.
- Need authorization from the Secretary of State to open and scan absentee ballots early.
- Secretary of State is expected to loan Fulton County additional central scanners.
- Personal Protective Equipment needed for poll workers and election staff.
- Changes to the early voting plan-TBD by the Board of Registration and Elections b April 9th

3

AMERICAN OVERSIGHT

# METHODS TO ENGAGE FULTON COUNTY WORKERS

**ENGAGING FULTON COUNTY WORKERS**

EARLY VOTING

- Early Voting Clerks
  April 27th – May 15th
  Monday-Friday, 9:00 a.m.- 4:30 p.m.
  Saturday voting, May 9th
  (locations to be determined)

- Set-up and Delivery of Early Voting Equipment

**ENGAGING FULTON COUNTY WORKERS**

ELECTION DAY

- Election Day Poll Workers
  May 19th

- Election Day Technicians
  May 19th

- Absentee Ballot Processing
  May 19th

4

AMERICAN OVERSIGHT

# STAFFING NEEDS

## Early Voting

- ??? Early Voting Clerks
- ??? Equipment Set-up and Delivery

## Election Day

- 1,000 Poll Workers Poll Workers
  - -200 poll workers/clerks
  - -400 line managers and information attendants
  - -200 other election workers
- 100 Election Day Attendants
- ??? Absentee Ballot Clerks
- ??? Security Guards

5

AMERICAN OVERSIGHT

# TRAINING

Training will be required for all Early Voting and Election Day workers. Training for Poll Managers is approximately 3 to 4 hours and training for Clerks is approximately 2 hours. Training will occur April 13th – 17th and take place in the following locations: ??????????

## Early Voting Training Content

- Easy Vote
- ElectioNet
- BMDs (Ballot Marking Devices)
- Poll Pads
- Scanners
- Procedures
- Opening/Closing
- Public Health Precautions

## Election Day Training Content

- Poll Pads
- BMDs (Ballot Marking Devices)
- Carriers
- Procedures
- Opening/Closing
- Set up

6

AMERICAN OVERSIGHT

# ELECTION PROTECTION SUPPLIES

| Item | Current Inventory | Estimated Need |
|---|---|---|
| Hand Sanitizer | 6 | 1,236 |
| Gloves | 174 | 9,438 |
| Masks | 0 | 2,196 |
| Alcohol Wipes | 178 | 47 |

Cost to procure Personal Protective Equipment = $39,153
Proposed Vendor- Inclusion Solutions

*As of 4/76/2020*

7

AMERICAN OVERSIGHT

# ELECTION CONCERNS/DISCUSSION

| QUESTION | ANSWER/RESOLUTION |
|---|---|
| Possible loss of polling locations and poll workers. | |
| 100,000 or more absentee ballots are expected-timely ballot tabulation. | |
| Implications on election staffing if the County reopens before Election Day. | |
| Non-essential county workers for Early Voting/Election Day vs. Happy Faces workforce. | |
| Training County workers for Early Voting when non-county Early Voting staff has already been trained. | |
| Training plan of County workers. | |
| Process to assign County workers in polling places. | |
| Ability to procure Personal Protective Equipment. | |
| Will IT available to set up during Early Voting? | |
| Will IT be available on Election Day for support? | |
| Who pays County workers receiving salary from County? | |

8

AMERICAN OVERSIGHT

# FULTON COUNTY
# REGISTRATION AND ELECTIONS

ENGAGING FULTON COUNTY EMPLOYEES AS ELECTION WORKERS IN 2020




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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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ELECTION DAY

- Election Day Poll Workers
  May 19th

- Election Day Technicians
  May 19th

- Absentee Ballot Processing
  May 19th

4

AMERICAN OVERSIGHT

# STAFFING NEEDS

## Early Voting

- 3-12 Early Voting Line Managers
- 3-12 Parking Lot Information Attendants

## Election Day

- 1,000 Poll Workers
  - -400 clerks
  - -400 assistant managers
  - - of clerks and assistant managers we will need
  - we will need 200-300 poll workers, 100 are back up poll workers, the other 200 are technicians
  - -200 poll managers
- 200 Election Day Line Managers, county employees
- Absentee Ballot Clerks, dependent upon where we process ballots on Election Day, 20-100+
- Election Night Workers, 25-100

5

AMERICAN OVERSIGHT

# TRAINING

Training will be required for all Early Voting and Election Day workers. Training for Poll Managers is approximately 3 to 4 hours and training for Clerks is approximately 2 hours. Early Voting Training will occur April 13th – 17th and take place on-line. Line managers will receive training via Zoom. Election Day Training Schedule will be released soon and can be taken when convenient for the poll worker.

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- BMDs (Ballot Marking Devices)
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| Training County workers for Early Voting when non-county Early Voting staff has already been trained. | |
| Training plan of County workers. | |
| Process to assign County workers in polling places. | |
| Ability to procure Personal Protective Equipment. | |
| Will IT available to set up during Early Voting? | |
| Will IT be available on Election Day for support? | |
| Who pays County workers receiving salary from County? | |

8

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

# Fulton County Registration and Elections

## Engaging Fulton County Employees as Election Workers
## Election Date: May 19, 2020

FULTON COUNTY

AMERICAN OVERSIGHT

# Outline

- How we can use county employees
  - Early Voting
    - Early Voting Workers
  - Election Day Poll Workers
  - Election Day Technicians
  - Processing Absentee Ballots on Election Day

AMERICAN OVERSIGHT

# Early Voting

- In-Person Early Voting
  - Early Voting for the May election is April 27 - May 15
  - Training takes place from April 13 - 17.
  - Employees need to report for delivery and set up between April 20 - 24.
  - On April 9 the DRE will propose three different early voting plans to the BRE
    - We will have as few as three EV sites to as many as 21 open for three weeks
    - 21 locations would require 105 staff, plus two more to work as line managers
    - No more than five poll workers and five voters would be allowed in a location at a time

AMERICAN OVERSIGHT

# Early Voting Training Requirements

- Easy Vote
- ElectioNet
- BMDs
- Poll Pads
- Scanner
- Public Health
- Procedures
- Opening
- Closing

AMERICAN OVERSIGHT

# Early Voting Dates, Times, and Locations

- April 27 - May 15
- 9 AM – 4:30 PM
- Monday through Friday
- Saturday 9 May 9 AM – 4:30 PM
- Locations will be determined on April 9 by BRE

AMERICAN OVERSIGHT

# Election Day

- How many total poll workers we need:
  - Ideally, we want 1,000 poll workers in the field on Election Day, fewer than normal because we are only going to allow five poll workers and five voters into a polling location at a time, on average
  - After drop-outs, we anticipate having 800 poll workers
  - We will need 200 poll workers, plus 400 line managers and information attendants
- Technicians will be needed for Election Day, at least 100

AMERICAN OVERSIGHT

# Election Day Training Requirements

- Four hours for poll managers
- Three hours for assistant managers
- Two hours for clerks
- Poll Pads
- BMDs
- Carriers
- Procedures
- Opening
- Closing
- Set up

AMERICAN OVERSIGHT

# Election Day Polling Locations

- 192 Locations
- Avg of five BMDs per location
- No more than 10 people allowed inside per location
- Expect lines if people vote in person
- Expect to lose more polling locations as May 19 approaches
- May need police security at many locations

AMERICAN OVERSIGHT

# Processing Absentee Ballots

- 100,000 or more ballots expected
- State needs to allow us to open envelopes and scan before Election Day if we are to process ballots and maintain no more than 10 people in an area
- State should be loaning us more central scanners

AMERICAN OVERSIGHT

# Concerns

- What if the county opens before Election Day?
- Should we use non-essential county workers for EV and EDay that are unable to work from home or go with or Happy Faces workforce?
- Who pays County workers receiving salary from County?
- Will IT be able to set up during EV?
- Will IT be available on EDay?

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

# Election Day Training Requirements

- About 3 to 4 hours for poll managers and assistant managers
- Two hours for clerks
- Poll Pads
- BMDs
- Carriers
- Procedures
- Opening
- Closing
- Set up

AMERICAN OVERSIGHT

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- Will IT be able to set up during EV?
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- Training county workers for EV when we already have a trained EV staff.
- Putting people in polling places to work.

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: [EXTERNAL] absentee ballot form
**Date:** Monday, March 23, 2020 6:08:47 PM

---

fyi

_____
From: Smith, Mandi B. [MBSmith@forsythco.com]
Sent: Monday, March 23, 2020 5:34 PM
To: Lynn Bailey; 'Nancy Boren'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Barron, Richard L.; Veronica Johnson
Subject: RE: [EXTERNAL] absentee ballot form

21-2-218 (c)

-Mandi

Mandi Smith | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 fax
forsythco.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.forsythco.com_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=h8fXXHuPAvG-WDZGjljfGl3kDwWeRwV7ttbbrP3yAVg&s=o02fvvkgA858CngxtQMZyzxJV26IIx8Os2x-3LHv5Kc&e=> | Your Community. Your Future.
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From: Lynn Bailey <LBailey@augustaga.gov>
Sent: Monday, March 23, 2020 5:31 PM
To: 'Nancy Boren' <NBoren@columbusga.org>; Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Janine Eveler <janine.eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Smith, Mandi B. <MBSmith@forsythco.com>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
Subject: RE: [EXTERNAL] absentee ballot form

This just in from the State:

Clarified that the completed apps will be preaddressed to counties and not to State.

As far as the mailing address goes, if there is a mailing address on record, that address will be prefilled. If it is incorrect, voters can mark through and make it correct.

Most if not all of the earlier suggestions are being implemented.

They are including instructions for return including mailing, scanning/photographing/emailing them back and personal delivery.

Do any of you guys know right off what code section or rule permits using an ab ballot app as an address change?

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gw3154.fortimail.com_fmlurlsvc_-3FfewReq-3D-3AB-3AJVg8NzIzPCBwOzcoNiBvYjs2Nzw2NyB1b2FoZ3JzdGM7Mj4_ZGc-2BYj5kNTIyZGI-2BPjNlMGU-2BYj8zZ2I1YzcwMzc0Z2RlZzZnMCByOzczPjI_Pz82MjQgd29iOzY0SEpTYXRUNjYwMTU_KzY0SEpTYXRSNjYwMTU_IHRldnI7a2R1a29ybkZgaXR1f3JuZWkoZWlrIGU7Mzc-3D-26url-3Dhttp-253a-252f-252fwww.augustaga.gov-252f&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=h8fXXHuPAvG-WDZGjljfGl3kDwWeRwV7ttbbrP3yAVg&s=7WzGR5Hu_Bk02LgMdT_XG8TsI5Zyq1P5CEoOK89Bxs4&e=>

[cid:image001.jpg@01D60139.48FE3030]

From: Nancy Boren
Sent: Monday, March 23, 2020 5:17 PM
To: Lynn Bailey ; Charlotte Sosebee ; Cynthia Willingham ; Deidre Holden ; Janine Eveler ; Joseph Kirk ; Mandi Smith ; Rick Barron ; Veronica Johnson
Subject: Re: [EXTERNAL] absentee ballot form

All,
Is there a reason the application address is to the SOS?

Nancy Boren

Director

Elections and Registration

nboren@columbusga.org<mailto:nboren@columbusga.org>

706-653-4392 (Office)

706-225-4394 (Fax)

_____
From: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>
Sent: Monday, March 23, 2020 2:53 PM
To: Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com<mailto:charlotte.sosebee@athensclarkecounty.com>>; Cynthia Willingham

AMERICAN OVERSIGHT

<cynthia.willingham@rockdalecountyga.gov<mailto:cynthia.willingham@rockdalecountyga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>
Subject: [EXTERNAL] absentee ballot form

All,

Attached is an mockup of the absentee app being proposed by the State for mailout to each voter. They would like for us to take a look at it to see if it will work for us. Please give me your feedback as soon as possible.

I have not looked at it yet either. Ready, Set, Go! ☺

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gw3154.fortimail.com_fmlurlsvc_-3FfewReq-3D-3AB-3AJVg8NzIzPCBwOzcoNiBvYjs2Nzw2NyB1b2FoZ3JzdGM7ZWA0MzY-2BMTBjMmUwZGcwYzNjZzAxYmVkN2NnNDQxZDEzNzY-2BNDI3ZCByOzczPjI_Pz82MjQgd29iOzY0SEpTYXRUNjYwMTU_KzY0SEpTYXRSNjYwMTU_IHRldnI7a2R1a29ybkZgaXR1f3JuZWkoZWlrIGU7Mj8-3D-26url-3Dhttps-253a-252f-252fgcc01.safelinks.protection.outlook.com-252f-253furl-253dhttp-25253A-25252F-25252Fwww.augustaga.gov-25252F-2526data-253d02-25257C01-25257Cnboren-252540columbusga.org-25257Ce67fa7b05fd94aebcbeb08d7cf5b6f10-25257Cf6bad3c9100144daacffb25808ccd0c4-25257C1-25257C0-25257C637205864059280864-2526sdata-253dpHedvIoPQ9I-25252F5VgvxOGCQyduFcrItcsPvx2CKtF1AkY-25253D-2526reserved-253d0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=h8fXXHuPAvG-WDZGjljfGl3kDwWeRwV7ttbbrP3yAVg&s=L0HfWd73KSvJj90AvRWvcatub6ytRa4n6SskYBCJm5I&e=>

[cid:image001.jpg@01D60139.48FE3030]

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AED:104.1

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Jones, Ralph; Ficklin, Caryn
**Subject:** FW: [EXTERNAL] Fwd: absentee ballot application mailer
**Date:** Tuesday, March 24, 2020 10:07:58 AM

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fyi

_____
From: Eveler, Janine [Janine.Eveler@cobbcounty.org]
Sent: Tuesday, March 24, 2020 10:04 AM
To: 'Lynn Bailey'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Joseph Kirk; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: RE: [EXTERNAL] Fwd: absentee ballot application mailer

This is so much better! My staff had these comments:

* Can we make sure they use our Absentee@cobbcounty.org email address rather than the Info@cobbelections.org one? We have the Absentee email in the UOCAVA field in eNet and the Info in the Public email field; which one will they use?

* Is there somewhere that the www.MVP.sos.ga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.MVP.sos.ga.gov&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Uve8PaiYzqtvcuDyXW7Uk9uufQpTyLLl2j-QxcOGkZA&s=pVn6ALcJkjyqPZ_-Oy9hdk_VaGFR0Jlqnzbe-2wxWjs&e=> could be added so that people can look up and track their information?

* In the contact information section, I believe that should read “if your application OR ballot is incomplete”

* For UOCAVA voters, we have to know if they want to receive by EBD or by mail.

* Do we need the last line in the ‘office use only’ box?

Janine Eveler
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.CobbElections.org&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Uve8PaiYzqtvcuDyXW7Uk9uufQpTyLLl2j-QxcOGkZA&s=z9lNZ4SBEbz4iQcq0-9wLaKis8z-ZjZPuWhsN_Rex7U&e=>

Register...then Vote!

-----Original Message-----
From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, March 24, 2020 9:01 AM
To: Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
Subject: FW: [EXTERNAL] Fwd: absentee ballot application mailer

All,

Based on input from our group and others, the State has come up with a form that is significantly different than the one proposed yesterday. However, it will look familiar to you all.

I have only glanced at it myself and noticed the formatting change. I ask each of you to look at it and provide input at your earliest convenience.

Thank you,

AMERICAN OVERSIGHT

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 | phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Uve8PaiYzqtvcuDyXW7Uk9uufQpTyLLl2j-QxcOGkZA&s=wr84HDvTUGlwNik0tDjnt1VU9ltdmKVH8xLdV6OAwf8&e=>

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AED:104.1
CAUTION: This email originated outside Cobb County Government. Please exercise caution when opening links/attachments in this email .

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Subject:** FW: 1st Quarter Performance Numbers
**Date:** Wednesday, March 18, 2020 1:01:10 PM
**Attachments:** image001.png
[redacted]
Directions for entering information into the Departmental Performance Re....docx

---

From: Lee, Arielle
Sent: Wednesday, March 18, 2020 12:47 PM
To: Thomas, Lionell; Stevenson, Emmitt; Stocker, Delando; Kallmyer, Matthew; Hofmann, Cat; Foster, LaTrina; Hawkins, Faye; Poole, Dustin; Ford, Sandra; Jennings, Debra; Robinson, Monica; Cooper, Roberta; Robinson, Tina; Rhymer, Cordell; Lane, Roland; Robinson, Marla; Grier, Tonya; Shedrick, Rosemary; Shoates, Michael; Gillespie, Alana; Perkins-Hooker, Patrise; Ferrari, Jerolyn; Nicks, Anthony; Jenkins, Queena; Roshell, Pamela; Redd, Mia; Butler, Dawn; Bailey, Brigitte; Howard, Paul L.; Black, Bryan; Thomas, Niger; McCracken, Marsha; Corbitt, Jessica; Sweigart, Chris; Schofield, Latisha; Oshikoya, Hakeem; Husserl, James; Hermon, Kenneth; Jones, Stacey1; Nero, Alberta; Melendez, Glenn; Poinsette, Ken; McNair, Sherri; OConnor, Thomas; Kelley, Lesley; Cloud, Caren; Holloman, Gayle; Price, Brazos; McKee, Maria; Burke, Melissa; Mulcare, Nicholas; Kirk, Cassandra; Ezell, Timothy; Gorniak, Jan; Sullivan, Karen; Halbert, Darryl; Pitts, Vernon; Carey, Kimberly; Koll, Barbara; Clark, David; Strong-Whitaker, Felicia; Jenkins, Donna; Davis, Joseph; Dimond, Timothy; Barron, Richard L.; Cheek, Jeff; McKenzie, Jocelyn; Harris, Bridget; Jackson, Ted; Clark, Curtis; Graham, Leighton; Onyiliogwu, Ladisa; White, Duane; Nash, Al; Abdullahi, Samir; Gammage, Keith; Moses, Tamikia; Johnson, Kenya; Wilson, Jacqueline; Coley, Tyrone; Scott, Chris; Ponzo, LeNora; Summerlin, David; Russell, Tiffany; Robinson, Dwight; Pinkney, Dewayne
Cc: Rowicki, Mike; Williams, Steve; Frady, Robert
Subject: 1st Quarter Performance Numbers

Hello Department Heads and Liaisons,

Please prepare to start entering your 1st quarter performance numbers in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by COB on April 17th.
Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System
2. Login and Password List for your Department
3. KPI Deadlines for 2020

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use Google Chrome or Firefox. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. Additionally, the director must check the box and submit the values. The instructions are also contained in the attached documents.

Please remember to enter numbers for ALL performance measures not just the Fulco Bonus measures.

If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

AMERICAN OVERSIGHT

* Arielle Lee at arielle.lee@fultoncountyga.gov<mailto:arielle.lee@fultoncountyga.gov>
* Steve Williams at steve.williams@fultoncountyga.gov<mailto:steve.williams@fultoncountyga.gov>
* Mike Rowicki at mike.rowicki@futloncountyga.gov<mailto:mike.rowicki@futloncountyga.gov>

Due to teleworking, if you have any questions related to this memo, please contact me via email first.

[cid:image001.png@01D5FD13.42FC13C0]
Arielle Lee, MPA
Office of Strategy and Performance Management
Management Policy Analyst II
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8331
arielle.lee@fultoncountyga.gov<mailto:arielle.lee@fultoncountyga.gov>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: absentee ballot form
**Date:** Monday, March 23, 2020 2:55:30 PM
**Attachments:** Absentee Ballot Form 8.5x14.0675.pdf
**Importance:** High

---

From: Lynn Bailey [LBailey@augustaga.gov]
Sent: Monday, March 23, 2020 2:53 PM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: absentee ballot form

All,

Attached is an mockup of the absentee app being proposed by the State for mailout to each voter. They would like for us to take a look at it to see if it will work for us. Please give me your feedback as soon as possible.

I have not looked at it yet either. Ready, Set, Go! ☺

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=fVtNQ7Bll4s6CIWDvhNWV4b3Od_VqTqQlaWkBcRP09w&s=WiF1StNNlaCpdsQikRVYbx19Cuj15R42vMDjjk4PUWI&e=>

[cid:image002.jpg@01D60122.C1D22960]

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This e-mail contains confidential information and is intended only for the individual named. If you are not the named addressee, you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. The City of Augusta accepts no liability for the content of this e-mail or for the consequences of any actions taken on the basis of the information provided, unless that information is subsequently confirmed in writing. Any views or opinions presented in this e-mail are solely those of the author and do not necessarily represent those of the City of Augusta. E-mail transmissions cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the content of this message which arise as a result of the e-mail transmission. If verification is required, please request a hard copy version.
AED:104.1

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Benjamin, Sharon
**Cc:** Evans, Joseph
**Subject:** FW: COVID 19 Elections critical issues tracking
**Date:** Tuesday, March 31, 2020 3:26:43 PM

---

_____
From: Anderson, Dick
Sent: Tuesday, March 31, 2020 11:28 AM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
Subject: Re: COVID 19 Elections critical issues tracking

Let's get to Ellis exact numbers, training requirements and dates needed

Dick Anderson
County Manager
Fulton County
141 Pryor Street
Atlanta, GA 30303

404.612.8335(o)
404.808.4751(m)

> On Mar 31, 2020, at 11:27 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> That is great news. I will talk to my staff about it to day on our afternoon conference call.
> _____
> From: Anderson, Dick
> Sent: Tuesday, March 31, 2020 11:10 AM
> To: Barron, Richard L.
> Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
> Subject: Re: COVID 19 Elections critical issues tracking
>
> We absolutely can assign
>
> Dick Anderson
> County Manager
> Fulton County
> 141 Pryor Street
> Atlanta, GA 30303
>
> 404.612.8335(o)
> 404.808.4751(m)
>
>> On Mar 31, 2020, at 10:50 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> If we need Election Day workers, can we get county employees that are not working to serve? I thought about that during the meeting yesterday on underworked county staff.
>>
>> Currently, we only have 472 people that have committed to May 19 out of our 1600+ poll workers. Over 600 have replied to our survey. It's about 72% that have replied as 100% committed to work. We've had about 1000 fail to respond so far, but those are trickling in. We expect the percentage of commitments to continue to drop.
>>

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>> We need a minimum of 600 to staff EDay, but that will create issues at many polling sites if they get any sort of turnout.
>>
>> Fulton County needs an assertive ballot by mail advertising push. I'll talk to Jessica. The State is going to push it, but the more ballot by mail the better.
>>
>> The same will be true of early voting workers. That starts on April 27th. We have 114 that have said that they will work. That could staff our EV sites, but we think that we will lose workers as the infection spreads. It's also be nice to have many workers in order for us not to have to expose EV workers all day long to the public and to have extra people to do line management to limit numbers and maintain spacing in line.
>> _____
>> From: Kirby, Ellis
>> Sent: Tuesday, March 31, 2020 9:14 AM
>> To: Evans, Joseph; Barron, Richard L.
>> Cc: Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Jones, Ralph
>> Subject: RE: COVID 19 Elections critical issues tracking
>>
>> Blake,
>>
>> Please update this report this week if and as any additional sites drop out. I will continue to assume and report no additions unless you send out an update. This is a very nice report.. thank you!
>>
>>
>> [cid:image002.jpg@01D6073C.C6C96D50]
>>
>> Ellis G. Kirby
>> Deputy Chief Operating Officer
>> Fulton County Government
>> 141 Pryor Street • Suite 10054A • Atlanta, GA 30303
>> Telephone: 404.612.5919
>> Cell: 404.861.7165
>> Fax: 404.612.1690
>>
>>
>>
>>
>>
>>
>> From: Evans, Joseph
>> Sent: Thursday, March 26, 2020 8:30 AM
>> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
>> Subject: RE: COVID 19 Elections critical issues tracking
>>
>> Ellis,
>>
>> Attached is the update you requested in regards to poll worker staffing and polling locations.
>>
>> We worked with External Affairs to develop a poll worker survey to measure commitment levels. Overall, the results that we have received back so far are promising. About 94% of our workers are either fully committed to working or at least leaning towards working in May.
>>
>> In regards to polling locations, some of the senior living facilities are wanting to wait until closer to May 19th to decide whether they can be a location. We are communicating with them frequently so we have the most accurate information.

AMERICAN OVERSIGHT

>>
>> I will continue to provide you with updates as needed.
>>
>> Blake Evans
>> Elections Chief
>> Department of Registration & Elections
>> 404-612-7033 (office)
>> 404-731-0401 (cell)
>>
>> From: Kirby, Ellis
>> Sent: Wednesday, March 25, 2020 9:43 AM
>> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
>> Subject: RE: COVID 19 Elections critical issues tracking
>>
>> Just everyone here for now yes unless anyone has suggestions to add.  THANKS!
>>
>> From: Evans, Joseph
>> Sent: Wednesday, March 25, 2020 9:40 AM
>> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
>> Subject: RE: COVID 19 Elections critical issues tracking
>>
>> Thanks, Ellis.
>>
>> Who should we email updates to? Everyone on this email or just you?
>>
>> Blake Evans
>> Elections Chief
>> Department of Registration & Elections
>> 404-612-7033 (office)
>> 404-731-0401 (cell)
>>
>> From: Kirby, Ellis
>> Sent: Wednesday, March 25, 2020 9:32 AM
>> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
>> Subject: RE: COVID 19 Elections critical issues tracking
>>

AMERICAN OVERSIGHT

>> Thanks Blake for the update below!
>>
>> Asking that you assign someone on your team put together a tracking summary on both employees dropping out and locations/status/alternate locations to send up to leadership.
>>
>> Also, adding an action item on how the elections team is preparing to ramp up/needs on counting absentee applications on election day.
>>
>> I will need routine updates as I report on this daily. If Brigitte or I can help in any way let us know.
>>
>> Ellis
>>
>> From: Evans, Joseph
>> Sent: Wednesday, March 25, 2020 9:02 AM
>> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
>> Subject: RE: COVID 19 Elections critical issues tracking
>>
>> Ellis,
>>
>> We are keeping track of poll workers who are dropping out and any polling locations that no longer want to work with us.
>>
>> Additionally, we learned yesterday that the SOS will mail absentee applications to all voters. I expect that we will see increased numbers of voters casting mail ballots, which will be different for us.
>>
>> I am copying Ralph Jones on this email as well in case he wants to add something.
>>
>> Blake Evans
>> Elections Chief
>> Department of Registration & Elections
>> 404-612-7033 (office)
>> 404-731-0401 (cell)
>>
>> From: Kirby, Ellis
>> Sent: Wednesday, March 25, 2020 8:57 AM
>> To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>> Subject: COVID 19 Elections critical issues tracking
>>
>> Rick/Blake,
>>
>> Are there any issues you would like me/you both tracking due to this situation? I am updating a spreadsheet and asking if we have anything to track for elections. Let me know asap.
>>
>> Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda; Jones, Ralph; Evans, Joseph
**Subject:** FW: Election Day (aka COVID-19 All-You-Can-Eat Buffet)
**Date:** Wednesday, April 1, 2020 2:45:25 PM

---

From: Roach, Anna
Sent: Wednesday, April 01, 2020 2:08 PM
To: Kirby, Ellis; Bailey, Brigitte; Barron, Richard L.
Subject: Fwd: Election Day (aka COVID-19 All-You-Can-Eat Buffet)

FYI

ANNA ROACH
Chief Operating Officer
Fulton County Government
404-612-8990 (Office)
404-449-5917 (Mobile)

Begin forwarded message:

From: "Wills, Dave" <DWills@ACCG.ORG>
Date: March 31, 2020 at 5:04:27 PM EDT
To: "COUNTY-MANAGERS-AND-ADMINS@LISTSERV.ACCG.ORG" <COUNTY-MANAGERS-AND-ADMINS@LISTSERV.ACCG.ORG>
Subject: Re: Election Day (aka COVID-19 All-You-Can-Eat Buffet)
Reply-To: County-managers-and-admins <COUNTY-MANAGERS-AND-ADMINS@LISTSERV.ACCG.ORG>

Hi Eric,

I thought I would share some details that might be of interest to you about the May primary issue.

Although I do not think the media has reported widely on details of the plan to mail absentee ballot applications, Secretary of State Brad Rappensperger met telephonically with the ACCG Executive Committee of the Board of Managers on Friday of last week and said that mailing of the ballot applications would be done at state expense and that upon receiving completed applications from voters, county elections officials would only have to scan a barcode in order to populate a dataset which would then be uploaded to a third-party vendor already retained by the state, which will then mail the absentee ballots to voters. So the state would be picking up the entire tab for that process. The issue for county elections officials, based on what I heard, is that if a lot of people vote by absentee ballot (which is obviously the goal to minimize the number of in-person voters), it will take longer on election night to process those and get a final count.

Pasted below is a summary of notes from the conference call that Secretary of State Rappensperger had with the Executive Committee. The Secretary said he did not have statutory authority to move the May Primary out to June. He further noted that because the state must comply with federal law governing elections, that the window of time in which an election could be held beyond May 19 was limited. It seems that if the May 19th primary will be delayed, the General Assembly will need to change the law, and even then will be constrained by federal law, apparently meaning that the primary could not take place later than early to mid-June. With the Legislature currently recessed due to the virus, it is unclear when they will reconvene, so it calls into question whether the law can be changed quickly enough, not to mention that while Speaker Ralston has been advocating for delaying the general election primary, I don't recall anyone on the Senate side being quoted in the media, nor the Governor.

Below is a summary of some of the key points from the discussion held on Friday. This information was distributed to counties on Friday by ACCG. I have added additional comments after the bullet points.

* Election Date: During a declared State of Emergency issued by the Governor or President, an election may be postponed by the Secretary of State for not more than 45 days. Governor Brian Kemp declared the State of Emergency in Georgia on March 14, 2020. The following week, Secretary Raffensperger announced that Georgia's Presidential Preference Primary Election, scheduled for March 24, would be combined with the Primary Election set for May 19, 2020. The Primary Election date is set by state statute and cannot be moved. Furthermore, this date occurs after April 13, the date upon which Georgia's current State of Emergency is set to expire. Therefore, the Secretary of State does not have authority to postpone the General Primary at this time, and even if a state of emergency does exist at that time, the PPP has already been extended the maximum amount it can be and would have to go forward on May 19. Any change to the May 19 General Primary date would have negative repercussions on county elections officials' ability to administer the remaining elections in 2020, particularly the November 2020 general election.

* Absentee Ballot Requests: Due to public health concerns and the increased interest in voting absentee to minimize risks posed by COVID-19, the Secretary of State's office has taken steps to send out a uniform absentee ballot application to all active Georgia voters. This application will include the individual's name, address and voter registration identification number, as well as a bar code. Completed applications will be returned to county elections offices where the bar code will be scanned and the data populated to the state's voter registration system to facilitate the verification of the absentee ballot request. Upon verification, they will be uploaded in batches to a mail vendor, secured by the Secretary of State's office, which will mail the absentee ballot. This uniform process established by the Secretary of State's office will maintain consistency throughout the state and eliminate postage costs for counties to mail absentee ballot applications and ballots.

* In Person Voting: State law requires people to have the ability to vote in person. Therefore, counties must set up and run early and election day polling locations. If social distancing recommendations are maintained, this will be challenging. The Secretary of State's office is ordering disinfecting wipes and sprays to provide to counties to use in polling locations. Securing enough poll workers is another concern since the average age of volunteers is estimated to be 70, which falls into the high-risk category for COVID-19. The goal is to provide counties additional resources to handle the increased interest in absentee voting while simultaneously helping counties cope with the increased difficulties of in-person voting due to social distancing, thus minimizing risks to poll workers and in-person voters.

* Fraud Concerns: The Georgia General Assembly took steps following the 2018 elections to reduce the potential for fraud, especially through ballot harvesting. Absentee ballots may only be sent to the individual who requested it, and the only person who can complete, handle or return that ballot is the individual to whom it was sent or a family member who lives in the same household. The Secretary of State's office will widely publicize this information and investigate any anomalies identified.
One thing to consider is that while time is short to do this, with so many newly unemployed people being potentially available to serve as poll workers, it might be wise to advertise or otherwise try to recruit some workers who are in the less vulnerable demographic vis-à-vis the virus. Too, based on what I have been told from another county official, some of the poll workers who are in the most susceptible demographic group have indicated they will not work the polls because of fear of contracting the virus. We are all in an unfortunate, unprecedented situation.

I hope this information helps everybody understand the issues a little better. Feel free to pose any questions to me or the policy team led by Clint.

Please continue your endeavor to stay safe!

Dave Wills
Executive Director
Association County Commissioners of Georgia
191 Peachtree St., NE, Suite 700
Atlanta, GA 30303
404-683-1816 (Verizon Cellular)
404-583-7861 (Direct Fax)
dwills@accg.org<mailto:dwills@accg.org>

From: County-managers-and-admins <COUNTY-MANAGERS-AND-ADMINS@LISTSERV.ACCG.ORG> On Behalf Of Eric Mosley
Sent: Tuesday, March 31, 2020 1:38 PM
To: COUNTY-MANAGERS-AND-ADMINS@LISTSERV.ACCG.ORG
Subject: [COUNTY-MANAGERS-AND-ADMINS] Election Day (aka COVID-19 All-You-Can-Eat Buffet)

The Troup County Board of Elections and Board of Commissioners are very concerned about the upcoming May election. It is my understanding that the Secretary of State's Office will be mailing out applications to all registered voters in our counties to request absentee ballots. In conjunction with this massive mailing operation, counties will still be responsible for hosting the weeks of early voting and opening all polls on the day of the election. I am sure like you, our poll workers are 65+ year old senior who are at high risk during this current pandemic and will be required to interact with thousands of voters during early election and on the day of the election. This all seems very contradictory to what we have been preaching now for 30 days to general public. I would greatly appreciate your thoughts and hopefully your voices to stand up to the Secretary of State's Office. Who's with me!

[cid:image001.gif@01D60768.54B9BC20]
Eric Mosley
County Manager
Troup County Board of Commissioners
100 Ridley Avenue
LaGrange, GA 30240
Office: (706) 298-3643
Mobile: (706) 302-4891
www.troupcountyga.org<https://urldefense.proofpoint.com/v2/url?u=https-3A__u2305648.ct.sendgrid.net_ls_click-3Fupn-3DAqqitBaITaqrfnOsScuTwWoqoMo7-2D2BgRuXtANzwMlrSX1ckmZED5xdvqovtt4ayZOhU-2D2BU2vQ5QNg-2D2BNfVDT0DtGViIgmhNi9tuXio39AUmMtlRoTXigi3nNTjLZosh8qgX9-2D2BJd7-2D2Bw198rA7ldL35JcUbabxJUjg4pWeJ4TSGK1NPzM3Xu1eN9HqhOdKyG7hFBRO-2D2BCCZi0uTZBc9-2D2BN5JsVYTN7hwa9JMWlnDBqdIK1xz3kv2gJv8jx8lUKtSi-2D2BcFMYuP7QgQqW9-2D2FrpaiSDOcTLZBUr7u0u95pSikdp9W2EUeivbP14dmleYtsKRt64DQM-2D2FeCWSvxradOHP-2D2BtTycl-2D2FdpyS8JD8keMwXwbzLfIkb03KatJjtx9b3kJYcmtEXQx9-2D2FJXqsgvjmN71-2D2FtAxWKAAMYlrRIEQiROwr08LEBwloAajaHzDOkyxErqqncISbhKPJXywIZBZO4y1eiN82l6L6S5a-2D2BJQrt-2D2FECYw1zOu15ICYaY-

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** FW: Message from ANIMASHAUN OLAJ (4047342515)
**Date:** Wednesday, March 18, 2020 12:09:27 PM
**Attachments:** [redacted]

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Absentee request.

_____

From: Cisco Unity Connection Messaging System [unityconnection@fultoncountyga.gov]
Sent: Wednesday, March 18, 2020 11:47 AM
To: Barron, Richard L.
Subject: Message from ANIMASHAUN OLAJ (4047342515)

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Williams, Nadine; Gilstrap, Derrick; Evans, Joseph; McCloud, Brenda; Bodison, Mariska; Benjamin, Sharon; Coman, Pamela; Harris, Johnny; Jones, Ralph; Jones, Kelvin; Cummings, Timothy; Rector, Dianah |
| **Subject:** | FW: NYTimes.com: How Much Does Voting Spread Viruses? |
| **Date:** | Friday, March 20, 2020 4:51:11 PM |

forward to anyone who might be interested.

_____

From: Mary Carole Cooney [redacted]
Sent: Friday, March 20, 2020 4:24 PM
To: Barron, Richard L.
Subject: NYTimes.com: How Much Does Voting Spread Viruses?

I just picked this up, and it doesn't convey anything earthshaking, but I thought it might be of some interest. Mary Carole

How Much Does Voting Spread Viruses?

A study shows that past elections have not led to national surges of viral disease, but it is too early to apply the research to coronavirus.

https://www.nytimes.com/2020/03/17/upshot/voting-coronavirus-risk.html?smid=em-share<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.nytimes.com_2020_03_17_upshot_voting-2Dcoronavirus-2Drisk.html-3Fsmid-3Dem-2Dshare&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=QA1daUGZj7sLs04eqb-z_WLUuQeb8Kw7uLxaoZdQTpo&s=DqqpzhFACUAmuLAWIkWUoFkD37l0kJIBklIoplTIp4c&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda; Jones, Ralph; Evans, Joseph
**Subject:** FW: Second Reminder: 1st Quarter Performance Numbers
**Date:** Wednesday, April 1, 2020 2:20:36 PM
**Attachments:** Directions for entering information into the Departmental Performance Re....docx
[redacted]
2020KPIDeadlines.pdf
image001.png

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From: Lee, Arielle
Sent: Wednesday, April 01, 2020 10:26 AM
To: Thomas, Lionell; Stevenson, Emmitt; Stocker, Delando; Kallmyer, Matthew; Hofmann, Cat; Foster, LaTrina; Hawkins, Faye; Poole, Dustin; Ford, Sandra; Jennings, Debra; Robinson, Monica; Cooper, Roberta; Robinson, Tina; Rhymer, Cordell; Lane, Roland; Robinson, Marla; Grier, Tonya; Shedrick, Rosemary; Shoates, Michael; Gillespie, Alana; Perkins-Hooker, Patrise; Ferrari, Jerolyn; Nicks, Anthony; Jenkins, Queena; Roshell, Pamela; Redd, Mia; Butler, Dawn; Bailey, Brigitte; Howard, Paul L.; Black, Bryan; Thomas, Niger; McCracken, Marsha; Corbitt, Jessica; Sweigart, Chris; Schofield, Latisha; Oshikoya, Hakeem; Husserl, James; Hermon, Kenneth; Jones, Stacey1; Nero, Alberta; Melendez, Glenn; Poinsette, Ken; McNair, Sherri; OConnor, Thomas; Kelley, Lesley; Cloud, Caren; Holloman, Gayle; Price, Brazos; McKee, Maria; Burke, Melissa; Mulcare, Nicholas; Kirk, Cassandra; Ezell, Timothy; Gorniak, Jan; Sullivan, Karen; Halbert, Darryl; Pitts, Vernon; Carey, Kimberly; Koll, Barbara; Clark, David; Strong-Whitaker, Felicia; Jenkins, Donna; Davis, Joseph; Dimond, Timothy; Barron, Richard L.; Cheek, Jeff; McKenzie, Jocelyn; Harris, Bridget; Jackson, Ted; Clark, Curtis; Graham, Leighton; Onyiliogwu, Ladisa; White, Duane; Nash, Al; Abdullahi, Samir; Gammage, Keith; Moses, Tamikia; Johnson, Kenya; Wilson, Jacqueline; Coley, Tyrone; Scott, Chris; Ponzo, LeNora; Summerlin, David; Russell, Tiffany; Robinson, Dwight; Pinkney, Dewayne
Cc: Rowicki, Mike; Williams, Steve; Frady, Robert
Subject: Second Reminder: 1st Quarter Performance Numbers

Good morning Department Heads and Liaisons,

I hope all is well during this time!

It is time to start entering your 1st quarter performance numbers in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by COB on April 17th.
Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System
2. Login and Password List for your Department
3. KPI Deadlines for 2020

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use Google Chrome or Firefox. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. Additionally, the director must check the box and submit the values. The instructions are also contained in the attached documents.

Please remember to enter numbers for ALL performance measures not just the Fulco Bonus measures.

If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

AMERICAN OVERSIGHT

* Arielle Lee at arielle.lee@fultoncountyga.gov<mailto:arielle.lee@fultoncountyga.gov>
* Steve Williams at steve.williams@fultoncountyga.gov<mailto:steve.williams@fultoncountyga.gov>
* Mike Rowicki at mike.rowicki@futloncountyga.gov<mailto:mike.rowicki@futloncountyga.gov>

Due to teleworking, if you have any questions related to this memo, please contact me via email first.

[cid:image001.png@01D6080F.E5DA02D0]
Arielle Lee, MPA
Office of Strategy and Performance Management
Management Policy Analyst II
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8331
arielle.lee@fultoncountyga.gov<mailto:arielle.lee@fultoncountyga.gov>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** FW: Smartmatic - OBD Election Assessment - Fulton County, GA
**Date:** Thursday, March 26, 2020 7:36:38 PM
**Attachments:** image001.png
image002.png

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From: Denis Bechac [denis.bechac@smartmatic.com]
Sent: Wednesday, March 25, 2020 11:52 PM
To: Elections - Information
Cc: Shari Little; Edwin Smith
Subject: Smartmatic - OBD Election Assessment - Fulton County, GA

Dear Mr. Richard Barron -

This year was already considered a big year for election office planning. Now, throw in the unexpected outcome of COVID-19! If you have a few minutes of time to give us your feedback, it will tremendously help us direct our product and services planning to focus on the challenges that are most important to your jurisdiction. Smartmatic is seeking your feedback as states and counties are taking into consideration expanding absentee and mail-in voting for those with remaining primaries and the general election in November.

1. What are your plans?

1. Do you plan to increase absentee balloting to all your voters: Yes or No?

1. Do you plan to consolidate polling places or something else to serve disabled voters while reducing possible virus exposures? Yes or No?

1. Do you offer a website or voter portal to manage Absentee Requests: Yes or No?

1. Do you offer a website or voter portal to manage UOCAVA Registration: Yes or No?

1. What systems and processes are you considering for managing both of these challenges?

Online Ballot Delivery (OBD) in the UOCAVA space:

1. How do you offer ballots to UOCAVA voters? Via on-line ballot delivery - meaning a voter logs into a website or voter portal to obtain their ballot and then sends back to you a print-at-home ballot, an email, or a fax, or do you email out your UOCAVA ballots?

1. Would you like to expand OBD to all voters to minimize ballot printing and mailing: Yes or No?

1. What is your biggest pain point when it comes to handling UOCAVA ballots?

If Online Ballot Delivery (OBD) is used, What's your process:

1. How do you handle remaking ballots received from UOCAVA voters and anyone else using your on-line ballot delivery and typically, how many?

1. What are your biggest pain points with mail-in return of OBD ballots?

1. How valuable is automatic remaking of ballots to you?

1. What, if any, impediments do you see using OBD?

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1. What about impediments moving to a Secure Electronic Return of the ballots – to remove your pain points?

Smartmatic realizes COVID-19 presents extraordinary challenges and we appreciate your feedback in seeking extraordinary solutions! These apply not to just what may be a short-term problem but will create a better election process for the future. We look forward to discussing what Smartmatic can do to ease the immediate pain of COVID-19 for your election critical infrastructure. If not with election solutions, then with keeping your staff safe and office/ tabulation environment 99.999% sterilized clean<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.youtube.com_watch-3Fv-3DLC93w4b06FQ-26feature-3Dyoutu.be&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=fxDrNnqj4dVw96YLrIctRNc2YxdTkGShbXDyw8_kKttVIATu05CGAA-nt-EkAQJ3&m=CgZn82kxsehrndV6KTiizLCHC47jVbNzPjQwvpMZMXY&s=wkaIi8JiA7VxL5JUfBvVJUZsNHeMYKoVCbHJBKN8o54&e=> with our SteriSafe Pro!! <https://urldefense.proofpoint.com/v2/url?u=https-3A__www.youtube.com_watch-3Fv-3DQDy8gpygzJc-26t-3D&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=fxDrNnqj4dVw96YLrIctRNc2YxdTkGShbXDyw8_kKttVIATu05CGAA-nt-EkAQJ3&m=CgZn82kxsehrndV6KTiizLCHC47jVbNzPjQwvpMZMXY&s=K8DoeKd0o9hX5941Lo0ULnteSe3ULchRYZhbD7qy_Sc&e=>

Lastly, would you be interested in products that disinfect work surfaces/computers/deployed voting machines, whole rooms, and/or paper election materials?

Please feel free to call anytime with your questions. We also plan to reach out to you by telephone as well.

Thanking you in advance,

Denis Bechac – Business Development Director – 985.264.5556
Shari Little - Global Product – 402.708.2461
Edwin Smith - Global Services - 720.849.1775

Denis Bechac
Business Development Director
Smartmatic USA
[redacted] Mobile
denis.bechac@smartmatic.com<mailto:denis.bechac@smartmatic.com>

www.smartmatic.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.smartmatic.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=fxDrNnqj4dVw96YLrIctRNc2YxdTkGShbXDyw8_kKttVIATu05CGAA-nt-EkAQJ3&m=CgZn82kxsehrndV6KTiizLCHC47jVbNzPjQwvpMZMXY&s=X09YIuHB__K8NeAerKPamE3YE-n-18TugTxKcfehQc8&e=>

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[cid:image004.jpg@01D602F8.140B5400]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Coman, Pamela; Ficklin, Caryn; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: UOCAVA Mailed Ballots
**Date:** Wednesday, March 25, 2020 10:14:34 PM
**Importance:** High

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From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Wednesday, March 25, 2020 4:03 PM
To: Combs, Leigh
Subject: UOCAVA Mailed Ballots

Election Officials,

We working to establish a system where a vendor will issue absentee ballots by mail on behalf of the counties. At this time, we do not know if this process will be in place in time to provide mailed absentee ballots for the UOCAVA period. Because of this uncertainty, we need to plan for this service to be unavailable to meet the UOCAVA deadline of Saturday, April 4, 2020. Continue your normal process of ordering paper ballots from your print vendor. Once we have more specific information, we will update everyone. If you do not need your printed ballots for the UOCAVA period they can be reused to meet the requirements for provisional and emergency ballots.

The UOCAVA electronic ballot delivery system will remain unchanged.

Thanks,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
[cid:image001.jpg@01D602BE.E3568BB0]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Gilstrap, Derrick; Williams, Nadine; Benjamin, Sharon; Jones, Ralph; Coman, Pamela; McCloud, Brenda; Bodison, Mariska |
| **Subject:** | FW: VPN Connection - Laptops |
| **Date:** | Tuesday, March 17, 2020 11:51:19 AM |
| **Importance:** | High |

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If you have staff that you want to work from home, get a laptop for them and to this place and they can work from home. This should be critical going forward for VR data entry, as well as for others.

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From: Melendez, Glenn
Sent: Monday, March 16, 2020 12:22 PM
To: Department Heads - All
Cc: IT Coordinators; Odyssey IT Coordinators; Slaton, Terrence; Barnswell, Chiquita; Ezell, Timothy; Kirby, Ellis; Roach, Anna
Subject: VPN Connection - Laptops

Leadership Team,

In an attempt to streamline VPN requests, if you have a laptop, are onsite, and are in need of support installing VPN; FCIT will have resources dedicated to supporting this function from 9:00 AM - 3:00 PM Tuesday and Wednesday.

If you need this support, please bring the laptops and a list of users requiring VPN access to the CTO Conference room – 9th Fl. 141 Bldg. during the hours specified above, and we'll assist you in getting the laptops set-up with VPN access.

Please be certain the list of VPN request is signed by the department head authorizing VPN access.

Thanks

Glenn

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: WorkElections.com in Georgia
**Date:** Monday, March 30, 2020 5:21:21 PM
**Attachments:** image161.png
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From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Monday, March 30, 2020 4:10 PM
To: Combs, Leigh
Subject: FW: WorkElections.com in Georgia

Election Officials:

Please see the email below. Please click on the county block at the bottom of the email and complete the information.

Thank you,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
[cid:image001.jpg@01D606AD.AC239410]

From: Harvey, Chris

AMERICAN OVERSIGHT

Sent: Monday, March 30, 2020 4:03 PM
To: Carbone, Dennis <dcarbone@sos.ga.gov>; Combs, Leigh <lcombs@sos.ga.gov>; Hill, Brian <bhill@sos.ga.gov>; Thomas, Breanna <bthomas@sos.ga.gov>; Hallman, John <jhallman@sos.ga.gov>
Subject: Fwd: WorkElections.com in Georgia

Liaisons,
Please forward this to your counties so they can complete their information for workelections.com (as mentioned in my Buzz Post earlier today.)
Each county can click on their "block" at the bottom of the email and complete the pertinent information to have their offices listed in the database and hopefully attract some poll workers.
Thanks
Chris Harvey
Sent from my iPad

Begin forwarded message:
From: "Ryan Pierannunzi, Fair Elections Center" <rpierannunzi@fairelectionscenter.org<mailto:rpierannunzi@fairelectionscenter.org>>
Date: March 30, 2020 at 3:45:36 PM EDT
To: "Harvey, Chris" <wharvey@sos.ga.gov<mailto:wharvey@sos.ga.gov>>
Subject: WorkElections.com in Georgia

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

[https://s3.amazonaws.com/voteworker/workelections_logo.png]

[https://s3.amazonaws.com/voteworker/FEC_logo.gif]

_____

Dear Mr. Harvey and Mr. Rayburn,

I'm writing from the Fair Elections Center<https://urldefense.proofpoint.com/v2/url?u=https-3A__u8230249.ct.sendgrid.net_ls_click-3Fupn-3DxQbYQdKarg1X9Q8-2D2F4Fbn5GusCktXjR2Ag9WWeSZekEginaUdIx5CmgaGxV31-2D2B6Q2k9UG-5FnOxM4-2D2B5H3gnY1rVbYDvYeP8sq-2D2FG396sBvk4t-2D2FkKKEHHI6KmIxJi4kF6wIz8NCGK6yypc93WF4MKyh0hy-2D2FUPnEGJLKI7-2D2FFGk3PMBrb0eQQm10ljDPurpL51LNmM0eN0bNQUxTUk09jjm1PqQOLWKWdyLU8-2D2Bwmi4FNe8cIkwSKKKvjqLZ1cAHZldCPYyF1AaBnstGunAiwoug3IsakqwuEAXZmePrOErQmuLzP2A4woaZ8sfVhBKU1aZNrbCrwdjoy&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=p6VYJXgp1EXpMb6E-EjAFdOq_BuQtcBAPKL15ls8IIk&s=dZ04EynkYdJEFdMHGUM5sHsueUovM35XmlPN2HyAzwY&e=>, a web portal designed to assist county and municipal election administrators with poll worker recruitment. We have worked with NASS, NASED, and a number of state elections directors, who have supported the project. NASED Executive Director Amy Cohen recently sent an email to you about the website, and you may also be familiar with it from our presentations at NASED conferences in 2018 and 2019.

WorkElections.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__u8230249.ct.sendgrid.net_ls_click-3Fupn-3DxQbYQdKarg1X9Q8-2D2F4Fbn5MaZbXVOSyrdsQzElGpzJGXzkzA2MK-2D2F8fE1-2D2FX6ODBhiz0tFn-5FnOxM4-2D2B5H3gnY1rVbYDvYeP8sq-2D2FG396sBvk4t-2D2FkKEHHI6KmIxJi4kF6wIz8NCGK6LTY07ZpY7QXnIAhowXFqqsIeuy6NlZlDoQLTzjr10e6Xa-2D2FtwKNH24GvycmfvnSM-2D2F6vWOZwAkVJ61JZUyCcVmLh2WFLd9CTlaAvuAC2oTuTmcuO7Ex2Q1md0Qw4qbHVLZDKO7HFOoliAVLjKzLF5EH3uuVMPgHCyaRHfo27FZtJVdWQQwxW0qgXM2yqQ5DoK&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=p6VYJXgp1EXpMb6E-EjAFdOq_BuQtcBAPKL15ls8IIk&s=9adcuiUl2VGk48IWjX-fyQv5eQIJj1ZyrBYFSNbb_os&e=> collects and centralizes information on employment requirements and application processes for jurisdictions across the country. Individuals who are interested in serving as poll workers can visit the website, enter their city/county, and find location-specific instructions and links to the local application.

The website addresses the struggle many local elections officials have told us they face: recruiting enough volunteers, including those with the necessary technological and language skills to help voters on Election Day (specific needs like language can be listed on a jurisdiction's WorkElections page). It is also the country's only centralized source of simplified information for potential poll worker volunteers who may not know where or how to apply.

In 2018, we operated a pilot project involving 9 states' local jurisdictions. Our goal in 2020 is to build the site out for all 50 states and help facilitate poll worker recruitment nationwide. Below, you will find survey links for each jurisdiction in your state. When a local election official completes the short survey, their answers will automatically populate WorkElections.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__u8230249.ct.sendgrid.net_ls_click-3Fupn-3DxQbYQdKarg1X9Q8-2D2F4Fbn5MaZbXVOSyrdsQzElGpzJGXzkzA2MK-2D2F8fE1-2D2FX6ODBhizLYxu-5FnOxM4-2D2B5H3gnY1rVbYDvYeP8sq-2D2FG396sBvk4t-2D2FkKEHHI6KmIxJi4kF6wIz8NCGK6BrApRIkh3JwAjr4gqYH4Urbpsh7d4xjyzJkHynvQ8A-2D2BSGkD2D-2D2BHVhOvXg8Je0WEvWNjUm3hNEwU0yEhOC6dP0j-2D2FI912EvQdBYth2WNoo5RYA5gIkKfsfYEtJh1kBYGig1z5Mg2Jdjf0ns5bjm-2D2Fx5yMkKvZF0ZGjAKkcxYtjI0ZgfsIRYuygWkdg9wEst-2D2Fb7VG&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=p6VYJXgp1EXpMb6E-EjAFdOq_BuQtcBAPKL15ls8IIk&s=liiZF21nzWI5GGJ6hwyjbCB8iaAB1A3S21YE6R0l6F8&e=> with information on how to serve as a poll worker in that jurisdiction.

We aim to collect updated information from every county in your state. We request that all jurisdictions, even if they participated in past years, respond to this survey. This will ensure that what we have is up-to-date and accurate for this year's elections.

We are asking that you take a moment to share this email with each of Georgia's county election officials. Would you be able to forward this and ask them to complete the brief county-specific survey for their particular jurisdiction?

We will be sharing WorkElections.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__u8230249.ct.sendgrid.net_ls_click-3Fupn-3DxQbYQdKarg1X9Q8-2D2F4Fbn5MaZbXVOSyrdsQzElGpzJGXzkzA2MK-2D2F8fE1-2D2FX6ODBhizFRMj-5FnOxM4-2D2B5H3gnY1rVbYDvYeP8sq-2D2FG396sBvk4t-2D2FkKEHHI6KmIxJi4kF6wIz8NCGK6WallBaZxCyFG-2D2F072K6jWAqZsGqRjz3n4NZRE7L4yCY4-2D2BjVKgKYr3ZCEO1kj3kFDQqo1vW9RCHb1JFlh-2D2FtLxFLiDEbnhL4unWVzSNhh2QFCjNBlB7BDsRhrRbBUclOIkG8OhX-2D2BBHhYVbtAcl1BT781-2D2FgTUtrXVK5a-2D2FziXVmOy4iXB6cSx7fLMZPVVEnaETzt&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=p6VYJXgp1EXpMb6E-EjAFdOq_BuQtcBAPKL15ls8IIk&s=wme5EAtDvsm7h8ljKF1oRy8Ux9ZOu0VUnlEX9IxIVw&e=> with service organizations, community groups, colleges & universities, national & state organizations, and businesses to reach as many members, employees and customers as possible to generate new prospective applicants. Additionally, we will be running digital ads and PSAs to encourage people to sign up. We hope you can use this website and the outreach we will provide to encourage more people to serve as poll workers and to fill your needs so you can ensure your voters that the elections will run smoothly.

If you have any questions, please contact me at (202) 248-5351 or ryan@fairelectionscenter.org<mailto:ryan@fairelectionscenter.org>.

Sincerely,

Ryan Pierannunzi

Project Manager, WorkElections.com

Fair Elections Center

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1825 K St. NW | Suite 450
Washington DC 20006
(202) 331-0114
info@fairelectionscenter.org<mailto:info@fairelectionscenter.org>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE:
**Date:** Friday, March 27, 2020 7:39:37 AM

---

I don't want to be responsible for putting large numbers of people in the field. I'm going to suggest to the BRE that we submit a plan to the State to do EV from April through Election Day. We need an exemption from Election Day. We send out a head of household explaining how voting will occur.

_____

From: Evans, Joseph
Sent: Friday, March 27, 2020 7:36 AM
To: Barron, Richard L.
Subject: RE:

Me neither. I would much rather do small-scale in-person voting and large-scale absentee. I don't want to postpone again.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

-----Original Message-----
From: Barron, Richard L.
Sent: Friday, March 27, 2020 7:35 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject:

i'm not into delaying the election again.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph |
| **Subject:** | RE: 04K precinct letter |
| **Date:** | Friday, March 13, 2020 12:26:00 PM |
| **Attachments:** | 04K precinct letter.doc |

---

**From:** Jones, Ralph
**Sent:** Friday, March 13, 2020 12:08 PM
**To:** Barron, Richard L.
**Subject:** 04K precinct letter

Any edits?

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** RE: absentee ballot form
**Date:** Monday, March 23, 2020 6:11:06 PM

---

It will be pre-filled.

---

From: Jones, Ralph
Sent: Monday, March 23, 2020 3:56 PM
To: Barron, Richard L.
Subject: RE: absentee ballot form

Move the vr# to the office use only section

Can they prefilled the form with the voter's information?

Verbiage is fine to me

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 3/23/20 2:57 PM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: FW: absentee ballot form

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From: Lynn Bailey [LBailey@augustaga.gov]
Sent: Monday, March 23, 2020 2:53 PM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: absentee ballot form

All,

Attached is an mockup of the absentee app being proposed by the State for mailout to each voter. They would like for us to take a look at it to see if it will work for us. Please give me your feedback as soon as possible.

I have not looked at it yet either. Ready, Set, Go! ☺

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=fVtNQ7Bll4s6CIWDvhNWV4b3Od_VqTqQlaWkBcRP09w&s=WiF1StNNlaCpdsQikRVYbx19Cuj15R42vMDjjk4PUWI&e=>

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AED:104.1

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Combs, Leigh
**Cc:** Evans, Joseph; Jones, Ralph; Ficklin, Caryn; Coman, Pamela
**Subject:** RE: Absentee Envelopes - Fulton
**Date:** Tuesday, March 31, 2020 10:57:48 AM

---

Ralph? Caryn?

_____

From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Tuesday, March 31, 2020 10:54 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Jones, Ralph
Subject: Absentee Envelopes - Fulton

Good morning,

I am checking to see if you all need any absentee envelopes. Please let me know if you do and I will contact Rachell.

Thank you,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
[cid:image001.jpg@01D6074A.C7F20670]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Strong-Whitaker, Felicia; Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** RE: Agenda Item - Corporate Temps.doc
**Date:** Tuesday, March 17, 2020 11:13:30 AM

---

It will be similar to that, but I'd want the company building the inside to consult with us before beginning the final map inside. Ben Hudson won't have access to our equipment.

_____

From: Strong-Whitaker, Felicia
Sent: Monday, March 16, 2020 1:56 PM
To: Evans, Joseph
Cc: Barron, Richard L.; McCloud, Brenda
Subject: RE: Agenda Item - Corporate Temps.doc

Blake, I am fine with us pulling for now and revising and it can come back for the April 1 meeting. That way we can provide an updated, correct item. The item for the buses can stay on the agenda as we need to place the order so fabrication can begin.

Rick, we need to confirm that the floor plan is for the recent voting equipment. Do we need to confirm with Ben Hudson or have you done so already?

[cid:image001.png@01D5FB9A.A0F89A40]

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Monday, March 16, 2020 1:43 PM
To: Strong-Whitaker, Felicia
Cc: Barron, Richard L.; McCloud, Brenda
Subject: FW: Agenda Item - Corporate Temps.doc

Felicia,

Since the remainder of the March 24th election has been postponed, what should we do with this Corporate Temps SIRE item?

In all likelihood, I expect that we will need additional staffing for the May General Primary; however, the agenda item summary specifically explains how we planned to use the personnel for the March election.

Should we proceed with this agenda item and use the funds for extra personnel for the May election? Or do we need to pull this item and add another item to a future agenda?

Thank you,

AMERICAN OVERSIGHT

[cid:image001.png@01D5FB9A.A0F89A40]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Wednesday, March 11, 2020 10:47 AM
To: Strong-Whitaker, Felicia
Subject: FW: Agenda Item - Corporate Temps.doc

Felicia,

I am re-sending this to you, but I replaced the agreement. The first agreement had our department as the named party. This agreement just says Fulton County. Cheryl Ringer mentioned that our department did not need to be the named party.

Thanks,

[cid:image001.png@01D5FB9A.A0F89A40]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Wednesday, March 11, 2020 8:45 AM
To: Strong-Whitaker, Felicia
Cc: Barron, Richard L.
Subject: RE: Agenda Item - Corporate Temps.doc

Felicia,

Here is the agenda item for Corporate Temps with my edits. I am also attaching the agreement that Corporate Temps sent.

Question…should the requirement for board action section say something about the agreement that must be signed?

AMERICAN OVERSIGHT

[cid:image001.png@01D5FB9A.A0F89A40]

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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Strong-Whitaker, Felicia
Sent: Tuesday, March 10, 2020 11:48 PM
To: Evans, Joseph
Subject: Agenda Item - Corporate Temps.doc

Blake, please complete the attached

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Kirby, Ellis; Evans, Joseph
**Cc:** Roach, Anna; Bailey, Brigitte
**Subject:** RE: Conf Call re Election Security - Fulton
**Date:** Thursday, March 19, 2020 11:05:18 AM

---

I'll talk to Chris.

_____

From: Kirby, Ellis
Sent: Thursday, March 19, 2020 9:21 AM
To: Evans, Joseph; Barron, Richard L.
Cc: Roach, Anna; Bailey, Brigitte; Kirby, Ellis
Subject: Conf Call re Election Security - Fulton

Blake/Rick,

I set us up a 2 p.m. call tomorrow with this gentleman with ARC to discuss what he is asking for. He told me that Chris Harvey is aware of what they are doing. I'd request you check with Chris if needed.

Below is a summary of what he wants to discuss and will have a representative from GTRI on the line as well whom is supporting the project.

[cid:image001.jpg@01D5FDCF.CAD08B20]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

From: Greg Mason [mailto:GMason@atlantaregional.org]
Sent: Wednesday, March 18, 2020 4:47 PM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
Subject: RE: Conf Call re Election Security - Fulton

Great. If you don't mind, please share the "options under consideration" from the previous email. Restating here:

For Physical Security:

* Assessing the security of long-term county storage facilities used for polling equipment and providing cameras, key cards or other security enhancements for the facilities that need improvements.
* Purchasing roll-around boxes to secure polling equipment that may be left at precincts overnight.

For Cybersecurity:

* Acquiring air-gap the computers used by counties to process PDF versions of absentee ballots to protect system integrity.
* Ensure that planned and ongoing penetration testing of county computer systems that is supported by the UASI includes those computers and systems utilized by each county's election officials.

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* Help to develop or Institute, where needed across the region, multi-factor authentication or other protections against ransomware or other projects that monitor activities in real-time.
* Continue to support cyber security training and standardization projects underway by the UASI working groups.

Also; what firm(s) the county uses to conduct election audits and testing?

Thank you, Sir.

Greg

-----Original Appointment-----
From: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
Sent: Wednesday, March 18, 2020 4:25 PM
To: Greg Mason
Subject: Accepted: Conf Call re Election Security - Fulton
When: Friday, March 20, 2020 2:00 PM-2:30 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Greg will call Mr. Ellis' cell

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Anderson, Dick
**Cc:** Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Tuesday, March 31, 2020 11:25:13 AM

---

That is great news. I will talk to my staff about it to day on our afternoon conference call.

_____
From: Anderson, Dick
Sent: Tuesday, March 31, 2020 11:10 AM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
Subject: Re: COVID 19 Elections critical issues tracking

We absolutely can assign

Dick Anderson
County Manager
Fulton County
141 Pryor Street
Atlanta, GA 30303

404.612.8335(o)
404.808.4751(m)

> On Mar 31, 2020, at 10:50 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> If we need Election Day workers, can we get county employees that are not working to serve? I thought about that during the meeting yesterday on underworked county staff.
>
> Currently, we only have 472 people that have committed to May 19 out of our 1600+ poll workers. Over 600 have replied to our survey. It's about 72% that have replied as 100% committed to work. We've had about 1000 fail to respond so far, but those are trickling in. We expect the percentage of commitments to continue to drop.
>
> We need a minimum of 600 to staff EDay, but that will create issues at many polling sites if they get any sort of turnout.
>
> Fulton County needs an assertive ballot by mail advertising push. I'll talk to Jessica. The State is going to push it, but the more ballot by mail the better.
>
> The same will be true of early voting workers. That starts on April 27th. We have 114 that have said that they will work. That could staff our EV sites, but we think that we will lose workers as the infection spreads. It's also be nice to have many workers in order for us not to have to expose EV workers all day long to the public and to have extra people to do line management to limit numbers and maintain spacing in line.
> _____
> From: Kirby, Ellis
> Sent: Tuesday, March 31, 2020 9:14 AM
> To: Evans, Joseph; Barron, Richard L.
> Cc: Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Jones, Ralph
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Blake,
>
> Please update this report this week if and as any additional sites drop out. I will continue to assume and report no additions unless you send out an update. This is a very nice report.. thank you!

AMERICAN OVERSIGHT

>
>
> [cid:image002.jpg@01D6073C.C6C96D50]
>
> Ellis G. Kirby
> Deputy Chief Operating Officer
> Fulton County Government
> 141 Pryor Street • Suite 10054A • Atlanta, GA 30303
> Telephone: 404.612.5919
> Cell: 404.861.7165
> Fax: 404.612.1690
>
>
>
>
>
>
> From: Evans, Joseph
> Sent: Thursday, March 26, 2020 8:30 AM
> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Ellis,
>
> Attached is the update you requested in regards to poll worker staffing and polling locations.
>
> We worked with External Affairs to develop a poll worker survey to measure commitment levels. Overall, the results that we have received back so far are promising. About 94% of our workers are either fully committed to working or at least leaning towards working in May.
>
> In regards to polling locations, some of the senior living facilities are wanting to wait until closer to May 19th to decide whether they can be a location. We are communicating with them frequently so we have the most accurate information.
>
> I will continue to provide you with updates as needed.
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
>
> From: Kirby, Ellis
> Sent: Wednesday, March 25, 2020 9:43 AM
> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
> Subject: RE: COVID 19 Elections critical issues tracking
>

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> Just everyone here for now yes unless anyone has suggestions to add.  THANKS!
>
> From: Evans, Joseph
> Sent: Wednesday, March 25, 2020 9:40 AM
> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Thanks, Ellis.
>
> Who should we email updates to? Everyone on this email or just you?
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
>
> From: Kirby, Ellis
> Sent: Wednesday, March 25, 2020 9:32 AM
> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Thanks Blake for the update below!
>
> Asking that you assign someone on your team put together a tracking summary on both employees dropping out and locations/status/alternate locations to send up to leadership.
>
> Also, adding an action item on how the elections team is preparing to ramp up/needs on counting absentee applications on election day.
>
> I will need routine updates as I report on this daily.  If Brigitte or I can help in any way let us know.
>
> Ellis
>
> From: Evans, Joseph
> Sent: Wednesday, March 25, 2020 9:02 AM
> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Ellis,
>

AMERICAN OVERSIGHT

> We are keeping track of poll workers who are dropping out and any polling locations that no longer want to work with us.
>
> Additionally, we learned yesterday that the SOS will mail absentee applications to all voters. I expect that we will see increased numbers of voters casting mail ballots, which will be different for us.
>
> I am copying Ralph Jones on this email as well in case he wants to add something.
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
>
> From: Kirby, Ellis
> Sent: Wednesday, March 25, 2020 8:57 AM
> To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
> Subject: COVID 19 Elections critical issues tracking
>
> Rick/Blake,
>
> Are there any issues you would like me/you both tracking due to this situation? I am updating a spreadsheet and asking if we have anything to track for elections. Let me know asap.
>
> Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Kirby, Ellis; Evans, Joseph
**Cc:** Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Corbitt, Jessica
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Tuesday, March 31, 2020 10:42:24 AM

---

If we need Election Day workers, can we get county employees that are not working to serve? I thought about that during the meeting yesterday on underworked county staff.

Currently, we only have 472 people that have committed to May 19 out of our 1600+ poll workers. Over 600 have replied to our survey. It's about 72% that have replied as 100% committed to work. We've had about 1000 fail to respond so far, but those are trickling in. We expect the percentage of commitments to continue to drop.

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Fulton County needs an assertive ballot by mail advertising push. I'll talk to Jessica. The State is going to push it, but the more ballot by mail the better.

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Cc: Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Jones, Ralph
Subject: RE: COVID 19 Elections critical issues tracking

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Please update this report this week if and as any additional sites drop out. I will continue to assume and report no additions unless you send out an update. This is a very nice report.. thank you!

[cid:image002.jpg@01D6073C.C6C96D50]

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Deputy Chief Operating Officer
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Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Bailey,

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Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
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Ellis,

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I will continue to provide you with updates as needed.

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Elections Chief
Department of Registration & Elections
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Subject: RE: COVID 19 Elections critical issues tracking

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Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: RE: COVID 19 Elections critical issues tracking

Thanks, Ellis.

Who should we email updates to? Everyone on this email or just you?

Blake Evans
Elections Chief
Department of Registration & Elections

AMERICAN OVERSIGHT

404-612-7033 (office)
404-731-0401 (cell)

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Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>
Subject: RE: COVID 19 Elections critical issues tracking

Thanks Blake for the update below!

Asking that you assign someone on your team put together a tracking summary on both employees dropping out and locations/status/alternate locations to send up to leadership.

Also, adding an action item on how the elections team is preparing to ramp up/needs on counting absentee applications on election day.

I will need routine updates as I report on this daily. If Brigitte or I can help in any way let us know.

Ellis

From: Evans, Joseph
Sent: Wednesday, March 25, 2020 9:02 AM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: RE: COVID 19 Elections critical issues tracking

Ellis,

We are keeping track of poll workers who are dropping out and any polling locations that no longer want to work with us.

Additionally, we learned yesterday that the SOS will mail absentee applications to all voters. I expect that we will see increased numbers of voters casting mail ballots, which will be different for us.

I am copying Ralph Jones on this email as well in case he wants to add something.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Kirby, Ellis
Sent: Wednesday, March 25, 2020 8:57 AM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Subject: COVID 19 Elections critical issues tracking

Rick/Blake,

AMERICAN OVERSIGHT

Are there any issues you would like me/you both tracking due to this situation?  I am updating a spreadsheet and asking if we have anything to track for elections.  Let me know asap.

Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Kirby, Ellis; Jones, Ralph; Anderson, Dick
**Cc:** Evans, Joseph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Davis, Joseph; Dimond, Timothy
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Friday, March 27, 2020 11:27:39 AM

---

Ralph,

Please answer Ellis.

Thanks,
Rick

_____

From: Kirby, Ellis
Sent: Friday, March 27, 2020 9:34 AM
To: Jones, Ralph; Barron, Richard L.; Anderson, Dick
Cc: Evans, Joseph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Davis, Joseph; Dimond, Timothy
Subject: RE: COVID 19 Elections critical issues tracking

Ralph,

So you prefer a ground or lower floor at the Gov Center right? And what kind of cabinets? Filling cabinets?

Will work with Joe and Tim to start review today.

E

From: Jones, Ralph
Sent: Thursday, March 26, 2020 9:48 AM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Davis, Joseph <Joseph.Davis@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>
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We would prefer to stay on the Ground Floor. The room must be secure. Lock is sufficient. We will need it up until 5/19/2020.
We are looking for cabinets to store our ballots. The cabinets is not only used for storage, but also working out of them. At this present time, we store the ballots by precincts and have to be able to verify (the checkin process) the ballots.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D6041A.F86C5B80]

AMERICAN OVERSIGHT

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Cc: Evans, Joseph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Davis, Joseph; Dimond, Timothy
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Ralph,

Please make contact with Joe Davis this morning and also send everyone the parameters of this request. I.e. estimated room, preferred location, locking, date needed by, etc. I have added this to the elections COVID tracking spreadsheet. Joe will work with Tim and myself to find some location options.

Thanks for raising this ahead of need.

Ellis

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Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

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Date: 3/25/20 11:20 AM (GMT-05:00)
To: "Anderson, Dick" <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>
Cc: "Kirby, Ellis" <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Roach, Anna" <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>, "Bailey, Brigitte" <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>, "Whitmore, Sharon" <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>
Subject: RE: COVID 19 Elections critical issues tracking

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Sent: Wednesday, March 25, 2020 10:58 AM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
Subject: Re: COVID 19 Elections critical issues tracking

AMERICAN OVERSIGHT

And do you have a huge staffing change associated with this ?

Dick Anderson
County Manager
Fulton County
141 Pryor Street
Atlanta, GA 30303

404.612.8335(o)
404.808.4751(m)

> On Mar 25, 2020, at 10:38 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
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> The State announced it is going to mail out absentee ballot applications to every voter. The voters will return them to us. We will enter the applications into the system and then the State will mail out the ballots, which will then come back to us. The State is going to pay for the postage and ballots.
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> Cc: Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Jones, Ralph
> Subject: RE: COVID 19 Elections critical issues tracking
>
> Just everyone here for now yes unless anyone has suggestions to add. THANKS!
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> From: Evans, Joseph
> Sent: Wednesday, March 25, 2020 9:40 AM
> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
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> Subject: RE: COVID 19 Elections critical issues tracking
>
> Thanks, Ellis.
>
> Who should we email updates to? Everyone on this email or just you?
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
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> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>>; Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>>>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>>; Kirby, Ellis

AMERICAN OVERSIGHT

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> Thanks Blake for the update below!
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AMERICAN OVERSIGHT

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**To:** Kirby, Ellis; Jones, Ralph; Anderson, Dick
**Cc:** Evans, Joseph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Davis, Joseph; Dimond, Timothy
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Thursday, March 26, 2020 11:30:47 AM

---

Government Center.

_____

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To: Jones, Ralph; Barron, Richard L.; Anderson, Dick
Cc: Evans, Joseph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Davis, Joseph; Dimond, Timothy
Subject: RE: COVID 19 Elections critical issues tracking

Ralph,

[redacted] location or Government Center?

[cid:image003.jpg@01D60359.90EDE210]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

From: Jones, Ralph
Sent: Thursday, March 26, 2020 9:49 AM
To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>
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Subject: RE: COVID 19 Elections critical issues tracking

I'm expecting over 100,000 ballots which would be a first for Fulton County.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image002.jpg@01D60359.90E8B1F0]

AMERICAN OVERSIGHT

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Cc: "Kirby, Ellis" <Ellis.Kirby@fultoncountyga.gov<mailto:Ellis.Kirby@fultoncountyga.gov>>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Roach, Anna" <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>, "Bailey, Brigitte" <Brigitte.Bailey@fultoncountyga.gov<mailto:Brigitte.Bailey@fultoncountyga.gov>>, "Whitmore, Sharon" <Sharon.Whitmore@fultoncountyga.gov<mailto:Sharon.Whitmore@fultoncountyga.gov>>
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County Manager
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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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> Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Hausmann, Liz; Anderson, Dick
**Cc:** Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Wednesday, March 25, 2020 1:35:48 PM

---

Will do. Thanks for the information. I hope they let us open ballot by mail well before EDay. That is what takes much time.

_____
From: Hausmann, Liz
Sent: Wednesday, March 25, 2020 1:23 PM
To: Anderson, Dick; Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
Subject: RE: COVID 19 Elections critical issues tracking

The SOS office is working to provide larger counties with additional counting machines.

They are also considering making a request to the Governor for assistance at the polls from the National Guard.

No details yet, and both items are not public as of yet, so please keep this confidential until more information is available.

Thanks to all,

Liz Hausmann
Fulton County Commission
District One
404-612-8213 (office)

_____
From: Anderson, Dick
Sent: Wednesday, March 25, 2020 12:03 PM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
Subject: Re: COVID 19 Elections critical issues tracking

Thanks for update, Rick

Dick Anderson
County Manager
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> _____
> From: Anderson, Dick
> Sent: Wednesday, March 25, 2020 10:58 AM
> To: Barron, Richard L.

AMERICAN OVERSIGHT

> Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
> Subject: Re: COVID 19 Elections critical issues tracking
>
> And do you have a huge staffing change associated with this ?
>
> Dick Anderson
> County Manager
> Fulton County
> 141 Pryor Street
> Atlanta, GA 30303
>
> 404.612.8335(o)
> 404.808.4751(m)
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>> Sent: Wednesday, March 25, 2020 9:42 AM
>> To: Evans, Joseph; Barron, Richard L.
>> Cc: Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon; Jones, Ralph
>> Subject: RE: COVID 19 Elections critical issues tracking
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>> Sent: Wednesday, March 25, 2020 9:40 AM
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>> Thanks, Ellis.
>>
>> Who should we email updates to? Everyone on this email or just you?
>>
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>> Elections Chief
>> Department of Registration & Elections
>> 404-612-7033 (office)
>> 404-731-0401 (cell)
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AMERICAN OVERSIGHT

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>> Thanks Blake for the update below!
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>>
>> Also, adding an action item on how the elections team is preparing to ramp up/needs on counting absentee applications on election day.
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AMERICAN OVERSIGHT

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**To:** Anderson, Dick
**Cc:** Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Wednesday, March 25, 2020 11:15:10 AM

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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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**To:** Kirby, Ellis; Evans, Joseph
**Cc:** Jones, Ralph; Roach, Anna; Bailey, Brigitte; Anderson, Dick; Whitmore, Sharon
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Wednesday, March 25, 2020 10:17:31 AM

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Thanks, Ellis.

Who should we email updates to? Everyone on this email or just you?

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AMERICAN OVERSIGHT

I will need routine updates as I report on this daily. If Brigitte or I can help in any way let us know.

Ellis

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Subject: RE: COVID 19 Elections critical issues tracking

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Rick/Blake,

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Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Anderson, Dick
**Cc:** Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
**Subject:** RE: COVID 19 Elections critical issues tracking
**Date:** Tuesday, March 31, 2020 11:29:14 AM

---

Will do.

_____
From: Anderson, Dick
Sent: Tuesday, March 31, 2020 11:28 AM
To: Barron, Richard L.
Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
Subject: Re: COVID 19 Elections critical issues tracking

Let's get to Ellis exact numbers, training requirements and dates needed

Dick Anderson
County Manager
Fulton County
141 Pryor Street
Atlanta, GA 30303

404.612.8335(o)
404.808.4751(m)

> On Mar 31, 2020, at 11:27 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> That is great news. I will talk to my staff about it to day on our afternoon conference call.
> _____
> From: Anderson, Dick
> Sent: Tuesday, March 31, 2020 11:10 AM
> To: Barron, Richard L.
> Cc: Kirby, Ellis; Evans, Joseph; Jones, Ralph; Roach, Anna; Bailey, Brigitte; Whitmore, Sharon; Corbitt, Jessica
> Subject: Re: COVID 19 Elections critical issues tracking
>
> We absolutely can assign
>
> Dick Anderson
> County Manager
> Fulton County
> 141 Pryor Street
> Atlanta, GA 30303
>
> 404.612.8335(o)
> 404.808.4751(m)
>
>> On Mar 31, 2020, at 10:50 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> If we need Election Day workers, can we get county employees that are not working to serve? I thought about that during the meeting yesterday on underworked county staff.
>>
>> Currently, we only have 472 people that have committed to May 19 out of our 1600+ poll workers. Over 600 have replied to our survey. It's about 72% that have replied as 100% committed to work. We've had about 1000 fail to respond so far, but those are trickling in. We expect the percentage of commitments to continue to drop.
>>

AMERICAN OVERSIGHT

>> We need a minimum of 600 to staff EDay, but that will create issues at many polling sites if they get any sort of turnout.
>>
>> Fulton County needs an assertive ballot by mail advertising push. I'll talk to Jessica. The State is going to push it, but the more ballot by mail the better.
>>
>> The same will be true of early voting workers. That starts on April 27th. We have 114 that have said that they will work. That could staff our EV sites, but we think that we will lose workers as the infection spreads. It's also be nice to have many workers in order for us not to have to expose EV workers all day long to the public and to have extra people to do line management to limit numbers and maintain spacing in line.
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>> Blake,
>>
>> Please update this report this week if and as any additional sites drop out. I will continue to assume and report no additions unless you send out an update. This is a very nice report.. thank you!
>>
>>
>> [cid:image002.jpg@01D6073C.C6C96D50]
>>
>> Ellis G. Kirby
>> Deputy Chief Operating Officer
>> Fulton County Government
>> 141 Pryor Street • Suite 10054A • Atlanta, GA 30303
>> Telephone: 404.612.5919
>> Cell: 404.861.7165
>> Fax: 404.612.1690
>>
>>
>>
>>
>>
>>
>> From: Evans, Joseph
>> Sent: Thursday, March 26, 2020 8:30 AM
>> To: Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
>> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Roach, Anna <Anna.Roach@fultoncountyga.gov>; Bailey, Brigitte <Brigitte.Bailey@fultoncountyga.gov>; Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
>> Subject: RE: COVID 19 Elections critical issues tracking
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>> Ellis,
>>
>> Attached is the update you requested in regards to poll worker staffing and polling locations.
>>
>> We worked with External Affairs to develop a poll worker survey to measure commitment levels. Overall, the results that we have received back so far are promising. About 94% of our workers are either fully committed to working or at least leaning towards working in May.
>>
>> In regards to polling locations, some of the senior living facilities are wanting to wait until closer to May 19th to decide whether they can be a location. We are communicating with them frequently so we have the most accurate information.

AMERICAN OVERSIGHT

>>
>> I will continue to provide you with updates as needed.
>>
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>> From: Kirby, Ellis
>> Sent: Wednesday, March 25, 2020 8:57 AM
>> To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>> Subject: COVID 19 Elections critical issues tracking
>>
>> Rick/Blake,
>>
>> Are there any issues you would like me/you both tracking due to this situation? I am updating a spreadsheet and asking if we have anything to track for elections. Let me know asap.
>>
>> Ellis

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni
**Cc:** Jones, Ralph; Ficklin, Caryn
**Subject:** RE: DDS AND ONLINE WORK ASSIGNMENTS
**Date:** Monday, March 30, 2020 2:21:59 PM

---

You are bringing people in at different times to avoid having no more than 10 in the office at any one time, correct?

_____
From: Coman, Pamela
Sent: Monday, March 30, 2020 1:31 PM
To: Coman, Pamela; Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Walker, Charrise; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly; Huston, Sonja
Cc: Jones, Ralph; Ficklin, Caryn; Barron, Richard L.
Subject: RE: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

This is to confirm that we will still be meeting tomorrow. Report at your regular scheduled time. Mallory and Sonja can report to the South Annex, just notify Darwin. We will make sure that we are in groups of no more than 10 people. We will be doing a couple of things.

* Time and Payroll
* Signing out Laptops for those who submitted requests
* Entering Numbers in the Daily Count Spread Sheet
* Assigning new DDS dates
* Handling any technical issues

Thanks,
Pamela

_____
From: Coman, Pamela
Sent: Monday, March 23, 2020 12:18 PM
To: Williams, Robert; harris, darrick; Walker, Beverly; Grayer, Linda; Ragland, Taylor; Huston, Sonja; harris, dachantave; Anderson, Phillip; Goodloe, Evelyn; Magwood, Mallory; Girtman, Stanley; Moss, Wandrea; Brittian, Jodi; Johnson, Thomas; Johnson, Thomas; Walker, Charrise; Williams, Robert; harris, darrick; Rosalind, Davis; Parker, Rhonda; Little, Shamen; Frasier, Amvar; Golden, Tyrell; Tinsley, Derrick; Ezell, Terrick; Dixson, Keisha; Dorhan, Kalauni; Walker, Beverly (Beverly.Walker@fultoncountyga.gov); Huston, Sonja (sonja.huston@fultoncountyga.gov)
Cc: Jones, Ralph; Ficklin, Caryn
Subject: DDS AND ONLINE WORK ASSIGNMENTS

Good afternoon Team,

Work from home assignments for the next couple of days.

Absentee
The Absentee Team already has their assignment from Caryn.

Online Applications
Sonja - Page 1
Mallory- Page 5
Phillip – Back end

DDS Dates
LINDA

2/25/2020

TAYLOR

2/26/2020

KEISHA

2/27/2020

CHARRISSE

2/28/2020

KALAUNI

2/29/2020

AMVAR

3/1/2020

AMERICAN OVERSIGHT

AMVAR

3/2/2020

SHAMEN

3/3/2020

TYRELL

3/4/2020

DERRICK

3/5/2020

TERRICK

3/6/2020

LINDA

3/7/2020

TAYLOR

3/8/2020

KEISHA

3/9/2020

CHARRISSE

3/10/2020

KALAUNI

3/11/2020

SHAMEN

3/12/2020

TYRELL

3/13/2020

DERRICK

3/14/2020

TERRICK

3/15/2020

LINDA

3/16/2020

JODI

3/17/2020

BEVERLY

3/18/2020

EVELYN

AMERICAN OVERSIGHT

3/19/2020

ROBERT

3/20/2020

TAYLOR

3/21/2020

KEISHA

3/22/2020

CHARRISSE

3/23/2020

Thanks,

Pamela Coman, CPM®
[cid:image001.jpg@01D6010D.270C52D0]Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov<mailto:pamela.coman@fultoncountyga.gov>

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Willingham, Ann; McCloud, Brenda
**Cc:** Perkins, Alicia; Askew, Beverly
**Subject:** RE: Dept. 265 - Overtime & Straight Time for PPE 3.31.2020
**Date:** Wednesday, April 1, 2020 5:16:15 PM

---

Brenda,

These are all approved. I can sign them after COVID or if someone wants to mail them to me or if you have my signature stamp.

_____
From: Willingham, Ann
Sent: Wednesday, April 01, 2020 3:50 PM
To: McCloud, Brenda
Cc: Barron, Richard L.; Perkins, Alicia; Askew, Beverly
Subject: RE: Dept. 265 - Overtime & Straight Time for PPE 3.31.2020

Received

[cid:image004.png@01D6083D.5607FE40]

Ann Willingham
Human Resources Data and Analytics Personnel Coordinator, Lead
Fulton County Government | Department of Human Resources Management
141 Pryor Street, SW | Suite 3030 | Atlanta GA 30303
404-613-0918
404-612-0375 E-fax

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From: McCloud, Brenda
Sent: Wednesday, April 1, 2020 3:26 PM
To: Willingham, Ann <Ann.Willingham@fultoncountyga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Perkins, Alicia <Alicia.Perkins@fultoncountyga.gov>; Askew, Beverly <Beverly.Askew@fultoncountyga.gov>
Subject: Dept. 265 - Overtime & Straight Time for PPE 3.31.2020
Importance: High

[cid:image005.png@01D6083D.5607FE40]

[cid:image006.png@01D6083D.5607FE40]
[cid:image007.png@01D6083D.5607FE40]

Brenda E McCloud
Administrative Manager – R&E

AMERICAN OVERSIGHT

Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA  30303
404-612-7099 (office)
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News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Election Day Calls
**Date:** Thursday, March 26, 2020 6:15:08 PM

---

Wow. It's amazing that people were unaware. Yes, we need to get a message on the main line in VR and the main line x27020. Who can record messages on those two lines?

_____

From: McCloud, Brenda
Sent: Thursday, March 26, 2020 12:56 PM
To: Barron, Richard L.
Cc: Evans, Joseph; Jones, Ralph
Subject: Election Day Calls

For your information, the following are numbers from where Ralph and I forwarded our main lines to our county cell phones to answer calls on Election Day, March 24, 2020.

Number of Calls Regarding Election

Number of Calls of Voters at their Polling Place

Requests for Absentee Ballot Application

Brenda: 30

Brenda: 10

Brenda: 6

Ralph: 47

Ralph: 20

This information could be entered for the 1st Quarter KPI ☺

I meant to indicate today that we should have a recording on our main lines indicating we are closed due to COVID-19. I have called several department numbers that have a recording, namely Customer Service: 404-612-4000.

[cid:image001.png@01D6036D.F6953320]

Brenda E McCloud
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)

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News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Kelvin; Williams, Nadine; McCloud, Brenda; Evans, Joseph; Jones, Ralph; Coman, Pamela; Ficklin, Caryn |
| **Subject:** | RE: Election Polling Site - March 24, 2020 |
| **Date:** | Friday, March 13, 2020 1:44:00 PM |
| **Attachments:** | Precinct Letter March PPP Election.docx |

Look this over.

**From:** Jones, Kelvin
**Sent:** Friday, March 13, 2020 1:30 PM
**To:** Williams, Nadine; McCloud, Brenda; Barron, Richard L.; Evans, Joseph
**Subject:** Re: Election Polling Site - March 24, 2020

When we get the letter we were going over there this afternoon. Should we still go?

I am at lunch . I will be back in an hour let m know

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Williams, Nadine" <Nadine.Williams@fultoncountyga.gov>
Date: 3/13/20 12:57 PM (GMT-05:00)
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Cc: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Kelvin" <Kelvin.Jones@fultoncountyga.gov>
Subject: RE: Election Polling Site - March 24, 2020

No.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

**From:** Evans, Joseph
**Sent:** Friday, March 13, 2020 12:56 PM
**To:** Williams, Nadine
**Cc:** Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon; Jones, Kelvin
**Subject:** RE: Election Polling Site - March 24, 2020

So are they kicking us out?

AMERICAN OVERSIGHT

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Williams, Nadine
**Sent:** Friday, March 13, 2020 12:51 PM
**To:** Evans, Joseph
**Cc:** Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon; Jones, Kelvin
**Subject:** RE: Election Polling Site - March 24, 2020

This all at Cathedral Towers, she is referring to different part of the same building (which is not legal)
I believe Kelvin reached out to them to assist with Absentee Voting for their residents.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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---

**From:** Evans, Joseph
**Sent:** Friday, March 13, 2020 12:47 PM
**To:** Williams, Nadine
**Cc:** Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
**Subject:** RE: Election Polling Site - March 24, 2020

We cannot do that.

What's the Cathedral next door?

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Williams, Nadine
**Sent:** Friday, March 13, 2020 12:33 PM
**To:** Evans, Joseph
**Cc:** Barron, Richard L.; Gilstrap, Derrick
**Subject:** FW: Election Polling Site - March 24, 2020

See request from Cathedral Towers (Senior Living)

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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**From:** Janel Green [mailto:jgreen@cathedraltowersatlanta.org]
**Sent:** Friday, March 13, 2020 12:14 PM
**To:** Williams, Nadine
**Subject:** Re: Election Polling Site - March 24, 2020

Can we have a machine for our residents voting only and have you move the rest to the Cathedral next door?

Janel Green
Cathedral Towers
2820 Peachtree Rd NW
Atlanta, GA 30305
404-231-3020

Sent from my iPhone

On Mar 13, 2020, at 11:07 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:

> Attention Election Polling Site:
>
> As of today, per the Georgia Secretary of State, the March 24, 2020 Election is scheduled to take place.
> Please advise if your facility will be available for the March 24th Election.
> If the status of the Election changes, we will notify you as soon as possible.
>
> Thank you again for your support and cooperation.

AMERICAN OVERSIGHT

Thank you,
Nadine Etienne Williams
Elections Preparation Manager

Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Barnswell, Chiquita
**Cc:** Ghant, Charles; Evans, Joseph
**Subject:** RE: Laptops
**Date:** Thursday, March 26, 2020 9:37:18 PM

---

That's fine. I'm okay without it.

_____
From: Barnswell, Chiquita
Sent: Thursday, March 26, 2020 7:58 PM
To: Barron, Richard L.
Cc: Ghant, Charles; Evans, Joseph
Subject: Re: Laptops

We will need to have you sign into the device to ensure it is working properly. If you are out teleworking we can wait until you return

Sent from my iPhone

> On Mar 26, 2020, at 7:28 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> Where do I need to go? Do I need to get out of my car?
> _____
> From: Barnswell, Chiquita
> Sent: Thursday, March 26, 2020 7:26 PM
> To: Barron, Richard L.
> Cc: blake.evans@fultoncountyga.gov; Ghant, Charles
> Subject: Re: Laptops
>
> I'm not sure what case you received but the laptop is part of the 80 that your Department ordered and we were told that two should be issued to you and Blake.
>
> Sent from my iPhone
>
>> On Mar 26, 2020, at 6:27 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Is this my new laptop that I received a case for a few weeks ago?
>> _____
>> From: Barnswell, Chiquita
>> Sent: Thursday, March 26, 2020 2:39 PM
>> To: Barron, Richard L.; blake.evans@fultoncountyga.gov; Ghant, Charles
>> Subject: FW: Laptops
>>
>> Charles, Please prep laptops fore Richard Barron and Blake Evans.
>>
>> Rick/Blake are you all able to come to our Hapeville Warehouse to finalize configuration.
>>
>>>> Blake Evans
>>>> Elections Chief
>>>> Department of Registration & Elections
>>>> 404-612-7033 (office)
>>>> 404-731-0401 (cell)
>>
>> -----Original Message-----
>> From: Evans, Joseph

AMERICAN OVERSIGHT

>> Sent: Wednesday, March 25, 2020 10:14 AM
>> To: Nabavi, Ali <Ali.Nabavi@fultoncountyga.gov>
>> Cc: Barnswell, Chiquita <Chiquita.Barnswell@fultoncountyga.gov>; McKay, Derek
<Derek.McKay@fultoncountyga.gov>
>> Subject: RE: Laptops
>>
>> I think it's just reader.
>>
>> Blake Evans
>> Elections Chief
>> Department of Registration & Elections
>> 404-612-7033 (office)
>> 404-731-0401 (cell)
>>
>>
>> -----Original Message-----
>> From: Nabavi, Ali
>> Sent: Wednesday, March 25, 2020 10:01 AM
>> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>> Cc: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; McKay, Derek
<Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>> Subject: Re: Laptops
>>
>> Do you have Adobe writer version on cloud now?
>> Or just reader?
>>
>> Ali
>>
>>>> On Mar 25, 2020, at 9:52 AM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
>>>
>>> Sorry for all the emails. I just went through the programs on my computer to make sure I'm not forgetting
anything.
>>>
>>> We will need Adobe Reader.
>>>
>>> Blake Evans
>>> Elections Chief
>>> Department of Registration & Elections
>>> 404-612-7033 (office)
>>> 404-731-0401 (cell)
>>>
>>>
>>> -----Original Message-----
>>> From: Evans, Joseph
>>> Sent: Wednesday, March 25, 2020 9:50 AM
>>> To: Nabavi, Ali <Ali.Nabavi@fultoncountyga.gov<mailto:Ali.Nabavi@fultoncountyga.gov>>
>>> Cc: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; McKay, Derek
<Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>> Subject: RE: Laptops
>>>
>>> Kronos as well.
>>>
>>> Blake Evans
>>> Elections Chief

AMERICAN OVERSIGHT

>>> Department of Registration & Elections
>>> 404-612-7033 (office)
>>> 404-731-0401 (cell)
>>>
>>>
>>> -----Original Message-----
>>> From: Evans, Joseph
>>> Sent: Wednesday, March 25, 2020 9:49 AM
>>> To: Nabavi, Ali <Ali.Nabavi@fultoncountyga.gov<mailto:Ali.Nabavi@fultoncountyga.gov>>
>>> Cc: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; McKay, Derek
<Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>> Subject: RE: Laptops
>>>
>>> MS Office, outlook, and VPN access.
>>>
>>> That's all I can think of.
>>>
>>> Blake Evans
>>> Elections Chief
>>> Department of Registration & Elections
>>> 404-612-7033 (office)
>>> 404-731-0401 (cell)
>>>
>>>
>>> -----Original Message-----
>>> From: Nabavi, Ali
>>> Sent: Wednesday, March 25, 2020 9:48 AM
>>> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>>> Cc: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; McKay, Derek
<Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>> Subject: Re: Laptops
>>>
>>> The two that you and Rick are going to use need to have anything other than MS office installed?
>>>
>>> Ali
>>>
>>>>> On Mar 25, 2020, at 9:02 AM, Evans, Joseph
<Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
>>>>
>>>> Two of the 80 laptops will be for Rick and me. The others will be used for early voting.
>>>>
>>>> Blake Evans
>>>> Elections Chief
>>>> Department of Registration & Elections
>>>> 404-612-7033 (office)
>>>> 404-731-0401 (cell)
>>>>
>>>>
>>>> -----Original Message-----
>>>> From: Nabavi, Ali
>>>> Sent: Wednesday, March 25, 2020 8:53 AM
>>>> To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>>>> Cc: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; McKay, Derek
<Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>

AMERICAN OVERSIGHT

>>>> Subject: FW: Laptops
>>>>
>>>> Hi Blake,
>>>>
>>>> Are all these laptops going to be used for voting or some are for staff to use?
>>>>
>>>> Ali Nabavi
>>>> Program Project Manager Sr.
>>>> Department Relations Division,
>>>> Department of Information Technology
>>>> Fulton County Government
>>>> ali.nabavi@fultoncountyga.gov<mailto:ali.nabavi@fultoncountyga.gov>
>>>> (404)612-3217 - Office
>>>> (404)713-3156 - Mobile
>>>>
>>>>
>>>>
>>>>
>>>> -----Original Message-----
>>>> From: Barnswell, Chiquita
>>>> Sent: Wednesday, March 25, 2020 8:18 AM
>>>> To: Nabavi, Ali <Ali.Nabavi@fultoncountyga.gov<mailto:Ali.Nabavi@fultoncountyga.gov>>
>>>> Cc: McKay, Derek <Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>>> Subject: RE: Laptops
>>>>
>>>> Is that all? Bob is not here today. How can we get the latest software version?
>>>>
>>>> -----Original Message-----
>>>> From: Nabavi, Ali
>>>> Sent: Tuesday, March 24, 2020 11:59 PM
>>>> To: Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>
>>>> Cc: McKay, Derek <Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>>> Subject: Re: Laptops
>>>>
>>>> Hi Chiquita,
>>>>
>>>> The new laptops need to have Easyvote application installed.
>>>>
>>>> Thanks,
>>>> Ali
>>>>
>>>>>>>> On Mar 24, 2020, at 8:30 PM, Barnswell, Chiquita
<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>> wrote:
>>>>>
>>>>> Ali:
>>>>>
>>>>> We will prep the units and release to Registration and Elections and they can coordinate delivery of the units.
>>>>>
>>>>> As you are aware these units have Windows 10. What additional applications will need to be loaded on the units?
>>>>>
>>>>> -----Original Message-----
>>>>> From: McKay, Derek
>>>>> Sent: Tuesday, March 24, 2020 4:23 PM
>>>>> To: Barnswell, Chiquita

AMERICAN OVERSIGHT

<Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>
>>>>> Cc: Nabavi, Ali <Ali.Nabavi@fultoncountyga.gov<mailto:Ali.Nabavi@fultoncountyga.gov>>
>>>>> Subject: RE: Laptops
>>>>>
>>>>>
>>>>>
>>>>> I told Blake that you had a lot of projects going on -- and that you would be best served to let him know when he would be able to get any of them and he said it would be okay to be able to get a few of them released over the next couple of weeks if possible so they could do some testing
>>>>>
>>>>> Ali is the IT PM to assist you with the project of switching out old laptops with new
>>>>>
>>>>>
>>>>>
>>>>> _____
>>>>> From: Barnswell, Chiquita
>>>>> Sent: Tuesday, March 24, 2020 3:21 PM
>>>>> To: McKay, Derek
>>>>> Cc: McNair, Sherri; Addison, Robin; Barnswell, Chiquita; Jackson, Shanika
>>>>> Subject: RE: Laptops
>>>>>
>>>>> Derek:
>>>>>
>>>>> Who is the Departmental POC for the order?
>>>>>
>>>>> From: Jackson, Shanika
>>>>> Sent: Thursday, March 19, 2020 3:21 PM
>>>>> To: McKay, Derek <Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>
>>>>> Cc: Mitchell,Corey <Corey.Mitchell@fultoncountyga.gov<mailto:Corey.Mitchell@fultoncountyga.gov>>; McNair, Sherri <sherri.mcnair@fultoncountyga.gov<mailto:sherri.mcnair@fultoncountyga.gov>>; Barnswell, Chiquita <Chiquita.Barnswell@fultoncountyga.gov<mailto:Chiquita.Barnswell@fultoncountyga.gov>>; Smith, Mattie <Mattie.Smith@fultoncountyga.gov<mailto:Mattie.Smith@fultoncountyga.gov>>; Reid, Shakeela <Shakeela.Reid@fultoncountyga.gov<mailto:Shakeela.Reid@fultoncountyga.gov>>; Addison, Robin <Robin.Addison@fultoncountyga.gov<mailto:Robin.Addison@fultoncountyga.gov>>
>>>>> Subject: Laptops
>>>>>
>>>>> Derek,
>>>>>
>>>>> The registration and election order is in. It is downstairs with the inventory team which is CC'd on this email.
>>>>>
>>>>> From: McKay, Derek
>>>>> Sent: Thursday, March 12, 2020 3:22 PM
>>>>> To: McCloud, Brenda
>>>>> Cc: Jackson, Shanika
>>>>> Subject: RE: Laptops
>>>>>
>>>>> Dell says the first 32 of them should be here next week and the other 48 to follow a week to 2 weeks later
>>>>>
>>>>>
>>>>>
>>>>> [cid:image001.png@01D601EF.DC6ADA10]
>>>>>
>>>>> Derek McKay
>>>>> Assistant CIO
>>>>> Department Relations Division,
>>>>> Information Technology

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>>>>> 404-612-0043(office)
>>>>> 404-713-3198 (cell)
>>>>> Connect with Fulton County:
>>>>> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>>>>>
>>>>>
>>>>>
>>>>> From: McCloud, Brenda
>>>>> Sent: Thursday, March 12, 2020 3:22 PM
>>>>> To: McKay, Derek <Derek.McKay@fultoncountyga.gov<mailto:Derek.McKay@fultoncountyga.gov>>>
>>>>> Cc: Jackson, Shanika
<Shanika.Jackson@fultoncountyga.gov<mailto:Shanika.Jackson@fultoncountyga.gov>>>
>>>>> Subject: Laptops
>>>>> Importance: High
>>>>>
>>>>> Derek,
>>>>>
>>>>> Would you know if two of the 80 laptops are ready.  One is for Rick and another for Blake and they will really need them to work from home, if necessary.
>>>>>
>>>>> Thanks
>>>>>
>>>>> [cid:image001.png@01D601EF.DC6ADA10]
>>>>>
>>>>> Brenda E McCloud
>>>>> Administrative Manager - R&E
>>>>> Fulton County Government | Department of Registration & Elections
>>>>> 130 Peachtree Street, SW | Suite 2186 | Atlanta GA  30303
>>>>> 404-612-7099 (office)
>>>>> Connect with Fulton County:
>>>>> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>>>>>
>>>>>
>>>>>
>>>>>
>>>>>
>>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Cc:** Benjamin, Sharon
**Subject:** RE: Laptops for Purchasing Department
**Date:** Thursday, March 26, 2020 6:31:30 PM

---

Is that why she wants to talk to me?

_____
From: Evans, Joseph
Sent: Thursday, March 26, 2020 3:34 PM
To: Harris, Johnny
Cc: Benjamin, Sharon; Barron, Richard L.
Subject: Laptops for Purchasing Department

Felicia Strong-Whitaker, the Purchasing Department Director, has asked to borrow 13 of our old laptops. Nadine sent 25 to the office, but Ralph only needs 10.

Johnny, since you will be in the office tomorrow, please call Felicia when you can so she can pick up 13 laptops. Her number is 404-612-4210.

The attached excel spreadsheet lists all the laptops that Nadine sent to the office. I'm also attaching the chain of custody form. Just list the Fulton County asset number on the chain of custody form and ask Felicia to sign out the laptops.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Ficklin, Caryn
**Subject:** RE: Laptops for Purchasing Department
**Date:** Friday, March 27, 2020 7:43:04 AM

---

I'm not parking spot stealer.

_____

From: Evans, Joseph
Sent: Friday, March 27, 2020 7:37 AM
To: Ficklin, Caryn; Barron, Richard L.
Subject: RE: Laptops for Purchasing Department

Haha, Rick wasn't on the email below so I'm including him here.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Ficklin, Caryn
Sent: Friday, March 27, 2020 7:36 AM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject: RE: Laptops for Purchasing Department

Thanks….

FYI…..Rick, hope you're not coming this morning , I'm in your spot.

[cid:image001.png@01D6040A.9089C3A0]

Caryn Ficklin, Registration Supervisor
Voter Registration
404.612.7045 (office)
404.612.3697 (fax)
Email:
Elections.VoterRegistration@fultoncountyga.gov<mailto:Elections.VoterRegistration@fultoncountyga.gov>
Website: www.fultonelections.com<http://www.fultonelections.com/>
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Friday, March 27, 2020 7:33 AM
To: Ficklin, Caryn; Benjamin, Sharon; Harris, Johnny
Cc: Barron, Richard L.; Jones, Ralph
Subject: RE: Laptops for Purchasing Department

You can use this form.

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Thanks!

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Ficklin, Caryn
Sent: Friday, March 27, 2020 7:30 AM
To: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Subject: RE: Laptops for Purchasing Department

Morning all,

Sharon,  I am here in the office. would you please send me the form for signing out the laptops or tell me where to find it?

Thanks

[cid:image001.png@01D6040A.9089C3A0]

Caryn Ficklin, Registration Supervisor
Voter Registration
404.612.7045 (office)
404.612.3697 (fax)
Email:
Elections.VoterRegistration@fultoncountyga.gov<mailto:Elections.VoterRegistration@fultoncountyga.gov>
Website:  www.fultonelections.com<http://www.fultonelections.com/>
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Benjamin, Sharon
Sent: Thursday, March 26, 2020 3:56 PM
To: Harris, Johnny
Cc: Barron, Richard L.; Jones, Ralph; Ficklin, Caryn; Evans, Joseph
Subject: RE: Laptops for Purchasing Department

Johnny, I just spoke with Caryn and what time can you meet her in the morning, she will picked up the laptops tomorrow. We can then call Felicia after.

Thanks.

From: Evans, Joseph
Sent: Thursday, March 26, 2020 3:42 PM
To: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>;

AMERICAN OVERSIGHT

Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: RE: Laptops for Purchasing Department

We can definitely do that.

When should we tell Felicia she can pick them up?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

From: Benjamin, Sharon
Sent: Thursday, March 26, 2020 3:37 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: RE: Laptops for Purchasing Department

Ralph asked if we can wait for him to select his laptops first.

From: Evans, Joseph
Sent: Thursday, March 26, 2020 3:34 PM
To: Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov>>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Subject: Laptops for Purchasing Department

Felicia Strong-Whitaker, the Purchasing Department Director, has asked to borrow 13 of our old laptops. Nadine sent 25 to the office, but Ralph only needs 10.

Johnny, since you will be in the office tomorrow, please call Felicia when you can so she can pick up 13 laptops. Her number is 404-612-4210.

The attached excel spreadsheet lists all the laptops that Nadine sent to the office. I'm also attaching the chain of custody form. Just list the Fulton County asset number on the chain of custody form and ask Felicia to sign out the laptops.

Thank you,

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Bodison, Mariska; Evans, Joseph; Jones, Kelvin |
| **Cc:** | Jones, Ralph; Benjamin, Sharon; Coman, Pamela; McCloud, Brenda; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Jenkins, Breauna; Ficklin, Caryn; Cummings, Timothy; Rector, Dianah |
| **Subject:** | RE: Meeting Agenda 3.31.2020 |
| **Date:** | Tuesday, March 31, 2020 1:12:11 PM |

Cant get it. Blake has no power and the sign in he gave me isn't working. Hold tight.

_____

From: Bodison, Mariska
Sent: Tuesday, March 31, 2020 1:11 PM
To: Evans, Joseph; Jones, Kelvin
Cc: Jones, Ralph; Benjamin, Sharon; Coman, Pamela; McCloud, Brenda; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Jenkins, Breauna; Ficklin, Caryn; Cummings, Timothy; Rector, Dianah; Barron, Richard L.
Subject: RE: Meeting Agenda 3.31.2020

Ok.

From: Evans, Joseph
Sent: Tuesday, March 31, 2020 1:11 PM
To: Jones, Kelvin
Cc: Bodison, Mariska; Jones, Ralph; Benjamin, Sharon; Coman, Pamela; McCloud, Brenda; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Jenkins, Breauna; Ficklin, Caryn; Cummings, Timothy; Rector, Dianah; Barron, Richard L.
Subject: Re: Meeting Agenda 3.31.2020

Technically difficulties. Let's try again in 10 minutes at 1:20.
Sent from my iPhone

On Mar 31, 2020, at 1:08 PM, Jones, Kelvin <Kelvin.Jones@fultoncountyga.gov<mailto:Kelvin.Jones@fultoncountyga.gov>> wrote:
I am at the office and cant get on

From: Bodison, Mariska
Sent: Tuesday, March 31, 2020 11:07 AM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>; Harris, Johnny <Johnny.Harris@fultoncountyga.gov<mailto:Johnny.Harris@fultoncountyga.gov>>; Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov<mailto:Derrick.Gilstrap@fultoncountyga.gov>>; Williams, Nadine <Nadine.Williams@fultoncountyga.gov<mailto:Nadine.Williams@fultoncountyga.gov>>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Jenkins, Breauna <Breauna.Jenkins@fultoncountyga.gov<mailto:Breauna.Jenkins@fultoncountyga.gov>>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>; Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov<mailto:Timothy.Cummings@fultoncountyga.gov>>; Rector, Dianah <Dianah.Rector@fultoncountyga.gov<mailto:Dianah.Rector@fultoncountyga.gov>>; Jones, Kelvin <Kelvin.Jones@fultoncountyga.gov<mailto:Kelvin.Jones@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Subject: Meeting Agenda 3.31.2020

Good Morning All:

Review for upcoming meeting.

<image001.png>

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Mariska Bodison
Executive Assistant
Department of Registration & Elections
404-612-7027 (Office)
404-394-0433 (Work Mobile)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela; Ficklin, Caryn
**Subject:** RE: MONDAY WORK SCHEDULE
**Date:** Friday, March 20, 2020 10:28:32 AM

---

Yes. Just please exercise can with space between you and use gloves and wash your hands.

_____
From: Jones, Ralph
Sent: Friday, March 20, 2020 10:17 AM
To: Barron, Richard L.; Coman, Pamela; Ficklin, Caryn
Subject: MONDAY WORK SCHEDULE

Rick,
We want to go in on Monday to
Update the absentee ballots we received
Print all the absentee applications request that came in

After printing we will divide the work among us and take home to enter the voter's request.

It should take 4 hours.

Is this ok with you?

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Kirby, Ellis; Roach, Anna
**Cc:** Evans, Joseph; Melendez, Glenn
**Subject:** RE: Need a POC for Fulton County elections--Response Requested
**Date:** Tuesday, March 17, 2020 10:00:14 AM

---

I'm unsure about this, as well. DHS did an infrastructure survey of our offices, already. I have heard zero about this from SOS. ARC would have no involvement with us even if they received a federal grant. We would not allow them to do anything with us.

_____

From: Kirby, Ellis
Sent: Tuesday, March 17, 2020 9:50 AM
To: Roach, Anna; Barron, Richard L.
Cc: Evans, Joseph; Melendez, Glenn
Subject: RE: Need a POC for Fulton County elections--Response Requested

Rick,

I don't understand this request from the ARC and why they have involvement in this. Is this something cleared by the Secretary of State and through the state? He's asking some serious security questions.

[cid:image002.jpg@01D5FC41.6CAA94D0]

Ellis G. Kirby
Deputy Chief Operating Officer
Fulton County Government
141 Pryor Street • Suite 10054A • Atlanta, GA 30303
Telephone: 404.612.5919
Cell: 404.861.7165
Fax: 404.612.1690

From: Roach, Anna
Sent: Tuesday, March 17, 2020 8:59 AM
To: Greg Mason <GMason@atlantaregional.org>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Halbert, Darryl <Darryl.Halbert@fultoncountyga.gov>; Ray.Doyle@gtri.gatech.edu; Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
Subject: Re: Need a POC for Fulton County elections--Response Requested

+Ellis Kirby who can also help connect elections
ANNA ROACH
Chief Operating Officer
Fulton County Government
404-612-8990 (Office)
404-449-5917 (Mobile)

On Mar 17, 2020, at 8:55 AM, Greg Mason <GMason@atlantaregional.org<mailto:GMason@atlantaregional.org>> wrote:

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Good morning Mr. Barron,

I know you are busy, but can I please have 15-20 minutes of your time today, tomorrow or Thursday via phone? As a follow up to my email from last week, I need to bring closure to my regional Dept. of Homeland Security (DHS) Urban Areas Security Initiative (UASI) grant application that requires me to have a plan to invest in election security. I've recently become familiar with some of the provisions of the State's HAVA grant and I know that my DHS funds cannot supplant local nor match federal funds. So far, we are considering including language to do some or all of the following:

For Physical Security:

* Assessing the security of long-term county storage facilities used for polling equipment and providing cameras, key cards or other security enhancements for the facilities that need improvements.
* Purchasing roll-around boxes to secure polling equipment that may be left at precincts overnight.

For Cybersecurity:

* Acquiring air-gap the computers used by counties to process PDF versions of absentee ballots to protect system integrity.
* Ensure that planned and ongoing penetration testing of county computer systems that is supported by the UASI includes those computers and systems utilized by each county's election officials.
* Help to develop or Institute, where needed across the region, multi-factor authentication or other protections against ransomware or other projects that monitor activities in real-time.
* Continue to support cyber security training and standardization projects underway by the UASI working groups.

It is my hope that you and one more county election manager will corroborate what we intend to submit, so our application is a strong as it can be.

I am also interested in knowing specifically what firm(s) Fulton County uses to conduct election audits and testing.

I will make try to make myself available via phone whenever you have the time.

Greg

Greg Mason
Manager, Homeland Security & Recovery Group
Atlanta Regional Commission
229 Peachtree Street NE
Suite 100 International Tower,
Atlanta, Georgia 30303
Mobile: 404.567.0351
Desk: 470.378.1662
gmason@atlantaregional.org<mailto:gmason@atlantaregional.org>

From: Greg Mason
Sent: Tuesday, March 10, 2020 9:52 PM
To: Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>>
Cc: Halbert, Darryl <Darryl.Halbert@fultoncountyga.gov<mailto:Darryl.Halbert@fultoncountyga.gov>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Subject: Re: Need a POC for Fulton County elections

Thanks Anna. Really appreciate it and will do.

Mr Barron,
Can I call you at whatever time your select over the next 3-days? If so, please select a time and share a number or

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call me at 404-567-0351 at your convenience.
Greg

On Mar 10, 2020, at 9:01 PM, Roach, Anna <Anna.Roach@fultoncountyga.gov<mailto:Anna.Roach@fultoncountyga.gov>> wrote:

Greg,

Thanks for reaching out. Pls keep me in the loop re the application, but Rick Barron is the county's Registration Chief and the single PoC and source for Fulton elections information.
ANNA ROACH
Chief Operating Officer
Fulton County Government
404-612-8990 (Office)
404-449-5917 (Mobile)

On Mar 10, 2020, at 6:57 PM, Greg Mason <GMason@atlantaregional.org<mailto:GMason@atlantaregional.org>> wrote:

Good evening Anna,

I will try to make this brief. I need to know who within Fulton County elections office is the best point of contact to discuss election security needs. Our UASI grant application for 2020 has the following two new focus areas:

1) Enhancing Cybersecurity (including election security).
2) Enhancing the protection of soft targets/crowded places (including election security).

I am suppose to prepare what's called an investment justifications specifically for securing elections in the future, but don't know who to contact to start a conversation. Can you please help me by providing a name or warm email transfer to the correct County election security representative?

Greg

Greg Mason
Atlanta UASI
404.567.0351

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**From:** Barron, Richard L.
**To:** Eleanor Roath; Jones, Ralph; McCloud, Brenda
**Cc:** Coman, Pamela; Ficklin, Caryn
**Subject:** RE: QUOTE: 800k Election postcard mailer
**Date:** Wednesday, March 25, 2020 11:14:05 AM

---

The State announced that they are going to mail all of the applications to everyone in the State at their expense. We will keep you in mind for future projects.

---

From: Eleanor Roath [EleanorRoath@MoreBizz.net]
Sent: Wednesday, March 25, 2020 11:07 AM
To: Jones, Ralph; McCloud, Brenda; Barron, Richard L.
Cc: Coman, Pamela; Ficklin, Caryn
Subject: RE: QUOTE: 800k Election postcard mailer

Good Morning Ralph,

Just following up this project to see if you all had determined which way to go. I have paper on hold for this project.

If you have any questions or if I can be of assistance, please let me know.

If you are still considering the envelope for Absentee voting, I can get that estimate going if you would like.

Thank you!
Eleanor

[http://morebizz.net/CR/MBS/MBSLogo.png]<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.morebizz.net_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=DTUzzAytCEP-IE7MLwKdKVskoHTgvdLGNQdAuz1x36U&s=oJ-PrxR4Ymbu9VftkgmAHPaIB55Sc0V1R_4OH7ylxvs&e=>

Eleanor Roath
Associate Vice President
Phone: 770.225.0321 | Peachtree Corners
morebizz.net<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.morebizz.net_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=DTUzzAytCEP-IE7MLwKdKVskoHTgvdLGNQdAuz1x36U&s=oJ-PrxR4Ymbu9VftkgmAHPaIB55Sc0V1R_4OH7ylxvs&e=>

Print • Copy • Large Format • On-Site Solutions & More

From: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Sent: Monday, March 23, 2020 4:06 PM
To: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Eleanor Roath <EleanorRoath@MoreBizz.net>
Cc: Coman, Pamela <Pamela.Coman@fultoncountyga.gov>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov>
Subject: RE: QUOTE: 800k Election postcard mailer

The post office contacted us today and is getting some ideas for us. Will have something tomorrow

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>
Date: 3/23/20 11:50 AM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>, Eleanor Roath <EleanorRoath@MoreBizz.net<mailto:EleanorRoath@MoreBizz.net>>
Cc: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>, "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: QUOTE: 800k Election postcard mailer

Hello Everyone,

I do not know. DREAM handles all postage related items.
Ralph will need contact Ms. Pye.

B -

-----Original Message-----
From: Jones, Ralph
Sent: Monday, March 23, 2020 11:48 AM
To: Barron, Richard L.; Eleanor Roath
Cc: Coman, Pamela; Ficklin, Caryn; McCloud, Brenda
Subject: RE: QUOTE: 800k Election postcard mailer

We will contact the post office also.

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, March 23, 2020 11:46 AM
To: Jones, Ralph; Eleanor Roath
Cc: Coman, Pamela; Ficklin, Caryn; McCloud, Brenda
Subject: RE: QUOTE: 800k Election postcard mailer

Do I know if we can? I'm going to include Brenda to see if she knows.

---

From: Jones, Ralph
Sent: Monday, March 23, 2020 11:39 AM
To: Barron, Richard L.; Eleanor Roath
Cc: Coman, Pamela; Ficklin, Caryn
Subject: RE: QUOTE: 800k Election postcard mailer

We do not have a pre-paid return permit. I assume this has to be set at the post office.
Do you know if we can use our permit account for prepaid return permit?

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-----Original Message-----
From: Barron, Richard L.
Sent: Monday, March 23, 2020 11:26 AM
To: Eleanor Roath; Jones, Ralph
Cc: Coman, Pamela; Ficklin, Caryn
Subject: RE: QUOTE: 800k Election postcard mailer

Ralph?

_____
From: Eleanor Roath [EleanorRoath@MoreBizz.net]
Sent: Monday, March 23, 2020 10:35 AM
To: Barron, Richard L.; Jones, Ralph
Cc: Coman, Pamela; Ficklin, Caryn
Subject: RE: QUOTE: 800k Election postcard mailer

Hi Richard,

The quote includes it to be printed this way (you receive a fold over-tear at the perf and send the return card)- but the actual postage is not in the quote. Is this what you mean?

Do you all have a pre-paid return permit?

Thank you!
Eleanor

Eleanor Roath
Associate Vice President
Phone: 770.225.0321 | Peachtree Corners
morebizz.net

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-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Friday, March 20, 2020 9:35 AM
To: Eleanor Roath <EleanorRoath@MoreBizz.net<mailto:EleanorRoath@MoreBizz.net>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Cc: Coman, Pamela <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>; Ficklin, Caryn
<Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: QUOTE: 800k Election postcard mailer

To our estimate can pre-paid postage return be added?

_____
From: Eleanor Roath [EleanorRoath@MoreBizz.net]
Sent: Friday, March 20, 2020 9:29 AM
To: Jones, Ralph
Cc: Barron, Richard L.; Coman, Pamela; Ficklin, Caryn
Subject: Re: QUOTE: 800k Election postcard mailer

Good morning Ralph,

Just checking in to see if you all have had time to review the estimate or if you have any questions?

Please let me know if you need anything else.

Thank you!
Eleanor

Sent from my Verizon, Samsung Galaxy smartphone Get Outlook for Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__aka.ms_ghei36&d=DwMF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Vge_wjO93KZuvfvuCEfvby21Gj2XhrscmfC60FHsDrk&s=m6SME9AmJtaNvz_Ez1U-3mgnb-GTx7696Y23t4FN79Q&e=>

_____
From: Eleanor Roath
Sent: Wednesday, March 18, 2020 3:00:50 PM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Coman, Pamela
<Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: QUOTE: 800k Election postcard mailer

Good afternoon Ralph,

Attached is your quote for the 800k postcard mailers we discussed. This includes all work and delivery to the post office. We would be working in a continuous fashion so we could drop cards as early as possible, however, with the total finishing time, that means there could be about week between the first postal drops and the last. Is this ok?

In order to get this processed and mailed for your target date of Mid-April, we would need the order approved and art approved by end of this week- the sooner the better.

Please let me know if you have any questions or need anything else at this time. Thank you for the opportunity.

Thank you,
Eleanor

Eleanor Roath
Associate Vice President
Phone: 770.225.0321 | Peachtree Corners
morebizz.net

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-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Wednesday, March 18, 2020 9:16 AM
To: Eleanor Roath <EleanorRoath@MoreBizz.net<mailto:EleanorRoath@MoreBizz.net>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Coman, Pamela
<Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: 800k Election postcard mailer- Need Information

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Ralph,

I would say that I want the postcards in voter hands by the second week of April, maybe the third.

_____
From: Eleanor Roath [EleanorRoath@MoreBizz.net]
Sent: Wednesday, March 18, 2020 9:00 AM
To: Jones, Ralph; Barron, Richard L.; Coman, Pamela; Ficklin, Caryn
Subject: RE: 800k Election postcard mailer- Need Information

Ralph,

Ok, sounds good. I was assuming around the same on the date.

I'll quote the post sort for you as a separate line item so it can be used or not, that way you have your quote if it helps aid in decision making.

Thank you!
Eleanor

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From: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Sent: Tuesday, March 17, 2020 6:32 PM
To: Eleanor Roath <EleanorRoath@MoreBizz.net<mailto:EleanorRoath@MoreBizz.net>>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov<mailto:Pamela.Coman@fultoncountyga.gov>>; Ficklin, Caryn <Caryn.Ficklin@fultoncountyga.gov<mailto:Caryn.Ficklin@fultoncountyga.gov>>
Subject: RE: 800k Election postcard mailer- Need Information

Eleanor

I can't answer those questions now but I assume somewhere around the last week of April or the first week of May.

Will have a better answer on Monday

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: Eleanor Roath <EleanorRoath@MoreBizz.net<mailto:EleanorRoath@MoreBizz.net>>
Date: 3/17/20 5:01 PM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: 800k Election postcard mailer- Need Information

Good afternoon Ralph,

I am finishing up your estimate on the 800k folded postcard mailer and wanted to know if you could answer a few questions:

1. What is your in-hands date for your voters to have these cards?
2. Will you need us to post-sort these for a postal discount?

After I get these answers, I can send the quote tomorrow.

Thank you and have good evening!
Eleanor

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**From:** Barron, Richard L.
**To:** Corbitt, Jessica; Evans, Joseph
**Subject:** RE: raffensperger
**Date:** Monday, March 30, 2020 6:34:34 PM

---

Yeah, he is just playing a waiting game, but the legislature isn't in session right now.

_____
From: Corbitt, Jessica
Sent: Monday, March 30, 2020 5:56 PM
To: Barron, Richard L.; Evans, Joseph
Subject: RE: raffensperger

And this is what he posted 2 hours ago. It sounds like he is actually saying it would take action by the General Assembly to change the election date until June:

Recently, our office heard requests to move Georgia's primary elections again due to the spread of coronavirus. As we have discussed with numerous stakeholders, the Secretary of State does not have unilateral authority to move the primary election again under Georgia law. The law allows for a 45-day delay during a crisis and we have fully exhausted that extension in moving the presidential primary to May 19th.

The state of emergency declared by Governor Kemp does not extend to May 19 at this point, which is a necessary precondition to postponing any election under Georgia law.

The law provides the Secretary of State with responsibility for running safe, secure, and reliable elections, and we have provided a plan to do that given the current situation by ensuring that every Georgia voter can vote an absentee ballot from their home, training counties on social distancing at polling places, and providing supplies to clean and disinfect voting equipment. If the legislature would like to propose and pass legislation to provide more flexibility for scheduling Georgia's upcoming elections, we would be happy to work with them and support such an effort.

-----Original Message-----
From: Corbitt, Jessica
Sent: Monday, March 30, 2020 5:55 PM
To: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject: RE: raffensperger

This is what he posted on his FB Page on Saturday:

I wanted to update you on the upcoming election schedule, procedures, and legal framework surrounding them. It is my job, and that of the counties, to execute the laws of Georgia and conduct elections, even in the trying circumstances brought on by the Covid-19 health emergency.

Postponing the Presidential Preference Primary
Because both the President and the Governor declared states of emergency on March 13 and 14 respectively, I was given the legal authority (see O.C.G.A. § 21-2-50) to postpone the election for not more than 45 days. On March 14, after consulting with the Republican and Democratic parties (whose primaries they were) I announced the postponement of the March 24 election and moved it to the already scheduled General Primary Election set for May 19, 2020. This was done to protect Georgia voters, pollworkers, and their families. This was the right thing to do.
May 19 General Primary and Presidential Preference Primary combined

The May 19 General Primary Election date is set by state statute (see O.C.G.A. § 21-2-150). The law that allows me to move an election requires an Emergency Declaration to be in place. Georgia's current State of Emergency is set to expire April 13, well before May 19. So I do not have the legal authority to postpone the General Primary at this time. Also, there must be an election because the PPP (along with the 43 local elections being run in tandem with the PPP) has already been extended the maximum the law allows and cannot be extended again. Also, both parties

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have expressed concerns that moving the PPP election further may hurt their representation at their respective party conventions.

June 23 date would not be legally practicable
Some have suggested moving the General Primary to June 23. As I pointed out, there is no legal authority for me to do so. Hypothetically, if it were moved to that date by an act of the legislature the General Primary runoff would be moved to August 25th (see O.C.G.A. § 21-2-501(a)(2)). To adhere to the federal MOVE Act and state code the UOCAVA ballots by law must be distributed 49-45 days prior to the November 3, 2020 election, all ballots would need to begin being built in the third week of August. Therefore, it is impossible to meet that timeline and follow the law.

Absentee Ballot Requests
To further protect voters and pollworkers from the continuing threat from COVID-19, and take pressure off of early voting and polling locations, I directed our office to send absentee ballot applications to all active voters. The applications will be pre-populated with voter data but have a barcode for the counties to be able to quickly lookup and process them. The signature verification process is still in place for security. Upon verification, each day our office will forward the list of requests to a third-party vendor who will mail the absentee ballot. This plan will maintain consistency throughout the state and eliminate postage and personnel costs for counties.

In Person Voting
State law requires people to have the ability to vote in person. Therefore, counties must set up and run early and election day polling locations. If social distancing recommendations are maintained, this will be challenging. Beginning in February, our office began ordering disinfecting wipes and sprays to provide to counties to use in polling locations. Securing enough poll workers is another concern since the average age of volunteers is estimated to be 70, which falls into the high-risk category for COVID-19. The goal is to provide counties additional resources to handle the increased interest in absentee voting while simultaneously helping them cope with the increased difficulties of in-person voting due to social distancing, thus minimizing risks to poll workers and in-person voters.

Preventing Fraud
The passage of HB316 brought forward tools to help reduce the potential for fraud, especially through ballot harvesting. Absentee ballots may only be sent to the individual who requested it, and the only person who can complete, handle or return that ballot is the individual to whom it was sent or a family member who lives in the same household. Our office will widely publicize this information and investigate any anomalies identified.

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, March 30, 2020 5:53 PM
To: Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Subject: raffensperger

On Facebook he is saying that he is open to moving the primary to June now. I don't have facebook so I can't read the story.

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**From:** Barron, Richard L.
**To:** [redacted] Corbitt, Jessica; Evans, Joseph; Ringer, Cheryl; Lowman, David
**Cc:** Bodison, Mariska; Benjamin, Sharon
**Subject:** RE: Special BRE Meeting
**Date:** Tuesday, March 17, 2020 12:04:24 PM

---

IT is going to set up a way for us to do this.

_____

From: Mary Carole Cooney [redacted]
Sent: Tuesday, March 17, 2020 12:01 PM
To: Barron, Richard L.; Corbitt, Jessica; Evans, Joseph; Ringer, Cheryl; Lowman, David
Cc: Bodison, Mariska; Benjamin, Sharon
Subject: Special BRE Meeting

Rick, et al.: State law apparently allows us to have a teleconference meeting, as authorized by O.C.G.A. § 50-41-1(g):

(g) Under circumstances necessitated by emergency conditions involving public safety or the preservation of property or public services, agencies or committees thereof not otherwise permitted by subsection (f) of this Code section to conduct meetings by teleconference may meet by means of teleconference so long as the notice required by this chapter is provided and means are afforded for the public to have simultaneous access to the teleconference meeting. On any other occasion of the meeting of an agency or committee thereof, and so long as a quorum is present in person, a member may participate by teleconference if necessary due to reasons of health or absence from the jurisdiction so long as the other requirements of this chapter are met. Absent emergency conditions or the written opinion of a physician or other health professional that reasons of health prevent a member's physical presence, no member shall participate by teleconference pursuant to this subsection more than twice in one calendar year.

Please note what I have placed in boldface. When we do have this meeting, I will want to reference, for the record, the governor's declaration of a state emergency – and we probably also have such a declaration from Chairman Pitts. I anticipate that the meeting will then take about two and a half minutes. I trust that we have an agenda, the required notice and a call-in number for the general public. With all of that, I'm good to go, but I would like to go over this with Rick sometime this afternoon, and would appreciate hearing from you. Mary Carole

-----Original Message-----
From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Tuesday, March 17, 2020 9:38 AM
To: Corbitt, Jessica; Evans, Joseph; Ringer, Cheryl; Lowman, David
Cc: Bodison, Mariska; Benjamin, Sharon; Mary Carole Cooney [redacted]
Subject: RE: Special BRE Meeting

The BOC is still meeting tomorrow? Isn't that going to violate the 10 person advisory? Why do we have to meet in person? Did you receive my email last night regarding whether this situation qualifies as an emergency since the governor and the president have declared it as such? I should be able to change polling places as the superintendent and we should be able to notify voters.

As Mariska noted, the meeting was discussed last week and the meeting was called in our meeting.

_____

From: Corbitt, Jessica

Sent: Tuesday, March 17, 2020 9:06 AM

To: Evans, Joseph; Ringer, Cheryl; Lowman, David

Cc: Barron, Richard L.; Bodison, Mariska; Benjamin, Sharon

Subject: RE: Special BRE Meeting

Thanks. In the past we have been notified of special called meetings and also issued a press release. We can make a separate online comment form, or we can use a conference line. This is a the same time as BOC meeting as you guys know so we're figuring out a lot at once.

From: Evans, Joseph

Sent: Tuesday, March 17, 2020 8:59 AM

To: Ringer, Cheryl <Cheryl.Ringer@fultoncountyga.gov>; Lowman, David <David.Lowman@fultoncountyga.gov>

Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>

Subject: RE: Special BRE Meeting

[redacted]

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Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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From: Ringer, Cheryl

Sent: Tuesday, March 17, 2020 8:57 AM

To: Evans, Joseph; Lowman, David

Cc: Barron, Richard L.; Bodison, Mariska; Benjamin, Sharon; Corbitt, Jessica

Subject: RE: Special BRE Meeting

All,

[redacted]

[cid:image001.png@01D5FC3B.69FDAC00]

Cheryl Ringer

Senior Assistant County Attorney

Office of the Fulton County Attorney

141 Pryor Street, Suite 4038, Atlanta,Georgia 30303

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Website<http://www.fultoncountyga.gov/> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=JyUekWxmtCw8gyoK2_Dwjgn09DAtL-jjx1R_4jA8ja0&e= > | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=p1OqTi7SXRhZCkOOGeVFVnIP5HMTO1w1VPBFrsDbo2A&e= > |

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Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=T0vulADkA8ZG0E7X05SsRjlKQGvydOugBA2cOdfmMGg&e= > | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncou<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.fultoncou&d=DwQFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=NHfUlKEO7AY3PZT0FvfxwutfK--1tgcnAg5uVhZuLlw&s=7r5SNS48zFCjYvcy_8Pe_AdgnPNz1F2WJdLgI7fWkEo&e=>ntyga.gov/subscribe-to-fc-news>

Notice of Confidentiality: This communication constitutes an electronic communication within the meaning of the Electronic Communications Privacy Act, 18 U.S.C. Section 2510, and its disclosure is strictly limited to the recipient intended by the sender of this message. This communication, and any attachments thereto, contain confidential attorney-client privileged communications and attorney work product. If you are not the intended recipient, any disclosure, viewing, copying, distribution or use of any of the information contained in or attached to this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by replying to the message and deleting it from your computer. Thank You.

From: Evans, Joseph

Sent: Tuesday, March 17, 2020 8:26 AM

To: Ringer, Cheryl; Lowman, David

Cc: Barron, Richard L.; Bodison, Mariska; Benjamin, Sharon

Subject: Special BRE Meeting

[redacted]

Thanks,

[cid:image001.png@01D5FC3B.69FDAC00]

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

Connect with Fulton County:

Website<http://www.fultoncountyga.gov/> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=JyUekWxmtCw8gyoK2_Dwjgn09DAtL-jjx1R_4jA8ja0&e= > | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=p1OqTi7SXRhZCkOOGeVFVnIP5HMTO1w1VPBFrsDbo2A&e= > | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=qkePM2hX2hTfY9ssCBowRg0AwdbYahZ2KJ-eMSyrXGU&m=j69JKByrYVUguUw8FT21jYT-32uN1rhaAqEw5_lX5p4&s=T0vulADkA8ZG0E7X05SsRjlKQGvydOugBA2cOdfmMGg&e= > | FGTV<http://www.fultoncountyga.go<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.fultoncountyga.go&d=DwQFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=NHfUlKEO7AY3PZT0FvfxwutfK--1tgcnAg5uVhZuLlw&s=oIFauRWYubdCbsfv9b12niA2bwRyR-8keOM1jfIesYc&e=>v/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

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**From:** Barron, Richard L.
**To:** Bodison, Mariska; Evans, Joseph
**Subject:** RE: Sprvsr Mtng Agenda 3.31.2020 Virtual
**Date:** Tuesday, March 31, 2020 10:54:24 AM
**Attachments:** Sprvsr Mtng Agenda 3.31.2020 Virtual.docx

---

From: Bodison, Mariska
Sent: Monday, March 30, 2020 3:49 PM
To: Barron, Richard L.
Subject: Sprvsr Mtng Agenda 3.31.2020 Virtual

Please review & edit this version!!

[cid:image001.png@01D606AA.C8579BC0]

Mariska Bodison
Executive Assistant
Department of Registration & Elections
404-612-7027 (Office)
404-394-0433 (Work Mobile)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph; Gilstrap, Derrick; Williams, Nadine; Benjamin, Sharon; Coman, Pamela; McCloud, Brenda; Bodison, Mariska
**Subject:** RE: VPN Connection - Laptops
**Date:** Wednesday, March 18, 2020 9:51:56 AM

---

Is that date from the State?

_____

From: Jones, Ralph
Sent: Tuesday, March 17, 2020 5:28 PM
To: Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick; Williams, Nadine; Benjamin, Sharon; Coman, Pamela; McCloud, Brenda; Bodison, Mariska
Subject: RE: VPN Connection - Laptops

We will start back entering voter registration applications on March 25th. We will need them then

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 3/17/20 11:52 AM (GMT-05:00)
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov>, "Williams, Nadine" <Nadine.Williams@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
Subject: FW: VPN Connection - Laptops

If you have staff that you want to work from home, get a laptop for them and to this place and they can work from home. This should be critical going forward for VR data entry, as well as for others.

_____

From: Melendez, Glenn
Sent: Monday, March 16, 2020 12:22 PM
To: Department Heads - All
Cc: IT Coordinators; Odyssey IT Coordinators; Slaton, Terrence; Barnswell, Chiquita; Ezell, Timothy; Kirby, Ellis; Roach, Anna
Subject: VPN Connection - Laptops

Leadership Team,

In an attempt to streamline VPN requests, if you have a laptop, are onsite, and are in need of support installing VPN; FCIT will have resources dedicated to supporting this function from 9:00 AM - 3:00 PM Tuesday and Wednesday.

If you need this support, please bring the laptops and a list of users requiring VPN access to the CTO Conference room – 9th Fl. 141 Bldg. during the hours specified above, and we'll assist you in getting the laptops set-up with VPN access.

Please be certain the list of VPN request is signed by the department head authorizing VPN access.

Thanks

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Glenn

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FULTON COUNTY
DEPARTMENT OF REGISTRATION AND ELECTIONS
ELECTIONS OFFICE
141 PRYOR STREET, S.W., SUITE 4075
ATLANTA, GA 30303-3460
404-730-7020

<AUTODATE>

**YOUR POLLING LOCATION HAS CHANGED**

Registration Number «Field2» «Field3»
Registered Voters
«Field64» «Field53» «Field54»
Precinct: «Field28»

Dear Voter(s):

We have had to temporarily relocate your voting precinct because of COVID-19 virus concerns at your regular polling place. For the upcoming Presidential Primary Election to be held on March 24, 2020 your voting precinct will be located at:

Precinct – 04K
West Hunter Baptist
1040 Ralph David Abernathy Blvd
Atlanta, Ga. 30310

If you wish, we have attached an absentee application to vote by mail. The absentee application can be returned the following ways:

| | |
|---|---|
| Fax: | 404-612-3697 |
| Email: | Elections.Absentee@fultoncountyga.gov |
| Mailed: | Registration and Elections Department<br>Absentee Division<br>130 Peachtree St. SW Suite 2186<br>Atlanta, GA 30303 |

A new voter registration (precinct) card will be mailed to you in the next few weeks, if we have to make this change permanent for the May 19 General Primary Election. If you have any questions, please contact this office at (404) 612-7020.

We apologize in advance for any inconvenience this may have caused and thank you for your patience.

Sincerely,

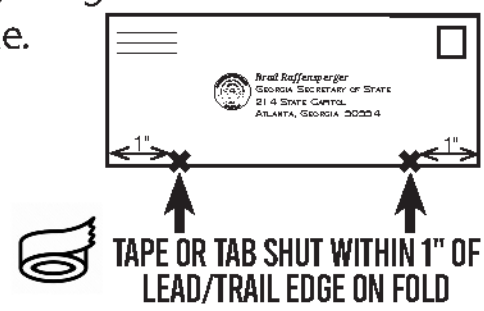
Richard Barron, Director
Fulton County Registration and Elections

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# INSTRUCTIONS FOR MAILING OFFICIAL ABSENTEE BALLOT APPLICATION

1. Fill out the application below competely.
2. Remove and detach this instruction panel by cutting along the dotted line.
3. Fold panels so that return address is visible on outside.
4. Tape or tab using clear tape 2 times within 1 inch of lead/trail edge indicated on long folded edge to secure mailer shut.

   ****This is required for the post office to accept it.**




Cut along line before returning form.

---

Brad Raffensperger
Secretary of State

## APPLICATION FOR OFFICIAL ABSENTEE BALLOT

**PLEASE PRINT** (Failure to fill out the form completely could delay your applicaton) _____ Voter Registration #

Date of Primary, Election, or Runoff: ____/____/____ _____ County or Municipality

**FOR PRIMARY ELECTIONS ONLY** (please check one): ☐ **Democratic** ☐ **Non Partisan** (will not have ANY party candidates listed) ☐ **Republican**

Application Date (MM/DD/YYYY) | Date of Birth (MM/DD/YYYY) | Daytime Contact Number *(optional)*

Name as Registered (Last) | (First) | (Middle)

Mailing Address as Registered (Street) | (City) | (Zip)

☐ If the above address is not the address you would like your absentee ballot mailed to, enter your temporary out-of-county address below. Georgia law requires absentee ballots to be mailed to a voter's registered address or a temporary out-of-county address.

Temporary Out of County Address (Street) | (City) | (State) | (Zip)

Email Address (required for UOCAVA Voter requesting electronic transmission) | Drivers License Number *(optional)*

SIGNATURE OR MARK* OF VOTER - REQUIRED | *Signature of person preparing application if voter is disabled or illiterate - REQUIRED

**You may apply on behalf of another person only in the following circumstances:** In the case of a voter residing temporarily out of the county or a physically disabled voter residing within the county, application may be made by mother, father, grandparent, brother, sister, aunt, uncle, spouse, son, daughter, niece, nephew, grandchild, son-in-law, daughter-in-law, mother-in-law, father-in-law, brother-in-law or sister-in-law of the age of 18 or over upon completing the following oath: I, the undersigned do swear (or affirm) that the above-named voter is (check one):

☐ Temporarily Residing Out of County or is physically disabled voter residing within the county and that the facts included in this application are true.

SIGNATURE AND RELATIONSHIP OF RELATIVE REQUESTING BALLOT - **REQUIRED**

**Note: You must file a separate application for each election for which you are requesting an absentee ballot (*see exceptions below for voters over the age of 65, disabled, or military or overseas citizens). You may file your application no more than 180 days prior to the Date of the Election.**

**ARE YOU ELIGIBLE TO RECEIVE ABSENTEE BALLOTS FOR THE REST OF THIS ELECTION CYCLE WITHOUT ANOTHER APPLICATION? SEE BELOW**

☐ **E - Elderly - I am 65 years of age or older.**

☐ **D - Disabled - I have a physical disability.**

☐ **U – UOCAVA Voter** - I am a uniformed service member, spouse or dependent of a uniformed service member, or other US citizen residing overseas. My current status is **(please mark one):**

- ☐ **MOS** – Military Overseas
- ☐ **OST** – Overseas Temporary Resident
- ☐ **MST** – Military Stateside
- ☐ **OSP** – Overseas Permanent Resident (federal offices only)

☐ **For UOCAVA Voters Only** - I would like to receive my absentee ballots by electronic transmission

**OFFICE USE ONLY**

DIST. COMBO: _____ PRECINCT: _____

APPLICATION RECEIVED DATE: _____ BALLOT #: _____ ISS. DATE: _____

CERTIFIED DATE: _____ REJECTION DATE: _____

ID SHOW N: GADL _____ OTHER: _____

Ballot to be: Mailed Electronically Transmitted Delivered to voter in hospital by Registrar/Deputy Registrar Voted in office (Municipal Only)

I CERTIFY THAT THE ABOVE NAMED VOTER

☐ IS ELIGIBLE PACKET PREPARED BY: _____

☐ IS NOT ELIGIBLE TO RECEIVE AN ABSENTEE BALLOT PACKET REVIEWED BY: _____

REASON FOR REJECTION: _____ REGISTRAR SIGNATURE: _____

FORM #ABS-APP-18

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GA-FULTON-20-1047-A-000260

AFFIX
FIRST CLASS
STAMP HERE

SECURE THE VOTE

***Follow the simple & easy instructions located on inside!***

**APPLICATION FOR OFFICIAL ABSENTEE BALLOT ENCLOSED**

Cut along line before returning form.

SECURE THE VOTE

# IMPORTANT INFORMATION !

**APPLICATION FOR OFFICAL ABSENTEE BALLOT ENCLOSED • OPEN NOW**

# Directions for Entering Information into the Departmental Performance Reporting System

If you have any questions or issues with the system, please contact one of the following people for assistance:

- Arielle Lee at arielle.lee@fultoncountyga.gov
- Steve Williams at steve.williams@fultoncountyga.gov
- Mike Rowicki at mike.rowicki@futloncountyga.gov

Please include the specific issue or question you have in the email so that we can assist you in resolving any matters or concerns.

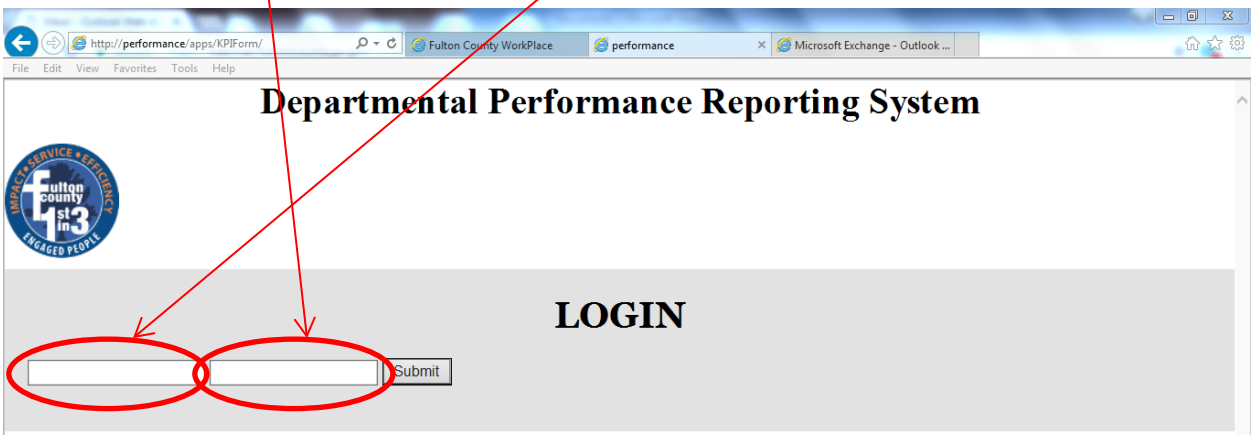
## LINK TO WEB FORM:

1. Please use **Google Chrome** to launch the web form.
2. Please use the following link to access the system from your desktop PC or through VPN:

   http://performance/apps/KPIForm/

## LOGIN AND PASSWORD:

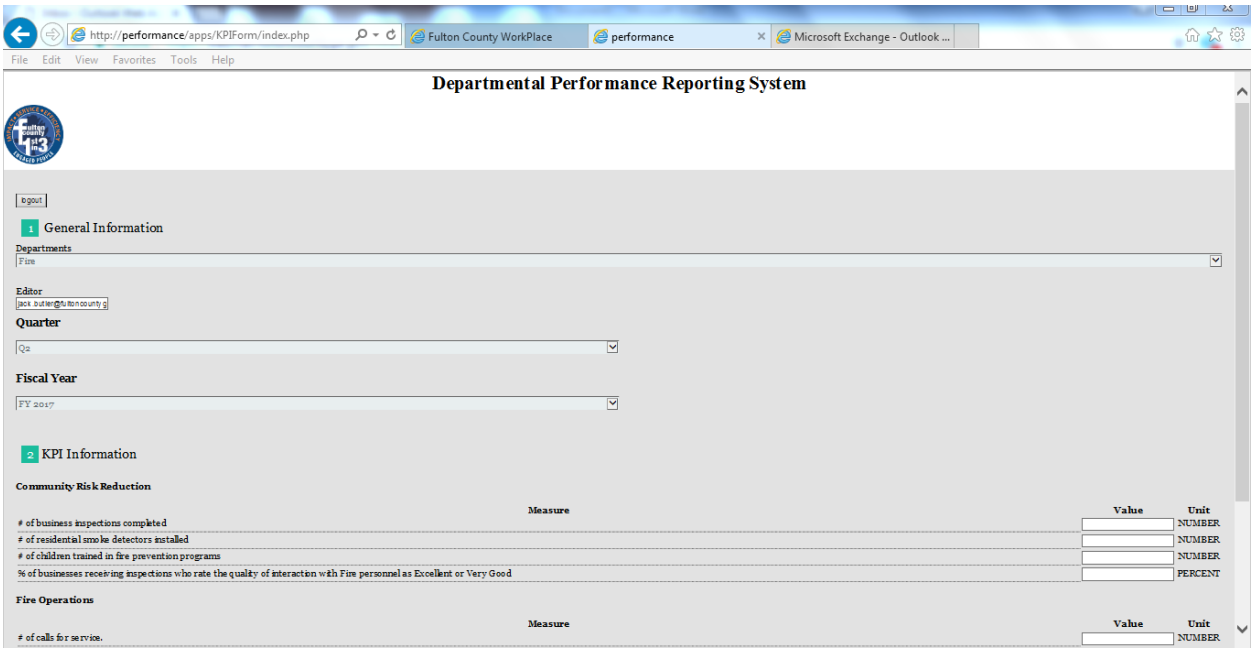
3. Please log into the system using your login and password.
   a. Login is your Fulton County email FirstName.LastName@fultoncountyga.gov
   b. The Password is the one provided to you in a separate email. This password will be your departmental/agency name.
   c. If you need assistance with our password or login please email one of the people at the top of the directions, so that we can answer your questions.




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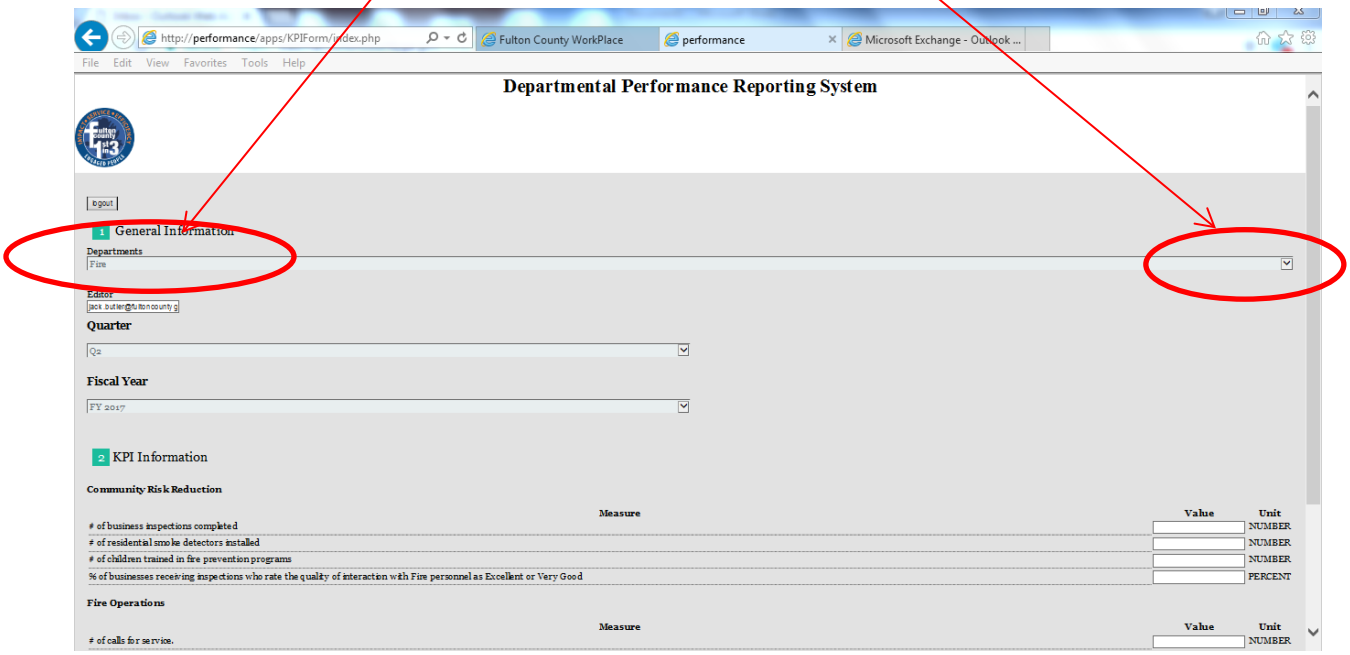
## ENTERING VALUES INTO THE SYSTEM:

4. The following screen will appear for you are ready to start entering the VALUE's needed for the measures under each program.




## VERIFY THE DEPARTMENT NAME

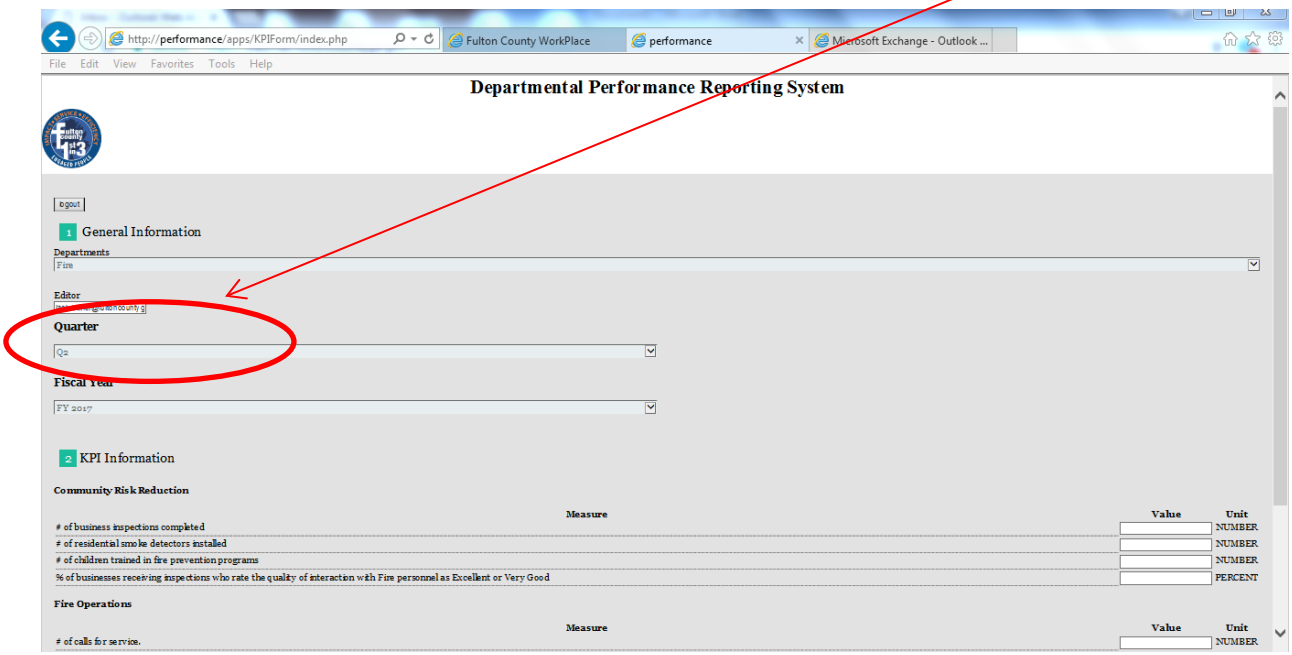
5. Please verify that the correct department was pulled up for which you are entering information.
6. If the correct department does not display, please use the drop down and select your departmental name from the list.




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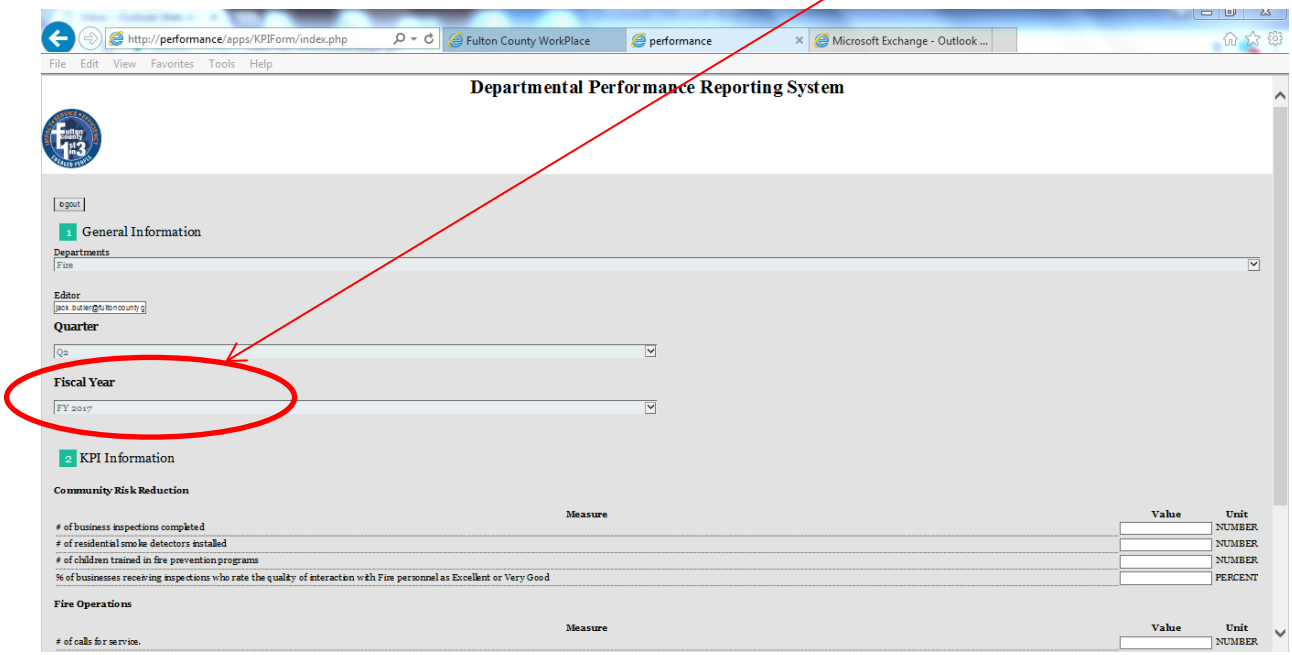
## VERIFY THE QUARTER FOR WHICH YOU ARE ENTERING INFORMATION:

7. Please ensure that you are entering information in the correct reporting period/quarter.
8. If you select the wrong quarter you may overide information that was previously entered.




## VERIFY THE FISCAL YEAR FOR WHICH YOU ARE ENTERING INFORMATION:

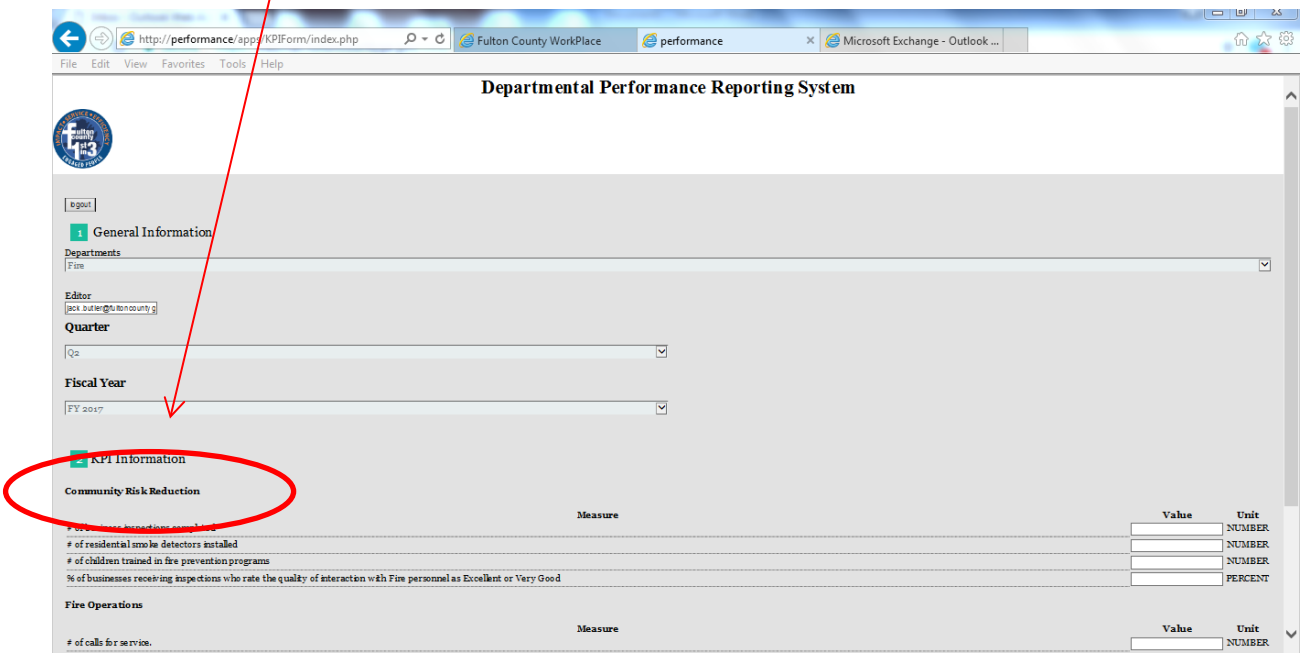
9. Please ensure that you are entering information in the correct fiscal year.
10. If you select the wrong year you may overide information that was previously entered.




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## VERIFY THE PROGRAM YOU ARE GOING TO ENTER VALUES IN THE FORM:

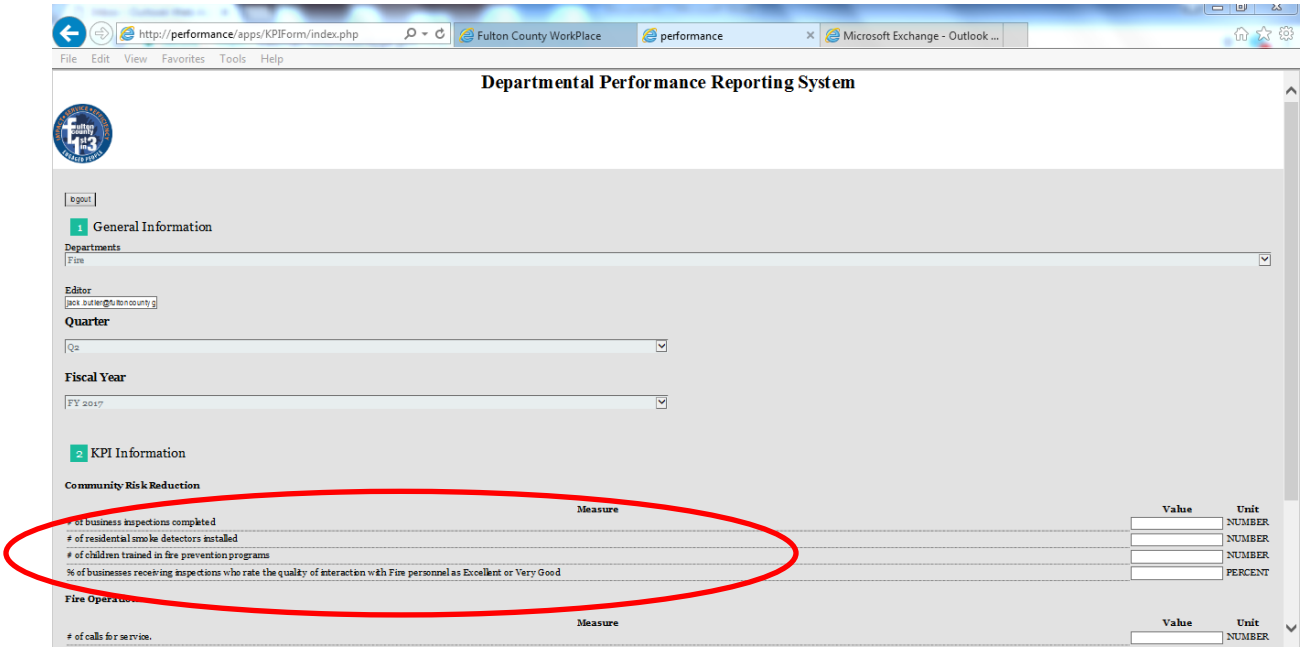
11. The program names are listed on the form. This include all programs for your department.
12. Ensure that the program for which you are going to be adding values is correct.




## VERIFY THE MEASURES FOR WHICH YOU ARE ABOUT TO ENTER THE VALUES FOR UNDER THIS PROGRAM:

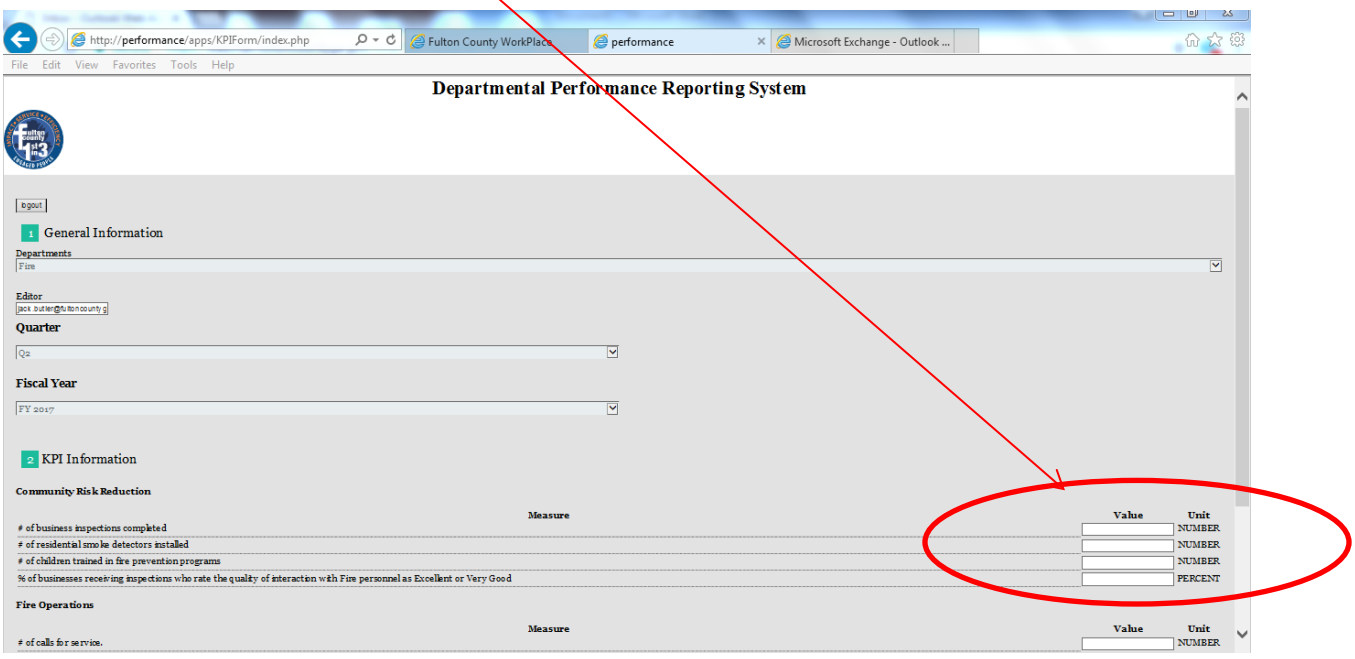
13. Please ensure data that you are going to enter matches the **Measures** and program.
14. Departments are not allowed to make changes to the measures in the form, only the Strategy and Performance Management Office can make those changes if requested and approved.
15. List of all measures is looked an the SharePoint drive that is part of the 2018 Budget Process in case you have any questions.

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## ENTER THE VALUES FOR THE PROGRAM AND MEASURES IN CELLS:

16. Please enter the **Value**s for the measure in the cell that is provided.
17. You will only be able to enter a whole numbr that matches the unit type.
18. If you enter a value that does not macth the unit type you will be given an error message and the cell will change color and will be required to correct the data value.




## FOR FULCO BONUS CUSTOMER SERVICE MEASURE

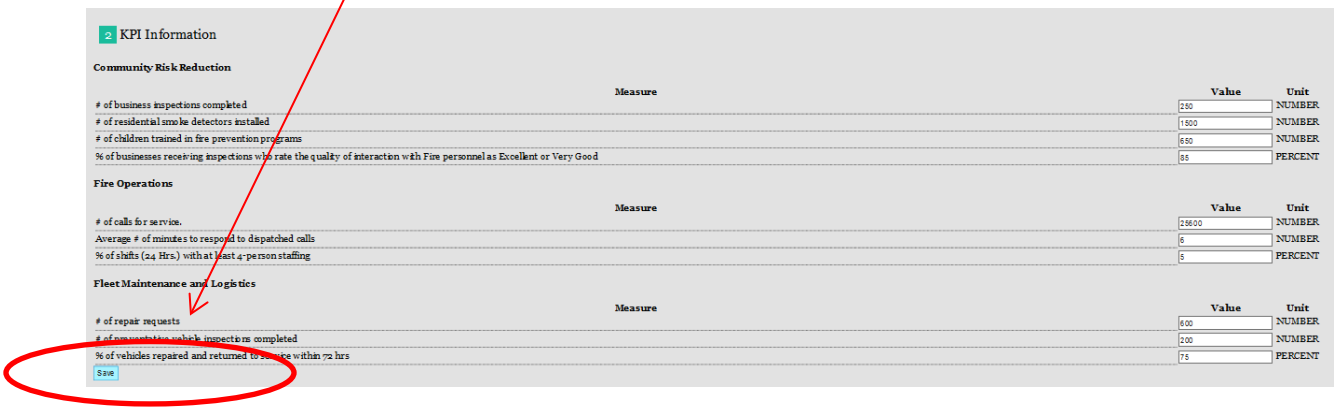
The KPI reporting form has been modified to allow for the entering of the number of survey responses for customer service KPIs. For departments using Qualtrics, the box will be visible but disabled and will be automatically populated along with the satisfaction rating by the

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Strategy Office. Departments that conduct surveys themselves will manually enter the number of responses along with their satisfaction rating at the time of KPI reporting. Once collected in the form, the number of responses can be included in any KPI reports.

**HIT THE SAVE BUTTON TO PROCESS HAVE YOUR INFORMATION PROCESSED FOR REVIEW BY THE DEPARTMENT/AGNECY HEAD:**

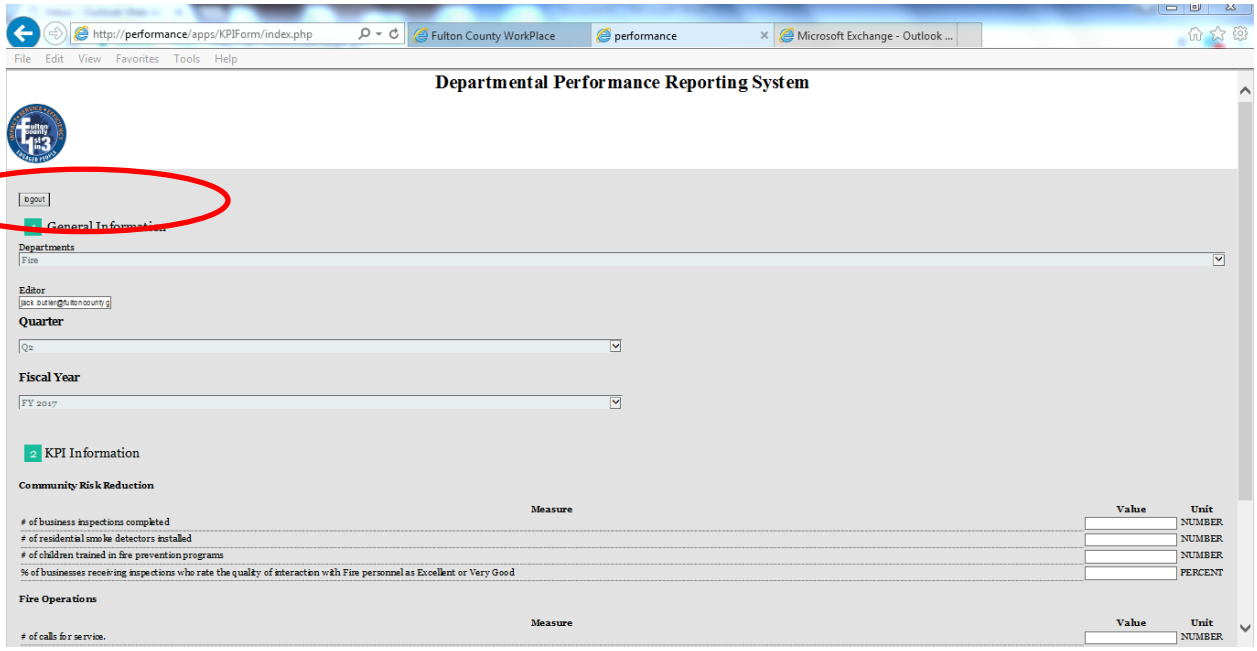
19. **Hit the SAVE Button**.
20. You must hit the **SAVE** Button at the bottom of the form in order for the data to be saved for review by the department or agency head.
21. This step only saves the information in the system for review by the department or agency head.
22. Please notify your **Department Manager** that you have saved the information in the system so that they can review and sign off and **SUBMIT** the data.




**LOGOUT OF THE SYSTEM:**

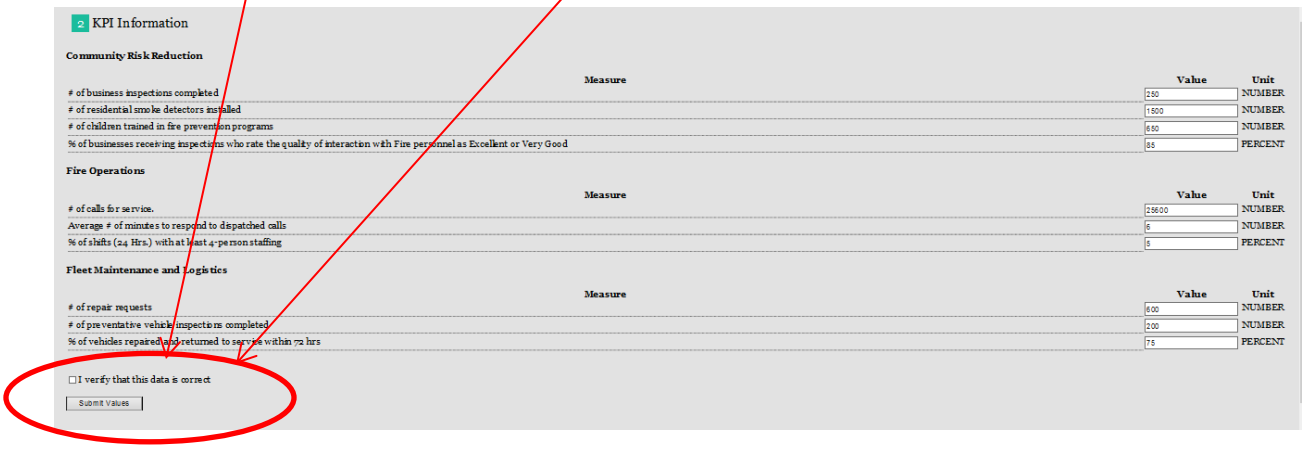
23. Hit the **LOGOUT** Button at the top of the page.

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## SUBMISSION OF THE DATA BY THE DEPARTMENT OR AGENCY HEAD:

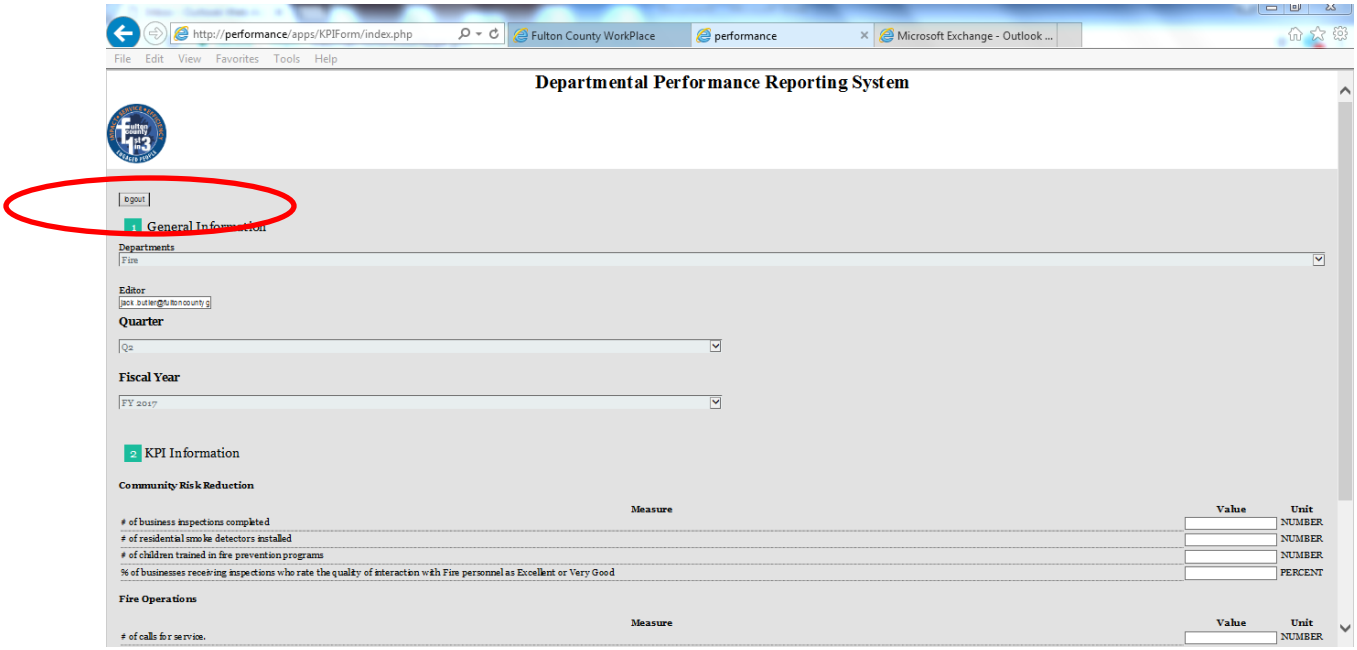
24. The department or agency head must log into the system using their login and password.
25. The department or agency head should verify all the steps and data values that were entered by the departmental liaison in steps one (1) through twenty-two (22).
26. Department or agency head will need to **Check the Box** stating “I verify that this data is correct.”
27. Hit the **Submit Values** Button at the bottom of the web form to officially submit the data into the system for processing.




## LOGOUT OF THE SYSTEM:

28. Hit the **LOGOUT** Button at the top of the page.

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Your information has been submitted for processing and updating your departmental dashboard in the Socrata system at this time.

If you have any questions for needs assistance, please contact one of the staff members listed at the top of these directions.

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Baldwin

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# Banks

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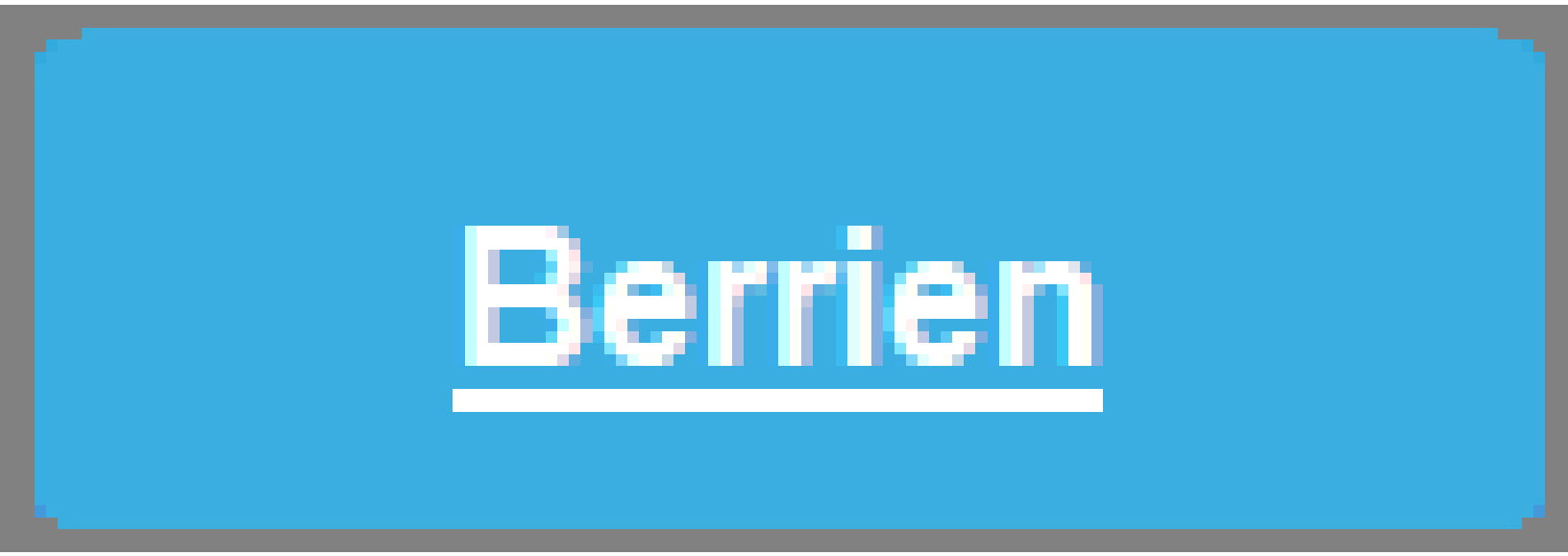

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Ben Hill

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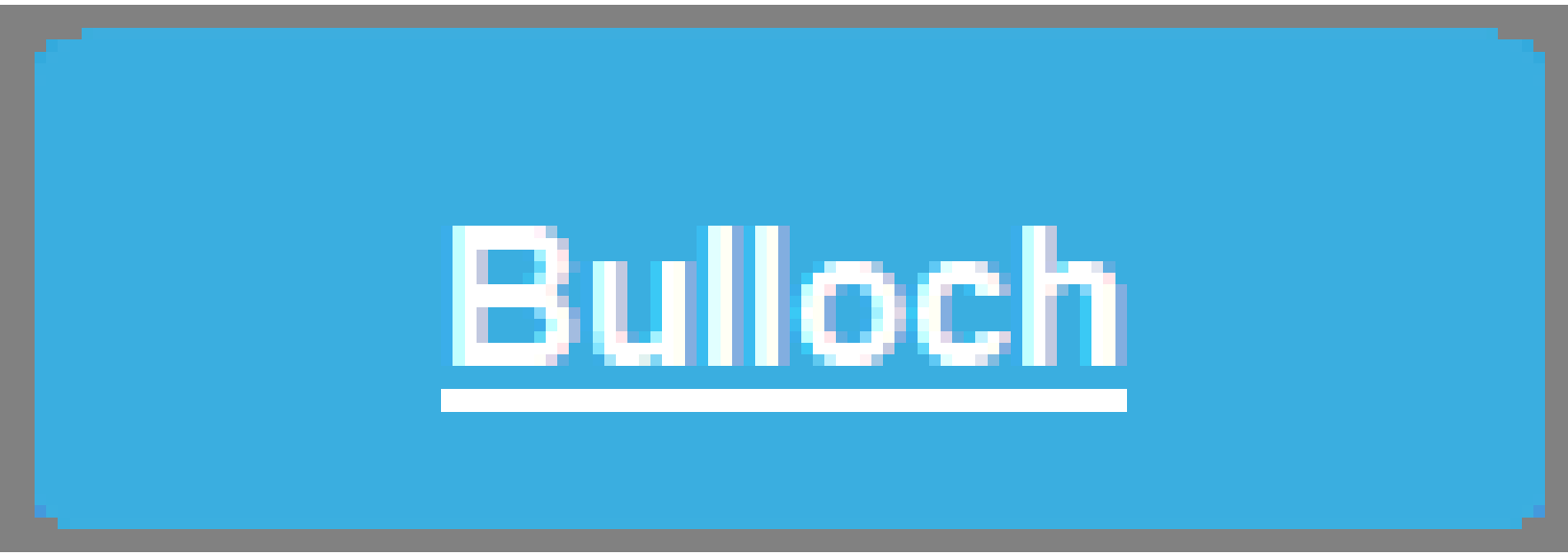

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Bryan

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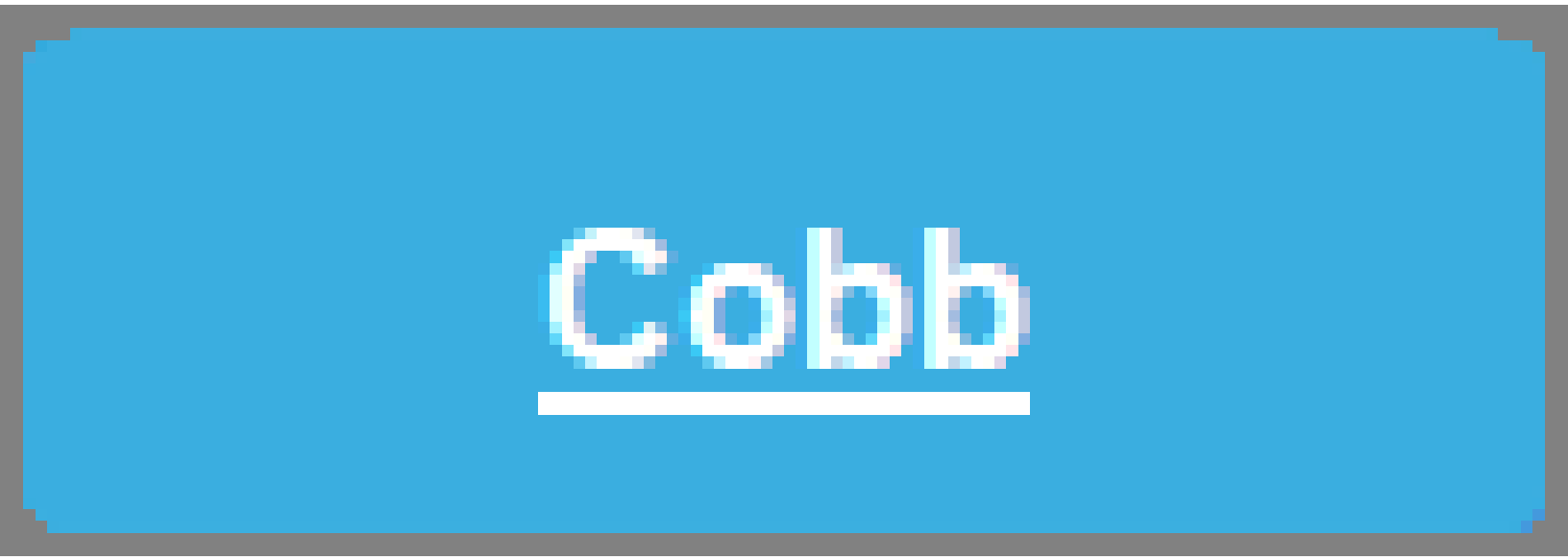

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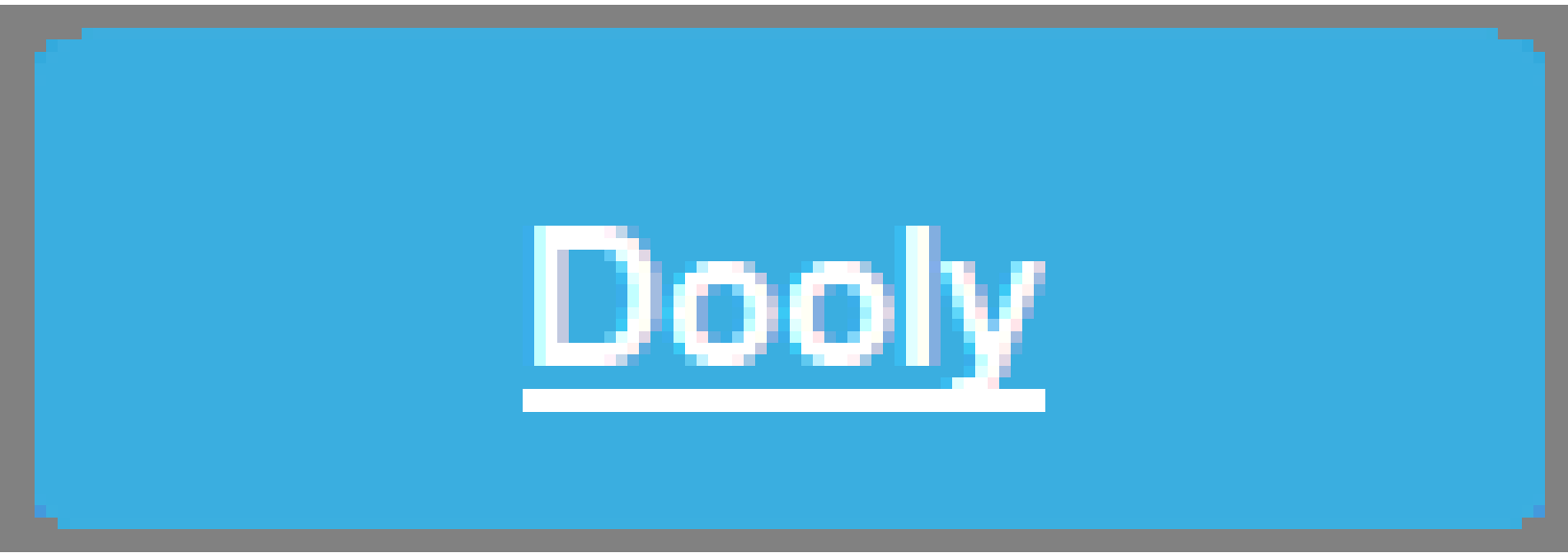

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Evans

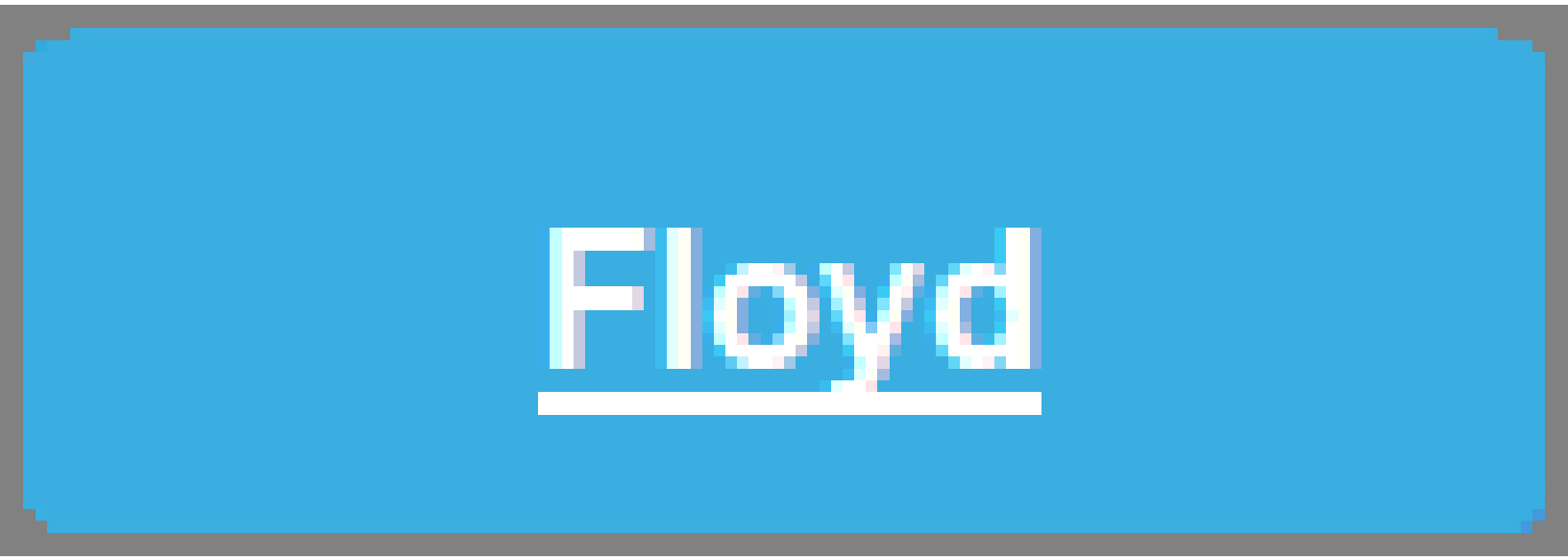
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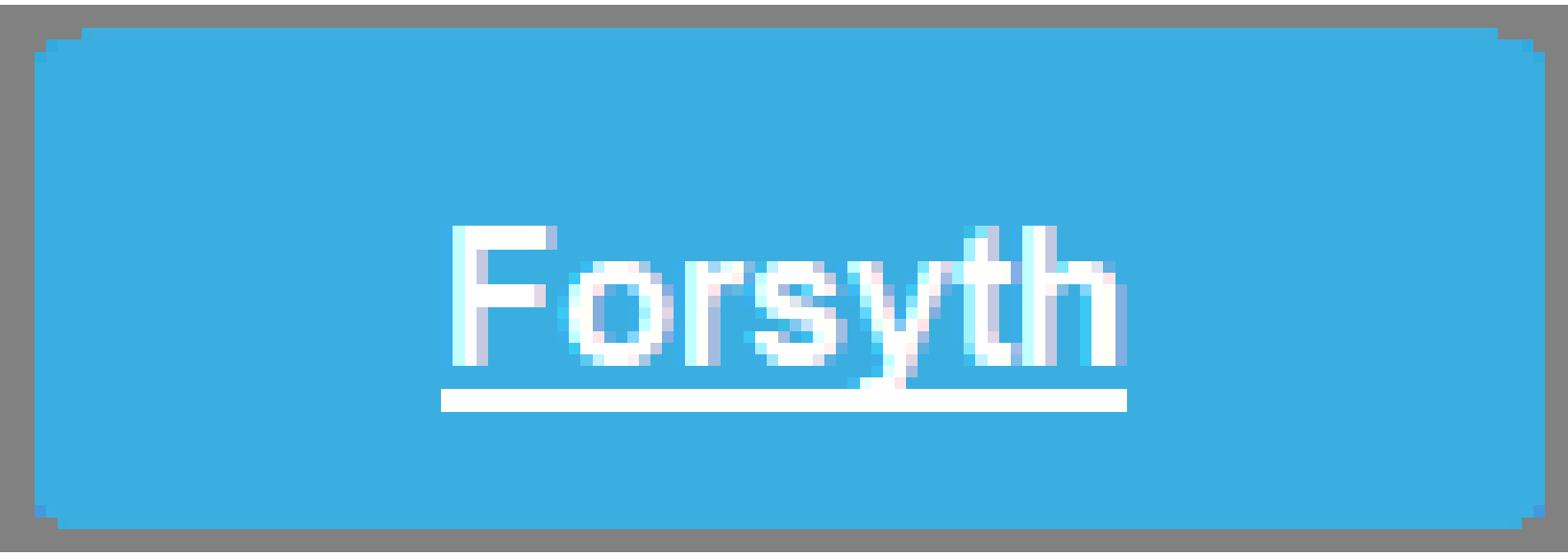

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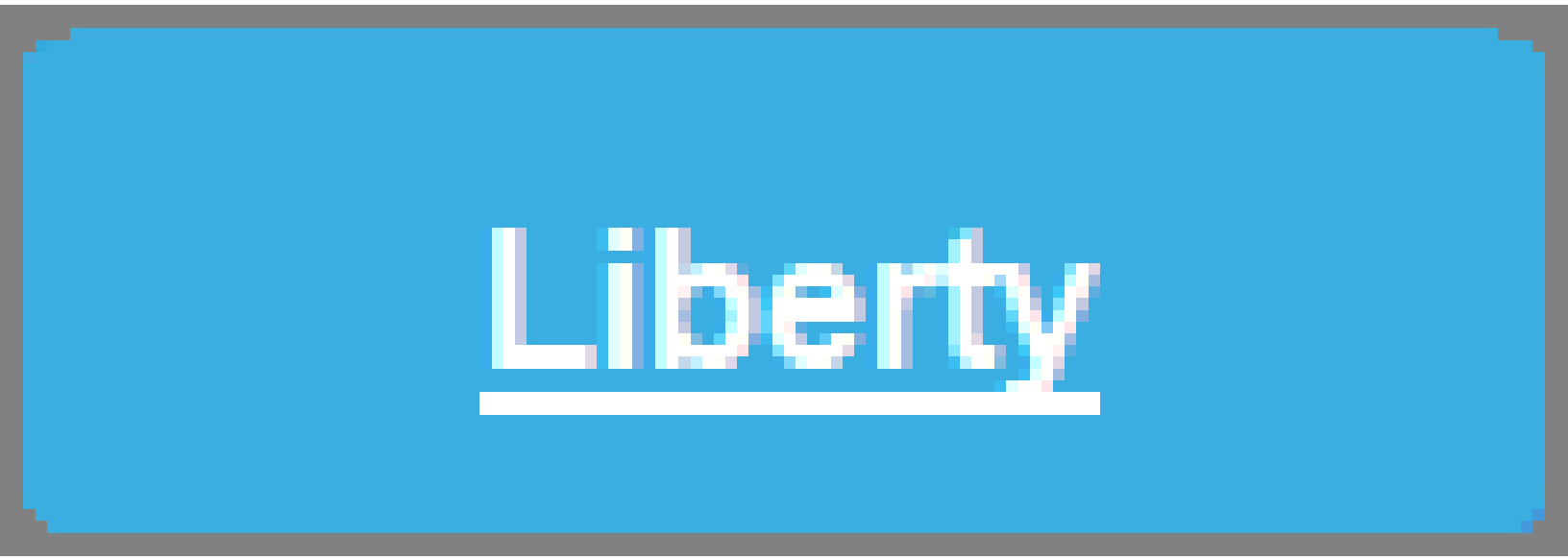

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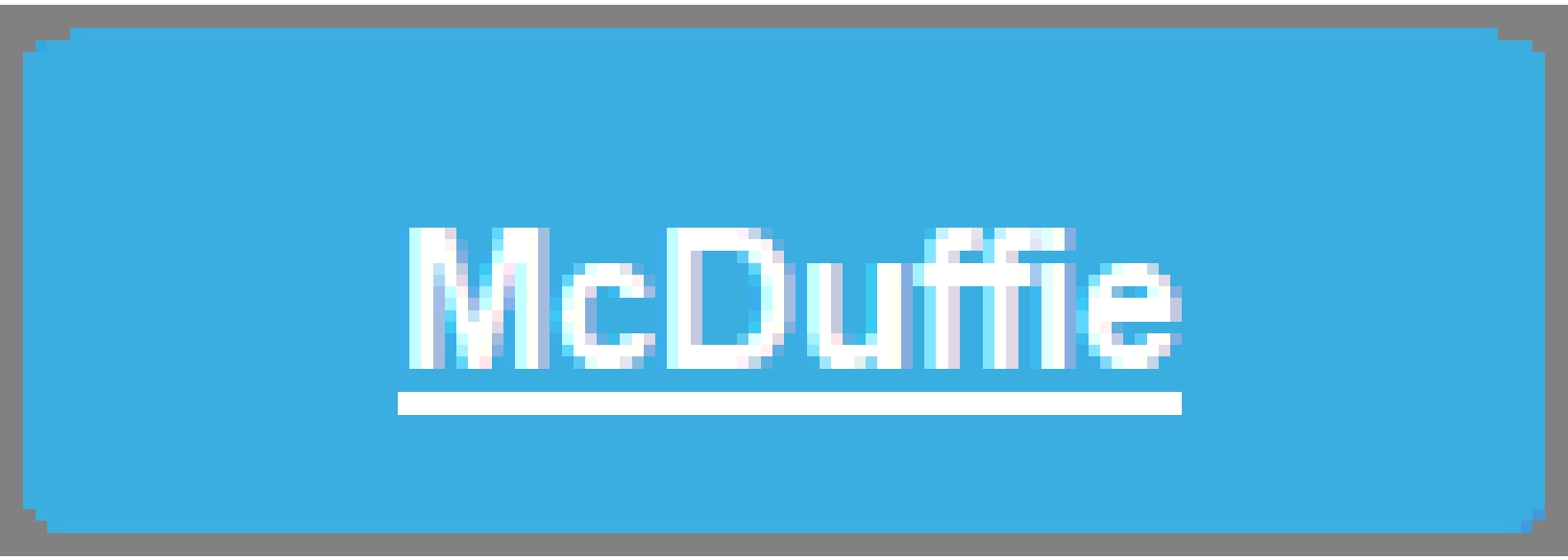

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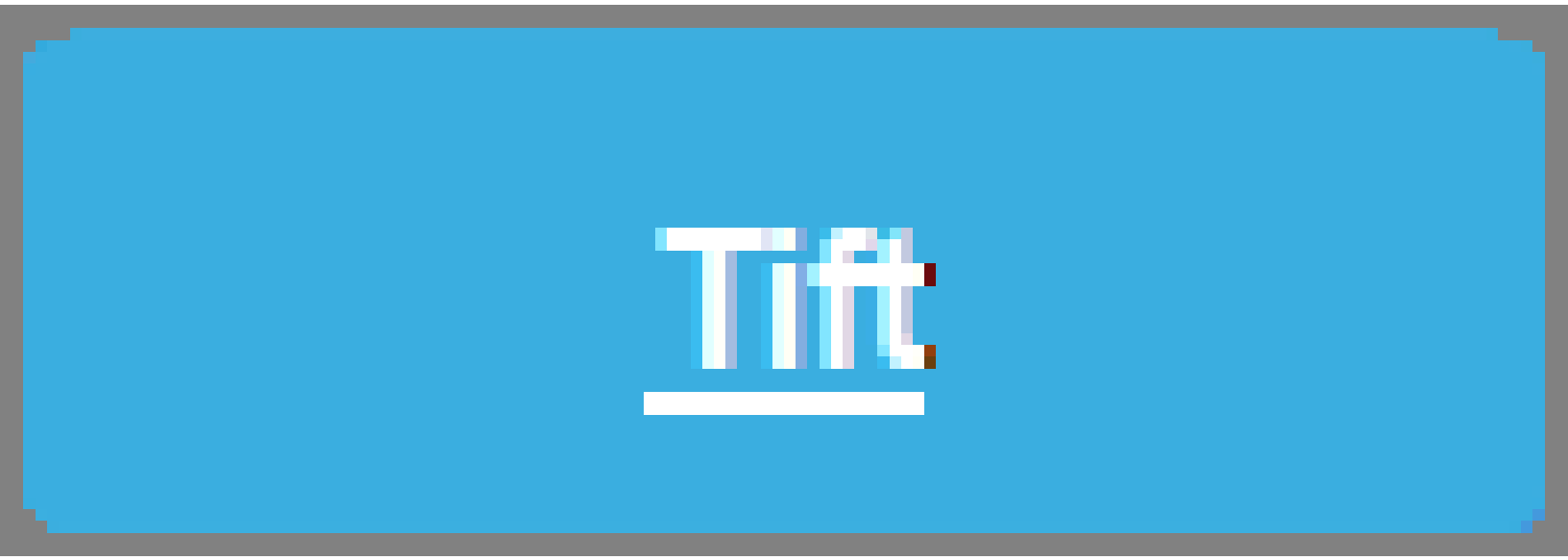

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Terrell

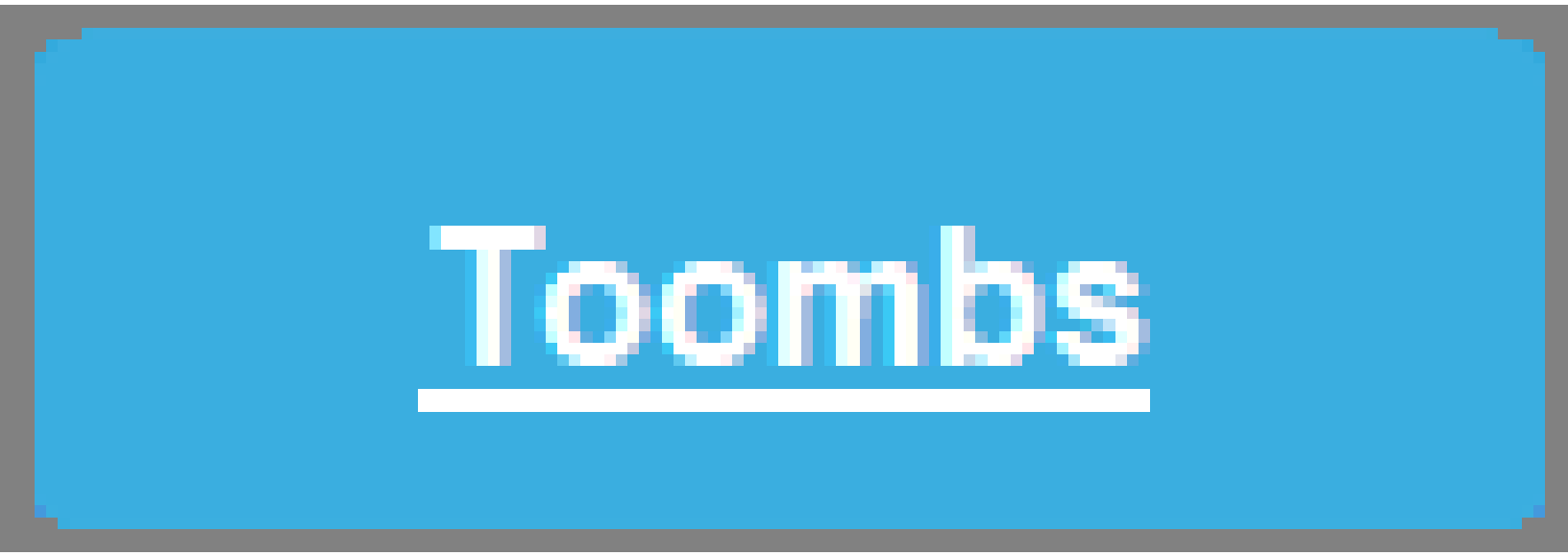
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# Towns

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FULTON COUNTY
DEPARTMENT OF REGISTRATION AND ELECTIONS
ELECTIONS OFFICE
130 PEACHTREE STREET, S.W., SUITE 2186
ATLANTA, GA 30303-3460
404-612-7020

# YOUR ELECTION DAY POLLING LOCATION IS LOCATED IN AN ASSISTED LIVING FACILITY FOR SENIORS

March 13, 2020

Registered Voters
«Number» «Street» «Apt»
«City»«zip»

Precinct: «PollPrecinct»

Dear Voter(s):

In an effort to ensure the safety of residents at your Election Day polling location, please consider voting absentee by mail or during early voting. The population that lives at your polling facility is a group that is vulnerable to COVID-19.

We have enclosed a ballot by mail application. Please visit www.fultonelections.com if you wish to find an early voting location through March 20.

If you have any questions, please contact this office at (404) 612-7020.

Sincerely,

Richard Barron

Richard Barron, Director
Fulton County Registration and Elections

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FULTON COUNTY
REGISTRATION & ELECTIONS

# Supervisor's Meeting

Tuesday, March 31, 2020 @ 1:00pm

I. **Essential Employee Form**
II. **Staff in Office Maintaining Social Distancing**
    **Ensure staff understands "NO WORKING IF SICK"**
III. **Kronos Timekeeping- Admin Leave, HOL-EARN, Etc.**
IV. **Update on Divisional Telework/ Laptop Assignment**
V. **SOS Ballot By Mail Application Update**
VI. **VR Dashboard**
VII. **Upcoming Election Task**
    **Ballot Proofing Update**
    **Absentee by Mail Processing - UOCAVA**
    **Processing Mail**
    **EPC Duties**
VIII. **Update on Poll Worker and Early Voting Training – County Workers?**
IX. **Mobile Voting Precincts**
X. **Update on Elections Works Carriers**
XI. **Ops Reports Due April 1st**
XII. **Around the Horn**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph; Harris, Johnny |
| **Subject:** | All EV results but Adams Park Library |
| **Date:** | Saturday, March 7, 2020 6:30:00 PM |
| **Attachments:** | PPP UnOfficial Daily Results EV 3-7-2020.xlsx |

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph |
| **Subject:** | EV minus Cascade - AGAIN |
| **Date:** | Wednesday, March 11, 2020 6:57:00 PM |
| **Attachments:** | 03112020 EV Turnout.xlsx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Harris, Johnny; Evans, Joseph
**Subject:** EV results - several missing
**Date:** Tuesday, March 3, 2020 9:12:01 PM
**Attachments:** PPP EV 3_3_2020.xlsx

---

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph |
| **Subject:** | EV Results minus Cascade |
| **Date:** | Tuesday, March 10, 2020 6:36:00 PM |
| **Attachments:** | 03102020 EV Turnout End of Day.xlsx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Evans, Joseph; Harris, Johnny
**Subject:** EV results missing many sites again
**Date:** Thursday, March 5, 2020 9:46:52 PM
**Attachments:** PPP UnOfficial Daily Results EV 3-5-2020.xlsx

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Ficklin, Caryn; Jones, Ralph
**Subject:** EV spreadsheet
**Date:** Tuesday, March 3, 2020 2:37:00 PM
**Attachments:** PPP EV 3_2_2020.xlsx

---

Can we get the absentee by mail numbers?

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | FW: (PLEASE READ) Department Request- Marietta Senior Tower Annual Black History Program |
| **Date:** | Tuesday, February 25, 2020 1:12:00 PM |
| **Attachments:** | image001.png<br>VOTER EDUCATION AND OUTREACH.pdf |
| **Importance:** | High |

fyi

**From:** Kirby, Sequoia
**Sent:** Tuesday, February 25, 2020 9:58 AM
**To:** Onyiliogwu, Ladisa; Haynes, Sheena; Barron, Richard L.; Calhoun, Fran
**Cc:** Ford, Sandra; Jenkins, Breauna; Jones, Kelvin; Kirby, Ellis; Roshell, Pamela; cynthia.williams@bettertomorrows.org; Royal, Alexandria
**Subject:** (PLEASE READ) Department Request- Marietta Senior Tower Annual Black History Program
**Importance:** High

Greetings all,

Commissioner Hall will be attending Marietta Senior Tower Annual Black History Program, on Friday, February 28, 2020 from 2:30pm to 3:30pm at Marietta Senior Towers, 2295 Marietta Road NW, Atlanta, GA 30318 and the organizer has requested the following departments set up a table to share information with the attendees.

- Registration and Elections (Voter Registration)
  - Absentee ballots
  - Sample ballots
  - Voting machines

  *** Please see attachment
- Census Outreach
  - Jobs
  - Census Information
- Board of Health
  - Oral Health
  - Sexual Health

This event is expected to reach 75-100 attendees. May you please share if a representative from your department is available to attend? I have copied the event organizer, Cynthia Williams, above so she may assist with any questions regarding logistics.

Best regards,

*Sequoia Kirby, MBA*
*Special Assistant for Administration & Community Affairs*
*Office of Fulton County Commissioner Natalie Hall, District 4*

AMERICAN OVERSIGHT

**Fulton County Government Center**
**Board of Commissioners**
141 Pryor Street SW, 10th floor
Atlanta, Georgia 30303
Office: 404-612-1210
Mobile: 404-229-5363
District 4 Fax: 404-612-0440

**From:** Cynthia Williams [mailto:cynthia.williams@bettertomorrows.org]
**Sent:** Tuesday, February 18, 2020 1:59 PM
**To:** Hall, Natalie <Natalie.Hall@fultoncountyga.gov>
**Subject:** Marietta Senior Tower Annual Black History Program

Good Afternoon Commissioner Hall,

I am writing to extend an invitation to you to attend our annual black history program at Marietta Senior Tower. Our residents look forward to this event. They enjoy the entertainment and the opportunity to partake in some good ole soul food. This year our entertainment guest with be the City of Atlanta Voices. This is such an amazing and gifted group. We also try to find a sponsor for this event. We would love for you to sponsor it. We have about 50 residents in attendance along with the guest and staff. I would estimate about 100 people. Please let me know by February 19th, if you would be able to sponsor us. If you are able to help, please let us know the menu you are able to provide. The event is on February 28, 2020 @ 2:30 pm at 2295 Marietta Road, NW/Atlanta, Georgia 30318.

Hope to hear from you soon and to see you on February 28th. Thanks in advance for your time, consideration, and help.

--
**Cynthia Williams**
**Resident Service Coordinator Marietta Road**
**Better Tomorrows**
**2295 Marietta Rd NW. Atlanta, GA 30318**

AMERICAN OVERSIGHT

**Tel 404-609-7803**
**Email:Cynthia.Williams@bettertomorrows.org**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | FW: [EXTERNAL] RE: Fulton Scanners |
| **Date:** | Thursday, February 27, 2020 12:58:00 PM |
| **Attachments:** | image001.png<br>Fulton additional ICP quote, 2-14-2020.pdf |

fyi

**From:** Barry Herron [mailto:barry.herron@dominionvoting.com]
**Sent:** Thursday, February 27, 2020 12:40 PM
**To:** Evans, Joseph; Barron, Richard L.
**Cc:** Scott Tucker
**Subject:** RE: [EXTERNAL] RE: Fulton Scanners

Blake,

I attached the quote for your review.

Regards,

Barry

**BARRY HERRON | REGIONAL SALES MANAGER – DEALER MANAGER**

**DOMINION VOTING**
1201 18th Street Suite 210, Denver, CO 80202
*1.866.654.8683 x 9250* | DOMINIONVOTING.COM

419-350-8455 MOBILE

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Thursday, February 27, 2020 12:30 PM
**To:** Barry Herron <barry.herron@dominionvoting.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Cc:** Scott Tucker <scott.tucker@dominionvoting.com>
**Subject:** [EXTERNAL] RE: Fulton Scanners

Barry,

Thanks for the email. I just left you a voicemail. Also, can you email the quote again? I cannot seem to find it in my inbox.

Thank you,

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)

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404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

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**From:** Barry Herron [mailto:barry.herron@dominionvoting.com]
**Sent:** Thursday, February 27, 2020 11:40 AM
**To:** Evans, Joseph; Barron, Richard L.
**Cc:** Scott Tucker
**Subject:** RE: Fulton Scanners

Blake,

I reached out by voicemail earlier this week to see how I can help with the order for 67 ICP scanners. Please let me know what your next step might be and I will help Scott assist you. I know you are extremely busy so just let me know when you have a moment.

Thank you.

Barry Herron

**BARRY HERRON | REGIONAL SALES MANAGER – DEALER MANAGER**

**DOMINION VOTING**
1201 18th Street Suite 210, Denver, CO 80202
*1.866.654.8683 x 9250 | DOMINIONVOTING.CO\scott.tucker*

419-350-8455 MOBILE

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**From:** Scott Tucker <scott.tucker@dominionvoting.com>
**Sent:** Wednesday, February 19, 2020 6:59 AM
**To:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Cc:** Barry Herron <barry.herron@dominionvoting.com>
**Subject:** RE: [EXTERNAL] Fwd: scanners

Richard & Blake,

Attached please find the quote for 67 ICP scanners. I've included Barry on this email to follow up with the licensing and warranty contract on the additional scanners.

Please let me know if you have any questions, thank you.

**Scott Tucker - CRM, GA**

AMERICAN OVERSIGHT

Scott.Tucker@dominionvoting.com
440.242.7451

GAsupport@dominionvoting.com
1-844-271-5371

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, February 14, 2020 06:30
**To:** Scott Tucker <scott.tucker@dominionvoting.com>
**Subject:** [EXTERNAL] Fwd: scanners

Scott,

Can you get us a quote for 67 more scanners?

Blake

Sent from my iPhone

Begin forwarded message:

> **From:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Date:** February 13, 2020 at 8:50:20 PM EST
> **To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> **Cc:** "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>
> **Subject: Fwd: scanners**
>
> Blake,
>
> Can you get a quote for the scanners to get us to 350?
>
> Thanks,
> Rick
>
> Sent from my iPhone
>
> Begin forwarded message:
>
> > **From:** "Sterling, Gabriel" <gsterling@sos.ga.gov>
> > **Date:** February 13, 2020 at 6:09:38 PM EST
> > **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> > **Cc:** "Harvey, Chris" <wharvey@sos.ga.gov>, Scott Tucker <scott.tucker@dominionvoting.com>
> > **Subject: Re: scanners**
> >
> > You can buy more if you choose of course.
> >
> > Sent from my iPhone

AMERICAN OVERSIGHT

On Feb 13, 2020, at 5:04 PM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov> wrote:

?
EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
Gabriel:

Can we buy 67 more scanners? We have 280 of our 283 assigned for the PPP. We only have one assigned for each early voting site, which makes us nervous. We have only three spare scanners.

Thanks,
Rick

Richard Barron
Fulton County Director of Elections and Registration
130 Peachtree St SW
Atlanta GA 30303
404-612-7030

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Williams, Nadine |
| **Cc:** | Benjamin, Sharon; Cummings, Timothy; Evans, Joseph |
| **Subject:** | FW: Coronavirus and Polling Locations |
| **Date:** | Thursday, March 5, 2020 9:29:19 AM |
| **Attachments:** | Policy to Protect and Maintain the Health of Poll Workers and Voters.docx |

---

From: Kathleen Ruth [redacted]
Sent: Thursday, March 05, 2020 12:39 AM
To: Barron, Richard L.
Cc: Mary Carole Cooney; [redacted]
Bodison, Mariska
Subject: Coronavirus and Polling Locations

Dear Mr. Barron,

I am sure your staff is quite busy with early voting and preparing for election day. I wanted to offer my assistance with developing best practices in an effort to address voter's Coronavirus concerns at polling places. I am not sure if your office has developed a policy for poll workers, but attached is a draft policy summarizing CDC and the World Health Organization (WHO) best practices for use if needed. The CDC is advising cleaning and disinfecting voting machines, laptops, keyboards and other equipment, making sure soap, water and drying materials are available in restrooms for voters to wash their hands, and providing alcohol-based sanitizer before and after voting.

It is very important to communicate with media outlets and social media the efforts of Fulton County Voting and Elections in taking extra precautions to protect the health of poll workers and voters. Fulton County now has 3 cases and I am sure this will increase as we approach election day and fears will grow. Thus, communicating our efforts to enforce best practices will help assuage fears.

I hope this is helpful.

Many thanks,

Kathleen Ruth
(404) 452-9064

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph |
| **Subject:** | FW: Coronavirus and Polling Locations |
| **Date:** | Thursday, March 5, 2020 11:06:00 AM |
| **Attachments:** | Policy to Protect and Maintain the Health of Poll Workers and Voters.docx |

Can you look this over and send to the early voting sites, please? Make edits, as necessary.

**From:** Kathleen Ruth [redacted]
**Sent:** Thursday, March 05, 2020 12:39 AM
**To:** Barron, Richard L.
**Cc:** Mary Carole Cooney; [redacted] Bodison, Mariska
**Subject:** Coronavirus and Polling Locations

Dear Mr. Barron,

I am sure your staff is quite busy with early voting and preparing for election day. I wanted to offer my assistance with developing best practices in an effort to address voter's Coronavirus concerns at polling places. I am not sure if your office has developed a policy for poll workers, but attached is a draft policy summarizing CDC and the World Health Organization (WHO) best practices for use if needed. The CDC is advising cleaning and disinfecting voting machines, laptops, keyboards and other equipment, making sure soap, water and drying materials are available in restrooms for voters to wash their hands, and providing alcohol-based sanitizer before and after voting.

It is very important to communicate with media outlets and social media the efforts of Fulton County Voting and Elections in taking extra precautions to protect the health of poll workers and voters. Fulton County now has 3 cases and I am sure this will increase as we approach election day and fears will grow. Thus, communicating our efforts to enforce best practices will help assuage fears.

I hope this is helpful.

Many thanks,

Kathleen Ruth
(404) 452-9064

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph; Benjamin, Sharon; Williams, Nadine
**Subject:** FW: Deputy Elections Director Texas Opportunity
**Date:** Friday, February 28, 2020 9:00:56 AM

---

fyi. anyone know anyone? they've got great facilities.

_____
From: Lissa Barker [lissabarker@governmentresource.com]
Sent: Friday, February 28, 2020 8:59 AM
To: Lissa Barker
Subject: Deputy Elections Director Texas Opportunity

Good morning!

SGR has been asked to assist the County of Dallas, Texas in their search for a new Deputy Elections Director. The County is seeking an experienced, outgoing, and service-oriented candidate to serve as its new Deputy Elections Director.

The Elections Commission, comprised of the County Judge, County Clerk, Tax Assessor/Collector, Democratic Party Chair, and Republican Party Chair, hires an Elections Administrator who directs and oversees various elections sponsored by Dallas County and contracted by cities and schools, while ensuring compliance with federal and state laws specified in the Texas Election Code. Toni Pippins- Poole has served ably in that role since 2011. She plans to retire in 2020 after the November election cycle. Dallas County seeks to fill the role of Deputy Elections Director with the hope that the selected candidate would have interest in the position of Elections Administrator upon Ms. Pippins-Poole's retirement.

If you know of anyone who may be interested in this exceptional opportunity, please encourage them to reach out to Lissa Barker at lissabarker@governmentresource.com<mailto:lissabarker@governmentresource.com> They can also review the full opportunity description and the position profile brochure via the following link: https://www.governmentresource.com/executive-recruitment/open-recruitments/dallas-county-tx-deputy-elections-director<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.governmentresource.com_executive-2Drecruitment_open-2Drecruitments_dallas-2Dcounty-2Dtx-2Ddeputy-2Delections-2Ddirector&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=vnMDAAmGw6gnv3FOysDkBFEeSnC4oxovs5jprv1wlHk&s=Yz5zbpnJOUy9ABPVIfB8HR9wN0fW-tr1Qx5grdkrV-8&e=>

Thank you so much for sharing this with your colleagues who may be an outstanding match.

All the best,

Lissa Barker
Senior Vice President, Executive Recruitment
Strategic Government Resources
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** FW: Deputy Elections Director Texas Opportunity
**Date:** Friday, February 28, 2020 9:03:49 AM

---

Ralph,

Can you forward this to Shauna and Milton, please? I don't have their email addresses handy.

_____
From: Lissa Barker [lissabarker@governmentresource.com]
Sent: Friday, February 28, 2020 8:59 AM
To: Lissa Barker
Subject: Deputy Elections Director Texas Opportunity

Good morning!

SGR has been asked to assist the County of Dallas, Texas in their search for a new Deputy Elections Director. The County is seeking an experienced, outgoing, and service-oriented candidate to serve as its new Deputy Elections Director.

The Elections Commission, comprised of the County Judge, County Clerk, Tax Assessor/Collector, Democratic Party Chair, and Republican Party Chair, hires an Elections Administrator who directs and oversees various elections sponsored by Dallas County and contracted by cities and schools, while ensuring compliance with federal and state laws specified in the Texas Election Code. Toni Pippins- Poole has served ably in that role since 2011. She plans to retire in 2020 after the November election cycle. Dallas County seeks to fill the role of Deputy Elections Director with the hope that the selected candidate would have interest in the position of Elections Administrator upon Ms. Pippins-Poole's retirement.

If you know of anyone who may be interested in this exceptional opportunity, please encourage them to reach out to Lissa Barker at lissabarker@governmentresource.com<mailto:lissabarker@governmentresource.com> They can also review the full opportunity description and the position profile brochure via the following link: https://www.governmentresource.com/executive-recruitment/open-recruitments/dallas-county-tx-deputy-elections-director<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.governmentresource.com_executive-2Drecruitment_open-2Drecruitments_dallas-2Dcounty-2Dtx-2Ddeputy-2Delections-2Ddirector&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=vnMDAAmGw6gnv3FOysDkBFEeSnC4oxovs5jprv1wlHk&s=Yz5zbpnJOUy9ABPVIfB8HR9wN0fW-tr1Qx5grdkrV-8&e=>

Thank you so much for sharing this with your colleagues who may be an outstanding match.

All the best,

Lissa Barker
Senior Vice President, Executive Recruitment
Strategic Government Resources
www.GovernmentResource.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.governmentresource.com_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=vnMDAAmGw6gnv3FOysDkBFEeSnC4oxovs5jprv1wlHk&s=bWWGRMxo_fnvb5MbOCtT2c6ls8oFjblXvTCa6PTqakM&e=>
office: 817-337-8581<tel:817-337-8581> | cell: 817-266-0647<tel:817-266-0647>
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph
**Subject:** FW: EV Voter
**Date:** Thursday, March 5, 2020 9:17:41 AM

---

From: Mark Wingate [redacted]
Sent: Thursday, March 05, 2020 9:12 AM
To: Barron, Richard L.
Subject: EV Voter

Rick, I had a voter call me who voted at the Roswell Library and the poll workers had difficulty finding the record. After several minutes in search, they asked for the person's social security number. The person was sent onto a "troubleshooting" station and again having difficulty locating the voter record, this poll worker asked for social security number.
I did not know we would ever ask for this at a polling location? The voter refused to give this information but they finally found the record and the voter completed her ballot cast.

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** FW: Executive Team Agenda
**Date:** Friday, February 21, 2020 7:57:52 PM
**Attachments:** image001.png
2.24.2020 Executive Team Agenda.docx

---

From: Shedrick, Rosemary
Sent: Friday, February 21, 2020 6:17 PM
To: Department Heads - All
Cc: Poole, Dustin; John, Danette; Lane, Roland; Davis, Jacqueline D.
Subject: Executive Team Agenda

Hello Everyone:
Attached is the Executive Team Meeting Agenda UPDATED for Monday's (February 24th) Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are held on 2nd and 4th Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, March 9th. Please mark your calendar and make plans to attend.

Enjoy your weekend!

[cid:image003.jpg@01D5E8E3.30DC93C0]

Rosemary Shedrick, MHRM, CPM
Chief Administrative Officer
Fulton County Government
Office of the County Manager
141 Pryor Street, S.W. Suite 10061
Atlanta, GA 30303
404-612-0249 Office
404-612-7334 Fax

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** FW: Executive Team Agenda
**Date:** Saturday, March 7, 2020 3:29:00 PM
**Attachments:** 3.9..2020 Executive Team Agenda.docx
image001.png

---

**From:** Shedrick, Rosemary
**Sent:** Friday, March 06, 2020 5:01 PM
**To:** Department Heads - All
**Cc:** Poole, Dustin; Davis, Jacqueline D.; John, Danette; Lane, Roland
**Subject:** Executive Team Agenda

Hello Everyone:
Attached is the Executive Team Meeting Agenda for **Monday's (March 9th)** Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are held on 2nd and 4th Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, March 23rd. Please mark your calendar and make plans to attend.

Enjoy your weekend!

Rosemary Shedrick, MHRM, CPM
Chief Administrative Officer
Fulton County Government
Office of the County Manager
141 Pryor Street, S.W. Suite 10061
Atlanta, GA 30303
404-612-0249 Office
404-612-7334 Fax

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Hand count audit
**Date:** Wednesday, February 12, 2020 1:48:00 PM
**Attachments:** 0763_001.pdf

---

fyi

-----Original Message-----
From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Wednesday, February 12, 2020 9:00 AM
To: Eveler, Janine; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Barron, Richard L.; Lynn Bailey
Subject: RE: Hand count audit

Janine,
The goal set was to hand count 3% of the votes cast and compare totals from the precinct scanners. Through a random draw process one precinct was randomly picked. Literally a card Ace - King of Hearts was assigned to my precincts. A new deck of cards was opened. The Hearts were pulled out, shuffled, cut by an audience member, shuffled more, and then turned face down on a table. A second member of the audience then selected a card. The corresponding precinct actually contained 405 ballots which was around 12% of the votes cast. If the precinct had not had over 3% of the vote total a second precinct would have been selected, and so on, until we hit the 3% threshold.

The ballot transport bag seal was verified, and then opened. Ballots were counted out in stacks of 30. We had two teams (2 people on each team) that would then be given 1 stack at a time. They would verify they had thirty ballots before starting. One person would read the name out, while the other person looked on, and then place a tally mark on a Batch Sheet. Columns were totaled when the thirty ballots were counted, to make sure thirty tally marks were given. The team would then return their stack of thirty ballots and receive a new stack. With instructions, swearing in, and counting we were done in less than 1 hour. The totals perfectly matched what was reported on the scanner tape from election night and the EMS report.

Because we finished so quickly, we decided to do the hand marked absentee ballots also to see if there were any issues with audit teams counting those, and to compare which was easier to do. We only had 52 abs ballots - 2 batches - one batch of 27 and one batch with 25. That audit came out perfect too. Hand marked ballots were easier to count due to the size of the print font.

The process was really easy and Kevin Rayburn did a great job thinking through everything ahead of time. Attached is a copy of some of the sheets that were used during the audit so you can have an idea. I really feel this is going to be what we have to do in November with a "top of the ballot race". We know this probably went a little quicker than another audit would because there was only one race to look at. Kevin did verify they would probably always use a race that is at the top of the ballot to prevent you from having to "hunt" for the correct race. I will admit I was nervous at the beginning -- I kept thinking what if there is still a ballot floating around in the ballot bin. Thank goodness they were all in the transport bag , sealed like they were supposed to be!

Veronica

-----Original Message-----
From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Wednesday, February 12, 2020 7:51 AM
To: Veronica Johnson; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Rick Barron; Lynn Bailey
Subject: Hand count audit

Veronica

AMERICAN OVERSIGHT

I read that you did an audit of a precinct. Was it a full audit or a risk limiting sample? Was it one Election Day scanner or the entire precinct including early votes? How was it?

Thanks.

Janine Eveler
Director
Cobb County Elections

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Cummings, Timothy; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Jones, Ralph; Coman, Pamela
**Subject:** FW: Mock Election February 26th
**Date:** Monday, February 17, 2020 9:59:23 AM

---

From: Harvey, Chris [wharvey@sos.ga.gov]
Sent: Monday, February 17, 2020 9:57 AM
To: :aina Ballance (clinchelections@clinchcountyga.gov); 'adavis@co.newton.ga.us'; 'adrienne-ray@peachcounty.net'; 'adumas@monroecountygeorgia.com'; 'aharper@troupco.org'; 'AL [redacted] 'ALASHIA [redacted] Alesia Norman Colquitt Co; 'amantle@co.newton.ga.us'; 'ann [redacted] 'APHAGAN@CO.BANKS.GA.US'; 'ASMITH@BUTTSCOUNTY.ORG'; [redacted] 'b.peacock@crawfordcountyga.org'; [redacted] 'BDAWSON@UPSONCOUNTYGA.ORG'; [redacted] 'bgillis@warecounty.com'; 'bhodges@charltoncountyga.gov'; Evans, Joseph; 'BLECKLEYVR@BLECKLEY.ORG'; 'bmwhite@co.camden.ga.us'; 'BNABLE@HOUSTONCOUNTYGA.ORG'; 'BOER.Supervisor@HancockCountyGA.gov'; Brian Hill Fayette Co.; [redacted] 'burkereg@burkecounty-ga.gov'; 'CACHENBACH.TOOMBS [redacted] Candi Mathis; [redacted] Carole Norris Jasper County Registrar; [redacted] 'CC [redacted] Chandrel Evans McDuffie County; 'Charlotte.Sosebee@athensclarkecounty.com'; [redacted] 'cheard@decaturcountyga.gov'; Chris Channell Glynn County; Chuck Cook Fannin County; 'cindyreynolds@bryan-county.org'; 'ckathleen@greenecountyga.gov'; [redacted] 'CLHAGANS@WASHINGTONCOUNTYGA.GOV'; [redacted] 'Cora.Wright@athensclarkecounty.com'; 'cwinkler@murraycountyga.gov'; 'cynthia.welch@rockdalecounty.org'; 'DARIN.MCCOY@EVANSCOUNTY.ORG'; 'DC.REGISTRAR [redacted] 'ddallas@classicsouth.net'; Deb Cox; 'dholden@paulding.gov'; 'DKILLINGSWORTH@JOHNSONCO.ORG'; 'DOOLY.COUNTY [redacted] 'DSTEPHENS@TWIGGSCOUNTY.US'; 'ECHOLSCO [redacted] 'egale@darientel.net'; 'ehamilton@dekalbcountyga.gov'; 'elections@walkerga.us'; 'ella.golden@libertycountyga.com'; [redacted] 'fdavis@oconee.ga.us'; 'fjones@fayettecountyga.gov'; Frank Scoggins Thomas County; 'FRANKIE@GAWEBSERVICES.COM'; 'gbaker@whitecounty.net'; 'GFERGUSON@DAWSONCOUNTY.ORG'; 'GILMERPROBATE@ELLIJAY.COM'; Gina Chappelear; 'GNICKERSON@DOUGHERTY.GA.US'; 'greenw@floydcountyga.org'; 'grigby@carrollcountyga.com'; 'HARPERH@DLCGA.COM'; [redacted] Jan Winter Turner County; Janet Oliva Towns Co.; 'Janine.Eveler@cobbcounty.org'; [redacted] 'jduff@carrollcountyga.com'; [redacted] 'jelogan@jacksoncountygov.com'; [redacted] Jenni Phipps Walton County; Jennifer Doran Morgan County; Jerry Calhoun Miller County; 'JJONES@COMSOUTH.NET'; [redacted] 'jroberts@pickenscountyga.gov'; 'JSCOGGINS@COWETA.GA.US'; 'jstone@oconee.ga.us'; [redacted] 'judgenation@oglethorpecountyga.gov'; 'judgerodgers@planttel.net'; 'jwatson@maconbibb.us'; 'KCURRY@EMANUELCO-GA.GOV'; Kelvin WIlliams Gwinnett; Ken Collins Irwin County; 'KHarris@CANDLERCO-GA.GOV'; 'kirkj@bartowga.org'; 'klewis@benhillcounty.com'; 'KPOWELL@BLECKLEY.ORG'; 'Kristi.Royston@gwinnettcounty.com'; 'kstancil@cherokeega.com'; 'kwarren@monroecountygeorgia.com'; [redacted] Lashonda Carter Appling County; 'LBailey@augustaga.gov'; 'lbolton@lincolncountyga.com'; 'leah.williamson@piercecountyga.gov'; Leila Dollison; 'lellison@habershamga.com'; Libby Stevens Union County; Linda Payne; 'LISA@UGOCCC.COM'; 'lmanning@whitecounty.net'; [redacted] Lori Wurtz Hall County (lwurtz@hallcounty.org); 'lsampson@murraycountyga.gov'; Lumpkin County; 'Lwilliams@warecounty.com'; Lynn Ledford; Lynn Vickers

AMERICAN OVERSIGHT

Pike County; [redacted] 'maconner@fannincountyga.org'; maddox[redacted] 'malinda.butler@gradycountyga.gov'; 'marion_[redacted] [redacted] 'MBSmith@forsythco.com'; Melissa Shead Elbert Registrar; 'mfranklin@barrowga.org'; 'mhammontree@whitfieldcountyga.com'; 'MHOWARD.[redacted] [redacted] Mindy Bass  Taylor County; Misty Hampton; [redacted] 'mkidd@co.douglas.ga.us'; 'mridley@spaldingcounty.com'; [redacted] 'NBOREN@COLUMBUSGA.ORG'; 'ngay@columbiacountyga.gov'; 'OMORGAN@EFFINGHAMCOUNTY.ORG'; 'p.threadgill@meriwethercountyga.gov'; 'paulamc@ccboc.com'; [redacted] 'PERKINSB@CRISPCOUNTY.COM'; 'phyllis.wheeler3@thomson-mcduffie.net'; [redacted] 'PLANIERJONES@BULLOCHCOUNTY.NET'; 'pnix@hallcounty.org'; 'PRELEFORD@UPSONCOUNTYGA.ORG'; [redacted] 'PROBATEELECT@PLANTERS.NET'; [redacted] 'quitcojudge@eufaula.rr.com'; Rabun County; 'Ralph.Jones@fultoncountyga.gov'; Randy Howard  Sumter County; 'rbridges@chathamcounty.org'; 'registrar@ellijay.com'; 'REGISTRARS@DLCGA.COM'; 'REGISTRARS@MILLERCOUNTYGA.COM'; 'REGISTRARS_[redacted] [redacted] 'renee.phifer@rockdalecountyga.gov'; 'Richard.Barron@fultoncountyga.gov'; [redacted] Ruth Clements  Wilkes Registrar; 'rwebb@hartcountyga.gov'; [redacted] 'SGRAY@JEFFERSONCOUNTYGA.GOV'; Shannon Nettles Camden County; Sharon Gregg; 'shauna.dozier@claytoncountyga.gov'; 'SHICKS@GORDONCOUNTY.ORG'; 'SJARRETT@HARRISCOUNTYGA.GOV'; 'ssgerman@chathamcounty.org'; Steve McCannon  Oglethorpe County; Sue DoorenBos  Morgan County; Susan Nash  Wayne County Reg; Susan Nash  Wayne County Registrar; [redacted] 'tadams@heardcountyga.com'; 'TATTNALL_ELECTIONS_[redacted] 'TELFAIR.[redacted] [redacted] Terry Ross - Mitchell County; [redacted] 'thomascharping@wilkescountyga.org'; [redacted] 'tlunsford@co.henry.ga.us'; Todd Black; 'tonya.moore@catoosa.com'; Tracy Dean; Travis Doss; 'tsargent@hallcounty.org'; 'TSTRANGE@WILKINSONCOUNTY.NET'; 'Tthornton@waynecountyga.us'; [redacted] 'tvaughan@dadecounty-ga.gov'; 'UCREGISTRAR@UNIONGOV.COM'; 'uge3125@uga.edu'; 'vjohnson@lee.ga.us'; 'votecw@elberton.net'; 'voterreg@btconline.net'; 'VOTERREGISTRAR@BULLOCHCOUNTY.NET'; [redacted] 'warrenvotereg@classicsouth.net'; 'wcboe.[redacted] 'wcprobate@classicsouth.net'; [redacted] 'weslewis@ccboc.com'; [redacted]
Cc: Barnes, Michael; Scott Tucker; Fuchs, Jordan; Sterling, Gabriel; Jones, Walter; Germany, Ryan; Braue, Anna; Cagle, Jessica; Carbone, Dennis; Combs, Leigh; Fuentez, Matthew; Hallman, John; Harvey, Chris; Holland, Gabrielle; Kinnemore, Lisa; Lovelace, Darquisha; Marks, Jhondarius; Phifer, Brandon; Pitts, Ameika; Rayburn, Kevin; Shannon, Jasmine; Simmons, Rachell; Thomas, Breanna; White, Patrick
Subject: Mock Election February 26th

All,
We will conduct a mock election using the new voting equipment on Wednesday, February 26, 2020 from 10:00 AM-3:00 PM.

We recommend you set aside 5 BMDs and one scanner from L&A for this exercise.

SOS, CES, KnowInk, and Dominion staff will be available for support.

The instructions are pasted below and will be available on Firefly under Training.

Mock Election Date Wednesday, February 26, 2020

Mock Election Steps:

Set aside 5 BMDs and one scanner.

AMERICAN OVERSIGHT

Prep Process (Done the day(s) before the scheduled Mock Election)

1. County Loads EP to EMS – (Feb 24-25)

2. Project only contains only one ballot style containing one contest in one Polling Location; Polling location contains BMD and Polling Place Scanner

3. County creates Technician Card, Poll worker Card, Security Tab Key, USB for BMD, CF Cards for Polling Place Scanner (Precinct/Polling Place) (Feb 24-25)

4. County loads media to 5 BMDs and 1 precinct scanner and makes them ready for Election (Feb 24-25)

5. County pulls down Mock Election Data for Poll Pad, placed on 2 Poll Pads (Feb 24-25)

6. County prepares Polling Place Recap sheets for Poll Workers to fill out during exercise

7. County selects poll workers, at least 4

Mock Election Process (10AM – 3PM on selected Day) (Feb 26th)

8. Poll workers go through opening procedures, turn on BMDs and open the polls, turn on the Precinct Scanners, print zero tapes and make ready to vote, Turn on Poll Pads, launch application, sign-in and make ready to create voter cards

9. Poll workers use Poll Pad to select random voters from the Mock Election Data set and creates Voter Access cards

10. Poll workers use Poll Pad to create Voter Access cards for voters with various assistance and statuses :(a) First time voter; (b) ADA/ATI ballot; (c) Potential Non-citizen; (d) process spoiled ballot (e) Absentee (f) Pending and (g) Challenged voter.

11. Poll workers will then insert voter cards into the BMDs and create BMD-generated ballots (vote for whomever, however many times, not worried about voting specific patterns)

12. At minimum, 2 ADA ballots

13. At minimum, 20 total ballots to be generated

14. The BMD-generated ballots are scanned into the Polling Place Scanner

15. The polls are closed on the BMD and Polling Place Scanner and a results tape printed, Polling Place scanner is then turned off, and the Poll Worker CF card removed; Poll workers complete Polling Place recaps; BMDs are powered off

16. RTR is opened on EMS

17. The Polling Place Scanner CF card is uploaded and an Election Summary Report generated, 5-column report and report showing all tabulators uploaded

18. An GA Export file is generated and transmitted to the SOS

19. Mock Election is completed

20. Mock Election Project can be closed on the EMS

Chris Harvey

AMERICAN OVERSIGHT

Elections Director
Georgia Secretary of State

Main 470-312-2777
Cell 404-985-6351
[cid:image001.jpg@01D5E578.A85003B0]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Benjamin, Sharon; McCloud, Brenda
**Subject:** FW: Polling Places at Assisted Living Facilities or Senior Centers
**Date:** Wednesday, March 11, 2020 5:15:00 PM

---

Fyi from director of public health.

-----Original Message-----
From: Ford, Sandra
Sent: Wednesday, March 11, 2020 4:53 PM
To: Barron, Richard L.
Cc: Anderson, Dick
Subject: RE: Polling Places at Assisted Living Facilities or Senior Centers

Hi,
I just had this discussion with DeKalb. I recommended encouraging absentee voting as much as possible, and asking people not to present to voting sites if they are ill--including staff. For those citizens who elect to vote in person, I recommend having hand sanitizer readily available and possibly posting someone at the entrance to hand out masks to anyone with a cough. I've never voted in Fulton, but the more expeditiously you can get citizens in and out, the lower the risk of exposure

_____
From: Barron, Richard L.
Sent: Wednesday, March 11, 2020 2:17 PM
To: Ford, Sandra
Cc: Anderson, Dick
Subject: Polling Places at Assisted Living Facilities or Senior Centers

Dr. Ford:

One of my board members is concerned about using these polling places on Election Day because of COVID-19 (see attached). She wants us to address this at our monthly meeting tomorrow, which begins at 10 AM. I'm unqualified to make this determination. Can you give us guidance, please?

Thanks,
Rick

Richard Barron
Fulton County Director of Elections and Registration
130 Peachtree St SW
Atlanta GA 30303
404-612-7030

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Report on Chastain
**Date:** Tuesday, March 3, 2020 6:08:00 PM

---

We need better signage at Chastain Park to direct voters coming down Wieuca Rd.

---

**From:** Mary Carole Cooney [mailto:[redacted]
**Sent:** Tuesday, March 03, 2020 4:53 PM
**To:** Barron, Richard L.
**Subject:** Report on Chastain

Rick, This is from our neighbors two doors up the street, and therefore traveling far outside the neighborhood to vote, one a PhD in economics, the other a PhD in mathematics – still got lost. Just for the staff's info. Mary Carole

**From:** [redacted]
11 PM
**To:** [redacted]
**Subject:** Our early voting experience Report!

We went to the Chastain Park site. UNFORTUNATELY, we have never been there before. When you put 140 W. Wieca into the GPS or Google Maps, it takes you to a spot with no building, just tennis courts. We had gone up Lake Forest and turned left onto W. Wieuca. We thought the voting might be in the Arts Center but it wasn't, then we came out of there turned right and got to Galloway and Powers Ferry.

Finally, we put Chastain Park Recreation Center in and got a better location. It is northeast of Galloway and across from the Arts Center. Once we got close, we spotted the ground-level "VOTE" signs. We'd been looking on the wrong side of the street on our first run through.

It was hard to find a parking spot because there was a basketball game going on. But we got one. The whole thing from parking the car to returning the car took about 10 minutes.

There was only one guy ahead of us. We filled out the first form, then went to the other end of the table to get our ticket. Then a fellow pointed out which machines to use. I actually didn't see where to put the card at first - lapse of 5-10 seconds. Then the first page came up and, duh, I realized I had to select NEXT. After that all was easy, except, duh, we thought we'd be doing the Senate primary for Perdue's seat as well. So much for being well-informed and a good citizen.

Anyway, we then printed the ballot and took it to the other machine and left.

BOTTOM LINE
Once we got there, things went smoothly and the folks were helpful.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Simmons, Rachell
**Cc:** Harvey, Chris ; Combs, Leigh (lcombs@sos.ga.gov); Evans, Joseph; Gilstrap, Derrick
**Subject:** FW: Seals Needed Quickly
**Date:** Wednesday, March 4, 2020 12:35:00 PM
**Attachments:** image001.png
SOS Order March 24 - Fulton County - 2 - 3.3.2020.pdf
SOS Order March 24 - Fulton County - 2.18.20.pdf

---

Rachell:

We have placed two orders for seals. Please see attached. We are having to retrieve seals from early voting sites to make it through L&A, but we are quickly running out. If you need a detailed spreadsheet to illustrate our needs, please contact Blake. He can provide the quantities needed for you.

Rick

Here are the seals we need:

Green Mini Padlocks – We have received 2,900. We need a MINIMUM of 10,000 to get through this election. We placed an order for 5,000 on February 19th and another order on March 3rd. We are already running low on these, and it is causing a disruption to L&A and early voting.
Green Pull Tites – We have received 3,000. We need a MINIMUM of 10,000 to get through this election. We placed an order for 5,000 on February 19th and a second order on March 3rd.
Yellow Mini Padlocks – We have received 2,800. We need a MINIMUM of 5,000 to get through this election. We placed an order for 5,000 on February 19th and another order on March 3rd.
Red Pull Tites - We have received 5,000. We need a MINIMUM of 9,000 to get through this election. We placed an order for 5,000 on February 19th and another on March 3rd. The order we have placed then was fulfilled. We placed another order for 5,000 more yesterday.

We will also need to 4,000 more wire seals. We are still working on those numbers.

Thanks,
Rick

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Cc:** Bodison, Mariska
**Subject:** FW: URGENT RESPONSE NEEDED-North Fulton Annex Voter Registrar Office Closed on Monday
**Date:** Sunday, February 23, 2020 6:43:27 PM
**Attachments:** image001.png

---

What is the story with this? Was the North Annex closed on Friday and will it be closed tomorrow, too? If so, send someone there to work.

_____

From: Vernetta Keith Nuriddin [redacted]
Sent: Sunday, February 23, 2020 11:02 AM
To: Jones, Ralph; Barron, Richard L.; MaryCarole
Subject: URGENT RESPONSE NEEDED-North Fulton Annex Voter Registrar Office Closed on Monday

Voter Registration has a pretty large staff and there is no reason why this office was closed on Friday and on tomorrow Monday the last day for Voter Registration.

Closing a VR office days before a the deadline during the PPP cannot have been the contingency plan. Rick, your leaders dropped the ball here.

Vernetta Keith Nuriddin
Civic and Community Advocate
Fulton County Board of Registration and Elections
Georgia PTA State Board
[redacted]
404-437-2122

_____

From: Landen Watson <Watson@dccc.org>
Sent: Friday, February 21, 2020 7:00 PM
To: [redacted] <[redacted]
Cc: [redacted] <[redacted]
<[redacted] Angie Jones <[redacted]
<[redacted] Terri Crawford <[redacted]
Subject: North Fulton Annex Voter Registrar Office Closed on Monday

Attached is a photo on the sign posted on the door of the Voter Registrar‘s office at the North Fulton Annex Office on Roswell Rd in Sandy Springs that I went to today approximately 3:45PM.

For those who don’t know me, I’m Landen Watson, Georgia’s Field Director for the Democratic Congressional Campaign Committee organizing in CD 6 and 7. Ben Myers and others on this thread is very familiar with me and my work with Lucy McBath and across the 7th District. Apart of my program involves voter registration and with the deadline for the Presidential Primary, this is alarming for multiple reasons:

1. It’s a little convenient that the office is closed until the day after the VR deadline. I was told by the front office that this was due to a family emergency.
2. There was 2 paper forms left in the basket near the door. Maybe a bunch of folks came by and collected forms but I like to bet there wasn’t a lot of forms left there to begin with. There are now zero forms available.
3. A single sign was posted on the door of the office. There wasn’t a post made on the website or social media. For folks who don’t notice, I’m afraid people will show up on Monday thinking they can turn in VR paper forms and

AMERICAN OVERSIGHT

come to find out that the nearest office to turn them in is downtown Atlanta or deliver them by mail. That's a drive folks can't just take on a busy Monday especially with the deadline.

4. I suspect folks who wait until closer to the office closing/wait until their lunch break/go before work to turn in forms only to realize it's closed and don't have time to go to another location. They are leaving it open for folks who registered on the weekend not to participate in the Presidential Primary March 24.

5. This isn't the first time this sign has been posted up. Angie Jones, a certified registrar accounts this sign at least 3 other occasions since turning in forms at this office.

Why isn't there a replacement sent this location for Monday to collect forms?

Terri Crawford told me to send this information to you in hopes we can rectify this situation before Monday. Let me know if you have any questions.

Landen Watson
MARCH FORWARD FIELD MANAGER GA-06/07 · DCCC
[cid:image001.png@01D5E8E4.CCA0DEA0]
Cell: (256) 624-0669

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Jones, Ralph; Ficklin, Caryn
**Cc:** Bodison, Mariska
**Subject:** FW: URGENT: Demand that the North Fulton Annex Service Center be Re-opened tomorrow (February 24, 2020) at 8:30 a.m. for voter registration
**Date:** Sunday, February 23, 2020 8:40:41 PM
**Attachments:** Outlook-cid_image0.png
Outlook-facebook i.png
Outlook-Twitter Ic.png
Outlook-cid_image0.png
Outlook-linkedin-i.png
Outlook-Instagram-.png
Outlook-xqsp3aad.png
Letter re closure of North Fulton Annex Service Center.2.23.20.pdf
**Importance:** High

---

Send someone up there in the morning to work until 5, please. Why did we close it if Evelyn was going to be gone considering the staff is so large?

_____

From: Julie Houk [jhouk@lawyerscommittee.org]
Sent: Sunday, February 23, 2020 8:36 PM
To: [redacted] Barron, Richard L.
Cc: Helen Butler; Ezra Rosenberg; Marcia Johnson-Blanco; John Powers; Armani Eady
Subject: URGENT: Demand that the North Fulton Annex Service Center be Re-opened tomorrow (February 24, 2020) at 8:30 a.m. for voter registration

Dear Members of the Board and Director Barron,

Attached please find correspondence submitted on behalf of the Georgia Coalition for the People's Agenda and the Lawyers' Committee for Civil Rights Under Law demanding that the North Fulton Annex Service Center be re-opened tomorrow (February 24, 2020) from 8:30 a.m. to midnight to accept voter registration forms and for in-person voter registration in order to avoid the disenfranchisement of prospective voters due to the unannounced and unscheduled closure of the North Fulton Annex Service Center on Friday, February 21, 2020 and February 24, 2020 (the final day of voter registration for the Presidential Preference Primary).

Please contact the undersigned with your response to our correspondence.

Thank you for your attention and anticipated cooperation.

Julie M. Houk

Julie M. Houk

Managing Counsel for Election Protection

Voting Rights Project

Lawyers' Committee for Civil Rights Under Law

1500 K Street NW

Suite 900

Washington, DC 20005

Direct Telephone: (202) 662-8391

Cell: (603) 562-8309

General Fax: (202) 783-0857

Email: jhouk@lawyerscommittee.org

www.lawyerscommittee.org<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.lawyerscommittee.org_&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=Xw_ZMPLFhmWlgdsbxk9pcH5-UQqGo6HC70ll6grk1BM&e=>

[cid:8602d20a-e97e-48b9-8b49-3fec4004b4b0]

[cid:c0b8de4b-fa02-4951-a918-986723985095]<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.facebook.com_lawyerscommittee&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=u6MJracSBAT93GtMWanKM90dSkTnD98aRu7QQSbZShs&e=> [cid:2b22d58f-9a8f-4765-b29e-75ca20e44b19] <https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_lawyerscomm&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=TfdRbfIQb-nhQSczIbAjUc9-5DLh58K5-lEaMTqwUPo&e=> [cid:36b95cd8-5404-42ac-b8fa-792bb0cc1061] <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.youtube.com_lawyerscommittee&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=PL8hMABX8RjrRo0MKkYAu6foZaVxYlRDtybyZUoZEjc&e=> [cid:280d154f-a9c5-4c0f-8aec-5ba3885c28f3] <https://urldefense.proofpoint.com/v2/url?u=https-3A__www.linkedin.com_company_lawyers-27-2Dcommittee-2Dfor-2Dcivil-2Drights&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=rJyVS30g_pYzMSraiBf43SzEgSea4gEeTcySai6O-

AMERICAN OVERSIGHT

0w&e=> [cid:51024f78-3d03-480c-aa72-1d2aeee6c328] <https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_lawyerscomm_&d=DwMFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Ljj5SOie0aSZP-kHfjvC8CXPRttf0zU3NsMf0r2j33o&s=4Ijujq5vFo0Yd9eTCtUaZF_Ls1F1IKxkffVwFKufaBs&e=>

Moving America Toward Justice

[cid:6924b575-ae95-4d47-943d-952143c275aa]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** Fwd: Outer Absentee Ballot Envelope
**Date:** Thursday, February 20, 2020 10:53:47 AM

---

Sent from my iPhone

Begin forwarded message:

**From:** "Rayburn, Kevin" <krayburn@sos.ga.gov>
**Date:** February 20, 2020 at 10:45:52 AM EST
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
**Cc:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Harvey, Chris" <wharvey@sos.ga.gov>
**Subject: FW: Outer Absentee Ballot Envelope**

Good Morning Rick,

As you can see below, we have another Fulton Legislator saying incorrect absentee envelopes are being sent out in Fulton County. As you know, all counties need to be using the new envelopes that reflect the changes in the law from HB 316 (2019). Most likely this is just a misunderstanding, but I wanted to pass it along just in case.

Sincerely,

Kevin Rayburn
*Deputy Elections Director and Deputy General Counsel*
*Georgia Secretary of State*
Main: 404-656-2871
Direct: 470-312-2752

GEORGIA LEADS

---

**From:** Lanier, Jeff [mailto:Jeff.Lanier@legis.ga.gov]
**Sent:** Thursday, February 20, 2020 10:03 AM
**To:** Rayburn, Kevin <krayburn@sos.ga.gov>
**Subject:** Outer Absentee Ballot Envelope

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

AMERICAN OVERSIGHT

Hey, Kevin!

I tried to email Chris on this but he is out of the office apparently. I have a complaint from a member that some constituents of the member have received absentee ballots recently with the old outer envelopes that contain the requirement that they list their birth date information. The member represents part of Fulton County and I said that Fulton County is probably using up left over supplies, but the member pointed out that the old envelopes are not in accordance with current law. Can you shed any light on this for me?

Thanks,

Jeff

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Harris, Johnny; Evans, Joseph
**Date:** Wednesday, February 12, 2020 4:31:36 PM

---

Secured Message

From: Combs, Leigh <lcombs@sos.ga.gov>
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 02/12/2020 15:27:20
Subject: RE: Security Code for Poll Pad - URGENT
Attachments: Primary Training - Loading Data 02.04.2020 (00000003).pdf
Election Official:

Over the next few days, KnowInk Technical Support will be contacting you to provide the QR code to load training data on the Poll Pads. As part of the confirmation process, they will be asking you for a secure code.

Your KnowInk Poll Pad secure code is: [redacted]

In addition to this secure code, KnowInk Technical Support staff will also ask for the following:
County Number
County Name
Election Supervisor's Name
Poll Pad Numbers

Please be prepared to provide the secure code, as well as the above information, when your KnowInk Technical Support staff contacts you. I have attached the Poll Pad Data – Loading Training Data instructions for your reference.

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773
Georgia Leads Email Signature

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** [redacted]
**Bcc:** McCloud, Brenda; Coman, Pamela; Jones, Ralph; Benjamin, Sharon; Jenkins, Breauna; Evans, Joseph
**Subject:** RE: D.C. declared a state of emergency
**Date:** Thursday, March 12, 2020 8:20:59 AM
**Importance:** High

---

I spoke with the woman, Laura, who had dinner with my girlfriend and me, who has the roommate. She is a dentist, as is he. She told my girlfriend that he has corona because she thought she could diagnose him, apparently, but she has no idea. He was coughing overnight Wednesday and Thursday morning, but I asked her about the cough. It is a productive cough rather than a dry cough. This was a false alarm. He had not been tested. I was told he had it, but he doesn't. I'm irritated that she told my girlfriend that he had it. I'll be in.

_____

From: Dr. Kathleen Ruth [redacted]
Sent: Wednesday, March 11, 2020 10:41 PM
To: Barron, Richard L.
Cc: Vernetta Keith Nuriddin; Mary Carole Cooney; aaronvjohnson; Mark Wingate
Subject: Re: D.C. declared a state of emergency

Rick, please go to the hospital. You will have a better chance of getting tested there. Testing is available, but it is tricky because of the screening criteria.

But you DO meet the criteria

* People who have been in close contact with a confirmed COVID-19 patient, and people who live in or recently traveled from an area with sustained transmission, are at elevated risk of COVID-19.

Please take care of yourself!!!

Sent from my iPhone

On Mar 11, 2020, at 10:28 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

I was exposed to someone for five hours last night in my house whose roommate tested positive for corona today. I won't be at the BRE meeting tomorrow. I need to figure out where the hell I can get tested if this country even has a test available. I might how to go to South Korea to get tested. lol. I guess I need to quarantine myself until I get a test result back.

_____

From: Vernetta Keith Nuriddin [redacted]
Sent: Wednesday, March 11, 2020 7:45 PM
To: Barron, Richard L.; Dr. Kathleen Ruth; Mary Carole Cooney; aaronvjohnson; Mark Wingate
Subject: D.C. declared a state of emergency

I am so concerned about the blow back that the BRE will get if we close polls when I should be worried if Mayor Bottoms will ground flights to Atlanta from D.C. tomorrow.

Get Outlook for Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__aka.ms_ghei36&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=PEfhOxO_ZkW-2UNUIkPbrHAjoowNlPptQGxsw_irLEo&s=_wsGHvMvyQVyju8bVTwnUZr_vawFT4QEUrxoMECI2qg&e=>

_____

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Wednesday, March 11, 2020 5:12:48 PM
To: Dr. Kathleen Ruth <[redacted] Mary Carole Cooney <[redacted] aaronvjohnson <[redacted] <[redacted] Mark Wingate <[redacted]
Subject: RE: Ohio orders relocation of voting locations out of nursing homes due to coronavirus concerns

I saw that yesterday. See below from the Public Health Director for Fulton County.

Hi,
I just had this discussion with DeKalb. I recommended encouraging absentee voting as much as possible, and asking people not to present to voting sites if they are ill--including staff. For those citizens who elect to vote in person, I recommend having hand sanitizer readily available and possibly posting someone at the entrance to hand out masks to anyone with a cough. I've never voted in Fulton, but the more expeditiously you can get citizens in and out, the lower the risk of exposure.

AMERICAN OVERSIGHT

-----Original Message-----
From: Dr. Kathleen Ruth [redacted]
Sent: Wednesday, March 11, 2020 4:47 PM
To: Mary Carole Cooney; aaronvjohnson; [redacted] Mark Wingate; Barron, Richard L.
Subject: Ohio orders relocation of voting locations out of nursing homes due to coronavirus concerns

https://urldefense.proofpoint.com/v2/url?u=https-3A__www.news5cleveland.com_news_continuing-2Dcoverage_coronavirus_ohio-2Dorders-2Drelocation-2Dof-2Dvoting-2Dlocations-2Dout-2Dof-2Dnursing-2Dhomes-2Ddue-2Dto-2Dcoronavirus-2Dconcerns&d=DwIFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=_Tv6k-Z9kCA1zl_SKy1rV1e9tfQZyUu1MlWA-iAC1-A&s=hkNoNWGGbvu-g23Z6UH1yjatqDrQil7T-mgdxfC-lMw&e=

Sent from my iPhone

_____
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Wednesday, March 11, 2020 5:12:48 PM
To: Dr. Kathleen Ruth <[redacted] Mary Carole Cooney <[redacted] aaronvjohnson <[redacted] <[redacted] Mark Wingate <[redacted]
Subject: RE: Ohio orders relocation of voting locations out of nursing homes due to coronavirus concerns

I saw that yesterday. See below from the Public Health Director for Fulton County.

Hi,
I just had this discussion with DeKalb. I recommended encouraging absentee voting as much as possible, and asking people not to present to voting sites if they are ill--including staff. For those citizens who elect to vote in person, I recommend having hand sanitizer readily available and possibly posting someone at the entrance to hand out masks to anyone with a cough. I've never voted in Fulton, but the more expeditiously you can get citizens in and out, the lower the risk of exposure.

-----Original Message-----
From: Dr. Kathleen Ruth [redacted]
Sent: Wednesday, March 11, 2020 4:47 PM
To: Mary Carole Cooney; aaronvjohnson; [redacted] Mark Wingate; Barron, Richard L.
Subject: Ohio orders relocation of voting locations out of nursing homes due to coronavirus concerns

https://urldefense.proofpoint.com/v2/url?u=https-3A__www.news5cleveland.com_news_continuing-2Dcoverage_coronavirus_ohio-2Dorders-2Drelocation-2Dof-2Dvoting-2Dlocations-2Dout-2Dof-2Dnursing-2Dhomes-2Ddue-2Dto-2Dcoronavirus-2Dconcerns&d=DwIFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=_Tv6k-Z9kCA1zl_SKy1rV1e9tfQZyUu1MlWA-iAC1-A&s=hkNoNWGGbvu-g23Z6UH1yjatqDrQil7T-mgdxfC-lMw&e=

Sent from my iPhone

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Corbitt, Jessica |
| **Cc:** | Carver, Darryl |
| **Bcc:** | Jones, Ralph |
| **Subject:** | RE: AJC: Georgia lawmakers surprised by errors in their voter registration info |
| **Date:** | Tuesday, February 25, 2020 4:37:00 PM |
| **Attachments:** | Nikema Williams OLVR Data.xlsx<br>Nikema Natassha Williams.pdf |

---

Jessica:

The two emails below with the attachments went to Senator Williams. Since she wildly exaggerated her claims at the delegation meeting, at best, or maliciously lied for attention, at worst, I have no interest in doing more than what has been sent to her so far.

We are trying to figure out when Senator Jordan changed to Inactive from Active. From there, we will try to locate the correspondence returned by USPS. Then, I'll write to her.

Thanks!
Rick

Good Afternoon Rick and Ralph,

Senator Nikema Williams (who is copied to this email) has brought to our attention an error in the processing of her recent online voter registration address change. As can be seen from the data from OLVR (attached), she entered the street value of 3125 in OLVR. However, when the county user was manually making the change on her record in eNET, he or she inadvertently typed 3175 for the residential street address. Her registration number is [redacted]. You will notice that her mailing address is correct, but the residential address number is wrong.

Please correct this user error and confirm the correction has been made with Senator Williams.

Sincerely,

Kevin Rayburn
Deputy Elections Director and Deputy General Counsel
Georgia Secretary of State
Main: 404-656-2871
Direct: 470-312-2752

Senator Williams,

Fulton County Voter Registration has corrected the street number on your residential address to 3125. Attached is a copy of your precinct card to confirm the correction. Your new precinct card should arrive in the mail in about four weeks.

Phillip Anderson
Registration Officer
Voter Registration
404-612-7056(office)
404-612-3697 (Fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

-----Original Message-----
From: Corbitt, Jessica
Sent: Monday, February 24, 2020 5:10 PM
To: Barron, Richard L.
Cc: Carver, Darryl
Subject: RE: AJC: Georgia lawmakers surprised by errors in their voter registration info

I would suggest that we write to Senator Williams on letterhead to let her know that we followed up on her concern and discovered a one digit error in her address, and that while that error was on her same street and did not change her precinct, we did correct it.

I would also suggest a letter to Sen. Jordan to let her know that occasionally the Postal Service does return mail and that this does not prevent anyone from voting, and appreciate her letting us know about the issue.

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, February 24, 2020 5:02 PM
To: Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
Cc: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
Subject: RE: AJC: Georgia lawmakers surprised by errors in their voter registration info

Nikema Williams lied at the hearing. She exaggerated the error so much that lying is the only way to characterize it. The street address had a one digit error. In fact, her address was on the same street segment rather than being on a different street in a different precinct, as she made it sound. It is disappointing. I should have called her a liar in the article.

The post office must have returned a piece of mail to us from Jen Jordan. It is possible for that to happen. She is still a registered voter. We corrected it.

We corrected the liar's record, as well.

_____

From: Corbitt, Jessica
Sent: Thursday, February 20, 2020 7:23 PM
To: Barron, Richard L.
Cc: Carver, Darryl
Subject: AJC: Georgia lawmakers surprised by errors in their voter registration info

Rick: Not sure if you saw this story:
https://www.ajc.com/news/state--regional-govt--politics/georgia-lawmakers-surprised-errors-their-voter-registration-info/YEoIH5MhjjP0M1nMUobXdN/?fbclid=IwAR3lEZTRLCqUIRDXQ_A2czX6v2PLe3lUx2APqPyQNnIdnfT90voMsTf6nsI

Were you all able to determine what caused Sen. Williams' issue that she described in the delegation meeting last week? Also, were you aware of Sen. Jen Jordan's inactive status?

We were not contacted for a response for Mark Neisse's story but two of the three legislators described here live in Fulton County so we may need to be prepared to respond if asked.

[cid:image001.png@01D5E823.2E0CD530]

Jessica A. Corbitt-Dominguez
Director, Department of External Affairs Fulton County Government

AMERICAN OVERSIGHT

404-612-8303 (office)
404-713-5990 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McKay, Derek
**Cc:** McCloud, Brenda; Evans, Joseph; Benjamin, Sharon
**Subject:** Re: Chastain DSL Update
**Date:** Monday, March 2, 2020 4:03:08 PM

---

Who would have ordered it on a personal credit card?
We didn't send any hot spots to Chastain in 2018 sheet the work was completed. I'm going to get in touch with Dwight.
This is so weird.

Sent from my iPhone

> On Mar 2, 2020, at 3:54 PM, McKay, Derek <Derek.McKay@fultoncountyga.gov> wrote:
>
> Rick,
>
> Please see below what we got from our AT&T team.
>
> I do remember we were on credit hold with AT&T from some issues Keith had with the billing.
>
> So it seems like it never ever got fully installed.
>
> <image002.png>
> Derek McKay
> Assistant CIO
> Department Relations Division,
> Information Technology
> 404-612-0043(office)
> 404-713-3198 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** WILLIAMS, STACIE [redacted]
> **Sent:** Monday, March 02, 2020 2:46 PM
> **To:** Armstrong, Bill <Bill.Armstrong@fultoncountyga.gov>; ROBINSON, SHANE <sr962d@att.com>
> **Cc:** McKay, Derek <Derek.McKay@fultoncountyga.gov>; Slaton, Terrence <Terrence.Slaton@fultoncountyga.gov>
> **Subject:** RE: Chastain DSL Update
>
> Hi Bill,

AMERICAN OVERSIGHT

If I am recalling this one properly, this is the internet – ADI – connection Fulton ordered and then canceled in order to get DSL.
I don't believe it ever fully got installed, but was canceled midflight.

The agreement that Fulton signed was via an AT&T affiliate, not your actual account team – which was myself and Leslie Daniel at the time.

Fulton actually ordered the DSL line on a personal account and credit card due to a corporate credit hold so I believe whomever was personally responsible for the DSL line probably canceled it via our DSL group.

---

**From:** Armstrong, Bill <Bill.Armstrong@fultoncountyga.gov>
**Sent:** Monday, March 2, 2020 11:00 AM
**To:** WILLIAMS, STACIE [redacted]>; ROBINSON, SHANE [redacted]
**Cc:** McKay, Derek <Derek.McKay@fultoncountyga.gov>; Slaton, Terrence <Terrence.Slaton@fultoncountyga.gov>
**Subject:** Chastain DSL Update

Hi Stacie/Shane, We were able to locate the info below and it looks as if the circuit is no longer active. So we have the following questions:

<!--[if !supportLists]-->1. <!--[endif]-->When exactly did the circuit get disconnected/go inactive?
<!--[if !supportLists]-->2. <!--[endif]-->When was the circuit initially installed?
<!--[if !supportLists]-->3. <!--[endif]-->What needs to be done to get it reactivated prior to Election Day – preferably no later than March 13th 2020?

<image001.gif>

Date: 4/17/2019

Re Account Number: 8310008272043
CHASTAIN PARK

Dear Roy:

***** PLEASE DO NOT REPLY TO THIS MESSAGE. REPLIES TO THIS E-MAIL ADDRESS CANNOT BE READ AND WILL AUTOMATICALLY BE DELETED. *****

In response to your bill inquiry, Tracking Number: 041619BCW51181IV, requesting information on account: 8310008272043, the following information has been obtained:

Per your request, rvwd order 303652271. Circuit is mmec.819927..ati and router serial number FGL2121944T. RMA # is 303652271.

AMERICAN OVERSIGHT

IP18091153 order number. Per our system, this router has not been returned. I just checked to make sure. Have a great day!

Thank you for choosing AT&T. We value the opportunity to serve you. Should you have any questions or concerns regarding your request, you can reach me at:

Carleen Trisch

AT&T Global Billing Resolution Team

8887767303

NEWS FLASH

1) **AT&T offers many services and solutions for your growing business. For example, you can submit your order or billing request online 24 hours a day, 7 days a week! To find out about these solutions and more, please visit www.att.com/enterprise and *refer to the Manage My Account section*.**

2) At AT&T we are always working to make you very satisfied with your experience and continually check the quality of service provided by our team members. You may receive a request to participate in a brief on-line survey regarding the billing support that I provided to you. I would greatly appreciate your responding to our survey to express how you felt about this billing experience with AT&T.

If for some reason you are not 'very satisfied' with my handling of your request, please contact me before you return the survey. I would welcome the opportunity to respond to your questions or concerns. Please note that survey responses will not be used for sales purposes.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Bodison, Mariska; [redacted]
**Bcc:** Evans, Joseph; Benjamin, Sharon; Williams, Nadine; Cummings, Timothy; Gilstrap, Derrick
**Subject:** RE: Coronavirus and Polling Locations
**Date:** Thursday, March 5, 2020 9:21:47 AM

---

All of the supplies for the kits we made arrived, and instructions on how to clean the machines are being delivered today. We ordered it all on Tuesday. All sites have had Purell available to workers and voters since they opened.

_____
From: Mark Wingate [redacted]
Sent: Thursday, March 05, 2020 8:35 AM
To: Dr. Kathleen Ruth
Cc: Bodison, Mariska; Mary Carole Cooney; Barron, Richard L.; [redacted]
Subject: Re: Coronavirus and Polling Locations

That is an excellent point.

Rick, please bring us up to date on what we are doing.

On Thu, Mar 5, 2020 at 8:25 AM Dr. Kathleen Ruth <[redacted]> wrote:
Good morning,

I am also curious if we've had any of the senior polling places to express concerns. This could be a major issue as seniors are considered a vulnerable population for this virus. We should identify alternative polling locations.

Has this been considered?

Kathleen

> On Mar 5, 2020, at 12:39 AM, Kathleen Ruth <[redacted]> wrote:
>
>
> Dear Mr. Barron,
>
> I am sure your staff is quite busy with early voting and preparing for election day. I wanted to offer my assistance with developing best practices in an effort to address voter's Coronavirus concerns at polling places. I am not sure if your office has developed a policy for poll workers, but attached is a draft policy summarizing CDC and the World Health Organization (WHO) best practices for use if needed. The CDC is advising cleaning and disinfecting voting machines, laptops, keyboards and other equipment, making sure soap, water and drying materials are available in restrooms for voters to wash their hands, and providing alcohol-based sanitizer before and after voting.
>
> It is very important to communicate with media outlets and social media the efforts of Fulton County Voting and Elections in taking extra precautions to protect the health of poll workers and voters. Fulton County now has 3 cases and I am sure this will increase as we approach election day and fears will grow. Thus, communicating our efforts to enforce best practices will help assuage fears.
>
> I hope this is helpful.
>
> Many thanks,
>

AMERICAN OVERSIGHT

> Kathleen Ruth
> (404) 452-9064
>
>>
>
> <Policy to Protect and Maintain the Health of Poll Workers and Voters.docx>
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Corbitt, Jessica; [redacted]
**Cc:** Benjamin, Sharon; Jones, Ralph
**Subject:** RE: Delegation Elections Fact Sheet
**Date:** Friday, February 14, 2020 11:42:00 AM
**Attachments:** Delegation Elections Fact Sheet.docx
image001.png

---

**From:** Evans, Joseph
**Sent:** Friday, February 14, 2020 11:37 AM
**To:** Corbitt, Jessica; Barron, Richard L.; Mary Carole Cooney
**Cc:** Benjamin, Sharon; Jones, Ralph
**Subject:** RE: Delegation Elections Fact Sheet

The number of precincts currently is 367. Also, we are working with Palmetto Library to confirm whether they can be added as an outreach location. We will keep you posted.

For the first bullet point, I would say "Increased the number of early voting sites from 6 in 2012 to 33 (or 34) in March 2020," since this year's total will be higher.

I would say "locking steel cabinets…" instead of stainless steel.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Corbitt, Jessica
**Sent:** Friday, February 14, 2020 11:26 AM
**To:** Barron, Richard L.; Mary Carole Cooney
**Cc:** Evans, Joseph; Benjamin, Sharon; Jones, Ralph
**Subject:** Delegation Elections Fact Sheet

I am sorry this is so late. Please take a look and see if everything is correct.

Copying Blake, Sharon and Ralph in case they have any edits.

I need this back asap. Thank you!

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl; Evans, Joseph; McCloud, Brenda; Corbitt, Jessica; Benjamin, Sharon
**Subject:** RE: Early voting media guidelines release for review to send out Sunday
**Date:** Saturday, February 29, 2020 4:38:47 PM
**Attachments:** NEWS RELEASE 2020 early voting media rules.docx

---

Edits.

_____
From: Carver, Darryl
Sent: Saturday, February 29, 2020 4:30 PM
To: Barron, Richard L.; Evans, Joseph; McCloud, Brenda; Corbitt, Jessica; Benjamin, Sharon
Cc: Carver, Darryl
Subject: Early voting media guidelines release for review to send out Sunday

NEWS RELEASE

Department of External Affairs

MEDIA CONTACT: Darryl Carver

404-612-8305 (office)

404-931-5744 (cell)

darryl.carver@fultoncountyga.gov <mailto:darryl.carver@fultoncountyga.gov>

141 Pryor St. SW, Suite 3090

Atlanta, GA 30303

www.fultoncountyga.gov<http://www.fultoncountyga.gov>

https://twitter.com/FultonInfo<http://twitter.com/FultonInfo>

https://www.facebook.com/FultonInfo

Sunday, March 1, 2020

[cid:image001.jpg@01D5EF1D.915C8F30]

Fulton County Government

Notes for Media Covering Fulton County Early Voting
(FOR COVERAGE PURPOSES ONLY)

ATLANTA – Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary and media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. We also ask media organizations to abide by the following requirements:

· Cameras are permitted in polls, but Georgia State Law prohibits the use of cameras in the "enclosed area" of the polls, which begins at the poll pad area where voters check in upon arrival.

AMERICAN OVERSIGHT

· Media vehicles should follow all appropriate parking regulations and journalists are not permitted to harass or intimidate voters. To this end, they are also not permitted to communicate with voters while casting their ballots. Interviews with voters should take place outside of the polling place.

· Media are not to photograph any voter's photo ID or individual vote.

· Media visiting polling locations in school facilities should limit their visit to the polling place only and should not film anywhere else on school property without permission from the school or school system.

· Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.

Election results will not be posted until March 24, 2020, Election Day for the Presidential Preference Primary and should be found on the Fulton County Elections website (www.fultonelections.com<http://www.fultonelections.com>) after 8:00 p.m. on that date.

For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov<http://www.fultoncountyga.gov/> or connect with Fulton County government on Twitter at @FultonInfo<https://twitter.com/FultonInfo> or Facebook at @fultoninfo<https://www.facebook.com/fultoninfo/>.

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[cid:image003.png@01D5EF1D.915C8F30]

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl
**Cc:** Evans, Joseph; McCloud, Brenda; Corbitt, Jessica; Benjamin, Sharon
**Subject:** Re: Early voting media guidelines release for review to send out Sunday
**Date:** Monday, March 2, 2020 9:42:14 AM

---

Ok.

Sent from my iPhone

> On Mar 1, 2020, at 6:06 PM, Carver, Darryl <Darryl.Carver@fultoncountyga.gov> wrote:
>
> Thanks for this. I have made one additional edit, adding this sentence at the very end:
>
> Visit https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations for a full list of Early Voting locations.
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Saturday, February 29, 2020 4:39 PM
> To: Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
> Subject: RE: Early voting media guidelines release for review to send out Sunday
>
> Edits.
> _____
> From: Carver, Darryl
> Sent: Saturday, February 29, 2020 4:30 PM
> To: Barron, Richard L.; Evans, Joseph; McCloud, Brenda; Corbitt, Jessica; Benjamin, Sharon
> Cc: Carver, Darryl
> Subject: Early voting media guidelines release for review to send out Sunday
>
> NEWS RELEASE
>
> Department of External Affairs
>
> MEDIA CONTACT: Darryl Carver
>
> 404-612-8305 (office)
>
> 404-931-5744 (cell)
>
> darryl.carver@fultoncountyga.gov <mailto:darryl.carver@fultoncountyga.gov>
>
> 141 Pryor St. SW, Suite 3090
>
> Atlanta, GA 30303
>
> www.fultoncountyga.gov<http://www.fultoncountyga.gov>
>
> https://twitter.com/FultonInfo<http://twitter.com/FultonInfo>
>
> https://www.facebook.com/FultonInfo
>

AMERICAN OVERSIGHT

> Sunday, March 1, 2020
>
>
> [cid:image001.jpg@01D5EF1D.915C8F30]
>
> Fulton County Government
>
>
> Notes for Media Covering Fulton County Early Voting (FOR COVERAGE PURPOSES ONLY)
>
> ATLANTA - Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary and media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. We also ask media organizations to abide by the following requirements:
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>
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>
> * Media are not to photograph any voter's photo ID or individual vote.
>
> * Media visiting polling locations in school facilities should limit their visit to the polling place only and should not film anywhere else on school property without permission from the school or school system.
>
> * Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.
>
> Election results will not be posted until March 24, 2020, Election Day for the Presidential Preference Primary and should be found on the Fulton County Elections website (www.fultonelections.com<http://www.fultonelections.com>) after 8:00 p.m. on that date.
>
> For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov<http://www.fultoncountyga.gov/> or connect with Fulton County government on Twitter at @FultonInfo<https://twitter.com/FultonInfo> or Facebook at @fultoninfo<https://www.facebook.com/fultoninfo/>.
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AMERICAN OVERSIGHT

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>

**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Evans, Joseph
**Subject:** RE: Elizabeth Goldsmith
**Date:** Saturday, March 7, 2020 6:19:00 PM
**Attachments:** image001.png

---

That's fine if she works.

---

**From:** Harris, Johnny
**Sent:** Friday, March 06, 2020 5:18 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph
**Subject:** Elizabeth Goldsmith

Rick,

I don't know If you remember Elizabeth Goldsmith, she was the young lady who was assigned to deliver absentee ballots to Fulton County hospital for the November 2018 Elections.

You probably remember the huge turnout and our need to recruit emergency poll workers on Election Day. I assigned Elizabeth to work at a local precinct, because we were shorthanded.

I found out later Elizabeth was the best friend of Rosalind Zee and reports directly to her. Do you want to allow Elizabeth to work in the March 24th PPP?

She is signed up for training in the morning at the EPC.

Thanks,

**Johnny Harris**
Elections Officer/Investigator
Department of Registration & Elections
404-612-3137 (office)
404-668-1463 (cell)
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AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Balogh, Priscilla; Corbitt, Jessica |
| **Cc:** | Evans, Joseph |
| **Subject:** | RE: EV Results |
| **Date:** | Friday, March 6, 2020 12:31:00 PM |
| **Attachments:** | PPP UnOfficial Daily Results EV 3-5-2020.xlsx |

Added Top 5 sites.

**From:** Benjamin, Sharon
**Sent:** Friday, March 06, 2020 12:07 PM
**To:** Balogh, Priscilla; Corbitt, Jessica
**Cc:** Barron, Richard L.; Evans, Joseph
**Subject:** EV Results

Good day,

For your information and posting.

Thanks

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph
**Subject:** RE: Form option in EasyVote
**Date:** Saturday, February 29, 2020 3:51:18 PM

---

How will this affect us?

_____

From: Benjamin, Sharon
Sent: Saturday, February 29, 2020 10:58 AM
To: Barron, Richard L.; Evans, Joseph
Subject: FW: Form option in EasyVote

FYI

From: Greg Whiten [mailto:gwhiten@easyvotesolutions.com]
Sent: Saturday, February 29, 2020 10:52 AM
To: Greg Whiten
Subject: Form option in EasyVote

Hello everyone! Just wanted to touch base again on a couple of things.

First, you are already aware of the issue with the barcode on the new form not populating correctly and also not scanning correctly. We are still working to resolve the issue. We may have it fixed on Monday or it could be a week or two weeks. Not sure exactly when it will be ready. Therefore, if you're work flow of EasyVote really relies on you scanning the barcode to make the updating of the voter in ElectioNet easier, we have an option for you. On an individual county by county basis, I could point your county back to the old (2-signature) application so the barcode will still work. So until we have the new form's barcode working, you could temporarily go back to the old form and we could switch you back to the new form when the issue is corrected. If you decide to do this, it will NOT REQUIRE ANY UPDATE on your part. I would handle the switch from behind the scenes. You would simply just have to log out and back in after I make the change. If you would like to go back (even temporarily), just send me an email or give me a text at [redacted] and let me know.

Next, a handful of other counties are experiencing a problem where if they turn off the print preview to go straight to the printer, like I suggested yesterday in my video, the application is NOT printing. Again, this is only affecting a few people so it's like a needle in a haystack but we are looking into the issue. To help resolve or at least troubleshoot this issue if you are experiencing it, please turn the print preview back on by clicking on the Printer Setup box in CheckIn and making sure the little box is unchecked next to the "Turn off print preview". See attached screenshot for instructions. Then attempt to print the application from the preview screen. If after trying both methods and you still can't print the new form and would like to go back to the old form, again just let me know and I can switch you back to the old form behind the scenes. No UPDATE will be required by you to make the form change.

Please let me know if you have any questions and remember if you have any problems on Monday morning, just have your paper applications ready to use and write down the date/time the voter votes so you can put them back into EasyVote in the correct sequence for your Numbered List report.

Thanks, Greg

--
Greg Whiten
Account Manager
EasyVote Solutions, LLC
300 Parkbrook Place - Suite 100
Woodstock, GA 30189
404.772.4885<tel:404-772-4885> (cell)
855.467.4823<tel:855.467.4823> (toll-free)
http://www.easyvotesolutions.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.easyvotesolutions.com_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=yuIaXDKUv59PL0nvuZA8CRbdCcLZ9Yz0p5xvlVpvpUakSwfq3boAm5YedQY-aGxK&m=rt5wS8QQJ29AC2nl_ZZdH4E6CKREMFruTWp2kk0UIfk&s=2Ymm-ObqVZ93_RrGJ5bhNdqgHiYNlg-RH9Xu0dkMd-g&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Evans, Joseph
**Cc:** Bodison, Mariska; McCloud, Brenda; [redacted]
**Subject:** RE: FW: 2020 Qualifying Information
**Date:** Saturday, February 29, 2020 3:45:53 PM

---

We'll let Cheryl and David know. We'll get this to The Daily Report on Monday, but imagine they'll publish at least a couple days later, which will mean being a week late publishing notice of qualifying. I'm unsure of the legal ramifications, unless someone in the party decided to take action. David? Cheryl?

_____
From: Mark Wingate [redacted]
Sent: Saturday, February 29, 2020 2:00 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Bodison, Mariska; McCloud, Brenda; [redacted]
Subject: Re: FW: 2020 Qualifying Information

Thank you Blake. I will handle with Trey. What is our exposure regarding the legal notification?

On Sat, Feb 29, 2020 at 1:35 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
Mr. Wingate and Dr. Ruth,

I hope you are both doing well. Rick wanted me to let you know that we are sending an email to Trey Kelly today in regards to qualifying for the Republican Party. Our office has sent multiple emails to Trey (see one example below). Ms. Brenda has some read receipts from him as well.

Our understanding was that Trey was conducting qualifying next week for the Republican Party. However, on Friday afternoon, he sent us an email after 4:00pm asking us to conduct qualifying for the Republican Party. Trey also provided us late notice in 2018.

We plan to let Trey know that we will conduct qualifying next week for the Republican Party. However, due to the late notice, we will not be able to meet certain code requirements concerning publications in the county's legal organ. We need him to notify us much earlier in the future.

Best regards,

[cid:17092504f40ad7999131]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=BnlNscgvy8m-j8U5guIvqtwOfLY4-oFDpnEPZcpc1C4&s=kBjtT5UscQfp5jrfUZBSx95WF2HpwsZkaVirqOATF6E&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.twitter.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=BnlNscgvy8m-j8U5guIvqtwOfLY4-oFDpnEPZcpc1C4&s=scqQ1lTAs4DjOXAyC6wLkDK4tUTKA393Gd310fXw2oY&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=BnlNscgvy8m-j8U5guIvqtwOfLY4-oFDpnEPZcpc1C4&s=wlsmG6ghHrpbNWc4dc1ckKv68BVaKbYWCT4R8CerC3U&e=> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: McCloud, Brenda
Sent: Saturday, February 08, 2020 12:17 PM
To: info@fultongop.org<mailto:info@fultongop.org>; tkelly@nsurenetwork.com<mailto:tkelly@nsurenetwork.com>
Cc: Evans, Joseph; Jenkins, Breauna
Subject: 2020 Qualifying Information
Importance: High

Greetings Mr. Kelly,

Find attached for your information and use, the 2020 Fulton County Qualifying Information Packet. It contains the qualifying fees, dates and locations, and guidelines for qualifying your party candidates. Also, find below, links from the state website on qualifying and the Declaration of Candidacy and Affidavit form. Additional affidavits for several offices are also attached.

We are requesting after each qualifying date, to email the Declaration of Candidacy and Affidavit and the Affidavit for their political office to myself and the other staff copied on this email.

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If you have any questions, concerns, or need additional information, please do not hesitate to contact me, Mr. Joseph "Blake" Evans, or Ms. Breauna Jenkins that are copied on this email.

[cid:17092504f40ad7999131]

Brenda E McCloud
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.google.com_maps_search_130-2BPeachtree-2BStreet-2C-2BSW-

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Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

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**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Bodison, Mariska; Evans, Joseph; McCloud, Brenda; [redacted]
**Subject:** RE: FW: 2020 Qualifying Information
**Date:** Saturday, February 29, 2020 3:53:21 PM

---

Appreciate it.

From: Mark Wingate [redacted]
Sent: Saturday, February 29, 2020 3:52 PM
To: Barron, Richard L.
Cc: Bodison, Mariska; Evans, Joseph; McCloud, Brenda; [redacted]
Subject: Re: FW: 2020 Qualifying Information

Trey Kelly will notify the R candidates so they know the DRE is conducting the qualifications

On Sat, Feb 29, 2020 at 3:48 PM Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
We'll let Cheryl and David know. We'll get this to The Daily Report on Monday, but imagine they'll publish at least a couple days later, which will mean being a week late publishing notice of qualifying. I'm unsure of the legal ramifications, unless someone in the party decided to take action. David? Cheryl?

From: Mark Wingate [redacted]
Sent: Saturday, February 29, 2020 2:00 PM
To: Evans, Joseph
Cc: Barron, Richard L.; Bodison, Mariska; McCloud, Brenda; [redacted]
Subject: Re: FW: 2020 Qualifying Information

Thank you Blake. I will handle with Trey. What is our exposure regarding the legal notification?

On Sat, Feb 29, 2020 at 1:35 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov><mailto:Joseph.Evans@fultoncountyga.gov>>> wrote:
Mr. Wingate and Dr. Ruth,

I hope you are both doing well. Rick wanted me to let you know that we are sending an email to Trey Kelly today in regards to qualifying for the Republican Party. Our office has sent multiple emails to Trey (see one example below). Ms. Brenda has some read receipts from him as well.

Our understanding was that Trey was conducting qualifying next week for the Republican Party. However, on Friday afternoon, he sent us an email after 4:00pm asking us to conduct qualifying for the Republican Party. Trey also provided us late notice in 2018.

We plan to let Trey know that we will conduct qualifying next week for the Republican Party. However, due to the late notice, we will not be able to meet certain code requirements concerning publications in the county's legal organ. We need him to notify us much earlier in the future.

Best regards,

[cid:17092504f40ad7999131]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: McCloud, Brenda
Sent: Saturday, February 08, 2020 12:17 PM
To: info@fultongop.org<mailto:info@fultongop.org><mailto:info@fultongop.org>>; tkelly@nsurenetwork.com<mailto:tkelly@nsurenetwork.com>
<mailto:tkelly@nsurenetwork.com>>
Cc: Evans, Joseph; Jenkins, Breauna
Subject: 2020 Qualifying Information
Importance: High

Greetings Mr. Kelly,

Find attached for your information and use, the 2020 Fulton County Qualifying Information Packet. It contains the qualifying fees, dates and locations, and guidelines for qualifying your party candidates. Also, find below, links from the state website on qualifying and the Declaration of Candidacy and Affidavit form. Additional affidavits for several offices are also attached.

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If you have any questions, concerns, or need additional information, please do not hesitate to contact me, Mr. Joseph "Blake" Evans, or Ms. Breauna Jenkins that are copied on this email.

[cid:17092504f40ad7999131]

Brenda E McCloud
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
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Board Member, Alpharetta Development Authority
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**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Benjamin, Sharon
**Subject:** RE: Hand count audit
**Date:** Wednesday, February 12, 2020 1:50:00 PM

---

We don't know, yet.

-----Original Message-----
From: Evans, Joseph
Sent: Wednesday, February 12, 2020 1:50 PM
To: Barron, Richard L.; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Benjamin, Sharon
Subject: RE: Hand count audit

What type of audit are we doing for March? Something similar?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, February 12, 2020 1:48 PM
To: Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Evans, Joseph; Benjamin, Sharon
Subject: FW: Hand count audit

fyi

-----Original Message-----
From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Wednesday, February 12, 2020 9:00 AM
To: Eveler, Janine; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Barron, Richard L.; Lynn Bailey
Subject: RE: Hand count audit

Janine,
The goal set was to hand count 3% of the votes cast and compare totals from the precinct scanners. Through a random draw process one precinct was randomly picked. Literally a card Ace - King of Hearts was assigned to my precincts. A new deck of cards was opened. The Hearts were pulled out, shuffled, cut by an audience member, shuffled more, and then turned face down on a table. A second member of the audience then selected a card. The corresponding precinct actually contained 405 ballots which was around 12% of the votes cast. If the precinct had not had over 3% of the vote total a second precinct would have been selected, and so on, until we hit the 3% threshold.

The ballot transport bag seal was verified, and then opened. Ballots were counted out in stacks of 30. We had two teams (2 people on each team) that would then be given 1 stack at a time. They would verify they had thirty ballots before starting. One person would read the name out, while the other person looked on, and then place a tally mark on a Batch Sheet. Columns were totaled when the thirty ballots were counted, to make sure thirty tally marks were given. The team would then return their stack of thirty ballots and receive a new stack. With instructions, swearing in, and counting we were done in less than 1 hour. The totals perfectly matched what was reported on the scanner

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tape from election night and the EMS report.

Because we finished so quickly, we decided to do the hand marked absentee ballots also to see if there were any issues with audit teams counting those, and to compare which was easier to do. We only had 52 abs ballots - 2 batches - one batch of 27 and one batch with 25. That audit came out perfect too. Hand marked ballots were easier to count due to the size of the print font.

The process was really easy and Kevin Rayburn did a great job thinking through everything ahead of time. Attached is a copy of some of the sheets that were used during the audit so you can have an idea. I really feel this is going to be what we have to do in November with a "top of the ballot race". We know this probably went a little quicker than another audit would because there was only one race to look at. Kevin did verify they would probably always use a race that is at the top of the ballot to prevent you from having to "hunt" for the correct race. I will admit I was nervous at the beginning -- I kept thinking what if there is still a ballot floating around in the ballot bin. Thank goodness they were all in the transport bag , sealed like they were supposed to be!

Veronica

-----Original Message-----
From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Wednesday, February 12, 2020 7:51 AM
To: Veronica Johnson; Cynthia Willingham; Deidre Holden; Joseph Kirk; Charlotte Sosebee; Mandi Smith; Nancy Boren; Rick Barron; Lynn Bailey
Subject: Hand count audit

Veronica
I read that you did an audit of a precinct. Was it a full audit or a risk limiting sample? Was it one Election Day scanner or the entire precinct including early votes? How was it?

Thanks.

Janine Eveler
Director
Cobb County Elections

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**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda
**Subject:** RE: Items for BOC next week
**Date:** Tuesday, March 10, 2020 6:29:00 PM

---

It will be from the non-agency multi-year and we'll have to get the line from Hugh.

-----Original Message-----
From: Evans, Joseph
Sent: Tuesday, March 10, 2020 6:28 PM
To: Barron, Richard L.; McCloud, Brenda
Subject: Items for BOC next week

Rick and Brenda,

I just got off the phone with Felicia. She is adding two items to the BOC agenda for Wednesday.

First, she is putting the Corporate Temps agreement on the agenda for Chairman Pitts to sign so we can get 30 additional staff members for Election Day set up support and tech support. I told her to use 1160 as the funding line for that.

Second, she is adding the buses to the agenda. She needs to know the funding line that will be used for that.

Blake

Sent from my iPhone

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Evans, Joseph |
| **Subject:** | RE: KnowInk BOC Agenda Item |
| **Date:** | Wednesday, February 26, 2020 5:34:00 PM |
| **Attachments:** | KnowInk BOC Agenda Item.docx |

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**From:** McCloud, Brenda
**Sent:** Wednesday, February 26, 2020 5:19 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph
**Subject:** KnowInk BOC Agenda Item

I need information in the Summary and Background section.

Thanks.

B -

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** RE: Mobile Voting Units Agenda Item
**Date:** Wednesday, March 11, 2020 9:26:43 AM
**Attachments:** AGENDA ITEM - Mobile Voting Units.doc

---

Edited.

_____

From: Evans, Joseph
Sent: Wednesday, March 11, 2020 9:20 AM
To: Barron, Richard L.
Cc: McCloud, Brenda
Subject: Mobile Voting Units Agenda Item

Rick,

I made a few edits. Anything else you want to add?

[cid:image001.png@01D5F786.44BB46A0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Re: North Fulton Annex voting
**Date:** Monday, March 2, 2020 12:26:30 PM

---

Good response.

Sent from my iPhone

> On Mar 2, 2020, at 12:24 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> Chris,
>
> I'm out at the North Fulton Service Center now, and things are running smoothly. They have had 41 voters cast ballots so far. I talked with early voting workers and with 2 Democratic Party poll watchers. Some voters did experience a delay early this morning. All the BMDs and BMD printers were working properly. The printers that the voter is referencing are the ones connected to laptops at our check-in stations. When the check-in printers are not working, our contingency plan is to use manual absentee applications. This is an easy step, but it takes a little longer than when we print pre-filled applications using EasyVote.
>
> All of our early voting workers receive training that requires multiple days. The manager is new to the position; however, he is surrounded by experienced assistant managers.
>
> I personally have learned a ton in the first 4 hours of early voting, and I know our poll workers have as well.
>
> Please continue to forward concerns to me as you receive them.
>
> Thanks,
>
> Blake
>
> Sent from my iPhone
>
> On Mar 2, 2020, at 10:32 AM, Harvey, Chris <wharvey@sos.ga.gov> wrote:
>
> > Rick and Blake,
> > Is this report accurate?
> >
> > If so, how does this happen on the first day of advance voting?
> >
> > Chris Harvey

AMERICAN OVERSIGHT

*Elections Director*
Georgia Secretary of State

**Main 470-312-2777**
**Cell 404-985-6351**


**From:** Linda Harris <[redacted]
**Sent:** Monday, March 2, 2020 10:22 AM
**To:** Harvey, Chris <wharvey@sos.ga.gov>
**Subject:** North Fulton Annex voting

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mr. Harvey,

I was the first one in line this morning, at 8:30 am, to vote at the North Fulton Annex. It was a very unpleasant experience that took a half hour.

Why????

The staff was not adequately trained.
The printers were not working.
The manager, Irvine Weeks, was totally helpless and not supporting his frustrated staff.
It was SO bad that when I finally received a card to put into the voting machine, it asked for a PIN and I had no idea what I was supposed to enter. I stood there asking what the PIN was. Finally, Mr. Weeks came over and had no idea what he was supposed to do. Shortly, the technician came and told him that he had to enter a code, into ALL the voting machines to enable someone to vote. On top of that, he couldn't enter it correctly, at which time, the technician entered the code and told him he had to enter the information into every machine.

After all the conversation we have been reading about the

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"new machines", this was not an issue of "new machines" but human failure due to poor training and electronic glitches. The machine worked fine, when I was finally able to enter my vote.

As a resident of Fulton County for over 50 years, this was inexcusable. Irvine Weeks needs to be replaced immediately with someone who is knowledgeable and supports their staff.

linda harris

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** [redacted] Bodison, Mariska; [redacted]
**Bcc:** Evans, Joseph; Bodison, Mariska
**Subject:** Re: Polling at Senior Living Centers
**Date:** Sunday, March 8, 2020 10:31:37 AM

---

We'll compile a list of those polling sites tomorrow and I'll forward it to you. Notifying voters of a change so close to the election is going to be difficult if you decide to make the changes. We'll also have to consider whether a nearby polling location can accommodate additional voters and whether the new voting system
will overload the circuits. We have 25 polling locations that have issues right now. In those locations we've had to reduce the number of BMDS being sent.

Sent from my iPhone

> On Mar 8, 2020, at 7:35 AM, Dr. Kathleen Ruth <[redacted] wrote:
>
> I vote at Brighton Gardens of Buckhead, which is a senior assisted living.
> I agree we have to be on record and have a position.
>
> Sent from my iPhone
>
> > On Mar 8, 2020, at 7:31 AM, Mark Wingate <[redacted] wrote:
> >
> > I believe none of these sites are " nursery homes" but senior citizen meeting and activity centers. Regardless, elderly people are being targeted as the most susceptible so we must be on the record with our position at Thursday's Board meeting.
> >
> > On Sun, Mar 8, 2020 at 7:22 AM Dr. Kathleen Ruth <[redacted] wrote:
> > How many are actual nursing homes?
> >
> > I suggest we raise this with the SOS.

AMERICAN OVERSIGHT

> On Mar 7, 2020, at 9:42 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> I'll have to see which ones we far in Election Day. If we do use any, the BRE would have to convene for a special meeting to move them, which could cause controversy. It would have to be a conversation for Thursday.
>
> Sent from my iPhone
>
>> On Mar 7, 2020, at 8:06 PM, Kathleen Ruth <[redacted]> wrote:
>>
>>
>> Dear Mr. Barron,
>>
>> I am still very concerned about the use of Senior Living Centers as polling places. On Friday, CDC released new COVID-19 precautionary guidance for people 65 and older. We have 6 senior centers in the outreach program - 2 voting days per location. These centers will have high foot traffic on election day. What are your thoughts?
>>
>> Thank you!
>>
>>
>> Kathleen Ruth
>> (404) 452-9064
>>

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Williams, Nadine; Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** RE: Polling Places at Assisted Living Facilities or Senior Centers
**Date:** Thursday, March 12, 2020 2:23:04 PM

---

_____OK.Thanks.___
From: Williams, Nadine
Sent: Thursday, March 12, 2020 2:09 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Benjamin, Sharon
Subject: RE: Polling Places at Assisted Living Facilities or Senior Centers

We need to move  precinct 07M Brighton Gardens they are to planning to opt out of being a precinct
I sent Ira today.. they are questioning guests at door regarding their travel history and would not allow entry.
The facility manager plans to email me.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, March 11, 2020 5:15 PM
To: Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Benjamin, Sharon; McCloud, Brenda
Subject: FW: Polling Places at Assisted Living Facilities or Senior Centers

Fyi from director of public health.

-----Original Message-----
From: Ford, Sandra
Sent: Wednesday, March 11, 2020 4:53 PM
To: Barron, Richard L.
Cc: Anderson, Dick
Subject: RE: Polling Places at Assisted Living Facilities or Senior Centers

Hi,
I just had this discussion with DeKalb.  I recommended encouraging absentee voting as much as possible, and asking people not to present to voting sites if they are ill--including staff.  For those citizens who elect to vote in person, I recommend having hand sanitizer readily available and possibly posting someone at the entrance to hand out masks to anyone with a cough.  I've never voted in Fulton, but the more expeditiously you can get citizens in and out, the lower the risk of exposure

_____
From: Barron, Richard L.
Sent: Wednesday, March 11, 2020 2:17 PM
To: Ford, Sandra

AMERICAN OVERSIGHT

Cc: Anderson, Dick
Subject: Polling Places at Assisted Living Facilities or Senior Centers

Dr. Ford:

One of my board members is concerned about using these polling places on Election Day because of COVID-19 (see attached). She wants us to address this at our monthly meeting tomorrow, which begins at 10 AM. I'm unqualified to make this determination. Can you give us guidance, please?

Thanks,
Rick

Richard Barron
Fulton County Director of Elections and Registration
130 Peachtree St SW
Atlanta GA 30303
404-612-7030

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Coman, Pamela; McCloud, Brenda; Ficklin, Caryn
**Subject:** RE: Registration Officer Selection
**Date:** Wednesday, March 11, 2020 9:56:37 AM

---

Mariska,

Signature stamp this, please?

_____

From: Jones, Ralph
Sent: Wednesday, March 11, 2020 9:36 AM
To: Barron, Richard L.
Cc: Coman, Pamela; McCloud, Brenda; Ficklin, Caryn
Subject: Registration Officer Selection

Rick,

We selected Darrick Harris for our new Registration Officer.
We are submitting for your approval.

Thanks,

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D5F788.9071FCE0]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Jones, Ralph
**Subject:** RE: Response to Julie Houk
**Date:** Wednesday, February 26, 2020 4:25:00 PM
**Importance:** High

---

That reads fine, but I think the North Annex was closed all day on the 21st. Ralph can confirm that for you.

---

**From:** Mary Carole Cooney [mailto:[redacted]
**Sent:** Wednesday, February 26, 2020 4:03 PM
**To:** Barron, Richard L.; Jones, Ralph
**Subject:** Response to Julie Houk

Please review the attached draft response and let me know if I did so adequately. Upon reflection, it was hard to respond to. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl
**Cc:** Evans, Joseph; Corbitt, Jessica; Williams, Nadine
**Subject:** RE: Reuters Television / Election Day Voting Scenes?
**Date:** Wednesday, March 11, 2020 3:12:00 PM
**Attachments:** image001.png
image006.png
image008.png
image010.png

---

I had forgotten about this. Nadine? Blake?

---

**From:** Carver, Darryl
**Sent:** Wednesday, March 11, 2020 2:44 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Carver, Darryl; Corbitt, Jessica
**Subject:** FW: Reuters Television / Election Day Voting Scenes?

Rick,

I just wanted to find out where your team was on this. Please let me know.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Carver, Darryl
**Sent:** Wednesday, March 11, 2020 2:42 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

My elections team is checking to see how we can accommodate you. They are willing to consider options but were still investigating what those are. I will check with them to see where they are in this process.

Sincerely,

Darryl Carver, CPM®

AMERICAN OVERSIGHT

Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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---

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Wednesday, March 11, 2020 12:27 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

Hi Darryl …
Have you identified an voting precinct which Reuters Television may cover on election day? Thanks again for your time; I appreciate it.

George Tamerlani
Reuters Television, Washington
202 898 0056 … assignment desk

---

**From:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Sent:** Friday, March 06, 2020 1:02 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

The Poll Pads are the check in devices that are placed on the near the front of a precinct prior to voters reaching their actual machines.

As for the actual precincts themselves, our team at Registration & Elections and our office will work to select a specific one to film.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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AMERICAN OVERSIGHT

---

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Friday, March 6, 2020 12:24 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

Hello Darryl …

Thank you for this note.

Can you be more explicit regarding the location and function of the Poll Pad area? I am not familiar with the term.

Bearing in mind that all precincts are different in their architectural structure, where will cameras be permitted to station themselves inside "Precinct X" and what, typically, may be observed from that vantage point?

Also, can you offer a few recommendations on precincts that will tolerate our presence for the fullness of the voting day, and can be expected to have a consistent flow of voters?

I appreciate your time!

All the best,
George Tamerlani
Reuters Television, Washington
202 898 0056 … assignment desk

---

**From:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Sent:** Thursday, March 05, 2020 2:23 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

I'm still checking on your request. Here are our videography rules:

**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov

AMERICAN OVERSIGHT

https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Sunday, March 1, 2020**

**FULTON COUNTY GOVERNMENT**

# Notes for Media Covering Fulton County Early Voting
# (FOR COVERAGE PURPOSES ONLY)

**ATLANTA –** Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary. Media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. Also, we ask media organizations to abide by the following requirements:

- Cameras are permitted in polls, but Georgia State Law prohibits the use of cameras in the "enclosed area" of the polls, which begins at the Poll Pad area where voters check in.
- Media vehicles should follow all appropriate parking regulations and journalists are not permitted to harass or intimidate voters. To this end, they are also not permitted to communicate with voters while casting their ballots. Interviews with voters should take place outside of the polling place.
- Media are not to photograph any voter's photo ID or individual vote.
- Media visiting polling locations in school facilities should limit their visit to the polling place only and should not film anywhere else on school property without permission from the school or school system.
- Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.

Visit https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations for a full list of Early Voting locations.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

###

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Monday, March 2, 2020 4:30 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** Reuters Television / Election Day Voting Scenes?

Mr. Carver …

Reuters Television is planning its coverage of the election on March 24th and we wanted to inquire about making arrangements for the presence of one of our television cameras inside a Fulton County voting precinct.

We are hoping to capture generic voting scenes of people lining up to vote, checking in with precinct registrars, and walking off to cast their ballots.

If it is permissible, we would like to do this as live coverage for the fullness of the day – that is, from the start of voting at 7:00 a.m. and continuing until the conclusion of voting at 7:00 p.m.

We will, of course, adhere fully to the media guidelines prescribed by your office: no interference or conversation with voters, no reporter standups, obey the instructions of the precinct captain and so on.

Ideally, we would like to situate ourselves in a precinct that anticipates a steady flow of voters throughout the day. I will be grateful if you can offer a recommendation or two.

Thank you for your time and I look forward to hearing from you.

All the best,
George Tamerlani
Senior Producer
Reuters Television, Washington
202 898 0056 … assignment desk

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl; Evans, Joseph
**Subject:** RE: Reuters Television / Election Day Voting Scenes?
**Date:** Friday, March 6, 2020 1:11:00 PM
**Attachments:** image003.png
image005.png

---

Blake:

Can you consult with Nadine regarding a polling location that would be good for an all-day camera set up on EDay? It needs to be able to be placed outside of the enclosed area still allowing for a view of the location.

---

**From:** Carver, Darryl
**Sent:** Friday, March 06, 2020 1:03 PM
**To:** Barron, Richard L.; Evans, Joseph
**Cc:** Carver, Darryl
**Subject:** FW: Reuters Television / Election Day Voting Scenes?

FYI

---

**From:** Carver, Darryl
**Sent:** Friday, March 6, 2020 1:02 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
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Sincerely,

FULTON COUNTY

Darryl Carver, CPM®
Communications Division Manager
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---

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**Subject:** RE: Reuters Television / Election Day Voting Scenes?

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**Department of External Affairs**
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404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Sunday, March 1, 2020**

FULTON COUNTY

## FULTON COUNTY GOVERNMENT

## Notes for Media Covering Fulton County Early Voting
## (FOR COVERAGE PURPOSES ONLY)

AMERICAN OVERSIGHT

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###

AMERICAN OVERSIGHT

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]

AMERICAN OVERSIGHT

**Sent:** Monday, March 2, 2020 4:30 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** Reuters Television / Election Day Voting Scenes?

Mr. Carver …

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If it is permissible, we would like to do this as live coverage for the fullness of the day – that is, from the start of voting at 7:00 a.m. and continuing until the conclusion of voting at 7:00 p.m.

We will, of course, adhere fully to the media guidelines prescribed by your office: no interference or conversation with voters, no reporter standups, obey the instructions of the precinct captain and so on.

Ideally, we would like to situate ourselves in a precinct that anticipates a steady flow of voters throughout the day. I will be grateful if you can offer a recommendation or two.

Thank you for your time and I look forward to hearing from you.

All the best,
George Tamerlani
Senior Producer
Reuters Television, Washington
202 898 0056 … assignment desk

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl; Williams, Nadine
**Cc:** Evans, Joseph; Corbitt, Jessica
**Subject:** RE: Reuters Television / Election Day Voting Scenes?
**Date:** Wednesday, March 11, 2020 3:42:00 PM
**Attachments:** image008.png
image009.png
image010.png
image011.png
image012.png
image014.png

---

I have no preference.

---

**From:** Carver, Darryl
**Sent:** Wednesday, March 11, 2020 3:42 PM
**To:** Williams, Nadine; Barron, Richard L.
**Cc:** Evans, Joseph; Corbitt, Jessica; Carver, Darryl
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

Nadine,

Thanks for this.

Rick & Jessica,

Do we have a preferred demographic to show on the live cut ins and which are your most active sites? I live near Wolf Creek and know that location is very busy. Just let me know. Thanks.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Williams, Nadine
**Sent:** Wednesday, March 11, 2020 3:31 PM
**To:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

I recommend the following:

| | | | |
|---|---|---|---|
| JC19 & RW21 | Johns Creek Environmental Campus | 8100 Holcomb Bridge Road | Alpharetta, GA 30022 |
| SS06 | Sandy Springs Library | 395 Mt. Vernon Highway | Sandy Springs, GA 30328 |
| SC30 A/B | Southwest Regional Library | 3665 Cascade Road | Atlanta, GA 30331 |
| RW10 & RW11A | Roswell Library | 115 Norcross Street | Roswell, GA 30075 |
| ML01 A/B | Milton Library | 855 Mayfield Road | Alpharetta, GA 30009 |
| FC01 & SC01A/B/C & SC20 | Wolf Creek Branch Library | 3100 Enon Road | Atlanta, GA 30331 |
| FC02 | Aviation Community Cultural Center | 3900 Aviation Circle NW | Atlanta, GA 30336 |
| EP02 A/B/C/D/E | Jefferson Park Recreation Center | 1431 Norman Berry Drive | East Point, GA 30344 |
| 09K | Northwest Library at Scotts Crossings | 2489 Perry Boulevard NW | Atlanta, GA 30318 |
| 01J & 12S | Louise Watley Library at Southeast Atlanta | 1463 Pryor Road SW | Atlanta, GA 30315 |

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections

AMERICAN OVERSIGHT

404-612-3130
Fax 404-612-0693
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**From:** Barron, Richard L.
**Sent:** Wednesday, March 11, 2020 3:13 PM
**To:** Carver, Darryl
**Cc:** Evans, Joseph; Corbitt, Jessica; Williams, Nadine
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

I had forgotten about this. Nadine? Blake?

**From:** Carver, Darryl
**Sent:** Wednesday, March 11, 2020 2:44 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Carver, Darryl; Corbitt, Jessica
**Subject:** FW: Reuters Television / Election Day Voting Scenes?

Rick,

I just wanted to find out where your team was on this. Please let me know.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

**From:** Carver, Darryl
**Sent:** Wednesday, March 11, 2020 2:42 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

My elections team is checking to see how we can accommodate you. They are willing to consider options but were still investigating what those are. I will check with them to see where they are in this process.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Wednesday, March 11, 2020 12:27 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

Hi Darryl ...
Have you identified an voting precinct which Reuters Television may cover on election day? Thanks again for your time; I appreciate it.

George Tamerlani
Reuters Television, Washington
202 898 0056 ... assignment desk

---

**From:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Sent:** Friday, March 06, 2020 1:02 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

The Poll Pads are the check in devices that are placed on the near the front of a precinct prior to voters reaching their actual machines.

As for the actual precincts themselves, our team at Registration & Elections and our office will work to select a specific one to film.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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---

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Friday, March 6, 2020 12:24 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

Hello Darryl ...
Thank you for this note.
Can you be more explicit regarding the location and function of the Poll Pad area? I am not familiar with the term.
Bearing in mind that all precincts are different in their architectural structure, where will cameras be permitted to station themselves inside "Precinct X" and what, typically, may be observed from that vantage point?
Also, can you offer a few recommendations on precincts that will tolerate our presence for the fullness of the voting day, and can be expected to have a consistent flow of voters?
I appreciate your time!

All the best,
George Tamerlani
Reuters Television, Washington
202 898 0056 ... assignment desk

AMERICAN OVERSIGHT

**From:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Sent:** Thursday, March 05, 2020 2:23 PM
**To:** Tamerlani, George (Reuters) <george.tamerlani@thomsonreuters.com>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Subject:** RE: Reuters Television / Election Day Voting Scenes?

George,

I'm still checking on your request. Here are our videography rules:

**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Sunday, March 1, 2020**

**FULTON COUNTY GOVERNMENT**

## Notes for Media Covering Fulton County Early Voting
## (FOR COVERAGE PURPOSES ONLY)

**ATLANTA –** Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary. Media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. Also, we ask media organizations to abide by the following requirements:

- Cameras are permitted in polls, but Georgia State Law prohibits the use of cameras in the "enclosed area" of the polls, which begins at the Poll Pad area where voters check in.
- Media vehicles should follow all appropriate parking regulations and journalists are not permitted to harass or intimidate voters. To this end, they are also not permitted to communicate with voters while casting their ballots. Interviews with voters should take place outside of the polling place.
- Media are not to photograph any voter's photo ID or individual vote.
- Media visiting polling locations in school facilities should limit their visit to the polling place only and should not film anywhere else on school property without permission from the school or school system.
- Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.

Visit https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations for a full list of Early Voting locations.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

###

AMERICAN OVERSIGHT

**From:** Tamerlani, George (Reuters) [mailto:george.tamerlani@thomsonreuters.com]
**Sent:** Monday, March 2, 2020 4:30 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** Reuters Television / Election Day Voting Scenes?

Mr. Carver …

Reuters Television is planning its coverage of the election on March 24th and we wanted to inquire about making arrangements for the presence of one of our television cameras inside a Fulton County voting precinct.

We are hoping to capture generic voting scenes of people lining up to vote, checking in with precinct registrars, and walking off to cast their ballots.

If it is permissible, we would like to do this as live coverage for the fullness of the day – that is, from the start of voting at 7:00 a.m. and continuing until the conclusion of voting at 7:00 p.m.

We will, of course, adhere fully to the media guidelines prescribed by your office: no interference or conversation with voters, no reporter standups, obey the instructions of the precinct captain and so on.

Ideally, we would like to situate ourselves in a precinct that anticipates a steady flow of voters throughout the day. I will be grateful if you can offer a recommendation or two.

Thank you for your time and I look forward to hearing from you.

All the best,
George Tamerlani
Senior Producer
Reuters Television, Washington
202 898 0056 … assignment desk

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https://www.thomsonreuters.com/en/resources/disclosures.html

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Corbitt, Jessica; Evans, Joseph; Gilstrap, Derrick; Whitmore, Sharon; Roach, Anna
**Subject:** Re: REVISED - Draft for review re early voting employees
**Date:** Friday, February 28, 2020 2:47:19 PM

---

We gave her this times for working hours rather than hours open. Are those sufficient?

> On Feb 28, 2020, at 1:55 PM, Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov> wrote:
>
> Note:
>
> Outreach hour:s 8:30am to 4:00pm
>
> Thanks
>
> Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone
>
> -------- Original message --------
> From: "Corbitt, Jessica" <Jessica.Corbitt@fultoncountyga.gov>
> Date: 2/28/20 1:44 PM (GMT-05:00)
> To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>
> Cc: "Whitmore, Sharon" <Sharon.Whitmore@fultoncountyga.gov>, "Roach, Anna" <Anna.Roach@fultoncountyga.gov>
> Subject: RE: REVISED - Draft for review re early voting employees
>
> **Revised with small clarification in the first paragraph and contact information.**
>
> The Department of Registration & Elections is seeking Fulton County employees to work at early voting locations. Multiple locations are available, each for a two-day period. **Workers MUST commit to the two day period for that location.** Employees must seek supervisor approval if they are scheduled to work during these hours, but will not be charged vacation time. The rate of additional pay is $13.67 per hour.

AMERICAN OVERSIGHT

To sign up, or for more information, please contact the Registration & Elections Department at 404-612-7020 and speak with Sharon Benjamin or Blake Evans or contact them via email at Sharon.benjamin@fultoncountyga.gov or joseph.evans@fultoncountyga.gov.

**WORKERS NEEDED FOR THE FOLLOWING LOCATIONS & DATES**

**Crabapple Senior Center**

Friday, March 6 & Saturday, March 7

Hours – 8:00 a.m. – 4:30 p.m.

**Palmetto Library**

Friday, March 6 & Saturday, March 7

Hours – 8:00 a.m. – 4:30 p.m.

**Sandy Springs City Hall**

Thursday, March 5 & Friday, March 6

Hours – 8:00 a.m. – 4:30 p.m.

**Dorothy C. Benson Senior Multipurpose Facility**

Thursday, March 19 & Friday, March 20

Hours – 8:00 a.m. – 4:30 p.m.

###

AMERICAN OVERSIGHT

Jessica A. Corbitt-Dominguez

Director, Department of External Affairs

Fulton County Government

404-612-8303 (office)

404-713-5990 (cell)

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Carver, Darryl
**Cc:** Evans, Joseph; McCloud, Brenda; Benjamin, Sharon; Corbitt, Jessica
**Subject:** Re: RSVP FW: NEWS RELEASE: Notes for Media Covering Fulton County Early Voting (FOR COVERAGE PURPOSES ONLY)
**Date:** Monday, March 2, 2020 10:14:02 AM

---

I'm in the field so I'm unavailable for an interview.

Sent from my iPhone

On Mar 2, 2020, at 9:59 AM, Carver, Darryl <Darryl.Carver@fultoncountyga.gov> wrote:

Elections team,

A crew from WXIA says they will be here in about a half hour for early voting at Government Center. I will make sure we have someone at the polls to assist.

Sincerely,


<image010.png>
Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
Connect with Fulton County:
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---

**From:** Sherrod, Tiffany [mailto:tsherrod@11alive.com]
**Sent:** Monday, March 2, 2020 8:48 AM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Cc:** WXIA Bridge <bridge@11alive.com>
**Subject:** RSVP FW: NEWS RELEASE: Notes for Media Covering Fulton County Early Voting (FOR COVERAGE PURPOSES ONLY)

Good morning Darryl,

11Alive News would like to send someone to get video at an polling place. Do you know which polling places are your busiest?


**Tiffany McCall Sherrod**
Multi-platform Producer Manager

<image001.png>

**<image004.png>**
| One Monroe Place, Atlanta, GA 30324

tsherrod@11Alive.com | **P**. 404.873.9114 | **C**. 404.436.4265 | 11Alive.com
<image005.png>
<image006.png>
<image007.png>
<image008.png>
<image009.png>


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**From:** Fulton County Communications <Fulton.Communication@fultoncountyga.gov>

AMERICAN OVERSIGHT

**Sent:** Sunday, March 1, 2020 6:29 PM
**Subject:** NEWS RELEASE: Notes for Media Covering Fulton County Early Voting (FOR COVERAGE PURPOSES ONLY)

**CAUTION - EXTERNAL EMAIL** - Please use caution opening attachments and never share your password. Send suspicious email to infosec@tegna.com.

**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Sunday, March 1, 2020**

<image003.jpg>
**FULTON COUNTY GOVERNMENT**

<!--[if !vml]-->
<image002.png>
<!--[endif]-->

## Notes for Media Covering Fulton County Early Voting
## (FOR COVERAGE PURPOSES ONLY)

**ATLANTA –** Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary. Media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. Also, we ask media organizations to abide by the following requirements:

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- Media are not to photograph any voter's photo ID or individual vote.
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- Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.

Visit https://www.fultoncountyga.gov/services/voting-and-elections/early-voting-locations for a full list of Early Voting locations.

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###

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]Jones, Ralph; [redacted]
**Subject:** RE: URGENT RESPONSE NEEDED-North Fulton Annex Voter Registrar Office Closed on Monday
**Date:** Sunday, February 23, 2020 6:53:21 PM

---

I'll get back to you in the morning on this. I'm going to talk to Ralph and Pam regarding the closure, and we'll have someone there to keep the office open all day tomorrow, but I know of no other times that we would have had a sign up that the office was closed unless we were at our retreat in December or perhaps when Evelyn was downtown at a meeting. If Evelyn had to leave early one day it could have happened, as well. The insinuation that we have done this on purpose to keep people from registering is insulting. Unfortunately, we live in such a toxic environment now that people feel emboldened to throw conspiracies around as normal language without anyone challenging them. I'd like to know the times and dates that Ms. Holden said that we were closed for my information to get with Pam, Ralph and Evelyn to determine if it is true. That building isn't open on the weekend for anyone to enter to drop off a paper application. My guess is that the paper applications in the Inbox were dropped there rather than them being blank applications.

_____
From: Vernetta Keith Nuriddin [redacted]
Sent: Sunday, February 23, 2020 11:02 AM
To: Jones, Ralph; Barron, Richard L.; MaryCarole
Subject: URGENT RESPONSE NEEDED-North Fulton Annex Voter Registrar Office Closed on Monday

Voter Registration has a pretty large staff and there is no reason why this office was closed on Friday and on tomorrow Monday the last day for Voter Registration.

Closing a VR office days before a the deadline during the PPP cannot have been the contingency plan. Rick, your leaders dropped the ball here.

Vernetta Keith Nuriddin
Civic and Community Advocate
Fulton County Board of Registration and Elections
Georgia PTA State Board
[redacted]
404-437-2122

_____
From: Landen Watson <Watson@dccc.org>
Sent: Friday, February 21, 2020 7:00 PM
To: [redacted] <[redacted]
Cc: [redacted] <[redacted]
<[redacted] Angie Jones <[redacted]
<[redacted] Terri Crawford <[redacted]
Subject: North Fulton Annex Voter Registrar Office Closed on Monday

Attached is a photo on the sign posted on the door of the Voter Registrar‘s office at the North Fulton Annex Office on Roswell Rd in Sandy Springs that I went to today approximately 3:45PM.

For those who don’t know me, I’m Landen Watson, Georgia’s Field Director for the Democratic Congressional Campaign Committee organizing in CD 6 and 7. Ben Myers and others on this thread is very familiar with me and my work with Lucy McBath and across the 7th District. Apart of my program involves voter registration and with the deadline for the Presidential Primary, this is alarming for multiple reasons:

AMERICAN OVERSIGHT

1. It's a little convenient that the office is closed until the day after the VR deadline. I was told by the front office that this was due to a family emergency.
2. There was 2 paper forms left in the basket near the door. Maybe a bunch of folks came by and collected forms but I like to bet there wasn't a lot of forms left there to begin with. There are now zero forms available.
3. A single sign was posted on the door of the office. There wasn't a post made on the website or social media. For folks who don't notice, I'm afraid people will show up on Monday thinking they can turn in VR paper forms and come to find out that the nearest office to turn them in is downtown Atlanta or deliver them by mail. That's a drive folks can't just take on a busy Monday especially with the deadline.
4. I suspect folks who wait until closer to the office closing/wait until their lunch break/go before work to turn in forms only to realize it's closed and don't have time to go to another location. They are leaving it open for folks who registered on the weekend not to participate in the Presidential Primary March 24.
5. This isn't the first time this sign has been posted up. Angie Jones, a certified registrar accounts this sign at least 3 other occasions since turning in forms at this office.

Why isn't there a replacement sent this location for Monday to collect forms?

Terri Crawford told me to send this information to you in hopes we can rectify this situation before Monday. Let me know if you have any questions.

Landen Watson
MARCH FORWARD FIELD MANAGER GA-06/07 · DCCC
[cid:image001.png@01D5E8E4.CCA0DEA0]
Cell: (256) 624-0669

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Kelvin; Royal, Alexandria
**Cc:** Pressley, Jordan; McCloud, Brenda; Haggard, Cobi
**Subject:** RE: VEO events Williams/Carn
**Date:** Tuesday, February 25, 2020 4:45:00 PM

Great, I appreciate it. Commissioner Carn called Aaron Johnson today and complained that we aren't available for him at a moment's notice and that we should be at the Nikema Williams event in Union City tomorrow night.

---

**From:** Jones, Kelvin
**Sent:** Tuesday, February 25, 2020 4:44 PM
**To:** Barron, Richard L.; Royal, Alexandria
**Cc:** Pressley, Jordan; McCloud, Brenda; Haggard, Cobi
**Subject:** RE: VEO events Williams/Carn

Rick

What she sent was a partial list that she has found thus far we are still compiling… this was just at our fingertips there are many more….we are still compiling and will have many more by tomorrow morning
We will send all of them(Elected officials)

---

**From:** Barron, Richard L.
**Sent:** Tuesday, February 25, 2020 4:39 PM
**To:** Royal, Alexandria
**Cc:** Jones, Kelvin; Pressley, Jordan; McCloud, Brenda; Haggard, Cobi
**Subject:** RE: VEO events Williams/Carn

Ok. You are suggesting that each of those elected officials have more events that we did?

---

**From:** Royal, Alexandria
**Sent:** Tuesday, February 25, 2020 4:38 PM
**To:** Barron, Richard L.
**Cc:** Jones, Kelvin; Pressley, Jordan; McCloud, Brenda; Haggard, Cobi
**Subject:** VEO events Williams/Carn

This is what I was able to find. Kelvin and Jordan will be emailing you soon with more events and dates.

Nikema Williams

1. Welcome All Park 2/4
2. Fire Department 3, East Point 2/6
3. Burdette Park 2/18
4. Pinetree Baptist Church 2/20 — 2855 Bethsaida Rd, 30296 ft. Councilmember Khalid Kamau and Representative Renitta Shannon
5. Union City Gathering 2/26

Joe Carn

AMERICAN OVERSIGHT

1. City of South Fulton Police 1/16
2. Flat Shoals Library 1/23
3. World Changers Church Int 1/28
4. The Lakes at Cedar Grove 1/30
5. NPU-P 2/3
6. C.T. Martin 2/6
7. Temple of Prayer 2/16
8. C.T. Martin 2/19
9. AARP Chapter 5437 2/20
10. Walden Park 2/20

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Coman, Pamela
**Cc:** Benjamin, Sharon; Jones, Ralph
**Subject:** RE: Voter Complaint - Milton A Watson Jr.
**Date:** Tuesday, March 10, 2020 4:36:00 PM

---

Share this with staff. It's a response I sent to a voter.

**From:** Barron, Richard L.
**Sent:** Tuesday, March 03, 2020 2:55 PM
**To:** Thomas, Harriet
**Cc:** J.P. Matzigkeit District 8; Dustin Hillis; Andre Dickens; Pitts, Robb; Felicia Moore; mwestmoreland@atlantaga.gov; Hall, Natalie; Mary Carole Cooney; [redacted] Chris Harvey; Benjamin, Sharon; Evans, Joseph
**Subject:** RE: Early Voting locations for Residents NW & NE City of Atlanta
**Importance:** High

Hi Harriet:

Mr. Grant's concerns are valid, but Buckhead Library is under renovation, Northside Library is under renovation and Ponce Library is under renovation. We tried to secure several other sites without success, including Morningside Recreation Center, Morningside Baptist Church, Hammond Park Gym, Bitsy Grant Tennis Center and Sandy Spring City Hall. Sandy Springs City Hall agreed to be an outreach site for two days.

Registration and Elections were not consulted or considered when the renovation schedule was created for the libraries. We have 21 early voting locations, though, in Fulton County, plus 13 outreach locations. If you compare our offerings to the paltry early voting offerings in Cobb County (2 locations), DeKalb County (4 locations) and Gwinnett County (1 location), Fulton County is outperforming and enfranchising voters three times more than the rest of the large metro area counties put together.

The Presidential Preference Primary in 2012 had three early voting locations, prior to my arrival as Director. In 2016, we offered 24 locations with no outreach sites, but we also had no libraries under renovation to restrict our ability to cover all of the county.

Sincerely,
Rick

---

**From:** Evans, Joseph
**Sent:** Tuesday, March 10, 2020 4:34 PM
**To:** Coman, Pamela
**Cc:** Benjamin, Sharon; Jones, Ralph; Barron, Richard L.
**Subject:** Re: Voter Complaint - Milton A Watson Jr.

Thanks Pam. We have talked to other voters about this.

Sent from my iPhone

AMERICAN OVERSIGHT

On Mar 10, 2020, at 4:33 PM, Coman, Pamela <Pamela.Coman@fultoncountyga.gov> wrote:

Hello Sharon and Blake,

I received a call from Milton A. Watson Jr.(VR# 02590485) who is 73 years old and was upset that there is nothing close to him in the Buckhead area for Early Voting. We talked about the fact that the Buckhead Library is being renovated, but he feels that to some location close to that should have been chosen. I told him that I would forward this along per his request. If you would like to call him back, he can be reached at [redacted] (cell) and 404-872-1021 (home).

<image002.png>

Thanks,

Pamela Coman,
CPM®
<image001.jpg>Fulton County Registration and Elections
Registration Manager
and State Certified Instructor
404-612-7791 Telephone
404-335-5838 E-Fax
pamela.coman@fultoncountyga.gov
"Because we care, we serve."
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AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph; Harris, Johnny |
| **Subject:** | Updated EV with missing sites |
| **Date:** | Friday, March 6, 2020 10:38:00 AM |
| **Attachments:** | PPP UnOfficial Daily Results EV 3-5-2020.xlsx |

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 2-Mar | 53 | 160 | 85 | 89 | 205 | 83 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 112 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 105 |
| 4-Mar | 78 | 167 | 75 | 140 | 160 | 95 | 154 | 67 | 110 | 31 | 102 | 43 | 89 | 101 | 123 | 62 | 91 |
| 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | 59 | 81 | 27 | 107 | 21 | 52 | 81 | 111 | 53 | 52 |
| 6-Mar | 95 | 257 | 124 | 183 | 197 | 147 | 189 | 103 | 123 | 65 | 186 | 45 | 106 | 111 | 168 | 79 | 111 |
| 7-Mar | 30 | 367 | 31 | 150 | 159 | 66 | 99 | 109 | 62 | 90 | 42 | 52 | 67 | 178 | 72 | 61 | 149 |
| 9-Mar | 94 | 218 | 91 | 198 | 237 | 149 | 167 | 113 | 116 | 64 | 150 | 45 | 90 | 111 | 165 | 92 | 96 |
| 10-Mar | 97 | 214 | 105 | 197 | 155 | 120 | 177 | | 107 | 82 | 134 | 33 | 122 | 122 | 130 | 91 | 117 |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349 | WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
| 5 | | | | | | 6212 | 5772 | 440 | 2074 |
| 6 | 88 | 88 | 185 | 102 | 1,989 | 185 | 161 | 24 | 151 |
| 7 | 134 | 191 | 346 | 238 | 3,626 | 174 | 153 | 21 | 114 |
| 8 | 78 | 144 | 198 | 152 | 2,260 | 218 | 176 | 42 | 7 |
| 9 | 104 | 178 | 130 | 126 | 1,959 | 197 | 184 | 13 | 320 |
| 10 | 130 | 256 | 263 | 196 | 3,134 | 227 | 814 | 43 | 151 |
| 11 | 170 | 144 | 138 | 110 | 2,346 | 0 | 0 | 0 | 0 |
| 12 | 146 | 213 | 254 | 144 | 2,953 | 201 | 182 | 19 | 515 |
| 13 | 153 | 110 | 258 | 173 | 2,697 | 365 | 285 | 80 | 22 |
| 14 | | | | | 0 | | | | |
| 15 | | | | | 0 | | | | |
| 16 | | | | | 0 | | | | |
| 17 | | | | | 0 | | | | |
| 18 | | | | | 0 | | | | |
| 19 | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **17-Mar** | | | | | | | | | | | | | | | | | |
| 21 | **18-Mar** | | | | | | | | | | | | | | | | | |
| 22 | **19-Mar** | | | | | | | | | | | | | | | | | |
| 23 | **20-Mar** | | | | | | | | | | | | | | | | | |
| 24 | **TOTAL** | **624** | **1,847** | **727** | **1,243** | **1,562** | **928** | **1,268** | **626** | **909** | **466** | **1,027** | **334** | **758** | **866** | **1,052** | **610** | **777** |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **3.42%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | **Top 5 Sites** | | | | | | | | | | | | | | | |
| 32 | | 1 | Alpharetta Library | | | 1847 | | | | | | | | | | | | |
| 33 | | 2 | South Fulton Service Center | | | 1772 | | | | | | | | | | | | |
| 34 | | 3 | CT Martin Natatorium | | | 1562 | | | | | | | | | | | | |
| 35 | | 4 | Sandy Springs Library | | | 1324 | | | | | | | | | | | | |
| 36 | | 5 | East Roswell Library | | | 1268 | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 20 | | | | | 0 | | | | |
| 21 | | | | | 0 | | | | |
| 22 | | | | | 0 | | | | |
| 23 | | | | | 0 | | | | |
| 24 | 1,003 | 1,324 | 1,772 | 1,241 | 20,964 | 7,779 | 7,727 | 682 | 3,354 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
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| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** **March 3th-4th** 745 Orr Street NW Atlanta, GA | **Sandy Springs City Hall** **March 5th-6th** 1 Galambos Way Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** **March 6th-7th** 12624 Broadwell Road Alpharetta, GA 30004 | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** **March 10th-11th** 677 Fairburn Road, NW Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** **March 14th- 15th** 1250 Warsaw Rd Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** **March 17th-18th** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** **March 19th-20th** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** **March 4th-5th** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** **March 9th-10th** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** **March 9th-10th** **Student Center Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | **31** | | |
| 8 | **6-Mar** | | **16** | **10** | **55** | | | | | | | | | |
| 9 | **7-Mar** | | | **62** | **49** | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | **428** | **170** |
| 11 | **10-Mar** | | | | | **166** | | | | | | | **381** | **250** |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
| 7 | | **50** | | | | | | | | | | | | | | | | |
| 8 | | **81** | | | | | | | | | | | | | | | | |
| 9 | | **111** | | | | | | | | | | | | | | | | |
| 10 | | **598** | | | | | | | | | | | | | | | | |
| 11 | | **797** | | | | | | | | | | | | | | | | |
| 12 | | **0** | | | | | | | | | | | | | | | | |
| 13 | | **0** | | | | | | | | | | | | | | | | |
| 14 | | **0** | | | | | | | | | | | | | | | | |
| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 35 | 72 | 104 | 166 | 0 | 0 | 0 | 0 | | 75 | 809 | 420 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 1,723 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
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| 72 | | | | | | | | | | | | | | | | | | |
| 73 | | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | March 2 to March 20 | | | | | | | | |
| 4 | | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
| 5 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 6 | 2-Mar | 53 | 160 | 85 | 89 | 205 | 83 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 7 | 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 112 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 105 |
| 8 | 4-Mar | 78 | 167 | 75 | 140 | 160 | 95 | 154 | 67 | 110 | 31 | 102 | 43 | 89 | 101 | 123 | 62 | 91 |
| 9 | 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | 59 | 81 | 27 | 107 | 21 | 52 | 81 | 111 | 53 | 52 |
| 10 | 6-Mar | 95 | 257 | 124 | 183 | 197 | 147 | 189 | 103 | 123 | 65 | 186 | 45 | 106 | 111 | 168 | 79 | 111 |
| 11 | 7-Mar | 30 | 367 | 31 | 150 | 159 | 66 | 99 | 109 | 62 | 90 | 42 | 52 | 67 | 178 | 72 | 61 | 149 |
| 12 | 9-Mar | 94 | 218 | 91 | 198 | 237 | 149 | 167 | 113 | 116 | 64 | 150 | 45 | 90 | 111 | 165 | 92 | 96 |
| 13 | 10-Mar | 97 | 214 | 105 | 197 | 155 | 120 | 177 | 125 | 107 | 82 | 134 | 33 | 122 | 122 | 130 | 91 | 117 |
| 14 | 11-Mar | 95 | 239 | 91 | 234 | 211 | 136 | 187 | | 128 | 70 | 170 | 55 | 128 | 139 | 146 | 85 | 129 |
| 15 | 12-Mar | | | | | | | | | | | | | | | | | |
| 16 | 13-Mar | | | | | | | | | | | | | | | | | |
| 17 | 14-Mar | | | | | | | | | | | | | | | | | |
| 18 | 15-Mar | | | | | | | | | | | | | | | | | |
| 19 | 16-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349 | WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
| 5 | | | | | | 6212 | 5772 | 440 | 2074 |
| 6 | 88 | 88 | 185 | 102 | 1,989 | 185 | 161 | 24 | 151 |
| 7 | 134 | 191 | 346 | 238 | 3,626 | 174 | 153 | 21 | 114 |
| 8 | 78 | 144 | 198 | 152 | 2,260 | 218 | 176 | 42 | 7 |
| 9 | 104 | 178 | 130 | 126 | 1,959 | 197 | 184 | 13 | 320 |
| 10 | 130 | 256 | 263 | 196 | 3,134 | 227 | 814 | 43 | 151 |
| 11 | 170 | 144 | 138 | 110 | 2,346 | 0 | 0 | 0 | 0 |
| 12 | 146 | 213 | 254 | 144 | 2,953 | 201 | 182 | 19 | 515 |
| 13 | 153 | 220 | 258 | 173 | 2,932 | 365 | 285 | 80 | 22 |
| 14 | 149 | 253 | 242 | 168 | 3,055 | 198 | 131 | 67 | 206 |
| 15 | | | | | 0 | | | | |
| 16 | | | | | 0 | | | | |
| 17 | | | | | 0 | | | | |
| 18 | | | | | 0 | | | | |
| 19 | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **17-Mar** | | | | | | | | | | | | | | | | | |
| 21 | **18-Mar** | | | | | | | | | | | | | | | | | |
| 22 | **19-Mar** | | | | | | | | | | | | | | | | | |
| 23 | **20-Mar** | | | | | | | | | | | | | | | | | |
| 24 | **TOTAL** | **719** | **2,086** | **818** | **1,477** | **1,773** | **1,064** | **1,455** | **751** | **1,037** | **536** | **1,197** | **389** | **886** | **1,005** | **1,198** | **695** | **906** |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **3.90%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | **Top 5 Sites** | | | | | | | | | | | | | | | |
| 32 | | 1 | Alpharetta Library | | | 1847 | | | | | | | | | | | | |
| 33 | | 2 | South Fulton Service Center | | | 1772 | | | | | | | | | | | | |
| 34 | | 3 | CT Martin Natatorium | | | 1562 | | | | | | | | | | | | |
| 35 | | 4 | Sandy Springs Library | | | 1434 | | | | | | | | | | | | |
| 36 | | 5 | East Roswell Library | | | 1268 | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 20 | | | | | 0 | | | | |
| 21 | | | | | 0 | | | | |
| 22 | | | | | 0 | | | | |
| 23 | | | | | 0 | | | | |
| 24 | 1,152 | 1,687 | 2,014 | 1,409 | 24,254 | 7,977 | 7,858 | 749 | 3,560 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
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| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** **March 3th-4th** 745 Orr Street NW Atlanta, GA | **Sandy Springs City Hall** **March 5th-6th** 1 Galambos Way Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** **March 6th-7th** 12624 Broadwell Road Alpharetta, GA 30004 | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** **March 10th-11th** 677 Fairburn Road, NW Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** **March 14th- 15th** 1250 Warsaw Rd Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** **March 17th-18th** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** **March 19th-20th** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** **March 4th-5th** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** **March 9th-10th** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** **March 9th-10th** **Student Center Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | **31** | | |
| 8 | **6-Mar** | | **16** | **10** | **55** | | | | | | | | | |
| 9 | **7-Mar** | | | **62** | **49** | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | **428** | **170** |
| 11 | **10-Mar** | | | | | **166** | | | | | | | **381** | **250** |
| 12 | **11-Mar** | | | | | **121** | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
| 7 | | **50** | | | | | | | | | | | | | | | | |
| 8 | | **81** | | | | | | | | | | | | | | | | |
| 9 | | **111** | | | | | | | | | | | | | | | | |
| 10 | | **598** | | | | | | | | | | | | | | | | |
| 11 | | **797** | | | | | | | | | | | | | | | | |
| 12 | | **121** | | | | | | | | | | | | | | | | |
| 13 | | **0** | | | | | | | | | | | | | | | | |
| 14 | | **0** | | | | | | | | | | | | | | | | |
| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 35 | 72 | 104 | 287 | 0 | 0 | 0 | 0 | | 75 | 809 | 420 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 1,844 | | | | | | | | | | | | | | | | |
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| 73 | | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

# Playing Card Assignment for Random Selection

| Tabulated Batch | Card | Number of Ballots Cast | % of All Ballots Cast |
|---|---|---|---|
| Chokee ICP (10) | Ace of Hearts | 52 | 1.6% |
| Redbone ICP (20) | 2 of Hearts | 562 | 17.2% |
| Smithville ICP (30) | 3 of Hearts | 90 | 2.8% |
| CJC ICP (40) | 4 of Hearts | 86 | 2.6% |
| Leesburg ICP (50) | 5 of Hearts | 292 | 8.9% |
| Friendship Baptist ICP (60) | 6 of Hearts | 127 | 3.9% |
| First Baptist ICP (70) | 7 of Hearts | 405 | 12.4% |
| SDA Church (80) | 8 of Hearts | 180 | 5.5% |
| Sovereign Grace (90) | 9 of Hearts | 198 | 6.1% |
| Century Fire Station (100) | 10 of Hearts | 242 | 7.4% |
| Early Voting (110) | Jack of Hearts | 986 | 30.1% |
| ABM-1 (230) | Queen of Hearts | 25 | 0.8% |
| ABM-2 (230) | King of Hearts | 27 | 0.8% |

AMERICAN OVERSIGHT

Batch ID: First Baptist

| | Mary Egler (D) | Jim Quinn (R) | Carden H. Summers (R) | Write-In | Overvote/Undervote |
|---|---|---|---|---|---|
| Stack 1 | 5 | 18 | 7 | 0 | 0 |
| Stack 2 | 7 | 22 | 1 | 0 | 0 |
| Stack 3 | 2 | 22 | 6 | 0 | 0 |
| Stack 4 | 4 | 23 | 3 | 0 | 0 |
| Stack 5 | 4 | 22 | 4 | 0 | 0 |
| Stack 6 | 8 | 17 | 5 | 0 | 0 |
| Stack 7 | 5 | 19 | 6 | 0 | 0 |
| Stack 8 | 3 | 26 | 1 | 0 | 0 |
| Stack 9 | 2 | 23 | 5 | 0 | 0 |
| Stack 10 | 4 | 24 | 2 | 0 | 0 |
| Stack 11 | 7 | 21 | 2 | 0 | 0 |
| Stack 12 | 7 | 21 | 2 | 0 | 0 |
| Stack 13 | 4 | 21 | 5 | 0 | 0 |
| Stack 14 | 3 | 11 | 1 | 0 | 0 |
| Stack 15 | | | | | |
| Stack 16 | | | | | |
| Stack 17 | | | | | |
| Stack 18 | | | | | |
| Stack 19 | | | | | |
| Stack 20 | | | | | |
| Stack 21 | | | | | |
| Stack 22 | | | | | |
| Stack 23 | | | | | |
| Stack 24 | | | | | |
| Stack 25 | | | | | |
| Stack 26 | | | | | |
| Stack 27 | | | | | |
| Stack 28 | | | | | |
| Stack 29 | | | | | |
| Stack 30 | | | | | |
| Stack 31 | | | | | |
| Stack 32 | | | | | |
| Stack 33 | | | | | |
| Total | 65 | 290 | 50 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Tabulation | 65 | 290 | 50 | 0 | 0 |
| | Mary Egler (D) | Jim Quinn (R) | Carden H. Summers (R) | Write-In | Overvote/Undervote |

AMERICAN OVERSIGHT

Batch ID: First Babtist  Count of Ballots in Stack: 30

Stack Number: 1

| | | | Up to 5 hashmarks per cell, e.g. 𝍸 | | | | | | Total Counts |
|---|---|---|---|---|---|---|---|---|---|
| | | | 5 | 10 | 15 | 20 | 25 | 30 | |
| **Candidate for Senator** | | | | | | | **Total For Contest:** | | 30 |
| | Mary Egler | DEM | 𝍸 | | | | | | 5 |
| | Jim Quinn | REP | 𝍸 | 𝍸 | 𝍸 | III | | | 18 |
| | Carden H. Summers | REP | 𝍸 | II | | | | | 7 |
| | Write-In | - | | | | | | | |
| | Overvote/Undervote | - | | | | | | | |

GA-FULTON-20-1047-A-000554

AMERICAN OVERSIGHT

# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Monday, February 24, 2020**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179




Next Meeting
March 9, 2020

**Call to Order**

**Departmental Announcements**

**County Manager:**
- Census Update

**Operations:**
- IT Server Refresh and Capital Plan

**Internal Services:**
- ICS Update – Supervisor Review
- Educational Reimbursement Update

**All Departments:**
- Operational/Proactive Excellence
- Public Communications:

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- In order the Georgia Certified Public Manager (CPM) Program to flourish, we are reminding **ALL** department heads to please pay your supervisors/managers' CPM dues ($50.00) for 2020.
- Remember to review and update your contact information in ESS for accuracy to ensure that you are not missing important information and benefits. You may email request for changes to employeebenefits@fultoncountyga.gov.
- Save the Date: CPM Graduation, May 19th at 1:30pm in Athens!
- The deadline to submit items to the County Manager for approval for the March 4th BOC Meeting is tomorrow, February 25th. Please remember that all add-on Agenda items require the County Manager's approval.
- Memos to the BOC from Department Heads must go "**Through**" the County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.

AMERICAN OVERSIGHT

# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Monday, March 9, 2020**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179

**March is…**
Developmental Disabilities Awareness Month
&
Women's History Month

**Call to Order**

**Departmental Announcements**

**County Manager:**

- Welcome Dr. Karen Sullivan, Interim Medical Examiner
- Welcome Intern, Alise Adams
- The National Customer Service Association named Fulton County a "Service All Star Award" winner!

**Internal Services:**

- Pcard and TCard utilization
- Hospitality requests

**Operations:**

- Security Update
- COOP and COVID19 Response Update

**Communications:**

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- In an effort to secure the County Manager's Executive Office, the 10th floor main front door will be locked at all times. Department heads will be allowed immediate access and all other guests will check in with the front desk receptionists.

- Registration and Elections need County employees to work at multiple early voting locations for a two-day period. Employees must get supervisor approval to work during normal work hours and they will not be charged leave. The pay rate is $13.67 per hour. Employees can sign up and learn more by calling ext. 27020 and speaking with Sharon Benjamin or Blake Evans.

- The deadline to submit items to the County Manager for approval for the March 18th BOC Meeting is tomorrow, March 10th. Please remember that all add-on Agenda items require the County Manager's approval.

- Memos to the BOC from Department Heads must go "**Through**" the County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.

AMERICAN OVERSIGHT

Next Meeting
March 23, 2020

AMERICAN OVERSIGHT

| Fulton County Board of Commissioners<br>**Agenda Item Summary** | **BOC Meeting Date**<br>**3/18/2020** |
|---|---|
| **Requesting Agency**<br>Registration & Elections | **Commission Districts Affected**<br>All Districts |

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to utilize cooperative purchasing – Registration & Elections, U.S. Communities, Contract 128867, Specialty Vehicles, Equipment and Accessories in an amount not to exceed $673,662.00 with Farber Specialty Vehicles (Reynoldsburg, OH) for the purchase of two mobile units for outreach for early voting . This is a one-time procurement.

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-461, requests for approval to utilize cooperative purchasing or GSA purchase contracts of more than $49,999.99 shall be forwarded to the Board of Commissioners for approval.

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

Yes

**Is this a purchasing item?**

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Purchase of two mobile units to be used as outreach locations for early voting and will also serve as a contingency for elections in case of an emergency situation if a voting location becomes unavailable. The mobile units will be used, also, for a wide variety of voter outreach events.

**Community Impact:** These mobile voting units will have a positive impact on our community because we will have more flexibility for voting opportunities. We will lead Georgia in voter outreach and enfranchisement.

**Department Recommendation:** Recommend approval.

**Project Implications:**

**Community Issues/Concerns: N/A**

**Department Issues/Concerns:**

| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |



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| |
|---|
| **History of BOC Agenda Item:** This is a new procurement. |

| | |
|---|---|
| **Contract & Compliance Information** | *(Provide Contractor and Subcontractor details.)* |

Not Applicable

AMERICAN OVERSIGHT

| Solicitation Information<br>No. Bid Notices Sent: | NON-MFBE | MBE | FBE | TOTAL |
|---|---|---|---|---|
| No. Bids Received: | | | | |

| | |
|---|---|
| **Total Contract Value** | |
| **Total M/FBE Values** | |
| **Total Prime Value** | |

**Fiscal Impact / Funding Source** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

500-$673,662.00

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: US Communities Contract
Exhibit 2:

**Source of Additional** *(Type Name, Title, Agency and Phone)*

Richard L. Barron, Director, Registration & Elections, (404) 612-

| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

AMERICAN OVERSIGHT

# Procurement

| | | | |
|---|---|---|---|
| **Contract Attached**: No | **Previous Contracts**: No | | |
| **Solicitation Number**: Contract 128867 | **Submitting Agency** Registration & Elections | **Staff Contact**: Richard L. Barron | **Contact Phone**: (404) 612 |
| **Description:** Purchase of two mobile units | | | |

## FINANCIAL SUMMARY

| | | | |
|---|---|---|---|
| **Total Contract Value**: | | **MBE/FBE Participation**: | |
| Original Approved Amount: | $0.00 | Amount: . | %: . |
| Previous Adjustments: | | Amount: . | %: . |
| This Request: | $673,662.00 | Amount: | |
| TOTAL: | $673,662.00 | Amount: . | %: . |

**Grant Information Summary**: N/A

| | | |
|---|---|---|
| Amount Requested: | ☐ | Cash |
| Match Required: | ☐ | In-Kind |
| Start Date: | ☐ | Approval to Award |
| End Date: | ☐ | Apply & Accept |
| Match Account $: | | |

| Funding Line:1 | Funding Line:2 | Funding Line 3 | Funding Line 4 | Funding Line 5: | Funding Line 6 |
|---|---|---|---|---|---|
| | | | | | |

## KEY CONTRACT TERMS

| | |
|---|---|
| **Start Date:** One-time procurement | **End Date:** |
| **Cost Adjustment**: | **Renewal/Extension Terms**: |

## ROUTING & APPROVALS

(Do not edit below this line)

| | | | |
|---|---|---|---|
| X | Originating Department: | Barron, Richard | Date: 3/10/2020 |
| X | County Attorney: | Ringer, Cheryl | Date: |
| X | Purchasing/Contract Compliance: | Strong-Whitaker, Felicia | Date: 3/10/2020 |
| X | Finance/Budget Analyst/Grants Admin: | Husserl, James | Date: |
| | Grants Management: | | Date: |
| X | County Manager: | Anderson, Dick | Date: |

AMERICAN OVERSIGHT

# FULTON COUNTY REGISTRATION & ELECTIONS

## BY THE NUMBERS

| NUMBER OF REGISTERED VOTERS | NUMBER OF PRECINCTS | NUMBER OF POLL WORKERS |
|---|---|---|
| **806,256**<br>FEB. 1, 2020 | **367**<br>IN 198 POLLING LOCATIONS | **2,000** |

## EARLY VOTING - MARCH 24 PRESIDENTIAL PREFERENCE PRIMARY

| TOTAL NUMBER OF EARLY VOTING LOCATIONS | TOTAL EARLY VOTING HOURS |
|---|---|
| **33 TOTAL**<br>21 Full Early Voting Period<br>+ 12 Outreach Sites | **166.5**<br>Including 2 Saturdays &<br>1 Sunday |

## PRESIDENTIAL PREFERENCE PRIMARY

Fulton County is implementing the new equipment that is implemented in 2020.

- Increased the number of early voting sites from **6** in 2012 to **37** in 2018 – far more than any other Georgia County.
- Maximizing weekend voting hours for major elections (two Saturdays and one Sunday) – only one Saturday is required by law.
- In addition to 21 early voting sites open the entire three year period, offering 12 outreach early voting sites at public colleges and senior centers. Outreach locations are each open for 2 days within the voting period. As a result of HB 316, this year we are adding an outreach site at the Atlanta University Center (previously we could not offer early voting on private university campuses).
- Head of household mailings will be sent in February to reinforce precinct locations and early voting locations.

## OTHER ENHANCEMENTS

- Additional funding allocation of $4.1 million approved by Fulton County Board of Commissioners. Total 2020 budget - $17,126,010.
- Locking steel cabinets improve security of equipment and improve ease of use for poll workers.
- Added 12 additional permanent staff.
- Additional Election Day polling sites.



AMERICAN OVERSIGHT

2/14/2020

## Fulton County, GA

Budgetary Quote - Q00004127
Fulton additional ICP's

From : Scott Tucker scott.tucker@dominionvoting.com

| Product Name | Description | Part Number | Quantity | Unit Price | Extension |
|---|---|---|---|---|---|
| ImageCast Precinct Tabulator - 320C * | | 181-000024 | 67.00 | USD 3,900.00 | USD 261,300.00 |
| ICP Plastic Ballot Box Adapter Kit * | | 172-000013 | 67.00 | USD 13.50 | USD 904.50 |
| **Precinct Tabulation Hardware & Software** | | | | | **Subtotal: USD 262,204.50** |

**Grand Totals**

**Grand Total USD 262,204.50**

**Product Terms**

Includes Tabulator/Scanner, Internal Battery, Printer with Paper Roll, 12 Month Hardware Warranty, 12 Month Firmware Software Application License, Two 16GB Flash Memory Cards, Two I-Buttons
Adapter plate that connects ICP plastic ballot box to ICP unit. Kit includes plate, screws, foot spacers and installation guide.

**Terms & Conditions**

This quote is valid for 90 days and subject to change for scope and configuration updates. All Shipping costs to be invoiced separately to customer. All pricing is subject to standard terms and conditions. Amounts due in years 2 and thereafter are subject to annual increases reflective of inflation. Annual warranties are optional.

**Signatures**

| Customer Name (printed) | Title | Signature | Date (MM/DD/YYYY) |
|---|---|---|---|
| | | | |

AMERICAN OVERSIGHT



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# FULTON COUNTY

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| | |
|---|---|
| Fulton County Board of Commissioners<br>**Agenda Item Summary** | **BOC Meeting Date**<br>Click here to enter text. |
| **Requesting Agency**<br>Board of Registration and Elections | **Commission Districts Affected**<br>All Districts |

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of contract with KnowInk to purchase 138 Poll Pads for voter check-in.

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

In accordance with State of Georgia O.C.G.A. §36-10-1, requests for approval of contractual agreements shall be forwarded to the Board of Commissioners for approval.

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

| | |
|---|---|
| Yes | All People Trust Government is Effective, Efficient and Fiscally Sound Open and Responsible Government |

**Is this a purchasing item?**

Yes

| **Summary & Background** | *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)* |
|---|---|

The Registration and Elections Department

The amount of $97,000 is funded through non-agency capital fund approved by BOC on 11/ ?? /2019. The State of Georgia supplied Fulton County with 662 Know Ink Poll Pads in order to check in voters at the polls. We had 662 Express Polls with the old voting system for voter check-in. The inventory we received is too low to sustain us for 2020, as we have assigned 652 units for the Presidential Preference Primary. We need more units for the General Primary and General Election later this year. The Secretary of State has granted us permission to make this purchase through the State's voting system vendor, Know Ink.

| **Contract & Compliance Information** | *(Provide Contractor and Subcontractor details.)* |
|---|---|

.

| **Agency Director Approval** | | **County Manager's Approval** |
|---|---|---|
| **Typed Name and Title** | **Phone** | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

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| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title** | **Phone** | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

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| Solicitation Information<br>No. Bid Notices Sent: | NON-MFBE | MBE | FBE | TOTAL |
|---|---|---|---|---|
| No. Bids Received: | | | | |

| | |
|---|---|
| **Total Contract Value** | **.** |
| **Total M/FBE Values** | **.** |
| **Total Prime Value** | **.** |

**Fiscal Impact / Funding Source** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Funds have been allocated

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

**Source of Additional** *(Type Name, Title, Agency and Phone)*

| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title** | **Phone** | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

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# Procurement

| | | | |
|---|---|---|---|
| **Contract Attached**: . | **Previous Contracts**: . | | |
| **Solicitation Number**: . | **Submitting Agency**: . | **Staff Contact**: . | **Contact Phone**: . |
| **Description:.** | | | |

## FINANCIAL SUMMARY

| | | |
|---|---|---|
| **Total Contract Value**: | | **MBE/FBE Participation**: |
| Original Approved Amount: | . | Amount: . %: . |
| Previous Adjustments: | . | Amount: . %: . |
| This Request: | . | Amount: . %: . |
| TOTAL: | . | Amount: . %: . |

**Grant Information Summary**:

| | | | |
|---|---|---|---|
| Amount Requested: | . | ☐ | Cash |
| Match Required: | . | ☐ | In-Kind |
| Start Date: | . | ☐ | Approval to Award |
| End Date: | . | ☐ | Apply & Accept |
| Match Account $: | . | | |

| **Funding Line 1:** | **Funding Line 2**: | **Funding Line 3**: | **Funding Line 4:** |
|---|---|---|---|
| 100-265-2656-1475: $40,000 | 100-265-2654-1475: $50,000 | 100-265-2655-1475: $40,000 | 100-265-2653-1475: $60,000; 2658: $40,000 |

## KEY CONTRACT TERMS

| | |
|---|---|
| **Start Date:** . | **End Date:** . |
| **Cost Adjustment**: . | **Renewal/Extension Terms**: . |

## ROUTING & APPROVALS

(Do not edit below this line)

| | | | |
|---|---|---|---|
| X | Originating Department: | Barron, Richard L. | Date: 2/18/2020 |
| . | County Attorney: | . | Date: . |
| . | Purchasing/Contract Compliance: | . | Date: . |
| . | Finance/Budget Analyst/Grants Admin: | . | Date: . |
| . | Grants Management: | . | Date: . |
| . | County Manager: | . | Date: . |

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LAWYERS' COMMITTEE FOR CIVIL RIGHTS UNDER LAW

1500 K Street, NW
Suite 900
Washington, DC 20005

Tel: 202.662.8600
Fax: 202.783.0857
www.lawyerscommittee.org

February 23, 2020

**URGENT**

**Via Email Only**

Ms. Mary Carole Cooney, Chairperson
Email: mccooney@mindspring.com
Ms. Vernetta Nuriddin
Email: vernettanuriddin@live.com
Dr. Kathleen D. Ruth
Email: drkayruth@icloud.com
Mr. Mark Wingate
Email: wingate01md@gmail.com
Mr. Aaron Johnson
Email: aaronvjohnson@yahoo.com
Mr. Richard Barron
Email Richard.barron@Fultoncountyga.gov
Fulton County Board of Registration and Elections
130 Peachtree Street SW, Suite 2186
Atlanta, GA 30303

**Re: Demand to Re-Open the North Fulton Annex Service Center on Monday, February 24, 2020 for In-Person Voter Registration and Submission of Voter Registration Forms**

Dear Members of the Fulton County Board of Registration and Elections and Director Barron:

On behalf of the Georgia Coalition for the People's Agenda and the Lawyers' Committee for Civil Rights Under Law, we are writing to express our shock and dismay after learning that the North Fulton Annex Service Center for the Fulton County Department of Registration and Elections was closed on Friday, February 21, 2020 and will not re-open again until February 25, 2020 – the day after the close of voter registration for the Presidential Preference Primary.

It appears that the only notification of this closure was a note taped to the door at the North Fulton Annex Service Center on Friday, February 21, 2020 and that the Department made no

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attempt to notify the public about the closure on its website, in the press or on social media.

As you know, many organizations are in the final stages of completing large scale voter registration drives ahead of tomorrow's voter registration deadline and have an obligation to submit the voter registration forms they collect by this deadline. Additionally, prospective voters may appear at this location with the intention of registering to vote or to update their voter registration information.

Due to the lack of any public notification of this unscheduled closure, it is likely that prospective voters desiring to register to vote in-person and organizations conducting voter registration drives will go to the North Fulton Annex Service Center tomorrow only to find it closed.

Those prospective voters and voter registration drive organizers may not be able to travel to the Department's main office in Atlanta before it closes tomorrow - resulting in the potential disenfranchisement of significant numbers of voters in the Presidential Preference Primary.

It is inconceivable how the Board and Department of Registration and Elections could have determined that closing the North Fulton Annex Service Center on the eve, and on the day, of the close of voter registration for this important primary election was appropriate – particularly without making any alternative arrangements for the acceptance of voter registration forms at that location or in the nearby vicinity and without publicizing the closure to the general public.

To avoid the likely disenfranchisement of voters resulting from the unpublicized closure of the North Fulton Annex Service Center facility, we hereby demand that you re-open this office at 8:30 a.m. tomorrow (Monday, February 24, 2020) and keep the office open until midnight to ensure that no prospective voters are disenfranchised as a result of the ill-conceived decision to close this office until after the voter registration deadline.

Please inform us by no later than 8:00 a.m. tomorrow morning (February 24, 2020) whether you intend to re-open the North Fulton Annex Service Center for the acceptance of voter registrations as we have demanded and to publicize the re-opening and the hours when the office will be open. If you do not intend to re-open the office or make any other reasonable accommodations for the acceptance of voter registrations there or in the nearby vicinity, please provide us with all of the reasons why you will not do so.

Please be advised that nothing in this letter should be construed as a waiver of rights in the event

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that you fail to immediately remedy this situation.

Thank you for your attention and cooperation.

Very truly yours,

Julie M. Houk[1]
Managing Counsel of Election Protection
Voting Rights Project
Lawyers' Committee for Civil Rights Under Law
1500 K Street NW, Suite 900
Washington, DC 20005
Telephone: 202-662-8391
Email: jhouk@lawyerscommittee.org

[1] Admitted to practice law in the District of Columbia, California, New Hampshire, Massachusetts and Illinois (registered voluntarily inactive in Illinois).

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**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Sunday, March 1, 2020**

**FULTON COUNTY GOVERNMENT**

# Notes for Media Covering Fulton County Early Voting
# (FOR COVERAGE PURPOSES ONLY)

**ATLANTA –** Fulton County Early Voting locations will open Monday morning at 8:30 a.m. for the Presidential Preference Primary. ~~y and media~~Media interested in visiting a particular polling place is asked to contact Fulton County Communications by email at darryl.carver@fultoncountyga.gov or by phone at 404-931-5744 in advance of heading to that location. We ask that this contact be made prior to allow us to contact Registrations & Elections staff and the poll manager at the location. Also, we ~~We also~~ ask media organizations to abide by the following requirements:

- Cameras are permitted in polls, but Georgia State Law prohibits the use of cameras in the "enclosed area" of the polls, which begins at the P~~p~~oll P~~p~~ad area where voters check in ~~upon arrival~~.
- Media vehicles should follow all appropriate parking regulations and journalists are not permitted to harass or intimidate voters. To this end, they are also not permitted to communicate with voters while casting their ballots. Interviews with voters should take place outside of the polling place.
- Media are not to photograph any voter's photo ID or individual vote.
- Media visiting polling locations in school facilities should limit their visit to the polling place only and should not film anywhere else on school property without permission from the school or school system.
- Organizations visiting locations at other private or public entities need to coordinate with those entities depending on the location of the polling place.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at*

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*@fultoninfo.*

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VOTER REGISTRATION OFFICE
130 PEACHTREE STREET 2186
SW
ATLANTA GA 30303 - 3460
PHONE: 404-612-7020

**RETURN SERVICE REQUESTED**

| | |
|---|---|
| REG. DATE | 01/09/2003 |
| ISSUE DATE | 02/18/2020 |
| **REG. No.** | **05661214** |

**FULTON COUNTY PRECINCT CARD**
SIGN CARD AND KEEP FOR YOUR RECORDS

PRECINCT NAME: 11E3

POLLING PLACE: WILLIAM WALKER RECREATION CENTER
2405 FAIRBURN RD SW
ATLANTA GA 30331 - 5205

CITY PRECINCT NAME: 11E3

POLLING PLACE: WILLIAM WALKER RECREATION CENTER
2405 FAIRBURN RD SW
ATLANTA GA 30331 - 5205

**VOTING DISTRICTS:**

| | | | | | | |
|---|---|---|---|---|---|---|
| 005 | 039 | 061 | ATLA | 5 | 11 | 6 |
| CONG | SENAT | HOUSE | JUDIC | COMMI | CITYL | MUNIB |

**NIKEMA NATASSHA WILLIAMS**
[redacted]

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**ATTENTION: This is your NEW Voter Registration Precinct Card. It replaces any other Voter Card you currently have in your possession. Keep for your records.**

**(Cut or fold on the dotted line for wallet card)**

If you change your address within the county, complete this form and mail to the return address on the front of this card.

**Note: Change of address must be submitted at least 30 days preceding any election.**

If you move to another county or if there is a change in your legal name, you must complete a new voter registration application in order to remain qualified to vote.

**This card may not be used as evidence to prove United States Citizenship or as identification to vote.** (ref.1996 United States Public Law 104-99)

Fold Here

YOUR NEW **RESIDENCE** ADDRESS **WITHIN** COUNTY
(PLEASE PRINT)

Number Street Apartment

City Zip Code

Mailing Address (If Different)

City Zip Code

Daytime Date

**VOTER'S SIGNATURE**

From the Secretary of State website, www.sos.ga.gov, a registered voter with a valid Georgia driver's license or identification card issued by the GA Department of Driver Services may change his or her name or address using Online Voter Registration. You may also access Online Voter Registration by downloading the GA Votes app.
**Visit our website at www.mvp.sos.ga.gov/MVP, download the GA Votes app or contact your local registrar's office.**

**For Android**

**For Apple**

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| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12/27/2019 - 12/27/2019 | | | | | | | | | | | | | |
| 2 | First Name | Last Name | Gender | Age | Apt# | Street# | Street Name | City | State | Zip5 | Zip4 | Country | County | Voter Type |
| 3 | NIKEMA | WILLIAMS | Female | 41 | | | | | | | | US | FULTON | CHANGE |

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| | O | P | Q | R | S | T |
|---|---|---|---|---|---|---|
| 1 | | | | | | |
| 2 | Request Type | OLVR ID# | DDS/NONDDS | Race/Ethnicity | Date Added | Email |
| 3 | WEB | 1309177 | DDS | Black not of Hispanic Origin | 12/27/2019 23:30:03 PM | |

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## ELECTION PROTECTION HOTLINES

| | | |
|---|---|---|
| Call in English | **866-OUR-VOTE** | or 866-687-8683 |
| Call in Spanish/English | **888-VE-Y-VOTA** | or 888-839-8682 |
| Call in Asian Languages/English | **888-API-VOTE** | or 888-274-8683 |
| Call in Arabic/English | **844-YALLA-US** | or 844-925-5287 |

Or Text "**OUR VOTE**" to **97779**.

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# Policy to Protect and Maintain the Health of Poll Workers and Voters

March 4, 2020

In order to protect and maintain the health of poll workers, volunteers and voters and promote a healthy voting environment, the Fulton County Voting and Elections is establishing the following procedures effective immediately:

**ALL POLLING STAFF**

The Fulton County Voting and Elections recognizes the importance and necessity of maintaining healthy voting facilities.

We are providing the following health guidance for all staff in direct response to and regarding the Coronavirus (COVID-19), as well as other flu-like illnesses, as recommended by the US Centers for Disease Control and Prevention (CDC):

**Wash your hands frequently**

Regularly washing your hands with soap and water or using alcohol-based hand rub kills viruses that may be on your hands.

https://www.cdc.gov/handwashing/index.html

https://www.youtube.com/watch?v=d914EnpU4Fo&feature=youtu.be

**Maintain social distancing**

Maintain at least 3 feet distance between yourself and anyone who is coughing or sneezing.

**Note:** When someone coughs or sneezes, they spray small liquid droplets from their nose or mouth which may contain virus. If you are too close, you can breathe in the droplets, which may cause illness.

**Avoid touching eyes, nose and mouth**

Hands touch many surfaces and can pick up viruses. Once contaminated, hands can transfer the virus to your eyes, nose or mouth. From there, the virus can enter your body and can make you sick.

**Practice respiratory hygiene**

Cover your mouth and nose with your bent elbow or tissue when you cough or sneeze. Then dispose of the used tissue immediately.

**If you feel sick or unwell, stay home and do not come to work.**

**If you have fever, cough and difficulty breathing, seek medical care early.**

If you have a fever, cough and difficulty breathing, seek medical attention and alert your immediate supervisor. Follow the directions of your medical provider or local health authority.

**If you become sick during the workday, please promptly separate yourself from**

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**others, notify a supervisor or colleague, and go home and/or see your healthcare provider.**

**Note:** Not everyone with an illness will have a fever. Individuals with suspected or confirmed illness, who do not have a fever, should stay home and seek medical care.

**In order to protect the health of Fulton County Voters, our office is taking the following actions:**

- Providing gloves to poll workers
- Cleaning and disinfecting voting machines, laptops, keyboards, pens, clipboards and other equipment frequently
- Providing alcohol-based hand sanitizer for use before and after voting
- Making sure bathrooms at polling places are supplied with soap, water and drying materials so voters can wash their hands
- Providing absentee ballots for voters –
    - requests can be made by emailing elections.absentee@fultoncountyga.gov or
    - download a printable version of an absentee ballot application at https://www.fultoncountyga.gov/services/voting-and-elections/absentee-voting and mail to Absentee Ballot, 130 Peachtree St SW, Ste 2186, Atlanta, GA 30303 or
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## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

| | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 2-Mar | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | | | | | | | | | | | | | | | | | |
| 4-Mar | | | | | | | | | | | | | | | | | |
| 5-Mar | | | | | | | | | | | | | | | | | |
| 6-Mar | | | | | | | | | | | | | | | | | |
| 7-Mar | | | | | | | | | | | | | | | | | |
| 9-Mar | | | | | | | | | | | | | | | | | |
| 10-Mar | | | | | | | | | | | | | | | | | |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |
| 17-Mar | | | | | | | | | | | | | | | | | |
| 18-Mar | | | | | | | | | | | | | | | | | |
| 19-Mar | | | | | | | | | | | | | | | | | |
| 20-Mar | | | | | | | | | | | | | | | | | |

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| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | **ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075** | **SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075** | **SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349** | **WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331** | **TOTAL** | **Mail in Applications Received*** | **Mail In Applications Processed*** | **Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.)** | **Ballots Received** |
| 5 | | | | | | | | | |
| 6 | **88** | **88** | **185** | **102** | **2,101** | | | | |
| 7 | | | | | **0** | | | | |
| 8 | | | | | **0** | | | | |
| 9 | | | | | **0** | | | | |
| 10 | | | | | **0** | | | | |
| 11 | | | | | **0** | | | | |
| 12 | | | | | **0** | | | | |
| 13 | | | | | **0** | | | | |
| 14 | | | | | **0** | | | | |
| 15 | | | | | **0** | | | | |
| 16 | | | | | **0** | | | | |
| 17 | | | | | **0** | | | | |
| 18 | | | | | **0** | | | | |
| 19 | | | | | **0** | | | | |
| 20 | | | | | **0** | | | | |
| 21 | | | | | **0** | | | | |
| 22 | | | | | **0** | | | | |
| 23 | | | | | **0** | | | | |

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| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | **TOTAL** | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **0.28%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |

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| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 88 | 88 | 185 | 102 | 2,101 | 0 | 0 | 0 | 0 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |

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| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | OUTREACH LOCATIONS | | SENIOR OUTREACH | | | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** March 3th-4th<br>745 Orr Street NW<br>Atlanta, GA | **Sandy Springs City Hall** March 5th-6th<br>1 Galambos Way<br>Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** March 6th-7th<br>12624 Broadwell Road<br>Alpharetta, GA 30004 | **Palmetto Library**<br>**March 6th-7th**<br>9111 Cascade Palmetto Hwy<br>Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** March 10th-11th<br>677 Fairburn Road, NW<br>Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** March 14th- 15th<br>1250 Warsaw Rd<br>Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** March 17th-18th<br>515 John Wesley Dobbs, Ave. NE<br>Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility**<br>**March 19th-20th**<br>2885 Church Street<br>East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** March 19th-20th<br>6500 Vernon Woods, DR. NE<br>Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** March 4th-5th<br>**Edwin A. Thompson Senior Student Activity Bldg. 800**<br>1630 Metropolitan Pkwy. SW,<br>Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** March 9th-10th<br>**Ferst Center**<br>349 Ferst Drive<br>Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** March 9th-10th<br>**Student Center**<br>**Court Salon-First Floor**<br>55 Gilmer Street, SE<br>Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | **0** | | | | | | | | | | |
| 5 | **3-Mar** | | | | | | | | | | | | | |
| 6 | **4-Mar** | | | | | | | | | | | | | |
| 7 | **5-Mar** | | | | | | | | | | | | | |
| 8 | **6-Mar** | | | | | | | | | | | | | |
| 9 | **7-Mar** | | | | | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | 0 | | | | | | | | | | | | | | | |
| 5 | | 0 | | | | | | | | | | | | | | | |
| 6 | | 0 | | | | | | | | | | | | | | | |
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| 10 | | 0 | | | | | | | | | | | | | | | |
| 11 | | 0 | | | | | | | | | | | | | | | |
| 12 | | 0 | | | | | | | | | | | | | | | |
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| 14 | | 0 | | | | | | | | | | | | | | | |
| 15 | | 0 | | | | | | | | | | | | | | | |
| 16 | | 0 | | | | | | | | | | | | | | | |
| 17 | | 0 | | | | | | | | | | | | | | | |
| 18 | | 0 | | | | | | | | | | | | | | | |
| 19 | | 0 | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | | 0 | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | |
| 22 | 0 | 0 | | | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT

# 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza [illegible] | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 2-Mar | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | | 220 | 67 | 155 | 75 | | 105 | | 113 | 161 |
| 4-Mar | | | | | | | | | | | | | | | | | |
| 5-Mar | | | | | | | | | | | | | | | | | |
| 6-Mar | | | | | | | | | | | | | | | | | |
| 7-Mar | | | | | | | | | | | | | | | | | |
| 9-Mar | | | | | | | | | | | | | | | | | |
| 10-Mar | | | | | | | | | | | | | | | | | |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |
| 17-Mar | | | | | | | | | | | | | | | | | |
| 18-Mar | | | | | | | | | | | | | | | | | |
| 19-Mar | | | | | | | | | | | | | | | | | |
| 20-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | **ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075** | **SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075** | **SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349** | **WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331** | **TOTAL** | **Mail in Applications Received*** | **Mail In Applications Processed*** | **Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.)** | **Ballots Received** |
| 5 | | | | | | **6212** | **5772** | **440** | **2074** |
| 6 | **88** | **88** | **185** | **102** | **2,101** | **185** | **161** | **24** | **151** |
| 7 | **222** | | | **237** | **2,798** | | | | |
| 8 | | | | | **0** | | | | |
| 9 | | | | | **0** | | | | |
| 10 | | | | | **0** | | | | |
| 11 | | | | | **0** | | | | |
| 12 | | | | | **0** | | | | |
| 13 | | | | | **0** | | | | |
| 14 | | | | | **0** | | | | |
| 15 | | | | | **0** | | | | |
| 16 | | | | | **0** | | | | |
| 17 | | | | | **0** | | | | |
| 18 | | | | | **0** | | | | |
| 19 | | | | | **0** | | | | |
| 20 | | | | | **0** | | | | |
| 21 | | | | | **0** | | | | |
| 22 | | | | | **0** | | | | |
| 23 | | | | | **0** | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | **TOTAL** | 284 | 428 | 242 | 236 | 531 | 276 | 355 | 63 | 310 | 107 | 306 | 95 | 89 | 162 | 104 | 172 | 217 |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **0.94%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 310 | 88 | 185 | 339 | 4,899 | 6,397 | 5,933 | 464 | 2,225 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | SENIOR OUTREACH | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** 745 Orr Street NW Atlanta, GA **March 3th-4th** | **Sandy Springs City Hall** 1 Galambos Way Sandy Springs, GA 30328 **March 5th-6th** | **Crabapple Gov. Center Gym** 12624 Broadwell Road Alpharetta, GA 30004 **March 6th-7th** | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** 677 Fairburn Road, NW Atlanta, GA 30331 **March 10th-11th** | **Roswell Neighborhood Senior Center** 1250 Warsaw Rd Roswell, GA 30076 **March 14th- 15th** | **Helene S. Mills Senior Multi-Purpose Facility** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 **March 17th-18th** | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 **March 19th-20th** | | **ATLANTA METROPOLITAN STATE COLLEGE** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 **March 4th-5th** | **GEORGIA INSTITUTE OF TECHNOLOGY** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 **March 9th-10th** | **GEORGIA STATE UNIVERSITY** **Student Center** **Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 **March 9th-10th** |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | | | | | | | | | | | | | |
| 7 | **5-Mar** | | | | | | | | | | | | | |
| 8 | **6-Mar** | | | | | | | | | | | | | |
| 9 | **7-Mar** | | | | | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **0** | | | | | | | | | | | | | | | | |
| 7 | | **0** | | | | | | | | | | | | | | | | |
| 8 | | **0** | | | | | | | | | | | | | | | | |
| 9 | | **0** | | | | | | | | | | | | | | | | |
| 10 | | **0** | | | | | | | | | | | | | | | | |
| 11 | | **0** | | | | | | | | | | | | | | | | |
| 12 | | **0** | | | | | | | | | | | | | | | | |
| 13 | | **0** | | | | | | | | | | | | | | | | |
| 14 | | **0** | | | | | | | | | | | | | | | | |
| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 23 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 55 | | | | | | | | | | | | | | | | |
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| 73 | | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 2-Mar | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 175 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 161 |
| 4-Mar | 78 | 167 | 75 | 141 | 160 | 95 | 154 | 155 | 110 | 31 | 102 | 138 | 89 | 101 | 123 | 63 | 35 |
| 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | 202 | 81 | 27 | 107 | 159 | 52 | 81 | 111 | 53 | 52 |
| 6-Mar | | | | | | | | | | | | | | | | | |
| 7-Mar | | | | | | | | | | | | | | | | | |
| 9-Mar | | | | | | | | | | | | | | | | | |
| 10-Mar | | | | | | | | | | | | | | | | | |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |
| 17-Mar | | | | | | | | | | | | | | | | | |
| 18-Mar | | | | | | | | | | | | | | | | | |
| 19-Mar | | | | | | | | | | | | | | | | | |
| 20-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
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| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | **ROSWELL LIBRARY 115 Norcross Street Roswell GA 30075** | **SANDY SPRING LIBRARY 115 Norcross Street Roswell GA 30075** | **SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park GA 30349** | **WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331** | **TOTAL** | **Mail in Applications Received*** | **Mail In Applications Processed*** | **Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.)** | **Ballots Received** |
| 5 | | | | | | **6212** | **5772** | **440** | **2074** |
| 6 | **88** | **88** | **185** | **102** | **2,101** | **185** | **161** | **24** | **151** |
| 7 | **222** | **191** | **346** | **237** | **3,832** | **174** | **153** | **21** | **114** |
| 8 | **300** | **144** | **198** | **152** | **2,611** | **218** | **176** | **42** | **7** |
| 9 | **404** | **178** | **130** | **126** | **2,540** | **197** | **184** | **13** | **320** |
| 10 | | | | | **0** | | | | |
| 11 | | | | | **0** | | | | |
| 12 | | | | | **0** | | | | |
| 13 | | | | | **0** | | | | |
| 14 | | | | | **0** | | | | |
| 15 | | | | | **0** | | | | |
| 16 | | | | | **0** | | | | |
| 17 | | | | | **0** | | | | |
| 18 | | | | | **0** | | | | |
| 19 | | | | | **0** | | | | |
| 20 | | | | | **0** | | | | |
| 21 | | | | | **0** | | | | |
| 22 | | | | | **0** | | | | |
| 23 | | | | | **0** | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
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| 24 | **TOTAL** | 415 | 791 | 376 | 516 | 814 | 451 | 636 | 595 | 501 | 165 | 515 | 392 | 373 | 344 | 517 | 288 | 304 |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **1.82%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | **Top Sites** | | | | | | | | | | | | | | | |
| 32 | | 1 | Roswell Library | | | | | | | | | | | | | | | |
| 33 | | 2 | South Fulton Annex | | | | | | | | | | | | | | | |
| 34 | | 3 | CT Martin | | | | | | | | | | | | | | | |
| 35 | | 4 | Alpharetta Library | | | | | | | | | | | | | | | |
| 36 | | 5 | East Roswell Library | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 1,014 | 601 | 859 | 617 | 11,084 | 6,986 | 6,446 | 540 | 2,666 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** **March 3th-4th** 745 Orr Street NW Atlanta, GA | **Sandy Springs City Hall** **March 5th-6th** 1 Galambos Way Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** **March 6th-7th** 12624 Broadwell Road Alpharetta, GA 30004 | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** **March 10th-11th** 677 Fairburn Road, NW Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** **March 14th- 15th** 1250 Warsaw Rd Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** **March 17th-18th** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** **March 19th-20th** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** **March 4th-5th** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** **March 9th-10th** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** **March 9th-10th** **Student Center Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | | | |
| 8 | **6-Mar** | | | | | | | | | | | | | |
| 9 | **7-Mar** | | | | | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
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| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
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| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
| 7 | | **19** | | | | | | | | | | | | | | | | |
| 8 | | **0** | | | | | | | | | | | | | | | | |
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| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 44 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| Absentee By Mail processed prior to | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2-Mar | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 175 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 161 |
| 4-Mar | 78 | 167 | 75 | 141 | 160 | 95 | 154 | 155 | 110 | 31 | 102 | 138 | 89 | 101 | 123 | 63 | 35 |
| 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | | 81 | 27 | 107 | 159 | 52 | 81 | 111 | 53 | 52 |
| 6-Mar | | | | | | | | | | | | | | | | | |
| 7-Mar | | | | | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT



GA FULTON 20 1047 A 000631

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| 3 | | | | | | | | | |
| 4 | ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349 | WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
| 5 | | | | | | 6212 | 5772 | 440 | 2074 |
| 6 | 88 | 88 | 185 | 102 | 2,101 | 185 | 161 | 24 | 151 |
| 7 | 222 | 191 | 346 | 237 | 3,832 | 174 | 153 | 21 | 114 |
| 8 | 300 | 144 | 198 | 152 | 2,611 | 218 | 176 | 42 | 7 |
| 9 | | 178 | | 126 | 1,804 | 197 | 184 | 13 | 320 |
| 10 | | | | | 0 | | | | |
| 11 | | | | | 0 | | | | |
| 12 | | | | | 0 | | | | |
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| 22 | | | | | 0 | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | **TOTAL** | 415 | 791 | 376 | 516 | 814 | 451 | 636 | 393 | 501 | 165 | 515 | 392 | 373 | 344 | 517 | 288 | 304 |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **1.72%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 610 | 601 | 729 | 617 | 10,348 | 6,986 | 6,446 | 540 | 2,666 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** **March 3th-4th** 745 Orr Street NW Atlanta, GA | **Sandy Springs City Hall** **March 5th-6th** 1 Galambos Way Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** **March 6th-7th** 12624 Broadwell Road Alpharetta, GA 30004 | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** **March 10th-11th** 677 Fairburn Road, NW Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** **March 14th- 15th** 1250 Warsaw Rd Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** **March 17th-18th** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** **March 19th-20th** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** **March 4th-5th** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** **March 9th-10th** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** **March 9th-10th** **Student Center Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | | | |
| 8 | **6-Mar** | | | | | | | | | | | | | |
| 9 | **7-Mar** | | | | | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
| 7 | | **19** | | | | | | | | | | | | | | | | |
| 8 | | **0** | | | | | | | | | | | | | | | | |
| 9 | | **0** | | | | | | | | | | | | | | | | |
| 10 | | **0** | | | | | | | | | | | | | | | | |
| 11 | | **0** | | | | | | | | | | | | | | | | |
| 12 | | **0** | | | | | | | | | | | | | | | | |
| 13 | | **0** | | | | | | | | | | | | | | | | |
| 14 | | **0** | | | | | | | | | | | | | | | | |
| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 44 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 105 | | | | | | | | | | | | | | | | |
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| 73 | | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| Absentee By Mail processed prior to | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2-Mar | 160 | 160 | 85 | 89 | 205 | 88 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 175 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 161 |
| 4-Mar | 78 | 167 | 75 | 141 | 160 | 95 | 154 | 155 | 110 | 31 | 102 | 138 | 89 | 101 | 123 | 63 | 35 |
| 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | | 81 | 27 | 107 | 159 | | 81 | | 53 | 52 |
| 6-Mar | | | | | | | | | | | | | | | | | |
| 7-Mar | | | | | | | | | | | | | | | | | |
| 9-Mar | | | | | | | | | | | | | | | | | |
| 10-Mar | | | | | | | | | | | | | | | | | |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |
| 17-Mar | | | | | | | | | | | | | | | | | |
| 18-Mar | | | | | | | | | | | | | | | | | |
| 19-Mar | | | | | | | | | | | | | | | | | |
| 20-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
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| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349 | WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
| 5 | | | | | | 6212 | 5772 | 440 | 2074 |
| 6 | 88 | 88 | 185 | 102 | 2,101 | 185 | 161 | 24 | 151 |
| 7 | 222 | 191 | 346 | 237 | 3,832 | 174 | 153 | 21 | 114 |
| 8 | 300 | 144 | 198 | 152 | 2,611 | 218 | 176 | 42 | 7 |
| 9 | | | | 126 | 1,463 | 197 | 184 | 13 | 320 |
| 10 | | | | | 0 | | | | |
| 11 | | | | | 0 | | | | |
| 12 | | | | | 0 | | | | |
| 13 | | | | | 0 | | | | |
| 14 | | | | | 0 | | | | |
| 15 | | | | | 0 | | | | |
| 16 | | | | | 0 | | | | |
| 17 | | | | | 0 | | | | |
| 18 | | | | | 0 | | | | |
| 19 | | | | | 0 | | | | |
| 20 | | | | | 0 | | | | |
| 21 | | | | | 0 | | | | |
| 22 | | | | | 0 | | | | |
| 23 | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | **TOTAL** | 415 | 791 | 376 | 516 | 814 | 451 | 636 | 393 | 501 | 165 | 515 | 392 | 321 | 344 | 406 | 288 | 304 |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **1.68%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 610 | 423 | 729 | 617 | 10,007 | 6,986 | 6,446 | 540 | 2,666 |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** 745 Orr Street NW Atlanta, GA **March 3th-4th** | **Sandy Springs City Hall** 1 Galambos Way Sandy Springs, GA 30328 **March 5th-6th** | **Crabapple Gov. Center Gym** 12624 Broadwell Road Alpharetta, GA 30004 **March 6th-7th** | **Palmetto Library** **March 6th-7th** 9111 Cascade Palmetto Hwy Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** 677 Fairburn Road, NW Atlanta, GA 30331 **March 10th-11th** | **Roswell Neighborhood Senior Center** 1250 Warsaw Rd Roswell, GA 30076 **March 14th- 15th** | **Helene S. Mills Senior Multi-Purpose Facility** 515 John Wesley Dobbs, Ave. NE Atlanta, GA 30312 **March 17th-18th** | **H.J. C Bowden Senior Multi- Purpose Facility** **March 19th-20th** 2885 Church Street East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** 6500 Vernon Woods, DR. NE Sandy Springs, GA 30328 **March 19th-20th** | | **ATLANTA METROPOLITAN STATE COLLEGE** **Edwin A. Thompson Senior Student Activity Bldg. 800** 1630 Metropolitan Pkwy. SW, Atlanta, GA 30310 **March 4th-5th** | **GEORGIA INSTITUTE OF TECHNOLOGY** **Ferst Center** 349 Ferst Drive Atlanta, GA 30332 **March 9th-10th** | **GEORGIA STATE UNIVERSITY** **Student Center** **Court Salon-First Floor** 55 Gilmer Street, SE Atlanta, GA 30303 **March 9th-10th** |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | | | |
| 8 | **6-Mar** | | | | | | | | | | | | | |
| 9 | **7-Mar** | | | | | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
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| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
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| 8 | | **0** | | | | | | | | | | | | | | | | |
| 9 | | **0** | | | | | | | | | | | | | | | | |
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| 11 | | **0** | | | | | | | | | | | | | | | | |
| 12 | | **0** | | | | | | | | | | | | | | | | |
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| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 44 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
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| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 105 | | | | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT

## 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP)

March 2 to March 20

| | ADAMS PARK LIBRARY 2231 Campb Atlanta, GA 30311 | ALPHARETTA Branch LIBRARY 10 Park Plaza | COLLEGE PARK LIBRARY 3647 Main Street College Park, GA 30337 | CHASTAIN PARK RECREATION CENTER 140 W. Wieuca Road, NW Atlanta, GA 30342 | C.T. MARTIN NATATORIUM & RECREATION CTR. 3201 Martin Luther King Jr. Drive SW Atlanta GA 30311 | EAST POINT LIBRARY 2757 Main Street East Point, GA 30344 | EAST ROSWELL BRANCH LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | EVELYN G. LOWERY LIBRARY @ CASCADE Atlanta, 3665 Cascade Road GA 30331 | FAIRBURN LIBRARY . 60 Valley View Drive Fairburn, GA 30213 | GLADYS S. DENNARD LIBRARY @ SOUTH FULTON 4055 Flat Shoals Road Union City, GA 30291 | GOVERNMENT CENTER 130 Peachtree Street SW, Suite 2186 Atlanta, GA 30303 | JOHNS CREEK ENVIRONMENTAL CENTER Alpharetta, GA 8100 Holcomb Bridge Road 30022 | LOUISE WATLEY LIBRARY @SOUTHEAST ATLANTA 1463 Pryor Road, Atlanta, GA 30315 | MILTON LIBRARY 855 Mayfield Road Milton GA 30009 | NORTH FULTON SERVICE CENTER 7741 Roswell Road Sandy Springs GA 30328 | NORTHWEST BRANCH @ SCOTTS CROSSING 2489 Perry Blvd., NW Atlanta, GA 30318 | PARK PLACE @ NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30076 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 2-Mar | 53 | 160 | 85 | 89 | 205 | 83 | 122 | 63 | 90 | 40 | 151 | 20 | 89 | 57 | 104 | 59 | 56 |
| 3-Mar | 124 | 268 | 157 | 147 | 326 | 188 | 233 | 112 | 220 | 67 | 155 | 75 | 143 | 105 | 179 | 113 | 105 |
| 4-Mar | 78 | 167 | 75 | 140 | 160 | 95 | 154 | 67 | 110 | 31 | 102 | 43 | 89 | 101 | 123 | 62 | 91 |
| 5-Mar | 53 | 196 | 59 | 139 | 123 | 80 | 127 | 59 | 81 | 27 | 107 | 21 | 52 | 81 | 111 | 53 | 52 |
| 6-Mar | 95 | 257 | 124 | 183 | 197 | 147 | 189 | 103 | 123 | 65 | 186 | 45 | 106 | 111 | 168 | 79 | 111 |
| 7-Mar | | 367 | 31 | 150 | 159 | 66 | 99 | 109 | 62 | 90 | 42 | 52 | 67 | 178 | 72 | 61 | 149 |
| 9-Mar | | | | | | | | | | | | | | | | | |
| 10-Mar | | | | | | | | | | | | | | | | | |
| 11-Mar | | | | | | | | | | | | | | | | | |
| 12-Mar | | | | | | | | | | | | | | | | | |
| 13-Mar | | | | | | | | | | | | | | | | | |
| 14-Mar | | | | | | | | | | | | | | | | | |
| 15-Mar | | | | | | | | | | | | | | | | | |
| 16-Mar | | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
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| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | ROSWELL LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SANDY SPRING LIBRARY<br>115 Norcross Street<br>Roswell GA 30075 | SOUTH FULTON SERVICE CENTER<br>5600 Stonewall Tell Road<br>College Park GA 30349 | WOLF CREEK LIBRARY<br>3100 Enon Road, SW<br>Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected*<br>(Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
| 5 | | | | | | 6212 | 5772 | 440 | 2074 |
| 6 | 88 | 88 | 185 | 102 | 1,989 | 185 | 161 | 24 | 151 |
| 7 | 134 | 191 | 346 | 238 | 3,626 | 174 | 153 | 21 | 114 |
| 8 | 78 | 144 | 198 | 152 | 2,260 | 218 | 176 | 42 | 7 |
| 9 | 104 | 178 | 130 | 126 | 1,959 | 197 | 184 | 13 | 320 |
| 10 | 130 | 256 | 263 | 196 | 3,134 | 227 | 814 | 43 | 151 |
| 11 | 170 | 144 | 138 | 110 | 2,316 | 0 | 0 | 0 | 0 |
| 12 | | | | | 0 | | | | |
| 13 | | | | | 0 | | | | |
| 14 | | | | | 0 | | | | |
| 15 | | | | | 0 | | | | |
| 16 | | | | | 0 | | | | |
| 17 | | | | | 0 | | | | |
| 18 | | | | | 0 | | | | |
| 19 | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **17-Mar** | | | | | | | | | | | | | | | | | |
| 21 | **18-Mar** | | | | | | | | | | | | | | | | | |
| 22 | **19-Mar** | | | | | | | | | | | | | | | | | |
| 23 | **20-Mar** | | | | | | | | | | | | | | | | | |
| 24 | **TOTAL** | **403** | **1,415** | **531** | **848** | **1,170** | **659** | **924** | **513** | **686** | **320** | **743** | **256** | **546** | **633** | **757** | **427** | **564** |
| 25 | **Rollover** | | | | | | | | | | | | | | | | | |
| 26 | Absentee By Mail processed prior to | | | | | | | | | | | | | | | | | |
| 27 | **Total Mail in Absentee** | | | | | **Turnout percentage** | | **2.42%** | | | | | | | | | | |
| 28 | | | | 761,296 | | | | | | | | | | | | | | |
| 29 | **** | | | Active Voter Registration | | | 761,296 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | **Top Sites** | | | | | | | | | | | | | | | |
| 32 | | 1 | Alpharetta Library | | | | | | | | | | | | | | | |
| 33 | | 2 | South Fulton Service Center | | | | | | | | | | | | | | | |
| 34 | | 3 | CT Martin Natatorium | | | | | | | | | | | | | | | |
| 35 | | 4 | Sandy Springs Library | | | | | | | | | | | | | | | |
| 36 | | (tie) 5 | East Roswell Library | | | | | | | | | | | | | | | |
| 37 | | (tie) 5 | Wolf Creek Library | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|
| 20 | | | | | 0 | | | | |
| 21 | | | | | 0 | | | | |
| 22 | | | | | 0 | | | | |
| 23 | | | | | 0 | | | | |
| 24 | 704 | 1,001 | 1,260 | 924 | 15,284 | 7,213 | 7,260 | 583 | 2,817 |
| 25 | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | OUTREACH LOCATIONS | | 2020 UNOFFICIAL PRESIDENTIAL PREFERENCE PRIMARY (PPP) | | | | | | | | |
| 2 | | **New Horizon Neighborhood Senior Center** March 3th-4th<br>745 Orr Street NW<br>Atlanta, GA | **Sandy Springs City Hall** March 5th-6th<br>1 Galambos Way<br>Sandy Springs, GA 30328 | **Crabapple Gov. Center Gym** March 6th-7th<br>12624 Broadwell Road<br>Alpharetta, GA 30004 | **Palmetto Library March 6th-7th**<br>9111 Cascade Palmetto Hwy<br>Palmetto, GA 30268 | **Harriet G. Darnell Senior Center** March 10th-11th<br>677 Fairburn Road, NW<br>Atlanta, GA 30331 | **Roswell Neighborhood Senior Center** March 14th- 15th<br>1250 Warsaw Rd<br>Roswell, GA 30076 | **Helene S. Mills Senior Multi-Purpose Facility** March 17th-18th<br>515 John Wesley Dobbs, Ave. NE<br>Atlanta, GA 30312 | **H.J. C Bowden Senior Multi- Purpose Facility March 19th-20th**<br>2885 Church Street<br>East Point, GA 30344 | **Dorothy C. Benson Senior Multi-Purpose Facility** March 19th-20th<br>6500 Vernon Woods, DR. NE<br>Sandy Springs, GA 30328 | | **ATLANTA METROPOLITAN STATE COLLEGE** March 4th-5th<br>**Edwin A. Thompson Senior Student Activity Bldg. 800**<br>1630 Metropolitan Pkwy. SW,<br>Atlanta, GA 30310 | **GEORGIA INSTITUTE OF TECHNOLOGY** March 9th-10th<br>**Ferst Center**<br>349 Ferst Drive<br>Atlanta, GA 30332 | **GEORGIA STATE UNIVERSITY** March 9th-10th<br>**Student Center**<br>**Court Salon-First Floor**<br>55 Gilmer Street, SE<br>Atlanta, GA 30303 |
| 3 | **Absentee By Mail processed prior to** | | | | | | | | | | | | | |
| 4 | **2-Mar** | | | | | | | | | | | | | |
| 5 | **3-Mar** | **32** | | | | | | | | | | **23** | | |
| 6 | **4-Mar** | **10** | | | | | | | | | | **21** | | |
| 7 | **5-Mar** | | **19** | | | | | | | | | | | |
| 8 | **6-Mar** | | **16** | **10** | **55** | | | | | | | | | |
| 9 | **7-Mar** | | | **62** | **49** | | | | | | | | | |
| 10 | **9-Mar** | | | | | | | | | | | | | |
| 11 | **10-Mar** | | | | | | | | | | | | | |
| 12 | **11-Mar** | | | | | | | | | | | | | |
| 13 | **12-Mar** | | | | | | | | | | | | | |
| 14 | **13-Mar** | | | | | | | | | | | | | |
| 15 | **14-Mar** | | | | | | | | | | | | | |
| 16 | **15-Mar** | | | | | | | | | | | | | |
| 17 | **16-Mar** | | | | | | | | | | | | | |
| 18 | **17-Mar** | | | | | | | | | | | | | |
| 19 | **18-Mar** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | **March 18th-19th**<br>**MOREHOUSE COLLEGE**<br>**Morehouse Archer Hall**<br>830 Westview Drive, S.W.<br>Atlanta, GA 30314 | **TOTAL** | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | **0** | | | | | | | | | | | | | | | | |
| 5 | | **55** | | | | | | | | | | | | | | | | |
| 6 | | **31** | | | | | | | | | | | | | | | | |
| 7 | | **19** | | | | | | | | | | | | | | | | |
| 8 | | **81** | | | | | | | | | | | | | | | | |
| 9 | | **111** | | | | | | | | | | | | | | | | |
| 10 | | **0** | | | | | | | | | | | | | | | | |
| 11 | | **0** | | | | | | | | | | | | | | | | |
| 12 | | **0** | | | | | | | | | | | | | | | | |
| 13 | | **0** | | | | | | | | | | | | | | | | |
| 14 | | **0** | | | | | | | | | | | | | | | | |
| 15 | | **0** | | | | | | | | | | | | | | | | |
| 16 | | **0** | | | | | | | | | | | | | | | | |
| 17 | | **0** | | | | | | | | | | | | | | | | |
| 18 | | **0** | | | | | | | | | | | | | | | | |
| 19 | | **0** | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 20 | **19-Mar** | | | | | | | | | | | | | |
| 21 | **20-Mar** | | | | | | | | | | | | | |
| 22 | **TOTAL** | 42 | 35 | 72 | 104 | 0 | 0 | 0 | 0 | 0 | | 44 | 0 | 0 |
| 23 | **Rollover** | | | | | | | | | | | | | |
| 24 | Absentee By Mail processed prior to | | | | | | | | | | | | | |
| 25 | **Total Mail in Absentee** | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | **** | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
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| 20 | | 0 | | | | | | | | | | | | | | | | |
| 21 | | 0 | | | | | | | | | | | | | | | | |
| 22 | 0 | 297 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
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AMERICAN OVERSIGHT

COUNTIES

| ITEM | DESCRIPTION | Quantity |
|---|---|---|
| 75-10 | VOTING NOTICE-POSTER | EACH |
| CI-05 | CARD OF INSTRUCTIONS-POSTER | EACH |
| GVIP-10 | GA VOTING INSTRUCTIONS-POSTER | EACH |
| HPP-84 | HANDICAPPED PARKING-POSTER | EACH |
| ID-L-05 | VOTER ID POSTER | EACH |
| NP-10 | NOTICE OF PENALITIES-POSTER | EACH |
| PN-15 | PROHIBITION NOTICE-POSTER | EACH |
| RWS-95 | RED WARNING SIGN-POSTER | EACH |
| AA-74 | POLL OFFICERS BADGE | EACH |
| BB-74 | POLL WATCHERS BADGE | EACH |
| PBE-1-02 | SMALL PROVISIONAL ENVELOPE | EACH |
| PBE-2-15 | LARGE PROVISIONAL ENVELOPE | EACH |
| VC- 19 | VOTER CERTIFICATES | PDS/100 |
| MINI LOCK SEAL- GREEN | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| MINI LOCK SEAL-RED | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| MINI LOCK SEAL- YELLOW | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| COMBO SEAL- RED | SEALS FOR VOTING EQUIPMENT | 5.000 EACH |
| SPRING LOCK SEAL-RED | SEALS FOR VOTING QQUIPMENT | EACH |
| SMOOTH PULL TITE SEAL-GREEN | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| SMOOTH PULL TITE SEAL-RED | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| CONASSISTOATH99 | CONSOLIDATED ASSISTANT OATH | 250 EACH |
| NLV-04 | NUMBERED LIST OF VOTERS | EACH |
| NLV-D-06 | DEMOCRAT LIST OF VOTERS | EACH |
| NLV-R-06 | REPUBLICAN LIST OF VOTERS | EACH |
| PNLV-14 | PROVISIONAL LIST OF VOTERS | EACH |
| PVR-07 | PROVISIONAL VOTER APPLICATION | EACH |
| VS-20 | VOTER STICKERS | ROLL/500 |
| PWTC-03 | POLLWORKER TRAINING CERTIFICATE | EACH |
| PS-01-80 | PAPER SEAL FOR SIGNATURE | PD/50 |
| VIDCA-06 | APPLICATION FOR GEORGIA VOTER ID | EACH |
| VRA-18 | VOTER REGISTRATION APPLICATION | PCKS/100 |

FULTON — County

Nadine Williams — Name

198 — # of Polling Places

1365 English St NW — Shipping Address (No P.O. Box)

ATLANTA — City

GA — State

30318 — Zip Code

Date Received:_____( SOS Office Use Only) Date Shipped:_____(SOS Office Use Only)

AMERICAN OVERSIGHT

COUNTIES

| ITEM | DESCRIPTION | Quantity |
|---|---|---|
| 75-10 | VOTING NOTICE-POSTER | EACH |
| CI-05 | CARD OF INSTRUCTIONS-POSTER | EACH |
| GVIP-10 | GA VOTING INSTRUCTIONS-POSTER | EACH |
| HPP-84 | HANDICAPPED PARKING-POSTER | EACH |
| ID-L-05 | VOTER ID POSTER | EACH |
| NP-10 | NOTICE OF PENALITIES-POSTER | EACH |
| PN-15 | PROHIBITION NOTICE-POSTER | EACH |
| RWS-95 | RED WARNING SIGN-POSTER | 400 EACH |
| AA-74 | POLL OFFICERS BADGE | EACH |
| BB-74 | POLL WATCHERS BADGE | EACH |
| PBE-1-02 | SMALL PROVISIONAL ENVELOPE | EACH |
| PBE-2-15 | LARGE PROVISIONAL ENVELOPE | 3000 EACH |
| VC- 19 | VOTER CERTIFICATES | 500 PDS/100 |
| MINI LOCK SEAL- GREEN | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| MINI LOCK SEAL-RED | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| MINI LOCK SEAL- YELLOW | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| COMBO SEAL- RED | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| SPRING LOCK SEAL-RED | SEALS FOR VOTING QQUIPMENT | 5,000 EACH |
| SMOOTH PULL TITE SEAL-GREEN | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| SMOOTH PULL TITE SEAL-RED | SEALS FOR VOTING EQUIPMENT | 5,000 EACH |
| CONASSISTOATH99 | CONSOLIDATED ASSISTANT OATH | 250 EACH |
| NLV-04 | NUMBERED LIST OF VOTERS | EACH |
| NLV-D-06 | DEMOCRAT LIST OF VOTERS | EACH |
| NLV-R-06 | REPUBLICAN LIST OF VOTERS | EACH |
| PNLV-14 | PROVISIONAL LIST OF VOTERS | EACH |
| PVR-07 | PROVISIONAL VOTER APPLICATION | EACH |
| VS-20 | VOTER STICKERS | ROLL/500 |
| PWTC-03 | POLLWORKER TRAINING CERTIFICATE | EACH |
| PS-01-80 | PAPER SEAL FOR SIGNATURE | PD/50 |
| VIDCA-06 | APPLICATION FOR GEORGIA VOTER ID | EACH |
| VRA-18 | VOTER REGISTRATION APPLICATION | PCKS/100 |

FULTON — County

Nadine Williams — Name

198 — # of Polling Places

1365 English St NW — Shipping Address (No P.O. Box)

ATLANTA — City

GA — State

30318 — Zip Code

Date Received:_____( SOS Office Use Only) Date Shipped:_____(SOS Office Use Only)

AMERICAN OVERSIGHT

FULTON COUNTY

**DEPARTMENT OF REGISTRATION AND ELECTIONS**
**130 PEACHTREE ST. SW, SUITE 2186**
**ATLANTA, GA 30303**
**404-612-7020**

# VOTER EDUCATION AND OUTREACH EVENT REQUEST FORM

| | |
|---|---|
| **Contact:**<br>**Jamila Jones** | **Organization:**<br><br>**Marietta Senior Towers** |
| **Contact Phone:**<br>**404.316.5092** | **Email Address:**<br>**Cynthia.williams@bettertomorrows.org** |
| **Event Date:**<br>**Friday, February 28, 2020** | **Event Time:**<br>**2:30pm-4:00pm** |
| **Event Location:**<br><br>**2295 Marietta Road NW, Atlanta, GA 30318** | **Expected Attendance:**<br><br>**75-100** |

What type of Voter Education is needed? (Check all that apply)

- ✓ Upcoming Election Information
- ✓ Absentee Ballot Voting
- ✓ Voter Registration
- ✓ Voting Unit Demonstration

Please provide Coordinators with the following:

- Table with 2-3 chairs
- Access to electrical outlet

You will be notified when you have been scheduled on our calendar. If something changes and you no longer need our attendance, please call us at 404-612-7020 as soon as possible.

We look forward to seeing you at your event!

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Harris, Johnny; Benjamin, Sharon
**Subject:** FW: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
**Date:** Thursday, January 9, 2020 4:40:00 PM
**Attachments:** image005.png
image006.png
image007.png
image004.png

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fyi. some things will be of interest to certain people. Warehouse should pay attention first paragraph for sure.

From: Lynn Bailey [LBailey@augustaga.gov]
Sent: Thursday, January 09, 2020 12:21 PM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hey Deidre,

That is great insight into the bags. Good to know and thank you for that. Another county has warned that when your BMDs arrive, be on the lookout for the pallets labeled ATI so you will know where they are. For that county, the units with the ATIs attached got lost in the mix and it was sort of a needle in a haystack thing for them. They also warned to make sure, sure that your security buttons and flash cards for the scanners are included in the scanner box.

As for the Rule on the number of machines, I have copied and pasted it below. You will see that it permits using the total number of BMDs used during AV to the minimum requirement for each precinct. I know that for most of us, in the past we have simply subtracted the number of voters voting AV and based the number of machines assigned to precincts on that number, but that is not what the proposed rule says. Look at it carefully, think about it, and if the rule will not work for you, you should let the State know in writing immediately. The public comment period ends on 1/13 – after that, we may have an opportunity to amend the Rule, but there are no promises. It has been mentioned by some that a carve out for special elections and runoffs that both permits us to use our discretion and holds us accountable if we miss the mark would be a good thing. I don't disagree. I do think there is a likelihood that the Rule will be implemented as currently written and the carve out may be done through legislation and likely not until 2021. Here is the proposed Rule:

RULE 183-1-13-.01 Minimum Number of Voting Booths

When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.

As for precinct visits and splitting precincts, yes, I believe it is a very real possibility that some of the "mega" precincts around the state will need to be downsized due to electrical constraints. In our county alone, 6 of our 42 locations need electrical upgrades. Luckily, all are at county owned facilities so are able to get the work done. I do have one polling place (a church) that I will be splitting into two because it is necessary to do so. I know it falls outside of the 90 day law for splitting a precinct and probably the 60 day period for relocating a polling site, but as far as I am concerned it is an emergency and I am proceeding as such. You are right, Deidre. Polling sites are very hard to come by and it always causes me great angst anytime I have to look for one. As for heat and air, we do keep a few box fans and floor heaters that we deploy to one polling place in particular that is in a gym and climate control is an issue.

When we look back at this year upon retirement, we will do so with a great feeling of satisfaction. Let's keep sharing information and leaning on each other. Stay sharp and do not be passive about concerns or thoughts that you may have. We have the phone conversation with Chris on Friday. Us that as a platform to get your questions out there, for sure. Also, the training coming up over the next couple of weeks should refresh us and help to ease some angst – reminders never hurt, right?!

My thought on this is that we will succeed in doing this because we are awesome!!

Oh yeah, don't forget to keep up with your receipts for spending, because we all need to take advantage of the state grant to the max!!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=8mWSBlNVPXosplQpp7Ky9_LlC0Hc7Q-yaCeeyyh8OsY&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Deidre Holden <deidre.holden@paulding.gov>
Sent: Thursday, January 9, 2020 11:10 AM
To: 'Joseph Kirk' <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; 'Nancy Boren' <NBoren@columbusga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov>; 'Veronica Johnson' <vjohnson@lee.ga.us>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Mandi Smith' <mbsmith@forsythco.com>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
Importance: High

I think my head is spinning off my shoulders! First and foremost…Happy New Year to all! Thank you Lynn for keeping us in the loop! I feel like I am drowning! I have no right to complain after hearing the issues at hand. All of my old equipment has been gone since Thanksgiving. I have all of the new equipment that was originally allotted for Paulding. However, it is not enough and I have asked for more and I will hopefully get what I have asked for. I will go ahead and give a heads up to all of you. 2 weeks ago, I received 204 printer bags. When they contact you and let you know that they are coming, you need to make sure that you have enough space to house them. These 204 bags required 8 pallets. It has taken 3 full days so far to unbox, and place the printers into the bags, and they are still working on this. Please keep in mind that this is only a portion of our printer bags. We have 481 printers. We are at space capacity and have more coming. We have not received any BMD bags at all. I'll stop complaining now and get on with the questions that I have.

1. I was under the impression that when assigning Election Day equipment that we could base our assignments on the number of active voters in that precinct MINUS the number that voted in advance voting and paper absentee. So if a polling location has 5000 voters and 2500 vote during advance voting and paper absentee, instead of assigning 20 BMDS/Printers, we would only be required to assign 10. Am I crazy?…don't answer that…

2. Am I understanding that you all are saying that due to the precinct visits, depending on the electrical capacity, we could possibly have to split a polling location and find another location, in essence having more than one polling location in a precinct? Please elaborate….I am struggling to find locations as it is. Our school system wants us to migrate out of the schools for the safety of the students…the voters do not want to vote in churches due to separation of church and State…our parks are either not big enough or

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the gym floors are being destroyed by our tables, and chairs and by the foot traffic of the voters. We also have issues with there being no air and no heat in the gyms. I am really struggling with this one…y'all please talk me off the ledge right now.

Thanks for everything that you all are doing!

Love and hugs…we need them!

Deidre

Deidre B. Holden

Supervisor
Elections & Registration
Paulding County

240 Constitution Blvd.
Dallas, GA 30132

770-443-7503 Office
770-443-7548 Fax

[cid:image004.png@01D5C6E7.4042EAD0]

[cid:image005.png@01D5C6E3.51BAA540]

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

NOTICE: This communication originates from the Paulding County Elections and Voter Registration Department, and it may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.

From: Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>
Sent: Thursday, January 09, 2020 9:00 AM
To: 'Lynn Bailey' <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; 'Nancy Boren' <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <deidre.holden@paulding.gov<mailto:deidre.holden@paulding.gov>>; 'Janine Eveler' <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; 'Mandi Smith' <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; 'Rick Barron' <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

I haven't even thought about that mobile ballot printer for the PPP – I'm just going to order my ballots from my normal printer.

I completed my polling place inspections on Tuesday. It took me and the inspector two days to complete 16 locations, and that was with me helping him trace everything. I don't think I'll have to split any polling places, but I will have to add some circuits to some and move others. From speaking to the inspector it sounds like the company is starting to recruit temporary employees across the state to get it done a little faster.

As far as the formula goes – I'm not a fan but I think that might be the best we can do right now. The rule can't override the code and the code says one per 250 registered voters. At least with the current rule we have some discretion to adjust numbers at election day polling places and there are people dead set against even that small amount of discretion because they think we will use it to suppress turnout at certain locations. We may have to have a couple of small elections with way too much equipment deployed to show the legislature how ridiculous that law is.

Thanks,
Joseph

From: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>
Sent: Thursday, January 9, 2020 8:20 AM
To: 'Nancy Boren' <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Morning All,

In Richmond County, we are on the fence about mobile ballot printing this go around. My thoughts right now are to order enough paper ballots for emergency/provisional and mail. We typically do not issue nearly mail ballots for the PPP, so we may just pick off the shelf for that one. Then, after March, settle into mobile ballot printing. The ballot ready date for May Primary is April 1st according to my calendar (insert appropriate emoji here), but by putting it off until then, well….we can put it off until then.

The only thing that I've heard about the inspections is that it is a work in progress and that they are less than 1/3 complete. That was a couple of days ago. Having inspected our locations here over the past month, I can attest that it is a time consuming process.

As for the Rule Nancy, I read it exactly the same way as you do. For the majority of us, this formula will work well, but not for all. I think that I understand Veronica's concerns, but Veronica, will you please give me a call when you get settled in this morning to discuss so that I can make sure I do understand? My direct line is 706-821-2826.

I hope everyone's morning is off to a good start. Talk soon!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

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phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=8mWSBlNVPXosplQpp7Ky9_LlC0Hc7Q-yaCeeyyh8OsY&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>
Sent: Wednesday, January 8, 2020 9:29 PM
To: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: Re: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Lynn.....you must have magic in your fingers! I reached out to Premier today and haven't heard anything regarding old equipment pick-up.

Talked with Tattnall today about ballot printing. Are y'all using your mobile ballot printer to print "emergency ballots", provisional or absentee?

Does anyone know a schedule for the precinct inspector from SOS?

Charlotte...I have a precinct with 8,000 voters. If I understand the proposed SEB rule, if we have 18 BMDs at early voting, I can subtract 18 from the 32 that is required and send 14 (of course, using discretion). Is that right?

Nancy

oh, by the way, Happy New Year everyone!

_____

From: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>
Sent: Wednesday, January 8, 2020 7:06 PM
To: 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hi Gang,

I would say that splitting a precinct because you do not have adequate electricity to support it would fall under an “emergency” situation. And, as you all know there are exceptions built in for emergencies. I think that as long as we meet the 30 day requirement for notifying the voters, have a public hearing, and fulfill other advertising requirements, that we should be ok. We would need to keep the SOS apprised of the situation, but we will have to do what we need to do, you know?

I sense that things are starting to move now. For instance, my old stuff has been scheduled for pick up next Tuesday, and, if I can get it all worked out, the new stuff will be delivered next Friday. Charlotte, my training is – scratch that – was also scheduled to begin Tuesday, 2/4, but as of today, I have moved it to begin on 2/11 instead because I need the extra week. It will mean that we will be training poll workers during the week of qualifying and the same week at AV begins, which stinks and is not preferable, but I think we need to suck it up and do it.

I know that there is so much to do that it is overwhelming. For us here in Richmond, we are concentrating on making sure we have a printer lined up for provisional and emergency ballots, making sure our electrical at our polling sites is ok, developing poll worker training, and trying to get a solid plan together for deployment of equipment to the polls. I currently have around 12-15 sticky notes on my desk of things that I need to get to immediately. As soon as I take one off, two more appear in its place. Amazing how that happens.

I would encourage each of you who have not heard from the vendor who will be picking up the equipment to reach out to them. That is what I did as recently as yesterday and their response to me was so quick that they almost certainly had a schedule that they were referring to. Contact them and see if you can get some information that will give you a little piece of mind with that. We have our conversation with Chris scheduled for this Friday and hopefully there will be more useful information at that time. We also have additional training coming up during the next couple of weeks, so hopefully that will help, too. If any of you guys truly feel that falling back to paper may be appropriate, I encourage you to voice those thoughts to the State and get a conversation going about that.

Ok, I am going home for real. I love you guys!! Keep the comments and points of view coming. We need to get this stuff right.

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

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phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.augustaga.gov-252F-26data-3D02-257C01-257Cnboren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0c4-257C1-257C0-257C637141251831412741-26sdata-3DbO6uIxBU-252Bix2qVSxx-252FabYr0ir5VU93oU1NQrm30cIUs-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=jqNZ4SWRMedyjXFakqDWM7VS5eWhCA4hhOqbGBjcke4&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>
Sent: Wednesday, January 8, 2020 5:29 PM
To: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

To tag team; yes, I am very concerned and so is my Board. In our monthly meeting yesterday I was asked if I had a Plan B. My response was all paper, just as stated in 21-2-418.

Not feeling really good about everything either, I am in the same boat as you Cynthia…still have old equipment, no new equipment and Poll Worker training scheduled for early February.

The fact that our 90-day window has passed, I am really concerned about moving (splitting) any of my polling locations; any thoughts?

-Charlotte

[cid:image006.png@01D5C6E3.51BAA540]

Charlotte Sosebee, Director

Athens-Clarke County Board of Elections

155 E Washington Street***Athens, Georgia 30601

706-613-3150

"If you only have one Smile in you, give it to the people you Love!"

-Maya Angelou

From: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>
Sent: Wednesday, January 8, 2020 5:00 PM
To: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Good Day Everyone, Charlotte, you are correct, if you have a large precinct, you more than likely may have to Divide It, because the electrical capacity in the polling places will not be able to handle the number of voting units we will be required. I am still confused about the new proposed rule on the minimum # of voting units required. Can someone give me an example? I truly thought it would have been much simpler to require the number of units based on the number of active voters remaining to vote on Election Day (minus those who have voted early by mail and inperson).

My County completed evaluation of all my precincts today and I will be going out with the State assigned electrician next week; however, I will have a report by tomorrow from my electrician of any potential problems.

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I hate to say it guys but I have never felt so unprepared for an election…we are so close to voting for the PPP and I have no equipment and they still have not picked up my old equipment. I have poll worker training slated for mid-February. I still need to finish the manual, but I have very little to go from. Anybody else worried??

Anyway, that's my two cents. BTW, I've read all of the proposed changes…making a few recommendations by COB Thursday.

Cynthia Willingham, Supervisor of Elections

Rockdale County Board of Elections

Ph. (770) 278-7333

Fax (770) 785-5932

"Your Voice…Your Choice…Your Vote"

From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>
Sent: Wednesday, January 08, 2020 4:29 PM
To: Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote

Hello guys (aka SEB Task Force),

I sure hope there is a revision, because I am looking at a polling location that has 6,603 voters. We have already identified that there are only 4 outlets at this location. If we are using a Weli-UPS System (posted on October 15 Firefly – Quick Reference Guide), this means we would have to plug 4 BMDs and 4 printers into one UPS, but states only 3 printers can be plug in at one time (so where would I plug up the 4th printer?). Technically, we could only consider 16 BMDs, with exception to tabulators and poll pads. However, the 250-rule requires us to assign 26 BMDs at this location; where would I plug them? LOL…

Then there is the Cyber Power UPS only takes 2 BMDs and 2 printers…"we have some splainin to do" – Desi Arnez

Just venting a bit. This is getting too real!

-Charlotte

[cid:image007.png@01D5C6E3.51BAA540]

Charlotte Sosebee, Director

Athens-Clarke County Board of Elections

155 E Washington Street***Athens, Georgia 30601

706-613-3150

"If you only have one Smile in you, give it to the people you Love!"

-Maya Angelou

From: Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>
Sent: Tuesday, January 7, 2020 5:36 PM
To: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov<mailto:cynthia.willingham@rockdalecountyga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren

AMERICAN OVERSIGHT

<nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
Subject: [EXT] RE: 183-1-15.02 - Definition of a Vote

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Hey gang! Hope everyone is well. I have one comment about the rules – I am still worried about the following:

RULE 183-1-13-.01 Minimum Number of Voting Booths

When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.

Authority: O.C.G.A. §§ 21-2-31, 21-2-367

This does not take in account runoffs or specials. I thought Kevin mentioned "carving out" those exceptions when we know we will not need to include all of the equipment. Can you verify this for us Lynn?

Thanks,

Veronica

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, January 07, 2020 8:58 AM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Rick Barron; Veronica Johnson
Subject: 183-1-15.02 - Definition of a Vote

All,

I have attached a copy of 183-1-15.02 – Definition of a Vote to this email. I am sending it because new sections have been added to explain how we manage stray marks on a BMD ballot. I believe that the Rule covers it, but thought you guys would want to see and understand the changes. The Rules also lays the foundation for adjudicating over votes using a digital image instead of manual duplication.

If you would like to comment on any of the Rules, the deadline is 1/13/2020. The State Rules committee will meet on 1/17/2020 and I am glad to carry forward any message.

Thank you!

Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Flinkprotect.cudasvc.com-252Furl-253Fa-253Dhttp-25253a-25252f-25252fwww.augustaga.gov-25252f-2526c-253DE-252C1-252CsW0gCmyCQv5rSdBJQhPUeBVVEK4ai5thFVpu1oLVGbfBpTW508u6Rw57o-2DpsdkRGBwOEhkyoR4UuXgthqzfvb74EL5DBsz8PhEp9ZnRMJZb-2D-2526typo-253D1-26data-3D02-257C01-257Cnboren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0c4-257C1-257C0-257C637141251831412741-26sdata-3DVqxtV2HNaFn5eKOrhfwZJdYl53XZL90Sr4RKnuFhPG8-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=F6u9quEgAzeleP2OunOCTTn4SQCLQW_gf0GBHiCs_UI&e=>

[cid:image002.jpg@01D5C6E3.51BAA540]

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**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: [EXTERNAL] RE: [EXT] RE: Proposed Rules
**Date:** Tuesday, February 4, 2020 12:31:00 PM
**Attachments:** image002.png
image003.png

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fyi

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**From:** Veronica Johnson [mailto:vjohnson@lee.ga.us]
**Sent:** Tuesday, February 04, 2020 11:49 AM
**To:** Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; Barron, Richard L.
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Things I have learned today that I thought were worth sharing:

UPS units can be tricky. We had several that were on yesterday, but off this morning. Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked. You know the general rule is to always panic BIG first before looking for a simple problem and solution.

Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. – Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Friday, January 31, 2020 1:01 PM
**To:** Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!

AMERICAN OVERSIGHT

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov




**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Friday, January 31, 2020 7:37 AM
**To:** Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

**From:** Smith, Mandi B. [mailto:MBSmith@forsythco.com]
**Sent:** Thursday, January 30, 2020 8:22 PM
**To:** Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However……..I'll be honest….it does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known.

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That brings us to a total of 20 Election Day polling places with approximately 160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we are just opening…..us finding, securing and opening additional new polling places….even under the heading of 'emergency' for the PPP…..I would not know where to begin.

I'm sure this is my tiredness coming through…..but……if I still have a decent grasp on dates and calendars…..the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February….and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP…..something that allows for some kind of broad baseline…..but that allows discretion….and then….within 10 days of the PPP…this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example….if it ends up taking my voters an extra three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

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I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

Again, I'm sure it's just my tiredness…..but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay job ….can we have some discretion to try it one more time…..and then set a baseline using facts and experience?

I'm done.

Thanks for reading happy almost Friday!

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Thursday, January 30, 2020 7:53 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a "formula" to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –
    a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)

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b. Example – Precinct with 4700 voters

4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is about what I use anyway. This would allow me to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.

2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.

I just really don't want to – can't – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 29, 2020 1:25 PM
**To:** 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. ☺ I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!


Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
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**From:** Joseph Kirk
**Sent:** Wednesday, January 29, 2020 1:15 PM
**To:** 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'
**Subject:** [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group…

I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.

Thanks,

AMERICAN OVERSIGHT

Joseph

**From:** Charlotte Sosebee < Charlotte.Sosebee@accgov.com >
**Sent:** Wednesday, January 29, 2020 12:39 PM
**To:** Smith, Mandi B. < MBSmith@forsythco.com >; Lynn Bailey < LBailey@augustaga.gov >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.
In handling the press, I always ask that they not take any pictures of voters unless the get permission from the voter; not to use the zoom on the camera. And, as far as Election Day is concerned, I totally leave it up to the Poll Manager if they will allow the press to photograph or not. I do; however warn them to acknowledge the media and state their expectations up front, referencing 21-2-413(e).
-Charlotte
Charlotte Sosebee, Director
Athens-Clarke County Board of Elections
155 E Washington Street***Athens, Georgia 30601
706-613-3150
"If you only have one Smile in you, give it to the people you Love !"
-Maya Angelou

**From:** Smith, Mandi B. < MBSmith@forsythco.com >
**Sent:** Wednesday, January 29, 2020 9:51 AM
**To:** Lynn Bailey < LBailey@augustaga.gov >; Charlotte Sosebee < Charlotte.Sosebee@accgov.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** [EXT] RE: Proposed Rules

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Good Morning All,
Thank you again to Lynn for getting this all together and sharing the information with us!!! Great job!!
I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.

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If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.

I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as desired –it seems simpler and cleaner.

As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?

Once I have a chance to read the other proposed rules, I'll forward along my thoughts.

On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.

AMERICAN OVERSIGHT

Thanks,

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
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**From:** Lynn Bailey < LBailey@augustaga.gov >
**Sent:** Tuesday, January 28, 2020 4:11 PM
**To:** Charlotte Sosebee < charlotte.sosebee@athensclarkecounty.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Lynn Bailey < LBailey@augustaga.gov >; Smith, Mandi B. < MBSmith@forsythco.com >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).*

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for

AMERICAN OVERSIGHT

what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov






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**From:** Stefan Wilhelm
**To:** Jessica Brown; Tiffany Harris; Alexis
**Subject:** Fw: [EXTERNAL] RE: [EXT] RE: Proposed Rules
**Date:** Thursday, January 30, 2020 8:51:00 AM
**Attachments:** image001.png
image002.png

---

Fyi

From: Smith, Mandi K. [MSmith@clayton.ga.us]
Sent: Thursday, January 30, 2020 8:21 PM
To: Veronica Johnson; Lynn Bailey; Joseph Kirk; Charlotte Sanford; Cynthia Willingham; "Deidre Holden" <jhollen@gmail.com>; Jamie Fowler; Nancy Brown; Barnes, Richard L.
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica…great thought!

However…….I'll be honest…it does not fix several issues we are about to run into with our polls based on the current 1250 code. I think I sent a list of an anomaly to the group…as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 24 Election Day polling places with approximately 10,000 total registered voters.

Advance Voting has been extremely popular in our county. Each day, I. That being said…we have times like the PPP when 85% turnout popular…just like it seems to be statewide. However still have a lot of voters showing up!!

I realize in many word it sounds changes after the election. I am key Board not committed to going through the PPP or yet what order and what dates are. We struggled in find the 5 new polling places we just got opening…so finding, securing and opening additional new polling places…even under the heading of 'emergency' for the PPP…I would not know where to begin.

I'm sure this is my weakness coming through…but…..if I still have a shorter gasp on dates and schedules…the proposed Rules that are out for public comment review rightaway are not even going to be official until near the end of February…and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have' our machine for every 125 voters, simply seems it is a rule I will be looking for the 2999, so time will simply have run out to make drastic changes.

Could a rule go into effect early for the March 24 PPP……something that the state Board handles…….but that allows discretion…and then…within 14 days of the PPP…this group is charged with coming up with proposed formulas based on what they saw that day with certainty will work with the new equipment we now have in place? And then proposed Rule is passed on the 15th day for public review…And then Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example…if I took up taking my voters an extra three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that ran spots to the…but since I'm not sure of those counties…how can I begin to make baselines that are going to affect every single election effort in the state, when I haven't seen how this system looks in real life in my county?

Again, I'm sure it's just my tiredness…..but as is necessary we need more refining/tuning/ round to most elections with this equipment? We've given all these years and done as they call ACCESS……one we have some discretion to try it our more time…..and then we've baseline using them and experience?

I'm done.

Thanks for reading all 4 LOCG…happy silence Friday!

-Mandi


Mandi Smith | Director
Clayton County Registration & Elections
1325 Battle Creek Road
Jonesboro, Georgia 30236
(770) 477-3700 ext. 2077 | (770) 994-2455 fax
MSmith@clayton.ga.us | www.claytonvotes.com


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From: Veronica Johnson <cjohnson@jcgov.us>
Sent: Thursday, January 30, 2020 7:51 am
To: Lynn Bailey <lynnbailey@bellsouth.net>; Joseph Kirk <kirk@fcboe.org>; Charlotte Sanford <Charlotte.Sanford@jcgov.com>; Smith, Mandi K. <MSmith@clayton.ga.us>; Cynthia Willingham <cynthia.willingham@cobbelections.org>; Deidre Holden <jhollen@gmail.com>; Jamie Fowler <jamie.fowler@columbusga.org>; Nancy Brown <nbrown@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! Cindy thought about 100 when I could not sleep. If the SBE is looking for a "formula" to determine the minimum number of voting booths, we should use 2. I would like to support the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries
   - Turnout AGENT. MPU = or why not use 70%? (75 makes sense but we could advance our PU for advance voting because many of the time we end up on a big election with a final turnout of 75% where it is closer.)
   - Example – Precinct with 4700 voters

4700 x 70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 19. This is closer what I use anyway. This would allow me to plan Lick and different early in the process. And once again this is just a minimum number – I can adjust up if needed based on the issues on my ballot.

2. For Runoffs and Specials, why not use 35 or even 30% for the minimum? Typically 25% turnout is a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.
I just really don't want to – or can't – wait until the last day of Advance Voting to figure out what is needed, or that means I would be duplicating a lot of equipment that probably would not be needed. Once a payer with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

From: Lynn Bailey <lynnbailey@bellsouth.net>
Sent: Wednesday, January 29, 2020 5:17 PM
To: Joseph Kirk; Charlotte Sanford; Smith, Mandi K.; Cynthia Willingham; "Deidre Holden" <jhollen@gmail.com>; Jamie Fowler; Nancy Brown; Rick Barron; Veronica Johnson
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules
Importance: High

A pulling 24/7? No, I would be for concentration that too. And This is not outside equipment. I have one scheduled at the Augusta Mall…will handle just outside of hours. +1 I agree with Veronica…I am sure voter will usually just want to shop.

Stay strong, my peeps!!
Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 300, Augusta, GA 30901
phone (706) 821-2560 | fax (706) 821-2832 | myboardofelections@augustaga.gov | BallotsForAllRichmond.com | "we're augusta-ga.gov" <https://us02web.zoom.us/j/3...>

Joseph Kirk – kirk@fcboe.org – 770-499-3550 – 7741 Roswell Rd, Sandy Springs, GA 30350

From: Joseph Kirk
Sent: Wednesday, January 29, 2020 5:15 PM
To: Charlotte Sanford; Smith, Mandi K.; Lynn Bailey; Cynthia Willingham; "Deidre Holden"; Jamie Fowler; Nancy Brown; Rick Barron; Veronica Johnson
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules
A random question for the group:
Have I heard somewhere that a move to a broader voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being camp in is pushing for just makes me nervous.

Thanks,
Joseph

From: Charlotte Sanford <Charlotte.Sanford@jcgov.com> <mailto:Charlotte.Sanford@jcgov.com>
Sent: Wednesday, January 29, 2020 5:10 PM
To: Smith, Mandi K. <MSmith@clayton.ga.us> <mailto:MSmith@clayton.ga.us>; Lynn Bailey <lynnbailey@bellsouth.net> <mailto:lynnbailey@bellsouth.net>; Joseph Kirk <kirk@fcboe.org> <mailto:kirk@fcboe.org>; Cynthia Willingham <cynthia.willingham@cobbelections.org> <mailto:cynthia.willingham@cobbelections.org>; Deidre Holden <jhollen@gmail.com> <mailto:jhollen@gmail.com>; Jamie Fowler <jamie.fowler@columbusga.org> <mailto:jamie.fowler@columbusga.org>; Nancy Brown <nbrown@columbusga.org> <mailto:nbrown@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov> <mailto:richard.barron@fultoncountyga.gov>; Veronica Johnson <cjohnson@jcgov.com> <mailto:cjohnson@jcgov.com>
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Yes Mandi I totally agree requiring the poll workers to just start the list would suffice. You are correct, we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely, and back on our location in a sufficient amount of time. Any bothersome or time getting their work completed and on time will just prolong their session and the overall very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.
Is handling the pens, I always ask them they not take any pictures of voters unless the governor/state from the voter, not to see the name on the camera. And, as far as Election Day is concerned, I totally love it up to the Poll Manager if they will allow the press to photograph in our Lobby however want them to acknowledge the media and state their expectations up front, referencing O.C.G.A.§ 21-2-413(i).

Charlotte
[cid:image004.png@01D5F5C4.A1B52A10]
Charlotte Sanford
Athens Clarke County Board of Elections
"If you only knew one thing in your life, it is to vote for the people you know!"
706.613.3320 phone
From: Smith, Mandi K. <MSmith@clayton.ga.us> <mailto:MSmith@clayton.ga.us>
Sent: Wednesday, January 29, 2020 9:31 AM
To: Lynn Bailey <lynnbailey@bellsouth.net> <mailto:lynnbailey@bellsouth.net>; Charlotte Sanford <Charlotte.Sanford@jcgov.com> <mailto:Charlotte.Sanford@jcgov.com>; Cynthia Willingham <cynthia.willingham@cobbelections.org> <mailto:cynthia.willingham@cobbelections.org>; Deidre Holden <jhollen@gmail.com> <mailto:jhollen@gmail.com>; Jamie Fowler <jamie.fowler@columbusga.org> <mailto:jamie.fowler@columbusga.org>; Joseph Kirk <kirk@fcboe.org> <mailto:kirk@fcboe.org>; Nancy Brown <nbrown@columbusga.org> <mailto:nbrown@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov> <mailto:richard.barron@fultoncountyga.gov>; Veronica Johnson <cjohnson@jcgov.com> <mailto:cjohnson@jcgov.com>
Subject: [EXT] RE: Proposed Rules

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Good Morning All,
Thank you everyone for getting this all together and sharing the information with us!! Great job!!
I've only reviewed the one so far about taking pictures. 183-1-12-.10 of the basics, just i before except after.
I'm not sure how I feel about this one. I'm not sure I've ever had a problem with this in the past. Since they say we just need the Code section that say they pull workers shall take every copy of the numbered list and do not draw on the door. There is some wiggle room but I would rather that say anyone can take pictures…to a point. It is what it is. The poll workers post the information and people can start clicking with their cameras as they already could.
I've probably overthinking it…but when it comes time to clear down procedures and trying to perform all of the close down procedures as prescribed by law…why introduce a bystander into the polling place when they are not permitted must any other time. Because if you have a rule that acknowledges people can take pictures…then it seems to me you can end up with people standing there saying…no rule…I get to take a picture of that, can you hold that flat on the table while I take a picture, etc…while the poll workers are still trying to complete their close down procedures. If the rule is simply…a copy of each of those items will be posted to the door of the polling place you may view and take pictures as desired…it seems simpler and cleaner.
Just my thoughts.
Have a wonderful day!!
Nancy

From: Lynn Bailey <lynnbailey@bellsouth.net>
Sent: Tuesday, January 28, 2020 4:12 PM
To: Charlotte Sanford; Smith, Mandi K.; Cynthia Willingham; "Deidre Holden" <jhollen@gmail.com>; Jamie Fowler; Joseph Kirk; Nancy Brown; Rick Barron; Veronica Johnson
Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules
Importance: High

I have attached all of the proposed Rules that were passed following the SBS meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12-.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rows of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the next proposed language is on the short document entitled 183-1-12-.12 (6 page document). That section is being debated right now. Here is the new version:

6. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (5), precinct ballot scrap sheet referenced in section (5), precinct ballot scrap sheet referenced in section (6), and the Statistical List of Provisional Voters, and the form
referenced in rule 183-1-12-.14(h).
Lastly, I'm sure we will have a Pre-Clear Primary Board of Elections meeting before we each perform our Logic and Accuracy Test. I'm sure we will have a long to-do list at that meeting.
Also, for your to-look at page 32 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That can be likely in place, but I did want to bring it to your attention.
Lastly, for your to-look at 183-1-13-01 – allocation of Equipment on Election Day. There have been many variants of this rule. This is the version that was passed. The idea is to create up with a rule for other would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good rotion will be in each of these types of elections.
Have a great day!!
Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 300, Augusta, GA 30901
phone (706) 821-2560 | fax (706) 821-2832 | myboardofelections@augustaga.gov | BallotsForAllRichmond.com | "we're augusta-ga.gov" <https://us02web.zoom.us/j/3...>


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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; Harris, Johnny
**Subject:** FW: [EXTERNAL] RE: [EXT] RE: Proposed Rules
**Date:** Tuesday, February 4, 2020 1:26:00 PM
**Attachments:** image002.png
image003.png

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**From:** Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
**Sent:** Tuesday, February 04, 2020 12:58 PM
**To:** Barron, Richard L.; Veronica Johnson; Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Nancy Boren'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Have you reported it to KnowInk? They will probably be able to fix it. It's usually a matter of a setting in the download.

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

---

**From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
**Sent:** Tuesday, February 4, 2020 12:27 PM
**To:** Veronica Johnson <vjohnson@lee.ga.us>; Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

We have discovered in the Poll Pad training database that if you make a selection to spoil a ballot that some Poll Pads record that selection on the summary screen as spoiled as others record it as canceled. Has anyone else seen this? Have any of the counties that ran a pilot encountered this with a real database rather than a training database?

---

**From:** Veronica Johnson [mailto:vjohnson@lee.ga.us]
**Sent:** Tuesday, February 04, 2020 11:49 AM
**To:** Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; Barron, Richard L.
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Things I have learned today that I thought were worth sharing:

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UPS units can be tricky. We had several that were on yesterday, but off this morning. Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked. You know the general rule is to always panic BIG first before looking for a simple problem and solution.

Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. – Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Friday, January 31, 2020 1:01 PM
**To:** Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov





AMERICAN OVERSIGHT

**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Friday, January 31, 2020 7:37 AM
**To:** Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

---

**From:** Smith, Mandi B. [mailto:MBSmith@forsythco.com]
**Sent:** Thursday, January 30, 2020 8:22 PM
**To:** Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However……..I'll be honest….it does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 20 Election Day polling places with approximately 160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we are just opening…..us finding,

AMERICAN OVERSIGHT

securing and opening additional new polling places….even under the heading of 'emergency' for the PPP…..I would not know where to begin.

I'm sure this is my tiredness coming through…..but……if I still have a decent grasp on dates and calendars…..the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February….and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP…..something that allows for some kind of broad baseline…..but that allows discretion….and then….within 10 days of the PPP…this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example….if it ends up taking my voters an extra three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

Again, I'm sure it's just my tiredness…..but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay job ….can we have some discretion to try it one more time…..and then set a baseline using facts and experience?

AMERICAN OVERSIGHT

I'm done.

Thanks for reading  happy almost Friday!

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Thursday, January 30, 2020 7:53 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a "formula" to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –
    a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)
    b. Example – Precinct with 4700 voters
        4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is about what I use anyway. This would allow me to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.
2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.

I just really don't want to – can't – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

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Veronica

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 29, 2020 1:25 PM
**To:** 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. ☺ I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov





**From:** Joseph Kirk
**Sent:** Wednesday, January 29, 2020 1:15 PM
**To:** 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'
**Subject:** [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group…

I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.

Thanks,

Joseph

**From:** Charlotte Sosebee < Charlotte.Sosebee@accgov.com >
**Sent:** Wednesday, January 29, 2020 12:39 PM
**To:** Smith, Mandi B. < MBSmith@forsythco.com >; Lynn Bailey < LBailey@augustaga.gov >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just

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make the list another posting and allow the Poll Watcher take pictures of what is posted.
In handling the press, I always ask that they not take any pictures of voters unless the get permission from the voter; not to use the zoom on the camera. And, as far as Election Day is concerned, I totally leave it up to the Poll Manager if they will allow the press to photograph or not. I do; however warn them to acknowledge the media and state their expectations up front, referencing 21-2-413(e).
-Charlotte
Charlotte Sosebee, Director
Athens-Clarke County Board of Elections
155 E Washington Street***Athens, Georgia 30601
706-613-3150
"If you only have one Smile in you, give it to the people you Love !"
-Maya Angelou

---

**From:** Smith, Mandi B. < MBSmith@forsythco.com >
**Sent:** Wednesday, January 29, 2020 9:51 AM
**To:** Lynn Bailey < LBailey@augustaga.gov >; Charlotte Sosebee < Charlotte.Sosebee@accgov.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** [EXT] RE: Proposed Rules

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Good Morning All,
Thank you again to Lynn for getting this all together and sharing the information with us!!! Great job!!
I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.
If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.
I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule

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that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as desired –it seems simpler and cleaner.
As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?
Once I have a chance to read the other proposed rules, I'll forward along my thoughts.
On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.
Thanks,
*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
forsythco.com | Your Community. Your Future.

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**From:** Lynn Bailey < LBailey@augustaga.gov >
**Sent:** Tuesday, January 28, 2020 4:11 PM

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**To:** Charlotte Sosebee < charlotte.sosebee@athensclarkecounty.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Lynn Bailey < LBailey@augustaga.gov >; Smith, Mandi B. < MBSmith@forsythco.com >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >

**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).*

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.

Lynn Bailey, CERA
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**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: [EXTERNAL] RE: Update
**Date:** Wednesday, January 22, 2020 5:41:00 PM

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**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 22, 2020 3:42 PM
**To:** 'Eveler, Janine'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Joseph Kirk; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: Update

Hello All,

Thank you for the report and information, Janine. Thank you also for speaking on our behalf at the meeting today. I echo everything that you stated and wrote in your email. Emphasis should be placed on splitting locations if need be in order to fit the amount of equipment needed to meet the rule. Remember, the 1 per 250 is temporary and legislation will be submitted that will make things better hopefully in time for the May Primary.

Speaking of legislation, based on what I have heard these past couple of days, we should forget the notion of simply using our discretion in this matter. The idea is to make every county adhere to a minimum standard. I believe that everyone on this email chain goes over and above all minimums, but there are many who do not. The idea floated for legislation is to set up several categories of elections each with their own specified ratio. For instance, General Elections will likely remain at 1 bmd per 250. Other categories could be primaries, special elections and runoffs – each with their own measure. For certain types of elections, 1 bmd per 500 voters may work best, for others 1 per 400 would work best. Our working group has been asked to give this some thought and come up with suggested ratios. So, let's put on our thinking caps (assuming that any of us have a brain left at this point) and see what we can come up with by next Wednesday. The sooner we get the information up to Atl the better.

Also remember the help that the new proposed rule provides by allowing us to subtract electors who vote before election day. This is a good and logical thing to do. For me, when I compute the amount of equipment to send out, I will be projecting what I believe the number of voters who have not voted will be based on past elections and plan accordingly. We all know that this type of planning is done way in advance and we certainly cannot wait until the last day of advance voting is finished to determine how much equipment we are sending out. We will have to estimate, add in a couple of extras, and if just before the election we find that we have missed the magic number, add a machine or two in here and there. This is a new era, I believe.

Hang in there everyone. I know the days are long and the mornings are early in our world right now. I am convinced that this will all work out and that implementation will be successful. Continue making smart decisions with the knowledge that March will not be perfect, but there are things we can do such as making sure we put out enough equipment that will be helpful in the long run. Richmond County will likely use the same amount of equipment this year for each election we hold

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until such time as the law is changed to permit a method to do otherwise.

Do take time to give thought to the ratios for the different types of elections and let's compare notes. You know this is right up your alley because you are an elections nerd, just like me. ☺

Best,


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov





---

**From:** Eveler, Janine <Janine.Eveler@cobbcounty.org>
**Sent:** Wednesday, January 22, 2020 2:34 PM
**To:** Lynn Bailey <LBailey@augustaga.gov>; Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Joseph Kirk <kirkj@bartowga.org>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
**Subject:** [EXTERNAL] RE: Update

For those of you not at the meeting, they are re-posting for another 30 days everything where they made amendments. I believe the only packet that was approved without amendments was Definition of Vote, 183-1-15-.02.

For the minimum number of units, the amendment that Lynn provided here was amended again (see my strike-thru) and it will post for 30 days. Everyone agreed there isn't a good solution because the legislation needs to change. OCGA 21-2-367 is old code from before we had today's advance voting, so it fails to consider that voting period in the calculations. All HB 316 did was change the number to 250. Also, Ryan Germany made comments that I think are important to keep in mind. This code was not written specifically to address BMDs, it references voting booths or enclosures and applies also to any enclosures used to administer provisional and emergency ballots. Chris later said, that the idea is to minimize lines, so he would think we would put everything out there at least for this year. The SEB talked about erroring on the side of more units even though they seemed to realize that the BMD is

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not going to be the bottleneck. I get the feeling that if we put everything we can out there, even if it's not the exact number in the formula, Ryan's hint about adding some hand-marked ballot enclosures to meet the number will keep you from getting in trouble. We will have to make many adjustments to precincts to reduce and divide or move locations, but we can't do that right before the PPP. It's better to fudge this number than to move people at the "last minute".

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Tuesday, January 21, 2020 7:24 PM
**To:** Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
**Subject:** Update

All,

Boy, what a day it has been, huh?

So, a couple of things:

1. The 1 electronic poll book per 3 bmd has gone away for now. I relayed our concerns and our voices were heard.
2. The 3:00 PM deadline for sending out ab rejection notification has been extended to the close of business
3. Declaring an emergency in the event a line is more than 30 minute has been deleted in its entirety, as of now. Again, our voices were heard
4. I have asked for clarification on what to do with the stub when issuing emergency ballots. One easy fix would be to revert to paper voter certificates anytime we use hand marked paper ballots for in person voting – for whatever reason.

I am confused as to why we are still hating on the minimum number of voting units rule. I have attached the latest version for you guys to review. I have also attached the most recent version of the requirement to promptly notify voters of their rejected absentee ballot and two new proposed

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rules – one pertaining to conducting recounts and the other to provide that voters unable to verify their printed ballot using their eyesight may use their electronic assistive devices to assist them and not be in violation of .21-2-413(e).

Keep the comments coming and I will keep passing them along!

Thank you!!


## Lynn Bailey, CERA

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph; Jenkins, Breauna
**Subject:** FW: 2020 AML LIST INSTRUCTIONS
**Date:** Wednesday, February 5, 2020 1:46:00 PM
**Attachments:** image001.png
Copy of AML 2020 Revised2_5_20.xlsx
TEAM ASSIGNMENTS 2032020.doc

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**From:** Strong-Whitaker, Felicia
**Sent:** Wednesday, February 05, 2020 1:33 PM
**To:** Department Heads - All; Deputy Department Heads
**Cc:** Crockett, Charlie; Daniel, Joyce; Hawks, Mark; Jenkins, Donna
**Subject:** 2020 AML LIST INSTRUCTIONS

Good Morning All,

Below are the instructions for processing line items on the FY2020 AML List. In an effort to track expenditures for auditing purposes, the Department of Purchasing & Contract Compliance will be utilizing a Master Agreement for FY2020. Please forward this email to your department's Purchasing Liaison or to the appropriate Team member who interfaces with Purchasing.

Instructions:

1. No requisition will need to be entered.
2. Requests must be submitted via Email to the Purchasing Representative assigned to your Department with the following information:
    a. AML Line #
    b. Funding Line
    c. Dollar amount requested (Dollar amount cannot exceed the amount listed on the AML List, if the amount exceeds the amount listed contact your Department's Budget Analyst to request a budget sounding. In addition, any name changes will need BOC approval, contact your Purchasing Representative)
    d. Copy of the Software/License or Maintenance Agreement

Attachments:

- Copy of FY2020 AML List
- Copy of Purchasing Team Assignments

Felicia

-

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Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
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**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: Absentee ballot tracking
**Date:** Thursday, January 23, 2020 8:40:07 AM
**Attachments:** image001.png

---

fyi

_____

From: Corbitt, Jessica
Sent: Wednesday, January 22, 2020 5:24 PM
To: Barron, Richard L.
Subject: RE: Absentee ballot tracking

I am meeting with Glenn about our of our website projects and will put that on our wish list. It would be awesome for the voter.
This is the lookup I saw.
https://lookup.boe.ohio.gov/vtrapp/lake/avlookup.aspx

From: Barron, Richard L.
Sent: Wednesday, January 22, 2020 5:18 PM
To: Corbitt, Jessica
Subject: RE: Absentee ballot tracking

Unfortunately IT has no programmers that would allow for that. We'd have to get a search tool built. I'd like to do that because we don't want all of the calls.

From: Corbitt, Jessica
Sent: Wednesday, January 22, 2020 5:17 PM
To: Barron, Richard L.
Subject: RE: Absentee ballot tracking

Can the voter look up their request to see the tracking some way? I saw that in a county in another state.

Either way I think that is definitely one of the things to highlight in the briefings, etc.

From: Barron, Richard L.
Sent: Wednesday, January 22, 2020 5:16 PM
To: Corbitt, Jessica
Subject: RE: Absentee ballot tracking

We have a way to track absentee ballots mailed from our office to the voter with an estimated delivery date based on when it leaves the post office. We have no way to track on the return.

We already track absentee ballot applications.

We will be the only one in the state tracking from office to voter.

From: Corbitt, Jessica
Sent: Wednesday, January 22, 2020 4:28 PM
To: Barron, Richard L.
Subject: Absentee ballot tracking

Rick – Did I imagine it or do we now have some kind of tool that will track absentee ballot requests and return?

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[cid:image001.png@01D5D148.CFE9E380]

Jessica A. Corbitt-Dominguez
Director, Department of External Affairs
Fulton County Government
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**From:** Barron, Richard L.
**To:** McCloud, Brenda; Jones, Ralph; Evans, Joseph
**Subject:** FW: Adopted Budget FY20 - January 8
**Date:** Monday, January 6, 2020 10:41:00 AM
**Attachments:** FY20 Adopted Budget Booklet - Jan 8 2020.pdf
image001.png

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**From:** Oshikoya, Hakeem
**Sent:** Monday, January 06, 2020 10:22 AM
**To:** Department Heads - All
**Subject:** FW: Adopted Budget FY20 - January 8

Attached is the revised budget booklet reflecting the final actual numbers sent to the BOC on Friday for your review. Please contact me with any questions you may have on the document. Thanks.


**Hakeem K. Oshikoya, CPA, CGFM**
Finance Director
Fulton County Board of Commissioners | Finance Department
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: Associated Press - Georgia County Questionnaire
**Date:** Monday, January 6, 2020 12:28:00 PM

Please complete when you have time.

**From:** Deborah Altmar [mailto:DAltmar@ap.org]
**Sent:** Monday, January 06, 2020 11:55 AM
**To:** Barron, Richard L.
**Subject:** Associated Press - Georgia County Questionnaire



Thank you very much for your great cooperation with the Associated Press (AP) in the past on our mutual Election Reporting activities. As the Associated Press prepares for the 2020 election cycle, I would like to request that you take 10-15 minutes to complete the attached questionnaire by **January 20, 2020.**

nbsp;

**Completing the survey is vital to AP's effort to report election returns accurately and comprehensively.** The AP has been tabulating and reporting results for federal, statewide and legislative races since 1848. Our tools and technology have changed dramatically over the years, but one thing has remained constant--our dedication to accuracy. In our continuing quest for accurate and up-to-date information, we regularly survey election officials about the election processes and procedures that are utilized in each jurisdiction.

**Specifically, this survey includes questions on:**

- Your contact information and the location where you release information to the media on election night;
- How vote returns are released on election night;
- Information on various election procedures in your county, including your absentee and, if relevant, early voting procedures;
- Information on the type(s) of voting equipment which will be used, and what each type will be used for (absentees, polling place voters, provisional votes, disabled, etc.);
- Finally, estimates of the time of your first and last election night reports, and general estimates as to how much of the different types of vote totals (Election Day, absentee, provisional, overseas ballots, etc.) would be included in each of those reports.

Please Note:

- Your Copy: If you would like a copy of this survey, you may click on the printer icon in the top right of the survey screen and print out or save your answers.
- Completion: To complete this survey, please hit the **Submit** button at the bottom right of the last page.
- Saving: At any time, you may save your survey answers (click on Save and Continue later at the bottom) and come back and pick up the survey where you left off. Please just be sure to **Submit** when you are finished.

AMERICAN OVERSIGHT

We appreciate your help in this endeavor. We know that you are busy, but it is integral to AP's reporting that you complete this survey as soon as possible so we can avoid disturbing you as we get closer to the election. Please submit your answer by January 20, 2020.

Thank you for your assistance in providing us with this important information, which will enable us to report the Georgia election results comprehensively and accurately.

If you have any questions concerning the survey or our overall efforts, please contact me.

**Georgia Election Coordinator**
**Deborah Altmar**
**(509)443-0265**
**daltmar@ap.org**

Click here OR

https://survey.sogosurvey.com/k/QsSTPRWsRXWsRWWVRVUYUsP

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If you prefer not to receive future surveys from the organization behind this survey, please click here.

We request you please not forward the survey link to anyone else. Each survey link is unique and intended for the recipient only.

</table





AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: Associated Press - Georgia County Questionnaire
**Date:** Tuesday, January 14, 2020 12:38:00 PM

---

**From:** Deborah Altmar [mailto:DAltmar@ap.org]
**Sent:** Tuesday, January 14, 2020 10:28 AM
**To:** Barron, Richard L.
**Subject:** Associated Press - Georgia County Questionnaire



Thank you very much for your great cooperation with the Associated Press (AP) in the past on our mutual Election Reporting activities. As the Associated Press prepares for the 2020 election cycle, I would like to request that you take 10-15 minutes to complete the attached questionnaire by **January 20, 2020.**

**Completing the survey is vital to AP's effort to report election returns accurately and comprehensively.** The AP has been tabulating and reporting results for federal, statewide and legislative races since 1848. Our tools and technology have changed dramatically over the years, but one thing has remained constant--our dedication to accuracy. In our continuing quest for accurate and up-to-date information, we regularly survey election officials about the election processes and procedures that are utilized in each jurisdiction.

**Specifically, this survey includes questions on:**

- Your contact information and the location where you release information to the media on election night;
- How vote returns are released on election night;
- Information on various election procedures in your county, including your absentee and, if relevant, early voting procedures;
- Information on the type(s) of voting equipment which will be used, and what each type will be used for (absentees, polling place voters, provisional votes, disabled, etc.);
- Finally, estimates of the time of your first and last election night reports, and general estimates as to how much of the different types of vote totals (Election Day, absentee, provisional, overseas ballots, etc.) would be included in each of those reports.

Please Note:

- Your Copy: If you would like a copy of this survey, you may click on the printer icon in the top right of the survey screen and print out or save your answers.
- Completion: To complete this survey, please hit the **Submit** button at the bottom right of the last page.
- Saving: At any time, you may save your survey answers (click on Save and Continue later at the bottom) and come back and pick up the survey where you left off. Please just be sure to **Submit** when you are finished.

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We appreciate your help in this endeavor. We know that you are busy, but it is integral to AP's reporting that you complete this survey as soon as possible so we can avoid disturbing you as we get closer to the election. Please submit your answer by January 20, 2020.

Thank you for your assistance in providing us with this important information, which will enable us to report the Georgia election results comprehensively and accurately.

If you have any questions concerning the survey or our overall efforts, please contact me.

**Georgia Election Coordinator**
**Deborah Altmar**
**(509)443-0265**
**daltmar@ap.org**

Click here OR

https://survey.sogosurvey.com/k/QsSTPRWsRXWsRWWVRVUYUsP

We request you please not forward the survey link to anyone else. Each survey link is unique and intended for the recipient only.

This reminder notice was generated for those participants whose responses were not received as of 1/14/2020 10:27 AM. If you have submitted your response since, please disregard this notice.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Bodison, Mariska
**Subject:** FW: DDS and voter registration
**Date:** Wednesday, January 15, 2020 2:42:00 PM

---

10 am Friday.

-----Original Message-----
From: [redacted]
Sent: Wednesday, January 15, 2020 2:41 PM
To: Barron, Richard L.
Subject: RE: DDS and voter registration

OK. Where should I come?

-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Tuesday, January 14, 2020 9:41 PM
To: [redacted]
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: RE: DDS and voter registration

How about 10 am?

From: [redacted]
Sent: Tuesday, January 14, 2020 8:53 PM
To: Barron, Richard L.
Subject: RE: DDS and voter registration

What time Friday? I am meeting someone at noon but otherwise I'm free.

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Tuesday, January 14, 2020 3:34 PM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; [redacted]
Subject: RE: DDS and voter registration

Friday morning is the best time for us to meet when I match up our schedules.

From: Jones, Ralph
Sent: Monday, January 13, 2020 4:56 PM
To: Barron, Richard L.
Subject: FW: DDS and voter registration

My Schedule Free times
Tuesday After Staff Meeting
Thursday After 1
Friday All Day

From: [redacted]
Sent: Sunday, January 12, 2020 8:16 PM
To: Jones, Ralph
Cc: Jones, Ralph

AMERICAN OVERSIGHT

Subject: DDS and voter registration

Rick,

Penn Payne said you are open to talking with me about issues you see with the DDS-voter registration process. Thank you so much for giving me the time. Your thoughts will be invaluable.

My time is flexible since I now live the leisure life of a retiree so let me know when it's convenient for you and Ralph and I'll come by to talk.

This is the best email address for me and my cell phone number is 404-983-4859.

I'm looking forward to meeting both of you.

Rhonda Cook

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | FW: Executive Team Agenda - January 6, 2020 |
| **Date:** | Friday, January 3, 2020 3:02:00 PM |
| **Attachments:** | 1.6.2020 Executive Team Agenda.docx |

**From:** Shedrick, Rosemary
**Sent:** Friday, January 03, 2020 3:00 PM
**To:** Department Heads - All
**Cc:** Lane, Roland; Holloman, Gayle; Davis, Jacqueline D.; John, Danette
**Subject:** Executive Team Agenda - January 6, 2020

Hello Everyone:
Attached is the Executive Team Meeting Agenda for **Monday's (January 6, 2020)** Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are normally held on 2nd and 4th Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, January 13, 2020. Please mark your calendar and make plans to attend.

Happy New Year!

Rosemary Shedrick, MHRM, CPM
Chief Administrative Officer
Fulton County Government
Office of the County Manager
141 Pryor Street, S.W. Suite 10061
Atlanta, GA 30303
404-612-0249

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Jenkins, Breauna |
| **Subject:** | FW: FY2020 PROCUREMENT FORECAST |
| **Date:** | Friday, January 31, 2020 4:57:00 PM |
| **Attachments:** | 2020 Procurement Forecast Template.xlsx<br>image001.png<br>2020 NO RENEWAL OPTIONS REMAIN - Procurement Forecast.xlsx |

---

**From:** Strong-Whitaker, Felicia
**Sent:** Friday, January 31, 2020 4:08 PM
**To:** Department Heads - All; Deputy Department Heads
**Cc:** Whitmore, Sharon; Jenkins, Donna
**Subject:** FY2020 PROCUREMENT FORECAST

*All,*

*It's that time again! The Department of Purchasing & Contract Compliance is requesting that you provide your Department's Procurement Forecast for FY2020 for all projects to be procured in FY2020.*

*Please keep in mind that the Procurement Forecast is a tool that will be used by the Department of Purchasing & Contract Compliance in order to:*

*(1) Plan procurements and allocate Purchasing Staff resources;*
*(2) Plan and schedule outreach events;*
*(3) Notify potential bidders of upcoming procurements on a quarterly basis;*
*(4) Assist the Finance Department with budgeting and cash flow.*

*Please complete the attached Procurement Forecast spreadsheet. The following information is required for each project:*

- *Project Name*
- *Project Type*
- *Estimated Budget. All projects must include an estimated budget.*
- *Tentative Release Project Quarter. Identify by Quarter (1st, 2nd, 3rd or 4th when item will be forwarded to Purchasing for action)*
- *Identify if project is new or existing*
- *Provide funding line (fund, department, unit, object code). If no funding is identified your list will be returned as incomplete or the project may be*

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*removed from the list.*

- *Name of the Project Manager who will be point of contact for the project for Purchasing.*

*Purchasing will provide the following information:*

- *Procurement Method*
- *When to Start Procurement Action (this will be based on your Tentative Release Date)*

*In order to assist you, a list is attached of contracts in which FY2020 is the final renewal (no renewal options remain) and must be resolicited for FY2021. Please include those items on your list.*

*Please submit by Monday, February 17, 2020. If you have any questions contact me at 24210.*

*Felicia*

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Ringer, Cheryl; Lowman, David; Benjamin, Sharon; Harris, Johnny |
| **Subject:** | FW: Logan Lamb declaration and renewed request for paper ballots |
| **Date:** | Friday, January 17, 2020 1:17:00 PM |
| **Attachments:** | 2020-01-16 Notice [dckt 699_10].pdf<br>2020-01-16 Notice [dckt 699_0].pdf |

fyi

**From:** Mary Carole Cooney [redacted]
**Sent:** Friday, January 17, 2020 1:09 PM
**To:** Barron, Richard L.
**Subject:** Logan Lamb declaration and renewed request for paper ballots

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**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny; Benjamin, Sharon
**Subject:** FW: Poll Worker Manual
**Date:** Friday, January 17, 2020 12:48:00 PM

---

I know when EV training is scheduled. Do we have EDay training scheduled, yet? See below, please.

**From:** Mark Wingate [redacted]
**Sent:** Friday, January 17, 2020 10:59 AM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; [redacted]
**Subject:** Re: Poll Worker Manual

Thank you.

On Fri, Jan 17, 2020 at 10:58 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> I'll check with Blake, Johnny and Sharon. The manual was supposed to be out on Tuesday after they said it would be released at the end of the month. Then, they told us that Chris Harvey spoke out of turn and it was going to be the end of the month. Today they released it. Going back and forth on us has been frustrating, but it is out now. Therefore, we can solidify a schedule.
>
> **From:** Mark Wingate [redacted]
> **Sent:** Friday, January 17, 2020 10:53 AM
> **To:** Barron, Richard L.
> **Cc:** Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; [redacted]
> **Subject:** Re: Poll Worker Manual
>
> Great leadership Rick!!! When will the poll workers training schedule be released?
>
> On Fri, Jan 17, 2020 at 10:47 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> > You're welcome. They needed a nudge.
> >
> > ---
> >
> > **From:** Vernetta Keith Nuriddin [redacted]
> > **Sent:** Friday, January 17, 2020 10:26 AM
> > **To:** Barron, Richard L.; Evans, Joseph
> > **Cc:** MaryCarole; [redacted] Kathleen Ruth; Mark Wingate
> > **Subject:** Poll Worker Manual
> >
> > Thank you Rick for putting fire under the SOS!! I know you received this last night. I am copying the BRE just FYI! Thanks Rick.
> >
> > Poll Worker Manual 01.16.2020.pdf
> >
> > Poll Worker Manual - PowerPoint 01.16.2020.pptx

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--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Harris, Johnny; Evans, Joseph
**Subject:** FW: Posted Proposed Rule Amendments
**Date:** Thursday, January 2, 2020 9:06:20 AM
**Attachments:** image001.png
Proposed Amendment to SEB Rule 183-1-13.pdf
Proposed Amendment to SEB Rule 183-1-15.pdf
Proposed Amendments to SEB Rule 183-1-6.pdf
Proposed Amendments to SEB Rule 183-1-12.pdf
Proposed Amendments to SEB Rule 183-1-14.pdf

---

From: Lynn Bailey [LBailey@augustaga.gov]
Sent: Saturday, December 21, 2019 11:54 AM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: Posted Proposed Rule Amendments

All,

The proposed Rules that have been posted to the SEB site for public comment are attached to this email. You will see in Ryan Germany's email below, that the public comment period will be open until January 13th. To the best of my knowledge, the only suggestion made by us in Savannah that was not included was the suggestion that the poll workers not be required to verbally instruct voters both at the Poll Pad and the Ballot Scanner to review their ballot. Other changes suggested by the group, like the one that would have required poll workers to report to the polls two hours ahead of opening time instead of one hour, and, for security purposes being able to treat a locked security carts in a similar manner as a locked room, stayed in.

Lots of changes were made and the attorneys are working on other sections now. Our feedback so far has been both appreciated and valued. The folks at the State are quick to say that they have never conducted an election and our input into the processes is very beneficial – and I completely agree! I would suggest that we all read the proposed Rules carefully and talk amongst ourselves with any questions/concerns. Particularly if there are matters that you feel very strongly about so that I can bring them to the table at the next meeting of the state Rules Committee on 1/17. Final adoption by the SEB is scheduled for their meeting on 1/22.

Ok, enough of this business! I hope that each of you has a restful Holiday filled with peace, fellowship and family. For those of you traveling, I wish you safe travels.

Best,

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=cekF9oEAL69hdxPVo6BGA8eln05G8kgnZR3lbXOgo1U&s=N7o8jOiqwFlORD5LAk1kjoov2b3-J0naMeVtg8aDsx0&e=>

[cid:image002.jpg@01D5B7F4.E4230060]

From: Germany, Ryan <rgermany@sos.ga.gov>
Sent: Friday, December 20, 2019 10:47 AM
To: Rayburn, Kevin <krayburn@sos.ga.gov>; Lynn Bailey <LBailey@augustaga.gov>; David Worley <David@ewlawllc.com>; Sullivan, Rebecca <Rebecca.Sullivan@doas.ga.gov>; Harvey, Chris <wharvey@sos.ga.gov>
Subject: [EXTERNAL] FW: Posted Proposed Rule Amendments

Rules working group,

The rules that we posted for public comment are attached and available at the below link:
https://sos.ga.gov/index.php/elections/state_election_board<https://urldefense.proofpoint.com/v2/url?u=https-3A__sos.ga.gov_index.php_elections_state-5Felection-5Fboard&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=cekF9oEAL69hdxPVo6BGA8eln05G8kgnZR3lbXOgo1U&s=3gB_ZNi8cGvbssKbDFd9UMjHj-s7ix78Fls8X7emLqo&e=>

The meeting to consider the rules is Jan. 22. Written comment is due Jan. 13, and I would like to schedule a rules working group meeting for Friday, Jan. 17th if that works. We can of course talk before then, and we will keep you in the loop regarding the comments we are receiving.

Kevin and I will continue to work on additional rules, such as audits and recounts, and we may want to use the Jan. 22 meeting to post those for public comment. We will circulate drafts. No rest for the weary!

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I hope everyone has a great holiday next week. I will be out of town but available via email and cell if anything pressing arises.

Thanks,
Ryan

--
C. Ryan Germany
Georgia Secretary of State
Direct: 470-312-2808
Cell: 678-672-9230
rgermany@sos.ga.gov<mailto:rgermany@sos.ga.gov>
[cid:image001.png@01D5B679.2C07E2B0]
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From: Germany, Ryan
Sent: Thursday, December 19, 2019 2:35 PM
To: 'David Worley' <David@ewlawllc.com<mailto:David@ewlawllc.com>>; Sullivan, Rebecca <Rebecca.Sullivan@doas.ga.gov<mailto:Rebecca.Sullivan@doas.ga.gov>>; [redacted] Raffensperger, Brad <brad@sos.ga.gov<mailto:brad@sos.ga.gov>>
Cc: Fuchs, Jordan <jfuchs@sos.ga.gov<mailto:jfuchs@sos.ga.gov>>; Sterling, Gabriel <gsterling@sos.ga.gov<mailto:gsterling@sos.ga.gov>>; Rayburn, Kevin <krayburn@sos.ga.gov<mailto:krayburn@sos.ga.gov>>; Harvey, Chris (Investigations) (wharvey@sos.ga.gov<mailto:wharvey@sos.ga.gov>) <wharvey@sos.ga.gov<mailto:wharvey@sos.ga.gov>>; Charlene McGowan <CMcGowan@LAW.GA.GOV<mailto:CMcGowan@LAW.GA.GOV>>; Shannon, Jasmine <jshannon@sos.ga.gov<mailto:jshannon@sos.ga.gov>>
Subject: Posted Proposed Rule Amendments

Board members,

The attached proposed rule amendments have been posted on the SEB website at this link: https://sos.ga.gov/index.php/elections/state_election_board<https://urldefense.proofpoint.com/v2/url?u=https-3A__sos.ga.gov_index.php_elections_state-5Felection-5Fboard&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=cekF9oEAL69hdxPVo6BGA8eln05G8kgnZR3lbXOgo1U&s=3gB_ZNi8cGvbssKbDFd9UMjHj-s7ix78Fls8X7emLqo&e=>

Jasmine will send the link to the interested parties list as well.

Thanks,
Ryan

--
C. Ryan Germany
General Counsel and Asst. Commissioner of Securities and Charities
Georgia Secretary of State
Direct: 470-312-2808
Cell: 678-672-9230
rgermany@sos.ga.gov<mailto:rgermany@sos.ga.gov>
[cid:image001.png@01D5B679.2C07E2B0]
---
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AED:104.1

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph |
| **Cc:** | Benjamin, Sharon; Harris, Johnny |
| **Subject:** | FW: Proposed Rules |
| **Date:** | Tuesday, January 28, 2020 4:35:00 PM |
| **Attachments:** | Proposed Amendments to Rule 183-1-6.pdf<br>Proposed Amendments to Rule 183-1-12-.12.pdf<br>Proposed Amendments to Rule 183-1-12.pdf<br>Proposed Amendments to Rule 183-1-14.pdf<br>Proposed Rule 183-1-13-.01.pdf<br>Proposed Rule 183-1-13-.02.pdf<br>Proposed Rule 183-1-15-.03.pdf |

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Tuesday, January 28, 2020 4:11 PM
**To:** Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).*

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio

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for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov






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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Rules Update
**Date:** Monday, January 6, 2020 8:38:41 AM
**Attachments:** Proposed Amendments to SEB Rule 183-1-6 Lynn Bailey comments.pdf
Proposed Amendments to SEB Rule 183-1-12 - Lynn Bailey comments.pdf
Comments on Rules 1-4-2020.docx

---

fyi

_____
From: Lynn Bailey [LBailey@augustaga.gov]
Sent: Saturday, January 04, 2020 3:11 PM
To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
Subject: Rules Update

All,

As you most likely know, the proposed Rules have been posted here:

https://sos.ga.gov/index.php/elections/state_election_board<https://urldefense.proofpoint.com/v2/url?u=https-3A__sos.ga.gov_index.php_elections_state-5Felection-5Fboard&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=kSZjVdqdYhPNa2vhABZuJdfHdnbLtbsRxgjAtv-DNGI&s=ANUEUxJzZdtqTDpCrodHL05uU71Yt403wvZ2MgWyG2A&e=>

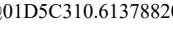
I have read the proposed Rules (yes, really - ☺) and have included a few notes (well, many notes) and attached them to this email. My notes are sloppy, but I think you will get the gist. I have also sent the SOS some comments on a couple of the proposed Rules. I have attached the marked up sections that I submitted to this email, also.

I know that we all have our plates so full that it is ridiculous, but I would really suggest that you read the proposed Rules. There are many additions and edits that you may not be aware of. I have tried to ease your pain a bit by attaching my notes, but I cannot promise that they are complete nor that you would have the same thought process as me.

Anyway, for what it is worth I have attached the above mentioned documents and wish you happy reading. I believe that the public comment period ends on 1/13/2020. I will confirm that with the State and let you know if that has changed.

Best,

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> |
www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=kSZjVdqdYhPNa2vhABZuJdfHdnbLtbsRxgjAtv-DNGI&s=ePassMf24orBLvwU2npgdsU81CE2PrqoB6yB5Pi-RSQ&e=>



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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Benjamin, Sharon; Harris, Johnny |
| **Subject:** | FW: Update |
| **Date:** | Wednesday, January 22, 2020 5:43:00 PM |
| **Attachments:** | Revised Proposed Rule 183-1-13-.01 Minimum Number of Voting Booths.docx |

**From:** Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
**Sent:** Wednesday, January 22, 2020 2:34 PM
**To:** 'Lynn Bailey'; Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Joseph Kirk; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
**Subject:** RE: Update

For those of you not at the meeting, they are re-posting for another 30 days everything where they made amendments. I believe the only packet that was approved without amendments was Definition of Vote, 183-1-15-.02.

For the minimum number of units, the amendment that Lynn provided here was amended again (see my strike-thru) and it will post for 30 days. Everyone agreed there isn't a good solution because the legislation needs to change. OCGA 21-2-367 is old code from before we had today's advance voting, so it fails to consider that voting period in the calculations. All HB 316 did was change the number to 250. Also, Ryan Germany made comments that I think are important to keep in mind. This code was not written specifically to address BMDs, it references voting booths or enclosures and applies also to any enclosures used to administer provisional and emergency ballots. Chris later said, that the idea is to minimize lines, so he would think we would put everything out there at least for this year. The SEB talked about erroring on the side of more units even though they seemed to realize that the BMD is not going to be the bottleneck. I get the feeling that if we put everything we can out there, even if it's not the exact number in the formula, Ryan's hint about adding some hand-marked ballot enclosures to meet the number will keep you from getting in trouble. We will have to make many adjustments to precincts to reduce and divide or move locations, but we can't do that right before the PPP. It's better to fudge this number than to move people at the "last minute".

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Tuesday, January 21, 2020 7:24 PM

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**To:** Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Joseph Kirk <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; Mandi Smith <mbsmith@forsythco.com>; Nancy Boren <nboren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>; Veronica Johnson <vjohnson@lee.ga.us>
**Subject:** Update

All,

Boy, what a day it has been, huh?

So, a couple of things:

1. The 1 electronic poll book per 3 bmd has gone away for now. I relayed our concerns and our voices were heard.
2. The 3:00 PM deadline for sending out ab rejection notification has been extended to the close of business
3. Declaring an emergency in the event a line is more than 30 minute has been deleted in its entirety, as of now. Again, our voices were heard
4. I have asked for clarification on what to do with the stub when issuing emergency ballots. One easy fix would be to revert to paper voter certificates anytime we use hand marked paper ballots for in person voting – for whatever reason.

I am confused as to why we are still hating on the minimum number of voting units rule. I have attached the latest version for you guys to review. I have also attached the most recent version of the requirement to promptly notify voters of their rejected absentee ballot and two new proposed rules – one pertaining to conducting recounts and the other to provide that voters unable to verify their printed ballot using their eyesight may use their electronic assistive devices to assist them and not be in violation of .21-2-413(e).

Keep the comments coming and I will keep passing them along!

Thank you!!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov

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**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Bodison, Mariska; Evans, Joseph
**Subject:** FW: Your scan (Email to Self)
**Date:** Monday, January 13, 2020 4:48:58 PM

---

From: Kallmyer, Matthew
Sent: Monday, January 13, 2020 4:22 PM
To: Barron, Richard L.
Subject: Re: Your scan (Email to Self)

Hey -

I just left you a VM on your cell. The Board of Health had the room booked for their 3 day Statewide emergency response exercise. I spoke with their leadership and they have agreed to relinquish the room on the 24th to support your election. HOWEVER, they will need the room Wednesday the 25th in the AM. Based on their need, I am requesting your support to ensure IT removes all the laptops that night and also returns the phones to the EMA programming once the center closes on the 24th. If you think that you can make that happen, I think we will have this problem resolved.

Let me know.

MK

Matthew Kallmyer
Director
Atlanta-Fulton County Emergency Management Agency (AFCEMA)

130 Peachtree Street SW, Suite G157, Atlanta, GA 30303
Desk: 404-612-5660
Cell: 404-931-2020
matthew.kallmyer@afcema.com<mailto:matthew.kallmyer@afcema.com>

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On Jan 13, 2020, at 2:47 PM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:

Hey Matthew,

I wanted to double check with you regarding the use of the EOC on March 24th for the Presidential Preference Primary. Pam indicated that the room is already reserved. I need to know just in case we need to rent a new call center and have IT set it up for us.

Thanks,
Rick

_____
From: Benjamin, Sharon
Sent: Monday, January 13, 2020 12:53 PM
To: Barron, Richard L.
Subject: FW: Your scan (Email to Self)

Rick,

Please read email below, March 24th is not available.

Matt contact number is 404-612-5622.

Thanks.

From: Johnson, Mattie Pam
Sent: Monday, January 13, 2020 12:11 PM
To: Benjamin, Sharon
Subject: FW: Your scan (Email to Self)

Good morning Sharon:

Please see attached, unfortunately there was something already scheduled for March 24th, 25th and 26th in the EOC. Matt has signed off on the other days through February 21st. He will take a look at the other dates as they become closer. As always, if you have any questions, please give us a call at the telephone numbers listed below. Enjoy the rest of your day!

From: Johnson, Mattie Pam [mailto:mattiepam.johnson@fultoncountyga.gov]
Sent: Monday, January 13, 2020 11:51 AM
To: Johnson, Mattie Pam
Subject: Your scan (Email to Self)

<scan_mattiepam.johnson_2020-01-13-11-50-52.pdf>

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Harris, Johnny; Benjamin, Sharon |
| **Subject:** | Fwd: [EXTERNAL] RE: [EXT] RE: Proposed Rules |
| **Date:** | Wednesday, February 5, 2020 10:42:16 AM |
| **Attachments:** | image003.png<br>image004.png<br>image006.png |

---

Fyi

Sent from my iPhone

Begin forwarded message:

> **From:** Veronica Johnson <vjohnson@lee.ga.us>
> **Date:** February 5, 2020 at 10:28:23 AM EST
> **To:** Deidre Holden <deidre.holden@paulding.gov>, Lynn Bailey <LBailey@augustaga.gov>, "Smith, Mandi B." <MBSmith@forsythco.com>, Joseph Kirk <kirkj@bartowga.org>, Charlotte Sosebee <Charlotte.Sosebee@accgov.com>, Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>, Janine Eveler <janine.eveler@cobbcounty.org>, Nancy Boren <nboren@columbusga.org>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules**
>
> Uhhh…..Heck yes I have a runoff on March 3rd! I am going to be really crazy before the PPP! And we are doing a hand count audit with the state on Monday before we certify. Lots of fun stuff going on here!
>
> Veronica
>
> ---
>
> **From:** Deidre Holden [mailto:deidre.holden@paulding.gov]
> **Sent:** Wednesday, February 05, 2020 10:01 AM
> **To:** Veronica Johnson; Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
> **Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules
>
> I am sure that everything turned out well for you! Nothing can hold you down! Please let us know how everything went…please tell me that you don't have a runoff!!!!
>
> *Deidre B. Holden*
>
> ***Supervisor***
> ***Elections & Registration***
> ***Paulding County***
>
> ***240 Constitution Blvd.***

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*Dallas, GA 30132*

*770-443-7503 Office*
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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Tuesday, February 04, 2020 11:49 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <deidre.holden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Things I have learned today that I thought were worth sharing:

UPS units can be tricky. We had several that were on yesterday, but off this morning. Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked. You know the general rule is to always panic BIG first before looking for a simple problem and solution.

Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the

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summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. – Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Friday, January 31, 2020 1:01 PM
**To:** Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov





---

**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Friday, January 31, 2020 7:37 AM
**To:** Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey

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<LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

---

**From:** Smith, Mandi B. [mailto:MBSmith@forsythco.com]
**Sent:** Thursday, January 30, 2020 8:22 PM
**To:** Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However……..I'll be honest….it does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 20 Election Day polling places with approximately 160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we

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are just opening…..us finding, securing and opening additional new polling places….even under the heading of 'emergency' for the PPP…..I would not know where to begin.

I'm sure this is my tiredness coming through…..but……if I still have a decent grasp on dates and calendars…..the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February….and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP…..something that allows for some kind of broad baseline…..but that allows discretion….and then….within 10 days of the PPP…this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example….if it ends up taking my voters an extra three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

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Again, I'm sure it's just my tiredness…..but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay job ….can we have some discretion to try it one more time…..and then set a baseline using facts and experience?

I'm done.

Thanks for reading happy almost Friday!

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
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---

**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Thursday, January 30, 2020 7:53 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a "formula" to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –
    a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)
    b. Example – Precinct with 4700 voters
        4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is

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about what I use anyway. This would allow me to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.

2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.

I just really don't want to – can't – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 29, 2020 1:25 PM
**To:** 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. ☺ I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov





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**From:** Joseph Kirk
**Sent:** Wednesday, January 29, 2020 1:15 PM
**To:** 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'
**Subject:** [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group…

I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.

Thanks,

Joseph

---

AMERICAN OVERSIGHT

**From:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com >
**Sent:** Wednesday, January 29, 2020 12:39 PM
**To:** Smith, Mandi B. <MBSmith@forsythco.com >; Lynn Bailey <LBailey@augustaga.gov >; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov >; Deidre Holden <dholden@paulding.gov >; Janine Eveler <janine.eveler@cobbcounty.org >; Joseph Kirk <kirkj@bartowga.org >; Nancy Boren <nboren@columbusga.org >; Rick Barron <richard.barron@fultoncountyga.gov >; Veronica Johnson <vjohnson@lee.ga.us >
**Subject:** RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.
In handling the press, I always ask that they not take any pictures of voters unless the get permission from the voter; not to use the zoom on the camera. And, as far as Election Day is concerned, I totally leave it up to the Poll Manager if they will allow the press to photograph or not. I do; however warn them to acknowledge the media and state their expectations up front, referencing 21-2-413(e).
-Charlotte

Charlotte Sosebee, Director
Athens-Clarke County Board of Elections
155 E Washington Street***Athens, Georgia 30601
706-613-3150
"If you only have one Smile in you, give it to the people you Love !"
-Maya Angelou

---

**From:** Smith, Mandi B. <MBSmith@forsythco.com >
**Sent:** Wednesday, January 29, 2020 9:51 AM
**To:** Lynn Bailey <LBailey@augustaga.gov >; Charlotte Sosebee <Charlotte.Sosebee@accgov.com >; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov >; Deidre Holden <dholden@paulding.gov >; Janine Eveler <janine.eveler@cobbcounty.org >; Joseph Kirk <kirkj@bartowga.org >; Nancy Boren <nboren@columbusga.org >; Rick Barron <richard.barron@fultoncountyga.gov >; Veronica Johnson <vjohnson@lee.ga.us >
**Subject:** [EXT] RE: Proposed Rules

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Good Morning All,
Thank you again to Lynn for getting this all together and sharing the

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information with us!!! Great job!!
I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.
If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.
I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as desired –it seems simpler and cleaner.
As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?
Once I have a chance to read the other proposed rules, I'll forward along my thoughts.
On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the

AMERICAN OVERSIGHT

door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.

Thanks,

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
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**From:** Lynn Bailey < LBailey@augustaga.gov >
**Sent:** Tuesday, January 28, 2020 4:11 PM
**To:** Charlotte Sosebee < charlotte.sosebee@athensclarkecounty.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Lynn Bailey < LBailey@augustaga.gov >; Smith, Mandi B. < MBSmith@forsythco.com >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).*

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We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov






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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Subject:** Fwd: [EXTERNAL] RE: [EXT] RE: Proposed Rules
**Date:** Tuesday, February 4, 2020 3:09:29 PM
**Attachments:** image004.png

---

Fyi

Sent from my iPhone

Begin forwarded message:

> **From:** "Eveler, Janine" <Janine.Eveler@cobbcounty.org>
> **Date:** February 4, 2020 at 1:34:09 PM EST
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, Veronica Johnson <vjohnson@lee.ga.us>, Lynn Bailey <LBailey@augustaga.gov>, "Smith, Mandi B." <MBSmith@forsythco.com>, Joseph Kirk <kirkj@bartowga.org>, Charlotte Sosebee <Charlotte.Sosebee@accgov.com>, Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>, Deidre Holden <dholden@paulding.gov>, Nancy Boren <nboren@columbusga.org>
> **Cc:** "Jemison, Brenda" <Brenda.Jemison@cobbcounty.org>, "Gunn, Beau" <Beau.Gunn@cobbcounty.org>
> **Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules**
>
> I did report that issue to them but I don't think they have corrected it. The way I reported it is that it doesn't allow for a supplemental list voter on election day. In the pilot we had a record in there for every precinct DC that you could use over and over for early voting/L&A/supplemental list voters, but the training dataset does not have that.
>
> *Janine Eveler*
> Director,
> Cobb County Elections & Registration
> 770-528-2312
> 770-528-2519 Fax
> 678-315-0439 Cell
> www.CobbElections.org
>
> *Register...then Vote!*
>
> ---
>
> **From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
> **Sent:** Tuesday, February 4, 2020 1:28 PM
> **To:** Eveler, Janine <Janine.Eveler@cobbcounty.org>; Veronica Johnson <vjohnson@lee.ga.us>; Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham'

AMERICAN OVERSIGHT

<cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Nancy Boren' <nboren@columbusga.org>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

We will. We reported to them that the database they sent us doesn't work for early voting. They are going to try to program an early voting database for us for training.

---

**From:** Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
**Sent:** Tuesday, February 04, 2020 12:58 PM
**To:** Barron, Richard L.; Veronica Johnson; Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Nancy Boren'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Have you reported it to KnowInk? They will probably be able to fix it. It's usually a matter of a setting in the download.

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

---

**From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
**Sent:** Tuesday, February 4, 2020 12:27 PM
**To:** Veronica Johnson <vjohnson@lee.ga.us>; Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

We have discovered in the Poll Pad training database that if you make a selection to spoil a ballot that some Poll Pads record that selection on the summary screen as spoiled as others record it as canceled. Has anyone else seen this? Have any of the counties that ran a pilot encountered this with a real database rather than a training database?

---

**From:** Veronica Johnson [mailto:vjohnson@lee.ga.us]
**Sent:** Tuesday, February 04, 2020 11:49 AM
**To:** Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; Barron, Richard L.
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

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Things I have learned today that I thought were worth sharing:

UPS units can be tricky. We had several that were on yesterday, but off this morning. Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked. You know the general rule is to always panic BIG first before looking for a simple problem and solution.

Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. – Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Friday, January 31, 2020 1:01 PM
**To:** Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov


AMERICAN OVERSIGHT




**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Friday, January 31, 2020 7:37 AM
**To:** Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

**From:** Smith, Mandi B. [mailto:MBSmith@forsythco.com]
**Sent:** Thursday, January 30, 2020 8:22 PM
**To:** Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However……..I'll be honest….it does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 20 Election Day polling places with approximately

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160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we are just opening…..us finding, securing and opening additional new polling places….even under the heading of 'emergency' for the PPP…..I would not know where to begin.

I'm sure this is my tiredness coming through…..but……if I still have a decent grasp on dates and calendars…..the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February….and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP…..something that allows for some kind of broad baseline…..but that allows discretion….and then….within 10 days of the PPP…this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example….if it ends up taking my voters an extra three minutes for each voter compared

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to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

Again, I'm sure it's just my tiredness…..but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay job ….can we have some discretion to try it one more time…..and then set a baseline using facts and experience?

I'm done.

Thanks for reading happy almost Friday!

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Thursday, January 30, 2020 7:53 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>

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**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a "formula" to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –
    a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)
    b. Example – Precinct with 4700 voters

        4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is about what I use anyway. This would allow me to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.
2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.

I just really don't want to – can't – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 29, 2020 1:25 PM
**To:** 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. ☺ I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov

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**From:** Joseph Kirk
**Sent:** Wednesday, January 29, 2020 1:15 PM
**To:** 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'
**Subject:** [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group…
I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.
Thanks,
Joseph

**From:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com >
**Sent:** Wednesday, January 29, 2020 12:39 PM
**To:** Smith, Mandi B. <MBSmith@forsythco.com >; Lynn Bailey <LBailey@augustaga.gov >; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov >; Deidre Holden <dholden@paulding.gov >; Janine Eveler <janine.eveler@cobbcounty.org >; Joseph Kirk <kirkj@bartowga.org >; Nancy Boren <nboren@columbusga.org >; Rick Barron <richard.barron@fultoncountyga.gov >; Veronica Johnson <vjohnson@lee.ga.us >
**Subject:** RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.
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-Charlotte
<!--[if !vml]--><!--[endif]-->
Charlotte Sosebee, Director
Athens-Clarke County Board of Elections
155 E Washington Street***Athens, Georgia 30601
706-613-3150
"If you only have one Smile in you, give it to the people you Love !"

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-Maya Angelou

**From:** Smith, Mandi B. < MBSmith@forsythco.com >
**Sent:** Wednesday, January 29, 2020 9:51 AM
**To:** Lynn Bailey < LBailey@augustaga.gov >; Charlotte Sosebee < Charlotte.Sosebee@accgov.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** [EXT] RE: Proposed Rules

**EXTERNAL SENDER: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Good Morning All,
Thank you again to Lynn for getting this all together and sharing the information with us!!! Great job!!
I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.
If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.
I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as

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desired –it seems simpler and cleaner.

As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?

Once I have a chance to read the other proposed rules, I'll forward along my thoughts.

On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.

Thanks,

*-Mandi*

**Mandi Smith** | Director
Forsyth County Voter Registrations & Elections
1201 Sawnee Drive | Cumming, Georgia 30040
(770) 781-2118, ext. 2577 | (770) 886-2825 *fax*
forsythco.com | Your Community. Your Future.

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---

**From:** Lynn Bailey < LBailey@augustaga.gov >
**Sent:** Tuesday, January 28, 2020 4:11 PM
**To:** Charlotte Sosebee < charlotte.sosebee@athensclarkecounty.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Lynn Bailey < LBailey@augustaga.gov >; Smith, Mandi B. <

AMERICAN OVERSIGHT

MBSmith@forsythco.com >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >

**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form*
*referenced in rule 183-1-12-.14(b).*

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov

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AED:104.1

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**CAUTION:** This email originated outside Cobb County Government. Please exercise caution when opening links/attachments in this email .

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Harris, Johnny; Benjamin, Sharon; Evans, Joseph |
| **Subject:** | Fwd: [EXTERNAL] RE: [EXT] RE: Proposed Rules |
| **Date:** | Monday, February 10, 2020 2:06:59 AM |
| **Attachments:** | image001.jpg<br>ATT00001.htm<br>mime-attachment.msg<br>ATT00002.htm |

---

Fyi

Sent from my iPhone

Begin forwarded message:

> **From:** Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>
> **Date:** February 8, 2020 at 5:13:40 PM EST
> **To:** "Eveler, Janine" <Janine.Eveler@cobbcounty.org>, Lynn Bailey <LBailey@augustaga.gov>, Charlotte Sosebee <Charlotte.Sosebee@accgov.com>, Joseph Kirk <kirkj@bartowga.org>, Nancy Boren <nboren@columbusga.org>, Shauna Dozier <shauna.dozier@claytoncountyga.gov>
> **Cc:** Veronica Johnson <vjohnson@lee.ga.us>, Deidre Holden <deidre.holden@paulding.gov>, "Smith, Mandi B." <MBSmith@forsythco.com>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules**
>
> **Hello All, attached is an email I sent to SOS and their response. KnowInk has since provided us Poll Pad procedures for handling** Poll Pad - Election Day Cancel Check-in Guide(Feb2020); Poll Pad - Election Day Cancel_Check-In_Guide(Feb2020).pdf, Poll Pad - Election Day Encode Card(Feb2020); Poll Pad - Election Day Encode Card(Feb2020).pdf, Poll Pad - Election Day Spoil Ballot Guide(Feb2020); Poll Pad - Election Day Spoil_Ballot_Guide (Feb2020).pdf (please note, when you open two of these documents, you will notice that they have the same header, they are different).
>
> Also, when training on the Poll Pad, you all probably have noticed that the address on each of the Practice Driver's License have the same address; however, the address on the Poll Pad and the Address on the Training Document does match. Oh and another point, if you received an updated Poll Pad Demo Training file, it is not the same as the original Poll Pad Demo Training File. Some buttons are different.
>
> Still pulling my hair out trying to write this training manual. My first Poll Worker Training class is scheduled for Saturday, February 15th.
>
> Hope you guys are coming along with your preparations…hang in there….we're

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almost there.

**Cynthia Willingham, Supervisor of Elections**
**Rockdale County Board of Elections**
**Ph. (770) 278-7333**
**Fax (770) 785-5932**
"Your Voice…Your Choice…Your Vote"

---

**From:** Eveler, Janine <Janine.Eveler@cobbcounty.org>
**Sent:** Thursday, February 06, 2020 10:58 AM
**To:** 'Lynn Bailey' <LBailey@augustaga.gov>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov>; Joseph Kirk <kirkj@bartowga.org>; Nancy Boren <nboren@columbusga.org>
**Cc:** Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <mbsmith@forsythco.com>; Rick Barron <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

We started Monday. It has been challenging, but we had the benefit of being in the pilot. The forms are still a mess, so we're training them to expect forms that record seals and counts etc.

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Thursday, February 6, 2020 10:53 AM
**To:** 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Joseph Kirk <kirkj@bartowga.org>; Nancy Boren <nboren@columbusga.org>
**Cc:** Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <mbsmith@forsythco.com>; Eveler, Janine <Janine.Eveler@cobbcounty.org>; Rick Barron <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

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Hi and Good Morning!

We have also pushed ours forward. We were scheduled to begin 2/11, but have pushed it forward by one week. Not fun, but necessary all things considered. We will begin on 2/18.


## Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov


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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda; Jones, Ralph; Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon; Williams, Nadine; Coman, Pamela; Ficklin, Caryn; Harris, Johnny; Bodison, Mariska |
| **Subject:** | Fwd: 2019 Employee Engagement results |
| **Date:** | Sunday, January 26, 2020 4:15:29 PM |
| **Attachments:** | image001.png<br>ATT00001.htm<br>Energage Results-REGISTRATION & ELECTIONS Department Report 2019.pdf<br>ATT00002.htm |

---

FYI. Let's talk about this at the next supervisor's meeting.

Sent from my iPhone

Begin forwarded message:

> **From:** "Hermon, Kenneth" <Kenneth.Hermon@fultoncountyga.gov>
> **Date:** January 26, 2020 at 1:04:08 PM EST
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: 2019 Employee Engagement results**
>
> Morning Richard,
>
> I hope you're having a relaxing weekend. Attached is the 2019 Workforce Energage Employee Engagement survey results for your department. As a highlight, countywide employee engagement has increased slightly from the previous year. At next week's Executive Team meeting, I plan to announce the 2019 "***Best Place to Work within Fulton County***" winner. Good luck!
>
> I invite you to review the results with your management team to determine what themes are reoccurring that your management team may be able to influence directly. If you determine that a policy or the lack of a policy is at the root of your employee's not being engaged, please don't hesitate to share a recommendation for a policy change with me.
>
> As we continue to make the connection between employee engagement and customer service, your ability to continue to improve the sentiment of your team members will place us on a path to achieve our 2020 Customer Service goal that would ultimately lead to the 2021 Pay for Performance payment. It's hoped that our transition into the SAP Successfactor tool in 2020, will also foster continuous and timely feedback and interaction between managers and employees, which should impact county-wide engagement levels in the coming years.
>
> Thanks in advance for your teams continued participation.

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Fwd: Associated Press Inquiry re Sample Precincts
**Date:** Wednesday, January 15, 2020 11:15:15 AM
**Attachments:** image003.png
image005.png
image006.png
image005.png
image006.png

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Look at the email below Mary Carole's, please.

Sent from my iPhone

Begin forwarded message:

> **From:** Mary Carole Cooney [redacted]
> **Date:** January 15, 2020 at 7:53:42 AM EST
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: Associated Press Inquiry re Sample Precincts**
>
> Rick, Would you deal with this person, please? By the way, I thought about it and your recollection – not mine – was correct. We did discuss sending your evaluation to the BOC and decided not to so that they would not feel free to review the review. Nonetheless, we need to think about getting out ahead of public misperception of number of machines, etc. Mary CArole
>
> ---
>
> **From:** Garces, Morgan [mailto:MGarces_CONTRACTOR@ap.org]
> **Sent:** Tuesday, January 14, 2020 2:53 PM
> **To:** [redacted]
> **Subject:** Associated Press Sample Precincts in Fulton County
>
> Hello Chairperson Cooney,
>
> My name is Morgan Garces, I am the sample precinct research coordinator for the Associated Press. You were recently in contact with my colleague, Atticus O'Brien-Pappalardo, regarding precincts SC05B, SC08F, 06R, AP09A, 03A, SS14, and SS29A. I would like to introduce myself and pick up from where he left off.
>
> As you are aware, on election night this year, we will be hoping to get the results from these precincts as soon as possible. Our usual method is to send stringers straight to the poll site, assuming results will be posted or obtained quickly there. Below I have listed some questions I have from where Atticus was missing information:
>
> - Will precinct-level results be available from the poll site? County website? County office?

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- How will these results be made available? (For example: tapes printed and posted on polling site door, announced by polling official, etc.)
- Some of these precincts vote at polling places where multiple other precincts are also voting. Will we be able to get just the precinct's results that we are interested in? Or are results presented as a summary of all precincts at the polling site?
- Will results on election night include absentee/early votes? If yes, will only election night vote totals be available?
- Are there any credentials or identifiers that you would like our stringers to have with them on election night?
- When was the last time that boundary lines changes for these two precincts?
- Is there anything else that you feel we should know?

Thank you so much for your time! And if you would like to discuss this over the phone, I can be reached at (212) 621-5444.

Thank you, again!

AP

ASSOCIATED PRESS

Morgan Garces
Sample Precinct Research Coordinator
mgarces@ap.org

200 Liberty Street, 19th Floor
New York, NY 10281
T: (212) 621-5444

---

**From:** OBrien-Pappalardo, Atticus
**Sent:** Friday, December 13, 2019 2:52 PM
**To:** mccooney@mindspring.com
**Cc:** Garces, Morgan <MGarces_CONTRACTOR@ap.org>
**Subject:** RE: Precinct Research

Hello,

I appreciate your office reaching out and providing me with an estimate for when this is likely to be completed. I understand this is a hectic time, in addition to the holidays approaching, so thank you once again.

Whenever the information is compiled, would you please email it to my colleague, Morgan Garces, who will become the point of contact going forward. I have Cc'd her on this email.

Many thanks for your continued assistance,

AMERICAN OVERSIGHT

Atticus

**Atticus O'Brien-Pappalardo**
Researcher
Election Research and Tabulation

aobrien-pappalardo@ap.org
www.ap.org

ASSOCIATED PRESS

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

---

**From:** OBrien-Pappalardo, Atticus
**Sent:** Monday, December 9, 2019 10:31 AM
**To:** mccooney@mindspring.com
**Subject:** Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

- Is SC05B still located in Congressional District 13?
- Have there been any boundary changes to SC05B since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the Cliftondale Community Center?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

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- Is SC08F still located in Congressional District 13?
- Have there been any boundary changes to SC08F since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Banneker School?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- Is 06R still located in Congressional District 5?
- Have there been any boundary changes to 06R since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the First Presbyterian Church?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- Is AP09A still located in Congressional District 6?
- Have there been any boundary changes to AP09A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Webb Bridge Middle?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- Is 03A still located in Congressional District 5?
- Have there been any boundary changes to 03A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?

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Does the precinct still vote at Allen Temple AME Church?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- Is SS14 still located in Congressional District 11?
- Have there been any boundary changes to SS14 since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Ridgeview Charter Middle School?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- Is SS29A still located in Congressional District 6?
- Have there been any boundary changes to SS29A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

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Atticus

ASSOCIATED PRESS

**Atticus O'Brien-Pappalardo**
Researcher
Election Research and Tabulation

200 Liberty Street, 19th Floor
New York, NY 10281
T 212.621.7113

aobrien-pappalardo@ap.org
www.ap.org

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** Fwd: County Manager"s Executive Team Agenda
**Date:** Friday, January 10, 2020 4:47:52 PM
**Attachments:** 1.13.2020 Executive Team Agenda.docx
ATT00001.htm

---

Sent from my iPhone

Begin forwarded message:

**From:** "Shedrick, Rosemary" <Rosemary.Shedrick@fultoncountyga.gov>
**Date:** January 10, 2020 at 4:44:33 PM EST
**To:** Department Heads - All <All.DepartmentHeads@fultoncountyga.gov>
**Cc:** "Lane, Roland" <Roland.Lane@fultoncountyga.gov>, "Davis, Jacqueline D." <JacquelineD.Davis@fultoncountyga.gov>, "John, Danette" <Danette.John@fultoncountyga.gov>
**Subject: County Manager's Executive Team Agenda**

Hello Everyone:

Attached is the Executive Team Meeting Agenda for Monday's (January 13th) Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are held on **2nd** and **4th** Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, January 27th. Please mark your calendar and make plans to attend.

Enjoy your weekend!

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** Fwd: Exceutive Team Meeting Agenda
**Date:** Friday, January 24, 2020 9:35:55 AM
**Attachments:** image002.jpg
ATT00001.htm
1.27.2020 Executive Team Agenda.docx
ATT00002.htm

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Sent from my iPhone

Begin forwarded message:

**From:** "Shedrick, Rosemary" <Rosemary.Shedrick@fultoncountyga.gov>
**Date:** January 23, 2020 at 5:01:10 PM EST
**To:** Department Heads - All <All.DepartmentHeads@fultoncountyga.gov>
**Cc:** "Davis, Jacqueline D." <JacquelineD.Davis@fultoncountyga.gov>, "John, Danette" <Danette.John@fultoncountyga.gov>
**Subject: Exceutive Team Meeting Agenda**
**Reply-To:** "Shedrick, Rosemary" <Rosemary.Shedrick@fultoncountyga.gov>

Hello Everyone:
Attached is the Executive Team Meeting Agenda for Monday's (January 27th) Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are held on **2nd** and **4th** Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, February 10th. Please mark your calendar and make plans to attend.

Enjoy your weekend!

<!--[if !vml]-->

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda; Evans, Joseph; Jones, Ralph
**Subject:** Fwd: FINAL REMINDER: 4th Quarter Performance Numbers
**Date:** Wednesday, January 15, 2020 9:38:58 AM
**Attachments:** image001.jpg
ATT00001.htm
image002.png
ATT00002.htm
KPI Report Deadlines_2019.png
ATT00003.htm
[redacted]
ATT00005.htm

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Sent from my iPhone

Begin forwarded message:

**From:** "Lee, Arielle" <Arielle.Lee@fultoncountyga.gov>
**Date:** January 15, 2020 at 9:23:08 AM EST
**To:** "Thomas, Lionell" <Lionell.Thomas@fultoncountyga.gov>, "Stevenson, Emmitt" <Emmitt.Stevenson@fultoncountyga.gov>, "Stocker, Delando" <Delando.Stocker@fultoncountyga.gov>, "Kallmyer, Matthew" <Matthew.Kallmyer@fultoncountyga.gov>, "Hofmann, Cat" <Cat.Hofmann@fultoncountyga.gov>, "Foster, LaTrina" <LaTrina.Foster@fultoncountyga.gov>, "Hawkins, Faye" <Faye.Hawkins@fultoncountyga.gov>, "Jennings, Debra" <Debra.Jennings@fultoncountyga.gov>, "Ford, Sandra" <Sandra.Ford@fultoncountyga.gov>, "Johnson, Coy J" <Coy.Johnson@fultoncountyga.gov>, "Lane, Roland" <Roland.Lane@fultoncountyga.gov>, "Robinson, Tina" <Tina.Robinson@fultoncountyga.gov>, "Rhymer, Cordell" <Cordell.Rhymer@fultoncountyga.gov>, "Grier, Tonya" <Tonya.Grier@fultoncountyga.gov>, "Robinson, Marla" <Marla.Robinson@fultoncountyga.gov>, "Shedrick, Rosemary" <Rosemary.Shedrick@fultoncountyga.gov>, "Shoates, Michael" <Michael.Shoates@fultoncountyga.gov>, "Gillespie, Alana" <alana.Gillespie@fultoncountyga.gov>, "Perkins-Hooker, Patrise" <Patrise.Perkins-Hooker@fultoncountyga.gov>, "Ferrari, Jerolyn" <Jerolyn.Ferrari@fultoncountyga.gov>, "Nicks, Anthony" <Anthony.Nicks@fultoncountyga.gov>, "Jenkins, Queena" <Queena.Jenkins@fultoncountyga.gov>, "Bailey, Brigitte" <Brigitte.Bailey@fultoncountyga.gov>, "Howard, Paul L." <Paul.Howard@fultoncountyga.gov>, "Black, Bryan" <Bryan.Black@fultoncountyga.gov>, "Thomas, Niger" <Niger.Thomas@fultoncountyga.gov>, "McCracken, Marsha" <Marsha.McCracken@fultoncountyga.gov>, "Corbitt, Jessica" <Jessica.Corbitt@fultoncountyga.gov>, "Barasoain, Joseph" <Joseph.Barasoain@fultoncountyga.gov>, "Schofield, Latisha" <Latisha.Schofield@fultoncountyga.gov>, "Husserl, James"

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<James.Husserl@fultoncountyga.gov>, "Oshikoya, Hakeem"
<Hakeem.Oshikoya@fultoncountyga.gov>, "Hermon, Kenneth"
<Kenneth.Hermon@fultoncountyga.gov>, "Jones, Stacey1"
<Stacey1.Jones@fultoncountyga.gov>, "Nero, Alberta"
<Alberta.Nero@fultoncountyga.gov>, "McNair, Sherri"
<sherri.mcnair@fultoncountyga.gov>, "Alli, Omotayo"
<Omotayo.Alli@fultoncountyga.gov>, "Holloman, Gayle"
<Gayle.Holloman@fultoncountyga.gov>, "Price, Brazos"
<Brazos.Price@fultoncountyga.gov>, "McKee, Maria"
<Maria.McKee@fultoncountyga.gov>, "Burke, Melissa"
<Melissa.Burke@fultoncountyga.gov>, "Kirk, Cassandra"
<Cassandra.Kirk@fultoncountyga.gov>, "Ezell, Timothy"
<Timothy.Ezell@fultoncountyga.gov>, "Gorniak, Jan"
<Jan.Gorniak@fultoncountyga.gov>, "Halbert, Darryl"
<Darryl.Halbert@fultoncountyga.gov>, "Pitts, Vernon"
<Vernon.Pitts@fultoncountyga.gov>, "Carey, Kimberly"
<Kimberly.Carey@fultoncountyga.gov>, "Koll, Barbara"
<Barbara.Koll@fultoncountyga.gov>, "Clark, David"
<David.Clark@fultoncountyga.gov>, "Strong-Whitaker, Felicia" <Felicia.Strong-Whitaker@fultoncountyga.gov>, "Jenkins, Donna"
<Donna.Jenkins@fultoncountyga.gov>, "Davis, Joseph"
<Joseph.Davis@fultoncountyga.gov>, "Dimond, Timothy"
<Timothy.Dimond@fultoncountyga.gov>, "Barron, Richard L."
<Richard.Barron@fultoncountyga.gov>, "Cheek, Jeff"
<Jeff.Cheek@fultoncountyga.gov>, "McKenzie, Jocelyn"
<Jocelyn.McKenzie@fultoncountyga.gov>, "Jackson, Ted"
<Ted.Jackson@fultoncountyga.gov>, "Clark, Curtis"
<Curtis.Clark@fultoncountyga.gov>, "Graham, Leighton"
<Leighton.Graham@fultoncountyga.gov>, "Onyiliogwu, Ladisa"
<Ladisa.Onyiliogwu@fultoncountyga.gov>, "White, Duane"
<Duane.White@fultoncountyga.gov>, "Nash, Al"
<Al.Nash@fultoncountyga.gov>, "Abdullahi, Samir"
<Samir.Abdullahi@fultoncountyga.gov>, "Gammage, Keith"
<Keith.Gammage@fultoncountyga.gov>, "Moses, Tamikia"
<Tamikia.Moses@fultoncountyga.gov>, "Johnson, Kenya"
<Kenya.Johnson@fultoncountyga.gov>, "Wilson, Jacqueline"
<Jacqueline.Wilson@fultoncountyga.gov>, "Coley, Tyrone"
<Tyrone.Coley@fultoncountyga.gov>, "Scott, Chris"
<Chris.Scott@fultoncountyga.gov>, "Ponzo, LeNora"
<Lenora.Ponzo@fultoncountyga.gov>, "Summerlin, David"
<david.summerlin@fultoncountyga.gov>, "Russell, Tiffany"
<tiffany.russell@fultoncountyga.gov>, "Robinson, Dwight"
<Dwight.Robinson@fultoncountyga.gov>, "Pinkney, Dewayne"
<Dewayne.Pinkney@fultoncountyga.gov>
**Cc:** "Rowicki, Mike" <Mike.Rowicki@fultoncountyga.gov>, "Williams, Steve"
<Steve.Williams@fultoncountyga.gov>, "Frady, Robert"
<Robert.Frady@fultoncountyga.gov>
**Subject: FINAL REMINDER: 4th Quarter Performance Numbers**

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Good morning Department Heads and Liaisons,

This is the final reminder that your **4th quarter** performance numbers for 2019 are due this Friday. Please submit your numbers in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by **COB on January 17, 2020.**
Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System
2. Login and Password List for your Department
3. KPI Deadlines for 2019

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use **Google Chrome or Firefox**. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. **Additionally, the director must check the box and submit the values.** The instructions are also contained in the attached documents.

Please remember to enter numbers for **ALL** performance measures not just the Fulco Bonus measures. Also calendar invites will be sent out shortly to County Manager departments for the end-of-year performance reviews with the Strategy and C-suite team.

If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

- Arielle Lee at arielle.lee@fultoncountyga.gov
- Steve Williams at steve.williams@fultoncountyga.gov
- Mike Rowicki at mike.rowicki@futloncountyga.gov

If you have any questions related to this memo, please contact me at (404) 612-8331.

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | Fwd: KNOWiNK Poll Pad Quote |
| **Date:** | Friday, February 7, 2020 11:52:27 AM |
| **Attachments:** | Fulton Pollpad.pdf<br>ATT00001.htm |

---

This will come from the non agency multi year budget. See attached quote.

Sent from my iPhone

Begin forwarded message:

> **From:** Brooke Lurvey <brooke.lurvey@knowink.com>
> **Date:** February 7, 2020 at 11:04:15 AM EST
> **To:** "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: KNOWiNK Poll Pad Quote**
>
> Hello,
>
> Please find attached the quote for 138 additional Poll Pad units. Please let me know if you have any questions!
>
> Thank you,
> **Brooke Lurvey, PMP, MBA** | **Project Manager**
> 2111 Olive St. | St. Louis, MO 63103
> Phone: 314.410.6777
> Email: Brooke.Lurvey@knowink.com
> Knowink.com | Facebook | Twitter | LinkedIn

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Jones, Ralph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Gilstrap, Derrick; Williams, Nadine; Coman, Pamela; Ficklin, Caryn; Cummings, Timothy; Rector, Dianah; Bodison, Mariska; Jones, Kelvin |
| **Subject:** | Fwd: Post Sprvsr Mtng -2.4.2020 |
| **Date:** | Tuesday, February 4, 2020 8:15:54 PM |
| **Attachments:** | Post Sprvsr Mtng -2.4.2020.docx<br>ATT00001.htm |

---

Please review.

Sent from my iPhone

Begin forwarded message:

> **From:** "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
> **Date:** February 4, 2020 at 4:53:09 PM EST
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: Post Sprvsr Mtng -2.4.2020**

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**From:** Barron, Richard L.
**To:** McCloud, Brenda; Jones, Ralph; Evans, Joseph
**Subject:** Fwd: SECOND REMINDER: 4th Quarter Performance Numbers
**Date:** Tuesday, January 7, 2020 1:16:03 PM
**Attachments:** image004.jpg
ATT00001.htm
image001.png
ATT00002.htm
KPI Report Deadlines_2019.png
[redacted]
ATT00004.htm
[redacted]
ATT00005.htm

---

Sent from my iPhone

Begin forwarded message:

**From:** "Lee, Arielle" <Arielle.Lee@fultoncountyga.gov>
**Date:** January 7, 2020 at 8:40:16 AM EST
**To:** "Price, Brazos" <Brazos.Price@fultoncountyga.gov>, "Abdullahi, Samir" <Samir.Abdullahi@fultoncountyga.gov>, "Alli, Omotayo" <Omotayo.Alli@fultoncountyga.gov>, "Bailey, Brigitte" <Brigitte.Bailey@fultoncountyga.gov>, "Barasoain, Joseph" <Joseph.Barasoain@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Buff, Matthew" <Matthew.Buff@fultoncountyga.gov>, "Burke, Melissa" <Melissa.Burke@fultoncountyga.gov>, "Butler, Dawn" <Dawn.Butler@fultoncountyga.gov>, "Carey, Kimberly" <Kimberly.Carey@fultoncountyga.gov>, "Cheek, Jeff" <Jeff.Cheek@fultoncountyga.gov>, "Clark, Curtis" <Curtis.Clark@fultoncountyga.gov>, "Clark, David" <David.Clark@fultoncountyga.gov>, "Coley, Tyrone" <Tyrone.Coley@fultoncountyga.gov>, "Corbitt, Jessica" <Jessica.Corbitt@fultoncountyga.gov>, "Cross, John" <John.Cross@fultoncountyga.gov>, "Davis, Joseph" <Joseph.Davis@fultoncountyga.gov>, "Dixon, Kristin" <Kristin.Dixon@fultoncountyga.gov>, "Dupree, Sandra" <Sandra.Dupree@fultoncountyga.gov>, "Eady, Fred" <Fred.Eady@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Ezell, Timothy" <Timothy.Ezell@fultoncountyga.gov>, "Ferdinand, Arthur" <Arthur.Ferdinand@fultoncountyga.gov>, "Ferrari, Jerolyn" <Jerolyn.Ferrari@fultoncountyga.gov>, "Foster, LaTrina" <LaTrina.Foster@fultoncountyga.gov>, "Gammage, Keith" <Keith.Gammage@fultoncountyga.gov>, "Gorniak, Jan" <Jan.Gorniak@fultoncountyga.gov>, "Graham, Leighton" <Leighton.Graham@fultoncountyga.gov>, "Grier, Tonya" <Tonya.Grier@fultoncountyga.gov>, "Halbert, Darryl" <Darryl.Halbert@fultoncountyga.gov>, "Hermon, Kenneth"

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<Kenneth.Hermon@fultoncountyga.gov>, "Howard, Paul L."
<Paul.Howard@fultoncountyga.gov>, "Husserl, James"
<James.Husserl@fultoncountyga.gov>, "Jackson, Ted"
<Ted.Jackson@fultoncountyga.gov>, "Jenkins, Queena"
<Queena.Jenkins@fultoncountyga.gov>, "Jennings, Debra"
<Debra.Jennings@fultoncountyga.gov>, "Johnson, Antonio"
<Antonio.Johnson@fultoncountyga.gov>, "Johnson, Coy J"
<Coy.Johnson@fultoncountyga.gov>, "Johnson, Kenya"
<Kenya.Johnson@fultoncountyga.gov>, "Jones, Stacey1"
<Stacey1.Jones@fultoncountyga.gov>, "Jones, Stacy"
<Stacy.Jones@fultoncountyga.gov>, "Kallmyer, Matthew"
<Matthew.Kallmyer@fultoncountyga.gov>, "Keaton-Hart, Nicole"
<Nicole.Keaton-Hart@fultoncountyga.gov>, "Keyes, David"
<David.Keyes@fultoncountyga.gov>, "King, Glenn"
<Glenn.King@fultoncountyga.gov>, "Kirk, Cassandra"
<Cassandra.Kirk@fultoncountyga.gov>, "Koll, Barbara"
<Barbara.Koll@fultoncountyga.gov>, "Lane, Roland"
<Roland.Lane@fultoncountyga.gov>, "McBurney, Robert"
<Robert.McBurney@fultoncountyga.gov>, "McKenzie, Jocelyn"
<Jocelyn.McKenzie@fultoncountyga.gov>, "Moore, Tony"
<Tony.Moore@fultoncountyga.gov>, "Morley, Gabriel"
<Gabriel.Morley@fultoncountyga.gov>, "Moses, Tamikia"
<Tamikia.Moses@fultoncountyga.gov>, "Nash, Al"
<Al.Nash@fultoncountyga.gov>, "Nelson, Lynne"
<Lynne.Nelson@fultoncountyga.gov>, "Nero, Alberta"
<Alberta.Nero@fultoncountyga.gov>, "Nicks, Anthony"
<Anthony.Nicks@fultoncountyga.gov>, "Oshikoya, Hakeem"
<Hakeem.Oshikoya@fultoncountyga.gov>, "Perkins-Hooker, Patrise"
<Patrise.Perkins-Hooker@fultoncountyga.gov>, "Pinkney, Dewayne"
<Dewayne.Pinkney@fultoncountyga.gov>, "Pitts, Vernon"
<Vernon.Pitts@fultoncountyga.gov>, "Poinsette, Ken"
<Ken.Poinsette@fultoncountyga.gov>, "Ponzo, LeNora"
<Lenora.Ponzo@fultoncountyga.gov>, "Pye, April"
<April.Pye@fultoncountyga.gov>, "Redd, Mia"
<Mia.Redd@fultoncountyga.gov>, "Robinson, Dwight"
<Dwight.Robinson@fultoncountyga.gov>, "Robinson, Marla"
<Marla.Robinson@fultoncountyga.gov>, "Robinson, Tina"
<Tina.Robinson@fultoncountyga.gov>, "Rowe, John-Michael" <John-
Michael.Rowe@fultoncountyga.gov>, "Ruffin, Destiny"
<Destiny.Ruffin@fultoncountyga.gov>, "Russell, Tiffany"
<tiffany.russell@fultoncountyga.gov>, "Schofield, Latisha"
<Latisha.Schofield@fultoncountyga.gov>, "Shedrick, Rosemary"
<Rosemary.Shedrick@fultoncountyga.gov>, "Stevenson, Emmitt"
<Emmitt.Stevenson@fultoncountyga.gov>, "Stocker, Delando"
<Delando.Stocker@fultoncountyga.gov>, "Strong-Whitaker, Felicia"
<Felicia.Strong-Whitaker@fultoncountyga.gov>, "Summerlin, David"
<david.summerlin@fultoncountyga.gov>, "Sweigart, Chris"
<Chris.Sweigart@fultoncountyga.gov>, "Thomas, Lionell"
<Lionell.Thomas@fultoncountyga.gov>, "Thomas, Niger"
<Niger.Thomas@fultoncountyga.gov>, "Williams-Walker, Erika"

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<Erika.Williams-Walker@fultoncountyga.gov>, "Rhymer, Cordell" <Cordell.Rhymer@fultoncountyga.gov>, "Robinson, Monica" <Monica.Robinson@fultoncountyga.gov>, "Shavers, Jasmine" <Jasmine.Shavers@fultoncountyga.gov>
**Cc:** "Whitmore, Sharon" <Sharon.Whitmore@fultoncountyga.gov>, "Anderson, Dick" <Dick.Anderson@fultoncountyga.gov>, "Shedrick, Rosemary" <Rosemary.Shedrick@fultoncountyga.gov>, "Roach, Anna" <Anna.Roach@fultoncountyga.gov>, "Adams, Alton" <Alton.Adams@fultoncountyga.gov>, "Roshell, Pamela" <Pamela.Roshell@fultoncountyga.gov>, "Kirby, Ellis" <Ellis.Kirby@fultoncountyga.gov>, "Williams, Steve" <Steve.Williams@fultoncountyga.gov>, "Rowicki, Mike" <Mike.Rowicki@fultoncountyga.gov>, "Sandgren, Matt" <Matt.Sandgren@fultoncountyga.gov>, "Frady, Robert" <Robert.Frady@fultoncountyga.gov>
**Subject: SECOND REMINDER: 4th Quarter Performance Numbers**

Good morning Department Heads and Liaisons,

Be prepared to start entering your **4th quarter** performance numbers for 2019 in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by **COB on January 17, 2020.**
Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System
2. Login and Password List for your Department
3. KPI Deadlines for 2019

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use **Google Chrome or Firefox**. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. **Additionally, the director must check the box and submit the values.** The instructions are also contained in the attached documents.

Please remember to enter numbers for **ALL** performance measures not just the Fulco Bonus measures. Also calendar invites will be sent out shortly to County Manager departments for the end-of-year performance reviews with the Strategy and C-suite team.

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If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

- Arielle Lee at arielle.lee@fultoncountyga.gov
- Steve Williams at steve.williams@fultoncountyga.gov
- Mike Rowicki at mike.rowicki@futloncountyga.gov

If you have any questions related to this memo, please contact me at (404) 612-8331.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny
**Subject:** Fwd: Update
**Date:** Tuesday, January 21, 2020 10:21:55 PM
**Attachments:** image001.jpg
ATT00001.htm
New Assistive Device Rule.docx
ATT00002.htm
New Optical Scan Recount Rule.docx
ATT00003.htm
Revised Proposed Rule 183-1-13-.01 Minimum Number of Voting Booths.docx
ATT00004.htm
[redacted]

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Sent from my iPhone

Begin forwarded message:

**From:** Lynn Bailey <LBailey@augustaga.gov>
**Date:** January 21, 2020 at 7:27:52 PM EST
**To:** Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>, Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>, Deidre Holden <dholden@paulding.gov>, Janine Eveler <janine.eveler@cobbcounty.org>, Joseph Kirk <kirkj@bartowga.org>, Lynn Bailey <LBailey@augustaga.gov>, Mandi Smith <mbsmith@forsythco.com>, Nancy Boren <nboren@columbusga.org>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, Veronica Johnson <vjohnson@lee.ga.us>
**Subject: Update**

All,

Boy, what a day it has been, huh?

So, a couple of things:

<!--[if !supportLists]-->1. <!--[endif]-->The 1 electronic poll book per 3 bmd has gone away for now. I relayed our concerns and our voices were heard.
<!--[if !supportLists]-->2. <!--[endif]-->The 3:00 PM deadline for sending out ab rejection notification has been extended to the close of business
<!--[if !supportLists]-->3. <!--[endif]-->Declaring an emergency in the event a line is more than 30 minute has been deleted in its entirety, as of now. Again, our voices were heard
<!--[if !supportLists]-->4. <!--[endif]-->I have asked for clarification on what to do with the stub when issuing emergency ballots. One easy fix would be to revert to paper voter certificates anytime we use hand marked paper ballots for in

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person voting – for whatever reason.

I am confused as to why we are still hating on the minimum number of voting units rule. I have attached the latest version for you guys to review. I have also attached the most recent version of the requirement to promptly notify voters of their rejected absentee ballot and two new proposed rules – one pertaining to conducting recounts and the other to provide that voters unable to verify their printed ballot using their eyesight may use their electronic assistive devices to assist them and not be in violation of .21-2-413(e).

Keep the comments coming and I will keep passing them along!

Thank you!!

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov | www.augustaga.gov

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**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** Fwd: Voter certificates
**Date:** Wednesday, January 15, 2020 11:10:42 AM
**Attachments:** VC 19 Current.pdf
ATT00001.htm

---

Sent from my iPhone

Begin forwarded message:

> **From:** "Eveler, Janine" <Janine.Eveler@cobbcounty.org>
> **Date:** January 15, 2020 at 9:59:42 AM EST
> **To:** Lynn Bailey <LBailey@augustaga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "ehamilton@dekalbcountyga.gov" <ehamilton@dekalbcountyga.gov>, "charlotte.sosebee@accgov.com" <Charlotte.Sosebee@athensclarkecounty.com>, Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>, Veronica Johnson <vjohnson@lee.ga.us>
> **Subject: FW: Voter certificates**
>
> FYI
>
> Janine Eveler
> Director,
> Cobb County Elections & Registration
> 770-528-2312
> 770-528-2519 Fax
> 678-315-0439 Cell
> https://urldefense.proofpoint.com/v2/url?u=http-3A__www.CobbElections.org&d=DwIGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=ffG7_DirMp8bFbiGNRBhoDMOEWUZEM8Gn3aGzd7nxrA&s=abaeGc-Ea7PiCEfgDcMBzBvEZs9M73o9sOI7uHM3hGc&e=
>
> Register...then Vote!
>
> -----Original Message-----
> From: Simmons, Rachell [mailto:rsimmons@sos.ga.gov]
> Sent: Wednesday, January 15, 2020 9:53 AM
> To: Eveler, Janine <Janine.Eveler@cobbcounty.org>
> Subject: RE: Voter certificates
>
> Good Morning-
>
> Attached is the voter certificate. If you need anything else please let me know.
>
> -----Original Message-----
> From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
> Sent: Tuesday, January 14, 2020 8:27 AM
> To: Simmons, Rachell <rsimmons@sos.ga.gov>
> Cc: Jemison, Brenda <Brenda.Jemison@cobbcounty.org>; Crabtree, Lisa <Lisa.Crabtree@cobbcounty.org>; Saulino, Judith <Judith.Saulino@cobbcounty.org>; Miller, Gerry <Gerry.Miller@cobbcounty.org>
> Subject: FW: Voter certificates
>
> ** Do not click any links or open any attachments unless you trust the sender and know the content is safe. **
>
> Thanks Rachell. Is it available now so we can do training?
>
> Janine Eveler
> Director,
> Cobb County Elections & Registration
> 770-528-2312
> 770-528-2519 Fax
> 678-315-0439 Cell
> https://urldefense.proofpoint.com/v2/url?u=http-3A__www.CobbElections.org&d=DwIGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=ffG7_DirMp8bFbiGNRBhoDMOEWUZEM8Gn3aGzd7nxrA&s=abaeGc-Ea7PiCEfgDcMBzBvEZs9M73o9sOI7uHM3hGc&e=
>
> Register...then Vote!
>
> -----Original Message-----
> From: Simmons, Rachell [mailto:rsimmons@sos.ga.gov]
> Sent: Tuesday, January 14, 2020 7:37 AM
> To: Harvey, Chris <wharvey@sos.ga.gov>; Eveler, Janine <Janine.Eveler@cobbcounty.org>
> Subject: RE: Voter certificates
>
> Good Morning-
>
> An updated voter certificate is available for March.

AMERICAN OVERSIGHT

-----Original Message-----
From: Harvey, Chris
Sent: Tuesday, January 14, 2020 5:17 AM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org>
Cc: Simmons, Rachell <rsimmons@sos.ga.gov>
Subject: Re: Voter certificates

Janine,
We will continue to stock them. We can clarify that point.
Chris

Sent from my iPhone

> On Jan 10, 2020, at 4:53 PM, Eveler, Janine <Janine.Eveler@cobbcounty.org> wrote:
>
> ** Do not click any links or open any attachments unless you trust the sender and know the content is safe. **
>
> Chris, in the webinar you said that Paper voter certificates should be used as back up. I think that was one of the forms that Rachelle said to discontinue using and/or destroy. Will the State continue to provide them?
>
> Janine Eveler
>
> Director
>
> Cobb County Elections

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CAUTION: This email originated outside Cobb County Government. Please exercise caution when opening links/attachments in this email .

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Williams, Nadine; Gilstrap, Derrick; Harris, Johnny; Benjamin, Sharon
**Subject:** Re: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
**Date:** Friday, January 10, 2020 8:39:15 AM

---

I'll find out today. I think I have that but I need my work computer. I'll check here first.

Sent from my iPhone

> On Jan 10, 2020, at 8:20 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> Thanks Rick.
>
> Also, do you know what the exact purchase date for the carts is? We should be able to go ahead and max out the state's grant opportunity by submitting that purchase to them.
>
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Thursday, January 09, 2020 4:40 PM
> To: Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Harris, Johnny; Benjamin, Sharon
> Subject: FW: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
> fyi. some things will be of interest to certain people. Warehouse should pay attention first paragraph for sure.
> _____
> From: Lynn Bailey [LBailey@augustaga.gov]
> Sent: Thursday, January 09, 2020 12:21 PM
> To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Barron, Richard L.; Veronica Johnson
> Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
> Hey Deidre,
>
> That is great insight into the bags. Good to know and thank you for that. Another county has warned that when your BMDs arrive, be on the lookout for the pallets labeled ATI so you will know where they are. For that county, the units with the ATIs attached got lost in the mix and it was sort of a needle in a haystack thing for them. They also warned to make sure, sure that your security buttons and flash cards for the scanners are included in the scanner box.
>
> As for the Rule on the number of machines, I have copied and pasted it below. You will see that it permits using the total number of BMDs used during AV to the minimum requirement for each precinct. I know that for most of us, in the past we have simply subtracted the number of voters voting AV and based the number of machines assigned to precincts on that number, but that is not what the proposed rule says. Look at it carefully, think about it, and if the rule will not work for you, you should let the State know in writing immediately. The public comment period ends on 1/13 - after that, we may have an opportunity to amend the Rule, but there are no promises. It has been mentioned by some that a carve out for special elections and runoffs that both permits us to use our discretion and holds us accountable if we miss the mark would be a good thing. I don't disagree. I do think there is a likelihood that the Rule will be implemented as currently written and the carve out may be done through legislation and likely not until 2021. Here is the proposed Rule:
>
>
> RULE 183-1-13-.01 Minimum Number of Voting Booths
>
> When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.
>
> As for precinct visits and splitting precincts, yes, I believe it is a very real possibility that some of the "mega" precincts around the state will need to be downsized due to electrical constraints. In our county alone, 6 of our 42 locations need electrical upgrades. Luckily, all are at county owned facilities so are able to get the work done. I do have one polling place (a church) that I will be splitting into two because it is necessary to do so. I know it falls outside of the 90 day law for splitting a precinct and probably the 60 day period for relocating a polling site, but as far as I am concerned it is an emergency and I am proceeding as such. You are right, Deidre. Polling sites are very hard to come by and it always causes me great angst anytime I have to look for one. As for heat and air, we do keep a few box fans and floor heaters that we deploy to one polling place in particular that is in a gym and climate control is an issue.
>
> When we look back at this year upon retirement, we will do so with a great feeling of satisfaction. Let's keep sharing information and leaning on each other. Stay sharp and do not be passive about concerns or thoughts that you may have. We have the phone conversation with Chris on Friday. Us that as a platform to get your questions out there, for sure. Also, the training coming up over the next couple of weeks should refresh us and help to ease some angst - reminders never hurt, right?!
>
> My thought on this is that we will succeed in doing this because we are awesome!!
>
> Oh yeah, don't forget to keep up with your receipts for spending, because we all need to take advantage of the state grant to the max!!
>
> Lynn Bailey, CERA
> Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 | phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=8mWSBlNVPXosplQpp7Ky9_LlC0Hc7Q-yaCeeyyh8OsY&e=>
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>

AMERICAN OVERSIGHT

> From: Deidre Holden <deidre.holden@paulding.gov>
> Sent: Thursday, January 9, 2020 11:10 AM
> To: 'Joseph Kirk' <kirkj@bartowga.org>; Lynn Bailey <LBailey@augustaga.gov>; 'Nancy Boren' <NBoren@columbusga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov>; 'Veronica Johnson' <vjohnson@lee.ga.us>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Mandi Smith' <mbsmith@forsythco.com>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
> Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
> Importance: High
>
> I think my head is spinning off my shoulders! First and foremost...Happy New Year to all! Thank you Lynn for keeping us in the loop! I feel like I am drowning! I have no right to complain after hearing the issues at hand. All of my old equipment has been gone since Thanksgiving. I have all of the new equipment that was originally allotted for Paulding. However, it is not enough and I have asked for more and I will hopefully get what I have asked for. I will go ahead and give a heads up to all of you. 2 weeks ago, I received 204 printer bags. When they contact you and let you know that they are coming, you need to make sure that you have enough space to house them. These 204 bags required 8 pallets. It has taken 3 full days so far to unbox, and place the printers into the bags, and they are still working on this. Please keep in mind that this is only a portion of our printer bags. We have 481 printers. We are at space capacity and have more coming. We have not received any BMD bags at all. I'll stop complaining now and get on with the questions that I have.
>
>
> 1. I was under the impression that when assigning Election Day equipment that we could base our assignments on the number of active voters in that precinct MINUS the number that voted in advance voting and paper absentee. So if a polling location has 5000 voters and 2500 vote during advance voting and paper absentee, instead of assigning 20 BMDS/Printers, we would only be required to assign 10. Am I crazy?...don't answer that...
>
> 2. Am I understanding that you all are saying that due to the precinct visits, depending on the electrical capacity, we could possibly have to split a polling location and find another location, in essence having more than one polling location in a precinct? Please elaborate....I am struggling to find locations as it is. Our school system wants us to migrate out of the schools for the safety of the students...the voters do not want to vote in churches due to separation of church and State...our parks are either not big enough or the gym floors are being destroyed by our tables, and chairs and by the foot traffic of the voters. We also have issues with there being no air and no heat in the gyms. I am really struggling with this one...y'all please talk me off the ledge right now.
>
> Thanks for everything that you all are doing!
>
> Love and hugs...we need them!
>
> Deidre
>
> Deidre B. Holden
>
> Supervisor
> Elections & Registration
> Paulding County
>
> 240 Constitution Blvd.
> Dallas, GA 30132
>
> 770-443-7503 Office
> 770-443-7548 Fax
>
> [cid:image004.png@01D5C6E7.4042EAD0]
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> [cid:image005.png@01D5C6E3.51BAA540]
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> EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
>
>
> NOTICE: This communication originates from the Paulding County Elections and Voter Registration Department, and it may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.
>
>
>
>
>
> From: Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>
> Sent: Thursday, January 09, 2020 9:00 AM
> To: 'Lynn Bailey' <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; 'Nancy Boren' <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <deidre.holden@paulding.gov<mailto:deidre.holden@paulding.gov>>; 'Janine Eveler' <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; 'Mandi Smith' <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; 'Rick Barron' <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
> I haven't even thought about that mobile ballot printer for the PPP - I'm just going to order my ballots from my normal printer.
>
> I completed my polling place inspections on Tuesday. It took me and the inspector two days to complete 16 locations, and that was with me helping him trace everything. I don't think I'll have to split any polling places, but I will have to add some circuits to some and move others. From speaking to the inspector it sounds like the company is starting to recruit temporary employees across the state to get it done a little faster.
>
> As far as the formula goes - I'm not a fan but I think that might be the best we can do right now. The rule can't override the code and the code says one per 250 registered voters. At least with the current rule we have some discretion to adjust numbers at election day polling places and there are people dead set against even that small amount of discretion because they think we will use it to suppress turnout at certain locations. We may have to have a couple of small elections with way too much equipment deployed to show the legislature how ridiculous that law is.
>
> Thanks,
> Joseph
>
> From: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>
> Sent: Thursday, January 9, 2020 8:20 AM

AMERICAN OVERSIGHT

> To: 'Nancy Boren' <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; 'Charlotte Sosebee'
<Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham
<Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson
<vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler
<janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith
<mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
> Morning All,
>
> In Richmond County, we are on the fence about mobile ballot printing this go around. My thoughts right now are to order enough paper ballots for emergency/provisional and mail. We typically do not issue nearly mail ballots for the PPP, so we may just pick off the shelf for that one. Then, after March, settle into mobile ballot printing. The ballot ready date for May Primary is April 1st according to my calendar (insert appropriate emoji here), but by putting it off until then, well....we can put it off until then.
>
> The only thing that I've heard about the inspections is that it is a work in progress and that they are less than 1/3 complete. That was a couple of days ago. Having inspected our locations here over the past month, I can attest that it is a time consuming process.
>
> As for the Rule Nancy, I read it exactly the same way as you do. For the majority of us, this formula will work well, but not for all. I think that I understand Veronica's concerns, but Veronica, will you please give me a call when you get settled in this morning to discuss so that I can make sure I do understand? My direct line is 706-821-2826.
>
> I hope everyone's morning is off to a good start. Talk soon!
>
> Lynn Bailey, CERA
> Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 | phone (706) 821-2340 | fax (706) 821-2814 |
richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.augustaga.gov_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=8mWSBlNVPXosplQpp7Ky9_LlC0Hc7Q-yaCeeyyh8OsY&e=>
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> From: Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>
> Sent: Wednesday, January 8, 2020 9:29 PM
> To: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; 'Charlotte Sosebee'
<Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham
<Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson
<vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler
<janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith
<mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: Re: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
> Lynn.....you must have magic in your fingers! I reached out to Premier today and haven't heard anything regarding old equipment pick-up.
>
> Talked with Tattnall today about ballot printing. Are y'all using your mobile ballot printer to print "emergency ballots", provisional or absentee?
>
> Does anyone know a schedule for the precinct inspector from SOS?
>
> Charlotte...I have a precinct with 8,000 voters. If I understand the proposed SEB rule, if we have 18 BMDs at early voting, I can subtract 18 from the 32 that is required and send 14 (of course, using discretion). Is that right?
>
> Nancy
>
> oh, by the way, Happy New Year everyone!
>
>
>
>
>
>
> _____
> From: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>
> Sent: Wednesday, January 8, 2020 7:06 PM
> To: 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham
<Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson
<vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler
<janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith
<mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Rick Barron
<richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: RE: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
>
> Hi Gang,
>
>
>
> I would say that splitting a precinct because you do not have adequate electricity to support it would fall under an "emergency" situation. And, as you all know there are exceptions built in for emergencies. I think that as long as we meet the 30 day requirement for notifying the voters, have a public hearing, and fulfill other advertising requirements, that we should be ok. We would need to keep the SOS apprised of the situation, but we will have to do what we need to do, you know?
>
>
>
> I sense that things are starting to move now. For instance, my old stuff has been scheduled for pick up next Tuesday, and, if I can get it all worked out, the new stuff will be delivered next Friday. Charlotte, my training is - scratch that - was also scheduled to begin Tuesday, 2/4, but as of today, I have moved it to begin on 2/11 instead because I need the extra week. It will mean that we will be training poll workers during the week of qualifying and the same week at AV begins, which stinks and is not preferable, but I think we need to suck it up and do it.
>

AMERICAN OVERSIGHT

>
>
> I know that there is so much to do that it is overwhelming. For us here in Richmond, we are concentrating on making sure we have a printer lined up for provisional and emergency ballots, making sure our electrical at our polling sites is ok, developing poll worker training, and trying to get a solid plan together for deployment of equipment to the polls. I currently have around 12-15 sticky notes on my desk of things that I need to get to immediately. As soon as I take one off, two more appear in its place. Amazing how that happens.
>
>
>
> I would encourage each of you who have not heard from the vendor who will be picking up the equipment to reach out to them. That is what I did as recently as yesterday and their response to me was so quick that they almost certainly had a schedule that they were referring to. Contact them and see if you can get some information that will give you a little piece of mind with that. We have our conversation with Chris scheduled for this Friday and hopefully there will be more useful information at that time. We also have additional training coming up during the next couple of weeks, so hopefully that will help, too. If any of you guys truly feel that falling back to paper may be appropriate, I encourage you to voice those thoughts to the State and get a conversation going about that.
>
>
>
> Ok, I am going home for real. I love you guys!! Keep the comments and points of view coming. We need to get this stuff right.
>
>
>
> Lynn Bailey, CERA
>
> Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
>
> phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.augustaga.gov-252F-26data-3D02-257C01-257Cnboren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0c4-257C1-257C0-257C637141251831412741-26sdata-3DbO6uIxBU-252Bix2qVSxx-252FabYr0ir5VU93oU1NQrm30cIUs-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=jqNZ4SWRMedyjXFakqDWM7VS5eWhCA4hhOqbGBjcke4&e=>
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> From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>
> Sent: Wednesday, January 8, 2020 5:29 PM
> To: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: [EXTERNAL] RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
>
>
> To tag team; yes, I am very concerned and so is my Board. In our monthly meeting yesterday I was asked if I had a Plan B. My response was all paper, just as stated in 21-2-418.
>
>
>
> Not feeling really good about everything either, I am in the same boat as you Cynthia...still have old equipment, no new equipment and Poll Worker training scheduled for early February.
>
>
>
> The fact that our 90-day window has passed, I am really concerned about moving (splitting) any of my polling locations; any thoughts?
>
>
>
> -Charlotte
>
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> [cid:image006.png@01D5C6E3.51BAA540]
>
> Charlotte Sosebee, Director
>
> Athens-Clarke County Board of Elections
>
> 155 E Washington Street***Athens, Georgia 30601
>
> 706-613-3150
>
>
>
> "If you only have one Smile in you, give it to the people you Love!"

AMERICAN OVERSIGHT

>
> -Maya Angelou
>
>
>
> From: Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>
> Sent: Wednesday, January 8, 2020 5:00 PM
> To: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
>
>
> Good Day Everyone, Charlotte, you are correct, if you have a large precinct, you more than likely may have to Divide It, because the electrical capacity in the polling places will not be able to handle the number of voting units we will be required. I am still confused about the new proposed rule on the minimum # of voting units required. Can someone give me an example? I truly thought it would have been much simpler to require the number of units based on the number of active voters remaining to vote on Election Day (minus those who have voted early by mail and inperson).
>
>
>
> My County completed evaluation of all my precincts today and I will be going out with the State assigned electrician next week; however, I will have a report by tomorrow from my electrician of any potential problems.
>
>
>
> I hate to say it guys but I have never felt so unprepared for an election...we are so close to voting for the PPP and I have no equipment and they still have not picked up my old equipment. I have poll worker training slated for mid-February. I still need to finish the manual, but I have very little to go from. Anybody else worried??
>
>
>
> Anyway, that's my two cents. BTW, I've read all of the proposed changes...making a few recommendations by COB Thursday.
>
>
>
> Cynthia Willingham, Supervisor of Elections
>
> Rockdale County Board of Elections
>
> Ph. (770) 278-7333
>
> Fax (770) 785-5932
>
> "Your Voice...Your Choice...Your Vote"
>
>
>
>
>
>
> From: Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>
> Sent: Wednesday, January 08, 2020 4:29 PM
> To: Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov<mailto:Cynthia.Willingham@RockdaleCountyGA.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: RE: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
>
>
> Hello guys (aka SEB Task Force),
>
>
>
> I sure hope there is a revision, because I am looking at a polling location that has 6,603 voters. We have already identified that there are only 4 outlets at this location. If we are using a Weli-UPS System (posted on October 15 Firefly - Quick Reference Guide), this means we would have to plug 4 BMDs and 4 printers into one UPS, but states only 3 printers can be plug in at one time (so where would I plug up the 4th printer?). Technically, we could only consider 16 BMDs, with exception to tabulators and poll pads. However, the 250-rule requires us to assign 26 BMDs at this location; where would I plug them? LOL...
>
>
>
> Then there is the Cyber Power UPS only takes 2 BMDs and 2 printers..."we have some splainin to do" - Desi Arnez
>
>
>
> Just venting a bit. This is getting too real!
>
>
>
> -Charlotte
>
>
>
>

AMERICAN OVERSIGHT

>
>
>
> [cid:image007.png@01D5C6E3.51BAA540]
>
>  Charlotte Sosebee, Director
>
>  Athens-Clarke County Board of Elections
>
>  155 E Washington Street***Athens, Georgia 30601
>
>  706-613-3150
>
>
>
>  "If you only have one Smile in you, give it to the people you Love!"
>
>  -Maya Angelou
>
>
>
> From: Veronica Johnson <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>
> Sent: Tuesday, January 7, 2020 5:36 PM
> To: Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Charlotte Sosebee <Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>>; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov<mailto:cynthia.willingham@rockdalecountyga.gov>>; Deidre Holden <dholden@paulding.gov<mailto:dholden@paulding.gov>>; Janine Eveler <janine.eveler@cobbcounty.org<mailto:janine.eveler@cobbcounty.org>>; Joseph Kirk <kirkj@bartowga.org<mailto:kirkj@bartowga.org>>; Mandi Smith <mbsmith@forsythco.com<mailto:mbsmith@forsythco.com>>; Nancy Boren <nboren@columbusga.org<mailto:nboren@columbusga.org>>; Rick Barron <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>
> Subject: [EXT] RE: 183-1-15.02 - Definition of a Vote
>
>
>
> EXTERNAL SENDER: This email originated from outside of the organization.
> Do not click links or open attachments unless you recognize the sender and know the content is safe.
>
> Hey gang!  Hope everyone is well.  I have one comment about the rules - I am still worried about the following:
>
>
>
>
>
> RULE 183-1-13-.01 Minimum Number of Voting Booths
>
> When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.
>
> Authority: O.C.G.A. §§ 21-2-31, 21-2-367
>
>
>
> This does not take in account runoffs or specials.  I thought Kevin mentioned "carving out" those exceptions when we know we will not need to include all of the equipment.  Can you verify this for us Lynn?
>
>
>
> Thanks,
>
> Veronica
>
>
>
>
>
> From: Lynn Bailey [mailto:LBailey@augustaga.gov]
> Sent: Tuesday, January 07, 2020 8:58 AM
> To: Charlotte Sosebee; Cynthia Willingham; Deidre Holden; Janine Eveler; Joseph Kirk; Lynn Bailey; Mandi Smith; Nancy Boren; Rick Barron; Veronica Johnson
> Subject: 183-1-15.02 - Definition of a Vote
>
>
>
> All,
>
>
>
> I have attached a copy of 183-1-15.02 - Definition of a Vote to this email.  I am sending it because new sections have been added to explain how we manage stray marks on a BMD ballot.  I believe that the Rule covers it, but thought you guys would want to see and understand the changes.  The Rules also lays the foundation for adjudicating over votes using a digital image instead of manual duplication.
>
>
>
> If you would like to comment on any of the Rules, the deadline is 1/13/2020.  The State Rules committee will meet on 1/17/2020 and I am glad to carry forward any message.
>
>
>

AMERICAN OVERSIGHT

> Thank you!
>
>
>
> Lynn Bailey, CERA
>
> Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA  30901 |
>
> phone (706) 821-2340 | fax (706) 821-2814 | richmondelections@augustaga.gov<mailto:richmondelections@augustaga.gov> | www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Flinkprotect.cudasvc.com-252Furl-253Fa-253Dhttp-25253a-25252f-25252fwww.augustaga.gov-25252f-2526c-253DE-252C1-252CsW0gCmyCQv5rSdBJQhPUeBVVEK4ai5thFVpu1oLVGbfBpTW508u6Rw57o-2DpsdkRGBwOEhkyoR4UuXgthqzfvb74EL5DBsz8PhEp9ZnRMJZb-2D-2526typo-253D1-26data-3D02-257C01-257Cnboren-2540columbusga.org-257C5596df7c46d147e6d75e08d79497c0b7-257Cf6bad3c9100144daacffb25808ccd0c4-257C1-257C0-257C637141251831412741-26sdata-3DVqxtV2HNaFn5eKOrhfwZJdYl53XZL90Sr4RKnuFhPG8-253D-26reserved-3D0&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=1RsLcFMxIEAvY3zN4VweFzimFur2u507V35CrUZu6Ns&s=F6u9quEgAzeleP2OunOCTTn4SQCLQW_gf0GBHiCs_UI&e=>
>
>
>
> [cid:image002.jpg@01D5C6E3.51BAA540]
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> AED:104.1
>
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>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** lgivensgod@11alive.com
**Cc:** Coman, Pamela; Anderson, Phillip; Jones, Ralph; Carver, Darryl
**Subject:** RE: 11Alive News Request
**Date:** Wednesday, January 29, 2020 10:32:00 AM
**Attachments:** image001.png
image002.png
image003.png
image004.png
image005.png
image006.png
image007.png
image008.png

---

Ms. Givens:

Mr. Corey Hill is a registered voter in Fulton County. I hope you correct your story to reflect this. He has voted regularly in Fulton County (6 times) since 2014. His registration was transferred into Fulton County. We are unsure if the original record is incorrect or our data entry from the transfer was in error. His birthday is [redacted]69, but we have it as [redacted]/68.

He has been able to vote because at polling places our poll workers and our staff for absentee by mail search for voters by name. We will update his record to reflect his correct birthday, but again, he is a registered voter. I'm unsure who told him he was unregistered. Had he called our office we could have located him in seconds. It's unfortunate that someone led him astray with the wrong information.

His father, Frank Williams, we believe is the man registered to vote in Macon-Bibb County with the wrong birthday. He is a regular voter. In Fulton County we have no Frank Williams that has a birthday close to his. The one registered in Bibb County birthday has a birthday in the record listed as [redacted]1947. His birthday is [redacted]1947. Macon-Bibb will have to correct that record.

Sincerely,
Rick

---

**From:** Anderson, Phillip
**Sent:** Tuesday, January 28, 2020 12:53 PM
**To:** Carver, Darryl
**Cc:** Jones, Ralph; Coman, Pamela; Ficklin, Caryn
**Subject:** FW: 11Alive News Request

Mr. Carver,

Fulton County Voter Registration received this email from 11 alive and the reporter La'Tasha Givens. I am forwarding this email to you as the last communications liaison I know was April Majors and she has left Fulton County"s employment.

Phillip Anderson
Registration Officer
Voter Registration

AMERICAN OVERSIGHT

FULTON COUNTY
404-612-7056(office)
404-612-3697 (Fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

**From:** Givens, La'Tasha [mailto:lgivensgod@11alive.com]
**Sent:** Tuesday, January 28, 2020 12:36 PM
**To:** Elections - Voter Registration
**Subject:** 11Alive News Request

Hi Ralph!

We hope you are well. We are working on a story about active soldier Corey Hill [redacted]/69 currently serving his 31st year. Mr. Hill says he and his father Frank Williams [redacted]/47 were purged from the Georgia voter rolls and were not notified. After speaking with the Secretary of State's office, a spokesperson was able to confirm two things:

1) The two were not included in the recent purge but they are no longer listed as registered Georgia voters.
2) The SOS found the birth year for Hill did not match and the day of birth for Williams didn't match. The SOS believes at some point a change was made on the county level and told me to contact you.

So here are my questions:

1) Can you determine how and when the information changed in the system?
2) Was this an administrator error or voter error?
3) What is the protocol when there are discrepancies in a voter's information? Is the voter notified? If so, how?
4) Can this information be updated or do they just need to re-register to vote?
5) If they are not listed as registered voters, even though they voted in the last election (see background info below) what would have happened if they had shown up on election day to vote?

Here's a little background on Mr. Hill:
He comes from a family of voters who vote every year, often times in groups. They also have at least 5 relatives who are poll workers. On MLK day at a voter registration event,

AMERICAN OVERSIGHT

some of the his relatives decided to check their status after attendees brought up questions about the voter purge. To his surprise, he and his father were not listed as registered voters even though they have voted in nearly all major elections, some special elections and Hill has also voted by absentee ballot when he's served overseas. The dozens of other relatives were still listed as registered voters. They want to know how and why they are no longer registered voters.

I can be reached by email or cell 678.472.0188 thanks!

**La'Tasha Givens**
**Reporter | WXIA 11Alive News**

Where Atlanta Speaks
ALIVE
A TEGNA Company
| One Monroe Place, Atlanta, GA 30324
lgivens@11alive.com | P. 678.718.8255 | C. 678.472.0188 | 11Alive.com

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SHARE YOUR PERSPECTIVE.

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Givens, La"Tasha |
| **Cc:** | Coman, Pamela; Anderson, Phillip; Jones, Ralph; Carver, Darryl |
| **Subject:** | RE: 11Alive News Request |
| **Date:** | Wednesday, January 29, 2020 12:32:00 PM |
| **Attachments:** | image001.png<br>image002.png<br>image003.png<br>image004.png<br>image005.png<br>image006.png<br>image007.png<br>image008.png |

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The father is a registered voter in Macon-Bibb County. He should call their office if he still lives in that county in order to correct his birthdate. We have updated the birthdate for the son. He is registered to vote and his registration has remained active in Fulton County since 2014. I'm unsure why the State would say that they are unregistered.

---

**From:** Givens, La'Tasha [mailto:lgivensgod@11alive.com]
**Sent:** Wednesday, January 29, 2020 12:00 PM
**To:** Barron, Richard L.
**Cc:** Coman, Pamela; Anderson, Phillip; Jones, Ralph; Carver, Darryl
**Subject:** Re: 11Alive News Request

Hi Rick!

Thanks for your response. We were contacted by the family who was concerned two members were "purged" from the voting rolls without notification.

We visited the State of Georgia's official voter page at sos.ga.gov to check their status. Neither of them appeared. We also checked others as a reference who's voting information did appear on the registry.

So, we contacted the Secretary of State's office
to find out two things: 1) If they were part of the recent voter purge and 2) Why they no longer appeared on the state's official registry.

After multiple conversations and emails the SOS
was able to find their previous voting information.

They were able to determine 1) They were not part of the purge and 2) They no longer appeared on the registry because of discrepancies associated with their birthdates. We were referred to the registrar's office to find out when and how the discrepancies happened.

We understand they voted in recent elections, they also previously appeared on the state's official list of registered voters. Their concern was that they no longer appeared on the list.

The family was encouraged to re-register all over. Is that something you recommend or should they contact your office to have their information updated?

I can be reached by email or cell 678.472.0188 thanks!

AMERICAN OVERSIGHT

Get Outlook for iOS

---

**From:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Sent:** Wednesday, January 29, 2020 10:32:35 AM
**To:** Givens, La'Tasha <lgivensgod@11alive.com>
**Cc:** Coman, Pamela <Pamela.Coman@fultoncountyga.gov>; Anderson, Phillip <Phillip.Anderson@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 11Alive News Request

**CAUTION - EXTERNAL EMAIL** - Please use caution opening attachments and never share your password. Send suspicious email to infosec@tegna.com.

Ms. Givens:

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Sincerely,
Rick

---

**From:** Anderson, Phillip
**Sent:** Tuesday, January 28, 2020 12:53 PM
**To:** Carver, Darryl
**Cc:** Jones, Ralph; Coman, Pamela; Ficklin, Caryn
**Subject:** FW: 11Alive News Request

Mr. Carver,

Fulton County Voter Registration received this email from 11 alive and the reporter La'Tasha Givens. I am forwarding this email to you as the last communications liaison I know was April

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Majors and she has left Fulton County"s employment.

Phillip Anderson
Registration Officer
Voter Registration
404-612-7056(office)
404-612-3697 (Fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Givens, La'Tasha [mailto:lgivensgod@11alive.com]
**Sent:** Tuesday, January 28, 2020 12:36 PM
**To:** Elections - Voter Registration
**Subject:** 11Alive News Request

Hi Ralph!

We hope you are well. We are working on a story about active soldier Corey Hill [redacted]8/69 currently serving his 31st year. Mr. Hill says he and his father Frank Williams [redacted]/47 were purged from the Georgia voter rolls and were not notified. After speaking with the Secretary of State's office, a spokesperson was able to confirm two things:

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2) The SOS found the birth year for Hill did not match and the day of birth for Williams didn't match. The SOS believes at some point a change was made on the county level and told me to contact you.

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Here's a little background on Mr. Hill:

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He comes from a family of voters who vote every year, often times in groups. They also have at least 5 relatives who are poll workers. On MLK day at a voter registration event, some of the his relatives decided to check their status after attendees brought up questions about the voter purge. To his surprise, he and his father were not listed as registered voters even though they have voted in nearly all major elections, some special elections and Hill has also voted by absentee ballot when he's served overseas. The dozens of other relatives were still listed as registered voters. They want to know how and why they are no longer registered voters.

I can be reached by email or cell 678.472.0188 thanks!

**La'Tasha Givens**
**Reporter | WXIA 11Alive News**

Where Atlanta Speaks
ALIVE
A TEGNA Company
| One Monroe Place, Atlanta, GA 30324
lgivens@11alive.com | P. 678.718.8255 | C. 678.472.0188 | 11Alive.com

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**From:** Barron, Richard L.
**To:** McCloud, Brenda; Evans, Joseph; Jones, Ralph
**Cc:** Jenkins, Breauna
**Subject:** RE: 2020 Voter Guide draft
**Date:** Wednesday, January 22, 2020 8:31:56 AM
**Attachments:** 2020 Voter Guide draft.docx

---

A couple of minor changes.

_____
From: McCloud, Brenda
Sent: Tuesday, January 21, 2020 5:09 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Cc: Jenkins, Breauna
Subject: FW: 2020 Voter Guide draft

If we do not receive a response by Thursday, 7/23/2020, I will send to External Affairs to revise as attached.

Thanks.

B -

From: McCloud, Brenda
Sent: Friday, January 17, 2020 2:38 PM
To: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Cc: Breauna Jenkins
Subject: 2020 Voter Guide draft

Attached for your review and edits, if necessary, is a draft of the 2020 Voter Guide without the early voting locations and sample ballot. We just want to get something printed now for all the VEO events we have scheduled up to when early voting starts.

Your attention to this request is appreciated.

B -

From: Jenkins, Breauna
Sent: Friday, January 17, 2020 2:21 PM
To: McCloud, Brenda
Subject: 2020 Voter Guide draft

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** McKay, Derek; Coman, Pamela; Ficklin, Caryn
**Subject:** Re: Absentee Mailing
**Date:** Tuesday, February 4, 2020 3:14:16 PM

---

That is a sound plan! Thanks!

Sent from my iPhone

> On Feb 4, 2020, at 2:30 PM, Jones, Ralph <Ralph.Jones@fultoncountyga.gov> wrote:
>
> Rick,
>
> Our game plan is the following.
>
> <!--[if !supportLists]-->1. <!--[endif]-->First Pitney Bowes will make a backup the current system.
> <!--[if !supportLists]-->2. <!--[endif]-->Fulton County (Rodney) will remove Microsoft Updates on the computer. (we believe this is our problem). The only change on the computer since it last worked have been the Fulton County System Updates (Security, Microsoft, ect.)
> <!--[if !supportLists]-->3. <!--[endif]-->Try to run ballots. (should be completed by tomorrow) If fail,
> <!--[if !supportLists]-->4. <!--[endif]-->Pitney will restore the computer prior to updates when it worked. (should be completed by Thursday)
> <!--[if !supportLists]-->5. <!--[endif]-->Try to run ballots. If fail,
> <!--[if !supportLists]-->6. <!--[endif]-->We will stuff the ballots by hand.
>
> The first two approaches will have TrackMyMail. The hand stuff ballots will not.
> We are going to schedule a meeting between Fulton County IT and Pitney to resolve this problem from happening in the future.
>
> Ralph M. Jones, Registration Chief
> Registration and Election Division
> 130 Peachtree Street SW
> Atlanta, Georgia 30303
> 404-612-7050 Work
> 404-612-3697 Fax
> www.fultonelections.com
> <image003.jpg>

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**From:** Barron, Richard L.
**To:** Jones, Ralph; [redacted]
**Subject:** RE: DDS and voter registration
**Date:** Tuesday, January 14, 2020 3:34:00 PM

---

Friday morning is the best time for us to meet when I match up our schedules.

---

**From:** Jones, Ralph
**Sent:** Monday, January 13, 2020 4:56 PM
**To:** Barron, Richard L.
**Subject:** FW: DDS and voter registration

My Schedule Free times

| | |
|---|---|
| Tuesday | After Staff Meeting |
| Thursday | After 1 |
| Friday | All Day |

---

**From:** [redacted]
**Sent:** Sunday, January 12, 2020 8:16 PM
**To:** Jones, Ralph
**Cc:** Jones, Ralph
**Subject:** DDS and voter registration

Rick,

Penn Payne said you are open to talking with me about issues you see with the DDS-voter registration process. Thank you so much for giving me the time. Your thoughts will be invaluable.

My time is flexible since I now live the leisure life of a retiree so let me know when it's convenient for you and Ralph and I'll come by to talk.

This is the best email address for me and my cell phone number is 404-983-4859.

I'm looking forward to meeting both of you.

Rhonda Cook

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**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Jones, Ralph
**Subject:** RE: DDS and voter registration
**Date:** Tuesday, January 14, 2020 9:41:00 PM

---

How about 10 am?

From: [redacted]
Sent: Tuesday, January 14, 2020 8:53 PM
To: Barron, Richard L.
Subject: RE: DDS and voter registration

What time Friday? I am meeting someone at noon but otherwise I'm free.

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Tuesday, January 14, 2020 3:34 PM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; [redacted]
Subject: RE: DDS and voter registration

Friday morning is the best time for us to meet when I match up our schedules.

From: Jones, Ralph
Sent: Monday, January 13, 2020 4:56 PM
To: Barron, Richard L.
Subject: FW: DDS and voter registration

My Schedule Free times
Tuesday After Staff Meeting
Thursday After 1
Friday All Day

From: [redacted]
Sent: Sunday, January 12, 2020 8:16 PM
To: Jones, Ralph
Cc: Jones, Ralph
Subject: DDS and voter registration

Rick,

Penn Payne said you are open to talking with me about issues you see with the DDS-voter registration process. Thank you so much for giving me the time. Your thoughts will be invaluable.

My time is flexible since I now live the leisure life of a retiree so let me know when it's convenient for you and Ralph and I'll come by to talk.

This is the best email address for me and my cell phone number is 404-983-4859.

I'm looking forward to meeting both of you.

Rhonda Cook

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**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Archie, Glenn
**Subject:** RE: Emailing: SEB2018-007 Applications for absentee ballots
**Date:** Wednesday, January 8, 2020 3:45:00 PM

---

Let me know what you find on these, Ralph.

Thanks,
Rick

-----Original Message-----
From: Archie, Glenn [mailto:garchie@sos.ga.gov]
Sent: Wednesday, January 08, 2020 2:02 PM
To: Jones, Ralph
Cc: Barron, Richard L.
Subject: Emailing: SEB2018-007 Applications for absentee ballots

Here are the applications I mentioned in my email.

Your message is ready to be sent with the following file or link attachments:

SEB2018-007 Applications for absentee ballots

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Federal legislative update
**Date:** Thursday, January 2, 2020 2:07:00 PM
**Attachments:** image005.png

---

Georgia is so weird about allocating money.

---

**From:** Evans, Joseph
**Sent:** Thursday, January 02, 2020 10:32 AM
**To:** Barron, Richard L.
**Subject:** FW: Federal legislative update

So Congress passed a bill providing 425 million dollars of election security funds to states. I hope Georgia takes the funds they receive and provides money to counties based on the number of voters we have.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Tim Mattice [mailto:tmattice@electioncenter.org]
**Sent:** Monday, December 30, 2019 1:29 PM
**To:** Tim Mattice
**Subject:** Federal legislative update

Dear Members:

David Stafford, Supervisor of Elections, Escambia County, FL, and Co-Chair of the Election Center Legislative Committee, has provided (below) a summary of the federal budget deal which includes $425 million for election security. He also included information on the National Defense Authorization Act (NDAA). One update on David's note below, both bills were signed by President Trump on Friday, December 20, 2019.

If you have any questions regarding these two bills, please let us know.

All our best for a Happy and Healthy New Year.


Tim Mattice, CERA
Executive Director


AMERICAN OVERSIGHT

21946 Royal Montreal Drive, Suite 100
Katy, TX 77450
(p) 281-396-4309
(f) 281-396-4315
tmattice@electioncenter.org
www.electioncenter.org



**From:** David Stafford
**Subject:** Federal legislative update

Colleagues,

I hope you all are preparing for a joyous and restful holiday. I did want to update you on a few Federal legislative developments as we head into the new year.

Congress reached a budget deal to avert a shutdown and sent it on to President Trump. Among the bill's provisions is $425 million for election security. The provision is very similar to the $380 million appropriation a few years ago and will flow through the EAC to the states. President Trump is expected to sign the agreement soon, and I'm sure we will be hearing more from the Division and our association leadership early in the new year. Here's a portion of the bill language:

*ELECTION SECURITY GRANTS Notwithstanding section 104(c)(2)(B) of the Help America Vote Act of 2002 (52 U.S.C. 20904(c)(2)(B)), $425,000,000 is provided to the Election Assistance Commission for necessary expenses to make payments to States for activities to improve the administration of elections for Federal office, including to enhance election technology and make election security improvements, as authorized by sections 101, 103, and 104 of such Act…*

Congress also passed and sent to the President the National Defense Authorization Act (NDAA) which included several provisions related to election security and two related to UOCAVA voters. President Trump is expected to sign the bill soon. Below is a summary of the various provisions, courtesy of the National Association of Secretaries of State.

**Intelligence Provisions Pertaining to Election Security**

- The Director of National Intelligence (DNI) must develop an advisory report on foreign counterintelligence and cybersecurity threats to campaigns of candidates for Federal office. The report must be made public and available online.
- After each election, DNI must conduct an assessment of any information indicating that a foreign government has acted with the intent or purpose of interfering in elections for Federal office occurring during the Federal election cycle
- Establishes within the Office of the DNI a Foreign Malign Influence Response Center. The term 'foreign malign influence' includes any hostile effort by a foreign government to influence federal, state, or local policies or activities, including elections.
- Requires the DNI to establish a Social Media Data and Threat Analysis Center. Once each

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quarter the DNI must make available a public report on key trends in foreign influence and disinformation operations, including any threats to campaigns and elections.

- Requires the Director of the National Counterintelligence and Security Center to submit annual reports to Congress on influence operations and campaigns in the United States conducted by the Russian Federation. Reports must include an assessment of the activities designed to influence the opinions of elected leaders or candidates for election in the United States.
- DHS must submit a report to Congress on foreign cyber-attacks and attempted cyber-attacks against U.S. election infrastructure during the 2016 election, including voter registration databases, voting machines, voting-related computer networks, and the networks of Secretaries of State and other election officials. The report must identify the state and local jurisdictions affected, and must be submitted in unclassified form, but may include a classified index.
- Requires DNI submit a report to Congress reviewing the intelligence community's posture to collect and analyze information with regard to Russian efforts to interfere in the 2016 Presidential election.
- Prior to each election DNI must complete an assessment of security vulnerabilities of state election systems, and an assessment of foreign intelligence threats to the election, and submit a report to Congress.
- DNI must develop a whole-of-government strategy for countering the threat of Russian cyber-attacks and attempted cyber-attacks against US election systems and processes, including voter registration databases, vote tabulating equipment, and systems for transmitting results. The strategy must include input from chief election officials and address technical security measures, including auditable paper trails for voting machines and securing wireless and internet connections.
- DNI must submit a report to Congress assessing the most significant Russian influence campaigns in the preceding 3 years as well as any current or planned influence campaigns.
- DNI must support DHS in sponsoring a security clearance up to the top-secret level for each eligible chief state election official, and additional eligible designees.
- DNI must assist DHS with sharing any appropriate classified information related to threats to election systems and to the integrity of the election process with chief election officials and designees.
- DHS must coordinate with DNI to facilitate the sharing of information to the affected Secretaries of State or states.
- DNI, FBI, and DHS, must brief Congress if they jointly determine that a significant foreign cyber intrusion or active measures campaign intended to influence an upcoming election has occurred or is occurring and, with moderate or high confidence, that the intrusion or campaign can be attributed to a foreign state or other foreign entity. If the determination involves a significant foreign cyber intrusion, the agencies must also offer to provide a classified briefing to the owner or operator (with appropriate clearances) of any electronic election infrastructure directly affected, including steps that may be taken to mitigate intrusion.
- Authorizes DNI to designate a national counterintelligence officer to lead counterintelligence matters relating to election security, including risks posed by interference from foreign powers to federal government election security supply chain, election voting systems and

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software, voter registration databases, and critical infrastructure related to elections.

**UOCAVA Provisions**

- Requires military Voting Assistance Officers (VOA) to provide military voters, upon request, with a Federal Write-In Absentee Ballot (FWAB) along with instructions for the appropriate state. If that state does not accept the FWAB as a simultaneous application and ballot, the VOA must provide the voter with the FPCA and instructions.
- Requires FVAP to conduct a study on the feasibility of a pilot program for full ballot tracking of overseas military ballots.

Merry Christmas, Happy Holidays, and Happy New Year!

David H. Stafford, CERA
Escambia County Supervisor of Elections
(850) 595-3900
dstafford@escambiavotes.com
Follow us @EscambiaVotes
Like us on Facebook

*Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.*

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Penn Payne; Evans, Joseph
**Cc:** [redacted] Saira Draper; Harris, Johnny
**Subject:** RE: Fulton County Poll Worker Training
**Date:** Wednesday, February 5, 2020 1:38:00 PM

---

**From:** Penn Payne [mailto:ppayne@pennpayne.com]
**Sent:** Wednesday, February 05, 2020 12:36 PM
**To:** Evans, Joseph
**Cc:** david Ross; Saira Draper; Barron, Richard L.
**Subject:** Fulton County Poll Worker Training

Hi Blake,

Hope all is going well for you. I have some questions about poll workers, poll worker training, and the poll manager training class:

1. Is it too late for someone to sign up through the FC Registration and Elections website to be a poll worker for the March 24 election?

It is not too late. If you have someone that wants to work, send us the name in order for us to make sure we put the name on the radar. The person also needs to fill out an application online.

2. If it's too late, could people sign up now to work on the May 19 Primary? Is there anything else we should be telling people who might be interested in being poll workers? See #1.
3. I've been behind the curve in responding about attending a poll manager training class – would it be OK if I attend the class on Tuesday, Feb. 11 from 9:00 – 12:30 at the EPC? We really appreciate your allowing us to attend – it will help us give accurate information to our poll watchers.

That is fine to take that class. I'll cc: Johnny on this.

Thanks so much for all you do to make voting accessible and efficient.

Penn

Penn Payne
Penn Payne, LLC
Arbitration, Mediation and Investigation
3586 Tuxedo Park NW
Atlanta, Georgia 30305
678.362.3839 cell
404.841.3295 office
ppayne@pennpayne.com
http://www.pennpayne.com

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Harris, Johnny |
| **Cc:** | Evans, Joseph; Jones, Ralph; Gilstrap, Derrick; Cummings, Timothy |
| **Subject:** | RE: FW: Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation and Canvassing |
| **Date:** | Wednesday, February 5, 2020 2:17:00 PM |
| **Attachments:** | AD# 452386.pdf |

This only has qualifying fees and no L&A. We need to get this advertised before we can start L&A.

**From:** McCloud, Brenda
**Sent:** Wednesday, January 22, 2020 3:19 PM
**To:** Harris, Johnny
**Cc:** Barron, Richard L.; Evans, Joseph; Jones, Ralph
**Subject:** FW: FW: Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation and Canvassing

Received.

Thanks.

**From:** Harris, Johnny
**Sent:** Wednesday, January 22, 2020 1:49 PM
**To:** McCloud, Brenda
**Subject:** FW: FW: Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation and Canvassing

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Date: 1/22/20 1:21 PM (GMT-05:00)
To: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Subject: FW: FW: Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation and Canvassing

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: Alecia Seals <aseals@alm.com>
Date: 1/22/20 1:14 PM (GMT-05:00)
To: "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Subject: Re: FW: Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation

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and Canvassing

Hello Johnny,
This ad has been entered as AD# 452386. Please review. This should complete the requests from this email. :)
Eddie: Entered 2
Alecia: Entered 1

Alecia Seals
Public Notice Department
404-419-2863

Daily Report/ALM
136 Pryor Street SW
Suite CB14
Atlanta, GA 30303
aseals@alm.com
www.dailyreportonline.com

On Wed, Jan 22, 2020 at 10:14 AM Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

> Alecia,
>
> I did not receive anything back on this, but I did speak with a guy on the phone.
>
> ---
>
> **From:** Harris, Johnny
> **Sent:** Friday, January 10, 2020 1:50 PM
> **To:** aseals@alm.com
> **Cc:** McCloud, Brenda; Benjamin, Sharon; Evans, Joseph; Jenkins, Breauna; Gilstrap, Derrick; Cummings, Timothy; Rector, Dianah; Ficklin, Caryn; Jones, Ralph; Coman, Pamela; Williams, Nadine (Nadine.Williams@fultoncountyga.gov); Rector, Dianah; Beasley, Carla
> **Subject:** Notice of Qualifying Fees/ Notice of L&A Testing/Notice of Computation and Canvassing
>
> Good afternoon,
> Please run the ads per the instructions on the cover sheets.
> See attachments.
> Thanks,
>
> **Johnny Harris**
> Elections Officer/Investigator
> Department of Registration & Elections
> 404-612-3137 (office)
> 404-668-1463 (cell)
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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** White, Antwan; David, Gelise
**Subject:** Re: Higher than Minimum Request Form
**Date:** Tuesday, January 28, 2020 11:05:02 AM

---

It's in your box.

Sent from my iPhone

> On Jan 28, 2020, at 10:25 AM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:
>
> Good Morning,
>
> The form is attached – waiting on Mr. Barron to sign and return it to me.
> Thanks.
>
> B -
>
> **From:** McCloud, Brenda
> **Sent:** Monday, January 27, 2020 1:30 PM
> **To:** Barron, Richard L.
> **Subject:** Higher than Minimum Request Form
> **Importance:** High
>
> See attached request form for your signature.
>
> Thanks
>
> B -
> <Above the Minimum Request Form.pdf - Adobe Acrobat Pro.pdf>

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**From:** Barron, Richard L.
**To:** Corbitt, Jessica; Carver, Darryl; Evans, Joseph
**Subject:** RE: Mock election draft
**Date:** Wednesday, February 5, 2020 4:21:00 PM
**Attachments:** NEWS RELEASE - Mock Elections 2020 DRAFT.docx
image001.png

---

We will have 2 BMDs and printers at each location, with the exception of the government center, where we will have six of each, along with one paper precinct scanner at all 13 locations.

---

**From:** Corbitt, Jessica
**Sent:** Wednesday, February 05, 2020 3:58 PM
**To:** Carver, Darryl; Evans, Joseph; Barron, Richard L.
**Subject:** Mock election draft

I made a few edits. Can we add how many machines will be used and what will be on the mock election ballot?


Jessica A. Corbitt-Dominguez
Director, Department of External Affairs
Fulton County Government
404-612-8303 (office)
404-713-5990 (cell)
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**From:** Barron, Richard L.
**To:** Carver, Darryl; Corbitt, Jessica; Evans, Joseph
**Subject:** RE: Mock election draft
**Date:** Thursday, February 6, 2020 11:11:00 AM
**Attachments:** image002.png
image004.png

---

Looks fine.

---

**From:** Carver, Darryl
**Sent:** Wednesday, February 05, 2020 5:53 PM
**To:** Barron, Richard L.; Corbitt, Jessica; Evans, Joseph
**Cc:** Carver, Darryl
**Subject:** RE: Mock election draft

This version incorporates all of the prior input from each of you:

**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.go9v
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Wednesday, February 5, 2020**

**FULTON COUNTY GOVERNMENT**

# Fulton County Registration & Elections to Host Mock Election

*Voters can try new election equipment on Tuesday, February 18*

ATLANTA – Fulton County Registrations & Elections will host a mock election to allow residents to use new voting equipment prior to the upcoming Presidential Preference Primary. Voters can visit any of 13 locations throughout the County to use Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

The mock election results are purely for testing purposes as Registrations & Elections team will use the event to acclimate staff and the public to the new equipment. Fulton County plans to have 2 voting machines and printers at each location, with the exception of Fulton County Government Center, where there will be six of each. Locations for the mock election include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 3030**
- **South Fulton Service Center; 5600 Stonewall Tell Road, Room 108; College Park, GA 30349**
- **C.T. Martin Natatorium and Recreation Center; 3201 Martin Luther King Jr. Dr., SW; Atlanta, GA 30311**
- **Roswell Library; 115 Norcross Street; Roswell, GA 30075**
- **Adams Park Library; 2231 Campbellton Road, SW; Atlanta, GA 30311**

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- **East Roswell Library; 2301 Holcomb Bridge Road; Roswell, GA 30076**
- **Alpharetta Library; 10 Park Place; Alpharetta, GA 30009**
- **Chastain Park Gym; 140 West Wieuca Road, NW; Atlanta, GA 30342**
- **Sandy Springs Library; 395 Mount Vernon Hwy NE; Sandy Springs, GA 30328**
- **East Point Library; 2757 Main Street; East Point, GA 30344**
- **College Park Library; 3647 Main Street; College Park, GA 30337**
- **Wolf Creek Library; 3100 Enon Road NW; Atlanta, GA 30331**

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###

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**Sent:** Wednesday, February 5, 2020 4:22 PM
**To:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Subject:** RE: Mock election draft

We will have 2 BMDs and printers at each location, with the exception of the government center, where we will have six of each, along with one paper precinct scanner at all 13 locations.

---

**From:** Corbitt, Jessica
**Sent:** Wednesday, February 05, 2020 3:58 PM
**To:** Carver, Darryl; Evans, Joseph; Barron, Richard L.
**Subject:** Mock election draft

I made a few edits. Can we add how many machines will be used and what will be on the mock election ballot?

Jessica A. Corbitt-Dominguez
Director, Department of External Affairs
Fulton County Government
404-612-8303 (office)
404-713-5990 (cell)
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**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Jones, Ralph
**Cc:** Lowman, David
**Subject:** RE: Mock election
**Date:** Thursday, February 6, 2020 12:38:00 PM
**Attachments:** Mock Election_vFINAL 4.pdf
image002.png

---

## NEWS RELEASE
## Department of External Affairs

MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.go9v
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Atlanta, GA 30303
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https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo

**Wednesday, February 5, 2020**

**FULTON COUNTY GOVERNMENT**

# Fulton County Registration & Elections to Host Mock Election

*Voters can try new election equipment on Tuesday, February 18*

ATLANTA – Fulton County Registrations & Elections will host a mock election to allow residents to use new voting equipment prior to the upcoming Presidential Preference Primary. Voters can visit any of 13 locations throughout the County to use Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

The mock election results are purely for testing purposes as Registrations & Elections team will use the event to acclimate staff and the public to the new equipment. Fulton County plans to have 2 voting machines and printers at each location, with the exception of Fulton County Government Center, where there will be six of each. Locations for the mock election include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 3030**
- **South Fulton Service Center; 5600 Stonewall Tell Road, Room 108; College Park, GA 30349**
- **C.T. Martin Natatorium and Recreation Center; 3201 Martin Luther King Jr. Dr., SW; Atlanta, GA 30311**
- **Roswell Library; 115 Norcross Street; Roswell, GA 30075**
- **Adams Park Library; 2231 Campbellton Road, SW; Atlanta, GA 30311**
- **East Roswell Library; 2301 Holcomb Bridge Road; Roswell, GA 30076**
- **Alpharetta Library; 10 Park Place; Alpharetta, GA 30009**
- **Chastain Park Gym; 140 West Wieuca Road, NW; Atlanta, GA 30342**
- **Sandy Springs Library; 395 Mount Vernon Hwy NE; Sandy Springs, GA 30328**
- **East Point Library; 2757 Main Street; East Point, GA 30344**

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- **College Park Library; 3647 Main Street; College Park, GA 30337**

- **Wolf Creek Library; 3100 Enon Road NW; Atlanta, GA 30331**

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**###**

AMERICAN OVERSIGHT

**From:** Ringer, Cheryl
**Sent:** Thursday, February 06, 2020 12:29 PM
**To:** Barron, Richard L.; Jones, Ralph
**Cc:** Lowman, David
**Subject:** Mock election

Are we going to have a mock election?

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Carver, Darryl; Corbitt, Jessica |
| **Cc:** | Evans, Joseph |
| **Subject:** | RE: NEWS RELEASE - Mock Elections 2020 DRAFT (please review) |
| **Date:** | Wednesday, February 5, 2020 3:38:00 PM |
| **Attachments:** | NEWS RELEASE - Mock Elections 2020 DRAFT.docx<br>image004.png |

---

**From:** Carver, Darryl
**Sent:** Wednesday, February 05, 2020 3:12 PM
**To:** Barron, Richard L.; Corbitt, Jessica
**Cc:** Evans, Joseph; Carver, Darryl
**Subject:** NEWS RELEASE - Mock Elections 2020 DRAFT (please review)

**NEWS RELEASE**
**Department of External Affairs**

MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
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Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo

**Wednesday, February 5, 2020**

**FULTON COUNTY GOVERNMENT**

# Fulton County Registration & Elections to Host Mock Elections

*Elections team will test new Georgia equipment and procedures on Feb. 18*

ATLANTA – Fulton County Registrations & Elections will host a daylong mock election to allow residents to use the new voting equipment to be implemented for the upcoming Presidential Preference Primary. Fulton County encourages residents to visit one of 13 locations throughout the County to come experience Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

The mock election results are purely for testing purposes as Registrations & Elections team will use the event to acclimate staff and the public to the new equipment and procedures. The locations where residents can test the equipment include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 3030**
- **South Fulton Service Center; 5600 Stonewall Tell Road, Room 108; College Park, GA 30349**
- **C.T. Martin Natatorium and Recreation Center; 3201 Martin Luther King Jr. Dr., SW; Atlanta, GA 30311**
- **Roswell Library; 115 Norcross Street; Roswell, GA 30075**
- **Adams Park Library; 2231 Campbellton Road, SW; Atlanta, GA 30311**
- **East Roswell Library; 2301 Holcomb Bridge Road; Roswell, GA 30076**
- **Alpharetta Library; 10 Park Place; Alpharetta, GA 30009**

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- **Chastain Park Gym; 140 West Wieuca Road, NW; Atlanta, GA 30342**
- **Sandy Springs Library; 395 Mount Vernon Hwy NE; Sandy Springs, GA 30328**
- **East Point Library; 2757 Main Street; East Point, GA 30344**
- **College Park Library; 3647 Main Street; College Park, GA 30337**
- **Wolf Creek Library; 3100 Enon Road NW; Atlanta, GA 30331**

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###

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**From:** Barron, Richard L.
**To:** Bodison, Mariska; Anderson, Phillip; Jones, Ralph; Ficklin, Caryn
**Cc:** Coman, Pamela
**Subject:** RE: ORR 0530-2020
**Date:** Friday, January 31, 2020 9:14:36 AM

---

That's a good one!

_____
From: Bodison, Mariska
Sent: Friday, January 31, 2020 8:52 AM
To: Anderson, Phillip; Jones, Ralph; Ficklin, Caryn
Cc: Coman, Pamela; Barron, Richard L.
Subject: RE: ORR 0530-2020

LOL. Thanks. Please update me as soon as possible.
From: Anderson, Phillip
Sent: Friday, January 31, 2020 8:40 AM
To: Bodison, Mariska; Jones, Ralph; Ficklin, Caryn
Cc: Coman, Pamela; Barron, Richard L.
Subject: RE: ORR 0530-2020

Mariska.
The young lady being evicted from her cubicle today advises that she will pause her move to go downstairs and look for the ORR 0501-2020's requested ballot.

[cid:image001.png@01D5D813.C19C1E70]

Phillip Anderson
Registration Officer
Voter Registration
404-612-7056(office)
404-612-3697 (Fax)
Connect with Fulton County:
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From: Bodison, Mariska
Sent: Thursday, January 30, 2020 5:40 PM
To: Jones, Ralph; Anderson, Phillip; Ficklin, Caryn
Cc: Coman, Pamela; Barron, Richard L.
Subject: RE: ORR 0530-2020
Importance: High

Due tomorrow, I need an update.

From: Bodison, Mariska
Sent: Wednesday, January 29, 2020 4:01 PM
To: Jones, Ralph; Anderson, Phillip; Ficklin, Caryn
Cc: Coman, Pamela; Barron, Richard L.

AMERICAN OVERSIGHT

Subject: RE: ORR 0530-2020

Any update on this response.

From: Bodison, Mariska
Sent: Tuesday, January 28, 2020 12:22 PM
To: Jones, Ralph; Anderson, Phillip; Ficklin, Caryn
Cc: Coman, Pamela; Barron, Richard L.
Subject: ORR 0530-2020
Importance: High

Greetings,
This email is a follow-up to our conversation.Please provide responsive documents.

On 1/28/2020 12:15:50 PM, System Generated Message to mparris@sos.ga.gov:

Body: Dear Investigator mutinda parris:

Thank you for submitting an Open Records Request to Fulton County, Georgia.

The County received your Open Records Act request dated January 28, 2020 and has assigned the reference number R000530-012820 for tracking purposes.

Record(s) Requested: Please provide a copy of Careatha M. Daniel's (DOB [redacted]/1949) 2019 absentee ballot application and absentee ballot. Please ensure that her signature is present on both documents. Thanks.

Regards,
[cid:image001.png@01D5D813.C19C1E70]

Mariska Bodison
Executive Assistant
Department of Registration & Elections
404-612-7027 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Evans, Joseph; [redacted]
**Subject:** RE: Poll Worker Manual
**Date:** Friday, January 17, 2020 10:58:00 AM

---

I'll check with Blake, Johnny and Sharon. The manual was supposed to be out on Tuesday after they said it would be released at the end of the month. Then, they told us that Chris Harvey spoke out of turn and it was going to be the end of the month. Today they released it. Going back and forth on us has been frustrating, but it is out now. Therefore, we can solidify a schedule.

**From:** Mark Wingate [redacted]
**Sent:** Friday, January 17, 2020 10:53 AM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; [redacted]
**Subject:** Re: Poll Worker Manual

Great leadership Rick!!! When will the poll workers training schedule be released?

On Fri, Jan 17, 2020 at 10:47 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> You're welcome. They needed a nudge.
>
> ---
>
> **From:** Vernetta Keith Nuriddin [redacted]
> **Sent:** Friday, January 17, 2020 10:26 AM
> **To:** Barron, Richard L.; Evans, Joseph
> **Cc:** MaryCarole; [redacted] Kathleen Ruth; Mark Wingate
> **Subject:** Poll Worker Manual
>
> Thank you Rick for putting fire under the SOS!! I know you received this last night. I am copying the BRE just FYI! Thanks Rick.
>
> Poll Worker Manual 01.16.2020.pdf
>
> Poll Worker Manual - PowerPoint 01.16.2020.pptx

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Evans, Joseph
**Cc:** [redacted]
**Subject:** RE: Poll Worker Manual
**Date:** Friday, January 17, 2020 10:47:00 AM

---

You're welcome. They needed a nudge.

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Friday, January 17, 2020 10:26 AM
**To:** Barron, Richard L.; Evans, Joseph
**Cc:** MaryCarole; [redacted] Kathleen Ruth; Mark Wingate
**Subject:** Poll Worker Manual

Thank you Rick for putting fire under the SOS!! I know you received this last night. I am copying the BRE just FYI! Thanks Rick.

Poll Worker Manual 01.16.2020.pdf
Poll Worker Manual - PowerPoint 01.16.2020.pptx

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Evans, Joseph; [redacted]; [redacted]
**Subject:** RE: Poll Worker Manual
**Date:** Friday, January 17, 2020 1:43:00 PM
**Attachments:** March 2020 Poll Worker Training Schedule 01-16-2020.docx

---

Johnny sent this.

**From:** Mark Wingate [redacted]
**Sent:** Friday, January 17, 2020 10:59 AM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; [redacted]
**Subject:** Re: Poll Worker Manual

Thank you.

On Fri, Jan 17, 2020 at 10:58 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> I'll check with Blake, Johnny and Sharon. The manual was supposed to be out on Tuesday after they said it would be released at the end of the month. Then, they told us that Chris Harvey spoke out of turn and it was going to be the end of the month. Today they released it. Going back and forth on us has been frustrating, but it is out now. Therefore, we can solidify a schedule.
>
> **From:** Mark Wingate [redacted]
> **Sent:** Friday, January 17, 2020 10:53 AM
> **To:** Barron, Richard L.
> **Cc:** Evans, Joseph; Kathleen Ruth; MaryCarole; Vernetta Keith Nuriddin; [redacted]
> **Subject:** Re: Poll Worker Manual
>
> Great leadership Rick!!! When will the poll workers training schedule be released?
>
> On Fri, Jan 17, 2020 at 10:47 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> > You're welcome. They needed a nudge.
> >
> > ---
> >
> > **From:** Vernetta Keith Nuriddin [redacted]
> > **Sent:** Friday, January 17, 2020 10:26 AM
> > **To:** Barron, Richard L.; Evans, Joseph
> > **Cc:** MaryCarole; [redacted] Kathleen Ruth; Mark Wingate
> > **Subject:** Poll Worker Manual
> >
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> > Poll Worker Manual 01.16.2020.pdf
> >
> > Poll Worker Manual - PowerPoint 01.16.2020.pptx

AMERICAN OVERSIGHT

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Subject:** RE: POLL WORKER
**Date:** Wednesday, January 29, 2020 1:49:00 PM
**Attachments:** image001.png

We can't prohibit her from working in March if she is a May candidate. I'm unsure if she is running in May.

**From:** Evans, Joseph
**Sent:** Wednesday, January 29, 2020 1:48 PM
**To:** Barron, Richard L.; Harris, Johnny
**Subject:** RE: POLL WORKER

Marie asked me if someone who was a candidate in May could work in March. I told her that I would rather us not have May candidates working in March. Is Betty Price a candidate in May?


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Barron, Richard L.
**Sent:** Wednesday, January 29, 2020 1:47 PM
**To:** Evans, Joseph; Harris, Johnny
**Subject:** RE: POLL WORKER

Do we know why Marie sent this?

**From:** Mark Wingate [redacted]
**Sent:** Wednesday, January 29, 2020 1:46 PM
**To:** Barron, Richard L.; Evans, Joseph; Harris, Johnny
**Subject:** Fwd: POLL WORKER

Gentlemen, please discuss as we don't need this to be a problem for no reason.
Thank you.

---------- Forwarded message ---------
From: **Betty Price** [redacted]
Date: Wed, Jan 29, 2020 at 1:26 PM
Subject: POLL WORKER
To: <Marie.Wright@fultoncountyga.gov>
CC: <betsy@kramer-family.org>, <[redacted]>

Ms. Wright:

AMERICAN OVERSIGHT

Would you please let me know the rationale for me being denied the opportunity to work at the polls on March 24th?(Presidential Preference)

I am neither an elected official nor will my name appear on the ballot as a candidate.

I was happy to provide my time, knowledge, and experience to the benefit of Fulton County residents at RW 17 on two voting occasions in 2019.

According to the poll manager, she is short one person, so I hope to be able to assist.

Thank you.

Dr. Betty Price

Begin forwarded messagei:

> **From:** "Betsy S. Kramer" <betsy@kramer-family.org>
> **Date:** January 28, 2020 at 6:10:33 PM EST
> **To:** Betty Price [redacted]
> **Subject: Fwd: POLL WORKER**
>
> I am sorry but the county says you can't work the upcoming election.
>
> Regards,
> Betsy
>
> ---
>
> **From:** "Wright, Marie" <Marie.Wright@fultoncountyga.gov>
> **Sent:** January 28, 2020 5:13:13 PM EST
> **To:** "Betsy Kramer - Fulton County Elections RW-17 (fulcoelections@kramer-family.org)" <fulcoelections@kramer-family.org>, "Betsy S. Kramer (betsy@Kramer-family.org)" <betsy@Kramer-family.org>
> **Subject:** POLL WORKER
>
> Hi Betsey,
>
> Betty Price is not allowed to work this election
>
> Thanks,
> Marie

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Subject:** RE: POLL WORKER
**Date:** Wednesday, January 29, 2020 1:46:00 PM

---

Do we know why Marie sent this?

**From:** Mark Wingate [redacted]
**Sent:** Wednesday, January 29, 2020 1:46 PM
**To:** Barron, Richard L.; Evans, Joseph; Harris, Johnny
**Subject:** Fwd: POLL WORKER

Gentlemen, please discuss as we don't need this to be a problem for no reason.
Thank you.

---------- Forwarded message ---------
From: **Betty Price** [redacted]
Date: Wed, Jan 29, 2020 at 1:26 PM
Subject: POLL WORKER
To: <Marie.Wright@fultoncountyga.gov>
CC: <betsy@kramer-family.org>, <[redacted]>

Ms. Wright:

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I am neither an elected official nor will my name appear on the ballot as a candidate.

I was happy to provide my time, knowledge, and experience to the benefit of Fulton County residents at RW 17 on two voting occasions in 2019.

According to the poll manager, she is short one person, so I hope to be able to assist.

Thank you.

Dr. Betty Price

Begin forwarded messagei:

> **From:** "Betsy S. Kramer" <betsy@kramer-family.org>
> **Date:** January 28, 2020 at 6:10:33 PM EST
> **To:** Betty Pric [redacted]
> **Subject: Fwd:**
>
> I am sorry but the county says you can't work the upcoming election.
>
> Regards,
> Betsy

AMERICAN OVERSIGHT

**From:** "Wright, Marie" <Marie.Wright@fultoncountyga.gov>
**Sent:** January 28, 2020 5:13:13 PM EST
**To:** "Betsy Kramer - Fulton County Elections RW-17 (fulcoelections@kramer-family.org)" <fulcoelections@kramer-family.org>, "Betsy S. Kramer (betsy@Kramer-family.org)" <betsy@Kramer-family.org>
**Subject:** POLL WORKER

Hi Betsey,

Betty Price is not allowed to work this election

Thanks,
Marie

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Evans, Joseph; Harris, Johnny
**Subject:** RE: POLL WORKER
**Date:** Wednesday, January 29, 2020 2:01:00 PM

---

Marie is going to call her. Blake wote:

*I talked with Marie. She was referencing Betty Price yesterday. I corrected my statement from yesterday and told her that as long as someone is not a candidate on the current ballot they can work.*

*She's going to contact Betty Price and let her know.*

**From:** Mark Wingate [redacted]
**Sent:** Wednesday, January 29, 2020 1:46 PM
**To:** Barron, Richard L.; Evans, Joseph; Harris, Johnny
**Subject:** Fwd: POLL WORKER

Gentlemen, please discuss as we don't need this to be a problem for no reason.
Thank you.

---------- Forwarded message ---------
From: **Betty Price** [redacted]
Date: Wed, Jan 29, 2020 at 1:26 PM
Subject: POLL WORKER
To: <Marie.Wright@fultoncountyga.gov>
CC: <betsy@kramer-family.org>, <[redacted]>

Ms. Wright:

Would you please let me know the rationale for me being denied the opportunity to work at the polls on March 24th?(Presidential Preference)

I am neither an elected official nor will my name appear on the ballot as a candidate.

I was happy to provide my time, knowledge, and experience to the benefit of Fulton County residents at RW 17 on two voting occasions in 2019.

According to the poll manager, she is short one person, so I hope to be able to assist.

Thank you.

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Begin forwarded messagei:

**From:** "Betsy S. Kramer" <betsy@kramer-family.org>

AMERICAN OVERSIGHT

**Date:** January 28, 2020 at 6:10:33 PM EST
**To:** Betty Price [redacted]
**Subject: Fwd: POLL WORKER**

I am sorry but the county says you can't work the upcoming election.

Regards,
Betsy

---

**From:** "Wright, Marie" <Marie.Wright@fultoncountyga.gov>
**Sent:** January 28, 2020 5:13:13 PM EST
**To:** "Betsy Kramer - Fulton County Elections RW-17 (fulcoelections@kramer-family.org)" <fulcoelections@kramer-family.org>, "Betsy S. Kramer (betsy@Kramer-family.org)" <betsy@Kramer-family.org>
**Subject:** POLL WORKER

Hi Betsey,

Betty Price is not allowed to work this election

Thanks,
Marie

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Archie, Glenn
**Cc:** Harris, Johnny; Benjamin, Sharon
**Subject:** RE: SEB2018-007
**Date:** Wednesday, January 8, 2020 1:26:00 PM

---

I believe, also, that all documentation for 2017 has been destroyed, as we do it based on the retention schedule. We destroyed documents for 2017 in December.

---

**From:** Jones, Ralph
**Sent:** Wednesday, January 08, 2020 1:25 PM
**To:** Barron, Richard L.; Archie, Glenn
**Cc:** Harris, Johnny; Benjamin, Sharon
**Subject:** RE: SEB2018-007

Mr. Glenn,

Any voter can request an absentee ballot application on behalf of another voter as long as they meet their relationship requirements. This will be the a reason why the voter themselves would not have signed the application. When the absentee application is rejected because of lack of signature, we send the application back to the voter. The voter then sends the application with the signature. Our procedure is if a voter applies for an absentee application that they must sign. I am unaware of the 16 applications noted below. If you have copies of the applications or know of the voters impacted, maybe we can research it further for an explanation.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com




---

**From:** Barron, Richard L.
**Sent:** Wednesday, January 08, 2020 11:47 AM
**To:** Archie, Glenn
**Cc:** Jones, Ralph; Harris, Johnny; Benjamin, Sharon

AMERICAN OVERSIGHT

**Subject:** RE: SEB2018-007

I am cc'ing Ralph on this email. He will know why those electors were found eligible.

With regard to the DRE Recap sheets, I'd have to go back and look. I know that we go through paperwork after the election. Dwight Brower was the Elections Chief, then. My recollection of that is limited, at best. I'd have to ask Sharon and Johnny to indicate what our post-election audit found. I cc'd them.

---

**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
**Sent:** Wednesday, January 08, 2020 11:32 AM
**To:** Barron, Richard L.
**Subject:** SEB2018-007

Hi Mr. Barron:

I am in the process of completing the investigation on the case involving the November 7, 2017 City of Atlanta General Municipal Election and the December 5, 2017 Runoff. During the investigation it was learned election personnel failed to record or recorded incorrect information on one-hundred and twenty (120) DRE Voting Machine Recap forms. It was also learned election personnel found sixteen electors eligible to receive an absentee ballot even though they did not sign their name or make their mark on the application. Since the applications were not signed the elections personnel were not able to compare the signatures to the elector's voter registration cards. Do you know why the electors were found eligible to receive an absentee ballot?

Glenn Archie
*Investigations Division*
*Georgia Secretary of State*
Main: 470-240-5072
Cell: 478-319-7298




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Archie, Glenn
**Cc:** Jones, Ralph; Harris, Johnny; Benjamin, Sharon
**Subject:** RE: SEB2018-007
**Date:** Wednesday, January 8, 2020 11:46:00 AM

---

I am cc'ing Ralph on this email. He will know why those electors were found eligible.

With regard to the DRE Recap sheets, I'd have to go back and look. I know that we go through paperwork after the election. Dwight Brower was the Elections Chief, then. My recollection of that is limited, at best. I'd have to ask Sharon and Johnny to indicate what our post-election audit found. I cc'd them.

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**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
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Glenn Archie
*Investigations Division*
*Georgia Secretary of State*
Main: 470-240-5072
Cell: 478-319-7298

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Archie, Glenn
**Bcc:** Harris, Johnny; Benjamin, Sharon; Evans, Joseph
**Subject:** RE: SEB2018-007
**Date:** Wednesday, January 8, 2020 1:34:00 PM

Yes, we can meet. Johnny is going to check our records regarding those. I'll have Sharon, Blake and Johnny join us.

**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
**Sent:** Wednesday, January 08, 2020 1:33 PM
**To:** Barron, Richard L.
**Subject:** RE: SEB2018-007

I have copies of the documents in question? Do you want to meet next week on the DRE sheets?

**From:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Sent:** Wednesday, January 8, 2020 1:26 PM
**To:** Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Archie, Glenn <garchie@sos.ga.gov>
**Cc:** Harris, Johnny <Johnny.Harris@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
**Subject:** RE: SEB2018-007

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

I believe, also, that all documentation for 2017 has been destroyed, as we do it based on the retention schedule. We destroyed documents for 2017 in December.

**From:** Jones, Ralph
**Sent:** Wednesday, January 08, 2020 1:25 PM
**To:** Barron, Richard L.; Archie, Glenn
**Cc:** Harris, Johnny; Benjamin, Sharon
**Subject:** RE: SEB2018-007

Mr. Glenn,

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Ralph M. Jones, Registration Chief
Registration and Election Division

AMERICAN OVERSIGHT

130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

**From:** Barron, Richard L.
**Sent:** Wednesday, January 08, 2020 11:47 AM
**To:** Archie, Glenn
**Cc:** Jones, Ralph; Harris, Johnny; Benjamin, Sharon
**Subject:** RE: SEB2018-007

I am cc'ing Ralph on this email. He will know why those electors were found eligible.

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**To:** Barron, Richard L.
**Subject:** SEB2018-007

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Glenn Archie
*Investigations Division*

AMERICAN OVERSIGHT

*Georgia Secretary of State*
Main: 470-240-5072
Cell: 478-319-7298




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** RE: Suggestions for Proposed Rules
**Date:** Monday, January 13, 2020 11:13:21 AM

---

I'm going through them, too. I'll look at yours.

_____

From: Evans, Joseph
Sent: Monday, January 13, 2020 11:04 AM
To: Barron, Richard L.
Cc: Benjamin, Sharon
Subject: Suggestions for Proposed Rules

Rick,

I think today is the last day to submit comments on the proposed SEB rules.

I've been reading through them, and I have found a couple of things that need to be changed regarding advance voting rules (183-1-14-.02).

Paragraph 8 on pages 3 and 4 – This states that the registrar and two sworn witnesses should be the ones to remove ballots from ballot boxes during advanced voting. Additionally, it states that the registrar and one sworn witness shall be the ones to transport the ballots. I think "registrar" is the wrong word. The advanced voting manager should be the one removing the ballots. Additionally, I think the ballots should be transported by the poll manager and one other sworn poll official or two sworn designees of the election superintendent.

Paragraph 15 on page 8 – This states that tapes should be printed on the advanced voting scanners. It says that one tape should be placed in an envelope and signed by the poll manager and two witnesses. However, our advanced voting managers will not be at the EPC when the tapes are ran. It should say something like the tape should be signed and sealed by the election superintendent or designee of the election superintendent.

Let me know if you want me to write up these suggestions and send them to the SOS. They are supposed to be sent to jshannon@sos.ga.gov<mailto:jshannon@sos.ga.gov>.

Thanks!

[cid:image001.png@01D5C9FF.312E50A0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Penn Payne
**Cc:** [redacted] "Saira Draper"; [redacted] Jones, Ralph
**Subject:** RE: voter registrations done through DDS
**Date:** Friday, January 10, 2020 12:17:00 PM

---

Of course We can meet. I'll want Ralph there, though. He knows much more than I do on the topic when it comes to the specific answers she'll want. I have cc'd him on this.

---

**From:** Penn Payne [mailto:ppayne@pennpayne.com]
**Sent:** Friday, January 10, 2020 11:45 AM
**To:** Barron, Richard L.
**Cc:** 'Rhonda Cook'; 'Saira Draper'; [redacted]
**Subject:** voter registrations done through DDS

Hi Rick,

One of the issues that our Voter Protection group is looking into is how the DDS functions in the area of voter registrations. We are interested in talking with you about any problems that you experience as a county in your dealings with DDS – i.e., duplicate registrations that you have to process, errors from DDS in the data they transmit to the county, etc. And do you have suggestions for solutions to any problems that you identify?

Would you be willing to meet with our volunteer Rhonda Cook to discuss DDS? As you probably know, Rhonda was an AJC reporter for many years, and she is now retired from that work. She has offered to use her skills to look into registration issues with DDS so that we can try to solve or at least mitigate them, and she would like to hear your views, as well as the views of other election directors in the state.

May I have Rhonda get in touch with you to set up a time to meet? Many thanks.

Penn

Penn Payne
Penn Payne, LLC
Arbitration, Mediation and Investigation
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678.362.3839 cell
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AMERICAN OVERSIGHT

matter addressed herein.

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**From:** Penn Payne
**Sent:** Friday, January 10, 2020 10:24 AM
**To:** [redacted] 'Saira Draper' <saira@georgiademocrat.org>
**Cc:** 'Rhonda Cook' <[redacted]
**Subject:** RE: DDS registration

Rhonda,

I am derelict in getting back to you and putting you in touch with Rick Barron in Fulton and with Loretta Mirandola, who is our Legal Liaison for Gwinnett Co and can introduce you to the right person there. My understanding is that you will discuss with the elections person the problems that they see in their dealings with DDS – i.e., lots of duplicate registrations that they have to process, errors from DDS in the data they transmit to the county, etc. Rick may put you in touch with Ralph Jones, who's the chief of registration, and if so, try to have him include Pam Coman, his deputy, in any meeting you have with him. The 2 of them together are a good team.

Also, subject to Saira's thoughts, I'd suggest that you go ahead and draft an ORA request relating to DDS, maybe after you've talked to Shauna Dozier and Rick Barron/Ralph Jones. One of the specific things we want to see is all of the forms, both hard copy and electronic, that DDS uses with the public and that has any information or question about voter registration. As we discussed, my memory is that the question simply asked, "Do you want to register to vote?" and I found that confusing for people who are already registered but are now changing their address with DDS, especially from another county, if they don't understand that they have to re-register every time they change address.

Many thanks for all your work.

Penn

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**From:** [redacted] <[redacted]
**Sent:** Tuesday, January 7, 2020 6:11 PM
**To:** Penn Payne <ppayne@pennpayne.com>; 'Saira Draper' <saira@georgiademocrat.org>
**Cc:** 'Rhonda Cook' <[redacted]
**Subject:** DDS registration

There are so many things I could not find answers to. I think a records request is needed. I can write it but I think it would be best coming from the party.

Also, I am going to keep trying to get in touch with the head of the elections office in Clayton

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County; I will be at the Board of Elections meeting next week. And Penn is going to make introductions to get me in with folks in Fulton, Gwinnett and possibly Cobb Counties.

These are issues I've found (not inclusive).

1. There seems to be conflict in the law. Paragraphs (f) (2c) and (g) say if a voter applying for or renewing a license with the Department of Drivers Services or Dept. of Natural Resources does not check a box beside any questions about registering to vote it will be treated as a declination to register. Then 21-2-221 (a) says applying for a renewing a license will "serve as an application for voter registration unless the applicant declines to register to vote through specific declination or by failing to sign the voter registration application." I'm not a lawyer, though.
2. Is there a paper form that a driver completes that is used by the DDS employee to put information in electronic form?
3. Are people notified if there is a problem with their voter registration as a result of applying for or updating a license?
4. How many voter information documents flawed?
5. Looks like there are many opportunities for duplicates if voter registration information is submitted by agencies like DDS and DNR. What is the quality and quantity of the records forwarded to local election officials

I think we should make an open records request for:

1. Rules and regulations with the Secretary of State, Department of Drivers Services and the Department of Natural Resources regarding voter registration. It should include information about the process for gathering information from potential voters, whether the accuracy of the information is verified and how the information is transmitted.
2. Statistics of registrations and declinations that agencies like DDS and DNR must maintain and transmit to the Secretary of State beginning when the law took effect.
3. How many business outlets that issue hunting, fishing and trapping licenses provide voter registration information to the state and how many have opted out of the program because those business sell alcohol.
4. Actions required if voter information from DDS and other state agencies is rejected. How many voter applications have been accepted and how many have been rejected since the law took effect?
5. Forms or other documents that are completed by potential drivers and/or state employees to register to vote. Instructions for processing those forms.

I know I'm missing something but wanted to get these suggestions out there. If any of this is of interest and if you have other things you think we need I can draft a records request and send it over.

Rhonda

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**From:** Barron, Richard L.
**To:** Kallmyer, Matthew
**Cc:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Subject:** RE: Your scan (Email to Self)
**Date:** Monday, January 13, 2020 10:23:16 PM

---

Thanks Matthew! I received your voice mail. We will make sure to have the room readied at the end of Election Night for the following morning.

_____
From: Kallmyer, Matthew
Sent: Monday, January 13, 2020 4:22 PM
To: Barron, Richard L.
Subject: Re: Your scan (Email to Self)

Hey -

I just left you a VM on your cell. The Board of Health had the room booked for their 3 day Statewide emergency response exercise. I spoke with their leadership and they have agreed to relinquish the room on the 24th to support your election. HOWEVER, they will need the room Wednesday the 25th in the AM. Based on their need, I am requesting your support to ensure IT removes all the laptops that night and also returns the phones to the EMA programming once the center closes on the 24th. If you think that you can make that happen, I think we will have this problem resolved.

Let me know.

MK

Matthew Kallmyer
Director
Atlanta-Fulton County Emergency Management Agency (AFCEMA)

130 Peachtree Street SW, Suite G157, Atlanta, GA 30303
Desk: 404-612-5660
Cell: 404-931-2020
matthew.kallmyer@afcema.com<mailto:matthew.kallmyer@afcema.com>

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On Jan 13, 2020, at 2:47 PM, Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:

Hey Matthew,

I wanted to double check with you regarding the use of the EOC on March 24th for the Presidential Preference Primary. Pam indicated that the room is already reserved. I need to know just in case we need to rent a new call center and have IT set it up for us.

Thanks,
Rick

_____
From: Benjamin, Sharon
Sent: Monday, January 13, 2020 12:53 PM
To: Barron, Richard L.
Subject: FW: Your scan (Email to Self)

Rick,

Please read email below, March 24th is not available.

Matt contact number is 404-612-5622.

Thanks.

From: Johnson, Mattie Pam
Sent: Monday, January 13, 2020 12:11 PM
To: Benjamin, Sharon
Subject: FW: Your scan (Email to Self)

Good morning Sharon:

Please see attached, unfortunately there was something already scheduled for March 24th, 25th and 26th in the EOC. Matt has signed off on the other days through February 21st. He will take a look at the other dates as they become closer. As always, if you have any questions, please give us a call at the telephone numbers listed below. Enjoy the rest of your day!

From: Johnson, Mattie Pam [mailto:mattiepam.johnson@fultoncountyga.gov]
Sent: Monday, January 13, 2020 11:51 AM
To: Johnson, Mattie Pam
Subject: Your scan (Email to Self)

<scan_mattiepam.johnson_2020-01-13-11-50-52.pdf>

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# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Monday, January 13, 2020**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179



**Martin Luther King, Jr. Day**
**January 20th County Closed**

Next Meeting
January 27, 2020

**Call to Order**

**Departmental Announcements**

**All Departments:**
- Operational/Proactive Excellence
- Public Communications

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- The 2020 Session of the Georgia General Assembly begins TODAY, Monday, January 13th. Please refer to the email that was sent to you last Friday afternoon for a list of priorities adopted by BOC.
- All 4th KPIs are due to the Strategy and Performance Management Office by Friday, January 17th.
- Success Factors Training is currently underway and is mandatory for all managers and supervisors. Please have your managers and supervisors contact their HR Liaison to register for the SAP Success Factors Training.
- The published Internal Revenue Service standard mileage rate for 2020 is $.575 cents per mile, effective January 1, 2020. Employees will be reimbursed at the new rate for mileage incurred for travel and training.
- The Atrium will be under construction from December 23, 2019 through June 30, 2020. The Pryor Street level of the Atrium will be closed for events, so please pardon our progress during this time.
- The deadline to submit items to the County Manager for approval for the January 22nd BOC is tomorrow, Tuesday, January 14th. Please remember that all add-on Agenda items require the County Manager's approval.
- Memos to the BOC from Department Heads must go "**Through**" the County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.

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# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Monday, January 27, 2020**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179

Next Meeting
February 10, 2020

**Call to Order**

**Departmental Announcements**

**County Manager:**

- Customer Service Target Celebration

**Internal Services:**

- Best Place to Work Winners
- DHRM's New Training Catalog
- Employee Benefits Newsletter
- Approved Budget Implementation

**All Departments:**

- Operational/Proactive Excellence
- Public Communications

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- Pay for Performance bonus tentatively scheduled February 21, 2020. The bonus payment for eligible employees will be based on Departmental Key Performance Indicators (KPIs) achievement level. The bonus will be taxed in accordance with IRS regulations.

- Success Factors Training is currently underway and is mandatory for all managers and supervisors. Please have your managers and supervisors contact their HR Liaison to register for the SAP Success Factors Training.

- The Atrium will be under construction from December 23, 2019 through June 30, 2020. The Pryor Street level of the Atrium will be closed for events. Please pardon our progress during this time.

- The deadline to submit items to the County Manager for approval for the February 5th BOC Meeting is tomorrow, January 28th. Please remember that all add-on Agenda items require the County Manager's approval.

- Memos to the BOC from Department Heads must go "**Through**" the

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County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.

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# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Monday, January 6, 2020**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179




Next Meeting
January 13, 2020

**Call to Order**

**Departmental Announcements**

**County Manager:**

- Interim Appointment of Glen Melendez to the CIO position

**Internal Services:**

- Review of 1st 2020 Pay Advice
- New 2020 W-4 Form

**All Departments:**

- Operational/Proactive Excellence
- Public Communications

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- All 4th Quarter Customer Service Surveys must be completed by January 10, 2020, in preparation 4th quarter administration.
- If you have not done so already, please consider participating in the Department Head Flower Fund which is only $76.00 per year. You may contact the Finance Department to request and complete the Payroll Deduction Agreement Form.
- The Atrium will be under construction from December 23, 2019 through June 30, 2020. The completion date is subject to change based upon the project progress. The Pryor Street level of the Atrium will be closed for events, so please pardon our progress during this time.
- The deadline to submit items to the County Manager for approval for the January 9th BOC was Sun Sunday, December 27th. Please remember that all add-on Agenda items require the County Manager's approval.
- Memos to the BOC from Department Heads must go "**Through**" the County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.
- Please allow a 2 week planning period for all Agenda items (e.g. Resolutions, IGAs, contracts, and MOUs) that require the County

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Attorney's Office legal review, and please remember to adhere to the SIRE BOC Agenda Schedule.

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# PROCUREMENT FORECAST YEAR 2020

| | A | B | C | D |
|---|---|---|---|---|
| 1 | Match | BOC | Department | BID |
| 2 | | 19-0138 | Arts and Culture | Contract #1 |
| 3 | | 19-0138 | Arts and Culture | Contract #2 |
| 4 | | 19-0138 | Arts and Culture | Contract #3 |
| 5 | | 19-0261 | Arts and Culture | 18rfp11522b-jd |
| 6 | | 19-0342 | Arts and Culture | swc 99999-001 spd0000154-00012 |
| 7 | | 19-0343 | Arts and Culture | Public Arts Contract |
| 8 | | 19-0661 | Arts and Culture | 18RFP623018b-RD |
| 9 | | 19-0805 | Arts and Culture | 19RFP04292919A-FB |
| 10 | | 19-0090 | Behavioral Health & Dev. Disb. | 17RFP112103A-CJC |
| 11 | | 19-0136 | Behavioral Health, Development Disabilities & Addictive | 17rfp112103a-cjjc |
| 12 | | 19-0167 | Behavioral Health, Development Disabilities & Addictive | 17RFP112103A-CJC |
| 13 | | 19-0310 | Behavioral Health, Development Disabilities & Addictive | 17rfp112103a-cjc |
| 14 | | 19-0311 | Behavioral Health, Development Disabilities & Addictive | 17rfp112103a-cjc |
| 15 | | 19-0486 | Behavioral Health, Development Disbabilities & Addictive | 17RFP112103a-cjc |
| 16 | | 19-0487 | Behavioral Health, Development Disbabilities & Addictive | 17rfp112103A-CJC |
| 17 | | 19-1118 | Behavioral Health, Development Disbabilities & Addictive | 17RFP112103A-CJC |
| 18 | | 19-1119 | Behavioral Health, Development Disbabilities & Addictive | 17RFP112103A-CJC |
| 19 | | 19-0408 | Community Development | 19-3003673 |
| 20 | | 19-0408 | Community Development | 19-3003673 |
| 21 | | 19-0613 | Community Development | 15RFP99590A-CJC |
| 22 | | 19-0367 | County Manager's Office | 18rfp552018b-jd |
| 23 | | 19-0466 | County Manager's Office | 17RFP072417A-CJC |
| 24 | | 19-1098 | County Manager's Office | 18rfp552018b-jd |
| 25 | X | 19-1103 | DCRC | 17RFP106385B-BR |
| 26 | X | 19-1104 | DCRC | 18RFP003B-BR |
| 27 | | 19-0095 | Emergency Management | 99999-0001-SPD0000154-0001 |
| 28 | | 19-0103 | Emergency Management | 17RFP08092017C-BKJ |
| 29 | | 19-0352 | Emergency Management | 19rfp0992019k-jaj |
| 30 | | 19-1003 | Emergency Management | 17RFP08092017C-BKJ |
| 31 | | 19-1127 | Emergency Management | swc99999-001-spd0000154-0001 |
| 32 | | 19-0632 | Emergency Services | EMERGENCY |
| 33 | | 19-0736 | Emergency Services | SWC98000-MNS1-0000001102 GTA |
| 34 | | 19-0743 | Emergency Services | SWC#99999-SPD-ED40199373-002 |
| 35 | | 19-0905 | Emergency Services | GSA-35F-0692P |
| 36 | | 19-0906 | Emergency Services | |
| 37 | | 19-0026 | External Affairs | 18RFP082918k-dj |
| 38 | | 19-0105 | External Affairs | 19ITB101818B-BR |
| 39 | x | 19-0995 | External Affairs | 18RFQ06158K-DJ |
| 40 | | 19-1122 | External Affairs | 18RFP082918K-DJ |
| 41 | | 19-0016 | Finance | 18RFP11320C-GS |
| 42 | | 19-0021 | Finance | 18RFP351051c-bkj |
| 43 | | 19-0022 | Finance | 18RFP352052C-BKJ |
| 44 | | 19-0049 | Finance | 14RFP71726C-MT |
| 45 | | 19-0618 | Finance | 19RFP060519C-MH |
| 46 | | 19-0619 | Finance | 19RFP060519C-MH |
| 47 | | 19-0620 | Finance | 19RFP60519C-MH |
| 48 | | 19-0621 | Finance | 19RFP60519C-MH |

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# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 1 | Service/Commodity | Status | BOC Appproval |
| 2 | $435,000.00 | Contract | 20-Feb-19 |
| 3 | delivery of arts and cultural services | Contract | 20-Feb-19 |
| 4 | $170,000.00 | Contract | 20-Feb-19 |
| 5 | Fulton county public art master plan | Recommended Proposal | 10-Apr-19 |
| 6 | facility maintenance solution | Statewide Contract | 01-May-19 |
| 7 | Public Arts Contract | Contract | 01-May-19 |
| 8 | STRATEGIC PLANNING SERVICES-CULTURAL ACTION PLAN | Amend | 21-Aug-19 |
| 9 | BOX OFFICE/TICKET MANAGEMENT SERVICES FOR WOLF CREEKAMPHITHEATER | Revenue Generating | 04-Sep-19 |
| 10 | BEHAVIORAL HELATH SERVICE DELIVERY MODEL | Amend | 06-Feb-19 |
| 11 | behavioral health service delivery model | Amend | 20-Feb-19 |
| 12 | BEHAVIORAL HEALTH SERVICE DELIVERY MODEL | Amend | 06-Mar-19 |
| 13 | behavioral health service delivery model | Amend | 17-Apr-19 |
| 14 | behavioral health service delivery model | Amend | 17-Apr-19 |
| 15 | BEHAVIORAL HEALTH SERVICE DELIVERY MODEL | Amend | 19-Jun-19 |
| 16 | BEHAVIORAL HEALTH SERVICE DELIVERY MODEL | Amend | 19-Jun-19 |
| 17 | BEHAVIORAL HEALTH SERVICE DELIVERY MODEL | Renewal | 18-Dec-19 |
| 18 | BEHAVIORAL HEALTH SERVIE DELIVERY MODEL | Renewal | 18-Dec-19 |
| 19 | DeKalb county consolidated plan and annual action plan | Cooperative Purchasing Agrmt. | 15-May-19 |
| 20 | DEKALB COUNTY CONSOLIDATED PLAN AND ANNUAL ACTION PLAN | Cooperative Purchasing Agrmt. | 05-Jun-19 |
| 21 | MINOR HOME REPAIR | Amend | 07-Aug-19 |
| 22 | workforce service delivery providing adult | Renewal | 15-May-19 |
| 23 | WIOA One Stop Operator for the America Job Center | Renewal | 19-Jun-19 |
| 24 | WORKFORCE SERVICE DELIVERY PROVIDING ADULT DESLOCATED AND YOUTH SERVICES | Amend | 18-Dec-19 |
| 25 | QUALIFIED FOREIGN LANAUAGE ORAL INTERPRETATION AND WRITTEN TRANSLATION SERVICES | Renewal | 18-Dec-19 |
| 26 | SIGN LANGUAGE INTERPRETER SERVICES | Renewal | 18-Dec-19 |
| 27 | FACILITY MAINTENANCE SOLUTION | Statewide Contract | 06-Feb-19 |
| 28 | ANIMAL CONTROL SERVICES | Renewal | 06-Feb-19 |
| 29 | animal service facility feasibility study | Recommended Proposal | 01-May-19 |
| 30 | ANIMAL CONTROL SERVICES | Renewal | 04-Nov-19 |
| 31 | facility maintenance solution | Statewide Contract | 18-Dec-19 |
| 32 | EMERGENCY | Emergency | 07-Aug-19 |
| 33 | TELECOMMUNICATION SERVICES | Increase Spending Authority | 18-Sep-19 |
| 34 | ADMINISTRATIVE VEHICLES REQULAR AND ALTERNATIVELY FUELED | Statewide Contract | 18-Sep-19 |
| 35 | COUNTYWIDE EMEERGENCY NOTIFICATION SYSTEM | Cooperative Purchasing Agrmt. | 06-Nov-19 |
| 36 | UPGRADE EXISTING SOFTWARE | Sole Source | 06-Nov-19 |
| 37 | intergovernmental and interagency affairs services | Recommended Proposal | 09-Jan-19 |
| 38 | INSTALLATION PROJECT FOR FULTON COUNTY GOVERNMENT CHANNEL | Low Bid | 06-Feb-19 |
| 39 | EXTERNAL GRANT WRITING & SUPPORT SERVICES | Renewal | 04-Dec-19 |
| 40 | INTERGOVERNMENTAL AND INTERAGENCY AFFAIRS SERVICES | Renewal | 18-Dec-19 |
| 41 | Auto Physical Damage Appraisal Services | Renewal | 09-Jan-19 |
| 42 | life & disability program broker services | Recommended Proposal | 09-Jan-19 |
| 43 | PROPERTY AND CASULTY BROKER SERVICES | Recommended Proposal | 09-Jan-19 |
| 44 | BUSINESS OCCUPATIONAL TAX CERTIFICATION & AUDIT SERVICES | Revenue Generating | 23-Jan-19 |
| 45 | EMPLOYEE HEALTHCARE BENEFIT | Recommended Proposal | 21-Aug-19 |
| 46 | EMPLOYEE HEALTHCARE BENEFIT PLAN | Recommended Proposal | 07-Aug-19 |
| 47 | EMPLOYEE HEALTHHARE BENEFIT PLAN | Recommended Proposal | 07-Aug-19 |
| 48 | EMPLOYEE HEALTHCARE BENEFIT PLAN | Recommended Proposal | 07-Aug-19 |

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# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | Renewal Options | Team | Effective Date2 | Effective EndDate2 | Dollar | Quarter | |
| 2 | | | 01-Jan-19 | 31-Dec-19 | $435,000.00 | | |
| 3 | | | 01-Jan-19 | 31-Dec-19 | $170,000.00 | | |
| 4 | | | 01-Jan-19 | 31-Dec-19 | $250,000.00 | | |
| 5 | | B | | | $103,040.00 | | |
| 6 | | | | | $53,718.00 | | |
| 7 | | | | | $253,600.00 | | |
| 8 | | B | | | $21,000.00 | | |
| 9 | | A | | | $0.00 | | |
| 10 | | A | 01-Feb-19 | 31-Dec-19 | $432,181.00 | | |
| 11 | | A | 01-Jan-19 | 31-Dec-19 | $553,888.00 | | |
| 12 | | A | 06-Mar-19 | 31-Dec-19 | $10,400.00 | | |
| 13 | | A | 17-Apr-19 | 31-Dec-19 | $739,363.00 | | |
| 14 | | A | 17-Apr-19 | 31-Dec-19 | $1,141,926.00 | | |
| 15 | | A | | | $500,000.00 | | |
| 16 | | A | | | $261,971.00 | | |
| 17 | 2/4 | A | 01-Jan-20 | 31-Dec-20 | $6,013,513.00 | | |
| 18 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $3,152,326.00 | | |
| 19 | | | 15-May-19 | 30-Nov-19 | $84,375.00 | | |
| 20 | | | 05-Jun-19 | 20-Nov-19 | $84,375.00 | | |
| 21 | | A | | | $422,761.00 | | |
| 22 | 1/4 | B | 01-Jul-19 | 30-Jun-20 | $2,350,000.00 | | |
| 23 | 1/4 | A | 01-Jan-19 | 30-Jun-20 | $103,085.00 | | |
| 24 | | B | | | $0.00 | | |
| 25 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $50,000.00 | | |
| 26 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $70,000.00 | | |
| 27 | | | 01-Jan-19 | 31-Dec-19 | $394,910.12 | | |
| 28 | 1/3 | C | 01-Jan-19 | 31-Dec-19 | $3,600,000.00 | | |
| 29 | | K | | | $270,617.00 | | |
| 30 | 2/4 | C | 01-Jan-20 | 31-Dec-20 | $3,600,000.00 | | |
| 31 | | | 01-Jan-20 | 31-Dec-20 | $300,000.00 | | |
| 32 | | | | | $446,500.00 | | |
| 33 | | | | | $118,606.00 | | |
| 34 | | | | | $575,460.00 | | |
| 35 | | | 01-Jan-20 | 31-Dec-20 | $103,020.90 | | |
| 36 | | | | | $26,250.00 | | |
| 37 | | K | | | $180,000.00 | | |
| 38 | | B | | | $144,173.00 | | |
| 39 | 2/2 | K | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 40 | 1/2 | K | 01-Jan-20 | 31-Dec-20 | $198,000.00 | | |
| 41 | 1/3 | C | 01-Jan-19 | 31-Dec-19 | $25,000.00 | | |
| 42 | 0/2 | C | 01-Jan-19 | 31-Dec-19 | $95,000.00 | | |
| 43 | 0/2 | C | 01-Jan-19 | 31-Dec-19 | $94,500.00 | | |
| 44 | | C | 01-Jan-19 | 31-Dec-19 | $15,000.00 | | |
| 45 | 0/4 | C | 01-Jan-20 | 31-Dec-20 | $500,000.00 | | |
| 46 | 0/4 | C | 01-Jan-20 | 31-Dec-20 | $217.54 | | |
| 47 | 0/4 | C | 01-Jan-20 | 31-Dec-20 | $1.76 | | |
| 48 | 0/4 | C | 01-Jan-20 | 31-Dec-20 | $0.55 | | |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | A | B | C | D |
|---|---|---|---|---|
| 49 | | 19-0742 | Finance | 13ITB65956C-MT |
| 50 | | 19-0792 | Finance | 19RFP091319C-MH |
| 51 | | 19-0819 | Finance | 18RFP352052C-BKJ |
| 52 | | 19-0820 | Finance | 18RFP04122018C-BKJ |
| 53 | | 19-0821 | Finance | 18RFP351051C-BKJ |
| 54 | | 19-0822 | Finance | 17RFP109028C-CL |
| 55 | | 19-0823 | Finance | 18RFP04182018c-bkj |
| 56 | X | 19-0824 | Finance | 17RFP105752C-BKJ |
| 57 | X | 19-0841 | Finance | 17RFP1009217C-BKJ |
| 58 | | 19-0915 | Finance | 19RFP060419C-MH |
| 59 | | 19-0994 | Finance | 14RFP1726C-MT |
| 60 | | 19-1010 | Finance | 19RFP524216C-BKJ |
| 61 | | 19-1102 | Finance | 18RFP354054C-BKJ |
| 62 | | 19-1129 | Finance | 19-1129 |
| 63 | X | 19-0840 | Finance | 16ITB104730C-GS |
| 64 | | 19-1011 | Human Services | 17RFP215152B-TR |
| 65 | | 19-0124 | Information Technology | emergency |
| 66 | | 19-0125 | Information Technology | emergency |
| 67 | | 19-0269 | Information Technology | 19rfp114474b-br |
| 68 | | 19-0317 | Information Technology | 2018011-01 |
| 69 | | 19-0334 | Information Technology | 16rfp103059c-cl |
| 70 | | 19-0498 | Information Technology | 19ITB118676B-RD |
| 71 | | 19-0499 | Information Technology | SWC99999-SPD-SPD0000161-004 |
| 72 | | 19-0566 | Information Technology | 18RFP110617B-BR |
| 73 | | 19-0567 | Information Technology | 17RFP09292017-JD |
| 74 | | 19-0567 | Information Technology | 17RFP0929017B-JD |
| 75 | | 19-0626 | Information Technology | SWC98000-MNS1-0000001102 |
| 76 | | 19-0627 | Information Technology | 19ITB118676B-RD |
| 77 | | 19-0665 | Information Technology | 19ITBC05212019K-DB |
| 78 | | 19-0666 | Information Technology | 16ITB103970B-BR |
| 79 | | 19-0699 | Information Technology | 19ITBC05212019K-DB |
| 80 | | 19-0779 | Information Technology | 19rfp114474b-br |
| 81 | X | 19-0780 | Information Technology | 17ITB107904B-BR |
| 82 | | 19-0793 | Information Technology | 17ITB10729B-BR |
| 83 | | 19-0794 | Information Technology | Upgrade and expansion |
| 84 | | 19-0925 | Information Technology | 17ITB107904B-BR |
| 85 | | 19-0968 | Information Technology | 19RFP3152019K-DJ, |
| 86 | | 19-1130 | Information Technology | 17ITB104198B-BR |
| 87 | | 19-1131 | Information Technology | SWC98000-MNS-0000001102 |
| 88 | | 19-1132 | Information Technology | GS-35F-0410X |
| 89 | | 19-1133 | Information Technology | 19TIBC05212019K-DB |
| 90 | | 19-1134 | Information Technology | SWC999-SPD-SPD0000060-0002 |
| 91 | | 19-1135 | Information Technology | SWC9999-SPD-SPD0000060-0003 |
| 92 | | 19-1137 | Information Technology | 19ITB118788C-GS |
| 93 | | 19-0079 | Juvenile Court | OJJDPFY2017 |
| 94 | | 19-0991 | Juvenile Court | 19RFP080119a-cjc |
| 95 | | 19-0041 | Library | swc99999-spdspd0000060-0003 |
| 96 | | 19-0071 | Library | 16RFP0892016k-jaj |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 49 | CAPITAL EQUIPMENT LEASE (Ref. 19-0743 9/18/2019) | Amend | 18-Sep-19 |
| 50 | FAIANCIAL ADVISORY SERVICES | Recommended Proposal | 02-Oct-19 |
| 51 | PROPERTY AND CASUALITY BROKER SERVICES | Renewal | 16-Oct-19 |
| 52 | UNEMPLOYMENT SERVICES | Renewal | 16-Oct-19 |
| 53 | LIFE AND DISABILITY BROKER SERVICES | Renewal | 16-Oct-19 |
| 54 | EMPLOYEE VOLUNTARY BENEFITS PROGRAM | Renewal | 16-Oct-19 |
| 55 | EMPLOYEE VOLUNTARY BENEFITS PROGRAM | Renewal | 16-Oct-19 |
| 56 | COST ALLOCATIO PLAN | Renewal | 16-Oct-19 |
| 57 | ANNUAL ADIT SERVICES | Renewal | 16-Oct-19 |
| 58 | EMPLOYEE PURCHASE PROGRAM SERVICES | Recommended Proposal | 06-Nov-19 |
| 59 | Business Occupational Tax Certificate & Audit Services | | 04-Dec-19 |
| 60 | 457 DEFFERED COMPENSATION PLAN ADMINISTRATOR | Recommended Proposal | 04-Dec-19 |
| 61 | GASB 75 ACTUARIAL SERVICES | Renewal | 18-Dec-19 |
| 62 | UPGRADE AND EXPANSION OF CIS & CMMS SOFTWARE MAINTENACE, SUPPORT AGREEMENT | Sole Source | 19-Dec-19 |
| 63 | PRINTING AND MAILING OF WATER AND SEWER BILLS | Renewal | 16-Oct-19 |
| 64 | FAMILY AND MEDICAL LEAVE ACT ADMINISTRATION SERVICES | Extend Existing Cont | 04-Dec-19 |
| 65 | Exabeam security management devices | Emergency | 20-Feb-19 |
| 66 | information technology web application firewall | Emergency | 20-Feb-19 |
| 67 | digital multi=functional devices and support services | Recommended Proposal | 10-Apr-19 |
| 68 | information technology solutions and services Contract | Cooperative Purchasing Agrmt. | 17-Apr-19 |
| 69 | computer aided dispatch and records management system | Change Order | 01-May-19 |
| 70 | NEWTWORK EQUIPMENT MAINTENANCE AND SUPPORT | Low Bid | 19-Jun-19 |
| 71 | PC HARDWARE RELATED EQUIPMENT & SERVICES | Statewide Contract | 19-Jun-19 |
| 72 | NETWORK REFRESH | Amend | 10-Jul-19 |
| 73 | WEP PRESENCE REVITALIZATION | Change Order | 10-Jul-19 |
| 74 | WEB PRESENCE REVITALIZATION | Change Order | 10-Jul-19 |
| 75 | GTA-TELECOMMUNICATION SERVICES | Increase Spending Authority | 07-Aug-19 |
| 76 | NETWORK EQUIPMENT MAINTENANCE AND SUPPORT | Amend | 07-Aug-19 |
| 77 | FULTON COUNTY GOVERNMENT COMPUTER HARDWARE EQUIPMENT REFRESH FOR PHASE II PC REFRESH | Low Bid | 21-Aug-19 |
| 78 | REMEDYFORCE SERVICE MANAGEMENT SYSTEM | Amend | 21-Aug-19 |
| 79 | COMPUTER HARDWARE EQUIPMENT REFRESH | Low Bid | 04-Sep-19 |
| 80 | DIGITAL MULTI-FUNCTIONAL DEVICES AND SUPPORT SERVICES | Renewal | 02-Oct-19 |
| 81 | AUDIO VISUAL SERVICES & SYSTEMS | Renewal | 02-Oct-19 |
| 82 | COUNTYWIDE STRUCTURED CABLINING | Extend Existing Cont | 02-Oct-19 |
| 83 | UPGRADE AND EXPANSION OF AN EXISTING SYSTEM | Amend | 06-Nov-19 |
| 84 | AUDIO VISUAL SERVICES & SYSTEMS | Renewal | 06-Nov-19 |
| 85 | Agenda Management System | Recommended Proposal | 20-Nov-19 |
| 86 | WIRELESS SERVICES AND EQUIPMENT | Extend Existing Cont | 18-Dec-19 |
| 87 | GTA TELECOMMUNICATION SERVICES | Statewide Contract | 18-Dec-19 |
| 88 | COMPUTER AIDED DESIGN/COMPUTER AIDED MANUFACTURING SERVICES | Cooperative Purchasing Agrmt. | 18-Dec-19 |
| 89 | FULTON COUNTY GOVERNMENT COMPUTER HARDWARE EQUIPMENT | Amend | 18-Dec-19 |
| 90 | AUTOMATED MAPPING AND REAL-TIME VISIBILTY | Statewide Contract | 18-Dec-19 |
| 91 | COOPERATIVE PURCHASING SOFTWARE MASTER AGREEMENT - MICROSOFT EXTENDED SUPPORT AGREEMENT | Statewide Contract | 18-Dec-19 |
| 92 | UNITERRUPTED POWER SUPPLY SSTEM MAINTENANCE SERVICES | Low Bid | 18-Dec-19 |
| 93 | SECOND CHANCE ACT: IMPLEMENTATION COUNTY AND STAEWIDE PLANS | Sole Source | 06-Feb-19 |
| 94 | SPECIFIC EVIDENCE-BASED DELINQUENCY PREVENTION PROGRAMMING | Recommended Proposal | 04-Dec-19 |
| 95 | Software and Ancillary Products | Statewide Contract | 23-Jan-19 |
| 96 | DESIGN/BUILD SERVICES | Amend | 23-Jan-19 |

CONFIDENTIAL
OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 49 | | C | | | $0.00 | | |
| 50 | | C | 02-Oct-19 | 31-Dec-19 | $120,000.00 | | |
| 51 | 1/2 | | 01-Jan-20 | 31-Dec-20 | $94,500.00 | | |
| 52 | 1/2 | | 01-Jan-20 | 31-Dec-20 | $6,400.00 | | |
| 53 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $95,000.00 | | |
| 54 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 55 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 56 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $63,610.00 | | |
| 57 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $244,350.00 | | |
| 58 | | C | 06-Nov-19 | 31-Dec-20 | $0.00 | | |
| 59 | | C | 01-Jan-20 | 31-Dec-20 | $15,000.00 | | |
| 60 | | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 61 | 1/4 | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 62 | | | | | $298,000.00 | | |
| 63 | 3/3 | C | 01-Jan-20 | 31-Dec-20 | $259,560.00 | | |
| 64 | | B | 01-Jan-20 | 31-Dec-20 | $80,000.00 | | |
| 65 | | | | | $87,161.00 | | |
| 66 | | B | | | $20,328.00 | | |
| 67 | 0/4 | B | 01-Apr-19 | 31-Dec-19 | $898,148.00 | | |
| 68 | | B | 17-Apr-19 | 31-Dec-19 | $150,000.00 | | |
| 69 | | | | | $47,438.00 | | |
| 70 | 0/2 | B | 19-Jun-19 | 31-Dec-19 | $518,390.00 | | |
| 71 | | B | | | $375,000.00 | | |
| 72 | | B | | | $0.00 | | |
| 73 | | B | | | $61,000.00 | | |
| 74 | | B | | | $61,000.00 | | |
| 75 | | B | | | $408,237.00 | | |
| 76 | | B | | | $31,466.00 | | |
| 77 | | B | | | $2,325,000.00 | | |
| 78 | | B | | | $118,588.20 | | |
| 79 | | K | 04-Sep-19 | 31-Dec-19 | $2,335,000.00 | | |
| 80 | 1/4 | B | 01-Jan-20 | 31-Dec-20 | $1,100,000.00 | | |
| 81 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $3,805,000.00 | | |
| 82 | | B | 01-Jan-20 | 30-Jun-20 | $1,275,000.00 | | |
| 83 | | B | | | $283,500.00 | | |
| 84 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $3,300,000.00 | | |
| 85 | | K | | | $127,153.92 | | |
| 86 | | B | 01-Jan-20 | 31-Mar-20 | $250,000.00 | | |
| 87 | | B | 01-Jan-20 | 31-Dec-20 | $6,200,000.00 | | |
| 88 | | B | 01-Jan-20 | 31-Dec-20 | $528,400.00 | | |
| 89 | | B | 01-Jan-20 | 31-Dec-20 | $875,000.00 | | |
| 90 | 0/3 | B | 01-Jan-20 | 31-Dec-20 | $125,798.75 | | |
| 91 | | B | 01-Jul-19 | 31-Dec-20 | $796,350.64 | | |
| 92 | 0/2 | B | 01-Jan-20 | 31-Dec-20 | $92,500.00 | | |
| 93 | | | | | $75,000.00 | | |
| 94 | 0/2 | A | 04-Dec-19 | 30-Jun-20 | $319,152.00 | | |
| 95 | | | | | $114,219.00 | | |
| 96 | | K | | | $1,875,000.00 | | |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | A | B | C | D |
|---|---|---|---|---|
| 97 | | 19-0096 | Library | 18ss115266b-vf |
| 98 | | 19-1156 | Library | 16ITB102199B-TR |
| 99 | | 19-1158 | Library | 16ITBC104551B-BR |
| 100 | | 19-1159 | Library | 18ITB110227B-BR |
| 101 | | 19-0964 | Magistrate Court | 19RFP100219A-CJC |
| 102 | | 19-0549 | Marshall | 19ITBC030419B-BR |
| 103 | | 19-0858 | Marshall | SWC 99999-ES-40199409-0003 |
| 104 | | 19-0859 | Marshall | SWC99999-01-SPD0000157-001 |
| 105 | | 19-0588 | Medical Examiner | 15ITB98649c-mt |
| 106 | | 19-0609 | Medical Examiner | 19ITB465167C-BKJ |
| 107 | | 19-0990 | Medical Examiner | 19ITB465167C-BKJ |
| 108 | | 19-1125 | Medical Examiner | 19ITB67972C-BKJ |
| 109 | | 19-0094 | Police | 18ITB114534B-BR |
| 110 | | 19-0216 | Police | swc 980-2800008 |
| 111 | | 19-0489 | Police | GS-07F-0512T |
| 112 | | 19-0717 | Police | 18ITB111488B-BR |
| 113 | X | 19-0771 | Police | 18iITB110265B-BR |
| 114 | x | 19-0958 | Police | 17ITB103550B-BR |
| 115 | | 19-0963 | Police | SWC 99999-SPD-ES40199409-001 |
| 116 | | 19-1008 | Police | Software Package |
| 117 | | 19-1126 | Police | 19itbc121596b-rd |
| 118 | | 19-0018 | Public Works | 18ITBC115347A-YJ |
| 119 | | 19-0019 | Public Works | 12RFP84545K-DB |
| 120 | | 19-0056 | Public Works | 12RFP83104-JAJ |
| 121 | | 19-0057 | Public Works | 16ITB092716K-DB |
| 122 | | 19-0084 | Public Works | DTFAWA-15-COOOO18 |
| 123 | | 19-0091 | Public Works | 18RFP1032018K-DJ |
| 124 | | 19-0092 | Public Works | 16ITB104730C-GS |
| 125 | | 19-0093 | Public Works | 18ITBC115310A-FB |
| 126 | | 19-0104 | Public Works | Emergency |
| 127 | | 19-0169 | Public Works | Emergency |
| 128 | | 19-0186 | Public Works | contract up1728 |
| 129 | | 19-0240 | Public Works | emergency |
| 130 | | 19-0241 | Public Works | Emergency |
| 131 | | 19-0258 | Public Works | Cooperative Purchase |
| 132 | | 19-0341 | Public Works | EMERGENCY |
| 133 | | 19-0481 | Public Works | SWC#99999-SPD0000155 |
| 134 | | 19-0482 | Public Works | 19itb118566a-yj |
| 135 | | 19-0483 | Public Works | 18ITB112052K-DB |
| 136 | | 19-0484 | Public Works | Contracts |
| 137 | | 19-0485 | Public Works | 17RFP120717K-EC |
| 138 | | 19-0540 | Public Works | 17RFP031617K-DJ |
| 139 | | 19-0541 | Public Works | 19RFP11784K-DB |
| 140 | | 19-0654 | Public Works | SWC#99999-001-SPD0000102-0025 |
| 141 | | 19-0655 | Public Works | 16ITBC104811A-CJC |
| 142 | | 19-0656 | Public Works | 19ITB456789K-JAJ |
| 143 | | 19-0660 | Public Works | 19ITB052219K-EC |
| 144 | | 19-0696 | Public Works | 17RFP0108784K-JAJ |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 97 | BiblioCore and BiblioEvents Software | Sole Source | 06-Feb-19 |
| 98 | LIBRARY NON-BOOK MATERIALS | Extend Existing Cont | 18-Dec-19 |
| 99 | SHELF-READY ADUIT TEENS AND CHILDREN BOOKS | Extend Existing Cont | 18-Dec-19 |
| 100 | NEWSPAPERS, MAGAZINES & SERIAL SUBSCRIPTIONS | Renewal | 18-Dec-19 |
| 101 | Accountability Court Monitoring Tool Application | Recommended Proposal | 20-Nov-19 |
| 102 | UNIFORMS DUTY GEAR & BALLISTIC VEST | Low Bid | 10-Jul-19 |
| 103 | POLICE PURSUIT AND SPECIAL SERVICES VEHICLES | Statewide Contract | 16-Oct-19 |
| 104 | GUNS AND AMMUNITION | Statewide Contract | 16-Oct-19 |
| 105 | FORENSIC POSTMORTEM TOXICOLOGY TESTING | Close-Out Contact | 07-Aug-19 |
| 106 | FORENSIC POSTMORTEM TOXICOLOGY TESTING | Low Bid | 07-Aug-19 |
| 107 | FORENSIC POSTMORTEM TOXICOLOGY TESTING | Renewal | 04-Dec-19 |
| 108 | PICK-UP REMOVAL AND DELIVERY OF DECEASED REMAINS | Low Bid | 18-Dec-19 |
| 109 | MODULAR CLASSROOM BUILDING | Low Bid | 06-Feb-19 |
| 110 | two-way radio equipment and accessories | Sole Source | 20-Mar-19 |
| 111 | LAW ENFORCEMENT & SECURITY EQUIPMENT | Contract | 19-Jun-19 |
| 112 | WRECKER AND TOWING SERVICES | Revenue Generating | 18-Sep-19 |
| 113 | AUTOMOBILE REPAIR SERVICES | Renewal | 02-Oct-19 |
| 114 | ARMED AND UNARMED SECURITY SERVICES | Renewal | 20-Nov-19 |
| 115 | Police Pursuit Vehicles | Statewide Contract | 20-Nov-19 |
| 116 | GCIC SOFTWARE PACKAGE UPGRADES ACROSS ALL CLIENTS AND SERVER | Sole Source | 04-Dec-19 |
| 117 | helicopter transponder upgrade | Low Bid | 18-Dec-19 |
| 118 | Water Boxes and Valve Boxes | Low Bid | 09-Jan-19 |
| 119 | BIG CREEK WRF IMMEDIATE NEEDS DESIGN SERVICES | Change Order | 09-Jan-19 |
| 120 | OPERATION AND MAINTENANCE FLOW MONITORING EQUIPMENT | Renewal | 23-Jan-19 |
| 121 | STANDBY MISCELLANEOUS CONSTRUCTION - WATER SYSTEM SERVICES | Renewal | 23-Jan-19 |
| 122 | AIR TRAFFIC CONTROL SERVICES - NIGHT COVERAGE | Amend | 06-Feb-19 |
| 123 | MEMBRANE SYSTEM FOR BIG CREEK WATER RECLAMATION FAMILITY EXPANSION | Recommended Proposal | 06-Feb-19 |
| 124 | PRINTING & MAILING WATER AND SEWER BILLS | Amend | 06-Feb-19 |
| 125 | WATER VALVES | Low Bid | 06-Feb-19 |
| 126 | Ratification of emergency procurement | Emergency | 06-Feb-19 |
| 127 | Repairs a sink hole at 4400 westpark drive | Emergency | 06-Mar-19 |
| 128 | Fulton county transit master plan | Cooperative Purchasing Agrmt. | 06-Mar-19 |
| 129 | emergency sewer main repairs of 4026 feet of sewer main at pine valley drive | Emergency | 10-Apr-19 |
| 130 | emergency sewer main bypass pumping at ring power crane and pine valley drive | Emergency | 10-Apr-19 |
| 131 | city of east point 2016-1585 water valve condition assessment and evaluation and minor repairs | Cooperative Purchasing Agrmt. | 10-Apr-19 |
| 132 | Bid Creek Sanitary Sewer Trunck Main | Emergency | 01-May-19 |
| 133 | administrative vehicles and light and heavy duty trucks. | Statewide Contract | 19-Jun-19 |
| 134 | Inspection and Cleaning of Water Storage Tanks | Low Bid | 19-Jun-19 |
| 135 | STANDBY MISCELLANEOUS CONSTRUCTION - WASTEWATER SYSTEM SERVICES | Low Bid | 19-Jun-19 |
| 136 | Contract No 062117, NJIP # 122007-SCA, NJPA 122017-RVL | Cooperative Purchasing Agrmt. | 19-Jun-19 |
| 137 | STANDBY ENGINEERING SERVICES | Renewal | 19-Jun-19 |
| 138 | PROGRESSIVE DESIGN/BUILD SERVICES FOR BIG CREEK RECLAMATION FACILITY EXPANSION PROJECT PHASE 2A | Recommended Proposal | 10-Jul-19 |
| 139 | CONSTRUCTION MANAGEMENT SERVICES FOR BIG CREEK WATER RECLAMATION FACILITY | Recommended Proposal | 10-Jul-19 |
| 140 | TRACTORS & MOWERS | Statewide Contract | 21-Aug-19 |
| 141 | UNIFORMS AND SCCESSORIES | Amend | 21-Aug-19 |
| 142 | STABILIZATION & SELECTIVE INTERIOR DEMOLITAITON | Low Bid | 21-Aug-19 |
| 143 | RUNWAY 8/26 RE-MAKING | Low Bid | 21-Aug-19 |
| 144 | FULTON - COBB DIVERSION LINE AND PUMP STATION PROJECT | Change Order | 04-Sep-19 |

FULTON OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 97 | | B | | | $146,000.00 | | |
| 98 | | B | 01-Jan-20 | 31-Dec-20 | $327,773.92 | | |
| 99 | | B | 01-Jan-20 | 31-Dec-20 | $1,533,820.00 | | |
| 100 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $168,868.93 | | |
| 101 | | A | | | $146,000.00 | | |
| 102 | 0/2 | B | | | $60,000.00 | | |
| 103 | | | | | $74,784.04 | | |
| 104 | | | | | $22,462.05 | | |
| 105 | | C | 01-Jan-19 | 31-Dec-19 | $11,486.60 | | |
| 106 | 0/2 | C | 07-Aug-19 | 31-Dec-19 | $94,670.00 | | |
| 107 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $94,670.00 | | |
| 108 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $120,000.00 | | |
| 109 | | B | | | $82,869.00 | | |
| 110 | | | | | $64,968.00 | | |
| 111 | | | 19-Jun-19 | 31-Dec-19 | $132,084.00 | | |
| 112 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 113 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $75,000.00 | | |
| 114 | 2/2 | B | 01-Jan-20 | 31-Dec-20 | $3,200,000.00 | | |
| 115 | | | | | $117,853.75 | | |
| 116 | | | | | $6,999.00 | | |
| 117 | | B | | | $137,140.17 | | |
| 118 | 0/2 | A | 01-Jan-19 | 31-Dec-19 | $449,316.00 | | |
| 119 | | K | | | $0.00 | | |
| 120 | 2/2 | | 01-Mar-19 | 28-Feb-20 | $2,106,598.98 | | |
| 121 | 2/2 | K | 27-Mar-19 | 26-Mar-20 | $3,000,000.00 | | |
| 122 | | | | | $10,973.85 | | |
| 123 | | K | | | $74,100.00 | | |
| 124 | | C | | | $45,000.00 | | |
| 125 | 0/2 | A | 01-Jan-19 | 31-Dec-19 | $666,096.75 | | |
| 126 | | | | | $10,000.00 | | |
| 127 | | | | | $382,700.00 | | |
| 128 | | | | | $50,000.00 | | |
| 129 | | | | | $3,825,823.43 | | |
| 130 | | | | | $3,244,320.62 | | |
| 131 | | | | | $750,000.00 | | |
| 132 | | | | | $142,350.00 | | |
| 133 | | | | | $1,046,840.05 | | |
| 134 | | A | 19-Jun-19 | 31-Dec-19 | $36,500.00 | | |
| 135 | | K | | | $1,500,000.00 | | |
| 136 | | | | | $477,365.00 | | |
| 137 | 1/2 | K | 01-Aug-19 | 01-Aug-20 | $3,000,000.00 | | |
| 138 | | K | | | $16,932,220.00 | | |
| 139 | | K | | | $7,568,880.00 | | |
| 140 | | A | | | $331,682.00 | | |
| 141 | | A | | | $97,391.00 | | |
| 142 | | A | | | $174,440.00 | | |
| 143 | | A | | | $99,208.00 | | |
| 144 | | K | | | $1,470,000.00 | | |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | A | B | C | D |
|---|---|---|---|---|
| 145 | | 19-0734 | Public Works | 19ITBC120449A-CJC |
| 146 | | 19-0835 | Public Works | 18ITB112052K-DB |
| 147 | | 19-0863 | Public Works | 15RFP003B-BR |
| 148 | | 19-0864 | Public Works | 17RFP415117b-br |
| 149 | | 19-0876 | Public Works | 18ITB112395A-YJ |
| 150 | x | 19-0877 | Public Works | 17ITBC110012A-FB |
| 151 | x | 19-0878 | Public Works | 17ITBC120517A-YJ |
| 152 | | 19-0879 | Public Works | 18ITBC11547A-YJ |
| 153 | x | 19-0880 | Public Works | 17ITBC11070A-YJ |
| 154 | | 19-0892 | Public Works | 17ITBC110056A-FB |
| 155 | x | 19-0892 | Public Works | 17ITBC110056A-FB |
| 156 | x | 19-0893 | Public Works | 17ITBC110026A-FB |
| 157 | x | 19-0894 | Public Works | 17itb11002a-yj |
| 158 | | 19-0895 | Public Works | 18ITB115045A-YJ |
| 159 | | 19-0895 | Public Works | 18ITB115045A-YJ |
| 160 | x | 19-0896 | Public Works | 17ITB11089A-FB |
| 161 | x | 19-0897 | Public Works | 17ITB110080A-FB |
| 162 | | 19-0898 | Public Works | 18ITBC115044A-YJ |
| 163 | x | 19-0899 | Public Works | 17ITBC110186A-FB |
| 164 | | 19-0900 | Public Works | 18ITBC115310A-FB |
| 165 | x | 19-0901 | Public Works | 14RFP060782K-DJ |
| 166 | x | 19-0902 | Public Works | CONTRACT DTFAWA-15-C00018 |
| 167 | | 19-0908 | Public Works | 19ITB119976A-YJ |
| 168 | | 19-0909 | Public Works | 19ITB119969A-FB |
| 169 | | 19-0910 | Public Works | 19ITBC120482A-FB |
| 170 | | 19-0911 | Public Works | 19ITB120540A-YJ |
| 171 | | 19-0912 | Public Works | 19ITBC120735A-YJ |
| 172 | | 19-0913 | Public Works | 18ITB115504A-FB |
| 173 | | 19-0914 | Public Works | 15RFP6731YB-TR |
| 174 | | 19-0916 | Public Works | 19SC118286K-DB |
| 175 | x | 19-0941 | Public Works | 17ITB110014A-YJ |
| 176 | | 19-0987 | Public Works | 19ITBC120449A-CJC |
| 177 | | 19-1004 | Public Works | 17RFP107440K-JD |
| 178 | | 19-1005 | Public Works | 19ITB120723A-FB |
| 179 | | 19-1006 | Public Works | 19ITB121198K-EC |
| 180 | | 19-1007 | Public Works | 19ITB090519A-CJC |
| 181 | | 19-1009 | Public Works | 19ITB120391A-FB |
| 182 | X | 19-1120 | Public Works | 17ITB110014A-YJ |
| 183 | | 19-1123 | Public Works | 19ITB111419A-YJ |
| 184 | | 19-1124 | Public Works | 19itb120718a-fb |
| 185 | x | 19-0876 | Public Works | 18ITB112395A-YJ |
| 186 | | 19-0007 | Real Estate and Asset Management | SWC90816 |
| 187 | | 19-0009 | Real Estate and Asset Management | EMERGENCY |
| 188 | | 19-0023 | Real Estate and Asset Management | SWC99999-SPD0000127-001 |
| 189 | | 19-0024 | Real Estate and Asset Management | 18RFP052918k-ln |
| 190 | | 19-0025 | Real Estate and Asset Management | 18ITB113816c-gs |
| 191 | | 19-0063 | Real Estate and Asset Management | 18rfp113472c-bkj |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 145 | JETTER PARTS | Low Bid | 18-Sep-19 |
| 146 | STANDBY MISCELLANEOUS CONSTRUCTION - WASTEWATER SYSTEM SERVICES | Renewal | 16-Oct-19 |
| 147 | CONSTRUCTION MANAGEMENT SERVICES | Extend Existing Cont | 16-Oct-19 |
| 148 | PLANNING SERVICES | Extend Existing Cont | 16-Oct-19 |
| 149 | EMERGENCY SEWAGE CLEANUP SERVICES | Emergency | 06-Nov-19 |
| 150 | LABORATORY SUPPLIES | Renewal | 06-Nov-19 |
| 151 | SAFETY BOOTS (STEEL / COMPOSITE TOE) | Renewal | 06-Nov-19 |
| 152 | WATER METER BOXEX AND VALVE BOXES | Renewal | 06-Nov-19 |
| 153 | RIP RAP CRUSHED STONES | Renewal | 06-Nov-19 |
| 154 | CORPORATION STOPS AND BRASS FITTINGS | Renewal | 06-Nov-19 |
| 155 | CORPORATION STOPS AND BRASS FITTINGS | Renewal | 06-Nov-19 |
| 156 | DUCTILE IRON PIPES & FITTINGS | Renewal | 06-Nov-19 |
| 157 | LARGE WATER METER INSTALLATION SERVICES | Renewal | 06-Nov-19 |
| 158 | SANITARY SEWER EASEMENT MAINTENANCE | Renewal | 06-Nov-19 |
| 159 | SANITARY EASEMENT MAINTENANCE | Renewal | 06-Nov-19 |
| 160 | SMALL WATER METER INSTALLATION | Renewal | 06-Nov-19 |
| 161 | WATER METER TESTING AND REPAIRS | Renewal | 06-Nov-19 |
| 162 | WATER METER VAULTS | Renewal | 06-Nov-19 |
| 163 | WATER METERS | Renewal | 06-Nov-19 |
| 164 | Owater valves | Renewal | 06-Nov-19 |
| 165 | OPERATION & MAINTENANCE SERVICES ATLATNA-FULTON COUNTY WATER TREATMENT FACILITY | Renewal | 06-Nov-19 |
| 166 | AIR TRAFFIC CONTROL SERVICES - NIGHT COVERAGE FOR FULTON COUNTY AIRPORT - BROWN FIELD | Renewal | 06-Nov-19 |
| 167 | FIRE HYDRANTS MAINTENANCE AND REPAIRS | Low Bid | 06-Nov-19 |
| 168 | SOFT DIG SERVICES | Low Bid | 06-Nov-19 |
| 169 | MANHOLES, FRAMES, GRATES AND ACCESSORIES | Low Bid | 06-Nov-19 |
| 170 | LANDSCAPING RESTORATION SERVICES | Low Bid | 06-Nov-19 |
| 171 | FIRE HYDRANTS AND PARTS | Low Bid | 06-Nov-19 |
| 172 | WATER METER READING SERVICES | Low Bid | 06-Nov-19 |
| 173 | BUILDING CODE ADMINISTRATION SERVICES | Extend Existing Cont | 06-Nov-19 |
| 174 | EMERGENCY REPAIR SINKHOLE AT 4400 WEST PARK DRIVE | Close-Out Contact | 06-Nov-19 |
| 175 | WATER QUALITY MONITORING | Renewal | 04-Dec-19 |
| 176 | JETTER PARTS | Renewal | 04-Dec-19 |
| 177 | PROFESSIONAL SERVICES FOR AIRPORT CONSULTING AND ENGINEERING SERVICES | Renewal | 04-Dec-19 |
| 178 | SEWER SYSTEM CHEMICAL ROOT SERVICES | Low Bid | 04-Dec-19 |
| 179 | STANDBY MISCELLANEOUS CONSTRUCTION - PAVING SERVICES | Low Bid | 04-Dec-19 |
| 180 | LANDSCAPING SERVICES | Low Bid | 04-Dec-19 |
| 181 | LANDSCAPE MAINTENANCE SERVICES | Low Bid | 04-Dec-19 |
| 182 | WATER QUALITY MONITORING | Renewal | 18-Dec-19 |
| 183 | LABORATORY TESTING SERVICES | Low Bid | 18-Dec-19 |
| 184 | sewer system cleaning and manholes camera inspection services | Low Bid | 18-Dec-19 |
| 185 | EMERGENCY SEWAGE CLEANUP SERVICES | Renewal | 06-Nov-19 |
| 186 | MOTOR VEHICLE MAINTENANCE & INVENTORY MANAGEMENT SERVICES | Statewide Contract | 09-Jan-19 |
| 187 | Cleaning Responsibilities at the North and Central Senior Centers | Emergency | 09-Jan-19 |
| 188 | Auto and Light Truck Parts | Statewide Contract | 09-Jan-19 |
| 189 | ADA Design Modifications for Public Restrooms and Common Areas | Recommended Proposal | 09-Jan-19 |
| 190 | Modular Workstations and Free Standing Furniture Countywide | Low Bid | 09-Jan-19 |
| 191 | Landfill Post Closure Services | Recommended Proposal | 23-Jan-19 |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 145 | 0/2 | A | 18-Sep-19 | 31-Dec-19 | $51,043.11 | | |
| 146 | 1/2 | K | 07-Dec-19 | 06-Dec-20 | $9,000,000.00 | | |
| 147 | | B | | | $209,000.00 | | |
| 148 | | | | | $173,000.00 | | |
| 149 | | A | 01-Jan-20 | 31-Oct-20 | $62,859.00 | | |
| 150 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $107,049.57 | | |
| 151 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $58,350.00 | | |
| 152 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $75,000.00 | | |
| 153 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $207,247.80 | | |
| 154 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $27,500.00 | | |
| 155 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $275,000.00 | | |
| 156 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 157 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $600,000.00 | | |
| 158 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $880,761.79 | | |
| 159 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $880,761.79 | | |
| 160 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $300,000.00 | | |
| 161 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $180,500.00 | | |
| 162 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 163 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $750,000.00 | | |
| 164 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $300,000.00 | | |
| 165 | 1/1 | | 01-Jan-20 | 31-Dec-20 | $4,906,605.00 | | |
| 166 | 4/4 | A | 01-Jan-20 | 31-Dec-20 | $241,493.00 | | |
| 167 | | A | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 168 | | A | | | $141,425.00 | | |
| 169 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $362,575.58 | | |
| 170 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $135,000.00 | | |
| 171 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $270,552.91 | | |
| 172 | 0/1 | A | 01-Jan-20 | 31-Dec-20 | $521,385.00 | | |
| 173 | | B | 01-Jan-20 | 31-Dec-20 | $210,000.00 | | |
| 174 | | K | | | $45,750.00 | | |
| 175 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $115,864.00 | | |
| 176 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $51,043.11 | | |
| 177 | 2/4 | K | 01-Jan-20 | 31-Dec-20 | $999,580.00 | | |
| 178 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 179 | 0/2 | K | 01-Jan-20 | 31-Dec-20 | $125,000.00 | | |
| 180 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $48,775.00 | | |
| 181 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $45,024.46 | | |
| 182 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $175,000.00 | | |
| 183 | | A | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 184 | 0/2 | A | 01-Jan-20 | 31-Dec-20 | $550,000.00 | | |
| 185 | | A | 01-Jan-20 | 31-Oct-20 | $62,859.00 | | |
| 186 | | | 01-Jan-19 | 31-Dec-19 | $600,000.00 | | |
| 187 | | | 01-Jan-19 | 31-Jan-19 | $29,307.00 | | |
| 188 | | | 01-Jan-19 | 31-Dec-19 | $100,000.00 | | |
| 189 | | K | | | $1,459,422.00 | | |
| 190 | 0/2 | C | 01-Jan-19 | 31-Dec-19 | $1,200,000.00 | | |
| 191 | 0/2 | C | 01-Jan-19 | 31-Dec-19 | $496,700.00 | | |

AMERICAN OVERSIGHT

| | A | B | C | D |
|---|---|---|---|---|
| 192 | | 19-0064 | Real Estate and Asset Management | 17ITB109620C-BKJ |
| 193 | | 19-0081 | Real Estate and Asset Management | 17ITB10962C0C-BKJ |
| 194 | | 19-0097 | Real Estate and Asset Management | 18ITB113773C-GS |
| 195 | | 19-0140 | Real Estate and Asset Management | 18rfp113772c-bkj |
| 196 | | 19-0142 | Real Estate and Asset Management | SWC#99999 |
| 197 | | 19-0143 | Real Estate and Asset Management | SWC#99999 |
| 198 | | 19-0144 | Real Estate and Asset Management | #15-jlp-023 |
| 199 | | 19-0180 | Real Estate and Asset Management | SPDES40199409 |
| 200 | | 19-0205 | Real Estate and Asset Management | 18RFP114497K-JAJ |
| 201 | | 19-0248 | Real Estate and Asset Management | 15-jlp-023 |
| 202 | | 19-0266 | Real Estate and Asset Management | 15itb98892k-ec |
| 203 | | 19-0267 | Real Estate and Asset Management | 17itb104045c-bkj |
| 204 | | 19-0268 | Real Estate and Asset Management | 18rfp100118k-mh |
| 205 | | 19-0297 | Real Estate and Asset Management | 18itb081018k-ln |
| 206 | | 19-0315 | Real Estate and Asset Management | 19itb117036c-gs |
| 207 | | 19-0316 | Real Estate and Asset Management | 18itb116051c-gs |
| 208 | | 19-0345 | Real Estate and Asset Management | SWC#99999-001-SPD0000116-002 |
| 209 | | 19-0345 | Real Estate and Asset Management | SWC#99999-001-SPD0000116-003 |
| 210 | | 19-0345 | Real Estate and Asset Management | SWC#99999-001-SPD0000116-005 |
| 211 | | 19-0475 | Real Estate and Asset Management | Emergency |
| 212 | | 19-0492 | Real Estate and Asset Management | SWC#99999-SPD0000100-003 |
| 213 | | 19-0493 | Real Estate and Asset Management | SWC99999-SPD0000100-007 |
| 214 | | 19-0494 | Real Estate and Asset Management | SWC99999-SPD0000100-0003 |
| 215 | | 19-0500 | Real Estate and Asset Management | swc99999-spd0000154-0001 |
| 216 | | 19-0501 | Real Estate and Asset Management | 19itbc117930c-gs |
| 217 | | 19-0502 | Real Estate and Asset Management | 19ITBC118608C-BK |
| 218 | | 19-0559 | Real Estate and Asset Management | 16ITB102093C-GS |
| 219 | | 19-0561 | Real Estate and Asset Management | 19ITB118799K-DB |
| 220 | | 19-0562 | Real Estate and Asset Management | CONTRACT BL061-17 |
| 221 | | 19-0563 | Real Estate and Asset Management | 15ITB98944C-MT |
| 222 | | 19-0564 | Real Estate and Asset Management | SWC99999-001-SPD000116-002 |
| 223 | | 19-0565 | Real Estate and Asset Management | 18ITB113793C-GS |
| 224 | | 19-0598 | Real Estate and Asset Management | 16ITB104001K-JAJ |
| 225 | | 19-0622 | Real Estate and Asset Management | 19ITBC0501144C-MH |
| 226 | | 19-0623 | Real Estate and Asset Management | SWC99999-SPD-ES40199373-002 |
| 227 | | 19-0624 | Real Estate and Asset Management | 19ITB118774K-DB |
| 228 | | 19-0625 | Real Estate and Asset Management | 18ITB114047C-BKJ |
| 229 | | 19-0667 | Real Estate and Asset Management | 19ITBC118616C-BKJ |
| 230 | | 19-0668 | Real Estate and Asset Management | 17ITB105829K-JD |
| 231 | | 19-0669 | Real Estate and Asset Management | 19ITB118864K-DB |
| 232 | | 19-0670 | Real Estate and Asset Management | 17ITB108370C-BKJ |
| 233 | | 19-0671 | Real Estate and Asset Management | 18itb113816c-gs |
| 234 | | 19-0689 | Real Estate and Asset Management | 19SWC120143K-DB |
| 235 | | 19-0690 | Real Estate and Asset Management | 19SWC120179K-DB |
| 236 | | 19-0700 | Real Estate and Asset Management | 18ITB113946C-BKJ |
| 237 | | 19-0701 | Real Estate and Asset Management | 19ITB117036C-GS |
| 238 | | 19-0702 | Real Estate and Asset Management | 19RFP072419K-DJ |
| 239 | | 19-0703 | Real Estate and Asset Management | 19ITB200290K-JAJ |
| 240 | | 19-0746 | Real Estate and Asset Management | 19ITB062519K-DB |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 192 | JANITORIAL SERVICES | Amend | 23-Jan-19 |
| 193 | JANITORIAL SERVICES | Termination of Convenience | 06-Feb-19 |
| 194 | LOCKS, DOORS & HARDWARE COUNTYWIDE | Low Bid | 06-Feb-19 |
| 195 | buss and shuttle services | Recommended Proposal | 20-Feb-19 |
| 196 | Purchase new Furniture, Fixtures, and Equipment (FFE) for Library AFPLS CIP, Phase II | Statewide Contract | 20-Feb-19 |
| 197 | Purchase new Furniture, Fixtures, and Equipment (FFE) for Library AFPLS CIP, Phase II | Statewide Contract | 20-Feb-19 |
| 198 | hvac mechanical equipment upgrade/replacement | Cooperative Purchasing Agrmt. | 20-Feb-19 |
| 199 | PURCHASE OF 29 VEHICLES COUNTYWIDE | Statewide Contract | 06-Mar-19 |
| 200 | DESIGN/BUILD SERVICESS FOR FAÇADE RESTORATION, REPAIR AND REPLACEMENT | Recommended Proposal | 20-Mar-19 |
| 201 | comprehensive upgrade of hvac mechanical equipment building automation controls and chiller plant | Change Order | 10-Apr-19 |
| 202 | general landscaping maintenance and lawn care | Extend Existing Cont | 10-Apr-19 |
| 203 | maintenance && testing of fire intrusion alarm systems | Increase Spending Authority | 10-Apr-19 |
| 204 | Fulton county government center building automation system upgrade | Recommended Proposal | 10-Apr-19 |
| 205 | renovation of judges chamber | Change Order | 17-Apr-19 |
| 206 | countywide solid waste disposal and recycling services | Low Bid | 17-Apr-19 |
| 207 | general landscaping *& lawn care countywide facilities | Low Bid | 17-Apr-19 |
| 208 | Tires, Tubes, Accessories & Repair Services | Statewide Contract | 01-May-19 |
| 209 | Tires, Tubes, Accessories & Repair Services | Statewide Contract | 01-May-19 |
| 210 | Tires, Tubes, Accessories & Repair Services | Statewide Contract | 01-May-19 |
| 211 | Emergency repairs and maintenance of fueling sites | Emergency | 19-Jun-19 |
| 212 | furniture, fixtures and equipment for library afpls cip phase II | Statewide Contract | 19-Jun-19 |
| 213 | FURNITURE, FIXTURES AND EQUIPMENT FOR LIBRARY AFPLS CIP PHASE II | Statewide Contract | 19-Jun-19 |
| 214 | FURNITURE, FIXTURES AND EQUIPMENT FOR LIBRARY AFPLS CIP PHASE II | Statewide Contract | 19-Jun-19 |
| 215 | facility maintenace services | Statewide Contract | 19-Jun-19 |
| 216 | janitorial supplies and equipmnet | Low Bid | 19-Jun-19 |
| 217 | HVAC Equipment and Parts | Low Bid | 19-Jun-19 |
| 218 | FIRE SPRINKLER PROTECTION SYSTEM MAINTENANCE | Increase Spending Authority | 10-Jul-19 |
| 219 | PEPLACEMENT AND UPGRADE BAS/HVAC EQUIPMENT | Low Bid | 19-Jul-19 |
| 220 | GASOLINE AND DIESEL FUEL | Increase Spending Authority | 10-Jul-19 |
| 221 | BUS AND SHUTTLE SERVICES | Contract | 10-Jul-19 |
| 222 | TIRES, TUBES, ACCESSORIES & REPAIR SERVICES | Statewide Contract | 10-Jul-19 |
| 223 | COUNTYWIDE ON-SITE DOOR REPAIR AND OVEHEAD DOOR PREVENTIVE | Increase Spending Authority | 10-Jul-19 |
| 224 | REPLACEMENT OF FIRE AND INTRUSION ALARM PANELS IN MULTIPLE FACILITES | Change Order | 07-Aug-19 |
| 225 | UNIFORMS AND RELATED ACCESSORIES | Low Bid | 07-Aug-19 |
| 226 | AUTOMIOBILES | Statewide Contract | 07-Aug-19 |
| 227 | REPLACEMENT AND UPGRADE BAS/JHVAC MECHANICAL EQUIPMENT | Low Bid | 07-Aug-19 |
| 228 | INSTALLATION/REPLACEMENT OF DRINKING WATER FOUNTAINS | Change Order | 07-Aug-19 |
| 229 | PLUMBING SUPPLIES AND RELATED ITEMS | Low Bid | 21-Aug-19 |
| 230 | STANDBY CONSTRUCTION PROGRAM | Extend Existing Cont | 21-Aug-19 |
| 231 | UPGRADE BAS/HAVC EQUIPMENT | Low Bid | 21-Aug-19 |
| 232 | GLASS AND P;EXOGAS RE[AOR AMD RE[;ACE,EMT | Increase Spending Authority | 21-Aug-19 |
| 233 | modular workstations and free standing funrniture countywide | Increase Spending Authority | 21-Aug-19 |
| 234 | NEW FURNITURE, FIXTURES AND EQUIPMENT | Increase Spending Authority | 04-Sep-19 |
| 235 | NEW FURNITURE, FIXTURES AND EQUIPMENT | Increase Spending Authority | 04-Sep-19 |
| 236 | JANITORIAL SERVICES | Amend | 04-Sep-19 |
| 237 | COUNTYWIDE SOLID WASTE DISPOSAL AND RECYCLING SERVICES | Increase Spending Authority | 04-Sep-19 |
| 238 | WAYFINDING STATIC SIGNAGE AND SERVICES | Recommended Proposal | 04-Sep-19 |
| 239 | FULTON COUNTY GORVERNMENT CENTER ROOF REPLACEMENT PHASE II | Low Bid | 04-Sep-19 |
| 240 | VARIOUS IMPROVEMENT AND MODIFICATIONS AT FC GOV'T CENTER | Low Bid | 18-Sep-19 |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 192 | | C | 01-Jan-19 | 31-Dec-19 | $350,474.00 | | |
| 193 | | C | | | ($350,474.00) | | |
| 194 | 0/2 | C | 01-Jan-19 | 31-Dec-19 | $140,000.00 | | |
| 195 | 0/2 | C | 01-Mar-19 | 31-Dec-19 | $511,133.30 | | |
| 196 | | | | | $592,097.72 | | |
| 197 | | | | | $557,562.77 | | |
| 198 | | | | | $193,000.00 | | |
| 199 | | | | | $847,186.30 | | |
| 200 | | K | | | $19,083,875.00 | | |
| 201 | | | | | $148,962.00 | | |
| 202 | | K | 01-Apr-19 | 30-Jun-19 | $75,000.00 | | |
| 203 | | C | | | $80,540.00 | | |
| 204 | | K | | | $3,999,900.00 | | |
| 205 | | K | | | $3,400.00 | | |
| 206 | 0/2 | C | 17-Apr-19 | 31-Dec-19 | $606,367.78 | | |
| 207 | 0/2 | C | 01-Jul-19 | 31-Dec-19 | $132,019.00 | | |
| 208 | | | 01-May-19 | 31-Dec-19 | $30,000.00 | | |
| 209 | | | 01-May-19 | 31-Dec-19 | $125,000.00 | | |
| 210 | | | 01-May-19 | 31-Dec-19 | $30,000.00 | | |
| 211 | | | | | $13,094.15 | | |
| 212 | | | | | $189,424.26 | | |
| 213 | | | | | $236,233.44 | | |
| 214 | | | | | $222,215.99 | | |
| 215 | | | | | $109,150.14 | | |
| 216 | 0/2 | C | 19-Jun-19 | 31-Dec-19 | $51,500.00 | | |
| 217 | 0/2 | C | 19-Jun-19 | 31-Dec-19 | $37,719.44 | | |
| 218 | | C | | | $135,273.00 | | |
| 219 | | K | | | $299,650.00 | | |
| 220 | | C | 31-Aug-19 | 30-Aug-20 | $1,840,500.00 | | |
| 221 | | C | | | $6,949.50 | | |
| 222 | | C | 10-Jul-19 | 31-Dec-19 | $185,000.00 | | |
| 223 | | C | | | $164,199.00 | | |
| 224 | | K | | | $113,026.00 | | |
| 225 | 0/2 | C | 07-Aug-19 | 31-Dec-19 | $60,240.00 | | |
| 226 | | C | | | $1,017,390.00 | | |
| 227 | | K | | | $339,500.00 | | |
| 228 | | C | | | $18,945.13 | | |
| 229 | 0/2 | C | 21-Aug-19 | 31-Dec-19 | $71,000.00 | | |
| 230 | | K | 01-Aug-19 | 31-Dec-19 | $1,875,000.00 | | |
| 231 | | K | | | $178,680.00 | | |
| 232 | | C | | | $100,000.00 | | |
| 233 | | C | | | $620,000.00 | | |
| 234 | | K | | | $1,631.00 | | |
| 235 | | K | | | $1,100.00 | | |
| 236 | | C | | | $26,300.00 | | |
| 237 | | C | | | $150,000.00 | | |
| 238 | | K | | | $1,229,312.00 | | |
| 239 | | K | | | $515,295.00 | | |
| 240 | | C | | | $614,628.00 | | |

AMERICAN OVERSIGHT

| | A | B | C | D |
|---|---|---|---|---|
| 241 | X | 19-0783 | Real Estate and Asset Management | 17ITB109213C-GS |
| 242 | X | 19-0784 | Real Estate and Asset Management | 17ITB107578C-GS |
| 243 | | 19-0785 | Real Estate and Asset Management | 18ITB113834C-GS |
| 244 | | 19-0786 | Real Estate and Asset Management | 17ITB108975C-BKJ |
| 245 | X | 19-0787 | Real Estate and Asset Management | 17ITB104627C-BKJ |
| 246 | X | 19-0788 | Real Estate and Asset Management | 17ITB105571C-BKJ |
| 247 | | 19-0789 | Real Estate and Asset Management | 18RFP113472C-BKJ |
| 248 | | 19-0790 | Real Estate and Asset Management | 19ITB117036C-GS |
| 249 | | 19-0795 | Real Estate and Asset Management | SWC#99999-100-0003 |
| 250 | | 19-0796 | Real Estate and Asset Management | SWC#99999-SPD0000100-007 |
| 251 | | 19-0797 | Real Estate and Asset Management | SWC#99999-SPD0000100-007 |
| 252 | | 19-0798 | Real Estate and Asset Management | SWC#99999-SPD0000100-003 |
| 253 | | 19-0799 | Real Estate and Asset Management | 19ITB071819K-DB |
| 254 | | 19-0800 | Real Estate and Asset Management | 19ITBC081519K-DB |
| 255 | | 19-0801 | Real Estate and Asset Management | SWC#99999-SPD1000-0017 |
| 256 | | 19-0803 | Real Estate and Asset Management | 19RFP0700119k-dj |
| 257 | | 19-0804 | Real Estate and Asset Management | r190303 |
| 258 | X | 19-0825 | Real Estate and Asset Management | 17ITB108370C-BKJ |
| 259 | | 19-0826 | Real Estate and Asset Management | 18itb113773C-GS |
| 260 | | 19-0828 | Real Estate and Asset Management | 18ITB114227C-JBKJ |
| 261 | X | 19-0842 | Real Estate and Asset Management | 16RFP103530K-DB |
| 262 | X | 19-0843 | Real Estate and Asset Management | 17RFP107745K-EC |
| 263 | X | 19-0844 | Real Estate and Asset Management | 18RFP107504K-DB |
| 264 | | 19-0845 | Real Estate and Asset Management | 18itb113411c-bkj |
| 265 | X | 19-0846 | Real Estate and Asset Management | 17ITB107780C-GS |
| 266 | | 19-0847 | Real Estate and Asset Management | 18RFP113772C-BKJ |
| 267 | X | 19-0848 | Real Estate and Asset Management | 17ITB107761C-BKJ |
| 268 | | 19-0849 | Real Estate and Asset Management | 18ITB113793C-GS |
| 269 | X | 19-0850 | Real Estate and Asset Management | 17ITB108350C-GS |
| 270 | | 19-0851 | Real Estate and Asset Management | 18ITB113816C-GS |
| 271 | X | 19-0852 | Real Estate and Asset Management | 17itb107849c-gs |
| 272 | | 19-0882 | Real Estate and Asset Management | 19ITBC118608C-BKJ |
| 273 | | 19-0883 | Real Estate and Asset Management | 19ITBC050114C-MH |
| 274 | | 19-0884 | Real Estate and Asset Management | 19ITBC118616C-BKJ |
| 275 | | 19-0885 | Real Estate and Asset Management | 19ITBC11793-C-GS |
| 276 | | 19-0886 | Real Estate and Asset Management | 17RFP105999K-JAJ |
| 277 | | 19-0903 | Real Estate and Asset Management | 18ITB113489C-BKJ |
| 278 | | 19-0917 | Real Estate and Asset Management | 19ITB070319K-EC |
| 279 | | 19-0918 | Real Estate and Asset Management | 19ITBC119850C-GS |
| 280 | | 19-0919 | Real Estate and Asset Management | 19RFP052119K-DB |
| 281 | | 19-0921 | Real Estate and Asset Management | 19SS121381C-BKJ |
| 282 | | 19-0922 | Real Estate and Asset Management | 19ITB118796C-BKJ |
| 283 | | 19-0923 | Real Estate and Asset Management | 19ITB312987K-JAJ |
| 284 | | 19-0970 | Real Estate and Asset Management | 19ITB119755C-GS |
| 285 | | 19-0971 | Real Estate and Asset Management | 19ITB120622C-BKJ |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 241 | ELECTRONIC EQUIPMENT RECYCLING SERVICES | Revenue Generating | 02-Oct-19 |
| 242 | HVAC ON CALL MAINTENANCE SERVICES COUNTYWIDE | Renewal | 02-Oct-19 |
| 243 | PREVENTIVE AND PREDICTIVE MAINTENACE SERIVCES | Renewal | 02-Oct-19 |
| 244 | FURNISH AND INSTALL SHELVING PACKAGES, BULK HEADS, LADDER RACKS AND ACCESSORIES | Renewal | 02-Oct-19 |
| 245 | HVAC FULL MAINTENACE SERVICES | Renewal | 02-Oct-19 |
| 246 | SCRAP METAL REMOVAL | Revenue Generating | 02-Oct-19 |
| 247 | LANDFILL POST CLOSURE SERVICES | Renewal | 02-Oct-19 |
| 248 | COUNTYWIDE SOLID WASTE DISPOSAL AND RECYCLING SERVICES | Renewal | 02-Oct-19 |
| 249 | PURCHASE NEW FURNITURE, FIXTURES AND EQUIPMENT FOR ATLANTA-FULTON PUBLIC LIBRARY SYSTEM (AFPLS CIP) | Statewide Contract | 02-Oct-19 |
| 250 | PURCHASE NEW FURNITURE, FIXTURES AND EQUIPMENT FOR AFPLS CIP Phase II | Statewide Contract | 02-Oct-19 |
| 251 | PURCHASE NEW FURNITURE, FIXTURES AND EQUIPMENT FOR AFPLS CIP Phase II | Statewide Contract | 02-Oct-19 |
| 252 | PURCHASE NEW FURNITURE, FIXTURES AND EQUIPMENT FOR AFPLS CIP Phase II | Statewide Contract | 02-Oct-19 |
| 253 | FURNITURE ITEMS FOR GROPUS 2/3 HAPEVILLE AND CENTRAL LIBRARY RENOVATIONS | Low Bid | 02-Oct-19 |
| 254 | INFORMATION DESKS FOR GROUPS 2, 3 AND HAPEVILLE LIBRARIES | Low Bid | 02-Oct-19 |
| 255 | PURCHASE NEW FURNITURE, FIXTURES, AND EQUIPMENT FOR afpls cip phase II | Increase Spending Authority | 02-Oct-19 |
| 256 | WAYFINDING DIGITAL SIGNAGE AND TECHNOLOGY | Recommended Proposal | 02-Oct-19 |
| 257 | (tcpn) Copy Paper and Related Supplies | Cooperative Purchasing Agrmt. | 02-Oct-19 |
| 258 | GLASS AND PLEXIGLAS REPAIR AND REPLACEMENT | Renewal | 16-Oct-19 |
| 259 | LOCKS, DOORS & HARDWARE COUNTYWIDE | Renewal | 16-Oct-19 |
| 260 | COUNTYWIDE SPOT COOLER AND HEAT PUMP RENTAL | Renewal | 16-Oct-19 |
| 261 | STANDBY MECHANICAL ELECTRICAL, PLUMBING ,AND FIRE PROTECTION PROFESSIONAL SERVICES | Renewal | 16-Oct-19 |
| 262 | STANDBY PROCESSIONAL SERVICES FOR ARCHITECTURAL AND ENGINEERING SERVICES | Renewal | 16-Oct-19 |
| 263 | STANDBY PROCESSIONAL SERVICES FOR ENVIORNMENTAL ENGINEERING & TESTING SERVICES | Renewal | 16-Oct-19 |
| 264 | MAIL SERVICES OPERATION | Renewal | 16-Oct-19 |
| 265 | STANDBY EMERGENCY REPAIR AND RESTORATION SERVICES | Renewal | 16-Oct-19 |
| 266 | BUS AND SHUTTLE SERVICES | Renewal | 16-Oct-19 |
| 267 | ELECTRICAL ON CALL MAINTENANCE SERVICES COUNTYWIDE | Renewal | 16-Oct-19 |
| 268 | COUNTYWIDE ON-SITE DOOR REPAIR AND OVERHEAD DOOR PREVENTIVE AND PREDICTIVE MAINTENANCE | Renewal | 16-Oct-19 |
| 269 | STANDBY FENCING INSTALLATION AND REPAIR | Renewal | 16-Oct-19 |
| 270 | MODULAR WORKSTATIONS AND FREE STANDING FURNITURE COUNTYWIDE | Renewal | 16-Oct-19 |
| 271 | CARPET, CARPET TILE INSTALLATION AND REPAIR SERVICES | Renewal | 16-Oct-19 |
| 272 | HAVC EQUIPMENT AND PARTS | Renewal | 06-Nov-19 |
| 273 | UNIFORMS AND RELATED ACCESSORIES | Renewal | 06-Nov-19 |
| 274 | PLUMBING SUPPLIES AND RELATED ITEMS | Renewal | 06-Nov-19 |
| 275 | JANITORIAL SUPPLIES AND EQUIPMENT | Renewal | 06-Nov-19 |
| 276 | ELEVATOR MODERNIZATION FOR MULTIPLE BUILDINGS | Change Order | 06-Nov-19 |
| 277 | STANDBY PLUMBING REPAIRS | Renewal | 06-Nov-19 |
| 278 | REPLACEMENT OF FAN AND DX UNITS | Low Bid | 06-Nov-19 |
| 279 | BALLASTS, LAMPS, LIGHT FIXTURES AND RELATED SUPPLIES | Low Bid | 06-Nov-19 |
| 280 | FULTON COUNTY JUVENILE JUSTICE CENTER | Recommended Proposal | 06-Nov-19 |
| 281 | COUNTYWIDE POSTAGE SERVICES | Sole Source | 06-Nov-19 |
| 282 | FIRE EXTINGUISHER TESTING AND MAINTENANCE SERVICES | Low Bid | 06-Nov-19 |
| 283 | ROOF MAINTENANCE  REPAIR AND REPLACEMENT SERVICES | Low Bid | 06-Nov-19 |
| 284 | Tree Removal Services Countywide | Low Bid | 20-Nov-19 |
| 285 | Testing and Repair of Backflow Devices I | Low Bid | 20-Nov-19 |

OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 241 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 242 | 2/2 | | 01-Jan-20 | 31-Dec-20 | $1,200,000.00 | | |
| 243 | 1/2 | | 01-Jan-20 | 31-Dec-20 | $1,200,000.00 | | |
| 244 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $50,000.00 | | |
| 245 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $300,000.00 | | |
| 246 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 247 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $496,700.00 | | |
| 248 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $900,000.00 | | |
| 249 | | | | | $505,207.16 | | |
| 250 | | | | | $246,307.97 | | |
| 251 | | | | | $176,199.60 | | |
| 252 | | | | | $253,243.49 | | |
| 253 | | K | | | $176,845.64 | | |
| 254 | | K | | | $101,499.20 | | |
| 255 | | | | | $2,809.70 | | |
| 256 | | K | | | $1,159,686.00 | | |
| 257 | | | 01-Jan-20 | 31-Dec-20 | $350,000.00 | | |
| 258 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $75,000.00 | | |
| 259 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $140,000.00 | | |
| 260 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 261 | 2/2 | K | 01-Jan-20 | 31-Dec-20 | $1,500,000.00 | | |
| 262 | 2/2 | K | 01-Jan-20 | 31-Dec-20 | $1,600,000.00 | | |
| 263 | 2/2 | K | 01-Jan-20 | 31-Dec-20 | $500,000.00 | | |
| 264 | | C | 01-Jan-20 | 31-Dec-20 | $303,456.00 | | |
| 265 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $3,600,000.00 | | |
| 266 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $644,548.00 | | |
| 267 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $350,000.00 | | |
| 268 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $260,000.00 | | |
| 269 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 270 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $1,750,000.00 | | |
| 271 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $500,000.00 | | |
| 272 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 273 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $60,240.00 | | |
| 274 | 1/2 | C | 01-Jan-20 | 31-Dec-19 | $100,000.00 | | |
| 275 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $25,000.00 | | |
| 276 | | K | | | $77,270.40 | | |
| 277 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 278 | | K | | | $392,223.00 | | |
| 279 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $149,904.00 | | |
| 280 | | K | | | $1,184,430.00 | | |
| 281 | | C | 01-Jan-20 | 31-Dec-20 | $1,200,000.00 | | |
| 282 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 283 | 0/2 | | 01-Jan-20 | 31-Dec-20 | $1,469,115.00 | | |
| 284 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $120,000.00 | | |
| 285 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $61,390.00 | | |

AMERICAN OVERSIGHT

| | A | B | C | D |
|---|---|---|---|---|
| 286 | | 19-0972 | Real Estate and Asset Management | 19ITB120487C-MH |
| 287 | | 19-0973 | Real Estate and Asset Management | 19RFP070819K-DB |
| 288 | x | 19-0997 | Real Estate and Asset Management | 17ITB107619C-BKJ |
| 289 | | 19-1012 | Real Estate and Asset Management | 15RFP98638K-DB |
| 290 | | 19-1013 | Real Estate and Asset Management | 19ITB120301C-BKJ |
| 291 | | 19-1014 | Real Estate and Asset Management | 19ITB120265C-MH |
| 292 | | 19-1015 | Real Estate and Asset Management | 19RFP052019k-ec |
| 293 | | 19-1016 | Real Estate and Asset Management | 19ITB300390K-JAJ |
| 294 | | 19-1017 | Real Estate and Asset Management | SWC#99999-SPD0000100-0003 |
| 295 | | 19-1018 | Real Estate and Asset Management | SWC#99999-SPD0000100-0003 |
| 296 | | 19-1019 | Real Estate and Asset Management | SWC#99999-SPD0000100-0003 |
| 297 | | 19-1020 | Real Estate and Asset Management | SWC#99999-SPD0000100-003 |
| 298 | | 19-1021 | Real Estate and Asset Management | SPD#99999-SPD0000100-0003 |
| 299 | | 19-1022 | Real Estate and Asset Management | 12ITB09812K-NH |
| 300 | | 19-1023 | Real Estate and Asset Management | SWC#99999-00A-SPC0000154-0001 |
| 301 | | 19-1121 | Real Estate and Asset Management | 18ITB116051C-GS |
| 302 | | 19-1136 | Real Estate and Asset Management | 19IRB120358C-GS |
| 303 | | 19-1138 | Real Estate and Asset Management | 19ITB121190C-GS |
| 304 | | 19-1139 | Real Estate and Asset Management | CONTRACT #16154 |
| 305 | | 19-1140 | Real Estate and Asset Management | SWC90816 |
| 306 | | 19-1141 | Real Estate and Asset Management | SWC#99999-SPD-ES40199411-02 |
| 307 | | 19-1142 | Real Estate and Asset Management | 19ITB6554321K-JAJ |
| 308 | | 19-1143 | Real Estate and Asset Management | 17itb109620C-BKJ |
| 309 | | 19-1144 | Real Estate and Asset Management | 18ITB113946C-BKJ |
| 310 | | 19-1145 | Real Estate and Asset Management | 18ITB113946C-BKJ |
| 311 | | 19-1146 | Real Estate and Asset Management | 19ITB118742C-BKJ |
| 312 | | 19-1147 | Real Estate and Asset Management | SWC9999-001-SPD0000154-0001 |
| 313 | | 19-1149 | Real Estate and Asset Management | 18ITB113793C-GS |
| 314 | | 19-1150 | Real Estate and Asset Management | SWC#9999-SPD-SPD0000127-001 |
| 315 | | 19-1151 | Real Estate and Asset Management | 19RFP120741C-GS |
| 316 | X | 19-0782 | Real Estate and Asset Management | 17ITB109619C-BKJ |
| 317 | X | 19-0827 | Real Estate and Asset Management | 17ITB107818C-BKJ |
| 318 | | 19-0141 | Registration and Elections | swc80781 |
| 319 | | 19-0934 | Registration and Elections | 19SS412047C-BKJ |
| 320 | | 19-0962 | Registration and Elections | 99999-001-SPD0000136-0003 |
| 321 | | 19-0040 | Senior Services | 18RFQ111550A-CJC |
| 322 | | 19-0219 | Senior Services | Master Agreement 2014-39 |
| 323 | | 19-0391 | Senior Services | 16rfp02082016a-cjc |
| 324 | | 19-0391 | Senior Services | 16RFP02082016a-cjc |
| 325 | | 19-0392 | Senior Services | 15rfp9950a-cjc |
| 326 | | 19-0553 | Senior Services | SWC99999-SPD000136-003 |
| 327 | | 19-0612 | Senior Services | 19RFP117031A-FB |
| 328 | | 19-0737 | Senior Services | 17RFP109210A-FB |
| 329 | X | 19-0772 | Senior Services | 15RFP99590A-CJC |
| 330 | | 19-0773 | Senior Services | 16RFP02082016A-CJC |
| 331 | | 19-0774 | Senior Services | 18RFP08062018A-FB |
| 332 | | 19-0775 | Senior Services | 18RFP112228A-FB |
| 333 | | 19-0776 | Senior Services | 17RFP109210A-FB |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 286 | GENERATOR SYSTEMS MAINTENANCE AND REPAIR | Low Bid | 20-Nov-19 |
| 287 | FULTON COUNTY JUSTICE CENTER TOWER REPAIRS & ALTERATIONS | Recommended Proposal | 20-Nov-19 |
| 288 | WINDOW WASHING SERVICES | Renewal | 04-Dec-19 |
| 289 | COMPREHENSIVE OPERATION AND PREVENTIVE AND PREDICTIVE MAINTENANCE SERVICES | Extend Existing Cont | 04-Dec-19 |
| 290 | COMMERCIAL APPLIANCE REPAIR AND SERVICES | Low Bid | 04-Dec-19 |
| 291 | MOVING SERVICES | Low Bid | 04-Dec-19 |
| 292 | FULTON COUNTY JUSTICE CENTER TOWER DUCT SYSTEM CLEANING-PHASE II | Recommended Proposal | 04-Dec-19 |
| 293 | ROOF REPLACEMENT AT ROMAE T. POWELL JUVENILE JUSTICE CENTER | Low Bid | 04-Dec-19 |
| 294 | INTERIOR FURNITURE, FIXTURES, AND EQUIPMENT FOR LIBRARY | Statewide Contract | 04-Dec-19 |
| 295 | NEW INTERIOR FURNITURE. FIXTURES, AND EQUIPMENT FOR LIBRARY AFPLS CIP PHASE II | Statewide Contract | 04-Dec-19 |
| 296 | New interior furniture, fixtures, and equipment fo library afpls cip phase ii | Sole Source | 04-Dec-19 |
| 297 | NEW OMTEROPR FIRMOTIRE, FIXTURES, AND EQUIPMENT FORLIBRARY AFPLS CIP PHASE II | Sole Source | 04-Dec-19 |
| 298 | NEW INTERIOR FURNITURE, FIXTURES, AND EQUIPMENT FOR LIBRARY AFPLS CIP PHASE II | Statewide Contract | 04-Dec-19 |
| 299 | OFFICE FURNITURE, FIXTURES, AND EQUIPMENT SUPPLY FOR LIBRARY CIP | Extend Existing Cont | 04-Dec-19 |
| 300 | FACILITY MAINTENANCE SOLUTIONS | Statewide Contract | 04-Dec-19 |
| 301 | GENERAL LANDSCAPING & LAWN CARE COUNTYWIDE FACILITIES | Renewal | 18-Dec-19 |
| 302 | FIRE SPRINKLER PROTECTION SYSTEM MAINTENANCE SERVICES | Low Bid | 18-Dec-19 |
| 303 | MEDICAL/CLINCIAL GENERAL CLEANING SERVICES | Low Bid | 18-Dec-19 |
| 304 | MANSTER AGREEMENT CONTRACT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES | Cooperative Purchasing Agrmt. | 18-Dec-19 |
| 305 | MOTOR VEHICLE MAINTENACE & INVENTORY MANAGEMENT SERVICES | Statewide Contract | 18-Dec-19 |
| 306 | NATURAL GAS SERVICES PROVIDER | Statewide Contract | 18-Dec-19 |
| 307 | FULTON COUNTY GORVERNMENT CENTER COMPLEX TOWER AND PUBLIC SAFETY BUILDINGS | Low Bid | 18-Dec-19 |
| 308 | JANITORIAL SERVICES | Renewal | 18-Dec-19 |
| 309 | JANITORIAL SERVICES | Renewal | 18-Dec-19 |
| 310 | JANITORIAL SERVICES | Amend | 18-Dec-19 |
| 311 | MAINTENANCE & TESTING OF FIRE-INTRUSION ALARM SYSTEMS | Low Bid | 18-Dec-19 |
| 312 | FACILITY MAINTENANCE SERVICES | Statewide Contract | 18-Dec-19 |
| 313 | COUNTYWIDE ON-SITE DOOR REPAIR AND OVERHEAD DOOR PREVENTIVE AND PREDICTIVE MAINTENACE | Renewal | 18-Dec-19 |
| 314 | AUTO AND LIGHT TRUCK PARTS | Statewide Contract | 18-Dec-19 |
| 315 | JANITORIAL SERVICES | Recommended Proposal | 18-Dec-19 |
| 316 | HAZARDOUS WASTE DISPOSAL SERVICES | Renewal | 02-Jan-19 |
| 317 | SEPTIC TANK AND GREASE TRAP MAINTENANCE SERVICES COUNTYWIDE | Renewal | 16-Oct-19 |
| 318 | temporary staffing - clerical & light industrial | Increase Spending Authority | 20-Feb-19 |
| 319 | VOTING SYSTEM STATIONS | Sole Source | 06-Nov-19 |
| 320 | Temporary Staffing - clerical & light industrial | Statewide Contract | 20-Nov-19 |
| 321 | COSMETOLOGY AND AESTHETIC SERVICES | Recommended Proposal | 23-Jan-19 |
| 322 | perishable and non-perishable food items | Extend Existing Cont | 20-Mar-19 |
| 323 | senior transportation services | Increase Spending Authority | 15-May-19 |
| 324 | senior transportation services | Increase Spending Authority | 05-Jun-19 |
| 325 | minor home repair | Amend | 15-May-19 |
| 326 | TEMPORARY STAFFING SERVICES | Increase Spending Authority | 10-Jul-19 |
| 327 | FOOD SERVICES MANAGEMENT | Recommended Proposal | 07-Aug-19 |
| 328 | COMPREHENSIVE NUTRITION CARE | Increase Spending Authority | 18-Sep-19 |
| 329 | DEPARTMENT OF SENIOR SERVICES HOME REPAIR SERVICES | Renewal | 02-Oct-19 |
| 330 | SENIOR TRANSPORTATION SERVICES | Renewal | 02-Oct-19 |
| 331 | SENIOR IN-HOME SERVICES | Renewal | 02-Oct-19 |
| 332 | AGING SERVICES | Renewal | 02-Oct-19 |
| 333 | COMPREHENSIVE NUTRITION CARE | Renewal | 02-Oct-19 |

VETERAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 286 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 287 | | K | | | $1,518,198.00 | | |
| 288 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $40,000.00 | | |
| 289 | | K | 01-Jan-20 | 31-Mar-20 | $1,255,000.00 | | |
| 290 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $300,000.00 | | |
| 291 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $200,000.00 | | |
| 292 | | K | | | $998,500.00 | | |
| 293 | | K | | | $998,700.00 | | |
| 294 | | B | | | $528,819.34 | | |
| 295 | | K | | | $322,458.18 | | |
| 296 | | K | | | $138,397.86 | | |
| 297 | | K | | | $326,961.47 | | |
| 298 | | K | | | $150,891.05 | | |
| 299 | | K | 04-Dec-19 | 31-Dec-20 | $1,167,847.00 | | |
| 300 | | K | 01-Jan-20 | 31-Dec-20 | $625,992.00 | | |
| 301 | 1/2 | C | 01-Jan-20 | 31-Dec-20 | $264,038.00 | | |
| 302 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $160,000.00 | | |
| 303 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $346,160.00 | | |
| 304 | | C | 01-Jan-20 | 31-Dec-20 | $500,000.00 | | |
| 305 | | C | 01-Jan-20 | 31-Dec-20 | $475,000.00 | | |
| 306 | | C | 01-Jan-20 | 31-Dec-20 | $660,000.00 | | |
| 307 | | K | | | $557,370.00 | | |
| 308 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $906,135.36 | | |
| 309 | 1/2 | c | 01-Jan-20 | 31-Dec-20 | $976,067.27 | | |
| 310 | | C | 01-Jan-20 | 31-Dec-20 | $124,282.75 | | |
| 311 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $110,000.00 | | |
| 312 | | | 01-Jan-20 | 31-Dec-20 | $205,000.00 | | |
| 313 | | C | | | $45,599.00 | | |
| 314 | | | 01-Jan-20 | 31-Dec-20 | $100,000.00 | | |
| 315 | 0/2 | C | 01-Jan-20 | 31-Dec-20 | $2,041,915.00 | | |
| 316 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $25,000.00 | | |
| 317 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $60,000.00 | | |
| 318 | | | | | $1,620,124.00 | | |
| 319 | | C | | | $2,600,000.00 | | |
| 320 | | | 01-Jan-20 | 31-Dec-20 | $6,980,523.00 | | |
| 321 | 0/4 | A | 01-Jan-19 | 31-Dec-19 | $0.00 | | |
| 322 | | | 01-Apr-19 | 30-Sep-19 | $0.00 | | |
| 323 | | A | | | $100,000.00 | | |
| 324 | | A | | | $100,000.00 | | |
| 325 | | A | | | $500,000.00 | | |
| 326 | | A | | | $363,448.20 | | |
| 327 | 0/3 | A | 07-Aug-19 | 31-Dec-19 | $200,406.31 | | |
| 328 | | A | | | $327,528.00 | | |
| 329 | 3/3 | A | 01-Jan-20 | 31-Dec-20 | $700,000.00 | | |
| 330 | 3/4 | A | 01-Jan-20 | 31-Dec-20 | $5,800,000.00 | | |
| 331 | 1/3 | A | 01-Jan-20 | 31-Dec-20 | $1,585,383.00 | | |
| 332 | 2/4 | A | 01-Jan-20 | 31-Dec-20 | $4,126,206.58 | | |
| 333 | 2/4 | A | 01-Jan-20 | 31-Dec-20 | $1,988,384.22 | | |

AMERICAN OVERSIGHT

| | A | B | C | D |
|---|---|---|---|---|
| 334 | | 19-0777 | Senior Services | 18RFP115491A-CJC |
| 335 | | 19-0778 | Senior Services | 18RFQ111550A-CJC |
| 336 | | 19-0813 | Senior Services | 19SS121209A-CT |
| 337 | | 19-0959 | Senior Services | 18ITB114244A-FB |
| 338 | | 19-0960 | Senior Services | 19rfp117031a-fb |
| 339 | | 19-0965 | Senior Services | SWC99999-SPD0000136-0003 |
| 340 | x | 19-0992 | Senior Services | 17ITB109317A-FB |
| 341 | x | 19-0993 | Senior Services | 17ITB108183C-GS |
| 342 | | 18-0808 | Sheriff | 18ITB060118B-BR |
| 343 | | 19-0347 | Sheriff | 18itb060118b-br |
| 344 | | 19-0544 | Sheriff | 19ITB117963B-BR |
| 345 | | 19-0610 | Sheriff | 17RFP07012016B-BR |
| 346 | | 19-0735 | Sheriff | 18ITB060118B-BR |
| 347 | | 19-0837 | Sheriff | 19ITBC1220018B-BR |
| 348 | | 19-0838 | Sheriff | 17RFP30017B-BR |
| 349 | | 19-0839 | Sheriff | 17RFP07012016B-BR |
| 350 | | 19-0217 | State Court | SWC 47100-001 |
| 351 | | 19-0284 | State Court | 19rfp012819a-cjc |
| 352 | | 19-0550 | State Court | Contract DIR-TSO-3757 |
| 353 | x | 19-0989 | State Court | 18RFP020518A-CJC |
| 354 | | 19-0115 | Superior Court | 17RFP121917A-cjc |
| 355 | | 19-0657 | Superior Court | SWC#47100-001-GB10000100-001 |
| 356 | | 19-0811 | Superior Court | 17RFP1217A-CJC |
| 357 | | 19-1163 | Superior Court - Clerk | 14rfp93286a-cjc |
| 358 | | 19-0154 | Tax Commissioner | swc-47400-014-dor0000069-0001 |
| 359 | | 19-0349 | Tax Commissioner | 19ss727831c-bkj |
| 360 | | 19-0557 | Tax Commissioner | 19SS110516C-BKJ |
| 361 | | 19-0558 | Tax Commissioner | SWC99999-SPD-SPD000108-001 |
| 362 | | 19-0333 | WorkSource Fulton | 19SS042316-rd |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | E | F | G |
|---|---|---|---|
| 334 | ALTERNATIVE SENIOR TRANSPORTATION SERVICES | Renewal | 02-Oct-19 |
| 335 | COSMETOLOGY AND AESTHETIC SERVICES | Revenue Generating | 02-Oct-19 |
| 336 | INTEGRATIVE MEMORY ENHANCEMENT PROGRAM (IMEP) | Sole Source | 16-Oct-19 |
| 337 | INDIGENT BURIAL SERVICES | Renewal | 20-Nov-19 |
| 338 | food services management | Renewal | 20-Nov-19 |
| 339 | TEMPORARY STAFFINGSERVICES | Statewide Contract | 20-Nov-19 |
| 340 | LIFEGUARD AND WATER FITNESS INSTRUCTOR SERVICES | Renewal | 04-Dec-19 |
| 341 | THERAPEUTIC POOL MAINTENANCE SERVICES | Renewal | 04-Dec-19 |
| 342 | PRISONER TRANSPORTATION | Low Bid | 07-Nov-19 |
| 343 | prisoner transportation services | Amend | 01-May-19 |
| 344 | TASERS AND ACCESSORIES | Low Bid | 10-Jul-19 |
| 345 | INMATE MEDICAL SERVICES | Amend | 07-Aug-19 |
| 346 | PRISONER TRANSPORTATION SERVCIES | Amend | 18-Sep-19 |
| 347 | UNIFORMS AND GEAR | Renewal | 16-Oct-19 |
| 348 | INMATE FOOD SERVICES AND RELATED FOOD SERVICES OPERATIONS | Renewal | 16-Oct-19 |
| 349 | INMATE MEDICAL SERVICES | Renewal | 16-Oct-19 |
| 350 | DRUG TESTING INSTRUMENTS AND SUPPLIES FOR ACCOUNTABLITY COURT PROGRAMS | Statewide Contract | 20-Mar-19 |
| 351 | self-help center technical assistance project | Contract | 17-Apr-19 |
| 352 | CONTRACT FOR PRODUCTS AND RELATED SERVICES | Cooperative Purchasing Agrmt. | 10-Jul-19 |
| 353 | MISDEMEANOR PROBATION SUPERVISION SERVICES | Revenue Generating | 04-Dec-19 |
| 354 | legal services for Fulton county family law information center | Renewal | 20-Feb-19 |
| 355 | DRUG TESTING INSTRUMENTS AND SUPPLIES | Statewide Contract | 21-Aug-19 |
| 356 | LEGAL SERVICES FOR FULTON COUNTY FAMILY | Renewal | 16-Oct-19 |
| 357 | e-filing system | Revenue Generating | 18-Dec-19 |
| 358 | print fulfillment services | Statewide Contract | 20-Feb-19 |
| 359 | falcon v red model 72 | Sole Source | 01-May-19 |
| 360 | ITEMAGE EXPRESS SOFTWARE | Sole Source | 10-Jul-19 |
| 361 | RAPID COPY AND DIGITAL PRINTING SERVICES | Statewide Contract | 10-Jul-19 |
| 362 | workforce development mobile career center vehicle and bid bend jobs | Sole Source | 01-May-19 |

AMERICAN OVERSIGHT

# PROCUREMENT FORECAST YEAR 2020

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 334 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $372,121.00 | | |
| 335 | 1/4 | A | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 336 | | A | | | $8,595.00 | | |
| 337 | 1/2 | A | 01-Jan-20 | 31-Dec-20 | $418,750.00 | | |
| 338 | 1/3 | A | 01-Jan-20 | 31-Dec-20 | $996,541.00 | | |
| 339 | | | 01-Jan-20 | 31-Dec-20 | $481,160.00 | | |
| 340 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $59,420.00 | | |
| 341 | 2/2 | C | 01-Jan-20 | 31-Dec-20 | $130,000.00 | | |
| 342 | 0/2 | B | 01-Jan-19 | 31-Dec-19 | $160,000.00 | | |
| 343 | | | | | $160,000.00 | | |
| 344 | | B | | | $269,150.00 | | |
| 345 | | B | | | $440,157.73 | | |
| 346 | | B | 01-Jan-19 | 31-Dec-19 | $254,730.00 | | |
| 347 | 1/2 | B | 01-Jan-20 | 31-Dec-20 | $762,710.35 | | |
| 348 | 2/3 | B | 01-Jan-20 | 31-Dec-20 | $3,370,723.00 | | |
| 349 | 2/9 | B | 01-Jan-20 | 31-Dec-20 | $24,181,655.29 | | |
| 350 | | | | | $168,847.00 | | |
| 351 | | A | 01-May-19 | 01-Jul-19 | $47,000.00 | | |
| 352 | | | | | $90,000.00 | | |
| 353 | 2/2 | | 01-Jan-20 | 31-Dec-20 | $0.00 | | |
| 354 | 1/2 | A | 01-Jan-19 | 31-Dec-19 | $135,000.00 | | |
| 355 | | | 21-Aug-19 | 30-Jun-20 | $235,179.00 | | |
| 356 | 2/2 | A | 01-Jan-20 | 31-Dec-20 | $135,000.00 | | |
| 357 | | A | 01-Jan-20 | 31-Dec-21 | $0.00 | | |
| 358 | | | | | $330,000.00 | | |
| 359 | | | | | $104,472.00 | | |
| 360 | | C | | | $165,991.00 | | |
| 361 | | | | | $134,698.10 | | |
| 362 | | | | | $25,000.00 | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Behavioral Health, Development Disbabilities & Addictive | 17RFP112103A-CJC | BEHAVIORAL HEALTH SERVIE DELIVERY MODEL | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | DCRC | 17RFP106385B-BR | QUALIFIED FOREIGN LANAUAGE ORAL INTERPRETATION AND WRITTEN TRANSLATION SERVICES | Renewal | |
| 3 | DCRC | 18RFP003B-BR | SIGN LANGUAGE INTERPRETER SERVICES | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | External Affairs | 18RFQ06158K-DJ | EXTERNAL GRANT WRITING & SUPPORT SERVICES | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Finance | 17RFP105752C-BKJ | COST ALLOCATIO PLAN | Renewal | |
| 3 | Finance | 17RFP1009217C-BKJ | ANNUAL ADIT SERVICES | Renewal | |
| 4 | Finance | 16ITB104730C-GS | PRINTING AND MAILING OF WATER AND SEWER BILLS | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Information Technology | 17ITB107904B-BR | AUDIO VISUAL SERVICES & SYSTEMS | Renewal | |
| 3 | Information Technology | 17ITB107904B-BR | AUDIO VISUAL SERVICES & SYSTEMS | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Library | 18ITB110227B-BR | NEWSPAPERS, MAGAZINES & SERIAL SUBSCRIPTIONS | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Police | 18ITB111488B-BR | WRECKER AND TOWING SERVICES | Revenue Generating | |
| 3 | Police | 18iITB110265B-BR | AUTOMOBILE REPAIR SERVICES | Renewal | |
| 4 | Police | 17ITB103550B-BR | ARMED AND UNARMED SECURITY SERVICES | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C |
|---|---|---|---|
| 1 | Department | BID | Service/Commodity |
| 2 | Public Works | 12RFP83104-JAJ | OPERATION AND MAINTENANCE FLOW MONITORING EQUIPMENT |
| 3 | Public Works | 16ITB092716K-DB | STANDBY MISCELLANEOUS CONSTRUCTION - WATER SYSTEM SERVICES |
| 4 | Public Works | 17ITBC110012A-FB | LABORATORY SUPPLIES |
| 5 | Public Works | 17ITBC120517A-YJ | SAFETY BOOTS (STEEL / COMPOSITE TOE) |
| 6 | Public Works | 17ITBC11070A-YJ | RIP RAP CRUSHED STONES |
| 7 | Public Works | 17ITBC110056A-FB | CORPORATION STOPS AND BRASS FITTINGS |
| 8 | Public Works | 17ITBC110056A-FB | CORPORATION STOPS AND BRASS FITTINGS |
| 9 | Public Works | 17ITBC110026A-FB | DUCTILE IRON PIPES & FITTINGS |
| 10 | Public Works | 17itb11002a-yj | LARGE WATER METER INSTALLATION SERVICES |
| 11 | Public Works | 17ITB11089A-FB | SMALL WATER METER INSTALLATION |
| 12 | Public Works | 17ITB110080A-FB | WATER METER TESTING AND REPAIRS |
| 13 | Public Works | 17ITBC110186A-FB | WATER METERS |
| 14 | Public Works | 14RFP060782K-DJ | OPERATION & MAINTENANCE SERVICES ATLATNA-FULTON COUNTY WATER TREATMENT FACILITY |
| 15 | Public Works | CONTRACT DTFAWA-15-C00018 | AIR TRAFFIC CONTROL SERVICES - NIGHT COVERAGE FOR FULTON COUNTY AIRPORT - BROWN FIELD |
| 16 | Public Works | 17ITB110014A-YJ | WATER QUALITY MONITORING |
| 17 | Public Works | 17ITB110014A-YJ | WATER QUALITY MONITORING |

AMERICAN OVERSIGHT

| | D | E |
|---|---|---|
| 1 | Status | Quarter |
| 2 | Renewal | |
| 3 | Renewal | |
| 4 | Renewal | |
| 5 | Renewal | |
| 6 | Renewal | |
| 7 | Renewal | |
| 8 | Renewal | |
| 9 | Renewal | |
| 10 | Renewal | |
| 11 | Renewal | |
| 12 | Renewal | |
| 13 | Renewal | |
| 14 | Renewal | |
| 15 | Renewal | |
| 16 | Renewal | |
| 17 | Renewal | |

AMERICAN OVERSIGHT

| | A | B |
|---|---|---|
| 1 | Department | BID |
| 2 | Real Estate and Asset Management | 17ITB109213C-GS |
| 3 | Real Estate and Asset Management | 17ITB107578C-GS |
| 4 | Real Estate and Asset Management | 17ITB108975C-BKJ |
| 5 | Real Estate and Asset Management | 17ITB104627C-BKJ |
| 6 | Real Estate and Asset Management | 17ITB105571C-BKJ |
| 7 | Real Estate and Asset Management | 17ITB108370C-BKJ |
| 8 | Real Estate and Asset Management | 16RFP103530K-DB |
| 9 | Real Estate and Asset Management | 17RFP107745K-EC |
| 10 | Real Estate and Asset Management | 18RFP107504K-DB |
| 11 | Real Estate and Asset Management | 17ITB107780C-GS |
| 12 | Real Estate and Asset Management | 17ITB107761C-BKJ |
| 13 | Real Estate and Asset Management | 17ITB108350C-GS |
| 14 | Real Estate and Asset Management | 17itb107849c-gs |
| 15 | Real Estate and Asset Management | 17ITB107619C-BKJ |
| 16 | Real Estate and Asset Management | 17itb109620C-BKJ |
| 17 | Real Estate and Asset Management | 17ITB109619C-BKJ |
| 18 | Real Estate and Asset Management | 17ITB107818C-BKJ |

AMERICAN OVERSIGHT

| | C | D | E |
|---|---|---|---|
| 1 | Service/Commodity | Status | Quarter |
| 2 | ELECTRONIC EQUIPMENT RECYCLING SERVICES | Revenue Generating | |
| 3 | HVAC ON CALL MAINTENANCE SERVICES COUNTYWIDE | Renewal | |
| 4 | FURNISH AND INSTALL SHELVING PACKAGES, BULK HEADS, LADDER RACKS AND ACCESSORIES | Renewal | |
| 5 | HVAC FULL MAINTENACE SERVICES | Renewal | |
| 6 | SCRAP METAL REMOVAL | Revenue Generating | |
| 7 | GLASS AND PLEXIGLAS REPAIR AND REPLACEMENT | Renewal | |
| 8 | STANDBY MECHANICAL ELECTRICAL, PLUMBING ,AND FIRE PROTECTION PROFESSIONAL SERVICES | Renewal | |
| 9 | STANDBY PROCESSIONAL SERVICES FOR ARCHITECTURAL AND ENGINEERING SERVICES | Renewal | |
| 10 | STANDBY PROCESSIONAL SERVICES FOR ENVIORNMENTAL ENGINEERING & TESTING SERVICES | Renewal | |
| 11 | STANDBY EMERGENCY REPAIR AND RESTORATION SERVICES | Renewal | |
| 12 | ELECTRICAL ON CALL MAINTENANCE SERVICES COUNTYWIDE | Renewal | |
| 13 | STANDBY FENCING INSTALLATION AND REPAIR | Renewal | |
| 14 | CARPET, CARPET TILE INSTALLATION AND REPAIR SERVICES | Renewal | |
| 15 | WINDOW WASHING SERVICES | Renewal | |
| 16 | JANITORIAL SERVICES | Renewal | |
| 17 | HAZARDOUS WASTE DISPOSAL SERVICES | Renewal | |
| 18 | SEPTIC TANK AND GREASE TRAP MAINTENANCE SERVICES COUNTYWIDE | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Senior Services | 15RFP99590A-CJC | DEPARTMENT OF SENIOR SERVICES HOME REPAIR SERVICES | Renewal | |
| 3 | Senior Services | 17ITB109317A-FB | LIFEGUARD AND WATER FITNESS INSTRUCTOR SERVICES | Renewal | |
| 4 | Senior Services | 17ITB108183C-GS | THERAPEUTIC POOL MAINTENANCE SERVICES | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | State Court | 18RFP020518A-CJC | MISDEMEANOR PROBATION SUPERVISION SERVICES | Revenue Generating | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | Department | BID | Service/Commodity | Status | Quarter |
| 2 | Superior Court | 17RFP1217A-CJC | LEGAL SERVICES FOR FULTON COUNTY FAMILY | Renewal | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 1 | | | | | | 2020 PROCUREMENT FORECAS |
| 2 | | | | | | [ENTER DEPARTMENT NAME] |
| 3 | | Project Name | Project Type (ie Construction, Consulting, Architectural, Engineering, etc.) | Estimated Budget | Tentative Release Project Qtr | New / Existing Contract |
| 4 | | | | | | |

AMERICAN OVERSIGHT

| | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|
| 1 | ST | | | | | | |
| 2 | | | | | | | |
| 3 | **Fund** | **Dept** | **Unit** | **Object** | **Department Project Manager** | **Procurement Method (Purchasing)** | **When to Start Procurement Action (Purchasing)** |
| 4 | | | | | | | |

AMERICAN OVERSIGHT

# 2019 VOTER GUIDE

**GREETINGS, FULTON COUNTY VOTERS!**

This is a guide intended to provide you with information necessary to participate in the March 24, 2020 Presidential Preference Primary.

Registration Deadline: February 24, 2020

Times Election Day polls are open: 7:00 a.m to 7:00 p.m.

## EARLY VOTING

Early Voting will start on Monday, March 2, 2020 and continue until Friday, March 21, 2020. A list of the dates, locations and times are located in this brochure.

## SAMPLE BALLOT

A county-wide Sample Ballot begins on page five to provide you with an overall view of what is on the Fulton County ~~b~~Ballot. To view the sample bal- lot specific to your precinct, go to: www.mvp.sos.ga.gov/MVP ~~ga.gov/MVP~~ and follow the instructions.

## ABSENTEE VOTING

Request an Absentee Ballot as soon as possible and no later than Friday, March 21, 2020 by 5:00 p.m. You must request an absentee ballot for every election you want to vote in, unless you are over 65, disabled or in the military. If any of the exceptions apply to you, then your absentee ballot request is good for that year's election cycle.

You can request an absentee ballot by calling the Fulton County Registration and Elections' office at 404-612-7060, or visit our website at www.fultonelections.com and complete the online application form. Fax to 404-612-3697 or email it to elections.absentee@fultoncountyga.gov.

A physically disabled or illiterate elector may receive absentee ballot assistance from any person of the elector's choice, EXCEPT elector's employer or agent of employer, officer or agent of elector's union, candidate on the ballot of family member of candidate (unless disabled/illiterate elector is related to candidate).*

Absentee ballots can be returned by voter personally, voter's family member, individual residing in voter's household, disabled voter's caregiver, or employee of jail where elector is in custody.*

Friday, March 21, 2020 is the last day an absentee ballot may be mailed. Your Absentee Ballot must be returned to the Fulton County Absentee Ballot Unit no later than 7:00 p.m. on Tuesday, March 24, 2020.

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AMERICAN OVERSIGHT

**HB 316 amends OCGA 21-2-385(a).*

AMERICAN OVERSIGHT

## VOTER IDENTIFICATION

*Georgia law requires that you present one of the following forms of valid photo identification when you vote:*

1. A Georgia driver's license (including an expired Georgia driver's license)
2. Any valid state or federal government issued photo ID, to include:
   a. A free Georgia voter identification card issued by your county's registrars;
   b. Georgia State ID issued by the Georgia Department of Driver Services (DDS);
   c. A valid student ID card issued by a Georgia public college, university or technical school;
   d. A valid out-of-state driver's license;
   e. public transit issued photo ID card; and
   f. Any other federal or state agency or government issued photo ID card.
3. A valid United States passport;
4. A valid employee photo identification card issued by any branch, department, agency, or entity of the United States government, this state, or any county, municipality, board, authority, or other entity of this state;
5. A valid United States military photo identification card; or
6. A valid tribal photo identification card.

★ ★ ★

# YOUR VOICE IS YOUR VOTE

## DISABLED VOTERS

Voters who are unable to sign their name, unable to see or mark a ballot, unable to operate the voting equipment, or enter the voting booth without assistance, can receive assistance from any person of the elector's choice EXCEPT elector's employer or agent of employer, officer or agent of elector's union, candidate or family member of candidate (unless disabled elector is related to candidate). **HB 316 amends OCGA 21-2-409(b).*

There are voting machines designed to accommodate those with disabilities. Please request a copy of our VOTERS WITH DISABILITIES brochure for the specifics.

## VOTER REGISTRATION AND ADDRESS CHANGES

You must be registered to vote at least 30 days prior to any given election in which you wish to vote. Your registration will remain active unless you do not vote in three election cycles.

You are eligible to vote in Georgia if you are:

- A citizen of the United States
- A legal resident
- At least 18 years old (you may register at 17- 1/2 years old) **HB 316 amends OCGA 21-2-216 (a) and (c) – as long as the registered voter will turn 18 on or before Election Day, they are eligible to vote in that election.*
- Have not been found to be mentally incompetent by the court
- Are not serving a sentence for a felony
- Meet all other State requirements, such as showing a photo ID

In order to change your address and or name and vote in your current resident precinct, you must file a change of address with the Department of Driver's Services (DDS), fill out a State Voter Registration application (online at www.fultonelections.com or www.sos.ga.gov; click on: Elections, Voter Info and Voter Registration).

A 24-Hour Interactive Voice Response System:

Starting one week prior to Election Day, voters may call the Voter Registration Office, 24-hours a day, 7 days a week at 404-730-7072 and be connected to an interactive voice response system, which will provide voters their voting locations.

AMERICAN OVERSIGHT

## OBSERVATION, VIEW AND TABULATION OF ELECTION RESULTS

OBSERVATION OF COUNT – Appointed Tabulation Center Poll Watcher(s) may observe the tabulation of votes until all votes are tallied in the designated area of the Ballot Tabulation Center at 1365 English Street, Atlanta, GA 30318.

## INFORMATION DISSEMINATION AND VIEW OF ELECTION RESULTS

Fulton County Registration and Elections Department provide unofficial and official Election Results electronically at no cost.

Election Night - All results displayed on election night are UNOFFICIAL and include Absentee Ballots, but do not include Provisional Ballots.

Election night results may be obtained by:
1. In person: Fulton County Elections Preparation Center, 1365 English Street, Atlanta, GA 30318
2. Telephone: 404-612-7020 until 12 a.m.
3. Online: www.fultonelections.com or www.sos.state.ga.gov/elections

Unofficial Precinct Returns
The first returns are projected to be available at approximately 9:30 p.m. on election night and the final returns are projected to be available at approximately 11:30 p.m.

Day after Election
All results displayed on our web on election night and the day after an election are UNOFFICIAL and includes Absentee Ballots but does not include Provisional Ballots.

Absentee Ballots
The opening of absentee ballot envelopes begins at 7:00 a.m. and tabulation of ballots will begin at 7:00 p.m. on Election Day until all ballots are counted at the Fulton County Elections Preparation Center at 1365 English Street, Atlanta, GA 30318.

## PROVISIONAL BALLOTS

Will be tabulated beginning at 5:00 p.m. on the Friday after the election at the Fulton County Elections Preparation Center at 1365 English Street, Atlanta, Georgia 30318.

Provisional voters have until 5:00 p.m. the Friday after the election to provide any required documentation. To check Provisional ballot status, voters may call 1-866-677-5328.

Provisional voting allows the voter to cast a ballot in person, even if all the requirements for doing so cannot be met at the time. The provisional ballot will count if the problem is solved within three days after Election Day.

The three most common reasons for voting a provisional ballot are:

1. Voter is unable to show one of the required forms of photo ID when voting in person;

2. When voter first registered to vote in Georgia, registration was by mail, the voter did not provide any identification at that time, and was unable to present acceptable identification the first time voter voted in person; or

3. Voter's name does not appear on the list of registered voters in the precinct.

## CERTIFICATION OF ELECTION RESULTS

*Please contact the Fulton County Registration and Elections office prior to certification to confirm the date, time and place.*

Call us at 404-612-7020 between 8:30 a.m. and 5:00 p.m. or visit our website under: Board Meetings at www.fultonelections.com, Board of Registration and Elections, Board Meeting Dates.

AMERICAN OVERSIGHT

# 2020 STATE ELECTIONS CALENDAR

| ELECTIONS | VOTER REGISTRATION DEADLINE | ELECTION DATE |
|---|---|---|
| Presidential Preference Primary and Special Election | February 24, 2020 | March 24, 2020 |
| Special Election Runoff | February 24, 2020 | April 21, 2020 |
| General Primary Election, Nonpartisan General Election, and Special Election | April 20, 2020 | May 19, 2020 |
| General Primary Runoff, Nonpartisan General Runoff and Special Runoff Election for Local and State Offices | April 20, 2020 | July 21, 2020 |
| General Primary Runoff Election for Federal Offices | June 22, 2020 | July 21, 2020 |
| General Election and Special Election | October 5, 2020 | November 3, 2020 |
| General Election and Special Election Runoffs for Local and State Offices | October 5, 2020 | December 1, 2020 |
| General Election Runoff for Federal Offices | December 7, 2020 | January 5, 2021 |

AMERICAN OVERSIGHT

FULTON COUNTY
REGISTRATION & ELECTIONS

www.fultonelections.com

***MAIN OFFICE***
130 Peachtree Street SW, Suite 2186
Atlanta, GA 30303
Phone: 404-612-7020 | Fax: 404-612-2545

***VOTER REGISTRATION DIVISION***
Phone: 404-612-3816 | Fax: 404-612-3697
Email: elections.voterregistration@fultoncountyga.gov

***ABSENTEE BALLOT DIVISION***
Phone: 404-612-7060
Email: elections.absentee@fultoncountyga.gov

***ANNEX LOCATIONS***

**North Fulton Service Center**
7741 Roswell Road, Room 251
Sandy Springs, GA 30350
Phone: 404-612-9067 | Fax: 770-551-7768

**South Fulton Service Center**
5600 Stonewall Tell Road, Room 105
College Park, GA 30349
Phone: 404-612-3050 | Fax: 770-306-3250

KNOW BEFORE YOU GO TO VOTE!

AMERICAN OVERSIGHT

**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | |
|---|---|
| **DONNA CURLING, ET AL.,**<br>**Plaintiffs,**<br><br>**v.**<br><br>**BRAD RAFFENSPERGER, ET AL.,**<br>**Defendants.** | **Civil Action No. 1:17-CV-2989-AT** |

**COALITION PLAINTIFFS' STATUS REPORT REGARDING BMD IMPLEMENTATION AND RESPONSE TO STATE DEFENDANTS' REQUEST TO DESTROY DRE SYSTEM RECORDS**

Pursuant to this Court's order by docket entry only dated January 15, 2020, Coalition Plaintiffs[1] respectfully submit this status report and further response to the State Defendants' Request for Status Conference.

## I. Implementation of BMDs and Compliance with the Court's August 15, 2019 Order

In their Response to Defendants' request for a status conference (Doc. 692), Curling Plaintiffs presented a good overview of the substantial voting-system-implementation risks, which are escalating daily. Coalition Plaintiffs have repeatedly expressed concerns to Defendants about the impact on voters'

[1] The "Coalition Plaintiffs" are Plaintiffs Coalition for Good Governance, Laura Digges, William Digges III, Megan Missett, and Ricardo Davis.

AMERICAN OVERSIGHT

constitutional rights of a failed voting system implementation stemming from an unrealistic rollout schedule, as described in the First Supplemental Complaint (Doc. 628, ¶¶ 187–99). Convincing new evidence continues to indicate that the March 2020 elections and two state legislative vacancy elections for 12 counties[2] cannot be conducted without depriving Georgia voters of their ability to freely exercise their right to vote unless an effective backup hand-marked paper-ballot default plan is utilized in the vast majority of counties.

On August 15, 2019, this Court ordered the State Defendants to develop a "default back-up plan" for the use of hand-marked paper ballots that "addresses the contingency that the new BMD system enacted by the State Legislature may not be completely rolled out and ready for operation…" at the time of the March 2020 elections. (Doc. 579, at 148.) A hand-marked paper-ballot election pilot was ordered and successfully completed in Cobb County "to *assist in the development* of the contingency plan." (Doc. 570, at 148 (emphasis added).) Coalition Plaintiffs have repeatedly requested information about the Court-ordered contingency default plan through interrogatories and by email. (Exhibit 1 (email thread).) The Defendants failed to provide substantive responses to the interrogatories, have

[2] State House District 171's special election includes 3 counties with election date of January 28, 2020. State Senate District 13 includes 9 counties with a special election date of February 4, 2020.



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referred counsel to the Proposed Election Board Rules, and have deflected questions concerning the contingency plan. (E.g., Exhibit 2 (interrogatory response); see also Doc. 684-1.)

During the December 6, 2019, Status Conference, in response to the Court's inquiry about a "fallback plan" in the event of a troubled implementation, Defendants referenced their traditional "back up plans" using provisional ballots when polling place emergencies occur. (Exhibit 3 (transcript), at 60:12-61:12, 66:1-69:4.) Defendants apparently have not complied with the Court's directive to develop a pre-March primary contingency plan capable of being triggered in the event of BMD-implementation difficulties, but instead have proposed rules for a post-implementation polling-place "back up plan" for localized isolated emergency situations such as power outages or polling-place machine malfunctions. (Doc. 684-1 at 83, ¶ 2(d); id. at 85, ¶ 11(a). )

A sample of relevant evidence of the imminent need to utilize hand-marked paper ballots in upcoming elections is summarized below:

**A. Significantly Delayed Equipment Deliveries**

Apparently only half of Georgia's 159 counties have received (partial) equipment deliveries or have equipment scheduled for delivery. The other 80 counties do not know when to expect delivery, despite the fact that mail ballots



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must be prepared by February 4. While Defendant Secretary publicly asserts that deployment of the BMD system is "ahead of schedule," that is patently false. (Exhibit 4; see also Doc. 357-5, attached for convenience, (describing State Defendants' proposed phases of expected equipment and EMS software delivery).)

For one thing, delivery of the Phase 1 equipment (essential training, programming and testing equipment for all counties) is running weeks later than the plan detailed in the contract. (Exhibit 5 (Dominion's implementation schedule).)[3] Dominion's Response to the RFI noted its commitment to fully deliver equipment by mid-January.[4] Mid-January completion of delivery is consistent with the Secretary of State's communication to counties made on an October 10, 2019, conference call, stating that all equipment should be in all counties by mid-January. By January 10, the Secretary of State's office was communicating that one half of the counties were either delivered or scheduled. (Exhibit 6, ¶ 5 (Marks Decl.).) The attached compilation of public records and excerpted press reports

[3] Exhibit 5 is an excerpt of Dominion contract, which is available at https://sos.ga.gov/securevoting/ (last visited Jan. 15, 2020).

[4] Id. ("The Dominion plan is to deliver fully by the end of 2019 or no later than January 15, 2020 so the State, the counties, and the poll workers all have adequate time to install, train and establish the support model for the statewide election in March.") (Dominion Response Document 12-6, at 1).



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shows county officials' anxiety about implementation and demonstrates the conflicting, changing information local officials are receiving from the State. (Id. ¶ 9)

More importantly, the critical central county server installed with Election Management System ("EMS") software, which is required for running ***any*** type of Dominion voting system election (hand-marked-ballot or BMD) and which was due in ***all*** counties between November 6 and December 31, has not been received by any county (with the possible exception of counties already voting). The State has given counties no clear understanding of when the required EMS software will be available. As of January 7, there was no anticipated date, and later, on January 10, the State's expectation of delivery of EMS by February 1 was communicated. Secretary of State staff further acknowledged on a call that EMS and related county level training and testing is "very technical." (Ex. 6, ¶ 4.) The EMS software should have been readily available in August, given that it is simply certified Dominion EMS software version 5.5-A, installed on an off-the-shelf Dell computer, and is the gating requirement for a county's voting system implementation and operation. None of a county's voting systems, including optical scanners and tabulators for hand-marked paper ballots or BMD barcode



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ballots, can be programmed, used for training, tested or deployed until the EMS system is delivered, debugged, tested and staff trained on its use (not an easy task).

Approximately 80,000 computerized components must be integrated, programmed, tested, and installed in polling places after the EMS server and software are delivered to the counties. Even if EMS delivery happens immediately, the schedule for BMD equipment delivery, acceptance testing, programming, Logic and Accuracy Testing, training and deployment of 80,000 components would still be far behind the already "tight schedule,"[5] creating a high risk of failure with no meaningful ability to recover. Fulton County expects more than 3,000 BMDs (6,000+ pieces of equipment) which have not been delivered. (Ex. 2.)[6]

Athens-Clarke County Board of Elections expressed considerable concern in its meeting Tuesday, January 7, 2020, about the fact that there is no schedule for delivery of its voting equipment. (Exhibit 7, ¶ 14 (Supp. Decl. Dufort).) Additionally, Athens-Clarke does not know how many of its traditional polling

[5] Hearing Tr. Vol. 1 (7/26/2019), Doc. 570, at 52 (Beaver testimony).

[6] *See also* WABE interview with Rick Barron, Jan. 9, 2020, *available at* https://www.wabe.org/episode/closer-look-fulton-elections-director-talks-2020-voting-city-councilmember-farokhi-responds-to-tensions-between-us-and-iran/ (timestamp 16:35).



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places can support the required number of machines because electrical inspections have not been completed. (Id. ¶ 11.) These issues are likely to be common to all counties.

**B. Failure to Promulgate Essential Administrative Rules**

Two special legislative vacancy elections are currently being conducted using BMDs in twelve counties, and statewide preparations are underway for the March 24, 2020, election. The State is required by O.C.G.A. § 21-2-31 to promulgate election rules that will govern these elections and the March 24 primary using a new voting system. But the eventual effective date and final content of the presently proposed rules, for which the State Election Board is only now accepting public comment, are currently unclear.[7]

State Defendants' failure to provide for timely mandatory election rules means that state and county election officials are unprepared to properly administer fair and reasonably uniform first quarter 2020 BMD elections. For example, poll worker training for the new procedures and equipment is awaiting the adoption of

[7] Numerous substantive comments on the Proposed Rules have been submitted such as those proposed by Brennan Center and Common Cause (https://www.brennancenter.org/our-work/research-reports/brennan-center-submits-comment-georgia-state-board-elections-proposed) and the Democratic Party of Georgia (https://brambleman.com/georgia-democrats-response-to-state-election-boards-proposed-rules/) (last visited Jan. 15, 2020).



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new Election Rules because training requires the printing of pollworker manuals incorporating new rules, according to Fulton County Election Director Richard Barron.[8] Critical rules for testing the complex BMD-integrated equipment will not be in force or enforceable for some time, nor will cybersecurity rules or physical security rules. Scores of pages of administrative rules specifically related to DREs were required to conduct DRE-based elections. Analogous, essential rules for BMD-based elections are not yet in place for first quarter 2020 election activities, putting the uniform administration, equal treatment of voters, and integrity of the elections at risk. The State Election Board failed to meet to discuss BMD election rules until December 17, 2019.[9] The State Board will consider revisions to draft rules based on public comments that will be submitted through at least January 22, 2020. *See* Doc. 684-1 at 2. Once approved, there is a 20 day period for potential challenges before the rules are effective. These circumstances portend chaos.

[8] *See also* WABE interview with Rick Barron, Jan. 9, 2020, *available at* https://www.wabe.org/episode/closer-look-fulton-elections-director-talks-2020-voting-city-councilmember-farokhi-responds-to-tensions-between-us-and-iran/ (timestamp 19:50).

[9] The State Election Board met only three times during 2019.



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### C. Ballot Secrecy Violations Are Unresolved

Large, vote-revealing screens make it impossible to conduct legal first quarter 2020 Elections using the Dominion ICX ballot-marking device. An effective ballot secrecy protection solution is required to permit voters to preserve ballot secrecy. This secrecy violation is described in both the Coalition Plaintiffs' Reply Brief filed in support of a preliminary injunction (Doc. 680, at 11) and in the Help America Vote Act Complaint that Coalition for Good Governance filed on December 30, 2019, pursuant to O.C.G.A. § 21-2-50.2 and Election Rule 590-8-2-.01. (Ex. 6, ¶ 6.) A recent picture published in the Atlanta Journal Constitution (taken in the Cartersville, Bartow County, precinct) illustrates this pervasive voter-privacy problem. (Id.. ¶ 7.)

### D. Special Legislative Elections In Process

Two special elections covering twelve counties (HD 171 and SD 13 elections) are already underway and demonstrate the State's extreme lack of preparedness for a first quarter conversion to Georgia's Dominion Voting System. State Defendants previously told this Court that the chance of such elections occurring during the first quarter was remote and inaccurately asserted that vacancies occurring before December 2, 2019, would not result in special vacancy elections prior to the March 24, 2020, primary. (Doc. 616, at 7.) Now 135,000 voters are forced to vote in



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these two special elections without benefit of required pre-election testing or formal Election Code Rules that control the conduct of BMD elections.

The twelve counties conducting these special vacancy elections have experienced a variety of problems that have impacted election preparation, equipment testing, and early voting. Such problems include late equipment deliveries, missed deadlines for conducting mandated Logic and Accuracy Testing, inadequately trained workers, and inadequate public notice of pre-election testing. The nine counties in Senate District 13 were informed on January 2 that a special election would occur on February 4, with early voting to begin on January 13, requiring completed equipment testing by January 10, although some did not receive equipment until the week of January 6th and had no prior pollworker training.

The BMD system cannot be properly operated or tested by county election officials (nor can proper oversight be conducted by board of elections members) in the absence of an EMS system that has yet to be delivered.

**E. Failure to Determine What Constitutes A Vote**

State Defendants have failed to satisfy their federal and state statutory duties to define how BMD votes are to be officially counted. The paper ballot card produced by the BMD includes both an encrypted barcode containing the voter's



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selections and a text list of those selections, making essential a rule concerning which of the ballot markings is the official vote. As experts have repeatedly explained, the information contained in the barcode can differ from the text because of configuration errors or malicious attacks. Federal and state laws alike recognize the important requirement to define "what constitutes a vote" in each new voting system and mandate such a determination ***prior*** to the conduct of the election: "It shall be the duty of the State Election Board: To promulgate rules and regulations to define uniform and nondiscriminatory standards concerning what constitutes a vote and what will be counted as a vote for each category of voting system used in this state." O.C.G.A. § 21-2-31(7); *see also* 52 U.S.C. § 21081(a)(6).

The State Defendants have failed to fulfill this statutory duty, which is necessary given the vague and conflicting requirements of Georgia's BMD statutes with respect to which markings are the official votes that must be counted. (Doc. 628 ¶ 52-55.) This determination must be made prior to counting BMD-barcoded ballots, but special elections involving 135,000 voters are already underway and the question is not even scheduled to be addressed before voting begins in the March 2020 presidential primary.



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### F. Insufficient Voting Stations Available

Defendant Secretary of State's office has acknowledged that, because of BMD demands on electricity and space in polling places, "some counties will not be able to meet the minimum" number of BMDs required to be deployed by HB316, which is 1 BMD per 250 registered voters. (Ex. 6, ¶ 8.) The State Election Board has responded to the capacity constraints created by the large footprint and energy demands of the BMD system by proposing an Election Rule, (Proposed Rule 183-1-13-.01; Doc. 684, at 104), that attempts to circumvent the new statutory minimum voting machine availability protections, with the absurd result that a single BMD in most polling places would satisfy the proposed Rule.

Such arbitrary and capricious allocation of voting machines circumvents statutory minimum requirements and foreseeably will result in unfair, disenfranchising, discriminatory, and chaotic polling place administration. With new machines, new software, and inadequate pollworker training, the voting process will already entail longer-than-normal voting times, which were already unacceptable in some jurisdictions. A dearth of equipment can only exacerbate the effects of these mounting, turnout-suppressing problems—all to the detriment of voters.



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### G. Summary

The State must be ordered to conduct the upcoming elections using the default of hand-marked paper-ballots, something this Court previously ordered the State to prepare to do. The State must also determine whether those hand-marked paper ballots can realistically be counted at scale by the yet-to-be installed Dominion software, scanners, and tabulators for all first quarter Elections. Unless action is taken now, the State risks jeopardizing the fundamental voting rights of every Georgia voter who participates in the presidential primary. Failsafe measures can still be adopted to ensure a fair election in the March primary, but only if immediate simplifying actions are taken to correct and streamline the current complex (and transparently failing) course of implementation.

## II. Preservation of Election Equipment

The Curling Plaintiffs have explained why preservation of the GEMS/DRE equipment and related electronic records that the State Defendants seek to destroy is essential to resolving Plaintiffs' remaining claims and why the GEMS/DRE evidence bears on this Court's determination as to whether the State's new, BMD-based voting system will sufficiently protect voters' rights and the reliability of election results. (Doc. 692, at 12-17.) Coalition Plaintiffs join in the Curling Plaintiffs' explanations.



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Coalition Plaintiffs agree that past infection of the DRE voting system and election infrastructure has created a realistic risk of transferring malware to the new BMD voting system, which may have already occurred. Dominion's own contract states, "Dominion will work with the State to develop the appropriate workflow to import the candidate/contest information directly *from the State of Georgia's current Election Information Management System* and create the absentee ballot, BMD ballot, and sample ballot from the same imported file." (Doc. 619-8, at 64 (emphasis added).)

Several other important points also require the attention of the Court and are addressed next.

**A. Federal and State Laws Require Continued Preservation**

First, even if preservation of the GEMS/DRE equipment were not required by this Court's orders (which it is), it would still be required by federal and state law. Federal and state laws require the preservation of ***all*** election records for 22 months (federal) and 24 months (state). *See* 52 U.S.C. § 20701; O.C.G.A. § 21-2-52; O.C.G.A. § 21-2-73.

These laws protect the vast majority of electronic records covered by the Defendants' request for authorization to destroy GEMS/DRE equipment, which would necessarily result in the destruction of the hard drives (the internal memory)



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on the machines. Those hard drives contain crucial election records that will become unavailable once the equipment is destroyed. Thus, destruction or disposal of the GEMS/DRE equipment containing electronic records, including memory cards and servers, will violate both this Court's existing preservation orders and federal and state laws. Coalition Plaintiffs have no objection to destruction of items of DRE system equipment that have no ability to store or transmit electronic records. State Defendants' motion for authorization to immediately dispose of all DRE machines and attendant equipment ignores both the continuing need for these records in this litigation and the Defendants' (and counties') obligations to comply with election-record-retention statutes.

Coalition Plaintiffs have repeatedly reminded Defendants of their statutory obligations to retain these electronic election records regardless of any additional obligations imposed by the Court. It is therefore especially concerning that, according to numerous public records obtained by Coalition Plaintiffs, Defendant Secretary has instructed all county superintendents to release their servers, DREs, and memory cards to a recycler over whom the counties have no control. Such instruction violates the requirement of ***local*** election office preservation required by federal and state law. In addition to a blatant violation of records retention mandates, even if the recycler were to preserve the records, the State effectively



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puts many recent public election records out of reach of the press and the public. Millions of election records are maintained in electronic format only, and officials access DREs, memory cards, GEMS databases, and GEMS servers to obtain needed electronic records. Storing the records in warehouses hours away from the local official makes ongoing records access nearly impossible and unaffordable for a public records request related to prior elections.

### B. The FBI Drive Contains Evidence of Actual Hacking; Further Forensic Review of DRE System Components Is Required

Second, as Coalition Plaintiffs and their expert explain in more detail in their separate submission under seal, it is absolutely critical that the GEMS/DRE electronic records and related documents be preserved to enable a full forensic analysis of the security of Georgia's new, BMD-based voting system, and to permit the State to develop mitigation and prophylactic measures where possible.

It is critical that the Defendants preserve the disputed electronic records contained on the voting equipment so that Coalition Plaintiffs can evaluate the security of Georgia's new voting systems. As cybersecurity experts have explained, if attackers could have infiltrated components of the old GEMS/DRE system, "[s]uch access would provide the attacker a foothold from which to attack the new EMSes, BMDs, scanners, and pollbooks." (Doc. 692-3, ¶ 3.) The



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vulnerability is greatly exacerbated because, as Plaintiffs have made clear, the BMD system results cannot be audited as a mitigation to cybersecurity risks.

Cybersecurity expert Logan Lamb has found evidence that components of Georgia's old voting infrastructure were actually infiltrated. (Exhibit 10 (Decl. Lab).). Through his preliminary forensic analysis of the KSU server, Lamb has found evidence that an unknown number of attackers illegally gained access to the server. At least one attacker gained access using an exploit called "shellshock," which CES left unpatched for months after the bug was the subject of significant media attention and dire warnings from the Department of Homeland Security. (Id. ¶¶ 13-14.) Evidence on the server shows that the attacker illegally infiltrated the server, edited files, and deleted almost all records of their activities. (Id. ¶¶ 13-20.) So it is not mere speculation that Georgia's old systems were compromised. There is strong evidence they were compromised using a known unauthorized hacking tool. The "shellshock" attack would have given the unknown attacker "almost total control of the server including abilities to modify files, delete data, and install malware." (Id. ¶ 20.)

This compromised KSU server is of special concern because of its close connection to the rest of Georgia's voting infrastructure. The server stored the software and configuration files of the type routinely loaded onto the DRE



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machines. (Id. ¶¶ 25-27.) It stored databases of voter registration data that was used in electronic pollbooks. (Id. ¶ 28.) The server was used to "distribute GEMs databases, software, and other files that could be used to spread malware." (Doc. 692-3, ¶ 4.) This KSU server was one of the prime footholds from which it was possible to launch attacks on Georgia's computer networks, IT infrastructure, and voting machines. Evidence exists that demonstrates this server was hacked. Because this compromised server is inextricably connected to Georgia's voting systems past and present, it is "unreasonable to assume that the new BMD election system and supporting infrastructure is not already potentially compromised or exposed to malware." (Ex. 10, ¶ 30.)

Determining the scope of damage from the breach will be difficult. The "shellshock" attacker appears to have hidden evidence of their activities. Mr. Lamb found that website access logs "which would be critical for forensic work only go back to November 10, 2016, two days after the 2016 election." (Ex. 10, ¶ 11.) The most relevant logs from before and during the election were all inexplicably deleted. Because of limitations of the server image, forensic analysis of other DRE/GEMS system components is essential "to properly assess the current and future threat to the BMD system." (Id. ¶ 31.) This is a key reason why the Defendants must preserve the old GEMS/DRE electronic records until the



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Plaintiffs are able to utilize their forensic experts to determine the extent of the damage done by previous attacks, the potential sources of the attack that are subject to recurrence, and the extent to which attackers should be understood to have access to and control over the new BMD system as a result of the compromise of the former DRE system components.

### C. Other DRE Equipment Also Must Be Preserved

Third, Coalition Plaintiffs have long stated their intent to undertake a forensic analysis of targeted samples of specific DREs, memory cards and other electronic records, focused particularly on anomalies in reported election results in several recent elections. Examples of such anomalies include the pervasive and statistically unlikely results of reported high undervote rates in the 2018 Lieutenant Governor's contest, including in heavily African American precincts, (Doc. 419-1, at 24-28), and anomalous DRE machine results in the Clarke County Winterville Train Depot, (Id. ¶¶ 24-29.) Coalition Plaintiffs have identified races, counties and precincts for which the electronic records are desired. Further, in June 2018, Coalition Plaintiffs provided Defendants with a list of attributes of machines for which preservation of unaltered electronic records would be required.[10]

[10] The list included (1) all DREs from polling places in which the difference is greater than 3 between voter applications and the total number of ballots cast according to the machine tapes; (2) all DREs in a polling place for which ballots



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Preservation of all such equipment and documents is specifically required by this Court's November 22, 2019 Order. (Doc. 668, at 3). In addition, Coalition Plaintiffs specifically requested, in a June 27, 2018, email to the State Defendants, that all DREs that evidenced voting anomalies and related memory cards be preserved. (Exhibit 8 (Ichter email).)

**D. Either The State Possesses Materials Or Spoliation Has Occurred**

Fourth, State Defendants' assertion that the State "does not possess," "[f]or each piece of equipment at issue, the precinct and election during which it was last used" (Doc. 689, at 3) either is false or discloses a violation of the above-cited federal and state laws by the Secretary of State that suggests spoliation. The "Recap Sheets" used by counties to track the usage of individual DRE machines are routinely provided to the Secretary of State and on their face say, "WHITE sheet to Secretary of State." (Exhibit 9 (examples of recap sheets).) At a minimum, the Secretary of State should possess these documents.

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cast per machine tape differs from the total ballots voted in that polling place as reported in GEMS; (3) all DREs in a polling place for which total electronic ballots case on election day, according to the machine tapes, differs from the Clarity report published on the Secretary of State's website; (4) all DRE machines in polling places where there is a difference between the quantity of voted ballots for each ballot combination and the quantity of each ballot combination in the electronic pollbook assigned for actual voters; (5) the counties' GEMS servers; and (6) memory cards for all DREs.



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### E. Other Evidence Of Spoliation Exists

Finally, Coalition Plaintiffs fear destruction of DRE equipment is already occurring. In October of 2019, the Secretary of State's office informed counties that, if they kept the DRE machines, "you will have to destroy them and pay for that on your own"; whereas "[the SOC is] willing to take the equipment and destroy it for free." (Ex. 6, ¶ 5) This communication appears to be totally inconsistent with the assurance of preservation that the State Defendants gave this Court when they said,

> As the BMDs are deployed, DREs and the existing GEMS components will be removed from counties and preserved by the state because most counties do not have the space to store both DREs and BMDs. The existing DREs and GEMS components will be stored by a state vendor …

(Doc. 616-1, ¶ 12 (Harvey Decl.).)

On January 10, 2010, Mr. Harvey blamed the Court's preservation order for the delay in new equipment delivery, communicating to election officials that the State, "Lost 3-4 weeks at the beginning when Judge said they have to keep all old equipment, not just some." (Ex. 6, ¶ 5) This suggests that some destruction may have already occurred. At a minimum, after representing to the Court that they would preserve DRE components, the State's plan apparently was to destroy the DREs rather than to preserve them as required.



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The significance of the DRE evidence cannot be overstated. As Logan Lamb's expert declaration indicates, troubling evidence has been identified that suggests the necessity and continued relevance of forensic analysis of the old system for purposes of determining the security of the new system.

## III. Conclusion

Counsel for Coalition Plaintiffs will be prepared to answer questions and to address these matters further at the Status Conference.



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Respectfully submitted this 16th day of January, 2020.

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GA-FULTON-20-1047-A-000904

**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | |
|---|---|
| **DONNA CURLING, ET AL.,**<br>**Plaintiffs,**<br><br>**v.**<br><br>**BRAD RAFFENSPERGER, ET AL.,**<br>**Defendants.** | **Civil Action No. 1:17-CV-2989-AT** |

## CERTIFICATE OF COMPLIANCE

Pursuant to LR 7.1(D), I hereby certify that the foregoing document has been prepared in accordance with the font type and margin requirements of LR 5.1, using font type of Times New Roman and a point size of 14.

*/s/ Robert A. McGuire, III*
Robert A. McGuire, III



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**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | |
|---|---|
| **DONNA CURLING, ET AL.,**<br>**Plaintiffs,**<br><br>**v.**<br><br>**BRAD RAFFENSPERGER , ET AL.,**<br>**Defendants.** | **Civil Action No. 1:17-CV-2989-AT** |

## CERTIFICATE OF SERVICE

I hereby certify that on January 16, 2020, a copy of the foregoing was electronically filed with the Clerk of Court using the CM/ECF system, which will automatically send notification of such filing to all attorneys of record.

*/s/ Cary Ichter*
Cary Ichter



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# Public Notice Order Confirmation

Ad Order # 0000452386 PO # Ordered By Johnny Harris

| Account # | Name | Address |
|---|---|---|
| 9004346 | FULTON COUNTY REGISTRATION & ELEC | 130 PEACHTREE ST SW, STE 2186, ATLANTA, GA 30303 |

| Phone | Fax | Email |
|---|---|---|
| 404-730-7020 | | |

**Daily Report**

Placement: Government Notice Position: Miscellaneous County:
Run Dates: 01/27, 02/04 # of Ins: 2 Ad Size: 230 Words
Subject: Georgia Election Code Section 21-2-131

| Gross Amount | Affidavit Fee | Amount Due |
|---|---|---|
| 60.00 | 5.00 | 65.00 |

Ad Text

**FULTON COUNTY**
**QUALIFYING FEE NOTICE**

In accordance with **the Georgia Election Code Section 21-2-131**, **Fixing and publishing of qualification fees; manner of payment; distribution of fees paid**, the following qualifying fees are to be set by the Fulton County Board of Commissioners for county offices to be filled in the upcoming primary or elections and elected by Fulton County voters in 2020:

| **Fulton County Office** | **Qualifying Fee** |
|---|---|
| State Court Judge | $5,088.33 |
| Judge of the Probate Court | $3,282.78 |
| Fulton County Commission District 2 | $1,050.00 |
| Fulton County Commission District 4 | $1,050.00 |
| Fulton County Commission District 6 | $1,050.00 |
| Fulton County School Board District 1 | $555.00 |
| Fulton County School Board District 3 | $555.00 |
| Fulton County School Board District 4 | $555.00 |
| Fulton County Clerk of Superior Court | $3,282.78 |
| Fulton County Solicitor General | $4,820.53 |
| Fulton County Sheriff | $3,421.21 |
| Fulton County Tax Commissioner | $3,282.78 |
| Fulton County Office of Surveyor | 100.00 |

**Qualifying Period**: March 2, 2020 (beginning at 9:00 A. M.) through 12:00 noon March 6, 2020, for a Political Party Candidate to file a Notice of Candidacy to have hi s/her name placed on the General Primary Ballot O.C.G .A. $21-2-153 (C)(1); and for a Non Partisan Candidate to file a Notice of Candidacy to have his/her name placed on the General /Non-Partisan Ballot, O.C.G.A. $21-2-132, 21-2-172, 21-2-187.

The General Primary will be held on **May 19, 2020 and the General Election will be held on November 3, 2020.**
#0000452386:1/27-2AS

Corrections

Please review and provide corrections as needed.

**Payment By Credit Card** **( ) Visa ( ) MC ( ) Amex**

Credit Card #: _____ Exp. Date: / Security Code: _____

Card Holder Name: _____ Signature: _____ Pmt Amount: _____

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**Kenneth L. Hermon, Jr., SHRM-SCP, IPMA-SCP**

Chief Human Resources Officer

Fulton County Government | Department of Human Resources Management

141 Pryor Street, SW | Suite 3030 | Atlanta GA 30303

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AED:104.1

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**From:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com>
**Sent:** Thursday, February 6, 2020 7:33 AM
**To:** Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov>; Joseph Kirk <kirkj@bartowga.org>; Nancy Boren <nboren@columbusga.org>
**Cc:** Lynn Bailey <LBailey@augustaga.gov>; Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <mbsmith@forsythco.com>; Janine Eveler <janine.eveler@cobbcounty.org>; Rick Barron <richard.barron@fultoncountyga.gov>
**Subject:** Re: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hi Nancy,

Same here. We pushed our training scheduled to begin Monday, 2/10, up another week. Just seemed too rushed for the volume of info that is also new to us...more time to review prior to presenting it.

Get Outlook for Android

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**From:** Nancy Boren <NBoren@columbusga.org>
**Sent:** Thursday, February 6, 2020 7:27:42 AM
**To:** Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov>; Joseph Kirk <kirkj@bartowga.org>
**Cc:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com>; Lynn Bailey <LBailey@augustaga.gov>; Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; Janine Eveler <Janine.Eveler@cobbcounty.org>; Rick Barron <Richard.Barron@fultoncountyga.gov>
**Subject:** Re: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Has everyone started poll worker training? If so, how are you handling the new information discovered along the way? We keep pushing ours forward because we just don't think we are ready?

Nancy Boren

Director

Elections and Registration

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706-225-4394 (Fax)

---

**From:** Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov>
**Sent:** Wednesday, February 5, 2020 7:46 PM
**To:** Joseph Kirk <kirkj@bartowga.org>
**Cc:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com>; Lynn Bailey <LBailey@augustaga.gov>; Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; Janine Eveler <Janine.Eveler@cobbcounty.org>; Nancy Boren <NBoren@columbusga.org>; Rick Barron <richard.barron@fultoncountyga.gov>
**Subject:** Re: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Day all, yes I agree with Janine's response. We you search for the voter on the poll pad, if the voter is registered in another precinct, the poll pad will have wrong poll location and once you touch the voter's record, it will provide the voting location. We are directing to provisional station if the voter insists on voting at the precinct.

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On another note, I was told yesterday by KnowInk that it's not possible to encode a voter card for a supplemental voter. Based on what was explained, we would have to load the supplemental voters to the poll pad on the Saturday before the election; however, all other supplemental voters found after the Saturday, would vote a paper ballot.

For the Pilot Counties, is this how you all handled supplemental voters?

Also, based on the SOS Poll Manual a "V" status voter is a voter with an incomplete VR application and these voters would need to provide the missing information or vote a provisional ballot. In the past, the procedure was to verify the voter's ID and allow them to vote.

Am I misunderstanding what I have read and have I been handling "V" status voters incorrectly??

For the Poll Pad training, make sure you all understand how to process an absentee voter who surrendered their ballot at the polls...what's in the knowink procedure book is not what GA will do....I'm told, we will touch documentation provided and process the voter as usual...I do not like this. There is no where to select ballot surrendered.

I'm hoping I'm wrong on this

Sent from my iPad

> On Feb 5, 2020, at 4:06 PM, Joseph Kirk <kirkj@bartowga.org> wrote:
>
> On a separate topic, Cheryl was just going over the new provisional rules and came across this:
>
> Voters whose names do not appear on electors list.
> (a) When a person arrives at a polling place, completes a voter certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county.
>
> As I read that rule, I'm going to have to have a poll pad at every polling place that is dedicated to just provisional voters and anyone who is not registered at that precinct will have to be referred to the provisional ballot station to be told where they are actually registered. Does anyone have a different interpretation?
>
> Thanks,
> Joseph

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**From:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com>
**Sent:** Wednesday, February 5, 2020 12:59 PM
**To:** Lynn Bailey <LBailey@augustaga.gov>; Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <Richard.Barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Bless your heart Veronica.

Well guys…I believe I am having more fun than you are.

Our BOE is really pushing for only paper use (no BMDs) for the PPP. Our newly elected Chairman told the media last night at our board meeting that if we cannot settle the privacy issue (according to their view of privacy; so regardless of what the code says, 6ft barrier) they will vote to use paper and no BMDs.

Do they have that authority? No, but it is obvious to me that they are not and will not back down until they are challenged in court. Since November they (as in majority) have tried to prove the equipment or the process of the BMDs (electricity, space, privacy, etc.) is impracticable and impossible. So fun; right! I have zero support of the majority of the board in almost anything. I still do not miss my role as Hall County Director though…Please lift us prayer over here in Athens-Clarke.

I do not believe any other Elections Office is dealing with this. If you know of any, please let me know.

-Charlotte

<image002.png>

Charlotte Sosebee, **Director**

**Athens-Clarke County Board of Elections**

155 E Washington Street***Athens, Georgia 30601

706-613-3150

*"If you only have one **Smile** in you, give it to the people you **Love**!"*

-Maya Angelou

**From:** Lynn Bailey <LBailey@augustaga.gov>
**Sent:** Wednesday, February 5, 2020 10:38 AM

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**To:** Veronica Johnson <vjohnson@lee.ga.us>; Deidre Holden <deidre.holden@paulding.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; Charlotte Sosebee <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <Cynthia.Willingham@RockdaleCountyGA.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <Richard.Barron@fultoncountyga.gov>
**Subject:** Re: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Oh, Veronica. You will be battle worn by the time November gets here. It will be a total piece of cake.

Hank in there!

PS: Our Origami Carts came in and we love them so much!


# Lynn Bailey

Executive Director

Richmond County

Board of Elections

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---

**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Wednesday, February 5, 2020 10:27 AM
**To:** Deidre Holden <deidre.holden@paulding.gov>; Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Uhhh…..Heck yes I have a runoff on March 3rd! I am going to be really crazy before the PPP! And we are doing a hand count audit with the state on Monday before we certify. Lots of fun stuff going on here!

Veronica

---

**From:** Deidre Holden [mailto:deidre.holden@paulding.gov]
**Sent:** Wednesday, February 05, 2020 10:01 AM
**To:** Veronica Johnson; Lynn Bailey; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I am sure that everything turned out well for you! Nothing can hold you down! Please let us know how everything went…please tell me that you don't have a runoff!!!!

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# Deidre B. Holden

***Supervisor***

***Elections & Registration***

***Paulding County***

***240 Constitution Blvd.***

***Dallas, GA  30132***

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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Tuesday, February 04, 2020 11:49 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; Deidre Holden <deidre.holden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Things I have learned today that I thought were worth sharing:

UPS units can be tricky.  We had several that were on yesterday, but off this morning.  Poll workers went to turn printers on this morning and panicked when the would not come on --- simple fix to turn the UPS unit back on but that was the last thing we checked.  You know the general rule is to always panic BIG first before looking for a simple problem and solution.


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Poll pads do not list a cumulative number of check-ins on all units. It just shows the check-ins for that individual poll pad. To get a cumulative number you must look at the summary report. Also the circle with the number of poll pads talking on the top right hand corner does not include the unit you are actually looking at. – Just little things that we were not told in training that caused concern this morning, when it appeared they were not jiving with each other.

Waiting on the next wave of the panic tsunami around closing tonight!

Please continue to pray no runoff for us. I really can't do this on March 3 again.

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Friday, January 31, 2020 1:01 PM
**To:** Veronica Johnson; Smith, Mandi B.; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

I agree Veronica! Mandi, your email really was spot on. You guys sit tight. All of the concerns expressed by the group have been reiterated to the State. The latest info (as of just a few hours ago) is very promising – not perfect, but certainly better. If the final product is what was described to me, it basically would allow using our discretion/judgement for allocation, but makes some changes in the section relating to voters voting for more than 1 hour in precincts with more than 2000 voters. Again, not perfect, but a step in the right direction. Just as soon as I get it in writing, I will pass it along for input.

Hang in there and talk soon!


Lynn Bailey, CERA

Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |

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<image005.jpg>

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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Friday, January 31, 2020 7:37 AM
**To:** Smith, Mandi B. <MBSmith@forsythco.com>; Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

It is frustrating trying to figure out something that most have never done! Agree 100%. Get some rest this weekend!

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**From:** Smith, Mandi B. [mailto:MBSmith@forsythco.com]
**Sent:** Thursday, January 30, 2020 8:22 PM
**To:** Veronica Johnson; Lynn Bailey; 'Joseph Kirk'; 'Charlotte Sosebee'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good Evening!!

Very cool Veronica – great thought!

However……..I'll be honest….it does not fix several issues we are about to run into with our polls based on the current 1/250 code. I think I am a bit of an anomaly in the group – as we have precincts with a large number of voters assigned to them. This has worked for us in the past. And I understand this may not work for us in the future. We just added 5 new polling places in October. Already in the works long before the new equipment was known. That brings us to a total of 20 Election Day polling places with approximately 160,000 total registered voters.

Advance Voting has been extremely popular in our county from day 1. That being said – we have times like the PPP when ED is more popular – just like it seems to be statewide. But we still have a lot of voters during AV.

I realize we may need to make changes after this election. I and my Board are committed to going through the PPP to see what works and what does not. We struggled to find the 5 new polling places we are just opening…..us finding, securing and opening additional new polling places….even under the heading of 'emergency' for the PPP…..I would not know where to begin.

I'm sure this is my tiredness coming through…..but……if I still have a decent grasp on dates and calendars…..the proposed Rules that are out for public comment/review right now are not even going to be official until near the end of February….and that's assuming no major changes are offered between now and that time. So, even a rule that says I have to have one machine for every 25 voters, simply means it is a rule I will be breaking for the PPP, as time will simply have run out to make drastic changes.

Could a rule go into effect only for the March 24 PPP…..something that allows for some kind of broad baseline…..but that allows discretion….and then….within 10 days of the PPP…this group is charged with coming up with proposed formulas based on what they can then say with certainty will work with the new equipment we now have in place? And that proposed Rule is posted on the 11th day for public review. And that Rule will go into effect for the General Primary (or for the November General)?

I'm struggling to come up with figures, when I have not voted in an election with this equipment yet. As an extreme example….if it ends up taking my voters an extra

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three minutes for each voter compared to what it has for the equipment we've had all of these years, I think my formulas for calculating equipment allotments is going to vary drastically from what it has in the past.

I know there have been a few counties that can speak to this – but since I'm not one of those counties – how can I begin to make baselines that are going to affect every single elections office in the state, when I haven't seen how *this system* works in real life in my county?

Again, I'm sure it's just my tiredness…..but is it necessary we rush into setting a standard without having voted in one election with this equipment? We've gone all these years and done an okay job 😊….can we have some discretion to try it one more time…..and then set a baseline using facts and experience?

I'm done.

Thanks for reading 😊 happy almost Friday!

-Mandi

**Mandi Smith** | Director
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**From:** Veronica Johnson <vjohnson@lee.ga.us>
**Sent:** Thursday, January 30, 2020 7:53 AM
**To:** Lynn Bailey <LBailey@augustaga.gov>; 'Joseph Kirk' <kirkj@bartowga.org>; 'Charlotte Sosebee' <Charlotte.Sosebee@accgov.com>; Smith, Mandi B. <MBSmith@forsythco.com>; 'Cynthia Willingham' <cynthia.willingham@rockdalecountyga.gov>; 'Deidre Holden' <dholden@paulding.gov>; 'Janine Eveler' <janine.eveler@cobbcounty.org>; 'Nancy Boren' <nboren@columbusga.org>; 'Rick Barron' <richard.barron@fultoncountyga.gov>
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Good morning! I had a thought about 4:00 when I could not sleep. If the SEB is looking for a "formula" to determine the minimum number of voting booths we should use, I would like to suggest the following – this formula would work for me and give me some control early in the process. Would love to hear if it would work for others.

1. For General elections and Primaries –
    a. Turnout is never 100% - so why not use 70% (75 makes sense but we could subtract out 5% for advance voting because most of the time we end up on a big election with a final turnout of 75% when it is done.)
    b. Example – Precinct with 4700 voters

        4700 x .70 = 3290 voters. Then divide that by the magic 250 number in the law and you end up with needing 13 BMDs instead of 18. This is about what I use anyway. This would allow me

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to plan L&A and deliveries early in the process. And once again this is just a minimum number – I can adjust up if needed based on the races on my ballot.

2. For Runoffs and Specials, why not use 25 or even 20% for the minimum? Typically 25% turnout in a Special or Runoff is good. And this is just a minimum. We can adjust based on "hot" races etc.

I just really don't want to – can't – wait until the last day of Advance Voting to figure out what is needed, so that means I would be deploying a lot of equipment that probably would not be needed. I have played with numbers and this would work well for me. I realize I am small, but percentages typically go across the board regardless of county size. Thoughts?

Veronica

---

**From:** Lynn Bailey [mailto:LBailey@augustaga.gov]
**Sent:** Wednesday, January 29, 2020 1:25 PM
**To:** 'Joseph Kirk'; 'Charlotte Sosebee'; 'Smith, Mandi B.'; 'Cynthia Willingham'; 'Deidre Holden'; 'Janine Eveler'; 'Nancy Boren'; 'Rick Barron'; Veronica Johnson
**Subject:** RE: [EXTERNAL] RE: [EXT] RE: Proposed Rules

Hey Joseph,

A parking lot??! No, I would be concerned about that too. Lol This is not outside equipment. I have one scheduled at the Augusta Mall – well inside, just outside of Sears. J I agree with Veronica – I am sure voter will mostly just want to shop.

Stay strong, my peeps!!

Lynn Bailey, CERA

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<image005.jpg>

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**From:** Joseph Kirk
**Sent:** Wednesday, January 29, 2020 1:15 PM
**To:** 'Charlotte Sosebee' ; 'Smith, Mandi B.' ; Lynn Bailey ; 'Cynthia Willingham' ; 'Deidre Holden' ; 'Janine Eveler' ; 'Nancy Boren' ; 'Rick Barron' ; 'Veronica Johnson'
**Subject:** [EXTERNAL] RE: [EXT] RE: Proposed Rules

A random question for the group…

I've got a board member that wants to schedule voting machine demonstrations at retail spaces such as Walmart or Kroger. Does anyone else do that? I don't know why, but the idea of being setup in a parking lot just makes me nervous.

Thanks,

Joseph

---

**From:** Charlotte Sosebee <Charlotte.Sosebee@accgov.com >
**Sent:** Wednesday, January 29, 2020 12:39 PM
**To:** Smith, Mandi B. <MBSmith@forsythco.com >; Lynn Bailey <LBailey@augustaga.gov >; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov >; Deidre Holden <dholden@paulding.gov >; Janine Eveler <janine.eveler@cobbcounty.org >; Joseph Kirk <kirkj@bartowga.org >; Nancy Boren <nboren@columbusga.org >; Rick Barron <richard.barron@fultoncountyga.gov >; Veronica Johnson <vjohnson@lee.ga.us >
**Subject:** RE: [EXT] RE: Proposed Rules

Yes Mandi; I totally agree requiring the poll worker to just post the list would suffice. You are correct; we have to take an account of what we are requiring of our poll workers in addition to processing their paperwork timely and back at our location in a sufficient amount of time. Any hindrances on them getting their work completed and accurate will just prolong their mission and this could very well be one. Just make the list another posting and allow the Poll Watcher take pictures of what is posted.

In handling the press, I always ask that they not take any pictures of voters unless the get permission from the voter; not to use the zoom on the camera. And, as far as Election Day is concerned, I totally leave it up to the Poll Manager if they will allow the press to photograph or not. I do; however warn

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them to acknowledge the media and state their expectations up front, referencing 21-2-413(e).

-Charlotte

<image006.png>

Charlotte Sosebee, **Director**

**Athens-Clarke County Board of Elections**

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*"If you only have one **Smile** in you, give it to the people you **Love** !"*

-Maya Angelou

---

**From:** Smith, Mandi B. <MBSmith@forsythco.com >
**Sent:** Wednesday, January 29, 2020 9:51 AM
**To:** Lynn Bailey <LBailey@augustaga.gov >; Charlotte Sosebee <Charlotte.Sosebee@accgov.com >; Cynthia Willingham <cynthia.willingham@rockdalecountyga.gov >; Deidre Holden <dholden@paulding.gov >; Janine Eveler <janine.eveler@cobbcounty.org >; Joseph Kirk <kirkj@bartowga.org >; Nancy Boren <nboren@columbusga.org >; Rick Barron <richard.barron@fultoncountyga.gov >; Veronica Johnson <vjohnson@lee.ga.us >
**Subject:** [EXT] RE: Proposed Rules

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Good Morning All,

Thank you again to Lynn for getting this all together and sharing the information with us!!! Great job!!

I've only reviewed the one so far about taking pictures 183-1-12-.12 of the tapes, prov ballot recap sheet and the numbered list of provisional voters. I'm on the fence on this one.

If it is determined they are permitted to take pictures of the provisional numbered list of voters and/or this new form –then why not just amend the Code section that says that poll workers shall also post a copy of the numbered list and/or new form on the door. Then to some extent, you don't need a rule that says anyone can take pictures – it is what it is. The poll workers post the information and people can start clicking with their cameras as they always could.

I'm probably overthinking it – but when it comes time to close down procedures and trying to perform all of the close down procedures as prescribed by law – why introduce electronic devices into the polling place when they are not permitted most any other time. Because if you have a rule that acknowledges people can take pictures – then it seems to me you can end up with people standing there saying – no wait – I get to take a picture of that; can you hold that flat on the table while I take a picture; etc. – while the poll workers are still trying to complete their close down procedures. If the rule is simply – a copy of each of these items will be posted to the door of the polling place you may view and take pictures as desired –it seems simpler and cleaner.

As for the privacy issue of a provisional ballot voter – that's definitely one for the attorneys – but if we post an absentee voter list daily and the election day numbered list is subject to public viewing – why would the provisional ballot numbered list not be available for public viewing?

Once I have a chance to read the other proposed rules, I'll forward along my thoughts.

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On a tangent note to picture taking – how do you all handle the press at the polls when voting is taking place? Do you have defined office/board rules/standards? Is it handled on a case by case basis? We encountered this issue last year. A candidate was voting on Election Day. It was the busiest time of the day – line was out the door – smallish polling place. Not ideal for having the press set up to take photos/video. Our Board Chair happened to be there at the time so he handled it in person. They were able to snap a picture of the voter – I think they went with him filling out his paperwork. But, I know this will happen more this year with the new equipment and the media will want shots/video. I know they can't take it of the ballot/screen – but the other is fair game. Just curious how you guys train your poll workers and what you permit/do not permit.

Thanks,

-Mandi

**Mandi Smith** | Director
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**From:** Lynn Bailey < LBailey@augustaga.gov >
**Sent:** Tuesday, January 28, 2020 4:11 PM
**To:** Charlotte Sosebee < charlotte.sosebee@athensclarkecounty.com >; Cynthia Willingham < cynthia.willingham@rockdalecountyga.gov >; Deidre Holden < dholden@paulding.gov >; Janine Eveler < janine.eveler@cobbcounty.org >; Joseph Kirk < kirkj@bartowga.org >; Lynn Bailey < LBailey@augustaga.gov >; Smith, Mandi B. < MBSmith@forsythco.com >; Nancy Boren < nboren@columbusga.org >; Rick Barron < richard.barron@fultoncountyga.gov >; Veronica Johnson < vjohnson@lee.ga.us >
**Subject:** Proposed Rules

All,

I have attached all of the proposed Rules that were posted following the SEB meeting last week. Please review and provide feedback as you deem necessary. The public comment period will end around 2/21. You will notice that there are two different versions of 183-1-12.12. The first version contained in the long document (50 pages) was approved by the Board in order to get the rest of the changes made to that section approved. Paragraph 12 of Section 183-1-12 was immediately amended and the new proposed language is on the short document entitled 183-1-12.12 (4 page document). That section is being debated right now. Here is the new version:

*8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form*

*referenced in rule 183-1-12-.14(b).*

We all realize that both the tape and the Prov Recap sheet will be posted on the door of the polling place. Whether or not the provisional numbered list may be photographed is what is up for debate. There are clear privacy laws in place regarding the voter's provisional balloting information and it has not been determined at this time what will prevail, so stay tuned for that one. The "form" that is referred to in 183-1-12.14(b) is a yet to be developed form where election superintendents will record any equipment malfunctions and remedies taken to correct the malfunction.

Also, be sure to look at page 12 of the long version of 183-1-12. Paragraph (c) speaks to a requirement of sending emergency ballots to each polling place equal to 10% of the total number of active registered voters for each precinct. That one is firmly in place, but I did want to bring it to your attention.

Lastly, be sure to look at 183-1-13.01 – allocation of equipment on Election Day. There have been many versions of this rule. This is the version that was posted. The idea is to come up with a ratio for what would be sufficient for each type of election. For instance, the proposed Rule may work great for November General Elections, but not for general Primaries, specials and runoffs. I hope to have some suggestions for

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the group tomorrow, but we should all be thinking about what a good ration will be in each of these types of elections.

Thanks all for your continued good work on this project. I hope that everyone is doing well. We are good here.

Lynn Bailey, CERA

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Items of interest

**183-1-12.02**

Pg.4 #2. – Emergency Ballots – This language allows us to continue using our discretion as to the number of emergency ballots needed for each precinct, but mandates that whatever that number is, it must be adequate

183-1-12.04

Pg. 24 #2 –Storage of equipment and battery charging schedule - I do not think that any of these provisions are negotiable or that they need to be changed, but we need to be aware of the new procedures.

Pg. 25 #4 – Storage of equipment – nothing new here, just need to be aware of the requirement to keep seals on equipment and to keep a log of the seal numbers

183-1-12.05

Pg. 26 #6 – Storage of equipment at polls – This section was amended to allow for the storage of equipment in a security cart that is a reasonably affixed to the polling place. It also acknowledges that all facilities are different and gives us the discretion of using our own judgement as to what is required to keep the equipment protected and secure. Lastly, this provision mandates that if surveillance is used, it must not take place while voting is ongoing.

Pg. 26 #8 – Warranty/Repair and Replacement – just something to be aware of. Existing warranties will be in place through 2021, I believe

183-1-12.06 – New Section outlining proper “Handling of Voting System”. This used to be the Provisional Balloting section, which is not 183-1-18

Pg. 28 #7 – Annual Audit Count of Voting System Components – new requirement to perform an audit and submit findings to SOS

183-1-12.05

Pg. 37 - Revised requirements regarding ballot proofing

183-1-12.08

Pg. 39 - Revised requirements for L&A Testing

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183-1-12.11 – this section outlines procedures Conducting Elections on Election Day using the BMD system. I would suggest that everyone read this section. Here are a few observations that stood out to me:

Pg. 44 #1 – requires check in poll workers to verbally instruct voters on the voting process specifically in reviewing their ballot and #8 on pg. 46 requires that the worker at the ballot box periodically offer instruction, as needed.

Pg. 45 #(d) – requires switching to emergency ballots if the wait time at the polls on Election Day is longer than 30 minutes

Pg. 45 #3 – addresses unattended ballots left on the printer

Pg 46 # 6 – addresses how assistance applies if a someone assists a voter in getting their ballot into the ballot scanner

Pg. 46 #9 – addresses what happens if the voter leaves without submitting their ballot into the scanner

There are no requirements for manually counting the ballots removed from the ballot box.

183-1-12.12 Tabulating Results – there are many changes in this section. We will all need to read this one

Pg. 48 #2 – This provision describes the reconciliation of ballots cast at the precinct. Unattended ballots as described on pg. 45 will need to be reconciled somewhere. These will be ballots that were cast, but abandoned by the voter on the printer. Should they be logged as spoiled and reconciled that way?

Pg. 45 #6 – addresses concerns voiced by large counties about satellite drop off points for memory cards and the subsequent transportation of the memory cards from the satellite drop off to the main tabulation center.

183-1-12.14

Pg. 51 #(b) – requires that a log be kept of equipment malfunctions and that the log be provided to SOS – new requirement

183-1-12.18 – Provisional Ballots – we should all read this and compare notes.

Pg. 52 #4 – states that an electronic poll book must be present at the provisional ballot station.

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There other things throughout that sound different, so take a look. PS: I have already submitted the electronic poll book at the provisional station to the State.

**183-1-6.02 (6) and (7)**

Pg. 3 #(b) – the time period for turning around vr apps submitted by third party groups moves from 3-4 weeks to 2 weeks. Does that give us adequate time? I believe it does, with the proper planning.

Pg. 4 #(d) new requirement that all vr registrants processed by third party groups be advised that they must include the DL number or ID card number

Pg. 5 #(i) – prohibits third party groups from telling vr applicants that they do not have to include their DL numbers

**183-1-13.01**

Gives guidance on calculating the minimum number of voting booths (BMDs) to be available to voters in each precinct.

**183-1-14.02 – Advance Voting**

Pg. 1 #2 – changes advertising requirements for AV times/locations

Pg. 2 #4 – permits using a BMD to manually bring up a ballot style in the event of an Poll Pad failure

Pg.2 #(6) – requires magnifying devices at AV locations for ballot review

Other procedures in this section outline daily opening and closing procedures, emptying the ballot box, overnight security requirements, etc. for AV

Pg. 5 # 12 - There are no requirements for the manual count of ballots removed from the ballot box

Pg. 8 #15 – requires posting tapes from AV units and requires two different envelopes/security bags for tapes.

Pg. 8 # 16 – permits remote drop off of memory cards for large jurisdictions

Pg. 9 #2 – requires that any ab app developed by a third party must be substantially in the same form as the SOS app

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Pg. 10 – tightens up the time frame for notifying a voter of a rejected ab ballot

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| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | | | | | Annual Hardware and Softwa |
| 2 | **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** |
| 3 | 1 | Software | Chameleon | Crystal | Report Producing Software |
| 4 | 2 | Software | HLP Inc. | Chameleon Case Management System | Animal Shelter Case Management System Maintenance & Support Services |
| 5 | 3 | Software | Dulles Technology Partners, Inc. | WebGrants | Web Based Full-Lifecycle FRESH Grant Management System |
| 6 | 4 | Software | Qualifacts | Carelogic | Management System Maintenance & Support Services |
| 7 | 5 | Software | Lewis InfoTech, Inc. | RPS (Real Property System) | Land Records Management System Maintenance and support |
| 8 | 6 | Software | RightStar | RemedyForce - Clk of Sup Ct | Court Ticketing System for IT, HR and records services |
| 9 | 7 | Software | Hyland On Base | SIRE Agenda System | Automated Forms & Agenda Management System |
| 10 | 8 | Software | ADOBE | ADOBE Software | 6 Adobe Licenses |
| 11 | 9 | Software | Anchor Software | Anchor Software | Business Loan Program |
| 12 | 10 | Software | CRTC, LLC | RehabSpec (formerly reSPECT) | Web based Housing Inspection and Cost Estimation Tool |
| 13 | 11 | Software | Dulles Technology Partners, Inc. | WebGrants | Web Based Full-Lifecycle FRESH Grant Management System |
| 14 | 12 | Software | ABACUS | ABACUS Next | Case Management System |
| 15 | 13 | Software | Software House International | GovQA | Open Records Software designed for use by all FC Depts. |
| 16 | 14 | Software | Thomson West | WestlawNext & Clear Investigator | On-Line Legal Database Research |
| 17 | 15 | Software | E-Civis | Grants Locator -IGA | Grants Locator Software Licenses |
| 18 | 16 | Software | Engagifii (Formerly Capitol Impact) | Legislative Tracking System | Legislative Tracking System Maintenance & Support Services |
| 19 | 17 | Software | Palatine Technology Group | Electronic Warrant Interchange (EWI) | Electronic Warrant Interchange System Maintenance & Support Services |
| 20 | 18 | Software | Tyler Technologies-Odyssey Division | Odyssey Justice System | Unified Justice Case Management System Maintenance & Support Services |
| 21 | 19 | Service/ Software/ Hardware | Automated Logic Controls | Building Automation System | Maintenance and Support Services for Building Automation System |
| 22 | 20 | Service/ Software/ Hardware | Carrier Corporation | Various Carrier chillers, equipment and automation system. | Maintenance and Support Services for equipment and automation system |
| 23 | 21 | Service/ Software/ Hardware | Control Concepts | Building Automation System | Maintenance and Support Services for equipment and automation system |
| 24 | 22 | Services | E.J. Ward | Automated Fuel Devices | Maintenance and Support Services |
| 25 | 23 | Software | Energy CAP, Inc. | Utility Management Software | Maintenance and Support Services |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
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| 1 | ıre Maintenance and Support List - 2020 | | | | |
| 2 | **Purpose of Product** | **User Agency** | **2019 Projected Expenditure** | **Funding Source** | **2020 Projected Expenditure** |
| 3 | | Animal Services | $12,480.00 | Animal Services | $12,480.00 |
| 4 | | Animal Services | $25,000.00 | Information Technology | $37,480.00 |
| 5 | | Arts & Culture | $3,000.00 | Arts & Culture | $3,000.00 |
| 6 | | Behavioral Health | $100,000.00 | Behavioral Health | $100,000.00 |
| 7 | | Clerk of Superior and Magistrate Court | $400,000.00 | Clerk of Superior and Magistrate Court | $425,000.00 |
| 8 | | Clerk of Superior Court | | Information Technology | $35,000.00 |
| 9 | | Clerk to the Commission | | Information Technology | $30,000.00 |
| 10 | Create and Edit PDF Doocuments | Community Development | $20,979.00 | Community Development | $20,979.00 |
| 11 | Database Management | Community Development | $8,000.00 | Community Development | $9,600.00 |
| 12 | Management of Housing Rehabilitation Program | Community Development | $10,000.00 | Community Development | $11,000.00 |
| 13 | Grants Management | Community Development | $8,000.00 | Community Development | $8,000.00 |
| 14 | | County Attorney | $33,540.00 | | $33,540.00 |
| 15 | | County Attorney | $94,000.00 | County Attorney | $94,000.00 |
| 16 | | County Attorney | $82,000.00 | County Attorney | $82,000.00 |
| 17 | | County Manager | | Information Technology | $33,630.00 |
| 18 | | County Manager | | Information Technology | $3,540.00 |
| 19 | | Courts | | Information Technology | $31,270.00 |
| 20 | | Criminal Justice and Public Safety Agencies | | Information Technology | $2,150,000.00 |
| 21 | Control software support for HVAC systems countywide | D.R.E.A.M. | $200,000.00 | D.R.E.A.M. | $200,000.00 |
| 22 | Control software support for HVAC systems countywide | D.R.E.A.M. | $200,000.00 | D.R.E.A.M. | $200,000.00 |
| 23 | Control software support for HVAC systems countywide | D.R.E.A.M. | $200,000.00 | D.R.E.A.M. | $200,000.00 |
| 24 | Licensing support for electronic fuel dispensing | D.R.E.A.M. | $100,000.00 | D.R.E.A.M. | $100,000.00 |
| 25 | Licensing and support for software platform tracking all County utility costs. | D.R.E.A.M. | $80,000.00 | D.R.E.A.M. | $80,000.00 |

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| | K | L | M | N | O |
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| 1 | | | | | |
| 2 | **Contract Term Start Date** | **Contract Term End Date** | **Date this Contract has been Reviewed** | **PO Number** | **PO Date** |
| 3 | 1/1/2020 | 12/31/2020 | | | |
| 4 | 1/1/2020 | 12/31/2020 | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | 1/1/2020 | 12/31/2020 | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | 1/1/2019 | 12/31/2019 | | | |
| 11 | | | | | |
| 12 | | | 11/21/2017 - Requested New Contract Proposal | | |
| 13 | 1/1/2019 | 12/31/2019 | | 121-19SC228838A-CJC | 2/2/2019 |
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AMERICAN OVERSIGHT

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| 2 | **Unit #** | COMMENTS | | | | | | | | | | |
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| 9 | 2202 | | | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E |
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| 26 | 24 | Service | Evans Technology, Inc. | Primavera/P6 Support | Primavera programming services |
| 27 | 25 | Service/ Software/ Hardware | Georgia Trane | Trane Tracer Sc, Es | Building Automation System Maintenance and Support Services |
| 28 | 26 | Software | JLL , Corporate Solutions, Technology Solutions formerly BRG | Archibus | Enterprise Software Support for Asset Management and Fleet Maintenance Programs |
| 29 | 27 | Service/ Software/ Hardware | Johnson Controls, Inc. | HVAC Metasys Automation System | Building Automation System-HVAC Maintenance and Support Services |
| 30 | 28 | Software | M2 Consultants | Maximo | Computerized Maintenance Management/Work Order System Maintenance & Support Services |
| 31 | 29 | Service/ Software/ Hardware | McQuay Corporation | McQuay HVAC equipment | Maintenance and Support Services for McQuay HVAC Equipment |
| 32 | 30 | Software | Oracle | Primavera | Renewal of the technical support services for Primavera CM and P6 software |
| 33 | 31 | Hardware/ Software | Schindler Elevator Corporation | Elevator Controls | Proprietary extended warranty services for elevators at Adamsville Regional Health Center |
| 34 | 32 | Software | Security Information Systems, Inc. | "AlarmCenter " monitoring software | Monitoring the facility security alarms in 911 Center and at Electronics Division, DA Pearson Maintenance Building |
| 35 | 33 | Service/ Software/ Hardware | Siemens | Building Automation System | Installation, replacement parts and programming for Building Automation System |
| 36 | 34 | Service/ Software/ Hardware | Telemedia, LLC dba TPC Training Systems | On Line Training System | On-line computer based training (CBT) for certifications. |
| 37 | 35 | Software | Toney Alarm Systems and Services | “Fire Control Inc. “ fire alarm system | Monitoring and notification of fire alarm system in the building |
| 38 | 36 | Service/ Software/ Hardware | WayPoint | Building Automation System | Maintenance and Support Services for Building Automation System |
| 39 | 37 | Software | Cellebrite USA | UFED (Universal Forensic Extraction Device System) | Mobile Forensics Software |
| 40 | 38 | Software | File Trail | File Trail (RFID- Radio Frequency Identification System) | RFID File Tracking System Maintenance & Support Services |
| 41 | 39 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database |
| 42 | 40 | Software | Sharon Moxon-LibertyLabs | Staff TrainTrack Software | Training & Certifications |

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| 26 | Primavera programming services | D.R.E.A.M. | N/A | D.R.E.A.M. | $50,000.00 |
| 27 | Control software support for HVAC systems countywide | D.R.E.A.M. | $400,000.00 | D.R.E.A.M. | $400,000.00 |
| 28 | Licensing and software support fleet asset management platform | D.R.E.A.M. | $40,000.00 | D.R.E.A.M. | $40,000.00 |
| 29 | Licensing and software support for proprietaryJCI Building Automation systems | D.R.E.A.M. | $200,000.00 | D.R.E.A.M. | $200,000.00 |
| 30 | Licensing support for computerized maintenance and fleet management software platform | D.R.E.A.M. | $250,000.00 | D.R.E.A.M. | $250,000.00 |
| 31 | Licensing and software support for proprietary McQuay Building Automation systems | D.R.E.A.M. | $175,000.00 | D.R.E.A.M. | $175,000.00 |
| 32 | Licensing and software support for construction project management platform | D.R.E.A.M. | $50,000.00 | D.R.E.A.M. | $50,000.00 |
| 33 | Proprietary extended warranty services for elevators at Adamsville Regional Health Center | D.R.E.A.M. | $20,000.00 | D.R.E.A.M. | $20,000.00 |
| 34 | Monitoring the facility security alarms in 911 Center and at Electronics Division, DA Pearson Maintenance Building | D.R.E.A.M. | $10,000.00 | D.R.E.A.M. | $10,000.00 |
| 35 | Licensing and software support for proprietary HVAC controls systems. | D.R.E.A.M. | $100,000.00 | D.R.E.A.M. | $100,000.00 |
| 36 | Accees to TPC online training catalog for staff training | D.R.E.A.M. | $25,000.00 | D.R.E.A.M. | $25,000.00 |
| 37 | Software support services for fire alarm system in the Government Center | D.R.E.A.M. | $10,000.00 | D.R.E.A.M. | $10,000.00 |
| 38 | Licensing and software support for proprietary HVAC controls systems. | D.R.E.A.M. | $100,000.00 | D.R.E.A.M. | $100,000.00 |
| 39 | | District Attorney | $25,000.00 | District Attorney | $25,000.00 |
| 40 | | District Attorney | $14,752.00 | District Attorney | $15,195.00 |
| 41 | | District Attorney | $27,740.00 | District Attorney | $28,577.00 |
| 42 | | Emergency Services | $1,188.00 | Emergency Services | $1,188.00 |

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| 42 | 1/1/2020 | 12/31/2020 | | | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-000947

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 43 | 41 | Software | Power DMS, Inc. | Power DMS Document Management | Manage Departmental documents with regards to training, SOPs, Accreditation, etc. |
| 44 | 42 | Hardware | Motorola, Inc. | Radio System components | Trunk Radio and Microwave System Maintenance |
| 45 | 43 | Software | Medical Priority Consultants | ProQA/AQUA/National Q | Software Tool for Emergency Medical Service Requests |
| 46 | 44 | Hardware | LeXair Electronics | Phone System Headsets | Headset Repair & Replacement |
| 47 | 45 | Hardware | JMF Solutions, Inc | 100 MB Fiber Transport | Replacement for an unobtainable microwave link between Westin 201 Peachtree and Atlanta FS 21 |
| 48 | 46 | Software | Informer Systems, LLC | Staff Scheduling Software and Notification | 9-1-1 Staff Shift Scheduling and Leave Request Services |
| 49 | 47 | Software | Haines & Company Inc. | 911 CD Updates | 911 Address & Phone Number Updates |
| 50 | 48 | Software | GJKG, Inc | Select Advantage | Pre-employment Testing Software |
| 51 | 49 | Software | Everbridge | Emergency Notification System | Emergency Alert System Maintenance |
| 52 | 50 | Software | DaVinci | Inside the App Software | Front Desk Receptionist APP |
| 53 | 51 | Software | CentralSquare (formerly Sungard/Superion) | CAD Emergency System | 9-1-1 Computer Aided Dispatch System Maintenance & Support Services |
| 54 | 52 | Software | Biddle Consulting Group, Inc. | Criticall Annual Software Subscription | Pre-employment Testing Software |
| 55 | 53 | Hardware | BearCom | Radio Site & Subscriber Maintenance | 800 MHz Trunked Radio System Maintenance |
| 56 | 54 | Software | AT&T | E911 Call Phone system Maintenance | Viper Phone System Maintenance |
| 57 | 55 | Hardware | AMR Business Products | DECA - Nicelog Voice Recording System | 911 Voice Recording System Maintenance & Support Services |
| 58 | 56 | Software | RightStar | RemedyForce - Ext. Affairs | RemedyForce License |
| 59 | 57 | Software | Yuja Enterprises, Inc. | Yuja | Digital & Video Asset Management |
| 60 | 58 | Software | Emergent, LLC | SAP Concur | Travel Management and Expense System |
| 61 | 59 | Software | Emphasys Computer Solutions, Inc. | Treasury Desktop | Treasury Management Software |
| 62 | 60 | Software | RightStar | Remedy Force | Accounts Payable Invoice Tracking |
| 63 | 61 | Software | RightStar | Remedy Force | Benefits, Payroll, Pension Tracking for Incident, Service Request and Call Documentation. |
| 64 | 62 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database (Accurint) |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
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| 43 | | Emergency Services | $5,203.00 | Emergency Services | $6,357.00 |
| 44 | | Emergency Services | $879,984.00 | Emergency Services | $1,089,720.00 |
| 45 | | Emergency Services | $55,200.00 | Emergency Services | $56,200.00 |
| 46 | | Emergency Services | $3,500.00 | Emergency Services | $4,000.00 |
| 47 | | Emergency Services | $16,848.00 | Emergency Services | $17,098.00 |
| 48 | | Emergency Services | $8,036.00 | Emergency Services | $9,672.00 |
| 49 | | Emergency Services | $2,499.00 | Emergency Services | $2,499.00 |
| 50 | | Emergency Services | $2,475.00 | Emergency Services | $3,000.00 |
| 51 | | Emergency Services | $115,000.00 | Emergency Services | $115,000.00 |
| 52 | | Emergency Services | $150.00 | Emergency Services | $150.00 |
| 53 | | Emergency Services | $190,000.00 | Emergency Services | $174,172.00 |
| 54 | | Emergency Services | $2,695.00 | Emergency Services | $2,695.00 |
| 55 | | Emergency Services | $234,458.00 | Emergency Services | $234,458.00 |
| 56 | | Emergency Services | $118,320.00 | Emergency Services | $144,288.00 |
| 57 | | Emergency Services | $66,380.00 | Emergency Services | $73,020.00 |
| 58 | | External Affairs | | Information Technology | $7,710.00 |
| 59 | Digital Asset Management & Video Recording | External Affairs | $7000 (est.) | External Affairs | $7,000.00 |
| 60 | | Finance | $37,300.00 | Finance | $37,300.00 |
| 61 | | Finance | $6,510.00 | Finance | $6,510.00 |
| 62 | | Finance | $35,700.00 | Finance | $35,700.00 |
| 63 | | Finance | $8,644.00 | Finance | $8,644.00 |
| 64 | | Finance | $4,980.00 | Finance Department | $4,980.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 43 | 1/1/2020 | 12/31/2020 | | | |
| 44 | 1/1/2020 | 12/31/2020 | | | |
| 45 | 1/1/2020 | 12/31/2020 | | | |
| 46 | 1/1/2020 | 12/31/2020 | | | |
| 47 | 1/1/2020 | 12/31/2020 | | | |
| 48 | 1/1/2020 | 12/31/2020 | | | |
| 49 | 1/1/2020 | 12/31/2020 | | | |
| 50 | 1/1/2020 | 12/31/2020 | | | |
| 51 | 1/1/2020 | 12/31/2020 | | | |
| 52 | 1/1/2020 | 12/31/2020 | | | |
| 53 | 1/1/2020 | 12/31/2020 | | | |
| 54 | 1/1/2020 | 12/31/2020 | | | |
| 55 | 1/1/2020 | 12/31/2020 | | | |
| 56 | 1/1/2020 | 12/31/2020 | | | |
| 57 | 1/1/2020 | 12/31/2020 | | | |
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AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
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| 57 | | | | | | | | | | | | |
| 58 | 2203 | | | | | | | | | | | |
| 59 | | | | | | | | | | | | |
| 60 | | Paid by Credit Card Quarterly | | | | | | | | | | |
| 61 | | Billed $1,092 - PO 18EC115751A-CT PO date: 6/21/2019 Vendor # VS609919 | | | | | | | | | | |
| 62 | | PO 19SC119303A-CT - $8,078 6/14, vendor#VS0000040060. This is purchased under Fulton County IT so they should have the contract. | | | | | | | | | | |
| 63 | | paid annually 17,000 last payment 2/2018. New invoice will be sent after go-live | | | | | | | | | | |
| 64 | | Touchpoint Medical PO $4,590 19SC121326A-CT | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 65 | 63 | Software | RightStar | RemedyForce - Finance - Benefits | RemedyForce License |
| 66 | 64 | Software | RightStar | RemedyForce - Finance | Professional Svs for AP Department/Liaison Workflow & License |
| 67 | 65 | Software | RightStar | RemedyForce - Finance - Accounts Payable | RemedyForce License |
| 68 | 66 | Hardware | Riskonnect formerly CS Stars LLC | Marsh Clearsight | Risk Management Information System/Workers Compensation System Maintenance & Support Services |
| 69 | 67 | Hardware support | AdComp Systems Group | AdComp Justified Automated Collections Kiosk (JACK) | Automated Collections Kiosk Annual Maintenance & Support Services |
| 70 | 68 | Software | Advanced Utilities Systems | CIS Infinity and Infinity Link | Water and Sewer Utility Billing System Maintenance & Support Services |
| 71 | 69 | Software | Finite Matters LTD | Pattern Stream Consulting | Budget Book Automation Support |
| 72 | 70 | Software | ClinLab, Inc. | ClinLab | ClinLab Laboratory Information System Solutions - Support and Maintenance CDC/HIPP |
| 73 | 71 | Software | Cost Effective Computer Systems Inc | QuickSCRIPTS | Pharmacy support system for medication disepensing |
| 74 | 72 | Software | Executive Information Systems, LLC | SAS | Data Analysis/EPI |
| 75 | 73 | Software | Intermetro Industries Corporation, Inc.-New Vendor Name is TouchPoint | Software Maintenance/Support | Software technical Support & Maintenance for Med Dispense Units - Ryan White |
| 76 | 74 | Software | LexisNexis | Accurint | RW/HIPP Patient Locator System |
| 77 | 75 | Software | M2 Consultants | Maximo | Inventory System for Medical and Preventive Services |
| 78 | 76 | Software | Mitchell & McCormick (M&M) Vendor name: Harris | M&M Case Management System | Public Health- Health Case Management System Maintenance & Support Services |
| 79 | 77 | Hardware Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q maintenance agreement Communicable Disease |
| 80 | 78 | Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q maintenance agreement Vital Records |
| 81 | 79 | Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q install and maintenance for Nursing, WIC, Dental, Family Planning, STD, Ryan White |
| 82 | 80 | Software | One Call Now Does Buinsess as SWN Communications | WIC PERN-WICP Call | WIC Call System |
| 83 | 81 | Software | Patterson | Patterson software | Software for the digital xray systems in oral health clinics |
| 84 | 82 | Software | Systems Outsourcing & Support Inc. | Dynamic Billing and Posting | Medical Billing Support Service |
| 85 | 83 | Software | AT&T | CIPA Filtering | Bluecoat web filtering service |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 65 | | Finance | $15,000.00 | Finance | $40,000.00 |
| 66 | | Finance | | Information Technology | $15,877.50 |
| 67 | | Finance | | Finance | $22,000.00 |
| 68 | | Finance | | Information Technology / Finance Department | $113,423.00 |
| 69 | | Finance Department / Public Works | $5,500.00 | Finance Department / Public Works | $11,000.00 |
| 70 | | Finance Department / Public Works | $400,000.00 | Finance Department / Public Works | $400,000.00 |
| 71 | | Finance/Budget | $8,000.00 | Finance | $8,000.00 |
| 72 | | Fulton County Board of Health | $17,250.00 | Fulton County Board of Health | $17,250.00 |
| 73 | | Fulton County Board of Health | 2200 | Fulton County Board of Health | 2300 |
| 74 | | Fulton County Board of Health | $9,200.00 | Fulton County Board of Health | $9,200.00 |
| 75 | | Fulton County Board of Health | $7,500.00 | Fulton County Board of Health | $7,800.00 |
| 76 | | Fulton County Board of Health | $6,200.00 | Fulton County Board of Health | $6,500.00 |
| 77 | | Fulton County Board of Health | $9,720.00 | Fulton County Board of Health | $9,920.00 |
| 78 | | Fulton County Board of Health | $285,000.00 | Fulton County Board Health | $285,000.00 |
| 79 | | Fulton County Board of Health | $8,000.00 | Fulton County Board of Health | $9,000.00 |
| 80 | | Fulton County Board of Health | $8,000.00 | Fulton County Board of Health | $9,000.00 |
| 81 | | Fulton County Board of Health | $70,000.00 | Fulton County Board of Health | $70,000.00 |
| 82 | | Fulton County Board of Health | $9,000.00 | Fulton County Board of Health | $9,000.00 |
| 83 | | Fulton County Board of Health | $1,100.00 | Fulton County Board of Health | $1,100.00 |
| 84 | | Fulton County Board of Health | 23000<br>lower amount to $5,000 | Fulton County Board of Health | 23000<br>lower amount to $5,000 |
| 85 | | Fulton Public Library | $10,000.00 | Fulton Public Library | $10,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
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| 84 | | | | | |
| 85 | Status: Unknown (Maybe IT knows?) | | | | |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 65 | | | | | | | | | | | | |
| 66 | 2203 | PO 19119250A-YJ $350.00 PO 18SC115510A-CT $450.00 | | | | | | | | | | |
| 67 | 2203 | PO #19SC118949A-CT - $1,920 5/30/2019 | | | | | | | | | | |
| 68 | 2201 | | | | | | | | | | | |
| 69 | | This was left off the list sent to BOH. It is on the AML please add to BOH AML list | | | | | | | | | | |
| 70 | | New item | | | | | | | | | | |
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AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 86 | 84 | Software | Bibliocommons | BibiloCommons Inc. | Software Maintenance for Online Public Access Catalog |
| 87 | 85 | Software | Bibliotheca, LLC (3M Security System) | Software Maintenance Agreement | Maintenance/Repairs for Self Check Stations for Research Atlanta Fulton Public Library and other Locations |
| 88 | 86 | Software | Bibliotheca, LLC (3M Security System) | Software Maintenance Agreement | Maintenance/Repairs for Book Security Detection System for Atlanta Fulton Public Library Branch Locations |
| 89 | 87 | Software | Board of Regents | Digital Library of Georgia | AARL collection finding aids |
| 90 | 88 | Software | Bridgeall | CollectionHQ | Collection Management Software |
| 91 | 89 | Software | Cengage Learning | TERC | Job Search Database |
| 92 | 90 | Software | Cengage Learning | Ed2Go | Online Continuing Education Classes |
| 93 | 91 | Software | Cengage Learning | Lit., Biographical and Career Databases | Online Database Membership for Biographical |
| 94 | 92 | Software | EBSCO Information Services | Flipster | Digital Magazines |
| 95 | 93 | Software | Facts on File Inc. | Reference Databases | Online Database Membership for Reference |
| 96 | 94 | Software | Findway World, LLC | Findaway | Digital Educational Content |
| 97 | 95 | Software | Fulton County Daily Report | Daily Report Online | Online Local Legal Newspaper Database |
| 98 | 96 | Software | Haines & Company Inc. | Haines Criss + Cross | Web- based + CD Rom Haines Directories |
| 99 | 97 | Software | InfoUSA | ReferenceUSA Database | Online Database Membership |
| 100 | 98 | Software | JSTOR | JSTOR | Online Database Membership |
| 101 | 99 | Software | Library Ideas, LLC | Freegal | Digital Music |
| 102 | 100 | Software | Mango Languages | Mango Languages | Language Learning & Translation Database |
| 103 | 101 | Software | McGraw Hill / Standard & Poor dba S&P Global Market Intelligence LLC | S&P Global Market Intelligence - Industry Related Database | Online Database Membership |
| 104 | 102 | Database | Mergents, Inc. | Mergents | Financial Data |
| 105 | 103 | Software | Midwest Tapes, LLC | Hoopla | Digital Movies and Audiobooks |
| 106 | 104 | Software | Morningstar | Morningstar | Online Financial Industry Database |
| 107 | 105 | Software | New York Times | New York Times Digital | Digital Newspaper |
| 108 | 106 | Software | News Bank | Access World News | Online Newspaper Databases |
| 109 | 107 | Software | OCLC, Inc. | ContentDM | Archival Management Software |
| 110 | 108 | Software | Overdrive Inc. | E-Audio books | Online Database Membership |
| 111 | 109 | Software | Oxford University Press | African-American Studies Database | Online African-American Studies Database Membership |
| 112 | 110 | Software | Proquest Information & Learning Co. | Newspaper Database & Microfilms | Federated Search Engine & Online African-American Historical Newspapers Database |
| 113 | 111 | Software | Proquest Information & Learning Co. | Intro to the NAACP | Online Database Membership |
| 114 | 112 | Software | Recorded Books | Universal Class | Online Continuing Education Classes |
| 115 | 113 | Software | Recorded Books | Zinio | Digital Magazines |
| 116 | 114 | Software | Scholastic Library Publishing | Bookfliix | Bookflix Online Literacy Database |
| 117 | 115 | Software | SIRSI | SIRSI Circulation Software | Atlanta Fulton Public Library Circulation System Maintenance & Support Services |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 86 | | Fulton Public Library | $150,000.00 | Fulton Public Library | $150,000.00 |
| 87 | | Fulton Public Library | $102,000.00 | Fulton Public Library | $102,000.00 |
| 88 | | Fulton Public Library | $50,400.00 | Fulton Public Library | $50,400.00 |
| 89 | | Fulton Public Library | $15,000.00 | Fulton Public Library | $15,000.00 |
| 90 | | Fulton Public Library | $150,000.00 | Fulton Public Library | $150,000.00 |
| 91 | | Fulton Public Library | $49,713.00 | Fulton Public Library | $49,713.00 |
| 92 | | Fulton Public Library | $58,320.00 | Fulton Public Library | $58,320.00 |
| 93 | | Fulton Public Library | $191,880.00 | Fulton Public Library | $191,880.00 |
| 94 | | Fulton Public Library | $132,000.00 | Fulton Public Library | $132,000.00 |
| 95 | | Fulton Public Library | $49,680.00 | Fulton Public Library | $49,680.00 |
| 96 | | Fulton Public Library | $132,000.00 | Fulton Public Library | $132,000.00 |
| 97 | | Fulton Public Library | $25,920.00 | Fulton Public Library | $25,920.00 |
| 98 | | Fulton Public Library | $55,000.00 | Fulton Public Library | $55,000.00 |
| 99 | | Fulton Public Library | $175,200.00 | Fulton Public Library | $175,200.00 |
| 100 | | Fulton Public Library | $7,453.00 | Fulton Public Library | $7,453.00 |
| 101 | | Fulton Public Library | $72,000.00 | Fulton Public Library | $72,000.00 |
| 102 | | Fulton Public Library | $34,560.00 | Fulton Public Library | $34,560.00 |
| 103 | | Fulton Public Library | $64,800.00 | Fulton Public Library | $64,800.00 |
| 104 | | Fulton Public Library | $108,000.00 | Fulton Public Library | $108,000.00 |
| 105 | | Fulton Public Library | $600,000.00 | Fulton Public Library | $600,000.00 |
| 106 | | Fulton Public Library | $32,400.00 | Fulton Public Library | $32,400.00 |
| 107 | | Fulton Public Library | $16,800.00 | Fulton Public Library | $16,800.00 |
| 108 | | Fulton Public Library | $99,360.00 | Fulton Public Library | $99,360.00 |
| 109 | | Fulton Public Library | $35,000.00 | Fulton Public Library | $35,000.00 |
| 110 | | Fulton Public Library | $900,000.00 | Fulton Public Library | $900,000.00 |
| 111 | | Fulton Public Library | $8,640.00 | Fulton Public Library | $8,640.00 |
| 112 | | Fulton Public Library | $75,000.00 | Fulton Public Library | $75,000.00 |
| 113 | | Fulton Public Library | $11,179.00 | Fulton Public Library | $11,179.00 |
| 114 | | Fulton Public Library | $54,648.00 | Fulton Public Library | $54,648.00 |
| 115 | | Fulton Public Library | $60,000.00 | Fulton Public Library | $60,000.00 |
| 116 | | Fulton Public Library | $24,840.00 | Fulton Public Library | $24,840.00 |
| 117 | | Fulton Public Library | $700,000.00 | Fulton Public Library | $700,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 86 | Status: Signed contract | | | | |
| 87 | Status: Contract with SIRSI | | | | |
| 88 | Status: Contract with SIRSI | | | | |
| 89 | Status: Working on agreement | | | | |
| 90 | Status: Gabe signed agreement and Brazos signed agreement | | | | |
| 91 | Statis: Contract | | | | |
| 92 | Status: Canceled | | | | |
| 93 | Status: Contract | | | | |
| 94 | Status: Canceled | | | | |
| 95 | Status: No contract | | | | |
| 96 | Status: No agreement | | | | |
| 97 | Status: Canceled | | | | |
| 98 | Status: In-process | | | | |
| 99 | Status: Contract expired | | | | |
| 100 | Status: Contract signed 08/2009 | | | | |
| 101 | Status: Signed contract | | | | |
| 102 | Status: Unknown | | | | |
| 103 | Status: Plan to cancel | | | | |
| 104 | Status: Plan to cancel | | | | |
| 105 | Status: Contract signed 2014 | | | | |
| 106 | Status: Contract not signed | | | | |
| 107 | Status: Unknown | | | | |
| 108 | Status: Contract signed 1997 | | | | |
| 109 | Status: Canceled | | | | |
| 110 | Status: Working on new agreement | | | | |
| 111 | Status: Contract signed 2018 | | | | |
| 112 | Status: Agreement not signed | | | | |
| 113 | Status: Agreement not signed | | | | |
| 114 | Status: Agreement not signed | | | | |
| 115 | Status: Agreement not signed | | | | |
| 116 | Status: Canceled | | | | |
| 117 | Status: In-process | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 118 | 116 | Software | Tutor.com | Tutor.com | Online Live Tutoring Service |
| 119 | 117 | Software | World Book | World Book Online | Online Encyclopedia |
| 120 | 118 | Software | Zoobean, Inc. | Beanstack | Online web based system used to measure reading programs participation |
| 121 | 119 | Software | NeoGov | Government Jobs.com | Online Job Application System |
| 122 | 120 | Software | Patterson Pope, Inc. | Docuware System | Cloud-Based File Storage |
| 123 | 121 | OnLine Database | Thomas Reguter | Westlaw | Online Legal Research Services |
| 124 | 122 | Software | RightStar | Rightstar Helpdesk Maintenance - HR | Information Technology Help Desk System License and Maintenance |
| 125 | 123 | Software | America Inc. | SAP Success Factors | Performance Management Software |
| 126 | 124 | Software | Software | Sedgewick | FMLA Software |
| 127 | 125 | Software | 4U Services, Inc. DBA Stellar Services | Instantis PPM Tool | Portfolio Management software |
| 128 | 126 | Hardware | Blue Chip Air | HVAC Maintenance | HVAC Maintenance |
| 129 | 127 | Software | Cambridge Computer | Cylance AntiVirus | Anti-virus software |
| 130 | 128 | Software | Carahsoft | Qualtrics | Customer Survey Generation and Analysis |
| 131 | 129 | Hardware | Crown Lift Trucks | Fork Lift Maintenance | Fork Lift Maintenance |
| 132 | 130 | Software | Dell Inc | Gemalto | License for Encryption |
| 133 | 131 | Software | Dell Inc | SecureWorks | Cybersecurity services |
| 134 | 132 | Software | Diltex | Enterprise Vault | Enterprise information archive platform |
| 135 | 133 | Software | Emergent, LLC | Adobe Software licenses | Licenses to provide Adobe software countywide |
| 136 | 134 | Software | Experian | QAS Addressing Software | Electronic Address Data System Maintenance & Support Services |
| 137 | 135 | Software | JetBrains.com | All Products Pack | These tools help in writing code and debugging the application during development. We use this for writing PHP in PHPStorm, Python in PyCharm etc. |
| 138 | 136 | Software | Micro Focus | Maintenance & Support | Enterprise application software |
| 139 | 137 | Software | Microsoft Corporation | Premier Support | Technology Support |
| 140 | 138 | Software | Presidio | ProofPoint spam filter | spam filter |
| 141 | 139 | Software | Presidio | Varonis Cloudbased security tool | Cloudbased security tool |
| 142 | 140 | Software | Presidio | PaloAlto | Firewall Maintenance |
| 143 | 141 | Software | RightStar | Remedy Force Service Desk System for Customer Service | Information Technology Help Desk System License and Maintenance |
| 144 | 142 | Software | RightStar | RemedyForce - FCIT | Configuration Management Database (CMDB) |
| 145 | 143 | Software | RightStar | RemedyForce - Professional Services | Professional Services |
| 146 | 144 | Software | SHI | Precise TPM | Software Maintnenace |
| 147 | 145 | Software | SHI | KnowBe4 Security Training | Security Training |
| 148 | 146 | Software | SHI | Exabeam Cloudbased security tool | Cloudbased security tool |
| 149 | 147 | Software | SHI | Zscaler Cloudbased security tool | Cloudbased security tool |
| 150 | 148 | Software | SHI | Centrify Cloudbased secruity tool | Cloudbased security tool |
| 151 | 149 | Software | SHI | Centrify Cloudbased secruity tool | Idaptive Tool |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 118 | | Fulton Public Library | $144,000.00 | Fulton Public Library | $144,000.00 |
| 119 | | Fulton Public Library | $45,000.00 | Fulton Public Library | $45,000.00 |
| 120 | | Fulton Public Library | $25,000.00 | Fulton Public Library | $25,000.00 |
| 121 | | Human Resources | $44,000.00 | Information Technology | $44,000.00 |
| 122 | | Human Resources | Human Resources | Human Resources | $9,000.00 |
| 123 | | Human Resources | Human Resources | Human Resources | $4,200.00 |
| 124 | | Human Resources | $902,000.00 | Information Technology | $45,000.00 |
| 125 | | Human Resources | $92,000.00 | Information Technology | $91,000.00 |
| 126 | | Human Resources | $91,000.00 | Human Resources | $91,000.00 |
| 127 | | Information Technology | | Information Technology | $35,400.00 |
| 128 | | Information Technology | | Information Technology | $3,000.00 |
| 129 | | Information Technology | | Information Technology | $143,371.00 |
| 130 | | Information Technology | | Information Technology | $239,500.00 |
| 131 | | Information Technology | | Information Technology | $3,000.00 |
| 132 | | Information Technology | | Information Technology | $60,000.00 |
| 133 | | Information Technology | | Information Technology | $140,000.00 |
| 134 | | Information Technology | | Information Technology | $69,605.00 |
| 135 | | Information Technology | | Information Technology | $86,155.00 |
| 136 | | Information Technology | | Information Technology | $15,204.00 |
| 137 | | Information Technology | | Information Technology | $612.00 |
| 138 | | Information Technology | | Information Technology | $10,175.00 |
| 139 | | Information Technology | | Information Technology | $53,000.00 |
| 140 | | Information Technology | | Information Technology | $160,000.00 |
| 141 | | Information Technology | | Information Technology | $172,620.00 |
| 142 | | Information Technology | | Information Technology | $82,968.00 |
| 143 | | Information Technology | | Information Technology | $4,253.00 |
| 144 | | Information Technology | | Information Technology | $12,390.00 |
| 145 | | Information Technology | | Information Technology | $50,000.00 |
| 146 | | Information Technology | | Information Technology | $60,000.00 |
| 147 | | Information Technology | | Information Technology | $50,220.00 |
| 148 | | Information Technology | | Information Technology | $250,000.00 |
| 149 | | Information Technology | | Information Technology | $140,000.00 |
| 150 | | Information Technology | | Information Technology | $157,331.00 |
| 151 | | Information Technology | | Information Technology | $215,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 118 | Status: Contract expired January 2019 | | | | |
| 119 | Status: Unknown | | | | |
| 120 | Status: Agreement not signed | | | | |
| 121 | | | | | |
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AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 118 | | | | | | | | | | | | |
| 119 | | | | | | | | | | | | |
| 120 | | | | | | | | | | | | |
| 121 | 2202 | | | | | | | | | | | |
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| 124 | 2203 | | | | | | | | | | | |
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| 126 | | | | | | | | | | | | |
| 127 | 2205 | | | | | | | | | | | |
| 128 | 2205 | | | | | | | | | | | |
| 129 | 2204 | | | | | | | | | | | |
| 130 | 2203 | | | | | | | | | | | |
| 131 | 2205 | | | | | | | | | | | |
| 132 | 2201 | | | | | | | | | | | |
| 133 | 2204 | | | | | | | | | | | |
| 134 | 2201 | | | | | | | | | | | |
| 135 | 2205 | | | | | | | | | | | |
| 136 | 2201 | | | | | | | | | | | |
| 137 | 2202 | | | | | | | | | | | |
| 138 | 2203 | | | | | | | | | | | |
| 139 | 2203 | | | | | | | | | | | |
| 140 | 2204 | | | | | | | | | | | |
| 141 | 2204 | | | | | | | | | | | |
| 142 | 2204 | | | | | | | | | | | |
| 143 | 2203 | | | | | | | | | | | |
| 144 | 2203 | | | | | | | | | | | |
| 145 | 2203 | | | | | | | | | | | |
| 146 | 2203 | | | | | | | | | | | |
| 147 | 2204 | | | | | | | | | | | |
| 148 | 2204 | | | | | | | | | | | |
| 149 | 2204 | | | | | | | | | | | |
| 150 | 2204 | | | | | | | | | | | |
| 151 | 2204 | | | | | | | | | | | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-000962

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 152 | 150 | Software | SHI | Office 365 | Cloudbase software application |
| 153 | 151 | Software | SHI | Forescout | Network access control |
| 154 | 152 | Software | Superion, LLC | NetMotion Mobility (E911) | E911 Disptaching Software Tool |
| 155 | 153 | Software | Tangoe, LLC | Asentinel Maintenance | EDI software |
| 156 | 154 | Software | Tyler Technologies | Smartfile, PubicAccess and Field Mobile | Annual Support and Services |
| 157 | 155 | Software | Zoho formerly Computer Intelligence Assocation | Manage Engine | Active Directory Management Tool |
| 158 | 156 | Software | SAIT | Data Center Service Maintence | Professional Services |
| 159 | 157 | Software | Entrust | Entrust Security Cert Mgnt Services | Cert. Mgnt Services |
| 160 | 158 | Software | IPVision, Inc. | IDENTIV - ICPAM IPVision Support Access Contraol | INDENTIV - ICPAM (Access Control Yearly Mantenance Support |
| 161 | 159 | Software | Prosys Information Systems | SIP-Gateway | Telphone System Upgrade/Modernisation |
| 162 | 160 | Software | Atlantic Data Security formerly Netanium, Inc. | Netwrix | Network Auditing Software Maintenance |
| 163 | 161 | Software | BMC Software | BMC Job Scheduling Software | Computer Scheduling Software |
| 164 | 162 | Software | CGI-AMS | AMS Advantage-ERP Application | County ERP System Maintenance & Support Services (Personnel, Purchasing & Finance) |
| 165 | 163 | Software | Corporate Transaction Services | Language Link | Telephone Translation |
| 166 | 164 | Software | Dell Inc | VMWare | Server Virtualization Software Licenses, Maintenance & Support |
| 167 | 165 | Software | Earthchanel Communications (Media Management) | ClearChannel | Video Streaming System Maintenance & Support Services |
| 168 | 166 | Software/Hardware | EMC Inc. | EMC Disk / Data Storage | EMC Systems Maintenance & Support Services |
| 169 | 167 | Software | ESRI | ArcGIS Desktop, ArcGIS Server, ArcGIS Online | Geographic Information System Desktop and Server Software |
| 170 | 168 | Hardware | Fujitsu | Hardware Maintenance | Fujitsu Server & Storage Hardware Maintenance |
| 171 | 169 | Software | Howard Industries | Barracuda Firewall Licenses | Firewall Protection Software |
| 172 | 170 | Software | Infax CourtSight | Infax CourtSight Suite | Support for Court Monitors |
| 173 | 171 | Software | Infax CourtSight | Infax CourtSight Suite | Support for Court Monitors |
| 174 | 172 | Software | Interworks, Inc. | Tableau License | Interactive visual data |
| 175 | 173 | Software | JSCAPE | JSCAPE | FTP - File Transfer Software Maintenance |
| 176 | 174 | Software | Kronos Inc. | Kronos Enterprise Time System | Enterprise Time Keeping System Licenses, Maintenance & Support Services |
| 177 | 175 | Software | LinkedIn (formerly Lynda.com) | LyndaEnterprise Academic & Government | Enterprise learning in business & technology for employee training and development. |
| 178 | 176 | Hardware | Morgan Birge & Associates | Legacy Telecommunications Equipment Maintenance | Legacy Telecommunications Equipment Maintenance |
| 179 | 177 | Software | Namescape | Namescape Email Software | E-Mail System Utility Software |
| 180 | 178 | Software | Oracle | Oracle Licenses | Oracle Licensing and Support |
| 181 | 179 | Hardware | Prosys Information Systems | F5 Networks - Network Traffic Manager | Network Load Balancer |
| 182 | 180 | Software | RightStar | Rightstar Helpdesk Maintenance - FCIT | Information Technology Help Desk System License and Maintenance |
| 183 | 181 | Software | Rocket Software | Rocket Seagull | Mainframe Terminal Emulation Software Maintenance & Support Services |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 152 | | Information Technology | | Information Technology | $100,000.00 |
| 153 | | Information Technology | | Information Technology | $448,316.00 |
| 154 | | Information Technology | | Information Technology | $20,000.00 |
| 155 | | Information Technology | | Information Technology | $58,410.00 |
| 156 | | Information Technology | | Information Technology | $214,635.00 |
| 157 | | Information Technology | | Information Technology | $40,000.00 |
| 158 | | Information Technology | | Information Technology | $20,000.00 |
| 159 | | Information Technology | | Information Technology | $10,000.00 |
| 160 | | Information Technology | | Information Technology | $15,000.00 |
| 161 | | Information Technology | | Information Technology | $64,000.00 |
| 162 | | Information Technology | | Information Technology | $35,000.00 |
| 163 | | Information Technology | | Information Technology | $18,005.00 |
| 164 | | Information Technology | | Information Technology | $1,051,700.00 |
| 165 | | Information Technology | | Information Technology | $20,000.00 |
| 166 | | Information Technology | | Information Technology | $339,020.00 |
| 167 | | Information Technology | | Information Technology | $35,913.00 |
| 168 | | Information Technology | | Information Technology | $1,171,367.00 |
| 169 | | Information Technology | | Information Technology / Public Works/ Tax Assessor | $370,000.00 |
| 170 | | Information Technology | | Information Technology | $79,000.00 |
| 171 | | Information Technology | | Information Technology | $50,000.00 |
| 172 | | Information Technology | $5,500.00 | Courts | $5,500.00 |
| 173 | | Information Technology | | Courts | $5,500.00 |
| 174 | | Information Technology | | Information Technology | $55,277.00 |
| 175 | | Information Technology | | Information Technology | $6,500.00 |
| 176 | | Information Technology | | Information Technology | $173,000.00 |
| 177 | | Information Technology | | Information Technology | $18,000.00 |
| 178 | | Information Technology | | Information Technology | $24,000.00 |
| 179 | | Information Technology | | Information Technology | $10,200.00 |
| 180 | | Information Technology | | Information Technology | $549,100.00 |
| 181 | | Information Technology | | Information Technology | $13,000.00 |
| 182 | | Information Technology | | Information Technology | $100,000.00 |
| 183 | | Information Technology | | Information Technology | $10,000.00 |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 152 | 2203 | | | | | | | | | | | |
| 153 | 2204 | | | | | | | | | | | |
| 154 | 2203 | | | | | | | | | | | |
| 155 | 2203 | | | | | | | | | | | |
| 156 | 2201 | | | | | | | | | | | |
| 157 | 2203 | | | | | | | | | | | |
| 158 | 2203 | | | | | | | | | | | |
| 159 | 2203 | | | | | | | | | | | |
| 160 | 2203 | | | | | | | | | | | |
| 161 | 2203 | | | | | | | | | | | |
| 162 | 2204 | | | | | | | | | | | |
| 163 | 2203 | | | | | | | | | | | |
| 164 | 2202 | | | | | | | | | | | |
| 165 | 2203 | | | | | | | | | | | |
| 166 | 2203 | | | | | | | | | | | |
| 167 | 2203 | | | | | | | | | | | |
| 168 | 2203 | | | | | | | | | | | |
| 169 | 2202 | | | | | | | | | | | |
| 170 | 2203 | | | | | | | | | | | |
| 171 | 2204 | | | | | | | | | | | |
| 172 | | | | | | | | | | | | |
| 173 | 2201 | | | | | | | | | | | |
| 174 | 2202 | | | | | | | | | | | |
| 175 | 2203 | | | | | | | | | | | |
| 176 | 2202 | | | | | | | | | | | |
| 177 | 2205 | | | | | | | | | | | |
| 178 | 2203 | | | | | | | | | | | |
| 179 | 2204 | | | | | | | | | | | |
| 180 | 2202 | | | | | | | | | | | |
| 181 | 2203 | | | | | | | | | | | |
| 182 | 2203 | | | | | | | | | | | |
| 183 | 2203 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 184 | 182 | Software | Sitecore | Sitecore Experience 9 Platform | Maintenance and support |
| 185 | 183 | Software | SiteImprove | SiteImprove - Web Analysis Software | Website Diagnostic Software |
| 186 | 184 | Software | Software House International | Idera SQL tuning softwre | SQL Tuning  Performance software |
| 187 | 185 | Software | Software House International | Microsoft Licenses. Software and Support | Microsoft Licenses. Software and Support |
| 188 | 186 | Software | Software House International | SolarWinds | Network Monitoring & FTP Support Software |
| 189 | 187 | Hardware/ Software | Business Information System Inc. | Digital Court Recording | DCR 4Ch Digital /Audio Recording Software with Notes, Mixer and Splitter |
| 190 | 188 | Software | ORBIS Partners Inc. | Youth Assessment and Screening Instrument (YASI) | Youth Assessment and Screening Software and Support |
| 191 | 189 | Software | Canyon Solutions | JCATS | Juvenile Court Case Management System Maintenance & Support Services |
| 192 | 190 | Software | CaseWare IDEA Inc | IDEA 10 | Perpetual License, Support and Maintenance for the Analytical Tool |
| 193 | 191 | Software/ Hotline | Navex Global, Inc. | Whistleblower Hotline Subscription | Hotline-Enterprise Lite Subscription and Global Telephony Subscription |
| 194 | 192 | Software | Wolters Kluwer | TeamMate Software Maintenance | Support & Maintenance for Audit Management Software |
| 195 | 193 | Software/ SaaS | AchieveIt Online, LLC | AchieveIt | Project Management Software |
| 196 | 194 | Software/ SaaS | Socrata, Inc. | Socrata | Performance Management System Software |
| 197 | 195 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database (Accurint) |
| 198 | 196 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database |
| 199 | 197 | Software | Dana Safety Supply | Mobile License Plate Reader | Government cloud storage, hit retention and read retention |
| 200 | 198 | Software | Datamaxx Group | *Datamaxx Licenses and Support | Criminal Information System Maintenance & Support Services |
| 201 | 199 | Software | Eagle Advantage Solutions | *Intellibook Livescan | Intellibook Livescan, LSID 425, LSID 419, & Livescan State Connection Support |
| 202 | 200 | Software | Eagle Advantage Solutions | *Eagle*Print | Eagle*Print Applicant Software Application |
| 203 | 201 | Software | Farber Specialty Vehciles | *SatcomService LLC | Command Vehicle Internet Satellite |
| 204 | 202 | Software | Leads Online LLC | *Leads Online | Pawn Shop Investigative Software |
| 205 | 203 | Software | Utility Associates | Body and In-Car Camera Systems | Sofware, including licensing fees, annual maintenance and suport, patches. |
| 206 | 204 | Software | West Publishing Corp | *Thomson Reuters | Legal Research/Investigative Solution |
| 207 | 205 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database |
| 208 | 206 | Software & Hardware | MSA | MSA | Document Scanner Maintenance |
| 209 | 207 | Software & Hardware | Security 101 | Security101 | Security Door Access and Cameras |
| 210 | 208 | Software | Thomson West | WestlawNext & Clear Investigator | On-Line Legal Database Research |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 184 | | Information Technology | | Information Technology | $325,000.00 |
| 185 | | Information Technology | | Information Technology | $10,000.00 |
| 186 | | Information Technology | | Information Technology | $6,723.00 |
| 187 | | Information Technology | | Information Technology | $4,152,593.00 |
| 188 | | Information Technology | | Information Technology | $45,000.00 |
| 189 | Statutorily mandated recording services | Juvenile Court | $25,000.00 | Juvenile Court | $25,000.00 |
| 190 | | Juvenile Court | | Information Technology | $6,608.00 |
| 191 | Official Record of Juvenile Court | Juvenile Court/Office of Child Attorney | $135,000.00 | Juvenile Court | $135,000.00 |
| 192 | | Office of County Auditor | $3,000.00 | Office of County Auditor | $3,000.00 |
| 193 | | Office of County Auditor | $18,575.00 | Office of County Auditor | $19,706.00 |
| 194 | | Office of County Auditor | $5,269.00 | Office of County Auditor/Non-Agency | $16,650.00 |
| 195 | | Office of Strategic Planning | $110,000.00 | County Manager's Office/Strategic Planning | $160,000.00 |
| 196 | | Office of Strategic Planning | $601,500.00 | County Manager's Office/Strategic Planning | $660,000.00 |
| 197 | | Office of the Child Attorney | $3,915.00 | County Manager/ Office of Child Attorney | $3,915.00 |
| 198 | | Office of the Child Attorney | $9,650.00 | County Manager/ Office of Child Attorney | $9,650.00 |
| 199 | | Police Department | $6,384.00 | Police Department | $7,980.00 |
| 200 | | Police Department | $6,000.00 | Police Department | $6,000.00 |
| 201 | | Police Department | $5,865.00 | Police Department | $5,865.00 |
| 202 | | Police Department | $3,075.00 | Police Department | $3,075.00 |
| 203 | | Police Department | $5,328.00 | Police Department | $5,328.00 |
| 204 | | Police Department | $8,627.00 | Police Department | $3,133.00 |
| 205 | | Police Department | $41,940.00 | Police Department | $41,940.00 |
| 206 | | Police Department | $5,402.00 | Police Department | $5,669.00 |
| 207 | | Public Defender | $22,705.00 | Public Defender | $22,705.00 |
| 208 | | Public Defender | | Public Defender | $4,000.00 |
| 209 | | Public Defender | | Public Defender | $15,000.00 |
| 210 | | Public Defender | $32,000.00 | Public Defender | $42,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 184 | | | | | |
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| 191 | | | | | |
| 192 | 8/1/2019 | 7/31/2020 | | PO 119 19SC120439A-CJC | 7/12/2019 |
| 193 | 10/20/2019 | 10/19/2020 | | PO 119 19SC12044A-CJC | 7/12/2019 |
| 194 | 5/1/2019 | 4/30/2020 | | PO 119 19SC120443A-CJC | 7/12/2019 |
| 195 | 1/1/2020 | 12/31/2020 | | | |
| 196 | 1/1/2020 | 12/31/2020 | | | |
| 197 | | | | | |
| 198 | | | | | |
| 199 | 1/1/2020 | 12/31/2020 | 9/16/2019 | | |
| 200 | 9/1/2020 | 8/31/2021 | 9/16/2019 | | |
| 201 | 4/1/2020 | 3/31/2021 | 9/16/2019 | 19SC118229B-VF | |
| 202 | 7/1/2020 | 6/30/2021 | 9/16/2019 | | |
| 203 | 1/1/2020 | 12/31/2020 | 9/16/2019 | PVX 636323 | |
| 204 | 10/1/2020 | 9/30/2021 | 9/16/2019 | | |
| 205 | 1/1/2020 | 12/31/2020 | 9/16/2019 | | |
| 206 | 1/1/2020 | 12/31/2020 | 9/16/2019 | | |
| 207 | 1/1/2020 | 12/31/2020 | 7/31/2019 | 19SC117371A-CT & 19SC117329A-CT | 02/07/2019 & 01/25/2019 |
| 208 | 1/1/2020 | 12/31/2020 | 9/27/2019 | | |
| 209 | 1/1/2020 | 12/31/2020 | 10/3/2019 | | |
| 210 | 1/1/2020 | 12/31/2020 | 7/16/2019 | 19SC117305A-CT | 3/11/2019 |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 184 | 2201 | | | | | | | | | | | |
| 185 | 2205 | | | | | | | | | | | |
| 186 | 2205 | | | | | | | | | | | |
| 187 | 2203 | | | | | | | | | | | |
| 188 | 2203 | | | | | | | | | | | |
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| 190 | 2201 | | | | | | | | | | | |
| 191 | | | | | | | | | | | | |
| 192 | 2103 | | | | | | | | | | | |
| 193 | 2103 | | | | | | | | | | | |
| 194 | 2103 | | | | | | | | | | | |
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| 206 | | | | | | | | | | | | |
| 207 | 4900 | | | | | | | | | | | |
| 208 | 4900 | | | | | | | | | | | |
| 209 | 4900 | | | | | | | | | | | |
| 210 | 4900 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 211 | 209 | Software | Bentley Systems, Inc. | MicroStation Information Modeling and CAD Production Software | License & Support |
| 212 | 210 | Software | DLT Solutions, LLC | AutoCAD v10 Civil 3D | Auto CAD Engineering Application Support |
| 213 | 211 | Software | Evans Technology, Inc. | Primavera P6 & Professional Mgmt. | Application User License, Update & Support, Evan Custom RP6 R8 Student Kit |
| 214 | 212 | Software | Innovyze | Infowater Suite | Annual maintenance subscription program |
| 215 | 213 | Software | Innovyze (Wallingford) | Infoworks ICM SE | PW Interactive Sanitary Sewer Modeling |
| 216 | 214 | Software | Labworks, LLC (Previously Perkin Elmer) | Labworks | Laboratory Information Management System |
| 217 | 215 | Software | Oracle | Oracle Primavera and Contract Management Software | Support and upgrades to Primavera and Contract Management software |
| 218 | 216 | Software | Thingtec | TracIT | AVL Software and web maintenance |
| 219 | 217 | Software | XC2 Software, LLC | XC2 Backflow Prevention Management Software | Prevention Management Support contract |
| 220 | 218 | Hardware | Xerox Corporation | Wide Format Scanner | Maintenance support and repairs for scanner |
| 221 | 219 | Software | Azteca Systems | Cityworks Enterprise | Computerized Maintenance Management/Work Order System Maintenance & Support Services |
| 222 | 220 | Software | Accela | Permits Plus | Permit Management System Maintenance & Support Services |
| 223 | 221 | Software | Earl Dudley | Topcon | Sta-Sub GP Yearly Reference Station |
| 224 | 222 | Software | B2G Now | Contract Compliance System | Contract Compliance System |
| 225 | 223 | Software | DocuSign | DocuSign | Workflow Signature Management |
| 226 | 224 | Software | Drake Communications Inc. | Interactive Voice Response System | Interactive Voice Response System Maintenance & Support Services |
| 227 | 225 | Software | EasyVote Solutions | Election/Asset Management System | On-line Applications for PollBook, Campaign Finance, Inventory |
| 228 | 226 | Hardware | Elections Systems and Software (ES&S) | Ballot on Demand | Ballot Printing System Maintenance & Support Services |
| 229 | 227 | Hardware | Elections Systems and Software (ES&S) | Touch Screen, Accuvote Optical Scan, Express Poll units | Elections System Maintenance & Support Services |
| 230 | 228 | Software | Image One Corporation | Rocket-File Signature Scanning System | Registration & Elections Esignature System Maintenance & Support Services |
| 231 | 229 | Software | Patterson Pope, Inc. | Lektriever Filing System | Lektriever Filing System |
| 232 | 230 | Hardware | DMT Solution Global Corp. - Blue Crest | Relia-Vote System/Absentee Mail | Absentee Ballot Processing System Maintenance & Support Services |
| 233 | 231 | Hardware | Runbeck Election Services | Scanner & Reader | Scanner used with Ballot Duplication System |
| 234 | 232 | Hardware | Runbeck Election Services | Sentio Ballot Printing on Demand System | Printer used with Ballot Duplication System |
| 235 | 233 | Software | Runbeck Electon Services | Novus Ballot Duplication Software System | Duplicate damaged Ballots |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 211 | | Public Works | $7,800.00 | Public Works | $7,800.00 |
| 212 | | Public Works | $30,000.00 | Public Works | $30,000.00 |
| 213 | | Public Works | $120,000.00 | Public Works | $120,000.00 |
| 214 | | Public Works | $3,750.00 | Public Works | $3,750.00 |
| 215 | | Public Works | $248,625.00 | Public Works | $248,625.00 |
| 216 | | Public Works | $26,000.00 | Public Works | $26,000.00 |
| 217 | | Public Works | $24,300.00 | Public Works | $24,300.00 |
| 218 | | Public Works | $60,000.00 | Public Works | $60,000.00 |
| 219 | | Public Works | $68,750.00 | Public Works | $68,750.00 |
| 220 | | Public Works | $8,600.00 | Public Works | $8,600.00 |
| 221 | | Public Works / Police | $205,000.00 | Public Works / Police | $205,000.00 |
| 222 | | Public Works/ Planning and Community Services | $110,000.00 | Public Works/ Planning and Community Services | $110,000.00 |
| 223 | | Public Works/ Planning and Community Services | $110,000.00 | Public Works/ Planning and Community Services | $110,000.00 |
| 224 | | Purchasing & Contract Compliance | $40,000.00 | Purchasing & Contract Compliance | $40,000.00 |
| 225 | | Purchasing & Contract Compliance | $13,000.00 | Purchasing & Contract Compliance | $13,000.00 |
| 226 | | Registration & Elections | $7,800.00 | Registration & Elections | N/A |
| 227 | Electronic filing of financial reports from candidates and elected officials | Registration & Elections | $25,000.00 | Registration & Elections | $26,500.00 |
| 228 | | Registration & Elections | $22,711.00 | Registration & Elections | N/A |
| 229 | | Registration & Elections | $136,308.00 | Registration & Elections | N/A |
| 230 | Imaging software for registration applications and signature verification | Registration & Elections | $6,345.00 | Registration & Elections | $7,170.00 |
| 231 | Filing and storing paper voter registration applications | Registration & Elections | $3,618.00 | Registration & Elections | $3,618.00 |
| 232 | Process absentee ballots by mail. | Registration & Elections | $54,957.00 | Registration & Elections | $57,601.00 |
| 233 | | Registration & Elections | $3,500.00 | Registration & Elections | N/A |
| 234 | | Registration & Elections | $4,000.00 | Registration & Elections | N/A |
| 235 | | Registration & Elections | $12,500.00 | Registration & Elections | N/A |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
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| 211 | | | | | |
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| 225 | | | | | |
| 226 | | | | | |
| 227 | 1-Jan-20 | 31-Dec-20 | | | |
| 228 | | | | | |
| 229 | | | | | |
| 230 | 1-Jan-20 | 31-Dec-20 | | | |
| 231 | 1-Jan-20 | 31-Dec-20 | | | |
| 232 | 1-Jan-20 | 31-Dec-20 | | | |
| 233 | | | | | |
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| 235 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 236 | 234 | Software | SOE Software | Online Poll Worker Training system | Online Training Module |
| 237 | 235 | Software | SOE Software, d/b/a/ Scytl | Election Night Reporting Software | Election Night Reporting |
| 238 | 236 | Software | Adobe Acrobat | Acrobat Pro DC | 4 Licenses |
| 239 | 237 | Software | CoStar | CoStar Suite | 2 Licenses |
| 240 | 238 | Software | GIS WebTech LLC | Recruit | 1 License |
| 241 | 239 | Software | Chmura | JobsEQ Platform + Real-Time Intelligence (RTI) module | 1 Organizational Licenses |
| 242 | 240 | Software | Accessible Solutions, Inc. | SERVtracker | Web Hosting |
| 243 | 241 | Software | Survey Monkey | Survey Monkey | Web Hosting |
| 244 | 242 | Software | SWN Communications, Inc | One Call Now | Web Hosting |
| 245 | 243 | Software | Audio Visual Innovations, Inc. | Vidieo Wall | Software Maintenance |
| 246 | 244 | Software | Black Creek | Data tracking software | Software Maintenance |
| 247 | 245 | Software | Carahsoft/Celebrite | Software License | Cell Phone retrieval software Maintenance |
| 248 | 246 | Software | CI Technologies, Inc | Investigation Software | Software Maintenance |
| 249 | 247 | Software | Cross Match technologies | Sex Offender Software | Sex Offender Maintenance |
| 250 | 248 | Software | Georgia Technology Authority | WAN Telecommunication Services | Telecommunications WAN Services for Sheriff |
| 251 | 249 | Software | Key Tracer Systems, Inc. | Key Service | Key system Service/Maint |
| 252 | 250 | Software | LexisNexis | People Search Services | Search Services |
| 253 | 251 | Software | NEC | AFIS | Automated Finger Print ID System Maintenance & Support Services |
| 254 | 252 | Software | North Pointe | Inmate Tracking Software | Inmate Tracking Software |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 236 | Online training module for certification of poll officials | Registration & Elections | $11,500.00 | Registration & Elections | $12,075.00 |
| 237 | Report election results | Registration & Elections | $8,500.00 | Registration & Elections | $9,000.00 |
| 238 | The complete PDF solution for working anywhere. This desktop software can save and convert PDFs as Microsoft Word, Excel, or PowerPoint files, edit PDF text and images, access PDFs on the go, and provides online cloud storage for files. | Select Fulton - Economic Development | | Select Fulton | |
| 239 | Evaluate site development, quickly visualize trends on maps and efficiently track tenant and ownership information for the Metro Atlanta market (including submarkets) | Select Fulton - Economic Development | | Select Fulton | $8,640.00 |
| 240 | Business recruitment software solution for online site selection and analysis including basemaps, search and reporting, layers, sharing capability, and customized Esri Reports. | Select Fulton - Economic Development | | Select Fulton | $8,651.00 |
| 241 | Employment & Wages, Unemployment, Cost of Living, Historical Industry Growth Rates, etc) against any County, MSA, or State in the United States | Select Fulton - Workforce Development | | Workforce | $9,600.00 |
| 242 | Data Tracking | Senior Services | ($10,000) $15.859.08 | Senior Services | $20,000.00 |
| 243 | Survey System | Senior Services | $384.00 | Senior Services | $2,300.00 |
| 244 | Messaging System | Senior Services | $6,120.00 | Senior Services | $10,000.00 |
| 245 | | Sheriff | $6,400.00 | Sheriff | $6,400.00 |
| 246 | | Sheriff | $10,000.00 | Sheriff | $10,000.00 |
| 247 | | Sheriff | $4,500.00 | Sheriff | $5,000.00 |
| 248 | | Sheriff | $3,500.00 | Sheriff | $3,500.00 |
| 249 | | Sheriff | Under warranty | Sheriff | $10,000.00 |
| 250 | | Sheriff | $16,000.00 | Sheriff | $16,000.00 |
| 251 | | Sheriff | $15,000.00 | Sheriff | $20,000.00 |
| 252 | | Sheriff | $4,800.00 | Sheriff | $4,800.00 |
| 253 | | Sheriff | $109,715.00 | Sheriff | $109,989.58 |
| 254 | | Sheriff | Under warranty | Sheriff | $40,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 236 | 1-Jan-20 | 31-Dec-22 | | | |
| 237 | 1-Jan-20 | 31-Dec-22 | | | |
| 238 | 1/1/2020 | 12/31/2020 | | | |
| 239 | 1/1/2020 | 12/31/2020 | | | |
| 240 | 1/1/2020 | 12/31/2020 | | | |
| 241 | 1/1/2020 | 12/31/2020 | | | |
| 242 | January 1, 2020 | December 31, 2020 | | 19SC118175A-CT and 19SC118717A-CT | |
| 243 | August 20, 2019 | August 19, 2020 | | | |
| 244 | December 21, 2019 | December 20, 2020 | | 19SC120794-CT | |
| 245 | 10/1/2019 | 9/30/2020 | 9/30/2019 | Waiting on PO | TBD |
| 246 | 1/1/2020 | 12/31/2020 | Sep-19 | Under warranty | Under warranty |
| 247 | 9/1/2019 | 8/30/2020 | 9/1/2019 | PO Ppending | TBD |
| 248 | 5/1/2019 | 4/1/2020 | 5/1/2019 | 19SC119686B-VF | 5/30/2019 |
| 249 | 9/1/2020 | 9/1/2021 | 9/1/2019 | Under warranty | Under warranty |
| 250 | 1/1/2019 | 12/31/2019 | 1/1/2019 | 19SC117359B-VF | 1/30/2019 |
| 251 | 10/1/2019 05/1/2019 | 9/30/2019 04/30/2020 | 09/2019 04/30/2019 | PO Pending 19SC119169B-VF | TBD 05/30/2019 |
| 252 | 1/1/2019 | 12/31/2019 | 9/1/2019 | 19SC117353B-VF | 1/30/2019 |
| 253 | 10/1/2019 | 9/30/2020 | 9/10/2019 | 19SC11736113-VF | 1/25/2019 |
| 254 | 1/1/2020 | 12/31/2020 | 9/1/2019 | Under warranty | Under warranty |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 236 | | | | | | | | | | | | |
| 237 | | | | | | | | | | | | |
| 238 | 2617 | | | | | | | | | | | |
| 239 | 2617 | | | | | | | | | | | |
| 240 | 2617 | | | | | | | | | | | |
| 241 | WI38 | | | | | | | | | | | |
| 242 | 183S, 183T, 183U, 183V | | | | | | | | | | | |
| 243 | 1830 | | | | | | | | | | | |
| 244 | 183S, 183T, 183U, 183V | | | | | | | | | | | |
| 245 | P024 | | | | | | | | | | | |
| 246 | Grant funded | | | | | | | | | | | |
| 247 | 3305 | | | | | | | | | | | |
| 248 | 3304 | | | | | | | | | | | |
| 249 | 3300 | | | | | | | | | | | |
| 250 | 3300 | | | | | | | | | | | |
| 251 | 3302 3302 | | | | | | | | | | | |
| 252 | 3310 | | | | | | | | | | | |
| 253 | 3302 | | | | | | | | | | | |
| 254 | 3300 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 255 | 253 | Software | PlastiCard | Photo ID Software | Software Maintenance |
| 256 | 254 | Software | Power DMS, Inc. | CELEA Certification | Software/System Maint |
| 257 | 255 | Software | Watch Systems LLC | Sex Offender Software | Sex Offender Maintenance |
| 258 | 256 | Software | West Publishing Corp | Clear | Search Services |
| 259 | 257 | Software | RightStar | RemedyForce - Superior Court Admin | Transition from Samanage to RemedyForce. |
| 260 | 258 | Software | Calling Post | Message911 | Emergency Notification application |
| 261 | 259 | Software | Career Plug | Career Plug | HR/Performance and Recruiting Tool |
| 262 | 260 | Software | Docusign | Docusign | Electronic Signature Technology and Digital Transaction Management |
| 263 | 261 | Software | EBSCO Information Services | EBSCO Legal Reference Center | Legal Reference System for the public and pro se litigants. |
| 264 | 262 | Software | TextGov, LLC | Text-Juror Notifications | E- Notification Services for Jurors |
| 265 | 263 | Software | Thomson West | WESTLAW | Online Legal Research |
| 266 | 264 | Software | Zoom Video Communications Inc. | Standard Zoom Pro | Zoom Video Conferencing |
| 267 | 265 | Software | ICON SOFTWARE CORPORATION | Courthouse JMS (with summons Direct Module) | Jury Management System Software and Service |
| 268 | 266 | Software | Samanage USA, Inc. | Samanage | Asset tracking & service desk application |
| 269 | 267 | Software | Core Logic (formerly Marshall & Swift) | Commercial/Residential Estimator | Locate thousands of square foot and components for commercial properties |
| 270 | 268 | Software | Co-Star Comps | Data Listing Service | Appraisal Data Listing Search |
| 271 | 269 | Software | ESRI Canada Limited | ESRI Canada Limited | Online Appeal Software |
| 272 | 270 | Software | Experian | QAS Addressing Software | Electronic Address Data System Maintenance & Support Services |
| 273 | 271 | Software | First Multiple Listing | First Multiple Listing | Data Services Provider for Real Estate Properties |
| 274 | 272 | Software | LexisNexis | Online Search Engine | Realtime Reports for Property Deed Imaging, Court Records |
| 275 | 273 | Software | Pictometry International Corp. | Pictometry | Aerial Photography System Maintenance & Support Services |
| 276 | 274 | Software | q-Public | Website Implementation | Hosting, Maintenance, Support and Upgrades |
| 277 | 275 | Software | RightStar | Remedy Force | Customer Ticketing/ RelationshipManagement system |
| 278 | 276 | Software | RightStar | Remedy Force - Tax | Customer Ticketing/ RelationshipManagement system |
| 279 | 277 | Software | Tyler Technology-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services |
| 280 | 278 | Software | Georgia Multiple Listing | Georgia Multiple Listing | Data Services Provider for Real Estate Properties |
| 281 | 279 | Software | The Sidwell Company | Parcel Builder | Cadastral (Tax Parcel) Mapping System Maintenance & Support Services |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 255 | | Sheriff | $10,000.00 | Sheriff | $2,700.00 |
| 256 | | Sheriff | $5,000.00 | Sheriff | $5,000.00 |
| 257 | | Sheriff | $17,500.00 | Sheriff | $17,500.00 |
| 258 | | Sheriff | $10,000.00 | Sheriff | $10,000.00 |
| 259 | | Superior Court Admin. | | Information Technology | $35,000.00 |
| 260 | Emergency Notification System for Staff | Superior Court Administrator | $1,000.00 | Superior Court Administrator | $1,000.00 |
| 261 | Software For HR System (Recruiting) | Superior Court Administrator | $5,940.00 | Superior Court Administrator | $6,000.00 |
| 262 | Electronic Signature System for employees and job applicants | Superior Court Administrator | $1,000.00 | Superior Court Administrator | $1,500.00 |
| 263 | Legal Reference System for the public and pro se litigants. | Superior Court Administrator | $5,000.00 | Superior Court Administrator | $5,000.00 |
| 264 | E- Notification Services for Jurors | Superior Court Administrator | $7,500.00 | Superior Court Administrator | $8,400.00 |
| 265 | Online Legal Research for Patrons - Law Library | Superior Court Administrator | $97,850.00 | Superior Court Administrator | $98,000.00 |
| 266 | Remote Meetings | Superior Court Administrator | $1,000.00 | Superior Court Administrator | $1,500.00 |
| 267 | Manage Jurors | Superior Court Administrator/State Court | $298,000.00 | Superior Court Administrator/State Court | $298,000.00 |
| 268 | Asset tracking & service desk | Superior Court Administrator/State Court | $9,000.00 | Superior Court Administrator/State Court | $9,000.00 |
| 269 | | Tax Assessor | $6,000.00 | Tax Assessor | $6,000.00 |
| 270 | | Tax Assessor | $77,480.00 | Tax Assessor | $84,695.00 |
| 271 | | Tax Assessor | $25,000.00 | Tax Assessor | $25,000.00 |
| 272 | | Tax Assessor | $10,000.00 | Tax Assessor | $10,000.00 |
| 273 | | Tax Assessor | $20,000.00 | Tax Assessor | $19,850.00 |
| 274 | | Tax Assessor | $32,000.00 | Tax Assessor | $32,000.00 |
| 275 | | Tax Assessor | $340,000.00 | Tax Assessor | $313,799.00 |
| 276 | | Tax Assessor | $32,000.00 | Tax Assessor | $32,000.00 |
| 277 | | Tax Assessor | $35,000.00 | Information Technology | $35,000.00 |
| 278 | | Tax Assessor | | Information Technology | $43,735.00 |
| 279 | | Tax Assessor | $300,000.00 | Tax Assessor | $300,000.00 |
| 280 | | Tax Assessor/ Information Technology | $7,000.00 | Tax Assessor | $7,000.00 |
| 281 | | Tax Assessor/Information Technology | | Information Technology | $20,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 255 | 1/1/2019 | 12/31/2019 | | | |
| 256 | 9/1/2020 | 9/1/2021 | 9/1/2019 | 19SC117362B-VF | 5/17/2019 |
| 257 | 1/1/2019 | 12/31/2019 | 9/1/2019 | 19117366B-VF | 2/12/2019 |
| 258 | 1/1/2019 | 12/31/2019 | 9/1/2019 | 19117364B-VF | 1/30/2019 |
| 259 | | | | | |
| 260 | 1/1/2020 | 12/31/2020 | | Payment Voucher(s) | |
| 261 | 1/1/2020 | 12/31/2020 | | PCARD- Advised to Use PO | |
| 262 | 1/1/2020 | 12/31/2020 | | PCARD | |
| 263 | 1/1/2020 | 12/31/2020 | | Payment Voucher(s) | |
| 264 | 1/1/2020 | 12/31/2020 | | 19SC117666A-CT | 2/11/2013 |
| 265 | 1/1/2020 | 12/31/2020 | | Payment Voucher(s) | |
| 266 | 1/1/2020 | 12/31/2020 | | PCARD | |
| 267 | 1/1/2020 | 12/31/2020 | 12/19/2019 BOC# 18-0974 | 18RFP090618A-CJC | 1/1/2019 |
| 268 | 1/1/2020 | 12/31/2020 | | Pcard/Payment Voucher(s) | |
| 269 | | | | | |
| 270 | 1/1/2019 | 1/1/2020 | 1/1/2019 | 19SC118350C-GS | 2019 |
| 271 | | | | | |
| 272 | 1/1/2019 | 12/31/2020 | 11/28/2019 | 19SC11851C-KM | 2019 |
| 273 | 1/1/2019 | 12/31/2020 | 1/7/2019 | 19SC118343C-KM | 2019 |
| 274 | no PO | | | | |
| 275 | 11/7/2019 | 11/7/2021 | 11/07/2018 | 19SC118341C-GS | 2019 |
| 276 | 1/1/2019 | 12/31/2019 | 5/11/2018 | 19SC1174002C-KM | 2019 |
| 277 | | | | IT processed PO | |
| 278 | | | | | |
| 279 | | | | IT processed PO | |
| 280 | 1/1/2019 | 12/31/2019 | 1/7/2019 | 19SC118344C-KM | 2401 |
| 281 | | | | | |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 255 | | | | | | | | | | | | |
| 256 | 3300 | | | | | | | | | | | |
| 257 | 3305 | | | | | | | | | | | |
| 258 | 3305 | | | | | | | | | | | |
| 259 | 2203 | | | | | | | | | | | |
| 260 | | | | | | | | | | | | |
| 261 | | | | | | | | | | | | |
| 262 | | | | | | | | | | | | |
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| 267 | | | | | | | | | | | | |
| 268 | | | | | | | | | | | | |
| 269 | | | | | | | | | | | | |
| 270 | 2401 | | | | | | | | | | | |
| 271 | | | | | | | | | | | | |
| 272 | 2401 | | | | | | | | | | | |
| 273 | 2401 | | | | | | | | | | | |
| 274 | | | | | | | | | | | | |
| 275 | 2401 | | | | | | | | | | | |
| 276 | 2401 | | | | | | | | | | | |
| 277 | | | | | | | | | | | | |
| 278 | 2203 | | | | | | | | | | | |
| 279 | | | | | | | | | | | | |
| 280 | | | | | | | | | | | | |
| 281 | 2202 | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 282 | 280 | Software | The Sidwell Company | Parcel Builder | Cadastral (Tax Parcel) Mapping System Maintenance & Support Services |
| 283 | 281 | Software | AT&T | Data Plan | Data Plan for Ipads for Appraiser |
| 284 | 282 | Software | Security 101 | Security 101 | Access Maintenance for Security Doors |
| 285 | 283 | Software | Thomson Rueters | West Publishing | Legal Research/Investigative Solution for Homestead |
| 286 | 284 | Software / Hardware | Brainsell Technologies | ACCPAY Software Support | ACCPAY Software Support & Services |
| 287 | 285 | Software/ Hardware | Cummins-Allison Corp. | Coin Sorters and Currency Counters | Coin Sorters & Currency Counter Equipment Maintenance & Support Services |
| 288 | 286 | Hardware | Document Strategies, Inc. | Mail Sorter | Mail Sorter Machines & Equipment Maintenance & Repair |
| 289 | 287 | Software | Docuware Corporation (formerly Westbrook Technologies) | Docuware System | Imaging System Maintenance & Support Services |
| 290 | 288 | Software | DRS Group | Check Scanners | Check Scanners Maintenance & Support Services |
| 291 | 289 | Software / Hardware | HP, Inc. formerly Hewlett Packard, Inc. | Printers | Printers Software Maintenance & Support |
| 292 | 290 | Software | Mavro Imaging | Remittance Processor Software | Check Remittance Processor Software Maintenance & Support Services |
| 293 | 291 | Hardware | NCR Corporation | Remittance Processor | Check Remittance Processor Hardware Maintenance & Support Services |
| 294 | 292 | Software/ Hardware | Netvantage, Inc. dba Creditron, Inc. | Remittance Processor-Item Age | Check Remittance Processor Software Maintenance & Support Services |
| 295 | 293 | Hardware | Onsite Maintenance Center LLC /formerly ServRight (Intrepid) | Shredder Maintenance | Shredder Maintenance & Support Services |
| 296 | 294 | Hardware | Opex Corporation | Jogger & Mail Extractor | Check Joggers and Mail Extractor Machine Maintenance & Support Services |
| 297 | 295 | Software | Paradime Solutions, Inc. | ACCPAY Software Support | ACCPAY Software Support & Services |
| 298 | 296 | Hardware | Pitney Bowes Credit Corp. dba Global Financial Services LLC | Arrival Express Plus | Mailing Equipment/Postage Meter/Hand Held Scanner |
| 299 | 297 | Software/ Hardware | Q-Matic Corporation | Q-Matic Customer Flow Management | Customer Flow Management System Maintenance & Support Services |
| 300 | 298 | Software / Hardware | Sage Software, Inc. | ACCPAY Software Support | ACCPAY Software Support & Services |
| 301 | 299 | Software | Selectron Technologies Inc. | IVR/IWR | IVR/IWR for Real Estate/Solid Waste Billing/MTV |
| 302 | 300 | Software | Tyler Technology, Inc.-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services |
| 303 | 301 | Software | Tyler Technology, Inc.-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services |
| 304 | 302 | Software / Hardware | WellSpring Software | Check Scanners | Bank Check Scanners Maintenance & Support Services |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 282 | | Tax Assessor/Information Technology | $180,000.00 | Information Technology | $180,000.00 |
| 283 | | Tax Assessors | $48,000.00 | Tax Assessor | $48,000.00 |
| 284 | | Tax Assessors | $2,496.00 | Tax Assessor | $2,496.00 |
| 285 | | Tax Assessors | $30,000.00 | Tax Assessor | $30,000.00 |
| 286 | ACCPAY Software Support & Services | Tax Commissioner | $14,000.00 | Tax Commissioner | $14,000.00 |
| 287 | To sort, count and detect counterfiet money | Tax Commissioner | $67,000.00 | Tax Commissioner | $67,000.00 |
| 288 | To fold, stuff and seal refunds | Tax Commissioner | $49,000.00 | Tax Commissioner | $49,000.00 |
| 289 | To store images from payments received | Tax Commissioner | $90,000.00 | Tax Commissioner | $90,000.00 |
| 290 | To scan checks from payments received | Tax Commissioner | $25,000.00 | Tax Commissioner | $25,000.00 |
| 291 | Bill and Document printers | Tax Commissioner | $35,000.00 | Tax Commissioner | $35,000.00 |
| 292 | | Tax Commissioner | $200,000.00 | Tax Commissioner | $200,000.00 |
| 293 | To process mass tax payments | Tax Commissioner | $230,000.00 | Tax Commissioner | $230,000.00 |
| 294 | Software for processing mass payments | Tax Commissioner | $241,000.00 | Tax Commissioner | $241,000.00 |
| 295 | To shred documents with customers personal information | Tax Commissioner | $8,500.00 | Tax Commissioner | $8,500.00 |
| 296 | To process mass tax payments | Tax Commissioner | $170,000.00 | Tax Commissioner | $170,000.00 |
| 297 | ACCPAY Software Support & Services | Tax Commissioner | $15,000.00 | Tax Commissioner | $15,000.00 |
| 298 | To process mail and large packages received from and sent to customers | Tax Commissioner | $17,000.00 | Tax Commissioner | $17,000.00 |
| 299 | Customer numbering system | Tax Commissioner | $225,000.00 | Tax Commissioner | $225,000.00 |
| 300 | ACCPAY Software Support & Services | Tax Commissioner | $14,000.00 | Tax Commissioner | $14,000.00 |
| 301 | IVR/IWR System for Taxes Online | Tax Commissioner | $150,000.00 | Tax Commissioner | $150,000.00 |
| 302 | | Tax Commissioner | $1,000,000.00 | Tax Commissioner | $300,000.00 |
| 303 | | Tax Commissioner | | Information Technology | $1,000,000.00 |
| 304 | Bank Check Scanners Maintenance & Support Services | Tax Commissioner | $10,000.00 | Tax Commissioner | $10,000.00 |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 282 | Duplicated need to be removed | | | IT Processed PO | |
| 283 | | | | | |
| 284 | | | | | |
| 285 | 11/21/2017 | Continuous | 11/21/2017 | 19SC118342C-KM | 2019 |
| 286 | | | | | |
| 287 | | | | 245 19SC118686C-BKJ | 4/12/2019 |
| 288 | | | | 245 19SC118963C-BKJ | 4/22/2019 |
| 289 | | | | 245 19SC117413C-GS | 2/8/2019 |
| 290 | | | | 245 19SC117428C | 1/28/2019 |
| 291 | | | | | |
| 292 | | | | | |
| 293 | | | | 245 19SC117430C-GS | 2/8/2019 |
| 294 | | | | 245 19SC117415C-BKJ<br>245 19SC120676C-GS | 2/11/2019<br>7/25/19 |
| 295 | | | | 245 19SC117939C-KM | 2/21/2019 |
| 296 | | | | 245 19SC117429C-BKJ | 2/11/2019 |
| 297 | | | | | |
| 298 | | | | 245 19SC117424C | 1/28/2019 |
| 299 | | | | | |
| 300 | | | | | |
| 301 | | | | 245 19SC117970C-BKJ<br>24519SC117426C-GS<br>245 19SC119347C-GS | 2/25/19<br>2/8/19<br>5/15/19 |
| 302 | | | | No PO #..IT has the PO # for the Tax Commiissioner Portion | |
| 303 | | | | | |
| 304 | | | | | |

AMERICAN OVERSIGHT

| | P | Q | R | S | T | U | V | W | X | Y | Z | AA |
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| 282 | | | | | | | | | | | | |
| 283 | | | | | | | | | | | | |
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| 298 | | | | | | | | | | | | |
| 299 | | | | | | | | | | | | |
| 300 | | | | | | | | | | | | |
| 301 | | | | | | | | | | | | |
| 302 | Move portion for Tax Comm. to Tax Comm. budget | | | | | | | | | | | |
| 303 | 2201 | | | | | | | | | | | |
| 304 | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 305 | 303 | Software / Hardware | Xerox Corporation | Tax Bill Printers | Bill Printers Software Maintenance & Support Services |
| 306 | 304 | Software | For the Record | Digital Recording System for Courtrooms | Hardware and Software Maintenance |
| 307 | 305 | Software / Hardware | oMel | Locking System | FC Detention Center Locking System Maintenance |
| 308 | | | | | |
| 309 | | | | | |
| 310 | | | | | |

AMERICAN OVERSIGHT

| | F | G | H | I | J |
|---|---|---|---|---|---|
| 305 | Large tax bill printers for mass mailings | Tax Commissioner | $75,000.00 | Tax Commissioner | $75,000.00 |
| 306 | | Courts System | Courts System | Courts System | $150,000.00 |
| 307 | | DREAM | Courts System | DREAM | $16,180.00 |
| 308 | | | **$17,041,808.00** | | **$32,587,027.08** |
| 309 | | | | | |
| 310 | | | | | |

AMERICAN OVERSIGHT

| | K | L | M | N | O |
|---|---|---|---|---|---|
| 305 | | | | 245 19SC117345C-GS<br>245 19SC117953C-BKJ | 2/21/19<br>2/22/19 |
| 306 | | | | | |
| 307 | | | | | |
| 308 | | | | | |
| 309 | | | | | |
| 310 | | | | | |

AMERICAN OVERSIGHT

# Team Action Planning Quick Guide

This guide will help you use the Team Action Planning presentation to facilitate an action planning meeting inspired by your department's survey results. This will help your team identify clear actions on the way to working better together.

## The process

To best serve you and your busy team, we've streamlined this process so that each step has maximum impact while using minimal time. (If you're the curious type, check out page 3 for the neuro-psychology behind each slide.)

Here are the steps we recommend:

### Set up a one-hour meeting

- ☐ Schedule a one-hour meeting with your team.
  - If you have team members located together, you'll need a projector.
  - If you have remote team members, you'll need screen sharing.
- ☐ Block your calendar for the ten minutes before the meeting so you can arrive early.

### Prepare for the meeting

- ☐ Review this guide and the accompanying action planning presentation.
- ☐ Print slide 4 from the presentation (OrgHealth™ statements) for everyone
- ☐ Print page 2 from this guide (slide-by-slide instructions) for your reference during the meeting. (Those instructions are also within the slides "notes" section.)

### Run the meeting

- ☐ Show up to the meeting early to make sure the projector and/or screen sharing are working – this will send a powerful positive message and help you start on time.
- ☐ Conduct the one-hour action planning meeting using the guide on the next page.

### Follow up

- ☐ Enter the actions in the Action Tracking software (see page 4)
- ☐ Follow up on action progress in your regular team meetings.

AMERICAN OVERSIGHT

# Slide-by-slide meeting instructions

Feel free to reference these instructions during the meeting – it's even okay to just read them aloud as you go.

## Slide 1: Cover slide (2 min)

**Objective**: Show how much you value your team.

- ☐ Welcome everyone
- ☐ Thank them for their time, both in taking the survey and now in the meeting.
- ☐ Share your excitement about this opportunity to improve how the team works together.

## Slide 2: Introduction (2 min)

**Objective**: Set expectations for the meeting.

- ☐ Read the slide

## Slide 3: OrgHealth™ by department (2 min)

**Objective**: Set the context of whether scores are good, bad, or in the middle.

- ☐ Share a quick reflection on how you feel about where your department fell.

## Slide 4: OrgHealth™ statements (12 min)

**Objective**: Share the collective confidential perspective from the survey and allow employees to publicly react.

- ☐ Invite room to quietly reflect on slide.
- ☐ Encourage each person to be brief so the meeting can stay on schedule.
- ☐ Start with a person next to you and ask them to share their quick reaction.
- ☐ Go around the room in the direction away from you, asking each person to share their reaction.
- ☐ You go last.

## Slide 5: 3 levels of action planning (2 min)

**Objective**: Set expectations that both employees and management can work to make things better.

- ☐ Read the slide

## Slide 6: Individual action planning (10 min)

**Objective**: Help employees see they have an important role to play.

- ☐ Have team quietly reflect for a minute.
- ☐ Break team up into pairs. If there is an odd number of people, you won't have a partner.
- ☐ After it feels like folks have had enough time, bring group back together.
- ☐ Ask for volunteers to share the action their partner committed to.

## Slide 7: Team action brainstorming (15 min)

**Objective**: Get as many concrete, assignable actions as possible in a short time.

- ☐ Follow instructions on slide

## Slide 8: Team action planning (10 min)

**Objective**: Assign who is doing what by when.

- ☐ Follow instructions on slide.
- ☐ For owner, choose the person with the most passion, especially if they have some negativity.
- ☐ For approach, refer to slide 9.
- ☐ For due date, aim within 30 days and express it in terms of an existing meeting, like "two team meetings from now," or "our next one-on-one."

## Slide 9: Team action approaches

(reference only)

**Objective**: Reference to pick action approach

## Slide 10: Final word (3 min)

**Objective**: Make sure everyone is heard and end on a positive note.

- ☐ Start with a person next to you and ask them to share a single word.
- ☐ Go around the room away from you.
- ☐ You go last - say you're going to cheat and pick two words: "thank you"

# The neuro-psychology behind each slide

**If you're busy, this page is optional.** However, knowing this will help you make the meeting as effective as possible.

## Slide 1: Cover slide

By taking the time to get the team together especially for this, showing up ahead of time, and being well prepared (thanks to this guide), you send the important message that you value your team's feedback.

## Slide 2: Introduction

By starting the meeting with the objective and the process that will be used to achieve that objective, you get everyone on the same page and avoid a lot of wasted time in misunderstandings where people in the room are working towards different objectives. (We recommend this approach for all group meetings.)

## Slide 3: OrgHealth™ by department

Seeing how the team compares to peers inspires the group to see each other as on the same team working together and helps everyone want to do better.

## Slide 4: OrgHealth™ statements

Forcing everyone to speak early in the meeting encourages people to stay engaged with the meeting because they don't know when it might happen again. That along with the brevity constraint ensures the meeting isn't dominated by the loudest personalities. (We recommend this approach for all group meetings.)

## Slide 5: The three levels of action planning

For lower scoring departments, slides 3 and 4 can bring down the energy in the room. Ideally, the thinking forced by the conceptual nature of this slide will pull some (but not all) people out of their emotions.

For all departments, it introduces the mindset that employees have the power to make things better and don't have to be dependent on their managers for solutions. That mindset shift is a key component of healthy workplaces.

## Slide 6: Individual action planning

While slide 5 introduces the concept of empowered employees, this one makes it real for them.

Having each employee commit to a peer and having the peer publicly announce the commitment increases the likelihood it will be taken seriously and actually done.

## Slide 7: Team action brainstorming

The celebrations help balance the energy and make it easier to get started, while the ban on debate keeps ideas flowing and saves a lot of time. The requirement of being able to assign a person and a date makes it so the ideas can actually be acted upon.

## Slide 8: Team action planning

Limiting the number of actions makes it more likely that they're done and helps you artfully avoid less impactful ideas.

At a higher level, this meeting passes power back and forth between you and your team so that everybody feels a sense of ownership. Employees get to come up with the potential actions, then you get the power back by being able to choose which actions. Employees get the power to take the actions, but in the end, you're still choosing how much authority the employee has as they move forward.

## Slide 9: Final word

Ideally, the meeting ends with positivity and team buy-in. That's not easy, especially for lower scoring departments. This exercise prevents energy sucking comments like "this seemed good, but I doubt anything will really happen." Even cynical people will typically choose a somewhat positive word such as "hopeful."

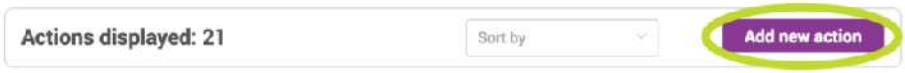
By ending the meeting with your gratitude for the team, you get to express your respect for the team while subtly shifting your mindset in case it has gone a little negative from the meeting.

# A quick guide to action tracking

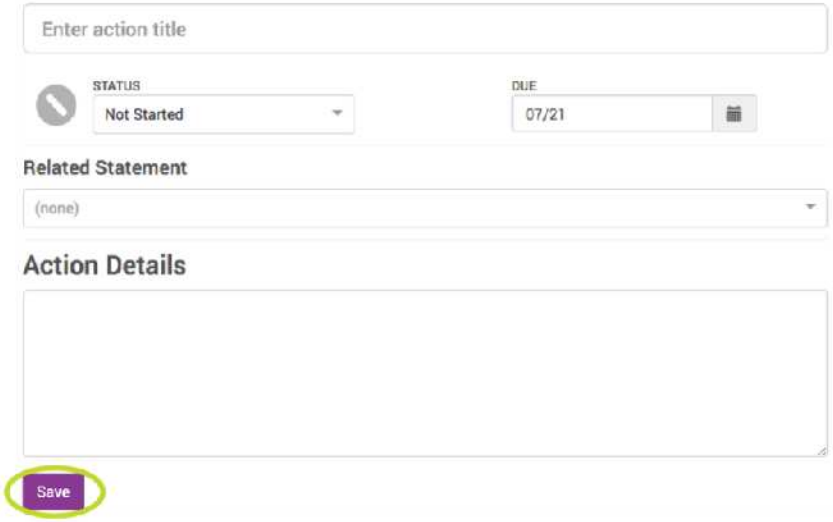
**If you're busy, this page is optional.** The software is simple and intuitive, but if you'd like an idea of what's involved after the meeting, read on.

## 1. Open up Action Tracker

## 2. Select "Add New Action"




## 3. Fill in the form




## 4. Click "Save"

## 5. You're done!

You'll get reminder emails as the due date approaches.

Fulton County Government

**Department Report**

# REGISTRATION & ELECTIONS

November 2019




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# Survey theme and statement summary



## Align

- I believe Fulton County Government is going in the right direction
- There is good inter-departmental cooperation at Fulton County Government
- Meetings at Fulton County Government make good use of my time
- Fulton County Government operates by strong values



## Perform

- At Fulton County Government, we do things efficiently and well
- New ideas are encouraged at Fulton County Government
- Senior managers understand what is really happening at Fulton County Government
- Fulton County Government encourages different points of view



## Connect

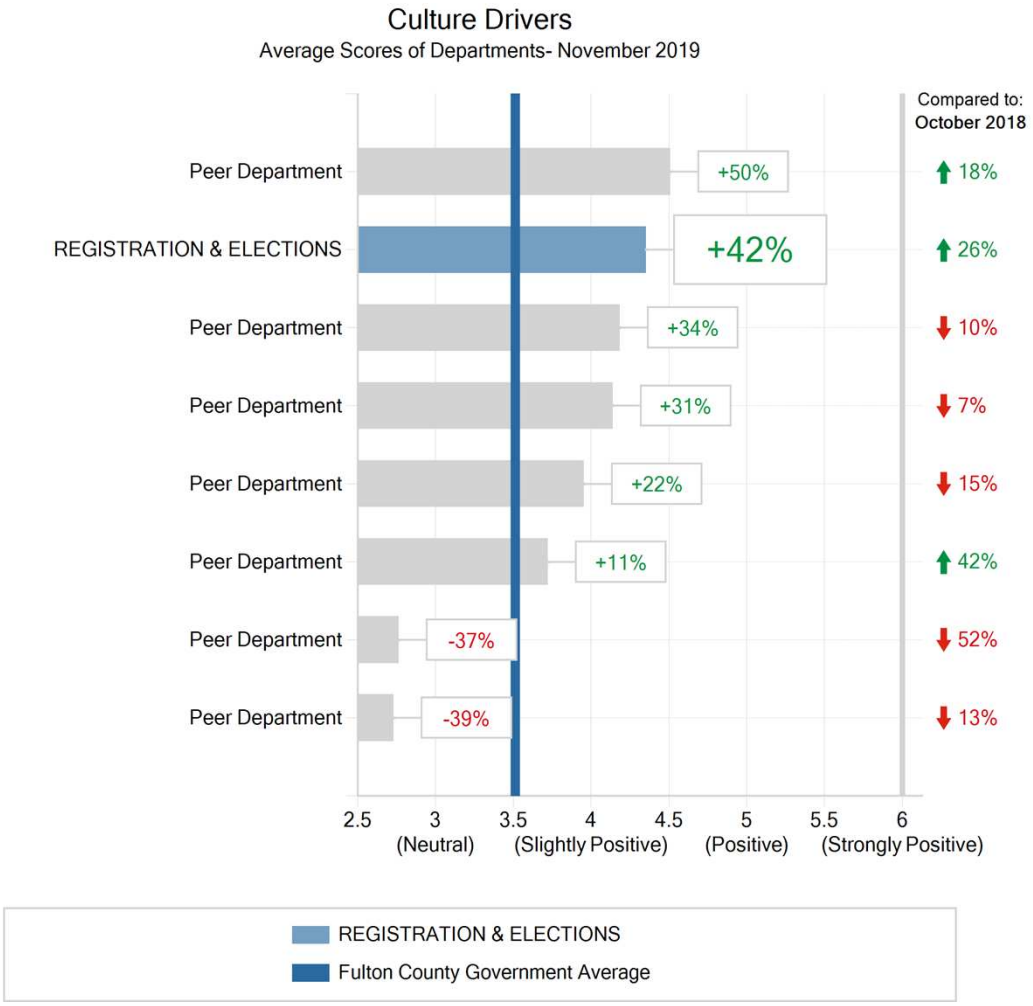
- Fulton County Government enables me to work at my full potential
- I feel well-informed about important decisions at Fulton County Government
- I feel genuinely appreciated at Fulton County Government
- My job makes me feel like I am part of something meaningful



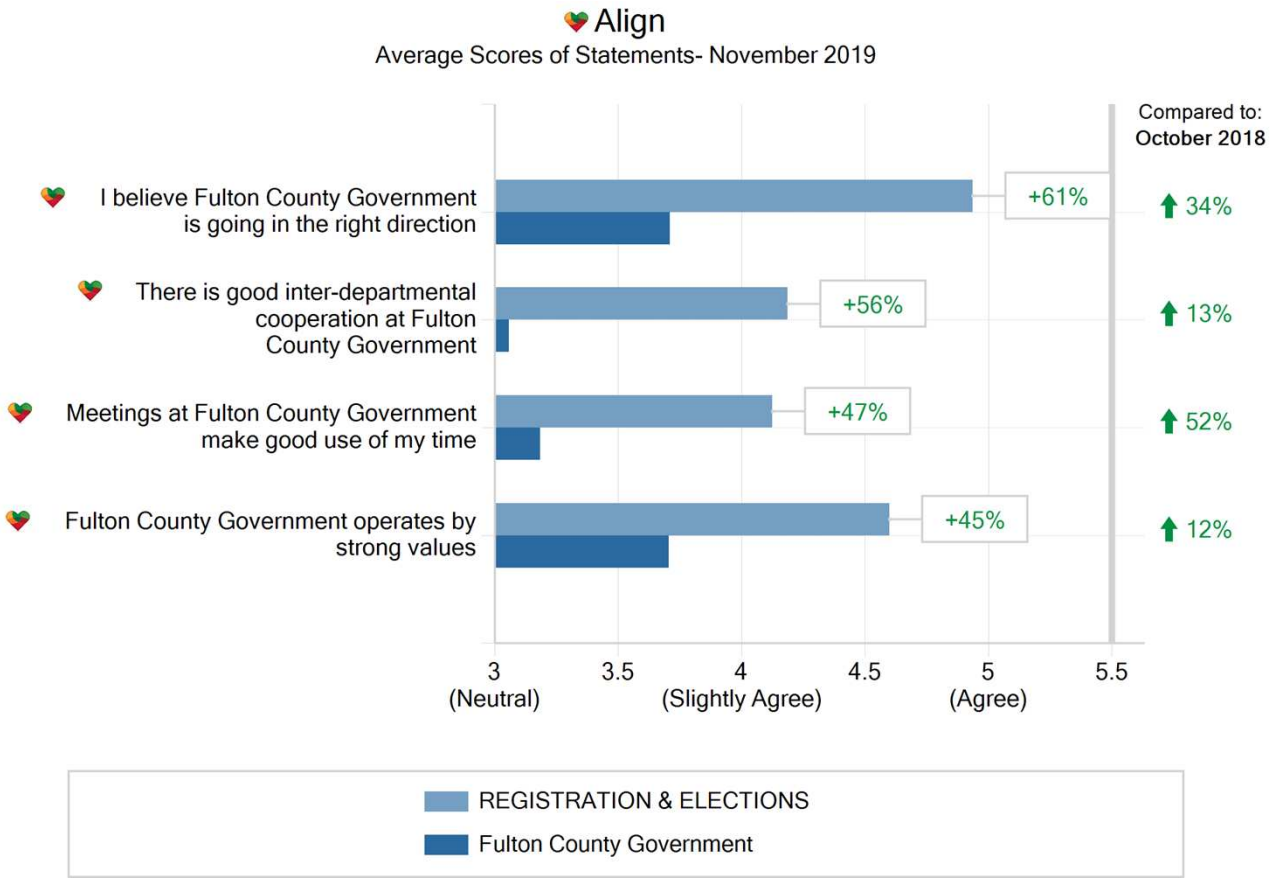
## Coach

- My manager cares about my concerns
- My manager helps me learn and grow
- My manager makes it easier to do my job well

# Peer department comparison



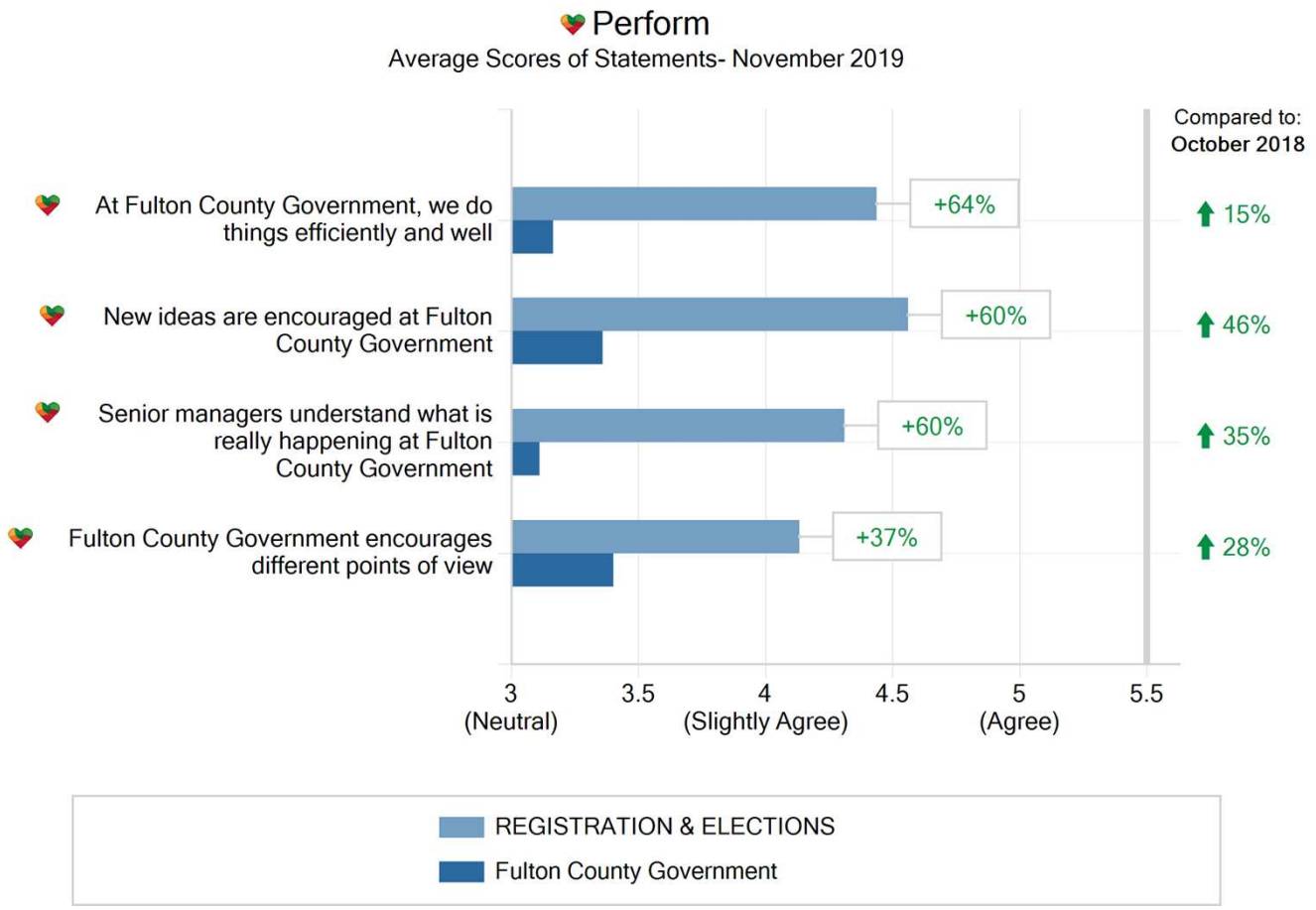
# Align





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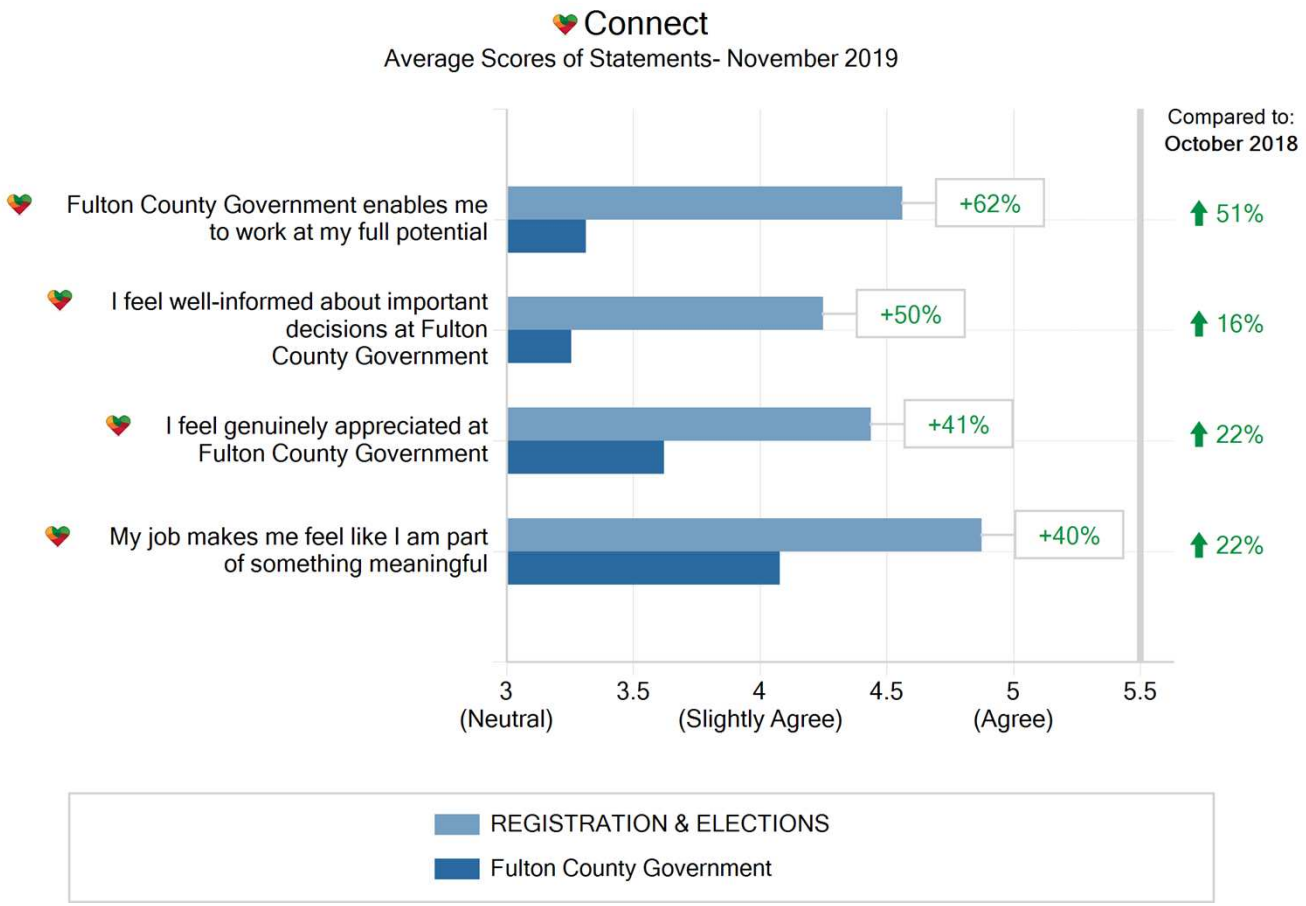
# Perform





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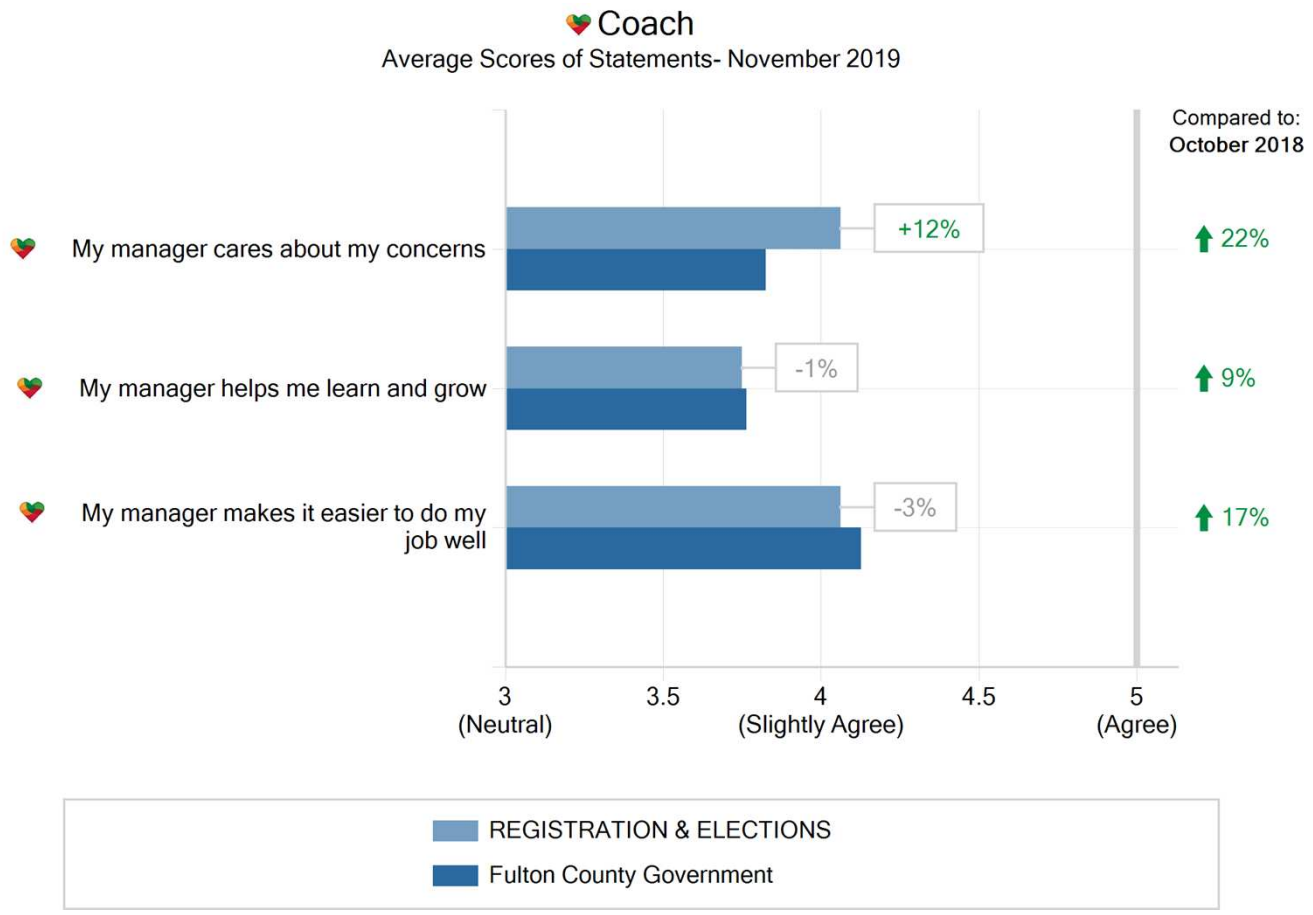
# Connect





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# Coach

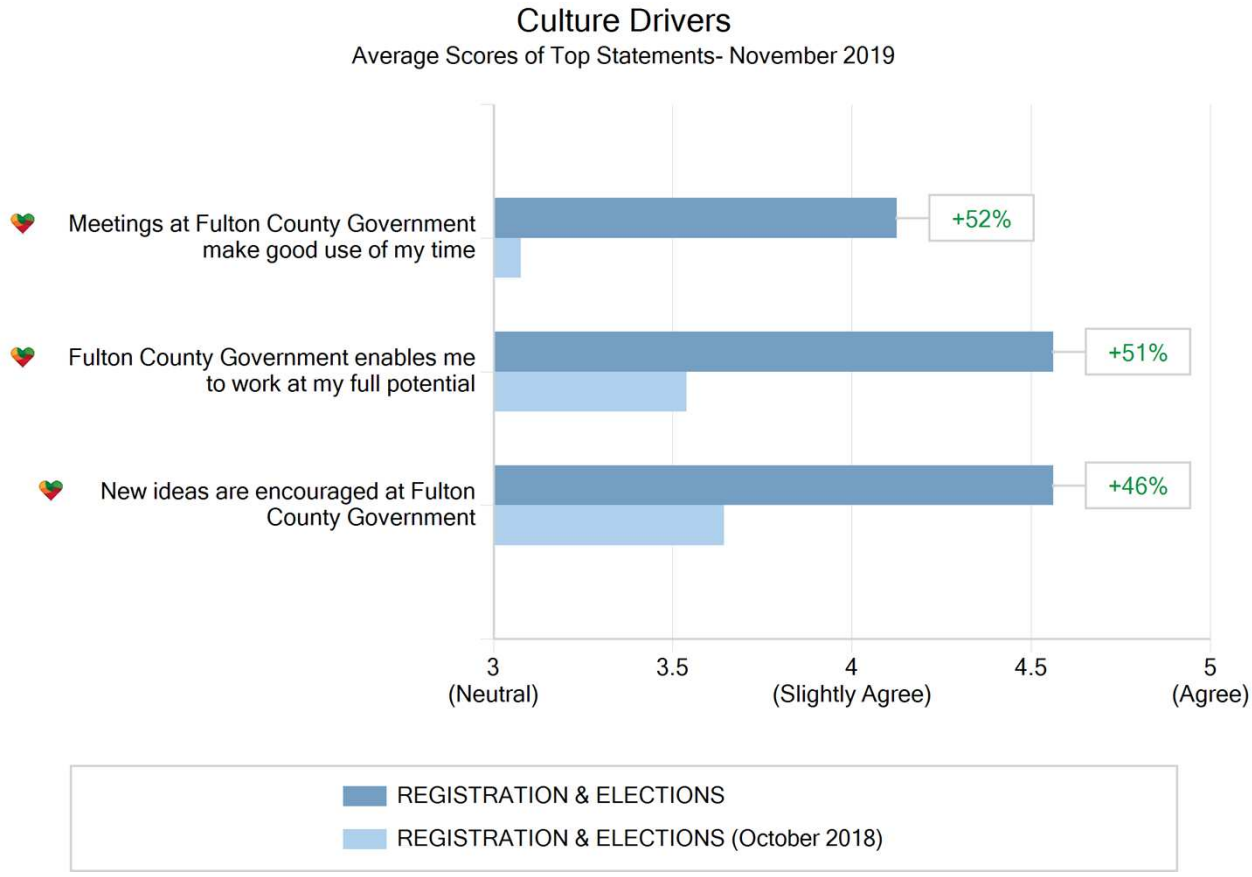




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## Most improved statements

May include statements that decreased the least

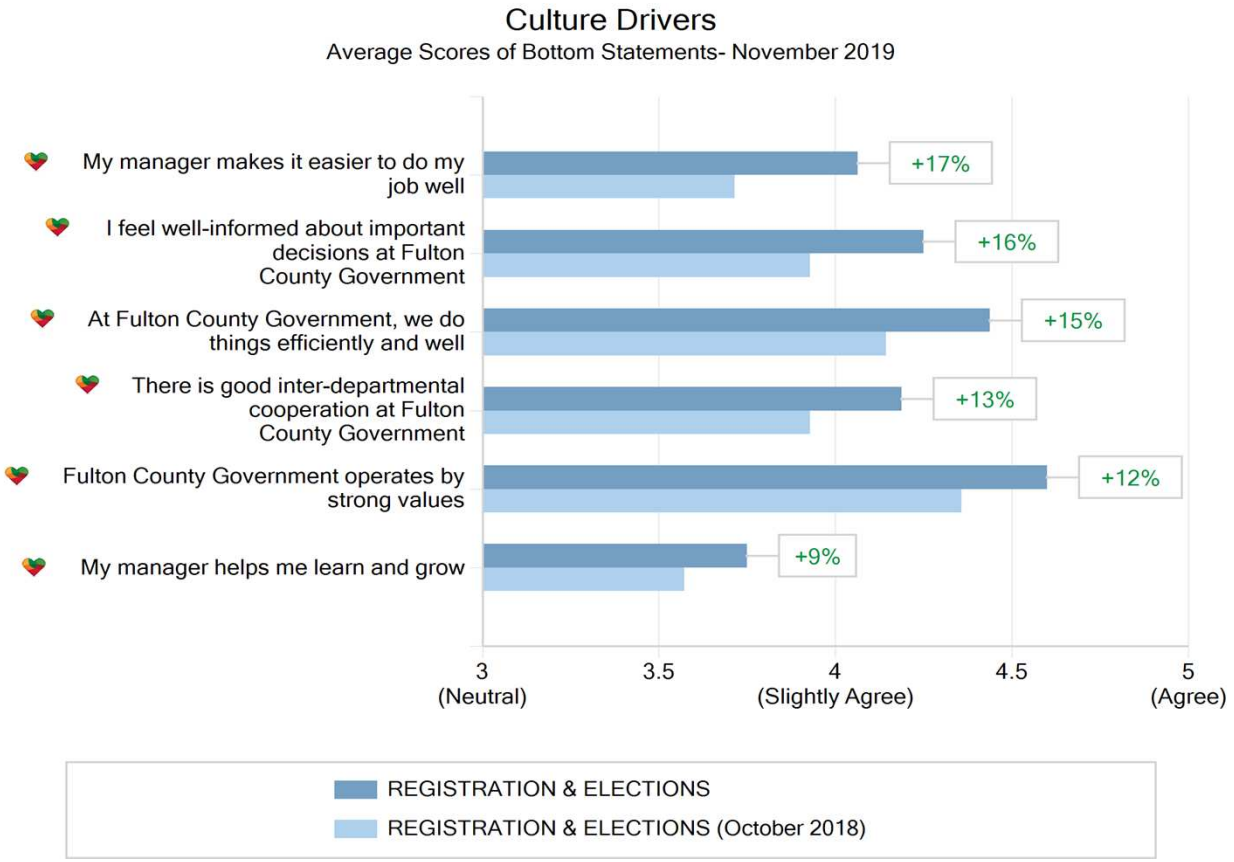




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## Least improved statements

May include statements that decreased the most





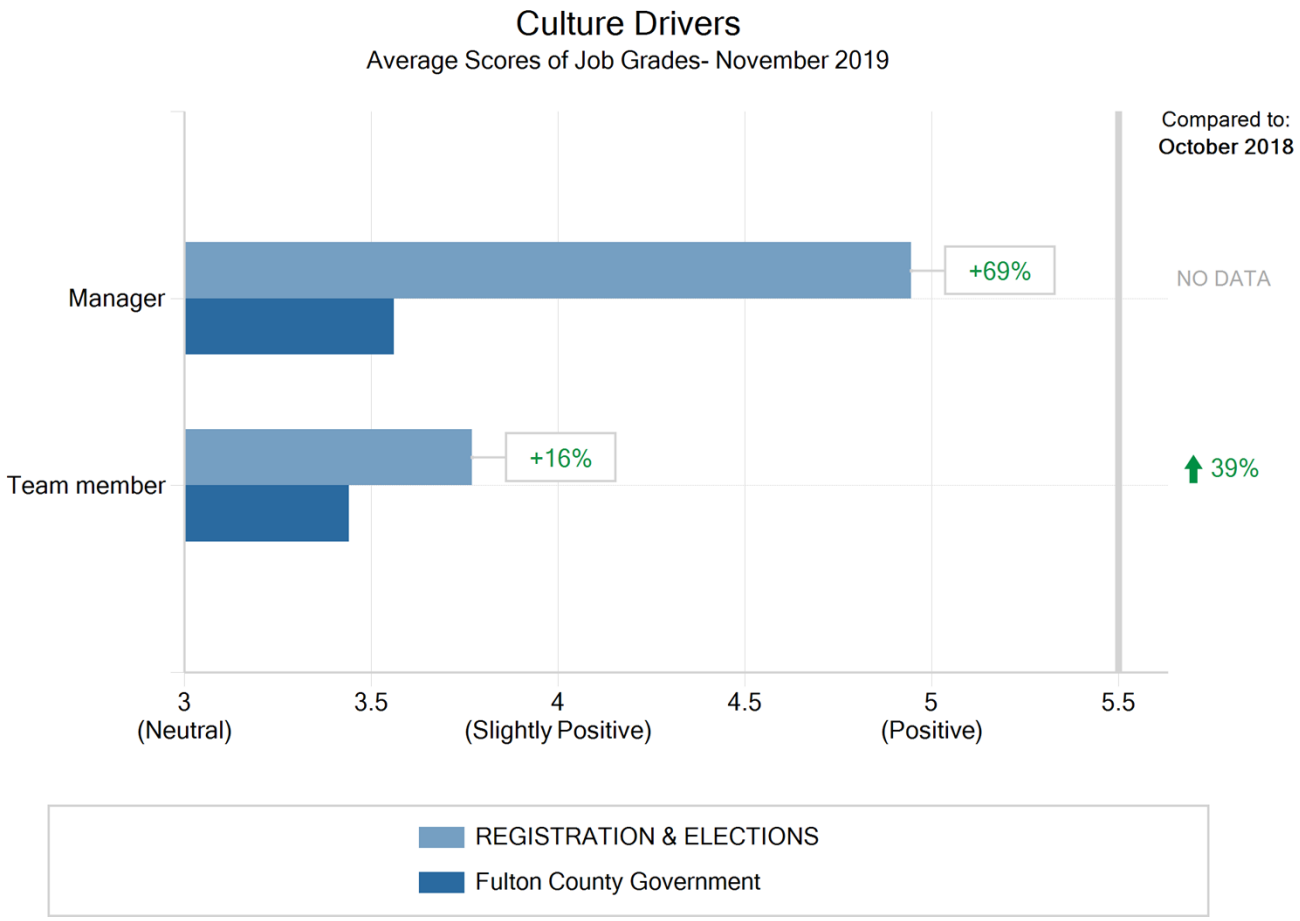
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# Results by Demographic

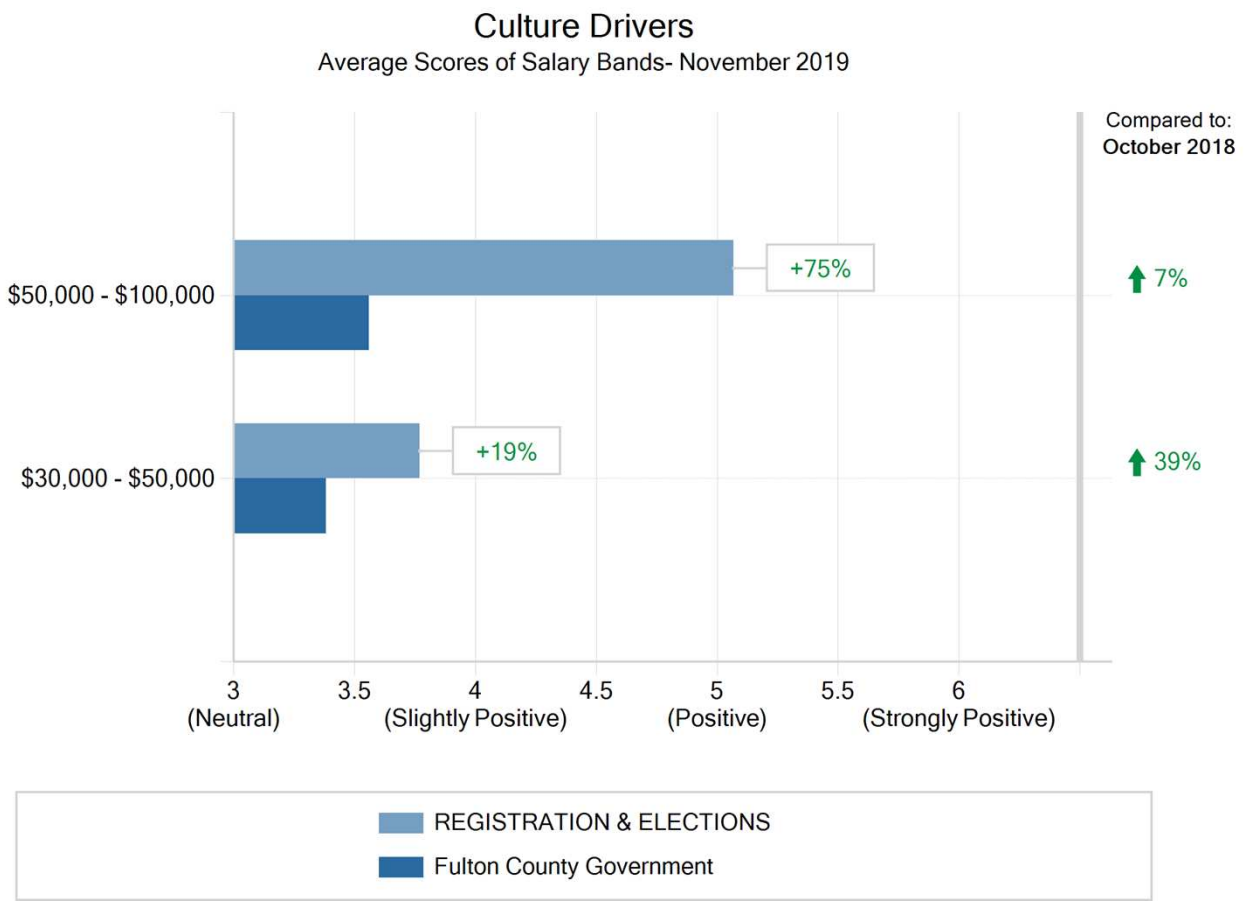


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# Job Grades


Culture Drivers
Average Scores of Job Grades- November 2019
Compared to:
October 2018
Manager
+69%
NO DATA
Team member
+16%
39%
3
(Neutral)
3.5
4
(Slightly Positive)
4.5
5
(Positive)
5.5
REGISTRATION & ELECTIONS
Fulton County Government

# Salary Bands



# Comments




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# Engagement

- *Recruiting*
- *Productivity*
- *Retention*

## Align

## Perform

## Connect

## Coach

## The Basics

## I love my job because...

## Why would you recommend working at Fulton County Government?

| | |
|---|---|
| #1 | *Although there are lots of areas that can be improved, the culture is changing and it is a good place to work and grow.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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## What about Fulton County Government is motivating to you?

| | |
|---|---|
| #1 | *Fulton County invests in their workers.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *Bonuses, Increase, and room to advance.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## What gets in the way of you feeling motivated at Fulton County Government?

| | |
|---|---|
| #1 | *Some members of my managerment team are not open to new ideas.*<br>*- an employee in REGISTRATION & ELECTIONS* |

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## What contributes most to you wanting to stay with Fulton County Government?

| | |
|---|---|
| #1 | *The new valued seemingly placed on staff.*<br>*- an employee in REGISTRATION & ELECTIONS* |

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## Besides higher pay, what would make you less likely to leave Fulton County Government?

| | |
|---|---|
| #1 | *Disrespectful management.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *Nothing would make me stay it's always about the money.*<br>*- an employee in REGISTRATION & ELECTIONS* |

## Engagement

# Align

- *Values and ethics*
- *Direction*
- *Interdepartmental Cooperation*
- *Meetings*

## Perform

## Connect

## Coach

## The Basics

## I love my job because...

Align Comments

## What impresses you most about the values of Fulton County Government?

| | |
|---|---|
| #1 | *Fulton County tried to get the payment scale of the worker corrected. In some cases there were workers who had worked for years without an increase, but Fulton tried to make it right.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *In order for our department to administer early voting for Fulton County voters, we have to have assistance from other departments. The leaders of those other departments have always valued teamwork, and they have always been willing to help us when we need them.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Align Comments

## What do you like about the direction Fulton County Government is going?

| | |
|---|---|
| #1 | *The county is attempting to be more open, but we will see how it goes.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Align Comments

## What are your concerns about the direction Fulton County Government is going?

| | |
|---|---|
| #1 | *No diversity.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Align Comments

## Which departments at Fulton County Government cooperate together best?

| | |
|---|---|
| #1 | *IT and Registration and Elections.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Align Comments

## What do you like about meetings at Fulton County Government?

| | |
|---|---|
| #1 | *We cover all things past present and upcoming in an open forum.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Align Comments

## What do you dislike about meetings at Fulton County Government?

| | |
|---|---|
| #1 | *Too long for limited information Although, In October Finance recently did a webinar and it was greatly appreciated. The information was understood and received. However, the persons on the call inability to maintain their lines by muting the phones were frustrating.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Engagement

Align

**Perform**

- *Execution*
- *Innovation*

Connect

Coach

The Basics

I love my job because...

## What does Fulton County Government do inefficiently or poorly?

| | |
|---|---|
| #1 | *Accounts payable processes are tedious and time consuming - functions need to be all electronic. The need to physically compile and submit the same documents that have been entered into the financial system takes a lot of time and is certainly not modern.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Perform Comments

## What does Fulton County Government do efficiently and well?

| | |
|---|---|
| #1 | *Fulton County provides employees with resources to succeed.*<br>*- an employee in REGISTRATION & ELECTIONS* |

## What gets in the way of new ideas at Fulton County Government?

| | |
|---|---|
| #1 | *Senior employees stuck in their ways.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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## Engagement

## Align

## Perform

## Connect

- *Clued-in Employees*
- *Meaningfulness*
- *Potential*

## Coach

## The Basics

## I love my job because...

## What do you most value being well informed about at Fulton County Government?

| | |
|---|---|
| #1 | *The county manager is the best we've had in my tenure.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *New Job Announcements.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## What would you like to be more informed about at Fulton County Government?

| | |
|---|---|
| #1 | *I believe the county has done a Fine job in recent years with disseminating information to all personnel. Thank you.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## What's getting in the way of your job feeling more meaningful?

| | |
|---|---|
| #1 | *They don't promoted within the department.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *The fact that you work and take on additional duties and there is no compensation. you have a pay range but regardless of how long you're here you never max out.*<br>*- an employee in REGISTRATION & ELECTIONS* |

## How does Fulton County Government empower you to use your full potential?

| | |
|---|---|
| #1 | *Fulton County provides opportunities for me to use my skills and abilities in a creative way to meet team goals.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *My positions gives me a freedom to perform beyond what I thought I would, I can contribute that to my Appointing Authority and Fulton Co.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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## Engagement

## Align

## Perform

## Connect

## Coach

- *Development*
- *Helpfulness*
- *Concerns*

## The Basics

## I love my job because...

## What could your manager do to better support your learning and growth?

| | |
|---|---|
| #1 | *My manager could better support my learning and growth by understanding what I do on a daily for the Voter registration process and WHY. Once that is understood and put into the big picture of the entire voting process then my manger will be able to efficiently manage my workload. Being that my manager always is stating on how they are the manager, to actually have someone managing and aware of the office day to day would be wonderful and I should then be able to learn and grow from the managerial input and efficiently assist the supplemental workers that are assigned to work with me.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *Learn the function of there job.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Coach Comments

## How does your manager make it easier to do your job well?

| | |
|---|---|
| #1 | *Trust with decisions made*<br>*Working independently*<br>*Listening and responding.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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## What could your manager do to make it easier to do your job well?

| | |
|---|---|
| #1 | *I just wish my manager knew how to answer the questions that I am uncertain about.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *If my manger knew what went on in the office on a daily and what we all do collectively in order to make the voter registration and election day process a success and could assist the workers in managing their and their supplemental workers workload my job would be much easier.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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Coach Comments

## What would help make you more likely to share concerns with your manager?

| | |
|---|---|
| #1 | *Managers who don't take feedback personal.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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Engagement

Align

Perform

Connect

Coach

# The Basics

- *Formal training*
- *Benefits*
- *Expectations*

## I love my job because...

## What formal training have you found most valuable?

| | |
|---|---|
| #1 | *Training associated with my job functions are helpful.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## What kind of formal training would you value most?

| | |
|---|---|
| #1 | *Watching our manager process OLVR, DDS absentee or paper applications on a projector with clear instructions and helpful information.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *Any training that would allow me to be more efficient in my job or being able to cross train with other departments.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## What change in your benefits package would be most valuable to you?

| | |
|---|---|
| #1 | *A cheaper rate or different vendors.*<br>*- an employee in REGISTRATION & ELECTIONS* |
| #2 | *A decrease in cost.*<br>*- an employee in REGISTRATION & ELECTIONS* |


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## How has this job not met your expectations?

| | |
|---|---|
| #1 | *There is not enough effective training and meeting facilitations.*<br>*- an employee in REGISTRATION & ELECTIONS* |

Engagement

Align

Perform

Connect

Coach

The Basics

# I love my job because...

## I love my job because:

| | |
|---|---|
| #1 | *It allows me to serve the citizens of Fulton in a meaningful way.*<br>*- an employee in REGISTRATION & ELECTIONS* |



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"Making the world a better place to work together"

Our passion and purpose is to make the world a better place to work together. Founded in 2006, Energage is the fastest growing major employee survey company in the country. This year alone, more than two million employees in over 6,000 organizations will participate in the Top Workplaces™ campaign—a program we conduct in partnership with more than 50 prestigious media partners across the United States.




Energage is a founding B Corporation member, a coalition of organizations that are leading a global movement to redefine success in business by offering a positive vision of a better way to do business.

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2/7/2020

## Fulton County, GA

Budgetary Quote - Q00004101
Fulton Pollpad

From : Scott Tucker scott.tucker@dominionvoting.com

| Product Name | Description | Part Number | Quantity | Unit Price | Extension |
|---|---|---|---|---|---|
| Electronic Poll Book - KnowInk | | 123-000526 | 138.00 | USD 708.00 | USD 97,704.00 |
| **Election Management System Hardware** | | | | | **Subtotal: USD 97,704.00** |

**Grand Totals**

**Grand Total USD 97,704.00**

**Terms & Conditions**

This quote is valid for 90 days and subject to change for scope and configuration updates. All Shipping costs to be invoiced separately to customer. All pricing is subject to standard terms and conditions. Amounts due in years 2 and thereafter are subject to annual increases reflective of inflation. Annual warranties are optional.

**Signatures**

| Customer Name (printed) | Title | Signature | Date (MM/DD/YYYY) |
|---|---|---|---|
| | | | |

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FULTON COUNTY

# 2020 ADOPTED BUDGET

JAN 8 2020

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GA-FULTON-20-1047-A-001041

# INTER-OFFICE MEMORANDUM

**TO:** BOARD OF COMMISSIONERS

**THROUGH:** Dick Anderson, County Manager

**FROM:** Sharon L. Whitmore, Chief Financial Officer

**DATE:** January 8, 2020

**SUBJECT:** FY19 Budget Year-End Actuals and FY20 Changes to the Proposed Budget

FULTON COUNTY

Attached is the FY20 Adopted Budget booklet for your review. The booklet reflects the year end actual financial data for FY19, and the FY20 Proposed Budget with pending changes for the Board of Commissioners consideration.

# GENERAL FUND

## GENERAL FUND FY19 YEAR END RESULTS

The table below is a summary of revenue and expenditures for the General Fund in FY19 along with the amount of fund balance at the end of the year.

*in Millions $*

| | *Mid Year Projection* | *Actual 2019* | *Difference* |
|---|---|---|---|
| Revenue | $ 699.1 | $ 723.8 | $ 24.7 |
| Expenses | $ 689.9 | $ 694.2 | $ (4.3) |
| Revenue > Expenditures | $ 9.2 | $ 29.6 | $ 20.4 |
| Fund Balance Beg | 175.7 | 175.7 | |
| Fund Balance Ending | 184.9 | 205.3 | 20.4 |

### FY19 General Fund Revenue

The actual revenue amount for FY19 is $723.8 million. This amount represents an increase of approximately $24.7 million when compared to the mid-year projection of $699.1 million used to prepare the Proposed Budget.

The higher actual revenue when compared to the mid-year projection is the result of greater than projected revenues in a number of areas including:

- Additional $5.3 million in Current Year Property Tax collections. Approximately $1.5 million of the increase is the result of changes in the billing amount ensuing from the resolution of tax appeal cases. The other $3.8 million is the result of achieving a slightly

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higher collection rate than projected. This is a timing difference that will produce a slight reduction in Current Year Property Tax Revenue during 2020.

- Approximately $4.5 million in additional revenue from Prior Year Property Taxes. This increase was triggered by the resolution of tax appeal cases that were brought forward before 2019.
- $3 million in additional collections for Motor Vehicle Taxes.
- $3.6 million in additional Commission Revenue for property tax collections.
- $3 million in additional Interest Income revenue received from investment of our cash reserves.
- $2 million in additional other revenue collections primarily driven by Indirect Cost Recovery revenue from services provided and paid out of General Fund for other funds.
- Additional revenues for approximately $3.3 million were also collected from multiple sources including; Local Option Sales Tax, Intangible Recording, Local Government Contributions/Reimbursements, Rental Income and Refunds.

### FY19 General Fund Expenditures

The actual amount spent in FY19 is $694 million, which represents a year over year increase of approximately 8% when compared to FY18. This amount is less than the approved budget of $719 million by $25 million, and represents an increase of roughly $4 million to overall expenditures when compared to the mid-year projection of $690 million.

A vacancy rate of approximately 10% during the year and operational underruns of approximately 5% greatly contributed to lower than budgeted results.

The higher expenditures than estimated in our mid-year projection are the result of unexpected increases across multiple utility areas ranging from power ($3.2 million greater than originally projected), to water ($400,000 greater than originally estimated) and Network Telecom (approximately $500,000 higher than the original projection). These increases were triggered by multiple causes including; renovated libraries coming back online, higher than expected inmate counts at the jail, and the timing of payments for outstanding invoices. The Department of Real Estate and Asset Management will be performing a thorough review of electric power accounts, will investigate potential water leaks and will optimize some internal processes to ensure invoices are paid timely.

### General Fund FY19 Fund Balance

The FY19 ending Fund Balance is $205.3 million. It is higher than the mid-year Fund Balance projection of $184.9 million used to prepare the FY20 Proposed Budget by $20.4 million. The change in Fund Balance is the result of higher than anticipated revenue.

## GENERAL FUND REQUESTED CHANGES TO THE FY20 BUDGET

The following changes to the FY20 Budget are being presented for consideration and approval.

**Revenue:**

*Property Taxes*

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1. Increase FY20 Current Year Property Tax by $1.5 million (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Current Year Property Tax revenue by $1.5 million. This revenue estimate is developed based on the latest billing information available for FY19 from the Tax Commissioner's Office. Any fluctuation in the billing amount will trigger an adjustment in the revenue projection for the following year.

2. Decrease in FY20 Prior Year Property Tax revenue by $3.8 million (non-recurring)
   Action Required:
   Board of Commissioners approval is requested to lower Prior Year Property Tax revenue by $3.8 million. Due to a collection rate slightly higher than originally projected in FY19 (actual of 96.7% vs projected of 96%), a lower Prior Year Property Tax Revenue amount is expected for FY20. This revenue collection adjustment is due to timing and is not expected to occur in future years.

3. Increase in TAVT Tax Collection for Motor Vehicles revenue by $1.5 million (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the TAVT Motor Vehicle Tax revenue by $1.5 million. The recommended increase was developed based on the positive revenue trends in collections experienced during FY19.

*Local Option Sales Taxes*

4. Increase in Local Option Sales Tax revenue by $ 838,000 (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Local Option Sales Tax revenue by $ 838,000. The recommended increase was developed based on the positive revenue trends in collections experienced during FY19.

*Other Revenue*

5. Increase in Commissions on Tax Collections by $3.5 million (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Commissions on Tax Collections revenue by $3.5 million. The recommendation to adjust this revenue was developed based on the positive trend in the digest over the last two years and the positive revenue trend resulting from this growth.

6. Increase in Indirect Costs Recovery revenue by $1.2 million (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Indirect Costs Recovery revenue by $1.2 million. The increase is the result of the latest indirect costs recovery study, which outlines the cost burden of services carried by the General Fund on behalf of all other County funds. This revenue represents the recovery of costs by the General Fund from the other funds.

7. Increase in Interest Income from Investment revenue by $2.4 million (recurring)

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Action Required:
Board of Commissioners approval is requested to increase the Interest Income from Investment revenue by $2.4 million. The increase is the result of the County implementing a more tactical approach to ensure available cash produces slightly better returns than in the past. Additionally, higher available cash from a greater budget and fund balances also provides a greater pool of funds to invest.

**Expenditures:**

1. Increase in the budget for multiple departments by $478,500 (recurring)
   Action Required
   Request is being made to the Board of Commissioners to increase the budget for a number of departments in order to take into consideration healthcare benefit cost modifications resulting from the open enrollment period. The departments affected include:

   - Arts and Culture - $50,000
   - Board of Commissioners - $32,000
   - Diversity and Civil Rights - $15,000
   - Emergency Management - $25,000
   - Child Attorney - $6,500
   - County Marshal - $65,000
   - Emergency Services - $15,000
   - Registration and Elections - $57,000
   - State Court Judges – 53,000
   - Superior Court Judges - $110,000
   - Tax Assessor - $50,000

2. Increase in the budget of the County Manager by $73,820 (recurring)
   Action Required
   Request is being made to the Board of Commissioners to increase the budget of the County Manager by $78,820. This funding represents a transfer of one grade 18 position from the Department of Information Technology.

3. Decrease in the budget for the Department of Information Technology by $73,820 (recurring)
   Action Required
   Request is being made to the Board of Commissioners to decrease the budget of the Department of Information Technology. This represents a transfer of one position to the County Manager Department.

4. Allocation of $19.9 million in funding towards IT Cybersecurity and Other IT Capital related infrastructure (non-recurring)
   Action Required
   Request is being made to the Board of Commissioners to allocate $19.9 million in resources towards IT cybersecurity and other infrastructure. In light of current

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cybersecurity events specifically directed at state and local governments, and the recent internal risk assessment performed by our Information and Technology Department, we are recommending fully funding the IT enhancement request submitted as part of the FY20 budget. The Executive Team will discuss this item with the Board of Commissioners during executive session.

# GENERAL FUND SUMMARY

### FY19 – Results

The better than expected revenue picture in FY19 provided approximately $24.7 million in additional resources. The increase in revenue was slightly offset by higher than projected expenditures by approximately $4.3 million. This combination of higher revenue and higher expenditures resulted in a fund balance that is $20.4 million higher than originally projected.

### FY20 – Revenue

Based on the latest information available regarding FY19 Property Tax collection and billing amounts, and the different trends in revenues experienced across multiple revenue categories, we recommend an adjustment to FY20 revenue by $7.7 million.

### FY20 – Expenditure

We are recommending modifications of $27.7 million to the FY20 Proposed Budget. These modifications include an additional allocation to IT infrastructure ($19.9 million), additional funding for utilities ($3.3 million), additional resources for healthcare costs resulting from the open enrollment period ($478,500) and resources to be set aside in the fund balance to ensure it remains at the required level of 16.7% of total expenses ($4 million).

*in Millions $*

**2019 Actual vs Projected Results**

| | *Mid Year Projection* | *Actual 2019* | *Difference* |
|---|---|---|---|
| Revenue | $ 699.1 | $ 723.8 | $ 24.7 |
| Expenses | 689.9 | 694.2 | (4.3) |
| Gross Additional Resources Available | | | 20.4 |
| **Change in Revenues for 2020** | | | |
| Change in Tax Revenue | | | -0.8 |
| Change in Local Option Sales Tax | | | 0.8 |
| Change in Other Revenue | | | 7.3 |
| | | | 7.3 |
| Additional Resources Available | | | $ 27.7 |
| **Additional Funding Needs for 2020** | | | |
| Utilities Increase | | | 3.3 |
| Healthcare Adjustments after Open Enrollment | | | 0.5 |
| IT Capital Allocation | | | 19.9 |
| Fund Balance Reserve Requirement for Additional Items | | | 4.0 |
| Uses of Additional Resources | | | $ 27.7 |

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# OTHER FUNDS FY19 RESULTS

## FULTON INDUSTRIAL FUND

The table below is a summary of revenue and expenditures for the Fulton Industrial District in FY19.

*in Millions $*

| | *Mid Year Projection* | *Actual 2019* | *Difference* |
|---|---|---|---|
| Revenue | $ 17.2 | $ 17.4 | $ 0.2 |
| Expenses | $ 14.9 | $ 14.4 | $ 0.5 |
| Revenue > Expenditures | $ 2.3 | $ 3.0 | $ 0.7 |
| Fund Balance Beg | 23.6 | 23.6 | |
| Fund Balance Ending | 25.9 | 26.6 | 0.7 |

**FY19 Fulton Industrial District (FID) Fund Revenue**
The FID actual revenue total for FY19 is $17.4 million; an increase of approximately $200,000 when compared to the mid-year projection of $17.2 million.

**FY19 Fulton Industrial District (FID) Fund Expenditures**
The year-end actual expenditures total of $14.4 million is slightly lower than the mid-year projection of $14.9 million by approximately $500,000. The lower actual cost when compared to the mid-year projection was mostly the result of slightly lower economic development and blight remediation expenditures than originally projected.

**FY19 Budget Fulton Industrial District (FID) Fund Balance**
The ending Fund Balance for the FID is $26.6 million. The amount is higher than the mid-year projection of $25.9 million. The higher fund balance at the end of FY19 was mostly the result of slightly higher than projected revenues and lower expenditures.

# OTHER FUNDS REQUESTED CHANGES TO THE FY20 BUDGET

## AIRPORT FUND

**Revenue:**

*Rents and Royalties*

1. Increase in Rents and Royalties revenue by $59,815 (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Rents and Royalties revenue amount by $59,815. The recommended increase was developed based on the positive revenue trends in collections experienced during FY19.

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*Sales Tax for Jet Fuel*

2. Increase in Sales Tax for Jet Fuel by $109,142 (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Sales Tax for Jet Fuel revenue amount by $109,142. The adjustment was developed based on the actual receipts in 2019. Funding from this revenue stream will be used to cover airport related costs.

**Expenditures:**

1. Decrease in the expenditure budget for the Public Works Department by $81,466 (recurring)
   Action Required:
   Board of Commissioners approval is requested to decrease the expenditure budget for the Public Works Department. The Proposed 2020 Public Works budget includes an appropriated reserve of $2.2 million to be used as part of the Airport development project. The recommendation to reduce this reserve to $2.1 million will allow the fund to remain balanced. This reduction was triggered by the movement lower than projected revenues during FY19.

## WOLF CREEK FUND

**Revenue:**

*Fees*

1. Increase in Fees by $20,951 (recurring)
   Action Required:
   Board of Commissioners approval is requested to increase the Fees revenue amount by $20,951. The recommended increase is in line with Wolf Creek's operational plan for FY20.

## RISK FUND

**Expenditures:**

1. Decrease in the expenditure budget for Non-Agency by $204,802 (recurring)
   Action Required:
   Board of Commissioners approval is requested to decrease the expenditure budget for Non-Agency by $204,802. The Proposed 2020 Non-Agency budget includes an appropriated reserve of $43.1 million to be used for direct charges and settlements associated with risk related functions. The recommendation to reduce this reserve to $42.9 million will allow the fund to remain balanced. The reduction in the reserve follows slightly higher actual expenditures in FY19 than originally projected. This reduced the balance of resources carried forward into FY20.

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GA-FULTON-20-1047-A-001048

# NEW POSITIONS LIST

The new booklet reflects all changes made to the New Positions List since the Proposed Budget was submitted to the Board of Commissioners in November. The new position list includes any action necessary to effectuate the requested changes to the FY20 budget outlined above.

# AML LIST

The new booklet includes the Annual Hardware and Software Maintenance and Support List for FY20.

CC:
Anna Roach, Chief Operating Officer
Patrise Perkins-Hooker, County Attorney
Hakeem Oshikoya, Finance Director
Ray Turner, Deputy Finance Director
James Husserl, Budget Manager
Tonya Grier, Acting Clerk to the Board of Commissioners

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# Fulton County Summary of Appropriated Budget (18 & 19) and Adopted 2020 Budget by Fund

| Fund Name | Page | 2018 Amended Budget | 2019 Amended Budget | 2020 Adopted Budget |
|---|---|---|---|---|
| General Fund | 10 | $ 672,141,827 | $ 718,839,253 | $ 782,131,153 |
| Water Revenue Fund | 14 | 128,947,771 | 136,759,087 | 142,566,143 |
| Water Renewal Fund | 15 | 101,002,564 | 131,197,324 | 133,880,594 |
| Risk Fund | 17 | 45,359,687 | 47,930,913 | 53,494,487 |
| Fulton Industrial | 12 | 16,454,347 | 28,887,566 | 42,679,860 |
| Special Revenue | 20 | 13,676,803 | 16,682,283 | 17,094,165 |
| G.O Bond Fund | 16 | 15,443,129 | 15,484,676 | 15,506,250 |
| 911 Emergency Services Fund | 13 | 6,544,410 | 7,669,985 | 7,783,985 |
| Airport Fund | 18 | 4,394,370 | 5,684,266 | 6,114,881 |
| Wolf Creek Fund | 19 | 200,000 | 850,000 | 1,066,019 |
| Special Services District | 11 | 2,853,418 | 137,392 | 108,279 |
| **Grand Total** | | **$ 1,007,018,326** | **$ 1,110,122,745** | **$ 1,202,425,817** |

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Fund : 100

# Fulton County Adopted FY2020 Budget
## General Fund

Presented January 8 2020

| | 2019 Amended Budget | 2019 Actual | 2020 Proposed Budget | BOC Actions | | 2020 Adopted Budget |
|---|---|---|---|---|---|---|
| | | | | Health Care Adjus. | Other | |
| **REVENUES** | | | | | | |
| Property Taxes | $ 561,472,009 | $ 613,449,704 | $ 606,885,986 | | $ (784,204) | $ 606,101,782 |
| Local Option Sales Taxes | 13,312,608 | 14,549,925 | 13,300,000 | | 838,453 | 14,138,453 |
| All Other | 79,961,957 | 95,759,279 | 79,961,957 | | 7,257,460 | 87,219,417 |
| Total Revenues | $ 654,746,574 | $ 723,758,908 | $ 700,147,943 | | $ 7,311,709 | $ 707,459,652 |
| **EXPENDITURES** | | | | | | |
| Arts and Culture | $ 5,890,068 | $ 5,611,782 | $ 4,993,326 | $ 50,000 | | $ 5,043,326 |
| Behavioral Health | 14,207,400 | 12,576,746 | 15,888,826 | | | 15,888,826 |
| Board of Commissioners | 3,766,293 | 3,313,361 | 3,758,089 | 32,000 | | 3,790,089 |
| Clerk to the Commission | 1,046,308 | 958,035 | 1,077,128 | | | 1,077,128 |
| Community Dev. | 10,620,759 | 9,746,265 | 8,979,528 | | | 8,979,528 |
| County Attorney | 3,650,564 | 3,650,564 | 3,650,564 | | | 3,650,564 |
| County Auditor | 1,096,197 | 1,049,731 | 1,135,471 | | | 1,135,471 |
| County Manager | 4,960,463 | 4,227,503 | 4,945,926 | | 73,820 | 5,019,746 |
| Diversity and Civil Rights Comp. | 1,519,141 | 1,227,153 | 1,507,563 | 15,000 | | 1,522,563 |
| Emergency Management | 5,119,003 | 4,724,571 | 5,271,897 | 25,000 | | 5,296,897 |
| Child Attorney | 2,726,014 | 2,605,608 | 2,710,467 | 6,500 | | 2,716,967 |
| County Marshal | 6,253,247 | 6,101,766 | 6,387,923 | 65,000 | | 6,452,923 |
| District Attorney | 25,077,465 | 24,536,718 | 25,821,857 | | | 25,821,857 |
| Emergency Services - 911 | 3,705,006 | 3,505,883 | 3,706,233 | 15,000 | | 3,721,233 |
| External Affairs | 3,271,187 | 3,108,783 | 3,812,080 | | | 3,812,080 |
| Family & Children Services | 1,677,807 | 1,077,966 | 1,684,840 | | | 1,684,840 |
| Finance | 7,061,983 | 6,534,364 | 7,256,123 | | | 7,256,123 |
| Grady Hospital Transfer | 63,170,443 | 60,647,717 | 64,285,443 | | | 64,285,443 |
| HIV Aids | | | 139,000 | | | 139,000 |
| BOH Allocation | 9,603,526 | 7,413,158 | 10,430,356 | | | 10,430,356 |
| Information Technology | 28,687,330 | 28,166,208 | 29,276,087 | | (73,820) | 29,202,267 |
| *- IT Capital* | | | | | 19,940,000 | 19,940,000 |
| Juvenile Court | 14,686,176 | 13,988,220 | 15,168,236 | | | 15,168,236 |
| Library | 28,364,653 | 27,364,535 | 29,204,277 | | | 29,204,277 |
| Magistrate Court | 3,117,162 | 3,058,114 | 3,166,808 | | | 3,166,808 |
| Medical Examiner | 4,613,775 | 4,322,237 | 4,417,566 | | | 4,417,566 |
| Non Agency | 177,445,583 | 175,395,228 | 190,537,849 | | 3,300,000 | 193,837,849 |
| Human Resources | 5,646,235 | 5,508,134 | 5,785,030 | | | 5,785,030 |
| Police | 4,107,638 | 3,688,669 | 6,505,621 | | | 6,505,621 |
| Probate Court | 3,105,388 | 2,892,278 | 3,260,170 | | | 3,260,170 |
| Public Defender | 18,152,713 | 17,372,328 | 18,671,871 | | | 18,671,871 |
| Public Works | 870,268 | 865,389 | 500,000 | | | 500,000 |
| Purchasing | 3,403,447 | 3,278,511 | 4,065,979 | | | 4,065,979 |
| Real Estate & Asset Mgmt | 29,788,054 | 29,432,391 | 31,992,110 | | | 31,992,110 |
| Registration & Elections | 3,286,901 | 2,865,234 | 15,069,010 | 57,000 | | 15,126,010 |
| Senior Services | 24,310,744 | 23,179,664 | 23,428,214 | | | 23,428,214 |
| Sheriff | 87,308,598 | 87,184,897 | 89,506,572 | | | 89,506,572 |
| State Court - General | 8,140,165 | 7,768,731 | 8,548,006 | | | 8,548,006 |
| State Court - Judges | 4,806,909 | 4,498,827 | 5,037,259 | 53,000 | | 5,090,259 |
| Solicitor General | 9,376,582 | 8,730,051 | 9,695,332 | | | 9,695,332 |
| Superior & Magistrate Court - Clerk | 21,050,503 | 20,934,987 | 20,840,992 | | | 20,840,992 |
| Superior Court - General | 21,277,005 | 20,774,784 | 21,785,662 | | | 21,785,662 |
| Superior Court - Judges | 7,744,643 | 7,580,103 | 7,729,617 | 110,000 | | 7,839,617 |
| Tax Assessor | 19,433,274 | 17,761,877 | 20,777,428 | 50,000 | | 20,827,428 |
| Tax Commissioner | 15,692,629 | 14,931,913 | 16,000,317 | | | 16,000,317 |
| Total of Expenditures | $ 718,839,253 | $ 694,160,987 | $ 758,412,653 | $ 478,500 | $ 23,240,000 | $ 782,131,153 |
| Revenues > Expenditures | $ (64,092,679) | $ 29,597,920 | $ (58,264,710) | | | $ (74,671,501) |
| Fund Balance - Beginning | $ 175,689,484 | $ 175,689,484 | $ 184,919,623 | | | $ 205,287,404 |
| Fund Balance - Ending | $ 111,596,805 | $ 205,287,404 | $ 126,654,913 | | | $ 130,615,903 |
| Fund Balance Minimum Reserve Requirement | $ 111,596,805 | $ 107,475,535 | $ 126,654,913 | | | $ 130,615,903 |

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# Fulton County FY2020 Adopted Budget
## Special Services Fund



| | 2018 Actual | 2019 Final Adopted Budget | 2019 Actual | 2020 Adopted Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| Other Revenue | $ - | $ - | | $ - |
| Total Revenues | - | - | | - |
| | | | | |
| **EXPENDITURES** | | | | |
| Non Agency | $ 2,798,423 | $ 137,392 | $ 29,113 | $ 108,279 |
| Total Expenditures | $ 2,798,423 | $ 137,392 | $ 29,113 | $ 108,279 |
| | | | | |
| Revenues > Expenditures | $ (2,798,423) | $ (137,392) | $ (29,113) | $ (108,279) |
| Fund Balance - Un. Beginning | $ 2,935,816 | $ 137,392 | $ 137,392 | $ 108,279 |
| Fund Balance - Ending | $ 137,392 | $ - | $ 108,279 | $ - |

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# Fulton County FY2020 Adopted Budget
## Fulton Industrial Fund (FID)



| | 2018 Actual | 2019 Amended Budget | 2019 Actual | 2020 Adopted Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| Property Taxes | $ 18,414,018 | $ 6,939,995 | $ 11,104,222 | $ 11,924,256 |
| License & Permits | 2,894,816 | 2,816,973 | 3,270,098 | 3,020,982 |
| All Other | 7,809,605 | 2,560,519 | 2,338,643 | 1,875,135 |
| Transfer GF PW and Airport Fire | 484,000 | 750,000 | 677,598 | 500,000 |
| Total Revenues | $ 29,602,439 | $ 13,067,487 | $ 17,390,560 | $ 17,320,373 |
| **EXPENDITURES** | | | | |
| Finance | $ 43,486 | $ 84,060 | $ 56,911 | $ 84,060 |
| Fire Rescue | 4,124,164 | 3,708,000 | 3,700,000 | 3,708,000 |
| Public Works | 351,795 | 931,000 | 778,652 | 5,177,125 |
| Non Agency | 6,127,404 | 20,000,691 | 5,847,565 | 28,671,212 |
| Planning & Community Services | 196,563 | | | |
| Police | 3,391,502 | 4,163,815 | 4,023,213 | 5,039,463 |
| Total Expenditures | $ 14,234,915 | $ 28,887,566 | $ 14,406,341 | $ 42,679,860 |
| Revenues > Expenditures | $ 15,367,524 | $ (15,820,079) | $ 2,984,219 | $ (25,359,487) |
| Fund Balance - Beginning | $ 8,252,481 | $ 23,620,005 | $ 23,620,005 | $ 26,604,224 |
| Fund Balance - Ending | $ 23,620,005 | $ 7,799,925 | $ 26,604,224 | $ 1,244,737 |

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# Fulton County FY2020 Adopted Budget
## Emergency Communications (911)



| | 2018 Actual | 2019 Final Adopted Budget | 2019 Actual | 2020 Adopted Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| User Fees | $ 2,749,781 | $ 2,628,032 | $ 3,696,936 | $ 2,348,976 |
| Transfer from FID | 415,000 | 415,000 | 415,000 | 415,000 |
| Supplement from External Users | 2,775,931 | 2,948,844 | 2,944,844 | 3,038,813 |
| *Pre Paid Wireless Fee | 276,016 | 500,000 | 616,561 | 462,796 |
| Total Revenues | $ 6,216,729 | $ 6,491,876 | $ 7,673,341 | $ 6,265,585 |
| **EXPENDITURES** | | | | |
| Emergency Communications | $ 6,198,103 | $ 7,669,985 | $ 6,222,577 | $ 7,783,985 |
| Total Expenditures | $ 6,198,103 | $ 7,669,985 | $ 6,222,577 | $ 7,783,985 |
| Revenues > Expenditures | $ 18,626 | $ (1,178,109) | $ 1,450,764 | $ (1,518,400) |
| Fund Balance - Beginning | $ 2,145,608 | $ 2,164,234 | $ 2,164,234 | $ 3,614,998 |
| Fund Balance - Ending | $ 2,164,234 | $ 986,125 | $ 3,614,998 | $ 2,096,598 |

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# Fulton County FY2020 Adopted Budget
## Water and Sewer Revenue Fund



| | 2018 Actual | 2019 Final Adopted Budget | 2019 Actual | 2020 Final Adopted Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| Charges for Services | $ 129,457,247 | $ 129,223,429 | $ 145,330,441 | $ 141,597,500 |
| Total Revenues | $ 129,457,247 | $ 129,223,429 | $ 145,330,441 | $ 141,597,500 |
| | | | | |
| **EXPENDITURES** | | | | |
| Non Agency | $ 2,268,429 | $ 2,326,293 | $ 1,876,915 | $ 3,438,825 |
| Transfer to Sinking Fund | 36,749,662 | 41,776,950 | 36,689,014 | 45,584,300 |
| Transfer to Renewal & Extension | 22,275,822 | 24,930,362 | 24,930,362 | 22,977,042 |
| Public Works | 58,456,795 | 62,501,752 | 58,530,032 | 65,368,888 |
| Finance | 3,275,450 | 3,302,160 | 3,214,353 | 3,206,496 |
| Human Resources | 275,295 | 281,056 | 281,056 | 281,056 |
| County Attorney | 555,417 | 570,616 | 570,616 | 570,616 |
| Information Technology | 800,483 | 1,069,898 | 956,329 | 1,138,920 |
| Total Expenditures | $ 124,657,353 | $ 136,759,087 | $ 127,048,676 | $ 142,566,143 |
| | | | | |
| Revenues > Expenditures | $ 4,799,894 | $ (7,535,658) | $ 18,281,765 | $ (968,643) |
| | | | | |
| Retained Earnings - Beginning | $ 10,072,344 | $ 14,872,238 | $ 14,872,238 | $ 33,154,003 |
| | | | | |
| Retained Earnings - Ending | $ 14,872,238 | $ 7,336,581 | $ 33,154,003 | $ 32,185,360 |

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# Fulton County FY2020 Adopted Budget
## Water and Sewer Renewal Fund



| | 2018 Actual | 2019 Final Adopted Budget | 2019 Actual | 2020 Final Adopted Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| Assessments | $ 8,614,273 | $ 8,250,000 | $ 7,645,607 | $ 8,212,378 |
| Transfer from W & S Fund | 22,275,822 | 24,930,362 | 26,159,989 | 22,977,042 |
| Total Revenues | $ 30,890,095 | $ 33,180,362 | $ 33,805,596 | $ 31,189,420 |
| **EXPENDITURES** | | | | |
| Information Technology | $ 17,100 | $ 98,499 | $ 63,309 | $ 108,923 |
| Public Works | 9,949,950 | 12,566,960 | 9,373,959 | 12,716,837 |
| Non Agency | 789,762 | 1,229,294 | 874,050 | 1,488,341 |
| Multi-year Expenditures | 32,104,934 | 117,302,571 | 63,265,070 | 119,566,494 |
| Total Expenditures | $ 42,861,745 | $ 131,197,324 | $ 73,576,387 | $ 133,880,594 |
| Revenues > Expenditures | $ (11,971,650) | $ (98,016,962) | $ (39,770,791) | $ (102,691,175) |
| Retained Earnings - Beginning | $ 162,729,682 | $ 150,758,031 | $ 150,758,031 | $ 110,987,240 |
| Retained Earnings - Ending | $ 150,758,031 | $ 52,741,069 | $ 110,987,240 | $ 8,296,065 |
| Reserve for CIP | $ 150,758,031 | $ 52,741,069 | $ 110,987,240 | $ 8,296,065 |

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# Fulton County FY2020 Adopted Budget
## Bond Fund



| | 2018 Actual | 2019 Final Adopted Budget | 2019 Actual | 2020 Proposed Budget |
|---|---|---|---|---|
| **REVENUES** | | | | |
| Property Tax | $ 23,412,729 | $ 18,139,857 | $ 18,917,839 | $ 18,528,557 |
| Total Revenues | $ 23,412,729 | $ 18,139,857 | $ 18,917,839 | $ 18,528,557 |
| | | | | |
| **EXPENDITURES** | | | | |
| Non-Agency - Debt Services | $ 15,443,129 | $ 15,484,676 | $ 15,483,584 | $ 15,506,250 |
| Total Expenditures | $ 15,443,129 | $ 15,484,676 | 15,483,584 | 15,506,250 |
| | | | | |
| Revenues > Expenditures | $ 7,969,600 | $ 2,655,181 | $ 3,434,255 | $ 3,022,307 |
| | | | | |
| Fund Balance - Beginning | $ 21,535,066 | $ 29,504,667 | $ 29,504,667 | $ 32,938,921 |
| | | | | |
| Fund Balance - Ending | $ 29,504,667 | $ 32,159,847 | $ 32,938,921 | $ 35,961,228 |

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# Fulton County FY2020 Adopted Budget
## Risk Fund



| | 2019 Final Adopted Budget | 2019 Actual | 2020 Proposed Budget | BOC Actions | 2020 Adopted Budget |
|---|---|---|---|---|---|
| **REVENUES** | | | | | |
| Transfers-In from Other Funds-Risk Assessment | $ 13,410,546 | $ 14,554,975 | $ 15,696,939 | | $ 15,696,939 |
| Transfers-In from Other Funds - County Attorney | 4,268,530 | 4,221,180 | 4,221,180 | | 4,221,180 |
| Insurance Settlement | | 1,071,000 | | | - |
| Total Revenues | $ 17,679,076 | $ 19,847,155 | $ 19,918,119 | | $ 19,918,119 |
| **EXPENDITURES** | | | | | |
| Non-Agency - Direct Chgs/Settlements | $ 39,277,275 | $ 8,505,654 | $ 44,491,363 | $ (204,802) | $ 44,286,561 |
| County Attorney | 7,398,968 | 7,304,421 | 7,879,998 | | 7,879,998 |
| Finance | 1,254,670 | 1,161,169 | 1,327,928 | | 1,327,928 |
| Total Expenditures | $ 47,930,913 | $ 16,971,244 | $ 53,699,289 | $ (204,802) | $ 53,494,487 |
| Revenues > Expenditures | $ (30,251,837) | $ 2,875,911 | $ (33,781,170) | | $ (33,576,368) |
| Fund Balance - Beginning | $ 30,700,457 | $ 30,700,457 | $ 33,781,170 | | $ 33,576,368 |
| Fund Balance - Ending | $ 448,620 | $ 33,576,368 | $ 0 | | $ 0 |

AMERICAN OVERSIGHT

# Fulton County FY2020 Adopted Budget
## Airport Fund



| | 2019 Final Adopted Budget | 2019 Actual | 2020 Proposed Budget | BOC Actions | 2020 Adopted Budget |
|---|---|---|---|---|---|
| **REVENUES** | | | | | |
| Rents & Royalties | $ 1,650,000 | $ 1,655,637 | $ 1,595,822 | $ 59,815 | $ 1,655,637 |
| Lease Payment | 1,500,000 | 1,500,000 | 1,500,000 | | 1,500,000 |
| Sales Tax for Jet Fuel | | | 302,330 | 109,142 | 411,472 |
| Total Revenues | $ 3,150,000 | $ 3,155,637 | $ 3,398,152 | $ 168,957 | $ 3,567,109 |
| **EXPENDITURES** | | | | | |
| Public Works | $ 5,334,266 | $ 3,324,233 | $ 4,652,924 | $ (81,466) | $ 4,571,458 |
| Transfer to FID for Fire | 350,000 | 330,000 | 1,543,423 | | 1,543,423 |
| Total Expenditures | $ 5,684,266 | $ 3,654,233 | $ 6,196,347 | $ (81,466) | $ 6,114,881 |
| Revenues > Expenditures | $ (2,534,266) | $ (498,596) | $ (2,798,195) | | $ (2,547,772) |
| Retained Earnings - Beginning | $ 3,046,367 | $ 3,046,367 | $ 2,798,195 | | $ 2,547,772 |
| Retained Earnings - Ending | $ 512,102 | $ 2,547,772 | $ 0 | | $ 0 |

AMERICAN OVERSIGHT

# Fulton County FY2020 Adopted Budget
## Wolf Creek Fund



| | 2019 Amended Budget | 2019 Actual | 2020 Proposed Budget | BOC Actions | 2020 Adopted Budget |
|---|---|---|---|---|---|
| **REVENUES** | | | | | |
| *Fees | $ 545,075 | $ 80,396 | $ 984,460 | $ 20,951 | $ 1,005,411 |
| Transfer Capital Resouces | 400,000 | 400,000 | | | - |
| Contractual Revenue | | | | | |
| Total Revenues | $ 945,075 | $ 480,396 | $ 984,460 | $ 20,951 | $ 1,005,411 |
| **EXPENDITURES** | | | | | |
| Arts and Culture | $ 850,000 | $ 528,263 | $ 1,066,019 | | $ 1,066,019 |
| Total Expenditures | $ 850,000 | $ 528,263 | $ 1,066,019 | | $ 1,066,019 |
| Revenues > Expenditures | $ 95,075 | $ (47,867) | $ (81,559) | | $ (60,608) |
| Retained Earnings - Beginning | $ 108,475 | $ 108,475 | $ 60,608 | | $ 60,608 |
| Retained Earnings - Ending | $ 203,550 | $ 60,608 | $ (20,951) | | $ 0 |

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# SPECIAL APPROPRIATION FUNDS – DESCRIPTION OF PURPOSE

Special appropriation funds are used to account for the revenue received from specific taxes or other specific revenue sources.

**Fund 308, Special Revenue TSPLOST:** A majority of voters of Fulton County approved a Transportation Special Purpose Local Option Sales Tax which began on April 1, 2017 and will continue until March 31, 2022. The proceeds from this tax are to be used for a number of transportation projects.

**Fund 345, Sandy Springs Tax Allocation District:** Holds residual monies of slightly over $3,000 for a tax allocation which was not finalized.

**Fund 419, Clerk of Superior & Magistrate Court Technology Fund:** Funds are generated through the E-Recording fees and will be used for technology in the Clerk of Superior & Magistrate Court.

**Fund 421, Sheriff's Sale Fund:** Funds generated through the sale of tax deeds on the Courthouse steps due to outstanding property taxes. Proceeds are used to offset the costs associated with the Sheriff's Tax Sale process.

**Fund 422, D.A.T.E. Fund:** Funds are generated through Judge ordered fines in Drug Court. Offenders are fined and 50% is added to the fine and are used for drug, alcohol, training and education purposes.

**Fund 423, Business Court Fund:** Funds are generated by a transfer fee that helps defray the costs of the senior judges as more cases are transferred to this division.

**Fund 429, Superior Court Technology Fund:** Funding will be used for technology in the Superior Court.

**Fund 433, Law Library Fund:** Funds are used to procure and maintain a collection of law books and legal references for use by citizens, judges, magistrates and county staff.

**Fund 434, Co-op Extension:** Fees from the rental of county properties and Community Garden.

**Fund 439, Fulton Clerks of Courts Technology Fund:** Funds are generated through the E-File fees and will be used for technology in the Clerks to Superior & Magistrate Court and State Court.

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**Fund 441, Restricted Assets:** 5% of the fines collected from all courts are used to fund the operations of Victim Assistance Programs.

**Fund 442, Federal Equitable Sharing:** Proceeds of liquidated seized assets from asset forfeitures are shared between law enforcement agencies – Fulton County Share.

**Fund 451, Salute to the Arts:** Funds are used to pay for Arts Council programming.

**Fund 453, Special Revenue Funds:** Agency Funds – Represents funds received from private donations for a variety of reasons. i.e., Beat the Odds Program, South Fulton Leadership Conference, Dept. Head flowers & retirement gifts, LGSF Conference, Judges Conference and children medical prescriptions.

**Fund 454, Hotel/Motel Taxes:** Represents funds collected by 3rd party company.

**Fund 455, Tommie Dora Barker Fellow Endowment:** Due to the closing of the Emory University School of Library Science, the assets of the Tommie Dora Barker Fellowship Endowment were transferred by Court Order to the Atlanta Fulton Public Library to be used for the purpose of staff development.

**Fund 456, FulCo/Atlanta Reappraisal Project:** Previous funding dedicated for property reappraisals.

**Fund 458, Indigent Defense Committee:** Funds used to pay attorneys to provide fair and equal representation for individuals who cannot afford representation.

**Fund 462, Fitness Center:** County employees pay, via payroll deduction, funds that provide for staffing and operation of the Fitness Center. (100% Employee Paid Dues)

**Fund 468, Employee Service Fund:** Represents funds received from vending machines and used to fund Fulton County employee appreciation events.

**Fund 470, NACO Conference:** Funds were accumulated for attendance at NACO conferences in prior years.

**Fund 473, Tree Preservation Trust Fund:** Developer related funding for the replacement of trees and preservation of greenspace and is held in trust pending final site plan approval.

**Fund 474, Tree Plant Trust Fund:** Funds shall be used to plant, install, and/or maintain trees and other landscaping on the site of a Capital Project or at public places in the Commission District.

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Fund 84C, Public, Education, and Government (PEG) Fund: Accounts for the receipt and expenditure of PEG fees collected through cable providers that are legally restricted for capital expenditures related to the County's cable access channel.

Special Revenue Fund for Constitutional Officers: Funds are generated from inmate commissary purchases at the Fulton County Jail and Alternative Dispute Resolution activity administered by Superior Court.

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# Fulton County FY2020 Adopted Budget
## Special Appropriation Funds



| Fund 308, Special Revenue Fund T-SPLOST | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $500,000 | $626,421 |
| Use of Fund Balance | $1,126,892 | $699,541 |
| Anticipated Expenditures | $1,626,892 | $199,071 |
| Ending Fund Balance | $0 | $1,126,892 |

| Fund 345, Sandy Springs Tax Allocation District | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $3,125 | $3,125 |
| Anticipated Expenditures | $3,125 | $0 |
| Ending Fund Balance | $0 | $3,125 |

| Fund 419, Clerk of Superior & Magistrate Court Technology Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $115,000 | $148,586 |
| Use of Fund Balance | $54,136 | $25,550 |
| Anticipated Expenditures | $169,136 | $120,000 |
| Ending Fund Balance | $0 | $54,136 |

| Fund 421, Sheriff's Sale Fund (SY) | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $375,000 | $463,253 |
| Use of Fund Balance | $287,472 | $342,593 |
| Anticipated Expenditures | $662,472 | $518,374 |
| Ending Fund Balance | $0 | $287,472 |

| Fund 422, D.A.T.E. Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $291,863 |
| Use of Fund Balance | $2,107,838 | $1,886,403 |
| Anticipated Expenditures | $2,107,838 | $70,429 |
| Ending Fund Balance | $0 | $2,107,838 |

| Fund 423, Business Court Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $7,000 |
| Use of Fund Balance | $51,635 | $46,663 |
| Anticipated Expenditures | $51,635 | $2,028 |
| Ending Fund Balance | $0 | $51,635 |

| Fund 429, Superior Court Technology Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $71,502 | $71,502 |
| Anticipated Expenditures | $71,502 | $0 |
| Ending Fund Balance | $0 | $71,502 |

| Fund 433, Law Library Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $505,189 |
| Use of Fund Balance | $1,633,931 | $1,484,571 |
| Anticipated Expenditures | $1,633,931 | $355,829 |
| Ending Fund Balance | $0 | $1,633,931 |

| Fund 434, Co-op Extension | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $16,615 |
| Use of Fund Balance | $39,232 | $68,834 |
| Anticipated Expenditures | $39,232 | $46,217 |
| Ending Fund Balance | $0 | $39,232 |

A brief decription of each fund is loacted in front of the special appropriation schedule.

AMERICAN OVERSIGHT

# Fulton County FY2020 Adopted Budget
## Special Appropriation Funds



| Fund 439, Fulton Clerks of Courts Technology Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $100,000 | $495,100 |
| Use of Fund Balance | $605,424 | $242,062 |
| Anticipated Expenditures | $705,424 | $131,738 |
| Ending Fund Balance | $0 | $605,424 |

| Fund 441, Restricted Assets (SY/MY) | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $500,000 | $999,630 |
| Use of Fund Balance | $1,100,540 | $1,326,005 |
| Anticipated Expenditures | $1,600,540 | $1,225,095 |
| Ending Fund Balance | $0 | $1,100,540 |

| Fund 442, Federal Equitable Sharing | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $59,638 |
| Use of Fund Balance | $274,769 | $331,685 |
| Anticipated Expenditures | $274,769 | $116,554 |
| Ending Fund Balance | $0 | $274,769 |

| Fund 451, Salute to the Arts | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $3,668 | $3,668 |
| Anticipated Expenditures | $3,668 | $0 |
| Ending Fund Balance | $0 | $3,668 |

| Fund 453, Special Revenue Funds | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $837 |
| Use of Fund Balance | $255,371 | $256,476 |
| Anticipated Expenditures | $255,371 | $1,942 |
| Ending Fund Balance | $0 | $255,371 |

| Fund 454, Hotel/Motel Tax | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $350,000 | $125,000 |
| Use of Fund Balance | $0 | $175,000 |
| Anticipated Expenditures | $350,000 | $300,000 |
| Ending Fund Balance | $0 | $0 |

| Fund 455, Tommie Dora Barker Fellow Endowment | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $170,837 | $170,837 |
| Anticipated Expenditures | $170,837 | $0 |
| Ending Fund Balance | $0 | $170,837 |

| Fund 456, FulCo/Atlanta Reappraisal Project | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $24,747 | $24,747 |
| Anticipated Expenditures | $24,747 | $0 |
| Ending Fund Balance | $0 | $24,747 |

| Fund 458, Indigent Defense Committee | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $20 | $20 |
| Anticipated Expenditures | $20 | $0 |
| Ending Fund Balance | $0 | $20 |

A brief decription of each fund is loacted in front of the special appropriation schedule.

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# Fulton County FY2020 Adopted Budget
## Special Appropriation Funds



| Fund 462, Fitness Center | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $80,520 | $140,046 |
| Anticipated Expenditures | $80,520 | $59,527 |
| Ending Fund Balance | $0 | $80,520 |

| Fund 468, Employee Service Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $30,000 | $327,503 |
| Use of Fund Balance | $993,327 | $761,204 |
| Anticipated Expenditures | $1,023,327 | $95,380 |
| Ending Fund Balance | $0 | $993,327 |

| Fund 470, NACO Conference | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $63,437 | $63,437 |
| Anticipated Expenditures | $63,437 | $0 |
| Ending Fund Balance | $0 | $63,437 |

| Fund 473, Tree Preservation Trust Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $850,812 | $850,812 |
| Anticipated Expenditures | $850,812 | $0 |
| Ending Fund Balance | $0 | $850,812 |

| Fund 474, Tree Plant Trust Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $0 |
| Use of Fund Balance | $256,537 | $256,537 |
| Anticipated Expenditures | $256,537 | $0 |
| Ending Fund Balance | $0 | $256,537 |

| Fund 84C, PEG Fund | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $0 | $128,115 |
| Use of Fund Balance | $568,393 | $700,017 |
| Anticipated Expenditures | $568,393 | $259,740 |
| Ending Fund Balance | $0 | $568,393 |

| Special Revenue Fund, Constitutional Officers | FY2020 | FY2019 |
|---|---|---|
| Anticipated Revenues | $4,500,000 | $4,500,000 |
| Use of Fund Balance | $0 | $0 |
| Anticipated Expenditures | $4,500,000 | $4,500,000 |
| Ending Fund Balance | $0 | $0 |

A brief decription of each fund is loacted in front of the special appropriation schedule.

AMERICAN OVERSIGHT

# Position Changes for Budget Year 2020

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## New Positions

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**2020 Position Changes - New Positions**

| Pos # | Action | Title | Fund | Agency | Org | Object | Salary | Effective Date |
|---|---|---|---|---|---|---|---|---|
| | | **County Attorney** | | | | | | |
| New | Establish | Assistant County Attorney III | 100 | 235 | 2350 | 100 | $80,188 | 12/11/2019 |
| New | Establish | Assistant County Attorney II | 100 | 235 | 2350 | 100 | $73,131 | 12/11/2019 |
| New | Establish | Paralegal, County Attorney | 100 | 235 | 2350 | 100 | $55,487 | 12/11/2019 |
| | | **Dept. for Hiv Elimination** | | | | | | |
| New | Establish | Health Program Manager | 100 | 270 | 2710 | 1000 | $66,073 | 12/11/2019 |
| | | **Police** | | | | | | |
| New | Establish | Security Specialist | 100 | 320 | 5207 | 1000 | $34,609 | 12/11/2019 |
| New | Establish | Security Specialist | 100 | 320 | 5207 | 1000 | $34,609 | 12/11/2019 |
| New | Establish | Police Evidence & Property Technician* | 301 | 320 | 3205 | 1000 | $42,507 | 12/11/2019 |
| New | Establish | Police Sergeant | 301 | 320 | 3205 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Code Enforcement Manager | 301 | 320 | 5810 | 1000 | $59,015 | 12/11/2019 |
| | | **Probate Court** | | | | | | |
| New | Establish | Court Operations Specialist | 100 | 410 | 4100 | 1000 | $40,928 | 12/11/2019 |
| | | **Purchasing** | | | | | | |
| New | Establish | Contract Compliance Officer | 100 | 230 | 2500 | 1000 | $42,507 | 12/11/2019 |
| New | Establish | Contract Compliance Officer | 100 | 230 | 2500 | 1000 | $42,507 | 12/11/2019 |
| New | Establish | Sr. Contract Compliance Officer* | 100 | 230 | 2500 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Sr. Contract Compliance Officer* | 100 | 230 | 2500 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Admin.Coor.I | 100 | 230 | 2500 | 1000 | $40,928 | 12/11/2019 |
| New | Establish | Vendor Coordinator | 100 | 230 | 2301 | 1000 | $34,609 | 12/11/2019 |
| New | Establish | Purchasing Cards Program Coordinator | 100 | 230 | 2301 | 1000 | $47,246 | 12/11/2019 |
| | | **Tax Assessor** | | | | | | |
| New | Establish | Network Specialist | 100 | 240 | 2401 | 1000 | $45,667 | 12/11/2019 |
| New | Establish | Comm/Indust Property Appraiser | 100 | 240 | 2402 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Comm/Indust Property Appraiser | 100 | 240 | 2402 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Property Appraiser | 100 | 240 | 2402 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Property Appraiser | 100 | 240 | 2403 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Geospatial System Anal II | 100 | 240 | 2403 | 1000 | $51,958 | 12/11/2019 |
| New | Establish | Appraiser Data Collector | 100 | 240 | 2403 | 1000 | $37,768 | 12/11/2019 |
| New | Establish | Appraisal Manager | 100 | 240 | 2403 | 1000 | $73,131 | 12/11/2019 |
| | | **Solicitor General** | | | | | | |
| New | Establish | Assistant Solicitor I | 100 | 400 | BHIF | 1000 | $62,544 | 12/11/2019 |
| New | Establish | Assistant Solicitor I | 100 | 400 | BHIF | 1000 | $62,544 | 12/11/2019 |
| New | Establish | Social Work Coordinator I | 100 | 400 | BHIF | 1000 | $55,487 | 12/11/2019 |
| New | Establish | Administrative Coordinator I | 100 | 400 | BHIF | 1000 | $40,928 | 12/11/2019 |

***Classification does not exist. New classification will be created or an appropriate existing classification will be given.***

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## New Classifications

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## 2020 POSITION CHANGES - NEW CLASSIFICATIONS

| Title | Fund | Agency | Unit | Grade | Salary | Effective Date |
|---|---|---|---|---|---|---|
| **County Auditor** | | | | | | |
| Deputy County Auditor | 100 | 119 | 2103 | 29 | $99,965 | 12/11/2019 |
| **Finance** | | | | | | |
| Risk & Workers' Compensation Manager | 725 | 210 | 2108 | 25 | $73,130 | 12/11/2019 |
| *The above New Classification has no impact, the request is a title change for an existing budgeted position. | | | | | | |
| **Police** | | | | | | |
| Police Evidence & Property Technician | 301 | 320 | 3205 | 21 | $42,507 | 12/11/2019 |
| **Purchasing** | | | | | | |
| Sr. Contract Compliance Officer | 100 | 230 | 2500 | 1000 | $47,246 | 12/11/2019 |

AMERICAN OVERSIGHT

**Abolish/Establish**

AMERICAN OVERSIGHT

**2020 Position Changes - Abolish/Establish**

| Pos # | Action | Title | Fund | Agency | Org | Object | Salary | Effective Date |
|---|---|---|---|---|---|---|---|---|
| | | **Arts & Culture** | | | | | | |
| 116937 | Abolish | Administrative Secretary | 100 | 181 | 1810 | 1000 | $37,768 | 12/10/2019 |
| 115081 | Abolish | Administrative Specialist | 100 | 181 | 1812 | 1000 | $34,609 | 12/10/2019 |
| | | **Senior Services** | | | | | | |
| 58158 | Abolish | Senior Services Instructor | 100 | 183 | 183U | 1002 | $30,134 | 12/10/2019 |
| 58162 | Abolish | Senior Services Instructor | 100 | 183 | 183V | 1002 | $30,134 | 12/10/2019 |
| 58168 | Abolish | Senior Services Instructor | 100 | 183 | 183T | 1002 | $30,134 | 12/10/2019 |
| New | Establish | Aquatics Instructor | 100 | 183 | 183S | 1000 | $37,768 | 12/11/2019 |
| | | **Solicitor General** | | | | | | |
| 117374 | Abolish | Assistant Solicitor III | 100 | 400 | 4000 | 1003 | $89,981 | 12/10/2019 |
| | | **Tax Assessor** | | | | | | |
| 113692 | Abolish | Geospatial Systems Analyst II | 100 | 240 | 2403 | 1002 | $51,958 | 12/10/2019 |
| 59859 | Abolish | Appraisal Data Colletor | 100 | 240 | 2403 | 1002 | $37,768 | 12/10/2019 |
| 59860 | Abolish | Appraisal Data Colletor | 100 | 240 | 2403 | 1002 | $37,768 | 12/10/2019 |
| 59863 | Abolish | Appraisal Data Colletor | 100 | 240 | 2403 | 1002 | $37,768 | 12/10/2019 |
| 59864 | Abolish | Appraisal Data Colletor | 100 | 240 | 2403 | 1002 | $37,768 | 12/10/2019 |
| 113702 | Abolish | Geospatial Systems Mager | 100 | 240 | 2403 | 1002 | $76,660 | 12/10/2019 |
| New | Establish | Network Specialist | 100 | 240 | 2403 | 1000 | $45,666 | 12/11/2019 |
| New | Establish | Property Appraiser | 100 | 240 | 2403 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Property Appraiser | 100 | 240 | 2403 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Property Appraiser | 100 | 240 | 2403 | 1000 | $47,246 | 12/11/2019 |
| New | Establish | Appraisal Manager | 100 | 240 | 2403 | 1000 | $73,131 | 12/11/2019 |
| New | Establish | Geospatial System Analyst II | 100 | 240 | 2403 | 1000 | $51,958 | 12/11/2019 |

AMERICAN OVERSIGHT

**Position Transfers**

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**2020 Positions Changes - Position Transfers**

| | | TO: | | | | FROM: | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Pos #** | **Title** | **Fund** | **Agency** | **Org** | **Object** | **Fund** | **Agency** | **Org** | **Object** | **Salary** | **Effective Date** |
| | | **Clerk of Superior Magistrate Court** | | | | **Community Development** | | | | | |
| 64569 | Chief of Policy Affairs | 100 | 470 | 1817 | 1000 | 100 | 121 | 2615 | 1000 | $89,301 | 12/11/2019 |
| | | **Police** | | | | **Library** | | | | | |
| 5171 | Security Mgr, Library | 100 | 320 | 5207 | 1000 | 100 | 650 | 6566 | 1000 | $68,513 | 12/11/2019 |
| | | **District Attorney** | | | | **Community Development** | | | | | |
| 117661 | After Care Mgr (VWAP Advc Sr.) | 100 | 480 | 4800 | 1000 | 100 | 121 | 1221 | 1000 | $47,246 | 12/11/2019 |
| 117663 | Case Manager (VWAP Advc. Supv) | 100 | 480 | 4800 | 1000 | 100 | 121 | 1221 | 1000 | $51,958 | 12/11/2019 |
| 117665 | Family Intervention Spec (VW Adv.) | 100 | 480 | 4800 | 1000 | 100 | 121 | 1221 | 1000 | $40,928 | 12/11/2019 |
| 117666 | Program Manager | 100 | 480 | 4800 | 1000 | 100 | 121 | 1221 | 1000 | $69,602 | 12/11/2019 |
| | | **Workforce Dev** | | | | **County Manager** | | | | | |
| 23421 | Administrative Coordinator II | 461 | 118 | WD39 | 1000 | 100 | 118 | 2618 | 1000 | $52,866 | 12/11/2019 |
| 48081 | Administrative Coordinator II | 461 | 118 | WD39 | 1000 | 100 | 118 | 2618 | 1000 | $57,134 | 12/11/2019 |
| 48080 | Work Development Specialist | 461 | 118 | WD39 | 1000 | 100 | 118 | 2618 | 1000 | $52,866 | 12/11/2019 |
| | | **County Manager** | | | | **External Affairs** | | | | | |
| 115963 | Film Marketing Coordinator | 100 | 118 | 2617 | 1003 | 100 | 130 | 1302 | 1003 | $52,000 | 12/11/2019 |
| | | **County Manager** | | | | **Information Technology** | | | | | |
| 2107 | Executive Assistant | 100 | 118 | 1812 | 1000 | 100 | 220 | 2205 | 1000 | $51,500 | 12/11/2019 |

AMERICAN OVERSIGHT

**Temporary / Seasonal Positions**

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**2020 Position Changes - Temporaries/Seasonal**

| Pos # | Title | Fund | Agency | Org | Object | Effective Date | End Date |
|---|---|---|---|---|---|---|---|
| | **Community Development** | | | | | | |
| 101219 | Summer Intern | 100 | 121 | SYIP | 1005 | 12/11/2019 | 12/8/2020 |
| 115352 | Admin Tech | 100 | 121 | SYIP | 1005 | 12/11/2019 | 12/8/2020 |
| 115355 | Admin Tech | 100 | 121 | SYIP | 1005 | 12/11/2019 | 12/8/2020 |
| 115356 | Admin Tech | 100 | 121 | SYIP | 1005 | 12/11/2019 | 12/8/2020 |
| | **County Manager** | | | | | | |
| 101090 | Intern | 100 | 118 | 1812 | 1004 | 12/11/2019 | 12/8/2020 |
| 88834 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 96459 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 96460 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 96468 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 104102 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 104103 | Intern | 100 | 118 | 1823 | 1004 | 12/11/2019 | 12/8/2020 |
| 115963 | Film Marketing Coordinator | 100 | 118 | 2617 | 1003 | 12/11/2019 | 3/20/2020 |
| | **District Attorney** | | | | | | |
| 117760 | Asst Chf Investigator | 100 | 480 | 4800 | 1003 | 12/11/2019 | 12/8/2020 |
| | **DREAM** | | | | | | |
| 66534 | Facility Project Director | 100 | 520 | 5201 | 1003 | 12/11/2019 | 12/8/2020 |
| | **Emergency Communications** | | | | | | |
| 76106 | E911 Communications Officer II | 340 | 333 | 3334 | 1005 | 12/11/2019 | 12/8/2020 |
| | **Information Technology** | | | | | | |
| 113764 | Senior Purchasing Systems Coordinator | 100 | 220 | 2202 | 1003 | 12/11/2019 | 12/10/2020 |
| 113791 | Lead Application Developer | 100 | 220 | 2202 | 1003 | 12/11/2019 | 12/10/2020 |
| 113819 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116771 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 116787 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116788 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116789 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116790 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116791 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116794 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 116941 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 117427 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 117518 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117519 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117520 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117521 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117522 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117523 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117524 | Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117622 | Management Policy Analyst | 100 | 220 | 2204 | 1004 | 12/11/2019 | 12/10/2020 |
| 117813 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117814 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117815 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117816 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117817 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117818 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| 117819 | PC Refresh Intern | 100 | 220 | 2204 | 1004 | 12/11/2019 | 5/30/2020 |
| | **Public Works** | | | | | | |
| 20924 | Administrative Specialist | 201 | 540 | 5459 | 1004 | 12/11/2019 | 12/8/2020 |
| | **Solicitor General** | | | | | | |
| 117660 | Project Attorney | 100 | 400 | 4000 | 1003 | 12/11/2019 | 12/8/2020 |

AMERICAN OVERSIGHT

**2020 Position Changes - Temporaries/Seasonal**

| Pos # | Title | Fund | Agency | Org | Object | Effective Date | End Date |
|---|---|---|---|---|---|---|---|
| | **State Court General** | | | | | | |
| 20182 | Court Operations Specialist | 100 | 420 | 4201 | 1004 | 12/11/2019 | 12/8/2020 |
| 20183 | Court Operations Specialist | 100 | 420 | 4201 | 1004 | 12/11/2019 | 12/8/2020 |
| 89055 | Financial Support Supervisor | 100 | 420 | 4201 | 1004 | 12/11/2019 | 12/8/2020 |
| 56687 | Intern | 100 | 420 | 4201 | 1005 | 12/11/2019 | 12/8/2020 |
| 56688 | Intern | 100 | 420 | 4201 | 1005 | 12/11/2019 | 12/8/2020 |
| 56689 | Intern | 100 | 420 | 4201 | 1005 | 12/11/2019 | 12/8/2020 |
| | | | | | | | |
| | **Human Resources** | | | | | | |
| 116112 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116114 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116116 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116117 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116118 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116119 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116120 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116121 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116122 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116123 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116124 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116125 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116126 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |
| 116127 | Intern | 100 | 215 | 2150 | 1005 | 12/11/19 | 12/10/20 |

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**Range Change/Salary Change Positions**

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**2020 POSITION CHANGES - RANGE CHANGE POSITIONS**

| Pos # | Title | Fund | Agency | Unit | Object | Grade | Salary | Action | Effective Date |
|---|---|---|---|---|---|---|---|---|---|
| | **Commission District 5** | | | | | | | | |
| 64230 | Chf of Staff/AR | 100 | 105 | 1051 | 1000 | Set | $104,545 | Range Change - From | 12/11/2019 |
| 64230 | Chf of Staff/AR | 100 | 105 | 1051 | 1000 | Set | $125,000 | Range Change - To | 12/11/2019 |

AMERICAN OVERSIGHT

| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 1 | Software | Chameleon | Crystal | Report Producing Software | Animal Services | Animal Services | $12,480.00 |
| 2 | Software | HLP Inc. | Chameleon Case Management System | Animal Shelter Case Management System Maintenance & Support Services | Animal Services | Information Technology | $37,480.00 |
| 3 | Software | Dulles Technology Partners, Inc. | WebGrants | Web Based Full-Lifecycle FRESH Grant Management System | Arts & Culture | Arts & Culture | $3,000.00 |
| 4 | Software | Qualifacts | Carelogic | Management System Maintenance & Support Services | Behavioral Health | Behavioral Health | $100,000.00 |
| 5 | Software | Lewis InfoTech, Inc. | RPS (Real Property System) | Land Records Management System Maintenance and support | Clerk of Superior and Magistrate Court | Clerk of Superior and Magistrate Court | $425,000.00 |
| 6 | Software | RightStar | RemedyForce - Clk of Sup Ct | Court Ticketing System for IT, HR and records services | Clerk of Superior Court | Information Technology | $35,000.00 |
| 7 | Software | Hyland On Base | SIRE Agenda System | Automated Forms & Agenda Management System | Clerk to the Commission | Information Technology | $30,000.00 |
| 8 | Software | ADOBE | ADOBE Software | 6 Adobe Licenses | Community Development | Community Development | $20,979.00 |
| 9 | Software | Anchor Software | Anchor Software | Business Loan Program | Community Development | Community Development | $9,600.00 |
| 10 | Software | CRTC, LLC | RehabSpec (formerly reSPECT) | Web based Housing Inspection and Cost Estimation Tool | Community Development | Community Development | $11,000.00 |
| 11 | Software | Dulles Technology Partners, Inc. | WebGrants | Web Based Full-Lifecycle FRESH Grant Management System | Community Development | Community Development | $8,000.00 |
| 12 | Software | ABACUS | ABACUS Next | Case Management System | County Attorney | | $33,540.00 |
| 13 | Software | Software House International | GovQA | Open Records Software designed for use by all FC Depts. | County Attorney | County Attorney | $94,000.00 |
| 14 | Software | Thomson West | WestlawNext & Clear Investigator | On-Line Legal Database Research | County Attorney | County Attorney | $82,000.00 |
| 15 | Software | E-Civis | Grants Locator -IGA | Grants Locator Software Licenses | County Manager | Information Technology | $33,630.00 |
| 16 | Software | Engagifii (Formerly Capitol Impact) | Legislative Tracking System | Legislative Tracking System Maintenance & Support Services | County Manager | Information Technology | $3,540.00 |
| 17 | Software | Palatine Technology Group | Electronic Warrant Interchange (EWI) | Electronic Warrant Interchange System Maintenance & Support Services | Courts | Information Technology | $31,270.00 |
| 18 | Software | Tyler Technologies-Odyssey Division | Odyssey Justice System | Unified Justice Case Management System Maintenance & Support Services | Criminal Justice and Public Safety Agencies | Information Technology | $2,150,000.00 |
| 19 | Service/ Software/ Hardware | Automated Logic Controls | Building Automation System | Maintenance and Support Services for Building Automation System | D.R.E.A.M. | D.R.E.A.M. | $200,000.00 |
| 20 | Service/ Software/ Hardware | Carrier Corporation | Various Carrier chillers, equipment and automation system. | Maintenance and Support Services for equipment and automation system | D.R.E.A.M. | D.R.E.A.M. | $200,000.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 21 | Service/ Software/ Hardware | Control Concepts | Building Automation System | Maintenance and Support Services for equipment and automation system | D.R.E.A.M. | D.R.E.A.M. | $200,000.00 |
| 22 | Services | E.J. Ward | Automated Fuel Devices | Maintenance and Support Services | D.R.E.A.M. | D.R.E.A.M. | $100,000.00 |
| 23 | Software | Energy CAP, Inc. | Utility Management Software | Maintenance and Support Services | D.R.E.A.M. | D.R.E.A.M. | $80,000.00 |
| 24 | Service | Evans Technology, Inc. | Primavera/P6 Support | Primavera programming services | D.R.E.A.M. | D.R.E.A.M. | $50,000.00 |
| 25 | Service/ Software/ Hardware | Georgia Trane | Trane Tracer Sc, Es | Building Automation System Maintenance and Support Services | D.R.E.A.M. | D.R.E.A.M. | $400,000.00 |
| 26 | Software | JLL , Corporate Solutions, Technology Solutions formerly | Archibus | Enterprise Software Support for Asset Management and Fleet Maintenance Programs | D.R.E.A.M. | D.R.E.A.M. | $40,000.00 |
| 27 | Service/ Software/ Hardware | Johnson Controls, Inc. | HVAC Metasys Automation System | Building Automation System-HVAC Maintenance and Support Services | D.R.E.A.M. | D.R.E.A.M. | $200,000.00 |
| 28 | Software | M2 Consultants | Maximo | Computerized Maintenance Management/Work Order System Maintenance & Support Services | D.R.E.A.M. | D.R.E.A.M. | $250,000.00 |
| 29 | Service/ Software/ Hardware | McQuay Corporation | McQuay HVAC equipment | Maintenance and Support Services for McQuay HVAC Equipment | D.R.E.A.M. | D.R.E.A.M. | $175,000.00 |
| 30 | Software | Oracle | Primavera | Renewal of the technical support services for Primavera CM and P6 software | D.R.E.A.M. | D.R.E.A.M. | $50,000.00 |
| 31 | Hardware/ Software | Schindler Elevator Corporation | Elevator Controls | Proprietary extended warranty services for elevators at Adamsville Regional Health Center | D.R.E.A.M. | D.R.E.A.M. | $20,000.00 |
| 32 | Software | Security Information Systems, Inc. | "AlarmCenter " monitoring software | Monitoring the facility security alarms in 911 Center and at Electronics Division, DA Pearson Maintenance Building | D.R.E.A.M. | D.R.E.A.M. | $10,000.00 |
| 33 | Service/ Software/ Hardware | Siemens | Building Automation System | Installation, replacement parts and programming for Building Automation System | D.R.E.A.M. | D.R.E.A.M. | $100,000.00 |
| 34 | Service/ Software/ Hardware | Telemedia, LLC dba TPC Training Systems | On Line Training System | On-line computer based training (CBT) for certifications. | D.R.E.A.M. | D.R.E.A.M. | $25,000.00 |
| 35 | Software | Toney Alarm Systems and Services | “Fire Control Inc. “ fire alarm system | Monitoring and notification of fire alarm system in the building | D.R.E.A.M. | D.R.E.A.M. | $10,000.00 |
| 36 | Service/ Software/ Hardware | WayPoint | Building Automation System | Maintenance and Support Services for Building Automation System | D.R.E.A.M. | D.R.E.A.M. | $100,000.00 |
| 37 | Software | Cellebrite USA | UFED (Universal Forensic Extraction Device System) | Mobile Forensics Software | District Attorney | District Attorney | $25,000.00 |
| 38 | Software | File Trail | File Trail (RFID- Radio Frequency Identification System) | RFID File Tracking System Maintenance & Support Services | District Attorney | District Attorney | $15,195.00 |
| 39 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database | District Attorney | District Attorney | $28,577.00 |
| 40 | Software | Sharon Moxon-LibertyLabs | Staff TrainTrack Software | Training & Certifications | Emergency Services | Emergency Services | $1,188.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 41 | Software | Power DMS, Inc. | Power DMS Document Management | Manage Departmental documents with regards to training, SOPs, Accreditation, etc. | Emergency Services | Emergency Services | $6,357.00 |
| 42 | Hardware | Motorola, Inc. | Radio System components | Trunk Radio and Microwave System Maintenance | Emergency Services | Emergency Services | $1,089,720.00 |
| 43 | Software | Medical Priority Consultants | ProQA/AQUA/National Q | Software Tool for Emergency Medical Service Requests | Emergency Services | Emergency Services | $56,200.00 |
| 44 | Hardware | LeXair Electronics | Phone System Headsets | Headset Repair & Replacement | Emergency Services | Emergency Services | $4,000.00 |
| 45 | Hardware | JMF Solutions, Inc | 100 MB Fiber Transport | Replacement for an unobtainable microwave link between Westin 201 Peachtree and Atlanta FS 21 | Emergency Services | Emergency Services | $17,098.00 |
| 46 | Software | Informer Systems, LLC | Staff Scheduling Software and Notification | 9-1-1 Staff Shift Scheduling and Leave Request Services | Emergency Services | Emergency Services | $9,672.00 |
| 47 | Software | Haines & Company Inc. | 911 CD Updates | 911 Address & Phone Number Updates | Emergency Services | Emergency Services | $2,499.00 |
| 48 | Software | GJKG, Inc | Select Advantage | Pre-employment Testing Software | Emergency Services | Emergency Services | $3,000.00 |
| 49 | Software | Everbridge | Emergency Notification System | Emergency Alert System Maintenance | Emergency Services | Emergency Services | $115,000.00 |
| 50 | Software | DaVinci | Inside the App Software | Front Desk Receptionist APP | Emergency Services | Emergency Services | $150.00 |
| 51 | Software | CentralSquare (formerly Sungard/Superion) | CAD Emergency System | 9-1-1 Computer Aided Dispatch System Maintenance & Support Services | Emergency Services | Emergency Services | $174,172.00 |
| 52 | Software | Biddle Consulting Group, Inc. | Criticall Annual Software Subscription | Pre-employment Testing Software | Emergency Services | Emergency Services | $2,695.00 |
| 53 | Hardware | BearCom | Radio Site & Subscriber Maintenance | 800 MHz Trunked Radio System Maintenance | Emergency Services | Emergency Services | $234,458.00 |
| 54 | Software | AT&T | E911 Call Phone system Maintenance | Viper Phone System Maintenance | Emergency Services | Emergency Services | $144,288.00 |
| 55 | Hardware | AMR Business Products | DECA - Nicelog Voice Recording System | 911 Voice Recording System Maintenance & Support Services | Emergency Services | Emergency Services | $73,020.00 |
| 56 | Software | RightStar | RemedyForce - Ext. Affairs | RemedyForce License | External Affairs | Information Technology | $7,710.00 |
| 57 | Software | Yuja Enterprises, Inc. | Yuja | Digital & Video Asset Management | External Affairs | External Affairs | $7,000.00 |
| 58 | Software | Emergent, LLC | SAP Concur | Travel Management and Expense System | Finance | Finance | $37,300.00 |
| 59 | Software | Emphasys Computer Solutions, Inc. | Treasury Desktop | Treasury Management Software | Finance | Finance | $6,510.00 |
| 60 | Software | RightStar | Remedy Force | Accounts Payable Invoice Tracking | Finance | Finance | $35,700.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 61 | Software | RightStar | Remedy Force | Benefits, Payroll, Pension Tracking for Incident, Service Request and Call Documentation. | Finance | Finance | $8,644.00 |
| 62 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database (Accurint) | Finance | Finance Department | $4,980.00 |
| 63 | Software | RightStar | RemedyForce - Finance - Benefits | RemedyForce License | Finance | Finance | $40,000.00 |
| 64 | Software | RightStar | RemedyForce - Finance | Professional Svs for AP Department/Liaison Workflow & License | Finance | Information Technology | $15,877.50 |
| 65 | Software | RightStar | RemedyForce - Finance - Accounts Payable | RemedyForce License | Finance | Finance | $22,000.00 |
| 66 | Hardware | Riskonnect formerly CS Stars LLC | Marsh Clearsight | Risk Management Information System/Workers Compensation System Maintenance & Support Services | Finance | Information Technology / Finance Department | $113,423.00 |
| 67 | Hardware support | AdComp Systems Group | AdComp Justified Automated Collections Kiosk (JACK) | Automated Collections Kiosk Annual Maintenance & Support Services | Finance Department / Public Works | Finance Department / Public Works | $11,000.00 |
| 68 | Software | Advanced Utilities Systems | CIS Infinity and Infinity Link | Water and Sewer Utility Billing System Maintenance & Support Services | Finance Department / Public Works | Finance Department / Public Works | $400,000.00 |
| 69 | Software | Finite Matters LTD | Pattern Stream Consulting | Budget Book Automation Support | Finance/Budget | Finance | $8,000.00 |
| 70 | Software | ClinLab, Inc. | ClinLab | ClinLab Laboratory Information System Solutions - Support and Maintenance CDC/HIPP | Fulton County Board of Health | Fulton County Board of Health | $17,250.00 |
| 71 | Software | Cost Effective Computer Systems Inc | QuickSCRIPTS | Pharmacy support system for medication disepensing | Fulton County Board of Health | Fulton County Board of Health | 2300 |
| 72 | Software | Executive Information Systems, LLC | SAS | Data Analysis/EPI | Fulton County Board of Health | Fulton County Board of Health | $9,200.00 |
| 73 | Software | Intermetro Industries Corporation, Inc.-New Vendor Name is TouchPoint | Software Maintenance/Support | Software technical Support & Maintenance for Med Dispense Units - Ryan White | Fulton County Board of Health | Fulton County Board of Health | $7,800.00 |
| 74 | Software | LexisNexis | Accurint | RW/HIPP Patient Locator System | Fulton County Board of Health | Fulton County Board of Health | $6,500.00 |
| 75 | Software | M2 Consultants | Maximo | Inventory System for Medical and Preventive Services | Fulton County Board of Health | Fulton County Board of Health | $9,920.00 |
| 76 | Software | Mitchell & McCormick (M&M) Vendor name: Harris | M&M Case Management System | Public Health- Health Case Management System Maintenance & Support Services | Fulton County Board of Health | Fulton County Board Health | $285,000.00 |
| 77 | Hardware Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q maintenance agreement Communicable Disease | Fulton County Board of Health | Fulton County Board of Health | $9,000.00 |
| 78 | Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q maintenance agreement Vital Records | Fulton County Board of Health | Fulton County Board of Health | $9,000.00 |
| 79 | Software | NEMO-Q, L.P. | NQS Queuing Software with MSSQL Database | NEMO-Q install and maintenance for Nursing, WIC, Dental, Family Planning, STD, Ryan White | Fulton County Board of Health | Fulton County Board of Health | $70,000.00 |
| 80 | Software | One Call Now Does Buinsess as SWN Communications | WIC PERN-WICP Call | WIC Call System | Fulton County Board of Health | Fulton County Board of Health | $9,000.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 81 | Software | Patterson | Patterson software | Software for the digital xray systems in oral health clinics | Fulton County Board of Health | Fulton County Board of Health | $1,100.00 |
| 82 | Software | Systems Outsourcing & Support Inc. | Dynamic Billing and Posting | Medical Billing Support Service | Fulton County Board of Health | Fulton County Board of Health | 23000 lower amount to $5,000 |
| 83 | Software | AT&T | CIPA Filtering | Bluecoat web filtering service | Fulton Public Library | Fulton Public Library | $10,000.00 |
| 84 | Software | Bibliocommons | BibiloCommons Inc. | Software Maintenance for Online Public Access Catalog | Fulton Public Library | Fulton Public Library | $150,000.00 |
| 85 | Software | Bibliotheca, LLC (3M Security System) | Software Maintenance Agreement | Maintenance/Repairs for Self Check Stations for Research Atlanta Fulton Public Library and other Locations | Fulton Public Library | Fulton Public Library | $102,000.00 |
| 86 | Software | Bibliotheca, LLC (3M Security System) | Software Maintenance Agreement | Maintenance/Repairs for Book Security Detection System for Atlanta Fulton Public Library Branch Locations | Fulton Public Library | Fulton Public Library | $50,400.00 |
| 87 | Software | Board of Regents | Digital Library of Georgia | AARL collection finding aids | Fulton Public Library | Fulton Public Library | $15,000.00 |
| 88 | Software | Bridgeall | CollectionHQ | Collection Management Software | Fulton Public Library | Fulton Public Library | $150,000.00 |
| 89 | Software | Cengage Learning | TERC | Job Search Database | Fulton Public Library | Fulton Public Library | $49,713.00 |
| 90 | Software | Cengage Learning | Ed2Go | Online Continuing Education Classes | Fulton Public Library | Fulton Public Library | $58,320.00 |
| 91 | Software | Cengage Learning | Lit., Biographical and Career Databases | Online Database Membership for Biographical | Fulton Public Library | Fulton Public Library | $191,880.00 |
| 92 | Software | EBSCO Information Services | Flipster | Digital Magazines | Fulton Public Library | Fulton Public Library | $132,000.00 |
| 93 | Software | Facts on File Inc. | Reference Databases | Online Database Membership for Reference | Fulton Public Library | Fulton Public Library | $49,680.00 |
| 94 | Software | Findway World, LLC | Findaway | Digital Educational Content | Fulton Public Library | Fulton Public Library | $132,000.00 |
| 95 | Software | Fulton County Daily Report | Daily Report Online | Online Local Legal Newspaper Database | Fulton Public Library | Fulton Public Library | $25,920.00 |
| 96 | Software | Haines & Company Inc. | Haines Criss + Cross | Web- based + CD Rom Haines Directories | Fulton Public Library | Fulton Public Library | $55,000.00 |
| 97 | Software | InfoUSA | ReferenceUSA Database | Online Database Membership | Fulton Public Library | Fulton Public Library | $175,200.00 |
| 98 | Software | JSTOR | JSTOR | Online Database Membership | Fulton Public Library | Fulton Public Library | $7,453.00 |
| 99 | Software | Library Ideas, LLC | Freegal | Digital Music | Fulton Public Library | Fulton Public Library | $72,000.00 |
| 100 | Software | Mango Languages | Mango Languages | Language Learning & Translation Database | Fulton Public Library | Fulton Public Library | $34,560.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 101 | Software | McGraw Hill / Standard & Poor dba S&P Global Market | S&P Global Market Intelligence - Industry Related Database | Online Database Membership | Fulton Public Library | Fulton Public Library | $64,800.00 |
| 102 | Database | Mergents, Inc. | Mergents | Financial Data | Fulton Public Library | Fulton Public Library | $108,000.00 |
| 103 | Software | Midwest Tapes, LLC | Hoopla | Digital Movies and Audiobooks | Fulton Public Library | Fulton Public Library | $600,000.00 |
| 104 | Software | Morningstar | Morningstar | Online Financial Industry Database | Fulton Public Library | Fulton Public Library | $32,400.00 |
| 105 | Software | New York Times | New York Times Digital | Digital Newspaper | Fulton Public Library | Fulton Public Library | $16,800.00 |
| 106 | Software | News Bank | Access World News | Online Newspaper Databases | Fulton Public Library | Fulton Public Library | $99,360.00 |
| 107 | Software | OCLC, Inc. | ContentDM | Archival Management Software | Fulton Public Library | Fulton Public Library | $35,000.00 |
| 108 | Software | Overdrive Inc. | E-Audio books | Online Database Membership | Fulton Public Library | Fulton Public Library | $900,000.00 |
| 109 | Software | Oxford University Press | African-American Studies Database | Online African-American Studies Database Membership | Fulton Public Library | Fulton Public Library | $8,640.00 |
| 110 | Software | Proquest Information & Learning Co. | Newspaper Database & Microfilms | Federated Search Engine & Online African-American Historical Newspapers Database | Fulton Public Library | Fulton Public Library | $75,000.00 |
| 111 | Software | Proquest Information & Learning Co. | Intro to the NAACP | Online Database Membership | Fulton Public Library | Fulton Public Library | $11,179.00 |
| 112 | Software | Recorded Books | Universal Class | Online Continuing Education Classes | Fulton Public Library | Fulton Public Library | $54,648.00 |
| 113 | Software | Recorded Books | Zinio | Digital Magazines | Fulton Public Library | Fulton Public Library | $60,000.00 |
| 114 | Software | Scholastic Library Publishing | Bookfliix | Bookflix Online Literacy Database | Fulton Public Library | Fulton Public Library | $24,840.00 |
| 115 | Software | SIRSI | SIRSI Circulation Software | Atlanta Fulton Public Library Circulation System Maintenance & Support Services | Fulton Public Library | Fulton Public Library | $700,000.00 |
| 116 | Software | Tutor.com | Tutor.com | Online Live Tutoring Service | Fulton Public Library | Fulton Public Library | $144,000.00 |
| 117 | Software | World Book | World Book Online | Online Encyclopedia | Fulton Public Library | Fulton Public Library | $45,000.00 |
| 118 | Software | Zoobean, Inc. | Beanstack | Online web based system used to measure reading programs participation | Fulton Public Library | Fulton Public Library | $25,000.00 |
| 119 | Software | NeoGov | Government Jobs.com | Online Job Application System | Human Resources | Information Technology | $50,000.00 |
| 120 | Software | RightStar | Rightstar Helpdesk Maintenance - HR | Information Technology Help Desk System License and Maintenance | Human Resources | Information Technology | $45,000.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 121 | Software | SAP | Success Factors | Performance Management Software | Human Resources | Information Technology | $92,000.00 |
| 122 | Software | Software | CareWorks | FMLA Software | Human Resources | Human Resources | $91,000.00 |
| 123 | Software | 4U Services, Inc. DBA Stellar Services | Instantis PPM Tool | Portfolio Management software | Information Technology | Information Technology | $35,400.00 |
| 124 | Hardware | Blue Chip Air | HVAC Maintenance | HVAC Maintenance | Information Technology | Information Technology | $3,000.00 |
| 125 | Software | Cambridge Computer | Cylance AntiVirus | Anti-virus software | Information Technology | Information Technology | $143,371.00 |
| 126 | Software | Carahsoft | Qualtrics | Customer Survey Generation and Analysis | Information Technology | Information Technology | $239,500.00 |
| 127 | Hardware | Crown Lift Trucks | Fork Lift Maintenance | Fork Lift Maintenance | Information Technology | Information Technology | $3,000.00 |
| 128 | Software | Dell Inc | Gemalto | License for Encryption | Information Technology | Information Technology | $60,000.00 |
| 129 | Software | Dell Inc | SecureWorks | Cybersecurity services | Information Technology | Information Technology | $140,000.00 |
| 130 | Software | Diltex | Enterprise Vault | Enterprise information archive platform | Information Technology | Information Technology | $69,605.00 |
| 131 | Software | Emergent, LLC | Adobe Software licenses | Licenses to provide Adobe software countywide | Information Technology | Information Technology | $86,155.00 |
| 132 | Software | Experian | QAS Addressing Software | Electronic Address Data System Maintenance & Support Services | Information Technology | Information Technology | $15,204.00 |
| 133 | Software | JetBrains.com | All Products Pack | These tools help in writing code and debugging the application during development. We use this for writing PHP in | Information Technology | Information Technology | $612.00 |
| 134 | Software | Micro Focus | Maintenance & Support | Enterprise application software | Information Technology | Information Technology | $10,175.00 |
| 135 | Software | Microsoft Corporation | Premier Support | Technology Support | Information Technology | Information Technology | $53,000.00 |
| 136 | Software | Presidio | ProofPoint spam filter | spam filter | Information Technology | Information Technology | $160,000.00 |
| 137 | Software | Presidio | Varonis Cloudbased security tool | Cloudbased security tool | Information Technology | Information Technology | $172,620.00 |
| 138 | Software | Presidio | PaloAlto | Firewall Maintenance | Information Technology | Information Technology | $82,968.00 |
| 139 | Software | RightStar | Remedy Force Service Desk System for Customer Service | Information Technology Help Desk System License and Maintenance | Information Technology | Information Technology | $4,253.00 |
| 140 | Software | RightStar | RemedyForce - FCIT | Configuration Management Database (CMDB) | Information Technology | Information Technology | $12,390.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 141 | Software | RightStar | RemedyForce - Professional Services | Professional Services | Information Technology | Information Technology | $50,000.00 |
| 142 | Software | SHI | Precise TPM | Software Maintnenace | Information Technology | Information Technology | $60,000.00 |
| 143 | Software | SHI | KnowBe4 Security Training | Security Training | Information Technology | Information Technology | $50,220.00 |
| 144 | Software | SHI | Exabeam Cloudbased security tool | Cloudbased security tool | Information Technology | Information Technology | $250,000.00 |
| 145 | Software | SHI | Zscaler Cloudbased security tool | Cloudbased security tool | Information Technology | Information Technology | $140,000.00 |
| 146 | Software | SHI | Centrify Cloudbased secruity tool | Cloudbased security tool | Information Technology | Information Technology | $157,331.00 |
| 147 | Software | SHI | Centrify Cloudbased secruity tool | Idaptive Tool | Information Technology | Information Technology | $215,000.00 |
| 148 | Software | SHI | Office 365 | Cloudbase software application | Information Technology | Information Technology | $100,000.00 |
| 149 | Software | SHI | Forescout | Network access control | Information Technology | Information Technology | $448,316.00 |
| 150 | Software | Superion, LLC | NetMotion Mobility (E911) | E911 Disptaching Software Tool | Information Technology | Information Technology | $20,000.00 |
| 151 | Software | Tangoe, LLC | Asentinel Maintenance | EDI software | Information Technology | Information Technology | $58,410.00 |
| 152 | Software | Tyler Technologies | Smartfile, PubicAccess and Field Mobile | Annual Support and Services | Information Technology | Information Technology | $214,635.00 |
| 153 | Software | Zoho formerly Computer Intelligence Assocation | Manage Engine | Active Directory Management Tool | Information Technology | Information Technology | $40,000.00 |
| 154 | Software | SAIT | Data Center Service Maintence | Professional Services | Information Technology | Information Technology | $20,000.00 |
| 155 | Software | Entrust | Entrust Security Cert Mgnt Services | Cert. Mgnt Services | Information Technology | Information Technology | $10,000.00 |
| 156 | Software | IPVision, Inc. | IDENTIV - ICPAM IPVision Support Access Contraol | INDENTIV - ICPAM (Access Control Yearly Mantenance Support | Information Technology | Information Technology | $15,000.00 |
| 157 | Software | Prosys Information Systems | SIP-Gateway | Telphone System Upgrade/Modernisation | Information Technology | Information Technology | $64,000.00 |
| 158 | Software | Atlantic Data Security formerly Netanium, Inc. | Netwrix | Network Auditing Software Maintenance | Information Technology | Information Technology | $35,000.00 |
| 159 | Software | BMC Software | BMC Job Scheduling Software | Computer Scheduling Software | Information Technology | Information Technology | $18,005.00 |
| 160 | Software | CGI-AMS | AMS Advantage-ERP Application | County ERP System Maintenance & Support Services (Personnel, Purchasing & Finance) | Information Technology | Information Technology | $1,051,700.00 |

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|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 161 | Software | Corporate Transaction Services | Language Link | Telephone Translation | Information Technology | Information Technology | $20,000.00 |
| 162 | Software | Dell Inc | VMWare | Server Virtualization Software Licenses, Maintenance & Support | Information Technology | Information Technology | $339,020.00 |
| 163 | Software | Earthchanel Communications (Media Management) | ClearChannel | Video Streaming System Maintenance & Support Services | Information Technology | Information Technology | $35,913.00 |
| 164 | Software/Hardware | EMC Inc. | EMC Disk / Data Storage | EMC Systems Maintenance & Support Services | Information Technology | Information Technology | $1,171,367.00 |
| 165 | Software | ESRI | ArcGIS Desktop, ArcGIS Server, ArcGIS Online | Geographic Information System Desktop and Server Software | Information Technology | Information Technology / Public Works/ Tax Assessor | $370,000.00 |
| 166 | Hardware | Fujitsu | Hardware Maintenance | Fujitsu Server & Storage Hardware Maintenance | Information Technology | Information Technology | $79,000.00 |
| 167 | Software | Howard Industries | Barracuda Firewall Licenses | Firewall Protection Software | Information Technology | Information Technology | $50,000.00 |
| 168 | Software | Infax CourtSight | Infax CourtSight Suite | Support for Court Monitors | Information Technology | Courts | $5,500.00 |
| 169 | Software | Infax CourtSight | Infax CourtSight Suite | Support for Court Monitors | Information Technology | Courts | $5,500.00 |
| 170 | Software | Interworks, Inc. | Tableau License | Interactive visual data | Information Technology | Information Technology | $55,277.00 |
| 171 | Software | JSCAPE | JSCAPE | FTP - File Transfer Software Maintenance | Information Technology | Information Technology | $6,500.00 |
| 172 | Software | Kronos Inc. | Kronos Enterprise Time System | Enterprise Time Keeping System Licenses, Maintenance & Support Services | Information Technology | Information Technology | $173,000.00 |
| 173 | Software | LinkedIn (formerly Lynda.com) | LyndaEnterprise Academic & Government | Enterprise learning in business & technology for employee training and development. | Information Technology | Information Technology | $18,000.00 |
| 174 | Hardware | Morgan Birge & Associates | Legacy Telecommunications Equipment Maintenance | Legacy Telecommunications Equipment Maintenance | Information Technology | Information Technology | $24,000.00 |
| 175 | Software | Namescape | Namescape Email Software | E-Mail System Utility Software | Information Technology | Information Technology | $10,200.00 |
| 176 | Software | Oracle | Oracle Licenses | Oracle Licensing and Support | Information Technology | Information Technology | $549,100.00 |
| 177 | Hardware | Prosys Information Systems | F5 Networks - Network Traffic Manager | Network Load Balancer | Information Technology | Information Technology | $13,000.00 |
| 178 | Software | RightStar | Rightstar Helpdesk Maintenance - FCIT | Information Technology Help Desk System License and Maintenance | Information Technology | Information Technology | $100,000.00 |
| 179 | Software | Rocket Software | Rocket Seagull | Mainframe Terminal Emulation Software Maintenance & Support Services | Information Technology | Information Technology | $10,000.00 |
| 180 | Software | Sitecore | Sitecore Experience 9 Platform | Maintenance and support | Information Technology | Information Technology | $325,000.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 181 | Software | SiteImprove | SiteImprove - Web Analysis Software | Website Diagnostic Software | Information Technology | Information Technology | $10,000.00 |
| 182 | Software | Software House International | Idera SQL tuning softwre | SQL Tuning Performance software | Information Technology | Information Technology | $6,723.00 |
| 183 | Software | Software House International | Microsoft Licenses. Software and Support | Microsoft Licenses. Software and Support | Information Technology | Information Technology | $4,152,593.00 |
| 184 | Software | Software House International | SolarWinds | Network Monitoring & FTP Support Software | Information Technology | Information Technology | $45,000.00 |
| 185 | Hardware/ Software | Business Information System Inc. | Digital Court Recording | DCR 4Ch Digital /Audio Recording Software with Notes, Mixer and Splitter | Juvenile Court | Juvenile Court | $25,000.00 |
| 186 | Software | ORBIS Partners Inc. | Youth Assessment and Screening Instrument (YASI) | Youth Assessment and Screening Software and Support | Juvenile Court | Information Technology | $6,608.00 |
| 187 | Software | Canyon Solutions | JCATS | Juvenile Court Case Management System Maintenance & Support Services | Juvenile Court/Office of Child Attorney | Juvenile Court | $135,000.00 |
| 188 | Software | CaseWare IDEA Inc | IDEA 10 | Perpetual License, Support and Maintenance for the Analytical Tool | Office of County Auditor | Office of County Auditor | $3,000.00 |
| 189 | Software/ Hotline | Navex Global, Inc. | Whistleblower Hotline Subscription | Hotline-Enterprise Lite Subscription and Global Telephony Subscription | Office of County Auditor | Office of County Auditor | $19,706.00 |
| 190 | Software | Wolters Kluwer | TeamMate Software Maintenance | Support & Maintenance for Audit Management Software | Office of County Auditor | Office of County Auditor/Non-Agency | $16,650.00 |
| 191 | Software/ SaaS | AchieveIt Online, LLC | AchieveIt | Project Management Software | Office of Strategic Planning | County Manager's Office/Strategic Planning | $160,000.00 |
| 192 | Software/ SaaS | Socrata, Inc. | Socrata | Performance Management System Software | Office of Strategic Planning | County Manager's Office/Strategic Planning | $660,000.00 |
| 193 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database (Accurint) | Office of the Child Attorney | County Manager/ Office of Child Attorney | $3,915.00 |
| 194 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database | Office of the Child Attorney | County Manager/ Office of Child Attorney | $9,650.00 |
| 195 | Software | Dana Safety Supply | Mobile License Plate Reader | Government cloud storage, hit retention and read retention | Police Department | Police Department | $7,980.00 |
| 196 | Software | Datamaxx Group | *Datamaxx Licenses and Support | Criminal Information System Maintenance & Support Services | Police Department | Police Department | $6,000.00 |
| 197 | Software | Eagle Advantage Solutions | *Intellibook Livescan | Intellibook Livescan, LSID 425, LSID 419, & Livescan State Connection Support | Police Department | Police Department | $5,865.00 |
| 198 | Software | Eagle Advantage Solutions | *Eagle*Print | Eagle*Print Applicant Software Application | Police Department | Police Department | $3,075.00 |
| 199 | Software | Farber Specialty Vehciles | *SatcomService LLC | Command Vehicle Internet Satellite | Police Department | Police Department | $5,328.00 |
| 200 | Software | Leads Online LLC | *Leads Online | Pawn Shop Investigative Software | Police Department | Police Department | $3,133.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 201 | Software | Utility Associates | Body and In-Car Camera Systems | Sofware, including licensing fees, annual maintenance and suport, patches. | Police Department | Police Department | $41,940.00 |
| 202 | Software | West Publishing Corp | *Thomson Reuters | Legal Research/Investigative Solution | Police Department | Police Department | $5,669.00 |
| 203 | Software | LexisNexis | LexisNexis | Access to Legal/Judicial Database | Public Defender | Public Defender | $22,705.00 |
| 204 | Software & Hardware | MSA | MSA | Document Scanner Maintenance | Public Defender | Public Defender | $4,000.00 |
| 205 | Software & Hardware | Security 101 | Security101 | Security Door Access and Cameras | Public Defender | Public Defender | $15,000.00 |
| 206 | Software | Thomson West | WestlawNext & Clear Investigator | On-Line Legal Database Research | Public Defender | Public Defender | $42,000.00 |
| 207 | Software | Bentley Systems, Inc. | MicroStation Information Modeling and CAD Production | License & Support | Public Works | Public Works | $7,800.00 |
| 208 | Software | DLT Solutions, LLC | AutoCAD v10 Civil 3D | Auto CAD Engineering Application Support | Public Works | Public Works | $30,000.00 |
| 209 | Software | Evans Technology, Inc. | Primavera P6 & Professional Mgmt. | Application User License, Update & Support, Evan Custom RP6 R8 Student Kit | Public Works | Public Works | $120,000.00 |
| 210 | Software | Innovyze | Infowater Suite | Annual maintenance subscription program | Public Works | Public Works | $3,750.00 |
| 211 | Software | Innovyze (Wallingford) | Infoworks ICM SE | PW Interactive Sanitary Sewer Modeling | Public Works | Public Works | $248,625.00 |
| 212 | Software | Labworks, LLC (Previously Perkin Elmer) | Labworks | Laboratory Information Management System | Public Works | Public Works | $26,000.00 |
| 213 | Software | Oracle | Oracle Primavera and Contract Management Software | Support and upgrades to Primavera and Contract Management software | Public Works | Public Works | $24,300.00 |
| 214 | Software | Thingtec | TracIT | AVL Software and web maintenance | Public Works | Public Works | $60,000.00 |
| 215 | Software | XC2 Software, LLC | XC2 Backflow Prevention Management Software | Prevention Management Support contract | Public Works | Public Works | $68,750.00 |
| 216 | Hardware | Xerox Corporation | Wide Format Scanner | Maintenance support and repairs for scanner | Public Works | Public Works | $8,600.00 |
| 217 | Software | Azteca Systems | Cityworks Enterprise | Computerized Maintenance Management/Work Order System Maintenance & Support Services | Public Works / Police | Public Works / Police | $205,000.00 |
| 218 | Software | Accela | Permits Plus | Permit Management System Maintenance & Support Services | Public Works/ Planning and Community Services | Public Works/ Planning and Community Services | $110,000.00 |
| 219 | Software | Earl Dudley | Topcon | Sta-Sub GP Yearly Reference Station | Public Works/ Planning and Community Services | Public Works/ Planning and Community Services | $110,000.00 |
| 220 | Software | B2G Now | Contract Compliance System | Contract Compliance System | Purchasing & Contract Compliance | Purchasing & Contract Compliance | $40,000.00 |

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|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 221 | Software | DocuSign | DocuSign | Workflow Signature Management | Purchasing & Contract Compliance | Purchasing & Contract Compliance | $13,000.00 |
| 222 | Software | Drake Communications Inc. | Interactive Voice Response System | Interactive Voice Response System Maintenance & Support Services | Registration & Elections | Registration & Elections | N/A |
| 223 | Software | EasyVote Solutions | Election/Asset Management System | On-line Applications for PollBook, Campaign Finance, Inventory | Registration & Elections | Registration & Elections | $26,500.00 |
| 224 | Hardware | Elections Systems and Software (ES&S) | Ballot on Demand | Ballot Printing System Maintenance & Support Services | Registration & Elections | Registration & Elections | N/A |
| 225 | Hardware | Elections Systems and Software (ES&S) | Touch Screen, Accuvote Optical Scan, Express Poll units | Elections System Maintenance & Support Services | Registration & Elections | Registration & Elections | N/A |
| 226 | Software | Image One Corporation | Rocket-File Signature Scanning System | Registration & Elections Esignature System Maintenance & Support Services | Registration & Elections | Registration & Elections | $7,170.00 |
| 227 | Software | Patterson Pope, Inc. | Lektriever Filing System | Lektriever Filing System | Registration & Elections | Registration & Elections | $3,618.00 |
| 228 | Hardware | Pitney Bowes | Relia-Vote System/Absentee Mail | Absentee Ballot Processing System Maintenance & Support Services | Registration & Elections | Registration & Elections | $57,601.00 |
| 229 | Hardware | Runbeck Election Services | Scanner & Reader | Scanner used with Ballot Duplication System | Registration & Elections | Registration & Elections | N/A |
| 230 | Hardware | Runbeck Election Services | Sentio Ballot Printing on Demand System | Printer used with Ballot Duplication System | Registration & Elections | Registration & Elections | N/A |
| 231 | Software | Runbeck Electon Services | Novus Ballot Duplication Software System | Duplicate damaged Ballots | Registration & Elections | Registration & Elections | N/A |
| 232 | Software | SOE Software | Online Poll Worker Training system | Online Training Module | Registration & Elections | Registration & Elections | $12,075.00 |
| 233 | Software | SOE Software, d/b/a/ Scytl | Election Night Reporting Software | Election Night Reporting | Registration & Elections | Registration & Elections | $9,000.00 |
| 234 | Software | Adobe Acrobat | Acrobat Pro DC | 4 Licenses | Select Fulton - Economic Development | Select Fulton | |
| 235 | Software | CoStar | CoStar Suite | 2 Licenses | Select Fulton - Economic Development | Select Fulton | $8,640.00 |
| 236 | Software | GIS WebTech LLC | Recruit | 1 License | Select Fulton - Economic Development | Select Fulton | $8,651.00 |
| 237 | Software | Chmura | JobsEQ Platform + Real-Time Intelligence (RTI) module | 1 Organizational Licenses | Select Fulton - Workforce Development | Workforce | $9,600.00 |
| 238 | Software | Accessible Solutions, Inc. | SERVtracker | Web Hosting | Senior Services | Senior Services | $20,000.00 |
| 239 | Software | Survey Monkey | Survey Monkey | Web Hosting | Senior Services | Senior Services | $2,300.00 |
| 240 | Software | SWN Communications, Inc | One Call Now | Web Hosting | Senior Services | Senior Services | $10,000.00 |

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|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 241 | Software | Audio Visual Innovations, Inc. | Vidieo Wall | Software Maintenance | Sheriff | Sheriff | $6,400.00 |
| 242 | Software | Black Creek | Data tracking software | Software Maintenance | Sheriff | Sheriff | $10,000.00 |
| 243 | Software | Carahsoft/Celebrite | Software License | Cell Phone retrieval software Maintenance | Sheriff | Sheriff | $5,000.00 |
| 244 | Software | CI Technologies, Inc | Investigation Software | Software Maintenance | Sheriff | Sheriff | $3,500.00 |
| 245 | Software | Cross Match technologies | Sex Offender Software | Sex Offender Maintenance | Sheriff | Sheriff | $10,000.00 |
| 246 | Software | Georgia Technology Authority | WAN Telecommunication Services | Telecommunications WAN Services for Sheriff | Sheriff | Sheriff | $16,000.00 |
| 247 | Software | Key Tracer Systems, Inc. | Key Service | Key system Service/Maint | Sheriff | Sheriff | $20,000.00 |
| 248 | Software | LexisNexis | People Search Services | Search Services | Sheriff | Sheriff | $4,800.00 |
| 249 | Software | NEC | AFIS | Automated Finger Print ID System Maintenance & Support Services | Sheriff | Sheriff | $109,989.58 |
| 250 | Software | North Pointe | Inmate Tracking Software | Inmate Tracking Software | Sheriff | Sheriff | $40,000.00 |
| 251 | Software | PlastiCard | Photo ID Software | Software Maintenance | Sheriff | Sheriff | $2,700.00 |
| 252 | Software | Power DMS, Inc. | CELEA Certification | Software/System Maint | Sheriff | Sheriff | $5,000.00 |
| 253 | Software | Watch Systems LLC | Sex Offender Software | Sex Offender Maintenance | Sheriff | Sheriff | $17,500.00 |
| 254 | Software | West Publishing Corp | Clear | Search Services | Sheriff | Sheriff | $10,000.00 |
| 255 | Software | RightStar | RemedyForce - Superior Court Admin | Transition from Samanage to RemedyForce. | Superior Court Admin. | Information Technology | $35,000.00 |
| 256 | Software | Calling Post | Message911 | Emergency Notification application | Superior Court Administrator | Superior Court Administrator | $1,000.00 |
| 257 | Software | Career Plug | Career Plug | HR/Performance and Recruiting Tool | Superior Court Administrator | Superior Court Administrator | $6,000.00 |
| 258 | Software | Docusign | Docusign | Electronic Signature Technology and Digital Transaction Management | Superior Court Administrator | Superior Court Administrator | $1,500.00 |
| 259 | Software | EBSCO Information Services | EBSCO Legal Reference Center | Legal Reference System for the public and pro se litigants. | Superior Court Administrator | Superior Court Administrator | $5,000.00 |
| 260 | Software | TextGov, LLC | Text-Juror Notifications | E- Notification Services for Jurors | Superior Court Administrator | Superior Court Administrator | $8,400.00 |

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|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 261 | Software | Thomson West | WESTLAW | Online Legal Research | Superior Court Administrator | Superior Court Administrator | $98,000.00 |
| 262 | Software | Zoom Video Communications Inc. | Standard Zoom Pro | Zoom Video Conferencing | Superior Court Administrator | Superior Court Administrator | $1,500.00 |
| 263 | Software | ICON SOFTWARE CORPORATION | Courthouse JMS (with summons Direct Module) | Jury Management System Software and Service | Superior Court Administrator/State Court | Superior Court Administrator/State Court | $298,000.00 |
| 264 | Software | Samanage USA, Inc. | Samanage | Asset tracking & service desk application | Superior Court Administrator/State Court | Superior Court Administrator/State Court | $9,000.00 |
| 265 | Software | Core Logic (formerly Marshall & Swift) | Commercial/Residential Estimator | Locate thousands of square foot and components for commercial properties | Tax Assessor | Tax Assessor | $6,000.00 |
| 266 | Software | Co-Star Comps | Data Listing Service | Appraisal Data Listing Search | Tax Assessor | Tax Assessor | $84,695.00 |
| 267 | Software | ESRI Canada Limited | ESRI Canada Limited | Online Appeal Software | Tax Assessor | Tax Assessor | $25,000.00 |
| 268 | Software | Experian | QAS Addressing Software | Electronic Address Data System Maintenance & Support Services | Tax Assessor | Tax Assessor | $10,000.00 |
| 269 | Software | First Multiple Listing | First Multiple Listing | Data Services Provider for Real Estate Properties | Tax Assessor | Tax Assessor | $19,850.00 |
| 270 | Software | LexisNexis | Online Search Engine | Realtime Reports for Property Deed Imaging, Court Records | Tax Assessor | Tax Assessor | $32,000.00 |
| 271 | Software | Pictometry International Corp. | Pictometry | Aerial Photography System Maintenance & Support Services | Tax Assessor | Tax Assessor | $313,799.00 |
| 272 | Software | q-Public | Website Implementation | Hosting, Maintenance, Support and Upgrades | Tax Assessor | Tax Assessor | $32,000.00 |
| 273 | Software | RightStar | Remedy Force | Customer Ticketing/ RelationshipManagement system | Tax Assessor | Information Technology | $35,000.00 |
| 274 | Software | RightStar | Remedy Force - Tax | Customer Ticketing/ RelationshipManagement system | Tax Assessor | Information Technology | $43,735.00 |
| 275 | Software | Tyler Technology-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services | Tax Assessor | Tax Assessor | $300,000.00 |
| 276 | Software | Georgia Multiple Listing | Georgia Multiple Listing | Data Services Provider for Real Estate Properties | Tax Assessor/ Information Technology | Tax Assessor | $7,000.00 |
| 277 | Software | The Sidwell Company | Parcel Builder | Cadastral (Tax Parcel) Mapping System Maintenance & Support Services | Tax Assessor/Information Technology | Information Technology | $20,000.00 |
| 278 | Software | The Sidwell Company | Parcel Builder | Cadastral (Tax Parcel) Mapping System Maintenance & Support Services | Tax Assessor/Information Technology | Information Technology | $180,000.00 |
| 279 | Software | AT&T | Data Plan | Data Plan for Ipads for Appraiser | Tax Assessors | Tax Assessor | $48,000.00 |
| 280 | Software | Security 101 | Security 101 | Access Maintenance for Security Doors | Tax Assessors | Tax Assessor | $2,496.00 |

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|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 281 | Software | Thomson Rueters | West Publishing | Legal Research/Investigative Solution for Homestead | Tax Assessors | Tax Assessor | $30,000.00 |
| 282 | Software / Hardware | Brainsell Technologies | ACCPAY Software Support | ACCPAY Software Support & Services | Tax Commissioner | Tax Commissioner | $14,000.00 |
| 283 | Software/ Hardware | Cummins-Allison Corp. | Coin Sorters and Currency Counters | Coin Sorters & Currency Counter Equipment Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $67,000.00 |
| 284 | Hardware | Document Strategies, Inc. | Mail Sorter | Mail Sorter Machines & Equipment Maintenance & Repair | Tax Commissioner | Tax Commissioner | $49,000.00 |
| 285 | Software | Docuware Corporation (formerly Westbrook Technologies) | Docuware System | Imaging System Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $90,000.00 |
| 286 | Software | DRS Group | Check Scanners | Check Scanners Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $25,000.00 |
| 287 | Software / Hardware | HP, Inc. formerly Hewlett Packard, Inc. | Printers | Printers Software Maintenance & Support | Tax Commissioner | Tax Commissioner | $35,000.00 |
| 288 | Software | Mavro Imaging | Remittance Processor Software | Check Remittance Processor Software Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $200,000.00 |
| 289 | Hardware | NCR Corporation | Remittance Processor | Check Remittance Processor Hardware Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $230,000.00 |
| 290 | Software/ Hardware | Netvantage, Inc. dba Creditron, Inc. | Remittance Processor-Item Age | Check Remittance Processor Software Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $241,000.00 |
| 291 | Hardware | Onsite Maintenance Center LLC /formerly ServRight (Intrepid) | Shredder Maintenance | Shredder Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $8,500.00 |
| 292 | Hardware | Opex Corporation | Jogger & Mail Extractor | Check Joggers and Mail Extractor Machine Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $170,000.00 |
| 293 | Software | Paradime Solutions, Inc. | ACCPAY Software Support | ACCPAY Software Support & Services | Tax Commissioner | Tax Commissioner | $15,000.00 |
| 294 | Hardware | Pitney Bowes Credit Corp. dba Global Financial Services | Arrival Express Plus | Mailing Equipment/Postage Meter/Hand Held Scanner | Tax Commissioner | Tax Commissioner | $17,000.00 |
| 295 | Software/ Hardware | Q-Matic Corporation | Q-Matic Customer Flow Management | Customer Flow Management System Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $225,000.00 |
| 296 | Software / Hardware | Sage Software, Inc. | ACCPAY Software Support | ACCPAY Software Support & Services | Tax Commissioner | Tax Commissioner | $14,000.00 |
| 297 | Software | Selectron Technologies Inc. | IVR/IWR | IVR/IWR for Real Estate/Solid Waste Billing/MTV | Tax Commissioner | Tax Commissioner | $150,000.00 |
| 298 | Software | Tyler Technology, Inc.-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $300,000.00 |
| 299 | Software | Tyler Technology, Inc.-CLT Division | IAS World Tax System | IAS World Tax System Maintenance & Support Services | Tax Commissioner | Information Technology | $1,000,000.00 |
| 300 | Software / Hardware | WellSpring Software | Check Scanners | Bank Check Scanners Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $10,000.00 |

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| Annual Hardware and Software Maintenance and Support List - 2020 | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Item #** | **Type** | **Vendor Name** | **Product Name** | **Description** | **User Agency** | **Funding Source** | **2020 Projected Expenditure** |
| 301 | Software / Hardware | Xerox Corporation | Tax Bill Printers | Bill Printers Software Maintenance & Support Services | Tax Commissioner | Tax Commissioner | $75,000.00 |
| 302 | Software | For the Record | Digital Recording System for Courtrooms | Hardware and Software Maintenance | Courts System | Courts System | $150,000.00 |
| | | | | | | | **$32,564,647.08** |

AMERICAN OVERSIGHT

# 2019 KPI Report Deadlines

**Upcoming Dates:**

| | |
|---|---|
| 1st Quarter | April 19th |
| 2nd Quarter | July 19th |
| 3rd Quarter | October 18th |
| 4th Quarter | January 17th |



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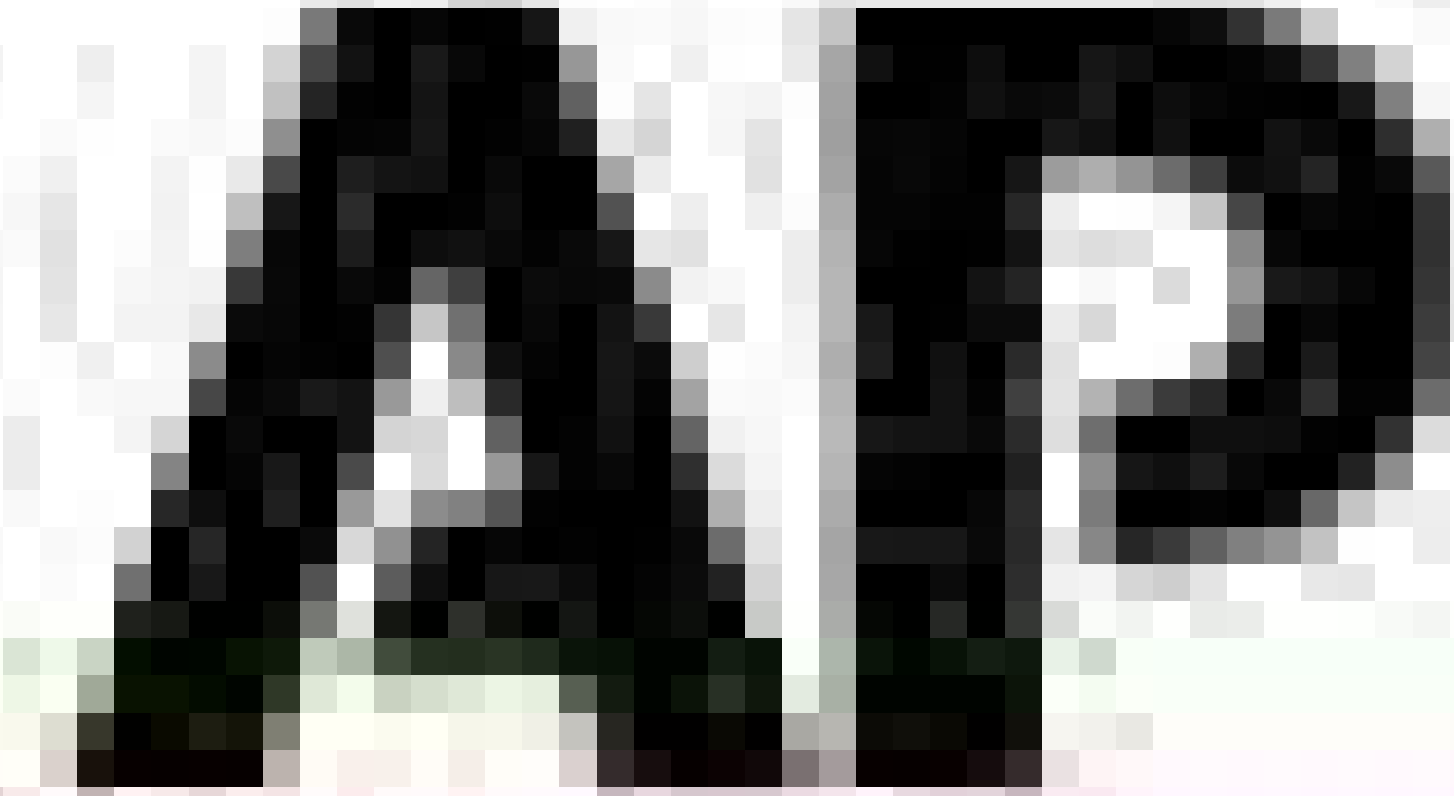
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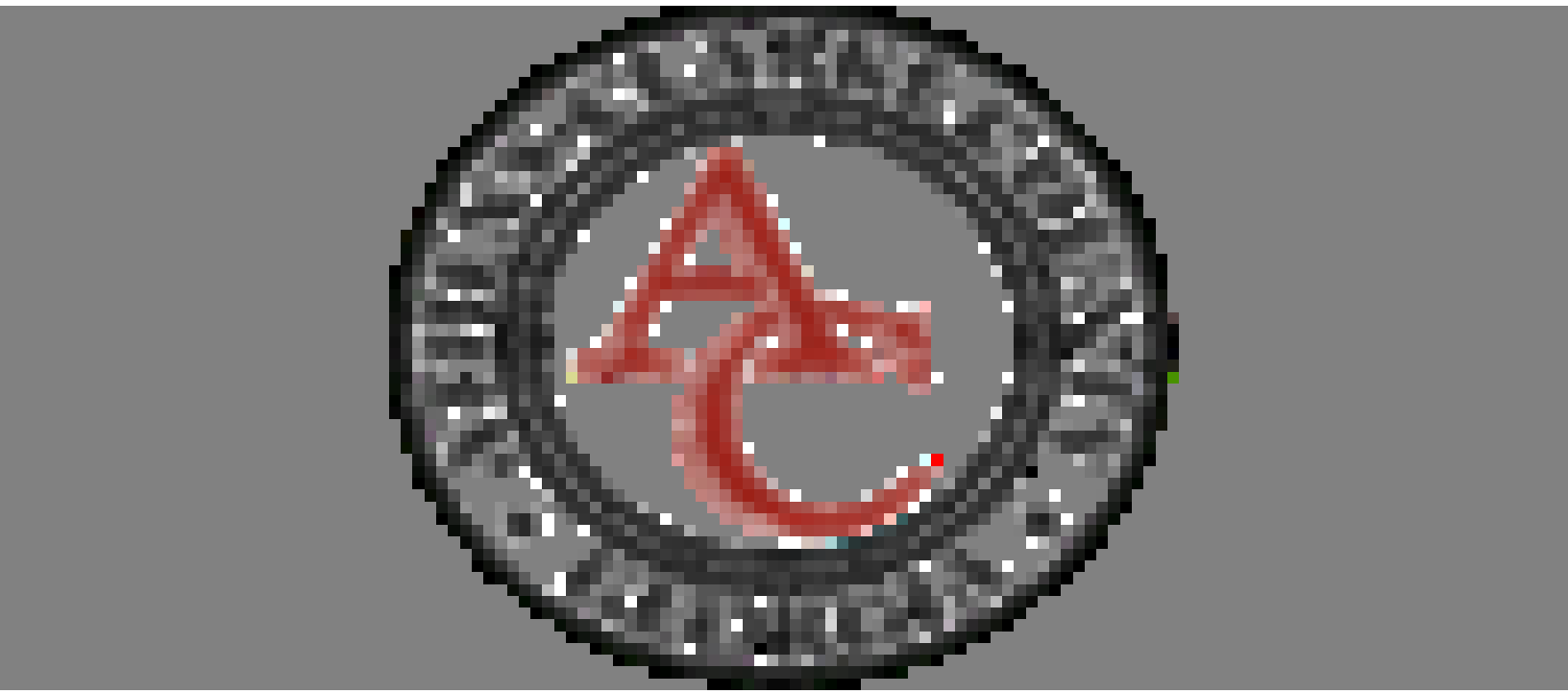
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# 2019 KPI Report Deadlines

**Upcoming Dates:**

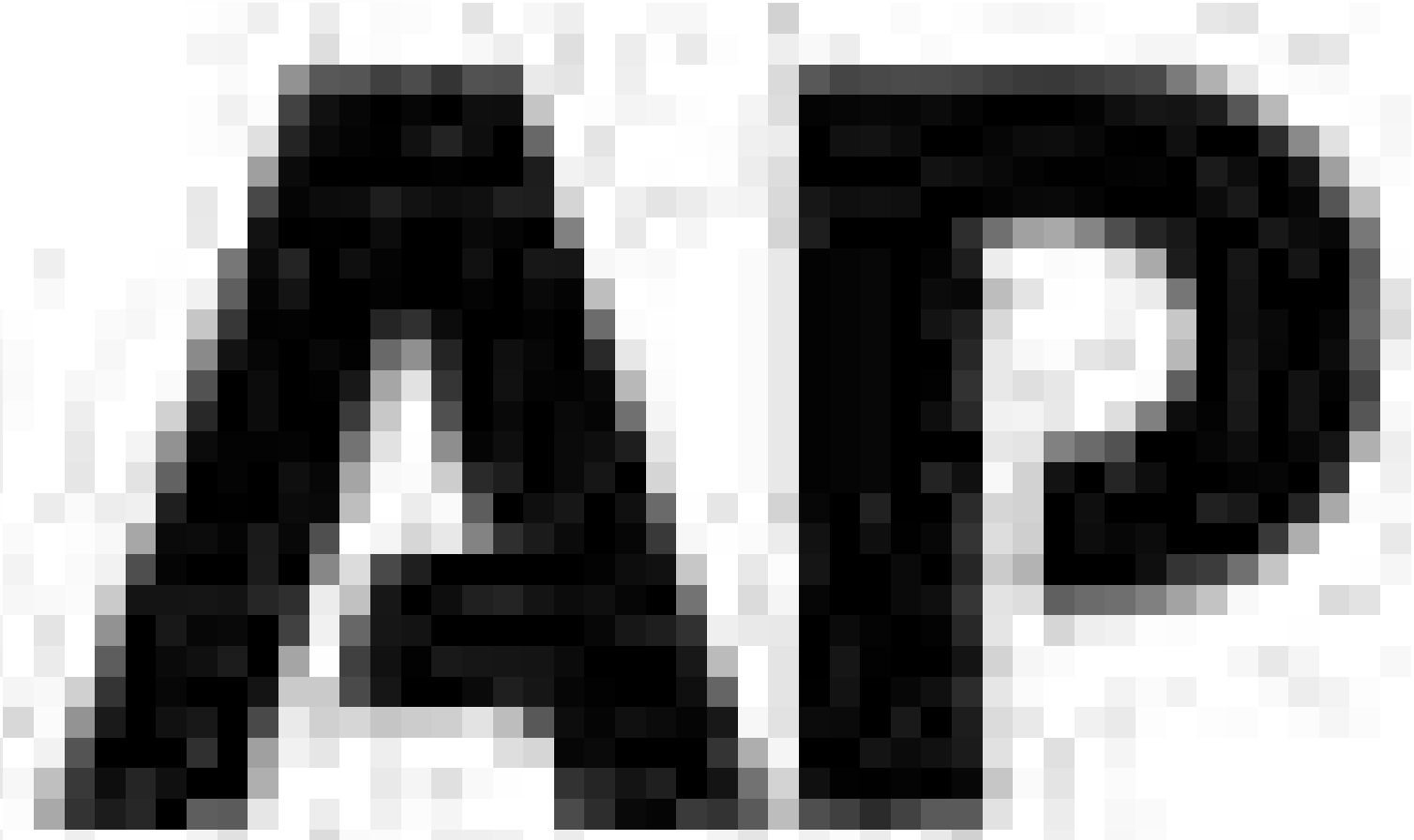
| | |
|---|---|
| 1st Quarter | April 19th |
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Fulton County Government
Office of Strategy & Performance

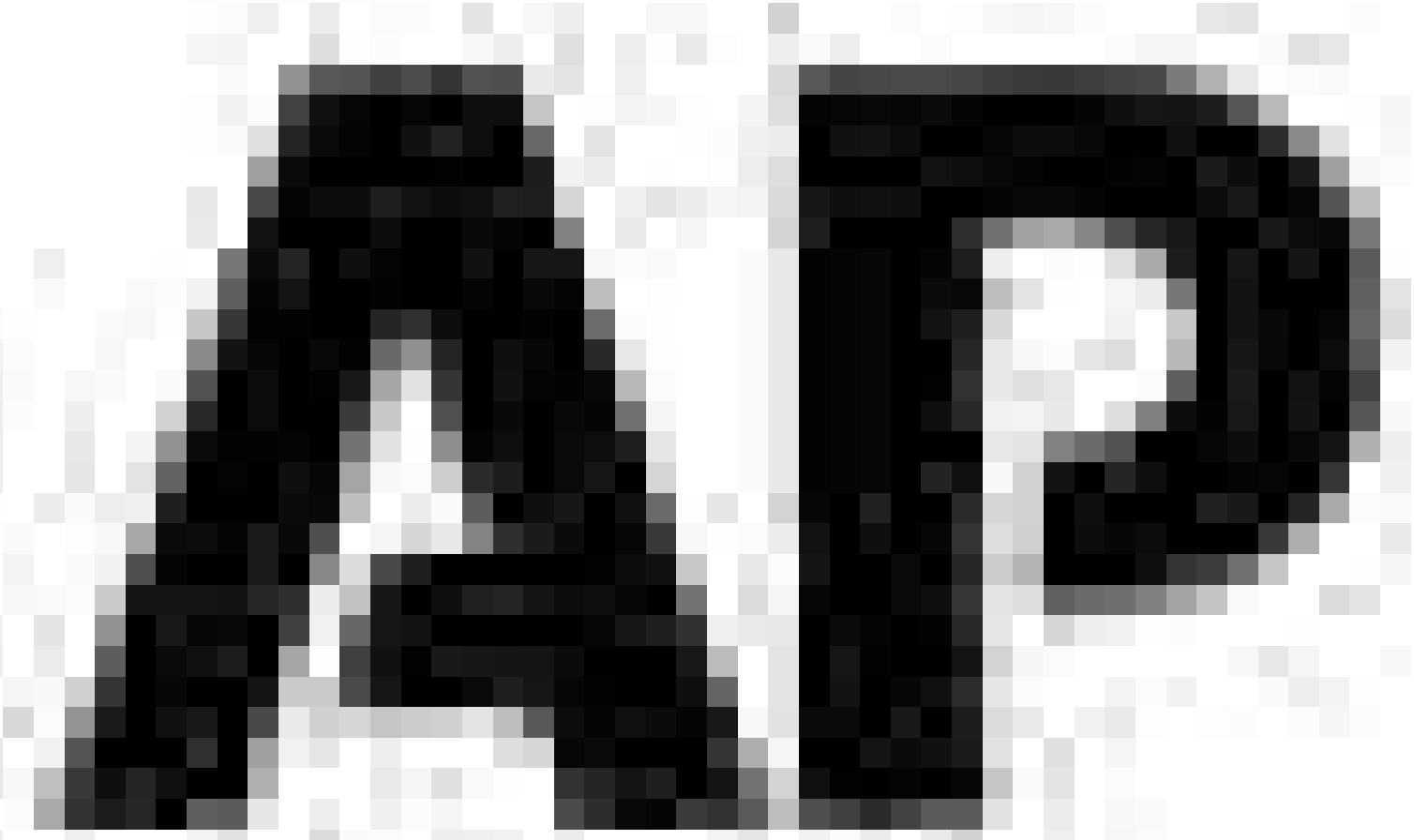
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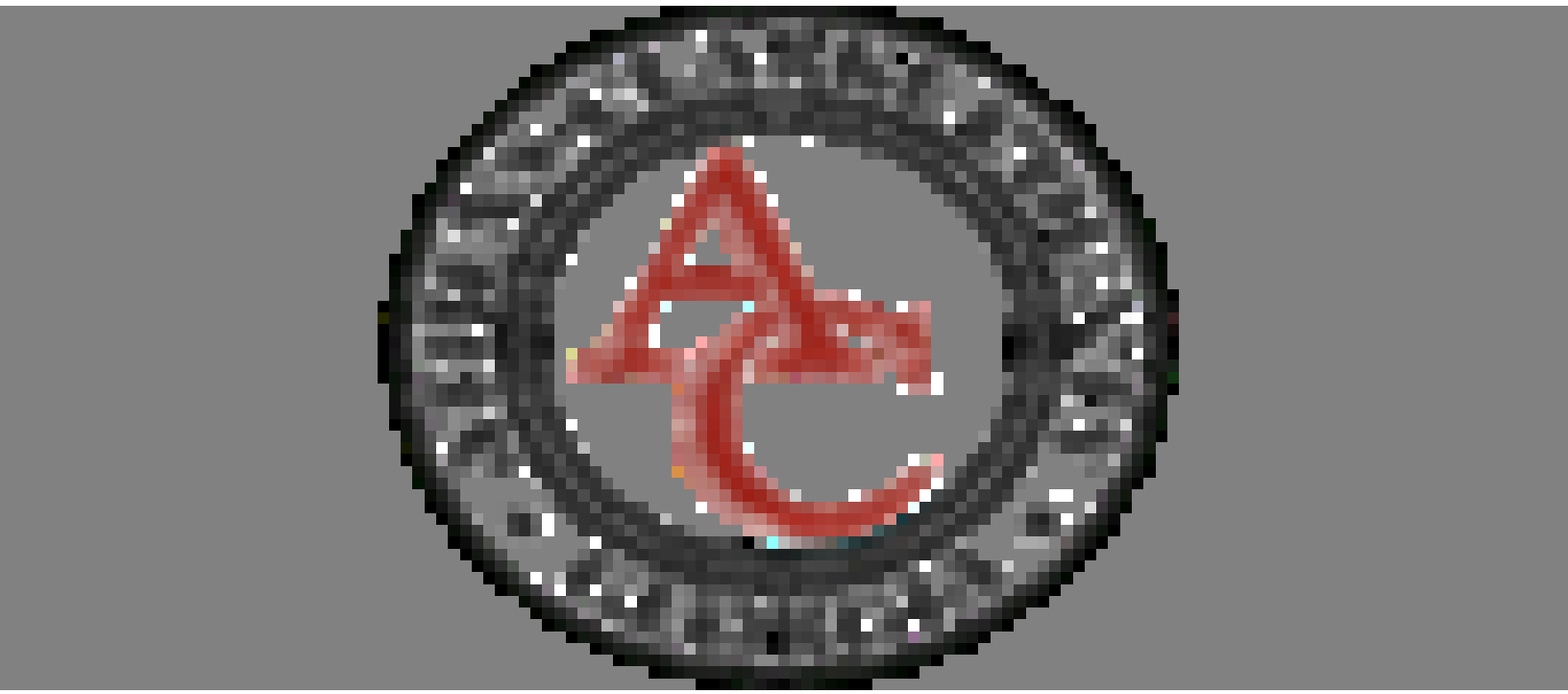
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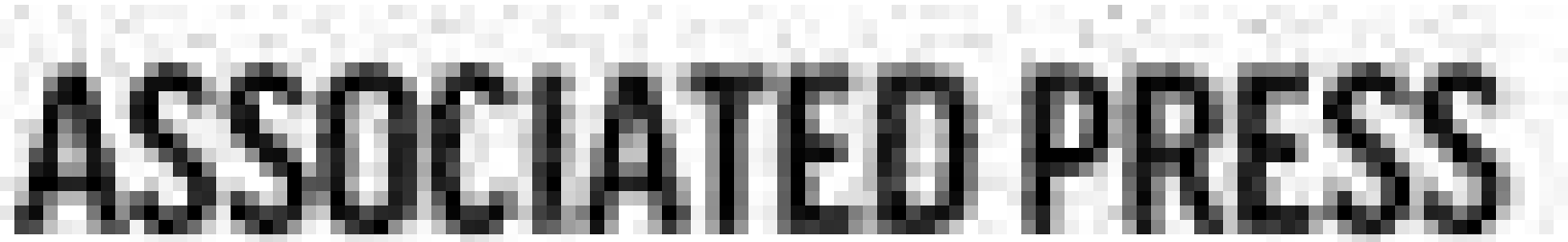
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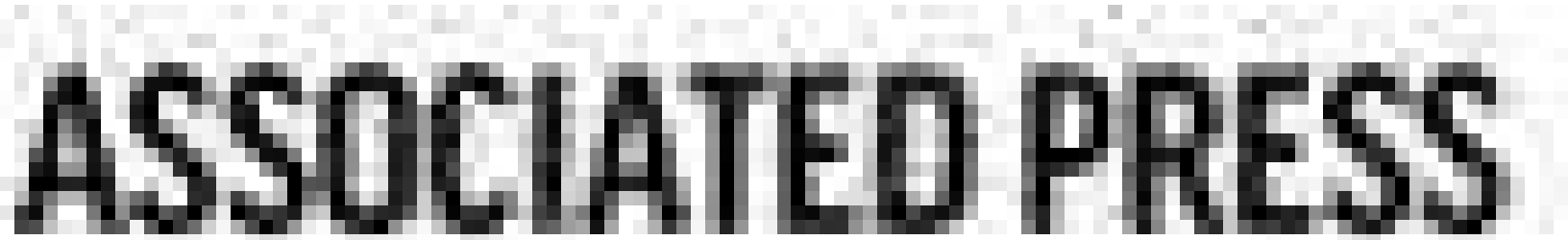
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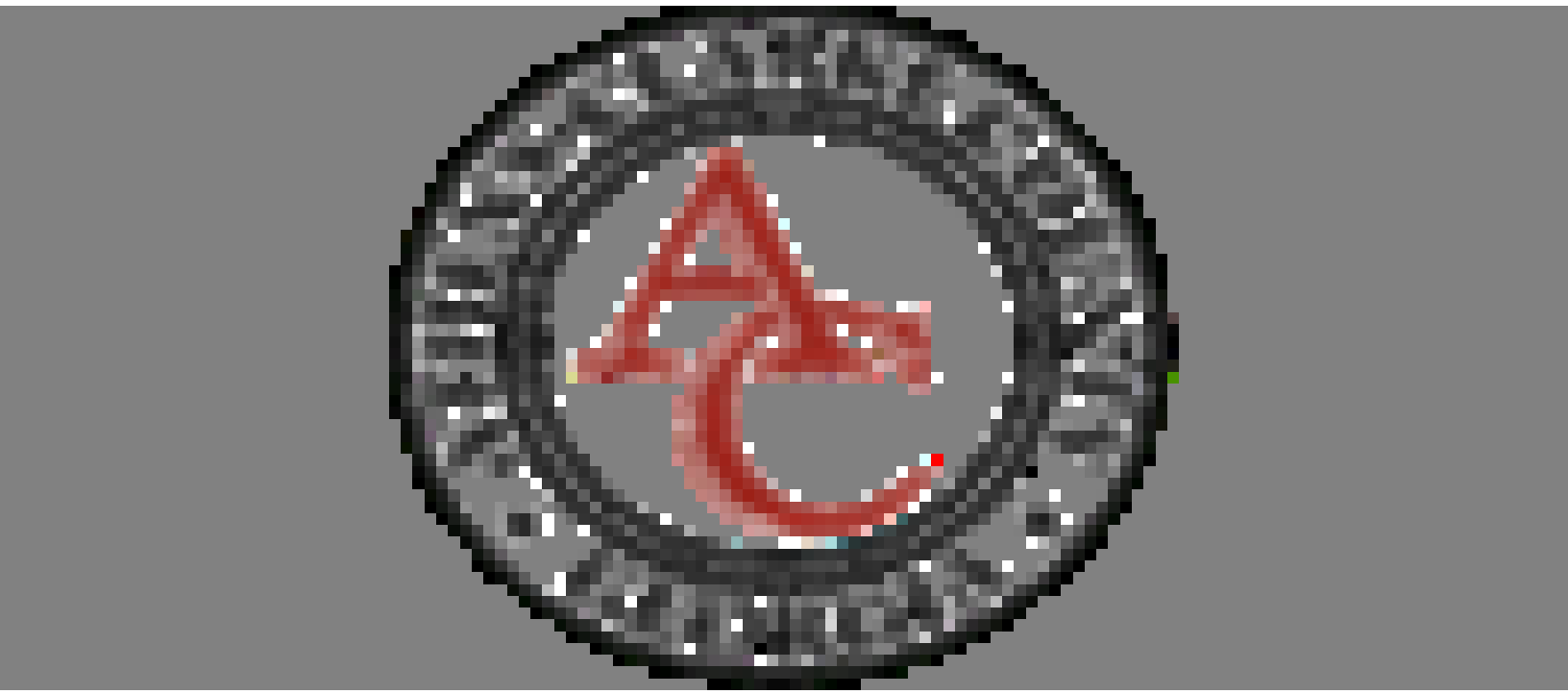

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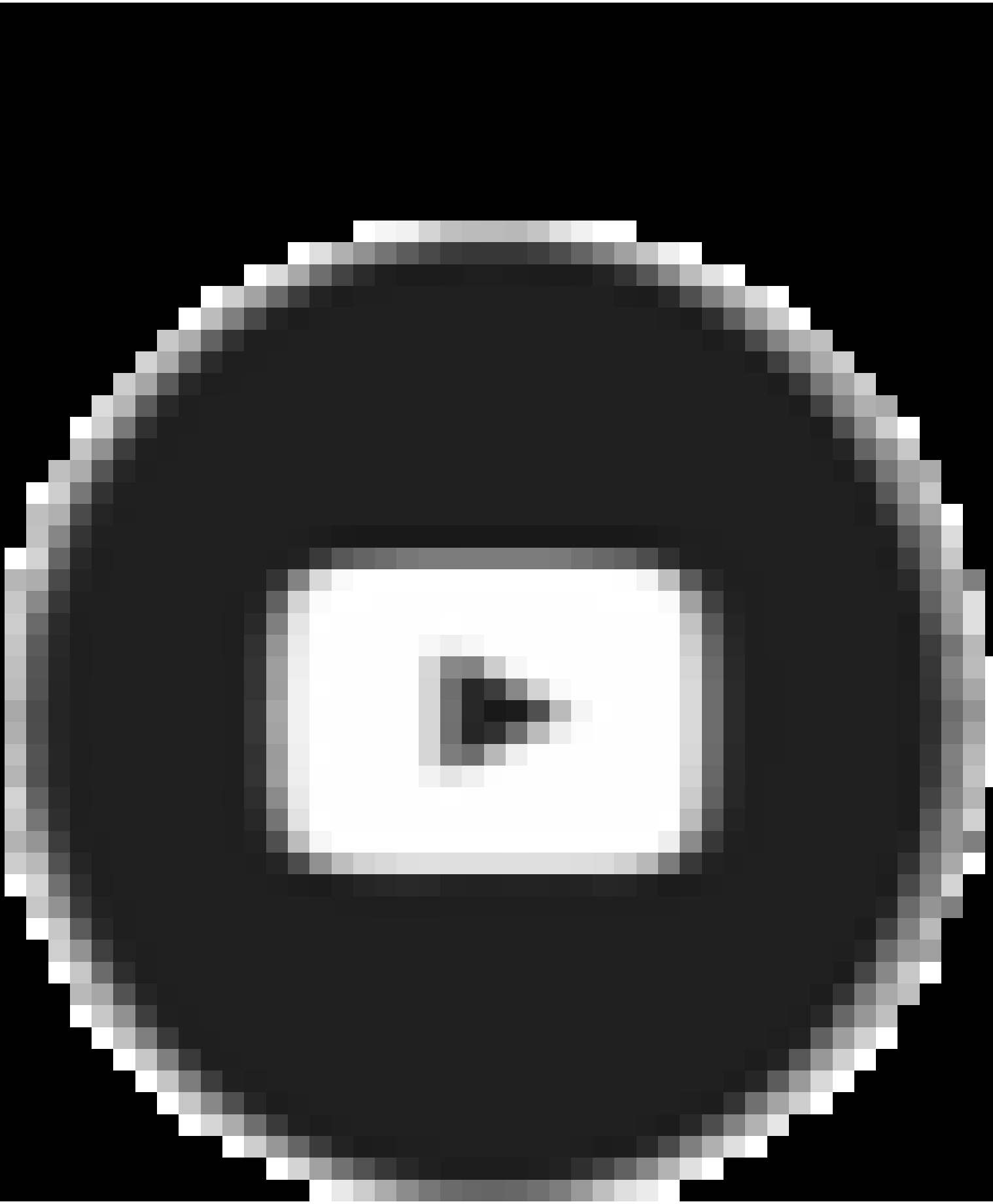
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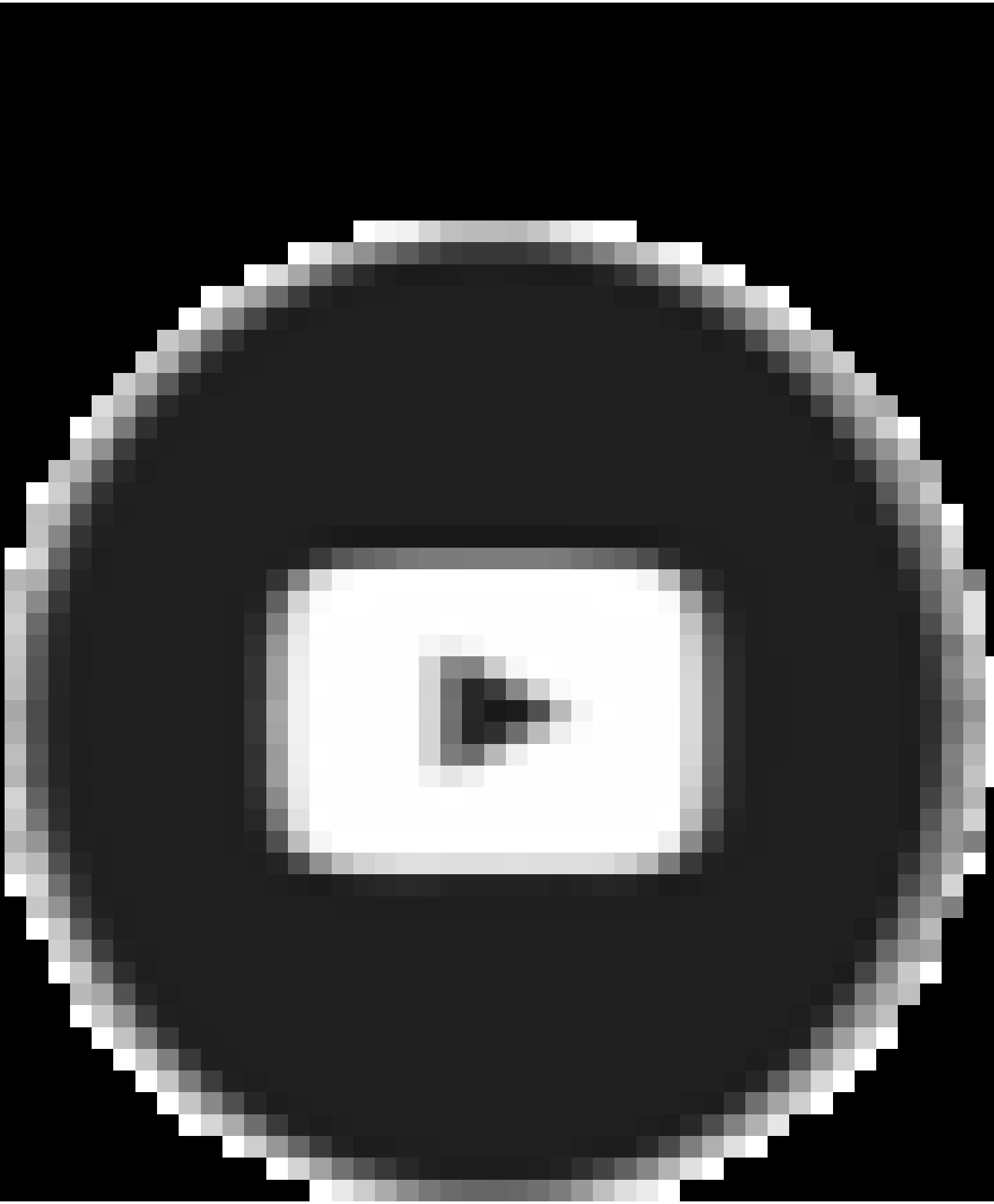
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# 2019 KPI Report Deadlines

**Upcoming Dates:**

| | |
|---|---|
| 1st Quarter | April 19th |
| 2nd Quarter | July 19th |
| 3rd Quarter | October 18th |
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*Fulton County Government*
*Office of Strategy & Performance*

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# 2019 KPI Report Deadlines

**Upcoming Dates:**

| | |
|---|---|
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*Fulton County Government*
*Office of Strategy & Performance*

AMERICAN OVERSIGHT

Poll Worker Training

| Day | Date | Times | Number Of Classes | Total Capacity | Total | Location | Instructor | Class Assistants | Systems Specialist |
|---|---|---|---|---|---|---|---|---|---|
| **Saturday** | **February 1, 2020 Train The Trainer** | 9:00a.m. – 4:00p.m. | 1 | 40 | 40 | **EPC Training** | | | |
| Tuesday | February 4, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 30 | 30 | JOHNS CREEK ENVIRONMENTAL CAMPUS Training | | | |
| Wednesday | February 5, 2020 **Manager** Training | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 p.m.** | 2 | 30 | 60 | JOHNS CREEK ENVIRONMENTAL CAMPUS **Manager** Training | | | |
| Thursday | February 6, 2020 | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 p.m.** | 2 | 30 | 60 | JOHNS CREEK ENVIRONMENTAL CAMPUS Training | | | |
| Thursday | February 6, 2020 **Manager** Training | **9:00 am – 12:30 p.m. 1:0 pm – 5:00 p.m.** | 1 | 20 | 40 | NORTH ANNEX **Manager** Training | | | |

AMERICAN OVERSIGHT

Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Thursday | February 6, 2020 **Manager** Training | 6:00 p.m. – 9:30 p.m. | 1 | 20 | 20 | NORTH ANNEX **Manager** Training | | | |
| Thursday | February 6, 2020 | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | South Annex Training | | | |
| Friday | February 7, 2020 Manager Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | South Annex Manager Training | | | |
| **Saturday** | **February 8, 2020 Manager Training** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 p.m.** | **2** | 20 | 40 | **NORTH ANNEX Manager Training** | | | |
| **Saturday** | **February 8, 2020** Training | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 p.m.** | **2** | 40 | 80 | **SOUTH ANNEX Training** | | | |
| Monday | February 10, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 30 | 30 | JOHNS CREEK ENVIRONMENTAL CAMPUS Training | | | |

AMERICAN OVERSIGHT

Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Tuesday | February 11, 2020 **Manager** Training | 9:00 am – 12:30 p.m.<br><br>1:30 pm – 5:00 p.m. | 2 | 40 | 80 | EPC **Manager** Training | | | |
| Wednesday | February 12, 2020 Manager Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **SOUTH ANNEX Manager Training** | | | |
| Thursday | February 13, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **SOUTH ANNEX Training** | | | |
| Thursday | February 13, 2020 Training | 9:00 am – 12:30 p.m.<br><br>1:30 pm – 5:00 p.m. | 2 | 30 | 60 | JOHNS CREEK ENVIRONMENTAL CAMPUS Training | | | |
| Tuesday | February 18, 2020 Training | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 40 | 40 | EPC Training | | | |
| **Saturday** | **February 15, 2020** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | 2 | 20 | 40 | NORTH ANNEX Training | | | |

AMERICAN OVERSIGHT

Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Wednesday | February 19, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 20 | 20 | NORTH ANNEX Training | | | |
| **Thursday** | February 20, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **EPC** Training | | | |
| **Saturday** | **February 22, 2020 Manager Training** | **9:00 am – 12:30 p.m. 1:00 pm – 4:00 pm** | 2 | 40 | 80 | **SOUTH ANNEX Manager Training** | | | |
| **Saturday** | **February 22, 2020** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | 1 | 20 | 40 | **NORTH ANNEX** Training | | | |
| **Saturday** | **February 22, 2020** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | 1 | 40 | 80 | **EPC** Training | | | |
| Tuesday | February 25, 2020 | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 20 | 40 | NORTH ANNEX Training | | | |
| Tuesday | February 25, 2020 | 6:00 p.m. – 9:30 p.m. | 1 | 20 | 20 | NORTH ANNEX Training | | | |

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Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Tuesday | February 25, 2020 | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 40 | 80 | **EPC** Training | | | |
| Tuesday | February 25, 2020 | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **EPC** Training | | | |
| Wednesday | February 26, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 20 | 20 | NORTH ANNEX Training | | | |
| Wednesday | February 26, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **SOUTH ANNEX Training** | | | |
| Wednesday | February 26, 2020 Manager Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **EPC Manager** Training | | | |
| Thursday | February 27, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | **SOUTH ANNEX Training** | | | |
| Thursday | February 27, 2020 Training | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | 2 | 40 | 80 | **EPC Training** | | | |

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Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Saturday** | **February 29, 2020 Training** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | **2** | **40** | **80** | **SOUTH ANNEX Training** | | | |
| **Saturday** | **February 29, 2020 Training** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | **2** | **40** | **80** | **EPC Training** | | | |
| **Saturday** | **February 29, 2020 Training** | **9:00 am – 12:30 p.m. 1:00 pm – 5:00 pm** | **1** | **20** | **40** | **NORTH ANNEX Training** | | | |
| Tuesday | March 3, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | EPC Training | | | |
| Wednesday | March 4, 2020 Training | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 20 | 40 | NORTH ANNEX Training | | | |
| Wednesday | March 4, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 20 | 20 | NORTH ANNEX Training | | | |

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Poll Worker Training

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Wednesday | March 4, 2020 Training | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 40 | 80 | EPC Training | | | |
| Wednesday | March 4, 2020 Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | EPC Training | | | |
| **Saturday** | **March 7, 2020** | **9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm** | **2** | **40** | **80** | **EPC Manager Training** | | | |
| | | | | | | | | | |
| Tuesday | March 10, 2020 **Make Up Training** | 9:00 am – 12:30 p.m. 1:30 pm – 5:00 pm | 2 | 40 | 80 | EPC Training | | | |
| Thursday | March 12, 2020 **EDT** Training | 9:00 am – 12:30 p.m. | 1 | 40 | 40 | EPC Training | | | |
| Thursday | March 12, 2020 **Make UP Manager** Training | 6:00 p.m. – 9:30 p.m. | 1 | 40 | 40 | EPC Manager Training | | | |

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Poll Worker Training

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**From:** Frechette, Melanie <mfrechette@sos.ga.gov>
**Sent:** Friday, February 07, 2020 10:01 AM EST
**To:** Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov>
**Subject:** RE: Questions Relating to Election Procedures

Cynthia,

I will answer what I can now.

1. You will use the precinct and district combo function in the last name and first name fields used during Advanced In Person encoding. The thing to consider is that these encoding counts will be listed as a Check-ins on the Summary Report of the Poll Pad and will not be a separate count.
2. Yes, the only pending voters will be for incomplete applications. You will need to decide how you will handle that. Anyone who can vote on the touchscreens should but, if not possible, a provisional ballot will need to be offered.
    a. As an example, the address is missing, a VR application is completed, but the voter is at the wrong precinct – they will have to vote a provisional ballot.
    b. Date of birth missing, should be a complete a VR with the information and vote on the touchscreen.
3. The box has been changed to state "Documentation Provided". We are working with everyone to update their documentation. I will remind KnowInk.
4. Re-issued Cards – you will need to develop a process as the Poll Pad station for this process.
5. Will get back to you.
6. It is my understanding that there is no extra step for a voter to scan a ballot that is blank or over voted ballot. The projects (databases) are programmed for the scanner to accept all ballots. I have reached out to Michael about this. If he corrects me, I will let you know.

I will work on number 5 for you as soon as I can go get a Poll Pad and look at it.

Thanks.

- Melanie

*Elections Training Administrator*
*Elections Division of Georgia Secretary of State*
*470.312.2742*

**From:** Cynthia Willingham <Cynthia.Willingham@RockdaleCountyGA.gov>
**Sent:** Thursday, February 6, 2020 1:18 PM
**To:** Notifications <notifications@sos.ga.gov>; Frechette, Melanie <mfrechette@sos.ga.gov>
**Subject:** Questions Relating to Election Procedures

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

**Good Day All, hope you're having a great day. I'm sure you all are just as busy as we are. I am finalizing my Poll Worker Training Manual and have the following questions. Please clarify or confirm the procedures:**

1. **SUPPLEMENTAL VOTERS NOT ON POLL PAD:** I was told yesterday by KnowInk that it's not possible to encode a voter card for a supplemental voter. Based on what was explained, for those supplemental voters we are unable to load to the Poll Pad, we would issue these voters a paper ballot. Is this correct?

2. **VERIFY STATUS ("V" Status) VOTERS:** Based on the revised SOS Poll Manual a "V" (Verify Voter) status voter is a voter with an incomplete VR application and these voters would need to provide the missing information or vote a provisional ballot. The previous procedure to verify the voter's ID and allow them to vote. Is this a new Procedure?

3. **ABSENTEE BALLOT SURRENDERED AT TH PRECINCT:** The instructions in the Poll Pad Training Manual is different from the instructions given by KnowInk. The Poll Pad Manual says to touch Surrendered Ballot; however, this button does not exist on the Poll Pad. The instruction given was to Touch the voter's name, then Touch "Documentation Provided" and process the voter as usual. Will this be the Procedure?

4. **RE-ISSUED CARDS:** Where do we keep up with the number of Re-Issued Cards throughout the day…is there a form to note each one? Line "I" on the Poll Pad Recap form requires this information.

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5. **<u>VOTER'S COUNTY ON POLL PAD</u>:** After touching the name of a Voter who is at the Wrong Location, the County is not shown, only the City, State, Precinct, Combo. Are we now required to train our Poll Workers on looking at the Precinct to determine if the voter is a County Voter? This information is critical when a voter wants to vote a Provisional Ballot in the Precinct (Provisional Code OP)?

6. **CAST BLANK BALLOT:** Will the Poll Worker need to use the iButton to override the a "Count-As-Is" Blank Ballot or will the Scanner Allow the voter to Cast their Ballot with Override? I have seen this process both ways on the Scanner.

**Thank you and maybe some of these questions will be answered on the phone call today.**

**Cynthia Willingham, Supervisor of Elections**
**Rockdale County Board of Elections**
**Ph. (770) 278-7333**
**Fax (770) 785-5932**
**"Your Voice…Your Choice…Your Vote"**



## Fulton County Registration and Elections

# MOCK ELECTION

Fulton County invites residents to come experience Georgia's new voting equipment, which will be used in the upcoming Presidential Preference Primary.

**Tuesday, February 18, 2020**
**10 a.m. – 4 p.m.**

### North Fulton Service Center

7741 Roswell Road, Suite 232
Sandy Springs, GA 30350

### Fulton County Government Center

130 Peachtree Street, SW.
Suite 2186
Atlanta, GA 30303

### South Fulton Service Center

5600 Stonewall Tell Road,
Room 108
College Park, GA 30349

### C.T. Martin Natatorium and Rec Center

3201 Martin Luther King Jr. Dr.,
SW
Atlanta, GA 30311

### Roswell Library

115 Norcross Street
Roswell, GA 30075

### Adams Park Library

2231 Campbellton Road, SW
Atlanta, GA 30311

### East Roswell Library

2301 Holcomb Bridge Road
Roswell, GA 30076

### Alpharetta Library

10 Park Place
Alpharetta, GA 30009

### Chastain Park Gym

140 West Wieuca Road, NW
Atlanta, GA 30342

### Sandy Springs Library

395 Mount Vernon Hwy NE
Sandy Springs, GA 30328

### East Point Library

2757 Main Street
East Point, GA 30344

### College Park Library

3647 Main Street
College Park, GA 30337

### Wolf Creek Library

3100 Enon Road NW
Atlanta, GA 30331

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@FultonInfo

www.fultonelections.com

FULTON COUNTY

GA-FULTON-20-1047-A-000164

ASSISTIVE TECHNOLOGY DEVICES RULE

An illiterate or disabled elector who is entitled to receive assistance pursuant to O.C.G.A. §§ 21-2-385 or 21-2-409, or a person assisting such an elector, may use an assistive technology device to help the elector review their paper ballot prior to casting. Any image of the ballot obtained through using an assistive technology device shall be immediately deleted. Use of an assistive technology device by an illiterate or disabled elector or by a person assisting an illiterate or disabled elector shall not be deemed a violation of O.C.G.A. § 21-2-413(e).

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# Rule Governing Recounts on Optical Scanning Voting System

1. The purpose of a recount is to re-tabulate the validly cast ballots.

2. Recounts of primaries, elections, and runoffs conducted using an optical scanning voting system shall be in accordance with this rule.

3. The recount shall be conducted by tabulating all ballots utilizing ballot scanners.

4. Prior to conducting a recount, the election superintendent shall test each ballot scanner to be used in the recount. A test deck shall be prepared to include scanning ballots marked by an electronic ballot marker and absentee ballots marked by hand. A manual hand count of the test deck shall be made and compared to the electronic tabulation of the test deck. If the two counts do not match, the discrepancy shall be researched and additional tests may be run. If the discrepancy cannot be resolved such that the manual hand count and electronic tabulation of the test deck matches, the ballot scanner shall not be used in the recount.

5. The recount shall be open to the view of the public, but no person except one designated for the purpose by the superintendent or the superintendent's authorized deputy shall touch any ballot or ballot container. The superintendent may designate a viewing area by which members of the public are limited for the purpose of good order and maintaining the integrity of the recount.

6. The tabulation of ballots must be completed through a precise, controlled process that ensures, for each ballot scanner used in the recount, no more than one ballot container is unsealed at any given time.

7. A clear audit trail must be maintained at all times during the recount, including but not limited to, a log of the seal numbers on ballot containers before and after the recount.

8. The ballot scanner shall be programmed to flag or reject ballots that contain an overvote for the contest to be recounted. One or more recount vote review panels shall be established, consistent with O.C.G.A. § 21-2-483(g), to manually review the overvoted ballots. The recount vote review panel shall determine by majority vote the elector’s intent, as described in O.C.G.A. § 21-2-438(c), a duplicate ballot shall be created consistent with the elector’s intent for the contest to be recounted, labeled “RECOUNT DUPLICATE”, and used in the recount.

9. All ballots that required a duplicate ballot to be created in the original primary or election, as allowed by law, shall be reviewed by a recount vote review panel to determine that the votes marked in the contest to be recounted on the duplicated ballot are consistent with the elector’s intent on the original ballot, as described in O.C.G.A. § 21-2-438(c). If a majority of the recount vote review panel determines that the duplicated ballot is not consistent with the elector’s intent on the original ballot, a new true duplicate ballot shall be created consistent with the elector’s intent for the contest to be recounted, labeled “RECOUNT DUPLICATE”, and used in the recount.

10. If it appears that a ballot is so torn, bent, or otherwise defective that it cannot be processed by the ballot scanner, the recount vote review panel shall prepare a duplicate ballot for the contest to be recounted. All duplicate ballots created during the recount shall be clearly labeled by the word “RECOUNT DUPLICATE”. The defective ballot shall be retained.

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11. After all of the valid ballots to be included in the recount have been tabulated, the superintendent shall cause a printout to be made of the results and shall compare the results to the results previously obtained. If upon completing the recount, it shall appear that the original vote count for the recounted contest was incorrect, such returns and all papers being prepared by the superintendent shall be corrected accordingly.

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**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Wednesday, February 5, 2020**

**FULTON COUNTY GOVERNMENT**

# Fulton County Registration & Elections to Host Mock Elections

*Elections team will test new Georgia equipment and procedures on Feb. 18*

**Commented [BRL1]:** Is that a word?

ATLANTA – Fulton County Registrations & Elections will host a daylong mock election to allow residents to use the new voting equipment to be implemented for the upcoming Presidential Preference Primary. Fulton County encourages residents to visit one of 13 locations throughout the County to come experience Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

The mock election results are purely for testing purposes as Registrations & Elections team will use the event to acclimate staff and the public to the new equipment ~~and procedures~~. The locations where residents can test the equipment include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 3030**
- **South Fulton Service Center; 5600 Stonewall Tell Road, Room 108; College Park, GA 30349**
- **C.T. Martin Natatorium and Recreation Center; 3201 Martin Luther King Jr. Dr., SW; Atlanta, GA 30311**
- **Roswell Library; 115 Norcross Street; Roswell, GA 30075**
- **Adams Park Library; 2231 Campbellton Road, SW; Atlanta, GA 30311**
- **East Roswell Library; 2301 Holcomb Bridge Road; Roswell, GA 30076**
- **Alpharetta Library; 10 Park Place; Alpharetta, GA 30009**
- **Chastain Park Gym; 140 West Wieuca Road, NW; Atlanta, GA 30342**
- **Sandy Springs Library; 395 Mount Vernon Hwy NE; Sandy Springs, GA 30328**
- **East Point Library; 2757 Main Street; East Point, GA 30344**
- **College Park Library; 3647 Main Street; College Park, GA 30337**
- **Wolf Creek Library; 3100 Enon Road NW; Atlanta, GA 30331**

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

###

AMERICAN OVERSIGHT

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**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Darryl Carver
404-612-8305 (office)
404-931-5744 (cell)
darryl.carver@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Wednesday, February 5, 2020**

FULTON COUNTY

**FULTON COUNTY GOVERNMENT**

## Fulton County Registration & Elections to Host Mock Election~~s~~

*~~Elections team will test new Georgia equipment and procedures~~Voters can try new election equipment on Tuesday, February~~b.~~ 18*

ATLANTA – Fulton County Registrations & Elections will host a ~~daylong~~ mock election to allow residents to use ~~the~~ new voting equipment ~~to be implemented for~~prior to the ~~the~~ upcoming Presidential Preference Primary. ~~Fulton County encourages residents to visit one~~Voters can visit any of ~~of~~ 13 locations throughout the County to ~~come experience~~use Georgia's new voting equipment on Tuesday, February 18, 2020 from 10 a.m. to 4 p.m.

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The mock election results are purely for testing purposes as Registrations & Elections team will use the event to acclimate staff and the public to the new equipment ~~and procedures~~. ~~The locations where residents can test the equipment include:~~Locations for the mock election include:

- **North Fulton Service Center; 7741 Roswell Road, Suite 232; Sandy Springs, GA 30350**
- **Fulton County Government Center; 130 Peachtree Street, SW; Suite 2186 Atlanta, GA 3030**
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###

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FULTON COUNTY
REGISTRATION & ELECTIONS

# Supervisor's Meeting

Tuesday, February 4, 2020 @ 9:30am

**Pending- Action Items from Jan. 28, 2020:**

- ∨ **Ordering paper ballots to show barcode**
- ∨ **Ballot printers received but they're inoperable until SOS resolve**
- ∨ **Finalizing Qualifying packets- for posting and dissemination**
- ∨ **Finalizing Voter's Guide**
  - **Pending EV Schedule & Sample ballot**
  - **Sample ballot should be available by Jan. 31st**
- ∨ **Requested Upcoming VEO Events- Pending**
- ∨ **Room G038 Update- No Response**

## I. VR Dashboard

**DDS 6389 Online 319 Paper 100**
**Paper Apps received from SOS 3xs a week in batches of 300-500**

## II. New Equipment Update

**BO from Dominion will start delivering again this week**
**Gabe Sterling informed Comm. Hausmann that Fulton county remaining items wrapped on a shelf**
**Requested update on deliveries to all counties**
**If all supplies are not delivered by the 14th the state is required to use paper ballots**
**Delivery delays due to EMS(s) deliveries**
**Contacted Scott Tucker about the Ballot boxes**
**Can switch them out**
**DRE will need more, request pricing**
**Barron will contact SOS & Gabe Sterling regarding add'tl Poll Pads**

## III. Staff Training Update

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Half of VR Staff training completed on new equipment
Training all remaining staff next week -TBA

## IV. Head of Household Mailing Update

Completed and Requisition for Moore submitted
Mark Cox (Purchasing may have question)
Status forthcoming from BMc/ TJones

## V. EV Location Update

Update the BRE Agenda to reflect
No Johns Creek City Hall
Outreach Locations:
Senior Ctrs, Morehouse, GA. Tech, GA State, AMC, & Sandy Spring City Hall
SS City Hall requested a Demo Unit during Early Voting
33-34 PPP locations
EV Locations re-opening before Nov. 2020
Buckhead, Northside, Ocee, Ponce (Joan P. Garner) - Pending list forthcoming

## VI. Mock Election Update February 18, 2020@ 10am-4pm

One correction sent
13 Locations
Reviewing equipment and other logistics to finalize
BMDs, printers, scanners, paper & IVoted stickers
Discussion: regarding what kind of paper to use secure paper or regular
Suggestion: is to use correct paper to avoid wrong paper mistakes later

## VII. Election Works Update

6 Carriers were delivered today- No power cables
County required to supply
EPC needs specs to order the correct power cables
Cummings or Gilstrap to contact Sandy or Joe regarding best product for power sourcing
Recommendation: Thick cord
Possible: 10 Day Bid from Finance for a vendor
Contingent on cost
Is this item a non-agency item??
Barron will contact James Husserl regarding
Carriers guaranteed for the PPP, all others will be a bonus

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66 4 Stations
300 2 Stations

VIII. VEO Update
KJones mentioned contacting City Managers & Libraries
20 Events w/ 20 elected officials upcoming
Lucy McBath contacted VEO will inform personnel event must be in our county
VEO Team: Lead, Kelvin
Support- Jordan, Alex, sometimes Tyrell
KJones mentioned scheduled events should reach 100 before the end of February

IX. New KPIs
Questions regarding the check in time for poll workers
Suggestion: To change the time according to the type of election
No changes made, at this time

X. Action Items from Last Supervisor's meeting-1/28/2020
Reviewed and updated
Pending items are at the top of the page

XI. Diverter test
Will begin testing soon
Gilstrap will contact MB (SOS) to request demo ballots for write-ins
Once completed, following up with Elections works

XII. Happy Faces
Brief discussion of procedures for Removing Staff
- Send an email or phone call
- No need to provide reasoning
- Can indicate- Do Not Rehire

XIII. Techs
IT will provide 16-17
13 from EPC
Ongoing- Requesting assistance from former Techs
Need a minimum of 50ppl

XIV. Auditors
10 Personnel for auditing polling precincts
- Will Information be valuable??
- It may vary

Suggested: Using this program later

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## XV. Around the Horn

**IT concerns were mentioned regarding poll pads on WiFi using Access Points**
**SOS suggesting Meraki Server to connect Poll Pads**
**Unless connected in the suggested manner- Poll Pads becomes non-functioning devices**

**Poll Pad Charging Cages**
**Cost $500 per Cage**
**Ordered: 3-4 Cages**
**Cages support 32 charging decks**
**Approximately 100+ Poll Pads charging, simultaneously**

**L&A on new voting equipment- Pending**
**Reviewing procedural guide**
**Initial L&A may require more time, 30-45 minutes per unit**

**L&A Procedures were posted late 2/3/2020**
**EPC currently entering equipment in an excel document due to inability to enter in EasyVote**
**SOS has only entered 38 Units in system as of 2/3/2020**
**Barron mentioned that SOS hired add'tl staff to enter the inventory**
**EPC may need help from other DRE personnel to assist, OT permitted**
**Barron will email Chris Harvey regarding this inventory issue**

**Know Ink did not create a training demo for EV, card creator only**
**Pending update from Know Ink- Brooke**
**Brooke responded- David and Brooke reviewing training material to provide EV training material**

**Issues:**
**Encoders (Card creator adapter)**
**Training all personnel one way to use regardless of the encoder fitting on both sides**
**Purchasing extra may be an option**
**Techs supplies to include- needle nose pliers**

**Identifying the polling precincts requiring assistance setting up**

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Checking locations with secure locks
Secured overnight
No cleaning crews the night before

Planning to schedule meeting w/ Cty Mgr, requesting personnel on Election Day
Suggested: Put some guarantees in place (contract, punishment for no shows, etc.…)

**McCloud**
Mr. Jones included in pending Purchasing item(s)
Finalizing Qualifying Packets and Voter Guides
Disseminating to Executive committees- Political Parties
School boards members and Judges will retrieve packets from this office

Line Monitors will be used
No extra Poll Pads
Sprint iPads available- Hotspot needed
DRE provider is AT&T
Benjamin mentioned needing Hotspots in certain EV locations
14-15 iPads available
10 Hotspots- 3 was loaned to the EPC
DRE will need to purchase more
Review inventory and present purchase request
Identify locations needing line Monitors

**Jenkins**
Site Safety Visit
Request friendly review to discuss ongoing changes
VR work areas & PC cords throughout the Dept. are two noted points

**Coman**
New Deputy Registrar Coordinator- Tyrell Golden
Advertisement submitted to JHarris for the year
Pending Harris submittal
Requested updated on new position(s)
Coman received notification- posting will be forthcoming

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1 position

Barron to contact Antwan regarding Sante's positions to be refilled by her

VR Staff reviewed GA Election Code regarding Absentee ballot returns

O.C.G.A. § 21-2-385(a)

Person returning ballot will be required to sign an affidavit

**Bodison**

Ops Report Due Wednesday, 2/5/2020

**RJones**

ORR update, SOS is sending a response to the requestor

Absentee Application Investigation

Started mailing ballots

Pitney Bowes not being used

No track my mail on manual ballots

1st 2500 will not be tracked

Final Date for mail out is Feb. 8, 2020, Saturday

RJones internal deadline is no later than Feb. 6, 2020

Pitney Bowes will be here to assist and to make possible adjustments

Lasheeka received a PO#

**BEvans**

Requested a meeting on Thursday with EPC Management to go over concerns

In depth discussion

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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *MINIMUM NUMBER OF VOTING BOOTHS* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-13-.01 *Minimum Number of Voting Booths* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page athttps://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the address below for written comments. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



AMERICAN OVERSIGHT

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. § 50-13-4.

This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *MINIMUM NUMBER OF VOTING BOOTHS***

Purpose: The purpose of the rule is to clarify the minimum number of voting booths required to be available to electors of a precinct.

Main Features: The main feature of the rule is to state that a county may consider the amount of voting booths available at a precinct on Election Day plus the amount of voting booths available to voters on the last day of the advance voting period.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *MINIMUM NUMBER OF VOTING BOOTHS***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**CHAPTER 183-1-13**
**~~PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS~~**
**VOTING BOOTHS AND POLL WATCHERS**

**RULE 183-1-13-.01 Minimum Number of Voting Booths**

When calculating the number of voting booths or enclosures required to be available to electors of a precinct pursuant to O.C.G.A. 21-2-367(b), the calculation shall take into account the number of voting booths or enclosures available for electors of a precinct on Election Day and on the last day of advance voting. Polling places with assigned voters from more than one precinct shall use the total numbers of voters assigned to the polling place when calculating the minimum number of voting booths.

Authority: O.C.G.A. §§ 21-2-31, 21-2-367

**COPY OF THE PROPOSED NEW RULE**
**VOTING BOOTHS AND POLL WATCHERS**

**RULE 183-1-13-.01 Minimum Number of Voting Booths**

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Authority: O.C.G.A. §§ 21-2-31, 21-2-367



AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.02 *DEFINITION OF VOTE* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-15-.02 *Definition of Vote* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

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AMERICAN OVERSIGHT

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This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.02 *DEFINITION OF VOTE***

Purpose: The purpose of the rule is to remove the definition of a vote on the old DRE voting system and add a definition for the new electronic ballot marker paper ballot system.

Main Features: The main feature of the rule is to delete the definitions regarding a vote cast on a DRE machine and add a definition for a paper ballot marked by an electronic ballot marker.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.02 *DEFINITION OF VOTE***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-15-.02 Definition of Vote**

~~(1) DRE Equipment. A vote cast on a DRE unit shall be the choice made by a voter by:~~

~~(a) Pressing the appropriate place on the DRE unit's touchscreen to cause an "X" or similar designation to display adjacent to the name of the candidate or answer to a question for which the voter desires to vote;~~

~~(b) Typing on the touchscreen the name of a qualified write-in candidate in accordance with the instructions for voting on the DRE unit; or~~

~~(c) Pressing the appropriate buttons on the keypad in the case of persons using the VWD device attached to the DRE unit.~~

(~~2~~1) Lever-type Voting Machines. A vote cast on a lever-type voting machine shall be the choice made by a voter by either operating the lever adjacent to the name of the candidate or answer to a question for which the voter desires to vote or by writing of the name of a qualified write-in candidate on the machine in accordance with the instructions for voting on the voting machine and then recording such votes on the machine by the actuation of the main lever which casts such votes and returns the other levers to their original positions.

(~~3~~2) Optical Scan Voting Systems.

(a) A vote cast on an optical scan ~~voting system~~ ballot marked by hand shall be the choice made by a voter by either:

1. Filling in the oval ~~or completing the arrow~~ adjacent to the name of the candidate or answer to a question for which the voter desires to vote; or



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2. Filling in the oval ~~or completing the arrow~~ adjacent to the appropriate write-in space and writing the name of a qualified write-in candidate in the appropriate space on the ballot as specified in the instructions for voting such ballot.

(b) In reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A. § 21-2-483(g)(2), if the voter filled in the oval ~~or completed the arrow~~ next to the name of a candidate whose name appears on the ballot and filled in the oval ~~or completed the arrow~~ adjacent to the write-in space and wrote the name of the same candidate in the write-in space for the same office, the properly cast vote shall be counted and the write-in vote shall be ignored.

(c) If, in reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A.§ 21-2-483(g)(2), it appears that there is a properly cast vote and what is clearly a stray mark which has caused the ~~tabulator~~ ballot scanner to read the vote for such office as an overvote, the properly cast vote shall be counted and the stray mark shall be ignored.

(d) If, in reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A. § 21-2-483(g)(2), a voter marks his or her ballot in a manner other than that specified by law and this rule, the votes shall be counted if, in the opinion of the vote review panel as provided in O.C.G.A. § 21-2-483(g)(2)(B), the voter has clearly and without question indicated the candidate or candidates and answers to questions for which such voter desires to vote.

(e) When an optical scan ballot marked by hand contains stray marks or marks which prevent the ~~tabulating machine~~ ballot scanner from properly recording valid votes as determined under this rule and by law, the ballot shall be duplicated in accordance with law to correct such problems and the duplicate shall then be tabulated.

(f) In lieu of manually duplicating a ballot pursuant to paragraph (e), the manual review of ballots with overvotes by vote review panels pursuant to O.C.G.A. § 21-2-483(g) may be done by reviewing a digital image of the ballot and electronically adjudicating the intent of the voter, if such determination is recorded on the digital image of the ballot.

(f) When an optical scan ballot marked by an electronic ballot marker contains marks added, in addition to what was printed by the electronic ballot marker, the additional marks shall be ignored.



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(43) Paper Ballots.

(a) A vote cast on a paper ballot that is not counted by an optical scan system (i.e. in certain municipal elections) shall be a choice made by a voter by either:

1. Placing an "X", a check, or other similar mark in the square adjacent to the name of the candidate or answer to a question for which the voter desires to vote; or

2. Writing the name of a qualified write-in candidate in the appropriate space on the ballot as specified in the instructions for voting such ballot.

(b) If a voter marks his or her paper ballot in a manner other than that specified by law and this rule, the votes shall be counted if, in the opinion of the poll officers as provided in O.C.G.A. § 21-2-439, the voter has clearly and without question indicated the candidate or candidates and answers to questions for which such voter desires to vote.

(c) If the voter marked the square next to the name of a candidate whose name appears on the ballot and wrote in the name of the same candidate in the write-in space for the same office, the properly cast vote shall be counted and the write-in vote shall be ignored.

(5) Write-in Votes. In no event shall votes cast for write-in candidates who have not qualified in accordance with O.C.G.A. § 21-2-133 be counted or recorded.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31, 21-2-133, 21-2-439, 21-2-483

## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-15-.02 Definition of Vote**

(1) Lever-type Voting Machines. A vote cast on a lever-type voting machine shall be the choice made by a voter by either operating the lever adjacent to the name of the candidate or answer to a question for which the voter desires to vote or by writing of the name of a qualified write-in candidate on the machine in accordance with the instructions for voting on the voting machine and then recording such votes on the machine by the actuation of the main lever which casts such votes and returns the other levers to their original positions.

(2) Optical Scan Voting Systems.

(a) A vote cast on an optical scan ballot marked by hand shall be the choice made by a voter by either:



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1. Filling in the oval adjacent to the name of the candidate or answer to a question for which the voter desires to vote; or

2. Filling in the oval adjacent to the appropriate write-in space and writing the name of a qualified write-in candidate in the appropriate space on the ballot as specified in the instructions for voting such ballot.

(b) In reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A. § 21-2-483(g)(2), if the voter filled in the oval next to the name of a candidate whose name appears on the ballot and filled in the oval adjacent to the write-in space and wrote the name of the same candidate in the write-in space for the same office, the properly cast vote shall be counted and the write-in vote shall be ignored.

(c) If, in reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A.§ 21-2-483(g)(2), it appears that there is a properly cast vote and what is clearly a stray mark which has caused the ballot scanner to read the vote for such office as an overvote, the properly cast vote shall be counted and the stray mark shall be ignored.

(d) If, in reviewing an optical scan ballot marked by hand which has been rejected as containing an overvote in accordance with O.C.G.A. § 21-2-483(g)(2), a voter marks his or her ballot in a manner other than that specified by law and this rule, the votes shall be counted if, in the opinion of the vote review panel as provided in O.C.G.A. § 21-2-483(g)(2)(B), the voter has clearly and without question indicated the candidate or candidates and answers to questions for which such voter desires to vote.

(e) When an optical scan ballot marked by hand contains stray marks or marks which prevent the ballot scanner from properly recording valid votes as determined under this rule and by law, the ballot shall be duplicated in accordance with law to correct such problems and the duplicate shall then be tabulated.

(f) In lieu of manually duplicating a ballot pursuant to paragraph (e), the manual review of ballots with overvotes by vote review panels pursuant to O.C.G.A. § 21-2-483(g) may be done by reviewing a digital image of the ballot and electronically adjudicating the intent of the voter, if such determination is recorded on the digital image of the ballot.

(g) When an optical scan ballot marked by an electronic ballot marker contains marks added, in addition to what was printed by the electronic ballot marker, the additional marks shall be ignored.



AMERICAN OVERSIGHT

(3) Paper Ballots.

(a) A vote cast on a paper ballot that is not counted by an optical scan system (i.e. in certain municipal elections) shall be a choice made by a voter by either:

1. Placing an "X", a check, or other similar mark in the square adjacent to the name of the candidate or answer to a question for which the voter desires to vote; or

2. Writing the name of a qualified write-in candidate in the appropriate space on the ballot as specified in the instructions for voting such ballot.

(b) If a voter marks his or her paper ballot in a manner other than that specified by law and this rule, the votes shall be counted if, in the opinion of the poll officers as provided in O.C.G.A. § 21-2-439, the voter has clearly and without question indicated the candidate or candidates and answers to questions for which such voter desires to vote.

(c) If the voter marked the square next to the name of a candidate whose name appears on the ballot and wrote in the name of the same candidate in the write-in space for the same office, the properly cast vote shall be counted and the write-in vote shall be ignored.

(4) Write-in Votes. In no event shall votes cast for write-in candidates who have not qualified in accordance with O.C.G.A. § 21-2-133 be counted or recorded.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31, 21-2-133, 21-2-439, 21-2-483



AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS*, RULE 183-1-12-.12, *TABULATING RESULTS* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post SEB rule, Rule 183-1-12-.12 *Tabulating Results* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to three minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the address below. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. § 50-13-4.

AMERICAN OVERSIGHT

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020

AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS*, RULE 183-1-12-.12 *TABULATING RESULTS***

Purpose: The purpose of the revisions to rule is to clarify and define the procedures for allowing accredited poll watchers to obtain information after the close of polls and after the tabulation process is complete. Specifically, poll watchers, and only poll watchers, are permitted to use photography after the close of polls and after the tabulation process is complete to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).

Main Features: The main feature of the revisions to this rule describes the procedure in which accredited poll watchers, and only accredited poll watchers, are permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS*, RULE 183-1-12-.12**
***TABULATING RESULTS***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**CHAPTER 183-1-12**

**Rule 183-1-12-.12 Tabulating Results.**

8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).

Authority: O.C.G.A. § 21-2-31

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**COPY OF THE PROPOSED NEW RULE**

## CHAPTER 183-1-12

### Rule 183-1-12-.12 Tabulating Results.

8. Accredited poll watchers must be able to observe the entire process described in this rule. After the tabulation of results on election day has been completed, accredited poll watchers shall be permitted to photograph the tape of tabulated results referenced in section (1), provisional ballot recap sheet referenced in section (3), the Numbered List of Provisional Voters, and the form referenced in rule 183-1-12-.14(b).

Authority: O.C.G.A. § 21-2-31

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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, TITLE 183-1, *RULES OF STATE ELECTION BOARD*, CHAPTER 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to amend SEB rule, Rule 183-1-12-.01, .04, .08, .09, .10, .11, .12, .18, and .20 *Preparation for and Conduct of Primaries and Elections* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

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At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to three minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the address below. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. § 50-13-4.

AMERICAN OVERSIGHT

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



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## SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, TITLE 183-1, *RULES OF STATE ELECTION BOARD*, CHAPTER 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS*

Purpose: The purpose of the revisions to rule is to clarify and define the procedures and requirements of maintaining, storing, transporting, testing, preparing, and handling the components of the voting systems before, during, and after Election Day as well as to set forth procedures for setting up polling places, conducting elections, tabulating results, and handling emergency situations and provisional ballots.

Main Features: The main feature of the revisions of this rule are to clarify that voting system components must be stored in a manner that protects them from damage, to specify that information regarding logic and accuracy testing must be published on the county elections homepage, to state that a sufficient number of emergency ballots shall be at least 10% of the number of registered voters assigned to that polling place, clarify that accredited poll watchers shall have access to setup and tabulation, and require an information sheet at every polling place regarding provisional ballots.

## DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, TITLE 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12, *PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS*

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

## CHAPTER 183-1-12

### Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 0 degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored



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shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in a manner that ensures that the components are protected from damage ~~their packaging boxes or carrying cases with foam inserts~~ and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.

6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System.**



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1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian
shall be in the following form:

STATE OF GEORGIA

COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM
I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this ____ day of _____, 20__

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the



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name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. ~~The election management system computers shall not be moved or relocated for any purposes.~~ Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6

**Rule 183-1-12-.08 Logic and Accuracy Testing**

1. Primaries and Elections.



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a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice on the homepage of the county's publicly accessible website associated with election and/or registrations, or if the county does not have such a website, in a newspaper of general circulation in the county or by posting in a prominent location in the county ~~in the legal organ of the county~~ stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence, and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.

d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing, as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.



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2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:

    a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

    b. Maintain a presence at all times during the preparation and testing process;

    c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

    d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such nature so as to allow the preparation and testing process to proceed without interference by the general public;

    e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

    f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

    g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

    h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by



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causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter access card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflects the choices selected on the touchscreen and immediately mark all printed paper ballots as "test" ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. The component failure should be documented and reported to the superintendent. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.

2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls.



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The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.

3. If the voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the components to be ~~remain~~ stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 Before the Opening of the Polls.**

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.

2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.

3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.

4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary



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of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

9. Accredited poll watchers must be able to observe the polling place setup process; however, they may not interfere with the setup process.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.11 Conducting Elections.**

1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system~~, including specific verbal instruction to review their printed ballot prior to scanning it and that sample ballots and magnifying devices are available upon request to assist them in reviewing their paper ballot~~. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter~~'s~~ certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter~~'s~~ certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.



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(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen component, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. For any primary or general election for which a state or federal candidate is on the ballot, a sufficient amount of emergency paper ballots shall be at least 10% of the number of registered voters assigned to a polling place. The poll manager shall store all emergency ballots in a secure manner and ensure that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes.

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.



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4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. ~~In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance voting location.~~ In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter access card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places within the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed. At least one poll officer shall be assigned to assisting voters who have questions while they are in the voting booth but before they approach the ballot scanner. Another ~~and a~~ poll officer shall ~~to~~ be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer each voter specific verbal instruction to review their printed paper ballot prior to scanning it. In addition to the preceding instruction, the poll officer stationed at the ballot scanner shall offer general instruction throughout the period while voting is occurring telling voters that sample ballots and magnifying devices are available to assist them in reviewing their paper ballot.~~ing reminding voters to review their printed paper ballots, but~~ The poll officer shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required due to assistance requested by the elector. If a poll officer observes a voter attempting to leave the enclosed space with a paper ballot, the poll officer shall inform the voter of the consequence of not depositing his or her paper ballot into the ballot scanner prior to leaving the room.

9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However,



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once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter certificate of the voter, the electors list, and the numbered list of voters. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the component until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere with voting. A voter placing his or her ballot into



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the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

12. Accredited poll watchers shall be allowed to observe the process described in this rule; however, they must do so in a manner that does not interfere with poll officials or voters.

Authority: O.C.G.A. §§ 21-2-31, 21-2-409, 21-2-410

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.

2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be



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labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

8. <u>Accredited poll watchers shall be allowed to observe the process described in this rule; however, they must do so in a manner that does not interfere with poll officials.</u>



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(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center for the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been delivered.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns



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by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots. Each polling place shall have an information sheet developed by the Secretary of State available for voters who have questions about the provisional ballot process. The information sheet should describe relevant law regarding provisional ballots for voters who do not show up on the electors list for that polling place.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots cast at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional



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ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction, the person states that it is not practicable for him or her to get to their correct polling place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to



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inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).

(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact



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the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).

(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct,



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the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into



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the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses



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sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11) Upon receiving the provisional ballot voter certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(a) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(b) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.

(c) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(d) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.



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(e) The registrars shall maintain the provisional ballot voter certificates for the same period of time and under the same conditions as the regular voter certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word “Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.



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(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13) Upon identifying the rejected provisional ballot electors, the registrars shall proceed at the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(a) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(b) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(c) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-226, 21-2-417, 21-2-418, 21-2-419, 21-2-420

**Rule 183-1-12-.20 Use of Emergency Paper ~~Absentee~~ Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot markers are inaccessible.

Authority: O.C.G.A. § 21-2-31



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**COPY OF THE PROPOSED NEW RULE**

## CHAPTER 183-1-12

### Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 0 degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in a manner that ensures that the components are protected from damage and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.

6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or



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licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System.**

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian
shall be in the following form:

STATE OF GEORGIA

COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM
I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.



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_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this ____ day of _____, 20__

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall



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be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6

**Rule 183-1-12-.08 Logic and Accuracy Testing**

1. Primaries and Elections.

   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

   b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

   c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice on the homepage of the county's publicly accessible website associated with election and/or registrations, or if the county does not have such a website, in a newspaper of general circulation in the county or by posting in a prominent location in the county in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence, and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.



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d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing, as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:

   a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

   b. Maintain a presence at all times during the preparation and testing process;

   c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

   d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such nature so as to allow the preparation and testing process to proceed without interference by the general public;

   e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

   f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;



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g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter access card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflects the choices selected on the touchscreen and immediately mark all printed paper ballots as “test” ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. The component failure should be documented and reported to the superintendent. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form



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to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.

2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls. The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.

3. If the voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the components to be stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 Before the Opening of the Polls.**

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.

2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.

3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.



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4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

9. Accredited poll watchers must be able to observe the polling place setup process; however, they may not interfere with the setup process.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.11 Conducting Elections.**



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1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.

(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen component, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. For any primary or general election for which a state or federal candidate is on the ballot, a sufficient amount of emergency paper ballots shall be at least 10% of the number of registered voters to a polling place. The poll manager shall store all emergency ballots in a secure manner and ensure that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the



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polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes.

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.

4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter access card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places within the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed. At least one poll officer shall be assigned to assisting voters who have questions while they are in the voting booth but before they approach the ballot scanner. Another poll officer shall be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the



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ballot scanner shall offer each voter specific verbal instruction to review their printed paper ballot prior to scanning it. In addition to the preceding instruction, the poll officer stationed at the ballot scanner shall offer general instruction throughout the period while voting is occurring telling voters that sample ballots and magnifying devices are available to assist them in reviewing their paper ballot. The poll officer shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required due to assistance requested by the elector. If a poll officer observes a voter attempting to leave the enclosed space with a paper ballot, the poll officer shall inform the voter of the consequence of not depositing his or her paper ballot into the ballot scanner prior to leaving the room.

9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter certificate of the voter, the electors list, and the numbered list of voters. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll manager shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow



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any voter to use the component until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

12. Accredited poll watchers shall be allowed to observe the process described in this rule; however, they must do so in a manner that does not interfere with poll officials or voters.

Authority: O.C.G.A. §§ 21-2-31, 21-2-409, 21-2-410

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.

2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the



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inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used



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for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

8. Accredited poll watchers shall be allowed to observe the process described in this rule; however, they must do so in a manner that does not interfere with poll officials.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center for the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been delivered.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee ballot



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system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots. Each polling place shall have an information sheet developed by the Secretary of State available for voters who have questions about the provisional ballot process. The information sheet should describe relevant law regarding provisional ballots for voters who do not show up on the electors list for that polling place.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places



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for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots cast at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction, the person states that it is not practicable for him or her to get to their correct polling place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district



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combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).

(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that



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if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).

(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.



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(a) When a person arrives at a polling place, completes a voter certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter certificate and shall be issued a provisional ballot along with an inner ballot envelope and



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an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter certificates and registration



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cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11) Upon receiving the provisional ballot voter certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(a) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(b) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.



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(c) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(d) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.

(e) The registrars shall maintain the provisional ballot voter certificates for the same period of time and under the same conditions as the regular voter certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word “Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted.



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Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.

(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13) Upon identifying the rejected provisional ballot electors, the registrars shall proceed at the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(a) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(b) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(c) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-226, 21-2-417, 21-2-418, 21-2-419, 21-2-420



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**Rule 183-1-12-.20 Use of Emergency Paper Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot markers are inaccessible.

Authority: O.C.G.A. § 21-2-31



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING* AND 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION.***

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-14-.02 *Advanced Voting* and Rule 183-1-14-.13 *Prompt Notification of Absentee Ballot Rejection* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule amendment and a synopsis of the proposed rule amendment, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the below address for written comments. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



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This notice is given in compliance with O.C.G.A. § 50-13-4.

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING*, RULE 183-1-14-.11 *MAILING AND ISSUANCE OF BALLOTS* AND 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION***

Purpose: The purpose of the rule is to revise the procedures for advance and absentee voting to be consistent with the requirements of the updated laws and new voting system.

Main Features: The main feature of the rule is to update the procedures for absentee voting to comply with Georgia law and to conform to the new components of the voting system. Rule 183-1-14-.02 is being revised to instruct election officials on how to conduct advance voting using the new voting equipment. Rule 183-1-14-.13 is being created to ensure that election officials promptly notify electors when their absentee ballots have been rejected and the opportunity to cure the issue so their ballot may be counted.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING* AND RULE 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-14-.02 Advance Voting**

(1) ~~Counties and municipalities shall use~~All federal, state, and county primaries and elections shall be conducted using electronic ballot markers and ballot scanners for in-person absentee voting during the advance voting period. As used in this rule, the term "registrar" or "registrars" means a county board of registrars, a county board of elections and registration, a joint county-municipal board of elections and registration, a municipal absentee ballot clerk, a municipal registrar, or the designee of a board of registrars, board of elections and registration, or joint county-municipal board of elections and registration.

(2) The registrar shall publish the times, dates. and locations of the availability of advance voting in their jurisdiction on the homepage of the county's ~~a~~ publicly accessible website associated with elections and/or registrations, or if the ~~registrar~~ county does not have such a website, in a newspaper of general circulation ~~or~~ and by posting in a prominent location in the county, no later than 7 days prior to the beginning of the advance voting period. Any additional advance voting locations added after that deadline shall be published as soon as possible. The registrar shall endeavor not to remove or alter any



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advance voting locations after they are published, ~~but if~~unless there are emergency or unforeseen circumstances make such a change necessary, in which case the registrar shall publish those changes as soon as possible.

(3) Electronic ballot markers and ballot scanners shall be configured and tested in accordance with the provisions of Rule 183-1-12-.08 prior to use in advance voting. Public notice of the time and place for such configuration and testing of the electronic ballot markers and ballot scanners to be used for advance voting shall be given in accordance with O.C.G.A. §§ 21-2-374 and 21-2-379.25 and Rule 183-1-12-.08 prior to such configuration and testing.

(4) The electronic ballot markers and ballot scanners to be used for advance voting shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such components against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors. at each advance voting location.

(5) Voter access cards for use in electronic ballot markers for advance voting may be encoded by use of an electronic poll book or other device approved by the Secretary of State. The registrar may also utilize the correct access code to manually bring up the correct ballot on the touchscreen.

(6) Magnifying devices shall be available at advance voting locations to assist voters in reviewing their paper ballots.

(7) On the first day of the advance voting period, prior to any votes being cast on ballot scanners, the registrars shall verify that the seals for each electronic ballot marker, ballot scanner, and ballot box are intact and that there is no evidence or indication of any tampering with the seal or the component. The registrar~~s~~ shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or component, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the registrars. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the registrars. The registrars and two witnesses sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall run a zero tape on each ballot scanner prior to the beginning of advance voting on those scanners, and the registrar and the two witnesses shall sign the zero tape in the space provided. The registrars shall verify that the electronic ballot markers and ballot scanners all indicate zero counts prior to the opening of the polls. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such component shall not be used until the component is cleared and the matter is resolved by agreement of the election superintendent and the registrars. The registrar and the same two sworn witnesses who



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signed the zero tape shall inspect and confirm that the ballot box associated with that scanner is empty and contains no ballots or other unauthorized matter, and shall verify that fact in writing on a form to be developed by the Secretary of State. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent at the close of the advance voting period with the other paperwork from the voting location. The registrars shall verify that there is no unauthorized matter affixed to the electronic ballot markers, ballot scanners, or voting booths. The registrars shall affix a card of instructions for voting within each voting booth. Prior to voters entering the voting booth, the registrars may also distribute to such voters a card of instructions for voting that has been approved or provided by the Secretary of State.

(8) If at the close of voting on any day during the advance voting period, there are more than 1,500 ballots inside any ballot box, the registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, the ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. In the discretion of the registrar, the same procedure for emptying the ballot box may be followed if there are less than 1,500 ballots in the ballot box at the end of any advance voting day, but the ballot box shall not be opened while voting is taking place except as authorized by Rule 183-1-12-.10(5).

(9) At the close of voting each day during the advance voting period, the registrars shall document the election counter number from the ballot scanner on the daily recap sheet. The memory cards shall remain in the ballot scanner at all times during the advance voting period until the polls close on the day of the primary, election, or runoff. Each electronic ballot marker, ballot scanner, ballot box, electronic poll book, paper backup poll book, and voter access cards shall then be secured overnight. If the room where advance voting is taking place cannot be locked and secured overnight in the reasonable judgment of the superintendent, the superintendent shall cause the voting system components to be stored in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, a licensed security guard, or a law enforcement official; or if, if the previously listed options are not feasible, in another manner that in the reasonable judgment of the superintendent secures and protects the voting system components from unauthorized access. Any electronic visual surveillance



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used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

(10) Each morning during the advance voting period prior to voting beginning, the registrars shall verify the seal numbers on each electronic ballot marker and ballot scanner to be used for advance voting with the number of the seal recorded on the daily recap sheet from the previous day of advance voting and shall verify that the seals do not show any signs of tampering. If the seal number corresponds to the entry on the daily recap sheet and there is no evidence of tampering, the electronic ballot markers and ballot scanners shall be turned on. If the numbers do not match or there is evidence of tampering, the election superintendent shall be notified immediately and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. After turning on the ballot scanners, the registrars shall verify the election counter number with the number recorded on the daily recap sheet from the previous day of advance voting. If the numbers do not match, the election superintendent shall be immediately notified and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. The election counter number shall then be entered onto the daily recap sheet for that day.

(11) Voters who vote absentee ballots in person shall first complete an absentee ballot application and sign an oath, which may be on the same form and may be on paper or digital. After the registrars determine that the voter is eligible to vote, the registrars shall note the voter's registration number and ballot style on the absentee ballot application. Each voter shall be offered instruction by a registrar in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the registrar shall not in any manner request, suggest, or seek or persuade or induce any voter to vote any particular ticket~~r~~ or for any particular candidate, or for or against any particular question. The voter shall then be issued a voter access card programmed with the correct ballot style or the registrar shall use the correct access code to manually bring up the correct ballot on the electronic ballot marker. The voter shall then enter the enclosed space in the advance voting location and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the ballot scanner, and return the voter access card to a poll ~~worker~~officer.

(12) The registrar~~s~~ shall cause each advance voting location to be sufficiently staffed. At least one poll officer shall be assigned to assisting voters who have questions while they are in the voting booth, but before they approach the ballot scanner. Another poll officer shall ~~and a poll worker is to~~ be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer each voter specific verbal instruction to review their printed paper ballot prior to scanning it. In addition to the preceding instruction, the poll officer stationed at the ballot scanner shall offer general instruction throughout the period while voting is occurring telling voters that sample ballots and magnifying devices are available to assist them in reviewing their paper ballot. The poll officer shall take all reasonable precautions not to view the selections on



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an elector's ballot unless it is required due to assistance requested by the elector. If a poll officer observes a voter attempting to leave the enclosed space with a paper ballot, the poll officer shall inform the voter of the consequence of not depositing his or her paper ballot into the ballot scanner prior to leaving the room. ~~instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots.~~

(a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter should immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting, in any manner, to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll officer shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(b) If, while reviewing his or her paper ballot, a voter discovers that the printed ballot does not reflect the voter's desired selections or that the voter was not issued the proper ballot, the voter should immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued. The poll officer shall document the incident on a form circulated by the Secretary of State. The poll manager shall inform the elections superintendent immediately if one or more BMDs are associated with a significant number of incidents.

(13) At the end of the advance voting period, the registrar~~s~~ shall record the election counter number from each ballot scanner on the daily recap sheet. The ballot scanners shall be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. The ballot scanners and ballot containers shall then be secured until time for the tabulation of votes.



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(14) By the close of the polls on the day of the primary, election, or runoff, the registrars shall deliver all of the ballot scanners used for advance voting and all other absentee ballots received to the election superintendent or the tabulating center. The election superintendent or tabulating center personnel shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The election superintendent or tabulating center personnel shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State and the election superintendent shall be notified immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the election superintendent.

(15) After verifying the seal number and the integrity of the seal on each ballot scanner, the election superintendent or tabulating center personnel shall open each ballot scanner and turn on the power. The election superintendent or tabulating center personnel shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot recap form to verify that there are no discrepancies. If there is a discrepancy, no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the election superintendent. The election superintendent or tabulating center personnel shall cause each ballot scanner to print a minimum of three tapes showing the vote totals as cast on that ballot scanner. Three witnesses shall sign each of the tapes or shall write on the tapes the reason why they will not sign the tapes. One copy of the results tape for each ballot scanner shall be made available for the information of the public. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purpose), provided by the election superintendent along with “poll worker" memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the absentee ballot recap form.

(16) After completing the printing of the results, the ballot scanner shall be turned off, secured, and resealed. The ballot scanners shall then be placed in a secure area with appropriate climate control. The envelopes containing the memory cards and results tapes, voter access cards, poll worker cards, ballot encoder devices, numbered lists of absentee voters, absentee ballot recap forms, and other such paperwork shall be transported to the office of the election superintendent by the election superintendent or tabulating center personal, which transportation shall at all times involve at least two authorized individuals. The office of the election superintendent shall receive the materials and shall document delivery. The election superintendent or tabulating center personal who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.



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(17) Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.

Authority: O.C.G.A. § 21-2-31

**RULE 183-1-14-.13 Prompt Notification of Absentee Ballot Rejection**

When a timely submitted absentee ballot is rejected, the board of registrars or absentee ballot clerk shall ~~notify~~ send the elector notice of such rejection and opportunity to cure, as provided by O.C.G.A. § 21-2-386, by mailing written notice, and attempt to notify the elector by telephone and email if a telephone number or email is on the elector's voter registration record, no later than the close of business on the third business day after receiving the absentee ballot. However, for any timely submitted absentee ballot that is rejected on or after the second Friday prior to Election Day, ~~close of the advance voting period,~~the board of registrars or absentee ballot clerk shall ~~notify~~ send the elector notice of such rejection and opportunity to cure, as provided by O.C.G.A. § 21-2-386, by mailing written notice, and attempt to notify the elector by telephone and email if a telephone number or email is on the elector's voter registration record, no later than ~~3:00 PM~~close of business on the next business day. ~~The board of registrars or absentee ballot clerk shall also attempt to notify the elector by email and telephone within the same time requirements if an email or telephone number is on the elector's voter registration record.~~

Authority: O.C.G.A. § 21-2-31



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**COPY OF THE PROPOSED NEW RULE**

**RULE 183-1-14-.02 Advance Voting**

(1) All federal, state, and county primaries and elections shall be conducted using electronic ballot markers and ballot scanners for in-person absentee voting during the advance voting period. As used in this rule, the term “registrar” or "registrars" means a county board of registrars, a county board of elections and registration, a joint county-municipal board of elections and registration, a municipal absentee ballot clerk, a municipal registrar, or the designee of a board of registrars, board of elections and registration, or joint county-municipal board of elections and registration.

(2) The registrar shall publish the times, dates. and locations of the availability of advance voting in their jurisdiction on the homepage of the county’s publicly accessible website associated with elections and/or registrations, or if the county does not have such a website, in a newspaper of general circulation and by posting in a prominent location in the county, no later than 7 days prior to the beginning of the advance voting period. Any additional advance voting locations added after that deadline shall be published as soon as possible. The registrar shall endeavor not to remove or alter any advance voting locations after they are published, unless there are emergency or unforeseen circumstances make such a change necessary, in which case the registrar shall publish those changes as soon as possible.

(3) Electronic ballot markers and ballot scanners shall be configured and tested in accordance with the provisions of Rule 183-1-12-.08 prior to use in advance voting. Public notice of the time and place for such configuration and testing of the electronic ballot markers and ballot scanners to be used for advance voting shall be given in accordance with O.C.G.A. §§ 21-2-374 and 21-2-379.25 and Rule 183-1-12-.08 prior to such configuration and testing.

(4) The electronic ballot markers and ballot scanners to be used for advance voting shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such components against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors. at each advance voting location.

(5) Voter access cards for use in electronic ballot markers for advance voting may be encoded by use of an electronic poll book or other device approved by the Secretary of State. The registrar may also utilize the correct access code to manually bring up the correct ballot on the touchscreen.

(6) Magnifying devices shall be available at advance voting locations to assist voters in reviewing their paper ballots.

(7) On the first day of the advance voting period, prior to any votes being cast on ballot scanners, the registrars shall verify that the seals for each electronic ballot marker, ballot



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scanner, and ballot box are intact and that there is no evidence or indication of any tampering with the seal or the component. The registrars shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or component, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the registrars. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the registrars. The registrars and two witnesses sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall run a zero tape on each ballot scanner prior to the beginning of advance voting on those scanners, and the registrar and the two witnesses shall sign the zero tape in the space provided. The registrars shall verify that the electronic ballot markers and ballot scanners all indicate zero counts prior to the opening of the polls. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such component shall not be used until the component is cleared and the matter is resolved by agreement of the election superintendent and the registrars. The registrar and the same two sworn witnesses who signed the zero tape shall inspect and confirm that the ballot box associated with that scanner is empty and contains no ballots or other unauthorized matter, and shall verify that fact in writing on a form to be developed by the Secretary of State. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent at the close of the advance voting period with the other paperwork from the voting location. The registrars shall verify that there is no unauthorized matter affixed to the electronic ballot markers, ballot scanners, or voting booths. The registrars shall affix a card of instructions for voting within each voting booth. Prior to voters entering the voting booth, the registrars may also distribute to such voters a card of instructions for voting that has been approved or provided by the Secretary of State.

(8) If at the close of voting on any day during the advance voting period, there are more than 1,500 ballots inside any ballot box, the registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, the ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been



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tampered with. In the discretion of the registrar, the same procedure for emptying the ballot box may be followed if there are less than 1,500 ballots in the ballot box at the end of any advance voting day, but the ballot box shall not be opened while voting is taking place except as authorized by Rule 183-1-12-.10(5).

(9) At the close of voting each day during the advance voting period, the registrars shall document the election counter number from the ballot scanner on the daily recap sheet. The memory cards shall remain in the ballot scanner at all times during the advance voting period until the polls close on the day of the primary, election, or runoff. Each electronic ballot marker, ballot scanner, ballot box, electronic poll book, paper backup poll book, and voter access cards shall then be secured overnight. If the room where advance voting is taking place cannot be locked and secured overnight in the reasonable judgment of the superintendent, the superintendent shall cause the voting system components to be stored in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, a licensed security guard, or a law enforcement official; or if, if the previously listed options are not feasible, in another manner that in the reasonable judgment of the superintendent secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

(10) Each morning during the advance voting period prior to voting beginning, the registrars shall verify the seal numbers on each electronic ballot marker and ballot scanner to be used for advance voting with the number of the seal recorded on the daily recap sheet from the previous day of advance voting and shall verify that the seals do not show any signs of tampering. If the seal number corresponds to the entry on the daily recap sheet and there is no evidence of tampering, the electronic ballot markers and ballot scanners shall be turned on. If the numbers do not match or there is evidence of tampering, the election superintendent shall be notified immediately and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. After turning on the ballot scanners, the registrars shall verify the election counter number with the number recorded on the daily recap sheet from the previous day of advance voting. If the numbers do not match, the election superintendent shall be immediately notified and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. The election counter number shall then be entered onto the daily recap sheet for that day.

(11) Voters who vote absentee ballots in person shall first complete an absentee ballot application and sign an oath, which may be on the same form and may be on paper or digital. After the registrars determine that the voter is eligible to vote, the registrars shall note the voter's registration number and ballot style on the absentee ballot application. Each voter shall be offered instruction by a registrar in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the registrar shall not in any manner request, suggest, or seek or persuade or induce any voter to vote any particular ticket or for any particular candidate, or for or against any particular question. The voter shall then be issued a voter access card



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programmed with the correct ballot style or the registrar shall use the correct access code to manually bring up the correct ballot on the electronic ballot marker. The voter shall then enter the enclosed space in the advance voting location and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the ballot scanner, and return the voter access card to a poll officer.

(12) The registrars shall cause each advance voting location to be sufficiently staffed. At least one poll officer shall be assigned to assisting voters who have questions while they are in the voting booth, but before they approach the ballot scanner. Another poll officer shall be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer each voter specific verbal instruction to review their printed paper ballot prior to scanning it. In addition to the preceding instruction, the poll officer stationed at the ballot scanner shall offer general instruction throughout the period while voting is occurring telling voters that sample ballots and magnifying devices are available to assist them in reviewing their paper ballot. The poll officer shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required due to assistance requested by the elector. If a poll officer observes a voter attempting to leave the enclosed space with a paper ballot, the poll officer shall inform the voter of the consequence of not depositing his or her paper ballot into the ballot scanner prior to leaving the room.

(a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter should immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting, in any manner, to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters. If the error is due to equipment malfunction, the poll officer shall document the incident on a form developed by the Secretary of State. The poll officer shall inform the election superintendent immediately if one or more electronic ballot markers are associated with a significant number of incidents.

(b) If, while reviewing his or her paper ballot, a voter discovers that the printed ballot does not reflect the voter's desired selections or that the voter was not issued the proper ballot, the voter should immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued. The poll officer shall document the incident on a form circulated by the Secretary of State. The poll manager shall inform the elections superintendent immediately if one or more BMDs are associated with a significant number of incidents.

(13) At the end of the advance voting period, the registrars shall record the election counter number from each ballot scanner on the daily recap sheet. The ballot scanners shall



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be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. The ballot scanners and ballot containers shall then be secured until time for the tabulation of votes.

(14) By the close of the polls on the day of the primary, election, or runoff, the registrars shall deliver all of the ballot scanners used for advance voting and all other absentee ballots received to the election superintendent or the tabulating center. The election superintendent or tabulating center personnel shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The election superintendent or tabulating center personnel shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State and the election superintendent shall be notified immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the election superintendent.

(15) After verifying the seal number and the integrity of the seal on each ballot scanner, the election superintendent or tabulating center personnel shall open each ballot scanner and turn on the power. The election superintendent or tabulating center personnel shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot recap form to verify that there are no discrepancies. If there is a discrepancy, no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the election superintendent. The election superintendent or tabulating center personnel shall cause each ballot scanner to print a minimum of three tapes showing the vote totals as cast on that ballot scanner. Three witnesses shall sign each of the tapes or shall write on the tapes the reason why they will not sign the tapes. One copy of the results tape for each ballot scanner shall be made available for the information of the public. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purpose), provided by the election superintendent along with “poll worker" memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The



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envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the absentee ballot recap form.

(16) After completing the printing of the results, the ballot scanner shall be turned off, secured, and resealed. The ballot scanners shall then be placed in a secure area with appropriate climate control. The envelopes containing the memory cards and results tapes, voter access cards, poll worker cards, ballot encoder devices, numbered lists of absentee voters, absentee ballot recap forms, and other such paperwork shall be transported to the office of the election superintendent by the election superintendent or tabulating center personal, which transportation shall at all times involve at least two authorized individuals. The office of the election superintendent shall receive the materials and shall document delivery. The election superintendent or tabulating center personal who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.

(17) Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.

Authority: O.C.G.A. § 21-2-31

**RULE 183-1-14-.13 Prompt Notification of Absentee Ballot Rejection**

When a timely submitted absentee ballot is rejected, the board of registrars or absentee ballot clerk shall send the elector notice of such rejection and opportunity to cure, as provided by O.C.G.A. § 21-2-386, by mailing written notice, and attempt to notify the elector by telephone and email if a telephone number or email is on the elector's voter registration record, no later than the close of business on the third business day after receiving the absentee ballot. However, for any timely submitted absentee ballot that is rejected on or after the second Friday prior to Election Day, the board of registrars or absentee ballot clerk shall send the elector notice of such rejection and opportunity to cure, as provided by O.C.G.A. § 21-2-386, by mailing written notice, and attempt to notify the elector by telephone and email if a telephone number or email is on the elector's voter registration record, no later than close of business on the next business day.

Authority: O.C.G.A. § 21-2-31



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-6-.02(6) And 183-1-6-.02(7) AND *RULES OF STATE ELECTION BOARD* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-6-.02(6) and Rule 183-1-6-.02(7) *Rules for Voter Registration by Private* Entities (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 2 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the address below. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



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This notice is given in compliance with O.C.G.A. § 50-13-4.

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-6, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02(6) AND 183-1-6-.02(7)**

Purpose: The intent is to ensure that voter registration applicants are informed of their legal obligations, under state and federal law, to provide their government issued identification number on the application, if one has been issued.

Main Features: The main features are that voter registration applicants will receive information allowing them to fully complete their application so that it can be promptly accepted and processed by county registrars.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02(6) AND 183-1-6-.02(7)**

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-6-.02(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within two ~~three to four~~ weeks of submitting the application, the applicant should contact the appropriate board of registrars to determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;

(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

(d) Inform all applicants that they are required to:

(1) List their Georgia driver's license or Georgia state issued ID number if one has been issued;
(2) List the last four digits of their social security number if the applicants have not been issued a Georgia driver's license or Georgia state issued ID; and



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(3) Indicate on the form if they do not have a Georgia driver's license, Georgia state issued ID, or social security number.

(ed) Inform all Georgia applicants of the availability of an online registration status check and polling place locator service on the Secretary of State's website and encourage all applicants to access it in advance of a primary or election day to verify their registration status and correct polling place; and

(fe) Inform all applicants of their right, under certain circumstances, to cast a provisional ballot in the event that their names do not appear on the official list of electors at the polls.

For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.



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**RULE 183-1-6-.02(7) Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;

(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;

(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the ~~application~~ applicant, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant; ~~or~~

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption of alcoholic beverages ~~are sold and consumed on the same premises~~; or

(i) Tell applicants that they do not have to list their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. § 21-2-31



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## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-6-.02(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within two weeks of submitting the application, the applicant should contact the appropriate board of registrars to determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;

(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

(d) Inform all applicants that they are required to:

(1) List their Georgia driver's license or Georgia state issued ID number if one has been issued;
(2) List the last four digits of their social security number if the applicants have not been issued a Georgia driver's license or Georgia state issued ID; and
(3) Indicate on the form if they do not have a Georgia driver's license, Georgia state issued ID, or social security number.

(e) Inform all Georgia applicants of the availability of an online registration status check and polling place locator service on the Secretary of State's website and encourage all applicants to access it in advance of a primary or election day to verify their registration status and correct polling place; and

(f) Inform all applicants of their right, under certain circumstances, to cast a provisional ballot in the event that their names do not appear on the official list of electors at the polls.

For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.

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**RULE 183-1-6-.02(7) Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;

(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;

(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted near the voter registration activities near the voter registration activities;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the application, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant;

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption of alcoholic beverages; or

(i) Tell applicants that they do not have to list their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. § 21-2-31

AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VOTE RECORDERS* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post SEB rule, Rule 183-1-12-.01 through 183-1-12-.19 *Voting Machines – Vote Recorders* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the address below. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. §50-13-4.



AMERICAN OVERSIGHT

This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VOTE RECORDERS***

Purpose: The purpose of the revisions to rule is to clarify and define the procedures and requirements of maintaining, storing, transporting, testing, preparing, and handling the components of the voting systems before, during, and after Election Day.

Main Features: The main feature of the revisions to this rule are updates to reflect changes in Georgia law and the move to a new voting system. The rule clarifies that voting in Georgia, beginning with the 2020 Presidential Preference Primary, will take place on paper ballots primarily marked by electronic ballot markers. The rule updates definitions, storage and security requirements, rules for transporting equipment and ballots to and from the polls, and the setup of polling places. The rule also updates provisional ballot and electronic poll book procedures.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VODTE RECORDERS***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**CHAPTER 183-1-12**
**~~VOTING MACHINES – VOTE RECORDERS~~**
**PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS**

**Rule 183-1-12-.01 Conduct of Elections**

1. Beginning with the ~~November 2002 General Election~~ 2020 Presidential Preference Primary, all federal, state, and county general primaries and elections, special primaries and elections, and referendums in the State of Georgia shall be conducted via an Optical Scanning Voting System as defined by O.C.G.A. 21-2-1(19.1). Voting at the polls, including both Election Day and absentee-in-person voting shall be conducted via ballots marked by electronic ballot markers and tabulated by ballot scanners. The electronic ballot markers and ballot scanners shall be supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. Absentee-by-mail voting shall also be conducted through the use of an optical scanning voting system. ~~at the polls through the use of direct recording electronic (DRE) voting units supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. In addition, absentee balloting shall be conducted through the use of optical scan ballots which shall be tabulated on optical scan vote tabulation systems furnished by the Secretary of State or purchased by the counties with the authorization of the Secretary of State; provided, however, that the use of direct recording electronic (DRE)~~



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~~voting units is authorized by the Secretary of State for persons desiring to vote by absentee ballot in person.~~

2. The Superintendent shall cause every polling place and advance voting location to have a sufficient number of blank paper ballots that can be marked by pen available for use in the event of emergency. The election superintendent shall also be prepared to resupply polling places with emergency paper ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of emergency paper ballots.

Authority: O.C.G.A. §§ 21-2-1, 21-2-31

**Rule 183-1-12-.02 Definitions ~~Direct Recording Electronic Voting Equipment~~**

(1) As used in this rule, the term:

(a) "Ballot" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(b) "Ballot scanner" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(c) "Ballot Style" shall mean the specific offices, candidates, and questions displayed on an electronic ballot marker or paper ballot for voters according to their assigned precinct.

(d) "Electronic ballot marker" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(e) "Election management system" is an electronic system that contains databases for elections, allows for the creation of ballots, generates ballot scanner memory cards, and computes tabulated results, amongst performing other election functions.

(f) "Electronic poll book" shall mean an electronic device that contains a list registered voters with sufficient information to look up voter, check them in, and encode voter access cards that bring up the correct ballot on an electronic ballot marker.

(g) "Election superintendent" or "superintendent" means a county board of elections and registrations, a county board of elections, a judge of the probate court, or an elections supervisor or director so designated by a county board or judge of the probate court. For municipal elections, the term shall include the municipal counterparts set forth in O.C.G.A. § 21-2-2.

(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet



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of the ballot box, voting compartments, voting booths, voting machines, electronic ballot markers, or ballot scanners.

(i) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.

(j) "Poll officer" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(k) "Polling place" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(l) "Precinct" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(m) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into an electronic ballot marker to bring up the voter's correct ballot.

(n) "Zero Tape" shall mean a tape printed out by a ballot scanner unit which shows that no votes have been tabulated by the scanner for that election.

(o) "Voting system" or "voting system components" shall include electronic ballot markers, printers, ballot scanners, election management systems, electronic poll books, and voter access cards.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31

~~(1) Definitions.~~
~~As used in this rule, the term:~~
~~(a) "Assist", assisted","assisting", or "assistance" means the act of marking a voter registration application, application for absentee ballot, or ballot on behalf of a voter who is unable to read the English language or has a disability which renders him or her unable to see or mark the voter registration application, application for absentee ballot, or ballot or operate the voting equipment, or to enter the voting compartment or booth unaccompanied, in the manner personally requested and communicated by such voter. This definition will apply equally to Code Sections 21-2-322, 21-2-365, 21-2-379.1, 21-2-384, 21-2-385, 21-2-385.1, 21-2-400, 21-2-402, 21-2-409, 21-2-409.1, 21-2-413, 21-2-456, 21-2-500, 21-2-568, 21-2-579, 21-2-587, 21-2-590, 21-2-591, 21-2-592.~~
~~(b) "Ballot" shall mean the offices, candidates, and questions to be submitted to the voters at a primary, election, or runoff for each county or municipality.~~
~~(c) "Ballot Encoder Device" shall mean the electronic device by which the poll officers program the voter access card to authorize the voter to vote on the DRE units.~~



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(d) "Ballot Style" shall mean the presentation of the offices, candidates, and questions to be submitted to the voters at a primary, election, or runoff on a DRE unit that contains only the offices and questions for the voters of specified districts within the precinct.
(e) "Counter" shall mean the registers on each DRE unit which increment by one each time a vote is cast on the unit. The "election counter" is the register which is reset for each election and records the number of ballots voted on a DRE unit in a particular election. The "system counter" is the register which cannot be reset and records the number of ballots voted on a DRE unit over the course of the life of the unit.
(f) "DRE unit" shall mean a direct recording electronic voting device which is a computer driven unit for casting and counting votes on which a voter casts his or her votes through the use of a touch screen or VWD device. The term shall include both state supplied devices and devices purchased by counties.
(g) "Early voting period" shall mean that period of time preceding a primary or election in which the board of registrars or absentee ballot clerk shall mail or issue official absentee ballots to all eligible applicants.
(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet of the ballot box, voting compartments, voting booths, or voting machines.
(i) "Memory Card" shall mean the electronic card (PCMCIA card) on which the ballot styles for a particular precinct are electronically stored and which is inserted into the direct recording electronic voting unit (DRE) to program the DRE unit for voting and on which vote totals are recorded for the DRE unit during the voting process.
(j) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.
(k) "Supervisor's Card" shall mean the electronic card to be used by the poll manager which is inserted into the DRE unit in order to configure the DRE unit for voting, to test the DRE unit, to terminate or suspend voting on the DRE unit, or to access other utility functions on the DRE unit.
(l) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into a DRE unit to authorize the voter to cast a ballot on the DRE unit.
(m) "VWD Device" is a device for use by illiterate and/or visually impaired voters in voting on a DRE unit and consists of an audio headset and a keypad by which the ballot can be provided to the voter aurally and the voter can cast his or her vote by use of the keypad.
(n) "Zero Tape" shall mean a tape printed out by the DRE unit which shows that all vote registers in the DRE unit for recording votes for candidates and questions are set to zero and that no votes are present on the unit.

(2) Receipt, Maintenance, and Storage.
(a) Acceptance tests. Upon the receipt of each new direct recording electronic voting unit (DRE), the election superintendent of the county is responsible to ensure that an acceptance test is performed on the device in accordance with standards issued by the



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~~Secretary of State. No DRE unit shall be accepted by the county or placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.~~

~~(b) Storage of DRE units.~~

~~1. The election superintendent of the county shall maintain the DRE units in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.~~

~~2. The DRE units shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 5 degrees Celsius (41 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 35 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such units. The units shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the units are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such units or such space. The DRE units may be stacked atop each other but no more than five units may be in a stack unless a rack system has been constructed for the storage of the units. The election superintendent shall ensure that the batteries in each unit are charged at least quarterly in accordance with the manufacturer's specifications.~~

~~3. The storage areas for DRE units shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department. In lieu of providing electronic surveillance and protection, the DRE units may be interlocked through the use of a cable or chain that is secured by a padlock or other type of locking system.~~

~~4. The election superintendent shall maintain numbered seals on all DRE units in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.~~

~~5. Upon delivery to a polling place in preparation for a primary, election, or runoff, the DRE units shall be secured and protected from unauthorized access by storing the DRE units in a locked and secure room at the polling place, having the person taking possession of the units personally supervise the units at all times prior to the opening of the polls, or by interlocking the DRE units with a cable or chain that is secured by a padlock or other type of locking system.~~

~~6. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the state.~~

~~(c) Software security. The software contained in each DRE unit, regardless of whether the unit is owned by the county or the state, and the software used to program the unit and to tabulate and consolidate election results shall not be modified, upgraded, or changed in any way without the specific approval of the Secretary of State. No other software shall be loaded onto or maintained or used on computers on which the GEMS software is located except as specifically authorized by the Secretary of State.~~

~~(d) Maintenance of DRE units. After the end of the initial warranty period for state owned DRE units and computers for use in programming the DRE units and tabulating and~~



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consolidating the vote totals, the county shall be responsible for the maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

(e) Access to GEMS servers.

1. The room in which the GEMS server is located shall be locked at all times when the server is not directly under the supervision of the election superintendent or the election superintendent's designee. Lock and key access to the room where the GEMS server is located shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the room in which the GEMS server is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the GEMS server is located. Emergency personnel shall have access to the room in which the GEMS server is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

2. The GEMS server shall remain locked at all times when not in use. The key or keys to the GEMS server shall remain in the possession of the election superintendent or the designee of the election superintendent at all times.

(f) Security of DRE units and accessories. All DRE units, optical scanner devices, voter access cards, supervisor cards, memory cards, DRE unit keys, voting system software, and encoders shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry within 24 hours and the election superintendent must maintain a log of those persons who entered the storage area.

(g) Voting system handling requirements.

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:



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~~STATE OF GEORGIA~~
~~COUNTY/MUNICIPALITY OF _____~~
~~OATH OF CUSTODIANS AND DEPUTY CUSTODIANS~~
~~OF DRE UNITS~~

~~I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all DRE units to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the DRE units for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.~~

~~_____~~
~~(Deputy) Custodian~~
~~Administered by, sworn to,~~
~~and subscribed before me,~~
~~this _____ day of _____, 200__.~~

~~_____~~
~~Superintendent~~

~~(Required by O.C.G.A. Section 21-2-379.6(b))~~

~~2. All DRE units and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.~~

~~3. The GEMS server shall not be moved or relocated for educational or training purposes. Should it become necessary to relocate the GEMS server or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in writing of the reason for the relocation and the proposed new location. Under no circumstances shall the GEMS server or any of its components be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent.~~

~~4. The poll manager shall sign a receipt for all supervisor cards, encoders, voter access cards, memory cards, and DRE unit keys assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.~~



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5. All supervisor cards, encoders, voter access cards, memory cards, DRE unit keys, and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for DRE units, optical scanner devices, voter access cards, supervisor cards, memory cards, DRE unit keys, voting system software, and encoders at the completion of certification by delivering such notification to the Secretary of State when the certified election results are delivered to the Secretary of State.

(3) Preparation for Elections.

(a) Ballots.

1. The election superintendent shall cause the memory cards (PCMCIA cards) to be used in each precinct to be prepared in accordance with law and applicable rules and regulations.

2. Each memory card (PCMCIA card) shall be appropriately labeled with the name of the precinct for which it is programmed for use. The election superintendent shall ensure that each memory card (PCMCIA card) shall be programmed and tested to ensure that the proper ballot style or styles for the precinct for which it is programmed are included on the card and no other ballot styles.

3. Each ballot and ballot style shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to ensure that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style.

4. For each office on the ballot, the ballot shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5; in partisan elections, the name of the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

5. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

6. The ballot shall be displayed in the following fonts:

(i) The words "Official Ballot" shall be displayed in 16 point Arial Bold.



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(ii) All text beneath the words "Official Ballot" which designate the county or municipality conducting the election, precinct, type of election, and date of the election shall be displayed in 12 point Arial Bold.
(iii) The words "I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." shall be displayed in 8 point Arial Narrow Italicized.
(iv) The name of the office shall be displayed in 12 point Arial Bold.
(v) Information on the designation of the office ("To succeed _____") and the number of candidates for which an elector may vote for each office shall be displayed in 10 point Arial.
(vi) The names of candidates shall be displayed in 10 point Arial Narrow Bold in all capital letters.
(vii) Incumbency designations shall be displayed in 8 point Arial Narrow Bold.
(viii) Political party or body and independent designations shall be displayed in 9 point Arial Narrow.
(ix) The text of questions to be submitted to the electors shall be displayed in 10 point Arial Narrow Bold.
(x) The choices for voting on a question (i.e.,"YES" and "NO") shall be displayed in 10 point Arial Narrow Bold.

7. The ballot shall be displayed in the following colors:
(i) All text, designations, and names shall be displayed in black letters.
(ii) The background colors shall be as follows:
(I) The overall page shall be blue (Hue: 180, Sat: 240, Lum: 60, Red: 64, Green: 0, Blue: 128).
(II) The general election header shall be yellow (Hue: 40, Sat: 240, Lum: 120, Red: 255, Green: 255, Blue: 0).
(III) The Democratic Party Primary header shall be white (Hue: 160, Sat: 0, Lum: 240, Red: 255, Green: 255, Blue: 255).
(IV) The Republican Party Primary header shall be light blue (Hue: 120, Sat: 240, Lum: 120, Red: 0, Green: 255, Blue: 255).
(V) The nonpartisan election header shall be light green (Hue: 60, Sat: 240, Lum: 120, Red: 128, Green: 255, Blue: 0).
(VI) The box containing the contest or question to be voted upon shall be burnt orange (Hue: 20, Sat: 240, Lum: 120, Red: 255, Green: 128, Blue: 0).
(VII) The box containing the names of the candidates or the answers or responses to a referendum question for which an elector may vote shall be white (Hue: 160, Sat: 0, Lum: 240, Red: 255, Green: 255, Blue: 255).

8. In addition to the displayed ballot, the election superintendent shall cause an audio ballot to be prepared for use with the VWD devices. The superintendent shall ensure that all matters are recorded correctly and that the names of the candidates are pronounced correctly in the audio recordings. The election superintendent shall also ensure that no candidate's name; political party, political body, or independent designation; incumbency;



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~~or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings. The election superintendent shall also ensure that the audio recordings are presented at a rate not to exceed 130 words per minute or 2.2 words per second on average and at a volume which shall not be less than 75 decibels nor more than 85 decibels.~~

~~(b) Setup and Testing.~~

~~1. Primaries and Elections.~~

~~(i) On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the DRE units for use on Election Day. On or before the third day preceding the early voting period, the election superintendent shall commence the preparation and testing of the DRE units for use during the early voting period. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.~~

~~In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:~~

~~During the first day of preparation and testing, at the beginning of the day or for the first hour of public observation be available to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;~~

~~(b) maintain a presence at all times during the preparation and testing process if an outside source is conducting the preparation and testing process;~~



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(c) administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;
(d) establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however the area should not be of such a nature so as to allow the preparation and testing process to be interfered with by the general public;
(e) allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;
(f) prohibit any preparation and testing reports created for recording the seal numbers and/or serial numbers of the DRE unit from being photocopied for public disclosure;
(g) prohibit the security seals and serial numbers of the DRE units from being photographed or copied for public disclosure;
(h) prohibit photographic and audio equipment, of any kind, including cell phone cameras from being used to record the serial numbers of the DRE units or to record the security seal numbers used to secure the DRE units, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and serial numbers on the DRE units are not recorded or displayed in any manner;

(ii) During the public preparation and testing of the DRE units to be used in a particular primary or election, the election superintendent shall cause each DRE unit to be programmed with the memory card (PCMCIA card) for the precinct at which the DRE unit will be used. After placing the memory card (PCMCIA card) in the DRE unit, the DRE unit shall have such internal diagnostic tests performed as shall be directed by the Secretary of State or the election superintendent. Following the completion of the diagnostic tests, the DRE unit shall have an internal logic and accuracy test performed using the memory card (PCMCIA card) for the primary or election for which the unit is being prepared. If the DRE unit fails any of the diagnostic or logic and accuracy tests, the unit shall not be used in a primary or election until such unit is repaired and inspected and found capable of proper functioning and passes the diagnostic and logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the DRE unit shall be cleared of any accumulated vote totals for the primary or election and a zero tape run to verify that the vote registers in the unit are set at zero. After verifying that the vote registers are set at zero, the tape shall be attached to the custodian's certification form to document the logic and accuracy testing and the unit shall be configured for voting. The unit shall then be securely closed in its case and a numbered seal placed on its case such that the case may not be opened until and unless the seal is broken.
(iii) The election superintendent or the custodian responsible for preparing the DRE units, if one has been appointed by the election superintendent in accordance with O.C.G.A. § 21-2-379.6(b), shall make a certification stating for each DRE unit the serial number of the DRE unit, the number on the system counter of the DRE unit, the number on the seal with which the DRE unit is sealed, and that the election counter and each vote register on the unit was set at zero. The case shall be appropriately labeled with the name of the precinct in which the unit is to be used and the serial number of the DRE unit. The



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~~custodian's certification shall be retained with the records for such primary runoff or election runoff and shall be stored with such records with the clerk of superior court or municipal clerk, as appropriate, for the same period of time as required by law for other election records.~~

~~(iv) After being prepared for voting, each DRE unit shall be safely and securely stored until such time as the unit is transported to the precinct in which such unit is to be used.~~

~~2. Primary Runoffs and Election Runoffs.~~

~~(i) On or before the third day preceding a primary runoff or election runoff, including special primary runoffs and special election runoffs, the election superintendent shall commence the preparation and testing of the DRE units for use in the primary runoff or election runoff. At least 24 hours prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the runoff will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the preparation and testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.~~

~~In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:~~

~~During the first day of preparation and testing, at the beginning of the day or for the first hour of public observation be available to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;~~

~~(b) maintain a presence at all times during the preparation and testing process if an outside source is conducting the preparation and testing process;~~

~~(c) administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;~~

~~(d) establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public~~



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insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however the area should not be of such a nature so as to allow the preparation and testing process to be interfered with by the general public;

(e) allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the preparation and testing area during the preparation and testing process;

(f) prohibit any preparation and testing reports created for recording the seal numbers and/or serial numbers of the DRE units from being photocopied for public disclosure;

(g) prohibit the security seals and serial numbers from being photographed or copied for public disclosure;

(h) prohibit photographic and audio equipment, of any kind, including cell phone cameras from being used to record the serial numbers of the DRE units or to record the security seal numbers used to secure the DRE units, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and serial numbers on the voting units are not recorded or displayed in any manner;

(ii) During the public preparation and testing of the DRE units to be used in a particular primary runoff or election runoff, the election superintendent shall cause each DRE unit to be programmed with the memory card (PCMCIA card) for the precinct at which the DRE unit will be used. After placing the memory card (PCMCIA card) in the DRE unit, the DRE unit shall have such internal diagnostic tests performed as shall be directed by the Secretary of State and the election superintendent. Following the completion of the diagnostic tests, the superintendent shall cause a number of random DRE units as provided by law to undergo an internal logic and accuracy test using the memory card (PCMCIA card) for the primary runoff or election runoff for which the unit is being prepared. If a DRE unit fails any of the diagnostic or logic and accuracy tests, the unit shall not be used in any primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes the diagnostic and logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the DRE unit shall be cleared of any accumulated test vote totals for the primary runoff or election runoff and a zero tape run to verify that the vote registers in the unit are set at zero. After verifying that the vote registers are set at zero, the tape shall be attached to the custodian's certification form to document the logic and accuracy testing and the unit shall be configured for voting. The unit shall then be securely closed in its case and a numbered seal placed on its case such that the case may not be opened until and unless the seal is broken. The custodian's certification shall be retained with the records for such primary runoff or election runoff and shall be stored with such records with the clerk of superior court or municipal clerk, as appropriate, for the same period of time as required by law for other election records.

(iii) All memory cards to be used in the runoff shall be tested.

(iv) The election superintendent or the custodian responsible for preparing the DRE units, if one has been appointed by the election superintendent in accordance with O.C.G.A. § 21-2-379.6(b), shall make a certification stating for each DRE unit the serial number of the DRE unit, the number on the system counter of the DRE unit, the number on the seal with which the DRE unit is sealed, and that the election counter and each vote register on the unit was set at zero. The case shall be appropriately labeled with the name of the precinct in which the unit is to be used and the serial number of the DRE unit.



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~~(v) After being prepared for voting, each sealed DRE unit shall be safely and securely stored until such time as the unit is transported to the precinct in which such unit is to be used.~~

~~(c) Transport to Polls.~~

~~1. The election superintendent shall take all necessary measures to ensure that the DRE units are safely and securely transported to the polling places.~~

~~2. The election superintendent shall cause the DRE units for each precinct to be delivered to the polling place for the precinct at least one hour before the time for the opening of the polls.~~

~~3. If the DRE units are stored at a polling place after being configured for voting and sealed, the election superintendent shall ensure that the units are stored in a secure area with appropriate climate control.~~

~~4. The election superintendent shall deliver the supervisor's card, a sufficient quantity of voter access cards, and the key to the DRE units to the chief manager not later than one hour before the time set for the opening of the polls and shall obtain a receipt for the cards and key. The supervisor's card shall be sealed in an envelope and shall not be opened until the polls are closed unless all of the ballot encoding devices at the precinct fail and it is necessary to use the supervisor's card to configure a DRE unit to encode the voter access cards at the precinct. In such cases, the use of the supervisor's card before the close of the polls shall be documented in the records for the election at that precinct. In addition, the superintendent shall deliver on the appropriate form a listing containing the serial number of each DRE unit, and the number of the seal placed on each such unit.~~

~~(d) Before the Opening of the Polls.~~

~~1. The poll officers shall set up the DRE units for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the DRE units and to prevent interference with the duties of the poll officers.~~

~~2. The poll officers shall verify that the seal for each unit is intact and that there is no evidence or indication of any tampering with the seal or the unit. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that unit when such unit was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or unit, the election superintendent shall be immediately notified and such unit shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.~~

~~3. Each DRE unit shall be set up and its power turned on and the privacy screens for the unit erected and its screen lifted into place.~~

~~4. The poll manager shall run a zero tape on each DRE unit prior to the opening of the polls. The poll manager, along with the other assistant managers, shall, without removing the tape from the unit, verify that all vote registers shown on the zero tape are set to zero and that there are no votes showing on the unit and shall sign the tape in the space provided. If the zero tape does not show that all vote registers are set to zero and that there are votes on the unit, the election superintendent shall be immediately notified and such unit shall~~



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not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. After verifying and signing the zero tape, the poll manager shall securely lock the tape compartment leaving the zero tape in place on the unit and shall configure the unit for voting. The poll manager shall verify that the election counter on each DRE unit is set at zero. If the election counter is not set to zero, the election superintendent shall be immediately notified and such unit shall not be used until the election counter is set to zero and the matter is resolved by agreement of the election superintendent and the poll manager.

6. The poll officers shall verify that there is no unauthorized matter affixed to the DRE units or present in the cases or voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least two printed sample ballots and at least two voting instructions posters approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the DRE unit that has been approved or provided by the Secretary of State.

(4) Conducting Elections.

(a) As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the DRE units. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.

(b) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter's certificate and submit it to the poll officers. The poll officers shall then verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters. The poll manager or the poll officer who has been designated by the poll manager to issue voter access cards shall then use the ballot encoder device to encode and issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot style in the DRE units at the polling place. Upon a DRE unit being available, the voter shall then enter the enclosed space in the polling place and insert the voter access card into an available DRE unit and proceed to vote his or her choices. Upon completion of voting, the voter shall press the "cast ballot" button, remove the voter access card from the DRE unit, and return the card to a poll officer.

Then the voter shall exit the enclosed area of the polling place.

(c) At least once each hour during the time while the polls are open, the poll officers shall examine the face of each DRE unit and each voting booth to verify and ensure that no unauthorized matter has been affixed to the unit or placed in the voting booth and that the unit has not been tampered with in any manner.



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(d) The polling place shall be so arranged in such a manner as to ensure the privacy of the elector while voting on a DRE unit, to allow monitoring of each DRE unit by the poll officers while the polls are open, and to permit the public to observe the voting without affecting the privacy of the electors as they vote. In addition, at least one DRE unit shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to ensure the privacy of such electors while voting.

(e) It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card in the DRE unit and in explaining the operation of the unit to the voter; provided that the poll officer withdraws from the voting booth prior to the voter pressing the "start" button or beginning voting. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.

(f) Voters utilizing a VWD device to vote on the DRE units without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409.

(g) The poll officers shall ensure that voters return the voter access cards to the poll officials prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to ensure that a voter will not leave the polling place with a voter access card.

(h) If a voter leaves a DRE unit prior to completing the process of voting and exits the polling place and does not return to the unit to complete the voting process, the poll officers shall cancel or void the vote on the DRE unit without attempting in any manner to see how the voter voted and shall make a notation of the incident in the election records for the precinct.

(i) A voter may request information from the poll officers concerning how to vote on the DRE unit at any time during the voting process; provided, however, that the poll officers shall not observe or view the voter's ballot on the DRE unit or make any attempt to see how the voter has voted. However, once the voter casts his or her ballot, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again in the same primary, election, or runoff on that election day.

(j) If a voter discovers that the ballot presented on the DRE unit is not correct or is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the DRE unit without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot by encoding and issuing a new voter access card to the voter and making any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters. If the voter presses the "cast ballot" button prior to notifying the poll officials of the error in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot in the same primary, election, or runoff on that election day.

(k) If a DRE unit malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the unit until and unless the malfunction is corrected. The election superintendent shall immediately arrange for the repair of the DRE unit or shall provide a replacement



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DRE unit as soon as practicable to replace the malfunctioning unit. A replacement DRE unit shall not be used as a replacement unit unless it has been appropriately tested prior to its use.

(5) Tabulating Results.

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager shall open the envelope containing the supervisor's card and use the supervisor's card to close each of the DRE units in the precinct against further voting.

2. The poll officers shall then compare the total number of persons voting as shown by the number of voters certificates, the number of persons marked on the electors list, the number of voters on the numbered list of voters, and the number of persons shown as voting on the election counters of the DRE units. If these numbers do not equal one another, the poll officers shall determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken before going further.

3. After completing the comparison of the total number of persons voting as shown by the electors list, the voter's certificates, the numbered list of voters, and the election counters of the DRE units, the poll manager shall cause each DRE unit to print a minimum of two tapes showing the vote totals as cast on that DRE unit. The poll manager and at least one assistant manager shall also compare the number of ballots voted as shown on the tape with the number of ballots voted as shown on the election counter of the DRE unit. If these numbers are not identical, the poll manager shall document the discrepancy. The poll manager and the assistant managers shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes.

4. If directed by the election superintendent, the poll manager shall designate one of the DRE units as the accumulator unit to accumulate the votes for the precinct. After printing all of the tapes for the individual DRE units, the poll manager shall accumulate the totals for the accumulator DRE unit and remove the memory card (PCMCIA card) from the accumulator DRE unit. The poll manager shall then collect and retain the two signed tapes (one of which shall include the zero tape) with the memory card (PCMCIA card) from each DRE unit and shall place the memory card (PCMCIA card) in the appropriate envelope provided by the election superintendent. The poll manager shall then begin removing the memory cards (PCMCIA cards) from the remaining DRE units one by one and inserting the memory cards (PCMCIA cards) into the accumulator DRE unit and accumulating the vote totals from the other DRE units into the accumulator DRE unit. Upon the vote totals for each memory card (PCMCIA card) being entered into the accumulator DRE unit, the memory card (PCMCIA card) shall be removed from the accumulator DRE unit and two signed tapes (one of which shall contain the zero tape) shall be collected and retained with the card. Each memory card (PCMCIA card) shall then be placed into the appropriate envelope provided by the election superintendent. After the results from the last memory card (PCMCIA card) are entered into the accumulator DRE unit and the last memory card (PCMCIA card) has been placed in the envelope, the envelope containing the memory cards (PCMCIA cards) and tapes shall be sealed and secured by the poll manager and at least one assistant manager in an envelope container provided by the election superintendent which shall be sealed and initialed by the poll



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manager and the two assistant managers such that the envelope cannot be opened without breaking such seal.

5. After all of the results have been entered into the accumulator DRE unit, the poll manager shall cause a minimum of three tapes to be printed out by the DRE unit showing the total votes cast for the precinct. The poll manager and the assistant managers shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes. One tape shall be posted on the door of the polling place for the information of the public along with a copy of the provisional ballot recap sheet for the precinct. The other tapes shall be placed into the envelope provided by the election superintendent for that purpose and sealed and initialed by the poll manager and at least one assistant manager.

6. If the election superintendent does not direct that the results of the precinct be accumulated, then the poll manager shall cause each DRE unit to print an additional results tape which shall be verified and signed in the same manner as provided in paragraph 3 of this subparagraph. Such additional results tape for each DRE unit shall be posted on the door of the polling place for the information of the public along with a copy of the provisional ballot recap sheet for the precinct. The memory card (PCMCIA card) and two signed tapes from each DRE unit shall be placed in the appropriate envelope supplied by the election superintendent which shall be sealed and initialed by the poll manager and at least one assistant manager such that the envelope cannot be opened without breaking such seal.

7. After completing the printing of the results, the DRE units shall be turned off and secured in their cases and resealed. The number of each seal shall be entered on the appropriate form along with the serial number of the DRE unit case in which it is inserted. The DRE units shall then be placed in a secure area with appropriate climate control.

8. The memory cards (PCMCIA cards), results tapes, voter access cards, supervisor's card, ballot encoder devices, electors lists, numbered lists of voters, voter certificates, recap sheets, and other such paperwork shall be transported to the office of the election superintendent by the poll manager and at least one other poll officer. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials.

(b) Electronic Transmission of Precinct Results to Central Office.

1. After accumulating all of the vote totals for the precinct, if directed to do so by the election superintendent, the poll manager shall connect the accumulator DRE unit to an analog telephone line and electronically transmit the accumulated vote totals for the precinct to the central office. The DRE unit shall not be connected to a telephone line during the time while the polls are open.

2. Vote totals reported electronically from the precinct to the central office shall be unofficial and shall not be used in preparing the official returns for the primary, election, or runoff.

(c) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards (PCMCIA cards) shall be sworn before entering into their duties.



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2. No persons except those persons who are employed by the election superintendent and who have been duly sworn shall perform any duties in connection with the tabulation or consolidation of election results. No persons who are not employed by the election superintendent and have been duly sworn shall touch or be in contact with any container, returns, tapes, device, memory card (PCMCIA card), or any other such election materials. Only persons who are employed by the election superintendent and have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center to ensure the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of the memory cards (PCMCIA cards) from each precinct, the election superintendent or his or her designee shall provide a receipt to the poll manager for the memory cards (PCMCIA cards) and precinct election materials.

5. Upon receiving the memory cards (PCMCIA cards), the election superintendent shall verify the signatures on the sealed envelopes and verify that the seals are intact, that the envelopes have not been opened, and that there is no evidence of tampering with the envelopes or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card (PCMCIA card) and results tapes. The election superintendent or his or her designee shall then insert the memory card (PCMCIA card) into the election management system computer and transfer the vote totals from the memory card (PCMCIA card) into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards (PCMCIA cards) to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write-in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within seven days following a primary, election, or runoff.

(d) Electronic Transmission of Precinct Results to Central Office. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon



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~~one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.~~

~~(6) Storage of Returns.~~

~~(a) After tabulating and consolidating the results, the election superintendent shall prepare a CD-ROM which shall contain a copy of the information contained on each memory card (PCMCIA card) which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.~~

~~(b) The CD-ROM shall be placed in a sealed envelope and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each DRE unit containing the signed zero tape shall also be deposited with the clerk of superior court.~~

~~(c) The memory cards (PCMCIA cards) shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards (PCMCIA cards) for programming DRE units for the next primary, election, or runoff.~~

~~(d) The election results, ballot styles, ballot images, and other information for each election stored in the internal memory storage of each DRE unit shall be maintained for a minimum of one month following each election after which time the results may be erased provided that there are no election contests pending concerning such election.~~

~~(7) Recounts and Recanvass.~~

~~(a) The election superintendent shall, either of his or her own motion, or upon petition of any candidate or political party or three electors of the county or municipality, as may be the case, order a recanvass of all the memory cards (PCMCIA cards) for a particular precinct or precincts for one or more offices in which it shall appear that a discrepancy or error, although not apparent on the face of the returns, has been made. Such recanvass may be held at any time prior to the certification of the consolidated returns by the election superintendent and shall be conducted under the direction of the election superintendent. Before making such recanvass, the election superintendent shall give notice in writing to each candidate and to the county chairperson of each party or body affected by the recanvass. Each such candidate may be present in person or by representative and each such political party or body may send two representatives to be present at such recanvass. If upon such recanvass, it shall appear that the original vote count was incorrect, such returns and all papers being prepared by the election superintendent shall be corrected accordingly.~~



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~~(b) The election superintendent shall conduct the recanvass by breaking the seal, if the ballots cards have been sealed, on the container containing the memory cards (PCMCIA cards) and removing those memory cards (PCMCIA cards) for the precinct or precincts for which the recanvass is being conducted. The election superintendent shall then cause the vote totals on each of the memory cards (PCMCIA cards) to be transferred to either an accumulator DRE unit or to the election management system computer. After all of the vote totals from the memory cards (PCMCIA cards) for the precinct or precincts for which the recanvas is being conducted have been entered, the election superintendent shall cause a printout to be made of the results and shall compare the results to the results previously obtained. If an error is found, the election superintendent shall correct the error in the returns accordingly.~~
~~(c) Recounts pursuant to O.C.G.A. § 21-2-495(c) shall be conducted in the same manner as other recounts under these rules.~~

~~(8) Maintenance of Equipment.~~
~~(a) Each county shall be responsible for maintaining the DRE units, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a maintenance agreement for such equipment and software or shall self-insure such equipment and software.~~
~~(b) In the event of any malfunction or problem with DRE units, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.~~

~~(9) Use of Equipment by Municipalities. The county election superintendent is authorized to permit any municipality within the county to conduct its election with the DRE equipment through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll workers in the proper operation and conduct of elections utilizing such equipment through a training program conducted by or approved by the Secretary of State.~~
~~(10) Sample Ballots. DRE units that are used for demonstration and education purposes shall not utilize or be programmed with the official ballot to be used in the primary or election for demonstrational or educational purposes. The units shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.~~

**Rule 183-1-12-.03 <u>Acceptance Testing</u> ~~Tabulating Center Personnel, Trained and Certified~~**

~~All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. Section 21-2-99 for poll officers. All programmers, operators, and~~



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~~data center personnel shall be sworn as provided in O.C.G.A. Sections 21-2-94 and 21-2-95 for poll officers.~~

(1) Acceptance tests. Upon the receipt of new, repaired, or upgraded components of the voting system, including electronic ballot markers (which consists of both a touchscreen and a printer), ballot scanners, electronic poll books, and election management systems, the election superintendent of the county is responsible to check that an acceptance test has been performed on the device in accordance with standards issued by the Secretary of State. No component of the voting system shall be placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.** ~~**Certification of Program Instructions**~~

~~During the official computer certification, all program test decks, program instructions, and print out sheets become property of the superintendent. All program instructions must be certified by the programmers who programmed them, and such instructions shall be kept with the test decks and filed with the Clerk of the Superior Court following consolidation and certification of the election returns.~~

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than O degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in their packaging boxes or carrying cases with foam inserts and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion



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detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.

6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.05 Security of Voting System Components at County Elections Office or Designated County Storage Area**

1. Software security. The software contained in electronic ballot markers, ballot scanners, election managements systems, and electronic poll books, regardless of whether the unit is owned by the county or the State, shall not be modified, upgraded, or changed in any way without the specific prior approval of the Secretary of State.



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2. Electronic ballot markers, ballot scanners, and election management systems shall not be connected to the internet and no other software shall be loaded onto or maintained or used on computers on which the election management system software is located except as specifically authorized by the Secretary of State.

3. The room in which the election management system is located shall be locked at all times when the system is not directly under the supervision of the election superintendent or his or her designee. Lock and key access to the room where the election management system is located shall be limited to the county election superintendent; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the room in which the election management system is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the election management system is located. Emergency personnel shall have access to the room in which the election management system is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

4. The election management system shall remain password-locked at all times when not muse.

5. While in storage at the county elections office or designated county facility, all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, ballot boxes, and election management systems) shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry as soon as possible and the election superintendent must maintain a log of those persons who entered the storage area.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System. ~~Provisional Ballots~~**



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1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:

STATE OF GEORGIA

COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM

I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this _____ day of _____, 200_

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time



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when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. The election management system computers shall not be moved or relocated for any purposes. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6



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(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. Optical scan absentee ballots shall be acceptable for use as provisional ballots. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, if a master list of registered electors is available, the poll workers shall check the list to determine if the person is registered at a different precinct. If the person's name appears on the master list for a different precinct, the poll workers shall direct the person to the correct precinct.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if available, the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the



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~~precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by O.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.~~

~~(d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct from the one at which the person is present, the registrars shall direct the poll officers to send the person to the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other persons in such other precinct. However, if, in the reasonable exercise of discretion by the registrars or the poll workers, there is insufficient time for such person to go to such other precinct before the polls close, the poll workers may allow such person to vote a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to permit the person to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.~~

~~(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the~~



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~~information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county or municipality at which the person is present, the registrars shall direct the poll officers to send the person to the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, if, in the reasonable exercise of discretion by the registrars or the poll workers, there is insufficient time for such person to go to such other precinct before the polls close, the poll workers may allow such person to vote a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.~~

~~(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to vote a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(i) Upon receiving authorization to vote a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and vote the ballot. Upon completing the~~



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ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21-2-220, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and vote the ballot. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed



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~~therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.~~

~~(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person or by facsimile transmission or, in the case of disabled voters, by delivery by a third party.~~

~~(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.~~

~~(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.~~

~~(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and vote the ballot. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.~~

~~(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer~~



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ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220, the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officers shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officers shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another, the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officers shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap



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~~sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.~~

~~(10) Upon receiving the election materials from the precincts, the election superintendent shall ensure that the envelope containing the provisional ballot voter's certificates and voter registration cards is promptly removed from the other materials and transferred to the registrars for processing. In any event, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.~~

~~(11) (a) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.~~

~~(b) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.~~

~~(c) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.~~

~~(d) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.~~

~~(e) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.~~

~~(f) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.~~



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~~(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.~~

~~(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.~~

~~(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct in the nonreflective area at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word "Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot in the nonreflective area at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.~~

~~(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.~~

~~(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.~~



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~~(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).~~

~~(13) (a) Upon identifying the rejected provisional ballot electors, the registrars shall proceed promptly to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.~~

~~(b) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.~~

~~(c) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2-226(d).~~

~~(d) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.~~

**Rule 183-1-12-.07 Preparation for Elections. ~~of the Electors List and Use of ExpressPoll~~**

1. The election superintendent shall review the electronic databases used to generate ballots for correctness and accuracy in generating paper ballots and touchscreen displays.

2. Each ballot style and touchscreen display shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to check that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices



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and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style or touchscreen display.

3. For each office up for election, the paper ballot or touchscreen display shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5. In partisan elections, the paper ballot and touchscreen display shall designate the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

4. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

5. The election superintendent shall review the audio ballot prepared for use with the touchscreen display for voters with disabilities. The superintendent shall confirm that every section of the audio ballot is pronounced correctly. The election superintendent shall also confirm that no candidate's name; political party, political body, or independent designation; incumbency; or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings.

6. The Superintendent shall check that the memory cards used in the ballot scanner are formatted and contain no extraneous software or data prior to use in an election. The ballot scanner memory cards shall be named to indicate the polling place where they will be used. If more than one ballot scanner is to be used in a single polling place, the memory card name shall differentiate between the scanners.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.4, 21-2-379.5

~~(1) Beginning July 1, 2006, counties shall use ExpressPoll units at precincts within the county during primaries, elections, and runoffs. The ExpressPoll~~



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~~units shall be utilized in lieu of the printed electors list and ballot encoders in each precinct where in use.~~

~~(2) The county election superintendent shall maintain each ExpressPoll unit, and all components in a secure location under the same conditions as provided for DRE units under Rule 183-1-12-.02(2).~~

~~(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.~~

~~(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.~~

~~(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the GEMS database for the county.~~

~~(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the GEMS database that occur after the process for creating ExpressPoll flash cards begins.~~

~~(7) During the period in which DRE units are tested and prepared prior to delivery to the precincts, the election superintendent shall cause each ExpressPoll unit to undergo logic and accuracy testing. Each ExpressPoll unit must pass such logic and accuracy test prior to being assigned to a precinct. The registrars shall verify the information contained on the ExpressPoll units when assigning the units to precincts.~~

~~(8) Prior to delivery to the precincts, the registrars shall ensure that all persons who have been issued or cast absentee ballots are marked accordingly on the ExpressPoll units.~~

~~(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the ExpressPoll units with the other election materials from the precinct to the election superintendent. The registrars and election superintendent shall coordinate the return of the flash cards from the ExpressPoll units to the Secretary of State such that the cards are returned in the same time period as the official election returns.~~

~~(10) For electors whose names are added to the voter registration rolls after the deadline for preparing the flash cards for the ExpressPoll units, the registrars shall provide a printed supplemental list for use at the affected precincts.~~

**Rule 183-1-12-.08 Logic and Accuracy Testing.**

1. Primaries and Elections.

   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the



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election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.

d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:



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a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

b. Maintain a presence at all times during the preparation and testing process;

c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such a nature so as to allow the preparation and testing process to proceed without interference with by the general public;

e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election



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files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflect the choices selected on the touchscreen and immediately mark all printed ballots as "test" ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31



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**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.
2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls. The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.
3. If the voting system voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the units are stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 ~~Use of Absentee Ballots When Voting Machines are Inaccessible~~ Before the Opening of the Polls.**

~~Absentee ballots may be used by the handicapped if voting machines are inaccessible.~~

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.
2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.
3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.
4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.
5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The



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ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.11 Conducting Elections.**

1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system, including specific verbal instruction to review their printed ballot prior to scanning it and that sample ballots and magnifying devices are available upon request to assist them in reviewing their paper ballot. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter's certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.

(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then



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enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. The poll manager shall store all emergency ballots in a secure manner and that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.

4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance



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voting location. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed and a poll officer to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots, but shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required due to assistance requested from the elector.

9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters.



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(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the unit until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.



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2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law



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enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center so that the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been deliver.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee



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ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.13 Storage of Returns.**

(a) After tabulating and consolidating the results, the election superintendent shall prepare an electronic file which shall contain a copy of the information contained on each memory card which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.

(b) The electronic file shall be stored on a secure medium which shall be placed in a sealed envelope or container and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each ballot scanner and the corresponding paper ballots shall also be deposited with the clerk of superior court.

(c) The memory cards shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards for programming ballot scanners units for the next primary, election, or runoff.



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Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.14 Maintenance of Equipment.**

(a) Each county shall be responsible for maintaining all components of the voting system, including electronic ballot markers, printers, ballot scanners, electronic poll books, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a warranty/maintenance agreement for such equipment and software or shall assume the responsibility for repair, maintenance, and upkeep of all system components.

(b) In the event of any malfunction or problem with any voting system component, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.15 Use of Equipment by Municipalities.**

(a) The county election superintendent is authorized to permit any municipality within the county to conduct its election with electronic ballot markers, printers, ballot scanners, and other components of the statewide voting system through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll officers in the proper operation and conduct of elections utilizing such equipment through an appropriate training program approved by the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.16 Demonstrations of Voting Equipment**

(a) When being used for demonstration and voter education purposes, electronic ballot markers and ballot scanners shall not utilize or be programmed with the official ballot to be used in the primary or election. The device shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.

**Rule 183-12-.17 Tabulating Center Personnel, Trained and Certified**

All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. § 21-2-99 for poll officers. All programmers, operators, and data center personnel shall be sworn as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 for poll officers.



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Authority: O.C.G.A. § 21-2-31

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots case at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction, the person states that it is not practicable for him or her to get to their correct polling



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place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).



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(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).

(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars



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along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person



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to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state



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by mail without providing the required identification. and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary. election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter's certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also



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remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11)

(a) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(b) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(c) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.

(d) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(e) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.

(f) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the



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inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word "Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.

(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13)

(a) Upon identifying the rejected provisional ballot electors, the registrars shall proceed fil the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(b) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect



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ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(c) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(d) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.19 Preparation of the Electors List and Use of Electronic Poll Book**

(1) Election superintendents shall cause each polling place to be equipped with an appropriate number of electronic poll books within the county during primaries, elections, and runoffs. Electronic poll books shall be the primary method for checking in voters and creating voter access cards, but the superintendent shall cause every polling place to be equipped with a paper backup list of every registered voter assigned to that polling place. The paper backup list shall be used in case the electronic poll books do not properly function. The superintendent shall cause poll workers to be adequately training checking in voters on both electronic poll books and paper backup list.

(2) The county election superintendent shall maintain each electronic poll book device, and all components in a secure location as provided for in Rule .183·1-12-.04 and 183-1-12-.05.

(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.

(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.

(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the Selection management system database for the county.

(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the



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election management system database that occur after the process for programing the electronic poll books has begun.
(7) During the period in which election system components are tested and prepared prior to delivery to polling places, the election superintendent shall cause each electronic poll book to undergo logic and accuracy testing. Each electronic poll book must pass such logic and accuracy test prior to being delivered to a polling place. The election superintendent or registrars shall verify the information contained on the electronic poll books prior to delivering the units to polling places.
(8) Prior to delivery to a polling place, the election superintendent or registrars shall cause the electronic poll books to accurately mark all persons who have been issued or cast absentee ballots in the election.
(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the electronic poll books with the other election materials from the polling place to the election superintendent. The registrars and election superintendent shall inform the Secretary of State of all voters who cast ballots in each primary election or runoff in a format to be determined by the Secretary of State and in the same time period as the official election returns.
(10) For electors whose names are added to the voter registration rolls after the preparation of the electronic poll books, the registrars shall provide a printed supplemental list for use at the affected polling places.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.20 Use of Emergency Paper Absentee Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot marker are inaccessible.

Authority: O.C.G.A. § 21-2-31



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## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-12.01 Conduct of Elections**

1. Beginning with the 2020 Presidential Preference Primary, all federal, state, and county general primaries and elections, special primaries and elections, and referendums in the State of Georgia shall be conducted via an Optical Scanning Voting System as defined by O.C.G.A. 21-2-1(19.1). Voting at the polls, including both Election Day and absentee-in-person voting shall be conducted via ballots marked by electronic ballot markers and tabulated by ballot scanners. The electronic ballot markers and ballot scanners shall be supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. Absentee-by-mail voting shall also be conducted through the use of an optical scanning voting system.

2. The Superintendent shall cause every polling place and advance voting location to have a sufficient number of blank paper ballots that can be marked by pen available for use in the event of emergency. The election superintendent shall also be prepared to resupply polling places with emergency paper ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of emergency paper ballots.

Authority: O.C.G.A. §§ 21-2-1, 21-2-31

**RULE 183-1-12.02 Definitions**

(1) As used in this rule, the term:

(a) "Ballot" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(b) "Ballot scanner" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(c) "Ballot Style" shall mean the specific offices, candidates, and questions displayed on an electronic ballot marker or paper ballot for voters according to their assigned precinct.

(d) "Electronic ballot marker" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(e) "Election management system" is an electronic system that contains databases for elections, allows for the creation of ballots, generates ballot scanner memory cards, and computes tabulated results, amongst performing other election functions.

(f) "Electronic poll book" shall mean an electronic device that contains a list registered voters with sufficient information to look up voter, check them



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in, and encode voter access cards that bring up the correct ballot on an electronic ballot marker.

(g) "Election Superintendent" or "superintendent" means a county board of elections and registrations, a county board of elections, a judge of the probate court, or an elections supervisor or director so designated by a county board or judge of the probate court. For municipal elections, the term shall include the municipal counterparts set forth in O.C.G.A. § 21-2-2.

(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet of the ballot box, voting compartments, voting booths, voting machines, electronic ballot markers, or ballot scanners.

(i) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.

(j) "Poll officer" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(k) "Polling place" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(l) "Precinct" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(m) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into an electronic ballot marker to bring up the voter's correct ballot.

(n) "Zero Tape" shall mean a tape printed out by a ballot scanner unit which shows that no votes have been tabulated by the scanner for that election.

(o) "Voting system" or "voting system components" shall include electronic ballot markers, printers, ballot scanners, election management systems, electronic poll books, and voter access cards.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31

**Rule 183-1-12-.03 Acceptance Testing**

(1) Acceptance tests. Upon the receipt of new, repaired, or upgraded components of the voting system, including electronic ballot markers (which consists of both a touchscreen and a printer), ballot scanners, electronic poll books, and election management systems,



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the election superintendent of the county is responsible to check that an acceptance test has been performed on the device in accordance with standards issued by the Secretary of State. No component of the voting system shall be placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.**

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 0 degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in their packaging boxes or carrying cases with foam inserts and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.



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6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.05 Security of Voting System Components at County Elections Office or Designated County Storage Area**

1. Software security. The software contained in electronic ballot markers, ballot scanners, election managements systems, and electronic poll books, regardless of whether the unit is owned by the county or the State, shall not be modified, upgraded, or changed in any way without the specific prior approval of the Secretary of State.

2. Electronic ballot markers, ballot scanners, and election management systems shall not be connected to the internet and no other software shall be loaded onto or maintained or used on computers on which the election management system software is located except as specifically authorized by the Secretary of State.

3. The room in which the election management system is located shall be locked at all times when the system is not directly under the supervision of the election superintendent or his or her designee. Lock and key access to the room where the election management system is located shall be limited to the county election superintendent; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel



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shall have access to the room in which the election management system is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the election management system is located. Emergency personnel shall have access to the room in which the election management system is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

4. The election management system shall remain password-locked at all times when not in use.

5. While in storage at the county elections office or designated county facility, all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, ballot boxes, and election management systems) shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry as soon as possible and the election superintendent must maintain a log of those persons who entered the storage area.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System.**

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:

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COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM

I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this ____ day of _____, 20__

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. The election management system computers shall not be moved or relocated for any purposes. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason



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for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6

**Rule 183-1-12-.07 Preparation for Elections.**

1. The election superintendent shall review the electronic databases used to generate ballots for correctness and accuracy in generating paper ballots and touchscreen displays.

2. Each ballot style and touchscreen display shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to check that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where



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applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style or touchscreen display.

3. For each office up for election, the paper ballot or touchscreen display shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5. In partisan elections, the paper ballot and touchscreen display shall designate the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

4. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

5. The election superintendent shall review the audio ballot prepared for use with the touchscreen display for voters with disabilities. The superintendent shall confirm that every section of the audio ballot is pronounced correctly. The election superintendent shall also confirm that no candidate's name; political party, political body, or independent designation; incumbency; or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings.

6. The Superintendent shall check that the memory cards used in the ballot scanner are formatted and contain no extraneous software or data prior to use in an election. The ballot scanner memory cards shall be named to indicate the polling place where they will be used. If more than one ballot scanner is to be used in a single polling place, the memory card name shall differentiate between the scanners.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.4, 21-2-379.5

**Rule 183-1-12-.08 Logic and Accuracy Testing.**

1. Primaries and Elections.

   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the



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election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence, and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.

d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing, as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:



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a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

b. Maintain a presence at all times during the preparation and testing process;

c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such nature so as to allow the preparation and testing process to proceed without interference with by the general public;

e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election



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files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflect the choices selected on the touchscreen and immediately mark all printed paper ballots as “test” ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31



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**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.

2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls. The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.

3. If the voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the components to remain stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 Before the Opening of the Polls.**

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.

2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.

3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.

4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The



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poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

Authority: O.C.G.A. § 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.11 Conducting Elections.**

1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system, including specific verbal instruction to review their printed ballot prior to scanning it and that sample ballots and magnifying devices are available upon request to assist them in reviewing their paper ballot. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete



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a voter's certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.

(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen component, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. The poll manager shall store all emergency ballots in a secure manner and that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes.

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any



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voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.

4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance voting location. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed and a poll officer to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots, but shall take all reasonable precautions not to view the selections on an elector's ballots unless it is required due to assistance requested by the elector.



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9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the component until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere



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with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-409, 21-2-410

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.

2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the



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number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be



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sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center so that the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been delivered.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.



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9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.13 Storage of Returns.**

(a) After tabulating and consolidating the results, the election superintendent shall prepare an electronic file which shall contain a copy of the information contained on each memory card which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.

(b) The electronic file shall be stored on a secure medium which shall be placed in a sealed envelope or container and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each ballot scanner and the corresponding paper ballots shall also be deposited with the clerk of superior court.

(c) The memory cards shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards for programming ballot scanners units for the next primary, election, or runoff.

Authority: O.C.G.A. §§ 21-2-31, 21-2-500



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**Rule 183-1-12-.14 Maintenance of Equipment.**
(a) Each county shall be responsible for maintaining all components of the voting system, including electronic ballot markers, printers, ballot scanners, electronic poll books, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a warranty/maintenance agreement for such equipment and software or shall assume the responsibility for repair, maintenance, and upkeep of all system components.

(b) In the event of any malfunction or problem with any voting system component, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.15 Use of Equipment by Municipalities.**
The county election superintendent is authorized to permit any municipality within the county to conduct its election with electronic ballot markers, printers, ballot scanners, and other components of the statewide voting system through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll officers in the proper operation and conduct of elections utilizing such equipment through an appropriate training program approved by the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.16 Demonstrations of Voting Equipment**
When being used for demonstration and voter education purposes, electronic ballot markers and ballot scanners shall not utilize or be programmed with the official ballot to be used in the primary or election. The device shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.

Authority: O.C.G.A. § 21-2-31

**Rule 183-12-.17 Tabulating Center Personnel, Trained and Certified**
All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. § 21-2-99 for poll officers. All programmers, operators, and data center personnel shall be sworn as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 for poll officers.



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Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95, 21-2-99

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots case at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction,



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the person states that it is not practicable for him or her to get to their correct polling place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person



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is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).

(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).



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(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer



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envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure



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container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the



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total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter's certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(a) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(b) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.

(c) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(d) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the



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registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.

(e) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word “Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff.



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The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.

(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13) Upon identifying the rejected provisional ballot electors, the registrars shall proceed fil the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(a) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(b) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(c) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-,226, 21-2-417, 21-2-418, 21-2-419, 21-2-420



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**Rule 183-1-12-.19 Preparation of the Electors List and Use of Electronic Poll Book**

(1) Election superintendents shall cause each polling place to be equipped with an appropriate number of electronic poll books within the county during primaries, elections, and runoffs. Electronic poll books shall be the primary method for checking in voters and creating voter access cards, but the superintendent shall cause every polling place to be equipped with a paper backup list of every registered voter assigned to that polling place. The paper backup list shall be used in case the electronic poll books do not properly function. The superintendent shall cause poll workers to be adequately training checking in voters on both electronic poll books and paper backup list.

(2) The county election superintendent shall maintain each electronic poll book device, and all components in a secure location as provided for in Rule .183·1-12-.04 and 183-1-12-.05.

(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.

(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.

(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the Selection management system database for the county.

(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the election management system database that occur after the process for programing the electronic poll books has begun.

(7) During the period in which election system components are tested and prepared prior to delivery to polling places, the election superintendent shall cause each electronic poll book to undergo logic and accuracy testing. Each electronic poll book must pass such logic and accuracy test prior to being delivered to a polling place. The election superintendent or registrars shall verify the information contained on the electronic poll books prior to delivering the units to polling places.

(8) Prior to delivery to a polling place, the election superintendent or registrars shall cause the electronic poll books to accurately mark all persons who have been issued or cast absentee ballots in the election.

(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the electronic poll books with the other election materials from the polling place to the election superintendent. The registrars and election superintendent shall inform the



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Secretary of State of all voters who cast ballots in each primary election or runoff in a format to be determined by the Secretary of State and in the same time period as the official election returns.

(10) For electors whose names are added to the voter registration rolls after the preparation of the electronic poll books, the registrars shall provide a printed supplemental list for use at the affected polling places.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.20 Use of Emergency Paper Absentee Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot marker are inaccessible.

Authority: O.C.G.A. § 21-2-31



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VOTE RECORDERS* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post SEB rule, Rule 183-1-12-.01 through 183-1-12-.19 *Voting Machines – Vote Recorders* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the address below. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. §50-13-4.



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This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VOTE RECORDERS***

Purpose: The purpose of the revisions to rule is to clarify and define the procedures and requirements of maintaining, storing, transporting, testing, preparing, and handling the components of the voting systems before, during, and after Election Day.

Main Features: The main feature of the revisions to this rule are updates to reflect changes in Georgia law and the move to a new voting system. The rule clarifies that voting in Georgia, beginning with the 2020 Presidential Preference Primary, will take place on paper ballots primarily marked by electronic ballot markers. The rule updates definitions, storage and security requirements, rules for transporting equipment and ballots to and from the polls, and the setup of polling places. The rule also updates provisional ballot and electronic poll book procedures.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-12, *RULES OF STATE ELECTION BOARD*, RULE 183-1-12-.01 THROUGH 183-1-12-.19 *VOTING MACHINES – VODTE RECORDERS***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**CHAPTER 183-1-12**
**~~VOTING MACHINES – VOTE RECORDERS~~**
**PREPARATION FOR AND CONDUCT OF PRIMARIES AND ELECTIONS**

**Rule 183-1-12-.01 Conduct of Elections**

1. Beginning with the ~~November 2002 General Election~~ 2020 Presidential Preference Primary, all federal, state, and county general primaries and elections, special primaries and elections, and referendums in the State of Georgia shall be conducted via an Optical Scanning Voting System as defined by O.C.G.A. 21-2-1(19.1). Voting at the polls, including both Election Day and absentee-in-person voting shall be conducted via ballots marked by electronic ballot markers and tabulated by ballot scanners. The electronic ballot markers and ballot scanners shall be supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. Absentee-by-mail voting shall also be conducted through the use of an optical scanning voting system. ~~at the polls through the use of direct recording electronic (DRE) voting units supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. In addition, absentee balloting shall be conducted through the use of optical scan ballots which shall be tabulated on optical scan vote tabulation systems furnished by the Secretary of State or purchased by the counties with the authorization of the Secretary of State; provided, however, that the use of direct recording electronic (DRE)~~



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~~voting units is authorized by the Secretary of State for persons desiring to vote by absentee ballot in person.~~

2. The Superintendent shall cause every polling place and advance voting location to have a sufficient number of blank paper ballots that can be marked by pen available for use in the event of emergency. The election superintendent shall also be prepared to resupply polling places with emergency paper ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of emergency paper ballots.

Authority: O.C.G.A. §§ 21-2-1, 21-2-31

**Rule 183-1-12-.02 Definitions ~~Direct Recording Electronic Voting Equipment~~**

(1) As used in this rule, the term:

(a) "Ballot" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(b) "Ballot scanner" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(c) "Ballot Style" shall mean the specific offices, candidates, and questions displayed on an electronic ballot marker or paper ballot for voters according to their assigned precinct.

(d) "Electronic ballot marker" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(e) "Election management system" is an electronic system that contains databases for elections, allows for the creation of ballots, generates ballot scanner memory cards, and computes tabulated results, amongst performing other election functions.

(f) "Electronic poll book" shall mean an electronic device that contains a list registered voters with sufficient information to look up voter, check them in, and encode voter access cards that bring up the correct ballot on an electronic ballot marker.

(g) "Election superintendent" or "superintendent" means a county board of elections and registrations, a county board of elections, a judge of the probate court, or an elections supervisor or director so designated by a county board or judge of the probate court. For municipal elections, the term shall include the municipal counterparts set forth in O.C.G.A. § 21-2-2.

(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet



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of the ballot box, voting compartments, voting booths, voting machines, electronic ballot markers, or ballot scanners.

(i) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.

(j) "Poll officer" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(k) "Polling place" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(l) "Precinct" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(m) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into an electronic ballot marker to bring up the voter's correct ballot.

(n) "Zero Tape" shall mean a tape printed out by a ballot scanner unit which shows that no votes have been tabulated by the scanner for that election.

(o) "Voting system" or "voting system components" shall include electronic ballot markers, printers, ballot scanners, election management systems, electronic poll books, and voter access cards.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31

~~(1) Definitions.~~
~~As used in this rule, the term:~~
~~(a) "Assist", assisted","assisting", or "assistance" means the act of marking a voter registration application, application for absentee ballot, or ballot on behalf of a voter who is unable to read the English language or has a disability which renders him or her unable to see or mark the voter registration application, application for absentee ballot, or ballot or operate the voting equipment, or to enter the voting compartment or booth unaccompanied, in the manner personally requested and communicated by such voter. This definition will apply equally to Code Sections 21-2-322, 21-2-365, 21-2-379.1, 21-2-384, 21-2-385, 21-2-385.1, 21-2-400, 21-2-402, 21-2-409, 21-2-409.1, 21-2-413, 21-2-456, 21-2-500, 21-2-568, 21-2-579, 21-2-587, 21-2-590, 21-2-591, 21-2-592.~~
~~(b) "Ballot" shall mean the offices, candidates, and questions to be submitted to the voters at a primary, election, or runoff for each county or municipality.~~
~~(c) "Ballot Encoder Device" shall mean the electronic device by which the poll officers program the voter access card to authorize the voter to vote on the DRE units.~~



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(d) "Ballot Style" shall mean the presentation of the offices, candidates, and questions to be submitted to the voters at a primary, election, or runoff on a DRE unit that contains only the offices and questions for the voters of specified districts within the precinct.
(e) "Counter" shall mean the registers on each DRE unit which increment by one each time a vote is cast on the unit. The "election counter" is the register which is reset for each election and records the number of ballots voted on a DRE unit in a particular election. The "system counter" is the register which cannot be reset and records the number of ballots voted on a DRE unit over the course of the life of the unit.
(f) "DRE unit" shall mean a direct recording electronic voting device which is a computer driven unit for casting and counting votes on which a voter casts his or her votes through the use of a touch screen or VWD device. The term shall include both state supplied devices and devices purchased by counties.
(g) "Early voting period" shall mean that period of time preceding a primary or election in which the board of registrars or absentee ballot clerk shall mail or issue official absentee ballots to all eligible applicants.
(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet of the ballot box, voting compartments, voting booths, or voting machines.
(i) "Memory Card" shall mean the electronic card (PCMCIA card) on which the ballot styles for a particular precinct are electronically stored and which is inserted into the direct recording electronic voting unit (DRE) to program the DRE unit for voting and on which vote totals are recorded for the DRE unit during the voting process.
(j) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.
(k) "Supervisor's Card" shall mean the electronic card to be used by the poll manager which is inserted into the DRE unit in order to configure the DRE unit for voting, to test the DRE unit, to terminate or suspend voting on the DRE unit, or to access other utility functions on the DRE unit.
(l) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into a DRE unit to authorize the voter to cast a ballot on the DRE unit.
(m) "VWD Device" is a device for use by illiterate and/or visually impaired voters in voting on a DRE unit and consists of an audio headset and a keypad by which the ballot can be provided to the voter aurally and the voter can cast his or her vote by use of the keypad.
(n) "Zero Tape" shall mean a tape printed out by the DRE unit which shows that all vote registers in the DRE unit for recording votes for candidates and questions are set to zero and that no votes are present on the unit.

(2) Receipt, Maintenance, and Storage.
(a) Acceptance tests. Upon the receipt of each new direct recording electronic voting unit (DRE), the election superintendent of the county is responsible to ensure that an acceptance test is performed on the device in accordance with standards issued by the



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~~Secretary of State. No DRE unit shall be accepted by the county or placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.~~

~~(b) Storage of DRE units.~~

~~1. The election superintendent of the county shall maintain the DRE units in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.~~

~~2. The DRE units shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 5 degrees Celsius (41 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 35 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such units. The units shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the units are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such units or such space. The DRE units may be stacked atop each other but no more than five units may be in a stack unless a rack system has been constructed for the storage of the units. The election superintendent shall ensure that the batteries in each unit are charged at least quarterly in accordance with the manufacturer's specifications.~~

~~3. The storage areas for DRE units shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department. In lieu of providing electronic surveillance and protection, the DRE units may be interlocked through the use of a cable or chain that is secured by a padlock or other type of locking system.~~

~~4. The election superintendent shall maintain numbered seals on all DRE units in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.~~

~~5. Upon delivery to a polling place in preparation for a primary, election, or runoff, the DRE units shall be secured and protected from unauthorized access by storing the DRE units in a locked and secure room at the polling place, having the person taking possession of the units personally supervise the units at all times prior to the opening of the polls, or by interlocking the DRE units with a cable or chain that is secured by a padlock or other type of locking system.~~

~~6. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the state.~~

~~(c) Software security. The software contained in each DRE unit, regardless of whether the unit is owned by the county or the state, and the software used to program the unit and to tabulate and consolidate election results shall not be modified, upgraded, or changed in any way without the specific approval of the Secretary of State. No other software shall be loaded onto or maintained or used on computers on which the GEMS software is located except as specifically authorized by the Secretary of State.~~

~~(d) Maintenance of DRE units. After the end of the initial warranty period for state owned DRE units and computers for use in programming the DRE units and tabulating and~~



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consolidating the vote totals, the county shall be responsible for the maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

(e) Access to GEMS servers.

1. The room in which the GEMS server is located shall be locked at all times when the server is not directly under the supervision of the election superintendent or the election superintendent's designee. Lock and key access to the room where the GEMS server is located shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the room in which the GEMS server is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the GEMS server is located. Emergency personnel shall have access to the room in which the GEMS server is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

2. The GEMS server shall remain locked at all times when not in use. The key or keys to the GEMS server shall remain in the possession of the election superintendent or the designee of the election superintendent at all times.

(f) Security of DRE units and accessories. All DRE units, optical scanner devices, voter access cards, supervisor cards, memory cards, DRE unit keys, voting system software, and encoders shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry within 24 hours and the election superintendent must maintain a log of those persons who entered the storage area.

(g) Voting system handling requirements.

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:



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~~STATE OF GEORGIA~~
~~COUNTY/MUNICIPALITY OF _____~~
~~OATH OF CUSTODIANS AND DEPUTY CUSTODIANS~~
~~OF DRE UNITS~~

~~I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all DRE units to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the DRE units for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.~~

~~_____~~
~~(Deputy) Custodian~~
~~Administered by, sworn to,~~
~~and subscribed before me,~~
~~this _____ day of _____, 200__.~~

~~_____~~
~~Superintendent~~
~~(Required by O.C.G.A. Section 21-2-379.6(b))~~

~~2. All DRE units and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.~~

~~3. The GEMS server shall not be moved or relocated for educational or training purposes. Should it become necessary to relocate the GEMS server or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in writing of the reason for the relocation and the proposed new location. Under no circumstances shall the GEMS server or any of its components be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent.~~

~~4. The poll manager shall sign a receipt for all supervisor cards, encoders, voter access cards, memory cards, and DRE unit keys assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.~~



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5. All supervisor cards, encoders, voter access cards, memory cards, DRE unit keys, and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for DRE units, optical scanner devices, voter access cards, supervisor cards, memory cards, DRE unit keys, voting system software, and encoders at the completion of certification by delivering such notification to the Secretary of State when the certified election results are delivered to the Secretary of State.

(3) Preparation for Elections.

(a) Ballots.

1. The election superintendent shall cause the memory cards (PCMCIA cards) to be used in each precinct to be prepared in accordance with law and applicable rules and regulations.

2. Each memory card (PCMCIA card) shall be appropriately labeled with the name of the precinct for which it is programmed for use. The election superintendent shall ensure that each memory card (PCMCIA card) shall be programmed and tested to ensure that the proper ballot style or styles for the precinct for which it is programmed are included on the card and no other ballot styles.

3. Each ballot and ballot style shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to ensure that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style.

4. For each office on the ballot, the ballot shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5; in partisan elections, the name of the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

5. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

6. The ballot shall be displayed in the following fonts:

(i) The words "Official Ballot" shall be displayed in 16 point Arial Bold.



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(ii) All text beneath the words "Official Ballot" which designate the county or municipality conducting the election, precinct, type of election, and date of the election shall be displayed in 12 point Arial Bold.
(iii) The words "I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." shall be displayed in 8 point Arial Narrow Italicized.
(iv) The name of the office shall be displayed in 12 point Arial Bold.
(v) Information on the designation of the office ("To succeed _____") and the number of candidates for which an elector may vote for each office shall be displayed in 10 point Arial.
(vi) The names of candidates shall be displayed in 10 point Arial Narrow Bold in all capital letters.
(vii) Incumbency designations shall be displayed in 8 point Arial Narrow Bold.
(viii) Political party or body and independent designations shall be displayed in 9 point Arial Narrow.
(ix) The text of questions to be submitted to the electors shall be displayed in 10 point Arial Narrow Bold.
(x) The choices for voting on a question (i.e.,"YES" and "NO") shall be displayed in 10 point Arial Narrow Bold.

7. The ballot shall be displayed in the following colors:
(i) All text, designations, and names shall be displayed in black letters.
(ii) The background colors shall be as follows:
(I) The overall page shall be blue (Hue: 180, Sat: 240, Lum: 60, Red: 64, Green: 0, Blue: 128).
(II) The general election header shall be yellow (Hue: 40, Sat: 240, Lum: 120, Red: 255, Green: 255, Blue: 0).
(III) The Democratic Party Primary header shall be white (Hue: 160, Sat: 0, Lum: 240, Red: 255, Green: 255, Blue: 255).
(IV) The Republican Party Primary header shall be light blue (Hue: 120, Sat: 240, Lum: 120, Red: 0, Green: 255, Blue: 255).
(V) The nonpartisan election header shall be light green (Hue: 60, Sat: 240, Lum: 120, Red: 128, Green: 255, Blue: 0).
(VI) The box containing the contest or question to be voted upon shall be burnt orange (Hue: 20, Sat: 240, Lum: 120, Red: 255, Green: 128, Blue: 0).
(VII) The box containing the names of the candidates or the answers or responses to a referendum question for which an elector may vote shall be white (Hue: 160, Sat: 0, Lum: 240, Red: 255, Green: 255, Blue: 255).

8. In addition to the displayed ballot, the election superintendent shall cause an audio ballot to be prepared for use with the VWD devices. The superintendent shall ensure that all matters are recorded correctly and that the names of the candidates are pronounced correctly in the audio recordings. The election superintendent shall also ensure that no candidate's name; political party, political body, or independent designation; incumbency;



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~~or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings. The election superintendent shall also ensure that the audio recordings are presented at a rate not to exceed 130 words per minute or 2.2 words per second on average and at a volume which shall not be less than 75 decibels nor more than 85 decibels.~~

~~(b) Setup and Testing.~~

~~1. Primaries and Elections.~~

~~(i) On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the DRE units for use on Election Day. On or before the third day preceding the early voting period, the election superintendent shall commence the preparation and testing of the DRE units for use during the early voting period. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.~~

~~In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:~~

~~During the first day of preparation and testing, at the beginning of the day or for the first hour of public observation be available to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;~~

~~(b) maintain a presence at all times during the preparation and testing process if an outside source is conducting the preparation and testing process;~~



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(c) administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;
(d) establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however the area should not be of such a nature so as to allow the preparation and testing process to be interfered with by the general public;
(e) allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;
(f) prohibit any preparation and testing reports created for recording the seal numbers and/or serial numbers of the DRE unit from being photocopied for public disclosure;
(g) prohibit the security seals and serial numbers of the DRE units from being photographed or copied for public disclosure;
(h) prohibit photographic and audio equipment, of any kind, including cell phone cameras from being used to record the serial numbers of the DRE units or to record the security seal numbers used to secure the DRE units, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and serial numbers on the DRE units are not recorded or displayed in any manner;

(ii) During the public preparation and testing of the DRE units to be used in a particular primary or election, the election superintendent shall cause each DRE unit to be programmed with the memory card (PCMCIA card) for the precinct at which the DRE unit will be used. After placing the memory card (PCMCIA card) in the DRE unit, the DRE unit shall have such internal diagnostic tests performed as shall be directed by the Secretary of State or the election superintendent. Following the completion of the diagnostic tests, the DRE unit shall have an internal logic and accuracy test performed using the memory card (PCMCIA card) for the primary or election for which the unit is being prepared. If the DRE unit fails any of the diagnostic or logic and accuracy tests, the unit shall not be used in a primary or election until such unit is repaired and inspected and found capable of proper functioning and passes the diagnostic and logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the DRE unit shall be cleared of any accumulated vote totals for the primary or election and a zero tape run to verify that the vote registers in the unit are set at zero. After verifying that the vote registers are set at zero, the tape shall be attached to the custodian's certification form to document the logic and accuracy testing and the unit shall be configured for voting. The unit shall then be securely closed in its case and a numbered seal placed on its case such that the case may not be opened until and unless the seal is broken.
(iii) The election superintendent or the custodian responsible for preparing the DRE units, if one has been appointed by the election superintendent in accordance with O.C.G.A. § 21-2-379.6(b), shall make a certification stating for each DRE unit the serial number of the DRE unit, the number on the system counter of the DRE unit, the number on the seal with which the DRE unit is sealed, and that the election counter and each vote register on the unit was set at zero. The case shall be appropriately labeled with the name of the precinct in which the unit is to be used and the serial number of the DRE unit. The



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~~custodian's certification shall be retained with the records for such primary runoff or election runoff and shall be stored with such records with the clerk of superior court or municipal clerk, as appropriate, for the same period of time as required by law for other election records.~~

~~(iv) After being prepared for voting, each DRE unit shall be safely and securely stored until such time as the unit is transported to the precinct in which such unit is to be used.~~

~~2. Primary Runoffs and Election Runoffs.~~

~~(i) On or before the third day preceding a primary runoff or election runoff, including special primary runoffs and special election runoffs, the election superintendent shall commence the preparation and testing of the DRE units for use in the primary runoff or election runoff. At least 24 hours prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the runoff will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the preparation and testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.~~

~~In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:~~

~~During the first day of preparation and testing, at the beginning of the day or for the first hour of public observation be available to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;~~

~~(b) maintain a presence at all times during the preparation and testing process if an outside source is conducting the preparation and testing process;~~

~~(c) administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;~~

~~(d) establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public~~



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insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however the area should not be of such a nature so as to allow the preparation and testing process to be interfered with by the general public;

(e) allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the preparation and testing area during the preparation and testing process;

(f) prohibit any preparation and testing reports created for recording the seal numbers and/or serial numbers of the DRE units from being photocopied for public disclosure;

(g) prohibit the security seals and serial numbers from being photographed or copied for public disclosure;

(h) prohibit photographic and audio equipment, of any kind, including cell phone cameras from being used to record the serial numbers of the DRE units or to record the security seal numbers used to secure the DRE units, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and serial numbers on the voting units are not recorded or displayed in any manner;

(ii) During the public preparation and testing of the DRE units to be used in a particular primary runoff or election runoff, the election superintendent shall cause each DRE unit to be programmed with the memory card (PCMCIA card) for the precinct at which the DRE unit will be used. After placing the memory card (PCMCIA card) in the DRE unit, the DRE unit shall have such internal diagnostic tests performed as shall be directed by the Secretary of State and the election superintendent. Following the completion of the diagnostic tests, the superintendent shall cause a number of random DRE units as provided by law to undergo an internal logic and accuracy test using the memory card (PCMCIA card) for the primary runoff or election runoff for which the unit is being prepared. If a DRE unit fails any of the diagnostic or logic and accuracy tests, the unit shall not be used in any primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes the diagnostic and logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the DRE unit shall be cleared of any accumulated test vote totals for the primary runoff or election runoff and a zero tape run to verify that the vote registers in the unit are set at zero. After verifying that the vote registers are set at zero, the tape shall be attached to the custodian's certification form to document the logic and accuracy testing and the unit shall be configured for voting. The unit shall then be securely closed in its case and a numbered seal placed on its case such that the case may not be opened until and unless the seal is broken. The custodian's certification shall be retained with the records for such primary runoff or election runoff and shall be stored with such records with the clerk of superior court or municipal clerk, as appropriate, for the same period of time as required by law for other election records.

(iii) All memory cards to be used in the runoff shall be tested.

(iv) The election superintendent or the custodian responsible for preparing the DRE units, if one has been appointed by the election superintendent in accordance with O.C.G.A. § 21-2-379.6(b), shall make a certification stating for each DRE unit the serial number of the DRE unit, the number on the system counter of the DRE unit, the number on the seal with which the DRE unit is sealed, and that the election counter and each vote register on the unit was set at zero. The case shall be appropriately labeled with the name of the precinct in which the unit is to be used and the serial number of the DRE unit.



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~~(v) After being prepared for voting, each sealed DRE unit shall be safely and securely stored until such time as the unit is transported to the precinct in which such unit is to be used.~~

~~(c) Transport to Polls.~~

~~1. The election superintendent shall take all necessary measures to ensure that the DRE units are safely and securely transported to the polling places.~~

~~2. The election superintendent shall cause the DRE units for each precinct to be delivered to the polling place for the precinct at least one hour before the time for the opening of the polls.~~

~~3. If the DRE units are stored at a polling place after being configured for voting and sealed, the election superintendent shall ensure that the units are stored in a secure area with appropriate climate control.~~

~~4. The election superintendent shall deliver the supervisor's card, a sufficient quantity of voter access cards, and the key to the DRE units to the chief manager not later than one hour before the time set for the opening of the polls and shall obtain a receipt for the cards and key. The supervisor's card shall be sealed in an envelope and shall not be opened until the polls are closed unless all of the ballot encoding devices at the precinct fail and it is necessary to use the supervisor's card to configure a DRE unit to encode the voter access cards at the precinct. In such cases, the use of the supervisor's card before the close of the polls shall be documented in the records for the election at that precinct. In addition, the superintendent shall deliver on the appropriate form a listing containing the serial number of each DRE unit, and the number of the seal placed on each such unit.~~

~~(d) Before the Opening of the Polls.~~

~~1. The poll officers shall set up the DRE units for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the DRE units and to prevent interference with the duties of the poll officers.~~

~~2. The poll officers shall verify that the seal for each unit is intact and that there is no evidence or indication of any tampering with the seal or the unit. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that unit when such unit was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or unit, the election superintendent shall be immediately notified and such unit shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.~~

~~3. Each DRE unit shall be set up and its power turned on and the privacy screens for the unit erected and its screen lifted into place.~~

~~4. The poll manager shall run a zero tape on each DRE unit prior to the opening of the polls. The poll manager, along with the other assistant managers, shall, without removing the tape from the unit, verify that all vote registers shown on the zero tape are set to zero and that there are no votes showing on the unit and shall sign the tape in the space provided. If the zero tape does not show that all vote registers are set to zero and that there are votes on the unit, the election superintendent shall be immediately notified and such unit shall~~



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not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. After verifying and signing the zero tape, the poll manager shall securely lock the tape compartment leaving the zero tape in place on the unit and shall configure the unit for voting. The poll manager shall verify that the election counter on each DRE unit is set at zero. If the election counter is not set to zero, the election superintendent shall be immediately notified and such unit shall not be used until the election counter is set to zero and the matter is resolved by agreement of the election superintendent and the poll manager.

6. The poll officers shall verify that there is no unauthorized matter affixed to the DRE units or present in the cases or voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least two printed sample ballots and at least two voting instructions posters approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the DRE unit that has been approved or provided by the Secretary of State.

(4) Conducting Elections.

(a) As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the DRE units. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.

(b) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter's certificate and submit it to the poll officers. The poll officers shall then verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters. The poll manager or the poll officer who has been designated by the poll manager to issue voter access cards shall then use the ballot encoder device to encode and issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot style in the DRE units at the polling place. Upon a DRE unit being available, the voter shall then enter the enclosed space in the polling place and insert the voter access card into an available DRE unit and proceed to vote his or her choices. Upon completion of voting, the voter shall press the "cast ballot" button, remove the voter access card from the DRE unit, and return the card to a poll officer.

Then the voter shall exit the enclosed area of the polling place.

(c) At least once each hour during the time while the polls are open, the poll officers shall examine the face of each DRE unit and each voting booth to verify and ensure that no unauthorized matter has been affixed to the unit or placed in the voting booth and that the unit has not been tampered with in any manner.



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(d) The polling place shall be so arranged in such a manner as to ensure the privacy of the elector while voting on a DRE unit, to allow monitoring of each DRE unit by the poll officers while the polls are open, and to permit the public to observe the voting without affecting the privacy of the electors as they vote. In addition, at least one DRE unit shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to ensure the privacy of such electors while voting.

(e) It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card in the DRE unit and in explaining the operation of the unit to the voter; provided that the poll officer withdraws from the voting booth prior to the voter pressing the "start" button or beginning voting. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.

(f) Voters utilizing a VWD device to vote on the DRE units without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409.

(g) The poll officers shall ensure that voters return the voter access cards to the poll officials prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to ensure that a voter will not leave the polling place with a voter access card.

(h) If a voter leaves a DRE unit prior to completing the process of voting and exits the polling place and does not return to the unit to complete the voting process, the poll officers shall cancel or void the vote on the DRE unit without attempting in any manner to see how the voter voted and shall make a notation of the incident in the election records for the precinct.

(i) A voter may request information from the poll officers concerning how to vote on the DRE unit at any time during the voting process; provided, however, that the poll officers shall not observe or view the voter's ballot on the DRE unit or make any attempt to see how the voter has voted. However, once the voter casts his or her ballot, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again in the same primary, election, or runoff on that election day.

(j) If a voter discovers that the ballot presented on the DRE unit is not correct or is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the DRE unit without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot by encoding and issuing a new voter access card to the voter and making any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters. If the voter presses the "cast ballot" button prior to notifying the poll officials of the error in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot in the same primary, election, or runoff on that election day.

(k) If a DRE unit malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the unit until and unless the malfunction is corrected. The election superintendent shall immediately arrange for the repair of the DRE unit or shall provide a replacement



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DRE unit as soon as practicable to replace the malfunctioning unit. A replacement DRE unit shall not be used as a replacement unit unless it has been appropriately tested prior to its use.

(5) Tabulating Results.

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager shall open the envelope containing the supervisor's card and use the supervisor's card to close each of the DRE units in the precinct against further voting.

2. The poll officers shall then compare the total number of persons voting as shown by the number of voters certificates, the number of persons marked on the electors list, the number of voters on the numbered list of voters, and the number of persons shown as voting on the election counters of the DRE units. If these numbers do not equal one another, the poll officers shall determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken before going further.

3. After completing the comparison of the total number of persons voting as shown by the electors list, the voter's certificates, the numbered list of voters, and the election counters of the DRE units, the poll manager shall cause each DRE unit to print a minimum of two tapes showing the vote totals as cast on that DRE unit. The poll manager and at least one assistant manager shall also compare the number of ballots voted as shown on the tape with the number of ballots voted as shown on the election counter of the DRE unit. If these numbers are not identical, the poll manager shall document the discrepancy. The poll manager and the assistant managers shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes.

4. If directed by the election superintendent, the poll manager shall designate one of the DRE units as the accumulator unit to accumulate the votes for the precinct. After printing all of the tapes for the individual DRE units, the poll manager shall accumulate the totals for the accumulator DRE unit and remove the memory card (PCMCIA card) from the accumulator DRE unit. The poll manager shall then collect and retain the two signed tapes (one of which shall include the zero tape) with the memory card (PCMCIA card) from each DRE unit and shall place the memory card (PCMCIA card) in the appropriate envelope provided by the election superintendent. The poll manager shall then begin removing the memory cards (PCMCIA cards) from the remaining DRE units one by one and inserting the memory cards (PCMCIA cards) into the accumulator DRE unit and accumulating the vote totals from the other DRE units into the accumulator DRE unit. Upon the vote totals for each memory card (PCMCIA card) being entered into the accumulator DRE unit, the memory card (PCMCIA card) shall be removed from the accumulator DRE unit and two signed tapes (one of which shall contain the zero tape) shall be collected and retained with the card. Each memory card (PCMCIA card) shall then be placed into the appropriate envelope provided by the election superintendent. After the results from the last memory card (PCMCIA card) are entered into the accumulator DRE unit and the last memory card (PCMCIA card) has been placed in the envelope, the envelope containing the memory cards (PCMCIA cards) and tapes shall be sealed and secured by the poll manager and at least one assistant manager in an envelope container provided by the election superintendent which shall be sealed and initialed by the poll



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~~manager and the two assistant managers such that the envelope cannot be opened without breaking such seal.~~

~~5. After all of the results have been entered into the accumulator DRE unit, the poll manager shall cause a minimum of three tapes to be printed out by the DRE unit showing the total votes cast for the precinct. The poll manager and the assistant managers shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes. One tape shall be posted on the door of the polling place for the information of the public along with a copy of the provisional ballot recap sheet for the precinct. The other tapes shall be placed into the envelope provided by the election superintendent for that purpose and sealed and initialed by the poll manager and at least one assistant manager.~~

~~6. If the election superintendent does not direct that the results of the precinct be accumulated, then the poll manager shall cause each DRE unit to print an additional results tape which shall be verified and signed in the same manner as provided in paragraph 3 of this subparagraph. Such additional results tape for each DRE unit shall be posted on the door of the polling place for the information of the public along with a copy of the provisional ballot recap sheet for the precinct. The memory card (PCMCIA card) and two signed tapes from each DRE unit shall be placed in the appropriate envelope supplied by the election superintendent which shall be sealed and initialed by the poll manager and at least one assistant manager such that the envelope cannot be opened without breaking such seal.~~

~~7. After completing the printing of the results, the DRE units shall be turned off and secured in their cases and resealed. The number of each seal shall be entered on the appropriate form along with the serial number of the DRE unit case in which it is inserted. The DRE units shall then be placed in a secure area with appropriate climate control.~~

~~8. The memory cards (PCMCIA cards), results tapes, voter access cards, supervisor's card, ballot encoder devices, electors lists, numbered lists of voters, voter certificates, recap sheets, and other such paperwork shall be transported to the office of the election superintendent by the poll manager and at least one other poll officer. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials.~~

~~(b) Electronic Transmission of Precinct Results to Central Office.~~

~~1. After accumulating all of the vote totals for the precinct, if directed to do so by the election superintendent, the poll manager shall connect the accumulator DRE unit to an analog telephone line and electronically transmit the accumulated vote totals for the precinct to the central office. The DRE unit shall not be connected to a telephone line during the time while the polls are open.~~

~~2. Vote totals reported electronically from the precinct to the central office shall be unofficial and shall not be used in preparing the official returns for the primary, election, or runoff.~~

~~(c) Consolidation of Results.~~

~~1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards (PCMCIA cards) shall be sworn before entering into their duties.~~



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2. No persons except those persons who are employed by the election superintendent and who have been duly sworn shall perform any duties in connection with the tabulation or consolidation of election results. No persons who are not employed by the election superintendent and have been duly sworn shall touch or be in contact with any container, returns, tapes, device, memory card (PCMCIA card), or any other such election materials. Only persons who are employed by the election superintendent and have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center to ensure the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of the memory cards (PCMCIA cards) from each precinct, the election superintendent or his or her designee shall provide a receipt to the poll manager for the memory cards (PCMCIA cards) and precinct election materials.

5. Upon receiving the memory cards (PCMCIA cards), the election superintendent shall verify the signatures on the sealed envelopes and verify that the seals are intact, that the envelopes have not been opened, and that there is no evidence of tampering with the envelopes or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card (PCMCIA card) and results tapes. The election superintendent or his or her designee shall then insert the memory card (PCMCIA card) into the election management system computer and transfer the vote totals from the memory card (PCMCIA card) into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards (PCMCIA cards) to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write-in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within seven days following a primary, election, or runoff.

(d) Electronic Transmission of Precinct Results to Central Office. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon



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~~one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.~~

~~(6) Storage of Returns.~~

~~(a) After tabulating and consolidating the results, the election superintendent shall prepare a CD-ROM which shall contain a copy of the information contained on each memory card (PCMCIA card) which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.~~

~~(b) The CD-ROM shall be placed in a sealed envelope and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each DRE unit containing the signed zero tape shall also be deposited with the clerk of superior court.~~

~~(c) The memory cards (PCMCIA cards) shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards (PCMCIA cards) for programming DRE units for the next primary, election, or runoff.~~

~~(d) The election results, ballot styles, ballot images, and other information for each election stored in the internal memory storage of each DRE unit shall be maintained for a minimum of one month following each election after which time the results may be erased provided that there are no election contests pending concerning such election.~~

~~(7) Recounts and Recanvass.~~

~~(a) The election superintendent shall, either of his or her own motion, or upon petition of any candidate or political party or three electors of the county or municipality, as may be the case, order a recanvass of all the memory cards (PCMCIA cards) for a particular precinct or precincts for one or more offices in which it shall appear that a discrepancy or error, although not apparent on the face of the returns, has been made. Such recanvass may be held at any time prior to the certification of the consolidated returns by the election superintendent and shall be conducted under the direction of the election superintendent. Before making such recanvass, the election superintendent shall give notice in writing to each candidate and to the county chairperson of each party or body affected by the recanvass. Each such candidate may be present in person or by representative and each such political party or body may send two representatives to be present at such recanvass. If upon such recanvass, it shall appear that the original vote count was incorrect, such returns and all papers being prepared by the election superintendent shall be corrected accordingly.~~



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~~(b) The election superintendent shall conduct the recanvass by breaking the seal, if the ballots cards have been sealed, on the container containing the memory cards (PCMCIA cards) and removing those memory cards (PCMCIA cards) for the precinct or precincts for which the recanvass is being conducted. The election superintendent shall then cause the vote totals on each of the memory cards (PCMCIA cards) to be transferred to either an accumulator DRE unit or to the election management system computer. After all of the vote totals from the memory cards (PCMCIA cards) for the precinct or precincts for which the recanvas is being conducted have been entered, the election superintendent shall cause a printout to be made of the results and shall compare the results to the results previously obtained. If an error is found, the election superintendent shall correct the error in the returns accordingly.~~
~~(c) Recounts pursuant to O.C.G.A. § 21-2-495(c) shall be conducted in the same manner as other recounts under these rules.~~

~~(8) Maintenance of Equipment.~~
~~(a) Each county shall be responsible for maintaining the DRE units, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a maintenance agreement for such equipment and software or shall self-insure such equipment and software.~~
~~(b) In the event of any malfunction or problem with DRE units, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.~~

~~(9) Use of Equipment by Municipalities. The county election superintendent is authorized to permit any municipality within the county to conduct its election with the DRE equipment through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll workers in the proper operation and conduct of elections utilizing such equipment through a training program conducted by or approved by the Secretary of State.~~
~~(10) Sample Ballots. DRE units that are used for demonstration and education purposes shall not utilize or be programmed with the official ballot to be used in the primary or election for demonstrational or educational purposes. The units shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.~~

**Rule 183-1-12-.03 <u>Acceptance Testing</u> ~~Tabulating Center Personnel, Trained and Certified~~**

~~All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. Section 21-2-99 for poll officers. All programmers, operators, and~~



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~~data center personnel shall be sworn as provided in O.C.G.A. Sections 21-2-94 and 21-2-95 for poll officers.~~

(1) Acceptance tests. Upon the receipt of new, repaired, or upgraded components of the voting system, including electronic ballot markers (which consists of both a touchscreen and a printer), ballot scanners, electronic poll books, and election management systems, the election superintendent of the county is responsible to check that an acceptance test has been performed on the device in accordance with standards issued by the Secretary of State. No component of the voting system shall be placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.** ~~**Certification of Program Instructions**~~

~~During the official computer certification, all program test decks, program instructions, and print out sheets become property of the superintendent. All program instructions must be certified by the programmers who programmed them, and such instructions shall be kept with the test decks and filed with the Clerk of the Superior Court following consolidation and certification of the election returns.~~

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than O degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in their packaging boxes or carrying cases with foam inserts and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion



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detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.

6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.05 Security of Voting System Components at County Elections Office or Designated County Storage Area**

1. Software security. The software contained in electronic ballot markers, ballot scanners, election managements systems, and electronic poll books, regardless of whether the unit is owned by the county or the State, shall not be modified, upgraded, or changed in any way without the specific prior approval of the Secretary of State.



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2. Electronic ballot markers, ballot scanners, and election management systems shall not be connected to the internet and no other software shall be loaded onto or maintained or used on computers on which the election management system software is located except as specifically authorized by the Secretary of State.

3. The room in which the election management system is located shall be locked at all times when the system is not directly under the supervision of the election superintendent or his or her designee. Lock and key access to the room where the election management system is located shall be limited to the county election superintendent; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the room in which the election management system is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the election management system is located. Emergency personnel shall have access to the room in which the election management system is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

4. The election management system shall remain password-locked at all times when not muse.

5. While in storage at the county elections office or designated county facility, all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, ballot boxes, and election management systems) shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry as soon as possible and the election superintendent must maintain a log of those persons who entered the storage area.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System. ~~Provisional Ballots~~**



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1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:

STATE OF GEORGIA

COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM

I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this _____ day of _____, 200_

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time



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when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. The election management system computers shall not be moved or relocated for any purposes. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6



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(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. Optical scan absentee ballots shall be acceptable for use as provisional ballots. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, if a master list of registered electors is available, the poll workers shall check the list to determine if the person is registered at a different precinct. If the person's name appears on the master list for a different precinct, the poll workers shall direct the person to the correct precinct.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if available, the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the



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~~precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by O.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.~~

~~(d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct from the one at which the person is present, the registrars shall direct the poll officers to send the person to the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other persons in such other precinct. However, if, in the reasonable exercise of discretion by the registrars or the poll workers, there is insufficient time for such person to go to such other precinct before the polls close, the poll workers may allow such person to vote a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to permit the person to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.~~

~~(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the~~



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~~information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county or municipality at which the person is present, the registrars shall direct the poll officers to send the person to the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, if, in the reasonable exercise of discretion by the registrars or the poll workers, there is insufficient time for such person to go to such other precinct before the polls close, the poll workers may allow such person to vote a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.~~

~~(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to vote a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).~~

~~(i) Upon receiving authorization to vote a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and vote the ballot. Upon completing the~~



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ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21-2-220, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and vote the ballot. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed



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~~therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.~~

~~(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person or by facsimile transmission or, in the case of disabled voters, by delivery by a third party.~~

~~(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.~~

~~(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.~~

~~(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and vote the ballot. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.~~

~~(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer~~



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ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220, the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officers shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officers shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another, the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officers shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap



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~~sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.~~

~~(10) Upon receiving the election materials from the precincts, the election superintendent shall ensure that the envelope containing the provisional ballot voter's certificates and voter registration cards is promptly removed from the other materials and transferred to the registrars for processing. In any event, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.~~

~~(11) (a) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.~~

~~(b) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.~~

~~(c) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.~~

~~(d) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.~~

~~(e) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.~~

~~(f) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.~~



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~~(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.~~

~~(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.~~

~~(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct in the nonreflective area at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word "Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot in the nonreflective area at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.~~

~~(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.~~

~~(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.~~



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~~(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).~~

~~(13) (a) Upon identifying the rejected provisional ballot electors, the registrars shall proceed promptly to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.~~

~~(b) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.~~

~~(c) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2-226(d).~~

~~(d) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.~~

**Rule 183-1-12-.07 Preparation for Elections. ~~of the Electors List and Use of ExpressPoll~~**

1. The election superintendent shall review the electronic databases used to generate ballots for correctness and accuracy in generating paper ballots and touchscreen displays.

2. Each ballot style and touchscreen display shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to check that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices



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and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style or touchscreen display.

3. For each office up for election, the paper ballot or touchscreen display shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5. In partisan elections, the paper ballot and touchscreen display shall designate the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

4. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

5. The election superintendent shall review the audio ballot prepared for use with the touchscreen display for voters with disabilities. The superintendent shall confirm that every section of the audio ballot is pronounced correctly. The election superintendent shall also confirm that no candidate's name; political party, political body, or independent designation; incumbency; or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings.

6. The Superintendent shall check that the memory cards used in the ballot scanner are formatted and contain no extraneous software or data prior to use in an election. The ballot scanner memory cards shall be named to indicate the polling place where they will be used. If more than one ballot scanner is to be used in a single polling place, the memory card name shall differentiate between the scanners.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.4, 21-2-379.5

~~(1) Beginning July 1, 2006, counties shall use ExpressPoll units at precincts within the county during primaries, elections, and runoffs. The ExpressPoll~~



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~~units shall be utilized in lieu of the printed electors list and ballot encoders in each precinct where in use.~~

~~(2) The county election superintendent shall maintain each ExpressPoll unit, and all components in a secure location under the same conditions as provided for DRE units under Rule 183-1-12-.02(2).~~

~~(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.~~

~~(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.~~

~~(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the GEMS database for the county.~~

~~(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the GEMS database that occur after the process for creating ExpressPoll flash cards begins.~~

~~(7) During the period in which DRE units are tested and prepared prior to delivery to the precincts, the election superintendent shall cause each ExpressPoll unit to undergo logic and accuracy testing. Each ExpressPoll unit must pass such logic and accuracy test prior to being assigned to a precinct. The registrars shall verify the information contained on the ExpressPoll units when assigning the units to precincts.~~

~~(8) Prior to delivery to the precincts, the registrars shall ensure that all persons who have been issued or cast absentee ballots are marked accordingly on the ExpressPoll units.~~

~~(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the ExpressPoll units with the other election materials from the precinct to the election superintendent. The registrars and election superintendent shall coordinate the return of the flash cards from the ExpressPoll units to the Secretary of State such that the cards are returned in the same time period as the official election returns.~~

~~(10) For electors whose names are added to the voter registration rolls after the deadline for preparing the flash cards for the ExpressPoll units, the registrars shall provide a printed supplemental list for use at the affected precincts.~~

**Rule 183-1-12-.08 Logic and Accuracy Testing.**

1. Primaries and Elections.

   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the



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election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.

d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:



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a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

b. Maintain a presence at all times during the preparation and testing process;

c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such a nature so as to allow the preparation and testing process to proceed without interference with by the general public;

e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election



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files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflect the choices selected on the touchscreen and immediately mark all printed ballots as "test" ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31



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**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.
2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls. The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.
3. If the voting system voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the units are stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 ~~Use of Absentee Ballots When Voting Machines are Inaccessible~~ Before the Opening of the Polls.**

~~Absentee ballots may be used by the handicapped if voting machines are inaccessible.~~

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.
2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.
3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.
4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.
5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The



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ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.11 Conducting Elections.**

1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system, including specific verbal instruction to review their printed ballot prior to scanning it and that sample ballots and magnifying devices are available upon request to assist them in reviewing their paper ballot. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter's certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.

(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then



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enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. The poll manager shall store all emergency ballots in a secure manner and that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.

4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance



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voting location. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed and a poll officer to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots, but shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required due to assistance requested from the elector.

9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters.



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(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the unit until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.



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2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law



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enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center so that the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been deliver.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee



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ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.

9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.13 Storage of Returns.**

(a) After tabulating and consolidating the results, the election superintendent shall prepare an electronic file which shall contain a copy of the information contained on each memory card which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.

(b) The electronic file shall be stored on a secure medium which shall be placed in a sealed envelope or container and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each ballot scanner and the corresponding paper ballots shall also be deposited with the clerk of superior court.

(c) The memory cards shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards for programming ballot scanners units for the next primary, election, or runoff.



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Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.14 Maintenance of Equipment.**

(a) Each county shall be responsible for maintaining all components of the voting system, including electronic ballot markers, printers, ballot scanners, electronic poll books, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a warranty/maintenance agreement for such equipment and software or shall assume the responsibility for repair, maintenance, and upkeep of all system components.

(b) In the event of any malfunction or problem with any voting system component, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.15 Use of Equipment by Municipalities.**

(a) The county election superintendent is authorized to permit any municipality within the county to conduct its election with electronic ballot markers, printers, ballot scanners, and other components of the statewide voting system through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll officers in the proper operation and conduct of elections utilizing such equipment through an appropriate training program approved by the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.16 Demonstrations of Voting Equipment**

(a) When being used for demonstration and voter education purposes, electronic ballot markers and ballot scanners shall not utilize or be programmed with the official ballot to be used in the primary or election. The device shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.

**Rule 183-12-.17 Tabulating Center Personnel, Trained and Certified**

All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. § 21-2-99 for poll officers. All programmers, operators, and data center personnel shall be sworn as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 for poll officers.



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Authority: O.C.G.A. § 21-2-31

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots case at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction, the person states that it is not practicable for him or her to get to their correct polling



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place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).



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(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).

(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars



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along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person



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to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state



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by mail without providing the required identification. and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary. election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter's certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also



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remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11)

(a) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(b) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(c) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.

(d) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(e) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.

(f) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the



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inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word “Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff. The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.

(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13)

(a) Upon identifying the rejected provisional ballot electors, the registrars shall proceed fil the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(b) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect



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ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(c) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(d) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.19 Preparation of the Electors List and Use of Electronic Poll Book**

(1) Election superintendents shall cause each polling place to be equipped with an appropriate number of electronic poll books within the county during primaries, elections, and runoffs. Electronic poll books shall be the primary method for checking in voters and creating voter access cards, but the superintendent shall cause every polling place to be equipped with a paper backup list of every registered voter assigned to that polling place. The paper backup list shall be used in case the electronic poll books do not properly function. The superintendent shall cause poll workers to be adequately training checking in voters on both electronic poll books and paper backup list.

(2) The county election superintendent shall maintain each electronic poll book device, and all components in a secure location as provided for in Rule .183·1-12-.04 and 183-1-12-.05.

(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.

(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.

(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the Selection management system database for the county.

(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the



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election management system database that occur after the process for programing the electronic poll books has begun.
(7) During the period in which election system components are tested and prepared prior to delivery to polling places, the election superintendent shall cause each electronic poll book to undergo logic and accuracy testing. Each electronic poll book must pass such logic and accuracy test prior to being delivered to a polling place. The election superintendent or registrars shall verify the information contained on the electronic poll books prior to delivering the units to polling places.
(8) Prior to delivery to a polling place, the election superintendent or registrars shall cause the electronic poll books to accurately mark all persons who have been issued or cast absentee ballots in the election.
(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the electronic poll books with the other election materials from the polling place to the election superintendent. The registrars and election superintendent shall inform the Secretary of State of all voters who cast ballots in each primary election or runoff in a format to be determined by the Secretary of State and in the same time period as the official election returns.
(10) For electors whose names are added to the voter registration rolls after the preparation of the electronic poll books, the registrars shall provide a printed supplemental list for use at the affected polling places.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.20 Use of Emergency Paper Absentee Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot marker are inaccessible.

Authority: O.C.G.A. § 21-2-31



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## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-12.01 Conduct of Elections**

1. Beginning with the 2020 Presidential Preference Primary, all federal, state, and county general primaries and elections, special primaries and elections, and referendums in the State of Georgia shall be conducted via an Optical Scanning Voting System as defined by O.C.G.A. 21-2-1(19.1). Voting at the polls, including both Election Day and absentee-in-person voting shall be conducted via ballots marked by electronic ballot markers and tabulated by ballot scanners. The electronic ballot markers and ballot scanners shall be supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. Absentee-by-mail voting shall also be conducted through the use of an optical scanning voting system.

2. The Superintendent shall cause every polling place and advance voting location to have a sufficient number of blank paper ballots that can be marked by pen available for use in the event of emergency. The election superintendent shall also be prepared to resupply polling places with emergency paper ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of emergency paper ballots.

Authority: O.C.G.A. §§ 21-2-1, 21-2-31

**RULE 183-1-12.02 Definitions**

(1) As used in this rule, the term:

(a) "Ballot" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(b) "Ballot scanner" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(c) "Ballot Style" shall mean the specific offices, candidates, and questions displayed on an electronic ballot marker or paper ballot for voters according to their assigned precinct.

(d) "Electronic ballot marker" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(e) "Election management system" is an electronic system that contains databases for elections, allows for the creation of ballots, generates ballot scanner memory cards, and computes tabulated results, amongst performing other election functions.

(f) "Electronic poll book" shall mean an electronic device that contains a list registered voters with sufficient information to look up voter, check them



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in, and encode voter access cards that bring up the correct ballot on an electronic ballot marker.

(g) "Election Superintendent" or "superintendent" means a county board of elections and registrations, a county board of elections, a judge of the probate court, or an elections supervisor or director so designated by a county board or judge of the probate court. For municipal elections, the term shall include the municipal counterparts set forth in O.C.G.A. § 21-2-2.

(h) "Enclosed space" shall mean that area within a polling place enclosed with a guardrail or barrier closing the inner portion of such area so that only such persons as are inside such guardrail or barrier can approach within six feet of the ballot box, voting compartments, voting booths, voting machines, electronic ballot markers, or ballot scanners.

(i) "Opening of the Polls" shall mean the commencement of voting in a particular primary, election, or runoff. Opening of the polls does not refer to the unlocking or opening of the doors of the polling place. Similarly, the term "Closing of the Polls" shall mean the cessation of voting in a particular primary, election, or runoff and not the locking or closing of the doors of the polling place.

(j) "Poll officer" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(k) "Polling place" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(l) "Precinct" shall have the meaning set forth in O.C.G.A. § 21-2-2.

(m) "Voter Access Card" shall mean the electronic card issued to a voter which is inserted into an electronic ballot marker to bring up the voter's correct ballot.

(n) "Zero Tape" shall mean a tape printed out by a ballot scanner unit which shows that no votes have been tabulated by the scanner for that election.

(o) "Voting system" or "voting system components" shall include electronic ballot markers, printers, ballot scanners, election management systems, electronic poll books, and voter access cards.

Authority: O.C.G.A. §§ 21-2-2, 21-2-31

**Rule 183-1-12-.03 Acceptance Testing**

(1) Acceptance tests. Upon the receipt of new, repaired, or upgraded components of the voting system, including electronic ballot markers (which consists of both a touchscreen and a printer), ballot scanners, electronic poll books, and election management systems,



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the election superintendent of the county is responsible to check that an acceptance test has been performed on the device in accordance with standards issued by the Secretary of State. No component of the voting system shall be placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.**

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.

2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 0 degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such space. The components shall be stored in their packaging boxes or carrying cases with foam inserts and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components at the county election office or other designated county facility shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases that provide vibration and impact protection.



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6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. Upon delivery, the components shall either be stored in a locked, secure room at the polling place; in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, law enforcement official, or licensed security guard; or, if the previously listed options are not feasible, in another manner, that in the reasonable judgement of the superintendent, secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.05 Security of Voting System Components at County Elections Office or Designated County Storage Area**

1. Software security. The software contained in electronic ballot markers, ballot scanners, election managements systems, and electronic poll books, regardless of whether the unit is owned by the county or the State, shall not be modified, upgraded, or changed in any way without the specific prior approval of the Secretary of State.

2. Electronic ballot markers, ballot scanners, and election management systems shall not be connected to the internet and no other software shall be loaded onto or maintained or used on computers on which the election management system software is located except as specifically authorized by the Secretary of State.

3. The room in which the election management system is located shall be locked at all times when the system is not directly under the supervision of the election superintendent or his or her designee. Lock and key access to the room where the election management system is located shall be limited to the county election superintendent; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel



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shall have access to the room in which the election management system is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the election management system is located. Emergency personnel shall have access to the room in which the election management system is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

4. The election management system shall remain password-locked at all times when not in use.

5. While in storage at the county elections office or designated county facility, all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, ballot boxes, and election management systems) shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry as soon as possible and the election superintendent must maintain a log of those persons who entered the storage area.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.06 Handling of Voting System.**

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:

STATE OF GEORGIA



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COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS OF GEORGIA VOTING SYSTEM

I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this ____ day of _____, 20__

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

3. The election management system computers shall not be moved or relocated for any purposes. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in advance in writing of the reason



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for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.

4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.

6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.

7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.6

**Rule 183-1-12-.07 Preparation for Elections.**

1. The election superintendent shall review the electronic databases used to generate ballots for correctness and accuracy in generating paper ballots and touchscreen displays.

2. Each ballot style and touchscreen display shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to check that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where



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applicable, and that the questions are presented in accordance with law and this rule and that the correct offices and questions are presented on each ballot style or touchscreen display.

3. For each office up for election, the paper ballot or touchscreen display shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5. In partisan elections, the paper ballot and touchscreen display shall designate the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

4. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

5. The election superintendent shall review the audio ballot prepared for use with the touchscreen display for voters with disabilities. The superintendent shall confirm that every section of the audio ballot is pronounced correctly. The election superintendent shall also confirm that no candidate's name; political party, political body, or independent designation; incumbency; or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings.

6. The Superintendent shall check that the memory cards used in the ballot scanner are formatted and contain no extraneous software or data prior to use in an election. The ballot scanner memory cards shall be named to indicate the polling place where they will be used. If more than one ballot scanner is to be used in a single polling place, the memory card name shall differentiate between the scanners.

Authority: O.C.G.A. §§ 21-2-31, 21-2-379.4, 21-2-379.5

**Rule 183-1-12-.08 Logic and Accuracy Testing.**

1. Primaries and Elections.

   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the



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election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day.

b. On or before the third day preceding the advance voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the advance voting period. Voting system components that passed logic and accuracy testing for advance voting do not have to be re-tested for use on Election Day for the same election, unless there is a change in the programming or database used by the component.

c. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence, and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence.

d. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing, as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:



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a. Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

b. Maintain a presence at all times during the preparation and testing process;

c. Administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

d. Establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process; however, the area should be of such nature so as to allow the preparation and testing process to proceed without interference with by the general public;

e. Allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

f. Prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

g. Prohibit the security seal numbers or other security measures of any voting system components from being disclosed to the public; and

h. Prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the security seal numbers or other measures used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers and other security measures on any voting system component are not recorded or displayed in any manner.

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election



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files for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Check that the electronic poll books accurately look up and check-in voters via both the scanning function and manual lookup and create a voter card that pulls up the correct ballot on the electronic ballot marker for every applicable ballot style.

B. Check that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Check that the printer prints a paper ballot that accurately reflect the choices selected on the touchscreen and immediately mark all printed paper ballots as “test” ballots.

D. Check that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Check that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. Upon the successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be sealed and safely and securely stored until such time as the component is transported to the polling place in which such component is to be used. The zero tapes, results tapes, test ballots, and other paperwork shall be securely stored by the superintendent.

Authority: O.C.G.A. § 21-2-31



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**Rule 183-1-12-.09. Transport to Polls.**

1. The election superintendent shall take all necessary measures to cause the voting system components to be safely and securely transported to the polling places.

2. The election superintendent shall cause the voting system components for each polling place to be delivered to the polling place at least one hour before the time for the opening of the polls. The election superintendent shall cause magnifying devices to be made available at each polling place to assist voters in reviewing their paper ballots.

3. If the voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall cause the components to remain stored in a locked, secure manner with appropriate climate control as described in Rule 183-1-12-.04.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.10 Before the Opening of the Polls.**

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.

2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.

3. The poll manager shall check that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.

4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.

5. The poll manager and two witnesses who have been sworn as poll officers pursuant to O.C.G.A. §§ 21-2-94 and 21-2-95 shall sign the zero tape from the ballot scanner. The



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poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll officers, and the poll manager and witnesses shall attest, on a form to be developed by the Secretary of State, to when and for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.

6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.

7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.

8. As near as possible to exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, the poll manager shall post a sign that informs voters that ballots shall not be removed from the enclosed space.

Authority: O.C.G.A. § 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.11 Conducting Elections.**

1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system, including specific verbal instruction to review their printed ballot prior to scanning it and that sample ballots and magnifying devices are available upon request to assist them in reviewing their paper ballot. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular candidate, political party, or political body, or for or against any particular question.

2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete



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a voter's certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters.

(b) A poll officer shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen component, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer. Then the voter shall exit the enclosed area of the polling place.

(c) If an emergency situation makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person is a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall cause each polling place to have a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the electronic ballot markers or printers unusable. The poll manager shall store all emergency ballots in a secure manner and that all used and unused emergency ballots are accounted for. All unused emergency ballots shall be placed into a secure envelope and sealed such that the envelope cannot be opened without breaking such seal.

(d) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances. While the determination of an emergency situation is in the discretion of the election superintendent, the types of events that may be considered emergencies are power outages, malfunctions causing a sufficient number of electronic ballot markers to be unavailable for use, or waiting times longer than 30 minutes.

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space to verify that no unauthorized matter has been affixed to any



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voting system component or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also check that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, but shall be secured and labelled as unattended ballots.

4. The polling place shall be arranged in such a manner as to provide for the privacy of the elector while voting and to allow monitoring of each voting system component by the poll officers while the polls are open. The electronic ballot markers and ballot scanners used in the polling place shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance voting location. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to provide for the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll officers to assist a voter in inserting the voter card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll officer shall withdraw from the voting booth prior to the voter making any selections. The poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote for any particular candidate, political party, or political body, or for or against any particular question.

6. Voters utilizing an audio tactile interface (ATI) device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if another person other than a poll officer is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall confirm that voters deposit their ballots and return the voter access cards to the poll officers prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to confirm that a voter will not leave the enclosed space with a ballot or voter access card.

8. The election superintendent shall cause each polling place to be sufficiently staffed and a poll officer to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots, but shall take all reasonable precautions not to view the selections on an elector's ballots unless it is required due to assistance requested by the elector.



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9. A voter may request information from poll officers concerning how to use the electronic ballot marker or any other voting system component at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the room encompassing the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that ballots may not be removed from the enclosed space. Any paper ballot that is removed from the room encompassing the enclosed space shall not be counted and shall be marked as spoiled by a poll officer.

10. (a) If a voter discovers that the ballot presented on the electronic ballot marker is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the electronic ballot marker without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and make any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the electronic ballot marker and cause the correct ballot to be issued.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. (a) If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the component until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures so that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

(b) In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by another scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot scanner when doing so will not interfere



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with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-409, 21-2-410

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall begin the closing procedure on each ballot scanner so that no further votes are cast and record the number of scanned ballots from every ballot scanner used in the polling place. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State. The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, so that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.

2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll book and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall immediately determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purposes) provided by the election superintendent, along with the "poll officer" memory card from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The poll manager and the two witnesses shall initial the envelope indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the



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number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and two witnesses who have been sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign a label affixed to the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be delivered to the election superintendent by the poll manager and at least one other sworn poll officer or law enforcement official. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll officers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with. The election superintendent, in his or her discretion, may allow a designee of the poll manager to deliver the envelopes or containers containing the ballot scanner tabulation tapes and memory cards to be used for unofficial reporting of results prior to the delivery of the other polling place materials provided that the same procedures for transit and delivery set forth herein are followed.

7. Before leaving the polling place, the poll manager shall power off, secure, and seal all electronic ballot markers, ballot boxes, and ballot scanners. The polling place shall be locked to prohibit unauthorized entry.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be



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sworn in the same manner that custodians are sworn before entering into their duties.

2. Only persons who are permanent employees of the election superintendent or have been duly sworn as poll officers or custodians shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent or have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center so that the security of the results and the returns and to avoid interference with the tabulating center personnel.

4. Upon the delivery of any election materials from a polling place, the election superintendent or his or her designee shall provide a receipt that clearly states what election materials have been delivered.

5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.

6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.

7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.

8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.



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9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within fourteen days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon prior notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95

**Rule 183-1-12-.13 Storage of Returns.**

(a) After tabulating and consolidating the results, the election superintendent shall prepare an electronic file which shall contain a copy of the information contained on each memory card which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.

(b) The electronic file shall be stored on a secure medium which shall be placed in a sealed envelope or container and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each ballot scanner and the corresponding paper ballots shall also be deposited with the clerk of superior court.

(c) The memory cards shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards for programming ballot scanners units for the next primary, election, or runoff.

Authority: O.C.G.A. §§ 21-2-31, 21-2-500



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**Rule 183-1-12-.14 Maintenance of Equipment.**
(a) Each county shall be responsible for maintaining all components of the voting system, including electronic ballot markers, printers, ballot scanners, electronic poll books, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a warranty/maintenance agreement for such equipment and software or shall assume the responsibility for repair, maintenance, and upkeep of all system components.

(b) In the event of any malfunction or problem with any voting system component, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.15 Use of Equipment by Municipalities.**
The county election superintendent is authorized to permit any municipality within the county to conduct its election with electronic ballot markers, printers, ballot scanners, and other components of the statewide voting system through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll officers in the proper operation and conduct of elections utilizing such equipment through an appropriate training program approved by the Secretary of State.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.16 Demonstrations of Voting Equipment**
When being used for demonstration and voter education purposes, electronic ballot markers and ballot scanners shall not utilize or be programmed with the official ballot to be used in the primary or election. The device shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election.

Authority: O.C.G.A. § 21-2-31

**Rule 183-12-.17 Tabulating Center Personnel, Trained and Certified**
All tabulating center personnel must be trained in their respective duties and certified as required by O.C.G.A. § 21-2-99 for poll officers. All programmers, operators, and data center personnel shall be sworn as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 for poll officers.



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Authority: O.C.G.A. §§ 21-2-31, 21-2-94, 21-2-95, 21-2-99

**Rule 183-12-.18 Provisional Ballots**

(1) This rule shall govern the casting of provisional ballots by voters at primaries and elections in accordance with O.C.G.A. §§ 21-2-418 and 21-2-419.

(2) In each polling place, there shall be established a location or station in the public area of the polling place for the purpose of issuing and receiving provisional ballots.

(3) The election superintendent shall provide each polling place with an adequate supply of provisional ballots in each ballot style (district combination) for the precinct and an inner ballot envelope and an outer ballot envelope. The election superintendent shall also be prepared to resupply polling places with provisional ballots in needed ballot styles in a timely manner while voting is occurring so that polling places do not run out of provisional ballots. The ballot envelopes shall be so designed that the ballot will fit within the inner ballot envelope and the inner ballot envelope will fit within the outer ballot envelope. The inner ballot envelope shall have printed on it the words "Official Provisional Ballot" and nothing else. The outer envelope shall have places for inserting the person's name, precinct, date and name of election, ballot style (district combination), and whether such ballot is a regular provisional ballot, a provisional ballot cast by a voter who registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. §§ 21-2-220 and 21-2-417, or a ballot cast during poll hours extended by a court order, or a combination thereof. Primaries and elections conducted by counties shall use optical scan ballots for provisional voting. The poll manager shall cause all voted provisional ballots to be deposited into the provisional ballot box and not be inserted into the polling place ballot scanner and kept separate and apart from non-provisional ballots case at the polling place. Municipalities shall use the same type of ballots as the municipality uses for mail-in absentee voting. The election superintendent shall also provide a booth for voting provisional ballots in the enclosed space which will provide privacy for a person while voting a provisional ballot and a secure container in which the voted provisional ballots shall be placed.

(4) Voters whose names do not appear on electors list.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but the person's name does not appear on the official electors list for the precinct, the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the polling place shall have an electronic poll book that includes a mastered list of registered voters in the state, and the poll workers shall check the list to determine if the person is assigned to a different polling place within the county or registered in a different county. If the person's name appears on the master list for a different precinct within the same county, the poll workers shall inform the person of his or her correct polling place. The person shall be instructed to go to his or her correct polling place if practicable, but that if it is not practicable for the person to get to his or her correct polling place before the close of polls, that the person may vote a provisional ballot in the polling place in which they are present. If, after receiving that instruction,



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the person states that it is not practicable for him or her to get to their correct polling place prior to the close of voting, the poll officer shall offer the person a provisional ballot. If the person is registered in a different county, the poll officer shall inform the person that he or she appears to be registered in a different county. If the person is still eligible to vote in the county in which they appear to be registered, the person may return to that county to vote. If the person states a good-faith belief that he or she timely registered to vote in the county in which he or she is present, he or she shall be offered a provisional ballot.

(b) If the person's name is not found on the official list of electors for the precinct or the master list, if the poll officers shall immediately contact the registrars and the person shall provide such information as the registrars may request to determine if the person is eligible to vote in the election. The registrars shall promptly review the information provided by the person and shall attempt to determine if the person timely and properly registered to vote in the county in which he or she is present.

(c) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election and should be assigned to the precinct at which the person is present, the registrars shall authorize the poll officers to add the person's name to the official electors list for the precinct and shall permit the person to vote in the same manner as other voters in the precinct vote. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the precinct with a notation of the name of the registrar who authorized such addition. Upon presentation of a properly completed voter's certificate and the identification required by 0.C.G.A. § 21-2-417, the person shall be permitted to vote in the same manner as other voters in the precinct.

d) If the registrars can immediately determine that the person timely and validly registered to vote in the primary or election but should be assigned to a different precinct within the same county where the person is present, the registrars shall direct the poll officers to inform the person of the appropriate other precinct and the registrars shall notify the officers of such other precinct to add the person's name to the official electors list for such other precinct. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers at such other precinct which ballot style (district combination) should be issued to the person. The person's name shall then be added to the official electors list for the other precinct by the poll officers of the other precinct with a notation of the name of the registrar who authorized such addition. Upon the completion of a voter's certificate and the submission of the identification required by O.C.G.A. § 21-2-417. the person shall be permitted to vote in the same manner as other persons in such other precinct. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct in which the person



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is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21·2-419(c).

(e) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if properly registered, would be assigned to the precinct at which the person is present, the registrars shall inform the poll officers and the person shall be offered a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person.

(f) If the registrars cannot immediately determine that the person timely and validly registered to vote in the primary or election; but, from the information presented by the person, the person, if registered, would be assigned to a different precinct from the precinct in the county at which the person is present, the registrars shall direct the poll officers to inform the person of the appropriate precinct. The registrars shall notify the officers of such other precinct to permit the person to vote a provisional ballot when such person arrives at such precinct, completes an official voter registration form and a provisional ballot voter's certificate, and submits the appropriate identification required by O.C.G.A. § 21-2-417. When there are multiple ballot styles (district combinations) in use in such other precinct, the registrars shall also advise the poll officers which ballot style (district combination) should be issued to the person. However, the poll officer shall also instruct the person that if it is not practicable for such person to go to such other precinct before the polls close and the person communicates that to the poll officers, the person shall be offered a provisional ballot at the precinct at which such person is present. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2·419(c).

(g) If the person appears at a precinct in a county or municipality in which the person does not reside, the registrars shall instruct the poll officers to direct the person to contact the registrars in the county in which the person resides to determine in which precinct such person should vote.

(h) If the poll officers cannot get in touch with the registrars after making a reasonable effort to do so, the poll officers shall be authorized to permit the person to receive a provisional ballot at the precinct without additional authorization from the registrars. In such case, all votes cast by such person for candidates for whom such person is properly entitled to vote shall be counted and all votes cast for candidates for whom such person is not properly entitled to vote shall be void and shall not be counted in accordance with O.C.G.A. § 21-2-419(c).



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(i) Upon accepting the opportunity to receive a provisional ballot, the person shall complete a provisional ballot voter's certificate and an official voter registration form and submit such completed certificate and form to the poll officers along with the appropriate identification required by O.C.G.A. § 21-2-417. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an Inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(j) Upon receiving the sealed ballot envelope from a person casting a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public. The provisional ballot voter's certificate and voter registration form shall be attached together and shall be placed in a separate, distinctively marked envelope or reusable document container which shall be placed in a secure location in the polling place.

(5) Voter who registered for first time by mail but did not provide required identification.

(a) When a person arrives at a polling place, completes a voter's certificate, and presents it to the poll workers but does not have the identification required by O.C.G.A. § 21-2-417 and the person's name appears on the official electors list for the precinct with a designation that the person registered to vote for the first time in this state by mail but has not provided the required identification to the registrars as required by O.C.G.A. § 21- 2-220. the poll officers shall immediately direct the person to the provisional ballot station. At the provisional ballot station, the person shall be permitted to cast a provisional ballot at such precinct. When there are multiple ballot styles (district combinations) in use in the precinct, the poll officers shall issue the appropriate ballot style (district combination) to the person as shown on the electors list. The poll officers shall place the name of the person on the numbered list of provisional ballot voters and issue the person a provisional ballot of the style authorized by the registrars along with an inner ballot envelope and an outer ballot envelope. Before issuing the outer ballot envelope to the person. the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer



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envelope. The person shall then retire to the provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers.

(b) Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box or boxes to designate the type of provisional ballot enclosed therein, and shall direct the person to place the ballot envelope into the secure container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) The provisional ballot shall not be counted unless the voter provides the identification required by O.C.G.A. § 21-2-220 and 21-2-417 to the registrars before the end of the period set by law for the verification of provisional ballots. Such identification may be provided to the registrars in person, by email, by facsimile transmission or, in the case of disabled voters, by delivery by a third party.

(6) Voters voting during extended polling hours in an election in which federal candidates are on the ballot.

(a) In the event that the polling hours for a polling place are extended by a court order beyond the normal closing time for a primary, election, or runoff in which federal candidates are on the ballot, all voters who vote after the normal closing time for the polling place shall vote by provisional ballot.

(b) Voters whose names appear on the electors list and who have the appropriate identification required by O.C.G.A. § 21-2-417 shall complete a provisional voter's certificate and shall be issued a provisional ballot along with an inner ballot envelope and an outer ballot envelope. Such voters shall not be required to complete a voter registration form. It also shall not be necessary to obtain approval from the registrars to issue provisional ballots to such voters. The poll officers shall place the name of the person on the numbered list of provisional ballot voters. Before issuing the outer ballot envelope to the person, the poll officers shall enter the person's name, the name of the precinct, the date and name of the election, and the ballot style (district combination) on the outer envelope. The person shall then retire to a provisional ballot voting booth and mark the ballot with his or her intended selections. Upon completing the ballot, the person shall seal the ballot in the inner ballot envelope and place the inner ballot envelope containing the ballot into the outer ballot envelope and shall seal the outer ballot envelope. The person shall then return the sealed envelope to the poll officers. Upon receiving the sealed ballot envelope from a person completing a provisional ballot, the poll officers shall verify that the information requested on the outer ballot envelope is complete, shall mark the appropriate box to designate that the ballot is an extended poll hours provisional ballot, and shall direct the person to place the ballot envelope into the secure



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container for provisional ballots which shall be located within the enclosed space in the polling place where it can be monitored by the poll officers and observed by the public.

(c) If the voter's name is not on the electors list, the poll workers shall follow the provisions of this rule for regular provisional balloting under this rule and, if the voter is authorized by the registrars to vote a provisional ballot under the terms of this rule, shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(d) If the voter's name is on the electors list but registered to vote for the first time in this state by mail and has not provided the identification required by O.C.G.A. § 21-2-220. the poll officers shall permit the voter to vote in accordance with the provisions of this rule for first time voters who register for the first time in this state by mail without providing the required identification, and shall also mark the appropriate box on the outer ballot envelope to indicate that the ballot was issued during extended poll hours.

(e) The poll officers shall provide each first time voter who registered for the first time in this state by mail without providing the required identification who casts a provisional ballot information on how the voter may provide the registrars with the appropriate identification in order that the voter's ballot may be counted.

(7) Each voter casting a provisional ballot in a primary, election, or runoff in which federal candidates appear on the ballot shall be given written information explaining how such voter can ascertain if such ballot is counted and, if such ballot is not counted, the reason why such ballot was not counted.

(8) The provisional ballot voter's certificates and voter registration cards may be picked up during the day by a registrar or deputy registrar for the purpose of beginning the process of determining the eligibility of the persons to cast provisional ballots. Before transferring the voter's certificates and registration cards to the registrars during the day, the poll officers shall note the number of certificates and cards being transferred to the registrars. If such voter's certificates and registration cards are not picked up by the registrars by the time that the polls close and the last voter has voted, the envelope in which the provisional ballot voter's certificates and voter registration cards have been deposited shall be securely sealed and shall be returned to the election superintendent with the other materials from the polling place.

(9) After the close of the polls and the last voter has voted, the poll officers shall account for all voted provisional ballots, cancelled and spoiled provisional ballots, and unused provisional ballots. The ballot stubs and unused and spoiled ballots shall then be securely sealed in the container provided for them by the election superintendent. The poll officer, along with two other witnesses sworn as poll officers, shall then proceed to open the secure container in which the provisional ballots were deposited and count the number of voted provisional ballots contained therein. The poll officer and witnesses shall then compare the



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total number of persons voting provisional ballots as shown on the numbered list of provisional ballot voters with the number of ballots issued and the number of ballots voted. If these numbers do not equal one another. the poll officers shall determine the reason for the inconsistency and shall correct the problem before going further. The poll officer and witnesses shall seal the voted provisional ballots in a container for transfer to the election superintendent. The poll officers shall complete and sign a provisional ballot recap sheet and post one copy of the recap sheet on the door of the polling place with the election results from the precinct. The remaining copies of the provisional ballot recap sheet along with the numbered list of provisional ballot voters shall be returned to the election superintendent with the other election materials from the precinct.

(10) Upon receiving the election materials from the precincts, the election superintendent shall cause the envelope containing the provisional ballot voter's certificates and voter registration cards to be promptly removed from the other materials and, if applicable, transferred to the registrars for processing. If applicable, the voter's certificates and registration cards shall be transferred to the registrars no later than 9:00 a.m. on the day following the day of the primary, election, or runoff. The election superintendent shall also remove the container containing the voted provisional ballots and shall place such container in a secure location within the election superintendent's office.

(11) Upon receiving the provisional ballot voter's certificates and voter registration cards from the election superintendent, the registrars shall promptly proceed to determine the eligibility of each person that voted a provisional ballot.

(a) If the registrars determine that the person did timely register and is eligible and entitled to vote in such primary, election, or runoff, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is accepted and shall notify the election superintendent of the proper ballot style (district combination) for the voter.

(b) If the registrars determine that the person did not timely register to vote for the primary or election or is not eligible and entitled to vote in such primary or election or if the registrars cannot determine by the close of business on the third business day following the day of the primary, election, or runoff if the voter timely registered and was eligible and entitled to vote in such primary or election, the registrars shall mark on the numbered list of provisional ballot voters that the ballot is rejected.

(c) Not later than the close of business on the third business day following the day of the primary, election, or runoff, the registrars shall return to the election superintendent the numbered list of provisional ballot voters reflecting the accepted and rejected provisional ballots.

(d) The names of those persons whose names are accepted shall be added to the official electors list. The voter registration cards of those persons whose ballots are rejected on the numbered list of provisional ballot voters shall be processed by the



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registrars and, if found to be eligible and qualified, shall be added to the electors list for future elections.

(e) The registrars shall maintain the provisional ballot voter's certificates for the same period of time and under the same conditions as the regular voter's certificates. Voter registration cards completed by provisional ballot electors shall be maintained for the same period of time and under the same conditions as other voter registration cards.

(12) Upon receiving the numbered list of provisional ballot electors from the registrars, the election superintendent shall prepare to count the accepted provisional ballots. The election superintendent shall first compare the precinct designation and election district information with the style of ballot (district combination) cast by the provisional ballot voter.

(a) If the ballot style (district combination) voted by the voter was correct, then the election superintendent shall open the outer envelope and place the inner envelope containing the ballot into a ballot box.

(b) If the ballot style (district combination) voted by the voter was not correct, then the election superintendent shall open the outer envelope and note the correct ballot style (district combination) on the inner envelope. Each such inner envelope shall then be placed in a separate container until all of the outer envelopes have been opened. The outer envelopes shall then be stored in a location away from the inner envelopes in a manner such that the inner envelope and ballot of a voter cannot be identified as being the ballot of a particular voter. The superintendent shall then open each such inner envelope and remove the ballot and shall place a unique identifying number on the ballot along with the designation of the precinct at the top of the ballot. The election superintendent shall then prepare or cause to be prepared a duplicate ballot. The duplicate ballot shall be clearly labeled with the word “Duplicate" and shall bear the name of the precinct and the same unique identifying number as the original ballot at the top of the ballot. The election superintendent shall transfer or cause to be transferred to the duplicate ballot, in the presence of at least two other consolidation assistants and in public, only the votes cast by the provisional ballot voter in the races and on the questions to which such voter was eligible and entitled to vote. The votes entered on the duplicate ballot shall be verified by at least one consolidation assistant. The completed duplicate ballot shall be placed in the ballot box with the other provisional ballots to be counted. The original ballot shall be placed into an appropriate container and retained.

(c) After opening all of the outer envelopes and making all necessary duplicate ballots, the election superintendent shall then open the inner envelopes of the ballots in the ballot box and proceed to count the votes in the same manner as absentee ballots are counted. Upon completing the count, the election superintendent shall add the provisional ballot votes to the other votes cast at the polls and by absentee ballot and shall consolidate and certify the results of the primary, election, or runoff.



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The provisional ballots and any duplicates shall be retained for the same time period and in the same manner as absentee ballots.

(d) The rejected provisional ballots shall be marked on the outer envelope as "Not Counted" and shall not be opened. The ballots shall be maintained for the same time period and in the same manner as absentee ballots which were returned too late to be counted.

(e) The election superintendent shall notify the registrars of the names of those persons who cast a provisional ballot in the wrong precinct or on an incorrect ballot style (district combination).

(13) Upon identifying the rejected provisional ballot electors, the registrars shall proceed fil the earliest possible time to notify each such person by first-class mail at the address shown on the provisional ballot voter's certificate that his or her ballot was not counted because of the inability of the registrars to verify that the person timely registered to vote or such other proper reason. The registrars shall also attempt to notify the person by telephone or email if the provisional ballot voter certificate contains an email address or telephone number. If the person's voter registration card was approved, the registrars shall also notify the person that his or her name will be added to the elector's list and the person will be eligible to vote in future primaries and elections and that a voter notification or precinct card will be mailed to the person to provide the voter with the correct precinct and election district information.

(a) Upon receiving notification from the election superintendent of the names of persons who cast provisional ballots in the incorrect precinct or on the incorrect ballot style (district combination), the registrars shall notify such persons of their correct precinct and/or election district information. The sending of a voter notification or precinct card by first-class mail to the address shown on the voter registration card completed by such person when voting by provisional ballot shall be sufficient notice for such voters.

(b) If the person's voter registration is rejected, the registrars shall notify the person of such rejection in accordance with O.C.G.A. § 21-2·226(d).

(c) In addition, the registrars shall establish a free access system, such as a toll-free telephone number or an Internet website, by which voters who cast provisional ballots in a primary, election, or runoff in which federal candidates are on the ballot may ascertain whether their ballots were counted or, if the ballots were not counted, the reasons why such ballots were not counted. The registrars shall establish and maintain reasonable procedures necessary to protect the security, confidentiality, and integrity of personal information collected, stored, or otherwise used by such system. Access to information about an individual provisional ballot shall be restricted to the voter who cast such ballot.

Authority: O.C.G.A. §§ 21-2-31, 21-2-,226, 21-2-417, 21-2-418, 21-2-419, 21-2-420



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**Rule 183-1-12-.19 Preparation of the Electors List and Use of Electronic Poll Book**

(1) Election superintendents shall cause each polling place to be equipped with an appropriate number of electronic poll books within the county during primaries, elections, and runoffs. Electronic poll books shall be the primary method for checking in voters and creating voter access cards, but the superintendent shall cause every polling place to be equipped with a paper backup list of every registered voter assigned to that polling place. The paper backup list shall be used in case the electronic poll books do not properly function. The superintendent shall cause poll workers to be adequately training checking in voters on both electronic poll books and paper backup list.

(2) The county election superintendent shall maintain each electronic poll book device, and all components in a secure location as provided for in Rule .183·1-12-.04 and 183-1-12-.05.

(3) Effective January 1, 2006, the registrars of each county shall utilize the absentee ballot subsystem of the statewide voter registration system for absentee balloting and advance voting.

(4) The registrars of each county shall complete the entry of new and updated voter registrations on a timely basis as required by the Secretary of State and shall notify the Secretary of State upon the completion of all such data entry after a registration deadline.

(5) Prior to each primary or election as specified by the Secretary of State, the county election superintendent shall provide to the Secretary of State or his or her designee a final copy of the Selection management system database for the county.

(6) The county election superintendent and the registrars shall notify the Secretary of State or his or her designee of any changes to the voter registration file for the county or the election management system database that occur after the process for programing the electronic poll books has begun.

(7) During the period in which election system components are tested and prepared prior to delivery to polling places, the election superintendent shall cause each electronic poll book to undergo logic and accuracy testing. Each electronic poll book must pass such logic and accuracy test prior to being delivered to a polling place. The election superintendent or registrars shall verify the information contained on the electronic poll books prior to delivering the units to polling places.

(8) Prior to delivery to a polling place, the election superintendent or registrars shall cause the electronic poll books to accurately mark all persons who have been issued or cast absentee ballots in the election.

(9) Upon the conclusion of each primary, election, or runoff, the poll officers shall return the electronic poll books with the other election materials from the polling place to the election superintendent. The registrars and election superintendent shall inform the



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Secretary of State of all voters who cast ballots in each primary election or runoff in a format to be determined by the Secretary of State and in the same time period as the official election returns.

(10) For electors whose names are added to the voter registration rolls after the preparation of the electronic poll books, the registrars shall provide a printed supplemental list for use at the affected polling places.

Authority: O.C.G.A. § 21-2-31

**Rule 183-1-12-.20 Use of Emergency Paper Absentee Ballots When Voting Machines are Inaccessible**

Emergency paper ballots shall be offered to and may be used by persons with disabilities in non-emergency situations if the electronic ballot marker are inaccessible.

Authority: O.C.G.A. § 21-2-31



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING*, RULE 183-1-14-.11 *MAILING AND ISSUANCE OF BALLOTS*, RULE 183-1-14-.12 *ELGIBILIGTY OF APPLICATION FOR ABSENTEE BALLOT*, 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-14-.02 *Advanced Voting, Rule 183-1-14-*.11 *Mailing and Issuance of Ballots*, Rule 183-1-14-.12 *Eligibility of Application for Absentee Ballot*, Rule 183-1-14-.13 *Prompt Notification of Absentee Ballot Rejection* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the below address for written comments. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.



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The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.

This notice is given in compliance with O.C.G.A. §50-13-4.

This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING*, RULE 183-1-14-.11 *MAILING AND ISSUANCE OF BALLOTS*, RULE 183-1-14-.12 *ELGIBILIGTY OF APPLICATION FOR ABSENTEE BALLOT*, 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION***

Purpose: The purpose of the rule is to revise the procedures for advance and absentee voting to be consistent with the requirements of the updated laws and new voting system.

Main Features: The main feature of the rule is to update the procedures for absentee voting to comply with Georgia law and to conform to the new components of the voting system. Rule 183-1-14-.02 is being revised to instruct election officials on how to conduct advance voting using the new voting equipment. Rule 183-1-14.11 is being revised to clarify the processes for mailing and issuing absentee and provisional ballots. Rule 183-1-14-.12 is being revised to advise persons or entities on how to properly format and process absentee ballot applications. Rule 183-1-14-.13 is being created to ensure that election officials promptly notify electors when their absentee ballots have been rejected.



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**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-14, *RULES OF STATE ELECTION BOARD*, RULE 183-1-14-.02 *ADVANCE VOTING*, RULE 183-1-14-.11 *MAILING AND ISSUANCE OF BALLOTS*, RULE 183-1-14-.12 *ELGIBILIGTY OF APPLICATION FOR ABSENTEE BALLOT*, RULE 183-1-14-.13 *PROMPT NOTIFICATION OF ABSENTEE BALLOT REJECTION***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-14-.02 Advance Voting**

(1) Counties and municipalities ~~are authorized to use DRE units~~ shall use electronic markers and ballot scanners for in-person absentee ~~balloting in accordance with the Georgia Election Code (O.C.G.A. Ch. 21-2) and these rules~~ voting during the advance voting period. As used in this rule, the term "registrar" or "registrars" ~~shall include~~ means a county board of registrars, a county board of elections and registration, a joint county-municipal board of elections and registration, a municipal absentee ballot clerk, a municipal registrar, ~~and~~ or the designee of a~~ny~~ board of registrars, board of elections and registration, or joint county-municipal board of elections and registration. ~~The election superintendent and registrars shall by agreement determine the type of election equipment to be used in such election for in-person absentee voting and for absentee voting by mail or other legally appropriate means in which the ballot is sent or delivered to a voter for voting away from the office of the registrars.~~

(2) The registrar shall publish the times, dates. and locations of the availability of advance voting in their jurisdiction on a publicly accessible website, or if the registrar does not have a website. in a newspaper of general circulation or by posting in a prominent location in the county, no later than 7 days prior to the beginning of the advance voting period. Any additional advance voting locations added after that deadline shall be published as soon as possible. The registrar shall endeavor not to remove or alter any advance voting locations after they are published, but if emergency or unforeseen circumstances make such a change necessary, the registrar shall publish those changes as soon as possible.

(~~2~~3) ~~DRE units~~ Electronic ballot markers and ballot scanners shall be configured and tested in accordance with the provisions of Rule 183-1-12-.0~~2~~8 prior to use in ~~absentee balloting~~ advance voting. Public notice of the time and place for such configuration and testing of the ~~DRE units~~ electronic ballot markers and ballot scanners to be used for ~~absentee balloting~~ advance voting shall be given in accordance with O.C.G.A. § 21-2-37~~9.6~~4 and 21-2-379.25 and Rule 183-1-12-.0~~2~~8 prior to such configuration and testing.

(~~3~~4) The ~~DRE units~~ electronic ballot markers and ballot scanners to be used for ~~in-person absentee~~ advance voting shall be set up in a manner to assure the privacy of the



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elector while casting his or her ballot while maintaining the security of such ~~units~~ components against tampering, damage, or other improper conduct. In addition, there shall be at least one ~~DRE unit~~ electronic ballot marker configured for use by physically disabled electors~~.~~ at each advance voting location.

(~~4~~5) Voter access cards for use in ~~DRE units~~ electronic ballot markers for ~~in-person absentee balloting~~ advance voting may be encoded by use of ~~ballot encoder devices, DRE units specifically and exclusively set up for that purpose, or by use of the VCProgrammer software on appropriate computers.~~ an electronic poll book or other device approved by the Secretary of State. The registrar may also utilize the correct access code to manually bring up the correct ballot on the touchscreen.

(~~5~~6) ~~Each DRE unit to be used for in-person absentee voting shall be programmed so as to permit the challenging of ballots in accordance with law and the removal of such ballots from the count if such challenges are sustained by the registrars.~~ Magnifying devices shall be available at advance voting locations to assist voters in reviewing their paper ballots.

(~~6~~7) On the first day of the ~~absentee~~ advance voting period, prior to any votes being cast on ~~the DRE units~~ ballot scanners, the registrars shall verify that the seals for each ~~DRE unit~~ electronic ballot marker, ballot scanner, and ballot box ~~is~~ are intact and that there is no evidence or indication of any tampering with the seal or the ~~unit~~ component. The registrar~~s~~ shall verify that the number of the seal matches the number of the seal recorded for that ~~unit~~ component when such ~~unit~~ component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or ~~unit~~ component, the ~~Secretary of State and the~~ election superintendent shall be immediately notified and such ~~unit~~ component shall not be used until such matters are resolved by agreement of the ~~Secretary of State, the~~ election superintendent~~,~~ and the registrars. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the ~~DRE units~~ voting system components and to prevent interference with the duties of the registrars~~, except that the public view shall not be obstructed~~. The registrars and two witnesses sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall run a zero tape on each ~~DRE unit~~ ballot scanner prior to the beginning of a~~bsentee~~ advance voting on ~~such units.~~ those scanners, and ~~T~~the registrar~~s~~ and the two witnesses shall sign the zero tape in the space provided. The registrars shall~~, without removing the tape from the unit,~~ verify that ~~all vote registers shown on~~ the electronic ballot markers and ballot scanners all indicate zero counts prior to the opening of the polls.~~ tape are set to zero and that there are no votes showing on the unit and shall sign the tape in the space provided.~~ If the ~~zero~~ tape does not show ~~that all~~ zero vote~~s~~ ~~registers are set to zero and that there are votes on the unit~~ prior to the start of voting, the election superintendent shall be immediately notified and such ~~unit~~ component shall not be used until the ~~unit~~ component is cleared and the matter is resolved by agreement of the election superintendent and the registrars. ~~After verifying and signing the zero tape, t~~The registrar~~s~~ and the same two sworn witnesses who signed ~~shall securely lock the tape~~



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~~compartment leaving~~ the zero tape ~~in place on the unit and~~ shall inspect and confirm that the ballot box associated with that scanner is empty and contains no ballots or other unauthorized matter, and ~~configure the unit for voting. The registrars~~ shall verify that ~~the election counter on each DRE unit is set at zero~~ fact in writing on a form to be developed by the Secretary of State. ~~If the election counter is not set to zero, the election superintendent shall be immediately notified and such unit shall not be used until the election counter is set to zero and the matter is resolved by agreement of the election superintendent and the registrars.~~ Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent at the close of the advance voting period with the other paperwork from the voting location. The registrars shall verify that there is no unauthorized matter affixed to the ~~DRE units or present in the cases~~ electronic ballot markers, ballot scanners, or voting booths. The registrars shall affix a card of instructions for voting within each voting booth. Prior to voters entering the voting booth, the registrars may also distribute to such voters a card of instructions for voting ~~on the DRE unit~~ that has been approved or provided by the Secretary of State. ~~Each DRE unit shall be clearly marked with a unique designation that is visible on the exterior of the unit.~~

(~~7~~8) ~~If a DRE unit is to be used for the creation of voter access cards, such DRE unit shall be set up properly for such purpose and shall be used exclusively for such purpose and no other purpose during the absentee voting period. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the DRE unit and to prevent interference with the duties of the registrars, except that the public view shall not be obstructed.~~If at the close of voting on any day during the advance voting period, there are more than 1,500 ballots inside any ballot box, the registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall ~~run a zero tape on the DRE unit prior to creating any voter access cards on such unit.~~ complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, the ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. ~~The registrars shall, without removing the tape from the unit, verify that all vote registers shown on the zero tape are set to zero and that there are no votes showing on the unit and shall sign the tape in the space provided. If the zero tape does not show that all vote registers are set to zero and that there are votes on the unit, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the registrars. After verifying and signing the zero tape, the registrars shall securely lock the tape compartment leaving the zero tape in place on the unit and shall configure the unit for the creation of voter access cards. The registrars shall verify that the election counter on the unit is set at zero. If the election counter is not set to zero, the election superintendent shall be immediately notified and such unit shall not be used until the election counter is set to zero and the matter is resolved by agreement of the election superintendent and the registrars. The registrars~~



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~~shall make a notation of the election counter reading on the daily recap sheet.~~ The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. In the discretion of the registrar, the same procedure for emptying the ballot box may be followed if there are less than 1,500 ballots in the ballot box at the end of any advance voting day, but the ballot box shall not be opened while voting is taking place except as authorized by Rule 183-1-12-.10(5).

(~~8~~9) At the close of ~~business~~ voting each day during the ~~absentee~~ advance voting period, the registrars shall document the election counter number from the ballot scanner on the daily recap sheet. ~~Each DRE unit used for in-person absentee voting shall then be turned off and closed.~~ The memory cards ~~(PCMCIA card)~~ shall remain in the ~~unit~~ ballot scanner at all times during the ~~absentee balloting~~ advance voting period until the polls close on the day of the primary, election, or runoff. Each ~~DRE unit~~ electronic ballot marker, ballot scanner, ballot box, electronic poll book, paper backup poll book, and voter access cards shall then be ~~sealed and the seal number and the time of sealing shall be recorded on the daily recap sheet. Each DRE unit shall then be secured overnight. In addition, all voter access cards shall be~~ secured~~ly stored~~ overnight. ~~and when not in use. If a DRE unit is used to program voter access cards, the registrars shall make a notation of the election counter number on the daily recap sheet. If such number is not zero, the registrars shall notify the Secretary of State immediately and shall ascertain the reason for the discrepancy and shall make a notation of such discrepancy and the reason for it on the daily recap sheet. Such DRE unit shall not be used for creation of voter access cards unless and until the unit is fully tested and reconfigured and the election counter reset at zero pursuant to procedures established by the Secretary of State. The DRE unit shall be turned off and secured for the night.~~ If the room where advance voting is taking place cannot be locked and secured overnight in the reasonable judgment of the superintendent, the superintendent shall cause the voting system components to be stored in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, a licensed security guard, or a law enforcement official; or if, if the previously listed options are not feasible, in another manner that in the reasonable judgment of the superintendent secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

(~~9~~10) Each morning during the ~~absentee balloting~~ advance voting period prior to voting beginning, the registrars shall ~~publicly~~ verify the seal numbers on each ~~DRE unit~~ electronic ballot marker and ballot scanner to be used for ~~absentee~~ advance voting with the number of the seal recorded on the daily recap sheet from the previous day of



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~~absentee~~ advance voting and shall verify that the seals ~~and DRE unit~~ do not show any signs of tampering. If the seal number corresponds to the entry on the daily recap sheet and there is no evidence of tampering, the ~~DRE unit~~ electronic ballot markers and ballot scanners shall be ~~opened and~~ turned on. If the numbers do not match or there is evidence of tampering, the ~~Secretary of State~~ election superintendent shall be notified immediately and the ~~unit~~ component shall not be used until such discrepancy is resolved to the satisfaction of ~~the Secretary of State,~~ the election superintendent~~,~~ and the registrars. After ~~opening and~~ turning on the ~~unit~~ ballot scanners, the registrars shall verify the election counter number with the number recorded on the daily recap sheet from the previous day of ~~absentee~~ advance voting. If the numbers do not match, the ~~Secretary of State~~ election superintendent shall be immediately notified and the ~~unit~~ component shall not be used until such discrepancy is resolved to the satisfaction of ~~the Secretary of State,~~ the election superintendent~~,~~ and the registrars. The election counter number shall then be entered onto the daily recap sheet for that day. ~~If a DRE unit is to be used for programming voter access cards, the registrars shall open and turn on the power for such unit. The registrars shall then verify that the election counter is set on zero. If the election counter is not set at zero, the Secretary of State shall be immediately notified and the unit shall not be used until such discrepancy is resolved to the satisfaction of the Secretary of State, the election superintendent, and the registrars. A notation shall be made on the daily recap sheet of the election counter number and the unit shall be configured to create voter access cards.~~

(11~~0~~) Voters who vote absentee ballots in person ~~on the DRE units~~ shall first complete an absentee ballot application and sign an oath, ~~document.~~ which may be on the same form and may be on paper or digital. After the registrars determine that the voter is eligible to vote ~~by absentee ballot~~, the registrars shall note the voter's registration number and ballot style on the absentee ballot application. Each voter shall be offered instruction by a registrar in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the registrar shall not in any manner request, suggest, or seek or persuade or induce any voter to vote any particular ticker or for any particular candidate, or for or against any particular question. The voter shall then be issued a voter access card programmed with the correct ballot style or the registrar shall use the correct access code to manually bring up the correct ballot on the electronic ballot marker. ~~The registrars shall record on the absentee voter log the voter's name, registration number, voter ID number, and designation of the DRE unit on which the voter shall vote.~~ The voter shall then ~~be permitted to vote on the designated DRE unit. After completing voting, the voter shall return the voter access card to the registrars~~. enter the enclosed space in the advance voting location and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll worker.

(12~~1~~) ~~At the close of business on the day before the primary, election, or runoff at the end of the absentee balloting period, the registrars shall record the election counter number on the daily recap sheet.~~ The registrar~~s~~ shall ~~publicly configure the DRE units~~



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~~used for absentee voting to end the election and prevent further voting on the units. The units shall then be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The units shall then be secured until time for the tabulation of votes. For the DRE unit used for the creation of voter access cards, such unit shall be secured and returned to the election superintendent. Two zero tapes shall be printed and signed by the registrars confirming that all vote counters are set at zero. The memory card (PCMCIA cards) from the units used for the creation of voter access cards shall be removed from the units and placed along with the signed zero tapes in a sealed envelope which shall be returned to the election superintendent.~~ cause each advance voting location to be sufficiently staffed and a poll worker is to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots, but shall take all reasonable precautions not to view the selections on an elector's ballot unless it is required by assistance requested from the elector.

(13~~2~~) At the ~~close of the polls on the day of the primary, election, or runoff,~~ end of the advance voting period, the registrar~~s~~ shall record the election counter number from each ballot scanner on the daily recap sheet. ~~deliver all of the DRE units used for in-person absentee voting and all other absentee ballots received in accordance with the provisions of the Georgia Election Code (O.C.G.A. Ch. 21-2) to the manager of the absentee ballot precinct. The poll officers of the absentee ballot precinct shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The poll officers shall verify the seal number of each DRE unit with the number recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State shall be notified immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot precinct. After verifying the seal number and the integrity of the seal on each unit, the poll managers shall open each unit and turn on the power for the unit. The managers shall then compare the numbers shown on the election counters of the unit with the numbered list of absentee electors, the absentee voter log, and the absentee ballot precinct recap form to verify that there are no discrepancies. If there is a discrepancy, the Secretary of State shall be notified immediately and no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot precinct. The managers of the absentee ballot precinct shall accept or reject absentee ballots cast on DRE units as directed by the registrars, using the procedures established by the Secretary of State. After completion of the acceptance and rejection process for the absentee ballots cast on the DRE units, the poll manager shall cause each DRE unit to print a minimum of three tapes showing the vote totals as cast on that DRE unit. The poll manager and the assistant managers shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes. One copy of the results tape for each DRE unit shall be posted on the door of the absentee ballot precinct for the~~



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~~information of the public. The memory card (PCMCIA card) and two signed tapes from each DRE unit shall be placed in the appropriate envelope supplied by the election superintendent which shall be sealed and initialed by the poll manager and at least one assistant manager such that the envelope cannot be opened without breaking such seal. After completing the printing of the results, the DRE units shall be turned off and secured in their cases and resealed. The DRE units shall then be placed in a secure area with appropriate climate control. The memory cards (PCMCIA cards), results tapes, voter access cards, supervisor's card, ballot encoder devices, numbered lists of absentee voters, absentee ballot precinct recap forms, and other such paperwork shall be transported to the office of the election superintendent by the poll manager and at least one other poll officer. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials.~~ The ballot scanners shall be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. The ballot scanners and ballot containers shall then be secured until time for the tabulation of votes.

(14~~3~~) ~~Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.~~ By the close of the polls on the day of the primary, election, or runoff, the registrars shall deliver all of the ballot scanners used for advance voting and all other absentee ballots received to the election superintendent or the tabulating center. The election superintendent or tabulating center personnel shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The election superintendent or tabulating center personnel shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State and the election superintendent shall be notified immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the election superintendent.



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(15) After verifying the seal number and the integrity of the seal on each ballot scanner, the election superintendent or tabulating center personnel shall open each ballot scanner and turn on the power. The election superintendent or tabulating center personnel shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot recap form to verify that there are no discrepancies. If there is a discrepancy, no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the election superintendent. The election superintendent or tabulating center personnel shall cause each ballot scanner to print a minimum of three tapes showing the vote totals as cast on that ballot scanner. Three witnesses shall sign each of the tapes or shall write on the tapes the reason why they will not sign the tapes. One copy of the results tape for each ballot scanner shall be made available for the information of the public. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purpose), provided by the election superintendent along with “poll worker" memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the absentee ballot recap form.

(16) After completing the printing of the results, the ballot scanner shall be turned off, secured, and resealed. The ballot scanners shall then be placed in a secure area with appropriate climate control. The envelopes containing the memory cards and results tapes, voter access cards, poll worker cards, ballot encoder devices, numbered lists of absentee voters, absentee ballot recap forms, and other such paperwork shall be transported to the office of the election superintendent by the election superintendent or tabulating center personal, which transportation shall at all times involve at least two authorized individuals. The office of the election superintendent shall receive the materials and shall document delivery. The election superintendent or tabulating center personal who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.

(17) Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.

Authority: O.C.G.A. §§ 21-2-31, 21-2-385



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**RULE 183-1-14-.11 Mailing and Issuance of Ballots**

During early voting, as additional applicants for absentee ballots are determined to be eligible, the board of registrars or absentee ballot clerk shall mail or issue official absentee ballots or provisional absentee ballots, if appropriate, to such additional applicants immediately upon determining their eligibility. The board or clerk shall make such determination and mail or issue official absentee ballots; provisional absentee ballots, if appropriate, or notices of rejection of absentee ballot applications to such additional ~~eligible~~ applicants within 3 business days after receiving the absentee ballot applications.

Authority: O.C.G.A. §§ 21-2-31, O.C.G.A § 21-2-384

**RULE 183-1-14-.12 Eligibility of Application for Absentee Ballot**

(1) The application for an absentee ballot shall be in writing and shall contain sufficient information for proper identification of the elector. To be deemed sufficient, an application for an absentee ballot must contain the signature of the applicant.

(a~~1~~). In the case of the elector making such application for an absentee ballot, the application shall contain the signature of such elector.

(b~~2~~). In the case of a relative making an application on behalf of an elector pursuant to O.C.G.A. § 21-2-381(a)(1)(B), the application shall contain the signature of the elector's relative as well as the relationship of the relative to the elector.

(2) Any person or entity, except an election superintendent or registrar, that creates an application for absentee ballot form for an elector, other than the elector themselves, shall ensure that the absentee ballot form is substantially in the same form as the application for absentee ballot form made available by the Secretary of State. Such person or entity shall also clearly disclose on the face of the application for absentee ballot form that they created the application for absentee ballot form. Any nonconforming application for absentee ballot shall still be processed if it meets the legal requirements of O.C.G.A. § 21-2-381(a).

Authority: O.C.G.A. §§ 21-2-31, O.C.G.A § 21-2-381



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**RULE 183-1-14-.13 Prompt Notification of Absentee Ballot Rejection**

When a timely submitted absentee ballot is rejected, the board of registrars or absentee ballot clerk shall notify the elector by mailing written notice no later than the close of business on the third business day after receiving the absentee ballot. However, for any timely submitted absentee ballot that is rejected after the close of the advance voting period, the board of registrars or absentee ballot clerk shall notify the elector by mailing written notice no later than 3:00 PM on the next business day. The board of registrars or absentee ballot clerk shall also attempt to notify the elector by email and telephone within the same time requirements if an email or telephone number is on the elector's voter registration record.

Authority: O.C.G.A. §§ 21-2-31, O.C.G.A § 21-2-386



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## COPY OF THE PROPOSED NEW RULE

### RULE 183-1-14-.02 Advance Voting

(1) Counties and municipalities shall use electronic markers and ballot scanners for in-person absentee voting during the advance voting period. As used in this rule, the term “registrar” or "registrars" means a county board of registrars, a county board of elections and registration, a joint county-municipal board of elections and registration, a municipal absentee ballot clerk, a municipal registrar, or the designee of a board of registrars, board of elections and registration, or joint county-municipal board of elections and registration.

(2) The registrar shall publish the times, dates. and locations of the availability of advance voting in their jurisdiction on a publicly accessible website, or if the registrar does not have a website. in a newspaper of general circulation or by posting in a prominent location in the county, no later than 7 days prior to the beginning of the advance voting period. Any additional advance voting locations added after that deadline shall be published as soon as possible. The registrar shall endeavor not to remove or alter any advance voting locations after they are published, but if emergency or unforeseen circumstances make such a change necessary, the registrar shall publish those changes as soon as possible.

(3) Electronic ballot markers and ballot scanners shall be configured and tested in accordance with the provisions of Rule 183-1-12-.08 prior to use in advance voting. Public notice of the time and place for such configuration and testing of the electronic ballot markers and ballot scanners to be used for advance voting shall be given in accordance with O.C.G.A. § 21-2-374 and 21-2-379.25 and Rule 183-1-12-.08 prior to such configuration and testing.

(4) The electronic ballot markers and ballot scanners to be used for advance voting shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such components against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors. at each advance voting location.

(5) Voter access cards for use in electronic ballot markers for advance voting may be encoded by use of an electronic poll book or other device approved by the Secretary of State. The registrar may also utilize the correct access code to manually bring up the correct ballot on the touchscreen.

(6) Magnifying devices shall be available at advance voting locations to assist voters in reviewing their paper ballots.

(7) On the first day of the advance voting period, prior to any votes being cast on ballot scanners, the registrars shall verify that the seals for each electronic ballot marker, ballot scanner, and ballot box are intact and that there is no evidence or indication of any



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tampering with the seal or the component. The registrars shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or component, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the registrars. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the registrars. The registrars and two witnesses sworn as poll officers as provided in O.C.G.A. §§ 21-2-94 and 21-2-95 shall run a zero tape on each ballot scanner prior to the beginning of advance voting on those scanners, and the registrar and the two witnesses shall sign the zero tape in the space provided. The registrars shall verify that the electronic ballot markers and ballot scanners all indicate zero counts prior to the opening of the polls. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such component shall not be used until the component is cleared and the matter is resolved by agreement of the election superintendent and the registrars. The registrar and the same two sworn witnesses who signed the zero tape shall inspect and confirm that the ballot box associated with that scanner is empty and contains no ballots or other unauthorized matter, and shall verify that fact in writing on a form to be developed by the Secretary of State. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent at the close of the advance voting period with the other paperwork from the voting location. The registrars shall verify that there is no unauthorized matter affixed to the electronic ballot markers, ballot scanners, or voting booths. The registrars shall affix a card of instructions for voting within each voting booth. Prior to voters entering the voting booth, the registrars may also distribute to such voters a card of instructions for voting that has been approved or provided by the Secretary of State.

(8) If at the close of voting on any day during the advance voting period, there are more than 1,500 ballots inside any ballot box, the registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, the ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were



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unsealed enroute and have not been tampered with. In the discretion of the registrar, the same procedure for emptying the ballot box may be followed if there are less than 1,500 ballots in the ballot box at the end of any advance voting day, but the ballot box shall not be opened while voting is taking place except as authorized by Rule 183-1-12-.10(5).

(9) At the close of voting each day during the advance voting period, the registrars shall document the election counter number from the ballot scanner on the daily recap sheet. The memory cards shall remain in the ballot scanner at all times during the advance voting period until the polls close on the day of the primary, election, or runoff. Each electronic ballot marker, ballot scanner, ballot box, electronic poll book, paper backup poll book, and voter access cards shall then be secured overnight. If the room where advance voting is taking place cannot be locked and secured overnight in the reasonable judgment of the superintendent, the superintendent shall cause the voting system components to be stored in a locked, secure container that is reasonably affixed to the polling place; be under visual surveillance of an election official or their designee, a licensed security guard, or a law enforcement official; or if, if the previously listed options are not feasible, in another manner that in the reasonable judgment of the superintendent secures and protects the voting system components from unauthorized access. Any electronic visual surveillance used for security when voting is not taking place shall not record, capture, or otherwise compromise the privacy of an elector's ballot.

(10) Each morning during the advance voting period prior to voting beginning, the registrars shall verify the seal numbers on each electronic ballot marker and ballot scanner to be used for advance voting with the number of the seal recorded on the daily recap sheet from the previous day of advance voting and shall verify that the seals do not show any signs of tampering. If the seal number corresponds to the entry on the daily recap sheet and there is no evidence of tampering, the electronic ballot markers and ballot scanners shall be turned on. If the numbers do not match or there is evidence of tampering, the election superintendent shall be notified immediately and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. After turning on the ballot scanners, the registrars shall verify the election counter number with the number recorded on the daily recap sheet from the previous day of advance voting. If the numbers do not match, the election superintendent shall be immediately notified and the component shall not be used until such discrepancy is resolved to the satisfaction of the election superintendent and the registrars. The election counter number shall then be entered onto the daily recap sheet for that day.

(11) Voters who vote absentee ballots in person shall first complete an absentee ballot application and sign an oath, which may be on the same form and may be on paper or digital. After the registrars determine that the voter is eligible to vote, the registrars shall note the voter's registration number and ballot style on the absentee ballot application. Each voter shall be offered instruction by a registrar in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the registrar shall not in any manner request, suggest, or seek



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or persuade or induce any voter to vote any particular ticker or for any particular candidate, or for or against any particular question. The voter shall then be issued a voter access card programmed with the correct ballot style or the registrar shall use the correct access code to manually bring up the correct ballot on the electronic ballot marker. The voter shall then enter the enclosed space in the advance voting location and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll worker.

(12) The registrars shall cause each advance voting location to be sufficiently staffed and a poll worker is to be stationed at every ballot scanner in use in the polling place while voting is occurring. The poll officer stationed at the ballot scanner shall offer instruction throughout the period while voting is occurring reminding voters to review their printed paper ballots.

(13) At the end of the advance voting period, the registrars shall record the election counter number from each ballot scanner on the daily recap sheet. The ballot scanners shall be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the advance voting location, the advance voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. The ballot scanners and ballot containers shall then be secured until time for the tabulation of votes.

(14) By the close of the polls on the day of the primary, election, or runoff, the registrars shall deliver all of the ballot scanners used for advance voting and all other absentee ballots received to the election superintendent or the tabulating center. The election superintendent or tabulating center personnel shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The election superintendent or tabulating center personnel shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State and the election superintendent shall be notified



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immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the election superintendent.

(15) After verifying the seal number and the integrity of the seal on each ballot scanner, the election superintendent or tabulating center personnel shall open each ballot scanner and turn on the power. The election superintendent or tabulating center personnel shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot recap form to verify that there are no discrepancies. If there is a discrepancy, no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the election superintendent. The election superintendent or tabulating center personnel shall cause each ballot scanner to print a minimum of three tapes showing the vote totals as cast on that ballot scanner. Three witnesses shall sign each of the tapes or shall write on the tapes the reason why they will not sign the tapes. One copy of the results tape for each ballot scanner shall be made available for the information of the public. One tape shall be placed into an envelope (or reusable document storage container suitable for the same purpose), provided by the election superintendent along with “poll worker" memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the absentee ballot recap form.

(16) After completing the printing of the results, the ballot scanner shall be turned off, secured, and resealed. The ballot scanners shall then be placed in a secure area with appropriate climate control. The envelopes containing the memory cards and results tapes, voter access cards, poll worker cards, ballot encoder devices, numbered lists of absentee voters, absentee ballot recap forms, and other such paperwork shall be transported to the office of the election superintendent by the election superintendent or tabulating center personal, which transportation shall at all times involve at least two authorized individuals. The office of the election superintendent shall receive the materials and shall document delivery. The election superintendent or tabulating center personal who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.

(17) Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.

Authority: O.C.G.A. §§ 21-2-31, 21-2-385



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**RULE 183-1-14-.11 Mailing and Issuance of Ballots**

During early voting, as additional applicants for absentee ballots are determined to be eligible, the board of registrars or absentee ballot clerk shall mail or issue official absentee ballots or provisional absentee ballots, if appropriate, to such additional applicants immediately upon determining their eligibility. The board or clerk shall make such determination and mail or issue official absentee ballots; provisional absentee ballots, if appropriate, or notices of rejection of absentee ballot applications to such additional applicants within 3 business days after receiving the absentee ballot applications.

Authority: O.C.G.A. §§ 21-2-31, O.C.G.A § 21-2-384

**RULE 183-1-14-.12 Eligibility of Application for Absentee Ballot**

(1) The application for an absentee ballot shall be in writing and shall contain sufficient information for proper identification of the elector. To be deemed sufficient, an application for an absentee ballot must contain the signature of the applicant.

(a) In the case of the elector making such application for an absentee ballot, the application shall contain the signature of such elector.

(b) In the case of a relative making an application on behalf of an elector pursuant to O.C.G.A. § 21-2-381(a)(1)(B), the application shall contain the signature of the elector's relative as well as the relationship of the relative to the elector.

(2) Any person or entity, except an election superintendent or registrar, that creates an application for absentee ballot form for an elector, other than the elector themselves, shall ensure that the absentee ballot form is substantially in the same form as the application for absentee ballot form made available by the Secretary of State. Such person or entity shall also clearly disclose on the face of the application for absentee ballot form that they created the application for absentee ballot form. Any nonconforming application for absentee ballot shall still be processed if it meets the legal requirements of O.C.G.A. § 21-2-381(a).

Authority: O.C.G.A. §§ 21-2-31, 21-2-381



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**RULE 183-1-14-.13 Prompt Notification of Absentee Ballot Rejection**

When a timely submitted absentee ballot is rejected, the board of registrars or absentee ballot clerk shall notify the elector by mailing written notice no later than the close of business on the third business day after receiving the absentee ballot. However, for any timely submitted absentee ballot that is rejected after the close of the advance voting period, the board of registrars or absentee ballot clerk shall notify the elector by mailing written notice no later than 3:00 PM on the next business day. The board of registrars or absentee ballot clerk shall also attempt to notify the elector by email and telephone within the same time requirements if an email or telephone number is on the elector's voter registration record.

Authority: O.C.G.A. §§ 21-2-31, 21-2-386



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-6-.02 (6) And 183-1-6-.02 (7) And *RULES OF STATE ELECTION BOARD* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-6-.02 (6) and Rule 183-1-6-.02 (7) *Rules for Voter Registration by Private* Entities (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:
To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the address below. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



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This notice is given in compliance with O.C.G.A. §50-13-4.

This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



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**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02 (6) And *183-1-6-.02 (7)***

Purpose: Intent and Purpose. These rules are promulgated pursuant to the authority granted to the State Election Board by Georgia Laws 1984, p. 1430, (O.C.G.A. Section 21-2-215(f)) and by Georgia Laws 1968, p. 862, (O.C.G.A. Section 21-2-31)). It is the intent and purpose of the rule to establish reasonable, necessary, and uniform rules and regulations to carry out the responsibilities of the State of Georgia with respect to the registration of voters in Georgia.

Main Features: The main features are to require third-party voter registration groups to inform applicants that they are required to list their Georgia driver's license or identification card number on their voter registration application if they have one and prohibit third-party voter registrations groups from telling applicants that they do not have to list their driver's license number if they have one, to instruct an applicant to contact their county board of registrars if they have not received notification of the disposition of the application within two weeks of submitting the application, and to limit the prohibition on voter registration activities in certain places.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02 (6) And 183-1-6-.02 (7)**

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-6-.02 (6)—Required Activities**

**(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within <u>two</u> ~~three to four~~ weeks of submitting the application, the applicant should contact the appropriate board of registrars to determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;



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(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

(d) Inform all applicants that they are required to:

(1) List their Georgia driver's license of Georgia state issued ID number if one has been issue;
(2) List the last four digits of their social security number if the applicants have not been issued a Georgia driver's license or Georgia state issued ID; and
(3) Indicate on the form that they do not have a Georgia driver's, Georgia state issued ID, or social security if none of the foregoing have been issued;

(~~d~~ e) Inform all Georgia applicants of the availability of an online registration status check and polling place locator service on the Secretary of State's website and encourage all applicants to access it in advance of a primary or election day to verify their registration status and correct polling place; and

(~~e~~ f) Inform all applicants of their right, under certain circumstances, to cast a provisional ballot in the event that their names do not appear on the official list of electors at the polls.

For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.

**RULE 183-1-6-.02 (7)—Prohibited Activities**

(7) **Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;

(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;



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(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted near the voter registration activities;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the application, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant;

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption alcoholic beverages are sold and consumed on the same premises; and;

(i) Tell applicants that they did not have to their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. § 21-2-31

## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-6-.02 (6)—Required Activities**

**(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within two weeks of submitting the application, the applicant should contact the appropriate board of registrars to



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determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;

(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

(d) Inform all applicants that they are required to:

(1) List their Georgia driver's license of Georgia state issued ID number if one has been issue;
(2) List the last four digits of their social security number if the applicants have not been issued a Georgia driver's license or Georgia state issued ID; and
(3) Indicate on the form that they do not have a Georgia driver's, Georgia state issued ID, or social security if none of the foregoing have been issued;

(e) Inform all Georgia applicants of the availability of an online registration status check and polling place locator service on the Secretary of State's website and encourage all applicants to access it in advance of a primary or election day to verify their registration status and correct polling place; and

(f) Inform all applicants of their right, under certain circumstances, to cast a provisional ballot in the event that their names do not appear on the official list of electors at the polls.

For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.

**RULE 183-1-6-.02 (7)—Prohibited Activities**

(7) **Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;



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(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;

(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted near the voter registration activities;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the application, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant;

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption alcoholic beverages; and

(i) Tell applicants that they did not have to their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. §21-2-31



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**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-6-.02 (6) And 183-1-6-.02 (7) And *RULES OF STATE ELECTION BOARD* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-6-.02 (6) and Rule 183-1-6-.02 (7) *Rules for Voter Registration by Private* Entities (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:
To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

January 22, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before January 13, 2020 to the address below. Written comments must be received on or before January 13, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on January 22, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



AMERICAN OVERSIGHT

This notice is given in compliance with O.C.G.A. §50-13-4.

This 19th day of December, 2019.

Brad Raffensperger
Chairman, State Elections Board

Posted: December 19, 2019



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02 (6) And *183-1-6-.02 (7)***

Purpose: Intent and Purpose. These rules are promulgated pursuant to the authority granted to the State Election Board by Georgia Laws 1984, p. 1430, (O.C.G.A. Section 21-2-215(f)) and by Georgia Laws 1968, p. 862, (O.C.G.A. Section 21-2-31)). It is the intent and purpose of the rule to establish reasonable, necessary, and uniform rules and regulations to carry out the responsibilities of the State of Georgia with respect to the registration of voters in Georgia.

Main Features: The main features are to require third-party voter registration groups to inform applicants that they are required to list their Georgia driver's license or identification card number on their voter registration application if they have one and prohibit third-party voter registrations groups from telling applicants that they do not have to list their driver's license number if they have one, to instruct an applicant to contact their county board of registrars if they have not received notification of the disposition of the application within two weeks of submitting the application, and to limit the prohibition on voter registration activities in certain places.

**DIFFERENCES BETWEEN THE EXISTING RULE AND THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, *RULES OF STATE ELECTION BOARD*, RULE 183-1-6-.02 (6) And 183-1-6-.02 (7)**

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added.

**RULE 183-1-6-.02 (6)—Required Activities**

**(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within <u>two</u> ~~three to four~~ weeks of submitting the application, the applicant should contact the appropriate board of registrars to determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;



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(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

(d) Inform all applicants that they are required to:

(1) List their Georgia driver's license of Georgia state issued ID number if one has been issue;
(2) List the last four digits of their social security number if the applicants have not been issued a Georgia driver's license or Georgia state issued ID; and
(3) Indicate on the form that they do not have a Georgia driver's, Georgia state issued ID, or social security if none of the foregoing have been issued;

(~~d~~ e) Inform all Georgia applicants of the availability of an online registration status check and polling place locator service on the Secretary of State's website and encourage all applicants to access it in advance of a primary or election day to verify their registration status and correct polling place; and

(~~e~~ f) Inform all applicants of their right, under certain circumstances, to cast a provisional ballot in the event that their names do not appear on the official list of electors at the polls.

For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.

**RULE 183-1-6-.02 (7)—Prohibited Activities**

(7) **Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;

(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;



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(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted near the voter registration activities;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the application, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant;

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption alcoholic beverages are sold and consumed on the same premises; and;

(i) Tell applicants that they did not have to their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. § 21-2-31

## COPY OF THE PROPOSED NEW RULE

**RULE 183-1-6-.02 (6)—Required Activities**

**(6) Required Activities.** While engaging in organized voter registration activity within this state, a private entity shall:

(a) Advise each applicant that such applicant has the option to return his or her voter registration application personally to the appropriate board of registrars or to the Secretary of State or to permit the private entity to return it on the applicant's behalf;

(b) Inform all applicants that they are not officially registered to vote until their eligibility has been determined by the appropriate board of registrars and that, if the applicant has not received notification of the disposition of the application within two weeks of submitting the application, the applicant should contact the appropriate board of registrars to



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determine if such applicant's eligibility has been determined and the applicant's name entered on the official list of electors;

(c) Inform all applicants that, if they are registering to vote for the first time in the jurisdiction by mail or through a private entity, they must present current and valid identification either when registering to vote by mail or through a private entity or when voting for the first time after registering to vote by mail or through a private entity;

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(1) List their Georgia driver's license of Georgia state issued ID number if one has been issue;
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(3) Indicate on the form that they do not have a Georgia driver's, Georgia state issued ID, or social security if none of the foregoing have been issued;

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For purposes of compliance with the notice provisions provided in this paragraph, it shall be sufficient for the private entity either to post such notices in a conspicuous location at any fixed registration site or to provide such notices in written form to the applicant in a brochure, flyer, or other similar manner at the time of application. The Secretary of State may design and make available to private entities an appropriate model form that includes all required notices pursuant to this paragraph.

**RULE 183-1-6-.02 (7)—Prohibited Activities**

(7) **Prohibited Activities.** While engaging in voter registration programs within Georgia, a private entity shall not:

(a) Represent to any person that the private entity is a representative of the Secretary of State or a board of registrars authorized by law to receive voter registration applications in person;



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(b) Make any statement to an applicant or take any action that the private entity knows or reasonably should know would discourage a qualified applicant from registering to vote;

(c) Refuse to accept and transmit a properly completed and contemporaneously dated voter registration application from any qualified individual;

(d) Be inebriated or otherwise impaired by drugs, alcohol, or other substances;

(e) Conduct voter registration activities at locations where the private entity knows that illegal or criminal activities are being conducted near the voter registration activities;

(f) Accept a completed registration application from the applicant unless such application has been sealed by the application, without a signed acknowledgement from the applicant that the applicant willingly and knowingly provided the unsealed application to the private entity;

(g) Copy a completed registration application without the express, written permission of the applicant;

(h) Conduct voter registration activities in places where the primary purpose of that place is the sale and consumption alcoholic beverages; and

(i) Tell applicants that they did not have to their Georgia driver's license or identification card number on the voter registration application if the applicant has been issued a Georgia driver's license or identification card.

Authority: O.C.G.A. §21-2-31



AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *ELECTION DAY EQUIPMENT ALLOCATION.***

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-13-.01 *Election Day Equipment Allocation* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule amendment, and a synopsis of the proposed rule amendment may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the below address for written comments. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



AMERICAN OVERSIGHT

This notice is given in compliance with O.C.G.A. § 50-13-4.

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *ELECTION DAY EQUIPMENT ALLOCATION*.**

Purpose: The purpose of the rule is to define the term "electors", as used in O.C.G.A. § 21-2-367(b), to exclude electors who have already voted in the given election for the purpose of calculating the minimum amount of voting booths or enclosures required in precincts on Election Day.

Main Features: The main feature is clarity on how to calculate the minimum allocation requirement in O.C.G.A. § 21-2-367(b) by removing from the calculation those electors that have already voted in an election.

**THE PROPOSED RULE OF THE STATE ELECTION BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.01 *ELECTION DAY EQUIPMENT ALLOCATION*.**

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added. There is no current rule under State Board Rule 183-1-13-.01.

**RULE 183-1-13-.01 Election Day Equipment Allocation**

As used in O.C.G.A. § 21-2-367(b), the term "electors" shall mean those electors on the official list of electors for the precinct who have not voted as of Election Day.

Authority: O.C.G.A. § 21-2-31

**COPY OF THE PROPOSED NEW RULE**

**RULE 183-1-13-.01 Election Day Equipment Allocation**

As used in O.C.G.A. § 21-2-367(b), the term "electors" shall mean those electors on the official list of electors for the precinct who have not voted as of Election Day.

Authority: O.C.G.A. § 21-2-31



AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.02 *ASSISTIVE TECHNOLOGY DEVICES.***

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-13-.02 *Assistive Technology Devices* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule, and a synopsis of the proposed rule may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule amendment, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the below address for written comments. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



AMERICAN OVERSIGHT

This notice is given in compliance with O.C.G.A. §50-13-4.

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.02 *ASSISTIVE TECHNOLOGY DEVICES.***

Purpose: The purpose of the rule is to allow illiterate or disabled voters to use an assistive technology device to review their paper ballot prior to casting their vote.

Main Features: The main feature of the rule is to provide a legal method for illiterate and disabled voters to review printed ballots using assistive technology devices without violating existing laws against the use of photography of a ballot.

**THE PROPOSED AMENDMENTS OF THE STATE ELECTION BOARD, CHAPTER 183-1-13, *RULES OF STATE ELECTION BOARD*, RULE 183-1-13-.02 *ASSISTIVE TECHNOLOGY DEVICES.***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added. There is no current rule under State Board Rule 183-1-13-.02

**RULE 183-1-13-.02 Assistive Technology Devices**

An illiterate or disabled elector who is entitled to receive assistance pursuant to O.C.G.A. §§ 21-2-385 or 21-2-409, or a person assisting such an elector, may use an assistive technology device to help the elector review their paper ballot prior to casting. Any image of the ballot obtained through using an assistive technology device shall be immediately deleted. Use of an assistive technology device by an illiterate or disabled elector or by a person assisting an illiterate or disabled elector shall not be deemed a violation of O.C.G.A. § 21-2-413(e).

Authority: O.C.G.A. § 21-2-31

**COPY OF THE PROPOSED NEW RULE**

**RULE 183-1-13-.02 Assistive Technology Devices**

An illiterate or disabled elector who is entitled to receive assistance pursuant to O.C.G.A. §§ 21-2-385 or 21-2-409, or a person assisting such an elector, may use an assistive technology device to help the elector review their paper ballot prior to casting. Any image of the ballot obtained through using an assistive technology device shall be immediately deleted. Use of an assistive technology device by an illiterate or disabled elector or by a person assisting an illiterate or disabled elector shall not be deemed a violation of O.C.G.A. § 21-2-413(e).

Authority: O.C.G.A. § 21-2-31



AMERICAN OVERSIGHT

**NOTICE OF INTENT TO POST A RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.03 *OPTICAL SCAN RECOUNT PROCEDURE* AND NOTICE OF PUBLIC HEARING.**

TO ALL INTERESTED PERSONS AND PARTIES:

Notice is hereby given that pursuant to the authority set forth below, the Georgia State Election Board, (hereinafter "SEB") proposes to post an SEB rule, Rule 183-1-15-.03 *Optical Scan Recount Procedure* (hereinafter "proposed rule").

This notice, together with an exact copy of the proposed new rule and a synopsis of the proposed rule, is being distributed to all persons who have requested, in writing, that they be placed on a distribution list. A copy of this notice, an exact copy of the proposed rule, and a synopsis of the proposed rule may be reviewed during normal business hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, except official state holidays, at the Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334. These documents will also be available for review on the State Election Board's web page at https://sos.ga.gov/index.php/elections/state_election_board. Copies may also be requested by contacting the Elections Division at 404-656-2871.

To provide the public an opportunity to comment upon and provide input into the proposed rule, a public hearing will be held on:

February 28, 2020
9:00 a.m.
2 Martin Luther King Jr. Dr. SE
18th Floor, West Tower
Room 1816
Atlanta, GA 30334

At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Oral statements should be concise and will be limited to 3 minutes per person. Additional comments should be presented in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record on or before February 17, 2020 to the address below. Written comments must be received on or before February 17, 2020 and be addressed to Jasmine Shannon by mail to Office of the Secretary of State, Elections Division, 2 Martin Luther King Jr. Drive, S.E., 8th Floor West Tower, Atlanta, Georgia 30334 or by email to jshannon@sos.ga.gov.

The State Election Board will consider the proposed rule at a meeting scheduled to begin at 9:00 a.m. on February 28, 2020 at 2 MLK Jr. Dr. SE, 18th Floor, West Tower, Room 1816, Atlanta, Georgia 30334.



AMERICAN OVERSIGHT

This notice is given in compliance with O.C.G.A. § 50-13-4.

This 24th day of January, 2020.

Brad Raffensperger
Chairman, State Elections Board

Posted: January 24, 2020



AMERICAN OVERSIGHT

**SYNOPSIS OF THE PROPOSED RULE OF THE STATE ELECTIONS BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.03 *OPTICAL SCAN RECOUNT PROCEDURE***

Purpose: The purpose of the rule is to provide a detailed description of the procedure for recounting votes using an optical scanning voting system.

Main Features: The main feature of the rule is to implement a uniform procedure for conducting a recount that ensures an accurate and timely tabulation of the ballots cast while maintaining chain of custody and integrity of the process.

**THE PROPOSED RULE OF THE STATE ELECTION BOARD, CHAPTER 183-1-15, *RULES OF STATE ELECTION BOARD*, RULE 183-1-15-.03 *OPTICAL SCAN RECOUNT PROCEDURE***

NOTE: Struck through text is proposed to be deleted. Underlined text is proposed to be added. There is no current rule under State Board Rule 183-1-15-.03.

**RULE 183-1-15-.03 Optical Scan Recount Procedure**

1. Recounts of primaries and elections conducted using an optical scanning voting system shall be in accordance with this rule.

2. The recount shall be conducted by tabulating all ballots utilizing ballot scanners.

3. Prior to conducting a recount, the election superintendent shall test each ballot scanner to be used in the recount. A test deck shall be prepared to include scanning ballots marked by an electronic ballot marker and absentee ballots marked by hand. A manual hand count of the test deck shall be made and compared to the electronic tabulation of the test deck. If the two counts do not match, the discrepancy shall be researched and additional tests may be run. If the discrepancy cannot be resolved such that the manual hand count and electronic tabulation of the test deck matches, the ballot scanner shall not be used in the recount.

4. The recount shall be open to the view of the public, but no person except one designated for the purpose by the superintendent or the superintendent's authorized deputy shall touch any ballot or ballot container. The superintendent may designate a viewing area by which members of the public are limited for the purpose of good order and maintaining the integrity of the recount.

5. The tabulation of ballots must be completed through a precise, controlled process that ensures, for each ballot scanner used in the recount, no more than one ballot container is unsealed at any given time.



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6. A clear audit trail must be maintained at all times during the recount, including but not limited to, a log of the seal numbers on ballot containers before and after the recount.

7. The ballot scanner shall be programmed to flag or reject ballots that contain an overvote for the contest to be recounted. One or more recount vote review panels shall be established, consistent with O.C.G.A. § 21-2-483(g), to manually review the overvoted ballots. The recount vote review panel shall determine by majority vote the elector's intent, as described in O.C.G.A. § 21-2-438(c), a duplicate ballot shall be created consistent with the elector's intent for the contest to be recounted, labeled "RECOUNT DUPLICATE", and used in the recount. The original overvoted ballot shall be retained.

8. All ballots that required a duplicate ballot to be created in the original primary or election, as allowed by law, shall be reviewed by a recount vote review panel to determine that the votes marked in the contest to be recounted on the duplicated ballot are consistent with the elector's intent on the original ballot, as described in O.C.G.A. § 21-2-438(c). If a majority of the recount vote review panel determines that the duplicated ballot is not consistent with the elector's intent on the original ballot, a new true duplicate ballot shall be created consistent with the elector's intent for the contest to be recounted, labeled "RECOUNT DUPLICATE", and used in the recount. The original overvoted ballot and initial duplicated ballot shall be retained.

9. If it appears that a ballot is so torn, bent, or otherwise defective that it cannot be processed by the ballot scanner, the recount vote review panel shall prepare a duplicate ballot for the contest to be recounted. All duplicate ballots created during the recount shall be clearly labeled by the word "RECOUNT DUPLICATE". The defective ballot shall be retained.

10. After all of the valid ballots to be included in the recount have been tabulated, the superintendent shall cause a printout to be made of the results and shall compare the results to the results previously obtained. If upon completing the recount, it shall appear that the original vote count for the recounted contest was incorrect, such returns and all papers being prepared by the superintendent shall be corrected accordingly.

Authority: O.C.G.A. §§ 21-2-31, 21-2-495



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## COPY OF THE PROPOSED NEW RULE

### RULE 183-1-15-.03 Optical Scan Recount Procedure

1. Recounts of primaries and elections conducted using an optical scanning voting system shall be in accordance with this rule.

2. The recount shall be conducted by tabulating all ballots utilizing ballot scanners.

3. Prior to conducting a recount, the election superintendent shall test each ballot scanner to be used in the recount. A test deck shall be prepared to include scanning ballots marked by an electronic ballot marker and absentee ballots marked by hand. A manual hand count of the test deck shall be made and compared to the electronic tabulation of the test deck. If the two counts do not match, the discrepancy shall be researched and additional tests may be run. If the discrepancy cannot be resolved such that the manual hand count and electronic tabulation of the test deck matches, the ballot scanner shall not be used in the recount.

4. The recount shall be open to the view of the public, but no person except one designated for the purpose by the superintendent or the superintendent's authorized deputy shall touch any ballot or ballot container. The superintendent may designate a viewing area by which members of the public are limited for the purpose of good order and maintaining the integrity of the recount.

5. The tabulation of ballots must be completed through a precise, controlled process that ensures, for each ballot scanner used in the recount, no more than one ballot container is unsealed at any given time.

6. A clear audit trail must be maintained at all times during the recount, including but not limited to, a log of the seal numbers on ballot containers before and after the recount.

7. The ballot scanner shall be programmed to flag or reject ballots that contain an overvote for the contest to be recounted. One or more recount vote review panels shall be established, consistent with O.C.G.A. § 21-2-483(g), to manually review the overvoted ballots. The recount vote review panel shall determine by majority vote the elector’s intent, as described in O.C.G.A. § 21-2-438(c), a duplicate ballot shall be created consistent with the elector’s intent for the contest to be recounted, labeled “RECOUNT DUPLICATE”, and used in the recount. The original overvoted ballot shall be retained.

8. All ballots that required a duplicate ballot to be created in the original primary or election, as allowed by law, shall be reviewed by a recount vote review panel to determine that the votes marked in the contest to be recounted on the duplicated ballot are consistent with the elector’s intent on the original ballot, as described in O.C.G.A. § 21-2-438(c). If a majority of the recount vote review panel determines



AMERICAN OVERSIGHT

that the duplicated ballot is not consistent with the elector's intent on the original ballot, a new true duplicate ballot shall be created consistent with the elector's intent for the contest to be recounted, labeled "RECOUNT DUPLICATE", and used in the recount. The original overvoted ballot and initial duplicated ballot shall be retained.

9. If it appears that a ballot is so torn, bent, or otherwise defective that it cannot be processed by the ballot scanner, the recount vote review panel shall prepare a duplicate ballot for the contest to be recounted. All duplicate ballots created during the recount shall be clearly labeled by the word "RECOUNT DUPLICATE". The defective ballot shall be retained.

10. After all of the valid ballots to be included in the recount have been tabulated, the superintendent shall cause a printout to be made of the results and shall compare the results to the results previously obtained. If upon completing the recount, it shall appear that the original vote count for the recounted contest was incorrect, such returns and all papers being prepared by the superintendent shall be corrected accordingly.

Authority: O.C.G.A. §§ 21-2-31, 21-2-495



AMERICAN OVERSIGHT

## VOTING BOOTHS AND POLL WATCHERS

### RULE 183-1-13-.01 Minimum Number of Voting Booths

As used in O.C.G.A. § 21-2-367(b), the term "electors" shall mean those electors on the official list of electors for the precinct who have not voted as of Election Day. Polling places with electors assigned from more than one precinct shall use the total numbers of electors assigned to the polling place when calculating the minimum number of voting booths or enclosures.

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## VOTING BOOTHS AND POLL WATCHERS

### RULE 183-1-13-.01 Minimum Number of Voting Booths

As used in O.C.G.A. § 21-2-367(b), the term "electors" shall mean those electors on the official list of electors for the precinct who have not voted as of Election Day. ~~Polling places with electors assigned from more than one precinct shall use the total numbers of electors assigned to the polling place when calculating the minimum number of voting booths or enclosures.~~

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# PURCHASING TEAM ASSIGNMENTS

| **TEAM A**<br>**CHARLIE CROCKETT, CAPA – 25807**<br>**Felicia Brooks, APA – 21100**<br>**Yasmeen Jackson, APA – 24215**<br>**Keisha Massey, PO – 21010** | **TEAM B**<br>**JOYCE DANIEL, CAPA – 25824**<br>**Valerie Floyd, APA – 27915**<br>**Rodney Dority, APA – 25821**<br>**Erica Fields, PO –27915** | **TEAM C**<br>**MARK HAWKS, CAPA – 25823**<br>**Consuela Glass, APA –**<br>**Gertis Strozier, APA – 27916**<br>**Carolyn Towns, PO – 24208** | **TEAM K**<br>**DARLENE BANKS, CAPA – 27879**<br>**Elsa Castro, APA – 24216**<br>**Brian Jones, APA – 26306**<br>**James Jones, APA, - 25818**<br>**Craig Bogan, APA – 27660** |
|---|---|---|---|
| § FULTON COUNTY BOARD OF HEALTH - 750<br>§ COMMUNITY DEVELOPMENT – 121/125<br>§ SENIOR SERVICES - 183<br>§ BEHAVIORAL HEALTH, DEVELOPMENTAL DISABILITIES & ADDICTIVE - 755 | HUMAN RESOURCES - 215<br>PURCHASING - 230<br>INFORMATION TECHNOLOGY – 220<br>LIBRARY – 650 | FINANCE – 210<br><br>***DEPARTMENT OF REAL ESTATE & ASSET MANAGEMENT -*** 520<br>§ FACILITIES<br>§ REAL ESTATE | ***ALL CAPITAL IMPROVEMENT PROJECTS***<br><br>**FUNDS: 500, 504,505,201,203,432** |
| ***JUSTICE SYSTEM***<br>§ DISTRICT ATTORNEY - 480<br>§ JUVENILE COURT -405<br>§ PROBATE COURT - 410<br>§ STATE COURT - 421<br>§ SUPERIOR COURT - 451<br>§ SUPERIOR COURT - GENERAL - 450<br>§ SUPERIOR COURT - CLERK - 470<br>§ SOLICITOR GENERAL - 400<br>§ PUBLIC DEFENDER- 490 | ***COUNTY MANAGER - 118***<br>§ OFFICE OF DIVERSITY & CIVIL RIGHTS COMPLIANCE-186<br>§ ECONOMIC DEVELOPMENT-120<br>SELECT FULTON-118<br>§ RYAN WHITE-270<br>§ CHILD ATTORNEY -237<br>§ ARTS & CULTURE -181<br><br>***EXTERNAL AFFAIRS - 130***<br>§ FGTV<br>§ COMMUNICATIONS | PARKS & RECREATION - 640<br>MEDICAL EXAMINER - 340<br>TAX ASSESSOR - 240<br>TAX COMMISSIONER – 245<br>REGISTRATION & ELECTIONS - 265<br>COUNTY ATTORNEY – 235<br>INTERNAL AUDIT -119<br>EMERGENCY MANAGEMENT (ANIMAL SERVICES) - 333 | |
| ***PUBLIC WORKS – 520*** | ***PUBLIC SAFETY***<br>POLICE - 320 | | |

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# PURCHASING TEAM ASSIGNMENTS

| | | | |
|---|---|---|---|
| § TRANSPORTATION<br>§ WASTEWATER SERVICES<br>§ AIRPORT | MARSHAL - 419<br>SHERIFF – 330<br>EMERGENCY SERVICES (911) - 333 | | |

AMERICAN OVERSIGHT

# VOTER'S CERTIFICATE

_____ COUNTY OR MUNICIPALITY, STATE OF GEORGIA

I hereby certify that I am qualified to vote in the election held on _____, 20 ____ and that I have not and will not vote elsewhere in this election in my own name or in any other name, and that I am a citizen of the United States and am not currently serving a sentence for a felony conviction.

| ONLY For Primary Elections **(Check One)**: I request a ❑ **Democratic Ballot** | ❑ **Republican Ballot** | ❑ **Nonpartisan Ballot** *DOES NOT INCLUDE Democratic or Republican candidates |
|---|---|---|

**I understand that making a false statement on this Certificate is a felony under O.C.G.A. § 21-2-562.**

_____
Print Elector's Name

Elector's Signature _____

Elector's date of birth: _____

Current Residence Address of Elector _____
(If vote safe voter, current Mailing Address): R.F.D., Street or Road, PO Box

_____
City, State, Zip

**(POLL OFFICER USE ONLY)**

Name or initials of poll officer receiving voter's certificate: _____

Ballot Stub Number (Paper Ballots Only): _____

Voting Machine Admission Number (Municipal Elections Only): _____

**IN CASE OF PHYSICAL DISABILITY OR ILLITERACY, FILL OUT THE FOLLOWING:**
Reason for assistance: ( ) Elector is unable to read the English language
( ) Elector requires assistance due to physical disability

**NOTE: See reverse side of form for notation of person assisting elector.**

**TYPE OF IDENTIFICATION PROVIDED:**

- ❑ Georgia driver's license
- ❑ Valid ID card issued by any state with photo
- ❑ Valid U.S. Passport
- ❑ Valid Government employee photo ID
- ❑ Valid U.S. military ID card with photo
- ❑ Valid tribal ID card with photo

First time registrant by mail only (IDR): May provide one of the six (6) ID items listed to the left, or one of the following:

- ❑ Current utility bill
- ❑ Current bank statement
- ❑ Government check or paycheck
- ❑ Valid Government document with name and address

Signature of poll officer completing this section: _____

VC-19

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001501

62124 VC19 C1.indd 1 8/26/19 4:27 PM

**SPECIAL NOTE REGARDING ASSISTING VOTERS:**

**ANY ELECTOR WHO IS ENTITLED TO RECEIVE ASSISTANCE IN VOTING SHALL BE PERMITTED BY THE POLL MANAGER TO SELECT ANY PERSON OF THE ELECTOR'S CHOICE EXCEPT SUCH ELECTOR'S EMPLOYER OR AGENT OF THAT EMPLOYER OR OFFICER OR AGENT OF SUCH ELECTOR'S UNION. NO PERSON WHOSE NAME APPEARS ON THE BALLOT AS A CANDIDATE NOR THE MOTHER, FATHER, GRANDPARENT, AUNT, UNCLE, SISTER, BROTHER, SPOUSE, SON, DAUGHTER, NIECE, NEPHEW, GRANDCHILD, SON-IN-LAW, DAUGHTER-IN-LAW, MOTHER-IN-LAW, FATHER-IN-LAW, BROTHER-IN-LAW, OR SISTER-IN-LAW OF SUCH CANDIDATE SHALL OFFER ASSISTANCE TO ANY ELECTOR WHO IS NOT RELATED TO SUCH CANDIDATE. O.C.G.A § 21-2-409(B)**

Name of person assisting such elector is: _____

## PROVISIONAL BALLOT VOTERS ONLY

**I believe I last registered to vote in Georgia:** **Approximate date of registration:**_____

- ☐ **At the Department of Drivers Services, DL#:** _____ **Issued Date:** _____
- ☐ **By mail**
- ☐ **In person at (please specify location)** _____
- ☐ **Other:** _____

## POLL OFFICER USE ONLY

**POLL OFFICER MUST MARK TYPE OF PROVISIONAL/CHALLENGED VOTER. Check all that apply:**

- ☐ EH Voter who is casting a ballot during extended poll hours as a result of a court order (applies to federal elections only)
- ☐ IR Voter who registered for first time by mail but did not provide required identification
- ☐ OP Out of Precinct
- ☐ PI Registered voter who does not have photo ID to present at time of voting
- ☐ PR Person believing that he or she has timely registered to vote but whose name does not appear on electors list
- ☐ X Voter who registered for the first time in Georgia but citizenship not verified
- ☐ Other _____

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62124 VC19 C1.indd 2 8/9/19 3:29 PM

**From:** Barron, Richard L.
**To:** Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela; Bodison, Mariska
**Subject:** early voting template results
**Date:** Wednesday, October 9, 2019 2:15:10 AM
**Attachments:** EV Unofficial Count October Runoff 10 15 19 (2).xlsx

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Ready for posting and distribution.

_____

From: Askin, Sante
Sent: Tuesday, October 08, 2019 5:20 PM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
Subject: Absentee Count

Please see the absentee count for 10/8/19.

[cid:image001.png@01D57DFC.68C020B0]

Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Bodison, Mariska |
| **Cc:** | McCloud, Brenda |
| **Subject:** | edited Admin Ops |
| **Date:** | Tuesday, November 5, 2019 8:37:00 AM |
| **Attachments:** | Operations Report Oct 2019.docx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Bodison, Mariska |
| **Cc:** | Jones, Ralph; Coman, Pamela |
| **Subject:** | edited ops for VR |
| **Date:** | Tuesday, November 5, 2019 8:34:00 AM |
| **Attachments:** | Monthly Report November 2019 Voter Registration.doc |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Evans, Joseph; McCloud, Brenda; Coman, Pamela; Bodison, Mariska
**Subject:** Edited version - Monthly Report October 2019 Voter Registration
**Date:** Tuesday, October 1, 2019 10:55:15 PM
**Attachments:** Monthly Report October 2019 Voter Registration.doc

---

Edited.

_____

From: Jones, Ralph
Sent: Tuesday, October 01, 2019 3:46 PM
To: Barron, Richard L.
Cc: Evans, Joseph; McCloud, Brenda; Coman, Pamela; Bodison, Mariska
Subject: Monthly Report October 2019 Voter Registration

Please find the monthly report for Registration.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D5786F.62D81910]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph |
| **Subject:** | EV minus Fairburn |
| **Date:** | Monday, October 28, 2019 6:41:00 PM |
| **Attachments:** | 2019 EV Daily General and Special Municipal Election November 10262019.xlsx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Evans, Joseph |
| **Cc:** | Bodison, Mariska |
| **Subject:** | EV results with turnout % |
| **Date:** | Saturday, September 7, 2019 6:00:00 PM |
| **Attachments:** | EV Unofficial Count September Special 9 7 19.pdf<br>EV Unofficial Count September Special 9 7 19.xlsx |

---

EV results with turnout percentage added.

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Bodison, Mariska; Harris, Johnny; Jones, Ralph; Coman, Pamela; Evans, Joseph |
| **Subject:** | EV Results |
| **Date:** | Tuesday, September 10, 2019 6:19:00 PM |
| **Attachments:** | EV Unofficial Count September Special 9 10 19.pdf<br>EV Unofficial Count September Special 9 10 19.xlsx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** EV results
**Date:** Saturday, September 7, 2019 5:05:00 PM
**Attachments:** EV Unofficial Count September Special 9 7 19.pdf
EV Unofficial Count September Special 9 7 19.xlsx

---

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Jones, Ralph; Askin, Sante; Evans, Joseph |
| **Subject:** | EV spreadsheet minus absentee by mail numbers |
| **Date:** | Tuesday, October 29, 2019 6:34:00 PM |
| **Attachments:** | 2019 EV Daily General and Special Municipal Election November 10292019.xlsx |

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** EV spreadsheet partial
**Date:** Friday, November 1, 2019 6:12:00 PM
**Attachments:** 2019 EV Daily General and Special Municipal Election November 11-1-19.xlsx

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AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Evans, Joseph |
| **Subject:** | Final EV results |
| **Date:** | Wednesday, November 27, 2019 6:22:00 PM |
| **Attachments:** | 2019 EV Daily General Municipal Runoff Election 11272019.xlsx |

---

**Richard Barron**
**Fulton County Director of Elections and Registration**
**130 Peachtree St SW**
**Atlanta GA 30303**
**404-612-7030**

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | FW: |
| **Date:** | Tuesday, September 3, 2019 2:43:00 PM |
| **Attachments:** | BudgetSoundingRequestForm2019.docm |

---

I'm unsure what to do about the funding lines in this. Can you please help?

**From:** Barron, Richard L.
**Sent:** Tuesday, September 03, 2019 2:39 PM
**To:** Barron, Richard L.
**Subject:**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting
**Date:** Friday, December 6, 2019 12:04:06 AM
**Attachments:** 183-1-14-.02 Absentee-in-Person voting 12.4.19.docx

---

I sent this back to Lynn.

_____
From: Barron, Richard L.
Sent: Thursday, December 05, 2019 2:47 PM
To: Barron, Richard L.
Subject: FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Thursday, December 05, 2019 8:11 AM
To: Barron, Richard L.
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Hi Rick,

Please see the email below from me and the one from Ryan regarding the draft rules - they are attached to this email. I will add you to the email chain for the group discussion.

Thank you for your input into the draft.

Talk soon,

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

_____
From: Lynn Bailey <LBailey@augustaga.gov>
Sent: Thursday, December 5, 2019 8:08:44 AM
To: Janine Eveler <janine.eveler@cobbcounty.org>; Mandi Smith <mbsmith@forsythco.com>; vjohnson@lee.ga.us <vjohnson@lee.ga.us>; Nancy Boren <nboren@columbusga.org>; kirkj@bartowga.org <kirkj@bartowga.org>; Deidre Holden <dholden@paulding.gov>; Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Good morning all,

The first draft of the proposed rules are attached for our review. As you heard in the conference call yesterday, the rules are not procedures but rather an set out an outline for the boundaries of our procedures. I have not taken the time to read them yet. I wanted to get them to you guys ASAP.

Let's all take a look and share comments. I will be in the lookout and provide a synopsis of our thoughts. It is all fluid at this point and I expect we will talk with the State about them at Conference. As you know, the SEB meeting at which these rules will be considered is scheduled for 12/17. The Rules Committee will be meeting next week after Conference. Ryan's email below will provide some insight into process.

I would suggest that we do not distribute the draft as it almost certainly will change and we don't want to publish it until it has been fully considered. As Ryan states below, before the SEB meeting but after review, a draft of the rules will be released to stakeholders.

AMERICAN OVERSIGHT

Happy reading. I'll be in touch soon!

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

_____

From: Germany, Ryan <rgermany@sos.ga.gov>
Sent: Wednesday, December 4, 2019 5:40 PM
To: Fuchs, Jordan; Harvey, Chris; Rayburn, Kevin; Sullivan, Rebecca; David Worley; Lynn Bailey
Subject: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Working Group Members,

At long last, please see the first draft rules. These are rewrites of Rule 183-1-12, which encompasses storage, security, L&A testing, and election day operations, and Rule 183-1-14, which deals with early voting. We are working on additional rules, but wanted to send these first. Both will still need attention paid to formatting, but I wanted to get these to you so we can start discussing substance. Lynn—please do circulate these to your county working group because these are the basic operational rules.

I think it makes sense to try to meet later next week if that works for people. Lynn and our office will be at the GEOA/VRAG convention so they will have an opportunity to discuss these with other county election officials there. Are people available next Thursday or Friday? I am certainly open to individual comments prior to that.

I am planning to have the rules package ready to present to the SEB at the Dec. 17th meeting, so I would like to be able to circulate it outside groups prior to that (the two parties, etc.) but after we have incorporated comments from the Working Group.

Thanks,

Ryan

--

C. Ryan Germany

General Counsel and Asst. Commissioner of Securities and Charities

Georgia Secretary of State

Direct: 470-312-2808

Cell: 678-672-9230

AMERICAN OVERSIGHT

rgermany@sos.ga.gov<mailto:rgermany@sos.ga.gov>

[cid:image001.png@01D5AAC9.988F8A70]

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AED:104.1

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Bodison, Mariska; Evans, Joseph; Ringer, Cheryl; Lowman, David; Benjamin, Sharon
**Subject:** FW: 2019-CV-329565
**Date:** Friday, November 22, 2019 6:42:00 PM
**Attachments:** CASE INITIATION FORM.pdf
PETITION.pdf
SUMMONS.pdf
ORDER.pdf
**Sensitivity:** Confidential

---

Dear BRE:

[redacted]

Regards,
Rick

---

**From:** Kass, Arielle (CMG-Atlanta) [mailto:Arielle.Kass@ajc.com]
**Sent:** Friday, November 22, 2019 4:41 PM
**To:** Barron, Richard L.
**Subject:** FW: 2019-CV-329565
**Sensitivity:** Confidential

---

Arielle Kass
Reporter
The Atlanta Journal-Constitution
(404) 526-5752
akass@ajc.com

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Whitmore, Sharon; Roach, Anna
**Cc:** McCloud, Brenda
**Subject:** FW: 2020 FY Election Budgets Excel.xlsx
**Date:** Wednesday, November 20, 2019 12:45:37 PM
**Attachments:** 2020 FY Election Budgets Excel.xlsx

---

From: McCloud, Brenda
Sent: Wednesday, November 20, 2019 12:42 PM
To: Husserl, James
Cc: Barron, Richard L.; Evans, Joseph
Subject: 2020 FY Election Budgets Excel.xlsx

See attachment - there is a worksheet for each election (6). The amounts highlighted in yellow are through Happy Faces.

Brenda

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; Harris, Johnny; Gilstrap, Derrick; Williams, Nadine; Jones, Ralph; Coman, Pamela
**Subject:** FW: A Pennsylvania County's Election Day Nightmare Underscores Voting Machine Concerns
**Date:** Tuesday, December 3, 2019 9:32:00 AM

-----Original Message-----
From: Mary Carole Cooney [redacted]
Sent: Saturday, November 30, 2019 12:33 PM
To: Barron, Richard L.
Subject: A Pennsylvania County's Election Day Nightmare Underscores Voting Machine Concerns

This is very sobering to read. Mary Carole

A Pennsylvania County's Election Day Nightmare Underscores Voting Machine Concerns

How "everything went wrong" in Northampton County.

https://urldefense.proofpoint.com/v2/url?u=https-3A__www.nytimes.com_2019_11_30_us_politics_pennsylvania-2Dvoting-2Dmachines.html&d=DwIFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=XXOzqQ42ingDSHcwTrty5UVUHXzuBdT-XjuL-8yNMNY&s=HEozWx-hF8NO86xIdjfNjj06msI5-SlrgnKMhALtnd4&e=

Sent from my iPad

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Amey, Donnell; Anderson, Phillip; Askin, Sante; Barron, Richard L.; Baugh, Jailyn; Beasley, Carla; Benjamin, Sharon; Bodison, Mariska; Booker, Aundrial; Bowes, Pitney; Boyd, Linda; Brittian, Jodi; Brown, Doris; Brown, Vergina; Burns, Martha; Byars, Theresa; Caraturo, Gene; Carrington, Theresia; Clark, Danita; Coman, Pamela; Conn, Halimah; Covington, Victoria; Cummings, Timothy; daniel, Jeanette; Daniels, Carolyn; Disclosures; Dixson, Keisha; Douglas, Lyndashae; Ehrlich, Alan; Epps, Venita; Evans, Joseph; Ficklin, Caryn; Floyd-Thomas, Cynthia; Forte, Karin; Francis, Phillip; Frasier, Amvar; Frierson, Marvin; Gerber, Hazel; Gilstrap, Derrick; Gipson, Gretchen; Girtman, Stanley; Glover, Gail; Golden, Tyrell; Goodloe, Evelyn; Grayer, Linda; Green, Beverly; Haitz, Gregory; Halyard, Sheryl; Harrigan, Matthew; Harrigan, Naomi; harris, dachantave; harris, darrick; Harris, Johnny; Harris, Shirley; Harris, Tomeka; Haynie, William; Henderson, Malva; Hessaway, Lola; Holmes, Ivy; Holmes, Tezra; Horn, Audrey; Hudson, Carmen; Huston, Sonja; Jeen, Beverly; Jenkins, Breauna; Jethrow, Kimberlin; Johnson, Thomas; Jones, Geneva; Jones, Kelvin; Jones, Ralph; Jones-Allen, Mabel; Jordon, Rudolf; Joseph, Diana; Kelly, Joann; Kennedy, Ashley; King, E. Isaiah; King, Eisaiah; Klann, Dionne; Laurent, Frank; Little, Shamen; Lofton, Rhonda; Long, Virginia; Love, Sharon; Magwood, Mallory; Marshall, Shamira; McCain, Nickeyia; McCloud, Brenda; McCrary, Amy; McKennie, Glenda; Melanson, Anne; Merkson, Jonita; Moore, Peggy; Mosley, Edwina; Mosley, Eugene; Mosley, Eugnene; Moss, Dorothy; Moss, Wandrea; neal, chamara; Nelson, Terry; Newsom, Loretta; Olive, Terrance; Owens, Sonia; Parks, Rhonda; Perry, Clemmie; Perry, Patricia; Person, Ricky; Peterson, Daisy; Pounds, Lynne; Pressley, Dianne; Pressley, Jordan; Price, Simone; Ragland, Taylor; Rector, Dianah; Rector, Dinah; Reid, Brian; Rosalind, Davis; Ross, Cynthia; Russell, Jumaine; Shareef, Vanessa; Sherman, Peggy; Singletary, Deatra; Smith, Gloria1; Sneed, Rosaland; Somerset, Diane; stallworth, Jacqueleen; Stone, Jennifer; Strow, Patrea; Tarver, Charles; Taylor, Rhonda; Tiffany.Davis; Tolbert, Eva; Voteredu; Walker, Beverly; Walker, Charrise; Ward, Sidney; Weaver, Lilah; Williams, Brandon; Williams, Charles; Williams, Nadine; Williams, Robert; Williams, Valencia; Williams, Vonicer; Wright, Marie |
| **Subject:** | FW: DHS Update on Possible Russian Tactics in 2020 |
| **Date:** | Friday, December 20, 2019 12:43:00 PM |
| **Attachments:** | [redacted] |

fyi

**From:** Harvey, Chris [mailto:wharvey@sos.ga.gov]
**Sent:** Friday, December 20, 2019 11:07 AM
**To:** :
**Subject:** DHS Update on Possible Russian Tactics in 2020

All,
Attached is the DHS document on potential threats to 2020 Elections that I mentioned in my previous email.
This document is intended to be used by election officials only.

Chris Harvey
*Elections Director*
Georgia Secretary of State

**Main 470-312-2777**
**Cell 404-985-6351**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Kelvin; Gilstrap, Derrick; Evans, Joseph; Harris, Johnny; Benjamin, Sharon
**Subject:** FW: Dominion Voting System Training
**Date:** Friday, September 27, 2019 4:26:00 PM

---

You are the five going, right?

---

**From:** Frechette, Melanie [mailto:mfrechette@sos.ga.gov]
**Sent:** Friday, September 27, 2019 3:21 PM
**To:** Kristi.Royston@gwinnettcounty.com; Milton Kidd; Barron, Richard L.; Evans, Joseph; ehamilton@dekalbcountyga.gov; Cynthia Willingham; Floyd Jones; shauna.dozier@claytoncountyga.gov; Tina Lunsford
**Cc:** Barnes, Michael; Combs, Leigh; Pitts, Ameika
**Subject:** Dominion Voting System Training

Clayton - DeKalb - Douglas – Fayette – Fulton – Henry - Gwinnett - Rockdale

Your county is scheduled for the Tuesday and Wednesday, October 8-9, 2019, Dominion Voting System Training at the SOS-CES Office located at 120 Interstate North Parkway, Suite 210, Atlanta 30339.

The training will be from 9am to 4pm (could extend later if needed) both days. We ask that you not arrive more than 30 minutes before class time. The instructors need time to set up and get ready for the day.

Each county can bring 3 to 4 individuals. Please be aware that the ideal seating is three individuals at a table. If you send more than three, the overflow will be at a table without a laptop. The laptop set up simulates the EMS (Elections Management System).

This training is for the Election Superintendent for each county and any support staff that operate the elections in your county. This is not board member training unless the board member is one of the hands on, working members of the office for L&A, Advanced in Person Voting and Absentee by Mail, Tabulation and Election Management System operations.

There are a few restaurants close by for lunch. Some are even in walking distance from the office.

Parking at the office complex is limited. Please do not park in spaces designated for other businesses. Carpooling is helpful.

Please provide the list of names, titles and email addresses for the staff members that are attending training. I would like to have these names by Friday, October 4, 2019.

The only things you need to bring are pens, highlighters and notepads.

We look forward to seeing all of you there.

Please let me know if you have any questions or concerns.

Best regards,

AMERICAN OVERSIGHT

Melanie H Frechette
*Elections Training Administrator*
*Georgia Secretary of State*
Main: 470-312-2742
Cell: 470-522-3653




AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Williams, Nadine; Benjamin, Sharon; Gilstrap, Derrick; Harris, Johnny; Jenkins, Breauna; McCloud, Brenda; Evans, Joseph; Bodison, Mariska |
| **Subject:** | FW: Early Voting Stirs Anxiety in N.Y. |
| **Date:** | Thursday, October 24, 2019 12:58:00 PM |

Poor New York. More than twenty some years after the invention of early voting they are struggling with implementing it.

**From:** Mary Carole Cooney [mailto:[redacted]
**Sent:** Thursday, October 24, 2019 11:29 AM
**To:** Barron, Richard L.
**Subject:** Early Voting Stirs Anxiety in N.Y.

Also interesting, and I was amused by the characterization of early voting, being an election innovation, as "a good deed destined for punishment." MCC

From The New York Times:

'The State Kind of Dumped This On Us:' Early Voting Stirs Anxiety in N.Y.

Think of the perils of an Election Day: broken voting machines, endless lines, frantic calls to extend voting hours. Now, imagine nine days of that.

https://www.nytimes.com/2019/10/24/nyregion/early-voting-ny-election.html

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: Election Irregularities
**Date:** Thursday, November 21, 2019 8:43:25 AM
**Attachments:** Election 2019 irregularities.docx
**Importance:** High

---

Please read these and write me feedback on each one.

From: Mark Wingate [mark@markdwingate.com]
Sent: Wednesday, November 20, 2019 7:18 PM
To: Barron, Richard L.; Mary Carole Cooney
Subject: Fw: Election Irregularities

Director, please review this information received from poll manager Suzi Voyles. We can discuss at an upcoming meeting.

Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3F.src-3DiOS&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=qq9ym73udHx34tp23vP_BJnK1hEdKL8VCC2P5QVHVkI&s=4ODoMFriAQ_rY6lpREEXpXMt54BG0TRdoTnm9cxUn0Q&e=>

Begin forwarded message:

On Wednesday, November 13, 2019, 9:04 PM, Suzi Voyles <[redacted] wrote:

Mark, here is the letter, I hope that it is specific enough. Thank you for looking into ways to make these elections more seemless.

Suzi

Suzi Voyles
State President, Eagle Forum of Georgia
Maggie's List, Georgia State Chairman
Maggie's List, National Board of Directors
404 414 1000<tel:404%20414%201000> cell
[redacted] mailto:[redacted]
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; Harris, Johnny
**Subject:** FW: Election Irregularities
**Date:** Thursday, November 21, 2019 1:14:00 PM
**Attachments:** Election 2019 irregularities.docx

---

Here is the original.

---

**From:** Mark Wingate [mailto:mark@markdwingate.com]
**Sent:** Wednesday, November 20, 2019 7:19 PM
**To:** Barron, Richard L.; Mary Carole Cooney
**Subject:** Fw: Election Irregularities

Director, please review this information received from poll manager Suzi Voyles. We can discuss at an upcoming meeting.

Sent from Yahoo Mail for iPhone

Begin forwarded message:

On Wednesday, November 13, 2019, 9:04 PM, Suzi Voyles <[redacted] wrote:

> Mark, here is the letter, I hope that it is specific enough. Thank you for looking into ways to make these elections more seemless.
>
> Suzi
>
> Suzi Voyles
> State President, Eagle Forum of Georgia
> Maggie's List, Georgia State Chairman
> Maggie's List, National Board of Directors
> 404 414 1000 cell
> [redacted]
> **The information in this message may be proprietary and/or confidential, and protected from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. The reader of this message is also hereby notified that any dissemination, distribution or copying of this message without the knowledge or permission of the sender is unlawful. If you have received this communication in error, please notify me immediately by replying to this message and deleting it from your computer.**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Evans, Joseph
**Subject:** FW: Elections Implementation Plan Bi-weekly meeting
**Date:** Thursday, December 19, 2019 8:51:58 AM
**Attachments:** 2019 Elections Implementation Plan 12.18.19.pdf
2020 Calendar.pdf

---

I told Kirby t add you two to these meetings. We can walk down together on Friday.

_____

From: Kirby, Ellis
Sent: Wednesday, December 18, 2019 4:29 PM
To: CM - Strategy & Perforrmance Mgmt Conference Room 2045; Bailey, Brigitte; Anderson, Dick; Roach, Anna; Whitmore, Sharon; Frady, Robert; Rowicki, Mike; Davis, Joseph; Melendez, Glenn; Strong-Whitaker, Felicia; Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick
Cc: Kirby, Ellis; Dimond, Timothy
Subject: RE: Elections Implementation Plan Bi-weekly meeting

Team,

Below… draft plan to be reviewed and updated in Friday's meeting at 11 a.m….. along with the 2020 calendar. Per Rick all positions are hired!

Critical discussions will be status of shelving/receiving machines, poll site planning and feedback from the Elections Retreat.

See you Friday!

---Original Appointment-----
From: Kirby, Ellis
Sent: Wednesday, October 30, 2019 3:39 PM
To: Kirby, Ellis; CM - Strategy & Performance Mgmt Conference Room 2045; Bailey, Brigitte; Anderson, Dick; Roach, Anna; Whitmore, Sharon; Frady, Robert; Rowicki, Mike; Davis, Joseph; Melendez, Glenn; Strong-Whitaker, Felicia; Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick
Subject: Elections Implementation Plan Bi-weekly meeting
When: Friday, December 20, 2019 11:00 AM-12:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Strategy & Performance Conf room 2045 OR Conference Call - 8774029757,,,8018586 Host Password 8747

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph; Coman, Pamela; McCloud, Brenda; Evans, Joseph; Benjamin, Sharon |
| **Cc:** | Bodison, Mariska |
| **Subject:** | FW: Elections Update from Secretary of State Brad Raffensperger |
| **Date:** | Thursday, December 5, 2019 10:05:12 PM |
| **Attachments:** | County Partnership.pdf |

---

fyi

_____

From: Secretary of State Press Release [notifications@sos.ga.gov]
Sent: Thursday, December 05, 2019 4:58 PM
To: Barron, Richard L.
Subject: Elections Update from Secretary of State Brad Raffensperger

Dear Friend,

Today Georgia launched Secure the Vote—an inclusive voter education effort for our new secure, verifiable paper-ballot system. In this effort we will need your help to engage voters in Georgia and your county.

We launched the SecureVoteGa.com website to help aid in your education outreach efforts. It includes videos, frequently asked questions, printable handouts, and other resources to help your effort to educate your voters.

As you know, the state has made the significant investment to purchase all the equipment and peripherals necessary to run elections in your county for the next ten years.

1. You will NOT need to purchase software licenses for the equipment.

2. Each county is will be provided a mobile ballot printer—lowering overall costs for absentee, provisional and backup paper ballots.

3. We have also increased the investment in high-speed central scanning, which will aid in counting absentee ballot, auditing and recounts.

4. At the conference we will be launching a matching grant program that will be discussed and capped at $10,000 and $15,000 for capital investments (non-consumables.)

This is a significant investment and should signal to each of you the importance we are placing on securing each and every eligible vote.

With this partnership and investment, we encourage you to help us spread the message about Secure The Vote by sharing SecureVoteGa.com with your voters on social media.

Thank you for working with us to Secure every Georgian's Vote.

Sincerely,

Brad Raffensperger
Secretary of State

[http://sendy.sos.ga.gov/sendy/uploads/1575578138.png]

[http://sendy.sos.ga.gov/sendy/t/I0SFpXZr763Hl5Y7LKnG3jjQ/kD2WmMCmRWnr1GgfvMvUMw]

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | FW: Executive Team Agenda |
| **Date:** | Friday, November 22, 2019 4:29:00 PM |
| **Attachments:** | 11.25.19 Executive Team Agenda.docx |

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**From:** Shedrick, Rosemary
**Sent:** Friday, November 22, 2019 4:14 PM
**To:** Department Heads - All
**Cc:** Davis, Jacqueline D.; John, Danette; Sanchez, Rronda
**Subject:** Executive Team Agenda

Hello Everyone:
Attached is the Executive Team Meeting Agenda for **Monday's (November 25th)** Meeting that will be held at 9:30 a.m. in conference room 4056. Please print a hard copy of the Agenda for your review during the Meeting. Remember, the County Manager's Executive Team Meetings are held on **2nd** and **4th** Monday of each month. Therefore, the next scheduled Executive Team Meeting will be held on Monday, December 5th. Please mark your calendar and make plans to attend.

Enjoy your weekend!

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Cummings, Timothy
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: EXTERNAL: FW: Name on Ballot - City of College Park
**Date:** Thursday, October 3, 2019 1:42:07 PM

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Stop November election L&A.

_____
From: Barron, Richard L.
Sent: Thursday, October 03, 2019 1:41 PM
To: Election Center; Shauna Dozier
Cc: Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Change it on both. The qualifying agent, College Park, missed this.

_____
From: Election Center [ElectionCenter@sos.ga.gov]
Sent: Thursday, October 03, 2019 1:40 PM
To: Shauna Dozier
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Are we changing this on both the Fulton database and the Clayton county database? This race effects two county databases, and I would prefer for the race to look the same in both counties. Have you all discussed this with your legal teams?

From: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov>
Sent: Thursday, October 3, 2019 1:18 PM
To: Election Center <ElectionCenter@sos.ga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Shamira Marshall <Shamira.Marshall@claytoncountyga.gov>
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon,

The City of College Park's ballot needs to have an adjustment to the name due to the last name of a candidate not reflecting its name as registered in the voter registration system.

It is currently listed on the ballot as: Bianca A. M. Broom
Due to the change the candidate has requested to have her name listed on the ballot as : Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.

[cid:image001.png@01D579F0.2DB2EB70]

Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p:

770.477.4572 m: 678.859.5662

f:

770.477.4521

a:

121 South McDonough Street, Jonesboro GA 30236

w:

www.claytonelections.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=zK_dyPoxD-hDXKL21l5mUVK3OZDYXaFQSu9_MY4hk88&e=> e: shauna.dozier@claytoncountyga.gov<mailto:shauna.dozier@claytoncountyga.gov>

AMERICAN OVERSIGHT

From: Shavala Moore [mailto:smoore@collegeparkga.com]
Sent: Thursday, October 3, 2019 1:05 PM
To: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov<mailto:Shauna.Dozier@claytoncountyga.gov>>
Subject: EXTERNAL: FW: Name on Ballot

This email originated from outside your organization. Do NOT click links or open attachments from this email unless you know the sender and trust the content. If you suspect this email to be a phishing attempt, please forward this message to phishing@claytoncountyga.gov.<mailto:phishing@claytoncountyga.gov>
Shauna,

See the below from Ms. Motley Broom.

Thank you,

Shavala Moore
City Clerk - City of College Park
3667 Main Street College Park, GA 30337
404-669-3754 – Office ● 404-305-2107 – Fax
www.collegeparkga.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=0pYP-2HHKGcTbX76filv85zqwPbO70FxrGQDWqmBOAM&e=> Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_cityofcollegepark_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=qltyuj4SS3TLGHvi1578MdIuH1HlOZJpKIcbhFChDY4&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_collegeparkcityclerk_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=xVSz5tl0PhakW7fbu0hvenNiLXOQtnp5dQWrwY3U6ew&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_collegepark-5Fga-3Flang-3Den&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=E-pe0yS_ywOJsOIlOA9BSUn4tKdd_nu87xdM3taPbxQ&e=>
2020 CENSUS IS COMING – CLICK HERE<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com_departments_city-5Fclerk_2020-5FCensus&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=nRm1JysfUqF1S5EZqIL_QE8FoTilFVxnCEc4dLEUlVI&e=>

From: Bianca Motley Broom for Mayor <info@biancaformayor.com<mailto:info@biancaformayor.com>>
Sent: Thursday, October 03, 2019 1:00 PM
To: Shavala Moore <smoore@collegeparkga.com<mailto:smoore@collegeparkga.com>>
Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

Proprietary Statement

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the City of College Park, GA by emailing it@collegeparkga.com<mailto:it@collegeparkga.com> and place Proprietary Statement Response in the subject line. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Bodison, Mariska |
| **Subject:** | FW: Fulton County Early Voting Election Day to Overlap at One Location REV |
| **Date:** | Tuesday, October 8, 2019 10:50:05 AM |
| **Attachments:** | Fulton County Early Voting Election Day to Overlap at One Location REV.docx |

Brenda:

Can you please send this to the city clerks in cities that overlap Commissioner District 6? Please tell them to forward it to all candidates running for office in precincts that overlap with Commissioner Dist 6, as well as all affected elected officials? Please have librarians in the affected areas post the press release, too. Send it to the BOC, as well.

Thanks,
Rick

_____
From: Corbitt, Jessica
Sent: Tuesday, October 08, 2019 10:36 AM
To: Barron, Richard L.
Cc: Carver, Darryl
Subject: Fulton County Early Voting  Election Day to Overlap at One Location REV

Rick: Please see a few more edits. Thanks.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph |
| **Cc:** | Coman, Pamela |
| **Subject:** | FW: Fulton Voters |
| **Date:** | Wednesday, December 18, 2019 9:59:00 AM |

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Do you know the exact number?

**From:** Mark Wingate [mailto:[redacted]
**Sent:** Wednesday, December 18, 2019 9:26 AM
**To:** Barron, Richard L.
**Cc:** Aaron Johnson; Dr. Kathleen Ruth; Mary Carole Cooney; Vernetta Uriddin
**Subject:** Fulton Voters

Director, how many voters were removed in Fulton?
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick
**Cc:** Harris, Johnny; Mary Carole Cooney; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Large Text Ballot disadvantage
**Date:** Friday, September 13, 2019 12:53:00 PM
**Importance:** High

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Derrick:

Can you check the DRE screen for the two races on the ballot on Tuesday to see how they look at normal magnification and sight-challenged magnification, please? Vernetta said that the candidates are on two pages, but Pam noted that the candidates are probably on the same page, but that a voter would need to scroll to see all of the choices.

If you read this email chain you will see that someone is complaining and charging that we are trying to advantage someone with this set up. Mary Carole needs to answer the gentleman. I have cc'd her on this email.

Thanks,
Rick

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**From:** Mary Carole Cooney [mailto:[redacted]
**Sent:** Friday, September 13, 2019 12:35 PM
**To:** Barron, Richard L.
**Subject:** Large Text Ballot disadvantage

Rick, I didn't see that you received this message. I suppose I ought to respond. Somebody doesn't have a position on the ballot as good as the Incumbent-with-last-name-beginning-with-A. The only alternative I can think of is smaller text which disadvantages the sight-impaired. Your recommendation as to response is requested. Mary Carole

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**From:** BEN HOWARD [mailto:[redacted]
**Sent:** Thursday, September 12, 2019 9:47 AM
**To:** [redacted]
**Cc:** Savannah Potter-Miller [former judge]; BEN HOWARD
**Subject:** Format for Candidates' Names on the Large Text Ballot

Ms. Mary Carole Cooney, Chairperson

Ms. Vernetta Nuriddin (Democrat)

Dr. Kathleen D. Ruth (Republican)

Mr. Aaron Johnson (Democrat)

Mr. Mark Wingate (Republican)

[redacted]

AMERICAN OVERSIGHT

[redacted]

Members of the Fulton County Board of Registration & Elections:

Former Law Judge Savannah Potter Miller Lane of the Voter Protection Project has raised a concern that on the large text ballot [for one Office, if not both] a candidate's name appears alone on a page.

Could there be an unintended advantage given to a particular candidate when that candidate's name falls on a page separate from the page containing the names of all the other candidates?

What are the ramifications of reducing the large text font so all nine names fit on one page?

Please consider looking into this matter. Thank you.

Ben Howard
Senior Advocate, Public Policy Analyst

C: Judge Savannah Potter Miller Lane
[redacted]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Jones, Ralph; Coman, Pamela; Benjamin, Sharon; Gilstrap, Derrick |
| **Subject:** | FW: Legislation For Call of Special Election |
| **Date:** | Tuesday, December 3, 2019 2:33:00 PM |
| **Attachments:** | 19r5075.pdf |
| **Importance:** | High |

fyi

**From:** Marshall, Patricia [mailto:pcmarshall@AtlantaGa.Gov]
**Sent:** Tuesday, December 03, 2019 2:12 PM
**To:** Barron, Richard L.; ehamilton@dekalbcountyga.gov
**Cc:** Webb, Foris; Waldon, Vanessa; Payne, Theresa; Marshall, Patricia; Evans, Joseph
**Subject:** Legislation For Call of Special Election
**Importance:** High

Good Afternoon Mr. Barron and Ms. Hamilton:

On behalf of Municipal Clerk, Foris Webb, III, attached please find a copy of the authorizing legislation (No. 19-R-5075) for the calling of an Election in the City of Atlanta on Tuesday, March 24, 2020, and states in part as follows:

***"TO CALL A REFERENDUM TO REIMPOSE A SPECIAL ONE PERCENT (1%), SALES AND USE TAX TO FUND WATER AND SEWER PROJECTS AND COSTS, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE REIMPOSITION OR NON-REIMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PROJECTS AND MAINTENANCE AND OPERATION COSTS TO BE FUNDED BY THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE REIMPOSED; AND FOR OTHER PURPOSES."***

Please let us know if you need further information.

Thank you.

*Patricia Marshall*

**Patricia Marshall / Office of Municipal Clerk/ Atlanta City Council**
**Atlanta City Hall / 55 Trinity Avenue, SW / Suite 2700 / Atlanta, GA 30303**
**Office 404.330.6332/ Email pcmarshall@atlantaga.gov**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.

**To:** Amey, Donnell; Anderson, Phillip; Askin, Sante; Barron, Richard L.; Baugh, Jailyn; Benjamin, Sharon; Bodison, Mariska; Booker, Aundrial; Bowes, Pitney; Boyd, Linda; Brittian, Jodi; Brown, Doris; Brown, Vergina; Burns, Martha; Byars, Theresa; Caraturo, Gene; Carrington, Theresia; Clark, Danita; Collins, Lakeisha; Coman, Pamela; Conn, Halimah; Covington, Victoria; Cummings, Timothy; daniel, Jeanette; Daniels, Carolyn; Disclosures; Dixson, Keisha; Douglas, Lyndashae; Ehrlich, Alan; Epps, Venita; Evans, Joseph; Ficklin, Caryn; Floyd-Thomas, Cynthia; Forte, Karin; Francis, Phillip; Frasier, Amvar; Frierson, Marvin; Gerber, Hazel; Gilstrap, Derrick; Gipson, Gretchen; Girtman, Stanley; Glover, Gail; Goodloe, Evelyn; Grayer, Linda; Green, Beverly; Haitz, Gregory; Halyard, Sheryl; Harrigan, Matthew; Harrigan, Naomi; harris, dachantave; harris, darrick; Harris, Johnny; Harris, Shirley; Harris, Tomeka; Haynie, William; Henderson, Malva; Hessaway, Lola; Holmes, Ivy; Holmes, Tezra; Horn, Audrey; Hudson, Carmen; Huston, Sonja; Jeen, Beverly; Jenkins, Breauna; Jethrow, Kimberlin; Johnson, Thomas; Jones, Geneva; Jones, Kelvin; Jones, Ralph; Jones-Allen, Mabel; Jordon, Rudolf; Kelly, Joann; Kennedy, Ashley; King, E. Isaiah; King, Eisaiah; Klann, Dionne; Laurent, Frank; Lofton, Rhonda; Long, Virginia; Love, Sharon; Magwood, Mallory; Marshall, Shamira; McCain, Nickeyia; McCloud, Brenda; McCrary, Amy; McKennie, Glenda; Melanson, Anne; Merkson, Jonita; Moore, Peggy; Mosley, Edwina; Mosley, Eugene; Mosley, Eugnene; Moss, Dorothy; Moss, Wandrea; neal, chamara; Nelson, Terry; Newsom, Loretta; Olive, Terrance; Owens, Sonia; Perry, Clemmie; Perry, Patricia; Person, Ricky; Peterson, Daisy; Pounds, Lynne; Pressley, Dianne; Pressley, Jordan; Ragland, Taylor; Rector, Dianah; Reid, Brian; Relect, user1; Rosalind, Davis; Ross, Cynthia; Russell, Jumaine; Shareef, Vanessa; Sherman, Peggy; Singletary, Deatra; Smith, Gloria1; Sneed, Rosaland; Somerset, Diane; stallworth, Jacqueleen; Stone, Jennifer; Strow, Patrea; Tarver, Charles; Taylor, Rhonda; Tolbert, Eva; Voteredu; Walker, Beverly; Walker, Charrise; Ward, Sidney; Weaver, Lilah; Williams, Brandon; Williams, Charles; Williams, Nadine; Williams, Robert; Williams, Valencia; Williams, Vonicer; Wright, Marie

**Subject:** FW: New Voting System Update

**Date:** Wednesday, October 16, 2019 6:05:00 PM

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fyi

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**From:** Harvey, Chris [mailto:wharvey@sos.ga.gov]
**Sent:** Wednesday, October 16, 2019 4:34 PM
**To:** :aina Ballance (clinchelections@clinchcountyga.gov); 'acrosby@fayettecountyga.gov'; 'adavis@co.newton.ga.us'; 'adrienne-ray@peachcounty.net'; 'adumas@monroecountygeorgia.com'; 'aharper@troupco.org'; 'AL.[redacted] 'ALASHIA.[redacted] Alesia Norman Colquitt Co; 'amantle@co.newton.ga.us'; 'ann.[redacted] 'APHAGAN@CO.BANKS.GA.US'; 'ASMITH@BUTTSCOUNTY.ORG'; [redacted] 'b.peacock@crawfordcountyga.org'; [redacted] 'BDAWSON@UPSONCOUNTYGA.ORG'; [redacted] 'bgillis@warecounty.com'; 'bhodges@charltoncountyga.gov'; Evans, Joseph; 'BLECKLEYVR@BLECKLEY.ORG'; 'bmwhite@co.camden.ga.us'; 'BNABLE@HOUSTONCOUNTYGA.ORG'; 'BOER.Supervisor@HancockCountyGA.gov'; Brian Hill Fayette Co.; [redacted] 'burkereg@burkecounty-ga.gov'; 'CACHENBACH.TOOMBS.[redacted] Candi Mathis; [redacted] Carole Norris Jasper County Registrar; [redacted] 'CC.[redacted] Chandrel Evans McDuffie County; 'Charlotte.Sosebee@athensclarkecounty.com'; [redacted] 'cheard@decaturcountyga.gov'; Chris Channell Glynn County; Chuck Cook Fannin County; 'cindyreynolds@bryan-county.org'; 'ckathleen@greenecountyga.gov'; [redacted] 'CLHAGANS@WASHINGTONCOUNTYGA.GOV'; [redacted] 'Cora.Wright@athensclarkecounty.com'; 'cwinkler@murraycountyga.gov'; 'cynthia.welch@rockdalecounty.org'; 'DARIN.MCCOY@EVANSCOUNTY.ORG'; 'DC.REGISTRAR.[redacted] 'ddallas@classicsouth.net'; Deb Cox; 'dholden@paulding.gov'; 'DKILLINGSWORTH@JOHNSONCO.ORG'; 'DOOLY.COUNTY.[redacted] [redacted] 'DSTEPHENS@TWIGGSCOUNTY.US'; 'ECHOLSCO[redacted] [redacted] 'egale@darientel.net'; 'ehamilton@dekalbcountyga.gov'; 'elections@walkerga.us'; electionsbenhill@aol.com; 'ella.golden@libertycountyga.com'; [redacted] 'fdavis@oconee.ga.us'; 'fjones@fayettecountyga.gov'; Frank Scoggins Thomas County; 'FRANKIE@GAWEBSERVICES.COM'; 'gbaker@whitecounty.net'; 'GFERGUSON@DAWSONCOUNTY.ORG'; 'GILMERPROBATE@ELLIJAY.COM'; Gina Chappelear; 'GNICKERSON@DOUGHERTY.GA.US'; 'greenw@floydcountyga.org'; 'grigby@carrollcountyga.com'; 'HARPERH@DLCGA.COM'; [redacted] Jan Winter Turner County; Janet Oliva Towns Co.; 'Janine.Eveler@cobbcounty.org'; [redacted] 'jdoran@morganga.org'; 'jduff@carrollcountyga.com'; [redacted] 'jelogan@jacksoncountygov.com'; [redacted] Jenni Phipps Walton County; Jerry Calhoun Miller County; [redacted]

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'jroberts@pickenscountyga.gov'; 'JSCOGGINS@COWETA.GA.US'; 'jstone@oconee.ga.us'; [redacted] 'judgenation@oglethorpecountyga.gov'; 'judgerodgers@planttel.net'; 'jwatson@maconbibb.us'; 'KCURRY@EMANUELCO-GA.GOV'; Kelvin WIlliams Gwinnett; Ken Collins Irwin County; 'KHarris@CANDLERCO-GA.GOV'; 'kirkj@bartowga.org'; 'klewis@benhillcounty.com'; 'KPOWELL@BLECKLEY.ORG'; 'Kristi.Royston@gwinnettcounty.com'; 'kstancil@cherokeega.com'; 'kwarren@monroecountygeorgia.com'; [redacted] Lashonda Carter Appling County; 'LBailey@augustaga.gov'; 'lbolton@lincolncountyga.com'; 'leah.williamson@piercecountyga.gov'; Leila Dollison; 'lellison@habershamga.com'; Libby Stevens Union County; Linda Payne; 'LISA@UGOCCC.COM'; 'lmanning@whitecounty.net'; [redacted] Lori Wurtz Hall County (lwurtz@hallcounty.org); 'lsampson@murraycountyga.gov'; Lumpkin County; 'Lwilliams@warecounty.com'; Lynn Ledford; Lynn Vickers Pike County; [redacted] 'maconner@fannincountyga.org'; maddox.[redacted] 'malinda.butler@gradycountyga.gov'; 'marion_[redacted] 'MBSmith@forsythco.com'; Melissa Shead Elbert Registrar; 'mfranklin@barrowga.org'; 'mhammontree@whitfieldcountyga.com'; 'MHOWARD.[redacted] Mindy Bass Taylor County; Misty Hampton; [redacted] 'mkidd@co.douglas.ga.us'; 'mridley@spaldingcounty.com'; [redacted] 'NBOREN@COLUMBUSGA.ORG'; 'ngay@columbiacountyga.gov'; 'OMORGAN@EFFINGHAMCOUNTY.ORG'; 'p.threadgill@meriwethercountyga.gov'; 'paulamc@ccboc.com'; [redacted] 'PERKINSB@CRISPCOUNTY.COM'; 'phyllis.wheeler3@thomson-mcduffie.net'; [redacted] 'PLANIERJONES@BULLOCHCOUNTY.NET'; 'pnix@hallcounty.org'; 'PRELEFORD@UPSONCOUNTYGA.ORG'; [redacted] 'PROBATEELECT@PLANTERS.NET'; [redacted] 'quitcojudge@eufaula.rr.com'; Rabun County; 'Ralph.Jones@fultoncountyga.gov'; 'rbridges@chathamcounty.org'; 'rcsweatt@co.camden.ga.us'; 'registrar@ellijay.com'; 'REGISTRARS@DLCGA.COM'; 'REGISTRARS@MILLERCOUNTYGA.COM'; 'REGISTRARS_[redacted] [redacted] 'renee.phifer@rockdalecountyga.gov'; 'Richard.Barron@fultoncountyga.gov'; [redacted] Ruth Clements Wilkes Registrar; 'rwebb@hartcountyga.gov'; [redacted] 'SDoorenbos@morganga.org'; [redacted] 'SGRAY@JEFFERSONCOUNTYGA.GOV'; Shannon Nettles Camden County; Sharon Gregg; 'shauna.dozier@claytoncountyga.gov'; 'SHICKS@GORDONCOUNTY.ORG'; 'SJARRETT@HARRISCOUNTYGA.GOV'; 'ssgerman@chathamcounty.org'; Steve McCannon Oglethorpe County; Susan Nash Wayne County Reg; Susan Nash Wayne County Registrar; [redacted] 'tadams@heardcountyga.com'; 'TATTNALL_ELECTIONS_[redacted] 'TELFAIR[redacted] [redacted] Terry Ross - Mitchell County; [redacted] 'thomascharping@wilkescountyga.org'; [redacted] 'tlunsford@co.henry.ga.us'; Todd Black; 'tonya.moore@catoosa.com'; Tracy Dean; Travis Doss; 'tsargent@hallcounty.org'; 'TSTRANGE@WILKINSONCOUNTY.NET'; 'Tthornton@waynecountyga.us'; [redacted] 'tvaughan@dadecounty-ga.gov'; 'UCREGISTRAR@UNIONGOV.COM'; 'uge3125@uga.edu'; 'vjohnson@lee.ga.us'; 'votecw@elberton.net'; 'voterreg@btconline.net'; 'VOTERREGISTRAR@BULLOCHCOUNTY.NET'; [redacted] 'warrenvotereg@classicsouth.net'; 'wcboe.[redacted] 'wcprobate@classicsouth.net'; [redacted] 'weslewis@ccboc.com'; [redacted]

**Cc:** Sterling, Gabriel; Fuchs, Jordan; Cagle, Jessica; Carbone, Dennis; Combs, Leigh; Frechette, Melanie; Fuentez, Matthew; Hallman, John; Harvey, Chris; Kinnemore, Lisa; Koval, Ted; Marks, Jhondarius; Phifer, Brandon; Pitts, Ameika; Rayburn, Kevin; Shannon, Jasmine; Simmons, Rachell; Thomas, Breanna
**Subject:** New Voting System Update

All,

Here is the latest update on the new voting system.

1. We had a smooth start with advance voting in the seven pilot counties. We had to have a quick lesson on brining the UPS units on-line, but once that was cleared up, voting has gone well. Turnout is light, so we have not yet seen much stress-testing of the system yet.
2. As of the close of polls yesterday, 1000 votes had been cast in pilot counties.
3. The ballot box that was used at the state fair in Perry received approximately 3,700 ballots and was not filled to capacity. That is a good sign for the ballot boxes to hold a good number of ballots beyond the 2,000-2,500 originally estimated.

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4. You must use HP manufactured toner cartridges in all BMD printers in elections.
5. The pickup of old voting equipment will commence soon. Look for an OEB later this week giving details about the process.
6. Here's a link to the AJC article describing the first day of voting on the BMDs https://www.ajc.com/news/state--regional-govt--politics/voters-critique-georgia-new-voting-machines-test-run-begins/Ax5aTgIBvqgMKeFiLWfyHK/
7. Pilot counties are using several versions of new forms and procedures to see what works.
8. Training is continuing through the state.
9. Openings in scheduled training. Check Dynamo posts or with Melanie Frechette for openings.
10. It's 160 days until the Presidential Preference Primary on March 24, 2020.

Chris Harvey
*Elections Director*
Georgia Secretary of State

**Main 470-312-2777**
**Cell 404-985-6351**

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**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela; Askin, Sante
**Subject:** FW: November 5, 2017 City of Atlanta Runoff
**Date:** Monday, October 28, 2019 9:01:54 AM

---

Don't we have this, the recap sheet for the Dec 2017 election?

_____

From: Archie, Glenn [garchie@sos.ga.gov]
Sent: Monday, October 28, 2019 8:28 AM
To: Barron, Richard L.
Subject: November 5, 2017 City of Atlanta Runoff

Hi Mr. Barron:

I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet? Thanks, Glenn

Glenn Archie
Investigations Division
Georgia Secretary of State
Main: 470-240-5072
Cell: 478-319-7298

[cid:image001.jpg@01D58D69.71705F50]

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; McCloud, Brenda; Jenkins, Breauna; Bodison, Mariska; Harris, Johnny |
| **Subject:** | FW: NYTimes: The Student Vote Is Surging. So Are Efforts to Suppress It. |
| **Date:** | Thursday, October 24, 2019 12:54:00 PM |

Disturbing story. This is something I'd call disenfranchisement rather than what Mr. Dyer claims it is.

**From:** Mary Carole Cooney [redacted]
**Sent:** Thursday, October 24, 2019 11:27 AM
**To:** Barron, Richard L.
**Subject:** NYTimes: The Student Vote Is Surging. So Are Efforts to Suppress It.

Note the discussion of pop-up polling places.

The Student Vote Is Surging. So Are Efforts to Suppress It.

The share of college students casting ballots doubled from 2014 to 2018, a potential boon to Democrats. But in Texas and elsewhere, Republicans are erecting roadblocks to the polls.

https://www.nytimes.com/2019/10/24/us/voting-college-suppression.html

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: Precinct Research
**Date:** Tuesday, November 19, 2019 1:04:00 PM
**Attachments:** image001.png
image002.png
image003.png

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Can you verify this information, please, when you get a chance?

---

**From:** Anderson, Phillip
**Sent:** Tuesday, November 19, 2019 11:39 AM
**To:** Barron, Richard L.
**Cc:** Jones, Ralph; Coman, Pamela
**Subject:** FW: Precinct Research

Rick,

I wasn't sure if you received the Elections.Voterregistration emails, so I am forwarding to you this email as it is addressed to you.


Phillip Anderson
Registration Officer
Voter Registration
404-612-7056(office)
404-612-3697 (Fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** OBrien-Pappalardo, Atticus [mailto:AOBrien-Pappalardo_CONTRACTOR@ap.org]
**Sent:** Tuesday, November 19, 2019 9:21 AM
**To:** Elections - Voter Registration
**Subject:** Precinct Research

Dear Election Supervisor Barron,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping you would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

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- Is SC05B still located in Congressional District 13?
- Have there been any boundary changes to SC05B since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the Cliftondale Community Center?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

- Is SC08F still located in Congressional District 13?
- Have there been any boundary changes to SC08F since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Banneker School?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

- Is 06R still located in Congressional District 5?
- Have there been any boundary changes to 06R since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at the First Presbyterian Church?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

- Is AP09A still located in Congressional District 6?
- Have there been any boundary changes to AP09A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Webb Bridge Middle?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?

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Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

- Is 03A still located in Congressional District 5?
- Have there been any boundary changes to 03A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Allen Temple AME Church?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

- Is SS14 still located in Congressional District 11?
- Have there been any boundary changes to SS14 since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at Ridgeview Charter Middle School?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

- Is SS29A still located in Congressional District 6?
- Have there been any boundary changes to SS29A since the 2018 General Election?
    - If not, do you know the last year that there were boundary changes to the precinct?
- Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
    - If so, do any additional precincts also vote at that polling location?
- Will the precinct results on election night include absentee votes?
- In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
- Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

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Best,

Atticus

**Atticus O'Brien-Pappalardo**
Researcher
Election Research and Tabulation

ASSOCIATED PRESS

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**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Evans, Joseph
**Subject:** FW: Question regarding EV voting location for December runoff
**Date:** Wednesday, October 23, 2019 9:38:48 AM

---

John's Creek wants to offer their new city hall for early voting beginning in March. Please contact this gentleman.

_____
From: Craig Kidd [Craig.Kidd@johnscreekga.gov]
Sent: Wednesday, October 23, 2019 9:37 AM
To: Barron, Richard L.
Subject: Re: Question regarding EV voting location for December runoff

Understood. Thank you for the follow up. The city hall would be an excellent RV location for the March Prez primary elections.

Sent from my iPhone

On Oct 23, 2019, at 8:44 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

Yes, the board voted 3-0 against approving another early voting site because no money exists in the current budget for an additional one. My recommendation after explaining the situation from Mark Wingate's inquiry one month ago on behalf of the city through your request was to forego another site because of financial restrictions and allowing people to another site. The board asked questions and decided against approving one. Using that site in the future for elections is something we want to do, though.

Sent from my iPhone

On Oct 22, 2019, at 3:01 PM, Craig Kidd <Craig.Kidd@johnscreekga.gov> wrote:

Mr. Barron, were you able to get a feel for your Board's thoughts on this question?

Craig N. Kidd
Director, Office of the Mayor | City of Johns Creek, GA | 678-512-3324 | cell 470-367-3468 | www.JohnsCreekGA.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.johnscreekga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Sb5wdgo3Ch1sX5VmPcygIW6eHWqYUTLAET3Z2R9GBGU&s=A7_GP_Kw3SJKddmqmroR8RoB_3ql_2txapUPF0INyTs&e=>
Email messages sent to and from the City of Johns Creek may be subject to disclosure under the Georgia Open Records Act.

From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Thursday, October 17, 2019 4:25 PM
To: Craig Kidd <Craig.Kidd@johnscreekga.gov>
Subject: RE: Question regarding EV voting location for December runoff

Nov. 25-27.

From: Craig Kidd [mailto:Craig.Kidd@johnscreekga.gov]
Sent: Thursday, October 17, 2019 4:24 PM
To: Barron, Richard L.
Subject: RE: Question regarding EV voting location for December runoff

Thank you. I appreciate that whatever consideration you can give. What are the EV days scheduled for the runoff?

Craig N. Kidd
Director, Office of the Mayor | City of Johns Creek, GA | 678-512-3324 | cell 470-367-3468 | www.JohnsCreekGA.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.johnscreekga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=Fv9HzF_wAUm082VpL5R6paLDbtPCj5rRpl_rZZ48XjA&s=xyFpqZ5tsa1TqqOh3DDy6VEtkgFr78i_Fsv5yLYUKSk&e=>
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From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Thursday, October 17, 2019 4:19 PM
To: Craig Kidd <Craig.Kidd@johnscreekga.gov<mailto:Craig.Kidd@johnscreekga.gov>>
Subject: RE: Question regarding EV voting location for December runoff

I understand. I'll check with the BRE on Monday. I think that someone will inquire about cost since it wasn't in the budget, even though EV for December will only run three days because of the Thanksgiving holiday.

From: Craig Kidd [mailto:Craig.Kidd@johnscreekga.gov]
Sent: Thursday, October 17, 2019 4:16 PM
To: Barron, Richard L.
Subject: RE: Question regarding EV voting location for December runoff

The reason I ask is that the I believe the Mayor and CC would be supportive of ADDING the JC City Hall for December. I know our City Clerk was wary of having the City Hall as a location for November b/c the City Hall would not be completed by Nov. The building is 99.9% complete now and we have occupied it since April. Simply put, I think the City Hall would make a wonderful EV location for December and it would serve a….geographic gap in our EV locations up here.

I understand what you said below but if there was an opportunity to add City Hall for Dec (I think we will have 3 runoffs in December) than I can help get a resolution of support from the Council for that.

Craig N. Kidd
Director, Office of the Mayor | City of Johns Creek, GA | 678-512-3324 | cell 470-367-3468 | www.JohnsCreekGA.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.johnscreekga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=vqKvDWQVK_yCSdhuda1Remhh5Sw0UppArC7VvbOXRhs&s=kIi7WkBEqJWLPJsOpWP7bLgILXkG_NiaVGuDxkNUy5U&e=>
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From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Thursday, October 17, 2019 4:02 PM
To: Craig Kidd <Craig.Kidd@johnscreekga.gov<mailto:Craig.Kidd@johnscreekga.gov>>
Subject: RE: Question regarding EV voting location for December runoff

Mr. Kidd:

Mark Wingate made an inquiry regarding this recently. I told Mark that we should have taken this up in July at the city clerk's meeting or within three weeks after the meeting when we made the EV locations final. The only time it is appropriate to change the location between the election and the runoff is if the location we chose becomes unavailable for some reason. I'm sorry we are unable to be of more service at this point. Changing polling locations on short notice is a tricky business for us in terms of public perception.

I will, however, bring it up with the Board of Registration and Elections on Monday when we certify the results for the October 15th election.

Regards,
Rick

From: Craig Kidd [mailto:Craig.Kidd@johnscreekga.gov]
Sent: Thursday, October 17, 2019 3:45 PM
To: Barron, Richard L.
Subject: Question regarding EV voting location for December runoff

Mr. Barron, I am confirming from the source what I suspect to be true. I take it that an EV location cannot be added for the December runoff. For it to be open for the runoff, it had to be used for the first round. We've had some questions. Thanks!

Craig N. Kidd
Director, Office of the Mayor | City of Johns Creek, GA | 678-512-3324 | cell 470-367-3468 | www.JohnsCreekGA.gov<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.johnscreekga.gov_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=lq-ALSy9GRafMSy_UMVLtatdwsF_4ZvYgJ3xP0nbNGM&s=YkxO0gcsn4YyuGflloz9zVzsFm4kTEgOWHd51RlDHe8&e=>
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**From:** Barron, Richard L.
**To:** McCloud, Brenda; Evans, Joseph
**Subject:** FW: Registration and Elections Agenda Item for Sole Source
**Date:** Thursday, October 31, 2019 2:54:00 PM
**Attachments:** FINAL VOTING STATION AGENDA ITEM.pdf
image001.png

---

fyi

---

**From:** Strong-Whitaker, Felicia
**Sent:** Thursday, October 31, 2019 2:03 PM
**To:** Gillespie, Alana
**Cc:** Jenkins, Donna; Barron, Richard L.; Whitmore, Sharon; Roach, Anna
**Subject:** Registration and Elections Agenda Item for Sole Source

Alana,

Attached is the Agenda Item, I have not yet received the Final Cost Proposal in order to attach so we will update it once it is received.

If you have any other questions let me know.

Felicia

FULTON COUNTY

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
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**From:** Barron, Richard L.
**To:** Bodison, Mariska; Jones, Ralph
**Subject:** FW: Rejected Absentee Ballots
**Date:** Thursday, September 5, 2019 12:32:00 PM

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Please add to your absentee ballot presentation.

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Thursday, September 05, 2019 11:27 AM
**To:** Barron, Richard L.
**Subject:** Rejected Absentee Ballots

Is it ok for Ralph to bring the rejected Req for AB applications and/or rejected ABs to our September Bd meeting? Since Chairman Pitts started e-blasting the daily EV results to both Fulco listserv and his personal networks, I suspect its the reason for the call I just got regarding whether or not the board is "clueless" as to why nearly a 1/3 of the Req of AB applications received to date have been rejected. I read the reasons listed on the EV results sheet giving examples why an app would be rejected. My response wasn't received well. Is it possible to make it available for a quick review before the meeting starts?

*Vernetta Keith Nuriddin*
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
Georgia PTA State Board
[redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Lowman, David
**Cc:** Evans, Joseph
**Subject:** FW: SEB HEARINGS 2016-060 & 2016-073
**Date:** Tuesday, November 19, 2019 12:58:00 PM
**Attachments:** scan_mariska.bodison_2019-11-18-17-04-25.pdf

---

Here is everything.

---

**From:** Bodison, Mariska
**Sent:** Monday, November 18, 2019 5:27 PM
**To:** Aaron Johnson; Kathleen Ruth; Mary Carole Cooney; Vernetta Nuriddin; [redacted]
**Cc:** Barron, Richard L.; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
**Subject:** FW: SEB HEARINGS 2016-060 & 2016-073

Good Evening All:

Review, at your convenience.

**From:** Bodison, Mariska [mailto:mariska.bodison@fultoncountyga.gov]
**Sent:** Monday, November 18, 2019 5:06 PM
**To:** Bodison, Mariska
**Subject:** SEB HEARINGS 2016-060 & 2016-073

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: thanks for your time
**Date:** Tuesday, September 3, 2019 7:29:28 AM
**Importance:** High

---

Ralph and Pam:

Can you please read Payne's questions and let me know if you have anything that she could take to Chris Harvey to make our lives easier. I'd like to call her back this morning.

Thanks,
Rick

_____
From: Penn Payne [ppayne@pennpayne.com]
Sent: Sunday, September 01, 2019 8:02 AM
To: Barron, Richard L.
Subject: RE: thanks for your time

No problem, Rick. Why don't you call me on my cell [redacted] -- this weekend when it's convenient for you - I'm around both today and tomorrow. I'm trying to put together a list of improvements that could come from the SOS rather than the counties, and want to ask you - What are specific changes that the SOS could make that would make registration and voting easier and more accessible for voters? And are there changes from the SOS that would make your job as a county director easier? Are there ways that the SOS could influence or interact with DDS to cut down on the errors from DDS? I will not attribute anything to you, and I know that Chris Harvey is a reasonable person to deal with, but you're the best person I know to give me ideas.
Many thanks.
Penn

Penn Payne
Penn Payne, LLC
Arbitration, Mediation and Investigation
3586 Tuxedo Park NW
Atlanta, Georgia 30305
678.362.3839 cell
404.841.3295 office
ppayne@pennpayne.com
https://urldefense.proofpoint.com/v2/url?u=http-3A__www.pennpayne.com&d=DwIFAw&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=ULt1opFylVCkjumtzn_KkIEnDLlshi3LyMjcwqP5zNc&s=gjFEQTiCDEljZi4EZ-7w2vQzCJiQPprEmy5vbDYi0mQ&e=

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-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Saturday, August 31, 2019 6:16 PM
To: Penn Payne <ppayne@pennpayne.com>
Subject: RE: thanks for your time

You are welcome. I can talk this weekend. I remembered to call you during your 12-1 time slot yesterday in which you were unavailable. Then, I forgot the remainder of the day.

_____
From: Penn Payne [ppayne@pennpayne.com]
Sent: Tuesday, August 27, 2019 6:48 AM
To: Mary Carole Cooney; Barron, Richard L.
Subject: thanks for your time

Mary Carole and Rick,
Many thanks for taking the time to talk about various election and registration topics yesterday - I do appreciate it.
I'm attaching the demand letter about the DeKalb voter challenges, Mary Carole, FYI. Interesting issue.
All the best,
Penn

Penn Payne
Penn Payne, LLC
Arbitration, Mediation and Investigation
3586 Tuxedo Park NW
Atlanta, Georgia 30305
678.362.3839 cell
404.841.3295 office
ppayne@pennpayne.com<mailto:ppayne@pennpayne.com>
https://urldefense.proofpoint.com/v2/url?u=http-3A__www.pennpayne.com&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=90AtvSdfHoWIhgr6x_V98ZmTME0z_4RfphQ08U1V1w0&m=PMgutRYcCmD4YNiTBsC3u1MqYh7P1N0dbdMgVBM-cVw&s=6ooXw48UrvxwyJ64l1X43FtEOf-WCbyv0CvJIWeDem8&e= <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.pennpayne.com_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=oEbgoUnRI7uzlRwqwkxGlt9YvYz1d6JUCWmVS7cmZzg&s=8zbO_6qSAPgTnpbbj00i4SyjandtAPuPD_2rWkhm-Ig&e=>

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Kelvin
**Cc:** McCloud, Brenda; Bodison, Mariska
**Subject:** FW: This Thursday, meet Rick Barron from the Board of Elections
**Date:** Thursday, October 10, 2019 2:19:00 PM

---

Kelvin:

Can you gather information on early voting for the November municipal for this meeting that we can hand out. Also, if we have any of those elections calendar handouts for next year that would be good, too.

You can set up the demo unit at 6:15. Please see the address below.

Thanks,
Rick

---

**From:** aaronvjohnson [redacted]
**Sent:** Thursday, October 10, 2019 2:17 PM
**To:** Barron, Richard L.; Vernetta Nuriddin
**Subject:** Fwd: This Thursday, meet Rick Barron from the Board of Elections

I spoke to the Chair and we'll be right at the beginning. (7:10ish)

Can we have materials on early voting to hand out. Also, we'll take a moment to answer any questions about the voting overlap at Wolf Creek.

Let me know if you have any questions.

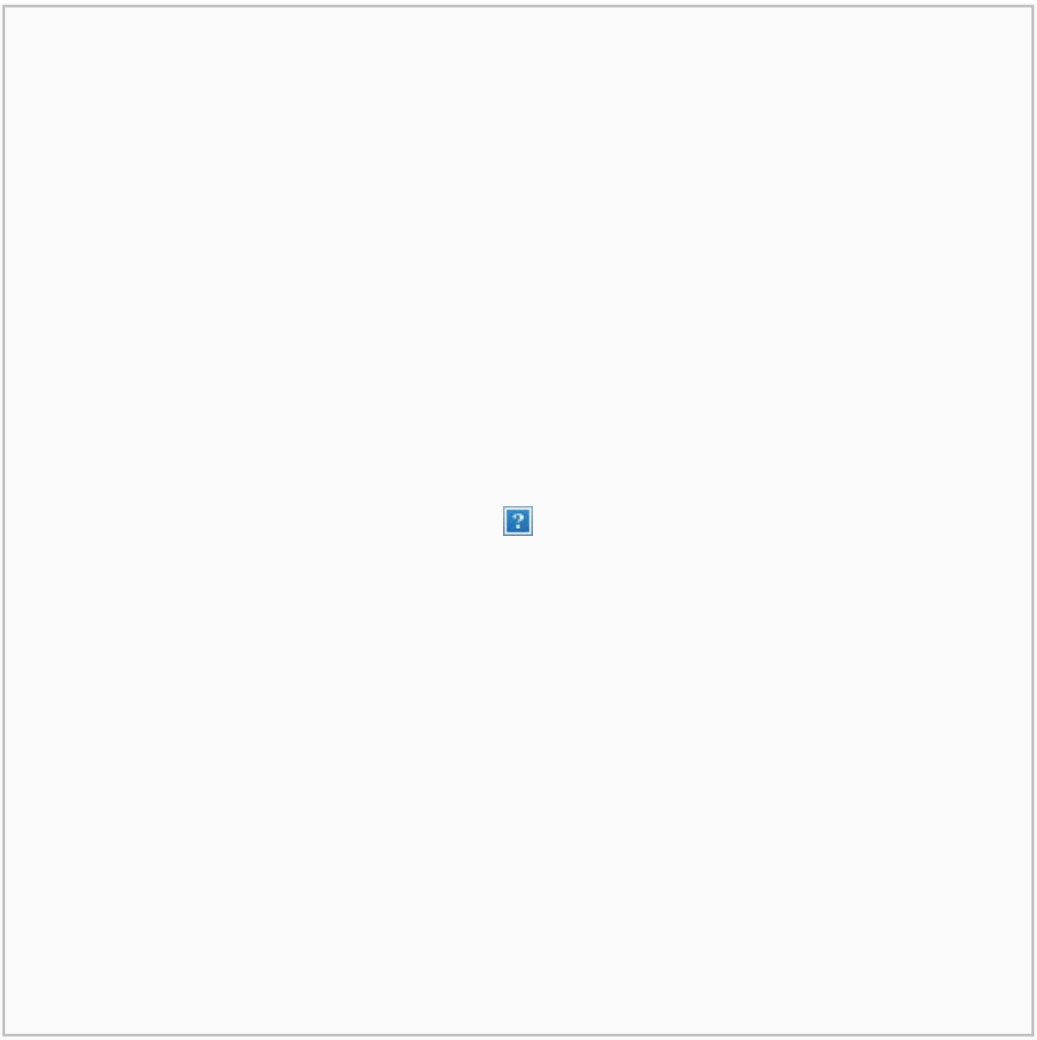
Aaron

Sent from Samsung tablet

-------- Original message --------
From: The Fulton County Democratic Party <communications@fultondems.org>
Date: 10/6/19 9:50 AM (GMT-05:00)
To: Aaron <[redacted]
Subject: This Thursday, meet Rick Barron from the Board of Elections

View this email in your browser

AMERICAN OVERSIGHT



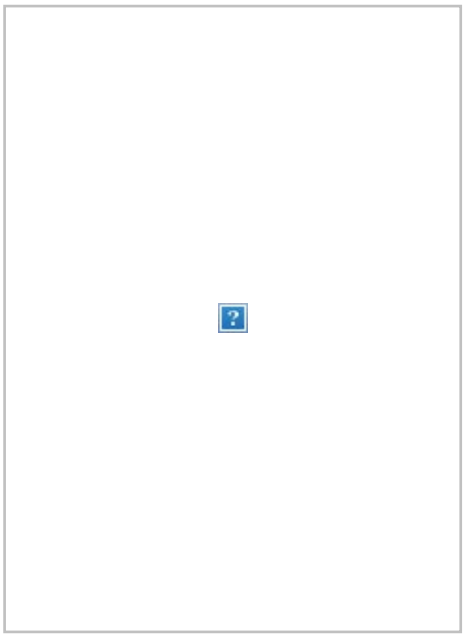
# Fulton County Democratic Party

## Monthly Meeting

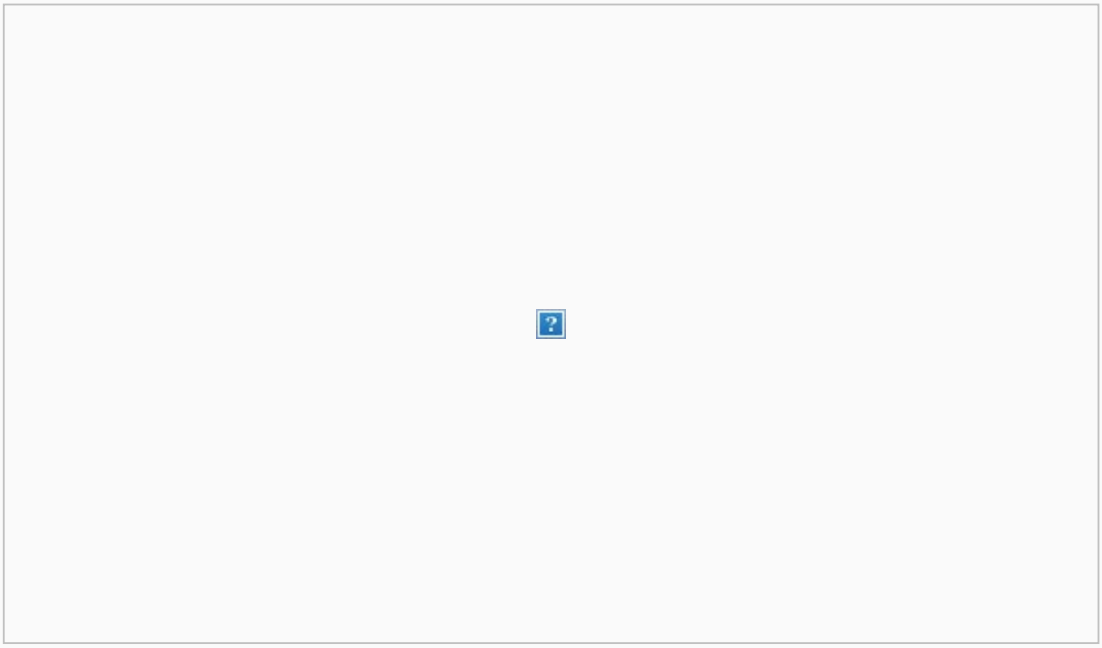
Thursday, October 10, 2019
Meeting 7:00 pm, 6:30 pm Snack & Chats
CWA Local 3204 Union Hall
279 Logan St. SE
Atlanta, GA 30312

This Thursday, the Fulton Democrats will be joined by Fulton County Director of Registration & Elections, **Rick Barron**.

AMERICAN OVERSIGHT



We will also have one of Georgia's new voting machines on hand for attendees to get an up close look at and ask Mr. Barron questions about.



Atlanta's Pride Parade is October 13th and everyone is invited to march with the DPG and LGBTQ+ caucus. You can get complete details here: https://www.facebook.com/events/549836625843327/

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Also:

Save the date for the Democratic Party of Georgia's **State Dinner** on Tuesday, October 22. Get details and tickets here: https://www.facebook.com/events/2418224215114711/

Become a **poll worker**! Apply to work at election polling places - get paid, help voters and save our Democracy! Learn more here: http://www.fultoncountyga.gov/registration-elections-cd/6252-poll-worker-application?fbclid=IwAR2Fuu3CU0B9VAAMehjzBd9FtcEMBgCQcykCrl0cNygtVC3FYAIVOPSNTrA

See you this Thursday. As always, feel free to bring a friend. The Union Hall has parking and is a half a mile from the King Memorial MARTA stop on the Blue Line.

A friendly reminder! Please pay your annual $25 dues to be a member of the Democratic Party. We'll use the money for voter education efforts in Fulton County, like mailers, social media ads, community events, and canvassing cards.

**Pay Dues**

Visit fultondems.org for information on Regional Meetings and Updates.

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Fulton County Democratic Party
P.O. Box 77401
Atlanta, Georgia 30357

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AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Marlee Press |
| **Cc:** | Evans, Joseph |
| **Subject:** | FW: Unofficial Reports |
| **Date:** | Wednesday, November 6, 2019 4:34:00 PM |
| **Attachments:** | Nov_27_2001_Runoff.pdf<br>Nov_06_2001_General.pdf<br>November-25-2003-Runoff_EP.pdf<br>Nov_18_2005_Recount.pdf<br>Nov_8_2005_General_B.pdf<br>Nov_6_2007_Roswell.pdf<br>image002.png |

---

**From:** Balogh, Priscilla
**Sent:** Wednesday, November 06, 2019 4:34 PM
**To:** Barron, Richard L.
**Subject:** FW: Unofficial Reports

These are the ones I found that they might be needing.
I hope that helps

---

**From:** Balogh, Priscilla
**Sent:** Wednesday, November 6, 2019 3:27 PM
**To:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <darryl.carver@fultoncountyga.gov>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>
**Subject:** RE: Unofficial Reports

Mr. Barron – Let me know if there are any other archived results needed.

---

**From:** Barron, Richard L.
**Sent:** Wednesday, November 6, 2019 3:00 PM
**To:** Balogh, Priscilla <Priscilla.Balogh@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>
**Subject:** Fwd: Unofficial Reports

Please see below.

Sent from my iPhone

Begin forwarded message:

> **From:** Marlee Press <mpress@roswellgov.com>
> **Date:** November 6, 2019 at 1:49:48 PM EST
> **To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>

AMERICAN OVERSIGHT

**Subject: RE: Unofficial Reports**

How do I get to Archives to find pass official election results and how far back does it go? I am trying to find 2007, 2005, 2003 and even 2001

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

Roswell
georgia

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Wednesday, November 6, 2019 9:30 AM
**To:** 'ecobb@alpharetta.ga.us'; 'Shavala Moore' <smoore@collegeparkga.com>; 'cepps@hapeville.org'; 'sudie.gordon@cityofmiltonga.us'; 'diane.white@cityofsouthfultonga.gov'; 'sjewett@unioncityga.org'; 'Joan Jones' <Joan.Jones@johnscreekga.gov>; 'Corey Adams' <corey.adams@cityofsouthfultonga.gov>; 'Allison Tarpley' <allison.tarpley@johnscreekga.gov>; Marlee Press <mpress@roswellgov.com>; Nancy Long <nlong@roswellgov.com>; abirdsongmiller@fairburn.com; Keshia McCullough <kmccullough@EastPointCity.org>
**Subject:** Unofficial Reports

Good morning,

Attached are unofficial reports from the elections. They are also on our website.

Best,

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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FULTON COUNTY

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** Fwd: Election Irregularities
**Date:** Thursday, November 21, 2019 11:19:48 AM

---

Johnny:

FYI. You may want to get with Ralph on these to determine if you need to investigate anything with Ms. Voyles.

Sent from my iPhone

Begin forwarded message:

**From:** "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
**Date:** November 21, 2019 at 11:11:19 AM EST
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
**Subject: RE: Election Irregularities**

She stated that they were directed to this polling location. Nothing indicated on the voter's record to suggest that staff would have sent the voter to her polling location. I wonder who directed her to that location. Could it have been a poll worker using precinct details? Johnny had told the poll workers not to use Precinct Details for this election. I looked at the voter records and found the following:

1. Andrienna Anderson was registered at RW21, but her address was updated because of NCOA changed on 08-07. She is now registered in SS11A. What probably happened to her is she made a change of address at the post office and didn't realized if it is a change of address is within the county that the SOS send us the list of voters to update their voter registration. This is based on the SOS interpretation of the NVRA.

2. Terry Blankenship was a Dekalb county voter but went to DDS on 01/23/2019 and was registered into city of Sandy Springs. Poll worker probably liked at Precinct Details.

3. Katherine King Young. There was a voter who matched named Katherine L. Young who was born on the same birthday. The voter didn't respond to the felon letter that was sent and was removed from the rolls. We have updated procedures to look at the social security number also in the matching criteria.

4. Mr. Carvallo Jarpa is registered in Sandy Springs. Therefore he would not be eligible to vote. His children did not submit an absentee application for the November Election.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, November 21, 2019 8:43 AM
To: Jones, Ralph; Coman, Pamela
Subject: FW: Election Irregularities
Importance: High

Please read these and write me feedback on each one.

_____
From: Mark Wingate [mark@markdwingate.com]
Sent: Wednesday, November 20, 2019 7:18 PM
To: Barron, Richard L.; Mary Carole Cooney
Subject: Fw: Election Irregularities

Director, please review this information received from poll manager Suzi Voyles. We can discuss at an upcoming meeting.

Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3F.src-3DiOS&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=qq9ym73udHx34tp23vP_BJnK1hEdKL8VCC2P5QVHVkI&s=4ODoMFriAQ_rY6lpREEXpXMt54BG0TRdoTnm9cxUn0Q&e=>

Begin forwarded message:

On Wednesday, November 13, 2019, 9:04 PM, Suzi Voyles <[redacted] wrote:

Mark, here is the letter, I hope that it is specific enough. Thank you for looking into ways to make these elections more seemless.

Suzi

Suzi Voyles
State President, Eagle Forum of Georgia
Maggie's List, Georgia State Chairman
Maggie's List, National Board of Directors
404 414 1000<tel:404%20414%201000> cell
[redacted]

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** Fwd: Electronic ABSENTEE BALLOT
**Date:** Saturday, November 2, 2019 2:54:58 PM

---

Is everything Vernetta said accurate for this email chain?

Sent from my iPhone

Begin forwarded message:

**From:** Vernetta Keith Nuriddin <[redacted]
**Date:** November 2, 2019 at 2:06:51 PM EDT
**To:** "Mukenge, Ida" <Ida.Mukenge@morehouse.edu>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
**Cc:** MaryCarole <[redacted] "[redacted]
<[redacted] Kathleen Ruth <[redacted]
**Subject: Electronic ABSENTEE BALLOT**

Good Day:

Thank you for your email. The staff complied with your Application for An Official Absentee Ballot as completed. You indicated by checking the OST box that you are a temporary oversees resident. Since only UOCAVA voters may receive ballots electronically, you are not eligible to receive the absentee ballot via this method. Moving forward, If you are an UOCAVA voter please indicate that by checking the appropriate box on the Application For An Official Absentee Ballot.

Moreover, since you didnt provide your temporary overseas address where indicated on the form, our staff correctly mailed your ballot to your local address here in Fulton County.

Lastly, please only check one (1) box indicating why you are requesting an Absentee Ballot, on the Application attached you selected two boxes, one box that you are over 65 and the other box stating that you are a temporary oversees resident. Filling this form out incorrectly could delay or prevent processing.

Thank you for reaching out and hopefully this information helps you as Georgia prepares for the Presidential Preference Primary in March 2020. Good luck!

~Vernetta Nuriddin~

---

**From:** Mukenge, Ida <Ida.Mukenge@morehouse.edu>
**Sent:** Saturday, November 2, 2019 12:44:22 PM
**To:** Sante.Askin@fultoncountyga.gov <Sante.Askin@fultoncountyga.gov>; [redacted]
<[redacted] <[redacted]
[redacted] <[redacted] <[redacted]
[redacted] <[redacted]
**Subject:** Electronic ABSENTEE BALLOT

Dear Sante Askin and members of the Fulton County Board of Registration and Elections
Once again I am writing to you concerning my request for an ELECTRONIC absentee ballot. I have requested this ELECTRONIC ballot numerous times since the original request in September (attched) before I left the country. The paper ballot sent to my home cannot be used as I AM I AM IN BRAZIL until December. Please comply with my request for an ELECTRONIC ballot so I can vote on Tuesday.

I. Rousseau Mukenge, PhD
Professor of Sociology
Morehouse College

AMERICAN OVERSIGHT

(470) 639-0206
ida.mukenge@morehouse.edu

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_____

From: Mukenge, Ida
Sent: Tuesday, October 22, 2019 3:05 PM
To: Sante.Askin@fultoncountyga.gov; [redacted]
Cc: Mukenge, Ida
Subject: RE: ABSENTEE BALLOT APPLICATION

Dear Sante Askin.
As I indicated in my original requests back in September for an absentee ballot, I am living out of the country and will be here until December. You will note that I checked that category on the application. That entitles me to an electronic ballot. The paper ballot you sent to my house is not acceptable. I cannot use it. You cannot just decide that my right to vote be denied simply because you "did not issue electronic ballots this calendar year". You must issue the electronic ballot for me because that is the only means by which I can vote. This is not your decision to make. Your duty is to serve the citizens of the county according to the voting regulations. Please issue the requested electronic ballot that I requested so that I may participate in the municipal elections as requested.
Thank you for your timely response to my request so that I can exercise my rights as a citizen.

Ida Rousseau Mukenge
I. Rousseau Mukenge, PhD
Professor of Sociology
Morehouse College
(470) 639-0206
ida.mukenge@morehouse.edu

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CC: Fulton County Board of Registration and Elections

_____-

Santé Askin
Registration Officer
Department of Registration and ElectionsFrom: Askin, Sante
<Sante.Askin@fultoncountyga.gov<mailto:Sante.Askin@fultoncountyga.gov>>
Date: Mon, Oct 21, 2019 at 9:45 AM
Subject: RE: ABSENTEE BALLOT APPLICATION
To: Rousseau Mukenge <rousseau.[redacted] mailto:rousseau.[redacted]

Unfortunately, we were unable to send you an electronic ballot for the November 5TH Election. There were no electronic ballots issued during this calendar year. However, a ballot was mailed to your registered address on October 11th.

_____

From: Rousseau Mukenge
[redacted]
Sent: Saturday, October 19, 2019 7:52 AM
To: Askin, Sante

AMERICAN OVERSIGHT

Subject: Re: ABSENTEE BALLOT APPLICATION

Good Morning.
I am out of the country until December. My husband told me that you sent a paper ballot to my home. Please send the electronic ballot as requested and promised.
Thank You.
Sent from Rousseau's iPad

On Sep 30, 2019, at 9:50 AM, Askin, Sante <Sante.Askin@fultoncountyga.gov<mailto:Sante.Askin@fultoncountyga.gov>> wrote:
Greetings,

You have submitted an Absentee Ballot application for the November 5, 2019 General Election. We have not received the ballot for that election but as soon as we do, you will receive your ballot via electronic transmission as requested on your application.

Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)

From: Rousseau Mukenge [redacted]
Sent: Saturday, September 28, 2019 10:59 PM
To: Elections - Absentee
Subject: Fwd: ABSENTEE BALLOT APPLICATION

This is a third request. Please send me an absentee BALLOT. You have sent two applications. I need the BALLOT to vote in East Point Municipal Elections. I leave the country on October 3 and return on December 4.
Thank you for your timely handling of this request.

.---------- Forwarded message ---------
From: Rousseau Mukenge [redacted]
Date: Wed, Sep 18, 2019 at 6:33 PM
Subject: ABSENTEE BALLOT APPLICATION
To: <elections.absentee@fultoncountyga.gov<mailto:elections.absentee@fultoncountyga.gov>>
Cc: Mukenge Ida <ida.mukenge@morehouse.edu<mailto:ida.mukenge@morehouse.edu>>

Please send me an absentee ballot for the East Point Municipal General Election to be held on November 5, 2019. I will be out of the country from October through December. I have attached the signed application form.
Thank You.
Ida Rousseau Mukenge
2907 Blossom Lane
East Point, GA 30344-5303

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Kelvin; Pressley, Jordan
**Cc:** McCloud, Brenda
**Subject:** Fwd: New Machine Demo
**Date:** Friday, November 1, 2019 9:40:17 AM

---

Please get in touch with Aaron, or board member to schedule demos.

Rick

Sent from my iPhone

Begin forwarded message:

> **From:** Aaron Johnson <[redacted]
> **Date:** November 1, 2019 at 9:29:18 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: New Machine Demo**
>
> Morning Sir,
>
> What is the process for getting a demo of the new machine done? I have a couple of groups asking.
>
> Thanks,
> Aaron

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jenkins, Breauna
**Cc:** McCloud, Brenda
**Subject:** Fwd: Poll Watchers for November 5
**Date:** Tuesday, October 29, 2019 8:52:12 AM

---

Sent from my iPhone

Begin forwarded message:

> **From:** "Askin, Sante" <Sante.Askin@fultoncountyga.gov>
> **Date:** October 29, 2019 at 8:33:52 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: FW: Poll Watchers for November 5**

> **From:** Saira Draper [mailto:saira@georgiademocrat.org]
> **Sent:** Monday, October 28, 2019 8:51 PM
> **To:** Elections - Voter Registration
> **Cc:** Sara Ghazal; [redacted]
> **Subject:** Poll Watchers for November 5
>
> Dear Mr. Barron,
>
> I hope this email finds you well.
>
> Please take this email as official notice of the designation of poll watchers on behalf of candidate Abu Bakarr Ngila Jalloh for the November 5, 2019 municipal election in Fulton County.

| | | | |
|---|---|---|---|
| Devery | Adair | [redacted] | MESSIAH LUTHERAN CHURCH |
| Madison | Byrne | | ROSWELL COMM ACTIVITY CENTER |
| Gary | Clark | | FINDLEY OAKS ELEMENTARY |
| Donna | Draughon | | MESSIAH LUTHERAN CHURCH |
| Karin | Fazzio | | ZION MISSIONARY BAPTIST CHURCH |
| Michael | Furtch | | MOUNT PISGAH UNITED METH. CH |
| Sharon | Greene | | MIMOSA ELEMENTARY SCHOOL |
| Deborah | Halstead | | ALPHARETTA HIGH SCHOOL |
| Connie | Hamell | | NEW PROSPECT ELEMENTARY SCHOOL |
| Anthony | Herrera | | CENTENNIAL HIGH SCHOOL |
| Doye | Johnson | | DOLVIN ELEMENTARY SCHOOL |
| Tammy | Kadish | | SAINT MARY'S ORTHODOX CHURCH |
| Linda | Kaminski | | MOUNT PISGAH UNITED METH. |

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| | | | |
|---|---|---|---|
| | | [redacted] | CH |
| Edith | Ladipo | | WEBB BRIDGE MIDDLE SCHOOL |
| Lisa | Lake | | AA - JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Ann | LovettBattle | | FINDLEY OAKS ELEMENTARY |
| Curtis | Mack | | JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Sherri | Madah-Amiri | | ALPHARETTA CRABAPPLE GOVT CNTR |
| Helen | McLaughlin | | MIMOSA ELEMENTARY SCHOOL |
| Heather | Miars | | ALPHARETTA HIGH SCHOOL |
| Binayak | Pandey | | HAYNES BRIDGE MIDDLE SCHOOL |
| Sonja | Patterson | | MIMOSA ELEMENTARY SCHOOL |
| Tammi | Perkins | | 1ST BAPTIST CHURCH OF ROSWELL |
| Tamithy | Primus | | EAST ROSWELL LIBRARY |
| Maynard | Richards | | SAINT MARY'S ORTHODOX CHURCH |
| Terri | Riley | | WILSON CREEK ELEMENTARY SCHOOL |
| Carrie | romans | | LEBANON CHURCH |
| Aparna | Sharma | | ALPHARETTA HIGH SCHOOL |
| Robin | Smith | | CHATTAHOOCHEE HIGH SCHOOL |
| Gloria | Spellen | | HAYNES BRIDGE MIDDLE SCHOOL |
| Caitlin | Weaver | | DOLVIN ELEMENTARY SCHOOL |
| William | Whitesel | | MESSIAH LUTHERAN CHURCH |

We will provide a signed assignment letter by this Friday. In the meantime, please do not hesitate to reach out if you have any questions or concerns.

**Saira Draper** (she/her/hers)
Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

**Georgia Voter Protection Hotline: (888) 730-5816**

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**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** Fwd: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
**Date:** Friday, September 20, 2019 2:55:45 PM

---

Please look at each complaint and prepare a response.

Sent from my iPhone

Begin forwarded message:

**From:** Mark Wingate <[redacted]
**Date:** September 20, 2019 at 2:47:35 PM EDT
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
**Cc:** Aaron Johnson <[redacted] "Dr. Kathleen Ruth" <[redacted] Mary Carole Cooney <[redacted] Vernetta Uriddin <[redacted]
**Subject: Re: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019**

I reviewed her results and she was a very low total vote count. I assume our meeting will go on as scheduled for Monday. Assume we will listen to their 2 minutes and proceed to certify the elections.

On Fri, Sep 20, 2019 at 2:41 PM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> I'll forward it to them. She does this every time she loses an election.
>
> Nathaniel Dyer wants a new election, too.
>
> They finished a distance 6th and 7th in the results. Mr Dyer blames us for the low turnout, but turnout is the responsibility of the candidates. District 2 did have an EV site, but APS only wanted one location.
>
> Sent from my iPhone
>
> On Sep 20, 2019, at 2:37 PM, Mark Wingate <[redacted] wrote:
>
> > I assume you are working on this with our attorneys?
> >
> > ---------- Forwarded message ---------
> > From: **Keisha Carey** [redacted]
> > Date: Fri, Sep 20, 2019 at 2:29 PM
> > Subject: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
> > To: <richard.barron@fultoncountyga.gov>,

AMERICAN OVERSIGHT

<[redacted] <[redacted]
<[redacted] <
<[redacted]
CC: <Vanessa.McCray@coxinc.com>,
<vrusso@robbinsfirm.com>

Mr. Barron and the Fulton County Election Board,

Be advised that this is an official notice to cease and desist the certification of the special election that was held on September 17, 2019, certification scheduled to be held on Monday September 23, 2019 at 1:00 p.m. The special election included filling both seats for the Atlanta Board of Education, District 2 and Commissioner, District 6. Please refer and review the full attached letter.

Regards,

Keisha Carey

[redacted]

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

<Letter.docx>

<BRE_Agenda-_Special_Mtg_9.23.19.pdf>

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda; Jones, Ralph; Evans, Joseph |
| **Cc:** | Bodison, Mariska |
| **Subject:** | Power Point for Wednesday |
| **Date:** | Monday, September 16, 2019 12:19:07 PM |
| **Attachments:** | Fulton County Department of Registration and Elections.pptx |

---

This is the Power Point for Wednesday. I have many supporting documents that I am going to use and probably send to them ahead of time.

Do you have suggestions or additions or ways to make the power point look better?

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** RE: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting
**Date:** Friday, December 6, 2019 10:52:02 AM

---

The person that wrote paragraphs 13-15 has never worked an election, obviously. It is confused lawyer speak. Sharon, please add any comments you have to Blake's below in order for me to send a coherent response to Lynn.

I'm finishing up the next set and will forward them. It is much longer.

---

From: Evans, Joseph
Sent: Friday, December 06, 2019 9:56 AM
To: Barron, Richard L.
Cc: Benjamin, Sharon
Subject: RE: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

I just read through the document. I sent it to Sharon as well. Here are my initial thoughts:

I do not have any substantial concerns about the first seven paragraphs.

Paragraph 8 - I have concerns about the requirement for video surveillance or human monitoring. I'd rather the SOS say something like, "The level of security provided by each county will be reviewed by the SOS on a case by case basis to ensure that each county is providing a sufficient level of security to ensure the integrity of the election." As you mention in your note, I think our carts provide a sufficient level of security, especially when compared to other practices across the state/country. If we were simply leaving the BMDs out in carrying cases like some counties, then I understand the need for additional security. However, the carts provide a much higher level of security. That stated, if we have to provide cameras, then I like the idea that was mentioned in our regional meeting about game cameras. A decent game camera can be purchased for around $100, so we could buy 50 of them for a cheap price. The EV workers could set it up before the leave each night. It would turn on if it detected motion.

Paragraphs 13-15 - I have significant concerns about these paragraphs. Here they are:

1. The beginning of paragraph 13 essentially says that "the ballot scanners used for in-person absentee voting and all other absentee ballots should be delivered to the manager of the absentee ballot precinct." I don't think this is saying what the SOS is intending it to say. I'm confused by it. First of all, we should certainly pick up all scanners and deliver them to our warehouse before Election Day. Second, I'm unsure who is being referred to as "the manager of the absentee ballot precinct." Are they referencing the EV managers? If so, why are we delivering the other absentee ballots to the EV managers. Or, are they referencing the election superintendent?

2. Paragraph 13 goes on to say that "the poll officers of the absentee ballot precinct shall count all of the absentee ballots." Then, the paragraph reads that "the poll officers shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form..." Does the word "count" mean hand count or machine count? If it means hand count, then this is concerning because it sounds like we are supposed to count the ballots after polls close on Election Day before we can break seals and remove memory cards. This requirement would severely delay our ability to report results in a timely manner. If it means machine count, then technically the machines have already counted the ballots when each ballot was scanned, and I wouldn't think we would be required to count the ballots again before reporting results.

3. Paragraph 14 begins the discussion of turning on the machines to print tapes and remove memory cards. The paragraph reads, "The manager shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot precinct recap form to verify that there are no discrepancies." The paragraph goes on to say, "If there is a discrepancy, the Secretary of State shall be notified immediately and no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot

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precinct." This is concerning because in a large election where we have 30 plus early voting sites, there will most likely be a discrepancy between the numbered list of absentee electors and the number on the scanner. Although we do everything we can to keep them from occurring, discrepancies can be caused by someone simply walking out of the voting location after checking in. It is concerning to think that we would have to stop the reporting of results to notify the SOS of small discrepancies on a busy election night.

4. This says 3 tapes should print from each scanner. We should have the option to pull cards and report results first before printing tapes.

5. Paragraph 15 - Again, we should not be transporting early voting memory cards after polls have closed on election night. We should already have them at our warehouse.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Friday, December 06, 2019 12:21 AM
To: Evans, Joseph
Subject: FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

I sent this back to Lynn.

---

From: Barron, Richard L.
Sent: Thursday, December 05, 2019 2:47 PM
To: Barron, Richard L.
Subject: FW: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Thursday, December 05, 2019 8:11 AM
To: Barron, Richard L.
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Hi Rick,

Please see the email below from me and the one from Ryan regarding the draft rules - they are attached to this email. I will add you to the email chain for the group discussion.

Thank you for your input into the draft.

Talk soon,

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

---

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From: Lynn Bailey <LBailey@augustaga.gov>
Sent: Thursday, December 5, 2019 8:08:44 AM
To: Janine Eveler <janine.eveler@cobbcounty.org>; Mandi Smith <mbsmith@forsythco.com>; vjohnson@lee.ga.us <vjohnson@lee.ga.us>; Nancy Boren <nboren@columbusga.org>; kirkj@bartowga.org <kirkj@bartowga.org>; Deidre Holden <dholden@paulding.gov>; Charlotte Sosebee <charlotte.sosebee@athensclarkecounty.com>
Subject: Fwd: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Good morning all,

The first draft of the proposed rules are attached for our review. As you heard in the conference call yesterday, the rules are not procedures but rather an set out an outline for the boundaries of our procedures. I have not taken the time to read them yet. I wanted to get them to you guys ASAP.

Let's all take a look and share comments. I will be in the lookout and provide a synopsis of our thoughts. It is all fluid at this point and I expect we will talk with the State about them at Conference. As you know, the SEB meeting at which these rules will be considered is scheduled for 12/17. The Rules Committee will be meeting next week after Conference. Ryan's email below will provide some insight into process.

I would suggest that we do not distribute the draft as it almost certainly will change and we don't want to publish it until it has been fully considered. As Ryan states below, before the SEB meeting but after review, a draft of the rules will be released to stakeholders.

Happy reading. I'll be in touch soon!

Lynn Bailey, Executive Director
Richmond County Board of Elections
535 Telfair Street, Suite 500
Augusta, GA 30901
Lbailey@augustaga.gov
706.821.2340

---

From: Germany, Ryan <rgermany@sos.ga.gov>
Sent: Wednesday, December 4, 2019 5:40 PM
To: Fuchs, Jordan; Harvey, Chris; Rayburn, Kevin; Sullivan, Rebecca; David Worley; Lynn Bailey
Subject: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting

Working Group Members,

At long last, please see the first draft rules. These are rewrites of Rule 183-1-12, which encompasses storage, security, L&A testing, and election day operations, and Rule 183-1-14, which deals with early voting. We are working on additional rules, but wanted to send these first. Both will still need attention paid to formatting, but I wanted to get these to you so we can start discussing substance. Lynn—please do circulate these to your county working group because these are the basic operational rules.

I think it makes sense to try to meet later next week if that works for people. Lynn and our office will be at the GEOA/VRAG convention so they will have an opportunity to discuss these with other county election officials there. Are people available next Thursday or Friday? I am certainly open to individual comments prior to that.

I am planning to have the rules package ready to present to the SEB at the Dec. 17th meeting, so I would like to be able to circulate it outside groups prior to that (the two parties, etc.) but after we have incorporated comments from

AMERICAN OVERSIGHT

the Working Group.

Thanks,

Ryan

--

C. Ryan Germany

General Counsel and Asst. Commissioner of Securities and Charities

Georgia Secretary of State

Direct: 470-312-2808

Cell: 678-672-9230

rgermany@sos.ga.gov<mailto:rgermany@sos.ga.gov>

[cid:image001.png@01D5AAC9.988F8A70]

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AED:104.1

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph |
| **Cc:** | Benjamin, Sharon; Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Williams, Nadine; Bodison, Mariska |
| **Subject:** | RE: [EXTERNAL] Draft Rules for Storage, L&A Testing, Election Day, and Early Voting |
| **Date:** | Friday, December 6, 2019 11:46:23 AM |
| **Attachments:** | Draft 183-1-12 SEB rule 12.4.19.docx |

Here is the longer one to review. Try to finish today, please.

_____

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl
**Cc:** [redacted] Bodison, Mariska; Evans, Joseph; Lowman, David; Benjamin, Sharon; Fuller, Eugene
**Subject:** Re: 2019-CV-329565
**Date:** Monday, November 25, 2019 10:37:11 AM

[redacted]

Sent from my iPhone

On Nov 25, 2019, at 10:27 AM, Ringer, Cheryl <Cheryl.Ringer@fultoncountyga.gov> wrote:

All,

[redacted]


<image002.png>
Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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**From:** Barron, Richard L.
**Sent:** Friday, November 22, 2019 6:43 PM
**To:** Mary Carole Cooney; [redacted]
**Cc:** Bodison, Mariska; Evans, Joseph; Ringer, Cheryl; Lowman, David; Benjamin, Sharon
**Subject:** FW: 2019-CV-329565
**Sensitivity:** Confidential

Dear BRE:

[redacted]

Regards,
Rick

---

**From:** Kass, Arielle (CMG-Atlanta) [mailto:Arielle.Kass@ajc.com]
**Sent:** Friday, November 22, 2019 4:41 PM
**To:** Barron, Richard L.
**Subject:** FW: 2019-CV-329565
**Sensitivity:** Confidential

---

Arielle Kass
Reporter
The Atlanta Journal-Constitution
(404) 526-5752
akass@ajc.com

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl
**Cc:** Evans, Joseph; Jones, Ralph; Lowman, David
**Subject:** Re: 2019-CV-329565
**Date:** Monday, December 16, 2019 9:33:20 PM

---

Ok.

Sent from my iPhone

> On Dec 16, 2019, at 5:35 PM, Ringer, Cheryl <Cheryl.Ringer@fultoncountyga.gov> wrote:
>
> Mr. Barron,

[redacted]


<image003.png>

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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---

**From:** Barron, Richard L.
**Sent:** Friday, November 22, 2019 6:43 PM
**To:** Mary Carole Cooney; [redacted]
**Cc:** Bodison, Mariska; Evans, Joseph; Ringer, Cheryl; Lowman, David; Benjamin, Sharon
**Subject:** FW: 2019-CV-329565
**Sensitivity:** Confidential

Dear BRE:

[redacted]

Regards,
Rick

---

**From:** Kass, Arielle (CMG-Atlanta) [mailto:Arielle.Kass@ajc.com]
**Sent:** Friday, November 22, 2019 4:41 PM
**To:** Barron, Richard L.
**Subject:** FW: 2019-CV-329565
**Sensitivity:** Confidential

---
Arielle Kass

AMERICAN OVERSIGHT

Reporter
The Atlanta Journal-Constitution
(404) 526-5752
akass@ajc.com
<PETITION.PDF>

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Bodison, Mariska
**Subject:** RE: Absentee Ballots
**Date:** Friday, November 15, 2019 4:11:00 PM
**Attachments:** image002.png

---

The deadline for an application for absentee by mail will be Wednesday 27 November at 6 pm. No one will be in the office on Thursday or Friday of that week.

---

**From:** McCloud, Brenda
**Sent:** Friday, November 15, 2019 3:01 PM
**To:** Barron, Richard L.
**Cc:** Bodison, Mariska
**Subject:** Fwd: Absentee Ballots

FYI

Sent from my iPhone

Begin forwarded message:

> **From:** Marlee Press <mpress@roswellgov.com>
> **Date:** November 15, 2019 at 7:38:43 AM EST
> **To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
> **Subject: RE: Absentee Ballots**
>
> Any answer yet from Ralph Jones about the mail-in absentee balloting process? We have even received more calls since Early voting is Thanksgiving week and many say they will not be here. Getting an application to your office by Friday, November 29th, getting it mailed to the voter and getting it back by Tuesday, by closing of the polls seems almost impossible. And as mentioned, FC is closed on the 28th and 29th of November so we really want to get the correct wording on our website so these residents know that their ballot is there and counted when the polls close.
>
> ***Marlee Press***, City Clerk
> City of Roswell
> mpress@roswellgov.com
> (770) 594-6280
> www.roswellgov.com
>
> Roswell
> georgia

---

AMERICAN OVERSIGHT

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Thursday, November 14, 2019 8:41 AM
**To:** Marlee Press <mpress@roswellgov.com>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Subject:** RE: Absentee Ballots

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Thursday, November 14, 2019 8:17 AM
**To:** Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
**Subject:** FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't forsee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come

AMERICAN OVERSIGHT

in.

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

---

**From:** Benjamin Frye <bfrye@roswellgov.com>
**Sent:** Wednesday, November 13, 2019 5:41 PM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** Julie Brechbill <jbrechbill@roswellgov.com>
**Subject:** RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference: https://link.zixcentral.com/u/a544a5b1/_oA-buQG6hGoDvUqWrBoUw?u=https%3A%2F%2Fwww.vote.org%2Fabsentee-ballot-deadlines%23georgia

**Ben Frye**
Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Wednesday, November 13, 2019 12:58 PM
**To:** Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
**Cc:** Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
**Subject:** RE: Absentee Ballots

The absentee ballot application has to be in our officeby 5:00pm on the Friday before

AMERICAN OVERSIGHT

Election Day.

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Wednesday, November 13, 2019 12:47 PM
**To:** Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
**Cc:** Nancy Long
**Subject:** Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Bodison, Mariska; Evans, Joseph; Coman, Pamela; Jones, Ralph; Marlee Press |
| **Subject:** | RE: Absentee Ballots |
| **Date:** | Friday, November 15, 2019 4:12:00 PM |
| **Attachments:** | image002.png |

The deadline for an application for absentee by mail will be Wednesday 27 November at 6 pm. No one will be in the office on Thursday or Friday of that week.

**From:** McCloud, Brenda
**Sent:** Friday, November 15, 2019 3:01 PM
**To:** Barron, Richard L.
**Cc:** Bodison, Mariska
**Subject:** Fwd: Absentee Ballots

FYI

Sent from my iPhone

Begin forwarded message:

> **From:** Marlee Press <mpress@roswellgov.com>
> **Date:** November 15, 2019 at 7:38:43 AM EST
> **To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
> **Subject: RE: Absentee Ballots**
>
> Any answer yet from Ralph Jones about the mail-in absentee balloting process? We have even received more calls since Early voting is Thanksgiving week and many say they will not be here. Getting an application to your office by Friday, November 29th, getting it mailed to the voter and getting it back by Tuesday, by closing of the polls seems almost impossible. And as mentioned, FC is closed on the 28th and 29th of November so we really want to get the correct wording on our website so these residents know that their ballot is there and counted when the polls close.
>
> ***Marlee Press***, City Clerk
> City of Roswell
> mpress@roswellgov.com
> (770) 594-6280
> www.roswellgov.com
>
> Roswell
> georgia

AMERICAN OVERSIGHT

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Thursday, November 14, 2019 8:41 AM
**To:** Marlee Press <mpress@roswellgov.com>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Subject:** RE: Absentee Ballots

Ms. Press,

I have forwarded your email to Ralph Jones since he manages the by-mail absentee balloting process. You should receive a response from his team shortly. All ballots must be received by our office by the time polls close on Election Day.

One thing that I did not think about is that our offices are scheduled to be closed on Thanksgiving and the day after, which might change when applications have to be received by; however, I will discuss this with Ralph and his team. You will receive another email with more details shortly.

Thank you,


**Blake Evans**
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Thursday, November 14, 2019 8:17 AM
**To:** Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
**Subject:** FW: Absentee Ballots

Blake,

Sorry for all the questions about the absentee ballots but we have received quite a few phone calls about this and we want to make sure we have it correct on our website and our responses to people who call. Part of the issue is that being Thanksgiving Week many people have called and said they will not be here for early voting and would rather not go to the polls on the actual election date (not sure why since I don't forsee lines of people even though for our City this Runoff is extremely important). They have chosen to do absentee ballot voting but they want to make sure their ballot is counted. That being the case, if the Election office will take an application as late as 5:00 on Friday, November 29th, how is it possible for the Elections office to then send out the ballot to them and you get it back by Tuesday, December 3rd by 5:00 p.m. That is where the questions come

AMERICAN OVERSIGHT

in.

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

---

**From:** Benjamin Frye <bfrye@roswellgov.com>
**Sent:** Wednesday, November 13, 2019 5:41 PM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** Julie Brechbill <jbrechbill@roswellgov.com>
**Subject:** RE: Absentee Ballots

Thanks, Marlee.

I have a question regarding your request. If the application must be received by Nov. 29, when must the actual ballot be postmarked/received by? It would appear that we need to provide two dates—one for the application and one for the ballot. Does that sound correct?

I'm having a hard time finding any definitive information. The best answer I found is that the application must be received 4 days before election day and the ballot must be received by election day, not just postmarked by election day. If so, that doesn't seem possible. If Fulton County receives a request by on mail on Friday, Nov. 29 at 5 PM, I suspect the earliest the ballot would be received by the voter would be on Monday, Dec. 2. The voter would then have to next-day mail the ballot in order for it to be received by Tuesday, Dec. 3. Right? Am I missing something? Reference: https://link.zixcentral.com/u/a544a5b1/_oA-buQG6hGoDvUqWrBoUw?u=https%3A%2F%2Fwww.vote.org%2Fabsentee-ballot-deadlines%23georgia

**Ben Frye**
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770-594-6285
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---

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**To:** Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
**Cc:** Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
**Subject:** RE: Absentee Ballots

The absentee ballot application has to be in our officeby 5:00pm on the Friday before

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Election Day.

**Blake Evans**
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404-612-7033 (office)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Wednesday, November 13, 2019 12:47 PM
**To:** Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
**Cc:** Nancy Long
**Subject:** Absentee Ballots

Is there a **specific cut-off date** that the Absentee ballots must be at the Fulton County office in order to get an Absentee Ballot and get it back to Fulton county for the December 3rd runoff? We are trying to get that information on our website also since we have been getting inquiries about this.

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda; Bodison, Mariska; Coman, Pamela; Jones, Ralph; Marlee Press
**Subject:** Re: Absentee Ballots
**Date:** Friday, November 15, 2019 4:19:49 PM

---

Well we're open until 6.

Sent from my iPhone

> On Nov 15, 2019, at 4:13 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> I think Ralph was wanting it to be 5pm. That way they'd have an hour to process any applications and mail ballots.
>
> <image002.png>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
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> **Sent:** Friday, November 15, 2019 4:13 PM
> **To:** McCloud, Brenda
> **Cc:** Bodison, Mariska; Evans, Joseph; Coman, Pamela; Jones, Ralph; Marlee Press
> **Subject:** RE: Absentee Ballots
>
> The deadline for an application for absentee by mail will be Wednesday 27 November at 6 pm. No one will be in the office on Thursday or Friday of that week.
>
> ---
>
> **From:** McCloud, Brenda
> **Sent:** Friday, November 15, 2019 3:01 PM
> **To:** Barron, Richard L.
> **Cc:** Bodison, Mariska
> **Subject:** Fwd: Absentee Ballots
>
> FYI
>
> Sent from my iPhone
>
> Begin forwarded message:

AMERICAN OVERSIGHT

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**To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
**Subject: RE: Absentee Ballots**

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<image003.jpg>

---

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AMERICAN OVERSIGHT

**Blake Evans**
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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E-News

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**Sent:** Wednesday, November 13, 2019 5:41 PM
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AMERICAN OVERSIGHT

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## Ben Frye

Web Developer/Graphic Designer
City of Roswell, Georgia | www.roswellgov.com
770-594-6285
bfrye@roswellgov.com


---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Wednesday, November 13, 2019 12:58 PM
**To:** Marlee Press <mpress@roswellgov.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
**Cc:** Nancy Long <nlong@roswellgov.com>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
**Subject:** RE: Absentee Ballots

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## Blake Evans

Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Wednesday, November 13, 2019 12:47 PM

AMERICAN OVERSIGHT

**To:** Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon
**Cc:** Nancy Long
**Subject:** Absentee Ballots

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**From:** Barron, Richard L.
**To:** Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** RE: Absentee Count 9/11/19
**Date:** Wednesday, September 11, 2019 4:41:00 PM
**Attachments:** Absentee Count Sept 17 2019.xlsx
image001.png

---

Is it accurate with these edits?

---

**From:** Askin, Sante
**Sent:** Wednesday, September 11, 2019 4:26 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** Absentee Count 9/11/19

Please see the Absentee Count for 9/11/19.


Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
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**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** RE: Absentee Count 9/11/19
**Date:** Wednesday, September 11, 2019 4:59:00 PM
**Attachments:** image001.png

---

I added 0's where you had blanks.

---

**From:** Jones, Ralph
**Sent:** Wednesday, September 11, 2019 4:43 PM
**To:** Barron, Richard L.; Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Coman, Pamela
**Subject:** RE: Absentee Count 9/11/19

Which edits are you referring?

---

**From:** Barron, Richard L.
**Sent:** Wednesday, September 11, 2019 4:41 PM
**To:** Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** RE: Absentee Count 9/11/19

Is it accurate with these edits?

---

**From:** Askin, Sante
**Sent:** Wednesday, September 11, 2019 4:26 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** Absentee Count 9/11/19

Please see the Absentee Count for 9/11/19.

FULTON COUNTY

Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Askin, Sante |
| **Cc:** | Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela |
| **Subject:** | RE: Absentee Count 10/18/19 |
| **Date:** | Friday, October 18, 2019 5:27:00 PM |
| **Attachments:** | Absentee Count Nov 5 2019.xlsx<br>image001.png |

I added the zeros, too.

**From:** Askin, Sante
**Sent:** Friday, October 18, 2019 4:13 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** Absentee Count 10/18/19

Please see the absentee count for 10/18/19.


Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Williams, Nadine; Benjamin, Sharon
**Subject:** RE: address for Samuel H. Archer Hall
**Date:** Wednesday, October 9, 2019 3:12:00 PM

---

That's fine let's make it happen and let's get the correct address if the street name has changed.

---

**From:** Evans, Joseph
**Sent:** Wednesday, October 09, 2019 12:07 PM
**To:** Barron, Richard L.; Jones, Ralph; Williams, Nadine; Benjamin, Sharon
**Subject:** Fwd: address for Samuel H. Archer Hall

After this runoff election, we should probably look at changing the address for Archer Hall (04W). The city of Atlanta uses 830 Westview Drive SW with a building number for all Morehouse buildings.

It's kind of confusing as far as decided which address will best benefit voters. We just need to commit to one.

For the runoff, we placed a sign order today to try to get extra signs to put at Morehouse.

Blake

Sent from my iPhone

Begin forwarded message:

> **From:** "Almon,Todd" <salmon@AtlantaGa.Gov>
> **Date:** October 9, 2019 at 11:58:58 AM EDT
> **To:** "Kwak, Hyun-Hee" <Hyun-Hee.Kwak@fultoncountyga.gov>
> **Cc:** "Iqbal, Qazi" <Qazi.Iqbal@fultoncountyga.gov>, "Thomas, Paul" <pthomas@AtlantaGa.Gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> **Subject: RE: address for Samuel H. Archer Hall**
>
> Hyun,
>
> Morehouse College uses 830 Westview Dr SW with each building given an individual building number. Archer Hall is 830 Westview Dr SW, Building 15. I called Morehouse College to confirm this, which they did and the only address the city of Atlanta has for this lot is 830 Westview Dr SW (The city of Atlanta only assigns individual address numbers, not building numbers or units). Please let me know if you need anymore information from me.
>
> **Todd Almon**
> GIS Analyst | City of Atlanta | Department of City Planning
> 55 Trinity Ave. SW, Suite 1450 | Atlanta, GA USA 30303
> Office: 404.546.1966 | E-Fax: 404.979.4814 | www.atlantaga.gov • DPCD GIS

---

AMERICAN OVERSIGHT

**From:** Kwak, Hyun-Hee <Hyun-Hee.Kwak@fultoncountyga.gov>
**Sent:** Wednesday, October 9, 2019 9:01 AM
**To:** Almon,Todd <salmon@AtlantaGa.Gov>
**Cc:** Iqbal, Qazi <Qazi.Iqbal@fultoncountyga.gov>; Thomas, Paul <pthomas@AtlantaGa.Gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Subject:** FW: address for Samuel H. Archer Hall

Hello Todd,
Please confirm the physical address of Samuel H. Archer Hall at Morehouse College.
I sent email to Jennifer for several time as you seen on bottom of this email. I never get the answer from her.
Fulton County Registration and Election Department is waiting the confirmation from the City of Atlanta.
Thanks,

<image002.png>
Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
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---

**From:** Kwak, Hyun-Hee
**Sent:** Wednesday, October 09, 2019 8:54 AM
**To:** jglaze@AtlantaGa.Gov
**Cc:** 'pthomas@AtlantaGa.Gov'; Iqbal, Qazi
**Subject:** FW: address for Samuel H. Archer Hall

Hello Jennifer,
Please confirm the address of Samuel H. Archer Hall at Morehouse College.
If you don't get the address, please let us know.
Thanks,

<image002.png>
Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Kwak, Hyun-Hee
**Sent:** Wednesday, October 02, 2019 8:13 AM
**To:** 'jglaze@AtlantaGa.Gov'

AMERICAN OVERSIGHT

**Cc:** Williams, Nadine; Iqbal, Qazi
**Subject:** FW: address for Samuel H. Archer Hall

Hello Jennifer,
Registration & Election Department is still waiting on your answer for address of Samuel H. Archer Hall at Morehouse College.
Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.

Regards,

<image002.png>
Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Kwak, Hyun-Hee
**Sent:** Tuesday, August 20, 2019 1:45 PM
**To:** jglaze@AtlantaGa.Gov
**Cc:** Yancey, Stephanie; Williams, Nadine
**Subject:** address for Samuel H. Archer Hall

Hello Jennifer,
I was searching the address for Samuel H. Archer Hall at Morehouse College.
I couldn't find any address number in that building from google search and from the website (https://aim-ewebapp-01-finalactions.azurewebsites.net/)
for City of Atlanta Street name changes or any other ordinances.
Please advise if you are able to confirm the physical address for Samuel H. Archer Hall.
Thank you in advance.

<image003.jpg>

<image002.png>
Hyun Hee Kwak
Geospatial Program Project Manager
GIS Division, Department of Information Technology
404-612-8034 (office)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Combs, Leigh; Evans, Joseph
**Subject:** RE: Bring Election Returns to Conference
**Date:** Friday, December 6, 2019 12:18:17 PM

---

Blake will have it for you.

_____

From: Combs, Leigh [lcombs@sos.ga.gov]
Sent: Friday, December 06, 2019 12:06 PM
To: Shauna Dozier; Eveler, Janine; Hamilton, Erica; Floyd Jones; Barron, Richard L.; Evans, Joseph
Subject: Bring Election Returns to Conference

Elections Officials:

Please bring all election returns/paperwork, bags and express poll cards from the December 3rd runoff election to the conference. It is very important that you find me at conference and deliver this material to me. I will have a sign off sheet for you to sign stating that you have delivered all material.

Thank you,

Leigh Combs
Liaison, Elections Division
Georgia Secretary of State
Main: 470-312-2741
Cell: 470-867-7773

[cid:image001.jpg@01D5AC2D.941493E0]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Subject:** | RE: BudgetSoundingRequestForm2019 |
| **Date:** | Tuesday, September 3, 2019 2:54:00 PM |
| **Attachments:** | BudgetSoundingRequestForm2019 .docm |

There it is.

**From:** McCloud, Brenda
**Sent:** Tuesday, September 03, 2019 2:52 PM
**To:** Barron, Richard L.
**Subject:** BudgetSoundingRequestForm2019

I have entered a contingency funding line in our division. Do you have an estimated amount to enter?

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Jones, Ralph; Coman, Pamela; Benjamin, Sharon
**Subject:** Re: By Mail Absentee Information for Runoff
**Date:** Friday, November 15, 2019 10:40:45 AM

---

That's the timeline. We can't change the holiday schedule.

Unfortunately, the changes in law that have happened all relate to federal elections rather than local elections.

Ralph,
Anything to add?

Sent from my iPhone

> On Nov 15, 2019, at 10:27 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> We have received a concern from a city councilwoman in Johns Creek about the absentee timeline.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** Joan Jones [mailto:Joan.Jones@johnscreekga.gov]
> **Sent:** Friday, November 15, 2019 9:44 AM
> **To:** Evans, Joseph
> **Cc:** Allison Tarpley
> **Subject:** FW: By Mail Absentee Information for Runoff
>
> Good Morning Blake,
> Please see CM Endres concern, I assume we are within the required guidelines for military absentees? JJ
>
> ---
>
> **From:** Stephanie Endres
> **Sent:** Friday, November 15, 2019 9:34 AM
> **To:** Joan Jones <Joan.Jones@johnscreekga.gov>; Elected Officials <ElectedOfficials@johnscreekga.gov>
> **Cc:** Stephanie Endres <Stephanie.Endres@johnscreekga.gov>

AMERICAN OVERSIGHT

**Subject:** Re: By Mail Absentee Information for Runoff

Several years ago a gentleman came to council after the 2015 runoff to comment that not adequate time was allowed for absentee ballots for individuals in the military oversees. His issue was a lawsuit stating the short time frame for voting was unconstitutional because individuals serving oversees (as well as individuals who reside there for other reasons) are not given adequate notice and therefore are unable to vote.

Joanie - do you know if we have any residents in this situation?

Stephanie

Stephanie Endres
City Council Post 5
(678) 951-6070

---

**From:** Joan Jones
**Sent:** Friday, November 15, 2019 9:13 AM
**To:** Elected Officials
**Subject:** FW: By Mail Absentee Information for Runoff

Just FYI...JJ

---

**From:** Evans, Joseph [mailto:Joseph.Evans@fultoncountyga.gov]
**Sent:** Friday, November 15, 2019 8:54 AM
**To:** Joan Jones <Joan.Jones@johnscreekga.gov>; Allison Tarpley <allison.tarpley@johnscreekga.gov>; Marlee Press <mpress@roswellgov.com>; 'Nancy Long' <nlong@roswellgov.com>; 'Shavala Moore' <smoore@collegeparkga.com>
**Cc:** Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
**Subject:** By Mail Absentee Information for Runoff

Good Morning City Clerks,

I wanted to pass along information to you regarding by-mail absentee voting for the December 3rd runoff elections.

All absentee ballot applications need to be received by our office by 5pm on Wednesday, November 27th. We are closed on November 28th and 29th.

Our office will begin mailing ballots next week.

Please let us know if you have any questions or concerns.

Best,

AMERICAN OVERSIGHT

**Blake Evans**
Elections Chief
Department of Registration & Elections
<image001.png> 404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Williams, Nadine; McCloud, Brenda; Gilstrap, Derrick
**Subject:** RE: Cage Installation - EPC
**Date:** Tuesday, October 8, 2019 1:39:10 PM

---

No I was referring to the supervisors meeting that I want to have Friday afternoon.

_____
From: Evans, Joseph
Sent: Tuesday, October 08, 2019 1:32 PM
To: Barron, Richard L.
Cc: Williams, Nadine; McCloud, Brenda; Gilstrap, Derrick
Subject: Re: Cage Installation - EPC

That is the wrong quote from Allied Fence. The one we signed was for 20' sides, not 15'. I'll contact them about it.

I agree. They don't need to install until after DREAM has done a draft layout of the warehouse considering the size of the carts and the size of the precinct scanners.

Do we have a meeting with DREAM on Friday?

Blake

Sent from my iPhone

> On Oct 8, 2019, at 1:15 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> Let's talk about that Friday at the meeting because they need to do that before we move forward.
> _____
> From: Williams, Nadine
> Sent: Tuesday, October 08, 2019 1:13 PM
> To: McCloud, Brenda
> Cc: Barron, Richard L.; Evans, Joseph; Gilstrap, Derrick
> Subject: Cage Installation - EPC
>
> Brenda,
> Please attached quote from Allied Fence.
> Has DREAM been scheduled to draft a layout of the warehouse?
>
> [cid:image003.png@01D57DDA.29426FA0]
>
> Thank you,
> Nadine Etienne Williams
> Elections Preparation Manager
> Department of Registration & Elections
> 404-612-3130
> Fax 404-612-0693
> Connect with Fulton County:
> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>
>
>

AMERICAN OVERSIGHT

> From: Samantha Honea [mailto:samantha@alliedfence.com]
> Sent: Monday, October 07, 2019 9:30 AM
> To: Williams, Nadine
> Subject: FW: Proposal for Fulton County
>
>
>
> _____
> From: Samantha Honea [mailto:samantha@alliedfence.com]
> Sent: Monday, September 23, 2019 9:32 AM
> To: 'derrick.gilstrap@fultoncountyga.gov'
> Cc: 'joseph.evans@fultoncountyga.gov'
> Subject: Proposal for Fulton County
>
> Attached please find your proposal from David Hare at Allied Fence. Please let him know if you have any questions. He can be reached by phone at the office, on his cell 7[redacted]; or by email David@alliedfence.com<mailto:David@alliedfence.com> . Thank you.
>
>
>
> Samantha
>
> Allied Fence
>
> PO BOX 276
>
> Mableton, GA 30126
>
> 770.944.1501
>
> Fax: 770.739.8202
>
> alliedfence.com
>
>
>
>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph; McCloud, Brenda; Benjamin, Sharon; Coman, Pamela
**Subject:** RE: College Park Municipal Elections
**Date:** Wednesday, September 11, 2019 10:49:00 AM
**Attachments:** image001.png

As for why absentee ballots are skewed toward the incumbents I would simple advise him to consult with his campaign manager as to why such a trend exists.

---

**From:** Jones, Ralph
**Sent:** Wednesday, September 11, 2019 10:26 AM
**To:** Evans, Joseph; Barron, Richard L.; McCloud, Brenda; Benjamin, Sharon; Coman, Pamela
**Subject:** RE: College Park Municipal Elections

**How will early votes be tallied and kept secure until election day? How are absentee ballots judged to be truly sent in by the individual voter?**

Every absentee ballot by mail that comes in is verified by matching the signature on the ballot to that of the registered voter's signature on file.

**How will provisional ballots be handled?**

Each provisional ballot is researched to see if the voter is registered and qualified to vote in this election. If the voter is qualified then their ballot is counted.

---

**From:** Evans, Joseph
**Sent:** Tuesday, September 10, 2019 8:04 AM
**To:** Barron, Richard L.; Jones, Ralph; McCloud, Brenda; Benjamin, Sharon; Coman, Pamela
**Subject:** FW: College Park Municipal Elections

We received a few inquiries from a candidate for mayor of College Park. See his questions below.

Ralph, can you send me a response for the absentee-related questions? I can put everything together in a single email to send to him.

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** John Duke [redacted]
**Sent:** Monday, September 09, 2019 7:09 PM
**To:** Evans, Joseph
**Subject:** Re: College Park Municipal Elections

AMERICAN OVERSIGHT

... **How are absentee ballots judged to be truly sent in by the individual voter?**

*For Example:*
*The Secretary of State's Voter List has a*
*"James Rahim Ahmad" listed as a voter who voted in the 2018 midterms and lives at 2479 Riverdale Rd.*
*However, that address is a business called "MLO Event Facility" and if you call their number and ask for James Ahmad they don't know who that is.*

John E Duke
www.hydroecology.org
1638 Hardin Avenue
Historic College Park, GA 30337
770-376-0620 (Office)
404-313-0059 (Mobile)

On Mon, Sep 9, 2019 at 4:16 PM John Duke <[redacted]> wrote:

> Hi Mr. Evans,
>
> It is my understanding that there is an intergovernmental agreement for you to conduct our municipal elections this Fall.
>
> I am a mayoral candidate and I would like to know how we can be assured that elections are handled with integrity since the **new voting machines will not be in place yet?**
>
> **How will early votes be tallied and kept secure until election day? How are absentee ballots judged to be truly sent in by the individual voter?**
>
> In the last mayoral election here 4 years ago (2015), which included two Ward seats (and which was not ran by Fulton Co.), here were the absentee tallies:
>
> Mayor:
> Incumbent - 29
> Challenger - 5
>
> Ward 1:
> Incumbent - 11
> Challenger - 0
>
> Ward 3:
> Incumbent - 22
> Challenger - 0
>
> **These results seem statistically significantly skewed towards an incumbent?**

AMERICAN OVERSIGHT

**How will provisional ballots be handled?**
(Please see attached)

Thanks for your time in advance.

Sincerely,

John E Duke
www.hydroecology.org
1638 Hardin Avenue
Historic College Park, GA 30337
770-376-0620 (Office)
404-313-0059 (Mobile)

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jenkins, Breauna; Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Cc:** Daniels, Kate
**Subject:** RE: CT Martin Complaint
**Date:** Thursday, September 5, 2019 12:29:00 PM
**Attachments:** image001.png
**Importance:** High

---

Let's make sure that Kate has it posted. I have cc'd her on this.

---

**From:** Jenkins, Breauna
**Sent:** Thursday, September 05, 2019 12:26 PM
**To:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Cc:** Barron, Richard L.
**Subject:** CT Martin Complaint
**Importance:** High

All,

I just received a call regarding campaigning at CT Martin. The caller stated that she just bused a van of seniors to CT Martin and groups supporting candidates Joe Carn, Yoshina Colbert Bradford and Gordon Joyner are in the parking lot with signs campaigning.

She said she went to the polling site last week and complained to the poll manager, and also let her know that she did not see a "NO Campaigning within 150 feet" sign. The poll manager advised that she would post the sign. However, she did not see it today.

The caller's contact information is below:

Madina [redacted]

Breauna Jenkins
Administrative Specialist
Department of Registration & Elections
404-612-7076 (office)
404-612-0699 (efax)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Jenkins, Breauna; Benjamin, Sharon; Evans, Joseph
**Cc:** Daniels, Kate
**Subject:** RE: CT Martin Complaint
**Date:** Thursday, September 5, 2019 12:46:00 PM
**Attachments:** image001.png

Ok, thanks. I wouldn't have believed Ms. Daniels failed to put up a sign, either. She's experienced and a great EV manager.

---

**From:** Harris, Johnny
**Sent:** Thursday, September 05, 2019 12:45 PM
**To:** Barron, Richard L.; Jenkins, Breauna; Benjamin, Sharon; Evans, Joseph
**Cc:** Daniels, Kate
**Subject:** RE: CT Martin Complaint

Rick,

Ms. Daniel said Gordon Joyner 's campaign is outside of the 150 feet sign. His campaign is allowed in the parking lot as long as its outside the 150 feet mark.

C.T. Martin has a huge parking lot.

Thanks

---

**From:** Barron, Richard L.
**Sent:** Thursday, September 05, 2019 12:30 PM
**To:** Jenkins, Breauna; Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Cc:** Daniels, Kate
**Subject:** RE: CT Martin Complaint
**Importance:** High

Let's make sure that Kate has it posted. I have cc'd her on this.

---

**From:** Jenkins, Breauna
**Sent:** Thursday, September 05, 2019 12:26 PM
**To:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Cc:** Barron, Richard L.
**Subject:** CT Martin Complaint
**Importance:** High

All,

I just received a call regarding campaigning at CT Martin. The caller stated that she just bused a van of seniors to CT Martin and groups supporting candidates Joe Carn, Yoshina Colbert Bradford and Gordon Joyner are in the parking lot with signs campaigning.

She said she went to the polling site last week and complained to the poll manager, and also let her know that she did not see a "NO Campaigning within 150 feet" sign. The poll manager advised that she would post the sign. However, she did not see it today.

AMERICAN OVERSIGHT

The caller's contact information is below:

Madina
[redacted]

Breauna Jenkins
Administrative Specialist
Department of Registration & Elections
404-612-7076 (office)
404-612-0699 (efax)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl
**Cc:** Lowman, David; Jones, Ralph
**Subject:** Re: December 16, 2019 Evidentiary Hearing in Pamela Gay v. Shavala Moore and Richard Barron
**Date:** Wednesday, December 11, 2019 2:51:06 PM

[redacted]

Sent from my iPhone

On Dec 11, 2019, at 2:08 PM, Ringer, Cheryl <Cheryl.Ringer@fultoncountyga.gov> wrote:

[redacted]


<image001.png>
Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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**From:** Ringer, Cheryl
**Sent:** Tuesday, December 10, 2019 5:05 PM
**To:** Barron, Richard L.
**Cc:** Lowman, David
**Subject:** FW: December 16, 2019 Evidentiary Hearing in Pamela Gay v. Shavala Moore and Richard Barron

AMERICAN OVERSIGHT

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
<image004.png> 141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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---

**From:** Brantley, G. Grant [mailto:G.Brantley@cobbcounty.org]
**Sent:** Tuesday, December 10, 2019 4:43 PM
**To:** Ringer, Cheryl
**Cc:** [redacted] Emilia Walker (ewalker@fincherdenmark.com); Lowman, David; Davis, Thomas; Brantley, G. Grant
**Subject:** RE: December 16, 2019 Evidentiary Hearing in Pamela Gay v. Shavala Moore and Richard Barron

[redacted]

AMERICAN OVERSIGHT

[redacted]

Grant

G. Grant Brantley
Senior Superior Court Judge
404-402-1298 Cell

---

**From:** Ringer, Cheryl [mailto:Cheryl.Ringer@fultoncountyga.gov]
**Sent:** Tuesday, December 10, 2019 4:30 PM
**To:** Brantley, G. Grant <G.Brantley@cobbcounty.org>
**Cc:** [redacted] Emilia Walker (ewalker@fincherdenmark.com) <ewalker@fincherdenmark.com>; Lowman, David <David.Lowman@fultoncountyga.gov>; Davis, Thomas <Thomas.Davis@cobbcounty.org>
**Subject:** December 16, 2019 Evidentiary Hearing in Pamela Gay v. Shavala Moore and Richard Barron

Good Afternoon Judge Brantley,

[redacted]

Regards,

<image004.png>
Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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**CAUTION:** This email originated outside Cobb County Government. Please exercise caution when opening links/attachments in this email .

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Evans, Joseph
**Subject:** RE: draft of explanation for Election Results Reporting - September Special Elections
**Date:** Friday, September 27, 2019 10:21:16 AM

---

Why does he want an explanation about when we reported?

_____
From: McCloud, Brenda
Sent: Friday, September 27, 2019 8:49 AM
To: Barron, Richard L.
Subject: RE: draft of explanation for Election Results Reporting - September Special Elections

Thomas Cox is a Superior Court Judge – first term.

From: Barron, Richard L.
Sent: Friday, September 27, 2019 8:31 AM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Re: draft of explanation for Election Results Reporting - September Special Elections

Who is Judge Cox?
Sent from my iPhone

On Sep 26, 2019, at 4:23 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
Brenda, here are the edits I made. I am also copying Rick in case he wants to add anything.

Hello Judge Cox,

Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:

1) After polls closed for BOC District 6, many precincts checked in at our South Fulton Service Center located at 5600 [redacted] We had two police escorts ready to drive the memory cards from the South Fulton Service Center to our Elections Preparation Center that evening. Once about half of the precincts arrived, one police escort departed the South Fulton Service Center, and the other waited until the remainder of results arrived. Prior to November 2018, we were allowed to modem results from our check-in centers to our Elections Preparation Center in order to report results quicker; however, the state has requested that we not modem results anymore.

2) After consulting with the Secretary of State's Office, we decided that we would not begin any computation and canvassing of early voting results until all polls closed (including those in Atlanta Board of Education District 2). Therefore, we were not able to begin breaking seals on the early voting equipment until 8:00pm.

In order to report results quicker on October 15th, we are requiring more of the precincts in Board of Commissioners District 6 to drive results directly to our Elections Preparation Center instead of checking in at the South Fulton Service Center. Much of the delay comes from having to transport results from the South Fulton Service Center since we can no longer modem results.

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections

AMERICAN OVERSIGHT

404-612-7033 (office)
404-731-0401 (cell)
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Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: McCloud, Brenda
Sent: Thursday, September 26, 2019 4:10 PM
To: Evans, Joseph
Subject: draft of explanation for Election Results Reporting - September Special Elections

Hello Judge Cox,

Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:

1) After polls closed for BOC District 6, all election documents were to be delivered to the Elections Preparation Center, [redacted] NW, instead of the South Service Center on [redacted] The memory cards were delivered separately by the Police to [redacted]

2) It was decided to wait until Atlanta Public Schools, District 2 Special Election closed at 8 PM, before tablulating BOC District 6 early voting and absentee by mail results.

<image001.png>

Brenda E McCloud
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** Re: draft of explanation for Election Results Reporting - September Special Elections
**Date:** Friday, September 27, 2019 8:30:47 AM

---

Who is Judge Cox?

Sent from my iPhone

On Sep 26, 2019, at 4:23 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Brenda, here are the edits I made. I am also copying Rick in case he wants to add anything.
>
> Hello Judge Cox,
>
> Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:
>
> <!--[if !supportLists]-->1) <!--[endif]-->After polls closed for BOC District 6, many precincts checked in at our South Fulton Service Center located at [redacted] We had two police escorts ready to drive the memory cards from the South Fulton Service Center to our Elections Preparation Center that evening. Once about half of the precincts arrived, one police escort departed the South Fulton Service Center, and the other waited until the remainder of results arrived. Prior to November 2018, we were allowed to modem results from our check-in centers to our Elections Preparation Center in order to report results quicker; however, the state has requested that we not modem results anymore.
>
> <!--[if !supportLists]-->2) <!--[endif]-->After consulting with the Secretary of State's Office, we decided that we would not begin any computation and canvassing of early voting results until all polls closed (including those in Atlanta Board of Education District 2). Therefore, we were not able to begin breaking seals on the early voting equipment until 8:00pm.
>
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>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections

AMERICAN OVERSIGHT

<image001.png> 404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** McCloud, Brenda
**Sent:** Thursday, September 26, 2019 4:10 PM
**To:** Evans, Joseph
**Subject:** draft of explanation for Election Results Reporting - September Special Elections

Hello Judge Cox,

Per our conversation today regarding the time of reporting for the election results on September 17, I spoke with the Elections Chief, Mr. Blake Evans and two things happened:

<!--[if !supportLists]-->1) <!--[endif]-->After polls closed for BOC District 6, all election documents were to be delivered to the Elections Preparation Center, [redacted] NW, instead of the South Service Center on [redacted] The memory cards were delivered separately by the Police to [redacted]

<!--[if !supportLists]-->2) <!--[endif]-->It was decided to wait until Atlanta Public Schools, District 2 Special Election closed at 8 PM, before tablulating BOC District 6 early voting and absentee by mail results.

*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
<image001.png> 130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Church, Felecia; Corbitt, Jessica
**Cc:** Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
**Subject:** RE: Draft Release - Certification of September 17 Election
**Date:** Monday, September 23, 2019 2:53:00 PM
**Attachments:** Certification of September 17 Election.docx
image001.png

---

Edited version. Anyone else?

---

**From:** Church, Felecia
**Sent:** Monday, September 23, 2019 2:13 PM
**To:** Barron, Richard L.; Corbitt, Jessica
**Subject:** Draft Release - Certification of September 17 Election

I have to run out for an appointment. I have attached the draft release for the certification of election results. If anything needs to be added, I will make the change this evening after my appointment.

Felecia


FULTON COUNTY

Felecia Church, CPM®
Public Affairs Manager
Communications Division, Department of External Affairs
404-612-5570 (office)
404-713-5995 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Evans, Joseph; Williams, Nadine
**Subject:** Re: East Point notice
**Date:** Saturday, October 26, 2019 7:59:52 AM

---

Put Sharon's name on it. She can sign it and email it out. It looks fine. I'm okay with it being emailed.

Sent from my iPhone

> On Oct 26, 2019, at 7:44 AM, Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov> wrote:
>
> Good morning,
>
> Did we make a decision to print on white paper?
>
> -----Original Message-----
> From: Evans, Joseph
> Sent: Friday, October 25, 2019 5:29 PM
> To: Williams, Nadine
> Cc: Benjamin, Sharon; Barron, Richard L.
> Subject: Re: East Point notice
>
> That's a good idea.
>
> Rick, are you good with us emailing them to EV managers and having them print it out on white paper?
>
> Blake
>
> Sent from my iPhone
>
>> On Oct 25, 2019, at 5:25 PM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:
>>
>> Blake,
>> If they can be posted on white paper . It will be fastest to email them to all the AV Managers.
>>
>>
>> Thank you,
>> Nadine Etienne Williams
>> Elections Preparation Manager
>> Department of Registration & Elections
>> 404-612-3130
>> Fax 404-612-0693
>> Connect with Fulton County:
>> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>>
>>
>> -----Original Message-----
>> From: Evans, Joseph
>> Sent: Friday, October 25, 2019 5:12 PM
>> To: Benjamin, Sharon; Williams, Nadine
>> Cc: Barron, Richard L.
>> Subject: East Point notice
>>
>> Sharon and Nadine,

AMERICAN OVERSIGHT

>>
>> I just talked with Rick. To be on the safe side, let's ask the early voting workers to post one notice inside the privacy shield of every DRE.
>>
>> Sharon, can you prepare the notice and send it to Nadine so we can get the notices distributed as soon as possible in the morning? We will need to send the notices to all sites.
>>
>> Thank you,
>>
>> Blake
>>
>> Sent from my iPhone
> <NOTICE OF CANDIDATE DISQUALIFICATION - Lewis.docx>

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph; Jenkins, Breauna |
| **Cc:** | McCloud, Brenda; Coman, Pamela; Evans, Joseph |
| **Subject:** | RE: Election Information Sheet - 12.3.19 |
| **Date:** | Monday, November 18, 2019 2:27:00 PM |
| **Attachments:** | Election Information Sheet - 12.3.19.docx |

Made two minor changes.

**From:** Jones, Ralph
**Sent:** Monday, November 18, 2019 12:22 PM
**To:** Jenkins, Breauna
**Cc:** McCloud, Brenda; Barron, Richard L.; Coman, Pamela; Evans, Joseph
**Subject:** Election Information Sheet - 12.3.19

My Updates.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon
**Subject:** RE: Election Night Reporting
**Date:** Wednesday, October 16, 2019 2:19:00 PM
**Attachments:** image001.png

Derrick,

Let me know what Scytl says about these issues.

Thanks,
Rick

**From:** Evans, Joseph
**Sent:** Wednesday, October 16, 2019 1:45 PM
**To:** Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
**Subject:** FW: Election Night Reporting

Please see the emails below. If Scytl cannot provide functioning graphics then I think we need to just have one graphic for our election night results to keep it simple.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Adrian Coleman [redacted]
**Sent:** Wednesday, October 16, 2019 1:43 PM
**To:** Evans, Joseph
**Cc:** Webb, Foris
**Subject:** Re: Election Night Reporting

Thanks Blake for responses. There's an additional issue to report when filtering election results where percentages don't match actual vote totals and corresponding graphics are affected. Please see attached screenshots taken today at 1pm for your review.
Thanks,
Adrian

On Wednesday, October 16, 2019, 10:06:44 AM EDT, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Coleman,

Please see the response below from the vendor.


**Blake Evans**

Elections Chief


AMERICAN OVERSIGHT

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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---

**From:** Maria Kolsen [mailto:Maria.Kolsen@scytl.com]
**Sent:** Wednesday, October 16, 2019 10:03 AM
**To:** Evans, Joseph
**Cc:** Gilstrap, Derrick
**Subject:** RE: Election Night Reporting

Hi Blake –

It seems like this is a bug that we are currently unfolding, so thank you for bringing this to our attention. The user has the ability to sort candidates by votes, but it does not seem that the vote type breakdown is moving with the candidate. The product team will work on resolving that issue, and if it can not be fixed in production in time for the next election, we will suppress the ability to sort the candidates for the time being.

Now, I will move forward with the precinct county at the contest detail issue. I'll be back in touch about that one.

Thanks,

Maria

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Tuesday, October 15, 2019 10:47 PM
**To:** Maria Kolsen <Maria.Kolsen@scytl.com>
**Cc:** Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>
**Subject:** Fwd: Election Night Reporting

Maria,

Do you know what might cause the issue below?

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Thank you,

Blake

Sent from my iPhone

Begin forwarded message:

> **From:** Adrian Coleman <[redacted]
> **Date:** October 15, 2019 at 10:16:18 PM EDT
> **To:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, Foris Webb <fwebb@atlantaga.gov>
> **Subject: Election Night Reporting**
> **Reply-To:** "[redacted] <[redacted]
>
> Mr. Evans,
> The data on Fulton County Elections results for APS District 2 is Results and Voter Type tabs do not match. The Voter Type tab detail totals do not match candidate totals. Link below. Please review.
>
> Voter Tab note Davida Huntley total 379 votes but election day total 420 votes. Same issues with Aretta Baldon.

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# 22/33

Precincts Complete

Results | Vote types

| Party / Candidate | Votes |
|---|---|
| D. HUNTLEY | 379 |
| | 44.12% |

Election Day: 420 | Absentee by Mail: 14

Advance in Person 1: 46 | Provisional: 0

| | |
|---|---|
| A. BALDON | 480 |
| | 55.88% |

Election Day: 344 | Absentee by Mail: 8

Advance in Person 1: 27 | Provisional: 0

Thanks,
Adrian Coleman Tyler

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https://results.enr.clarityelections.com/GA/Fulton/98264/web/#/detail/20

Sent from Yahoo Mail on Android

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda
**Cc:** Jones, Ralph; Gilstrap, Derrick
**Subject:** RE: Election results
**Date:** Friday, November 1, 2019 2:27:00 PM
**Attachments:** image001.png

---

Blake:

How many people do we have to process the EV locations at 7 pm Tuesday night? We might want to add 2-4 people that night from a pool to which Derrick has access. Since it'll be ten sites I want it to be as brisk as possible to close those out and get them tabulated. Find out how many guys Derrick can dedicate to it with his current crew and determine whether we need a few people for that night.

Rick

---

**From:** Evans, Joseph
**Sent:** Friday, November 01, 2019 2:02 PM
**To:** Marlee Press; McCloud, Brenda; Barron, Richard L.
**Cc:** Nancy Long; Jones, Ralph
**Subject:** RE: Election results

We can begin counting absentee by-mail ballots at 7:00am on Election Day. The people who process the absentee ballots during the day have to be quarantined until polls close. The results are reported soon after polls close.

We have to wait until polls close to begin breaking seals on early voting machines. Once we break the seals, we remove the memory cards and read the results. We can then report the results.

All early voting and absentee results will be reported Tuesday night along with the Election Day precinct results.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Friday, November 01, 2019 1:55 PM
**To:** Evans, Joseph; McCloud, Brenda; Barron, Richard L.
**Cc:** Nancy Long
**Subject:** RE: Election results

When are the early voting ballots counted and the absentee ballots?

AMERICAN OVERSIGHT

On election night, as the results come in are the early voting numbers included in that? If not, how do those ballots get counted in?

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, November 1, 2019 8:47 AM
**To:** Marlee Press <mpress@roswellgov.com>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Nancy Long <nlong@roswellgov.com>
**Subject:** RE: Election results

Here's the link to the website where results will be posted:
https://link.zixcentral.com/u/c350cce8/XNKAvaX86RGBZtcmh3soMg?u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Friday, November 01, 2019 8:04 AM
**To:** Evans, Joseph; McCloud, Brenda
**Cc:** Nancy Long
**Subject:** Election results

What is the exact link to use Tuesday night to get the election results as they come in? We want to get it on our website and to the candidates and their campaigns.

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

**All links scanned by ZixProtect Link Protection. You will be redirected to the**

AMERICAN OVERSIGHT

**ZixProtect Link Center upon clicking any link.**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda
**Cc:** Jones, Ralph; Gilstrap, Derrick
**Subject:** RE: Election results
**Date:** Friday, November 1, 2019 4:07:00 PM
**Attachments:** image001.png

---

We've done that before. I'm fine with that.

---

**From:** Evans, Joseph
**Sent:** Friday, November 01, 2019 4:07 PM
**To:** Barron, Richard L.; McCloud, Brenda
**Cc:** Jones, Ralph; Gilstrap, Derrick
**Subject:** RE: Election results

I just called out to the warehouse and talked with Tim. He feels confident they will have enough. He mentioned that we could pull the cards out and read the results in and run the tapes after the results have been read into GEMS.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Barron, Richard L.
**Sent:** Friday, November 01, 2019 2:27 PM
**To:** Evans, Joseph; McCloud, Brenda
**Cc:** Jones, Ralph; Gilstrap, Derrick
**Subject:** RE: Election results

Blake:

How many people do we have to process the EV locations at 7 pm Tuesday night? We might want to add 2-4 people that night from a pool to which Derrick has access. Since it'll be ten sites I want it to be as brisk as possible to close those out and get them tabulated. Find out how many guys Derrick can dedicate to it with his current crew and determine whether we need a few people for that night.

Rick

---

**From:** Evans, Joseph
**Sent:** Friday, November 01, 2019 2:02 PM
**To:** Marlee Press; McCloud, Brenda; Barron, Richard L.
**Cc:** Nancy Long; Jones, Ralph
**Subject:** RE: Election results

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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Friday, November 01, 2019 1:55 PM
**To:** Evans, Joseph; McCloud, Brenda; Barron, Richard L.
**Cc:** Nancy Long
**Subject:** RE: Election results

When are the early voting ballots counted and the absentee ballots?

On election night, as the results come in are the early voting numbers included in that? If not, how do those ballots get counted in?


***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com


---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, November 1, 2019 8:47 AM
**To:** Marlee Press <mpress@roswellgov.com>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Nancy Long <nlong@roswellgov.com>
**Subject:** RE: Election results

Here's the link to the website where results will be posted:
https://link.zixcentral.com/u/c350cce8/XNKAvaX86RGBZtcmh3soMg?u=https%3A%2F%2Fresults.enr.clarityelections.com%2FGA%2FFulton%2F98887%2Fweb%2F#/summary

**Blake Evans**

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---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Friday, November 01, 2019 8:04 AM
**To:** Evans, Joseph; McCloud, Brenda
**Cc:** Nancy Long
**Subject:** Election results

What is the exact link to use Tuesday night to get the election results as they come in? We want to get it on our website and to the candidates and their campaigns.

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www.roswellgov.com

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**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Bodison, Mariska; Jenkins, Breauna
**Cc:** Evans, Joseph; Jones, Ralph; Coman, Pamela
**Subject:** RE: EV Template
**Date:** Tuesday, October 8, 2019 9:58:52 AM
**Attachments:** EV Unofficial Count October Runoff 10 15 19 (2).xlsx

---

It is ready for posting now. Please use this template going forward as it has the turnout percentage formula.

_____

From: Benjamin, Sharon
Sent: Monday, October 07, 2019 6:33 PM
To: Bodison, Mariska; Jenkins, Breauna
Cc: Barron, Richard L.; Evans, Joseph; Jones, Ralph
Subject: EV Template

Pending do not post-waiting on Ralph to verify his numbers.

Thanks.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon |
| **Cc:** | Evans, Joseph; Bodison, Mariska; Jenkins, Breauna |
| **Subject:** | RE: EV Template |
| **Date:** | Tuesday, November 26, 2019 11:33:00 AM |
| **Attachments:** | 2019 EV Daily General Municipal runoff Election-December -.xls |

EV Daily Report attached.

**From:** Benjamin, Sharon
**Sent:** Monday, November 25, 2019 5:27 PM
**To:** Barron, Richard L.
**Subject:** EV Template

FYI

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Balogh, Priscilla
**Cc:** Benjamin, Sharon; Corbitt, Jessica
**Subject:** RE: EV Turnout Files
**Date:** Monday, October 28, 2019 5:16:00 PM

---

Nevermind, I have it.

---

**From:** Evans, Joseph
**Sent:** Monday, October 28, 2019 9:04 AM
**To:** Balogh, Priscilla
**Cc:** Barron, Richard L.; Benjamin, Sharon; Corbitt, Jessica
**Subject:** Fwd: EV Turnout Files

The attached pdf is ready to post on the website for early voting turnout information.

Blake

Sent from my iPhone

Begin forwarded message:

> **From:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> **Date:** October 26, 2019 at 5:36:32 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>
> **Subject: EV Turnout Files**
>
> Attached are the files with updated numbers.
>
> I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon; Jones, Ralph; Coman, Pamela; Askin, Sante
**Subject:** RE: EV Turnout Files
**Date:** Saturday, October 26, 2019 6:35:04 PM

---

We can add them on Monday.

_____

From: Evans, Joseph
Sent: Saturday, October 26, 2019 5:36 PM
To: Barron, Richard L.; Benjamin, Sharon; Jones, Ralph; Coman, Pamela; Askin, Sante
Subject: EV Turnout Files

Attached are the files with updated numbers.

I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?

[cid:image001.png@01D58C23.E7F3DB80]

Blake Evans
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph |
| **Cc:** | Benjamin, Sharon |
| **Subject:** | RE: EV Turnout Files |
| **Date:** | Monday, October 28, 2019 5:16:00 PM |

Can I get the Excel from Saturday?

**From:** Evans, Joseph
**Sent:** Monday, October 28, 2019 9:04 AM
**To:** Balogh, Priscilla
**Cc:** Barron, Richard L.; Benjamin, Sharon; Corbitt, Jessica
**Subject:** Fwd: EV Turnout Files

The attached pdf is ready to post on the website for early voting turnout information.

Blake

Sent from my iPhone

Begin forwarded message:

> **From:** "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> **Date:** October 26, 2019 at 5:36:32 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>
> **Subject: EV Turnout Files**
>
> Attached are the files with updated numbers.
>
> I did not receive an absentee count for today, so I put all zeroes. We do not process incoming absentees on Saturdays, correct?

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Jenkins, Breauna; Benjamin, Sharon; Evans, Joseph
**Subject:** RE: EV Unofficial Count October Runoff 10 11 19.xlsx
**Date:** Friday, October 11, 2019 6:57:00 PM
**Attachments:** EV Unofficial Count October Runoff 10 11 19.xlsx

---

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Election Center; Shauna Dozier
**Cc:** Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
**Subject:** RE: EXTERNAL: FW: Name on Ballot - City of College Park
**Date:** Thursday, October 3, 2019 1:41:21 PM

---

Change it on both. The qualifying agent, College Park, missed this.

_____
From: Election Center [ElectionCenter@sos.ga.gov]
Sent: Thursday, October 03, 2019 1:40 PM
To: Shauna Dozier
Cc: Barron, Richard L.; Evans, Joseph; Shamira Marshall; Harvey, Chris; Rayburn, Kevin
Subject: RE: EXTERNAL: FW: Name on Ballot - City of College Park

Are we changing this on both the Fulton database and the Clayton county database? This race effects two county databases, and I would prefer for the race to look the same in both counties. Have you all discussed this with your legal teams?

From: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov>
Sent: Thursday, October 3, 2019 1:18 PM
To: Election Center <ElectionCenter@sos.ga.gov>
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Shamira Marshall <Shamira.Marshall@claytoncountyga.gov>
Subject: EXTERNAL: FW: Name on Ballot - City of College Park

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon,

The City of College Park's ballot needs to have an adjustment to the name due to the last name of a candidate not reflecting its name as registered in the voter registration system.

It is currently listed on the ballot as: Bianca A. M. Broom
Due to the change the candidate has requested to have her name listed on the ballot as : Bianca Angela Motley Broom

"Motley Broom" is her entire last name, middle name Angela.

I included all the email threads to this is below and attached for verification should it be needed. I will come by and pick up the new database once all the ballot proofs have been signed off. Let me know if you need anything else in this matter.

[cid:image001.png@01D579F0.2DB2EB70]

Shauna Dozier, CERA

Elections Director

Clayton County Board of Elections and Registration

p:

770.477.4572 m: 678.859.5662

f:

770.477.4521

a:

121 South McDonough Street, Jonesboro GA 30236

w:

www.claytonelections.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.claytonelections.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=zK_dyPoxD-hDXKL21l5mUVK3OZDYXaFQSu9_MY4hk88&e=> e: shauna.dozier@claytoncountyga.gov<mailto:shauna.dozier@claytoncountyga.gov>

From: Shavala Moore [mailto:smoore@collegeparkga.com]
Sent: Thursday, October 3, 2019 1:05 PM
To: Shauna Dozier <Shauna.Dozier@claytoncountyga.gov<mailto:Shauna.Dozier@claytoncountyga.gov>>
Subject: EXTERNAL: FW: Name on Ballot

This email originated from outside your organization. Do NOT click links or open attachments from this email unless you know the sender and trust the content. If you suspect this email to be a phishing attempt, please forward this message to phishing@claytoncountyga.gov.<mailto:phishing@claytoncountyga.gov>

AMERICAN OVERSIGHT

Shauna,

See the below from Ms. Motley Broom.

Thank you,

Shavala Moore
City Clerk - City of College Park
3667 Main Street College Park, GA 30337
404-669-3754 – Office ● 404-305-2107 – Fax
www.collegeparkga.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=0pYP-2HHKGcTbX76filv85zqwPbO70FxrGQDWqmBOAM&e=> Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_cityofcollegepark_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=qltyuj4SS3TLGHvi1578MdIuH1HlOZJpKIcbhFChDY4&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_collegeparkcityclerk_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=xVSz5tl0PhakW7fbu0hvenNiLXOQtnp5dQWrwY3U6ew&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_collegepark-5Fga-3Flang-3Den&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=E-pe0yS_ywOJsOIlOA9BSUn4tKdd_nu87xdM3taPbxQ&e=>
2020 CENSUS IS COMING – CLICK HERE<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.collegeparkga.com_departments_city-5Fclerk_2020-5FCensus&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4LaRX5jMpSOpZKklk-NoYxQqZTJvthZiNr7esigzQRQ&s=nRm1JysfUqF1S5EZqIL_QE8FoTilFVxnCEc4dLEUlVI&e=>

From: Bianca Motley Broom for Mayor <info@biancaformayor.com<mailto:info@biancaformayor.com>>
Sent: Thursday, October 03, 2019 1:00 PM
To: Shavala Moore <smoore@collegeparkga.com<mailto:smoore@collegeparkga.com>>
Subject: Name on Ballot

Shavala,

I would like my name to appear as follows:

Bianca Angela Motley Broom

Let me know if you need anything further from me.

Thanks,
Bianca

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This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the City of College Park, GA by emailing it@collegeparkga.com<mailto:it@collegeparkga.com> and place Proprietary Statement Response in the subject line. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; McCloud, Brenda |
| **Cc:** | Jones, Kelvin; Pressley, Jordan; Benjamin, Sharon; Coman, Pamela; Gilstrap, Derrick; Harris, Johnny; Jones, Ralph; Williams, Nadine |
| **Subject:** | RE: Final Draft of 2019 Voter Guide |
| **Date:** | Thursday, October 17, 2019 3:18:00 PM |
| **Attachments:** | image001.png<br>image002.png |

---

The following need to be inserted into their places. Also, I agreed with Blake on one below regarding provisional ballots.

*Election Day Polls are open: 7 a.m. to 7 p.m.

* You must request an absentee ballot for every election in which you want to vote,…

* You can request an absentee ballot by calling the Fulton County Registration and Election's office.

*Absentee ballots can be returned by voters personally, by a voter's family member, by an individual residing in a voter's household, by a disabled voter's caregiver, or by an employee of a jail where elector is in custody.*

* ~~There are~~ Voting machines designed to accommodate those with disabilities.

**Unofficial Precinct Returns**
The first returns are projected to be available at approximately 9:30 p.m. "Why 9:30? on election night and the final returns are projected to be available at approximately 11:30 p.m.

**Day after Election**
*All results displayed on our web portal on election night are UNOFFICIAL until certified by the Board of Registration and Elections. They include Absentee Ballots but does not include Provisional Ballots.

---

**From:** Evans, Joseph
**Sent:** Thursday, October 17, 2019 9:27 AM
**To:** McCloud, Brenda; Barron, Richard L.
**Cc:** Jones, Kelvin; Pressley, Jordan; Benjamin, Sharon; Coman, Pamela; Gilstrap, Derrick; Harris, Johnny; Jones, Ralph; Williams, Nadine
**Subject:** RE: Final Draft of 2019 Voter Guide

Suggestions:

In the Sample Ballot section, I would change "overall view of what is on the Fulton County Ballot" to "overall view of what is on municipal ballots in Fulton County" since there are no county contests.

In the Voter Registration and Address Changes section, shouldn't it say you must be registered to vote at least 29 days prior instead of 30 days?

In the Provisional Ballots section, should we delete the first paragraph? Yes let's delete that.

AMERICAN OVERSIGHT

In the Unofficial Precinct Returns section, please change it to say that "The first returns are projected to be available by 8:00 p.m. on election night and the final returns are projected to be available at approximately 11:30 p.m.

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** McCloud, Brenda
**Sent:** Thursday, October 17, 2019 9:03 AM
**To:** Barron, Richard L.
**Cc:** Jones, Kelvin; Pressley, Jordan; Benjamin, Sharon; Coman, Pamela; Gilstrap, Derrick; Harris, Johnny; Jones, Ralph; Evans, Joseph; Williams, Nadine
**Subject:** Final Draft of 2019 Voter Guide

Please review the attached 2019 Voter Guide for any changes or additions. We are trying to disseminate at least before the last week of early voting (delayed waiting on composite sample ballot). The guide will be printed in black and white because of decrease in costs due to the Resolution.

Better late than never. Please respond by noon today.

Thank you.

*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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---

AMERICAN OVERSIGHT

**From:** Wuensch, Jessica
**Sent:** Thursday, October 17, 2019 8:54 AM
**To:** Jenkins, Breauna; McCloud, Brenda
**Cc:** Corbitt, Jessica; Carver, Darryl
**Subject:** RE: 2019 Voter Guide

Good morning! Attached is the updated 2019 Voter Guide. Let me know if you need anything else from me for this.

Thanks!
Jess

---

**From:** Jenkins, Breauna
**Sent:** Thursday, October 10, 2019 2:58 PM
**To:** Wuensch, Jessica <Jessica.Wuensch@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 2019 Voter Guide

Jess,

Composite ballots are attached.

---

**From:** Wuensch, Jessica
**Sent:** Monday, October 07, 2019 9:25 AM
**To:** Jenkins, Breauna; McCloud, Brenda
**Cc:** Corbitt, Jessica; Carver, Darryl
**Subject:** RE: 2019 Voter Guide

Good morning and happy Monday! I wanted to check in and see if there's any updated information about when the sample ballots will be ready.

Thanks so much!

FULTON COUNTY

Jessica Wuensch
Graphic Designer
Department of External Affairs, Division of Communications
404-613-7060 (office)
937-657-8038 (cell)
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---

**From:** Jenkins, Breauna
**Sent:** Wednesday, October 2, 2019 9:29 AM

AMERICAN OVERSIGHT

**To:** Wuensch, Jessica <Jessica.Wuensch@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 2019 Voter Guide

Hi Jess,

The voter guide will come out of our budget and we will send it to a vendor for printing. We just need your expertise on graphic design ☺

Thanks for your assistance!

*Breauna Jenkins*
Administrative Coordinator I
Department of Registration & Elections
404-612-7076 (office)
404-612-0699 (efax)
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---

**From:** Wuensch, Jessica
**Sent:** Wednesday, October 02, 2019 9:14 AM
**To:** Jenkins, Breauna; McCloud, Brenda
**Cc:** Corbitt, Jessica; Carver, Darryl
**Subject:** RE: 2019 Voter Guide

That sounds great, thanks for the update!

Two more quick questions…

1) How many copies of the voter guide will you need?
2) I just wanted to confirm whose budget this is coming out of (elections or external affairs?)

Thanks!
Jess

---

**From:** Jenkins, Breauna
**Sent:** Monday, September 30, 2019 10:31 AM
**To:** Wuensch, Jessica <Jessica.Wuensch@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 2019 Voter Guide

AMERICAN OVERSIGHT

Good Morning Jess,

The ballots were proofed last week, so they should be available soon.

---

**From:** Wuensch, Jessica
**Sent:** Monday, September 30, 2019 9:31 AM
**To:** Jenkins, Breauna <Breauna.Jenkins@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 2019 Voter Guide

Thank you for sending this over, Breauna. I will add it to the guide.

Do you know if the sample ballots are available yet, and if so, where I can find them?

Thanks!
Jess

---

**From:** Jenkins, Breauna
**Sent:** Thursday, September 26, 2019 10:52 AM
**To:** Wuensch, Jessica <Jessica.Wuensch@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** RE: 2019 Voter Guide

Hi Jess,

Attached is the 2020 State Elections calendar that we would also like added to the voter guide.

Thanks.

---

**From:** Wuensch, Jessica
**Sent:** Friday, September 20, 2019 3:27 PM
**To:** McCloud, Brenda
**Cc:** Corbitt, Jessica; Carver, Darryl; Jenkins, Breauna
**Subject:** RE: 2019 Voter Guide

Hi Brenda, thank you for sending this over! I've started working on it and will be in touch early next week.

Thanks,

Jessica Wuensch

AMERICAN OVERSIGHT

Graphic Designer
Department of External Affairs, Division of Communications
404-613-7060 (office)
937-657-8038 (cell)
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---

**From:** McCloud, Brenda
**Sent:** Thursday, September 19, 2019 6:34 PM
**To:** Wuensch, Jessica <Jessica.Wuensch@fultoncountyga.gov>
**Cc:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Carver, Darryl <Darryl.Carver@fultoncountyga.gov>; Jenkins, Breauna <Breauna.Jenkins@fultoncountyga.gov>
**Subject:** 2019 Voter Guide

Jess,

Per our conversation, find attached to layout for printing, our 2019 Voter Guide to be distributed for the November 5, 2019 General Municipal Elections.

If you have any questions, or need additional information, please contact me or Breauna Jenkins.

Thank you.

*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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**From:** Barron, Richard L.
**To:** [redacted]Bodison, Mariska; [redacted]
**Bcc:** Jones, Ralph; Coman, Pamela; Askin, Sante
**Subject:** RE: Fulton County Ga- Sept 2019 Unapproved Minutes-Amendment on Page 5
**Date:** Monday, October 7, 2019 5:36:04 PM
**Attachments:** image001.png

---

Vernetta:

We are happy to have you review any rejected applications or rejected ballots in the office before or after any BRE meeting or at any other time. That is consistent with our policy for any citizen that submits an open records request. If you want us to copy anything for you examine the documents, Sante Askin can help you. I feel it is a bad practice to remove absentee applications and envelopes containing ballots from the office for perusal at BRE meetings. I consulted with Mr. Jones and he feels the same in order to avoid losing something and also for appearances sake with regard to Fulton County citizens.

We added a column to our early voting report at your request after the last BRE meeting but Mr. Jones is unaware of any inconsistencies between what appeared on early voting report versus what is available on the SOS site. That information is entered into ElectioNet before we place it on the early voting summary spreadsheet.

Regards,
Rick

From: Vernetta Keith Nuriddin[redacted]
Sent: Monday, October 07, 2019 11:39 AM
To: Bodison, Mariska; Mary Carole Cooney
Cc: Barron, Richard L.
Subject: Fulton County Ga- Sept 2019 Unapproved Minutes-Amendment on Page 5

Good Day:

Gentle note that on page 5, there is a bit of misinformation. Please see highlighted excerpt below. Unfortunately, I wasn't able to find the video stream of this meeting to support either my version or your Chair's version of the meeting below. Please include Director Barron statement that he could not bring the rejected ballots to the board meeting because of safety reasons. Mr. Jones did not dispute Mr. Barron's statement nor Mr. Jones did not mention nor provide for review any rejected application for AB nor rejected Absentee Ballots during nor after the September Board meeting. Parenthetically, these documents were not made available prior nor during the subsequent Certification Meeting for the Sept 17th elections.

After the meeting, I did ask Mr. Jones how I could see the rejected AB, he informed that I can come back to the department. I asked him if I should send him an email or call, he insisted that I would not be meeting with him and gave me a name of one of his clerks whom I was unfamiliar. In the past, the chair has been quite honest about her belief that she has autonomy to modify the minutes at will, I think that her summarization below may have unintentionally misrepresented the facts.

Ms. Nuriddin expressed a previous request made to Mr. Barron to inform Mr. Jones to present the Voter Registration rejected Absentee Application for examination. Mr. Jones mentioned the documents are available for review

Madam Chair, I respectfully submit the below amendment to the September Minutes.

Ms. Nuriddin expressed a previous request made to Mr. Barron to inform Mr. Jones to present the Voter Registration rejected Absentee Applications for Absentee Ballots as well as any rejected Absentee Ballots for examination. Mr. Jones mentioned the documents are available for review. Director Barron stated that because of safety reasons, the rejected AB were not made available for inspection at the Board meeting.

I apologize if I am speaking out of turn but the absentee ballot process is the fiduciary responsibility of this board. Further, the BRE is accountable and legally liable for this process. Thank you for considering amending the minutes as suggested. Also,

AMERICAN OVERSIGHT

please let this email serve as another request that all rejected applications for absentee ballots as well as all rejected absentee and provisional ballots be made available for inspection at every elections certification meeting of this Board. I do appreciate the one time that the rejected absentee ballots were made available to this board. During that time, we inspected many rejected ballots which appeared to all been written in the same handwriting. After that election, no other rejected ballots have been presented to this board for inspection. Thank you for your time.

p.s. The reason for my request is that during the September elections there were inconsistencies in the rejected AB ballots reported to the board and what appeared on the Absentee Ballot log downloaded from SOS state's office.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
Georgia PTA State Board
[redacted]
404-437-2122

_____

From: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>
Sent: Saturday, October 5, 2019 2:45 PM
To: Aaron Johnson <[redacted] Kathleen Ruth <[redacted] Mary Carole Cooney <[redacted] Vernetta Nuriddin <[redacted]
Cc: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Subject: BRE Packet 10.10.19

Good Afternoon All:

Please review.

[cid:image001.png@01D57D05.0AD88C50]

Mariska Bodison

Executive Assistant

Department of Registration & Elections

404-612-7027 (office)

404-612-2545 (fax)

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QjMFukzMniMWuc_dbItDvq0WldKDZmrDaAms&s=3rWdl3XrHyr5RU875nUSTfUo76hz0p_-gmADyRExyv8&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.instagram.com_FultonInfo&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=cyOlJp0-kg_XLX0dEUc6f2rOe8NqQ8feJWsIOKg_1tM&m=Q1igYg-QjMFukzMniMWuc_dbItDvq0WldKDZmrDaAms&s=28zwH2GdwacSUDrUp8Nk38bUeNKpZ5TkOuTya85jc1U&e=> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Williams, Nadine; Bodison, Mariska; Evans, Joseph
**Subject:** RE: Fulton County Schools Letter Revised
**Date:** Monday, September 16, 2019 12:51:34 PM

---

Good catch.

_____
From: Benjamin, Sharon
Sent: Monday, September 16, 2019 12:49 PM
To: Barron, Richard L.
Cc: Williams, Nadine; Bodison, Mariska; Evans, Joseph
Subject: RE: Fulton County Schools Letter Revised

Edited version: Remove the word recently after the word had.

I am writing this letter to follow-up on a productive meeting that you and other members of the Fulton County School District recently had recently with my elections staff.

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, September 16, 2019 12:17 PM
To: Evans, Joseph
Cc: Benjamin, Sharon; Williams, Nadine; Bodison, Mariska
Subject: RE: Fulton County Schools Letter

Edited version for my signature.

_____
From: Evans, Joseph
Sent: Tuesday, September 10, 2019 12:41 PM
To: Barron, Richard L.
Cc: Benjamin, Sharon; Williams, Nadine
Subject: Fulton County Schools Letter

Rick,

Here's the letter I mentioned during the staff meeting. Make any edits you want. Once you are finished with it, I will email a signed letter to the school system.

I think the school system mainly wants something written from us they can reference when people ask them why schools are polling locations.

[cid:image001.png@01D567D5.1AD661D0]

Blake Evans
Elections Chief
Department of Registration & Elections
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News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph |
| **Cc:** | Benjamin, Sharon; Williams, Nadine; Bodison, Mariska |
| **Subject:** | RE: Fulton County Schools Letter |
| **Date:** | Monday, September 16, 2019 12:16:48 PM |
| **Attachments:** | Fulton County School System Letter.docx |

---

Edited version for my signature.

_____

From: Evans, Joseph
Sent: Tuesday, September 10, 2019 12:41 PM
To: Barron, Richard L.
Cc: Benjamin, Sharon; Williams, Nadine
Subject: Fulton County Schools Letter

Rick,

Here's the letter I mentioned during the staff meeting. Make any edits you want. Once you are finished with it, I will email a signed letter to the school system.

I think the school system mainly wants something written from us they can reference when people ask them why schools are polling locations.

[cid:image001.png@01D567D5.1AD661D0]

Blake Evans
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** RE: Johns Creek
**Date:** Monday, October 7, 2019 1:37:00 PM
**Attachments:** image001.png

We don't want to switch up EV locations between the election and runoff. They should have made the request long ago and had us use it for both elections.

**From:** Evans, Joseph
**Sent:** Monday, October 07, 2019 11:43 AM
**To:** Barron, Richard L.; Benjamin, Sharon
**Subject:** FW: Johns Creek

Rick and Sharon,

I received the email below from Mr. Wingate.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Mark Wingate [redacted]
**Sent:** Monday, October 07, 2019 11:36 AM
**To:** Evans, Joseph
**Subject:** Johns Creek

Blake, the City of Johns Creek asked me the possibility of the Johns Creek City Hall being a "runoff" EV location this December.
Is this doable?
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Cc:** [redacted]
**Subject:** RE: Johns Creek
**Date:** Monday, October 7, 2019 2:00:00 PM
**Attachments:** image001.png

---

Mark:

It runs contrary to best practices and in the interest of consistency in polling locations to switch up EV sites between the election and the runoff without a compelling reason, such as the building being unavailable. The city clerk for Johns Creek should have brought this up in July at the clerks meeting or in the two weeks that followed it when we made the locations final.

If Johns Creek asks us to move the location and voters become angry with the change between elections we will bear the brunt of the blowback. We can be accused of disenfranchising voters for moving it, and also we have used Park Place at Newtown before. Whereas, since I've been here we have never used Johns Creek City Hall.

Let me know if you have any questions.

Regards,
Rick

---

**From:** Evans, Joseph
**Sent:** Monday, October 07, 2019 11:43 AM
**To:** Barron, Richard L.; Benjamin, Sharon
**Subject:** FW: Johns Creek

Rick and Sharon,

I received the email below from Mr. Wingate.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Mark Wingate [redacted]
**Sent:** Monday, October 07, 2019 11:36 AM
**To:** Evans, Joseph
**Subject:** Johns Creek

Blake, the City of Johns Creek asked me the possibility of the Johns Creek City Hall being a

AMERICAN OVERSIGHT

“runoff” EV location this December.
Is this doable?
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Cc:** Gilstrap, Derrick; Benjamin, Sharon
**Subject:** RE: L&A for runoff
**Date:** Friday, September 27, 2019 10:29:39 AM

---

We talked. They need OT on Thursday to make it happen, but I approved it. I am more comfortable with Thursday and a correct notice, since they can make it happen.

_____
From: Evans, Joseph
Sent: Friday, September 27, 2019 10:29 AM
To: Harris, Johnny
Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
Subject: Re: L&A for runoff

Sharon and Derrick, are you comfortable with the new L&A schedule for the October runoffs? This means L&A for the October runoffs will start the same time as November elections on Thursday.

Just want to make sure everyone is confident we can get everything done on the new timeline.

Thank you all for working this out.

Blake

Sent from my iPhone

> On Sep 27, 2019, at 10:25 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:
>
> Rick,
>
> I just sent the email to run the ad.
>
> Sharon already signed it.
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Friday, September 27, 2019 10:23 AM
> To: Evans, Joseph; Harris, Johnny
> Cc: Gilstrap, Derrick; Benjamin, Sharon
> Subject: RE: L&A for runoff
>
> Sharon can sign, yes, unless you want to come to the strategy office and get mine. I'm in a back conference room, but someone in front can tell you where I am.
> _____
> From: Evans, Joseph
> Sent: Friday, September 27, 2019 9:07 AM
> To: Harris, Johnny
> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
> Subject: Re: L&A for runoff
>
> It needs to be the L&A ad for the October runoffs, not November.
>
> Sent from my iPhone
>
>> On Sep 27, 2019, at 8:51 AM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:

AMERICAN OVERSIGHT

>>
>> Please see attachment.
>>
>> I had to change the run date.
>>
>> Thanks
>>
>> -----Original Message-----
>> From: Harris, Johnny
>> Sent: Friday, September 27, 2019 8:49 AM
>> To: Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick; Benjamin, Sharon
>> Subject: RE: L&A for runoff
>>
>>
>> I convinced Alecia to run this  on Monday, but I need a signature right away.
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>> See attachment.
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>> From: Barron, Richard L.
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>> To: Evans, Joseph
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>> Derrick can you do EV L&A on Thursday for Friday delivery? If so get the notice into the Daily Report for Monday as a do it Thursday.
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>> Sent from my iPhone
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>>> Derrick and Johnny,
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>>> I talked with Rick and the plan is to run a news release about L&A starting Monday at 10am.
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>>> Alternatively, Johnny said we could try to get something in the Daily Report on Monday about L&A starting; however, if we did that we would need 3 days between the posting and the start of L&A. That means we couldn't start until Thursday. I have concerns about that being too late since we deliver Early Voting equipment on Friday.
>>>
>>> Derrick and Johnny, please coordinate with Rick to make sure everyone is on the same page about the plan.
>>>
>>> Thanks!
>>>
>>> Blake
>>>
>>> Sent from my iPhone
>> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION RUNOFF.docx>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Cc:** Gilstrap, Derrick; Benjamin, Sharon
**Subject:** RE: L&A for runoff
**Date:** Friday, September 27, 2019 10:23:25 AM

---

Sharon can sign, yes, unless you want to come to the strategy office and get mine. I'm in a back conference room, but someone in front can tell you where I am.

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From: Evans, Joseph
Sent: Friday, September 27, 2019 9:07 AM
To: Harris, Johnny
Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
Subject: Re: L&A for runoff

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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Harris, Johnny; Gilstrap, Derrick; Benjamin, Sharon
**Subject:** RE: L&A for runoff
**Date:** Friday, September 27, 2019 10:36:25 AM

---

Enjoy your day off and quit checking email!! :) Or, Ill put something in your file.

_____
From: Evans, Joseph
Sent: Friday, September 27, 2019 10:35 AM
To: Barron, Richard L.
Cc: Harris, Johnny; Gilstrap, Derrick; Benjamin, Sharon
Subject: Re: L&A for runoff

Excellent. Thank you Derrick. Please pass along my thanks to Tim and the warehouse guys as well.

Blake

Sent from my iPhone

> On Sep 27, 2019, at 10:30 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> We talked. They need OT on Thursday to make it happen, but I approved it. I am more comfortable with Thursday and a correct notice, since they can make it happen.
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> From: Evans, Joseph
> Sent: Friday, September 27, 2019 10:29 AM
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> Cc: Barron, Richard L.; Gilstrap, Derrick; Benjamin, Sharon
> Subject: Re: L&A for runoff
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AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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>>>>
>>>> Thanks!
>>>>
>>>> Blake
>>>>
>>>> Sent from my iPhone
>>> <UPDATED NOTICES OF PREPARATION AND TESTING OCTOBER 15TH SPECIAL ELECTION RUNOFF.docx>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Maria Kolsen; Gilstrap, Derrick
**Subject:** Re: Links for results
**Date:** Saturday, November 2, 2019 11:18:00 AM

---

María indicated that they have been fixed in an email. I'll see if I can find it.

Sent from my iPhone

> On Nov 2, 2019, at 8:57 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> Maria,
>
> I just wanted to confirm that the "bugs" we experienced last election were worked with the websites? If I remember correctly, the vote percentages did not always match the Election Day, Absentee by Mail, and Advance In Person amounts. Has this been corrected?
>
> Thank you!
>
> <image001.png>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** Gilstrap, Derrick
> **Sent:** Thursday, October 31, 2019 12:06 PM
> **To:** Evans, Joseph
> **Subject:** Links for results
>
> Blake,
>
> Below are the links for the results on Election Day.
>
> Thanks,
>
> Derrick

AMERICAN OVERSIGHT

Election Summary: https://results.enr.clarityelections.com/GA/Fulton/98887/web/
Scrolling: https://results.enr.clarityelections.com/GA/Fulton/98887/web/scrolling/

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Bcc:** Evans, Joseph [redacted]
**Subject:** RE: Monthly Democratic meeting
**Date:** Wednesday, October 2, 2019 6:36:00 PM

---

Thank you. I have Blake working with Dominion to get the BMD programmed.

**From:** Aaron Johnson [redacted]
**Sent:** Wednesday, October 02, 2019 6:35 PM
**To:** Barron, Richard L.; Vernetta Keith Nuriddin
**Subject:** RE: Monthly Democratic meeting

I will let the chair know and get you the details.

Sent from Yahoo Mail on Android

On Wed, Oct 2, 2019 at 6:17 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> Yes. I can do that.
>
> **From:** Aaron Johnson [redacted]
> **Sent:** Wednesday, October 02, 2019 6:08 PM
> **To:** Barron, Richard L.; Vernetta Keith Nuriddin
> **Subject:** Re: Monthly Democratic meeting
>
> Can you do Oct. 10th at 7p?
>
> Sent from Yahoo Mail on Android
>
> On Wed, Oct 2, 2019 at 4:44 PM, Aaron Johnson
> <[redacted] wrote:
>
> > We definitely will set that up.
> >
> > Aaron
> >
> > Sent from Yahoo Mail on Android
> >
> > On Wed, Oct 2, 2019 at 2:32 PM, Barron, Richard L.

AMERICAN OVERSIGHT

<Richard.Barron@fultoncountyga.gov> wrote:

> Aaron and Vernetta:
>
> I would like to set up a time that I can come to speak to the Fulton County Democrats and bring the new voting equipment. I just received an inquiry from Trey Kelly with the Fulton County Republicans for the 12th of October. I want to make sure that I speak to both political parties.
>
> We are going to try to get a ballot onto the demo unit that we have for the BRE meeting on the 10th. If it is ready we will bring it to the meeting and I will have one of the staff members who goes to training next week do a demo. Then, I will take it with me with a trained staff person to the Republican meeting on Saturday the 12th.
>
> Let me know if you can get me on the schedule for your next meeting, either in October or November.
>
> Thanks,
>
> Rick
>
> Richard Barron
>
> Fulton County Director of Elections and Registration
>
> 130 Peachtree St SW
>
> Atlanta GA 30303
>
> 404-612-7030

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Williams, Nadine
**Cc:** Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska; Harris, Johnny
**Subject:** RE: November 5, 2017 City of Atlanta Runoff
**Date:** Tuesday, October 29, 2019 12:07:31 PM

---

Sharon or Johnny,

Do you know where this document could be?

_____

From: Jones, Ralph
Sent: Tuesday, October 29, 2019 11:42 AM
To: Barron, Richard L.; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: RE: November 5, 2017 City of Atlanta Runoff

I believe this document will be with Elections paperwork.
Registration doesn't keep this document. We usually fill out the absentee and provisionals numbers and hand it off to Elections to finish completing the form.
I believe if you check the Elections documents sent to the warehouse, it might be in there.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, October 29, 2019 9:36 AM
To: Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: Re: November 5, 2017 City of Atlanta Runoff

Ralph,

Any other ideas regarding that document?

Sent from my iPhone

> On Oct 29, 2019, at 9:26 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:
>
> Pam,
> We searched the EPC and the Clerk of Superior Court warehouse and did not locate the Absentee Recaps. We found boxes labeled Absentee Ballots, Absentee Applications, and Absentee Envelopes. Please advise how the box would have been labeled and we will search again.
> Also for future document searches, can you send me a list of the Registration labeling system (assuming the same labels are utilized for each Election) with the contents placed in each box. This will assist us for future document searches.

AMERICAN OVERSIGHT

>
>
> Thank you,
> Nadine Etienne Williams
> Elections Preparation Manager
> Department of Registration & Elections
> 404-612-3130
> Fax 404-612-0693
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 2:35 PM
> To: Coman, Pamela; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Blake and Sharon,
>
> Can you look for this please?
>
> -----Original Message-----
> From: Coman, Pamela
> Sent: Monday, October 28, 2019 1:38 PM
> To: Barron, Richard L.; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Rick,
>
> Usually elections has the last copy of the Recap Sheets. Our copy should be filed at the warehouse.
>
> Thanks,
> Pamela
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 11:38 AM
> To: Askin, Sante <Sante.Askin@fultoncountyga.gov>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Ralph,
>
> Any chance that a printed copy is with the absentee ballots at the warehouse?
>
> Thanks,
> Rick
>
> -----Original Message-----
> From: Askin, Sante
> Sent: Monday, October 28, 2019 9:55 AM
> To: Barron, Richard L.
> Cc: Jones, Ralph; Coman, Pamela
> Subject: RE: November 5, 2017 City of Atlanta Runoff

AMERICAN OVERSIGHT

>
> It is missing from the p:drive and I'm not sure why.
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 9:02 AM
> To: Jones, Ralph; Coman, Pamela; Askin, Sante
> Subject: FW: November 5, 2017 City of Atlanta Runoff
>
> Don't we have this, the recap sheet for the Dec 2017 election?
> _____
> From: Archie, Glenn [garchie@sos.ga.gov]
> Sent: Monday, October 28, 2019 8:28 AM
> To: Barron, Richard L.
> Subject: November 5, 2017 City of Atlanta Runoff
>
> Hi Mr. Barron:
>
> I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet? Thanks, Glenn
>
> Glenn Archie
> Investigations Division
> Georgia Secretary of State
> Main: 470-240-5072
> Cell: 478-319-7298
>
> [cid:image001.jpg@01D58D69.71705F50]
>
>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Archie, Glenn
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** RE: November 5, 2017 City of Atlanta Runoff
**Date:** Monday, October 28, 2019 2:36:00 PM

---

Blake or Sharon are going to try to locate the absentee ballot recap sheet.

Thanks,
Rick

---

**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
**Sent:** Monday, October 28, 2019 12:31 PM
**To:** Barron, Richard L.
**Subject:** RE: November 5, 2017 City of Atlanta Runoff

I will be coming up in the morning to review the documents. Thanks for looking for the absentee ballot recap sheet. Take care, Glenn

---

**From:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Sent:** Monday, October 28, 2019 11:34 AM
**To:** Archie, Glenn <garchie@sos.ga.gov>
**Cc:** Gilstrap, Derrick <Derrick.Gilstrap@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
**Subject:** RE: November 5, 2017 City of Atlanta Runoff

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Everything is ready for you at the warehouse. The address is [redacted] It is at the Election Preparation Center. I have cc'd Derrick Gilstrap, who will be your contact at the warehouse.

I checked with Sante Askin in Voter Registration and she indicated she is unable to find the file for the Absentee Ballot Recap Sheet. Any chance that the previous investigators have a copy of it? Ralph will try to locate on our P: drive, but it seems as though it might have a file name we are unable to recognize or it is on someone's PC on the local drive.

---

**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
**Sent:** Monday, October 28, 2019 8:28 AM
**To:** Barron, Richard L.
**Subject:** November 5, 2017 City of Atlanta Runoff

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AMERICAN OVERSIGHT

Glenn Archie
*Investigations Division*
*Georgia Secretary of State*
Main: 470-240-5072
Cell: 478-319-7298




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela; Askin, Sante
**Cc:** Jones, Ralph; Evans, Joseph; Williams, Nadine
**Subject:** RE: November 5, 2017 City of Atlanta Runoff
**Date:** Monday, October 28, 2019 2:35:00 PM

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Blake and Sharon,

Can you look for this please?

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To: Barron, Richard L.; Askin, Sante
Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
Subject: RE: November 5, 2017 City of Atlanta Runoff

Rick,

Usually elections has the last copy of the Recap Sheets. Our copy should be filed at the warehouse.

Thanks,
Pamela

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, October 28, 2019 11:38 AM
To: Askin, Sante <Sante.Askin@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
Subject: RE: November 5, 2017 City of Atlanta Runoff

Ralph,

Any chance that a printed copy is with the absentee ballots at the warehouse?

Thanks,
Rick

-----Original Message-----
From: Askin, Sante
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To: Barron, Richard L.
Cc: Jones, Ralph; Coman, Pamela
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It is missing from the p:drive and I'm not sure why.

-----Original Message-----
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Sent: Monday, October 28, 2019 9:02 AM
To: Jones, Ralph; Coman, Pamela; Askin, Sante
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Don't we have this, the recap sheet for the Dec 2017 election?

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AMERICAN OVERSIGHT

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Glenn Archie
Investigations Division
Georgia Secretary of State
Main: 470-240-5072
Cell: 478-319-7298

[cid:image001.jpg@01D58D69.71705F50]

AMERICAN OVERSIGHT

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**To:** Askin, Sante
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**Subject:** RE: November 5, 2017 City of Atlanta Runoff
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Cell: 478-319-7298

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Archie, Glenn
**Cc:** Gilstrap, Derrick; Jones, Ralph
**Subject:** RE: November 5, 2017 City of Atlanta Runoff
**Date:** Monday, October 28, 2019 11:34:00 AM

Everything is ready for you at the warehouse. The address is [redacted]. It is at the Election Preparation Center. I have cc'd Derrick Gilstrap, who will be your contact at the warehouse.

I checked with Sante Askin in Voter Registration and she indicated she is unable to find the file for the Absentee Ballot Recap Sheet. Any chance that the previous investigators have a copy of it? Ralph will try to locate on our P: drive, but it seems as though it might have a file name we are unable to recognize or it is on someone's PC on the local drive.

---

**From:** Archie, Glenn [mailto:garchie@sos.ga.gov]
**Sent:** Monday, October 28, 2019 8:28 AM
**To:** Barron, Richard L.
**Subject:** November 5, 2017 City of Atlanta Runoff

Hi Mr. Barron:

I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet? Thanks, Glenn

Glenn Archie
*Investigations Division*
*Georgia Secretary of State*
Main: 470-240-5072
Cell: 478-319-7298

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Jones, Ralph; Williams, Nadine
**Cc:** Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
**Subject:** RE: November 5, 2017 City of Atlanta Runoff
**Date:** Tuesday, October 29, 2019 12:47:02 PM

---

Blake,

Can you also look in Dwight's files on his computer if Sharon can't find them. We need it today.

_____
From: Harris, Johnny
Sent: Tuesday, October 29, 2019 12:34 PM
To: Barron, Richard L.; Jones, Ralph; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: Re: November 5, 2017 City of Atlanta Runoff

I believe Sharon my have these.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 10/29/19 12:08 PM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Williams, Nadine" <Nadine.Williams@fultoncountyga.gov>
Cc: "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>, "Askin, Sante" <Sante.Askin@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Subject: RE: November 5, 2017 City of Atlanta Runoff

Sharon or Johnny,

Do you know where this document could be?

_____
From: Jones, Ralph
Sent: Tuesday, October 29, 2019 11:42 AM
To: Barron, Richard L.; Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: RE: November 5, 2017 City of Atlanta Runoff

I believe this document will be with Elections paperwork.
Registration doesn't keep this document. We usually fill out the absentee and provisionals numbers and hand it off to Elections to finish completing the form.
I believe if you check the Elections documents sent to the warehouse, it might be in there.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax

AMERICAN OVERSIGHT

www.fultonelections.com<http://www.fultonelections.com>

-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, October 29, 2019 9:36 AM
To: Williams, Nadine
Cc: Coman, Pamela; Askin, Sante; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
Subject: Re: November 5, 2017 City of Atlanta Runoff

Ralph,

Any other ideas regarding that document?

Sent from my iPhone

> On Oct 29, 2019, at 9:26 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:
>
> Pam,
> We searched the EPC and the Clerk of Superior Court warehouse and did not locate the Absentee Recaps. We found boxes labeled Absentee Ballots, Absentee Applications, and Absentee Envelopes. Please advise how the box would have been labeled and we will search again.
> Also for future document searches, can you send me a list of the Registration labeling system (assuming the same labels are utilized for each Election) with the contents placed in each box. This will assist us for future document searches.
>
>
> Thank you,
> Nadine Etienne Williams
> Elections Preparation Manager
> Department of Registration & Elections
> 404-612-3130
> Fax 404-612-0693
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 2:35 PM
> To: Coman, Pamela; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Blake and Sharon,
>
> Can you look for this please?
>
> -----Original Message-----
> From: Coman, Pamela
> Sent: Monday, October 28, 2019 1:38 PM
> To: Barron, Richard L.; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>

AMERICAN OVERSIGHT

> Rick,
>
> Usually elections has the last copy of the Recap Sheets. Our copy should be filed at the warehouse.
>
> Thanks,
> Pamela
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 11:38 AM
> To: Askin, Sante <Sante.Askin@fultoncountyga.gov>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Ralph,
>
> Any chance that a printed copy is with the absentee ballots at the warehouse?
>
> Thanks,
> Rick
>
> -----Original Message-----
> From: Askin, Sante
> Sent: Monday, October 28, 2019 9:55 AM
> To: Barron, Richard L.
> Cc: Jones, Ralph; Coman, Pamela
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> It is missing from the p:drive and I'm not sure why.
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 9:02 AM
> To: Jones, Ralph; Coman, Pamela; Askin, Sante
> Subject: FW: November 5, 2017 City of Atlanta Runoff
>
> Don't we have this, the recap sheet for the Dec 2017 election?
> _____
> From: Archie, Glenn [garchie@sos.ga.gov]
> Sent: Monday, October 28, 2019 8:28 AM
> To: Barron, Richard L.
> Subject: November 5, 2017 City of Atlanta Runoff
>
> Hi Mr. Barron:
>
> I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet? Thanks, Glenn
>
> Glenn Archie
> Investigations Division
> Georgia Secretary of State
> Main: 470-240-5072
> Cell: 478-319-7298
>
> [cid:image001.jpg@01D58D69.71705F50]

AMERICAN OVERSIGHT

>
>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Williams, Nadine
**Cc:** Coman, Pamela; Askin, Sante; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Bodison, Mariska
**Subject:** Re: November 5, 2017 City of Atlanta Runoff
**Date:** Tuesday, October 29, 2019 9:36:25 AM

---

Ralph,

Any other ideas regarding that document?

Sent from my iPhone

> On Oct 29, 2019, at 9:26 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:
>
> Pam,
> We searched the EPC and the Clerk of Superior Court warehouse and did not locate the Absentee Recaps. We found boxes labeled Absentee Ballots, Absentee Applications, and Absentee Envelopes. Please advise how the box would have been labeled and we will search again.
> Also for future document searches, can you send me a list of the Registration labeling system (assuming the same labels are utilized for each Election) with the contents placed in each box. This will assist us for future document searches.
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>
> Thank you,
> Nadine Etienne Williams
> Elections Preparation Manager
> Department of Registration & Elections
> 404-612-3130
> Fax 404-612-0693
> Connect with Fulton County:
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>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 2:35 PM
> To: Coman, Pamela; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Blake and Sharon,
>
> Can you look for this please?
>
> -----Original Message-----
> From: Coman, Pamela
> Sent: Monday, October 28, 2019 1:38 PM
> To: Barron, Richard L.; Askin, Sante
> Cc: Jones, Ralph; Evans, Joseph; Williams, Nadine
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Rick,
>
> Usually elections has the last copy of the Recap Sheets. Our copy should be filed at the warehouse.
>

AMERICAN OVERSIGHT

> Thanks,
> Pamela
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 11:38 AM
> To: Askin, Sante <Sante.Askin@fultoncountyga.gov>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>; Coman, Pamela <Pamela.Coman@fultoncountyga.gov>
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> Ralph,
>
> Any chance that a printed copy is with the absentee ballots at the warehouse?
>
> Thanks,
> Rick
>
> -----Original Message-----
> From: Askin, Sante
> Sent: Monday, October 28, 2019 9:55 AM
> To: Barron, Richard L.
> Cc: Jones, Ralph; Coman, Pamela
> Subject: RE: November 5, 2017 City of Atlanta Runoff
>
> It is missing from the p:drive and I'm not sure why.
>
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> From: Barron, Richard L.
> Sent: Monday, October 28, 2019 9:02 AM
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> Subject: FW: November 5, 2017 City of Atlanta Runoff
>
> Don't we have this, the recap sheet for the Dec 2017 election?
> _____
> From: Archie, Glenn [garchie@sos.ga.gov]
> Sent: Monday, October 28, 2019 8:28 AM
> To: Barron, Richard L.
> Subject: November 5, 2017 City of Atlanta Runoff
>
> Hi Mr. Barron:
>
> I was wondering if you had a date I could review the election documents? I talked with Mr. Ralph Jones about obtaining a copy of the absentee ballot recap sheet from the November 5, 2017 Runoff Election, but he was not able to provide it. Is there someone else I could talk to about obtaining a copy of the Absentee Ballot Recap Sheet? Thanks, Glenn
>
> Glenn Archie
> Investigations Division
> Georgia Secretary of State
> Main: 470-240-5072
> Cell: 478-319-7298
>
> [cid:image001.jpg@01D58D69.71705F50]
>
>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Saira Draper
**Cc:** Evans, Joseph; Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal
**Subject:** Re: Poll watchers for November 5
**Date:** Tuesday, November 5, 2019 6:28:57 AM

---

We forgot to put one in the packet of badges? If so, have her tell the poll manager to call Breauna, Blake or me to approve her entrance.

Sent from my iPhone

> On Nov 4, 2019, at 11:06 PM, Saira Draper <saira@georgiademocrat.org> wrote:
>
> Hi Blake,
>
> Apologies for the late email, but we didn't seem to get a badge for Ms. Watson. Will she be permitted to show up at her polling place tomorrow?
>
> Thank you,
> Saira
>
> **Saira Draper** (she/her/hers)
> Deputy Director of Voter Protection
> Democratic Party of Georgia
> Direct Line: (678) 705-8789
>
> **Georgia Voter Protection Hotline: (888) 730-5816**
> .
>
> On Nov 1, 2019, at 5:33 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> Received. Thank you!
>
> <image001.png>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> **From:** Saira Draper [mailto:saira@georgiademocrat.org]
> **Sent:** Friday, November 01, 2019 5:08 PM
> **To:** Evans, Joseph
> **Cc:** Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal; Barron, Richard L.
> **Subject:** Re: Poll watchers for November 5
>
> Blake,
>
> Thanks so much for your email. Sorry for the delay, but I had to reach out to multiple poll watchers.
>
| | |
|---|---|
| Messiah Lutheran | William Whitesel; Devery Adair |
| Findley Oaks Elementary | Ann LovettBattle; Lynne Durham |
| East Roswell Library | Vaisheshi JalaJam; Tamithy Primus |
| Centennial High | Anthony Herrera; Michael Dalmat |
| Mount Pisgah UMC | Michael Furtch; Linda Kaminsky |
| Mimosa Elementary | Helen McLaughlin; Sharon Greene |
| Haynes Bridge Middle | Clair Gul; Binayak Pandey |
| Alpharetta High | Gwen Margaritondo; Heather Mairs |
| New Prospect Elementary | Beedee Soskin; Sherron Martinez |
| Johns Creek Environmental | Lisa Lake, Wendy Watson |
| Dolvin Elementary | Jan Hogan; Doye Johnson |
| First Baptist Church of Roswell | Tammi Perkins; Thalia White |
>
> I will reach out to you in a separate email, likely Monday, about what we discussed on the phone. Thank you and have a wonderful weekend!
>
> **Saira Draper** (she/her/hers)
> Deputy Director of Voter Protection
> Democratic Party of Georgia
> Direct Line: (678) 705-8789
>
> **Georgia Voter Protection Hotline: (888) 730-5816**
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On Fri, Nov 1, 2019 at 12:41 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Ms. Draper,
>
> Hope you are doing well. As we have been preparing the poll watchers materials, we noticed that some locations have more than two poll watchers. Please see the attachment.
>
> According to OCGA 21-2-407(b)1, political parties can designate "no more than two official poll watchers in each precinct…"
>
> Please let us know which two poll watchers you would like to designate at the locations in the attachment. If you have any questions or concerns, please let us know.
>
> Thank you!

<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

**From:** Saira Draper [mailto:saira@georgiademocrat.org]
**Sent:** Thursday, October 31, 2019 1:36 PM
**To:** Elections - Voter Registration
**Cc:** Evans, Joseph; Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal
**Subject:** Re: Poll watchers for November 5

Dear Mr. Barron,

Please find attached the poll watcher letters, as promised.

Will the badges be ready by Monday? Do you have a sense for what time? Sara or I will pick them up and distribute them to the poll watchers Monday night.

Thanks so much,
Saira

**Saira Draper** (she/her/hers)
Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

**Georgia Voter Protection Hotline: (888) 730-5816**

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On Tue, Oct 29, 2019 at 7:18 PM Saira Draper <saira@georgiademocrat.org> wrote:

> Dear Mr. Barron,
>
> I hope this email finds you well. Kindly disregard my email from yesterday evening regarding poll watcher assignments.
>
> Please accept this email as a designation for poll watchers on behalf of the Democratic Party of Georgia for the municipal elections in Fulton County, as per O.C.G.A. 21-2-408(b)(1). The following individuals will serve as our poll watchers:

| First Name | Last Name | Address | Polling Location |
|---|---|---|---|
| Devery | Adair | [redacted] | MESSIAH LUTHERAN CHURCH |
| Oumou | Barry | | LEBANON CHURCH |
| Andrea | Bercy | | MESSIAH LUTHERAN CHURCH |
| Madison | Byrne | | ROSWELL COMM ACTIVITY CENTER |
| Gary | Clark | | FINDLEY OAKS ELEMENTARY |

AMERICAN OVERSIGHT

| | | | | |
|---|---|---|---|---|
| Dalia | Daciere | [redacted] | | EAST ROSWELL LIBRARY |
| Michael | Dalmat | | | CENTENNIAL HIGH SCHOOL |
| Debbie | Drayden | | | WEBB BRIDGE MIDDLE SCHOOL |
| Lynne | Durham | | | FINDLEY OAKS ELEMENTARY |
| Karin | Fazzio | | | ZION MISSIONARY BAPTIST CHURCH |
| Michael | Furtch | | | MOUNT PISGAH UNITED METH. CH |
| Sharon | Greene | | | MIMOSA ELEMENTARY SCHOOL |
| Claire | Gul | | | HAYNES BRIDGE MIDDLE SCHOOL |
| Deborah | Halstead | | | ALPHARETTA HIGH SCHOOL |
| Connie | Hamell | | | NEW PROSPECT ELEMENTARY SCHOOL |
| Iris | Hamilton | | | AA - JOHNS CREEK ENVIRONMENTAL CAMPUS |
| NaCosha | Harri | | | MOUNT PISGAH UNITED METH. CH |
| Sylvia | Hayes | | | WILSON CREEK ELEMENTARY SCHOOL |
| Anthony | Herrera | | | CENTENNIAL HIGH SCHOOL |
| Jan | Hogan | | | DOLVIN ELEMENTARY SCHOOL |
| vaisheshi | jalajam | | | EAST ROSWELL LIBRARY |
| Doye | Johnson | | | DOLVIN ELEMENTARY SCHOOL |
| Tammy | Kadish | | | SAINT MARY'S ORTHODOX CHURCH |
| Linda | Kaminski | | | MOUNT PISGAH UNITED METH. CH |
| Ashley | Kane | | | CHATTAHOOCHEE HIGH SCHOOL |
| Edith | Ladipo | | | WEBB BRIDGE MIDDLE SCHOOL |
| Lisa | Lake | | | AA - JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Ann | LovettBattle | | | FINDLEY OAKS ELEMENTARY |
| Curtis | Mack | | | JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Sherri | Madah-Amiri | | | ALPHARETTA CRABAPPLE GOVT CNTR |
| Gwen | Margaritondo | | | ALPHARETTA HIGH SCHOOL |
| Sherron | Martinez | | | NEW PROSPECT ELEMENTARY SCHOOL |
| Helen | McLaughlin | | | MIMOSA ELEMENTARY SCHOOL |
| Heather | Miars | | | ALPHARETTA HIGH SCHOOL |
| Nicole | Montgomery | | | CENTENNIAL HIGH SCHOOL |
| Binayak | Pandey | | | HAYNES BRIDGE MIDDLE SCHOOL |
| Sonja | Patterson | | | MIMOSA ELEMENTARY SCHOOL |
| Tammi | Perkins | | | 1ST BAPTIST CHURCH OF ROSWELL |
| Tamithy | Primus | | | EAST ROSWELL LIBRARY |
| Maynard | Richards | | | SAINT MARY'S ORTHODOX CHURCH |
| Terri | Riley | | | WILSON CREEK ELEMENTARY SCHOOL |
| Carrie | romans | | | LEBANON CHURCH |
| Nicole | Schneider | | | ROSWELL COMM ACTIVITY CENTER |
| Aparna | Sharma | | | ALPHARETTA HIGH SCHOOL |
| Robin | Smith | | | CHATTAHOOCHEE HIGH SCHOOL |
| Beedee | Soskin | | | NEW PROSPECT ELEMENTARY SCHOOL |
| Gloria | Spellen | | | HAYNES BRIDGE MIDDLE SCHOOL |
| Wendy | Watsin | | | JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Caitlin | Weaver | | | DOLVIN ELEMENTARY SCHOOL |
| Thalia | White | | | 1ST BAPTIST CHURCH OF ROSWELL |
| William | Whitesel | | | MESSIAH LUTHERAN CHURCH |
| Sharon | Wood | | | 1ST BAPTIST CHURCH OF ROSWELL |

By this Friday, November 1, we will send you the signed appointment letters.

Please do not hesitate to contact us if you have any questions or concerns.

**Saira Draper** (she/her/hers)
Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

**Georgia Voter Protection Hotline: (888) 730-5816**

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Saira Draper; Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal
**Subject:** Re: Poll watchers for November 5
**Date:** Tuesday, November 5, 2019 6:30:37 AM

---

Sorry. I didn't see Blake's reply.

Sent from my iPhone

On Nov 5, 2019, at 5:05 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

Ms. Draper,

Yes, she is a poll watcher, and she can show up. I apologize about the badge. I will call the poll manager to notify her that Ms. Watson is a poll watcher and is permitted to be in the polling place.

If any of your poll watchers have any problems today, please contact me.

Best,


<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


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**From:** Saira Draper [mailto:saira@georgiademocrat.org]
**Sent:** Monday, November 04, 2019 11:06 PM
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal; Barron, Richard L.
**Subject:** Re: Poll watchers for November 5

Hi Blake,

Apologies for the late email, but we didn't seem to get a badge for Ms. Watson. Will she be permitted to show up at her polling place tomorrow?

Thank you,
Saira


**Saira Draper** (she/her/hers)
Deputy Director of Voter Protection
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Direct Line: (678) 705-8789


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Received. Thank you!


<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
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**From:** Saira Draper [mailto:saira@georgiademocrat.org]
**Sent:** Friday, November 01, 2019 5:08 PM
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal; Barron, Richard L.
**Subject:** Re: Poll watchers for November 5

Blake,

Thanks so much for your email. Sorry for the delay, but I had to reach out to multiple poll watchers.

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| | |
|---|---|
| Messiah Lutheran | William Whitesel; Devery Adair |
| Findley Oaks Elementary | Ann LovettBattle; Lynne Durham |
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| Centennial High | Anthony Herrera; Michael Dalmat |
| Mount Pisgah UMC | Michael Furtch; Linda Kaminsky |
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| Haynes Bridge Middle | Clair Gul; Binayak Pandey |
| Alpharetta High | Gwen Margaritondo; Heather Mairs |
| New Prospect Elementary | Beedee Soskin; Sherron Martinez |
| Johns Creek Environmental | Lisa Lake, Wendy Watson |
| Dolvin Elementary | Jan Hogan; Doye Johnson |
| First Baptist Church of Roswell | Tammi Perkins; Thalia White |

I will reach out to you in a separate email, likely Monday, about what we discussed on the phone. Thank you and have a wonderful weekend!

**Saira Draper** (she/her/hers)
Deputy Director of Voter Protection
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Direct Line: (678) 705-8789

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On Fri, Nov 1, 2019 at 12:41 PM Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Ms. Draper,
>
> Hope you are doing well. As we have been preparing the poll watchers materials, we noticed that some locations have more than two poll watchers. Please see the attachment.
>
> According to OCGA 21-2-407(b)1, political parties can designate "no more than two official poll watchers in each precinct…"
>
> Please let us know which two poll watchers you would like to designate at the locations in the attachment. If you have any questions or concerns, please let us know.
>
> Thank you!
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
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>
> **From:** Saira Draper [mailto:saira@georgiademocrat.org]
> **Sent:** Thursday, October 31, 2019 1:36 PM
> **To:** Elections - Voter Registration
> **Cc:** Evans, Joseph; Benjamin, Sharon; Jenkins, Breauna; Sara Ghazal
> **Subject:** Re: Poll watchers for November 5
>
> Dear Mr. Barron,
>
> Please find attached the poll watcher letters, as promised.
>
> Will the badges be ready by Monday? Do you have a sense for what time? Sara or I will pick them up and distribute them to the poll watchers Monday night.
>
> Thanks so much,
> Saira
>
> **Saira Draper** (she/her/hers)
> Deputy Director of Voter Protection
> Democratic Party of Georgia
> Direct Line: (678) 705-8789
>
> **Georgia Voter Protection Hotline: (888) 730-5816**
>
> <~WRD000.jpg>

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<~WRD000.jpg>

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<~WRD000.jpg>

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On Tue, Oct 29, 2019 at 7:18 PM Saira Draper <saira@georgiademocrat.org> wrote:

Dear Mr. Barron,

I hope this email finds you well. Kindly disregard my email from yesterday evening regarding poll watcher assignments.

Please accept this email as a designation for poll watchers on behalf of the Democratic Party of Georgia for the municipal elections in Fulton County, as per O.C.G.A. 21-2-408(b)(1). The following individuals will serve as our poll watchers:

| First Name | Last Name | Address | Polling Location |
|---|---|---|---|
| Devery | Adair | [redacted] | MESSIAH LUTHERAN CHURCH |
| Oumou | Barry | | LEBANON CHURCH |
| Andrea | Bercy | | MESSIAH LUTHERAN CHURCH |
| Madison | Byrne | | ROSWELL COMM ACTIVITY CENTER |
| Gary | Clark | | FINDLEY OAKS ELEMENTARY |
| Dalia | Daciere | | EAST ROSWELL LIBRARY |
| Michael | Dalmat | | CENTENNIAL HIGH SCHOOL |
| Debbie | Drayden | | WEBB BRIDGE MIDDLE SCHOOL |
| Lynne | Durham | | FINDLEY OAKS ELEMENTARY |
| Karin | Fazzio | | ZION MISSIONARY BAPTIST CHURCH |
| Michael | Furtch | | MOUNT PISGAH UNITED METH. CH |
| Sharon | Greene | | MIMOSA ELEMENTARY SCHOOL |
| Claire | Gul | | HAYNES BRIDGE MIDDLE SCHOOL |
| Deborah | Halstead | | ALPHARETTA HIGH SCHOOL |
| Connie | Hamell | | NEW PROSPECT ELEMENTARY SCHOOL |
| Iris | Hamilton | | AA - JOHNS CREEK ENVIRONMENTAL CAMPUS |
| NaCosha | Harri | | MOUNT PISGAH UNITED METH. CH |
| Sylvia | Hayes | | WILSON CREEK ELEMENTARY SCHOOL |
| Anthony | Herrera | | CENTENNIAL HIGH SCHOOL |
| Jan | Hogan | | DOLVIN ELEMENTARY SCHOOL |
| vaisheshi | jalajam | | EAST ROSWELL LIBRARY |
| Doye | Johnson | | DOLVIN ELEMENTARY SCHOOL |
| Tammy | Kadish | | SAINT MARY'S ORTHODOX CHURCH |
| Linda | Kaminski | | MOUNT PISGAH UNITED METH. CH |
| Ashley | Kane | | CHATTAHOOCHEE HIGH SCHOOL |
| Edith | Ladipo | | WEBB BRIDGE MIDDLE SCHOOL |
| Lisa | Lake | | AA - JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Ann | LovettBattle | | FINDLEY OAKS ELEMENTARY |
| Curtis | Mack | | JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Sherri | Madah-Amiri | | ALPHARETTA CRABAPPLE GOVT CNTR |
| Gwen | Margaritondo | | ALPHARETTA HIGH SCHOOL |
| Sherron | Martinez | | NEW PROSPECT ELEMENTARY SCHOOL |
| Helen | McLaughlin | | MIMOSA ELEMENTARY SCHOOL |
| Heather | Miars | | ALPHARETTA HIGH SCHOOL |
| Nicole | Montgomery | | CENTENNIAL HIGH SCHOOL |
| Binayak | Pandey | | HAYNES BRIDGE MIDDLE SCHOOL |
| Sonja | Patterson | | MIMOSA ELEMENTARY SCHOOL |
| Tammi | Perkins | | 1ST BAPTIST CHURCH OF ROSWELL |
| Tamithy | Primus | | EAST ROSWELL LIBRARY |
| Maynard | Richards | | SAINT MARY'S ORTHODOX CHURCH |
| Terri | Riley | | WILSON CREEK ELEMENTARY SCHOOL |
| Carrie | romans | | LEBANON CHURCH |
| Nicole | Schneider | | ROSWELL COMM ACTIVITY CENTER |
| Aparna | Sharma | | ALPHARETTA HIGH SCHOOL |
| Robin | Smith | | CHATTAHOOCHEE HIGH SCHOOL |
| Beedee | Soskin | | NEW PROSPECT ELEMENTARY SCHOOL |
| Gloria | Spellen | | HAYNES BRIDGE MIDDLE SCHOOL |
| Wendy | Watsin | | JOHNS CREEK ENVIRONMENTAL CAMPUS |
| Caitlin | Weaver | | DOLVIN ELEMENTARY SCHOOL |
| Thalia | White | | 1ST BAPTIST CHURCH OF ROSWELL |
| William | Whitesel | | MESSIAH LUTHERAN CHURCH |
| Sharon | Wood | | 1ST BAPTIST CHURCH OF ROSWELL |

By this Friday, November 1, we will send you the signed appointment letters.

Please do not hesitate to contact us if you have any questions or concerns.

**Saira Draper** (she/her/hers)

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Deputy Director of Voter Protection
Democratic Party of Georgia
Direct Line: (678) 705-8789

**Georgia Voter Protection Hotline: (888) 730-5816**













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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Harris, Johnny; Bodison, Mariska
**Subject:** Re: Poll Worker Payroll
**Date:** Saturday, October 19, 2019 10:07:46 PM

---

Thanks.

Sent from my iPhone

> On Oct 18, 2019, at 6:47 PM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:
>
> I stamped the memos and initialed it.
>
> ---
>
> **From:** Harris, Johnny
> **Sent:** Friday, October 18, 2019 6:37 PM
> **To:** Barron, Richard L.
> **Cc:** Bodison, Mariska; McCloud, Brenda
> **Subject:** Poll Worker Payroll
> **Importance:** High
>
> Hi Rick,
>
> I need a signature on the payroll, but there is nobody here to sign.
>
> Can Mariska use the signature stamps?
>
> Brenda has already approved both Election Night Worker and Poll Worker amounts below:
>
> <!--[if !supportLists]-->• <!--[endif]-->Election Night Worker **$8,197.59**
> <!--[if !supportLists]-->• <!--[endif]-->Poll Worker **$77,789.34**

<image001.png>

**Johnny Harris**
Elections Officer/Investigator
Department of Registration & Elections
404-612-3137 (office)
404-668-1463 (cell)
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Precinct Research
**Date:** Friday, December 20, 2019 2:44:00 PM
**Attachments:** image001.png

I trust your responses.

**From:** Evans, Joseph
**Sent:** Friday, December 20, 2019 2:43 PM
**To:** Barron, Richard L.
**Subject:** FW: Precinct Research

Rick,

Darryl sent several questions from Atticus O'Brien-Papplardo with the AP Election Research team. My responses are attached. Let me know if you want to add anything to them. I plan on sending them to Darryl by the end of day on Monday.

Thanks!

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Carver, Darryl
**Sent:** Friday, December 13, 2019 2:41 PM
**To:** Evans, Joseph
**Cc:** Carver, Darryl
**Subject:** RE: Precinct Research

Blake,

Atticus O'Brien-Pappalardo from the AP says he would like to produce the piece in mid-January.

Sincerely,

Darryl Carver, CPM®
Communications Division Manager
External Affairs, Fulton County Government
404-612-8305 (office)
404-931-5744 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

**From:** Evans, Joseph
**Sent:** Friday, December 13, 2019 1:46 PM
**To:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** Re: Precinct Research

We are working on gathering the information for this. Can you contact the reporter and ask what his deadline is?

Blake

Sent from my iPhone

On Dec 13, 2019, at 1:41 PM, Carver, Darryl <Darryl.Carver@fultoncountyga.gov> wrote:

> From: mccooney [redacted]
> Sent: Monday, December 09, 2019 1:58 PM
> To: Barron, Richard L.
> Subject: FW: Precinct Research
>
> Sent from my Verizon, Samsung Galaxy smartphone
>
> -------- Original message --------
> From: "OBrien-Pappalardo, Atticus" <AOBrien-Pappalardo_CONTRACTOR@ap.org>
> Date: 12/9/19 10:31 AM (GMT-05:00)

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To: [redacted]
Subject: Precinct Research

Dear Ms. Mary Carole Cooney,

My name is Atticus, I'm with the Associated Press Election Research Team. Last year April Majors spoke to a colleague of mine about a precinct project we were conducting in the state of Georgia for the 2018 General Election. She answered a series of questions they had about seven precincts in Fulton County and instructed us on the best way to obtain results on election night. We will be repeating the same process for next year's Presidential Primary and General Election and I was hoping someone would be able to confirm some of the answers she gave my colleague last year, to make sure nothing has changed, or that you don't want anything done differently on our end.

Here are the questions I have about SC05B:

* Is SC05B still located in Congressional District 13?
* Have there been any boundary changes to SC05B since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at the Cliftondale Community Center?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about SC08F:

* Is SC08F still located in Congressional District 13?
* Have there been any boundary changes to SC08F since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at Banneker School?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about 06R:

* Is 06R still located in Congressional District 5?
* Have there been any boundary changes to 06R since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at the First Presbyterian Church?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about AP09A:

* Is AP09A still located in Congressional District 6?
* Have there been any boundary changes to AP09A since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at Webb Bridge Middle?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about 03A:

* Is 03A still located in Congressional District 5?
* Have there been any boundary changes to 03A since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at Allen Temple AME Church?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about SS14:

* Is SS14 still located in Congressional District 11?
* Have there been any boundary changes to SS14 since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?

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* Does the precinct still vote at Ridgeview Charter Middle School?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

Here are the questions I have about SS29A:

* Is SS29A still located in Congressional District 6?
* Have there been any boundary changes to SS29A since the 2018 General Election?
  * If not, do you know the last year that there were boundary changes to the precinct?
* Does the precinct still vote at First Baptist Church Sandy Springs/Cumberland Academy?
  * If so, do any additional precincts also vote at that polling location?
* Will the precinct results on election night include absentee votes?
* In 2018 there was a single tape of results posted, will that be the case again? Or, will there be multiple tapes which will need to be added up?
* Will your county website have precinct level results on election night?

In 2018, election night results were posted at the polling locations of the abovementioned precincts for the public to view. Will that be the case again in 2020? Will any additional credentials be required to access the results?

My most sincere thanks for your time and consideration with these questions.

Best,

Atticus

[content://com.samsung.android.email.attachmentprovider/1/2878/RAW]

[content://com.samsung.android.email.attachmentprovider/1/2879/RAW]

Atticus O'Brien-Pappalardo
Researcher
Election Research and Tabulation
aobrien-pappalardo@ap.org<mailto:aobrien-pappalardo@ap.org>
www.ap.org<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.ap.org_&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=cux_BoFBrNS4JKvTLFbJExzmYTQbTn1H2SVPROUqWCo&s=UQtDqGH8M49LrlkfQukLv2njd-8cQltRNoYjRb36bu4&e=>

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T 212.621.7113

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** Re: Price Estimates for Elections Department
**Date:** Tuesday, September 24, 2019 9:13:12 AM

---

Yes. We'll need this.

Thanks. Did I tell you about my car.

Sent from my iPhone

On Sep 24, 2019, at 9:03 AM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:

> I take this is your approval, so I will need to transfer monies from the "ES&S" line ☺
>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Tuesday, September 24, 2019 8:25 AM
> **To:** Moore1, Mark
> **Cc:** Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
> **Subject:** Re: Price Estimates for Elections Department
>
> What are the next steps for us to get this done?
>
> Where are we on the estimate for the security system?
>
> Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.
>
> Rick
>
> Sent from my iPhone
>
> On Sep 23, 2019, at 12:37 PM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:
>
> > Joe,
> >
> > Here is the estimate for Elections Warehouse.
> >
> > Mark
> >
> > ---
> >
> > **From:** Davis, Joseph
> > **Sent:** Thursday, September 19, 2019 10:01 AM
> > **To:** Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
> > **Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy

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<Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Subject:** Re: Price Estimates for Elections Department

Thanks Mark!

Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 19, 2019, at 9:59 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

> I just informed Mr. Evans that Allied Fence will be on site tomorrow around noon.
>
> ---
>
> **From:** Davis, Joseph
> **Sent:** Thursday, September 19, 2019 9:45 AM
> **To:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
> **Cc:** Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
> **Subject:** Re: Price Estimates for Elections Department
>
> Mr. Evans,
>
> At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to

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meet?

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 18, 2019, at 11:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Mr. Davis,
>
> I hope you are doing well. I wanted to follow-up regarding the security fencing request for our Election Preparation Center. Is there anything we need to do at this time to gather quotes?

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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<image001.png>

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**From:** Evans, Joseph
**Sent:** Monday, August 26, 2019 3:45 PM
**To:** Davis, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** RE: Price Estimates for Elections Department

> Mr. Davis,
>
> Attached is the Planning request form for the security fencing at the EPC. We need assistance in determining the level of funding needed for

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the project. Will this project be considered a renovation?


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
<image001.png> 404-731-0401 (cell)
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**From:** Davis, Joseph
**Sent:** Friday, August 23, 2019 9:25 AM
**To:** Evans, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael
**Subject:** RE: Price Estimates for Elections Department

That is correct. DREAM has a project initiation process that is separate/different from that of IT. Cameras and security fall in IT's purview.


*Joseph N. Davis*
*Director*
**Dept. of Real Estate and Asset Management**
404.612.3772 (office)
<image001.png> 404.861.7163 (cell)
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---

**From:** Evans, Joseph
**Sent:** Friday, August 23, 2019 8:30 AM
**To:** Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
**Cc:** Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>;

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Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>
**Subject:** RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?




**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Davis, Joseph
**Sent:** Friday, August 23, 2019 8:28 AM
**To:** Evans, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael
**Subject:** RE: Price Estimates for Elections Department
**Importance:** High

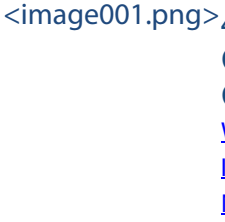
Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

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Thanks and we look forward to working with you and your team!

*Joseph N. Davis*
*Director*
**Dept. of Real Estate and Asset Management**
404.612.3772 (office)
404.861.7163 (cell)
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**From:** Evans, Joseph
**Sent:** Friday, August 23, 2019 7:59 AM
**To:** Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
**Subject:** RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!




**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Davis, Joseph
**Sent:** Thursday, August 22, 2019 7:01 PM
**To:** Strong-Whitaker, Felicia
**Cc:** Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael
**Subject:** Re: Price Estimates for Elections

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Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

> Hi Joe/Glenn,
>
> Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:
>
> 1. Upgrades to current security/surveillance systems
> 2. Upgrades to cameras
> 3. Fencing inside of the

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warehouse located at [redacted] in anticipation of the new voting systems which will have to be secured

4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia



Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
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---

**From:** Evans, Joseph
**Sent:** Thursday, August 22, 2019 5:24 PM
**To:** Strong-Whitaker, Felicia
**Subject:** Price Estimates for Elections Department

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
<image001.png>404-731-0401 (cell)
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<Elections Warehouse.pdf>

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Moore1, Mark; Davis, Joseph; McCloud, Brenda
**Subject:** Re: Price Estimates for Elections Department
**Date:** Tuesday, September 24, 2019 8:33:05 AM

---

Thanks. Let me know if I can help with anything.

Sent from my iPhone

On Sep 24, 2019, at 8:29 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Brenda and I are working to get a funding line for the fencing.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png>404-612-7033 (office)
> 404-731-0401 (cell)
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>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Tuesday, September 24, 2019 8:25 AM
> **To:** Moore1, Mark
> **Cc:** Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
> **Subject:** Re: Price Estimates for Elections Department
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Mark

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**Sent:** Thursday, September 19, 2019 10:01 AM
**To:** Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
**Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
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Joseph Davis
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DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

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---

**From:** Evans, Joseph
**Sent:** Monday, August 26, 2019 3:45 PM
**To:** Davis, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** RE: Price Estimates for Elections

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Department

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*Director*
**Dept. of Real Estate and Asset Management**
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**Subject:** RE: Price Estimates for Elections Department
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Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!


<image001.png>

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**Subject:** RE: Price Estimates for Elections Department

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<image001.png>

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**Sent:** Thursday, August 22, 2019 7:01 PM
**To:** Strong-Whitaker, Felicia
**Cc:** Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael
**Subject:** Re: Price Estimates for Elections Department

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I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

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Felicia Strong-Whitaker, CPPO,

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Director
Department of Purchasing & Contract Compliance
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**Sent:** Thursday, August 22, 2019 5:24 PM
**To:** Strong-Whitaker, Felicia
**Subject:** Price Estimates for Elections Department

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**Blake Evans**
Elections Chief
Department of Registration &

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**Cc:** Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** Re: Price Estimates for Elections Department
**Date:** Tuesday, September 24, 2019 8:25:18 AM

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**Sent:** Monday, August 26, 2019 3:45 PM
**To:** Davis, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** RE: Price Estimates for Elections Department

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<image001.png>

<Elections Warehouse.pdf>

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**To:** Evans, Joseph; Davis, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** RE: Price Estimates for Elections Department
**Date:** Thursday, September 19, 2019 9:41:23 AM

---

Has IT received a request from us regarding security cameras?

_____

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Sent: Wednesday, September 18, 2019 11:54 AM
To: Davis, Joseph
Cc: Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda; Barron, Richard L.
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[cid:image001.png@01D56E17.D3080900]

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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

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Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Davis, Joseph
Sent: Thursday, August 22, 2019 7:01 PM
To: Strong-Whitaker, Felicia
Cc: Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael

AMERICAN OVERSIGHT

Subject: Re: Price Estimates for Elections Department

Hello,

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.
Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov<mailto:Felicia.Strong-Whitaker@fultoncountyga.gov>> wrote:
Hi Joe/Glenn,

Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:

1. Upgrades to current security/surveillance systems

2. Upgrades to cameras

3. Fencing inside of the warehouse located at [redacted] in anticipation of the new voting systems which will have to be secured

4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT for security/surveillance systems and cameras and DREAM has contracts for fencing and construction/renovations. Please advise how Registrations and Elections should proceed.

Felicia

<image001.png>

Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Evans, Joseph
Sent: Thursday, August 22, 2019 5:24 PM
To: Strong-Whitaker, Felicia
Subject: Price Estimates for Elections Department

AMERICAN OVERSIGHT

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!

<image001.png>

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** Re: Price Estimates for Elections Department
**Date:** Tuesday, September 24, 2019 9:40:50 AM

---

Yeah. That is what we are going to talk about today. Something is seriously wrong with it. They've replaced all the cylinders, one cylinder twice, the catalytic converter, all the fuel injectors and all the spark plugs and some twice.

Sent from my iPhone

On Sep 24, 2019, at 9:16 AM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:

> You need another car. Make them give you a deal!
>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Tuesday, September 24, 2019 9:13 AM
> **To:** McCloud, Brenda
> **Subject:** Re: Price Estimates for Elections Department
>
> Yes. We'll need this.
>
> Thanks. Did I tell you about my car.
>
> Sent from my iPhone
>
> On Sep 24, 2019, at 9:03 AM, McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov> wrote:
>
> > I take this is your approval, so I will need to transfer monies from the "ES&S" line ☺
> >
> > ---
> >
> > **From:** Barron, Richard L.
> > **Sent:** Tuesday, September 24, 2019 8:25 AM
> > **To:** Moore1, Mark
> > **Cc:** Davis, Joseph; Evans, Joseph; Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
> > **Subject:** Re: Price Estimates for Elections Department
> >
> > What are the next steps for us to get this done?
> >
> > Where are we on the estimate for the security system?
> >
> > Blake, we need to set an appt with DREAM to share the Department of Homeland Security Infrastructure Assessment of the warehouse, our office and both annexes.

AMERICAN OVERSIGHT

Rick

Sent from my iPhone

On Sep 23, 2019, at 12:37 PM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:

> Joe,
>
> Here is the estimate for Elections Warehouse.
>
> Mark
>
> ---
>
> **From:** Davis, Joseph
> **Sent:** Thursday, September 19, 2019 10:01 AM
> **To:** Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
> **Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
> **Subject:** Re: Price Estimates for Elections Department
>
> Thanks Mark!
>
> Mr. Evans: Once we have a mutually agree upon quote, we will simply need a funding line for the creation of a delivery order.
>
> Joseph Davis
> Director
> DREAM
> Ofc: 404.612.3772
> Cell: 404.861.7163
>
> On Sep 19, 2019, at 9:59 AM, Moore1, Mark <Mark.Moore1@fultoncountyga.gov> wrote:
>
> > I just informed Mr. Evans that Allied Fence will be on site tomorrow around noon.
> >
> > ---
> >
> > **From:** Davis, Joseph
> > **Sent:** Thursday, September 19, 2019 9:45 AM

AMERICAN OVERSIGHT

**To:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Cc:** Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; Moore1, Mark <Mark.Moore1@fultoncountyga.gov>
**Subject:** Re: Price Estimates for Elections Department

Mr. Evans,

At this point, our team simply needs to engage our fencing contractor for a site visit to determine specifications so they can develop a quote. I've copied the responsible parties on our team and ask that they expedite the process. Which member of your warehouse team do you want them to meet?

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Sep 18, 2019, at 11:54 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Mr. Davis,
>
> I hope you are doing well. I wanted to follow-up regarding the security fencing request for our Election Preparation Center. Is there anything we need to do at this time to gather quotes?

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**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
<image001.png>404-731-0401 (cell)
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---

**From:** Evans, Joseph
**Sent:** Monday, August 26, 2019 3:45 PM
**To:** Davis, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael; McCloud, Brenda
**Subject:** RE: Price Estimates for Elections Department

Mr. Davis,

Attached is the Planning request form for the security fencing at the EPC. We need assistance in determining the level of funding needed for the project. Will this project be considered a renovation?

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033

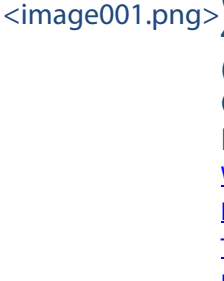
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(office)
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(cell)
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---

**From:** Davis, Joseph
**Sent:** Friday, August 23, 2019 9:25 AM
**To:** Evans, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael
**Subject:** RE: Price Estimates for Elections Department

That is correct. DREAM has a project initiation process that is separate/different from that of IT. Cameras and security fall in IT's purview.



*Joseph N. Davis*
*Director*
**Dept. of Real Estate and Asset Management**
404.612.3772 (office)
404.861.7163 (cell)
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**From:** Evans, Joseph
**Sent:** Friday, August 23, 2019 8:30 AM
**To:** Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
**Cc:** Dimond, Timothy <Timothy.Dimond@fultoncountyga.gov>; Bakare, Samuel <Samuel.Bakare@fultoncountyga.gov>; Ross, Michael <Michael.Ross@fultoncountyga.gov>
**Subject:** RE: Price Estimates for Elections Department

Thank you! To make sure I'm clear, we should submit a request form regarding the fencing inside the warehouse and the renovations to the training room. We do not need to submit a form for the security system enhancements?

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
<image001.png> 404-731-0401 (cell)
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**From:** Davis, Joseph
**Sent:** Friday, August 23, 2019 8:28

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AM
**To:** Evans, Joseph
**Cc:** Dimond, Timothy; Bakare, Samuel; Ross, Michael
**Subject:** RE: Price Estimates for Elections Department
**Importance:** High

Good morning,

Sorry for the delay in getting the request form to you. Please see attached. Once you've completed the form, our team will schedule a site visit to take a look at the work needed. Once we develop a scope of work and obtain quotes, we'll just need you to sign off on the quote and we'll move forward.

Just return the request form to me and Timothy Dimond and we'll get started.

Thanks and we look forward to working with you and your team!

<image001.png>

*Joseph N. Davis*
*Director*
**Dept. of Real Estate and Asset Management**
404.612.3772 (office)
404.861.7163 (cell)
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**From:** Evans, Joseph
**Sent:** Friday, August 23, 2019 7:59 AM
**To:** Davis, Joseph <Joseph.Davis@fultoncountyga.gov>
**Subject:** RE: Price Estimates for Elections Department

Sounds good! I will work on getting a project request form completed once we receive it.

Thank you for your help!


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
<image001.png> 404-731-0401 (cell)
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---

**From:** Davis, Joseph
**Sent:** Thursday, August 22, 2019 7:01 PM
**To:** Strong-Whitaker, Felicia
**Cc:** Melendez, Glenn; Evans, Joseph; Kirby, Ellis; Bakare, Samuel; Dimond, Timothy; Ross, Michael
**Subject:** Re: Price Estimates for Elections Department

Hello,

AMERICAN OVERSIGHT

For items 3 & 4, DREAM simply needs a completed project request form which I'll forward shortly. Once that form is returned, we'll assign a project manager to meet with Elections staff to walk the two projects to get an understanding of what's desired. Our next step would be to have our Construction division obtain installation/construction quotes for review.

Thanks.

Joseph Davis
Director
DREAM
Ofc: 404.612.3772
Cell: 404.861.7163

On Aug 22, 2019, at 6:10 PM, Strong-Whitaker, Felicia <Felicia.Strong-Whitaker@fultoncountyga.gov> wrote:

> Hi Joe/Glenn,
>
> Just had a conversation with Blake, the Elections Chief in Registration & Elections and he is looking to do the following projects:
>
> 1. Upgrades

AMERICAN OVERSIGHT

to current security/surveillance systems

2. Upgrades to cameras
3. Fencing inside of the warehouse located at [redacted] in anticipation of the new voting systems which will have to be secured
4. Renovation of a room into a training room at the warehouse.

I know we have annual contracts in place with IT

AMERICAN OVERSIGHT

for
security/surveillance
systems and
cameras and
DREAM has
contracts for
fencing and
construction/renovations.
Please advise
how
Registrations
and Elections
should proceed.

Felicia


Felicia Strong-Whitaker, CPPO, MCA
Director
Department of Purchasing & Contract Compliance
404-612-4210 (office)
404-718-0197 (cell)
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**From:** Evans, Joseph
**Sent:** Thursday, August 22, 2019 5:24 PM
**To:** Strong-Whitaker, Felicia
**Subject:** Price Estimates for Elections Department

Ms. Strong-Whitaker,

Hope you are doing well! I am trying to figure out the process for our elections office to get quotes to purchase certain items. Specifically, we are considering upgrades to our security/surveillance system at our Election Preparation Center. What process do I need to follow to begin getting quotes?

Thank you!


<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-


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<Elections Warehouse.pdf>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda; Gilstrap, Derrick
**Subject:** Re: Proposal for Fulton County (Elections Warehouse)
**Date:** Tuesday, September 24, 2019 4:03:51 PM

---

Great. Thanks.

Sent from my iPhone

On Sep 24, 2019, at 3:10 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> It thought I forwarded this email earlier. Derrick and I had concerns about the fence quote. The sides of the fencing only came out from the wall 15 feet. To provide us with more room for shelving, we increased the sides to 20 feet. Attached is a new quote. The price only increased by $270.
>
> I have signed the quote and placed it in Rick's box.


**Blake Evans**
Elections Chief
Department of Registration & Elections
<image001.png> 404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Samantha Honea [mailto:samantha@alliedfence.com]
**Sent:** Tuesday, September 24, 2019 11:13 AM
**To:** Gilstrap, Derrick
**Cc:** Evans, Joseph
**Subject:** Proposal for Fulton County (Elections Warehouse)

Attached please find your proposal from David Hare at Allied Fence. Please let him know if [redacted]ave any questions. He can be reached by phone at the office, on his cel [redacted]; or by email David@alliedfence.com . Thank you.


**Samantha**

Allied Fence

PO BOX 276

Mableton, GA 30126

770.944.1501


AMERICAN OVERSIGHT

Fax: 770.739.8202

alliedfence.com

<Scan_0001.pdf>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Anderson, Phillip; Carver, Darryl
**Subject:** Re: Reaching Blake Evans
**Date:** Wednesday, September 25, 2019 11:59:42 AM

---

Send this to Darryl Carver, please, before replying.

Sent from my iPhone

On Sep 25, 2019, at 10:49 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Thanks Phillip. I will email him.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
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>
> ---
>
> **From:** Anderson, Phillip
> **Sent:** Wednesday, September 25, 2019 10:48 AM
> **To:** Evans, Joseph
> **Cc:** Jones, Ralph; Coman, Pamela
> **Subject:** FW: Reaching Blake Evans
>
> Blake,
> I am not comfortable giving some unknown person (identified as a reporter in his signature) your email address.
> I am forwarding you his email.
>
> Phillip Anderson
> Registration Officer
> Voter Registration
> <image001.png> 404-612-7056(office)
> 404-612-3697 (Fax)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** Eric Geller [mailto:egeller@politico.com]

AMERICAN OVERSIGHT

**Sent:** Wednesday, September 25, 2019 10:33 AM
**To:** Elections - Voter Registration
**Subject:** Reaching Blake Evans

Hi there,

I have a question for Blake Evans. Could you give me his email address?

–

Eric Geller
Cybersecurity Reporter
**POLITICOPro**
Cell: (301) 547-6954
Desk: (703) 647-8571
Twitter: @ericgeller

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Evans, Joseph; Bodison, Mariska
**Subject:** RE: Request for assistance
**Date:** Thursday, October 3, 2019 12:18:49 PM

---

Blake:

I'm in this HEROES training all day. Mary Carole needs statistics, as you will see below. Can you please get her some statistics? Mariska, can you send Mary Carole the one page handout regarding the new voting system?

Mary Carole, we have only received our demo unit thus far. I expect no delivery of new equipment until after the December runoff. We need the State to retrieve all of the old equipment from our warehouse before we can accept new equipment.

Counties are starting to receive training this week, except for the pilot counties, who received training three weeks ago. Six counties are using the new equipment in November and December. They will report to us their experience at the December meeting.

We have submitted a financial request to Fulton County for extra equipment and accessories and more personnel because although the State has been generous in funding the bulk of the new system some counties are receiving less than they should. Fulton County also has the smallest staff of the four largest counties in Georgia in spite of being the biggest county. We have more than 833,000 registered voters in Fulton County.

If anyone wants to set up a demonstration of the new voting system at an event they can contact Brenda McCloud at 404-612-7020. We will limit the number of demos until after Election Day in November because we only have one demo unit and we are conducting the runoff for APS 2 and CD 6, on top pf beginning early voting for the municipal general elections.

Vote early! Visit fultonelections.com for more information. Perhaps Mariska can send you an early voting flyer for November.

Thanks,
Rick

_____
From: Mary Carole Cooney [redacted]
Sent: Wednesday, October 02, 2019 1:40 PM
To: Barron, Richard L.
Subject: Request for assistance

Rick, I've been invited, because I'm an elected County official and a woman, to be a guest at a celebration in Milton on Sunday of the centennial of American women's suffrage. I would be grateful if you would throw me a few facts to deliver if I'm called upon to give a speech – they are vague about what I'm supposed to do.
Can you tell me the following:

· What is the November election in Milton for – mayor, council?

· How many machines and poll workers will we deploy for early voting and election day?

· Likelihood of run-off in December?

· County-wide, how many new voting machines will we deploy for the March PPP and how many poll workers?

· Any other acts you think might impress my audience?

AMERICAN OVERSIGHT

Thank you for any assistance you can lend to my being an impressive speaker. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** RE: Response to Commissioner Hausmann
**Date:** Tuesday, October 15, 2019 2:22:00 PM
**Attachments:** image001.png

---

**From:** Evans, Joseph
**Sent:** Tuesday, October 15, 2019 1:53 PM
**To:** Benjamin, Sharon; Barron, Richard L.
**Subject:** Response to Commissioner Hausmann

Commissioner Hausmann called about an issue at East Roswell Branch Library in regards to voters being turned away. Below is the response I plan to send her. Please let me know if it needs to be edited.

Commissioner Hausmann,

After talking with our team and our early voting workers at East Roswell Branch Library, we determined that voters in precinct RW20 had to check-in by filling out manual absentee applications rather than receiving pre-filled applications from the poll workers. We use EasyVote for checking in voters. If the system loses connection the voter fills out his or her information rather than receiving a pre-filled application that can be verified with an initial. We are the only county in the state that issues pre-filled absentee applications for early voting. The issue was addressed earlier this morning, and unless connection is lost we anticipate no additional problems throughout the remainder of the early voting period.

Additionally, the early voting manager at East Roswell Branch Library confirmed that one of her clerks asked a voter in RW20 to come back later after the check-in process was working properly again. The clerk has since been corrected. Proper procedure is to check-in voters using a manual application if EasyVote is down.

If you hear of any other difficulties, please let us know.

Thank you,

FULTON COUNTY

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** RE: REVISED Absentee Count
**Date:** Tuesday, October 8, 2019 9:42:57 AM
**Attachments:** Absentee Count Oct 15 2019.xlsx

---

I retitled two column headings.

_____
From: Askin, Sante
Sent: Tuesday, October 08, 2019 8:31 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
Subject: REVISED Absentee Count

The revised absentee count for the first mail run and yesterday is attached.

[cid:image001.png@01D57DB2.C3C44C10]

Santé Askin
Registration Officer
Department of Registration and Elections
404-612-9152 (direct)
404-612-3697 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
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News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Evans, Joseph
**Subject:** RE: ROSWELL CITY HALL- MOVIE PRODUCTION
**Date:** Tuesday, October 29, 2019 12:08:15 PM

---

Tell the poll manager to go put the signs back up and tell them that we will send a sheriff out if they remove the signs again. Blake, please call Marlee and ask who was the brainiac that approved this?

_____
From: Benjamin, Sharon
Sent: Tuesday, October 29, 2019 11:33 AM
To: Barron, Richard L.
Cc: Evans, Joseph
Subject: FW: ROSWELL CITY HALL- MOVIE PRODUCTION

Additional info.

From: Williams, Margaret
Sent: Tuesday, October 29, 2019 11:16 AM
To: Benjamin, Sharon
Subject: RE: ROSWELL CITY HALL- MOVIE PRODUCTION

Yes, they are interfering with access to the precinct.

Vote Here signs have been removed

The Voter Early sign has also been moved

_____
From: Benjamin, Sharon
Sent: Tuesday, October 29, 2019 11:10 AM
To: Williams, Margaret
Subject: FW: ROSWELL CITY HALL- MOVIE PRODUCTION
Are they interfering?

From: Barron, Richard L.
Sent: Tuesday, October 29, 2019 11:07 AM
To: Benjamin, Sharon
Cc: Evans, Joseph
Subject: Re: ROSWELL CITY HALL- MOVIE PRODUCTION

Vote Here signs?

Is it interfering with entering the building?
Sent from my iPhone

On Oct 29, 2019, at 11:01 AM, Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov> wrote:

Rick,

Please read the email below in case of any complaints you may receive from voters at Roswell City Hall not a pleasant day for EV staff.

AMERICAN OVERSIGHT

Re: Interruption of voting process.
Thanks.

From: Williams, Margaret
Sent: Tuesday, October 29, 2019 10:47 AM
To: Benjamin, Sharon
Subject: ROSWELL CITY HALL- MOVIE PRODUCTION

Ms: Benjamin,

As the result of a movie being filmed here at Roswell City Hall, ( it started yesterday and will continue through Friday Nov 1) many of our exterior signs have been moved and the voter parking access has been limited and detoured.

I have spoken with a member of the crew regarding the signs.

Thanks,

Margaret

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Trey Kelly; Evans, Joseph
**Cc:** mark wingate; [redacted]
**Subject:** RE: Saturday"s GOP Breakfast
**Date:** Tuesday, October 15, 2019 1:12:00 PM

---

Hi Trey:

You read my mind. I was about to send a thank you for Saturday. We appreciated the opportunity to talk about the department and show off the new system. I enjoyed giving Phil Kent a hard time, also. ☺

Thanks again,
Rick

---

**From:** Trey Kelly [mailto:tkelly@nsurenetwork.com]
**Sent:** Tuesday, October 15, 2019 12:07 PM
**To:** Barron, Richard L.; Evans, Joseph
**Cc:** mark wingate; Kathleen Ruth
**Subject:** Saturday's GOP Breakfast

Ric-Blake, just wanted to thank you again for coming to the meeting on Saturday and bringing all the equipment. People were very appreciative Saturday and we've received good feedback since...

Hope it went well on your end.

Thanks again!

Trey Kelly
Chairman, Fulton County Republican Party
770-363-6479

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Gilstrap, Derrick
**Subject:** Re: Schedule for Reporting Results
**Date:** Monday, October 14, 2019 11:25:23 AM

---

That looks good.

Sent from my iPhone

On Oct 14, 2019, at 11:17 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Results schedule for tomorrow night:
>
> 8:15 (One early voting site's results and all by-mail absentee)
> 8:35pm (All early voting sites)
> 8:55 (Update Results)
> 9:15 (Update Results)
> 9:35 (Update Results)
> Continue updating every 20 minutes until complete.
>
> We will have 3 police officers at the South Annex, so that should help get the BOC 6 results in quicker.
>
> Derrick, for your people at the South Annex, they should leave the South Annex for the EPC according to the following schedule:
>
> First Run: They should leave the South Annex once they receive memory cards from 8 locations, but NO later than 8:05pm.
> Second Run: They should leave the South Annex once they receive memory cards from 8 more locations (16 total), but NO LATER than 8:50pm.
> Final Run: They should leave the South Annex once they receive the remainder of the supplies. They are waiting on 25 locations total.


<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Gilstrap, Derrick
**Subject:** Re: Schedule for Reporting Results
**Date:** Monday, October 14, 2019 11:32:43 AM

---

I'll do the updates with Derrick to remain on schedule and someone else should take his calls during the updates because he does receive calls from the sites.

Sent from my iPhone

On Oct 14, 2019, at 11:17 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Results schedule for tomorrow night:
>
> 8:15 (One early voting site's results and all by-mail absentee)
> 8:35pm (All early voting sites)
> 8:55 (Update Results)
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<image001.png>

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AMERICAN OVERSIGHT

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**From:** Barron, Richard L. [redacted]
**To:** Bodison, Mariska; [redacted]
**Cc:** Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
**Subject:** RE: SEB HEARINGS 2016-060 & 2016-073
**Date:** Tuesday, November 19, 2019 8:03:32 AM

---

If memory serves correctly, Sandy Springs decided to conduct their own special election. We'll have to look into that. I think that Gary Smith may have run that election for them.

_____

From: Bodison, Mariska
Sent: Monday, November 18, 2019 5:26 PM
To: Aaron Johnson; Kathleen Ruth; Mary Carole Cooney; Vernetta Nuriddin; [redacted]
Cc: Barron, Richard L.; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
Subject: FW: SEB HEARINGS 2016-060 & 2016-073

Good Evening All:

Review, at your convenience.

From: Bodison, Mariska [mailto:mariska.bodison@fultoncountyga.gov]
Sent: Monday, November 18, 2019 5:06 PM
To: Bodison, Mariska
Subject: SEB HEARINGS 2016-060 & 2016-073

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Bodison, Mariska; [redacted]
[redacted]
**Cc:** Jones, Ralph; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
**Subject:** RE: SEB HEARINGS 2016-060 & 2016-073
**Date:** Tuesday, November 19, 2019 8:29:15 AM

---

That's right. This isn't our case.

_____

From: Harris, Johnny
Sent: Tuesday, November 19, 2019 8:10 AM
To: Barron, Richard L.; Bodison, Mariska; Aaron Johnson; Kathleen Ruth; Mary Carole Cooney; Vernetta Nuriddin; [redacted]
Cc: Jones, Ralph; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
Subject: Re: SEB HEARINGS 2016-060 & 2016-073

With Marcia Ridley

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 11/19/19 8:05 AM (GMT-05:00)
To: "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>, Aaron Johnson <[redacted]
Kathleen Ruth <[redacted] Mary Carole Cooney <[redacted] Vernetta Nuriddin
<[redacted]
Cc: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>, "McCloud, Brenda" <Brenda.McCloud@fultoncountyga.gov>, "Jenkins, Breauna" <Breauna.Jenkins@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
Subject: RE: SEB HEARINGS 2016-060 & 2016-073

If memory serves correctly, Sandy Springs decided to conduct their own special election. We'll have to look into that. I think that Gary Smith may have run that election for them.

_____

From: Bodison, Mariska
Sent: Monday, November 18, 2019 5:26 PM
To: Aaron Johnson; Kathleen Ruth; Mary Carole Cooney; Vernetta Nuriddin; [redacted]
Cc: Barron, Richard L.; Jones, Ralph; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda; Jenkins, Breauna; Coman, Pamela
Subject: FW: SEB HEARINGS 2016-060 & 2016-073

Good Evening All:

Review, at your convenience.

From: Bodison, Mariska [mailto:mariska.bodison@fultoncountyga.gov]
Sent: Monday, November 18, 2019 5:06 PM
To: Bodison, Mariska
Subject: SEB HEARINGS 2016-060 & 2016-073

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Subject:** RE: Socrata Analytics Accelerator Training and Connector Training Reminder
**Date:** Thursday, September 19, 2019 1:00:00 PM
**Attachments:** image002.png
image003.png

---

I told them no because we have no one that can attend on the 15th. They will offer it again later.

---

**From:** Evans, Joseph
**Sent:** Thursday, September 19, 2019 12:43 PM
**To:** Barron, Richard L.; McCloud, Brenda; Jones, Ralph
**Subject:** FW: Socrata Analytics Accelerator Training and Connector Training Reminder
**Importance:** High

Do we have anyone going to this?


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Rhymer, Cordell
**Sent:** Thursday, September 19, 2019 10:16 AM
**To:** Abdullahi, Samir; Alli, Omotayo; Bacon, Rosalyn; Bailey, Brigitte; Barasoain, Joseph; Barron, Richard L.; Buff, Matthew; Burke, Melissa; Butler, Dawn; Carey, Kimberly; Cheek, Jeff; Clark, Curtis; Clark, David; Coley, Tyrone; Corbitt, Jessica; Cross, John; Davis, Joseph; Dixon, Kristin; Dupree, Sandra; Eady, Fred; Evans, Joseph; Ezell, Timothy; Ferdinand, Arthur; Ferrari, Jerolyn; Foster, LaTrina; Gammage, Keith; Gorniak, Jan; Graham, Leighton; Grier, Tonya; Halbert, Darryl; Harris, Jesse; Hermon, Kenneth; Howard, Paul L.; Husserl, James; Jackson, Ted; Jenkins, Queena; Jennings, Debra; Johnson, Antonio; Johnson, Coy J; Johnson, Kenya; Jones, Stacey1; Jones, Stacy; Kallmyer, Matthew; Keaton-Hart, Nicole; Keyes, David; King, Glenn; Kirk, Cassandra; Koll, Barbara; Lane, Roland; McBurney, Robert; McKenzie, Jocelyn; Moore, Tony; Morley, Gabriel; Moses, Tamikia; Nash, Al; Nelson, Lynne; Nero, Alberta; Nicks, Anthony; Oshikoya, Hakeem; Perkins-Hooker, Patrise; Pinkney, Dewayne; Pitts, Vernon; Poinsette, Ken; Ponzo, LeNora; Pye, April; Redd, Mia; Releford, Charles; Robinson, Dwight; Robinson, Marla; Robinson, Tina; Rowe, John-Michael; Ruffin, Destiny; Russell, Tiffany; Schofield, Latisha; Shedrick, Rosemary; Stevenson, Emmitt; Stocker, Delando; Strong-Whitaker, Felicia; Summerlin, David; Sweigart, Chris; Thomas, Lionell; Thomas, Niger; Vazquez, Fanny; Williams-Walker, Erika
**Cc:** Lee, Arielle; Rowicki, Mike
**Subject:** Socrata Analytics Accelerator Training and Connector Training Reminder
**Importance:** High

This is just a reminder about having your staff sign up for the Socrata Training that will occur on Tuesday. If you are not attending or have not assigned one or two people to attend the training we ask that you please do so ASAP.

It is important that we get a final count for the materials and lunches for that day.

AMERICAN OVERSIGHT

**Please use the following link to register yourself or forward to your staff members that you feel should attend the training.**

https://fultoncountyga.co1.qualtrics.com/jfe/form/SV_bBmwaHmzA48Yc8l

**Dates and locations are as follows:**

**Analytics Accelerator**
**Training**
Date: September 24, 2019
Time: 9:30am to 1:30 PM
Location: Emergency Management Training Room
130 Peachtree Street, SW, Suite G-157
Atlanta, GA 30303

**Connector Trainings** (Additional 3-Day Training)
***Please bring laptop to this training**
Dates: October 15, 16, 17
Time: 9:30am to 4 PM
Location: Emergency Management Training Room
130 Peachtree Street, SW, Suite G-157
Atlanta, GA 30303

If you have any questions or issues with getting registered for these training opportunities, please contact Arielle Lee by email at arielle.lee@fultoncountyga.gov or by phone at 404-612-8331.

*Cordell Rhymer*
Office of Strategy and Performance Management
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8069
cordell.rhymer@fultoncountyga.gov

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph
**Cc:** Wright, Marie
**Subject:** RE: Someone please call Betty
**Date:** Monday, October 7, 2019 4:32:00 PM

---

Marie told me that, too.

Who can send you the spreadsheet?

---

**From:** Harris, Johnny
**Sent:** Monday, October 07, 2019 4:25 PM
**To:** Evans, Joseph; Barron, Richard L.
**Subject:** Re: Someone please call Betty

Marie says Mrs. Price has been very rude to her.

I can upload the training file from home. I just need someone to send me the spreadsheet from InfoAdvantage.

I am currently at the doctor office. I will do it as soon as I arrive at home.

Thanks

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
Date: 10/7/19 3:18 PM (GMT-05:00)
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Wright, Marie" <Marie.Wright@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Subject: RE: Someone please call Betty

Once she gets access to the online training, she's probably going to be disappointed because of how short it is. It only takes 15-20 minutes to complete because we cover all the important material in hands-on class.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Monday, October 07, 2019 1:58 PM

AMERICAN OVERSIGHT

To: Wright, Marie; Harris, Johnny
Cc: Evans, Joseph
Subject: Someone please call Betty

Rick, Marie spoke to Betty Price. Price says cant log in to online training because it requires your SS#. Marie told her it maybe a few days before it is in the system. Price tells me that you all are stonewalling her!!!! Price says now she has trouble with enrolling for class room training. Can someone get her on track please?
Mark Wingate

Sent from my iPhone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Husserl, James; McCloud, Brenda
**Subject:** RE: Soundings request for elections
**Date:** Tuesday, September 10, 2019 5:52:00 PM

We think that 3048 should be okay, including backups. After the PPP, Primary and Primary Runoff, we may think differently, but that number seems okay.

---

**From:** Husserl, James
**Sent:** Tuesday, September 10, 2019 12:05 PM
**To:** Barron, Richard L.; McCloud, Brenda
**Subject:** RE: Soundings request for elections

Hi Rick and Brenda,
The 3048 Touch machines we are getting from the State are sufficient for us to run the elections ? That number includes backups ?

---

**From:** Barron, Richard L.
**Sent:** Wednesday, September 04, 2019 6:24 PM
**To:** Whitmore, Sharon; Kirby, Ellis
**Cc:** Anderson, Dick; Husserl, James
**Subject:** RE: Soundings request for elections

Chris Harvey, State Election Director, told me today that the State might cover maintenance costs for ten years. That would not cover warranty costs. For two years, all maintenance and warranty costs will be covered by the State, but after that, the State may continue to pay maintenance costs for ten years.

The State may provide a small amount of money for discretionary spending for toner, paper, tables, carts, etc., but that depends upon whether they cover ten years of maintenance fees.

Once the Presidential Preference Primary concludes, and probably the General Primary, we will have a better idea how the new voting system will affect our costs long term. We may need to adjust supplemental staff after two elections.

---

**From:** Whitmore, Sharon
**Sent:** Wednesday, September 04, 2019 10:41 AM
**To:** Barron, Richard L.; Kirby, Ellis
**Cc:** Anderson, Dick; Husserl, James
**Subject:** RE: Soundings request for elections

I see scanners and carriers but where are the voting machines? Are they all being provided by the State?

Just curious if there is a visual of a the whole new set up including the carriers?

---

**From:** Barron, Richard L.

AMERICAN OVERSIGHT

**Sent:** Tuesday, September 3, 2019 4:55 PM
**To:** Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
**Cc:** Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Husserl, James <James.Husserl@fultoncountyga.gov>
**Subject:** Soundings request for elections

Hi Ellis:

Now that the State of Georgia has signed a contract with Dominion Voting Systems, we have more clarity on the allocation of equipment for Fulton County. We have more details on what the State is providing counties and how this will impact our operations.

I have attached a soundings request with several attachments that support the request.

If you would like to meet to discuss this request, please let me know.

Thanks,
Rick

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Husserl, James; McCloud, Brenda
**Subject:** RE: Soundings request for elections
**Date:** Wednesday, September 11, 2019 6:00:00 PM
**Attachments:** Voting System Allocation for Fulton County.xlsx

---

The peripherals, such as the cables for the BMDs and printers come with them. We currently have 3058 DREs. We are receiving the same number of BMDs each with an accompanying printer.

I have let the State know that we should be receiving more poll books than Cobb County, which is currently not the case. Cobb has a larger allocation than us. I told them that we would need at least 100 more because we were always at full use when we had 663 Express Polls. We usually had no backups and we needed more in the field.

A new bus, fully outfitted for our system would be $230,000-$250,000.

If we were to get two buses and reduce our early voting site numbers by two that would save us $50,000 per election. After 9-10 elections the bus and early voting sites savings would be a wash. We could have one bus for the north and one for the south that would visit up to 19 sites per large election. On Election Day, those buses could serve as a backup to a site that needed to close or could also serve as a stopgap for any sites that were experiencing heavier than anticipated turnout. Each bus would be outfitted with at least ten voting stations and a check in desk. The current demo model they have for an earlier voting system has 15 voting stations. During the year when Elections isn't using the buses, perhaps they could be used by other departments, such as the Police or Sheriff for community relations or the library system or whomever else would want to borrow them.

The forklift we are leasing is $1,700 per month, which is very expensive.

We are getting two years of warranty and maintenance from the State. After that, we may get eight additional years of maintenance, but no more warranty. The State will decide upon that soon.

The secure carriers slash voting stations are an essential piece of election success. If we don't get the carriers we are going to have to get something to transport them in and secure them, plus tables for all of the polling places and we will also have to buy privacy screens. Additionally, the units will be harder to deliver and harder to secure from the public after we deliver.

---

**From:** Husserl, James
**Sent:** Tuesday, September 10, 2019 6:50 PM
**To:** Barron, Richard L.; McCloud, Brenda
**Subject:** RE: Soundings request for elections

Great.

I will try to schedule a meeting this week (let's see if Friday works) to review your request with Dick.

They have a number of questions and are trying to do the following

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1) Dick and Sharon wanted to get a good understanding of what is the "Expected Package" that should come with each voting machine. In other words, one voting machine should come with 2 printers, 1 high speed scanners, and so on. What are the peripheral items with each machine. What items are not peripheral (system wide)
2) Are we getting what we need from the State ? If not, what assumptions or assessment are you making to come to that conclusion. What is missing (number of units coming back to the peripheral components).
3) How does the equipment we are receiving compare to what we currently have ? How many voting machines do we currently have that are active ? What does the State have that belongs to us? If we are getting 3048, how does that compare to what we currently have ? Are we better or worse.

We know we will be going through a testing period during the primary season and we would really like to know what infrastructure is essential to ensure we can hold a seamless primary process.

I will try to send an invite. Let me know if that works.

---

**From:** Barron, Richard L.
**Sent:** Tuesday, September 10, 2019 5:52 PM
**To:** Husserl, James; McCloud, Brenda
**Subject:** RE: Soundings request for elections

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**Subject:** RE: Soundings request for elections

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AMERICAN OVERSIGHT

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**Cc:** Anderson, Dick; Husserl, James
**Subject:** RE: Soundings request for elections

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Just curious if there is a visual of a the whole new set up including the carriers?

---

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**Sent:** Tuesday, September 3, 2019 4:55 PM
**To:** Kirby, Ellis <Ellis.Kirby@fultoncountyga.gov>
**Cc:** Anderson, Dick <Dick.Anderson@fultoncountyga.gov>; Whitmore, Sharon <Sharon.Whitmore@fultoncountyga.gov>; Husserl, James <James.Husserl@fultoncountyga.gov>
**Subject:** Soundings request for elections

Hi Ellis:

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I have attached a soundings request with several attachments that support the request.

If you would like to meet to discuss this request, please let me know.

Thanks,
Rick

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Bodison, Mariska |
| **Cc:** | Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Coman, Pamela; Jones, Ralph; Jenkins, Breauna; McCloud, Brenda; Williams, Nadine |
| **Subject:** | RE: Supervisor meeting |
| **Date:** | Wednesday, October 9, 2019 4:55:00 PM |
| **Attachments:** | image001.png |

3 PM for us then.,

**From:** Evans, Joseph
**Sent:** Wednesday, October 09, 2019 4:34 PM
**To:** Barron, Richard L.; Bodison, Mariska
**Cc:** Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Coman, Pamela; Jones, Ralph; Jenkins, Breauna; McCloud, Brenda; Williams, Nadine
**Subject:** RE: Supervisor meeting

IT had scheduled a meeting for 2pm tomorrow. Should we move it?


**Blake Evans**
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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**From:** Barron, Richard L.
**Sent:** Wednesday, October 09, 2019 3:25 PM
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Coman, Pamela; Jones, Ralph; Jenkins, Breauna; McCloud, Brenda; Williams, Nadine
**Subject:** Supervisor meeting
**Importance:** High

Set for 2 pm Thursday. Anyone else have additions to this agenda? If so please send them to Mariska.

**From:** Bodison, Mariska
**Sent:** Wednesday, October 09, 2019 10:10 AM
**To:** Mary Carole Cooney; Barron, Richard L.
**Subject:** BRE Agenda- Special Mtg 10.15.19

Good Morning,

Please review and edit, if needed.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Frechette, Melanie; Cynthia Willingham
**Subject:** RE: Training for Next Week
**Date:** Friday, October 4, 2019 3:57:00 PM
**Attachments:** image001.png

---

Chris approved five for us.

---

**From:** Evans, Joseph
**Sent:** Friday, October 04, 2019 3:57 PM
**To:** Frechette, Melanie; Barron, Richard L.; Cynthia Willingham
**Subject:** RE: Training for Next Week

Sharon Benjamin
Johnny Harris
Derrick Gilstrap
Kelvin Jones
Blake Evans


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Frechette, Melanie [mailto:mfrechette@sos.ga.gov]
**Sent:** Friday, October 04, 2019 3:56 PM
**To:** Barron, Richard L.; Evans, Joseph; Cynthia Willingham
**Subject:** Training for Next Week

A reminder that we need the names of the 3 to 4 staffers that are attending the training on Tuesday and Wednesday, October 8 and 9th, from 9am to 4pm.

Please let me know if you have any questions.

The following is the information.

Clayton - DeKalb - Douglas – Fayette – Fulton – Gwinnett - Henry - Rockdale

Your county is scheduled for the Tuesday and Wednesday, October 8-9, 2019, Dominion Voting System Training at the SOS-CES Office located at 120 Interstate North Parkway, Suite

AMERICAN OVERSIGHT

210, Atlanta 30339.

The training will be from 9am to 4pm (could extend later if needed) both days. We ask that you not arrive more than 30 minutes before class time. The instructors need time to set up and get ready for the day.

Each county can bring 3 to 4 individuals. Please be aware that the ideal seating is three individuals at a table. If you send more than three, the overflow will be at a table without a laptop. The laptop set up simulates the EMS (Elections Management System).

This training is for the Election Superintendent for each county and any support staff that operate the elections in your county. This is not board member training unless the board member is one of the hands on, working members of the office for L&A, Advanced in Person Voting and Absentee by Mail, Tabulation and Election Management System operations.

There are a few restaurants close by for lunch. Some are even in walking distance from the office.

Parking at the office complex is limited. Please do not park in spaces designated for other businesses. Carpooling is helpful.

Please provide the list of names, titles and email addresses for the staff members that are attending training. I would like to have these names by Friday, October 4, 2019.

The only things you need to bring are pens, highlighters and notepads.

Best regards,

Melanie H Frechette
*Elections Training Administrator*
*Georgia Secretary of State*
Main: 470-312-2742
Cell: 470-522-3653

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Bodison, Mariska; Jenkins, Breauna
**Cc:** Jones, Ralph; Benjamin, Sharon
**Subject:** RE: Unofficial EV Turnout
**Date:** Wednesday, October 9, 2019 2:19:10 AM
**Attachments:** EV Unofficial Count October Runoff 10 15 19 (2).xlsx

---

From: Evans, Joseph
Sent: Tuesday, October 08, 2019 6:17 PM
To: Bodison, Mariska; Jenkins, Breauna
Cc: Barron, Richard L.; Jones, Ralph; Benjamin, Sharon
Subject: Unofficial EV Turnout

Unofficial turnout numbers are attached.

[cid:image001.png@01D57E04.9600A010]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance
**Date:** Tuesday, September 10, 2019 6:03:00 PM
**Attachments:** image001.png

---

Oh ok. SO what needs to happen? Do I need to sign off on one of the attachements?

---

**From:** McCloud, Brenda
**Sent:** Tuesday, September 10, 2019 6:03 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance

We don't have to. The funds are coming from the Capitol Non Agency budget to purchase the vehicles for all the departments that were approved.

---

**From:** Barron, Richard L.
**Sent:** Tuesday, September 10, 2019 5:59 PM
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance

Let's get that van from the ES&S line.

---

**From:** McCloud, Brenda
**Sent:** Tuesday, September 10, 2019 5:48 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** Update on Budget Balance

The following is an update on balances from ES&S funding line and the Soundings funds we received for the BOC District 6 Runoff Election:

| | **Current Budget** | **Expense** | | **Balance** |
|---|---|---|---|---|
| ES&S - Maintenance 100-265-2651-1118 | $119,005 | **-$9,039** | To cover Pcard expenses and purchase workstations and chairs for VR basement | **$109,966** |
| Soundings Budget For BOC D6 Runoff | $171,000 | **-$60,000** | For postage to mail precinct cards | **$111,000** |

AMERICAN OVERSIGHT

| | | | | |
|---|---|---|---|---|
| 100-265-2664-1500 | | | | |
| Purchase of Cargo Van through DREAM | $28,929 | N/A | To replace older model not in use. | Will be purchased from Capitol Fund |

*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** RE: Update on Budget Balance
**Date:** Tuesday, September 10, 2019 6:06:00 PM
**Attachments:** image001.png

---

Great. Thanks.

---

**From:** McCloud, Brenda
**Sent:** Tuesday, September 10, 2019 6:06 PM
**To:** Barron, Richard L.
**Subject:** RE: Update on Budget Balance

No. I was only instructed to enter a requisition for Purchasing to cut a PO. I have entered the requisition. DREAM will take it from there.

---

**From:** Barron, Richard L.
**Sent:** Tuesday, September 10, 2019 6:04 PM
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance

Oh ok. SO what needs to happen? Do I need to sign off on one of the attachements?

---

**From:** McCloud, Brenda
**Sent:** Tuesday, September 10, 2019 6:03 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance

We don't have to. The funds are coming from the Capitol Non Agency budget to purchase the vehicles for all the departments that were approved.

---

**From:** Barron, Richard L.
**Sent:** Tuesday, September 10, 2019 5:59 PM
**To:** McCloud, Brenda
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: Update on Budget Balance

Let's get that van from the ES&S line.

---

**From:** McCloud, Brenda
**Sent:** Tuesday, September 10, 2019 5:48 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** Update on Budget Balance

The following is an update on balances from ES&S funding line and the Soundings funds we received for the BOC District 6 Runoff Election:

AMERICAN OVERSIGHT

| | Current Budget | Expense | | Balance |
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| Purchase of Cargo Van through DREAM | $28,929 | N/A | To replace older model not in use. | Will be purchased from Capitol Fund |


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**From:** Barron, Richard L.
**To:** Evans, Joseph; Harris, Johnny
**Cc:** Benjamin, Sharon; Gilstrap, Derrick
**Subject:** RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
**Date:** Monday, September 23, 2019 9:20:05 AM

---

Thanks. If we don't have it all done by the time of the meeting that is fine, but if it is, then that'd be great.

_____
From: Evans, Joseph
Sent: Monday, September 23, 2019 9:02 AM
To: Barron, Richard L.; Harris, Johnny
Cc: Benjamin, Sharon; Harris, Johnny; Gilstrap, Derrick
Subject: RE: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Here's what we got so far:

1. New poll books, which were programmed exactly the same as the original poll books, were delivered to the precinct before 7am. The new poll books arrived locked and sealed in their cases, and they were accompanied by the appropriate paperwork. No voters were impacted.

2. The Government Center is in APS District 2. Please see attached map.

3. Still investigating

4. Still investigating

5. We cannot investigate this because there is no voter information.

6. Sante confirmed that zero ballots were rejected due to this delay.

7. We are confident that all results from this election are accurate, true, and valid.

[cid:image001.png@01D571ED.9F7B6670]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Barron, Richard L.
Sent: Friday, September 20, 2019 2:56 PM
To: Harris, Johnny
Cc: Evans, Joseph; Benjamin, Sharon
Subject: Fwd: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019

Please look at each complaint and prepare a response.

AMERICAN OVERSIGHT

Sent from my iPhone

Begin forwarded message:
From: Mark Wingate <[redacted]
Date: September 20, 2019 at 2:47:35 PM EDT
To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Cc: Aaron Johnson <[redacted] "Dr. Kathleen Ruth"
<[redacted] Mary Carole Cooney
<[redacted] Vernetta Uriddin
<[redacted]
Subject: Re: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
I reviewed her results and she was a very low total vote count. I assume our meeting will go on as scheduled for Monday. Assume we will listen to their 2 minutes and proceed to certify the elections.

On Fri, Sep 20, 2019 at 2:41 PM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
I'll forward it to them. She does this every time she loses an election.

Nathaniel Dyer wants a new election, too.

They finished a distance 6th and 7th in the results. Mr Dyer blames us for the low turnout, but turnout is the responsibility of the candidates. District 2 did have an EV site, but APS only wanted one location.
Sent from my iPhone

On Sep 20, 2019, at 2:37 PM, Mark Wingate <[redacted] mailto:[redacted]
wrote:
I assume you are working on this with our attorneys?

---------- Forwarded message ---------
From: Keisha Carey <keisha.carey@aol.com [redacted]
Date: Fri, Sep 20, 2019 at 2:29 PM
Subject: URGENT-CERTIFICATION SPECIAL ELECTION SEPTEMBER 17, 2019
To: <richard.barron@fultoncountyga.gov<mailto:richard.barron@fultoncountyga.gov>>,
[redacted]
CC: <Vanessa.McCray@coxinc.com<mailto:Vanessa.McCray@[redacted]
<vrusso@robbinsfirm.com<mailto:vrusso@robbinsfirm.com>>

Mr. Barron and the Fulton County Election Board,
Be advised that this is an official notice to cease and desist the certification of the special election that was held on September 17, 2019, certification scheduled to be held on Monday September 23, 2019 at 1:00 p.m. The special election included filling both seats for the Atlanta Board of Education, District 2 and Commissioner, District 6.
Please refer and review the full attached letter.
Regards,
Keisha Carey
[redacted]

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

<Letter.docx>
<BRE_Agenda-_Special_Mtg_9.23.19.pdf>
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Strong-Whitaker, Felicia; McCloud, Brenda |
| **Cc:** | Jones, Brian |
| **Subject:** | RE: VOTING STATION AGENDA ITEM.doc |
| **Date:** | Thursday, October 31, 2019 1:07:00 PM |
| **Attachments:** | VOTING STATION AGENDA ITEM.doc |

Let me know if this is okay.

**From:** Strong-Whitaker, Felicia
**Sent:** Thursday, October 31, 2019 10:40 AM
**To:** Barron, Richard L.; McCloud, Brenda
**Cc:** Jones, Brian
**Subject:** VOTING STATION AGENDA ITEM.doc

Hi Rick, please make any revisions to the document and provide the responses to other items.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Wright, Marie; Harris, Johnny
**Cc:** Evans, Joseph
**Subject:** Someone please call Betty
**Date:** Monday, October 7, 2019 1:58:19 PM

---

Rick, Marie spoke to Betty Price. Price says cant log in to online training because it requires your SS#. Marie told her it maybe a few days before it is in the system. Price tells me that you all are stonewalling her!!!! Price says now she has trouble with enrolling for class room training. Can someone get her on track please?
Mark Wingate

Sent from my iPhone

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Bodison, Mariska |
| **Cc:** | Evans, Joseph; Gilstrap, Derrick; Benjamin, Sharon; Harris, Johnny; Coman, Pamela; Jones, Ralph; Jenkins, Breauna; McCloud, Brenda; Williams, Nadine |
| **Subject:** | Supervisor meeting |
| **Date:** | Wednesday, October 9, 2019 3:24:00 PM |
| **Attachments:** | Sprvsr Mtng Agnda-10.10.19.docx |
| **Importance:** | High |

Set for 2 pm Thursday. Anyone else have additions to this agenda? If so please send them to Mariska.

**From:** Bodison, Mariska
**Sent:** Wednesday, October 09, 2019 10:10 AM
**To:** Mary Carole Cooney; Barron, Richard L.
**Subject:** BRE Agenda- Special Mtg 10.15.19

Good Morning,

Please review and edit, if needed.

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Benjamin, Sharon; Evans, Joseph; Harris, Johnny |
| **Cc:** | Balogh, Priscilla; Corbitt, Jessica |
| **Subject:** | Updated EV template |
| **Date:** | Saturday, October 26, 2019 11:44:00 AM |
| **Attachments:** | 2019 EV Daily General and Special Municipal Election November 10252019.pdf<br>2019 EV Daily General and Special Municipal Election November 10252019.xlsx |

---

The .pdf is for posting to the web. The excel is for Blake to alter tonight.

AMERICAN OVERSIGHT

# COUNTY MANAGER'S EXECUTIVE TEAM MEETING AGENDA

**Tuesday, November 25, 2019**
**9:30 a.m. – 11:30 a.m.**
**Fulton County Government Center**
**Conference Room 4056**

**MISSION STATEMENT:**
To deliver efficient, high-impact service to every resident and visitor of Fulton County

**MOTTO:**
Because we care, we serve!

**COUNTY SECURITY**
*404-612-4279*

**CUSTOMER SERVICE**
404-612-4000

**DREAM EMERGENCY**
404-612-0179




**NEXT EXECUTIVE TEAM MEETING**
**December 9, 2019**

**Call to Order**

**Departmental Announcements**

**All Departments:**

- Operational/Proactive Excellence
- Public Communications

**Legal**

**BOC Agenda Review**

**Q&A/Adjournment**

**Reminders and Announcements: Mark Your Calendars**

- In observance of the Thanksgiving Holiday, the County will be closed on Thursday and Friday, November 28th & 29th, 2019.
- The deadline to submit items to the County Manager for approval for the December 4th BOC is Tuesday, November 26th) and all add-on Agenda items require the County Manager's approval.
- Please remember to wear your County issued identification badge at all times for safety purposes. Online Security Awareness Training continues through December 15, 2019.
- Memos addressed to the BOC from Department Heads must go "Through" the County Manager and the department head's Chief Officer. No memos should be distributed to the BOC without the County Manager and Chief Officers' review and signature of approval.
- Please allow a 2 week planning period for all Agenda items (e.g. Resolutions, IGAs, contracts, and MOUs) that require the County Attorney's Office legal review, and please remember to adhere to the SIRE BOC Agenda Schedule.
- The deadline for department heads to submit memos to the County Manager's Office for distribution to the BOC is **3:00 p.m.** Memos received after 3:00 pm will be distributed the following business day.

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**(1)** Counties and municipalities shall use electronic ballot markers and ballot scanners for in-person absentee balloting in accordance with the Georgia Election Code (O.C.G.A. Ch. 21-2) and these rules. As used in this rule, the term "registrar" or “registrars” means a county board of registrars, a county board of elections and registration, a joint county-municipal board of elections and registration, a municipal absentee ballot clerk, a municipal registrar, and the designee of any board of registrars, board of elections and registration, or joint county-municipal board of elections and registration.

**(2)** Electronic ballot markers and ballot scanners shall be configured and tested in accordance with the provisions of Rule 183-1-12-.08 prior to use in absentee balloting. Public notice of the time and place for such configuration and testing of the electronic ballot markers and ballot scanners to be used for absentee balloting shall be given in accordance with O.C.G.A. §§ 21-2-374 and 21-2-379.25 and Rule 183-1-12-.08 prior to such configuration and testing.

**(3)** The electronic ballot markers and ballot scanners to be used for in-person absentee voting shall be set up in a manner to assure the privacy of the elector while casting his or her ballot while maintaining the security of such units against tampering, damage, or other improper conduct. In addition, there shall be at least one electronic ballot marker configured for use by physically disabled electors at each advance voting location.

**(4)** Voter access cards for use in electronic ballot markers for in-person absentee balloting may be encoded by use of an electronic poll book or other device approved by the Secretary of State. The registrar may also utilize the correct access code to manually bring up the correct ballot on the touchscreen.

**(5)** Magnifying devices shall be available at advance voting locations to assist voters in reviewing their paper ballots.

**(6)** On the first day of the absentee voting period, prior to any votes being cast on ballot scanners, the registrar shall verify that the seals for each electronic ballot marker, ballot scanner, and ballot box are intact and that there is no evidence or indication of any tampering with the seal or the component. The registrar shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering with the seal or component, the Secretary of State and the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the Secretary of State, the election superintendent, and the registrars. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the registrars may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the registrars. The registrar and two sworn witnesses shall run a zero tape on each ballot scanner prior to the beginning of absentee voting on those scanners, and the registrar and the two witnesses shall sign the zero tape in the space provided. The registrars shall verify that the electronic ballot markers and ballots scanners all indicate zero counts prior to the

AMERICAN OVERSIGHT

opening of the polls. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the registrars. The registrar and the same two sworn witnesses who signed the zero tape shall inspect and confirm that the ballot box associated with that scanner is empty and contains no ballots or other unauthorized matter, and shall verify that fact in writing on a form to be developed by the Secretary of State. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by ballot scanner attached to that ballot box, and shall be returned to the election superintendent at the close of the voting period with the other paperwork from the voting location. The registrars shall verify that there is no unauthorized matter affixed to the electronic ballot markers, ballot scanners, or voting booths. The registrars shall affix a card of instructions for voting within each voting booth. Prior to voters entering the voting booth, the registrars may also distribute to such voters a card of instructions for voting that has been approved or provided by the Secretary of State.

**(7)** At the close of voting each day during the absentee voting period, the registrar shall power off each ballot scanner. If at the close of voting on any day during the absentee voting period, there are more than 1,500 ballots inside any ballot box, the registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the early voting location, the early voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. In the discretion of the registrar, the same procedure for emptying the ballot box may be followed if there are less than 1,500 ballots in the ballot box at the end of any early voting day, but the ballot box shall not be opened while voting is taking place except as authorized by Rule 183-1-12-.10(5).

**(8)** At the close of voting each day during the absentee voting period, the registrars shall document the election counter number from the ballot scanners on the daily recap sheet. The memory cards shall remain in the ballot scanner at all times during the absentee balloting period until the polls close on the day of the primary, election, or runoff. Each electronic ballot marker and ballot scanner shall then be sealed and the seal number and the time of sealing shall be recorded on the daily recap sheet. Each electronic ballot marker and ballot scanner shall then be secured overnight. Such overnight security shall include physically locking the room and either video surveillance or human monitoring. In addition, all voter access cards shall be securely stored overnight and when not in use.

**Commented [BRL1]:** The zero tape that is run on the first morning should be removed and held in sealed bag until the end of early voting. We should also change in-person absentee voting to early voting throughout the SEB Rules. In-Person absentee is awkward and confuses voters.

**Commented [BRL2]:** We have to purchase camera monitoring systems or hire overnight security for each early voting site? We will have 24-30 going per day next year. We are paying $2.6 million for secure carriers that BMDs and printers and scanners will be secured inside every night in each polling station. The voters will be voting from them as the equipment will be securely affixed inside before they leave the warehouse. Is the State going to provide funds to purchase camera systems or offset security personnel costs?

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**(9)** Each morning during the early voting period prior to voting beginning, the registrars shall publicly verify the seal numbers on each electronic ballot marker and ballot scanner to be used for absentee voting with the number of the seal recorded on the daily recap sheet from the previous day of absentee voting and shall verify that the seals do not show any signs of tampering. If the seal number corresponds to the entry on the daily recap sheet and there is no evidence of tampering, the electronic ballot markers and ballot scanners shall be turned on. If the numbers do not match or there is evidence of tampering, the Secretary of State shall be notified immediately and the unit shall not be used until such discrepancy is resolved to the satisfaction of the Secretary of State, the election superintendent, and the registrars. After turning on the ballot scanners, the registrars shall verify the election counter number with the number recorded on the daily recap sheet from the previous day of absentee voting. If the numbers do not match, the Secretary of State shall be immediately notified and the unit shall not be used until such discrepancy is resolved to the satisfaction of the Secretary of State, the election superintendent, and the registrars. The election counter number shall then be entered onto the daily recap sheet for that day.

**(10)** Voters who vote absentee ballots in person shall first complete an absentee ballot application and sign an oath, which may be on the same form and may be on paper or digital. After the registrars determine that the voter is eligible to vote, the registrars shall note the voter's registration number and ballot style on the absentee ballot application. Each voter shall be offered instruction by a registrar in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the registrar shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question. The voter shall then be issued a voter access card programmed with the correct ballot style or the registrar shall use the correct access code to manually bring up the correct ballot on the electronic ballot marker. The voter shall then enter the enclosed space in the early voting location and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll worker.

**(11)** The registrar shall ensure that the early voting location is sufficiently staffed and that a poll worker is stationed at every ballot scanner in use in the polling place while voting is occurring. The poll worker stationed at the ballot scanner shall verbally instruct every voter to review his or her paper ballot prior to placing it into the ballot scanner and to alert a poll worker if the voter needs to make any corrections.

**(12)** At the close of business on the day before the primary, election, or runoff at the end of the absentee balloting period, the registrar shall record the election counter number from each ballot scanner on the daily recap sheet. The registrar and two sworn witnesses shall unseal the ballot box, remove the paper ballots, and place the ballots in one or more durable, portable, secure, and sealable containers. The registrars shall complete and affix to each container a form identifying the early voting location, the early voting dates that the ballots were cast, ballot scanner serial number, the number assigned to that ballot scanner for that specific election, the count of the ballots from the ballot scanner, and the date and time that the ballot box was emptied. The

AMERICAN OVERSIGHT

container shall be sealed and signed by the registrar and the two witnesses such that it cannot be opened without breaking the seal. The ballot box shall be resealed, and the new seal numbers shall be documented. The registrar and at least one sworn witness shall deliver the ballot container to the election superintendent for secured storage until time for the tabulation of votes, and the election superintendent shall complete a chain of custody form indicating the delivery of the secure container. The form shall be signed by the registrar and any witnesses who travelled with the registrar indicating that no sealed documents were unsealed enroute and have not been tampered with. The ballot scanners shall then be shut down and sealed. The registrars shall record the seal numbers on the daily recap sheet. The ballot scanners and ballot containers shall then be secured until time for the tabulation of votes.

**(13)** At the close of the polls on the day of the primary, election, or runoff, the registrars shall deliver all of the ballot scanners used for in-person absentee voting and all other absentee ballots received in accordance with the provisions of the Georgia Election Code (O.C.G.A. Ch. 21-2) to the manager of the absentee ballot precinct. The poll officers of the absentee ballot precinct shall count all of the absentee ballots in accordance with the procedures required by law and the rules of the State Election Board. The poll officers shall verify the seal numbers of each ballot scanner with the numbers recorded on the daily recap sheet form and shall inspect each seal and unit to verify that there is no evidence of tampering with the unit. If the seal numbers are not correct or there is evidence of tampering, the Secretary of State shall be notified immediately and no further action shall be taken with regard to such unit until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot precinct.

**Commented [RB3]:** In 13-15 is this saying that on Election Day that we must deliver the voted early voting ballots to the early voting poll managers for them to verify the counts and print tapes from early voting? Then, after verifying seals and such, they post ta tape on the door of the EV site? Or, is this done on the last day of early voting? This is unclear to me.

**(14)** After verifying the seal number and the integrity of the seal on each ballot scanner, the poll managers shall open each ballot scanner and turn on the power. The managers shall then compare the numbers shown on the election counters of the ballot scanners with the numbered list of absentee electors and the absentee ballot precinct recap form to verify that there are no discrepancies. If there is a discrepancy, the Secretary of State shall be notified immediately and no further action shall be taken until the reason for the discrepancy has been determined to the satisfaction of the Secretary of State, the election superintendent, and the manager of the absentee ballot precinct. The poll manager and two witnesses sworn as poll workers shall cause each ballot scanner to print a minimum of three tapes showing the vote totals as cast on that ballot scanner. The poll manager and the two witnesses shall sign each of the tapes or shall write on the tapes the reason why the poll manager or the assistant managers will not sign the tapes. One copy of the results tape for each ballot scanner shall be posted on the door of the absentee ballot precinct for the information of the public. One tape shall be placed into an envelope provided by the election superintendent along with one of the memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the absentee precinct recap form.

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**(15)** After completing the printing of the results, the ballot scanners shall be turned off, secured, and resealed. The ballot scanners shall then be placed in a secure area with appropriate climate control. The envelopes containing the memory cards and results tapes, voter access cards, supervisor's card, ballot encoder devices, numbered lists of absentee voters, absentee ballot precinct recap forms, and other such paperwork shall be transported to the office of the election superintendent by the poll manager and at least one other sworn poll worker. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll workers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.

**(16)** Any notices to the Secretary of State about discrepancies in numbers or seals, zero tapes, or election counters shall also be forwarded to members of the State Election Board, but such information shall be considered confidential if the Secretary of State has initiated an investigation of the matter.

AMERICAN OVERSIGHT

10

5075

20138

# 19 R 5075

(Do Not Write Above This Line)

**A RESOLUTION**
**BY COUNCILMEMBER CARLA SMITH**

**TO CALL A REFFERENDUM TO REIMPOSE A SPECIAL ONE PERCENT, (1%), SALES AND USE TAX TO FUND WATER AND SEWER PROJECTS AND COSTS, SUBJECT TO REFFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE REIMPOSITION OR NON-REIMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PROJECTS AND MAINTENANCE AND OPERATION COSTS TO BE FUNDED BY THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE REIMPOSED; AND FOR OTHER PURPOSES.**

Adopt 11-18-2019

☐ CONSENT REFER 14Y 0N
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1ST ADOPT 2ND READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 11/4/19
Referred To: CU/COC

Date Referred
Referred To:

Date Referred:

Referred To:

**First Reading**

Committee
Date
Chair
Referred To

**FINAL COUNCIL ACTION**

☐ 2nd ☐ 1st & 2nd ☐ 3rd Readings
☐ Consent ☐ V Vote ☑ RC Vote

**Committee** COC
**Date** 11-12-19
**Chair**
**Action**
Fav, Adv, Hold (see rev. side)
**Other**
**Members**
Refer To

**Committee**
**Date**
**Chair**
**Action**
Fav, Adv, Hold (see rev. side)
**Other**
**Members**
Refer To

CERTIFIED
NOV 18 2019
ATLANTA CITY COUNCIL PRESIDENT
CERTIFIED
NOV 18 2019
MUNICIPAL CLERK

**Committee** COC
**Date** 11/18/19
**Chair**
**Action**
Fav, Adv, Hold (see rev. side)
**Other**
**Members**
Refer To

**Committee**
**Date**
**Chair**
**Action**
Fav, Adv, Hold (see rev. side)
**Other**
**Members**
ADOPTED BY
NOV 18 2019
COUNCIL
Refer To

**MAYOR'S ACTION**

APPROVED
APPROVED
NOV 27 2019
WITHOUT SIGNATURE
BY OPERATION OF LAW

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001789

CITY COUNCIL
ATLANTA, GEORGIA

**19 R 5075**

**A RESOLUTION**
**BY COUNCILMEMBER CARLA SMITH**

**TO CALL A REFFERENDUM TO REIMPOSE A SPECIAL ONE PERCENT, (1%), SALES AND USE TAX TO FUND WATER AND SEWER PROJECTS AND COSTS, SUBJECT TO REFFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE REIMPOSITION OR NON-REIMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PROJECTS AND MAINTENANCE AND OPERATION COSTS TO BE FUNDED BY THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE REIMPOSED; AND FOR OTHER PURPOSES.**

**WHEREAS,** pursuant to Article 4, Chapter 8 of Title 48 of the Official Code of Georgia Annotated, on July 20, 2004, the City of Atlanta (the "City") called a referendum to impose a special one percent sales and use tax to partially fund the City's water and sewer projects and costs and the residents of the City voted to impose such tax; and

**WHEREAS,** such special one percent sales and use tax was in effect from October 1, 2004 to September 30, 2008, and was able to be reimposed; and

**WHEREAS,** pursuant to Article 4, Chapter 8 of Title 48 of the Official Code of Georgia Annotated, on February 5, 2008, the City called a referendum to reimpose a special one percent sales and use tax to partially fund the City's water and sewer projects and costs and the residents of the City voted to reimpose such tax; and

**WHEREAS,** such special one percent sales and use tax was in effect from October 1, 2008 to September 30, 2012, and was able to be reimposed; and

**WHEREAS,** pursuant to Article 4, Chapter 8 of Title 48 of the Official Code of Georgia Annotated, on March 6, 2012, the City called a referendum to reimpose a special one percent sales and use tax to partially fund the City's water and sewer projects and costs and the residents of the City voted to reimpose such tax; and

**WHEREAS,** such one percent sales and use tax was in effect from October 1, 2012 to September 30, 2016, and was able to be reimposed; and

**WHEREAS,** pursuant to Article 4, Chapter 8 of Title 48 of the Official Code of Georgia Annotated, on March 1, 2016, the City called a referendum to reimpose a special one percent sales and use tax to partially fund the City's water and sewer projects and costs and the residents of the City voted to reimpose such tax; and



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001790

**WHEREAS,** such one percent sales and use tax was in effect from October 1, 2016 to September 30, 2020, and was able to be reimposed; and

**WHEREAS,** the City Council of the City of Atlanta (the "City Council") is the governing authority of the City, a municipal corporation, created and existing under the laws of the State of Georgia, and is charged with the duties of levying taxes, contracting debts, and managing the affairs of the City; and

**WHEREAS,** it appears to the City Council that the most feasible plan for funding a portion of the City's water and sewer projects and costs is to reimpose a special one percent sales and use tax, upon the termination of the special one percent sales and use tax presently in effect, pursuant to Article 4 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated; and

**WHEREAS,** under Article 4 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated, it is necessary to submit to the qualified voters of the City the question of whether a special one percent sales and use tax should be reimposed to fund water and sewer projects and costs.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** hereby resolves that there is hereby reimposed upon termination of the special one percent sales and use tax presently in effect within the City, a special sales and use tax at the rate of one percent, pursuant to Article 4 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated, subject to approval by a majority of the qualified voters residing within the corporate limits of the City voting in the referendum called below, for a maximum period of time of 16 calendar quarters, for the purposes of funding water and sewer projects and costs, at the aggregate maximum cost of Seven Hundred Fifty Million Dollars and Zero Cents ($750,000,000.00).

**BE IT FURTHER RESOLVED,** there is hereby authorized to be called and there is hereby called an election to be held in all precincts in the City on Tuesday, March 24, 2020, which was chosen by the Secretary of State of the State of Georgia for the presidential preference primary pursuant to Georgia law, for the purpose of submitting to the qualified voters of the City the question of whether a special one percent sales and use tax should be reimposed within the City, upon the termination of the special one percent sales and use tax presently in effect, for a maximum period of time of 16 calendar quarters, for the purposes of funding water and sewer projects and costs, at the aggregate maximum cost of Seven Hundred Fifty Million Dollars and Zero Cents ($750,000,000.00).

**BE IT FURTHER RESOLVED,** that the ballot to be used in the election shall have printed thereon the question to be determined by the voters, to wit:

> "Shall a special 1 percent sales and use tax be reimposed in the City of Atlanta for a period of time not to exceed 16 calendar quarters and for the raising of not more than Seven Hundred Fifty Million Dollars and Zero Cents ($750,000,000.00) for the purpose of funding water and sewer projects and costs?"

The ballot shall have printed thereon the word "YES" and the word "NO" so that each voter may vote in either the affirmative or the negative as to the question propounded. The polls in each of



AMERICAN OVERSIGHT

the precincts within the City shall be opened at 7:00 a.m. and close at 7:00 pm. On the day fixed for the election, and the election shall be held at the regular and established places for holding elections in the City. Notwithstanding any provision of this resolution, the election shall be held in accordance and in conformity with the Constitution and the laws of the United States of America and of the State of Georgia.

**BE IT FURTHER RESOLVED,** that the Fulton County Board of Elections and Registration is hereby appointed as the Municipal Election Superintendent to conduct the election, to receive from poll officers the returns of the election, to canvass and compute such returns, to certify as soon as practicable following the election the results thereof to the Council, and to take such other actions in the premises as provided by law.

**BE IT FURTHER RESOLVED,** that the Municipal Clerk is hereby ordered and directed forthwith to furnish the Municipal Election Superintendent of the City with a duly certified copy of this resolution in order that the Municipal Election Superintended may take action as provided by law.

**BE IT FINALLY RESOLVED,** that the notice attached as Exhibit "A" shall be incorporated into the call of the election by the Municipal Election Superintendent.

**A true copy**

**Foris Webb III**
**Municipal Clerk**

**ADOPTED by the Atlanta City Council** **NOV 18, 2019**
**APPROVED per City Charter Section 2-403** **NOV 27, 2019**



AMERICAN OVERSIGHT

1.

## EXHIBIT A

### NOTICE OF SALES AND USE TAX ELECTION TO THE QUALIFIED VOTERS OF THE CITY OF ATLANTA

YOU ARE HEREBY NOTIFIED that Tuesday, March 24, 2020, the date chosen by the Secretary of State of the State of Georgia for the presidential preference primary pursuant to Georgia law, an election will be held in all of the precincts of the City of Atlanta (the "City"). At the election there will be submitted to the qualified voters of the City for their determination the question of whether a special one percent sales and use tax should be reimposed within the City, upon the termination of the special one percent sales and use tax presently in effect, for a maximum period of time of 16 calendar quarters, for the purposes of funding water and sewer projects and costs, at an aggregate maximum cost of Seven Hundred Fifty Million Dollars and Zero Cents ($750,000,000.00).

Voters desiring to vote for the reimposition of such sales and use tax shall do so by voting "YES" and voters desiring to vote against the reimposition of such sales and use tax shall do so by voting "NO," as to the question propounded to-wit:

> "Shall a special 1 percent sales and use tax be reimposed in the City of Atlanta for a period of time not to exceed 16 calendar quarters and for the raising of not more than Seven Hundred Fifty Million Dollars and Zero Cents ($750,000,000.00) for the purpose of funding water and sewer projects and costs?"

The several places for holding the election shall be in the regular and established precincts of the City, and the polls will be open from 7:00 a.m. to 7:00 p.m. on the date fixed for the election. Those qualified to vote at the election shall be determined in all respects in accordance and in conformity with the Constitution and the laws of the United States of America and of the State of Georgia.

This notice is given pursuant to joint action of the City Council of the City of Atlanta and the Municipal Election Superintendent of the City.

**CITY OF ATLANTA**

By: _____
Municipal Clerk

**MUNICIPAL ELECTION SUPERINTENDENT OF THE CITY OF ATLANTA**

FULTON COUNTY BOARD OF ELECTIONS AND REGISTRATION

By: _____
Elections Supervisor



AMERICAN OVERSIGHT

****A RESOLUTION BY COUNCILMEMBER CARLA SMITH TO CALL A REFERENDUM TO REIMPOSE A SPECIAL ONE PERCENT, (1%), SALES AND USE TAX TO FUND WATER AND SEWER PROJECTS AND COSTS, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE REIMPOSITION OR NON-REIMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PROJECTS AND MAINTENANCE AND OPERATION COSTS TO BE FUNDED BY THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE REIMPOSED; AND FOR OTHER PURPOSES.

**➲ VOTE RECORD - RESOLUTION 19-R-5075**

- ☉ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ FILED BY COMMITTEE
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE AS AMENDED
- ☐ QUESTION CALLED
- ☐ SUBSTITUTED
- ☐ AMENDED
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED AS AMENDED
- ☐ ADOPTED SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ ADVERSED IN COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/CONDITION

| | | YES/AYE | NO/NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| MICHAEL JULIAN BOND | VOTER | ☉ | ☐ | ☐ | ☐ |
| MATT WESTMORELAND | VOTER | ☐ | ☐ | ☐ | AWAY |
| ANDRE DICKENS | VOTER | ☉ | ☐ | ☐ | ☐ |
| CARLA SMITH | VOTER | ☉ | ☐ | ☐ | ☐ |
| AMIR R FAROKHI | VOTER | ☉ | ☐ | ☐ | ☐ |
| ANTONIO BROWN | SECONDER | ☉ | ☐ | ☐ | ☐ |
| CLETA WINSLOW | VOTER | ☉ | ☐ | ☐ | ☐ |
| NATALYN MOSBY ARCHIBONG | VOTER | ☉ | ☐ | ☐ | ☐ |
| JENNIFER N IDE | MOVER | ☉ | ☐ | ☐ | ☐ |
| HOWARD SHOOK | VOTER | ☉ | ☐ | ☐ | ☐ |
| JP MATZIGKEIT | VOTER | ☉ | ☐ | ☐ | ☐ |
| DUSTIN HILLIS | VOTER | ☉ | ☐ | ☐ | ☐ |
| ANDREA L BOONE | VOTER | ☉ | ☐ | ☐ | ☐ |
| MARCI COLLIER OVERSTREET | VOTER | ☉ | ☐ | ☐ | ☐ |
| JOYCE M SHEPERD | VOTER | ☉ | ☐ | ☐ | ☐ |

AMERICAN OVERSIGHT

MAYOR'S ACTION AUTHENTICATION PAGE

# 19-R-5075
# Adopted by the Atlanta City Council
# November 18, 2019

APPROVED

NOV 27 2019

WITHOUT SIGNATURE
BY OPERATION OF LAW

MAYOR'S ACTION

AMERICAN OVERSIGHT

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# 2019 Elections Implementation Plan

Filters: None applied. Showing all items.

| # | Level | Indented Name | Status | Start Date | Due Date | Created | Assigned To | Updates | Last Comment | Files |
|---|---|---|---|---|---|---|---|---|---|---|
| | Plan | 2019 Elections Implementation Plan | On Track | 10/31/2019 | 3/31/2020 | 10/31/2019 | | | | |
| 1 | Milestone | Positions | Achieved | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.1 | Deliverable | Voter Education Coordinator, Lead | Achieved | 10/31/2019 | 11/27/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.2 | Deliverable | Elections System Assistant Supervisor | Achieved | 10/31/2019 | 11/27/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.3 | Deliverable | Registration Officer Supervisor | Achieved | 10/31/2019 | 11/27/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.4 | Deliverable | Elections System Specialist (2) | Achieved | 10/31/2019 | 12/11/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.5 | Deliverable | Records & Documne Coordinator | Achieved | 10/31/2019 | 12/11/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.6 | Deliverable | Administrative Specialist | Achieved | 10/31/2019 | 12/11/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 1.7 | Deliverable | Registration Officer (6) | Achieved | 10/31/2019 | 12/11/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 2 | Milestone | Warehouse Prep | Not Started | | | 10/31/2019 | Joseph Davis | 2 | | |
| 2.1 | Deliverable | Removal of exisiting equipment | Not Started | 12/1/2019 | 12/15/2019 | 10/31/2019 | Joseph Davis | 1 | | |
| 2.2 | Deliverable | Removal of shelving | Not Started | 12/15/2019 | 12/22/2019 | 10/31/2019 | Joseph Davis | | | |
| 2.3 | Deliverable | Delivery of new equipment | Not Started | 12/22/2019 | 12/31/2019 | 10/31/2019 | Joseph Davis | | | |
| 3 | Milestone | Purchasing | On Track | | | 10/31/2019 | Felicia Strong-Whitaker | 2 | | |
| 3.1 | Deliverable | BOC Meeting (Nov 6, 2019) | Achieved | 10/31/2019 | 11/6/2019 | 10/31/2019 | Felicia Strong-Whitaker | | | |
| 4 | Milestone | Implementation Phase | On Track | 10/31/2019 | 3/15/2020 | 10/31/2019 | Richard Barron | 1 | | |
| 4.1 | Deliverable | Staff Training | On Track | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 4.2 | Deliverable | Testing of new equipment | Not Started | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 2 | | |
| 4.3 | Deliverable | Polling site layout (planning and design) | Not Started | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 2 | | |
| 4.4 | Deliverable | Space evaluation and design | On Track | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 1 | | |
| 4.4.1 | Task | Site Visit Evaluation (fast track team) | Not Started | 10/31/2019 | 12/31/2019 | 10/31/2019 | Richard Barron | 2 | | |
| 4.5 | Deliverable | Voter Education of new equipment | On Track | 1/1/2020 | 3/1/2020 | 10/31/2019 | Richard Barron | | | |
| 5 | Milestone | Go Live | Not Started | | | 10/31/2019 | Richard Barron | 2 | | |
| 5.1 | Deliverable | | Not Started | | | 10/31/2019 | | | | |

AMERICAN OVERSIGHT

FULTON COUNTY
REGISTRATION & ELECTIONS

November 25 to November 27

College Park, Johns Creek and Roswell

## 2019 UNOFFICIAL GENERAL MUNICIPAL RUNOFF ELECTION

| | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswel, GA 30076 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to 11/25/19 | | | | | | | 77 | 70 | 7 | 0 | 0 |
| 25-Nov | 207 | 390 | 375 | 327 | 1 | 1,300 | 10 | 9 | 1 | 20 | 0 |
| 26-Nov | | | | | | 0 | | | | | |
| 27-Nov | | | | | | 0 | | | | | |
| TOTAL | 207 | 390 | 375 | 327 | 1 | 1,300 | 87 | 79 | 8 | 20 | 0 |
| Rollover | | | | | | | | | | | |
| Absentee By Mail processed prior to 11/25/2019 | | | | | | | | | | | |
| Registered Voters 125,328.00 | | | | | Turnout % | | 0.01053 | | | | |

## 2019 UNOFFICIAL GENERAL MUNICIPAL RUNOFF ELECTION

AMERICAN OVERSIGHT

FULTON COUNTY REGISTRATION & ELECTIONS

October 15 to November 1, 2019

# 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

| | ALPHARETTA LIBRARY 10 Park Plaza Alpharetta, GA 30009 | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST Point Library 2757 Main Street East Point, GA 30344 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | FAIRBURN LIBRARY 60 Valley View Drive Fairburn, GA 30213 | MILTON LIBRARY 855 Mayfield Road Milton, GA 30009 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | 331 | 211 | 120 | 0 | 0 |
| 15-Oct | 72 | 131 | 63 | 102 | 82 | 80 | 73 | 77 | 112 | 173 | 965 | 145 | 130 | 15 | 0 | 0 |
| 16-Oct | 86 | 40 | 28 | 124 | 24 | 44 | 34 | 68 | 32 | 21 | 501 | 116 | 115 | 1 | 0 | 0 |
| 17-Oct | 74 | 21 | 23 | 90 | 20 | 59 | 57 | 53 | 29 | 22 | 448 | 223 | 214 | 9 | 0 | 0 |
| 18-Oct | 82 | 28 | 38 | 119 | 17 | 64 | 85 | 97 | 42 | 17 | 589 | 123 | 119 | 4 | 0 | 0 |
| 21-Oct | 68 | 47 | 32 | 115 | 20 | 63 | 58 | 75 | 34 | 17 | 529 | 123 | 114 | 9 | 0 | 0 |
| 22-Oct | 77 | 28 | 21 | 102 | 18 | 65 | 43 | 65 | 29 | 22 | 470 | 12 | 9 | 3 | 20 | 1 |
| 23-Oct | 78 | 37 | 25 | 114 | 21 | 52 | 53 | 70 | 34 | 10 | 494 | 74 | 61 | 13 | 40 | 0 |
| 24-Oct | 70 | 37 | 32 | 118 | 29 | 63 | 62 | 61 | 45 | 18 | 535 | 70 | 64 | 6 | 72 | 0 |
| 25-Oct | 91 | 68 | 38 | 132 | 26 | 79 | 79 | 81 | 39 | 16 | 649 | 29 | 27 | 2 | 58 | 0 |
| 26-Oct | 144 | 29 | 55 | 103 | 21 | 56 | 241 | 103 | 42 | 47 | 841 | 0 | 0 | 0 | 0 | 0 |
| 28-Oct | 97 | 60 | 57 | 134 | 32 | 90 | 72 | 95 | 52 | 22 | 711 | 27 | 20 | 7 | 118 | 0 |
| 29-Oct | 84 | 43 | 58 | 154 | 25 | 83 | 115 | 120 | 35 | 27 | 744 | | | | | |
| 30-Oct | | | | | | | | | | | 0 | | | | | |
| 31-Oct | | | | | | | | | | | 0 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 1-Nov | | | | | | | | | | | 0 | | | | | |
| 25 | TOTAL | 1,023 | 569 | 470 | 1,407 | 335 | 798 | 972 | 965 | 525 | 412 | 7,476 | 1,273 | 1,084 | 189 | 308 | 1 |
| 26 | Registered Voters | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | Turnout % | | | | | | | | | |
| 28 | Total Voter Registration | | | | 326,647 | | | 2.38% | | | | | | | | | |
| 29 | 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

FULTON COUNTY REGISTRATION & ELECTIONS

October 15 to November 1, 2019

# 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

| | ALPHARETTA LIBRARY 10 Park Plaza Alpharetta, GA 30009 | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST Point Library 2757 Main Street East Point, GA 30344 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | FAIRBURN LIBRARY 60 Valley View Drive Fairburn, GA 30213 | MILTON LIBRARY 855 Mayfield Road Milton, GA 30009 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | 331 | 211 | 120 | 0 | 0 |
| 15-Oct | 72 | 131 | 63 | 102 | 82 | 80 | 73 | 77 | 112 | 173 | 965 | 145 | 130 | 15 | 0 | 0 |
| 16-Oct | 86 | 40 | 28 | 124 | 24 | 44 | 34 | 68 | 32 | 21 | 501 | 116 | 115 | 1 | 0 | 0 |
| 17-Oct | 74 | 21 | 23 | 90 | 20 | 59 | 57 | 53 | 29 | 22 | 448 | 223 | 214 | 9 | 0 | 0 |
| 18-Oct | 82 | 28 | 38 | 119 | 17 | 64 | 85 | 97 | 42 | 17 | 589 | 123 | 119 | 4 | 0 | 0 |
| 21-Oct | 68 | 47 | 32 | 115 | 20 | 63 | 58 | 75 | 34 | 17 | 529 | 123 | 114 | 9 | 0 | 0 |
| 22-Oct | 77 | 28 | 21 | 102 | 18 | 65 | 43 | 65 | 29 | 22 | 470 | 12 | 9 | 3 | 20 | 1 |
| 23-Oct | 78 | 37 | 25 | 114 | 21 | 52 | 53 | 70 | 34 | 10 | 494 | 74 | 61 | 13 | 40 | 0 |
| 24-Oct | 70 | 37 | 32 | 118 | 29 | 63 | 62 | 61 | 45 | 18 | 535 | 70 | 64 | 6 | 72 | 0 |
| 25-Oct | 91 | 68 | 38 | 132 | 26 | 79 | 79 | 81 | 39 | 16 | 649 | 29 | 27 | 2 | 58 | 0 |
| 26-Oct | 144 | 29 | 55 | 103 | 21 | 56 | 241 | 103 | 42 | 47 | 841 | 0 | 0 | 0 | 0 | 0 |
| 28-Oct | 97 | 60 | 57 | 134 | 32 | 90 | 72 | 95 | 52 | 22 | 711 | 27 | 20 | 7 | 118 | 1 |
| 29-Oct | 84 | 43 | 58 | 154 | 25 | 83 | 115 | 120 | 35 | 27 | 744 | 33 | 21 | 12 | 30 | 1 |
| 30-Oct | 94 | 23 | 56 | 129 | 22 | 88 | 67 | 104 | 41 | 27 | 651 | 17 | 6 | 11 | 95 | 0 |
| 31-Oct | 101 | 43 | 59 | 149 | 21 | 130 | 132 | 103 | 76 | 39 | 853 | 21 | 17 | 4 | 50 | 0 |

MEDIA OVERSIGHT



GA-FULTON-20-1047-A-001800

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 1-Nov | | | 101 | | | 198 | | | | 124 | 423 | 16 | 11 | 5 | 44 | 0 |
| 25 | TOTAL | 1,218 | 635 | 686 | 1,685 | 378 | 1,214 | 1,171 | 1,172 | 642 | 602 | 9,403 | 1,360 | 1,139 | 221 | 527 | 3 |
| 26 | Registered Voters | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | Turnout % | | | | | | | | | |
| 28 | Total Voter Registration | | | | 326,647 | | | 3.04% | | | | | | | | | |
| 29 | 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

FULTON COUNTY REGISTRATION & ELECTIONS

October 15 to November 1, 2019

# 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

| | | ALPHARETTA LIBRARY 10 Park Plaza Alpharetta, GA 30009 | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST Point Library 2757 Main Street East Point, GA 30344 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | FAIRBURN LIBRARY 60 Valley View Drive Fairburn, GA 30213 | MILTON LIBRARY 855 Mayfield Road Milton, GA 30009 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | | 331 | 211 | 120 | 0 |
| 15-Oct | 72 | 131 | 63 | 102 | 82 | 80 | 73 | 77 | 112 | 173 | 965 | 145 | 130 | 15 | 0 |
| 16-Oct | 86 | 40 | 28 | 124 | 24 | 44 | 34 | 68 | 32 | 21 | 501 | 116 | 115 | 1 | 0 |
| 17-Oct | 74 | 21 | 23 | 90 | 20 | 59 | 57 | 53 | 29 | 22 | 448 | 223 | 214 | 9 | 0 |
| 18-Oct | 82 | 28 | 38 | 119 | 17 | 64 | 85 | 97 | 42 | 17 | 589 | 123 | 119 | 4 | 0 |
| 21-Oct | 68 | 47 | 32 | 115 | 20 | 63 | 58 | 75 | 34 | 17 | 529 | 123 | 114 | 9 | 0 |
| 22-Oct | 77 | 28 | 21 | 102 | 18 | 65 | 43 | 65 | 29 | 22 | 470 | 12 | 9 | 3 | 20 |
| 23-Oct | 78 | 37 | 25 | 114 | 21 | 52 | 53 | 70 | 34 | 10 | 494 | 74 | 61 | 13 | 40 |
| 24-Oct | 70 | 37 | 32 | 118 | 29 | 63 | 62 | 61 | 45 | 18 | 535 | 70 | 64 | 6 | 72 |
| 25-Oct | 91 | 68 | 38 | 132 | 26 | 79 | 79 | 81 | 39 | 16 | 649 | 29 | 27 | 2 | 58 |
| 26-Oct | | | | | | | | | | | 0 | | | | |
| 27-Oct | | | | | | | | | | | 0 | | | | |
| 28-Oct | | | | | | | | | | | 0 | | | | |
| 29-Oct | | | | | | | | | | | 0 | | | | |
| 30-Oct | | | | | | | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | Q |
|---|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | **Ballots Rejected** |
| 9 | **0** |
| 10 | **0** |
| 11 | **0** |
| 12 | **0** |
| 13 | **0** |
| 14 | **0** |
| 15 | **1** |
| 16 | **0** |
| 17 | **0** |
| 18 | **0** |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 31-Oct | | | | | | | | | | | 0 | | | | |
| 25 | 1-Nov | | | | | | | | | | | 0 | | | | |
| 26 | TOTAL | 698 | 437 | 300 | 1,016 | 257 | 569 | 544 | 647 | 396 | 316 | 5,180 | 1,246 | 1,064 | 182 | 190 |
| 27 | Registered Voters | | | | | | | | | | | | | | | |
| 28 | | | | | | | | Turnout % | | | | | | | | |
| 29 | Total Voter Registration | | | | 326,647 | | | 1.64% | | | | | | | | |
| 30 | 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | Q |
|---|---|
| 24 | |
| 25 | |
| 26 | 1 |
| 27 | |
| 28 | |
| 29 | |
| 30 | |

AMERICAN OVERSIGHT

FULTON COUNTY REGISTRATION & ELECTIONS

October 15 to November 1, 2019

## 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

| | ALPHARETTA LIBRARY 10 Park Plaza Alpharetta, GA 30009 | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST Point Library 2757 Main Street East Point, GA 30344 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | FAIRBURN LIBRARY 60 Valley View Drive Fairburn, GA 30213 | MILTON LIBRARY 855 Mayfield Road Milton, GA 30009 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | 331 | 211 | 120 | 0 | 0 |
| 15-Oct | 72 | 131 | 63 | 102 | 82 | 80 | 73 | 77 | 112 | 173 | 965 | 145 | 130 | 15 | 0 | 0 |
| 16-Oct | 86 | 40 | 28 | 124 | 24 | 44 | 34 | 68 | 32 | 21 | 501 | 116 | 115 | 1 | 0 | 0 |
| 17-Oct | 74 | 21 | 23 | 90 | 20 | 59 | 57 | 53 | 29 | 22 | 448 | 223 | 214 | 9 | 0 | 0 |
| 18-Oct | 82 | 28 | 38 | 119 | 17 | 64 | 85 | 97 | 42 | 17 | 589 | 123 | 119 | 4 | 0 | 0 |
| 21-Oct | 68 | 47 | 32 | 115 | 20 | 63 | 58 | 75 | 34 | 17 | 529 | 123 | 114 | 9 | 0 | 0 |
| 22-Oct | 77 | 28 | 21 | 102 | 18 | 65 | 43 | 65 | 29 | 22 | 470 | 12 | 9 | 3 | 20 | 1 |
| 23-Oct | 78 | 37 | 25 | 114 | 21 | 52 | 53 | 70 | 34 | 10 | 494 | 74 | 61 | 13 | 40 | 0 |
| 24-Oct | 70 | 37 | 32 | 118 | 29 | 63 | 62 | 61 | 45 | 18 | 535 | 70 | 64 | 6 | 72 | 0 |
| 25-Oct | 91 | 68 | 38 | 132 | 26 | 79 | 79 | 81 | 39 | 16 | 649 | 29 | 27 | 2 | 58 | 0 |
| 26-Oct | | | | | | | | | | | 0 | | | | | |
| 27-Oct | | | | | | | | | | | 0 | | | | | |
| 28-Oct | | | | | | | | | | | 0 | | | | | |
| 29-Oct | | | | | | | | | | | 0 | | | | | |
| 30-Oct | | | | | | | | | | | 0 | | | | | |
| 31-Oct | | | | | | | | | | | 0 | | | | | |
| 1-Nov | | | | | | | | | | | 0 | | | | | |
| TOTAL | 698 | 437 | 300 | 1,016 | 257 | 569 | 544 | 647 | 396 | 316 | 5,180 | 1,246 | 1,064 | 182 | 190 | 1 |

Registered Voters

| | | Turnout % |
|---|---|---|
| Total Voter Registration | 326,647 | 1.64% |

AMERICAN OVERSIGHT

2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

FULTON COUNTY REGISTRATION & ELECTIONS

October 15 to November 1, 2019

# 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION

| | ALPHARETTA LIBRARY 10 Park Plaza Alpharetta, GA 30009 | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST Point Library 2757 Main Street East Point, GA 30344 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswell, GA 30076 | FAIRBURN LIBRARY 60 Valley View Drive Fairburn, GA 30213 | MILTON LIBRARY 855 Mayfield Road Milton, GA 30009 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL 38 Hill Street Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | WOLF CREEK LIBRARY 3100 Enon Road, SW Atlanta, GA 30331 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to | | | | | | | | | | | | 331 | 211 | 120 | 0 | 0 |
| 15-Oct | 72 | 131 | 63 | 102 | 82 | 80 | 73 | 77 | 112 | 173 | 965 | 145 | 130 | 15 | 0 | 0 |
| 16-Oct | 86 | 40 | 28 | 124 | 24 | 44 | 34 | 68 | 32 | 21 | 501 | 116 | 115 | 1 | 0 | 0 |
| 17-Oct | 74 | 21 | 23 | 90 | 20 | 59 | 57 | 53 | 29 | 22 | 448 | 223 | 214 | 9 | 0 | 0 |
| 18-Oct | 82 | 28 | 38 | 119 | 17 | 64 | 85 | 97 | 42 | 17 | 589 | 123 | 119 | 4 | 0 | 0 |
| 21-Oct | 68 | 47 | 32 | 115 | 20 | 63 | 58 | 75 | 34 | 17 | 529 | 123 | 114 | 9 | 0 | 0 |
| 22-Oct | 77 | 28 | 21 | 102 | 18 | 65 | 43 | 65 | 29 | 22 | 470 | 12 | 9 | 3 | 20 | 1 |
| 23-Oct | 78 | 37 | 25 | 114 | 21 | 52 | 53 | 70 | 34 | 10 | 494 | 74 | 61 | 13 | 40 | 0 |
| 24-Oct | 70 | 37 | 32 | 118 | 29 | 63 | 62 | 61 | 45 | 18 | 535 | 70 | 64 | 6 | 72 | 0 |
| 25-Oct | 91 | 68 | 38 | 132 | 26 | 79 | 79 | 81 | 39 | 16 | 649 | 29 | 27 | 2 | 58 | 0 |
| 26-Oct | 144 | 29 | 55 | 103 | 21 | 56 | 241 | 103 | 42 | 47 | 841 | 0 | 0 | 0 | 0 | 0 |
| 28-Oct | 97 | 60 | 57 | 134 | | 90 | 72 | 95 | 52 | 22 | 679 | 27 | 20 | 7 | 45 | 0 |
| 29-Oct | | | | | | | | | | | 0 | | | | | |
| 30-Oct | | | | | | | | | | | 0 | | | | | |
| 31-Oct | | | | | | | | | | | 0 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 1-Nov | | | | | | | | | | | 0 | | | | | |
| 25 | TOTAL | 939 | 526 | 412 | 1,253 | 278 | 715 | 857 | 845 | 490 | 385 | 6,700 | 1,273 | 1,084 | 189 | 235 | 1 |
| 26 | Registered Voters | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | Turnout % | | | | | | | | | |
| 28 | Total Voter Registration | | | | 326,647 | | | 2.12% | | | | | | | | | |
| 29 | 2019 UNOFFICIAL GENERAL AND SPECIAL MUNICIPAL ELECTION | | | | | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | November 25 to November 27 | | | | | | | | |
| 4 | | | | College Park, Johns Creek and Roswell | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | 2019 UNOFFICIAL GENERAL MUNICIPAL RUNOFF ELECTION | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | COLLEGE PARK HISTORICAL BLDG. 3675 Auditorium Way College Park, GA 30337 | EAST ROSWELL LIBRARY 2301 Holcomb Bridge Road Roswel, GA 30076 | PARK PLACE AT NEWTOWN 3125 Old Alabama Road Johns Creek, GA 30022 | ROSWELL CITY HALL Roswell, GA 30075 | SOUTH FULTON SERVICE CENTER 5600 Stonewall Tell Road College Park, GA 30349 | TOTAL | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered, etc.) | Ballots Received | Ballots Rejected |
| 9 | Absentee By Mail processed prior to 11/25/19 | | | | | | | 77 | 70 | 7 | | |
| 10 | 25-Nov | 207 | 390 | 375 | 327 | 1 | 1,300 | 10 | 9 | 1 | 20 | 0 |
| 11 | 26-Nov | 159 | 371 | 319 | 252 | 2 | 1,103 | 0 | 0 | 0 | 1 | 0 |
| 12 | 27-Nov | 176 | 333 | 518 | 311 | 1 | 1,339 | 3 | 2 | 1 | 130 | 1 |
| 13 | TOTAL | 542 | 1,094 | 1,212 | 890 | 4 | 3,742 | 90 | 81 | 9 | 151 | 1 |
| 14 | Rollover | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | Registered Voters | 125,328 | | | | Turnout % | 0.03105 | | | | | |
| 17 | 2019 UNOFFICIAL GENERAL MUNICIPAL RUNOFF ELECTION | | | | | | | | | | | |

AMERICAN OVERSIGHT

# 2020 State Elections and Voter Registration Calendar

| Elections | Voter Registration Deadline | Election Date |
|---|---|---|
| Presidential Preference Primary and Special Election | February 24, 2020 | March 24, 2020 |
| Special Election Runoff | February 24, 2020 | April 21, 2020 |
| General Primary Election, Nonpartisan General Election, and Special Election | April 20, 2020 | May 19, 2020 |
| General Primary Runoff, Nonpartisan General Runoff, and Special Runoff Election for Local and State Offices | April 20, 2020 | July 21, 2020 |
| General Primary Runoff Election for Federal Offices | June 22, 2020 | July 21, 2020 |
| General Election and Special Election | October 5, 2020 | November 3, 2020 |
| General Election and Special Election Runoffs for Local and State Offices | October 5, 2020 | December 1, 2020 |
| General Election Runoff for Federal Offices | December 7, 2020 | January 5, 2021 |

**Key Dates**

| | |
|---|---|
| **January 1, 2020** | Earliest day to file and publish a notice of intention to be a write-in candidate in the General Election. O.C.G.A. § 21-2-133 |
| **February 4, 2020** | Earliest day for a registrar to mail an absentee ballot for the Presidential Preference Primary, Special Election O.C.G.A. § 21-2-384 |
| **February 1, 2020** | Last day to fix and publish qualifying fees for offices to be filled during the 2020 Election Cycle.<br>O.C.G.A. § 21-2-131 |
| **February 24, 2020** | Last day for a person to register and be eligible to vote in the Presidential Preference Primary, Special Election and Special Election Runoff. O.C.G.A. § 21-2-224 |
| **March 2, 2020** | Advanced In Person (Early) Voting begins for the Presidential Preference Primary and Special Election. O.C.G.A. § 21-2-385 |
| **March 14, 2020** | Mandatory Saturday Voting for the Presidential Preference Primary and Special Election O.C.G.A. § 21-2-385 |
| **March 2, 2020 9:00 A.M.** | Earliest day for a Political Party Candidate to file a Declaration of Candidacy to have his or her name placed on the General Primary/Nonpartisan Ballot. O.C.G.A. § 21-2-153<br><br>Earliest day for a Nonpartisan Candidate to file a Notice of Candidacy to have his or her name placed on the General Primary/Nonpartisan Ballot. O.C.G.A. §§ 21-2-132; 21-2-172; 21-2-187<br><br>Earliest day for an Independent or a Political Body Candidate to file a Notice of Candidacy to have his/her name placed on the General Election Ballot. O.C.G.A. §§ 21-2-132; 21-2-187 |
| **March 6, 2020 12:00 Noon** | Last day for a Political Party Candidate to file a Declaration of Candidacy to have his/her name placed on the General Primary/Nonpartisan Ballot. O.C.G.A. § 21-2-153<br><br>Last day for a Nonpartisan Candidate to file a Notice of Candidacy to have his/her name placed on the General Primary/Nonpartisan Ballot. O.C.G.A. §§ 21-2-132; 21-2-172; 21-2-187<br><br>Last day for an Independent or a Political Body Candidate to file a Notice of Candidacy to have his/her name placed on the General Election Ballot. O.C.G.A. §§ 21-2-132; 21-2-187 |

AMERICAN OVERSIGHT

| | |
|---|---|
| **March 13, 2020** | Last day to file the notice of intention to be a Nonpartisan Write-In Candidate and have notice published in accordance with O.C.G.A. § 21-2-133. |
| **March 18, 2020** | Last day to file affidavit stating the notice of intention to be a s Write-In Candidate has been published in accordance with O.C.G.A. § 21-2-133 |
| **March 31, 2020** | Earliest day for a registrar to mail an absentee ballot for the General Primary, Nonpartisan, and Special Election O.C.G.A. § 21-2-384 |
| **April 20, 2020** | Last day for a person to register and be eligible to vote in the General Primary, Nonpartisan, and Special Election and Runoff Election. O.C.G.A. § 21-2-224 |
| **April 27, 2020** | Advanced In Person (Early) Voting begins for the General Primary, Nonpartisan, and Special Election. O.C.G.A. § 21-2-385 |
| **May 9, 2020** | Mandatory Saturday Voting for the General Primary, Nonpartisan, and Special Election O.C.G.A. § 21-2-385 |
| **June 22, 2020 9:00 A.M.** | Earliest day for an Independent and a Political Body Candidate for President and Vice President to file a Notice of Candidacy and a Nomination petition to have his/her name placed on the General Election Ballot. O.C.G.A. §§ 21-2-132; 21-2-187<br><br>Earliest day for an Independent and a Political Body Candidate to file their Nomination Petition to have his/her name placed on the General Election Ballot. O.C.G.A. §§ 21-2-132 |
| **June 29, 2020** | Advanced In Person (Early) Voting begins for the General Primary, Nonpartisan, and Special Election Runoffs. O.C.G.A. § 21-2-385 |
| **July 14, 2020 12:00 Noon** | Last day for an Independent and a Political Body Candidate for President and Vice President to file a Notice of Candidacy and Nomination Petition to have his/her name placed on the General Election Ballot. O.C.G.A. §§ 21-2-132; 21-2-187<br><br>Last day for an Independent or a Political Body Candidate to file their Nomination Petition to have his/her name placed on the General Election Ballot. O.C.G.A. § 21-2-132 |
| **September 8, 2020** | Last day to file the notice of intention to be a write-in candidate and have notice published in accordance with O.C.G.A. § 21-2-133 |
| **September 14, 2020** | Last day to file affidavit stating the notice of intention to be a Write-In Candidate has been published in accordance with O.C.G.A. § 21-2-132 |
| **September 15, 2020** | Earliest day for a registrar to mail an absentee ballot for the November General Election and Special Election O.C.G.A. § 21-2-384 |
| **October 5, 2020** | Last day a person may register and be eligible to vote in the November General Election and Special Election Runoff for Local and State Offices. O.C.G.A. § 21-2-224 |
| **October 12, 2020** | Advanced In Person (Early) Voting begins for the November General Election and Special Election. O.C.G.A. § 21-2-385 |
| **October 24, 2020** | Mandatory Saturday Voting for the November General Election and Special Election. O.C.G.A. § 21-2-385 |
| **As soon as possible** | Absentee ballots shall be mailed out as soon as possible prior to the General Election and Special Election Runoffs for Local and State Offices. O.C.G.A. § 21-2-384<br><br>Advanced In Person (Early) Voting begin for the General Election and Special Election Runoffs for Local and State Offices. O.C.G.A. § 21-2-385 |
| **November 18, 2020** | Earliest day for a registrar to mail an absentee ballot for the General Election Runoff for Federal Offices. O.C.G.A. § 21-2-384 |
| **December 14, 2020** | Advanced In Person (Early) Voting begins for the General Election Runoff for Federal Offices. O.C.G.A. § 21-2-385 |

**O.C.G.A. § 21-2-14. When the last day for the exercise of any privilege or discharge of any duty prescribed or required by this chapter shall fall on a Saturday, Sunday, or legal holiday, the next succeeding business day shall be the last day for the exercise of such privilege or the discharge of such duty.*

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | March 24, 2020 PPP Budget | | | | | | |
| 2 | | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | | |
| 5 | | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | | |
| 7 | | | Reg Rate (p/hr) | OT Rate (p/hr) | Reg Hours | OT Hours | PayPeriods / Hours | Amount Per Pay Period Per Person |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 480 | 50 | 6 | $1,634.18 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 480 | 50 | 6 | $1,873.33 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 480 | 140 | 6 | $2,639.15 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 480 | 140 | 6 | $2,587.50 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 480 | 140 | 6 | $2,587.50 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 480 | 125 | 6 | $1,957.05 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 480 | 125 | 6 | $1,849.68 |
| 15 | 15 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 480 | 40 | 6 | $1,528.67 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 480 | 40 | 6 | $1,591.13 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 480 | 40 | 6 | $1,591.13 |
| 18 | 5 | Phone Bank | $17.74 | $25.83 | 160 | 20 | 6 | $559.08 |
| 19 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 120 | 0 | 2 | $1,081.50 |
| 20 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 80 | 0 | 2 | $632.42 |
| 21 | 8 | Instructors | $39.17 | | 80 | 0 | 2 | $1,566.80 |
| 22 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 80 | 0 | 2 | $688.80 |
| 23 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 | $92.10 |
| 24 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 | $504.00 |
| 25 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 | $853.65 |
| 26 | | 1160 TEMP. SALARIES | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | | |
| 30 | 27 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 176 | 84 | 3 | $1,776.51 |
| 31 | 54 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 176 | 84 | 3 | $1,545.23 |
| 32 | 108 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 160 | 84 | 3 | $1,422.37 |
| 33 | | EARLY VOTING - TEMPORARY | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | **1010 SOCIAL SECURITY-SALARIES** | $60,000.00 | $3,720.00 | | | | |
| 37 | | | | | | | | |
| 38 | | **1011 SOCIAL SECURITY-MEDICARE** | $60,000.00 | $870.00 | | | | |
| 39 | | | | | | | | |
| 40 | | **1060 UNEMPLOYMENT INS** | $60,000.00 | $120.00 | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | | |
| 44 | 40 | Vans2 days | 83 | 2 | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 1 | | EXHIBIT B | 8/20/2019 | January 7, 2020 through March 31, 2020 | | |
| 2 | | COST | | | | |
| 3 | | | | | | |
| 4 | | $60,000.00 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | Total | | | | | |
| 8 | $39,220.27 | | | | | |
| 9 | $22,479.91 | | | | | |
| 10 | $15,834.91 | | | | | |
| 11 | $217,349.66 | | | | | |
| 12 | $46,574.93 | | | | | |
| 13 | $11,742.32 | | | | | |
| 14 | $110,981.00 | | | | | |
| 15 | $137,580.00 | | | | | |
| 16 | $9,546.77 | | | | | |
| 17 | $38,187.07 | | | | | |
| 18 | $16,772.28 | | | | | |
| 19 | $2,163.00 | | | | | |
| 20 | $50,593.60 | | | | | |
| 21 | $25,068.80 | | | | | |
| 22 | $20,664.00 | | | | | |
| 23 | $1,473.60 | | | | | |
| 24 | $6,048.00 | | | | | |
| 25 | $853.65 | | | | | |
| 26 | | $773,133.78 | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | $143,897.04 | | | | | |
| 31 | $250,327.80 | | | | | |
| 32 | $460,848.96 | | | | | |
| 33 | | $855,073.80 | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | **$3,720.00** | | | | |
| 37 | | | | | | |
| 38 | | **$870.00** | | | | |
| 39 | | | | | | |
| 40 | | **$120.00** | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | Total | | | | | |
| 44 | $6,640.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 45 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | | |
| 46 | 20 | Trucks (3 days) | 95 | 3 | | | | |
| 47 | 20 | Trucks (10 days) | 95 | 10 | | | | |
| 48 | 400 | Cellular Phones | 40 | NA | | | | |
| 49 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | | |
| 50 | | | | | | | | |
| 51 | | 1121 RENTAL BUILDINGS | | | | | | |
| 52 | | Public and Private Facilities - Election Day | | | | | | |
| 53 | | TOTAL RENTAL BUILDINGS | | | | | | |
| 54 | | | | | | | | |
| 55 | | | | | | | | |
| 56 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 57 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | | |
| 58 | 100 | Dual Manager(s) | $285.00 | NA | $40.00 | $0.00 | | |
| 59 | 107 | Chief Mgr(s) | $260.00 | NA | $40.00 | $0.00 | | |
| 60 | 414 | Asst Mgr(s) | $210.00 | NA | $40.00 | $0.00 | | |
| 61 | 1035 | Clerk(s) | $185.00 | NA | $40.00 | $0.00 | | |
| 62 | 207 | Election Day Technicians | $250.00 | NA | | | | |
| 63 | 50 | Line Monitors | $250.00 | | | | | |
| 64 | 28 | EDT Drivers | $15.35 | 14 | | | | |
| 65 | 200 | Election Night Workers | $130.00 | NA | | | | |
| 66 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | | |
| 67 | 12 | Election Night Technicians | $200.00 | NA | | | | |
| 68 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 69 | | | | | | | | |
| 70 | | **1174 SECURITY** | | | | | | |
| 71 | | Security Traffic & Building Election Day | | | | | | |
| 72 | | **TOTAL SECURITY** | | | | | | |
| 73 | | | | | | | | |
| 74 | | **1169 FEES** | | | | | | |
| 75 | | BRE Board Meeting Fees | | | | | | |
| 76 | | **TOTAL BRE FEES** | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | **1342 ADVERTISING** | | | | | | |
| 81 | | Advertisment of legal notices | | | | | | |
| 82 | | **TOTAL ADVERTISING** | | | | | | |
| 83 | | | | | | | | |
| 84 | | **1346 MILEAGE** | | | | | | |
| 85 | | Mileage | | | | | | |
| 86 | | **TOTAL 1346 MILEAGE** | | | | | | |
| 87 | | | | | | | | |
| 88 | | 1452 VEHICLE SUPPLIES | | | | | | |
| 89 | | Gasoline | | | | | | |

AMERICAN OVERSIGHT



GA-FULTON-20-1047-A-001814

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 45 | $17,360.00 | | | | | |
| 46 | $5,700.00 | | | | | |
| 47 | $19,000.00 | | | | | |
| 48 | $16,000.00 | | | | | |
| 49 | | **$64,700.00** | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | $25,000.00 | | | | | |
| 53 | | **$25,000.00** | | | | |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | $32,500.00 | | | | | |
| 59 | $32,100.00 | | | | | |
| 60 | $103,500.00 | | | | | |
| 61 | $232,875.00 | | | | | |
| 62 | $51,750.00 | | | | | |
| 63 | $12,500.00 | | | | | |
| 64 | $6,017.20 | | | | | |
| 65 | $26,000.00 | | | | | |
| 66 | $1,560.00 | | | | | |
| 67 | $2,400.00 | | | | | |
| 68 | | **$501,202.20** | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | $30,000.00 | | | | | |
| 72 | | **$30,000.00** | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | **$1,300.00** | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | $20,000.00 | | | | | |
| 82 | | **$20,000.00** | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | $800.00 | | | | | |
| 86 | | **$800.00** | | | | |
| 87 | | | | | | |
| 88 | | | | | | |
| 89 | $25,000.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 90 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | | |
| 91 | | | | | | | | |
| 92 | | 1456 POSTAGE | | | | | | |
| 93 | | Mailing of Absentee Ballots | | | | | | |
| 94 | | Letters to voters, candidates, poll workers | | | | | | |
| 95 | | Mailing of Precinct Cards | | | | | | |
| 96 | | TOTAL POSTAGE | | | | | | |
| 97 | | | | | | | | |
| 98 | | **1459 PRINTING & BINDING** | | | | | | |
| 99 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | | |
| 100 | | **TOTAL 1459 PRINTING & BINDING** | | | | | | |
| 101 | | | | | | | | |
| 102 | | 1461 PHOTOCOPIES | | | | | | |
| 103 | | Sample Ballots & Letter of Instructions | | | | | | |
| 104 | | TOTAL 1461 PHOTOCOPIES | | | | | | |
| 105 | | | | | | | | |
| 106 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | | |
| 107 | | Miscellaneous Office Supplies | | | | | | |
| 108 | | L&A Test Deck | | | | | | |
| 109 | | L&A Set-up Fee | | | | | | |
| 110 | | Ballot Style Fee | | | | | | |
| 111 | | Test Ballots | | | | | | |
| 112 | | Ballot Set-up Fee | | | | | | |
| 113 | | Printer Supplies | | | | | | |
| 114 | | Sample Ballots for posting at the polls | | | | | | |
| 115 | | TOTAL 1462 OFFICE SUPPLIES | | | | | | |
| 116 | | | | | | | | |
| 117 | | 1475 STOCKPAPER | | | | | | |
| 118 | | Regular Stockpaper | | | | | | |
| 119 | | Ballot Stock | | | | | | |
| 120 | | 1475 STOCKPAPER | | | | | | |
| 121 | | | | | | | | |
| 122 | | 1501 INSURANCE-HEALTH | | | | | | |
| 123 | | 1505 INSURANCE-LIFE | | | | | | |
| 124 | | 1510 INSURANCE-DENTAL | | | | | | |
| 125 | | 1512 INSURANCE-VISION | | | | | | |
| 126 | | 1522-RETIREMATCH | | | | | | |
| 127 | | 1527 DC- CNTR-EPLR | | | | | | |
| 128 | | 1529 DC-CNTR- 2% | | | | | | |
| 129 | | TOTAL FRINGE BENEFITS | | | | | | |
| 130 | | | | | | | | |
| 131 | | 1307 HOSPITALITY | | | | | | |
| 132 | | ELECTION DAY MEALS | | | | | | |
| 133 | | TOTAL 1307 HOSPITALITY | | | | | | |
| 134 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 90 | | $25,000.00 | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | $13,568.00 | | | | | |
| 94 | $5,194.00 | | | | | |
| 95 | $6,784.00 | | | | | |
| 96 | | $25,546.00 | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | $35,000.00 | | | | | |
| 100 | | $35,000.00 | | | | |
| 101 | | | | | | |
| 102 | | | | | | |
| 103 | $1,500.00 | | | | | |
| 104 | | $1,500.00 | | | | |
| 105 | | | | | | |
| 106 | | | | | | |
| 107 | $55,000.00 | | | | | |
| 108 | $750.00 | | | | | |
| 109 | $250.00 | | | | | |
| 110 | $300.00 | | | | | |
| 111 | $1,000.00 | | | | | |
| 112 | $350.00 | | | | | |
| 113 | $20,000.00 | | | | | |
| 114 | $1,000.00 | | | | | |
| 115 | | $78,650.00 | | | | |
| 116 | | | | | | |
| 117 | | | | | | |
| 118 | $2,000.00 | | | | | |
| 119 | $250,000.00 | | | | | |
| 120 | | **$252,000.00** | | | | |
| 121 | | | | | | |
| 122 | $6,480.00 | | | | | |
| 123 | $360.00 | | | | | |
| 124 | $720.00 | | | | | |
| 125 | $120.00 | | | | | |
| 126 | $1,800.00 | | | | | |
| 127 | $2,400.00 | | | | | |
| 128 | $600.00 | | | | | |
| 129 | | **$12,480.00** | | | | |
| 130 | | | | | | |
| 131 | | | | | | |
| 132 | | | | | | |
| 133 | | **$3,650.00** | | | | |
| 134 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 135 | | **SUBTOTAL** | | | | | | |
| 136 | | 10% ADMIN FEE | | | | | | |
| 137 | | **GRAND TOTAL** | | | | | | |
| 138 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 135 | | **$2,769,745.78** | | | | |
| 136 | | **$0.00** | | | | |
| 137 | | $2,769,745.78 | | | | |
| 138 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | May 19, 2020 Primary Budget | | | | | | |
| 2 | | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | | |
| 5 | | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | | |
| 7 | | | Reg Rate (p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours | Amount Per Pay Period Per Person |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 400 | 50 | 5 | $1,677.23 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 400 | 50 | 5 | $1,922.68 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 400 | 130 | 5 | $2,729.07 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 400 | 130 | 5 | $2,675.66 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 400 | 130 | 5 | $2,675.66 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 400 | 130 | 5 | $2,090.51 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 400 | 130 | 5 | $1,966.76 |
| 15 | 20 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 400 | 40 | 5 | $1,558.88 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 400 | 40 | 5 | $1,625.57 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 400 | 40 | 5 | $1,625.57 |
| 18 | 7 | Phone Bank | $17.74 | $25.83 | 160 | 20 | 6 | $559.08 |
| 19 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 120 | 0 | 2 | $1,081.50 |
| 20 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 80 | 0 | 2 | $632.42 |
| 21 | 8 | Instructors | $39.17 | | 80 | 0 | 2 | $1,566.80 |
| 22 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 80 | 0 | 2 | $688.80 |
| 23 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 | $92.10 |
| 24 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 | $504.00 |
| 25 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 | $853.65 |
| 26 | | 1160 TEMP. SALARIES | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | | |
| 30 | 27 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 176 | 84 | 3 | $1,776.51 |
| 31 | 54 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 176 | 84 | 3 | $1,545.23 |
| 32 | 108 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 160 | 84 | 3 | $1,422.37 |
| 33 | | EARLY VOTING - TEMPORARY | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | **1010 SOCIAL SECURITY-SALARIES** | $60,000.00 | $3,720.00 | | | | |
| 37 | | | | | | | | |
| 38 | | **1011 SOCIAL SECURITY-MEDICARE** | $60,000.00 | $870.00 | | | | |
| 39 | | | | | | | | |
| 40 | | **1060 UNEMPLOYMENT INS** | $60,000.00 | $120.00 | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | | |
| 44 | 40 | Vans2 days | 83 | 2 | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 1 | | EXHIBIT B | 8/20/2019 | April, 2020 through June 9, 2020 | | |
| 2 | | COST | | | | |
| 3 | | | | | | |
| 4 | | $60,000.00 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | Total | | | | | |
| 8 | $33,544.56 | | | | | |
| 9 | $19,226.76 | | | | | |
| 10 | $13,645.36 | | | | | |
| 11 | $187,295.92 | | | | | |
| 12 | $40,134.84 | | | | | |
| 13 | $10,452.54 | | | | | |
| 14 | $98,338.00 | | | | | |
| 15 | $155,888.00 | | | | | |
| 16 | $8,127.84 | | | | | |
| 17 | $32,511.36 | | | | | |
| 18 | $23,481.19 | | | | | |
| 19 | $2,163.00 | | | | | |
| 20 | $50,593.60 | | | | | |
| 21 | $25,068.80 | | | | | |
| 22 | $20,664.00 | | | | | |
| 23 | $1,473.60 | | | | | |
| 24 | $6,048.00 | | | | | |
| 25 | $853.65 | | | | | |
| 26 | | $729,511.02 | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | $143,897.04 | | | | | |
| 31 | $250,327.80 | | | | | |
| 32 | $460,848.96 | | | | | |
| 33 | | $855,073.80 | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | **$3,720.00** | | | | |
| 37 | | | | | | |
| 38 | | **$870.00** | | | | |
| 39 | | | | | | |
| 40 | | **$120.00** | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | Total | | | | | |
| 44 | $6,640.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 45 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | | |
| 46 | 20 | Trucks (3 days) | 95 | 3 | | | | |
| 47 | 20 | Trucks (10 days) | 95 | 10 | | | | |
| 48 | 400 | Cellular Phones | 40 | NA | | | | |
| 49 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | | |
| 50 | | | | | | | | |
| 51 | | 1121 RENTAL BUILDINGS | | | | | | |
| 52 | | Public and Private Facilities - Election Day | | | | | | |
| 53 | | TOTAL RENTAL BUILDINGS | | | | | | |
| 54 | | | | | | | | |
| 55 | | | | | | | | |
| 56 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 57 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | | |
| 58 | 100 | Dual Manager(s) | $285.00 | NA | $40.00 | $0.00 | | |
| 59 | 107 | Chief Mgr(s) | $260.00 | NA | $40.00 | $0.00 | | |
| 60 | 414 | Asst Mgr(s) | $210.00 | NA | $40.00 | $0.00 | | |
| 61 | 1035 | Clerk(s) | $185.00 | NA | $40.00 | $0.00 | | |
| 62 | 207 | Election Day Technicians | $250.00 | NA | | | | |
| 63 | 50 | Line Monitors | $250.00 | | | | | |
| 64 | 28 | EDT Drivers | $15.35 | 14 | | | | |
| 65 | 200 | Election Night Workers | $130.00 | NA | | | | |
| 66 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | | |
| 67 | 12 | Election Night Technicians | $200.00 | NA | | | | |
| 68 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 69 | | | | | | | | |
| 70 | | **1174 SECURITY** | | | | | | |
| 71 | | Security Traffic & Building Election Day | | | | | | |
| 72 | | **TOTAL SECURITY** | | | | | | |
| 73 | | | | | | | | |
| 74 | | **1169 FEES** | | | | | | |
| 75 | | BRE Board Meeting Fees | | | | | | |
| 76 | | **TOTAL BRE FEES** | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | **1342 ADVERTISING** | | | | | | |
| 81 | | Advertisment of legal notices | | | | | | |
| 82 | | **TOTAL ADVERTISING** | | | | | | |
| 83 | | | | | | | | |
| 84 | | **1346 MILEAGE** | | | | | | |
| 85 | | Mileage | | | | | | |
| 86 | | **TOTAL 1346 MILEAGE** | | | | | | |
| 87 | | | | | | | | |
| 88 | | 1452 VEHICLE SUPPLIES | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 45 | $17,360.00 | | | | | |
| 46 | $5,700.00 | | | | | |
| 47 | $19,000.00 | | | | | |
| 48 | $16,000.00 | | | | | |
| 49 | | **$64,700.00** | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | $25,000.00 | | | | | |
| 53 | | **$25,000.00** | | | | |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | $32,500.00 | | | | | |
| 59 | $32,100.00 | | | | | |
| 60 | $103,500.00 | | | | | |
| 61 | $232,875.00 | | | | | |
| 62 | $51,750.00 | | | | | |
| 63 | $12,500.00 | | | | | |
| 64 | $6,017.20 | | | | | |
| 65 | $26,000.00 | | | | | |
| 66 | $1,560.00 | | | | | |
| 67 | $2,400.00 | | | | | |
| 68 | | **$501,202.20** | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | $20,000.00 | | | | | |
| 72 | | **$20,000.00** | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | **$1,300.00** | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | $15,000.00 | | | | | |
| 82 | | **$20,000.00** | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | $800.00 | | | | | |
| 86 | | **$800.00** | | | | |
| 87 | | | | | | |
| 88 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 89 | | Gasoline | | | | | | |
| 90 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | | |
| 91 | | | | | | | | |
| 92 | | 1456 POSTAGE | | | | | | |
| 93 | | Mailing of Absentee Ballots | | | | | | |
| 94 | | Letters to voters, candidates, poll workers | | | | | | |
| 95 | | Mailing of Precinct Cards | | | | | | |
| 96 | | TOTAL POSTAGE | | | | | | |
| 97 | | | | | | | | |
| 98 | | **1459 PRINTING & BINDING** | | | | | | |
| 99 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | | |
| 100 | | **TOTAL 1459 PRINTING & BINDING** | | | | | | |
| 101 | | | | | | | | |
| 102 | | 1461 PHOTOCOPIES | | | | | | |
| 103 | | Sample Ballots & Letter of Instructions | | | | | | |
| 104 | | TOTAL 1461 PHOTOCOPIES | | | | | | |
| 105 | | | | | | | | |
| 106 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | | |
| 107 | | Miscellaneous Office Supplies | | | | | | |
| 108 | | L&A Test Deck | | | | | | |
| 109 | | L&A Set-up Fee | | | | | | |
| 110 | | Ballot Style Fee | | | | | | |
| 111 | | Test Ballots | | | | | | |
| 112 | | Ballot Set-up Fee | | | | | | |
| 113 | | Printer Supplies | | | | | | |
| 114 | | Sample Ballots for posting at the polls | | | | | | |
| 115 | | TOTAL 1462 OFFICE SUPPLIES | | | | | | |
| 116 | | | | | | | | |
| 117 | | 1475 STOCKPAPER | | | | | | |
| 118 | | Regular Stockpaper | | | | | | |
| 119 | | Ballot Stock | | | | | | |
| 120 | | 1475 STOCKPAPER | | | | | | |
| 121 | | | | | | | | |
| 122 | | 1501 INSURANCE-HEALTH | | | | | | |
| 123 | | 1505 INSURANCE-LIFE | | | | | | |
| 124 | | 1510 INSURANCE-DENTAL | | | | | | |
| 125 | | 1512 INSURANCE-VISION | | | | | | |
| 126 | | 1522-RETIREMATCH | | | | | | |
| 127 | | 1527 DC- CNTR-EPLR | | | | | | |
| 128 | | 1529 DC-CNTR- 2% | | | | | | |
| 129 | | TOTAL FRINGE BENEFITS | | | | | | |
| 130 | | | | | | | | |
| 131 | | 1307 HOSPITALITY | | | | | | |
| 132 | | ELECTION DAY MEALS | | | | | | |
| 133 | | TOTAL 1307 HOSPITALITY | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 89 | $15,000.00 | | | | | |
| 90 | | $15,000.00 | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | $13,568.00 | | | | | |
| 94 | $5,194.00 | | | | | |
| 95 | $6,784.00 | | | | | |
| 96 | | $25,546.00 | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | $35,000.00 | | | | | |
| 100 | | $35,000.00 | | | | |
| 101 | | | | | | |
| 102 | | | | | | |
| 103 | $1,500.00 | | | | | |
| 104 | | $1,500.00 | | | | |
| 105 | | | | | | |
| 106 | | | | | | |
| 107 | $45,000.00 | | | | | |
| 108 | $750.00 | | | | | |
| 109 | $250.00 | | | | | |
| 110 | $300.00 | | | | | |
| 111 | $1,000.00 | | | | | |
| 112 | $350.00 | | | | | |
| 113 | $25,000.00 | | | | | |
| 114 | $1,000.00 | | | | | |
| 115 | | $73,650.00 | | | | |
| 116 | | | | | | |
| 117 | | | | | | |
| 118 | $2,000.00 | | | | | |
| 119 | $240,000.00 | | | | | |
| 120 | | **$242,000.00** | | | | |
| 121 | | | | | | |
| 122 | $6,480.00 | | | | | |
| 123 | $360.00 | | | | | |
| 124 | $720.00 | | | | | |
| 125 | $120.00 | | | | | |
| 126 | $1,800.00 | | | | | |
| 127 | $2,400.00 | | | | | |
| 128 | $600.00 | | | | | |
| 129 | | **$12,480.00** | | | | |
| 130 | | | | | | |
| 131 | | | | | | |
| 132 | | | | | | |
| 133 | | **$3,650.00** | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 134 | | | | | | | | |
| 135 | | **SUBTOTAL** | | | | | | |
| 136 | | 10% ADMIN FEE | | | | | | |
| 137 | | **GRAND TOTAL** | | | | | | |
| 138 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 134 | | | | | | |
| 135 | | **$2,691,123.02** | | | | |
| 136 | | **$0.00** | | | | |
| 137 | | $2,691,123.02 | | | | |
| 138 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | July 21, 2020 Primary Runoff Budget | | | | | | |
| 2 | | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | | |
| 5 | | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | | |
| 7 | | | Reg Rate (p/hr) | OT Rate (p/hr) | Reg Hours | OT Hours | PayPeriods / Hours | Amount Per Pay Period Per Person |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 320 | 50 | 4 | $1,741.80 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 320 | 50 | 4 | $1,996.70 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 320 | 100 | 4 | $2,695.35 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 320 | 100 | 4 | $2,642.60 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 320 | 100 | 4 | $2,642.60 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 320 | 100 | 4 | $2,064.68 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 320 | 100 | 4 | $1,944.10 |
| 15 | 20 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 320 | 40 | 4 | $1,604.20 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 320 | 40 | 4 | $1,677.23 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 320 | 40 | 4 | $1,677.23 |
| 18 | 7 | Phone Bank | $17.74 | $25.83 | 80 | 20 | 4 | $483.88 |
| 19 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 120 | 0 | 2 | $1,081.50 |
| 20 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 80 | 0 | 2 | $632.42 |
| 21 | 8 | Instructors | $39.17 | | 0 | 0 | 2 | $0.00 |
| 22 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 0 | 0 | 2 | $0.00 |
| 23 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 | $92.10 |
| 24 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 | $504.00 |
| 25 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 | $853.65 |
| 26 | | 1160 TEMP. SALARIES | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | | |
| 30 | 24 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 64 | 20 | 3 | $551.87 |
| 31 | 48 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 64 | 20 | 3 | $480.97 |
| 32 | 96 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 48 | 20 | 3 | $387.92 |
| 33 | | EARLY VOTING - TEMPORARY | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | **1010 SOCIAL SECURITY-SALARIES** | $45,000.00 | $2,790.00 | | | | |
| 37 | | | | | | | | |
| 38 | | **1011 SOCIAL SECURITY-MEDICARE** | $45,000.00 | $650.00 | | | | |
| 39 | | | | | | | | |
| 40 | | **1060 UNEMPLOYMENT INS** | $45,000.00 | $90.00 | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | | |
| 44 | 40 | Vans2 days | 83 | 2 | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 1 | | EXHIBIT B | 8/20/2019 | June 10, 2020 through August 4, 2020 | | |
| 2 | | COST | | | | |
| 3 | | | | | | |
| 4 | | $45,000.00 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | Total | | | | | |
| 8 | $27,868.85 | | | | | |
| 9 | $15,973.61 | | | | | |
| 10 | $10,781.41 | | | | | |
| 11 | $147,985.38 | | | | | |
| 12 | $31,711.15 | | | | | |
| 13 | $8,258.71 | | | | | |
| 14 | $77,764.00 | | | | | |
| 15 | $128,336.00 | | | | | |
| 16 | $6,708.91 | | | | | |
| 17 | $26,835.65 | | | | | |
| 18 | $13,548.70 | | | | | |
| 19 | $2,163.00 | | | | | |
| 20 | $50,593.60 | | | | | |
| 21 | $0.00 | | | | | |
| 22 | $0.00 | | | | | |
| 23 | $1,473.60 | | | | | |
| 24 | $6,048.00 | | | | | |
| 25 | $853.65 | | | | | |
| 26 | | $556,904.21 | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | $39,734.40 | | | | | |
| 31 | $69,259.20 | | | | | |
| 32 | $111,720.96 | | | | | |
| 33 | | $220,714.56 | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | **$2,790.00** | | | | |
| 37 | | | | | | |
| 38 | | **$650.00** | | | | |
| 39 | | | | | | |
| 40 | | **$90.00** | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | Total | | | | | |
| 44 | $6,640.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 45 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | | |
| 46 | 20 | Trucks (3 days) | 95 | 3 | | | | |
| 47 | 20 | Trucks (10 days) | 95 | 10 | | | | |
| 48 | 400 | Cellular Phones | 40 | NA | | | | |
| 49 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | | |
| 50 | | | | | | | | |
| 51 | | 1121 RENTAL BUILDINGS | | | | | | |
| 52 | | Public and Private Facilities - Election Day | | | | | | |
| 53 | | TOTAL RENTAL BUILDINGS | | | | | | |
| 54 | | | | | | | | |
| 55 | | | | | | | | |
| 56 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 57 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | | |
| 58 | 100 | Dual Manager(s) | $285.00 | NA | $0.00 | $0.00 | | |
| 59 | 107 | Chief Mgr(s) | $260.00 | NA | $0.00 | $0.00 | | |
| 60 | 414 | Asst Mgr(s) | $210.00 | NA | $0.00 | $0.00 | | |
| 61 | 880 | Clerk(s) | $185.00 | NA | $0.00 | $0.00 | | |
| 62 | 207 | Election Day Technicians | $250.00 | NA | | | | |
| 63 | 25 | Line Monitors | $250.00 | | | | | |
| 64 | 28 | EDT Drivers | $15.35 | 14 | | | | |
| 65 | 200 | Election Night Workers | $130.00 | NA | | | | |
| 66 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | | |
| 67 | 12 | Election Night Technicians | $200.00 | NA | | | | |
| 68 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 69 | | | | | | | | |
| 70 | | **1174 SECURITY** | | | | | | |
| 71 | | Security Traffic & Building Election Day | | | | | | |
| 72 | | **TOTAL SECURITY** | | | | | | |
| 73 | | | | | | | | |
| 74 | | **1169 FEES** | | | | | | |
| 75 | | BRE Board Meeting Fees | | | | | | |
| 76 | | **TOTAL BRE FEES** | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | **1342 ADVERTISING** | | | | | | |
| 81 | | Advertisment of legal notices | | | | | | |
| 82 | | **TOTAL ADVERTISING** | | | | | | |
| 83 | | | | | | | | |
| 84 | | **1346 MILEAGE** | | | | | | |
| 85 | | Mileage | | | | | | |
| 86 | | **TOTAL 1346 MILEAGE** | | | | | | |
| 87 | | | | | | | | |
| 88 | | 1452 VEHICLE SUPPLIES | | | | | | |
| 89 | | Gasoline | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 45 | $17,360.00 | | | | | |
| 46 | $5,700.00 | | | | | |
| 47 | $19,000.00 | | | | | |
| 48 | $16,000.00 | | | | | |
| 49 | | **$64,700.00** | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | $25,000.00 | | | | | |
| 53 | | **$25,000.00** | | | | |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | $28,500.00 | | | | | |
| 59 | $27,820.00 | | | | | |
| 60 | $86,940.00 | | | | | |
| 61 | $162,800.00 | | | | | |
| 62 | $51,750.00 | | | | | |
| 63 | $6,250.00 | | | | | |
| 64 | $6,017.20 | | | | | |
| 65 | $26,000.00 | | | | | |
| 66 | $1,560.00 | | | | | |
| 67 | $2,400.00 | | | | | |
| 68 | | **$400,037.20** | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | $15,000.00 | | | | | |
| 72 | | **$15,000.00** | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | **$1,300.00** | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | $5,000.00 | | | | | |
| 82 | | **$1,000.00** | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | $800.00 | | | | | |
| 86 | | **$800.00** | | | | |
| 87 | | | | | | |
| 88 | | | | | | |
| 89 | $10,000.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 90 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | | |
| 91 | | | | | | | | |
| 92 | | 1456 POSTAGE | | | | | | |
| 93 | | Mailing of Absentee Ballots | | | | | | |
| 94 | | Letters to voters, candidates, poll workers | | | | | | |
| 95 | | Mailing of Precinct Cards | | | | | | |
| 96 | | TOTAL POSTAGE | | | | | | |
| 97 | | | | | | | | |
| 98 | | **1459 PRINTING & BINDING** | | | | | | |
| 99 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | | |
| 100 | | **TOTAL 1459 PRINTING & BINDING** | | | | | | |
| 101 | | | | | | | | |
| 102 | | 1461 PHOTOCOPIES | | | | | | |
| 103 | | Sample Ballots & Letter of Instructions | | | | | | |
| 104 | | TOTAL 1461 PHOTOCOPIES | | | | | | |
| 105 | | | | | | | | |
| 106 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | | |
| 107 | | Miscellaneous Office Supplies | | | | | | |
| 108 | | L&A Test Deck | | | | | | |
| 109 | | L&A Set-up Fee | | | | | | |
| 110 | | Ballot Style Fee | | | | | | |
| 111 | | Test Ballots | | | | | | |
| 112 | | Ballot Set-up Fee | | | | | | |
| 113 | | Printer Supplies | | | | | | |
| 114 | | Sample Ballots for posting at the polls | | | | | | |
| 115 | | TOTAL 1462 OFFICE SUPPLIES | | | | | | |
| 116 | | | | | | | | |
| 117 | | 1475 STOCKPAPER | | | | | | |
| 118 | | Regular Stockpaper | | | | | | |
| 119 | | Ballot Stock | | | | | | |
| 120 | | 1475 STOCKPAPER | | | | | | |
| 121 | | | | | | | | |
| 122 | | 1501 INSURANCE-HEALTH | | | | | | |
| 123 | | 1505 INSURANCE-LIFE | | | | | | |
| 124 | | 1510 INSURANCE-DENTAL | | | | | | |
| 125 | | 1512 INSURANCE-VISION | | | | | | |
| 126 | | 1522-RETIREMATCH | | | | | | |
| 127 | | 1527 DC- CNTR-EPLR | | | | | | |
| 128 | | 1529 DC-CNTR- 2% | | | | | | |
| 129 | | TOTAL FRINGE BENEFITS | | | | | | |
| 130 | | | | | | | | |
| 131 | | 1307 HOSPITALITY | | | | | | |
| 132 | | ELECTION DAY MEALS | | | | | | |
| 133 | | TOTAL 1307 HOSPITALITY | | | | | | |
| 134 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 90 | | $10,000.00 | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | $13,568.00 | | | | | |
| 94 | $5,194.00 | | | | | |
| 95 | $6,784.00 | | | | | |
| 96 | | $25,546.00 | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | $10,000.00 | | | | | |
| 100 | | $10,000.00 | | | | |
| 101 | | | | | | |
| 102 | | | | | | |
| 103 | $1,500.00 | | | | | |
| 104 | | $1,500.00 | | | | |
| 105 | | | | | | |
| 106 | | | | | | |
| 107 | $12,500.00 | | | | | |
| 108 | $750.00 | | | | | |
| 109 | $250.00 | | | | | |
| 110 | $300.00 | | | | | |
| 111 | $1,000.00 | | | | | |
| 112 | $350.00 | | | | | |
| 113 | $25,000.00 | | | | | |
| 114 | $1,000.00 | | | | | |
| 115 | | $41,150.00 | | | | |
| 116 | | | | | | |
| 117 | | | | | | |
| 118 | $2,000.00 | | | | | |
| 119 | $192,500.00 | | | | | |
| 120 | | **$194,500.00** | | | | |
| 121 | | | | | | |
| 122 | $4,860.00 | | | | | |
| 123 | $270.00 | | | | | |
| 124 | $540.00 | | | | | |
| 125 | $90.00 | | | | | |
| 126 | $1,350.00 | | | | | |
| 127 | $1,800.00 | | | | | |
| 128 | $450.00 | | | | | |
| 129 | | **$9,360.00** | | | | |
| 130 | | | | | | |
| 131 | | | | | | |
| 132 | | | | | | |
| 133 | | $45,001.00 | | | | |
| 134 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 135 | | **SUBTOTAL** | | | | | | |
| 136 | | 10% ADMIN FEE | | | | | | |
| 137 | | **GRAND TOTAL** | | | | | | |
| 138 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 135 | | **$1,671,042.97** | | | | |
| 136 | | **$0.00** | | | | |
| 137 | | $1,671,042.97 | | | | |
| 138 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | November 3, 2020 General Election Budget | | | | | | |
| 2 | | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | | |
| 5 | | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | | |
| 7 | | | Reg Rate (p/hr) | OT Rate (p/hr) | Reg Hours | OT Hours | PayPeriods / Hours | Amount Per Pay Period Per Person |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 560 | 50 | 7 | $1,603.43 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 560 | 50 | 7 | $1,838.08 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 560 | 150 | 7 | $2,574.92 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 560 | 150 | 7 | $2,524.52 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 560 | 150 | 7 | $2,524.52 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 560 | 125 | 7 | $1,880.18 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 560 | 125 | 7 | $1,782.24 |
| 15 | 30 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 560 | 40 | 7 | $1,507.09 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 560 | 40 | 7 | $1,566.53 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 560 | 40 | 7 | $1,566.53 |
| 18 | 10 | Phone Bank | $17.74 | $25.83 | 160 | 20 | 7 | $479.21 |
| 19 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 120 | 0 | 2 | $1,081.50 |
| 20 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 80 | 0 | 2 | $632.42 |
| 21 | 8 | Instructors | $39.17 | | 80 | 0 | 2 | $1,566.80 |
| 22 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 80 | 0 | 2 | $688.80 |
| 23 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 | $92.10 |
| 24 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 | $504.00 |
| 25 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 | $853.65 |
| 26 | | 1160 TEMP. SALARIES | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | | |
| 30 | 27 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 176 | 84 | 3 | $1,776.51 |
| 31 | 54 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 176 | 84 | 3 | $1,545.23 |
| 32 | 108 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 160 | 84 | 3 | $1,422.37 |
| 33 | | EARLY VOTING - TEMPORARY | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | **1010 SOCIAL SECURITY-SALARIES** | $160,000 | $9,920.00 | | | | |
| 37 | | | | | | | | |
| 38 | | **1011 SOCIAL SECURITY-MEDICARE** | $160,000 | $2,320.00 | | | | |
| 39 | | | | | | | | |
| 40 | | **1060 UNEMPLOYMENT INS** | $160,000 | $320.00 | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | | |
| 44 | 40 | Vans2 days | 83 | 2 | | | | |

AMERICAN OVERSIGHT



GA FULTON 20 1047 A 001836

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 1 | | EXHIBIT B | 8/20/2019 | August 5, 2020 through November 10, 2020 | | |
| 2 | | COST | | | | |
| 3 | | | | | | |
| 4 | | $160,000.00 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | Total | | | | | |
| 8 | $44,895.98 | | | | | |
| 9 | $25,733.06 | | | | | |
| 10 | $18,024.46 | | | | | |
| 11 | $247,403.41 | | | | | |
| 12 | $53,015.02 | | | | | |
| 13 | $13,161.25 | | | | | |
| 14 | $124,757.00 | | | | | |
| 15 | $316,488.00 | | | | | |
| 16 | $10,965.70 | | | | | |
| 17 | $43,862.78 | | | | | |
| 18 | $33,544.56 | | | | | |
| 19 | $2,163.00 | | | | | |
| 20 | $50,593.60 | | | | | |
| 21 | $25,068.80 | | | | | |
| 22 | $20,664.00 | | | | | |
| 23 | $1,473.60 | | | | | |
| 24 | $6,048.00 | | | | | |
| 25 | $853.65 | | | | | |
| 26 | | $1,038,715.87 | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | $143,897.04 | | | | | |
| 31 | $250,327.80 | | | | | |
| 32 | $460,848.96 | | | | | |
| 33 | | $855,073.80 | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | **$9,920.00** | | | | |
| 37 | | | | | | |
| 38 | | **$2,320.00** | | | | |
| 39 | | | | | | |
| 40 | | **$320.00** | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | Total | | | | | |
| 44 | $6,640.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 45 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | | |
| 46 | 20 | Trucks (3 days) | 95 | 3 | | | | |
| 47 | 20 | Trucks (10 days) | 95 | 10 | | | | |
| 48 | 400 | Cellular Phones | 40 | NA | | | | |
| 49 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | | |
| 50 | | | | | | | | |
| 51 | | 1121 RENTAL BUILDINGS | | | | | | |
| 52 | | Public and Private Facilities - Election Day | | | | | | |
| 53 | | TOTAL RENTAL BUILDINGS | | | | | | |
| 54 | | | | | | | | |
| 55 | | | | | | | | |
| 56 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 57 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | | |
| 58 | 100 | Dual Manager(s) | $285.00 | NA | $40.00 | $0.00 | | |
| 59 | 107 | Chief Mgr(s) | $260.00 | NA | $40.00 | $0.00 | | |
| 60 | 414 | Asst Mgr(s) | $210.00 | NA | $40.00 | $0.00 | | |
| 61 | 1181 | Clerk(s) | $185.00 | NA | $40.00 | $0.00 | | |
| 62 | 207 | Election Day Technicians | $250.00 | NA | | | | |
| 63 | 50 | Line Monitors | $250.00 | | | | | |
| 64 | 28 | EDT Drivers | $15.35 | 14 | | | | |
| 65 | 200 | Election Night Workers | $130.00 | NA | | | | |
| 66 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | | |
| 67 | 12 | Election Night Technicians | $200.00 | NA | | | | |
| 68 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 69 | | | | | | | | |
| 70 | | **1174 SECURITY** | | | | | | |
| 71 | | Security Traffic & Building Election Day | | | | | | |
| 72 | | **TOTAL SECURITY** | | | | | | |
| 73 | | | | | | | | |
| 74 | | **1169 FEES** | | | | | | |
| 75 | | BRE Board Meeting Fees | | | | | | |
| 76 | | **TOTAL BRE FEES** | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | **1342 ADVERTISING** | | | | | | |
| 81 | | Advertisment of legal notices | | | | | | |
| 82 | | **TOTAL ADVERTISING** | | | | | | |
| 83 | | | | | | | | |
| 84 | | **1346 MILEAGE** | | | | | | |
| 85 | | Mileage | | | | | | |
| 86 | | **TOTAL 1346 MILEAGE** | | | | | | |
| 87 | | | | | | | | |
| 88 | | 1452 VEHICLE SUPPLIES | | | | | | |
| 89 | | Gasoline | | | | | | |

AMERICAN OVERSIGHT



GA-FULTON-20-1047-A-001838

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 45 | $17,360.00 | | | | | |
| 46 | $5,700.00 | | | | | |
| 47 | $19,000.00 | | | | | |
| 48 | $16,000.00 | | | | | |
| 49 | | **$64,700.00** | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | $25,000.00 | | | | | |
| 53 | | **$25,000.00** | | | | |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | $32,500.00 | | | | | |
| 59 | $32,100.00 | | | | | |
| 60 | $103,500.00 | | | | | |
| 61 | $265,725.00 | | | | | |
| 62 | $51,750.00 | | | | | |
| 63 | $12,500.00 | | | | | |
| 64 | $6,017.20 | | | | | |
| 65 | $26,000.00 | | | | | |
| 66 | $1,560.00 | | | | | |
| 67 | $2,400.00 | | | | | |
| 68 | | **$534,052.20** | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | $30,000.00 | | | | | |
| 72 | | **$30,000.00** | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | **$1,300.00** | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | $20,000.00 | | | | | |
| 82 | | **$20,000.00** | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | $800.00 | | | | | |
| 86 | | **$800.00** | | | | |
| 87 | | | | | | |
| 88 | | | | | | |
| 89 | $25,000.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 90 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | | |
| 91 | | | | | | | | |
| 92 | | 1456 POSTAGE | | | | | | |
| 93 | | Mailing of Absentee Ballots | | | | | | |
| 94 | | Letters to voters, candidates, poll workers | | | | | | |
| 95 | | Mailing of Precinct Cards | | | | | | |
| 96 | | TOTAL POSTAGE | | | | | | |
| 97 | | | | | | | | |
| 98 | | **1459 PRINTING & BINDING** | | | | | | |
| 99 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | | |
| 100 | | **TOTAL 1459 PRINTING & BINDING** | | | | | | |
| 101 | | | | | | | | |
| 102 | | 1461 PHOTOCOPIES | | | | | | |
| 103 | | Sample Ballots & Letter of Instructions | | | | | | |
| 104 | | TOTAL 1461 PHOTOCOPIES | | | | | | |
| 105 | | | | | | | | |
| 106 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | | |
| 107 | | Miscellaneous Office Supplies | | | | | | |
| 108 | | L&A Test Deck | | | | | | |
| 109 | | L&A Set-up Fee | | | | | | |
| 110 | | Ballot Style Fee | | | | | | |
| 111 | | Test Ballots | | | | | | |
| 112 | | Ballot Set-up Fee | | | | | | |
| 113 | | Printer Supplies | | | | | | |
| 114 | | Sample Ballots for posting at the polls | | | | | | |
| 115 | | TOTAL 1462 OFFICE SUPPLIES | | | | | | |
| 116 | | | | | | | | |
| 117 | | 1475 STOCKPAPER | | | | | | |
| 118 | | Regular Stockpaper | | | | | | |
| 119 | | Ballot Stock | | | | | | |
| 120 | | 1475 STOCKPAPER | | | | | | |
| 121 | | | | | | | | |
| 122 | | 1501 INSURANCE-HEALTH | | | | | | |
| 123 | | 1505 INSURANCE-LIFE | | | | | | |
| 124 | | 1510 INSURANCE-DENTAL | | | | | | |
| 125 | | 1512 INSURANCE-VISION | | | | | | |
| 126 | | 1522-RETIREMATCH | | | | | | |
| 127 | | 1527 DC- CNTR-EPLR | | | | | | |
| 128 | | 1529 DC-CNTR- 2% | | | | | | |
| 129 | | TOTAL FRINGE BENEFITS | | | | | | |
| 130 | | | | | | | | |
| 131 | | 1307 HOSPITALITY | | | | | | |
| 132 | | ELECTION DAY MEALS | | | | | | |
| 133 | | TOTAL 1307 HOSPITALITY | | | | | | |
| 134 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 90 | | $25,000.00 | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | $13,568.00 | | | | | |
| 94 | $5,194.00 | | | | | |
| 95 | $6,784.00 | | | | | |
| 96 | | $25,546.00 | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | $35,000.00 | | | | | |
| 100 | | $35,000.00 | | | | |
| 101 | | | | | | |
| 102 | | | | | | |
| 103 | $1,500.00 | | | | | |
| 104 | | $1,500.00 | | | | |
| 105 | | | | | | |
| 106 | | | | | | |
| 107 | $55,000.00 | | | | | |
| 108 | $750.00 | | | | | |
| 109 | $250.00 | | | | | |
| 110 | $300.00 | | | | | |
| 111 | $1,000.00 | | | | | |
| 112 | $350.00 | | | | | |
| 113 | $50,000.00 | | | | | |
| 114 | $1,000.00 | | | | | |
| 115 | | $108,650.00 | | | | |
| 116 | | | | | | |
| 117 | | | | | | |
| 118 | $2,000.00 | | | | | |
| 119 | $250,000.00 | | | | | |
| 120 | | **$252,000.00** | | | | |
| 121 | | | | | | |
| 122 | $17,280.00 | | | | | |
| 123 | $960.00 | | | | | |
| 124 | $1,920.00 | | | | | |
| 125 | $320.00 | | | | | |
| 126 | $4,800.00 | | | | | |
| 127 | $6,400.00 | | | | | |
| 128 | $1,600.00 | | | | | |
| 129 | | **$33,280.00** | | | | |
| 130 | | | | | | |
| 131 | | | | | | |
| 132 | | | | | | |
| 133 | | **$3,650.00** | | | | |
| 134 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 135 | | **SUBTOTAL** | | | | | | |
| 136 | | | | | | | | |
| 137 | | **GRAND TOTAL** | | | | | | |
| 138 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 135 | | **$3,226,827.87** | | | | |
| 136 | | | | | | |
| 137 | | $3,226,827.87 | | | | |
| 138 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | December 1, 2020 General Election Runoff | | | | | | |
| 2 | | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | | |
| 5 | | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | | |
| 7 | | | Reg Rate (p/hr) | OT Rate (p/hr) | Reg Hours | OT Hours | PayPeriods / Hours | Amount Per Pay Period Per Person |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 240 | 50 | 3 | $1,849.43 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 240 | 50 | 3 | $2,120.08 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 240 | 100 | 3 | $2,976.35 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 240 | 100 | 3 | $2,918.10 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 240 | 100 | 3 | $2,918.10 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 240 | 100 | 3 | $2,279.93 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 240 | 100 | 3 | $2,132.93 |
| 15 | 30 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 240 | 40 | 3 | $1,679.73 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 240 | 40 | 3 | $1,763.33 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 240 | 40 | 3 | $1,763.33 |
| 18 | 10 | Phone Bank | $17.74 | $25.83 | 80 | 20 | 3 | $645.18 |
| 19 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 120 | 0 | 2 | $1,081.50 |
| 20 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 80 | 0 | 2 | $632.42 |
| 21 | 8 | Instructors | $39.17 | | 0 | 0 | 2 | $0.00 |
| 22 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 0 | 0 | 2 | $0.00 |
| 23 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 | $92.10 |
| 24 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 | $504.00 |
| 25 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 | $853.65 |
| 26 | | 1160 TEMP. SALARIES | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | | |
| 30 | 24 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 64 | 20 | 3 | $551.87 |
| 31 | 48 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 64 | 20 | 3 | $480.97 |
| 32 | 96 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 48 | 20 | 3 | $387.92 |
| 33 | | EARLY VOTING - TEMPORARY | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | **1010 SOCIAL SECURITY-SALARIES** | $55,000.00 | $3,410.00 | | | | |
| 37 | | | | | | | | |
| 38 | | **1011 SOCIAL SECURITY-MEDICARE** | $55,000.00 | $800.00 | | | | |
| 39 | | | | | | | | |
| 40 | | **1060 UNEMPLOYMENT INS** | $55,000.00 | $110.00 | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | | |
| 44 | 40 | Vans2 days | 83 | 2 | | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 001844

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 1 | | EXHIBIT B | 8/20/2019 | November 11, 2019 through December 22, 2019 | | |
| 2 | | COST | | | | |
| 3 | | | | | | |
| 4 | | $55,000.00 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | Total | | | | | |
| 8 | $22,193.14 | | | | | |
| 9 | $12,720.46 | | | | | |
| 10 | $8,929.06 | | | | | |
| 11 | $122,560.03 | | | | | |
| 12 | $26,262.86 | | | | | |
| 13 | $6,839.78 | | | | | |
| 14 | $63,988.00 | | | | | |
| 15 | $151,176.00 | | | | | |
| 16 | $5,289.98 | | | | | |
| 17 | $21,159.94 | | | | | |
| 18 | $19,355.28 | | | | | |
| 19 | $2,163.00 | | | | | |
| 20 | $50,593.60 | | | | | |
| 21 | $0.00 | | | | | |
| 22 | $0.00 | | | | | |
| 23 | $1,473.60 | | | | | |
| 24 | $6,048.00 | | | | | |
| 25 | $853.65 | | | | | |
| 26 | | $521,606.38 | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | $39,734.40 | | | | | |
| 31 | $69,259.20 | | | | | |
| 32 | $111,720.96 | | | | | |
| 33 | | $220,714.56 | | | | |
| 34 | | | | | | |
| 35 | | | | | | |
| 36 | | **$3,410.00** | | | | |
| 37 | | | | | | |
| 38 | | **$800.00** | | | | |
| 39 | | | | | | |
| 40 | | **$110.00** | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | Total | | | | | |
| 44 | $6,640.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 45 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | | |
| 46 | 20 | Trucks (3 days) | 95 | 3 | | | | |
| 47 | 20 | Trucks (10 days) | 95 | 10 | | | | |
| 48 | 400 | Cellular Phones | 40 | NA | | | | |
| 49 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | | |
| 50 | | | | | | | | |
| 51 | | 1121 RENTAL BUILDINGS | | | | | | |
| 52 | | Public and Private Facilities - Election Day | | | | | | |
| 53 | | TOTAL RENTAL BUILDINGS | | | | | | |
| 54 | | | | | | | | |
| 55 | | | | | | | | |
| 56 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 57 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | | |
| 58 | 100 | Dual Manager(s) | $285.00 | NA | $0.00 | $0.00 | | |
| 59 | 107 | Chief Mgr(s) | $260.00 | NA | $0.00 | $0.00 | | |
| 60 | 414 | Asst Mgr(s) | $210.00 | NA | $0.00 | $0.00 | | |
| 61 | 911 | Clerk(s) | $185.00 | NA | $0.00 | $0.00 | | |
| 62 | 207 | Election Day Technicians | $250.00 | NA | | | | |
| 63 | 25 | Line Monitors | $250.00 | | | | | |
| 64 | 28 | EDT Drivers | $15.35 | 14 | | | | |
| 65 | 200 | Election Night Workers | $130.00 | NA | | | | |
| 66 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | | |
| 67 | 12 | Election Night Technicians | $200.00 | NA | | | | |
| 68 | | 1159 HOURLY FEE PERSONNEL | | | | | | |
| 69 | | | | | | | | |
| 70 | | **1174 SECURITY** | | | | | | |
| 71 | | Security Traffic & Building Election Day | | | | | | |
| 72 | | **TOTAL SECURITY** | | | | | | |
| 73 | | | | | | | | |
| 74 | | **1169 FEES** | | | | | | |
| 75 | | BRE Board Meeting Fees | | | | | | |
| 76 | | **TOTAL BRE FEES** | | | | | | |
| 77 | | | | | | | | |
| 78 | | | | | | | | |
| 79 | | | | | | | | |
| 80 | | **1342 ADVERTISING** | | | | | | |
| 81 | | Advertisment of legal notices | | | | | | |
| 82 | | **TOTAL ADVERTISING** | | | | | | |
| 83 | | | | | | | | |
| 84 | | **1346 MILEAGE** | | | | | | |
| 85 | | Mileage | | | | | | |
| 86 | | **TOTAL 1346 MILEAGE** | | | | | | |
| 87 | | | | | | | | |
| 88 | | 1452 VEHICLE SUPPLIES | | | | | | |
| 89 | | Gasoline | | | | | | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001846

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 45 | $17,360.00 | | | | | |
| 46 | $5,700.00 | | | | | |
| 47 | $19,000.00 | | | | | |
| 48 | $16,000.00 | | | | | |
| 49 | | **$64,700.00** | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | $25,000.00 | | | | | |
| 53 | | **$25,000.00** | | | | |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | $28,500.00 | | | | | |
| 59 | $27,820.00 | | | | | |
| 60 | $86,940.00 | | | | | |
| 61 | $168,535.00 | | | | | |
| 62 | $51,750.00 | | | | | |
| 63 | $6,250.00 | | | | | |
| 64 | $6,017.20 | | | | | |
| 65 | $26,000.00 | | | | | |
| 66 | $1,560.00 | | | | | |
| 67 | $2,400.00 | | | | | |
| 68 | | **$405,772.20** | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | $25,000.00 | | | | | |
| 72 | | **$25,000.00** | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | **$1,300.00** | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | $5,000.00 | | | | | |
| 82 | | **$1,000.00** | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | $800.00 | | | | | |
| 86 | | **$800.00** | | | | |
| 87 | | | | | | |
| 88 | | | | | | |
| 89 | $10,000.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 90 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | | |
| 91 | | | | | | | | |
| 92 | | 1456 POSTAGE | | | | | | |
| 93 | | Mailing of Absentee Ballots | | | | | | |
| 94 | | Letters to voters, candidates, poll workers | | | | | | |
| 95 | | Mailing of Precinct Cards | | | | | | |
| 96 | | TOTAL POSTAGE | | | | | | |
| 97 | | | | | | | | |
| 98 | | **1459 PRINTING & BINDING** | | | | | | |
| 99 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | | |
| 100 | | **TOTAL 1459 PRINTING & BINDING** | | | | | | |
| 101 | | | | | | | | |
| 102 | | 1461 PHOTOCOPIES | | | | | | |
| 103 | | Sample Ballots & Letter of Instructions | | | | | | |
| 104 | | TOTAL 1461 PHOTOCOPIES | | | | | | |
| 105 | | | | | | | | |
| 106 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | | |
| 107 | | Miscellaneous Office Supplies | | | | | | |
| 108 | | L&A Test Deck | | | | | | |
| 109 | | L&A Set-up Fee | | | | | | |
| 110 | | Ballot Style Fee | | | | | | |
| 111 | | Test Ballots | | | | | | |
| 112 | | Ballot Set-up Fee | | | | | | |
| 113 | | Printer Supplies | | | | | | |
| 114 | | Sample Ballots for posting at the polls | | | | | | |
| 115 | | TOTAL 1462 OFFICE SUPPLIES | | | | | | |
| 116 | | | | | | | | |
| 117 | | 1475 STOCKPAPER | | | | | | |
| 118 | | Regular Stockpaper | | | | | | |
| 119 | | Ballot Stock | | | | | | |
| 120 | | 1475 STOCKPAPER | | | | | | |
| 121 | | | | | | | | |
| 122 | | 1501 INSURANCE-HEALTH | | | | | | |
| 123 | | 1505 INSURANCE-LIFE | | | | | | |
| 124 | | 1510 INSURANCE-DENTAL | | | | | | |
| 125 | | 1512 INSURANCE-VISION | | | | | | |
| 126 | | 1522-RETIREMATCH | | | | | | |
| 127 | | 1527 DC- CNTR-EPLR | | | | | | |
| 128 | | 1529 DC-CNTR- 2% | | | | | | |
| 129 | | TOTAL FRINGE BENEFITS | | | | | | |
| 130 | | | | | | | | |
| 131 | | 1307 HOSPITALITY | | | | | | |
| 132 | | ELECTION DAY MEALS | | | | | | |
| 133 | | TOTAL 1307 HOSPITALITY | | | | | | |
| 134 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 90 | | $10,000.00 | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | $13,568.00 | | | | | |
| 94 | $5,194.00 | | | | | |
| 95 | $6,784.00 | | | | | |
| 96 | | $25,546.00 | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | $10,000.00 | | | | | |
| 100 | | $10,000.00 | | | | |
| 101 | | | | | | |
| 102 | | | | | | |
| 103 | $1,500.00 | | | | | |
| 104 | | $1,500.00 | | | | |
| 105 | | | | | | |
| 106 | | | | | | |
| 107 | $12,500.00 | | | | | |
| 108 | $750.00 | | | | | |
| 109 | $250.00 | | | | | |
| 110 | $300.00 | | | | | |
| 111 | $1,000.00 | | | | | |
| 112 | $350.00 | | | | | |
| 113 | $25,000.00 | | | | | |
| 114 | $1,000.00 | | | | | |
| 115 | | $41,150.00 | | | | |
| 116 | | | | | | |
| 117 | | | | | | |
| 118 | $2,000.00 | | | | | |
| 119 | $200,000.00 | | | | | |
| 120 | | **$202,000.00** | | | | |
| 121 | | | | | | |
| 122 | $5,940.00 | | | | | |
| 123 | $330.00 | | | | | |
| 124 | $660.00 | | | | | |
| 125 | $110.00 | | | | | |
| 126 | $1,650.00 | | | | | |
| 127 | $2,200.00 | | | | | |
| 128 | $550.00 | | | | | |
| 129 | | **$11,440.00** | | | | |
| 130 | | | | | | |
| 131 | | | | | | |
| 132 | | | | | | |
| 133 | | **$3,650.00** | | | | |
| 134 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 135 | | **SUBTOTAL** | | | | | | |
| 136 | | | | | | | | |
| 137 | | **GRAND TOTAL** | | | | | | |
| 138 | | | | | | | | |

AMERICAN OVERSIGHT

| | I | J | K | L | M | N |
|---|---|---|---|---|---|---|
| 135 | | **$1,630,499.14** | | | | |
| 136 | | | | | | |
| 137 | | $1,630,499.14 | | | | |
| 138 | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | January 5, 2021 Federal Runoff Budget | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | 4 | R&E Assistant 1 - (PW Payroll / Training) | $17.74 | $25.83 | 120 | 40 | 1.5 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $20.33 | $29.61 | 120 | 40 | 1.5 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $23.15 | $33.72 | 120 | 50 | 1.5 |
| 11 | 14 | Systems Specialist (ED-TS Whse) | $22.70 | $33.06 | 120 | 50 | 1.5 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.70 | $33.06 | 120 | 50 | 1.5 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.74 | $25.83 | 120 | 50 | 1.5 |
| 14 | 10 | R&E Assistant-Logistics (ED Warehouse) | $17.22 | $22.66 | 120 | 50 | 1.5 |
| 15 | 15 | Registration & Elections Specialists (VR) | $17.22 | $22.66 | 120 | 20 | 1.5 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.74 | $25.83 | 120 | 20 | 1.5 |
| 17 | 4 | Registration and Elections (VEO) | $17.74 | $25.83 | 120 | 20 | 1.5 |
| 18 | 1 | Courier - Fleet Coordinator (ED Whse) | $18.03 | $26.25 | 80 | 0 | 2 |
| 19 | 40 | Courier (ED Whse) | $15.81 | $23.03 | 40 | 0 | 2 |
| 20 | 8 | Instructors | $39.17 | | 0 | 0 | 2 |
| 21 | 15 | Rec and Doc Asst (Class Assists) | $17.22 | | 0 | 0 | 2 |
| 22 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 |
| 23 | 12 | Election Day Auditors | $36.00 | | 14 | 0 | 1 |
| 24 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 |
| 25 | | 1160 TEMP. SALARIES | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | |
| 29 | 12 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 64 | 20 | 3 |
| 30 | 24 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 64 | 20 | 3 |
| 31 | 48 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 48 | 20 | 3 |
| 32 | | EARLY VOTING - TEMPORARY | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | **1010 SOCIAL SECURITY-SALARIES** | $30,000.00 | $1,860.00 | | | |
| 36 | | | | | | | |
| 37 | | **1011 SOCIAL SECURITY-MEDICARE** | $30,000.00 | $440.00 | | | |
| 38 | | | | | | | |
| 39 | | **1060 UNEMPLOYMENT INS** | $30,000.00 | $60.00 | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 43 | 25 | Vans2 days | 83 | 2 | | | |
| 44 | 20 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 8/20/2019 | December 23, 2020 through January 12, 2021 | | |
| 2 | | | COST | | | | |
| 3 | | | | | | | |
| 4 | | | $30,000.00 | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | Amount Per Pay Period Per Person | Total | | | | | |
| 8 | $2,107.73 | $12,646.37 | | | | | |
| 9 | $2,416.18 | $7,248.53 | | | | | |
| 10 | $2,976.35 | $4,464.53 | | | | | |
| 11 | $2,918.10 | $61,280.02 | | | | | |
| 12 | $2,918.10 | $13,131.43 | | | | | |
| 13 | $2,279.93 | $3,419.89 | | | | | |
| 14 | $2,132.93 | $31,994.00 | | | | | |
| 15 | $1,679.73 | $37,794.00 | | | | | |
| 16 | $1,763.33 | $2,644.99 | | | | | |
| 17 | $1,763.33 | $10,579.97 | | | | | |
| 18 | $721.00 | $1,442.00 | | | | | |
| 19 | $316.21 | $25,296.80 | | | | | |
| 20 | $0.00 | $0.00 | | | | | |
| 21 | $0.00 | $0.00 | | | | | |
| 22 | $92.10 | $1,473.60 | | | | | |
| 23 | $504.00 | $6,048.00 | | | | | |
| 24 | $853.65 | $853.65 | | | | | |
| 25 | | | $220,317.77 | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | $551.87 | $19,867.20 | | | | | |
| 30 | $480.97 | $34,629.60 | | | | | |
| 31 | $387.92 | $55,860.48 | | | | | |
| 32 | | | $110,357.28 | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | **$1,860.00** | | | | |
| 36 | | | | | | | |
| 37 | | | **$440.00** | | | | |
| 38 | | | | | | | |
| 39 | | | **$60.00** | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | Total | | | | | |
| 43 | | $4,150.00 | | | | | |
| 44 | | $17,360.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 45 | 20 | Trucks (3 days) | 95 | 3 | | | |
| 46 | 20 | Trucks (10 days) | 95 | 10 | | | |
| 47 | 200 | Cellular Phones | 40 | NA | | | |
| 48 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |
| 49 | | | | | | | |
| 50 | | 1121 RENTAL BUILDINGS | | | | | |
| 51 | | Public and Private Facilities - Election Day | | | | | |
| 52 | | TOTAL RENTAL BUILDINGS | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 56 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 57 | 100 | Dual Manager(s) | $285.00 | NA | $0.00 | $0.00 | |
| 58 | 107 | Chief Mgr(s) | $260.00 | NA | $0.00 | $0.00 | |
| 59 | 414 | Asst Mgr(s) | $210.00 | NA | $0.00 | $0.00 | |
| 60 | 621 | Clerk(s) | $185.00 | NA | $0.00 | $0.00 | |
| 61 | 40 | Election Day Technicians | $250.00 | NA | | | |
| 62 | 28 | EDT Drivers | $15.35 | 14 | | | |
| 63 | 200 | Election Night Workers | $130.00 | NA | | | |
| 64 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 65 | 12 | Election Night Technicians | $200.00 | NA | | | |
| 66 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 67 | | | | | | | |
| 68 | | **1174 SECURITY** | | | | | |
| 69 | | Security Traffic & Building Election Day | | | | | |
| 70 | | **TOTAL SECURITY** | | | | | |
| 71 | | | | | | | |
| 72 | | **1169 FEES** | | | | | |
| 73 | | BRE Board Meeting Fees | | | | | |
| 74 | | **TOTAL BRE FEES** | | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |

MERIDIAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 45 | | $5,700.00 | | | | | |
| 46 | | $19,000.00 | | | | | |
| 47 | | $8,000.00 | | | | | |
| 48 | | | **$54,210.00** | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | $25,000.00 | | | | | |
| 52 | | | **$25,000.00** | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | $28,500.00 | | | | | |
| 58 | | $27,820.00 | | | | | |
| 59 | | $86,940.00 | | | | | |
| 60 | | $114,885.00 | | | | | |
| 61 | | $10,000.00 | | | | | |
| 62 | | $6,017.20 | | | | | |
| 63 | | $26,000.00 | | | | | |
| 64 | | $1,560.00 | | | | | |
| 65 | | $2,400.00 | | | | | |
| 66 | | | **$304,122.20** | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | $15,000.00 | | | | | |
| 70 | | | **$15,000.00** | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | | | **$1,300.00** | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | | | | | | |
| 79 | | $1,000.00 | | | | | |
| 80 | | | **$1,000.00** | | | | |
| 81 | | | | | | | |
| 82 | | | | | | | |
| 83 | | $800.00 | | | | | |
| 84 | | | **$800.00** | | | | |
| 85 | | | | | | | |
| 86 | | | | | | | |
| 87 | | $10,000.00 | | | | | |
| 88 | | | $10,000.00 | | | | |
| 89 | | | | | | | |

AMERICAN OVERSIGHT



GA-FULTON-20-1047-A-001855

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 90 | | 1456 POSTAGE | | | | | |
| 91 | | Mailing of Absentee Ballots | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee | | | | | |
| 108 | | Ballot Style Fee | | | | | |
| 109 | | Test Ballots | | | | | |
| 110 | | Ballot Set-up Fee | | | | | |
| 111 | | Printer Supplies | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | Regular Stockpaper | | | | | |
| 117 | | Ballot Stock | | | | | |
| 118 | | 1475 STOCKPAPER | | | | | |
| 119 | | | | | | | |
| 120 | | 1501 INSURANCE-HEALTH | | | | | |
| 121 | | 1505 INSURANCE-LIFE | | | | | |
| 122 | | 1510 INSURANCE-DENTAL | | | | | |
| 123 | | 1512 INSURANCE-VISION | | | | | |
| 124 | | 1522-RETIREMATCH | | | | | |
| 125 | | 1527 DC- CNTR-EPLR | | | | | |
| 126 | | 1529 DC-CNTR- 2% | | | | | |
| 127 | | TOTAL FRINGE BENEFITS | | | | | |
| 128 | | | | | | | |
| 129 | | 1307 HOSPITALITY | | | | | |
| 130 | | ELECTION DAY MEALS | | | | | |
| 131 | | TOTAL 1307 HOSPITALITY | | | | | |
| 132 | | | | | | | |
| 133 | | **SUBTOTAL** | | | | | |
| 134 | | 10% ADMIN FEE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 90 | | | | | | | |
| 91 | | $13,568.00 | | | | | |
| 92 | | $5,194.00 | | | | | |
| 93 | | $6,784.00 | | | | | |
| 94 | | | $25,546.00 | | | | |
| 95 | | | | | | | |
| 96 | | | | | | | |
| 97 | | $10,000.00 | | | | | |
| 98 | | | $10,000.00 | | | | |
| 99 | | | | | | | |
| 100 | | | | | | | |
| 101 | | $1,500.00 | | | | | |
| 102 | | | $1,500.00 | | | | |
| 103 | | | | | | | |
| 104 | | | | | | | |
| 105 | | $5,000.00 | | | | | |
| 106 | | $750.00 | | | | | |
| 107 | | $250.00 | | | | | |
| 108 | | $300.00 | | | | | |
| 109 | | $1,000.00 | | | | | |
| 110 | | $350.00 | | | | | |
| 111 | | $5,000.00 | | | | | |
| 112 | | $1,000.00 | | | | | |
| 113 | | | $13,650.00 | | | | |
| 114 | | | | | | | |
| 115 | | | | | | | |
| 116 | | $2,000.00 | | | | | |
| 117 | | $150,000.00 | | | | | |
| 118 | | | **$152,000.00** | | | | |
| 119 | | | | | | | |
| 120 | | $3,240.00 | | | | | |
| 121 | | $180.00 | | | | | |
| 122 | | $360.00 | | | | | |
| 123 | | $60.00 | | | | | |
| 124 | | $900.00 | | | | | |
| 125 | | $1,200.00 | | | | | |
| 126 | | $300.00 | | | | | |
| 127 | | | **$6,240.00** | | | | |
| 128 | | | | | | | |
| 129 | | | | | | | |
| 130 | | | | | | | |
| 131 | | | **$3,650.00** | | | | |
| 132 | | | | | | | |
| 133 | | | **$987,053.25** | | | | |
| 134 | | | **$0.00** | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 135 | | **GRAND TOTAL** | | | | | |
| 136 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 135 | | | $987,053.25 | | | | |
| 136 | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I |
|---|---|---|---|---|---|---|---|---|---|
| 1 | **Date** | **Absentee Applications Received** | **Absentee Applications Processed** | **Absentee Applications Rejected** | **Total Ballots Received** | **Rejected Ballots** | **Spoiled Ballots** | **Processed Ballots** | **Undeliverable Ballots** |
| 2 | 10/11/2019 | 331 | 211 | 120 | 0 | 0 | 0 | 0 | 0 |
| 3 | 10/12/2019 | | | | | | | | |
| 4 | 10/13/2019 | | | | | | | | |
| 5 | 10/14/2019 | | | | | | | | |
| 6 | 10/15/2019 | 145 | 130 | 15 | 0 | 0 | 0 | 0 | 0 |
| 7 | 10/16/2019 | 116 | 115 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8 | 10/17/2019 | 223 | 214 | 9 | 0 | 0 | 0 | 0 | 0 |
| 9 | 10/18/2019 | 123 | 119 | 4 | 0 | 0 | 0 | 0 | 0 |
| 10 | 10/19/2019 | | | | | | | | |
| 11 | 10/20/2019 | | | | | | | | |
| 12 | 10/21/2019 | | | | | | | | |
| 13 | 10/22/2019 | | | | | | | | |
| 14 | 10/23/2019 | | | | | | | | |
| 15 | 10/24/2019 | | | | | | | | |
| 16 | 10/25/2019 | | | | | | | | |
| 17 | 10/26/2019 | | | | | | | | |
| 18 | 10/27/2019 | | | | | | | | |
| 19 | 10/28/2019 | | | | | | | | |
| 20 | 10/29/2019 | | | | | | | | |
| 21 | 10/30/2019 | | | | | | | | |
| 22 | 10/31/2019 | | | | | | | | |
| 23 | 11/1/2019 | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | **Date** | **Absentee Applications Received** | **Absentee Applications Processed** | **Absentee Application Rejections** | **Total Ballots Received** | **Rejected Ballots** | **Spoiled Ballots** | **Processed Ballots** |
| 2 | 10/4/2019 | 173 | 138 | 35 | | | | |
| 3 | 10/5/2019 | | | | | | | |
| 4 | 10/6/2019 | | | | | | | |
| 5 | 10/7/2019 | 2 | 2 | 0 | | | | |
| 6 | 10/8/2019 | | | | | | | |
| 7 | 10/9/2019 | | | | | | | |
| 8 | 10/10/2019 | | | | | | | |
| 9 | 10/11/2019 | | | | | | | |

AMERICAN OVERSIGHT

| | I |
|---|---|
| 1 | **Undeliverable Ballots** |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | **Date** | **Absentee Applications Received** | **Absentee Processed** | **Absentee Rejections** | **Total Ballots Received** | **Rejected Ballots** | **Spoiled Ballots** | **Processed Ballots** |
| 2 | | | | | | | | |
| 3 | 8/26/2019 | 63 | 27 | 35 | 0 | 0 | 0 | 0 |
| 4 | 8/27/2019 | 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 8/28/2019 | 5 | 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 8/29/2019 | 61 | 60 | 1 | 0 | 0 | 0 | 0 |
| 7 | 8/30/2019 | 8 | 7 | 1 | 0 | 0 | 0 | 0 |
| 8 | 8/31/2019 | | | | | | | |
| 9 | 9/1/2019 | | | | | | | |
| 10 | 9/2/2019 | | | | | | | |
| 11 | 9/3/2019 | 4 | 3 | 1 | 4 | 0 | 0 | 4 |
| 12 | 9/4/2019 | 6 | 6 | 0 | 1 | 0 | 0 | 1 |
| 13 | 9/5/2019 | 4 | 4 | 0 | 16 | 0 | 0 | 16 |
| 14 | 9/6/2019 | 7 | 6 | 1 | 11 | 2 | 0 | 9 |
| 15 | 9/7/2019 | | | | | | | |
| 16 | 9/8/2019 | | | | | | | |
| 17 | 9/9/2019 | 6 | 6 | 0 | 13 | 0 | 0 | 13 |
| 18 | 9/10/2019 | 10 | 5 | 5 | 0 | 0 | 0 | 0 |
| 19 | 9/11/2019 | 0 | 0 | 0 | 9 | 0 | 0 | 9 |
| 20 | 9/12/2019 | | | | | | | |
| 21 | 9/13/2019 | | | | | | | |
| 22 | 9/14/2019 | | | | | | | |
| 23 | 9/15/2019 | | | | | | | |
| 24 | 9/16/2019 | | | | | | | |
| 25 | 9/17/2019 | | | | | | | |
| 26 | 9/18/2019 | | | | | | | |
| 27 | 9/19/2019 | | | | | | | |
| 28 | 9/20/2019 | | | | | | | |
| 29 | 9/21/2019 | | | | | | | |
| 30 | 9/22/2019 | | | | | | | |
| 31 | 9/23/2019 | | | | | | | |
| 32 | 9/24/2019 | | | | | | | |
| 33 | | | | | | | | |
| 34 | | | | | | | | |
| 35 | **Totals** | 178 | 133 | 44 | 54 | 2 | 0 | 52 |

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| | I |
|---|---|
| 1 | **Undeliverable Ballots** |
| 2 | |
| 3 | 0 |
| 4 | 0 |
| 5 | 0 |
| 6 | 0 |
| 7 | 0 |
| 8 | |
| 9 | |
| 10 | |
| 11 | 0 |
| 12 | 0 |
| 13 | 0 |
| 14 | 0 |
| 15 | |
| 16 | |
| 17 | 0 |
| 18 | 0 |
| 19 | 0 |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | 0 |

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| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 1 | **Total Ballots Received** | **Rejected Ballots** | **Spoiled Ballots** | **Processed Ballots** | **Undeliverable Ballots** | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | 6/18/2018 |
| 6 | | | | | | 6/19/2018 |
| 7 | | | | | | 6/20/2018 |
| 8 | | | | | | 6/21/2018 |
| 9 | | | | | | 6/22/2018 |
| 10 | | | | | | 6/23/2018 |
| 11 | | | | | | 6/24/2018 |
| 12 | | | | | | 6/25/2018 |
| 13 | | | | | | 6/26/2018 |
| 14 | | | | | | 6/27/2018 |
| 15 | | | | | | 6/28/2018 |
| 16 | | | | | | 6/29/2018 |
| 17 | | | | | | 6/30/2018 |
| 18 | | | | | | 7/1/2018 |
| 19 | 147 | 3 | | 144 | 4 | 7/2/2018 |
| 20 | 6 | | | 6 | | 7/3/2018 |
| 21 | | | | 0 | | 7/4/2018 |
| 22 | 148 | 2 | | 146 | 1 | 7/5/2018 |
| 23 | 3 | | | 3 | | 7/6/2018 |
| 24 | | | | 0 | | 7/7/2018 |
| 25 | | | | 0 | | 7/8/2018 |
| 26 | | | | 0 | | 7/9/2018 |
| 27 | | | | 0 | | 7/10/2018 |
| 28 | | | | 0 | | 7/11/2018 |
| 29 | | | | 0 | | 7/12/2018 |
| 30 | | | | 0 | | 7/13/2018 |
| 31 | | | | 0 | | 7/14/2018 |
| 32 | | | | 0 | | 7/15/2018 |
| 33 | | | | 0 | | 7/16/2018 |
| 34 | | | | 0 | | 7/17/2018 |
| 35 | | | | 0 | | 7/18/2018 |
| 36 | | | | 0 | | 7/19/2018 |
| 37 | | | | 0 | | |
| 38 | 304 | 5 | 0 | 299 | 5 | |

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# Budget Soundings Request Form

## INSTRUCTIONS

This form must be signed by the department director, Budget and then forwarded to the County Manager's Office. If necessary, attach additional sheets to provide more information.

| GENERAL INFORMATION | |
|---|---|
| DEPARTMENT | REGISTRATION AND ELECTIONS |
| DATE OF REQUEST | 9/1/19 |
| ACTION REQUESTED | APPROVAL OF FUNDS TO PURCHASE ADDITIONAL VOTING EQUIPMENT DEFICIENT FROM STATE'S ALLOCATION FOR FULTON COUNTY FROM STATEWIDE PURCHASE OF NEW VOTING SYSTEM INCLUDING PAPER PRECINCT SCANNERS, POLL BOOKS FOR VOTER CHECK-IN, CENTRAL PRECINCT SCANNER, SECURE CARRIERS AND VOTING STATIONS, FORKLIFT, MOBILE VOTING BUS AND AN INCREASE IN FULL TIME STAFF FROM 21 TO 33 STAFF, AND THREE ADDITIONAL VOTER EDUCATION SUPPLEMENTAL STAFF |
| REQUEST JUSTIFICATION | HB 316 THAT APPROVED NEW VOTING EQUIPMENT FOR THE STATE OF GEORGIA. |

## CRITERIA

INDICATE APPLICABLE CRITERIA FROM THE LIST BELOW (AT LEAST ONE):

XX☐ Change in law requiring expenditures to take place outside the normal budget process.

☐ Reorganization approved by the Board of Commissioners

☐ Personnel actions (abolishment, establishment, etc.) which have been approved by the Personnel Board and the County Manager

☐ An unforeseen emergency which must be rectified immediately

☐ Allocation of funding held in non-agency for a specific purpose that was agreed upon during the budget adoption process.



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GA-FULTON-20-1047-A-001866

## FUNDING INFORMATION

PLEASE PROVIDE THE BUDGET APPROPRIATION LINE (S) AND AMOUNT (S) AFFECTED BY THE REQUEST:

| FUNDING LINE | AMOUNT |
|---|---|
| 100-265-2651-1500 | $4,161,918.00 |
| | $ |

## APPROVALS AND REVIEWS

| FINAL DETERMINATION | |
|---|---|
| APPROVED ☐ | DENIED ☐ |

APPROVAL:

REVIEWED BY:

DIRECTOR'S SIGNATURE/ DATE

BUDGET ANALYST'S SIGNATURE/ DATE

COUNTY MANAGER'S SIGNATURE/ DATE



AMERICAN OVERSIGHT

# Budget Soundings Request Form

## INSTRUCTIONS

This form must be signed by the department director, Budget and then forwarded to the County Manager's Office. If necessary, attach additional sheets to provide more information.

| GENERAL INFORMATION | |
|---|---|
| DEPARTMENT | REGISTRATION AND ELECTIONS |
| DATE OF REQUEST | 9/1/19 |
| ACTION REQUESTED | APPROVAL OF FUNDS TO PURCHASE ADDITIONAL VOTING EQUIPMENT DEFICIENT FROM STATE'S ALLOCATION FOR FULTON COUNTY FROM STATEWIDE PURCHASE OF NEW VOTING SYSTEM INCLUDING PAPER PRECINCT SCANNERS, POLL BOOKS FOR VOTER CHECK-IN, CENTRAL PRECINCT SCANNER, SECURE CARRIERS AND VOTING STATIONS, FORKLIFT, MOBILE VOTING BUS AND AN INCREASE IN FULL TIME STAFF FROM 21 TO 33 STAFF, AND THREE ADDITIONAL VOTER EDUCATION SUPPLEMENTAL STAFF |
| REQUEST JUSTIFICATION | HB 316 THAT APPROVED NEW VOTING EQUIPMENT FOR THE STATE OF GEORGIA. |

## CRITERIA

INDICATE APPLICABLE CRITERIA FROM THE LIST BELOW (AT LEAST ONE):

- [xx] Change in law requiring expenditures to take place outside the normal budget process.
- [ ] Reorganization approved by the Board of Commissioners
- [ ] Personnel actions (abolishment, establishment, etc.) which have been approved by the Personnel Board and the County Manager
- [ ] An unforeseen emergency which must be rectified immediately
- [ ] Allocation of funding held in non-agency for a specific purpose that was agreed upon during the



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budget adoption process.

## FUNDING INFORMATION

PLEASE PROVIDE THE BUDGET APPROPRIATION LINE (S) AND AMOUNT (S) AFFECTED BY THE REQUEST:

| FUNDING LINE | AMOUNT |
|---|---|
| 100-265-2664-XXXX | $ |
| 100-265-2665-XXXX | $ |

## APPROVALS AND REVIEWS

FINAL DETERMINATION

| | |
|---|---|
| APPROVED ☐ | DENIED ☐ |

APPROVAL:

REVIEWED BY:

DIRECTOR'S SIGNATURE/ DATE

BUDGET ANALYST'S SIGNATURE/ DATE

COUNTY MANAGER'S SIGNATURE/ DATE



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Fulton County Superior Court
***EFILED***JT
Date: 11/19/2019 2:48 PM
Cathelene Robinson, Clerk

# General Civil and Domestic Relations Case Filing Information Form

☑ Superior or ☐ State Court of FULTON County

For Clerk Use Only

Date Filed 11/19/2019 (MM-DD-YYYY)

Case Number 2019CV329565

| Plaintiff(s) | | | | | Defendant(s) | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Herring | Mike | | | | Cooney | Mary | C | | |
| Last | First | Middle I. | Suffix | Prefix | Last | First | Middle I. | Suffix | Prefix |
| Last | First | Middle I. | Suffix | Prefix | Last | First | Middle I. | Suffix | Prefix |
| Last | First | Middle I. | Suffix | Prefix | Last | First | Middle I. | Suffix | Prefix |
| Last | First | Middle I. | Suffix | Prefix | Last | First | Middle I. | Suffix | Prefix |

Plaintiff's Attorney _____ State Bar Number _____ Self-Represented ☑

Check one case type and one sub-type in the same box (if a sub-type applies):

**General Civil Cases**

- ☐ Automobile Tort
- ☐ Civil Appeal
- ☐ Contempt/Modification/Other Post-Judgment
- ☐ Contract
- ☐ Garnishment
- ☐ General Tort
- ☐ Habeas Corpus
- ☐ Injunction/Mandamus/Other Writ
- ☐ Landlord/Tenant
- ☐ Medical Malpractice Tort
- ☐ Product Liability Tort
- ☐ Real Property
- ☐ Restraining Petition
- ☑ Other General Civil

**Domestic Relations Cases**

- ☐ Adoption
- ☐ Contempt
  - ☐ Non-payment of child support, medical support, or alimony
- ☐ Dissolution/Divorce/Separate Maintenance/Alimony
- ☐ Family Violence Petition
- ☐ Modification
  - ☐ Custody/Parenting Time/Visitation
- ☐ Paternity/Legitimation
- ☐ Support – IV-D
- ☐ Support – Private (non-IV-D)
- ☐ Other Domestic Relations

☐ Check if the action is related to another action pending or previously pending in this court involving some or all of the same: parties, subject matter, or factual issues. If so, provide a case number for each.

_____ Case Number _____ Case Number

☑ I hereby certify that the documents in this filing, including attachments and exhibits, satisfy the requirements for redaction of personal or confidential information in OCGA § 9-11-7.1.

☐ Is a foreign language or sign-language interpreter needed in this case? If so, provide the language(s) required.

_____ Language(s) Required

☐ Do you or your client need any disability accommodations? If so, please describe the accommodation request.

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**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Felecia Church
404-612-5570 (office)
404-713-5995 (cell)
felecia.church@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**Monday, September 23, 2019**

**FULTON COUNTY GOVERNMENT**

# Fulton County Board of Registration and Elections Certifies Election Results

**ATLANTA** – During its September 23, 2019 Board meeting, the Fulton County Board of Registration & Elections certified the results of the September 17, 2019 election for Fulton County Commission District 6 and Atlanta Board of Education District 2. The results include the candidates moving forward to the runoff election for the two races:

Board of Commissioners: District 6
Joe Carn: 1607
Gordon Joyner: 1223

Atlanta Board of Education: District 2
A. Baldon: 342
D. Huntley: 282

The runoff election will be held on October 15, 2019. The Polls will open at 7:00 a.m. and close at 7 p.m. in Commissioner District 6, but stay open until 8 p.m. within Atlanta Board of Election District 2.

For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.

###

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SECURE THE VOTE

Dear Friend,

Today Georgia launched Secure the Vote—an inclusive voter education effort for our new secure, verifiable paper-ballot system. In this effort we will need your help to engage voters in Georgia and your county.

We launched the **SecureVoteGA.com** website to help aid in your education outreach efforts. It includes videos, frequently asked questions, printable handouts, and other resources to help your effort to educate your voters.

As you know, the state has made the significant investment to purchase all the equipment and peripherals necessary to run elections in your county for the next ten years.

1. **You will NOT need to purchase software licenses for the equipment.**

2. Each county will be provided a **Mobile Ballot Printer**—lowering overall costs for absentee, provisional and backup paper ballots.

3. We have also increased the investment in **high-speed central scanning**, which will aid in counting absentee ballots, auditing and recounts.

4. At the conference we will be launching a **matching grant program** that will be discussed and capped at $10,000 to $15,000 for capital investments (non-consumables).

This is a significant investment and should signal to each of you the importance we are placing on securing each and every eligible vote.

With this partnership and investment, we encourage you to help us spread the message, train your poll workers, and educate your voters about Secure The Vote by sharing **SecureVoteGA.com** on social media, in your emails, and any other communications outlets you use.

Thank you for working with us to Secure every Georgian's Vote. Our whole team looks forward to seeing you at the Conference in Savannah.

Sincerely,

Brad Raffensperger

Brad Raffensperger
Secretary of State
SECURE THE VOTE

## Rule 183-1-12-.01 Conduct of Elections

1. Beginning with the 2020 Presidential Preference Primary, all federal, state, and county general primaries and elections, special primaries and elections, and referendums in the State of Georgia shall be conducted via an Optical Scanning Voting System as defined by O.C.G.A. 21-2-1(19.1). Voting at the polls, including both Election Day and absentee-in-person voting shall be conducted via ballots marked by electronic ballot markers and tabulated by ballot scanners. The electronic ballot markers and ballot scanners shall be supplied by the Secretary of State or purchased by the counties with the authorization of the Secretary of State. Absentee-by-mail voting shall be conducted through the use scanning ballots tabulated by a ballot scanners.

2. The Superintendent shall ensure that every polling place and advance voting location has a sufficient number of blank paper ballots that can be marked by pen available for use in the event of emergency.

## Rule 183-1-12-.02 Definitions

(HOLD)

## Rule 183-1-12-.03 Acceptance Testing

(1) Acceptance tests. Upon the receipt of new or repaired components of the voting system, including electronic ballot markers (which consists of both a touchscreen and a printer), ballot scanners, electronic poll books, and election management systems, the election superintendent of the county is responsible to ensure that an acceptance test has been performed on the device in accordance with standards issued by the Secretary of State. No component of the voting system shall be placed into service until such time as the unit satisfactorily passes the prescribed acceptance tests.

## Rule 183-1-12-.04 Storage, Maintenance, and Transport of Statewide Voting System Components.

1. The election superintendent of the county shall maintain all components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, and election management systems) in accordance with the requirements of this rule, the directives of the Secretary of State, and the specifications and requirements of the manufacturer.
2. All electronic components of the voting system shall be stored in a climate controlled space in which the temperature and humidity levels are maintained at acceptable levels year-round which shall not be lower than 0 degrees Celsius (32 degrees Fahrenheit) nor higher than 40 degrees Celsius (104 degrees Fahrenheit) and not lower than 20 percent relative humidity and not higher than 85 percent relative humidity such that no condensation forms on such components. The components shall not be stored in an area in which liquids or fluids stand, pool, or accumulate at any time or in areas that are subject to such standing, pooling, or accumulating liquids or fluids. The space in which the components are stored shall be secured and shall be accessible only to persons authorized by the election superintendent to have access to such components or such

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space. The components shall be stored in their packaging boxes or carrying cases with foam inserts and shall not be stacked more than four units high. The back-up battery for the ballot scanner shall be charged at least every 9 months.

3. The storage areas for the voting system components shall be equipped with one or more of the following forms of electronic surveillance and protection: keypads or electronic locks, motion detectors, video surveillance, or a security system that is connected to an outside monitoring source, such as the police department or fire department.

4. The election Superintendent shall maintain numbered seals on all electronic ballot markers and ballot scanners in storage and all seal numbers shall be recorded and on file in the office of the election superintendent.

5. All components of the voting system shall be securely transported to polling places. Electronic ballot markers (including printers) and ballot scanners shall be transported in secure boxes or carrying cases with foam inserts to provide vibration and impact protection.

6. Upon delivery to a polling place in preparation for a primary, election, or runoff, all components of the voting system shall be secured and protected from unauthorized access. When voting is not taking place, the components shall either be stored in a locked, secure room at the polling place or shall be under personal supervision or an election official or law enforcement official.

7. The expenses for the implementation of the storage and security requirements of this rule shall be the responsibility of the county or municipal governing authority, as applicable, unless such security features are provided by the State.

8. Maintenance of Voting System Components. After the end of the initial warranty period for state owned voting system components, the county shall be responsible for maintaining an appropriate warranty or otherwise be responsible for maintenance and upkeep of such devices, including the repair and/or replacement of any devices which are destroyed, damaged, or otherwise rendered incapable of use in elections.

**Commented [RB1]:** Fulton is going to store them in steel carriers to which they were be installed upon receipt from the State. The vendor from whom we purchased the equipment is Election Works and many counties around the country store such equipment inside those carriers. Storing them in the boxes is too labor intensive This should read that the storage shall be adequate to store and protect the equipment. We can store, charge, L&A test, deliver and have voters vote from these carriers. Some will store, two and some will store four. The carriers that store two will also store a scanner. The UPS batteries will be placed inside as well.

**Commented [RB2]:** See my comment above. Please alter language. Foam inserts will be unnecessary for us.

## Rule 183-1-12-.05 Security of Voting System

1. Software security. The software contained in electronic ballot markers, ballot scanners, election managements systems, and electronic poll books, regardless of whether the unit is owned by the county or the State, shall not be modified, upgraded, or changed in any way without the specific approval of the Secretary of State.

2. Electronic ballot markers, ballot scanners, and election management systems shall not be connected to the internet and no other software shall be loaded onto or maintained or

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used on computers on which the election management system software is located except as specifically authorized by the Secretary of State.

3. The room in which the election management system is located shall be locked at all times when the system is not directly under the supervision of the election superintendent or his or her designee. Lock and key access to the room where the election management system is located shall be limited to the county election superintendent; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the room in which the election management system is located only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the room in which the election management system is located. Emergency personnel shall have access to the room in which the election management system is located only as necessary in the event of an emergency and only for the duration of such emergency condition.

4. The election management system shall remain password-locked at all times when not in use.

5. All components of the voting system (including electronic ballot markers, ballot scanners, electronic poll books, ballot boxes, and election management systems shall be stored under lock and key at all times when not in use. Lock and key access to such items shall be limited to the county election superintendent; members of the county board of elections; the election supervisor, if any; personnel of the county election superintendent's office designated by the county election superintendent; building maintenance personnel; and emergency personnel. Building maintenance personnel shall have access to the area where such items are stored only to the extent necessary to carry out their maintenance duties. The election superintendent shall maintain on file at all times in the office of the election superintendent a complete and up to date list of all maintenance personnel with access to the area in which such items are stored. Emergency personnel shall have access to the area where such items are stored only as necessary in the event of an emergency and only for the duration of such emergency condition. Whenever maintenance or emergency personnel are required to enter the storage area, the election superintendent must be notified of that entry within 24 hours and the election superintendent must maintain a log of those persons who entered the storage area.

**Rule 183-1-12-.06 Handling of Voting System**.

1. All personnel, with the exception of the permanent employees of the Office of the Secretary of State and permanent employees of the county or municipal election superintendent, who prepare voting equipment for use in a primary, election, or runoff shall complete an oath of custodian before each election. One copy of the oath shall be placed on file in the office of the election superintendent and an additional copy shall be filed with the records for the election filed with the clerk of superior court or the municipal clerk, as appropriate. The oath of custodian shall be in the following form:

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STATE OF GEORGIA

COUNTY/MUNICIPALITY OF _____

OATH OF CUSTODIANS AND DEPUTY CUSTODIANS

OF GEORGIA VOTING SYSTEM

I, _____, do swear (or affirm) that I will as a (deputy) custodian of the voting systems for the County/Municipality of _____, faithfully perform all of my duties in accordance with state law; that I will prepare in accordance with all applicable rules and regulations governing the use of the voting system all components to be used in primaries, elections, and runoffs in this county/municipality; that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying out my duties while preparing the voting system for use in primaries, elections, and runoffs; and that I am not disqualified by law to hold the position of (deputy) custodian.

_____

(Deputy) Custodian

Administered by, sworn to,

and subscribed before me,

this _____ day of _____, 200__.

_____

Superintendent

(Required by O.C.G.A. Section 21-2-379.6(b))

2. Any electronic ballot markers, ballot scanners, electronic poll books, ballot boxes and accessories that are removed from storage for educational or training purposes must be signed in and out on an equipment log maintained by the election superintendent. The log shall contain, at a minimum, a description of the item being checked out, including any serial number or identifying number; the date and time when the item is checked out; the name of the person checking out the item; and the date and time when the item is returned to storage. The items checked out of storage shall remain in the custody and control of the person checking out the items at all times and the person checking out the items shall personally return such items. Each person who utilizes equipment for educational or training purposes must be adequately trained in the use of the equipment prior to the release of the equipment into such person's custody.

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3. The election management system computers shall not be moved or relocated for any purposes. Should it become necessary to relocate an election management system computer or any of its components from one facility to another, the election superintendent shall notify the Secretary of State in writing of the reason for the relocation and the proposed new location. The election management system shall not be relocated unless and until written authorization for the relocation is received from the Secretary of State except in the event of an emergency situation beyond the control of the election superintendent. If an emergency arises causing the election management system to be moved, the election superintendent is responsible to notify the Secretary of State as soon as possible of the move.
4. The poll manager shall sign a receipt for components of the voting system assigned to such poll manager's precinct. Upon returning election supplies to the election superintendent's office following the close of the polls, the poll manager shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.
5. All voting system components and other equipment assigned to designated county election technicians shall be accounted for on the night of a primary, election, or runoff and shall be returned to storage. Each technician shall sign a receipt for all such items issued to such technician and, upon returning such items to the election superintendent's office following the close of the polls, the technician shall account for all such items and shall certify that all such items have been returned or shall describe any missing items and explain why such items have not been returned. The Secretary of State shall prepare and provide a chain of custody sheet for this purpose.
6. The election superintendent shall notify the Secretary of State of any instances of unaccounted for components of the voting system as soon as possible.
7. The election superintendent shall perform an audit count of all voting system components housed and maintained by the jurisdiction on an annual basis. The results of the audit shall be submitted to the Secretary of State.

**Rule 183-1-12-.07 Preparation for Elections.**

1. The election superintendent shall ensure that the electronic databases used to generate both paper ballots and touchscreen selection are correct and generate accurate paper ballots and touchscreen displays.
2. Each ballot style and touchscreen display shall be proofread by the election superintendent or a person or persons under the direction of the superintendent to ensure that the ballot contains the proper offices, candidates, and questions to be submitted to the voters, that the offices and names are spelled and designated correctly, that political party or body affiliations and incumbency of candidates are correctly designated where applicable, and that the questions are presented in accordance with law and this rule and

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that the correct offices and questions are presented on each ballot style or touchscreen display.

3. For each office up for election, the paper ballot or touchscreen display shall state the name of the office; the post, position, or person presently holding the office if necessary to identify the specific office subject to election; the number of candidates for which the voter may vote for such office; the names of the candidates; the residence address of the candidates if there has been a determination that the names are sufficiently similar to so require such information under O.C.G.A. § 21-2-379.5. In partisan elections, the paper ballot or touchscreen display shall designate the political party or body that nominated the candidate or a designation of the candidate as an independent candidate; and the designation of the incumbency of a candidate seeking reelection to the office which the candidate then holds.

4. The offices, candidates, and questions shall be listed on the ballot in the order specified in O.C.G.A. §§ 21-2-379.4 and 21-2-379.5.

5. The election superintendent shall ensure that an audio ballot is prepared for use with the touchscreen display for voters with disabilities. The superintendent shall ensure that all matters are recorded correctly and that the names of the candidates are pronounced correctly in the audio recordings. The election superintendent shall also ensure that no candidate's name; political party, political body, or independent designation; incumbency; or other such information nor any referendum question or answer or response thereto is emphasized, stressed, or otherwise inflected in any manner to distinguish a particular candidate, party or body, question, answer or response to a referendum question either negatively or positively or to suggest whether to vote for or against such candidates or questions in such audio recordings.

6. The Superintendent shall ensure that the memory cards used in the ballot scanner are formatted and contain no extraneous software or data prior to use in an election. The ballot scanner memory cards shall be labeled to indicate the polling place where they will be used. If more than one ballot scanner is to be used in a single polling place, the memory card label shall differentiate between the scanners.

## Rule 183-1-12-.08 Logic and Accuracy Testing.

1. Primaries and Elections.
   a. On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use on Election Day. On or before the third day preceding the early voting period, the election superintendent shall commence the preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners for use during the early voting period. Voting system components that passed logic and accuracy testing for early voting do not have to be re-tested for use on Election Day for the same election, unless there is a

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change in the programming of the component. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the voting system components for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing. Prior to a runoff election, the Superintendent shall prominently post notice of the date, time, and place of such testing at least 24 hours prior to its occurrence. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the voting system components. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the voting system components.

2. In addition to any reasonable rules and regulations that the election superintendent may create for the public to observe the preparation and testing process, the election superintendent or designee thereof, shall:

(a) Be available for the first hour of the first day of testing to explain the preparation and testing process and to respond to questions and provide answers regarding the purpose and the process of preparation and testing;

(b) Maintain a presence at all times during the preparation and testing process

(c) administer an oath of custodian prior to beginning the preparation and testing process to any county personnel (except permanent state, county, or municipal election staff) appointed by the election superintendent to conduct the preparation and testing process;

(d) establish an area reasonable in proximity for the public to observe the preparation and testing process. Such area shall provide reasonable accommodations for the public insofar as space permits, but shall not be so established as to deny the general public the opportunity to view the process;

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however the area should be of such a nature so as to allow the preparation and testing process to proceed without interference with by the general public;

(e) allow only election office personnel or individuals assigned to conduct the preparation and testing to enter the testing area during the preparation and testing process;

(f) prohibit any preparation and testing reports created for recording the seal numbers of voting system components from being disclosed to the public;

(g) prohibit the security seal numbers attached to any voting system components from being disclosed to the public;

(h) prohibit photographic and audio equipment of any kind, including cell phone cameras, from being used to record the record the security seal numbers used to secure any voting system components, provided that this rule shall not prohibit the news media from reporting on the preparation and testing process, so long as seal numbers on any voting system component are not recorded or displayed in any manner;

3. During the public preparation and testing of the electronic poll books, electronic ballot markers, printers, and ballot scanners to be used in a particular primary or election, the election superintendent shall cause each electronic ballot marker and scanner to be programmed with the election database for the precinct at which the electronic ballot marker and ballot scanner unit will be used.

The superintendent shall cause the accuracy of the components to be tested by causing the following tasks to be performed:

A. Ensure that the electronic poll books create a voter card that pulls up the correct ballot on the electronic ballot marker.

B. Ensure that the touchscreen on the electronic ballot marker accurately displays the correct selections and that the touchscreen accurately reflects the selected choices.

C. Ensure that the printer prints a paper ballot that accurately reflect the choices selected on the touchscreen.

D. Ensure that the ballot scanner scans the paper ballot, including both ballots marked by electronic ballot markers and ballots marked with a pen, and that the ballot scanner scans ballots regardless of the orientation the ballot is entered into the scanner.

E. Ensure that the tabulation contained in the ballot scanner memory card can be accurately uploaded to the election management system, and that the tabulated results match the selections indicated on the paper ballot.

If any component fails any of the testing, the component shall not be used in a primary, election, or runoff until such unit is repaired and inspected and found capable of proper functioning and passes logic and accuracy tests. Upon the

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successful completion of the logic and accuracy test, the component shall be cleared of any vote totals collected during testing. A zero tape shall be run on the ballot scanner subsequent to successful testing, and the tape shall be attached to the custodian's certification form to document the logic and accuracy testing. The components shall then be sealed and securely stored for transfer to the polling place.

4. After the completion of Logic and Accuracy testing on any voting system component, each component shall be safely and securely stored until such time as the component is transported to the polling place in which such component is to be used.

**Rule 183-1-12-.09 Transport to Polls**.

1. The election superintendent shall take all necessary measures to ensure that the voting system components are safely and securely transported to the polling places.
2. The election superintendent shall ensure the voting system components for each polling place are delivered to the polling place at least two hours before the time for the opening of the polls.
3. If the ~~voting system~~ voting system components are stored at a polling place prior to the arrival of the poll manager or their designee, the election superintendent shall ensure that the units are stored in a locked, secure manner with appropriate climate control. If it is not possible to store the voting system components in a locked, secure manner in any polling place, the superintendent shall ensure that law enforcement or security personnel are onsite whenever any voting system component is present at the polling place when the poll manager, or their designee, is not present.

**Rule 183-1-12-.10 Before the Opening of the Polls.**

1. The poll officers shall set up and power on the voting system components for voting prior to the opening of the polls. The set up shall be performed in public and the public may view the set up subject to such reasonable rules and regulations as the election superintendent may deem appropriate to protect the security of the voting system components and to prevent interference with the duties of the poll officers.
2. The poll officers shall verify that the seal for each voting system component is intact and that there is no evidence or indication of any tampering. The poll officers shall verify that the number of the seal matches the number of the seal recorded for that component when such component was prepared by the election superintendent for the primary, election, or runoff. If a seal number does not match or if there is any evidence or indication of tampering, the election superintendent shall be immediately notified and such component shall not be used until such matters are resolved by agreement of the election superintendent and the poll manager.

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3. The poll manager shall ensure that the electronic poll books, electronic ballot markers, and ballot scanners all indicate zero counts prior to the opening of the polls.
4. The poll manager shall cause each ballot scanner in the polling place to run a zero tape prior to the start of voting. If the tape does not show zero votes prior to the start of voting, the election superintendent shall be immediately notified and such unit shall not be used until the unit is cleared and the matter is resolved by agreement of the election superintendent and the poll manager.
5. The poll manager and two witnesses who have been sworn as poll workers shall sign the zero tape from the ballot scanner. The poll manager and those same two witnesses shall then confirm that the ballot box is empty. The Secretary of State shall develop a form to be signed by the poll manager and the two witnesses attesting that the ballot box was empty prior to the opening of the polls. Such form shall include the date and time it was executed, shall be attached to the zero tape generated by the ballot scanner attached to that ballot box, and shall be returned to the election superintendent with the polling place recap forms at the close of the polls. The ballot box shall then be securely locked and sealed. Once the ballot box is verified to have been empty and locked and sealed, no person shall access the inside of the ballot box while voting is occurring unless it is absolutely necessary to the functioning of elections. Any such access shall be by the poll manager and two witnesses who have been sworn as poll workers, and the poll manager and witnesses shall attest to when, for what purpose the ballot box was accessed, and that no action was taken to affect the results of the election on a form to be developed by the Secretary of State. That form shall also be returned to the election superintendent with the polling place recap form at the close of the polls.
6. The poll officers shall verify that there is no unauthorized matter affixed to any of the voting system components or present in the voting booths.
7. The poll officers shall affix a card of instructions for voting within each voting booth and shall place at least one printed sample ballot and at least one voting instructions poster approved or provided by the Secretary of State outside the enclosed space at the polling place for the information of the voters. At least one printed sample ballot and one voting instructions poster shall also be posted in the enclosed space. Prior to voters entering the enclosed space, the poll officers may also distribute to such voters a card of instructions for voting on the voting system that has been approved or provided by the Secretary of State. The poll officers shall also have a sufficient supply of sample ballots available should voters request to view them while voting or reviewing their ballot.
8. As near as possible to the exit of the enclosed space in every polling place in a manner that is visible to voters as they exit the enclosed space, a sign shall be posted that informs voters that they may not remove their ballot from the enclosed space and that any ballots taken outside of the enclosed space will not be counted.

**Commented [RB3]:** The zero tape needs to be removed and stored on Election Day rather than left on the scanner. That is an issue of common sense.

**Rule 183-1-12-.11 Conducting Elections.**

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1. As each voter presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, each voter shall be offered instruction by a poll officer in the method of voting on the voting system, including specific instruction to review their printed ballot prior to scanning it. In providing such instruction, the poll officers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.
2. (a) When a person presents himself or herself at the polling place for the purpose of voting during the time during which the polls are open for voting, the person shall complete a voter's certificate and submit it to the poll officers. The voter certificate may be an electronic or paper record. The poll officers shall verify the identity of the person and that the person is a registered voter of the precinct and, if so, shall approve the voter's certificate and enter an appropriate designation on the electors list for the precinct reflecting that the voter has voted in the primary, election, or runoff being conducted. The voter's name shall then be entered on the appropriate numbered list of voters. The poll manager or the poll officer who has been designated by the poll manager to issue voter access cards shall then issue the voter an appropriate voter access card authorizing the voter to vote the correct ballot on the touchscreen or utilize the correct access code to manually bring up the correct ballot on the touchscreen. The voter shall then enter the enclosed space in the polling place and proceed to vote his or her choices. Upon making his or her selections, the voter shall cause the paper ballot to print, remove his or her printed ballot from the printer, remove the voter access card from the touchscreen unit, review the selections on his or her printed ballot, scan his or her printed ballot into the scanner, and return the voter access card to a poll officer.

   Then the voter shall exit the enclosed area of the polling place.

   (b) If emergency situations makes utilizing the electronic ballot markers impossible or impracticable, as determined by the election superintendent, the poll officer shall issue the voter an emergency paper ballot that is to be filled out with a pen after verifying the identity of the voter and that the person a registered voter of the precinct. Emergency paper ballots shall not be treated as provisional ballots, but instead shall be placed into the scanner in the same manner that printed ballots in the polling place are scanned. The election superintendent shall ensure that each polling place has a sufficient amount of emergency paper ballots so that voting may continue uninterrupted if emergency circumstances render the touchscreens or printers unusable.

   (c) If an emergency situation exists that makes voting on the electronic ballot markers impossible or impracticable, the poll manager shall alert the election superintendent as soon as possible. The existence of an emergency situation shall be in the discretion of the election supervisor. However, if a poll manager is unable to contact the election superintendent after diligent effort, the poll manager shall have the ability to declare that an emergency situation exists at the polling place. The poll manager shall continue diligent efforts to contact the election superintendent, and shall inform the superintendent as soon

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as possible of the situation at the polling place. The election superintendent, in his or her discretion, shall either overrule or concur with the declaration of emergency circumstances.

3. At least once each hour during the time while the polls are open, the poll officers shall examine the enclosed space ~~to ensure~~ to verify and to ensure that no unauthorized matter has been affixed to any voting system component~~-~~ or placed in the voting booth and that the voting system components have not been tampered with in any manner. Poll officers shall also ensure that no unattended ballots are left in the printer or anywhere in the enclosed space other than the appropriate ballot box. Any unattended ballots found in the enclosed space that do not belong to a voter currently in the enclosed space shall not be counted, ~~-~~but shall be secured and labelled as unattended ballots.

4. The polling place shall be so arranged in such a manner as to ensure the privacy of the elector while voting and to allow monitoring of each voting system component by the poll workers while the polls are open. In addition, at least one ballot marking device shall be configured for voting by physically disabled voters in wheelchairs and provisions shall be made to ensure the privacy of such electors while voting.

5. It shall be permissible under O.C.G.A. § 21-2-410 and shall not constitute assistance in voting under O.C.G.A. § 21-2-409 for poll workers to assist a voter in inserting the voter card into the ballot marking device and in explaining the operation of the unit to the voter; provided that the poll worker withdraws from the voting booth prior to the voter pressing the "start" button or beginning voting. The poll workers shall not in any manner request, suggest, or seek to persuade or induce any voter to vote any particular ticket or for any particular candidate or for or against any particular question.

6. Voters utilizing a VWD device to vote on the ballot marking device without the assistance of any other individual shall not be considered as receiving assistance in voting and shall not be required to complete the forms required for receiving assistance in voting pursuant to O.C.G.A. § 21-2-409; however, if a another person is handling the printed ballot before it is inserted into the scanner, that person shall be considered as assisting.

7. The poll officers shall ensure that voters return the voter access cards to the poll officials prior to leaving the enclosed space in the polling place. The poll officers shall arrange and configure the polling place and provide staffing at such places at the polling place to ensure that a voter will not leave the polling place with a voter access card.

8. The election superintendent shall ensure that the polling place is sufficiently staffed and that a poll worker is stationed at every ballot scanner in use in the polling place while voting is occurring. The poll worker stationed at the ballot scanner shall verbally instruct every voter to review his or her paper ballot prior to placing it into the ballot scanner and to alert a poll worker if the voter needs to make any corrections.

9. A voter may request information from poll workers concerning how to vote on the ballot marking device at any time during the voting process. However, once the voter scans his or her ballot into the ballot scanner, even if the ballot is blank with no votes cast, such voter shall be deemed to have voted and may not thereafter vote again. If a voter leaves the enclosed space with his or her paper ballot and does not place that ballot into the appropriate ballot scanner or ballot box, that voter shall be deemed to have voted and may

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not thereafter vote again. A sign shall be placed at the exit of the enclosed space that informs every voter that if they remove their ballot from this area, their ballot will not be counted. Any paper ballots that is removed from the enclosed space shall not be counted.

10. (a) If a voter discovers that the ballot presented on the ballot marking device is not correct or, for a partisan primary, is not the ballot that the voter desired to vote, the voter shall immediately notify a poll officer. The poll officer shall cancel or void the ballot on the ballot marking device without attempting in any manner to see how the voter has voted and shall then take the necessary steps to provide the voter with the correct ballot and making any necessary corrections to the voter's certificate of the voter, the electors list, and the numbered list of voters.

(b) If, while reviewing his or her printed ballot, the voter discovers that the printed ballot does not contain the proper ballot selections or that the voter was not issued the proper ballot, the voter shall immediately inform a poll officer. The poll officer shall spoil the paper ballot and take the necessary steps to allow the voter to make his or her selections again on the ballot marking device and ensure that he or she is issued the correct ballot.

(c) If the voter places his or her paper ballot into the ballot scanner or ballot box prior to notifying the poll officials of any errors in the ballot, the voter shall be deemed to have voted and shall not be permitted to cast another ballot.

11. If any voting system component malfunctions during the day of a primary, election, or runoff, the poll manager shall immediately notify the election superintendent and shall not allow any voter to use the unit until and unless the malfunction is corrected. The poll manager shall utilize appropriate backup procedures to ensure that voting is not interrupted due to any equipment malfunctions. The election superintendent shall immediately arrange for the repair of the voting system component or shall provide a replacement component as soon as practicable. A replacement component shall not be used unless it has been appropriately tested prior to its use.

In the event that a ballot scanner malfunctions, the voter shall place their voted ballot in the emergency bin connected to the ballot box. The ballots in the emergency bin shall be counted when the ballot scanner is properly functioning, by a replacement ballot scanner brought to the polling place, or, if neither are available, by a central scanner at the county elections office. Poll officers may scan ballots placed into the emergency bin through the ballot scanner or a replacement ballot when doing so will not interfere with voting. A voter placing his or her ballot into the emergency bin is considered to have voted that ballot and shall not be permitted to cast another ballot.

**Rule 183-1-12-.12 Tabulating Results.**

(a) After the Polls Close.

1. Immediately after the polls close and the last voter has voted, the poll manager and two witnesses who have been previously sworn as poll workers shall record the number of scanned ballots from every ballot scanner used in the polling place and begin the closing procedure on each ballot scanner to ensure that no further votes are

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cast. The poll manager and the two witnesses shall record the number of scanned ballots from each scanner on a recap form to be developed by the Secretary of State.

The poll manager and the two witnesses shall cause each ballot scanner to print three tapes of the tabulated results and shall sign each tape indicating that it is a true and correct copy of the tape produced by the ballot scanner. If the poll manager or the witnesses have reason to believe that printed tapes are not a true and correct tabulation of the ballots scanned by that ballot scanner, the poll manager or witness shall document the reasons and evidence for that belief and inform the election superintendent, who shall take appropriate action, in his or her discretion, to ensure that the ballots in the ballot box associated with the ballot scanner are accurately tabulated.

2. The poll manager shall cause the number of printed ballots from each ballot marking device to be recorded on the recap form. The poll manager shall further cause the number of spoiled ballots and ballots placed in the emergency bin of the scanner that were unable to be scanned to be recorded on the recap form. The poll manager shall cause the total number of voter check ins from the electronic poll pad and/or paper voter list to be recorded on the recap form. If the numbers recorded on the recap form do not reconcile with each other, the poll manager shall determine the reason for the inconsistency; correct the inconsistency, if possible; and fully document the inconsistency or problem along with any corrective measures taken before going further.

3. One of the three tapes of the tabulated results printed from the ballot scanner shall be affixed to the door of the polling place for the information of the public along with a copy of the provisional ballot recap form for the polling place. One tape shall be placed into an envelope provided by the election superintendent, along with one of the memory cards from the ballot scanner. The envelope shall be sealed by the poll manager and the same two witnesses who signed the tape such that the envelope cannot be opened without breaking such seal. The envelope shall be initialed by the poll manager and the two witnesses indicating that it contains the correct tape and memory card from the indicated ballot scanner. The envelope shall be labelled with the name of the polling place, the serial number of the ballot scanner, and the number assigned to the ballot scanner for that election. The third tape shall be placed into another envelope with the polling place recap form.

4. The poll manager and the same two witnesses who signed the tabulation cases shall unseal and open each ballot box, remove the paper ballots from each ballot box, and place the paper ballots into a durable, portable, secure and sealable container to be provided for transport to the office of the election superintendent. A separate container shall be used for the paper ballots from each ballot box and the container shall be labelled with the polling place, ballot scanner serial number, the number assigned to the ballot scanner for that election, the count of the ballots from the tabulation tape, and the date and time that the ballot box was emptied. The container shall be sealed and signed by the poll manager and the same two witnesses such that

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it cannot be opened without breaking the seal. The poll manager and the two witnesses shall sign the outside of the container indicating that it contains all of the correct ballots from the indicated ballot box and no additional ballots.

5. The poll manager and the same two witnesses who emptied the ballot box shall complete and sign a form indicating that the ballot box was properly emptied and the ballots were properly stored and secured. Such form shall be delivered to the election superintendent with the completed polling place recap form. The ballot box shall be resealed and the new seal numbers shall be documented.

6. The envelopes containing the tabulation tape and the memory card, the containers containing the paper ballots, the completed polling place recap forms, voter access cards, supervisor's cards, electors lists, numbered lists of voters, electronic poll books, and other such paperwork shall be transported to the office of the election superintendent by the poll manager and at least one other sworn poll worker. The election superintendent or his or her designee shall receive the materials and shall issue a receipt to the poll manager for the materials. The poll manager and any poll workers who travelled with the materials shall sign a form indicating that no sealed documents were unsealed enroute and that the materials have not been tampered with.

7. Before leaving the polling place, the poll manager shall ensure that all electronic ballot markers, ballot boxes, and ballot scanners are secure and sealed. The polling place shall be locked to prohibit unauthorized entry.

(b) Consolidation of Results.

1. All persons involved with the tabulation and consolidation of the election results and who will operate the computer programs or handle the memory cards shall be sworn before entering into their duties.

2. No persons except those persons who are employed by the election superintendent and who have been duly sworn shall perform any duties in connection with the tabulation or consolidation of election results. No persons who are not employed by the election superintendent and have been duly sworn shall touch or be in contact with any ballot, container, returns, tapes, device, memory card, or any other such election materials. Only persons who are employed by the election superintendent and have been duly sworn shall be in the immediate area of the tabulating center designated by the superintendent for the officers to conduct the tabulation and consolidation of the election results.

3. The tabulation and consolidation shall be performed in public. However, the election superintendent may make reasonable rules and regulations for conduct at the tabulating center to ensure the security of the results and the returns and to avoid interference with the tabulating center personnel.

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4. Upon the delivery of the paper ballots and the memory cards from each polling place, the election superintendent or his or her designee shall provide a receipt to the poll manager for the memory cards and polling place election materials.
5. Upon receiving the paper ballots and the memory cards, the election superintendent shall verify the signatures on the sealed envelopes and containers, verify that the seals are intact, that the envelopes or containers have not been opened, and that there is no evidence of tampering with the envelopes, containers, or their contents.
6. In the case of elections for county, state, and federal office, after verifying that the envelopes and containers are properly sealed and have not been opened or tampered with, the election superintendent shall break the seal and open each envelope and remove the memory card and results tape. The election superintendent or his or her designee shall then insert the memory card into the election management system computer and transfer the vote totals from the memory card into the election management system for official tabulation and consolidation.
7. After transferring all of the vote totals from the memory cards to the election management system and consolidating such totals with the totals from the absentee ballot system and such votes from any provisional ballots which have been found by the registrars to be authorized pursuant to O.C.G.A. § 21-2-419, the election superintendent shall prepare the official consolidated returns for the primary, election, or runoff.
8. The election superintendent shall not list and certify in the official consolidated returns for an election any results for write in candidates who were not properly qualified under O.C.G.A. § 21-2-133.
9. In the case of primaries, elections, and runoffs for county, state, and federal office, the county election superintendent shall transmit to the Secretary of State the election returns by precinct for the county in electronic format or by electronic means, as may be specified by the Secretary of State, within seven days following a primary, election, or runoff.

(c) Election Night Reporting. The election superintendent shall transmit to the Secretary of State unofficial election results for all races for state offices in any primary, election, or runoff as soon as possible after the closing of the polls for such primary, election, or runoff. Such results shall be transmitted in a format prescribed by the Secretary of State. At a minimum, the results shall be transmitted upon one third of the precincts reporting results, upon two thirds of the precincts reporting results, and upon all precincts reporting results, including absentee ballots within all precincts. Except upon notice to and consultation with the Secretary of State, no election superintendent shall conclude the tabulation of votes on election night in any primary, election, or runoff in which there are contested races for federal and state offices until and unless all such unofficial results, including absentee ballots, have been transmitted to the Secretary of State.

**Rule 183-1-12-.13 Storage of Returns.**

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(a) After tabulating and consolidating the results, the election superintendent shall prepare a CD-ROM which shall contain a copy of the information contained on each memory card which shall include all ballot images as well as vote totals and a copy of the consolidated returns from the election management system.

(b) The CD-ROM shall be placed in a sealed envelope and shall become a part of the election materials which shall be deposited with the clerk of superior court or the municipal clerk, as appropriate, in accordance with O.C.G.A. § 21-2-500. In addition, the signed results tape from each ballot scanner and the corresponding paper ballots shall also be deposited with the clerk of superior court.

(c) The memory cards shall be sealed in an appropriate container and securely maintained by the election superintendent until the period for requesting a recount of the primary, election, or run off results has expired. The election superintendent and at least one other sworn individual in the tabulating center shall seal the container and sign the seal such that the container cannot be opened without destroying or damaging the seal. Upon the expiration of the period for requesting a recount, the election superintendent may use the memory cards for programming ballot scanners units for the next primary, election, or runoff.

### Rule 183-1-12-.14 Maintenance of Equipment.

(a) Each county shall be responsible for maintaining the electronic ballot markers, printers, ballot scanners, electronic poll books, computers, and software provided to such county by the Secretary of State or purchased by such county and shall either purchase a warranty/maintenance agreement for such equipment and software or shall self-insure such equipment and software.

(b) In the event of any malfunction or problem with any voting system component, the county election superintendent shall document the problem and its resolution and shall provide such information to the Secretary of State. The documentation shall include a detailed description of the malfunction or problem, the steps taken to correct the malfunction or problem, and the cause of such malfunction or problem if a cause can be determined.

### Rule 183-1-12-.15 Use of Equipment by Municipalities.

(a) The county election superintendent is authorized to permit any municipality within the county to conduct its election with electronic ballot markers, printers, ballot scanners, and other components of the statewide voting system through a written intergovernmental agreement between the county and the municipality; provided that the municipality agrees to maintain and operate the equipment in accordance with law, these rules and regulations, and the manufacturer's guidelines and specifications and provided further that the municipality trains all of its election personnel and poll workers in the proper operation and conduct of elections utilizing such equipment through an appropriate training program approved by the Secretary of State.

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## Rule 183-1-12-.16 Demonstrations of Voting Equipment

(a) When being used for demonstration and voter education purposes, electronic ballot markers and ballot scanners shall not utilize or be programmed with the official ballot to be used in the primary or election. The device shall utilize or be programmed with a ballot containing the names of fictitious or historical persons whose names do not appear on the official ballot for such primary or election

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# Nov. 5. 2019 Voting Irregularity Samples

Assistant Manager JC19/RW21
Susan Voyles

We had multiple people who were directed to this polling location who were in fact residents of another city/municipality. All had a status of "N" These are two examples:

1. Anderson, Adrienna
   5501 Glenridge Drive NE Apt. 618
   Atlanta, GA 30342

   DOB 10/25/1973

2. Blankenship, Terry Jan (she had her registration card—photo included)
   3100 River Exchange Dr. Apt 617
   Norcross, GA 30092

   DOB 8/13/1948
   City Precinct Name: SS01
   Polling Location: Life Center Ministries
   2690 Mount Vernon road, Atlanta, 30338

I had another woman who had attempted to early vote and was told by the clerk that she was not eligible because she was a "felon". This was not true, she has never even been accused of anything. On the day of early voting, she spoke with Ralph Jones at 404-612-7050. He believed that her record might have been confused with another similar name. He instructed politely to return the day of and everything would be corrected. He gave her his name and number in the event that she had any further issues.

DAY OF VOTING: When she came to vote this time, there was absolutely NO record o her in the system at all. We called Ralph Jones and he recalled the earlier incident and gave me permission to encode a card so that she could vote. (On an initial call Ralph was not available and the first woman, not Pamela, told me that she couldn't vote). Copies of her DL licenses are included. Ralph was very polite and helpful.

3. Young, Katherine King

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900 Tiverton Ln
Johns Creek, Georgia 30622-1053

The final incident was a very articulate man who had been sent down to me because he also had the N indicating that he lived in an area where he was not participating in the election.

4. Carvallo Jarpa, Manuel Alfonso
   9401 Roberts Dr. Apt 22A
   Atlanta, Ga 30350

   DOB 10/24/1962

   Polling Place SS15B
   Sandy Springs Middle School

Mr. Carvallo indicated that he believed the County was trying to keep immigrants from voting. He also indicated that his two college age children did not receive their Absentee Ballots (his daughter goes to Vanderbilt and his son attends UNC). I politely explained that the county and the state did everything to insure that all eligible voters can vote. I explained that he did not live in either jurisdiction that was voting in the election (He lives in Sandy Springs). I also remarked that both my husband and son-in-law are immigrants. That fact made him calm down. I also explained that the reason his children might not have received absentee ballots was due to the fact that Sandy Springs was not voting in this municipal election. He accepted that explanation.

O.C.G.A. 21-2-94 (2010)
21-2-94. Form of manager's oath

*The following shall be the form of the oath to be taken by each manager:*
*"I, , do swear (or affirm) that I will as manager duly attend the ensuing election (or primary) during the continuance thereof, that I will not admit any person to vote, except such as I shall firmly believe to be registered and entitled to vote at such election (or primary), according to the laws of this state, that I will not(vexatiously) delay or refuse to permit any person to vote whom I shall believe to be entitled to vote as aforesaid, that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying on the same, that I will make a true and perfect return of the said election (or primary), and that I will at all times truly, impartially, and faithfully perform my duties therein to the best of my judgment and ability."*

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This is the oath that we take first thing in the morning. The issues noted above all had one other thing in common. Even though they were all coded with a N and lived in cities other than Johns Creek or Roswell (the two elections at the polls conducted at JC19/RW21). HOWEVER, had we not been vigilant, we would have permitted at least a dozen with the code N to vote, even though they were non-residents. When we switched over to the "Precinct Details" it listed the voting location as Johns Creek Environmental Campus. Somewhere there was a mix-up in system that might cause errors in the election.

All of the people who have trained me have clearly explained when to, and when not to, use a Provisional Ballot. However, one of the people in this poll explained that her instructor made it very clear that regardless of the state law, or our oath, we are to permit people who are out of district to vote. There are obvious exceptions, 6:55, raining and no chance to make it to their precinct, but this is not the intent of that instructor. Her intent causes poll workers to violate their oath if they follow her instructions and to ignore state law. In the cases above where they did not live in the city holding an election, this would have added more than a dozen voters who were not qualified to vote. Looking forward, that also causes confusion for the voter in a larger election if they were to return to the wrong poll and insist that they have always voted there. This would cause them to possibly miss voting for certain House District, State Senate races in which they would normally be entitled to vote: this process would remove their valuable right to vote and might cost their candidate an election.

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GA-FULTON-20-1047-A-001895

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# Nov. 5. 2019 Voting Irregularity Samples

Assistant Manager JC19/RW21
Susan Voyles

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3. Young, Katherine King

AMERICAN OVERSIGHT

900 Tiverton Ln
Johns Creek, Georgia 30622-1053

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   9401 Roberts Dr. Apt 22A
   Atlanta, Ga 30350

   DOB 10/24/1962

   Polling Place SS15B
   Sandy Springs Middle School

Mr. Carvallo indicated that he believed the County was trying to keep immigrants from voting. He also indicated that his two college age children did not receive their Absentee Ballots (his daughter goes to Vanderbilt and his son attends UNC). I politely explained that the county and the state did everything to insure that all eligible voters can vote. I explained that he did not live in either jurisdiction that was voting in the election (He lives in Sandy Springs). I also remarked that both my husband and son-in-law are immigrants. That fact made him calm down. I also explained that the reason his children might not have received absentee ballots was due to the fact that Sandy Springs was not voting in this municipal election. He accepted that explanation.

O.C.G.A. 21-2-94 (2010)
21-2-94. Form of manager's oath

*The following shall be the form of the oath to be taken by each manager:*
*"I, , do swear (or affirm) that I will as manager duly attend the ensuing election (or primary) during the continuance thereof, that I will not admit any person to vote, except such as I shall firmly believe to be registered and entitled to vote at such election (or primary), according to the laws of this state, that I will not(vexatiously) delay or refuse to permit any person to vote whom I shall believe to be entitled to vote as aforesaid, that I will use my best endeavors to prevent any fraud, deceit, or abuse in carrying on the same, that I will make a true and perfect return of the said election (or primary), and that I will at all times truly, impartially, and faithfully perform my duties therein to the best of my judgment and ability."*

AMERICAN OVERSIGHT

This is the oath that we take first thing in the morning. The issues noted above all had one other thing in common. Even though they were all coded with a N and lived in cities other than Johns Creek or Roswell (the two elections at the polls conducted at JC19/RW21). HOWEVER, had we not been vigilant, we would have permitted at least a dozen with the code N to vote, even though they were non-residents. When we switched over to the "Precinct Details" it listed the voting location as Johns Creek Environmental Campus. Somewhere there was a mix-up in system that might cause errors in the election.

All of the people who have trained me have clearly explained when to, and when not to, use a Provisional Ballot. However, one of the people in this poll explained that her instructor made it very clear that regardless of the state law, or our oath, we are to permit people who are out of district to vote. There are obvious exceptions, 6:55, raining and no chance to make it to their precinct, but this is not the intent of that instructor. Her intent causes poll workers to violate their oath if they follow her instructions and to ignore state law. In the cases above where they did not live in the city holding an election, this would have added more than a dozen voters who were not qualified to vote. Looking forward, that also causes confusion for the voter in a larger election if they were to return to the wrong poll and insist that they have always voted there. This would cause them to possibly miss voting for certain House District, State Senate races in which they would normally be entitled to vote: this process would remove their valuable right to vote and might cost their candidate an election.

AMERICAN OVERSIGHT




GA-FULTON-20-1047-A-001899

AMERICAN OVERSIGHT

FULTON COUNTY
REGISTRATION & ELECTIONS

RICHARD BARRON - DIRECTOR
BLAKE EVANS - ELECTIONS CHIEF
RALPH JONES - REGISTRATION CHIEF

404-612-7020

# ELECTION INFORMATION SHEET

**Election: GENERAL MUNCIPAL AND SPECIAL RUNOFF ELECTIONS**

**Election Date to be conducted: DECEMBER 3, 2019**

**Time polls are open: 7:00 A.M. – 7:00 P.M.**

**Closing date for registration in election: OCTOBER 7, 2019**

**Municipalities involved in election: COLLEGE PARK, JOHNS CREEK & ROSWELL**

## VOTING ELIGIBILITY

You are eligible to vote in Georgia if you are:

- A Citizen of the United States
- A Legal Resident
- At least 18 years old (May register at 171/2 years old)
- Have not been found to be mentally incompetent by the court
- Are not serving a sentence for a felony
- Meet all other State requirements, such as showing a Photo ID

## SIX FORMS OF ACCEPTABLE PHOTO IDENTIFICATION

Georgia Voters are required to show one of **six** forms of valid photo identification when voting in person, during the absentee or early voting period or at the polls on Election Day. The valid forms of identification are as follows:

- A Georgia driver's license (even if expired)
- A valid State or federal government photo ID
- A valid U.S. passport
- A valid government employee photo ID (city, county, state, or other government entity)
- A valid U.S. military photo ID
- A valid Tribal photo ID

Voters who do not have any of the above IDs may obtain an official Georgia Voter photo ID card free of charge at any Georgia Department of Driver Services, or the Fulton County Registration and Elections Department. Voters may contact the Georgia Department of Driver Services at (678)-413-8400, (678)-413-8500, or (678)-413-8600 to obtain an ID card.

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An ID card may also be obtained from the Fulton County Government Center, North Fulton Service Center and South Fulton Service Center.

Proof of Georgia residency, registered voter status, and documentation of date of birth is required for issuance of the Voter ID card. The Georgia Voter ID card is valid for voting purposes only.

## WAYS TO VOTE

**Eligible voters have two ways to cast ballots prior to Election Day:** Absentee Vote by Mail and Early Voting.

**Absentee VOTE BY MAIL:** Eligible voters (meaning registered voters) desiring to vote by mail may do so **WITHOUT PROVIDING A REASON OR IDENTIFICATION, IF AN APPLICATION FOR A BALLOT IS MAILED**. **However, this does not apply to voters who registered for the first time in Georgia by mail and did not provide ID with their registration application. First time voters must present one of the six acceptable forms of identification or a copy of a current utility bill, bank statement, government check, paycheck, or other governmental document that shows the name and address of the voter**.

### How to Request an Absentee Ballot

Voters may **mail** or **fax** a written request for an absentee ballot. The written request should include the **name and date of the election** (**General Municipal and Special Runoff Elections – December 3, 2019**), **voter's name** and **address as registered, and date of birth**. **The address where the ballot is to be mailed, a daytime phone number, and voter's signature are also required.**

Voters may call the main Fulton County Registration and Elections Office at (404)-612-7060, and an application will be sent to them for completion. The absentee ballot request should be mailed to: **Fulton County Voter Registration, Attn: Absentee Ballot Division, 130 Peachtree St., SW, Suite 2186, Atlanta, GA 30303**. The fax number is (404)-612-3697. Requests for absentee ballots may be submitted now.

Applications for absentee ballots are available on the County's website: www.fultonelections.com

Users should then click on "**Voting Information**," and **"Voting by Mail"** to access the application.

### Last day to Request an Absentee Ballot

**Wednesday, November 27, 2019** is the last day that Fulton County Registration and Elections may mail out an Absentee Ballot at 6:00 pm. The office will be closed November 28 – 29, 2019 for Thanksgiving.

Voted ballots for **the General Municipal and Special Runoff Elections** that are sealed in the white and yellow envelopes provided, must be received in the Absentee Ballot section by **7:00 p.m**. on Election Day, **Tuesday, December 3, 2019**.

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**NOTICE: To ensure that an absentee ballot counts, voters must complete the following:**

**Clearly mark the ovals for the candidate selected, seal the ballot in the white envelope, then place the white envelope in the yellow outer envelope, and be sure to complete and sign the oath on the back of the yellow envelope before mailing.**

**EARLY VOTING-** This is the second way to cast a ballot prior to Election Day**.** Early voting will begin on Monday, November 25, 2019 – Wednesday, November 27, 2019

Schedule is attached.

Those who vote in-person during Early Voting must provide an acceptable form of photo identification.

Voters who do not have any of the above IDs should contact the Georgia Department of Driver Services at: (678) 413-8400, (678) 413-8500 or (678) 413-8600 to obtain an official government photo ID card.

A voter without a driver's license or other acceptable photo ID may receive a free Georgia ID card upon providing proof they are a Georgia voter. An ID card valid for voting purposes only is available at the Fulton County Government Center, North Fulton Service Center and the South Fulton Service Center.

For additional information, please call the Voter Registration Office at (404) 612-7020.

## OBSERVATION COUNT AND VIEW OF ELECTION RESULTS

**OBSERVATION OF COUNT** – *The Public insofar as space permits* may observe the tabulation of votes until all votes are tallied in the designated area of the Ballot Tabulation Center at 1365 English Street, NW, Atlanta, Georgia 30318. ***Note***: If counting begins prior to 7:00 p.m., all individuals counting and observing must remain sequestered until 7:00 p.m., so that results are not released prior to the close of polls.

**INFORMATION DISSEMINATION AND VIEW OF ELECTION RESULTS -** Fulton County Registration and Elections Department provides unofficial and official Election Results electronically at no cost.

**ELECTION NIGHT-** All results displayed on election night are **UNOFFICIAL** and include Absentee Ballots, but do not include Provisional Ballots.

Election night results may be obtained by:

**1. In Person-** Fulton County Elections Preparation Center
1365 English Street, NW, Atlanta, GA 30318

**2. Telephone** - (404) 612-7020

**3. Online – www.fultonelections.com**

AMERICAN OVERSIGHT

**UNOFFICIAL PRECINCT RETURNS** - The first returns are projected to be available at approximately 8:00 PM on election night and the final returns are projected to be available at approximately 11:30 PM**.**

**DAY AFTER ELECTION** - All results displayed on election night and the day after an election are UNOFFICIAL and include Absentee Ballots, but do not include Provisional Ballots. The day after an Election, unofficial results may be obtained by:

1. **In-Person -** A summary of the unofficial election results will be released at the Fulton County Elections Preparation Center, 1365 English Street, NW, Atlanta, GA 30318 following the tabulation of all ballots (except mail-in absentee and provisional ballots).

2. **Telephone -** (404) 612-7020 for **unofficial precinct returns** (Statement of Vote results) will be available by 10:00 a.m. the day after the election.

3. **Via Internet at WEB SITE:** www.fultonelections.com

Times indicated on this sheet when results are expected and completed are given only as a guide and should only be used as such (they should not be interpreted as facts). Election results could be in much earlier or later as conditions warrant. All election results are **unofficial** until certified by the Board of Registration and Elections. If you have any questions, please do not hesitate to ask. Your cooperation is greatly appreciated.

## COUNTING OF ABSENTEE AND PROVISIONAL BALLOTS

**ABSENTEE BALLOTS** - Will be tabulated beginning no earlier than 7:00 A.M. on Election Day until all ballots are counted at the Fulton County Elections Preparation Center at 1365 English Street, NW, Atlanta, Georgia 30318.

**PROVISIONAL BALLOTS -** Will be tabulated beginning at 12:00 p.m. on the Thursday **after** the election at the Fulton County Elections Preparation Center at 1365 English Street, NW, Atlanta, Georgia 30318.

Provisional voters have until 5:00 p.m. the Friday **after** the election to provide any required documentation.

Provisional voting allows the voter to cast a paper ballot in person, even if all the requirements for doing so cannot be met at the time. The provisional ballot will count if the problem is solved within three days after Election Day.

**The three reasons for voting a provisional ballot are:**

1. Voter is unable to show one of the required forms of photo ID when voting in person.

2. When voter first registered to vote in Georgia, registration was by mail, the voter did not provide any identification at that time, and was unable to present acceptable identification the first time voter voted in person.

4. Voter's name does not appear on the list of registered voters in the precinct.

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## CERTIFICATION OF ELECTION RESULTS

**CERTIFICATION OF ELECTION RESULTS-** will tentatively take place at 6:30pm the **Friday** after the election: **December 6, 2019 (tentative date).** Please contact the Fulton County Registration and Elections Office prior to certification to confirm the date, time and place at (404) 612-7020 between 8:30 a.m. and 5:00 p.m.

**Interviews with the press will not be permitted with the Director, Elections Chief or Registration Chief prior to the certification meeting on December 6, 2019.** However, the press is welcome to attend this meeting.

## REGISTRATION & ELECTION SERVICES

**SAMPLE BALLOTS** – find a copy of Sample ballot(s) attached. Sample Ballots are also posted on the website at **www.fultonelections.com**.

**STATISTICS AND REPORTS AVAILABLE-**

a. Candidate's List
b. Precinct locators with registered voters by precinct (free online)
c. Detailed election results - online
d. Number of registered voters by political districts
e. Precinct maps by political district can be obtained from the web
f. Sample Ballots – Sample ballots are posted on the website at www.fultonelections.com, and at each library for viewing only
g. Precinct specific sample ballots can be obtained at www.mvp.sos.ga.gov

If you need the following assistance, please contact Mariska Bodison at 404-612-7027:

- Reasonable modifications due to a disability, including communications in an alternate format. For TDD/TTY or Georgia Relay Service Access, dial 711.

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 117 | | | | | | | | | | | | |
| 2 | | | | | October 7 to October 11, 2019 | | | | | | | | |
| 3 | | | | | **2019 UNOFFICIAL RUNOFF SPECIAL ELECTION** | | | | | | | | |
| 4 | | | | | ATLANTA BOARD OF EDUCATION DISTRICT 2 | | | | | | | | |
| 5 | | | | | FULTON COUNTY COMMISSION DISTRICT 6 | | | | | | | | |
| 6 | | | | | **SPECIAL RUNOFF ELECTION EARLY VOTING** | | | | | | | | |
| 7 | | C.T. Martin Natatorium and Recreation Ctr Atlanta 3201 MLK Jr., Drive | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Rejected Ballots | Ballots Received | |
| 8 | **Absentee By Mail processed prior to 10/7/2019** | | | | | | | 173 | 138 | 35 | 0 | 0 | |
| 9 | **7-Oct** | 54 | 25 | 39 | 10 | 67 | 195 | 2 | 2 | 0 | 0 | 0 | |
| 10 | **8-Oct** | 75 | 34 | 48 | 15 | 92 | 264 | 12 | 8 | 4 | 0 | 0 | |
| 11 | **9-Oct** | 67 | 58 | 54 | 11 | 73 | 263 | 3 | 2 | 1 | 0 | 1 | |
| 12 | **10-Oct** | 75 | 25 | 59 | 24 | 110 | 293 | 0 | 0 | 0 | 3 | 23 | |
| 13 | **11-Oct** | 117 | 48 | 73 | 26 | 166 | 430 | 0 | 0 | 0 | 0 | 16 | |
| 14 | **TOTAL** | 388 | 190 | 273 | 86 | 508 | 1,445 | 190 | 150 | 40 | 3 | 40 | |
| 15 | **Rollover** | | | | | | | | | | | | |
| 16 | Absentee By Mail processed prior to 10/7/2019 | | | | | | | | | | | | |
| 17 | **Total Mail in Absentee** | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | **** Reflect total Absentee Ballots Received Prior to October 7th.** | | | | | | | | | | | | |
| 22 | **Registered Voters:** | | | | | | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | Atlanta Board of Education District 02 | | | | 57,881 | | | | | | | | |
| 24 | Fulton County Commission District 06 | | | | 126,893 | | **Total Turnout %** | | | | | | |
| 25 | **Total Voter Registration** | | | | **184,774** | | | 0.80% | | | | | |

AMERICAN OVERSIGHT

October 7 to October 11, 2019

# 2019 UNOFFICIAL RUNOFF SPECIAL ELECTION

ATLANTA BOARD OF EDUCATION DISTRICT 2

FULTON COUNTY COMMISSION DISTRICT 6

## SPECIAL RUNOFF ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Rejected Ballots | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Absentee By Mail processed prior to 10/7/2019** | | | | | | | 173 | 138 | 35 | 0 | 0 |
| **7-Oct** | 54 | 25 | 39 | 10 | 67 | 195 | 2 | 2 | 0 | 0 | 0 |
| **8-Oct** | | | | | | 0 | | | | | |
| **9-Oct** | | | | | | 0 | | | | | |
| **10-Oct** | | | | | | 0 | | | | | |
| **11-Oct** | | | | | | 0 | | | | | |
| **TOTAL** | 54 | 25 | 39 | 10 | 67 | 195 | 175 | 140 | 35 | 0 | 0 |
| **Rollover** | | | | | | | | | | | |
| Absentee By Mail processed prior to 10/7/2019 | | | | | | | | | | | |
| **Total Mail in Absentee** | | | | | | | | | | | |

**** **Reflect total Absentee Ballots Received Prior to October 7th.**

**Registered Voters:**

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | Atlanta Boa | 57,881 | | | | | | | | | | | |
| 24 | Fulton Cou | 126,893 | | | | | **Total Turnout %** | | | | | | |
| 25 | **Total Voter Registratio** | | **184,774** | | | | | 0.09% | | | | | |

AMERICAN OVERSIGHT

October 7 to October 11, 2019

# 2019 UNOFFICIAL RUNOFF SPECIAL ELECTION

ATLANTA BOARD OF EDUCATION DISTRICT 2

FULTON COUNTY COMMISSION DISTRICT 6

## SPECIAL RUNOFF ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Rejected Ballots | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Absentee By Mail processed prior to 10/7/2019 | | | | | | | 173 | 138 | 35 | 0 | 0 |
| 7-Oct | 54 | 25 | 39 | 10 | 67 | 195 | 2 | 2 | 0 | 0 | 0 |
| 8-Oct | 75 | 34 | 48 | 25 | 92 | 274 | 12 | 8 | 4 | 0 | 0 |
| 9-Oct | | | | | | 0 | | | | | |
| 10-Oct | | | | | | 0 | | | | | |
| 11-Oct | | | | | | 0 | | | | | |
| TOTAL | 129 | 59 | 87 | 35 | 159 | 469 | 187 | 148 | 39 | 0 | 0 |
| Rollover | | | | | | | | | | | |
| Absentee By Mail processed prior to 10/7/2019 | | | | | | | | | | | |
| Total Mail in Absentee | | | | | | | | | | | |

**** Reflect total Absentee Ballots Received Prior to October 7th.

Registered Voters:

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | Atlanta Boa | 57,881 | | | | | | | | | | | |
| 24 | Fulton Cou | 126,893 | | | | | **Total Turnout %** | | | | | | |
| 25 | **Total Voter Registratio** | | **184,774** | | | | | 0.25% | | | | | |

AMERICAN OVERSIGHT

October 7 to October 11, 2019

# 2019 UNOFFICIAL RUNOFF SPECIAL ELECTION

ATLANTA BOARD OF EDUCATION DISTRICT 2

FULTON COUNTY COMMISSION DISTRICT 6

## SPECIAL RUNOFF ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Rejected Ballots | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Absentee By Mail processed prior to 10/7/2019** | | | | | | | 173 | 138 | 35 | 0 | 0 |
| **7-Oct** | 54 | 25 | 39 | 10 | 67 | 195 | 2 | 2 | 0 | 0 | 0 |
| **8-Oct** | 75 | 34 | 48 | 25 | 92 | 274 | 12 | 8 | 4 | 0 | 0 |
| **9-Oct** | | | | | | 0 | | | | | |
| **10-Oct** | | | | | | 0 | | | | | |
| **11-Oct** | | | | | | 0 | | | | | |
| **TOTAL** | 129 | 59 | 87 | 35 | 159 | 469 | 187 | 148 | 39 | 0 | 0 |
| **Rollover** | | | | | | | | | | | |

Absentee By Mail processed prior to 10/7/2019

**Total Mail in Absentee**

**** Reflect total Absentee Ballots Received Prior to October 7th.

**Registered Voters:**

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | Atlanta Boa | 57,881 | | | | | | | | | | | |
| 24 | Fulton Cou | 126,893 | | | | | **Total Turnout %** | | | | | | |
| 25 | **Total Voter Registratio** | | **184,774** | | | | | 0.25% | | | | | |

AMERICAN OVERSIGHT

August 26, 2019 to September 13, 2019

# 2019 UNOFFICIAL SEPTEMBER SPECIAL ELECTION

## ATLANTA BOARD OF EDUCATION DISTRICT 2

## FULTON COUNTY COMMISSION DISTRICT 6

## SEPTEMBER SPECIAL ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta GA | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta GA | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|
| **Absentee By Mail processed prior to 08/26/2019** | | | | | | | | | | |
| **26-Aug** | 38 | 22 | 40 | 8 | 56 | 164 | 63 | 27 | 35 | 0 |
| **27-Aug** | 38 | 13 | 24 | 10 | 55 | 140 | 4 | 4 | 0 | 0 |
| **28-Aug** | 44 | 12 | 32 | 10 | 36 | 134 | 5 | 5 | 0 | 0 |
| **29-Aug** | 33 | 7 | 38 | 4 | 61 | 143 | 61 | 60 | 1 | 0 |
| **30-Aug** | 52 | 13 | 29 | 8 | 61 | 163 | 8 | 7 | 1 | 0 |
| **2-Sep** | | | | | | | | | | |
| **3-Sep** | 36 | 6 | 37 | 7 | 50 | 136 | 4 | 3 | 1 | 4 |
| **4-Sep** | 33 | 9 | 20 | 9 | 33 | 104 | 6 | 6 | 0 | 1 |
| **5-Sep** | 40 | 10 | 34 | 5 | 54 | 143 | 4 | 4 | 0 | 16 |
| **6-Sep** | 47 | 13 | 43 | 12 | 77 | 192 | 7 | 6 | 1 | 11 |
| **7-Sep** | 23 | 10 | 32 | 3 | 52 | 120 | 0 | 0 | 0 | 0 |
| **9-Sep** | 24 | 13 | 33 | 7 | 72 | 149 | 6 | 6 | 0 | 13 |
| **10-Sep** | 43 | 22 | 23 | 10 | 73 | 171 | 10 | 5 | 5 | |
| **11-Sep** | | | | | | 0 | | | | |
| **12-Sep** | | | | | | 0 | | | | |
| **13-Sep** | | | | | | 0 | | | | |
| **TOTAL** | 451 | 150 | 385 | 93 | 680 | 1,759 | 178 | 133 | 44 | 45 |

**Registered Voters:**

| | |
|---|---|
| Atlanta Board of Education District 02 | 57,881 |
| Fulton County Commission District 06 | 126,893 |
| **Total Voter Registration** | **184,774** |

**Total Turnout %**

1.17%

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

August 26, 2019 to September 13, 2019

# 2019 UNOFFICIAL SEPTEMBER SPECIAL ELECTION

## ATLANTA BOARD OF EDUCATION DISTRICT 2

## FULTON COUNTY COMMISSION DISTRICT 6

## SEPTEMBER SPECIAL ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta GA | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta GA | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|
| **Absentee By Mail processed prior to 08/26/2019** | | | | | | | | | | |
| **26-Aug** | 38 | 22 | 40 | 8 | 56 | 164 | 63 | 27 | 35 | 0 |
| **27-Aug** | 38 | 13 | 24 | 10 | 55 | 140 | 4 | 4 | 0 | 0 |
| **28-Aug** | 44 | 12 | 32 | 10 | 36 | 134 | 5 | 5 | 0 | 0 |
| **29-Aug** | 33 | 7 | 38 | 4 | 61 | 143 | 61 | 60 | 1 | 0 |
| **30-Aug** | 52 | 13 | 29 | 8 | 61 | 163 | 8 | 7 | 1 | 0 |
| **2-Sep** | | | | | | | | | | |
| **3-Sep** | 36 | 6 | 37 | 7 | 50 | 136 | 4 | 3 | 1 | 4 |
| **4-Sep** | 33 | 9 | 20 | 9 | 33 | 104 | 6 | 6 | 0 | 1 |
| **5-Sep** | 40 | 10 | 34 | 5 | 54 | 143 | 4 | 4 | 0 | 16 |
| **6-Sep** | 47 | 13 | 43 | 12 | 77 | 192 | 7 | 6 | 1 | 11 |
| **7-Sep** | 23 | 10 | 32 | 3 | 52 | 120 | 0 | 0 | 0 | 0 |
| **9-Sep** | 24 | 13 | 33 | 7 | 72 | 149 | 6 | 6 | 0 | 13 |
| **10-Sep** | 43 | 22 | 23 | 10 | 73 | 171 | 10 | 5 | 5 | |
| **11-Sep** | | | | | | 0 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | **12-Sep** | | | | | | 0 | | | | | |
| 24 | **13-Sep** | | | | | | 0 | | | | | |
| 25 | **TOTAL** | 451 | 150 | 385 | 93 | 680 | 1,759 | 178 | 133 | 44 | 45 | |
| 26 | **Registered Voters:** | | | | | | | | | | | |
| 27 | Atlanta Board of Education District 02 | | | | 57,881 | | | | | | | |
| 28 | Fulton County Commission District 06 | | | | 126,893 | | | | | **Total Turnout %** | | |
| 29 | **Total Voter Registration** | | | | **184,774** | | | | | 1.17% | | |

AMERICAN OVERSIGHT

August 26, 2019 to September 13, 2019

# 2019 UNOFFICIAL SEPTEMBER SPECIAL ELECTION




## ATLANTA BOARD OF EDUCATION DISTRICT 2

## FULTON COUNTY COMMISSION DISTRICT 6

## SEPTEMBER SPECIAL ELECTION EARLY VOTING

| | C.T. Martin Natatorium and Recreation Ctr 3201 MLK Jr., Drive Atlanta GA | East Point Library 2757 Main Street East Point GA | Fairburn Library 60 Valley View Drive Fairburn GA | Government Center 130 Peachtree Street, SW Atlanta GA | South Fulton Service Center 5600 Stonewall Tell Road College Park GA | TOTAL IN PERSON VOTED EARLY | Mail in Applications Received* | Mail In Applications Processed* | Mail in Applications Rejected* (Examples of types of rejections are: no signature on application, signature does not match, application too early, voter not registered etc.) | Ballots Received |
|---|---|---|---|---|---|---|---|---|---|---|
| **Absentee By Mail processed prior to 08/26/2019** | | | | | | | | | | |
| 26-Aug | 38 | 22 | 40 | 8 | 56 | 164 | 63 | 27 | 35 | 0 |
| 27-Aug | 38 | 13 | 24 | 10 | 55 | 140 | 4 | 4 | 0 | 0 |
| 28-Aug | 44 | 12 | 32 | 10 | 36 | 134 | 5 | 5 | 0 | 0 |
| 29-Aug | 33 | 7 | 38 | 4 | 61 | 143 | 61 | 60 | 1 | 0 |
| 30-Aug | 52 | 13 | 29 | 8 | 61 | 163 | 8 | 7 | 1 | 0 |
| 2-Sep | | | | | | | | | | |
| 3-Sep | 36 | 6 | 37 | 7 | 50 | 136 | 4 | 3 | 1 | 4 |
| 4-Sep | 33 | 9 | 20 | 9 | 33 | 104 | 6 | 6 | 0 | 1 |
| 5-Sep | 40 | 10 | 34 | 5 | 54 | 143 | 4 | 4 | 0 | 16 |
| 6-Sep | 47 | 13 | 43 | 12 | 77 | 192 | 7 | 6 | 1 | 11 |
| 7-Sep | 23 | 10 | 32 | 3 | 52 | 120 | 0 | 0 | 0 | 0 |
| 9-Sep | | | | | | 0 | | | | |
| 10-Sep | | | | | | 0 | | | | |
| 11-Sep | | | | | | 0 | | | | |
| 12-Sep | | | | | | 0 | | | | |
| 13-Sep | | | | | | 0 | | | | |
| TOTAL | 384 | 115 | 329 | 76 | 535 | 1,439 | 162 | 122 | 39 | 32 |

**Registered Voters:**

| | |
|---|---|
| Atlanta Board of Education District 02 | 57,881 |
| Fulton County Commission District 06 | 126,893 |
| Total | 184,774 |

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| **9-Sep** | | | | | | 0 | | | | |
| **10-Sep** | | | | | | 0 | | | | |
| **11-Sep** | | | | | | 0 | | | | |

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| | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 | **12-Sep** | | | | | | 0 | | | | | |
| 24 | **13-Sep** | | | | | | 0 | | | | | |
| 25 | **TOTAL** | 384 | 115 | 329 | 76 | 535 | 1,439 | 162 | 122 | 39 | 32 | |
| 26 | **Registered Voters:** | | | | | | | | | | | |
| 27 | **Atlanta Board of Education District 02** | **57,881** | | | | | | | | | | |
| 28 | **Fulton County Commission District 06** | **126,893** | | | | | | | | | | |
| 29 | **Total** | **184,774** | | | | | | | | | | |

AMERICAN OVERSIGHT

August 26, 2019 to September 13, 2019

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| **9-Sep** | | | | | | 0 | | | | |
| **10-Sep** | | | | | | 0 | | | | |
| **11-Sep** | | | | | | 0 | | | | |
| **12-Sep** | | | | | | 0 | | | | |
| **13-Sep** | | | | | | 0 | | | | |
| **TOTAL** | 384 | 115 | 329 | 76 | 535 | 1,439 | 162 | 122 | 39 | 32 |

**Registered Voters:**

| | |
|---|---|
| Atlanta Board of Education District 02 | 57,881 |
| Fulton County Commission District 06 | 126,893 |
| **Total Voter Registration** | **184,774** |

**Total Turnout %**

0.78%

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August 26, 2019 to September 13, 2019

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| **11-Sep** | | | | | | 0 | | | | |

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| | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 25 | **TOTAL** | 384 | 115 | 329 | 76 | 535 | 1,439 | 162 | 122 | 39 | 32 | |
| 26 | **Registered Voters:** | | | | | | | | | | | |
| 27 | Atlanta Board of Education District 02 | | | | 57,881 | | | | | | | |
| 28 | Fulton County Commission District 06 | | | | 126,893 | | | | | **Total Turnout %** | | |
| 29 | **Total Voter Registration** | | | | **184,774** | | | | | 0.78% | | |

AMERICAN OVERSIGHT

Fulton County Board of Commissioners

# Agenda Item Summary

**BOC Meeting Date**
**11/6/2019**

| **Requesting Agency** | **Commission Districts Affected** |
|---|---|
| Registration and Elections | All Districts |

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of award without competition – Registration and Elections, 19SS412047C-BKJ, Voting System Stations with Election Works (Geneva, IL), in an amount not to exceed $2,600,000.00 to provide secure steel voting system carriers and voting stations. Effective upon BOC Approval.

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-384, after conducting a good faith review, the Purchasing Department has determined only one source is available for the required supply, service, or construction item, thus the request shall be forwarded to the Board of Commissioners for approval.

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

Yes, All people are trust that government is efficient, effective and fiscally sound.

**Is this a purchasing item?**

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** To purchase 800 secure steel voting system stations/carriers which include ballot marking devices, printers, scanners and uninterruptible power supply batteries mounted within the cabinets. All equipment will be connected and tested within the carriers. The new voting system requires voters to (1) vote electronically on touch screen; (2) print ballot on a printer in order to review and to ensure their vote was recorded accurately; and (3) scan their printed ballot on a scanner.

These units will provide the following benefits:

- Allowing for warehouse staff to test the logic and accuracy of the voting system from the carriers
- Efficiency in set-up by decreasing the set up time and demands on Poll Workers
- Security, units can be locked and sealed
- Durability (15 year lifespan)
- Ease of delivery of equipment

The carriers can be sealed and delivered to polling places. On Election Day poll workers power the carriers. Once the voting system has power, the Poll Workers open wings to allow voters access to vote.

| **Agency Director Approval** | | **County Manager's Approval** |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |



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The carriers can be sealed each night through Early Voting and also on Election Day after voting concludes.

Election Works has a patent pending with the United States Patent and Trademark Office.

**Community Impact:** Secure storage in durable, long lasting steel units and secure, stable delivery of sensitive election equipment increases confidence in citizens in the voting process. We believe this product will give us the most secure voting delivery method to voters of any county in the State of Georgia.

**Department Recommendation:** Approval

**Project Implications:** Implementation of the new voting system comes with many opportunities and pitfalls. This is an opportunity to make the job of a poll worker easier as it also streamlines behind the scenes administrative processes.

**Community Issues/Concerns:** We need to address community concerns regarding secure storage of our voting equipment once it leaves our warehouse. Pairing voting units in secure storage containers that double as voting stations increases our control over voting delivery to the citizens of Fulton County. It reduces access to bad actors in a way that will lead the State of Georgia forward.

**Department Issues/Concerns:** We are concerned about activist lawsuits continuing to use Fulton County as the Exemplar County in Georgia. We feel that purchasing these secure carriers will reduce access by bad actors and reduce the target painted by lawsuits against Fulton County because of the added security for our equipment.

**History of BOC Agenda Item:** This is a new request.

| **Contract & Compliance Information** | *(Provide Contractor and Subcontractor details.)* |
|---|---|

Not Applicable

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| Solicitation Information<br>No. Bid Notices Sent: | NON-MFBE | MBE | FBE | TOTAL |
|---|---|---|---|---|
| No. Bids Received: | | | | |

| | |
|---|---|
| **Total Contract Value** | |
| **Total M/FBE Values** | |
| **Total Prime Value** | |

**Fiscal Impact / Funding Source** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

500-260-2650-1410: Capital, Registration & Elections, Equipment - $2,600,000.00

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: Justification and Approval Form
Exhibit 2: Cost Proposal

**Source of Additional Information** *(Type Name, Title, Agency and Phone)*

Richard Barron, Director of Registration and Elections, 404-612-7030

| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |



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# Procurement

| | | | |
|---|---|---|---|
| **Contract Attached**: No | **Previous Contracts**: No | | |
| **Solicitation Number**: 19SS412047 | **Submitting Agency**: Registration and Elections | **Staff Contact**: Richard Barron | **Contact Phone**: (404) 612-7030 |
| **Description:** | | | |

## FINANCIAL SUMMARY

| | | | |
|---|---|---|---|
| **Total Contract Value**: | | **MBE/FBE Participation**: | |
| Original Approved Amount: | | Amount: . | %: . |
| Previous Adjustments: | | Amount: . | %: . |
| This Request: | $2,600,000.00 | Amount: . | %: . |
| TOTAL: | $2,600,000.00 | Amount: . | %: . |

**Grant Information Summary**:

| | | | |
|---|---|---|---|
| Amount Requested: | . | ☐ | Cash |
| Match Required: | . | ☐ | In-Kind |
| Start Date: | . | ☐ | Approval to Award |
| End Date: | . | ☐ | Apply & Accept |
| Match Account $: | . | | |

| | | | |
|---|---|---|---|
| **Funding Line 1:** | **Funding Line 2**: . | **Funding Line 3**: . | **Funding Line 4:** . |

## KEY CONTRACT TERMS

| | |
|---|---|
| **Start Date:** Upon BOC approval | **End Date:** |
| **Cost Adjustment**: | **Renewal/Extension Terms**: |

## ROUTING & APPROVALS

(Do not edit below this line)

| | | | |
|---|---|---|---|
| X | Originating Department: | Barron, Richard | Date: 10/31/2019 |
| X | County Attorney: | Ringer, Cheryl | Date: 10/31/2019 |
| X | Purchasing/Contract Compliance: | Strong-Whitaker, Felicia | Date: 10/31/2019 |
| X | Finance/Budget Analyst/Grants Admin: | Whitmore, Sharon | Date: 10/31/2019 |
| | Grants Management: | | Date: |
| X | County Manager: | Anderson, Dick | Date: 10/31/2019 |

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# *JUSTIFICATION AND APPROVAL FOR ALLOWING AWARD OF CONTRACT WITHOUT COMPETITION*

***(Section A must be completed by the User Department and then submitted to the Department of Purchasing & Contract Compliance)***

***SECTION A***

**Department:** *Registration and Elections*

**Department Contact:** *Richard Barron*

**Description of Supplies/Services:** *Secure steel voting system carriers and voting stations. Ballot marking devices, printers and uninterruptible power supply batteries will be mounted within the cabinets. All equipment will be connected and tested within the carriers. The carriers can then be sealed and delivered to polling places. On Election Day poll workers power the carriers. Once the voting system has power, poll workers open wings to allow voters access to vote. They can be sealed each night through early voting and also on Election Day after voting concludes.*

**Demonstration of Contractor's Unique Qualifications:**

*Election Works has patents pending on its voting stations. Many counties across the nation use Election Works, including Cook County, IL and the City of Chicago. Election Works will make custom the voting stations for each county depending upon their needs. These products are proprietary.*

***(Section B must be completed by the Department of Purchasing & Contract Compliance)***

***SECTION B***

**MARKET SURVEY**

**Results of Market Survey**

**Date Public Notice posted on website: October 30, 2019**

**Date Public Notice closed: November 6, 2019**

**REVIEW OF OFFER(S)**

**Were any offers received (Y/N):**

**Number of offers received:**

**Respondents:**

**Date Offers submitted to User Department for review:**

**User Department review and recommendation:**

**Purchasing Agent review and recommendation:**

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## CERTIFICATION

Having conducted a good faith review of source availability regarding the materials, goods and or services stipulated herein, subsequent to consultation with the County Manager and the recommendation of the User Department, it has been determined that there is only one source available for the required work, labor or service to be done or the supplies, materials, or equipment to be furnished, per the Fulton County Code of Ordinances §102-384, Award without competition.

I, Felicia Strong-Whitaker, Purchasing Director, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

_____ _____

Felicia Strong-Whitaker Date
Purchasing Director

I, Dick Anderson, County Manager, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

_____ _____

Dick Anderson Date
County Manager

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ELECTION WORKS

October 23, 2019

Fulton County Board of Elections
Attn: Richard Barron, Director of Elections
130 Peachtree ST.
Suite 2186
Atlanta, GA 30303

Dear Mr. Barron,

This letter is to confirm that our customized multi-position voting station (also referred to as ESC) is a proprietary product developed, designed, and produced solely by Election Works Corporation.

Election Works is the only company that custom designs our multi-position voting stations to meet the specific needs of each county individually. Additionally, we have a patent pending on our multi-position voting stations.

If you have any further questions, please feel free to call.

Sincerely,

Sandra Hed
President
Election Works, Inc.

0S096 Catlin Square Geneva, IL 60134 Phone: (630) 232-4030 Fax: (630) 232-4032
Toll Free: (888) 619-0500 E-mail: shed@electionworks.com www.electionworks.com

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# Fulton County Department of Registration and Elections

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# Current Voting System
# Express Poll 4000



For Voter Check In and Voter Access Card Activation

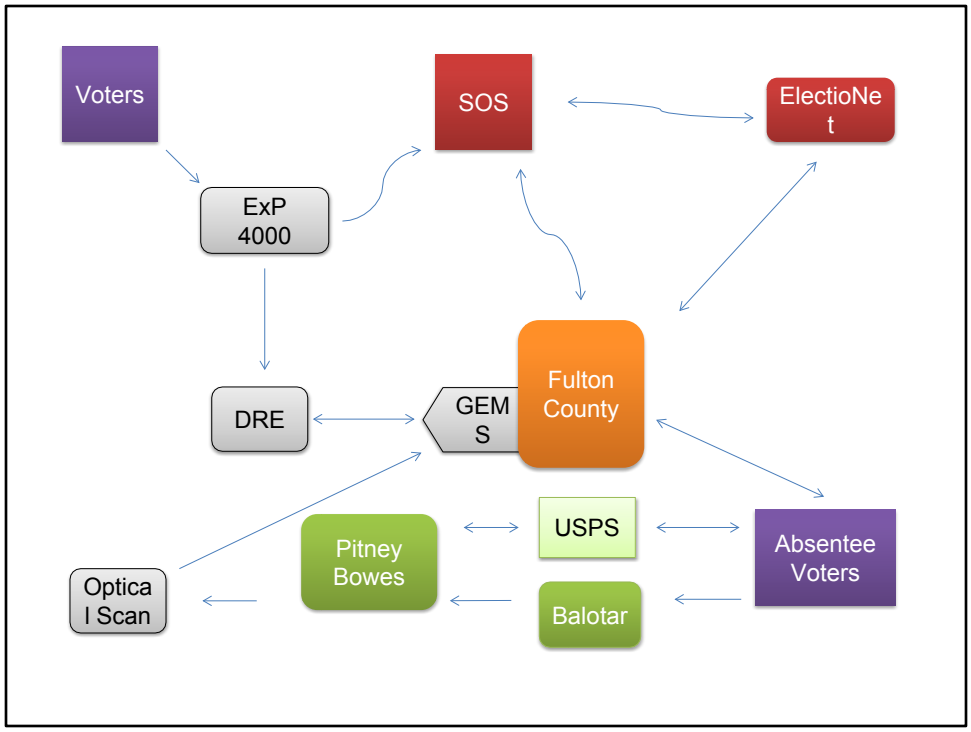
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# Current Voting System
# ESS / Diebold GEMS



Touchscreen DRE TSX & TR6

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# Current ESS Voting System Inventory

- 3058 DREs – Fulton County purchased 1,121
- 46 precinct optical scan – FulCo purchased 30
- 685 Express Poll - FulCo purchased 45
- 1 GEMS server
- 4 Balotar printers – FulCo purchased Balotar

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## Allocation for Dominion Voting System

- 3058 BMDs
- 3058 ballot printers
- 663 Know Ink poll books
- 287 Paper Precinct Scanners
- Dominion version of Balotar
- 1 High Speed Central Scanner
- 1 EMS server
- 2 years maintenance and warranty
- Uninterruptible power supply for each BMD and printer

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# Registration and Election Needs

- 1 High Speed Central Scanner
- 100 Express Polls
- 119 Paper Precinct Scanners
- 2 Mobile Voting Precincts
- 1 Forklift
- 680 Secure Carriers / Voting Stations
- Additional Personnel

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| Jurisdiction | Registered Voters | Full-Time Personnel Positions | Population | Notes | Number of Voters Per Full-Time Positions |
|---|---|---|---|---|---|
| **Orange County, FL** | 829198 | 49 | 1380645 | | 16922 |
| **Baltimore County, MD** | 582193 | 30 | 828431 | | 19406 |
| **Sacramento County, CA** | 787715 | 39 | 1540975 | They have a separate IT Department who supply them with 5 embedded personnel. | 20198 |
| **Hillsborough County, FL** | 861447 | 42 | 1436888 | | 20511 |
| **Contra Costa County, CA** | 630000 | 30 | 1150215 | | 21000 |
| **Cobb County, GA** | 547882 | 26 | 756865 | They have an additional 18 regular part-time staff that work an average of 29 hours per week, year round. | 21072 |
| **Duval County, FL** | 612629 | 29 | 950181 | They have 12 part-time people that are employed year-round. | 21125 |
| **Gwinnett County, GA** | 597368 | 26 | 920260 | They conduct no municipal elections. Requesting seven new staff for 2020 and then three to four additional for FY 2021. | 22976 |

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| | | | | | |
|---|---|---|---|---|---|
| **Travis County, TX** | 760000 | 31 | 1248743 | 20 in Elections Division<br>11 in Registration Division<br>They process far fewer voter registration applications than we do because their Department of Public Safety has no requirement to register everyone that visits the office to make a change or renew a driver's license. | 24516 |
| **Ada County, ID** | 250000 | 10 | 469966 | Largest County in Idaho. | 25000 |
| **Salt Lake County, UT** | 525000 | 16 | 1152633 | They are a vote-by-mail county. | 32813 |
| **DeKalb County, GA** | 562806 | 16 | 756558 | No permanent part-time staff. | 35175 |
| **Fulton County, GA** | 829527 | 21 | 1050114 | No permanent part-time staff. | 39501 |







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**Average Number of Registered Voters Per FTE***

24632

***If Fulton County DRE staffed by the average above we would have 34 FTE.**

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# Personnel Needs

- 1 Voter Education & Outreach Manager
- 3 VEO Supplemental Contract Staff
- 1 Asst. System Specialist Supervisor
- 2 Election System Specialist
- 1 Receiving and Inventory Specialist
- 6 Registration Officers
- 1 Administrative Coordinator – VR
- 1 Administrative Clerk

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**NEWS RELEASE**
**Department of External Affairs**
MEDIA CONTACT: Jessica Corbitt
404-612-8303 (office)
404-713-5990 (cell)
jessica.corbitt@fultoncountyga.gov
141 Pryor St. SW, Suite 3090
Atlanta, GA 30303
www.fultoncountyga.gov
https://twitter.com/FultonInfo
https://www.facebook.com/FultonInfo
**<AUTODATE>**

**FULTON COUNTY GOVERNMENT**

# Fulton County Early Voting & Election Day to Overlap at One Location

Tuesday, October 15 is Election Day for the Special Election Runoff for Fulton County Commission District 6 and Atlanta Public Schools District 2.

Early voting will take place for these races through Friday, October 11 at five locations from 8:30 a.m. to 6 p.m. On Election Day, it is required by law that all eligible voters in those races vote at their assigned polling place.

Tuesday, October 15 is also the first day of early voting for the November 5, 2019 Municipal Election.

The Wolf Creek Library is both an Election Day polling place for the aforementioned Commissioner District 6 election, as well as an early voting site for the November 5 Municipal General and Special Election. Early voting and Election Day voting will occur in separate portions of the building using separate election equipment, requiring voters to check in twice.

Voters who are assigned to Wolf Creek as their Election Day polling place who also wish to cast their ballots in early voting will check in separately for that election. Any Fulton County voter living in a city with a municipal election in November can vote early in the municipal elections at Wolf Creek Library. Only voters assigned to the Wolf Creek precinct should participate in the Election Day voting for Commission District 6 at that location.

No other Early Voting locations will be used as Election Day polling sites for the Special Election runoff. No ballots for the November 5 municipal elections will be available at any Commissioner District 6 Election Day polling site.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

###

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**FULTON COUNTY**
**BOARD OF REGISTRATION AND ELECTIONS**
**130 PEACHTREE ST., SW, SUITE 2186**
**ATLANTA, GA 30303-3460**
**404-612-7020**
**Fax: 404-612-2545**

Dear Mr. Boyajan,

I am writing this letter to follow-up on a productive meeting that you and other members of the Fulton County School District recently had recently with my elections staff.

I understand that you had concern regarding whether we could move all of our Election Day polling locations out of Fulton County school facilities. Unfortunately, we are unable to do that at this time; however, please know our office is committed to looking for alternatives to schools as polling locations. In fact, we have reduced the number of county schools that are polling locations from 60 in 2012 to 37, currently.

We are sensitive that schools are less than ideal polling locations for a variety of reasons. We have been unable to identify suitable facilities in some voting precincts. In some cases, we have been asked to leave facilities and have had to resort to using schools as we have no other options.

My staff will continue to look for alternatives to schools. If anyone in the school system is aware of facilities that might serve as good alternatives to schools, please contact our Elections Chief, Blake Evans, at joseph.evans@fultoncountyga.gov. We would be happy to research whether the potential alternative could serve as a polling location.

Thank you and all members of the Fulton County School District for partnering with us. We are committed to continue working with you to serve the best interests of Fulton County residents.

Sincerely,

Richard Barron, Director
Fulton County Department of Registration and Elections

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# FULTON COUNTY

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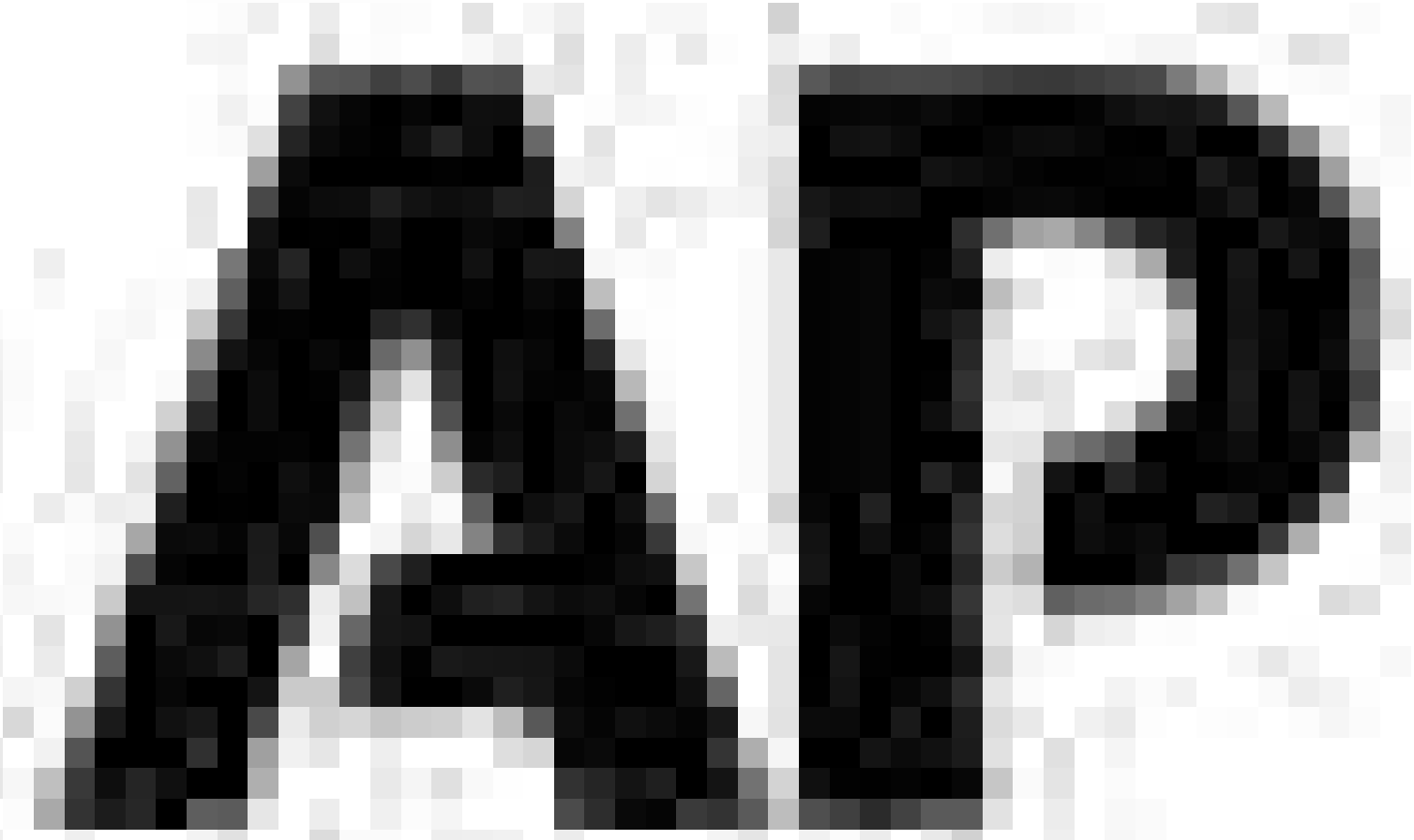
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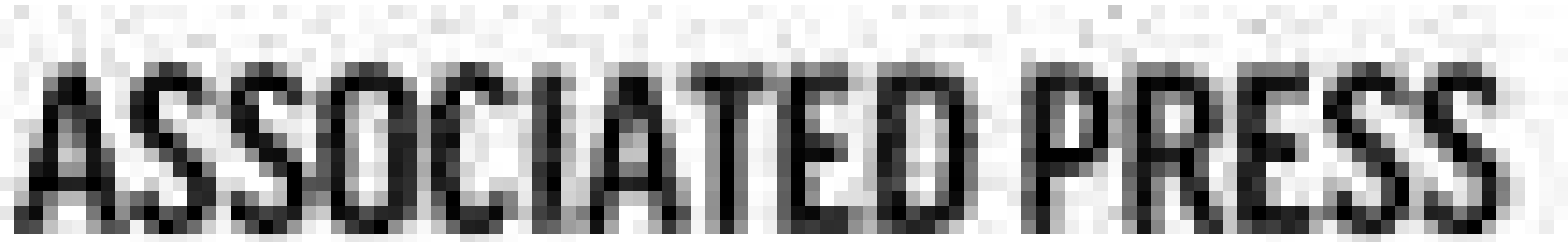


FULTON COUNTY

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FULTON COUNTY

# INTER-OFFICE MEMORANDUM

**TO:** Richard Barron, Director

**FROM:** Ralph M. Jones, Registration Chief
Registration and Elections

**RE:** Monthly Operations Report for October 2019

**DATE:** November 4, 2019

This Monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for October 2019. The primary activities upon which we worked in September were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

## VOTER REGISTRATION

The total number of voter registration applications we have received in 2019 is **307,643**. We received **47,097** voter applications in October. We are processing those applications.

As of November 1, 838,839 (747,918 active and 90,921 inactive) registered voters reside in Fulton County. This is a record for Fulton County.

**The Historic Overview of Registration Applications for the Months of September/October are as follows:**

| Year | September Voter Registration Applications | October Voter Registration Applications |
|---|---|---|
| 2011 | 7,543 | 9,245 |
| 2012 | 25,191 | 45,320 |
| 2013 | 10,600 | 8,079 |
| 2014 | 19,693 | 18,428 |
| 2015 | 13,139 | 12,322 |
| 2016 | 37,268 | 58,727 |
| 2017 | 23,361 | 24,528 |
| 2018 | 37,803 | 58,711 |
| 2019 | 45,476 | 47,097 |
| | | |
| Total Applications for 2019 | | 307,643 |

AMERICAN OVERSIGHT

Registration Division - Operations for October 2019

**WORKLOAD STATISTICS FOR OCTOBER:**

| Voter Registration Applications Needed to be Processed | | |
|---|---|---|
| Total Applications needed to be processed | | 7,437 |
| DDS Applications | | 5,978 |
| Online Applications | | 459 |
| Paper Applications | | 1,000 |
| Confirmation Letters | | 0 |

| Completed Voter Registration Applications Processed for October | | | |
|---|---|---|---|
| **Total Number of Processed Applications** | | | 61,108 |
| **Total New Registrations to Fulton County** | | | 16,318 |
| **New Registration (1st Time)** | | 11,782 | |
| DDS Applications | 4,143 | | |
| Online Applications | 675 | | |
| Paper Applications | 6,964 | | |
| **Transferred into Fulton** | | 4,536 | |
| DDS Applications | 2,563 | | |
| Online Applications | 529 | | |
| Paper Applications | 1,424 | | |
| | | | |
| **Total Number of Changes to Fulton County** | | | 44,790 |
| Address Changes Only | 7,149 | | |
| Name & Address Changes | 1,770 | | |
| Duplicate (No Changes) | 3,013 | | |
| Name Changes | 2,471 | | |
| Other Changes | 30,387 | | |
| | | | |
| **Total Number of Removals of Fulton County** | | 7,593 | |
| Felons | 2,995 | | |
| Moved out of State | 9 | | |
| Duplication | 671 | | |
| Error | 3 | | |
| Hearing | 0 | | |
| Not Verified Deletion | 201 | | |
| Requested | 14 | | |
| Transfers out of county | 3,285 | | |
| Vital Records | 415 | | |
| Mental Incompetent | 0 | | |
| Inactive to Deletion | 0 | | |
| | | | |

AMERICAN OVERSIGHT

Registration Division - Operations for October 2019

## REGISTRATION REPORTS:

### FELON LIST

State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for October Hearing 0.

We mailed 432 letters to voters who are suspected felons. If they do not respond, they will be removed from the voting rolls.

## DEPUTY REGISTRAR ACTIVITIES

**The Registration Division completed the following Voter Education Activities for the Month of September:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 2 | 2 | 8 |

We issued 164 TVICs. We sold 3 voter list CD's.

## PERSONNEL/STAFFING:

We have a total of 10 permanent employees and 2 managers currently. We have six supplemental workers who started on July 24, 2019. They have gone through a newly revised three-day training schedule. We added four more supplemental staff on September 18, 2019. We have a total of 10 supplemental workers.

### WebEOC Training

The staff received training in the Web EOC in regard to Election Day. Their software has been updated and the new features of the software were demonstrated.

### Inactive to Delete

Confirmation Notices will be mailed to voters by the Secretary of State on Wednesday, November 6, 2019. If a voter fails to make contact with the office, the voter will be removed from the roll. These voters have been on Inactive status since November 2016, as none have voted, signed a petition or updated their address with our office. Before the November 2016 election, a confirmation card was mailed to the voter, also. The office never received any responses from the voter before they were moved from Active status to Inactive status. Fulton County has 45,525 voters who meet this category.

### Telephone Answering Guide

The Telephone Answering Guide has been updated and will be used for the upcoming election. The Guide will be distributed during the Web EOC Training to make sure that everyone understands and each person will have their own copy to review in advance.

### Interviews for New Positions

The interviews for the new positions have been scheduled for November 18th – November 20th. We

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will be interviewing for the Voter Registration Supervisor position and also six Registration Officers. We will have three people on the interview panel for all positions.

**Deputy Registrar Classes Online**

We received a suggestion from someone who was interested in taking the Deputy Registrar Class that we post the schedule for the classes on line. This is suggestion that we will be implemented.

**SAP Training**

SAP Training took place for managers last week. This is a mandatory training class for Success Factors. Ralph Jones and Pamela Coman attended on Monday, October 28, 2019. This training will assist managers to move forward with a new web based software put in place to create and track goals of the staff. Most will be aligned with our Key Performance Indicators (KPI's), while other goals are important to the overall success of the department outside of the KPI's.

**CENSUS 2020**

The 2020 Census Municipal Strategy Work Session took place on Thursday, October 24, 2019 at Atlanta Technical College. Stakeholders were present and a panel discussion ensued on the topics and strategies that are in place and can be used by others. Pamela Coman attended from our office and the Voter Education and Outreach Team was present, as well. People will be able to reply online, by phone or by mail. March of 2020 is when everything will begin.

**TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:**

- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities
- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications
- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training

cc: Blake Evans, Elections Chief
Pamela Coman, Registration Manager
Brenda McCloud, Administrative Coordinator II

AMERICAN OVERSIGHT

# INTER-OFFICE MEMORANDUM

**TO:** Richard Barron, Director

**FROM:** Ralph M. Jones, Registration Chief
Registration and Elections

**RE:** Monthly Operations Report for September 2019

**DATE:** October 1, 2019

This Monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for September 2019. The primary activities upon which we worked in September were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

## VOTER REGISTRATION

The total number of voter registration applications we have received in 2019 is **260,546**. We received 45**,476** voter applications in September. We are processing those applications.

As of October 1, 833,839 (742,229 active and 91,610 inactive) registered voters reside in Fulton County. This is a record for Fulton County.

**The Historic Overview of Registration Applications for the Months of August/September are as follows:**

| Year | August Voter Registration Applications | September Voter Registration Applications |
|---|---|---|
| 2011 | 8,296 | 7,543 |
| 2012 | 15,138 | 25,191 |
| 2013 | 5,347 | 10,600 |
| 2014 | 15,177 | 19,693 |
| 2015 | 8,872 | 13,139 |
| 2016 | 22,984 | 37,268 |
| 2017 | 24,354 | 23,361 |
| 2018 | 31,575 | 37,803 |
| 2019 | 50,028 | 45,476 |
| | | |
| Total Applications for 2019 | | 260,546 |

AMERICAN OVERSIGHT

Registration Division - Operations for September 2019

**WORKLOAD STATISTICS FOR SEPTEMBER:**

| Voter Registration Applications Needed to be Processed | | |
|---|---|---|
| Total Applications needed to be processed | | 19,630 |
| DDS Applications | | 8,767 |
| Online Applications | | 1,742 |
| Paper Applications | | 9,100 |
| Confirmation Letters | | 21 |

| Completed Voter Registration Applications Processed for September | | | |
|---|---|---|---|
| **Total Number of Processed Applications** | | | 60,785 |
| **Total New Registrations to Fulton County** | | | 9,098 |
| **New Registration (1st Time)** | | 5,617 | |
| DDS Applications | 2,444 | | |
| Online Applications | 320 | | |
| Paper Applications | 2,853 | | |
| **Transferred into Fulton** | | 3,481 | |
| DDS Applications | 2,258 | | |
| Online Applications | 356 | | |
| Paper Applications | 867 | | |
| | | | |
| **Total Number of Changes to Fulton County** | | | 51,687 |
| Address Changes Only | 20,062 | | |
| Name & Address Changes | 1,065 | | |
| Duplicate (No Changes) | 2,585 | | |
| Name Changes | 1,322 | | |
| Other Changes | 26,653 | | |
| | | | |
| **Total Number of Removals of Fulton County** | | 4,171 | |
| Felons | 0 | | |
| Moved out of State | 95 | | |
| Duplication | 97 | | |
| Error | 1 | | |
| Hearing | 0 | | |
| Not Verified Deletion | 455 | | |
| Requested | 11 | | |
| Transfers out of county | 3,087 | | |
| Vital Records | 425 | | |
| Mental Incompetent | 0 | | |
| Inactive to Deletion | 0 | | |
| | | | |

AMERICAN OVERSIGHT

Registration Division - Operations for September 2019

## REGISTRATION REPORTS:

### FELON LIST

State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for October Hearing 0.

We mailed 918 letters to voters who are suspected felons. If they do not respond, they will be removed from the voting rolls.

## DEPUTY REGISTRAR ACTIVITIES

**The Registration Division completed the following Voter Education Activities for the Month of September:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 48 | 6 | 17 |

We issued 208 TVICs. We sold 2 voter list CD's.

## PERSONNEL/STAFFING:

We have a total of 10 permanent employees and 2 managers currently. We have six supplemental workers who started on July 24, 2019. They have gone through a newly revised three-day training schedule. We added four more supplemental staff on September 18, 2019. We have a total of 10 supplemental workers.

## GROC CERTIFICATION:

Registration Division has three new employees who have completed their GROC Certification process. GROC is Georgia Registrar Official Certification. Employees have to finish eight online modules and pass each module test with a score of at least 80%. Certification is based on election law, registration basics, administrating oaths, absentee procedures and others. We will celebrate two employees at the October Board Meeting.

## NATIONAL VOTER REGISTRATION DAY 2019:

National Voter Registration Day took place on September 24, 2019. Our goal was to register 300 people. We exceeded our goal and registered 433 people. In addition, the Online Applications for the 23rd and 24th totaled 1,339. Our office was fully engaged by partnering with multiple colleges such as Georgia State University (Downtown and Alpharetta Campuses), Morehouse College and Atlanta Metropolitan State College. We also partnered with area high schools, as well. We spoke at Georgia State University, which was covered by FGTV. The link to the story is as follows: **https://youtu.be/YEKYJhB3MCM?t=307.** We look forward to the 2020 event next year.

## TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:

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- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities
- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications
- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training

cc: Blake Evans, Elections Chief
Pamela Coman, Registration Manager
Brenda McCloud, Administrative Coordinator II

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# FULTON COUNTY

# MUNICIPAL GENERAL ELECTION
# CITY OF ATLANTA

## NOVEMBER 6, 2001

## STATEMENT OF VOTE

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FOR CITY OF ATLANTA MAYOR

| 188 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 1-GLORIA BROMELL-TINUBU | 3-SHIRLEY FRANKLIN | 5-TROY JANE KITCHEN | 7-G. B. GOSBORNE | 9-ROBERT L. (BOB) PITTS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 12968 | 40715 | 294 | 225 | 26844 | 298 | 1155 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 12968 | 40715 | 294 | 225 | 26844 | 298 | 1155 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 12968 | 40715 | 294 | 225 | 26844 | 298 | 1155 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 629 | 2495 | 14 | 17 | 824 | 31 | 80 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 322 | 1323 | 4 | 4 | 347 | 5 | 20 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 3616 | 9702 | 73 | 51 | 4238 | 81 | 311 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 3355 | 14258 | 68 | 59 | 7697 | 98 | 397 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 3163 | 9213 | 68 | 58 | 4747 | 77 | 214 |
| 40TH SENATORIAL DIST | 28548 | 11816 | 44.51 | 1117 | 2603 | 59 | 30 | 7904 | 5 | 98 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 766 | 1121 | 8 | 6 | 1087 | 1 | 35 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 425 | 1119 | 31 | 7 | 4503 | 1 | 37 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 1084 | 2632 | 42 | 30 | 6492 | 6 | 91 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 1937 | 3486 | 48 | 27 | 3685 | 9 | 101 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 808 | 2841 | 14 | 19 | 840 | 36 | 81 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 905 | 2878 | 11 | 12 | 837 | 26 | 77 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 1048 | 4337 | 26 | 24 | 2173 | 51 | 125 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 702 | 3402 | 13 | 12 | 1078 | 26 | 103 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 793 | 3565 | 12 | 8 | 1052 | 18 | 102 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 471 | 1690 | 5 | 6 | 492 | 8 | 21 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 1439 | 5426 | 28 | 27 | 1633 | 37 | 109 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 1314 | 3385 | 28 | 17 | 1555 | 27 | 137 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 847 | 2340 | 14 | 13 | 593 | 21 | 56 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 766 | 1121 | 8 | 6 | 1087 | 1 | 35 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 629 | 2495 | 14 | 17 | 824 | 31 | 80 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 766 | 1121 | 8 | 6 | 1087 | 1 | 35 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 629 | 2495 | 14 | 17 | 824 | 31 | 80 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 2928 | 6370 | 116 | 61 | 14411 | 14 | 204 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 3836 | 16088 | 88 | 71 | 5208 | 140 | 433 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 4025 | 11293 | 81 | 60 | 4321 | 102 | 333 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 784 | 3348 | 7 | 10 | 993 | 10 | 70 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 1000 | 2838 | 23 | 10 | 1175 | 28 | 103 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 905 | 2446 | 14 | 17 | 1108 | 14 | 81 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 749 | 3304 | 14 | 17 | 1013 | 29 | 85 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 1059 | 3729 | 10 | 20 | 988 | 41 | 90 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 1056 | 3471 | 23 | 26 | 1263 | 42 | 112 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 2102 | 3702 | 38 | 24 | 3721 | 7 | 100 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 872 | 1877 | 46 | 23 | 4317 | 5 | 77 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 862 | 2173 | 44 | 19 | 7372 | 4 | 74 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 787 | 2926 | 21 | 17 | 1734 | 36 | 101 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 1219 | 5753 | 19 | 13 | 1700 | 43 | 178 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 1453 | 5644 | 19 | 18 | 1689 | 25 | 95 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 904 | 2852 | 23 | 21 | 764 | 24 | 61 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 12968 | 40715 | 294 | 225 | 26844 | 298 | 1155 |

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FOR CITY OF ATLANTA MAYOR

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 1 - GLORIA BROMELL-TINUBU | 3 - SHIRLEY FRANKLIN | 5 - TRUDY JANE KITCHIN | 7 - B. OSBORNE | 9 - ROBERT L. (BOB) PITTS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 187 | 338 | 7 | 1 | 202 | 2 | 9 |
| 0010 1B | 2001 | 990 | 49.48 | 222 | 460 | 1 | 3 | 289 | 2 | 13 |
| 0015 1C1 | 165 | 64 | 38.79 | 8 | 38 | 2 | 0 | 16 | 0 | 0 |
| 0020 1C2 | 383 | 134 | 34.99 | 17 | 89 | 0 | 0 | 29 | 1 | 4 |
| 0025 1D | 485 | 235 | 48.45 | 43 | 141 | 2 | 0 | 43 | 2 | 4 |
| 0030 1E1 | 107 | 63 | 58.88 | 17 | 22 | 0 | 0 | 24 | 0 | 0 |
| 0035 1E2 | 1343 | 659 | 49.07 | 166 | 246 | 2 | 1 | 220 | 2 | 22 |
| 0040 1F | 447 | 153 | 34.23 | 37 | 91 | 1 | 0 | 19 | 1 | 4 |
| 0045 1G | 907 | 373 | 41.12 | 48 | 270 | 0 | 3 | 30 | 4 | 18 |
| 0050 1J | 933 | 287 | 30.76 | 40 | 193 | 0 | 1 | 48 | 2 | 5 |
| 0055 1P | 936 | 397 | 42.41 | 39 | 243 | 2 | 0 | 105 | 4 | 4 |
| 0060 1R | 1176 | 363 | 30.87 | 43 | 252 | 1 | 1 | 54 | 6 | 6 |
| 0065 1S | 1294 | 445 | 34.39 | 91 | 283 | 5 | 0 | 54 | 2 | 10 |
| 0070 1T | 1141 | 268 | 23.49 | 42 | 178 | 0 | 0 | 44 | 0 | 4 |
| 0075 2A | 1388 | 373 | 26.87 | 48 | 252 | 1 | 2 | 63 | 2 | 5 |
| 0080 2B | 1784 | 364 | 20.40 | 77 | 184 | 1 | 0 | 100 | 0 | 2 |
| 0085 2C | 829 | 297 | 35.83 | 41 | 167 | 1 | 0 | 76 | 5 | 7 |
| 0090 2D | 1918 | 697 | 36.34 | 122 | 430 | 1 | 0 | 124 | 2 | 18 |
| 0095 2E | 1904 | 778 | 40.86 | 197 | 358 | 4 | 2 | 207 | 0 | 10 |
| 0100 2F | 1003 | 269 | 26.82 | 60 | 131 | 0 | 1 | 73 | 1 | 3 |
| 0105 2G | 843 | 332 | 39.38 | 78 | 171 | 2 | 2 | 75 | 0 | 4 |
| 0110 2J | 777 | 143 | 18.40 | 42 | 63 | 0 | 1 | 36 | 0 | 1 |
| 0115 2L | 1636 | 415 | 25.37 | 79 | 200 | 0 | 3 | 130 | 0 | 3 |
| 0120 2P | 1634 | 166 | 10.16 | 34 | 62 | 1 | 6 | 63 | 0 | 0 |
| 0125 2S | 1438 | 527 | 36.65 | 83 | 319 | 1 | 0 | 95 | 4 | 25 |
| 0130 2W | 804 | 195 | 24.25 | 36 | 97 | 2 | 0 | 58 | 0 | 2 |
| 0135 2X | 265 | 29 | 10.94 | 8 | 12 | 0 | 0 | 8 | 0 | 1 |
| 0140 3A | 1450 | 638 | 44.00 | 85 | 405 | 1 | 2 | 130 | 7 | 8 |
| 0145 3B | 593 | 199 | 33.56 | 22 | 122 | 0 | 0 | 55 | 0 | 0 |
| 0150 3C | 780 | 381 | 48.85 | 53 | 226 | 0 | 1 | 95 | 1 | 5 |
| 0155 3D | 562 | 292 | 52.90 | 38 | 179 | 1 | 0 | 67 | 0 | 7 |
| 0160 3E | 685 | 330 | 48.18 | 68 | 183 | 0 | 1 | 67 | 2 | 9 |
| 0165 3F | 587 | 191 | 32.54 | 41 | 119 | 0 | 0 | 28 | 1 | 2 |
| 0170 3G | 900 | 201 | 22.33 | 27 | 139 | 0 | 1 | 27 | 2 | 5 |
| 0175 3H | 811 | 349 | 43.03 | 42 | 235 | 6 | 2 | 61 | 1 | 2 |
| 0180 3J | 489 | 187 | 38.24 | 31 | 122 | 1 | 0 | 30 | 1 | 2 |
| 0185 3K | 681 | 278 | 40.82 | 40 | 173 | 0 | 5 | 56 | 2 | 2 |
| 0190 3L | 445 | 177 | 39.78 | 26 | 125 | 0 | 0 | 20 | 3 | 3 |
| 0195 3M | 450 | 142 | 31.56 | 28 | 55 | 1 | 1 | 57 | 0 | 0 |
| 0200 3N | 1092 | 373 | 34.16 | 33 | 261 | 2 | 0 | 65 | 2 | 10 |
| 0205 3P | 193 | 61 | 31.61 | 7 | 42 | 0 | 1 | 9 | 1 | 1 |
| 0210 3R | 1527 | 599 | 39.23 | 67 | 420 | 1 | 2 | 90 | 3 | 16 |
| 0215 3S | 606 | 324 | 53.47 | 47 | 198 | 0 | 0 | 69 | 3 | 7 |
| 0220 3T | 689 | 265 | 38.46 | 39 | 181 | 0 | 0 | 41 | 0 | 4 |
| 0225 3U | 1021 | 185 | 18.12 | 35 | 109 | 1 | 1 | 37 | 0 | 2 |
| 0230 3V | 355 | 39 | 10.99 | 20 | 10 | 0 | 0 | 9 | 0 | 0 |
| 0235 4A | 1077 | 433 | 40.20 | 70 | 280 | 1 | 4 | 72 | 2 | 4 |
| 0240 4B1 | 280 | 65 | 23.21 | 13 | 37 | 0 | 0 | 13 | 1 | 1 |
| 0245 4B2 | 1414 | 258 | 18.25 | 76 | 159 | 0 | 0 | 17 | 2 | 4 |
| 0250 4D | 1149 | 658 | 57.27 | 91 | 415 | 1 | 0 | 137 | 4 | 10 |
| 0255 4E | 1027 | 357 | 34.76 | 59 | 208 | 2 | 2 | 75 | 5 | 6 |
| 0260 4G | 508 | 219 | 43.11 | 38 | 125 | 0 | 2 | 49 | 2 | 3 |
| 0265 4H | 904 | 354 | 39.16 | 60 | 225 | 0 | 0 | 57 | 5 | 7 |
| 0270 4K | 1331 | 515 | 38.69 | 128 | 325 | 1 | 1 | 53 | 3 | 4 |
| 0275 4L | 1008 | 367 | 36.41 | 73 | 228 | 1 | 1 | 50 | 8 | 11 |
| 0280 4M | 493 | 184 | 37.32 | 30 | 130 | 0 | 0 | 20 | 1 | 3 |
| 0285 4S | 1610 | 798 | 49.57 | 121 | 506 | 2 | 2 | 158 | 2 | 9 |
| 0290 4T | 814 | 389 | 47.79 | 57 | 239 | 2 | 3 | 83 | 2 | 3 |
| 0295 4V | 1060 | 358 | 33.77 | 46 | 243 | 1 | 0 | 59 | 4 | 3 |
| 0300 4W | 1110 | 183 | 16.49 | 53 | 107 | 0 | 0 | 22 | 0 | 1 |
| 0305 4X1 | 1594 | 679 | 42.60 | 115 | 442 | 0 | 0 | 98 | 2 | 16 |
| 0310 4X2 | 319 | 120 | 37.62 | 29 | 82 | 0 | 1 | 25 | 0 | 2 |
| 0315 5A | 1661 | 561 | 33.77 | 120 | 300 | 0 | 4 | 128 | 4 | 5 |
| 0320 5B | 930 | 225 | 24.19 | 22 | 159 | 0 | 4 | 32 | 2 | 4 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 113 | 442 | 0 | 4 | 123 | 7 | 19 |
| 0335 5E-D | 1271 | 571 | 44.93 | 86 | 333 | 4 | 2 | 134 | 3 | 9 |
| 0340 5F | 1006 | 319 | 31.71 | 26 | 221 | 3 | 2 | 47 | 4 | 16 |
| 0345 5G-D | 2367 | 1080 | 45.63 | 158 | 645 | 4 | 4 | 234 | 7 | 28 |
| 0350 5I-D | 2167 | 922 | 42.55 | 141 | 600 | 4 | 5 | 149 | 8 | 15 |
| 0355 5L-D | 1800 | 809 | 44.94 | 131 | 475 | 4 | 2 | 184 | 6 | 9 |
| 0360 5P-D | 1532 | 796 | 51.96 | 259 | 296 | 2 | 1 | 232 | 0 | 8 |
| 0365 6A | 1619 | 506 | 31.25 | 109 | 254 | 3 | 2 | 130 | 0 | 8 |
| 0370 6B | 1194 | 407 | 34.09 | 97 | 146 | 1 | 2 | 157 | 0 | 4 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001986

FOR CITY OF ATLANTA MAYOR

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | PERCENTAGE TURNOUT | 1-BOB GLORIA BROMELL-TINUBU | 3-SHIRLEY FRANKLIN | 5-TRUDY JANE KITCHIN | 7-B. G. OSBORNE | 9-ROBERT L. (ROBB) PITTS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0375 6CD | 871 | 913 | 104.82 | 184 | 347 | 1 | 0 | 364 | 0 | 17 |
| 0380 6C | 1782 | 442 | 24.80 | 112 | 145 | 0 | 0 | 182 | 1 | 2 |
| 0385 6D | 1720 | 659 | 38.31 | 120 | 265 | 3 | 5 | 257 | 1 | 8 |
| 0390 6E | 1344 | 502 | 37.35 | 104 | 223 | 4 | 1 | 166 | 0 | 4 |
| 0395 6F | 2249 | 777 | 34.55 | 205 | 256 | 7 | 2 | 290 | 1 | 16 |
| 0400 6G | 2005 | 736 | 36.71 | 189 | 304 | 2 | 3 | 230 | 1 | 7 |
| 0405 6H | 1364 | 690 | 50.59 | 174 | 228 | 3 | 0 | 278 | 1 | 6 |
| 0410 6J | 2457 | 1065 | 43.35 | 240 | 429 | 6 | 1 | 382 | 0 | 7 |
| 0415 6K | 1119 | 360 | 32.17 | 78 | 168 | 1 | 0 | 113 | 0 | 0 |
| 0420 6L | 1341 | 754 | 56.23 | 99 | 236 | 1 | 0 | 411 | 1 | 6 |
| 0425 6M-D | 2485 | 978 | 39.68 | 229 | 357 | 3 | 3 | 375 | 1 | 10 |
| 0430 6P-D | 747 | 337 | 45.11 | 94 | 121 | 2 | 2 | 116 | 0 | 2 |
| 0435 6R | 1117 | 568 | 50.85 | 68 | 223 | 1 | 3 | 270 | 0 | 3 |
| 0440 7A | 1493 | 598 | 40.05 | 77 | 155 | 0 | 2 | 359 | 0 | 5 |
| 0445 7B | 1741 | 1002 | 57.55 | 85 | 220 | 3 | 0 | 688 | 0 | 6 |
| 0450 7C | 3381 | 1345 | 39.78 | 103 | 339 | 11 | 5 | 862 | 1 | 24 |
| 0455 7D | 1785 | 546 | 30.59 | 54 | 110 | 2 | 6 | 371 | 0 | 3 |
| 0460 7E | 2309 | 578 | 25.03 | 71 | 209 | 3 | 2 | 282 | 0 | 11 |
| 0465 7F | 1021 | 370 | 36.24 | 64 | 90 | 2 | 2 | 206 | 1 | 5 |
| 0470 7G | 760 | 351 | 46.18 | 45 | 60 | 4 | 0 | 242 | 0 | 0 |
| 0475 7H | 1490 | 735 | 49.33 | 102 | 155 | 4 | 3 | 466 | 0 | 5 |
| 0480 7J | 2166 | 661 | 30.52 | 115 | 187 | 3 | 1 | 345 | 0 | 10 |
| 0485 7K | 1310 | 540 | 41.22 | 74 | 166 | 6 | 1 | 292 | 0 | 1 |
| 0490 7N | 2314 | 491 | 21.22 | 82 | 186 | 8 | 1 | 204 | 3 | 7 |
| 0495 8A | 1799 | 930 | 51.70 | 53 | 159 | 0 | 1 | 713 | 0 | 4 |
| 0500 8B | 2353 | 1152 | 48.96 | 81 | 157 | 4 | 2 | 905 | 0 | 3 |
| 0505 8C | 1247 | 706 | 56.62 | 47 | 111 | 5 | 0 | 540 | 0 | 3 |
| 0510 8D | 2175 | 1193 | 54.85 | 76 | 288 | 10 | 0 | 804 | 1 | 14 |
| 0515 8E | 2245 | 1139 | 50.73 | 88 | 237 | 8 | 2 | 797 | 0 | 7 |
| 0520 8F | 1639 | 1003 | 61.20 | 80 | 167 | 4 | 2 | 744 | 0 | 6 |
| 0525 8G | 1659 | 609 | 36.71 | 52 | 143 | 4 | 4 | 395 | 1 | 10 |
| 0530 8H | 1881 | 1043 | 55.45 | 84 | 196 | 0 | 1 | 754 | 0 | 8 |
| 0535 8J | 1928 | 890 | 46.05 | 70 | 184 | 2 | 2 | 564 | 1 | 7 |
| 0540 8K | 473 | 223 | 47.15 | 23 | 43 | 0 | 1 | 155 | 0 | 1 |
| 0545 8L | 2336 | 724 | 30.99 | 108 | 222 | 2 | 2 | 383 | 0 | 7 |
| 0550 8M | 1443 | 679 | 47.05 | 42 | 148 | 2 | 1 | 482 | 0 | 3 |
| 0555 8P | 1260 | 317 | 25.16 | 58 | 118 | 3 | 1 | 136 | 0 | 1 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 76 | 208 | 1 | 0 | 119 | 3 | 9 |
| 0570 9B | 787 | 160 | 20.86 | 24 | 110 | 0 | 0 | 19 | 1 | 6 |
| 0575 9C | 2169 | 1216 | 56.06 | 175 | 738 | 6 | 6 | 260 | 6 | 25 |
| 0580 9D | 1371 | 684 | 49.89 | 83 | 434 | 1 | 2 | 141 | 12 | 11 |
| 0585 9E | 719 | 359 | 49.93 | 47 | 221 | 2 | 2 | 74 | 5 | 8 |
| 0590 9F | 2749 | 1041 | 37.87 | 128 | 254 | 5 | 2 | 644 | 1 | 7 |
| 0595 9G | 1024 | 291 | 28.42 | 57 | 80 | 2 | 3 | 143 | 1 | 5 |
| 0600 9J1 | 28 | 11 | 39.29 | 2 | 1 | 0 | 0 | 7 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 5 | 33 | 0 | 0 | 10 | 0 | 1 |
| 0610 9K | 659 | 279 | 42.34 | 47 | 153 | 1 | 0 | 67 | 4 | 7 |
| 0615 9L | 834 | 326 | 39.09 | 31 | 210 | 1 | 1 | 75 | 2 | 6 |
| 0620 9M | 648 | 266 | 41.05 | 49 | 116 | 1 | 1 | 97 | 1 | 1 |
| 0625 9N | 1677 | 524 | 31.25 | 63 | 368 | 1 | 0 | 78 | 0 | 14 |
| 0630 10A | 2230 | 1294 | 58.03 | 173 | 828 | 2 | 3 | 248 | 3 | 37 |
| 0635 10B | 1731 | 869 | 50.20 | 99 | 605 | 3 | 3 | 147 | 3 | 9 |
| 0640 10C | 1067 | 456 | 42.74 | 78 | 303 | 0 | 0 | 66 | 2 | 7 |
| 0645 10D | 1284 | 548 | 42.68 | 71 | 367 | 2 | 2 | 96 | 1 | 9 |
| 0650 10E | 833 | 477 | 57.26 | 61 | 323 | 1 | 1 | 80 | 1 | 10 |
| 0655 10F | 894 | 526 | 58.84 | 71 | 328 | 2 | 2 | 111 | 2 | 10 |
| 0660 10G | 645 | 400 | 62.02 | 55 | 230 | 2 | 0 | 103 | 1 | 9 |
| 0665 10H | 1084 | 553 | 51.01 | 73 | 338 | 0 | 0 | 132 | 3 | 7 |
| 0670 10J | 680 | 338 | 49.71 | 44 | 208 | 1 | 1 | 71 | 5 | 8 |
| 0675 10L | 2441 | 1605 | 65.75 | 231 | 990 | 5 | 0 | 338 | 8 | 35 |
| 0680 10M1 | 1009 | 432 | 42.81 | 62 | 283 | 1 | 0 | 73 | 2 | 11 |
| 0685 10M2 | 984 | 487 | 49.49 | 98 | 304 | 0 | 0 | 71 | 7 | 7 |
| 0690 10P | 1097 | 611 | 55.70 | 65 | 414 | 0 | 0 | 112 | 6 | 14 |
| 0695 10R | 696 | 327 | 46.98 | 38 | 232 | 0 | 1 | 52 | 1 | 3 |
| 0700 11A | 774 | 515 | 66.54 | 53 | 339 | 2 | 0 | 107 | 1 | 3 |
| 0705 11B | 2428 | 1328 | 54.61 | 212 | 839 | 2 | 2 | 253 | 4 | 14 |
| 0710 11C | 1035 | 505 | 48.79 | 79 | 309 | 2 | 3 | 101 | 0 | 13 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 110 | 484 | 2 | 2 | 94 | 1 | 6 |
| 0725 11G | 1802 | 590 | 38.29 | 98 | 432 | 5 | 0 | 141 | 3 | 6 |
| 0730 11H | 1777 | 1031 | 58.02 | 204 | 633 | 2 | 2 | 178 | 3 | 9 |
| 0735 11J | 1244 | 623 | 50.08 | 89 | 381 | 0 | 2 | 144 | 2 | 5 |
| 0740 11K | 895 | 955 | 59.66 | 74 | 216 | 0 | 1 | 82 | 1 | 1 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001987

FOR CITY OF ATLANTA MAYOR

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 1-GLORIA BROMELL-TINUBU | 3-SHIRLEY FRANKLIN | 5-TRUDY JANE KITCHIN | 7-G. B. OSBORNE | 9-ROBERT L. (ROBB) PITTS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0745 11L | 966 | 573 | 59.32 | 130 | 314 | 2 | 1 | 119 | 3 | 4 |
| 0750 11M | 1685 | 802 | 47.60 | 132 | 522 | 1 | 4 | 135 | 0 | 8 |
| 0755 11N | 1763 | 1056 | 59.90 | 153 | 654 | 2 | 0 | 233 | 1 | 13 |
| 0760 11P | 644 | 325 | 50.47 | 41 | 226 | 0 | 1 | 49 | 0 | 8 |
| 0765 11R | 1147 | 443 | 38.62 | 68 | 295 | 1 | 0 | 73 | 1 | 5 |
| 0770 12A | 555 | 242 | 43.60 | 58 | 144 | 0 | 0 | 38 | 1 | 1 |
| 0775 12B | 1662 | 752 | 45.25 | 137 | 458 | 5 | 3 | 128 | 5 | 16 |
| 0780 12C | 1025 | 415 | 40.49 | 110 | 222 | 6 | 0 | 71 | 4 | 2 |
| 0785 12D | 631 | 233 | 36.93 | 53 | 135 | 1 | 2 | 38 | 1 | 3 |
| 0790 12E1 | 741 | 245 | 33.06 | 32 | 160 | 0 | 0 | 46 | 1 | 6 |
| 0795 12E2 | 454 | 127 | 27.97 | 24 | 81 | 2 | 0 | 18 | 0 | 2 |
| 0800 12F | 503 | 192 | 38.17 | 25 | 123 | 0 | 0 | 43 | 0 | 1 |
| 0805 12G | 419 | 243 | 58.00 | 21 | 126 | 5 | 1 | 85 | 2 | 3 |
| 0810 12H | 1105 | 495 | 44.80 | 122 | 289 | 2 | 4 | 68 | 2 | 8 |
| 0815 12J | 1485 | 490 | 33.00 | 89 | 324 | 2 | 3 | 64 | 2 | 6 |
| 0820 12L | 383 | 128 | 33.42 | 26 | 82 | 0 | 3 | 16 | 1 | 0 |
| 0825 12M | 340 | 79 | 23.24 | 11 | 51 | 0 | 0 | 17 | 0 | 0 |
| 0830 12S | 753 | 291 | 38.65 | 42 | 206 | 0 | 0 | 37 | 2 | 4 |
| 0835 12T | 831 | 284 | 34.18 | 60 | 184 | 0 | 2 | 37 | 0 | 1 |
| 0840 12U | 1070 | 433 | 40.47 | 94 | 267 | 0 | 3 | 58 | 3 | 8 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 12968 | 40715 | 294 | 225 | 26844 | 298 | 1155 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED | VOTERS CAST | BALLOTS CAST | TURNOUT PERCENTAGE | 11-MITCHAEL JUBOUND | 13-JULIA EMMONS | 15-"MO" FINLEY MORRIS | 17-"ABLE" THOMAS MABLE | 19-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 24140 | 14154 | 2221 | 13198 | 21240 | 758 | 6788 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 24140 | 14154 | 2221 | 13198 | 21240 | 758 | 6788 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 24140 | 14154 | 2221 | 13198 | 21240 | 758 | 6788 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1245 | 281 | 253 | 872 | 933 | 59 | 447 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1089 | 153 | 80 | 475 | 83 | 17 | 128 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 4878 | 1876 | 526 | 3133 | 5705 | 147 | 1809 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 10819 | 4030 | 764 | 5120 | 2926 | 293 | 1980 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 5379 | 2302 | 469 | 3338 | 4437 | 206 | 1389 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 633 | 5080 | 98 | 184 | 4886 | 33 | 902 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 99 | 432 | 11 | 76 | 2270 | 3 | 133 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 245 | 2633 | 45 | 92 | 2670 | 17 | 421 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 611 | 4425 | 88 | 193 | 4273 | 28 | 759 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 676 | 1617 | 116 | 377 | 5866 | 22 | 619 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 1797 | 356 | 148 | 1076 | 607 | 69 | 586 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 1909 | 383 | 140 | 1450 | 357 | 89 | 416 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3330 | 1073 | 212 | 1608 | 781 | 106 | 674 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2557 | 409 | 186 | 1306 | 249 | 74 | 555 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3006 | 483 | 195 | 1249 | 197 | 70 | 350 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1330 | 246 | 126 | 691 | 123 | 28 | 149 |
| 54TH REPRESENTATIV DIST | 17941 | 8899 | 48.49 | 4223 | 825 | 331 | 2156 | 433 | 115 | 616 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 1414 | 741 | 267 | 1001 | 2294 | 46 | 700 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 1698 | 250 | 103 | 1051 | 187 | 32 | 363 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 99 | 432 | 11 | 76 | 2270 | 3 | 133 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1245 | 281 | 253 | 872 | 933 | 59 | 447 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 99 | 432 | 11 | 76 | 2270 | 3 | 133 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1245 | 281 | 253 | 872 | 933 | 59 | 447 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 1407 | 8812 | 245 | 535 | 11333 | 67 | 1705 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 12423 | 2351 | 909 | 6323 | 1334 | 389 | 2115 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 6245 | 1836 | 623 | 4120 | 5137 | 192 | 2062 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 2721 | 442 | 180 | 1272 | 233 | 48 | 326 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 1417 | 542 | 107 | 1086 | 1424 | 40 | 561 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 1070 | 517 | 232 | 647 | 1612 | 39 | 468 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2498 | 348 | 142 | 1515 | 167 | 100 | 443 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 2720 | 484 | 192 | 1615 | 260 | 110 | 576 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 1628 | 425 | 302 | 1148 | 1772 | 70 | 648 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 487 | 1747 | 89 | 291 | 6565 | 17 | 518 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 465 | 2788 | 102 | 168 | 3101 | 21 | 572 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 551 | 4472 | 80 | 183 | 4456 | 31 | 775 |
| ATLANTA COUNCIL 09 | 14066 | 5822 | 39.97 | 1935 | 856 | 170 | 1198 | 822 | 67 | 574 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4680 | 790 | 305 | 2025 | 285 | 130 | 708 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 4543 | 859 | 369 | 2143 | 412 | 87 | 530 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2148 | 346 | 151 | 1179 | 364 | 46 | 415 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 24140 | 14154 | 2221 | 13198 | 21240 | 758 | 6788 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | PERCENTAGE TURNOUT | 11-MICHAEL JUBOND | 13-JULIA EMMONS | 15-"MO" MORRIS | 17-ISABELLE FINLEY | 18-MABLE THOMAS | 19-CATHY WOODARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 143 | 104 | 18 | 86 | 334 | 1 | 80 |
| 0010 1B | 2001 | 990 | 49.48 | 117 | 139 | 8 | 108 | 520 | 2 | 96 |
| 0015 1C1 | 165 | 64 | 38.79 | 22 | 5 | 3 | 18 | 9 | 1 | 5 |
| 0020 1C2 | 383 | 134 | 34.99 | 54 | 10 | 3 | 38 | 12 | 1 | 16 |
| 0025 1D | 485 | 235 | 48.45 | 91 | 19 | 6 | 51 | 34 | 2 | 32 |
| 0030 1E1 | 107 | 63 | 58.88 | 3 | 12 | 0 | 4 | 38 | 0 | 6 |
| 0035 1E2 | 1343 | 659 | 49.07 | 84 | 102 | 8 | 75 | 325 | 1 | 84 |
| 0040 1F | 447 | 153 | 34.23 | 62 | 10 | 2 | 48 | 7 | 4 | 20 |
| 0045 1G | 907 | 373 | 41.12 | 136 | 27 | 15 | 99 | 32 | 6 | 58 |
| 0050 1J | 933 | 287 | 30.76 | 120 | 15 | 4 | 87 | 10 | 11 | 40 |
| 0055 1P | 936 | 397 | 42.41 | 177 | 14 | 7 | 132 | 17 | 6 | 44 |
| 0060 1R | 1176 | 363 | 30.87 | 145 | 18 | 10 | 124 | 13 | 4 | 49 |
| 0065 1S | 1294 | 445 | 34.39 | 175 | 44 | 11 | 134 | 39 | 1 | 41 |
| 0070 1T | 1141 | 268 | 23.49 | 88 | 23 | 12 | 81 | 34 | 0 | 30 |
| 0075 2A | 1388 | 373 | 26.87 | 151 | 37 | 11 | 68 | 50 | 6 | 50 |
| 0080 2B | 1784 | 364 | 20.40 | 97 | 31 | 16 | 49 | 140 | 0 | 31 |
| 0085 2C | 829 | 297 | 35.83 | 75 | 22 | 11 | 46 | 93 | 9 | 41 |
| 0090 2D | 1918 | 697 | 36.34 | 218 | 52 | 57 | 138 | 146 | 9 | 77 |
| 0095 2E | 1904 | 778 | 40.86 | 59 | 168 | 6 | 51 | 451 | 0 | 43 |
| 0100 2F | 1003 | 269 | 26.82 | 42 | 33 | 4 | 37 | 136 | 0 | 17 |
| 0105 2G | 843 | 332 | 39.38 | 86 | 33 | 26 | 57 | 107 | 0 | 23 |
| 0110 2J | 777 | 143 | 18.40 | 46 | 8 | 3 | 34 | 36 | 0 | 16 |
| 0115 2L | 1636 | 415 | 25.37 | 81 | 39 | 10 | 40 | 226 | 2 | 37 |
| 0120 2P | 1634 | 166 | 10.16 | 23 | 31 | 14 | 17 | 50 | 0 | 31 |
| 0125 2S | 1438 | 527 | 36.65 | 173 | 28 | 72 | 89 | 62 | 12 | 93 |
| 0130 2W | 804 | 195 | 24.25 | 38 | 32 | 0 | 16 | 100 | 1 | 8 |
| 0135 2X | 265 | 29 | 10.94 | 1 | 5 | 2 | 5 | 15 | 0 | 1 |
| 0140 3A | 1450 | 638 | 44.00 | 333 | 52 | 18 | 160 | 11 | 10 | 54 |
| 0145 3B | 593 | 199 | 33.56 | 99 | 16 | 5 | 62 | 2 | 5 | 10 |
| 0150 3C | 780 | 381 | 48.85 | 219 | 32 | 4 | 84 | 9 | 4 | 29 |
| 0155 3D | 552 | 292 | 52.90 | 139 | 41 | 10 | 64 | 9 | 6 | 23 |
| 0160 3E | 685 | 330 | 48.18 | 160 | 23 | 7 | 92 | 16 | 7 | 25 |
| 0165 3F | 587 | 191 | 32.54 | 60 | 8 | 6 | 95 | 4 | 3 | 17 |
| 0170 3G | 900 | 201 | 22.33 | 78 | 12 | 2 | 90 | 2 | 3 | 14 |
| 0175 3H | 811 | 349 | 43.03 | 229 | 15 | 7 | 66 | 2 | 6 | 24 |
| 0180 3J | 489 | 187 | 38.24 | 78 | 8 | 1 | 72 | 9 | 4 | 15 |
| 0185 3K | 681 | 278 | 40.82 | 172 | 15 | 8 | 57 | 8 | 1 | 17 |
| 0190 3L | 445 | 177 | 39.78 | 86 | 8 | 1 | 60 | 4 | 1 | 17 |
| 0195 3M | 450 | 142 | 31.56 | 45 | 26 | 1 | 26 | 31 | 1 | 12 |
| 0200 3N | 1092 | 373 | 34.16 | 110 | 7 | 8 | 179 | 8 | 15 | 46 |
| 0205 3P | 193 | 61 | 31.61 | 23 | 3 | 2 | 26 | 0 | 0 | 7 |
| 0210 3R | 1527 | 599 | 39.23 | 253 | 42 | 34 | 182 | 9 | 19 | 80 |
| 0215 3S | 608 | 324 | 53.47 | 193 | 15 | 9 | 59 | 9 | 3 | 36 |
| 0220 3T | 689 | 265 | 38.46 | 138 | 9 | 10 | 70 | 11 | 7 | 20 |
| 0225 3U | 1021 | 185 | 18.12 | 78 | 11 | 6 | 68 | 4 | 5 | 15 |
| 0230 3V | 355 | 39 | 10.99 | 5 | 7 | 3 | 3 | 19 | 0 | 2 |
| 0235 4A | 1077 | 433 | 40.20 | 179 | 34 | 18 | 147 | 15 | 7 | 33 |
| 0240 4B1 | 280 | 65 | 23.21 | 25 | 5 | 1 | 17 | 13 | 0 | 4 |
| 0245 4B2 | 1414 | 258 | 18.25 | 94 | 19 | 12 | 91 | 5 | 2 | 35 |
| 0250 4D | 1149 | 658 | 57.27 | 329 | 65 | 15 | 169 | 28 | 10 | 42 |
| 0255 4E | 1027 | 357 | 34.76 | 150 | 16 | 6 | 124 | 24 | 5 | 32 |
| 0260 4G | 508 | 219 | 43.11 | 94 | 30 | 10 | 53 | 10 | 2 | 20 |
| 0265 4H | 904 | 354 | 39.16 | 142 | 31 | 16 | 90 | 9 | 8 | 58 |
| 0270 4K | 1331 | 515 | 38.69 | 259 | 32 | 14 | 124 | 25 | 14 | 47 |
| 0275 4L | 1008 | 367 | 36.41 | 157 | 31 | 13 | 103 | 32 | 6 | 25 |
| 0280 4M | 493 | 184 | 37.32 | 95 | 12 | 4 | 35 | 5 | 27 | 8 |
| 0285 4S | 1610 | 798 | 49.57 | 375 | 59 | 27 | 218 | 31 | 11 | 77 |
| 0290 4T | 814 | 389 | 47.79 | 190 | 27 | 12 | 110 | 13 | 3 | 34 |
| 0295 4V | 1060 | 358 | 33.77 | 137 | 15 | 11 | 84 | 15 | 6 | 90 |
| 0300 4W | 1110 | 183 | 16.49 | 99 | 14 | 8 | 42 | 5 | 0 | 15 |
| 0305 4X1 | 1594 | 675 | 42.60 | 347 | 61 | 20 | 172 | 23 | 8 | 48 |
| 0310 4X2 | 319 | 120 | 37.62 | 48 | 13 | 5 | 36 | 7 | 1 | 10 |
| 0315 5A | 1661 | 561 | 33.77 | 151 | 35 | 20 | 98 | 19 | 4 | 62 |
| 0320 5B | 930 | 225 | 24.19 | 79 | 18 | 8 | 67 | 15 | 1 | 37 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 0330 5D-D | 1927 | 708 | 36.74 | 224 | 49 | 78 | 171 | 92 | 10 | 84 |
| 0335 5E-D | 1271 | 571 | 44.93 | 175 | 51 | 16 | 98 | 150 | 11 | 72 |
| 0340 5F | 1006 | 319 | 31.71 | 119 | 14 | 18 | 86 | 7 | 6 | 89 |
| 0345 5G-D | 2367 | 1080 | 45.63 | 336 | 43 | 59 | 223 | 283 | 16 | 114 |
| 0350 5H-D | 2187 | 922 | 42.55 | 264 | 57 | 65 | 212 | 196 | 17 | 111 |
| 0355 5L-D | 1800 | 809 | 44.94 | 246 | 51 | 35 | 164 | 212 | 5 | 66 |
| 0360 5P-D | 1532 | 796 | 51.96 | 34 | 77 | 3 | 25 | 626 | 0 | 31 |
| 0365 6A | 1619 | 506 | 31.25 | 75 | 73 | 15 | 34 | 258 | 0 | 40 |
| 0370 6B | 1194 | 407 | 34.09 | 17 | 60 | 3 | 24 | 272 | 0 | 31 |
| 0375 6CD | 871 | 913 | 104.82 | 27 | 222 | 4 | 5 | 602 | 2 | 51 |
| 0380 6C | 1782 | 442 | 24.80 | 8 | 68 | 0 | 5 | 345 | 1 | 14 |
| 0385 6D | 1720 | 859 | 38.31 | 48 | 121 | 2 | 17 | 420 | 5 | 47 |
| 0390 6E | 1344 | 502 | 37.35 | 31 | 79 | 2 | 20 | 350 | 2 | 18 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 11-MICHAEL JULIAN BOND | 13-JULIA EMMONS | 15-"MO" MORRIS FINLEY | 17-ABLE* THOMAS | 19-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0395 6F | 2249 | 777 | 34.55 | 39 | 98 | 6 | 33 | 531 | 1 | 69 |
| 0400 6G | 2005 | 736 | 36.71 | 54 | 83 | 7 | 30 | 527 | 1 | 34 |
| 0405 6H | 1364 | 690 | 50.59 | 26 | 120 | 3 | 7 | 499 | 2 | 33 |
| 0410 6J | 2457 | 1065 | 43.35 | 35 | 188 | 8 | 21 | 769 | 1 | 43 |
| 0415 6K | 1119 | 360 | 32.17 | 22 | 39 | 3 | 21 | 257 | 0 | 18 |
| 0420 6L | 1341 | 754 | 56.23 | 27 | 269 | 7 | 15 | 386 | 1 | 39 |
| 0425 6M-D | 2465 | 978 | 39.68 | 31 | 110 | 4 | 32 | 757 | 0 | 44 |
| 0430 6P-D | 747 | 337 | 45.11 | 7 | 23 | 0 | 14 | 285 | 1 | 7 |
| 0435 6R | 1117 | 568 | 50.85 | 33 | 200 | 5 | 13 | 286 | 1 | 30 |
| 0440 7A | 1493 | 598 | 40.05 | 36 | 250 | 8 | 12 | 240 | 3 | 49 |
| 0445 7B | 1741 | 1002 | 57.55 | 33 | 499 | 6 | 9 | 385 | 4 | 66 |
| 0450 7C | 3381 | 1345 | 39.78 | 77 | 634 | 10 | 19 | 487 | 3 | 115 |
| 0455 7D | 1785 | 546 | 30.59 | 32 | 223 | 10 | 8 | 228 | 1 | 44 |
| 0460 7E | 2309 | 578 | 25.03 | 62 | 122 | 17 | 20 | 307 | 1 | 49 |
| 0465 7F | 1021 | 370 | 36.24 | 28 | 117 | 4 | 11 | 175 | 2 | 33 |
| 0470 7G | 760 | 351 | 46.18 | 16 | 130 | 3 | 1 | 175 | 0 | 26 |
| 0475 7H | 1490 | 735 | 49.33 | 23 | 281 | 9 | 10 | 381 | 2 | 49 |
| 0480 7J | 2166 | 661 | 30.52 | 26 | 166 | 8 | 20 | 378 | 0 | 63 |
| 0485 7K | 1310 | 540 | 41.22 | 32 | 313 | 8 | 20 | 146 | 0 | 21 |
| 0490 7N | 2314 | 491 | 21.22 | 100 | 73 | 19 | 38 | 199 | 5 | 57 |
| 0495 8A | 1799 | 930 | 51.70 | 36 | 309 | 7 | 11 | 516 | 1 | 50 |
| 0500 8B | 2353 | 1152 | 48.98 | 56 | 483 | 10 | 15 | 503 | 1 | 84 |
| 0505 8C | 1247 | 706 | 56.62 | 26 | 273 | 6 | 6 | 359 | 2 | 34 |
| 0510 8D | 2175 | 1193 | 54.85 | 56 | 534 | 6 | 14 | 467 | 5 | 111 |
| 0515 8E | 2245 | 1139 | 50.73 | 45 | 525 | 6 | 34 | 448 | 4 | 77 |
| 0520 8F | 1639 | 1003 | 61.20 | 26 | 509 | 10 | 12 | 377 | 4 | 65 |
| 0525 8G | 1659 | 609 | 36.71 | 55 | 217 | 6 | 11 | 239 | 3 | 78 |
| 0530 8H | 1881 | 1043 | 55.45 | 24 | 529 | 6 | 9 | 401 | 4 | 70 |
| 0535 8J | 1928 | 830 | 43.05 | 41 | 395 | 9 | 10 | 315 | 2 | 58 |
| 0540 8K | 473 | 223 | 47.15 | 16 | 78 | 1 | 5 | 102 | 0 | 23 |
| 0545 8L | 2336 | 724 | 30.99 | 86 | 249 | 4 | 23 | 306 | 2 | 54 |
| 0550 8M | 1443 | 679 | 47.05 | 37 | 292 | 1 | 11 | 292 | 1 | 45 |
| 0555 8P | 1260 | 317 | 25.16 | 47 | 81 | 8 | 22 | 131 | 2 | 26 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0585 9A | 1258 | 416 | 33.07 | 94 | 64 | 16 | 104 | 97 | 1 | 40 |
| 0570 9B | 767 | 160 | 20.86 | 70 | 13 | 5 | 51 | 5 | 1 | 15 |
| 0575 9C | 2169 | 1216 | 56.06 | 648 | 97 | 41 | 266 | 58 | 20 | 86 |
| 0580 9D | 1371 | 684 | 49.89 | 322 | 43 | 21 | 200 | 15 | 11 | 72 |
| 0585 9E | 719 | 359 | 49.93 | 161 | 25 | 14 | 90 | 13 | 7 | 49 |
| 0590 9F | 2749 | 1041 | 37.87 | 81 | 446 | 10 | 33 | 389 | 4 | 78 |
| 0595 9G | 1024 | 291 | 28.42 | 40 | 71 | 2 | 22 | 130 | 1 | 25 |
| 0600 9J1 | 28 | 11 | 39.29 | 3 | 2 | 1 | 3 | 1 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 19 | 1 | 2 | 22 | 0 | 2 | 3 |
| 0610 9K | 659 | 279 | 42.34 | 98 | 16 | 17 | 101 | 8 | 3 | 36 |
| 0615 9L | 834 | 326 | 39.09 | 117 | 16 | 17 | 106 | 7 | 4 | 59 |
| 0620 9M | 648 | 266 | 41.05 | 53 | 44 | 7 | 54 | 85 | 1 | 22 |
| 0625 9N | 1677 | 524 | 31.25 | 229 | 18 | 17 | 146 | 14 | 12 | 88 |
| 0630 10A | 2230 | 1294 | 58.03 | 703 | 90 | 38 | 311 | 40 | 17 | 97 |
| 0635 10B | 1731 | 869 | 50.20 | 461 | 63 | 28 | 209 | 24 | 18 | 66 |
| 0640 10C | 1067 | 456 | 42.74 | 262 | 30 | 17 | 100 | 9 | 4 | 34 |
| 0645 10D | 1284 | 548 | 42.68 | 286 | 45 | 15 | 124 | 13 | 6 | 59 |
| 0650 10E | 833 | 477 | 57.26 | 237 | 43 | 13 | 112 | 20 | 4 | 48 |
| 0655 10F | 894 | 526 | 58.84 | 274 | 53 | 15 | 102 | 15 | 13 | 54 |
| 0660 10G | 645 | 400 | 62.02 | 216 | 52 | 7 | 75 | 21 | 3 | 26 |
| 0665 10H | 1084 | 553 | 51.01 | 313 | 57 | 15 | 94 | 18 | 13 | 43 |
| 0670 10J | 680 | 338 | 49.71 | 173 | 24 | 16 | 76 | 13 | 2 | 34 |
| 0675 10L | 2441 | 1605 | 65.75 | 859 | 184 | 69 | 342 | 62 | 21 | 68 |
| 0680 10M1 | 1009 | 432 | 42.81 | 189 | 37 | 15 | 125 | 14 | 11 | 41 |
| 0685 10M2 | 984 | 487 | 49.49 | 220 | 53 | 22 | 125 | 15 | 10 | 42 |
| 0690 10P | 1097 | 611 | 55.70 | 319 | 35 | 30 | 144 | 11 | 5 | 67 |
| 0695 10R | 696 | 327 | 46.98 | 168 | 24 | 7 | 86 | 10 | 3 | 29 |
| 0700 11A | 774 | 515 | 66.54 | 256 | 84 | 30 | 95 | 29 | 2 | 19 |
| 0705 11B | 2428 | 1326 | 54.61 | 721 | 116 | 45 | 287 | 62 | 10 | 85 |
| 0710 11C | 1035 | 505 | 48.79 | 272 | 43 | 12 | 119 | 28 | 4 | 29 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 689 | 42.26 | 368 | 37 | 35 | 198 | 21 | 7 | 43 |
| 0725 11G | 1802 | 690 | 38.29 | 318 | 52 | 35 | 172 | 28 | 15 | 70 |
| 0730 11H | 1777 | 1031 | 58.02 | 521 | 102 | 37 | 253 | 45 | 11 | 82 |
| 0735 11J | 1244 | 623 | 50.08 | 317 | 56 | 18 | 170 | 29 | 8 | 25 |
| 0740 11K | 595 | 355 | 59.66 | 197 | 42 | 14 | 96 | 22 | 2 | 12 |
| 0745 11L | 966 | 573 | 59.32 | 255 | 73 | 45 | 129 | 38 | 8 | 29 |
| 0750 11M | 1685 | 802 | 47.60 | 414 | 83 | 34 | 194 | 35 | 5 | 37 |
| 0755 11N | 1763 | 1056 | 59.90 | 568 | 95 | 41 | 247 | 56 | 5 | 44 |
| 0760 11P | 844 | 325 | 50.47 | 143 | 38 | 9 | 85 | 18 | 7 | 35 |
| 0765 11R | 1147 | 443 | 38.62 | 223 | 38 | 14 | 108 | 15 | 5 | 40 |
| 0770 12A | 565 | 242 | 43.60 | 114 | 18 | 8 | 47 | 40 | 2 | 16 |
| 0775 12B | 1662 | 752 | 45.25 | 323 | 59 | 25 | 171 | 98 | 10 | 66 |
| 0780 12C | 1025 | 415 | 40.49 | 162 | 35 | 14 | 112 | 57 | 2 | 33 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-001991

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 1 - MICHAEL JULIAN BOND | 13 - JULIA EMMONS | 15 - "MO" MORRIS FINLEY | 17 - ABLE "MABLE THOMAS | 19 - CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0785 12D | 631 | 233 | 36.93 | 89 | 18 | 8 | 84 | 10 | 2 | 22 |
| 0790 12E1 | 741 | 245 | 33.06 | 109 | 19 | 6 | 68 | 16 | 2 | 25 |
| 0795 12E2 | 454 | 127 | 27.97 | 52 | 13 | 0 | 34 | 11 | 2 | 15 |
| 0800 12F | 503 | 192 | 38.17 | 84 | 13 | 4 | 50 | 22 | 3 | 16 |
| 0805 12G | 419 | 243 | 58.00 | 100 | 23 | 11 | 44 | 34 | 1 | 30 |
| 0810 12H | 1105 | 495 | 44.80 | 237 | 43 | 13 | 145 | 12 | 3 | 42 |
| 0815 12J | 1485 | 490 | 33.00 | 240 | 29 | 12 | 141 | 13 | 5 | 50 |
| 0820 12L | 383 | 128 | 33.42 | 59 | 10 | 5 | 38 | 8 | 0 | 8 |
| 0825 12M | 340 | 79 | 23.24 | 37 | 6 | 1 | 21 | 2 | 3 | 9 |
| 0830 12S | 753 | 291 | 38.65 | 154 | 21 | 6 | 60 | 11 | 9 | 28 |
| 0835 12T | 831 | 284 | 34.18 | 147 | 17 | 21 | 65 | 11 | 1 | 22 |
| 0840 12U | 1070 | 433 | 40.47 | 241 | 24 | 15 | 99 | 19 | 1 | 34 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 24140 | 14154 | 2221 | 13198 | 21240 | 758 | 6788 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 1

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20-RUTHIE GARRETT-WALLS | 21-MALCOLM GIDEONS | 22-NANA S. NYARKO | 23-WILLIAM PERRY | 24-CARLA SMITH | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| COUNTY TOTALS | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| 5TH CONGRESSIONAL DIST | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| 36TH SENATORIAL DIST | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| 48TH REPRESENTATIV DIST | 2879 | 1111 | 38.59 | 93 | 258 | 235 | 67 | 306 | 20 | 132 |
| 56TH REPRESENTATIV DIST | 6479 | 2727 | 42.09 | 77 | 506 | 332 | 238 | 1448 | 11 | 115 |
| 57TH REPRESENTATIV DIST | 3789 | 1339 | 35.34 | 225 | 256 | 335 | 66 | 354 | 16 | 87 |
| 6TH COMMISSION DIST | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |
| V/DIST INSIDE ATLANTA | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 1

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20-RUTHIE GARRETT-WALLS | 21-MALCOLM GIDEONS | 22-ANNA S. NYARKO | 23-WILLIAM PERRY | 24-CARLA SMITH | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 15 | 140 | 106 | 81 | 367 | 2 | 35 |
| 0010 1B | 2001 | 990 | 49.48 | 19 | 108 | 94 | 92 | 641 | 4 | 34 |
| 0015 1C1 | 185 | 64 | 38.79 | 9 | 15 | 12 | 4 | 19 | 1 | 4 |
| 0020 1C2 | 383 | 134 | 34.99 | 9 | 19 | 58 | 6 | 34 | 3 | 5 |
| 0025 1D | 485 | 235 | 48.45 | 19 | 59 | 40 | 8 | 70 | 2 | 37 |
| 0030 1E1 | 107 | 63 | 58.88 | 2 | 22 | 3 | 1 | 34 | 1 | 0 |
| 0035 1E2 | 1343 | 659 | 49.07 | 14 | 187 | 62 | 51 | 311 | 3 | 31 |
| 0040 1F | 447 | 153 | 34.23 | 18 | 34 | 36 | 17 | 31 | 1 | 16 |
| 0045 1G | 907 | 373 | 41.12 | 26 | 94 | 77 | 28 | 90 | 5 | 53 |
| 0050 1J | 933 | 287 | 30.76 | 28 | 49 | 79 | 13 | 81 | 11 | 26 |
| 0055 1P | 936 | 397 | 42.41 | 87 | 64 | 102 | 25 | 85 | 8 | 26 |
| 0060 1R | 1176 | 363 | 30.87 | 61 | 85 | 65 | 20 | 101 | 3 | 28 |
| 0065 1S | 1294 | 445 | 34.39 | 68 | 88 | 110 | 15 | 134 | 2 | 28 |
| 0070 1T | 1141 | 268 | 23.49 | 20 | 58 | 58 | 10 | 110 | 1 | 11 |
| GRAND TOTALS | 13147 | 5177 | 39.38 | 395 | 1020 | 902 | 371 | 2108 | 47 | 334 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 2

| 13 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-CLARK-DEWEY | 26-POWELL-DAVID | 27-ARNOLD-DEBRIS (INC) | 28-WYCHE-JAN | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |
| COUNTY TOTALS | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |
| 5TH CONGRESSIONAL DIST | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |
| 38TH SENATORIAL DIST | 11884 | 3780 | 31.81 | 526 | 436 | 2231 | 136 | 8 | 443 |
| 39TH SENATORIAL DIST | 4339 | 805 | 18.55 | 42 | 125 | 458 | 62 | 1 | 117 |
| 46TH REPRESENTATIV DIST | 804 | 195 | 24.25 | 12 | 28 | 111 | 18 | 0 | 26 |
| 47TH REPRESENTATIV DIST | 2639 | 684 | 25.92 | 40 | 74 | 441 | 41 | 2 | 86 |
| 48TH REPRESENTATIV DIST | 5583 | 1046 | 18.74 | 144 | 148 | 557 | 57 | 1 | 141 |
| 49TH REPRESENTATIV DIST | 265 | 29 | 10.94 | 2 | 11 | 12 | 0 | 0 | 4 |
| 56TH REPRESENTATIV DIST | 6932 | 2631 | 37.95 | 370 | 302 | 1568 | 82 | 6 | 303 |
| 4TH COMMISSION DIST | 2703 | 390 | 14.43 | 23 | 81 | 189 | 31 | 0 | 66 |
| 8TH COMMISSION DIST | 13520 | 4195 | 31.03 | 545 | 480 | 2500 | 167 | 9 | 494 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |
| V/DIST INSIDE ATLANTA | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 2

| 13 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-DEWEY CLARK | 26-DEAVID POWELL | 27-DEBRA SITTON (INC) | 28-JAN WYCHE | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0075 2A | 1388 | 373 | 26.87 | 52 | 55 | 201 | 14 | 1 | 50 |
| 0080 2B | 1784 | 364 | 20.40 | 57 | 28 | 214 | 27 | 0 | 38 |
| 0085 2C | 829 | 297 | 35.83 | 30 | 28 | 192 | 11 | 1 | 35 |
| 0090 2D | 1918 | 697 | 36.34 | 187 | 57 | 382 | 13 | 2 | 56 |
| 0095 2E | 1904 | 778 | 40.86 | 34 | 112 | 556 | 26 | 0 | 50 |
| 0100 2F | 1003 | 269 | 26.82 | 21 | 30 | 172 | 10 | 1 | 35 |
| 0105 2G | 843 | 332 | 39.38 | 46 | 51 | 160 | 7 | 0 | 48 |
| 0110 2J | 777 | 143 | 18.40 | 26 | 21 | 76 | 3 | 0 | 17 |
| 0115 2L | 1636 | 415 | 25.37 | 19 | 44 | 269 | 31 | 1 | 51 |
| 0120 2P | 1634 | 166 | 10.16 | 9 | 42 | 66 | 13 | 0 | 36 |
| 0125 2S | 1438 | 527 | 36.65 | 73 | 54 | 258 | 25 | 3 | 114 |
| 0130 2W | 804 | 195 | 24.25 | 12 | 28 | 111 | 18 | 0 | 26 |
| 0135 2X | 265 | 29 | 10.94 | 2 | 11 | 12 | 0 | 0 | 4 |
| GRAND TOTALS | 16223 | 4585 | 28.26 | 568 | 561 | 2689 | 198 | 9 | 560 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 3

| 19 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20-BYRON DAMOS | 21-RAYMOND DAVIS | 22-VINCE PHILLIPS | 23-HIRAM SCOTT | 24-IVORY YOUNG | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |
| COUNTY TOTALS | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |
| 5TH CONGRESSIONAL DIST | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |
| 38TH SENATORIAL DIST | 7000 | 3060 | 43.71 | 214 | 181 | 533 | 989 | 726 | 22 | 395 |
| 39TH SENATORIAL DIST | 6906 | 2151 | 31.15 | 213 | 136 | 310 | 382 | 768 | 12 | 330 |
| 48TH REPRESENTATIV DIST | 193 | 61 | 31.61 | 11 | 8 | 6 | 5 | 15 | 0 | 16 |
| 49TH REPRESENTATIV DIST | 6713 | 2090 | 31.13 | 202 | 128 | 304 | 377 | 753 | 12 | 314 |
| 50TH REPRESENTATIV DIST | 7000 | 3060 | 43.71 | 214 | 181 | 533 | 989 | 726 | 22 | 395 |
| 4TH COMMISSION DIST | 355 | 39 | 10.99 | 1 | 6 | 6 | 7 | 8 | 0 | 11 |
| 5TH COMMISSION DIST | 9672 | 4062 | 42.20 | 285 | 237 | 732 | 1192 | 1056 | 29 | 551 |
| 6TH COMMISSION DIST | 3879 | 1090 | 28.10 | 141 | 74 | 105 | 172 | 430 | 5 | 163 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |
| V/DIST INSIDE ATLANTA | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 3

| 19 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20 - BYRON D. AMOS | 21 - RAYMOND L. DAVIS | 22 - VINCE PHILLIPS | 23 - HIRAM SCOTT | 24 - IVORY YOUNG | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0140 3A | 1450 | 638 | 44.00 | 38 | 31 | 99 | 305 | 101 | 4 | 60 |
| 0145 3B | 593 | 199 | 33.56 | 20 | 16 | 39 | 60 | 40 | 1 | 23 |
| 0150 3C | 780 | 381 | 48.85 | 34 | 27 | 58 | 93 | 107 | 1 | 61 |
| 0155 3D | 552 | 292 | 52.90 | 16 | 8 | 51 | 104 | 73 | 2 | 38 |
| 0160 3E | 685 | 330 | 48.18 | 23 | 8 | 68 | 76 | 111 | 1 | 43 |
| 0165 3F | 587 | 191 | 32.54 | 15 | 7 | 23 | 28 | 90 | 0 | 28 |
| 0170 3G | 900 | 201 | 22.33 | 19 | 13 | 22 | 20 | 99 | 1 | 27 |
| 0175 3H | 811 | 349 | 43.03 | 22 | 21 | 52 | 103 | 104 | 3 | 44 |
| 0180 3J | 489 | 187 | 38.24 | 50 | 9 | 17 | 22 | 65 | 3 | 21 |
| 0185 3K | 681 | 278 | 40.82 | 21 | 26 | 37 | 98 | 54 | 1 | 41 |
| 0190 3L | 445 | 177 | 39.78 | 19 | 17 | 21 | 52 | 49 | 1 | 18 |
| 0195 3M | 450 | 142 | 31.56 | 5 | 10 | 36 | 19 | 45 | 1 | 26 |
| 0200 3N | 1092 | 373 | 34.16 | 24 | 21 | 74 | 56 | 125 | 4 | 69 |
| 0205 3P | 193 | 61 | 31.61 | 11 | 8 | 6 | 5 | 15 | 0 | 16 |
| 0210 3R | 1527 | 599 | 39.23 | 41 | 33 | 121 | 139 | 176 | 8 | 79 |
| 0215 3S | 606 | 324 | 53.47 | 22 | 19 | 76 | 87 | 89 | 2 | 49 |
| 0220 3T | 689 | 265 | 38.46 | 20 | 21 | 26 | 64 | 96 | 1 | 37 |
| 0225 3U | 1021 | 185 | 18.12 | 26 | 16 | 11 | 33 | 65 | 0 | 34 |
| 0230 3V | 355 | 39 | 10.99 | 1 | 6 | 6 | 7 | 8 | 0 | 11 |
| GRAND TOTALS | 13906 | 5211 | 37.47 | 427 | 317 | 843 | 1371 | 1494 | 34 | 725 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 4

| 16 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 30-KIM ANDREWS | 31-TERRI PHIPPS COPELAND | 32-BEN JAMIN HINES | 33-GEORGIANNE THOMAS | 34-CLETA WINSLOW (INCO) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 15698 | 5937 | 37.82 | 643 | 348 | 267 | 829 | 3369 | 47 | 434 |
| COUNTY TOTALS | 15698 | 5937 | 37.82 | 643 | 348 | 267 | 829 | 3369 | 47 | 434 |
| 5TH CONGRESSIONAL DIST | 15698 | 5937 | 37.82 | 643 | 348 | 267 | 829 | 3369 | 47 | 434 |
| 36TH SENATORIAL DIST | 1964 | 712 | 36.25 | 70 | 28 | 40 | 79 | 415 | 12 | 66 |
| 38TH SENATORIAL DIST | 1468 | 778 | 53.00 | 75 | 54 | 28 | 106 | 455 | 2 | 58 |
| 39TH SENATORIAL DIST | 12266 | 4447 | 36.25 | 498 | 266 | 199 | 644 | 2499 | 33 | 308 |
| 48TH REPRESENTATIV DIST | 3271 | 1134 | 34.67 | 107 | 49 | 65 | 173 | 640 | 17 | 83 |
| 49TH REPRESENTATIV DIST | 6259 | 1876 | 29.97 | 164 | 182 | 85 | 198 | 1080 | 17 | 170 |
| 50TH REPRESENTATIV DIST | 1149 | 658 | 57.27 | 51 | 37 | 26 | 95 | 398 | 0 | 51 |
| 54TH REPRESENTATIV DIST | 5019 | 2269 | 45.21 | 321 | 80 | 91 | 363 | 1271 | 13 | 130 |
| 5TH COMMISSION DIST | 8572 | 3847 | 44.88 | 464 | 190 | 155 | 567 | 2204 | 24 | 243 |
| 6TH COMMISSION DIST | 7126 | 2090 | 29.33 | 179 | 158 | 112 | 282 | 1165 | 23 | 191 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 643 | 348 | 267 | 829 | 3369 | 47 | 434 |
| V/DIST INSIDE ATLANTA | 15698 | 5937 | 37.82 | 643 | 348 | 267 | 829 | 3369 | 47 | 434 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 4

| 16 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 30-KIM ANDREWS | 31-TERRI PHIPPS | 32-BENJAMIN HINES | 33-GEORGIANNE THOMAS | 34-CLETA WINSLOW (INCO) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0235 4A | 1077 | 433 | 40.20 | 43 | 32 | 21 | 46 | 256 | 3 | 32 |
| 0240 4B1 | 280 | 65 | 23.21 | 6 | 4 | 5 | 6 | 38 | 0 | 6 |
| 0245 4B2 | 1414 | 258 | 18.25 | 30 | 34 | 12 | 37 | 97 | 1 | 47 |
| 0250 4D | 1149 | 658 | 57.27 | 51 | 37 | 26 | 95 | 396 | 0 | 51 |
| 0255 4E | 1027 | 357 | 34.76 | 31 | 17 | 20 | 88 | 187 | 5 | 9 |
| 0260 4G | 508 | 219 | 43.11 | 16 | 16 | 10 | 41 | 122 | 1 | 13 |
| 0265 4H | 904 | 354 | 39.16 | 44 | 14 | 18 | 54 | 189 | 7 | 28 |
| 0270 4K | 1331 | 515 | 38.69 | 22 | 62 | 8 | 47 | 340 | 5 | 31 |
| 0275 4L | 1008 | 367 | 36.41 | 25 | 24 | 15 | 52 | 222 | 6 | 23 |
| 0280 4M | 493 | 184 | 37.32 | 22 | 8 | 11 | 21 | 107 | 2 | 13 |
| 0285 4S | 1610 | 798 | 49.57 | 142 | 24 | 22 | 148 | 416 | 5 | 41 |
| 0290 4T | 814 | 389 | 47.79 | 41 | 3 | 17 | 49 | 260 | 1 | 18 |
| 0295 4V | 1060 | 358 | 33.77 | 26 | 14 | 22 | 25 | 226 | 5 | 40 |
| 0300 4W | 1110 | 183 | 16.49 | 20 | 13 | 27 | 5 | 88 | 0 | 30 |
| 0305 4X1 | 1594 | 679 | 42.60 | 100 | 29 | 31 | 104 | 366 | 4 | 45 |
| 0310 4X2 | 319 | 120 | 37.62 | 24 | 17 | 2 | 11 | 57 | 2 | 7 |
| GRAND TOTALS | 15698 | 5937 | 37.82 | 843 | 348 | 267 | 829 | 3369 | 47 | 434 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 5

| 10 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 3-MAY ABSENTEE BALLOTING | 31-OCT ABSENTEE (IN PERSON) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 14689 | 5993 | 40.80 | 3378 | 2216 | 21 | 378 |
| COUNTY TOTALS | 14689 | 5993 | 40.80 | 3378 | 2216 | 21 | 378 |
| 5TH CONGRESSIONAL DIST | 14689 | 5993 | 40.80 | 3378 | 2216 | 21 | 378 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 2165 | 1684 | 17 | 224 |
| 36TH SENATORIAL DIST | 3625 | 1107 | 30.54 | 466 | 508 | 3 | 130 |
| 42TH SENATORIAL DIST-DC | 1532 | 796 | 51.96 | 747 | 24 | 1 | 24 |
| 48TH REPRESENTATIV DIST | 28 | 2 | 7.14 | 0 | 1 | 0 | 1 |
| 56TH REPRESENTATIV DIST | 3597 | 1105 | 30.72 | 466 | 507 | 3 | 129 |
| 57TH REPRESENTATIV DC | 1532 | 796 | 51.96 | 747 | 24 | 1 | 24 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 2165 | 1684 | 17 | 224 |
| 2ND COMMISSION DIST-DC | 1532 | 796 | 51.96 | 747 | 24 | 1 | 24 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 2165 | 1684 | 17 | 224 |
| 6TH COMMISSION DIST | 3625 | 1107 | 30.54 | 466 | 508 | 3 | 130 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 3378 | 2216 | 21 | 378 |
| V/DIST INSIDE ATLANTA | 14689 | 5993 | 40.80 | 3378 | 2216 | 21 | 378 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 5

| 10 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 30-DAY ABSENTEE | MAIL BALLOTS | 31-DAY ABSENTEE | DOUBLE (INCORRECT) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0315 5A | 1661 | 581 | 33.77 | 358 | | 157 | | 1 | 45 | |
| 0320 5B | 930 | 225 | 24.19 | 42 | | 168 | | 2 | 13 | |
| 0325 5C | 28 | 2 | 7.14 | 0 | | 1 | | 0 | 1 | |
| 0330 5D-D | 1927 | 708 | 36.74 | 339 | | 320 | | 2 | 47 | |
| 0335 5E-D | 1271 | 571 | 44.93 | 339 | | 200 | | 1 | 31 | |
| 0340 5F | 1006 | 319 | 31.71 | 66 | | 182 | | 0 | 71 | |
| 0345 5G-D | 2367 | 1080 | 45.63 | 545 | | 470 | | 7 | 58 | |
| 0350 5I-D | 2167 | 922 | 42.55 | 453 | | 407 | | 4 | 58 | |
| 0355 5L-D | 1800 | 809 | 44.94 | 489 | | 287 | | 3 | 30 | |
| 0360 5P-D | 1532 | 798 | 51.96 | 747 | | 24 | | 1 | 24 | |
| GRAND TOTALS | 14689 | 5993 | 40.80 | 3378 | | 2216 | | 21 | 378 | |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 6

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20-WARREN | A.BRUNO | 21-AUVENER | 22-JANNIE GERDS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 23394 | 9694 | 41.44 | 2190 | 3904 | 2781 | 3 | 816 | |
| COUNTY TOTALS | 23394 | 9694 | 41.44 | 2190 | 3904 | 2781 | 3 | 816 | |
| 5TH CONGRESSIONAL DIST | 23394 | 9694 | 41.44 | 2190 | 3904 | 2781 | 3 | 816 | |
| 36TH SENATORIAL DIST | 9269 | 3675 | 39.65 | 973 | 1330 | 1085 | 0 | 287 | |
| 39TH SENATORIAL DIST | 10042 | 3791 | 37.75 | 674 | 1573 | 1196 | 2 | 346 | |
| 42TH SENATORIAL DIST-DC | 4083 | 2228 | 54.57 | 543 | 1001 | 500 | 1 | 183 | |
| 46TH REPRESENTATIV DIST | 2458 | 1322 | 53.78 | 215 | 440 | 540 | 1 | 126 | |
| 47TH REPRESENTATIV DIST | 16853 | 6144 | 36.46 | 1432 | 2463 | 1741 | 1 | 507 | |
| 67TH REPRESENTATIV DC | 4083 | 2228 | 54.57 | 543 | 1001 | 500 | 1 | 183 | |
| 2ND COMMISSION DIST-DC | 4083 | 2228 | 54.57 | 543 | 1001 | 500 | 1 | 183 | |
| 4TH COMMISSION DIST | 12744 | 5186 | 40.69 | 1150 | 2173 | 1418 | 2 | 443 | |
| 6TH COMMISSION DIST | 6567 | 2280 | 34.72 | 497 | 730 | 863 | 0 | 190 | |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 2190 | 3904 | 2781 | 3 | 816 | |
| W/DIST INSIDE ATLANTA | 23394 | 9694 | 41.44 | 2190 | 3904 | 2781 | 3 | 816 | |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 8

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 20-WARREN | 20. BUNO | 21-ANNE | 21 FAUVER | 22-JANNIE | 22 GERDS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0365 6A | 1619 | 506 | 31.25 | 87 | | 205 | | 138 | | 1 | 75 |
| 0370 6B | 1194 | 407 | 34.09 | 128 | | 155 | | 82 | | 0 | 42 |
| 0375 6CD | 871 | 913 | 104.82 | 269 | | 405 | | 189 | | 1 | 49 |
| 0380 6C | 1782 | 442 | 24.80 | 106 | | 258 | | 84 | | 0 | 14 |
| 0385 6D | 1720 | 659 | 38.31 | 140 | | 331 | | 123 | | 0 | 65 |
| 0390 6E | 1344 | 502 | 37.35 | 99 | | 226 | | 135 | | 0 | 42 |
| 0395 6F | 2249 | 777 | 34.55 | 261 | | 244 | | 194 | | 0 | 78 |
| 0400 6G | 2005 | 736 | 36.71 | 81 | | 218 | | 391 | | 0 | 46 |
| 0405 6H | 1384 | 690 | 50.59 | 244 | | 268 | | 132 | | 0 | 46 |
| 0410 6J | 2457 | 1085 | 43.35 | 259 | | 445 | | 286 | | 0 | 75 |
| 0415 6K | 1119 | 360 | 32.17 | 27 | | 113 | | 196 | | 0 | 24 |
| 0420 6L | 1341 | 754 | 56.23 | 130 | | 233 | | 324 | | 1 | 66 |
| 0425 6M-D | 2465 | 978 | 39.68 | 217 | | 448 | | 214 | | 0 | 99 |
| 0430 6P-D | 747 | 337 | 45.11 | 57 | | 148 | | 97 | | 0 | 35 |
| 0435 6R | 1117 | 568 | 50.85 | 85 | | 207 | | 216 | | 0 | 60 |
| GRAND TOTALS | 23394 | 9694 | 41.44 | 2190 | | 3904 | | 2781 | | 3 | 816 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 7

| 11 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 30-KATY BRYANT | 31-DREW EWANGELISTA | 32-HOWARD SHOOK | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |
| COUNTY TOTALS | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |
| 5TH CONGRESSIONAL DIST | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |
| 39TH SENATORIAL DIST | 6789 | 1730 | 25.48 | 838 | 152 | 497 | 1 | 244 |
| 40TH SENATORIAL DIST | 12981 | 5487 | 42.27 | 2171 | 359 | 2420 | 8 | 529 |
| 46TH REPRESENTATIV DIST | 11491 | 4752 | 41.35 | 1845 | 300 | 2146 | 8 | 453 |
| 47TH REPRESENTATIV DIST | 8279 | 2465 | 29.77 | 1162 | 211 | 771 | 1 | 320 |
| 4TH COMMISSION DIST | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |
| V/DIST INSIDE ATLANTA | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 7

| 11 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 30-KATY BERYANT | 31-DREW EVANGELISTA | 32-HOWARD SHOCK | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0440 7A | 1493 | 598 | 40.05 | 254 | 35 | 240 | 0 | 69 |
| 0445 7B | 1741 | 1002 | 57.55 | 332 | 57 | 555 | 2 | 56 |
| 0450 7C | 3381 | 1345 | 39.78 | 458 | 87 | 654 | 3 | 143 |
| 0455 7D | 1785 | 546 | 30.59 | 257 | 32 | 204 | 0 | 53 |
| 0460 7E | 2309 | 578 | 25.03 | 228 | 36 | 237 | 0 | 77 |
| 0465 7F | 1021 | 370 | 36.24 | 163 | 27 | 137 | 1 | 42 |
| 0470 7G | 760 | 351 | 46.18 | 162 | 14 | 152 | 1 | 22 |
| 0475 7H | 1490 | 735 | 49.33 | 326 | 59 | 274 | 0 | 76 |
| 0480 7J | 2166 | 661 | 30.52 | 433 | 41 | 106 | 0 | 81 |
| 0485 7K | 1310 | 540 | 41.22 | 219 | 48 | 204 | 1 | 68 |
| 0490 7N | 2314 | 491 | 21.22 | 175 | 75 | 154 | 1 | 86 |
| GRAND TOTALS | 19770 | 7217 | 36.50 | 3007 | 511 | 2917 | 9 | 773 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 8

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 35 - CMLU (INCOMPLETE) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |
| COUNTY TOTALS | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |
| 5TH CONGRESSIONAL DIST | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |
| 38TH SENATORIAL DIST | 7611 | 3902 | 51.27 | 3028 | 0 | 874 |
| 39TH SENATORIAL DIST | 1260 | 317 | 25.16 | 227 | 0 | 90 |
| 40TH SENATORIAL DIST | 13567 | 6329 | 46.65 | 4669 | 0 | 1660 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 4687 | 0 | 1436 |
| 46TH REPRESENTATIV DIST | 9720 | 4108 | 42.26 | 3010 | 0 | 1098 |
| 49TH REPRESENTATIV DIST | 1260 | 317 | 25.16 | 227 | 0 | 90 |
| 4TH COMMISSION DIST | 21178 | 10231 | 48.31 | 7697 | 0 | 2534 |
| 5TH COMMISSION DIST | 1260 | 317 | 25.16 | 227 | 0 | 90 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |
| V/DIST INSIDE ATLANTA | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 8

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 3M (INC) CLAIMER | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| 0495 8A | 1799 | 930 | 51.70 | 716 | 0 | 214 |
| 0500 8B | 2353 | 1152 | 48.96 | 875 | 0 | 277 |
| 0505 8C | 1247 | 706 | 56.62 | 545 | 0 | 161 |
| 0510 8D | 2175 | 1193 | 54.85 | 875 | 0 | 318 |
| 0515 8E | 2245 | 1139 | 50.73 | 883 | 0 | 256 |
| 0520 8F | 1639 | 1003 | 61.20 | 793 | 0 | 210 |
| 0525 8G | 1659 | 609 | 36.71 | 401 | 0 | 208 |
| 0530 8H | 1881 | 1043 | 55.45 | 794 | 0 | 249 |
| 0535 8J | 1928 | 830 | 43.05 | 636 | 0 | 194 |
| 0540 8K | 473 | 223 | 47.15 | 173 | 0 | 50 |
| 0545 8L | 2336 | 724 | 30.99 | 496 | 0 | 228 |
| 0550 8M | 1443 | 679 | 47.05 | 510 | 0 | 169 |
| 0555 8P | 1260 | 317 | 25.16 | 227 | 0 | 90 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 |
| GRAND TOTALS | 22438 | 10548 | 47.01 | 7924 | 0 | 2624 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 9

| 13 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-STANLEY COALL TOWAL | 26-FELICIA MOORE (INCUMB) | 27-RICK MCCRAY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | 26 | 480 |
| COUNTY TOTALS | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | 26 | 480 |
| 5TH CONGRESSIONAL DIST | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | 26 | 480 |
| 38TH SENATORIAL DIST | 13042 | 5331 | 40.88 | 882 | 3245 | 740 | 26 | 438 |
| 39TH SENATORIAL DIST | 1024 | 291 | 28.42 | 28 | 186 | 35 | 0 | 42 |
| 50TH REPRESENTATIV DIST | 7149 | 2802 | 39.19 | 419 | 1709 | 345 | 10 | 319 |
| 51ST REPRESENTATIV DIST | 6917 | 2820 | 40.77 | 491 | 1722 | 430 | 16 | 161 |
| 4TH COMMISSION DIST | 2749 | 1041 | 37.87 | 95 | 656 | 117 | 3 | 170 |
| 5TH COMMISSION DIST | 11317 | 4581 | 40.48 | 815 | 2775 | 658 | 23 | 310 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | 26 | 480 |
| V/DIST INSIDE ATLANTA | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | 26 | 480 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 9

| 13 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-STANLEY | 26-CALLOWAY | 26-FELICIA (INCORRECT) | 27-RICK | MOSBY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0565 9A | 1258 | 416 | 33.07 | 59 | 310 | 28 | | 0 | | 19 | |
| 0570 9B | 767 | 160 | 20.86 | 25 | 98 | 23 | | 1 | | 13 | |
| 0575 9C | 2169 | 1216 | 56.06 | 165 | 779 | 209 | | 7 | | 56 | |
| 0580 9D | 1371 | 684 | 49.89 | 164 | 360 | 95 | | 5 | | 60 | |
| 0585 9E | 719 | 359 | 49.93 | 72 | 187 | 70 | | 2 | | 28 | |
| 0590 9F | 2749 | 1041 | 37.87 | 95 | 656 | 117 | | 3 | | 170 | |
| 0595 9G | 1024 | 291 | 28.42 | 28 | 186 | 35 | | 0 | | 42 | |
| 0600 9J1 | 28 | 11 | 39.29 | 1 | 10 | 0 | | 0 | | 0 | |
| 0605 9J2 | 163 | 49 | 30.06 | 10 | 24 | 10 | | 0 | | 5 | |
| 0610 9K | 659 | 279 | 42.34 | 46 | 164 | 48 | | 5 | | 16 | |
| 0615 9L | 834 | 326 | 39.09 | 72 | 202 | 26 | | 1 | | 25 | |
| 0620 9M | 648 | 266 | 41.05 | 26 | 191 | 32 | | 1 | | 16 | |
| 0625 9N | 1677 | 524 | 31.25 | 147 | 264 | 82 | | 1 | | 30 | |
| GRAND TOTALS | 14066 | 5622 | 39.97 | 910 | 3431 | 775 | | 26 | | 480 | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002010

FOR ATLANTA COUNCIL DISTRICT NO. 10

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 35 - COMBINATION CLARRETIN | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |
| COUNTY TOTALS | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |
| 5TH CONGRESSIONAL DIST | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |
| 38TH SENATORIAL DIST | 14682 | 8004 | 54.52 | 6190 | 0 | 1814 |
| 39TH SENATORIAL DIST | 1993 | 919 | 46.11 | 633 | 0 | 286 |
| 49TH REPRESENTATIV DIST | 1009 | 432 | 42.81 | 299 | 0 | 133 |
| 50TH REPRESENTATIV DIST | 2219 | 1264 | 56.96 | 943 | 0 | 321 |
| 51ST REPRESENTATIV DIST | 4994 | 2516 | 50.38 | 1903 | 0 | 613 |
| 52ND REPRESENTATIV DIST | 7469 | 4224 | 56.55 | 3344 | 0 | 880 |
| 54TH REPRESENTATIV DIST | 984 | 487 | 49.49 | 334 | 0 | 153 |
| 5TH COMMISSION DIST | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |
| V/DIST INSIDE ATLANTA | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 10

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 3 T (INC) S. MARTIN CLARENCE | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| 0630 10A | 2230 | 1294 | 58.03 | 1029 | 0 | 265 |
| 0635 10B | 1731 | 869 | 50.20 | 667 | 0 | 202 |
| 0640 10C | 1067 | 456 | 42.74 | 350 | 0 | 106 |
| 0645 10D | 1284 | 548 | 42.68 | 428 | 0 | 120 |
| 0650 10E | 833 | 477 | 57.28 | 359 | 0 | 118 |
| 0655 10F | 894 | 526 | 58.84 | 385 | 0 | 141 |
| 0660 10G | 645 | 400 | 62.02 | 305 | 0 | 95 |
| 0665 10H | 1084 | 553 | 51.01 | 440 | 0 | 113 |
| 0670 10J | 680 | 338 | 49.71 | 253 | 0 | 85 |
| 0675 10L | 2441 | 1605 | 65.75 | 1298 | 0 | 307 |
| 0680 10M1 | 1009 | 432 | 42.81 | 299 | 0 | 133 |
| 0685 10M2 | 984 | 487 | 49.49 | 334 | 0 | 153 |
| 0690 10P | 1097 | 611 | 55.70 | 435 | 0 | 176 |
| 0695 10R | 696 | 327 | 46.98 | 241 | 0 | 86 |
| GRAND TOTALS | 16675 | 8923 | 53.51 | 6823 | 0 | 2100 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 11

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-JUDICIAL MAJORITY (INCOMPLETE) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |
| COUNTY TOTALS | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |
| 5TH CONGRESSIONAL DIST | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1643 | 0 | 382 |
| 38TH SENATORIAL DIST | 8922 | 4857 | 54.44 | 3913 | 0 | 944 |
| 39TH SENATORIAL DIST | 4510 | 2061 | 45.70 | 1667 | 0 | 394 |
| 52ND REPRESENTATIV DIST | 2428 | 1326 | 54.61 | 1077 | 0 | 249 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 2209 | 0 | 484 |
| 54TH REPRESENTATIV DIST | 9480 | 4924 | 51.94 | 3937 | 0 | 987 |
| 5TH COMMISSION DIST | 7599 | 3966 | 52.19 | 3244 | 0 | 722 |
| 7TH COMMISSION DIST | 9892 | 4977 | 50.31 | 3979 | 0 | 998 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |
| V/DIST INSIDE ATLANTA | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 11

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-MIN (DOC) MAX | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| 0700 11A | 774 | 515 | 66.54 | 428 | 0 | 87 |
| 0705 11B | 2428 | 1328 | 54.61 | 1077 | 0 | 249 |
| 0710 11C | 1035 | 505 | 48.79 | 386 | 0 | 119 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 |
| 0720 11E | 1631 | 698 | 42.86 | 566 | 0 | 133 |
| 0725 11G | 1802 | 690 | 38.29 | 531 | 0 | 159 |
| 0730 11H | 1777 | 1031 | 58.02 | 856 | 0 | 175 |
| 0735 11J | 1244 | 623 | 50.08 | 507 | 0 | 116 |
| 0740 11K | 595 | 355 | 59.66 | 303 | 0 | 52 |
| 0745 11L | 966 | 573 | 59.32 | 470 | 0 | 103 |
| 0750 11M | 1685 | 802 | 47.60 | 656 | 0 | 146 |
| 0755 11N | 1763 | 1056 | 59.90 | 829 | 0 | 227 |
| 0760 11P | 644 | 325 | 50.47 | 251 | 0 | 74 |
| 0765 11R | 1147 | 443 | 38.62 | 363 | 0 | 80 |
| GRAND TOTALS | 17491 | 8943 | 51.13 | 7223 | 0 | 1720 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 12

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 35-DERRICK (BOAZMAN) | 36-JOHN MARTIN | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 11957 | 4649 | 38.88 | 3569 | 612 | 6 | 462 |
| COUNTY TOTALS | 11957 | 4649 | 38.88 | 3569 | 612 | 6 | 462 |
| 5TH CONGRESSIONAL DIST | 11957 | 4649 | 38.88 | 3569 | 612 | 6 | 462 |
| 36TH SENATORIAL DIST | 9575 | 3621 | 37.82 | 2772 | 486 | 5 | 358 |
| 39TH SENATORIAL DIST | 2382 | 1028 | 43.16 | 797 | 126 | 1 | 104 |
| 48TH REPRESENTATIV DIST | 2970 | 1285 | 43.27 | 1016 | 140 | 1 | 128 |
| 54TH REPRESENTATIV DIST | 2458 | 1019 | 41.46 | 768 | 143 | 3 | 105 |
| 57TH REPRESENTATIV DIST | 6529 | 2345 | 35.92 | 1785 | 329 | 2 | 229 |
| 5TH COMMISSION DIST | 383 | 128 | 33.42 | 97 | 19 | 0 | 12 |
| 6TH COMMISSION DIST | 10833 | 4276 | 39.47 | 3292 | 555 | 6 | 423 |
| 7TH COMMISSION DIST | 741 | 245 | 33.06 | 180 | 38 | 0 | 27 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 3569 | 612 | 6 | 462 |
| V/DIST INSIDE ATLANTA | 11957 | 4649 | 38.88 | 3569 | 612 | 6 | 462 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 12

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 35-DERRICK (BOAZMAN) | 36-JOHN MARTIN | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| 0770 12A | 555 | 242 | 43.60 | 191 | 23 | 0 | 28 |
| 0775 12B | 1662 | 752 | 45.25 | 602 | 78 | 1 | 71 |
| 0780 12C | 1025 | 415 | 40.49 | 327 | 58 | 1 | 29 |
| 0785 12D | 631 | 233 | 36.93 | 162 | 40 | 2 | 29 |
| 0790 12E1 | 741 | 245 | 33.06 | 180 | 38 | 0 | 27 |
| 0795 12E2 | 454 | 127 | 27.97 | 77 | 25 | 0 | 25 |
| 0800 12F | 503 | 192 | 38.17 | 141 | 35 | 0 | 16 |
| 0805 12G | 419 | 243 | 58.00 | 182 | 26 | 0 | 35 |
| 0810 12H | 1105 | 495 | 44.80 | 378 | 71 | 0 | 46 |
| 0815 12J | 1485 | 490 | 33.00 | 376 | 64 | 0 | 50 |
| 0820 12L | 383 | 128 | 33.42 | 97 | 19 | 0 | 12 |
| 0825 12M | 340 | 79 | 23.24 | 66 | 7 | 0 | 6 |
| 0830 12S | 753 | 291 | 38.65 | 223 | 39 | 0 | 29 |
| 0835 12T | 831 | 284 | 34.18 | 236 | 28 | 2 | 18 |
| 0840 12U | 1070 | 433 | 40.47 | 331 | 61 | 0 | 41 |
| GRAND TOTALS | 11957 | 4649 | 38.88 | 3589 | 612 | 6 | 462 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002016

FOR ATLANTA COUNCIL POST NO. 1 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 40-DWARNDA FARMER | 41-CEASAR COMITCHELL | 42-SEAN WATTS | 43-PAUL ZUCCA | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 12254 | 23317 | 5593 | 19070 | 140 | 22125 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 12254 | 23317 | 5593 | 19070 | 140 | 22125 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 12254 | 23317 | 5593 | 19070 | 140 | 22125 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 770 | 1045 | 243 | 950 | 11 | 1071 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 455 | 924 | 122 | 103 | 3 | 418 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 3178 | 4266 | 1404 | 4573 | 35 | 4618 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 4491 | 9682 | 1527 | 3540 | 47 | 6665 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 2905 | 5404 | 1231 | 3449 | 31 | 4520 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 333 | 1457 | 870 | 5220 | 13 | 3923 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 124 | 559 | 196 | 1235 | 0 | 910 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 101 | 700 | 399 | 2952 | 5 | 1966 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 351 | 1516 | 796 | 4235 | 12 | 3467 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 568 | 1419 | 920 | 3581 | 10 | 2795 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 1128 | 1411 | 348 | 546 | 10 | 1196 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 1134 | 1672 | 324 | 464 | 14 | 1136 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 1416 | 2587 | 497 | 1019 | 19 | 2246 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 1254 | 2044 | 286 | 383 | 12 | 1357 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 1066 | 2677 | 331 | 286 | 7 | 1183 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 635 | 1217 | 152 | 148 | 5 | 538 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 1765 | 3939 | 416 | 594 | 14 | 1971 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 878 | 1334 | 429 | 2330 | 11 | 1481 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 1064 | 1197 | 256 | 349 | 10 | 808 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 124 | 559 | 196 | 1235 | 0 | 910 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 770 | 1045 | 243 | 950 | 11 | 1071 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 124 | 559 | 196 | 1235 | 0 | 910 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 770 | 1045 | 243 | 950 | 11 | 1071 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 868 | 3367 | 1898 | 10193 | 23 | 7755 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 5418 | 10655 | 1427 | 1983 | 52 | 6309 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 3924 | 5373 | 1531 | 4424 | 43 | 4920 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 1150 | 2318 | 298 | 285 | 11 | 1160 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 881 | 1218 | 312 | 1748 | 7 | 1011 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 710 | 1058 | 421 | 1126 | 9 | 1261 |
| ATLANTA COUNCIL 03 | 13908 | 5211 | 37.47 | 1239 | 1814 | 320 | 405 | 13 | 1420 |
| ATLANTA COUNCIL 04 | 15898 | 5937 | 37.82 | 1378 | 2347 | 343 | 444 | 17 | 1408 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 1034 | 1489 | 353 | 1508 | 14 | 1595 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 482 | 1458 | 886 | 3782 | 8 | 3078 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 283 | 1012 | 593 | 3082 | 9 | 2258 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 287 | 1442 | 735 | 4660 | 10 | 3434 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 1078 | 1623 | 370 | 945 | 8 | 1598 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 1829 | 4071 | 478 | 432 | 17 | 2096 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 1833 | 4223 | 474 | 512 | 17 | 1884 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 1240 | 1562 | 308 | 446 | 11 | 1082 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 12254 | 23317 | 5593 | 19070 | 140 | 22125 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL POST NO. 1 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 40-DWANDA FARMER | 41-CEASAR C. MITCHELL | 42-SEAN WAITES | 43-PAUL ZUCCA | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 62 | 123 | 33 | 417 | 0 | 111 |
| 0010 1B | 2001 | 990 | 49.48 | 68 | 132 | 50 | 589 | 1 | 150 |
| 0015 1C1 | 165 | 64 | 38.79 | 12 | 20 | 7 | 12 | 0 | 13 |
| 0020 1C2 | 383 | 134 | 34.99 | 36 | 39 | 6 | 23 | 1 | 29 |
| 0025 1D | 485 | 235 | 48.45 | 46 | 109 | 6 | 24 | 1 | 47 |
| 0030 1E1 | 107 | 63 | 58.88 | 6 | 4 | 3 | 45 | 0 | 5 |
| 0035 1E2 | 1343 | 659 | 49.07 | 53 | 104 | 30 | 367 | 0 | 105 |
| 0040 1F | 447 | 153 | 34.23 | 64 | 37 | 10 | 13 | 0 | 29 |
| 0045 1G | 907 | 373 | 41.12 | 88 | 101 | 41 | 49 | 1 | 93 |
| 0050 1J | 933 | 287 | 30.76 | 63 | 81 | 20 | 27 | 0 | 96 |
| 0055 1P | 936 | 397 | 42.41 | 119 | 128 | 17 | 35 | 1 | 97 |
| 0060 1R | 1178 | 363 | 30.87 | 88 | 125 | 25 | 39 | 0 | 86 |
| 0065 1S | 1294 | 445 | 34.39 | 126 | 141 | 35 | 42 | 1 | 100 |
| 0070 1T | 1141 | 268 | 23.49 | 50 | 74 | 27 | 66 | 1 | 50 |
| 0075 2A | 1388 | 373 | 26.87 | 77 | 130 | 39 | 42 | 3 | 82 |
| 0080 2B | 1784 | 364 | 20.40 | 64 | 82 | 46 | 80 | 0 | 92 |
| 0085 2C | 829 | 297 | 35.83 | 31 | 68 | 47 | 61 | 1 | 89 |
| 0090 2D | 1918 | 697 | 36.34 | 136 | 208 | 61 | 107 | 1 | 186 |
| 0095 2E | 1904 | 778 | 40.86 | 45 | 123 | 47 | 358 | 0 | 205 |
| 0100 2F | 1003 | 269 | 26.82 | 34 | 60 | 30 | 70 | 0 | 75 |
| 0105 2G | 843 | 332 | 39.38 | 71 | 85 | 18 | 82 | 0 | 76 |
| 0110 2J | 777 | 143 | 18.40 | 37 | 47 | 12 | 15 | 0 | 32 |
| 0115 2L | 1636 | 415 | 25.37 | 46 | 63 | 42 | 137 | 0 | 127 |
| 0120 2P | 1634 | 166 | 10.16 | 15 | 19 | 18 | 48 | 0 | 66 |
| 0125 2S | 1438 | 527 | 36.65 | 125 | 130 | 42 | 53 | 4 | 173 |
| 0130 2W | 804 | 195 | 24.25 | 26 | 39 | 17 | 65 | 0 | 48 |
| 0135 2X | 265 | 29 | 10.94 | 3 | 6 | 2 | 8 | 0 | 10 |
| 0140 3A | 1450 | 638 | 44.00 | 132 | 228 | 33 | 56 | 1 | 188 |
| 0145 3B | 593 | 199 | 33.56 | 50 | 63 | 17 | 13 | 0 | 56 |
| 0150 3C | 780 | 381 | 48.85 | 75 | 159 | 19 | 20 | 1 | 107 |
| 0155 3D | 552 | 292 | 52.90 | 59 | 101 | 15 | 26 | 1 | 90 |
| 0160 3E | 685 | 330 | 48.18 | 71 | 119 | 25 | 26 | 0 | 89 |
| 0165 3F | 587 | 191 | 32.54 | 50 | 56 | 12 | 18 | 0 | 55 |
| 0170 3G | 900 | 201 | 22.33 | 60 | 89 | 20 | 9 | 0 | 43 |
| 0175 3H | 811 | 349 | 43.03 | 70 | 149 | 24 | 18 | 2 | 86 |
| 0180 3J | 489 | 187 | 38.24 | 47 | 87 | 7 | 8 | 1 | 37 |
| 0185 3K | 681 | 278 | 40.82 | 61 | 102 | 17 | 18 | 0 | 80 |
| 0190 3L | 445 | 177 | 39.78 | 50 | 56 | 11 | 14 | 0 | 46 |
| 0195 3N | 450 | 142 | 31.56 | 13 | 38 | 11 | 38 | 1 | 41 |
| 0200 3N | 1092 | 373 | 34.16 | 105 | 114 | 21 | 30 | 1 | 102 |
| 0205 3P | 199 | 61 | 31.81 | 16 | 19 | 6 | 3 | 0 | 17 |
| 0210 3R | 1527 | 599 | 39.23 | 162 | 187 | 33 | 43 | 3 | 171 |
| 0215 3S | 606 | 324 | 53.47 | 76 | 109 | 18 | 29 | 1 | 91 |
| 0220 3T | 689 | 265 | 38.46 | 69 | 102 | 18 | 9 | 0 | 67 |
| 0225 3U | 1021 | 185 | 18.12 | 66 | 52 | 10 | 11 | 1 | 45 |
| 0230 3V | 355 | 39 | 10.99 | 7 | 4 | 3 | 16 | 0 | 9 |
| 0235 4A | 1077 | 433 | 40.20 | 116 | 184 | 19 | 31 | 0 | 83 |
| 0240 4B1 | 280 | 65 | 23.21 | 23 | 20 | 5 | 9 | 0 | 8 |
| 0245 4B2 | 1414 | 258 | 18.25 | 68 | 67 | 38 | 13 | 0 | 72 |
| 0250 4D | 1149 | 658 | 57.27 | 110 | 256 | 47 | 57 | 2 | 186 |
| 0255 4E | 1027 | 357 | 34.76 | 98 | 131 | 16 | 27 | 1 | 84 |
| 0260 4G | 508 | 219 | 43.11 | 41 | 105 | 9 | 16 | 0 | 48 |
| 0265 4H | 904 | 354 | 39.16 | 89 | 106 | 28 | 31 | 0 | 100 |
| 0270 4K | 1331 | 515 | 38.69 | 122 | 215 | 27 | 46 | 6 | 99 |
| 0275 4L | 1008 | 367 | 36.41 | 84 | 153 | 21 | 34 | 3 | 72 |
| 0280 4M | 493 | 184 | 37.32 | 41 | 74 | 7 | 15 | 2 | 45 |
| 0285 4S | 1610 | 798 | 49.57 | 164 | 353 | 43 | 54 | 1 | 183 |
| 0290 4T | 814 | 389 | 47.79 | 77 | 177 | 14 | 20 | 0 | 101 |
| 0295 4V | 1060 | 358 | 33.77 | 136 | 89 | 18 | 18 | 1 | 98 |
| 0300 4W | 1110 | 183 | 16.49 | 31 | 91 | 20 | 5 | 0 | 36 |
| 0305 4X1 | 1594 | 679 | 42.60 | 149 | 287 | 22 | 57 | 0 | 164 |
| 0310 4X2 | 319 | 120 | 37.62 | 29 | 39 | 9 | 13 | 1 | 29 |
| 0315 5A | 1681 | 561 | 33.77 | 98 | 106 | 36 | 168 | 1 | 152 |
| 0320 5B | 930 | 225 | 24.19 | 55 | 67 | 13 | 28 | 1 | 61 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 144 | 212 | 47 | 99 | 2 | 204 |
| 0335 5E-D | 1271 | 571 | 44.93 | 109 | 98 | 30 | 175 | 1 | 160 |
| 0340 5F | 1006 | 319 | 31.71 | 72 | 86 | 18 | 22 | 1 | 110 |
| 0345 5G-D | 2367 | 1050 | 45.63 | 231 | 264 | 62 | 228 | 3 | 294 |
| 0350 5I-D | 2167 | 922 | 42.55 | 168 | 281 | 72 | 171 | 2 | 228 |
| 0355 5L-D | 1800 | 809 | 44.94 | 118 | 192 | 32 | 279 | 3 | 185 |
| 0360 5P-D | 1532 | 796 | 51.98 | 39 | 174 | 43 | 340 | 0 | 200 |
| 0365 6A | 1619 | 506 | 31.25 | 49 | 81 | 59 | 167 | 1 | 145 |
| 0370 6B | 1194 | 407 | 34.09 | 25 | 54 | 47 | 138 | 0 | 143 |
| 0375 6C0 | 871 | 913 | 104.82 | 23 | 138 | 66 | 377 | 0 | 309 |
| 0380 6C | 1782 | 442 | 24.80 | 12 | 82 | 26 | 165 | 1 | 156 |
| 0385 6D | 1720 | 559 | 32.31 | 37 | 92 | 77 | 258 | 1 | 194 |
| 0390 6E | 1844 | 502 | 27.25 | 28 | 59 | 57 | 230 | 0 | 130 |
| 0395 6F | 2249 | 777 | 34.55 | 50 | 145 | 77 | 251 | 0 | 254 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002018

FOR ATLANTA COUNCIL POST NO. 1 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 40-DONNA FARMER | 41-OEASAR COMITCHELL | 42-SEAN WATTERS | 43-PAUL ZUCCA | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0400 6G | 2005 | 736 | 36.71 | 51 | 85 | 88 | 293 | 4 | 215 |
| 0405 6H | 1364 | 690 | 50.59 | 30 | 86 | 63 | 256 | 0 | 255 |
| 0410 6J | 2457 | 1065 | 43.35 | 51 | 118 | 104 | 425 | 0 | 367 |
| 0415 6K | 1119 | 360 | 32.17 | 20 | 53 | 41 | 154 | 0 | 92 |
| 0420 6L | 1341 | 754 | 56.23 | 21 | 122 | 48 | 306 | 1 | 256 |
| 0425 6M-D | 2465 | 978 | 39.68 | 45 | 179 | 58 | 416 | 0 | 280 |
| 0430 6P-D | 747 | 337 | 45.11 | 17 | 68 | 29 | 102 | 0 | 121 |
| 0435 6R | 1117 | 568 | 50.85 | 25 | 96 | 46 | 244 | 0 | 157 |
| 0440 7A | 1493 | 598 | 40.05 | 19 | 89 | 47 | 255 | 0 | 208 |
| 0445 7B | 1741 | 1002 | 57.55 | 17 | 119 | 63 | 430 | 1 | 372 |
| 0450 7C | 3381 | 1345 | 39.78 | 42 | 143 | 118 | 571 | 3 | 468 |
| 0455 7D | 1785 | 546 | 30.59 | 18 | 60 | 54 | 251 | 2 | 161 |
| 0460 7E | 2309 | 578 | 25.03 | 38 | 85 | 54 | 249 | 0 | 152 |
| 0465 7F | 1021 | 370 | 36.24 | 19 | 46 | 34 | 146 | 0 | 125 |
| 0470 7G | 780 | 351 | 46.18 | 5 | 33 | 28 | 184 | 0 | 101 |
| 0475 7H | 1490 | 735 | 49.33 | 21 | 124 | 38 | 383 | 1 | 168 |
| 0480 7J | 2166 | 661 | 30.52 | 30 | 169 | 55 | 228 | 1 | 179 |
| 0485 7K | 1310 | 540 | 41.22 | 26 | 101 | 40 | 188 | 0 | 185 |
| 0490 7N | 2314 | 491 | 21.22 | 48 | 63 | 62 | 177 | 2 | 139 |
| 0495 8A | 1799 | 930 | 51.70 | 14 | 67 | 54 | 590 | 0 | 205 |
| 0500 8B | 2353 | 1152 | 48.96 | 27 | 143 | 85 | 522 | 2 | 373 |
| 0505 8C | 1247 | 708 | 56.62 | 8 | 61 | 46 | 414 | 0 | 177 |
| 0510 8D | 2175 | 1193 | 54.85 | 19 | 126 | 73 | 518 | 1 | 456 |
| 0515 8E | 2245 | 1139 | 50.73 | 22 | 160 | 82 | 493 | 1 | 381 |
| 0520 8F | 1639 | 1003 | 61.20 | 11 | 143 | 59 | 415 | 1 | 374 |
| 0525 8G | 1659 | 609 | 36.71 | 35 | 68 | 48 | 251 | 0 | 207 |
| 0530 8H | 1881 | 1043 | 55.45 | 19 | 119 | 65 | 437 | 1 | 402 |
| 0535 8J | 1928 | 830 | 43.05 | 21 | 256 | 57 | 237 | 2 | 257 |
| 0540 8K | 473 | 223 | 47.15 | 6 | 43 | 22 | 77 | 0 | 75 |
| 0545 8L | 2336 | 724 | 30.99 | 39 | 128 | 70 | 275 | 1 | 211 |
| 0550 8M | 1443 | 679 | 47.05 | 13 | 74 | 39 | 318 | 1 | 234 |
| 0555 8P | 1260 | 317 | 25.16 | 33 | 54 | 35 | 113 | 0 | 82 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 85 | 101 | 38 | 91 | 1 | 100 |
| 0570 9B | 767 | 160 | 20.86 | 59 | 53 | 9 | 11 | 1 | 27 |
| 0575 9C | 2169 | 1216 | 56.06 | 248 | 533 | 56 | 102 | 1 | 278 |
| 0580 9D | 1371 | 684 | 49.89 | 176 | 213 | 35 | 36 | 3 | 221 |
| 0585 9E | 719 | 359 | 49.93 | 75 | 112 | 23 | 44 | 0 | 105 |
| 0590 9F | 2749 | 1041 | 37.87 | 49 | 183 | 85 | 396 | 0 | 348 |
| 0595 9G | 1024 | 291 | 28.42 | 19 | 48 | 27 | 98 | 0 | 99 |
| 0600 9J1 | 28 | 11 | 39.29 | 1 | 7 | 0 | 1 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 12 | 9 | 2 | 3 | 0 | 23 |
| 0610 9K | 659 | 279 | 42.34 | 71 | 80 | 17 | 19 | 1 | 91 |
| 0615 9L | 834 | 328 | 39.09 | 77 | 89 | 23 | 28 | 0 | 109 |
| 0620 9M | 648 | 266 | 41.05 | 46 | 47 | 20 | 75 | 0 | 78 |
| 0625 9N | 1677 | 524 | 31.25 | 160 | 168 | 35 | 41 | 1 | 119 |
| 0630 10A | 2230 | 1294 | 58.03 | 283 | 590 | 89 | 64 | 2 | 286 |
| 0635 10B | 1731 | 869 | 50.20 | 216 | 340 | 56 | 41 | 0 | 216 |
| 0640 10C | 1067 | 456 | 42.74 | 112 | 206 | 32 | 16 | 1 | 89 |
| 0645 10D | 1284 | 548 | 42.68 | 155 | 213 | 28 | 17 | 2 | 133 |
| 0650 10E | 833 | 477 | 57.26 | 88 | 246 | 24 | 17 | 1 | 101 |
| 0655 10F | 994 | 526 | 58.84 | 94 | 231 | 31 | 36 | 3 | 131 |
| 0660 10G | 645 | 400 | 62.02 | 57 | 213 | 17 | 21 | 1 | 91 |
| 0665 10H | 1084 | 553 | 51.01 | 106 | 280 | 20 | 26 | 1 | 140 |
| 0670 10J | 680 | 338 | 49.71 | 65 | 145 | 18 | 16 | 0 | 94 |
| 0675 10L | 2441 | 1605 | 65.75 | 218 | 912 | 80 | 91 | 1 | 303 |
| 0680 10M1 | 1009 | 432 | 42.81 | 110 | 166 | 15 | 22 | 0 | 119 |
| 0685 10M2 | 984 | 487 | 49.49 | 113 | 203 | 16 | 21 | 1 | 133 |
| 0690 10P | 1097 | 611 | 55.70 | 147 | 216 | 32 | 30 | 3 | 163 |
| 0695 10R | 696 | 327 | 46.98 | 85 | 130 | 20 | 14 | 1 | 77 |
| 0700 11A | 774 | 515 | 66.54 | 73 | 303 | 19 | 38 | 0 | 84 |
| 0705 11B | 2428 | 1326 | 54.61 | 257 | 629 | 74 | 74 | 3 | 289 |
| 0710 11C | 1035 | 505 | 48.79 | 85 | 266 | 22 | 28 | 0 | 104 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 198 | 295 | 48 | 29 | 0 | 129 |
| 0725 11G | 1602 | 550 | 38.29 | 146 | 290 | 29 | 50 | 4 | 171 |
| 0730 11H | 1777 | 1031 | 58.02 | 194 | 494 | 61 | 66 | 1 | 225 |
| 0735 11J | 1244 | 623 | 50.08 | 139 | 279 | 34 | 34 | 2 | 135 |
| 0740 11K | 595 | 355 | 59.66 | 85 | 198 | 16 | 17 | 2 | 57 |
| 0745 11L | 966 | 573 | 59.32 | 112 | 273 | 29 | 44 | 0 | 115 |
| 0750 11M | 1885 | 802 | 47.60 | 164 | 408 | 33 | 50 | 0 | 147 |
| 0755 11N | 1763 | 1056 | 59.90 | 215 | 510 | 61 | 53 | 1 | 216 |
| 0760 11P | 644 | 325 | 50.47 | 64 | 106 | 23 | 19 | 3 | 110 |
| 0765 11R | 1147 | 443 | 38.62 | 121 | 172 | 25 | 22 | 1 | 102 |
| 0770 12A | 555 | 242 | 43.60 | 43 | 113 | 7 | 21 | 0 | 58 |
| 0775 12B | 1652 | 752 | 45.25 | 173 | 245 | 58 | 77 | 3 | 196 |
| 0780 12C | 1025 | 415 | 40.49 | 103 | 154 | 26 | 47 | 0 | 85 |
| 0785 12D | 631 | 233 | 36.93 | 60 | 78 | 14 | 23 | 1 | 57 |
| 0790 12E1 | 741 | 245 | 33.06 | 71 | 81 | 11 | 26 | 1 | 75 |

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FOR ATLANTA COUNCIL POST NO. 1 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 40-DWAANDA FARMER | 41-CEASAR CMITCHELL | 42-SEAN WATTES | 43-PAUL ZUCCA | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0795 12E2 | 454 | 127 | 27.97 | 41 | 34 | 10 | 13 | 1 | 26 |
| 0800 12F | 503 | 192 | 38.17 | 55 | 39 | 25 | 28 | 2 | 43 |
| 0805 12G | 415 | 243 | 58.00 | 38 | 80 | 10 | 41 | 0 | 74 |
| 0810 12H | 1105 | 495 | 44.80 | 147 | 171 | 27 | 37 | 1 | 112 |
| 0815 12J | 1485 | 490 | 33.00 | 143 | 169 | 38 | 46 | 0 | 94 |
| 0820 12L | 383 | 128 | 33.42 | 38 | 51 | 7 | 8 | 0 | 24 |
| 0825 12M | 340 | 79 | 23.24 | 31 | 22 | 9 | 3 | 0 | 14 |
| 0830 12S | 753 | 291 | 38.65 | 90 | 77 | 13 | 19 | 0 | 92 |
| 0835 12T | 831 | 284 | 34.18 | 78 | 101 | 21 | 27 | 2 | 55 |
| 0840 12U | 1070 | 433 | 40.47 | 129 | 167 | 32 | 30 | 0 | 75 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 12254 | 23317 | 5593 | 19070 | 140 | 22125 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL POST NO. 2 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 46-BILL COSTA | 47-MARY NORWOOD | 48-DAVE GWINNER | 49-STANLEY WOOD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 11040 | 42510 | 4068 | 5213 | 132 | 19536 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 11040 | 42510 | 4068 | 5213 | 132 | 19536 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 11040 | 42510 | 4068 | 5213 | 132 | 19536 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 460 | 1879 | 230 | 448 | 8 | 1065 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 349 | 942 | 143 | 165 | 2 | 424 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 2744 | 8419 | 940 | 1183 | 30 | 4756 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 3580 | 13154 | 1529 | 1727 | 46 | 5896 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 2627 | 8196 | 963 | 1316 | 32 | 4406 |
| 40TH SENATORIAL DIST | 28548 | 11816 | 44.51 | 883 | 8258 | 210 | 280 | 10 | 2175 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 397 | 1662 | 53 | 94 | 4 | 814 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 317 | 4769 | 93 | 93 | 7 | 844 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 835 | 6950 | 200 | 285 | 7 | 2100 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 1433 | 4780 | 323 | 359 | 4 | 2394 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 680 | 1948 | 299 | 401 | 12 | 1299 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 721 | 2025 | 299 | 447 | 16 | 1236 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 1079 | 3812 | 499 | 562 | 20 | 2012 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 817 | 2422 | 369 | 401 | 13 | 1314 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 903 | 2537 | 389 | 429 | 4 | 1288 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 445 | 1267 | 178 | 233 | 4 | 568 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 1475 | 3834 | 573 | 736 | 13 | 2068 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 951 | 3007 | 323 | 399 | 13 | 1770 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 527 | 1818 | 240 | 326 | 7 | 766 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 397 | 1662 | 53 | 94 | 4 | 814 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 460 | 1879 | 230 | 448 | 8 | 1065 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 397 | 1662 | 53 | 94 | 4 | 814 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 460 | 1879 | 230 | 448 | 8 | 1065 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 2160 | 15885 | 543 | 675 | 19 | 4822 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 4009 | 11489 | 1762 | 2069 | 53 | 6462 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 3157 | 9173 | 1126 | 1492 | 40 | 5227 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 857 | 2422 | 354 | 435 | 8 | 1146 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 694 | 2577 | 253 | 321 | 14 | 1318 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 729 | 2034 | 259 | 298 | 7 | 1258 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 719 | 2267 | 358 | 474 | 19 | 1374 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 935 | 2399 | 427 | 597 | 13 | 1566 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 747 | 2765 | 307 | 572 | 11 | 1591 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 1383 | 5105 | 260 | 347 | 6 | 2593 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 724 | 4473 | 183 | 229 | 5 | 1603 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 647 | 7912 | 180 | 200 | 10 | 1599 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 806 | 2781 | 308 | 369 | 14 | 1344 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 1383 | 3955 | 630 | 675 | 12 | 2268 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 1511 | 4153 | 594 | 711 | 14 | 1980 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 762 | 2089 | 309 | 420 | 7 | 1062 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 11040 | 42510 | 4068 | 5213 | 132 | 19536 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL POST NO. 2 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 46-BELL COSTA | 47-MARY NORWOOD | 48-DAVE GLAWE | G. WALKER | 49-SIDNEY WOOD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 116 | 363 | 32 | 32 | 1 | 200 | |
| 0010 1B | 2001 | 990 | 49.48 | 155 | 506 | 37 | 56 | 0 | 234 | |
| 0015 1C1 | 165 | 64 | 38.79 | 10 | 28 | 7 | 6 | 0 | 13 | |
| 0020 1C2 | 383 | 134 | 34.99 | 29 | 51 | 10 | 9 | 1 | 34 | |
| 0025 1D | 485 | 235 | 48.45 | 36 | 85 | 19 | 16 | 1 | 76 | |
| 0030 1E1 | 107 | 63 | 58.88 | 6 | 28 | 0 | 3 | 0 | 26 | |
| 0035 1E2 | 1343 | 659 | 49.07 | 95 | 313 | 16 | 22 | 3 | 210 | |
| 0040 1F | 447 | 153 | 34.23 | 29 | 66 | 9 | 16 | 1 | 32 | |
| 0045 1G | 907 | 373 | 41.12 | 40 | 168 | 28 | 30 | 1 | 106 | |
| 0050 1J | 933 | 287 | 30.76 | 35 | 131 | 18 | 18 | 1 | 84 | |
| 0055 1P | 936 | 397 | 42.41 | 29 | 244 | 15 | 31 | 1 | 77 | |
| 0060 1R | 1176 | 363 | 30.87 | 33 | 221 | 17 | 24 | 0 | 68 | |
| 0065 1S | 1294 | 445 | 34.39 | 48 | 237 | 28 | 32 | 2 | 98 | |
| 0070 1T | 1141 | 268 | 23.49 | 31 | 134 | 17 | 24 | 2 | 60 | |
| 0075 2A | 1388 | 373 | 26.87 | 53 | 173 | 16 | 39 | 1 | 91 | |
| 0080 2B | 1784 | 364 | 20.40 | 69 | 148 | 24 | 24 | 0 | 99 | |
| 0085 2C | 829 | 297 | 35.83 | 43 | 134 | 16 | 20 | 1 | 83 | |
| 0090 2D | 1918 | 697 | 36.34 | 105 | 294 | 53 | 55 | 1 | 189 | |
| 0095 2E | 1904 | 778 | 40.86 | 89 | 457 | 22 | 20 | 0 | 190 | |
| 0100 2F | 1003 | 269 | 26.82 | 67 | 106 | 14 | 17 | 0 | 65 | |
| 0105 2G | 843 | 332 | 39.38 | 50 | 153 | 25 | 23 | 2 | 79 | |
| 0110 2J | 777 | 143 | 18.40 | 25 | 54 | 8 | 15 | 0 | 41 | |
| 0115 2L | 1636 | 415 | 25.37 | 82 | 173 | 24 | 18 | 0 | 118 | |
| 0120 2P | 1634 | 166 | 10.16 | 31 | 46 | 9 | 19 | 0 | 61 | |
| 0125 2S | 1438 | 527 | 36.65 | 74 | 198 | 34 | 33 | 2 | 188 | |
| 0130 2W | 804 | 195 | 24.25 | 35 | 85 | 14 | 13 | 0 | 48 | |
| 0135 2X | 265 | 29 | 10.94 | 6 | 15 | 0 | 2 | 0 | 6 | |
| 0140 3A | 1450 | 638 | 44.00 | 91 | 263 | 53 | 53 | 1 | 177 | |
| 0145 3B | 593 | 199 | 33.56 | 17 | 83 | 21 | 22 | 0 | 56 | |
| 0150 3C | 780 | 381 | 48.85 | 51 | 154 | 19 | 40 | 1 | 116 | |
| 0155 3D | 552 | 292 | 52.90 | 43 | 111 | 19 | 30 | 0 | 89 | |
| 0160 3E | 685 | 330 | 48.18 | 47 | 154 | 16 | 21 | 0 | 92 | |
| 0165 3F | 587 | 191 | 32.54 | 23 | 71 | 15 | 22 | 3 | 57 | |
| 0170 3G | 900 | 201 | 22.33 | 33 | 87 | 20 | 15 | 0 | 46 | |
| 0175 3H | 811 | 349 | 43.03 | 40 | 195 | 22 | 20 | 2 | 70 | |
| 0180 3J | 489 | 187 | 38.24 | 26 | 82 | 14 | 24 | 1 | 40 | |
| 0185 3K | 681 | 278 | 40.82 | 33 | 129 | 22 | 19 | 2 | 73 | |
| 0190 3L | 445 | 177 | 39.78 | 26 | 81 | 11 | 20 | 0 | 39 | |
| 0195 3M | 450 | 142 | 31.56 | 21 | 74 | 1 | 8 | 1 | 37 | |
| 0200 3N | 1092 | 373 | 34.16 | 51 | 155 | 22 | 38 | 2 | 105 | |
| 0205 3P | 193 | 61 | 31.61 | 7 | 29 | 3 | 7 | 0 | 15 | |
| 0210 3R | 1527 | 599 | 39.23 | 75 | 254 | 42 | 68 | 4 | 156 | |
| 0215 3S | 606 | 324 | 53.47 | 45 | 132 | 32 | 23 | 1 | 91 | |
| 0220 3T | 689 | 265 | 38.46 | 52 | 118 | 16 | 18 | 1 | 60 | |
| 0225 3U | 1021 | 185 | 18.12 | 27 | 79 | 10 | 22 | 0 | 47 | |
| 0230 3V | 355 | 39 | 10.99 | 11 | 16 | 0 | 4 | 0 | 8 | |
| 0235 4A | 1077 | 433 | 40.20 | 79 | 188 | 31 | 39 | 2 | 100 | |
| 0240 4B1 | 280 | 65 | 23.21 | 14 | 29 | 2 | 9 | 0 | 11 | |
| 0245 4B2 | 1414 | 258 | 18.25 | 39 | 85 | 13 | 37 | 1 | 83 | |
| 0250 4D | 1149 | 658 | 57.27 | 108 | 279 | 58 | 49 | 0 | 166 | |
| 0255 4E | 1027 | 357 | 34.76 | 51 | 143 | 30 | 45 | 2 | 86 | |
| 0260 4G | 508 | 219 | 43.11 | 29 | 92 | 15 | 29 | 0 | 54 | |
| 0265 4H | 904 | 354 | 39.16 | 51 | 136 | 29 | 39 | 2 | 97 | |
| 0270 4K | 1331 | 515 | 38.69 | 70 | 225 | 29 | 49 | 2 | 140 | |
| 0275 4L | 1008 | 367 | 36.41 | 60 | 147 | 24 | 42 | 1 | 93 | |
| 0280 4M | 493 | 184 | 37.32 | 29 | 76 | 17 | 12 | 1 | 49 | |
| 0285 4S | 1610 | 798 | 49.57 | 134 | 322 | 61 | 73 | 1 | 207 | |
| 0290 4T | 814 | 389 | 47.79 | 54 | 158 | 33 | 43 | 0 | 101 | |
| 0295 4V | 1080 | 358 | 33.77 | 42 | 126 | 22 | 34 | 0 | 134 | |
| 0300 4W | 1110 | 183 | 16.49 | 28 | 60 | 21 | 23 | 0 | 51 | |
| 0305 4X1 | 1594 | 679 | 42.60 | 134 | 277 | 38 | 64 | 1 | 165 | |
| 0310 4X2 | 319 | 120 | 37.62 | 19 | 58 | 6 | 10 | 0 | 29 | |
| 0315 5A | 1661 | 561 | 33.77 | 96 | 235 | 28 | 37 | 0 | 165 | |
| 0320 5B | 930 | 225 | 24.19 | 37 | 84 | 14 | 33 | 0 | 57 | |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 0 | 0 | 1 | |
| 0330 5D-D | 1927 | 708 | 36.74 | 63 | 328 | 36 | 33 | 0 | 188 | |
| 0335 5E-D | 1271 | 571 | 44.93 | 75 | 241 | 35 | 66 | 2 | 152 | |
| 0340 5F | 1006 | 319 | 31.71 | 48 | 108 | 22 | 38 | 1 | 102 | |
| 0345 5G-D | 2367 | 1080 | 45.63 | 108 | 526 | 53 | 107 | 2 | 284 | |
| 0350 5I-D | 2167 | 922 | 42.55 | 97 | 420 | 56 | 118 | 2 | 229 | |
| 0355 5L-D | 1800 | 809 | 44.94 | 117 | 364 | 50 | 64 | 2 | 212 | |
| 0360 5P-D | 1532 | 798 | 51.98 | 106 | 458 | 13 | 16 | 2 | 201 | |
| 0365 5X | 1619 | 506 | 31.25 | 71 | 225 | 27 | 31 | 0 | 152 | |
| 0370 6B | 1194 | 407 | 34.09 | 61 | 188 | 15 | 9 | 0 | 134 | |
| 0375 6CD | 871 | 913 | 104.82 | 113 | 504 | 11 | 30 | 0 | 255 | |
| 0380 6C | 1782 | 442 | 24.80 | 42 | 230 | 11 | 17 | 1 | 141 | |
| 0385 6D | 1720 | 659 | 38.31 | 93 | 357 | 21 | 24 | 2 | 162 | |
| 0390 6E | 1344 | 502 | 37.35 | 67 | 258 | 18 | 23 | 0 | 116 | |
| 0395 6F | 2249 | 777 | 34.55 | 117 | 375 | 26 | 34 | 0 | 225 | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002022

FOR ATLANTA COUNCIL POST NO. 2 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 46-BILL COSTA | 47-MARY NORWOOD | 48-DAVE GALKER | 49-SIDNEY WOOD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0400 6G | 2005 | 736 | 36.71 | 187 | 336 | 19 | 26 | 0 | 168 |
| 0405 6H | 1364 | 690 | 50.59 | 95 | 348 | 20 | 21 | 0 | 206 |
| 0410 6J | 2457 | 1065 | 43.35 | 159 | 540 | 29 | 33 | 0 | 304 |
| 0415 6K | 1119 | 360 | 32.17 | 91 | 174 | 9 | 10 | 0 | 76 |
| 0420 6L | 1341 | 754 | 56.23 | 44 | 483 | 14 | 27 | 0 | 186 |
| 0425 6M-D | 2465 | 978 | 39.68 | 132 | 536 | 22 | 39 | 2 | 247 |
| 0430 6P-D | 747 | 337 | 45.11 | 46 | 164 | 7 | 9 | 0 | 111 |
| 0435 6R | 1117 | 566 | 50.65 | 45 | 387 | 11 | 14 | 1 | 110 |
| 0440 7A | 1493 | 598 | 40.05 | 64 | 370 | 10 | 13 | 0 | 141 |
| 0445 7B | 1741 | 1002 | 57.55 | 84 | 641 | 19 | 25 | 0 | 233 |
| 0450 7C | 3381 | 1345 | 39.78 | 115 | 834 | 34 | 40 | 2 | 320 |
| 0455 7D | 1785 | 546 | 30.59 | 65 | 333 | 8 | 23 | 1 | 116 |
| 0460 7E | 2309 | 578 | 25.03 | 68 | 326 | 19 | 26 | 0 | 139 |
| 0465 7F | 1021 | 370 | 36.24 | 34 | 226 | 7 | 14 | 0 | 89 |
| 0470 7G | 760 | 351 | 46.18 | 40 | 226 | 1 | 5 | 1 | 78 |
| 0475 7H | 1490 | 735 | 49.33 | 69 | 498 | 15 | 22 | 1 | 131 |
| 0480 7J | 2166 | 661 | 30.52 | 78 | 414 | 20 | 20 | 0 | 129 |
| 0485 7K | 1310 | 540 | 41.22 | 41 | 373 | 14 | 13 | 0 | 99 |
| 0490 7N | 2314 | 491 | 21.22 | 66 | 232 | 36 | 28 | 1 | 128 |
| 0495 8A | 1799 | 930 | 51.70 | 46 | 733 | 17 | 10 | 1 | 123 |
| 0500 8B | 2353 | 1152 | 48.96 | 72 | 850 | 23 | 20 | 1 | 186 |
| 0505 8C | 1247 | 706 | 56.62 | 15 | 621 | 7 | 12 | 1 | 50 |
| 0510 8D | 2175 | 1193 | 54.85 | 65 | 889 | 17 | 22 | 2 | 198 |
| 0515 8E | 2245 | 1139 | 50.73 | 75 | 857 | 17 | 22 | 1 | 167 |
| 0520 8F | 1639 | 1003 | 61.20 | 44 | 819 | 12 | 7 | 1 | 120 |
| 0525 8G | 1659 | 609 | 36.71 | 38 | 411 | 10 | 26 | 1 | 123 |
| 0530 8H | 1881 | 1043 | 55.45 | 35 | 861 | 9 | 7 | 0 | 131 |
| 0535 8J | 1928 | 830 | 43.05 | 49 | 595 | 13 | 27 | 0 | 146 |
| 0540 8K | 473 | 223 | 47.15 | 18 | 148 | 8 | 5 | 0 | 44 |
| 0545 8L | 2336 | 724 | 30.99 | 93 | 423 | 23 | 22 | 0 | 163 |
| 0550 8M | 1443 | 679 | 47.05 | 35 | 554 | 5 | 11 | 1 | 73 |
| 0555 8P | 1260 | 317 | 25.16 | 62 | 151 | 19 | 9 | 1 | 75 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 76 | 203 | 16 | 39 | 1 | 81 |
| 0570 9B | 787 | 160 | 20.86 | 25 | 78 | 12 | 19 | 2 | 24 |
| 0575 9C | 2169 | 1216 | 56.06 | 175 | 814 | 94 | 73 | 2 | 258 |
| 0580 9D | 1371 | 684 | 49.89 | 85 | 287 | 53 | 56 | 4 | 199 |
| 0585 9E | 719 | 359 | 49.93 | 41 | 159 | 19 | 29 | 0 | 111 |
| 0590 9F | 2749 | 1041 | 37.87 | 132 | 661 | 25 | 27 | 1 | 195 |
| 0595 9G | 1024 | 291 | 28.42 | 33 | 155 | 8 | 9 | 0 | 86 |
| 0600 9J1 | 28 | 11 | 39.29 | 6 | 4 | 0 | 0 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 3 | 16 | 2 | 5 | 0 | 23 |
| 0610 9K | 659 | 279 | 42.34 | 38 | 119 | 15 | 18 | 2 | 87 |
| 0615 9L | 834 | 326 | 39.09 | 60 | 125 | 15 | 28 | 1 | 97 |
| 0620 9M | 848 | 266 | 41.05 | 65 | 113 | 4 | 17 | 0 | 67 |
| 0625 9N | 1677 | 524 | 31.25 | 67 | 247 | 45 | 49 | 1 | 115 |
| 0630 10A | 2230 | 1294 | 58.03 | 220 | 570 | 100 | 104 | 1 | 299 |
| 0635 10B | 1731 | 869 | 50.20 | 146 | 361 | 56 | 93 | 0 | 213 |
| 0640 10C | 1067 | 456 | 42.74 | 78 | 195 | 33 | 42 | 0 | 108 |
| 0645 10D | 1284 | 548 | 42.68 | 85 | 231 | 41 | 47 | 2 | 142 |
| 0650 10E | 833 | 477 | 57.26 | 63 | 237 | 31 | 31 | 0 | 115 |
| 0655 10F | 894 | 526 | 58.84 | 85 | 220 | 42 | 37 | 3 | 139 |
| 0660 10G | 645 | 400 | 62.02 | 70 | 177 | 27 | 16 | 0 | 110 |
| 0665 10H | 1084 | 553 | 51.01 | 93 | 233 | 56 | 35 | 2 | 134 |
| 0670 10J | 680 | 338 | 49.71 | 48 | 146 | 23 | 25 | 0 | 96 |
| 0675 10L | 2441 | 1605 | 65.75 | 223 | 800 | 109 | 88 | 1 | 384 |
| 0680 10M1 | 1009 | 432 | 42.81 | 47 | 181 | 31 | 44 | 1 | 128 |
| 0685 10M2 | 984 | 487 | 49.49 | 82 | 195 | 27 | 34 | 1 | 148 |
| 0690 10P | 1097 | 611 | 55.70 | 97 | 258 | 38 | 51 | 1 | 168 |
| 0695 10R | 696 | 327 | 46.98 | 46 | 153 | 16 | 28 | 0 | 84 |
| 0700 11A | 774 | 515 | 66.54 | 94 | 251 | 35 | 40 | 0 | 95 |
| 0705 11B | 2428 | 1328 | 54.61 | 236 | 611 | 91 | 102 | 2 | 284 |
| 0710 11C | 1035 | 505 | 48.79 | 75 | 251 | 30 | 43 | 2 | 104 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 689 | 42.86 | 113 | 331 | 52 | 63 | 0 | 140 |
| 0725 11G | 1802 | 690 | 38.29 | 116 | 279 | 52 | 59 | 2 | 182 |
| 0730 11H | 1777 | 1031 | 58.02 | 183 | 461 | 61 | 76 | 3 | 247 |
| 0735 11J | 1244 | 623 | 50.08 | 103 | 293 | 33 | 53 | 2 | 139 |
| 0740 11K | 595 | 355 | 59.66 | 67 | 155 | 22 | 34 | 1 | 72 |
| 0745 11L | 966 | 573 | 59.32 | 99 | 278 | 34 | 42 | 0 | 120 |
| 0750 11M | 1685 | 802 | 47.60 | 131 | 405 | 57 | 49 | 0 | 160 |
| 0755 11N | 1763 | 1056 | 59.90 | 191 | 488 | 72 | 87 | 0 | 220 |
| 0760 11P | 644 | 325 | 50.47 | 40 | 142 | 18 | 22 | 1 | 102 |
| 0765 11R | 1147 | 443 | 38.62 | 63 | 206 | 37 | 41 | 1 | 95 |
| 0770 12A | 555 | 242 | 43.60 | 38 | 101 | 15 | 27 | 0 | 61 |
| 0775 12B | 1662 | 752 | 45.25 | 124 | 333 | 54 | 46 | 3 | 192 |
| 0780 12C | 1025 | 415 | 40.49 | 87 | 179 | 20 | 42 | 0 | 87 |
| 0785 12D | 631 | 233 | 36.93 | 41 | 101 | 14 | 24 | 0 | 53 |
| 0790 12E1 | 741 | 245 | 33.06 | 36 | 102 | 21 | 24 | 0 | 82 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002023

FOR ATLANTA COUNCIL POST NO. 2 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 46-BELL COSTA | 47-MARY NORWOOD | 48-DAVE GLAKER | 49-STONEY WOOD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0795 12E2 | 454 | 127 | 27.97 | 25 | 56 | 11 | 8 | 1 | 26 |
| 0800 12F | 503 | 192 | 38.17 | 38 | 84 | 14 | 20 | 0 | 38 |
| 0805 12G | 419 | 243 | 58.00 | 35 | 109 | 15 | 19 | 0 | 65 |
| 0810 12H | 1105 | 495 | 44.80 | 85 | 221 | 34 | 42 | 0 | 113 |
| 0815 12J | 1485 | 490 | 33.00 | 83 | 201 | 34 | 56 | 1 | 115 |
| 0820 12L | 383 | 128 | 33.42 | 20 | 50 | 8 | 20 | 1 | 29 |
| 0825 12M | 340 | 79 | 23.24 | 18 | 46 | 1 | 4 | 0 | 10 |
| 0830 12S | 753 | 291 | 38.65 | 29 | 151 | 13 | 12 | 0 | 86 |
| 0835 12T | 831 | 284 | 34.18 | 33 | 149 | 22 | 25 | 1 | 54 |
| 0840 12U | 1070 | 433 | 40.47 | 72 | 206 | 33 | 51 | 0 | 71 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 11040 | 42510 | 4068 | 5213 | 132 | 19536 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL POST NO. 3 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 52-KHADIJAH ABDUR-RAHMAN | 53-PAMELA ALEXANDER | 54-DOZIER SMITH | 55-H. RAY LAMAR WILLIS | OVER VOTES | UNDERVOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 9500 | 26120 | 8757 | 15788 | 131 | 22203 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 9500 | 26120 | 8757 | 15788 | 131 | 22203 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 9500 | 26120 | 8757 | 15788 | 131 | 22203 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 504 | 1281 | 499 | 598 | 11 | 1197 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 450 | 655 | 206 | 361 | 4 | 349 |
| 36TH SENATORIAL DIST | 49484 | 18072 | 36.54 | 2154 | 5421 | 2463 | 2835 | 24 | 5175 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 3726 | 9199 | 2351 | 4775 | 45 | 5836 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 2301 | 5736 | 1786 | 3232 | 40 | 4445 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 242 | 2977 | 1268 | 3208 | 7 | 4114 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 123 | 851 | 184 | 779 | 0 | 1087 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 85 | 1346 | 739 | 1975 | 3 | 1975 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 274 | 2744 | 1032 | 2807 | 6 | 3714 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 474 | 2847 | 733 | 2210 | 5 | 3024 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 721 | 1315 | 745 | 573 | 11 | 1274 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 848 | 1778 | 385 | 657 | 13 | 1063 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 1086 | 2880 | 753 | 1091 | 13 | 1981 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 782 | 2091 | 480 | 815 | 13 | 1155 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 1098 | 2079 | 490 | 913 | 10 | 960 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 559 | 881 | 230 | 568 | 9 | 446 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 1638 | 2935 | 971 | 1503 | 21 | 1631 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 796 | 2000 | 591 | 1065 | 5 | 2006 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 532 | 1092 | 925 | 434 | 11 | 690 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 123 | 851 | 184 | 779 | 0 | 1087 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 504 | 1281 | 499 | 598 | 11 | 1197 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 123 | 851 | 184 | 779 | 0 | 1087 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 504 | 1281 | 499 | 598 | 11 | 1197 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 673 | 6407 | 2417 | 6467 | 12 | 8128 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 4306 | 9687 | 2341 | 3998 | 58 | 5456 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 2769 | 6186 | 2825 | 2962 | 36 | 5437 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 1125 | 1708 | 491 | 986 | 14 | 898 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 687 | 1641 | 646 | 724 | 10 | 1469 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 627 | 1362 | 368 | 810 | 7 | 1411 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 849 | 2062 | 473 | 603 | 10 | 1214 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 1094 | 2086 | 685 | 630 | 14 | 1428 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 688 | 1803 | 683 | 991 | 12 | 1816 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 415 | 2914 | 722 | 2260 | 2 | 3381 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 207 | 1989 | 684 | 1913 | 5 | 2419 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 219 | 2526 | 1205 | 3044 | 7 | 3547 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 621 | 2052 | 588 | 918 | 7 | 1438 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 1607 | 3375 | 704 | 1470 | 22 | 1745 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 1803 | 3081 | 701 | 1832 | 25 | 1501 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 883 | 1229 | 1298 | 595 | 10 | 834 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 9500 | 26120 | 8757 | 15788 | 131 | 22203 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL POST NO. 3 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 52-KHADIJUAH ABDUR-RAHMAN | 53-PAMELA ALEXANDER | 54-DOZIER SMITH | 55-H. LAMAR WILLIS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 82 | 244 | 55 | 147 | 0 | 218 |
| 0010 1B | 2001 | 990 | 49.48 | 99 | 319 | 83 | 186 | 0 | 303 |
| 0015 1C1 | 165 | 64 | 38.79 | 15 | 17 | 16 | 3 | 0 | 13 |
| 0020 1C2 | 383 | 134 | 34.99 | 16 | 52 | 21 | 12 | 1 | 32 |
| 0025 1D | 485 | 235 | 48.45 | 36 | 59 | 24 | 39 | 1 | 78 |
| 0030 1E1 | 107 | 63 | 58.88 | 2 | 14 | 4 | 18 | 0 | 25 |
| 0035 1E2 | 1343 | 659 | 49.07 | 58 | 232 | 43 | 94 | 0 | 232 |
| 0040 1F | 447 | 153 | 34.23 | 33 | 43 | 27 | 15 | 1 | 34 |
| 0045 1G | 907 | 373 | 41.12 | 68 | 112 | 43 | 37 | 2 | 111 |
| 0050 1J | 933 | 287 | 30.76 | 42 | 88 | 40 | 22 | 1 | 94 |
| 0055 1P | 936 | 397 | 42.41 | 61 | 103 | 93 | 42 | 3 | 95 |
| 0060 1R | 1176 | 363 | 30.87 | 49 | 125 | 67 | 45 | 0 | 77 |
| 0065 1S | 1294 | 445 | 34.39 | 71 | 140 | 96 | 40 | 1 | 97 |
| 0070 1T | 1141 | 268 | 23.49 | 55 | 93 | 34 | 24 | 1 | 62 |
| 0075 2A | 1388 | 373 | 26.87 | 70 | 122 | 37 | 35 | 2 | 107 |
| 0080 2B | 1784 | 364 | 20.40 | 60 | 107 | 22 | 78 | 0 | 97 |
| 0085 2C | 829 | 297 | 35.83 | 34 | 80 | 25 | 57 | 1 | 100 |
| 0090 2D | 1918 | 697 | 36.34 | 118 | 218 | 75 | 92 | 2 | 192 |
| 0095 2E | 1904 | 778 | 40.86 | 49 | 239 | 43 | 208 | 0 | 239 |
| 0100 2F | 1003 | 269 | 26.82 | 37 | 87 | 27 | 38 | 0 | 80 |
| 0105 2G | 843 | 332 | 39.38 | 51 | 97 | 22 | 71 | 0 | 91 |
| 0110 2J | 777 | 143 | 18.40 | 30 | 36 | 11 | 26 | 0 | 40 |
| 0115 2L | 1636 | 415 | 25.37 | 49 | 125 | 37 | 68 | 1 | 135 |
| 0120 2P | 1634 | 166 | 10.16 | 17 | 43 | 13 | 25 | 0 | 68 |
| 0125 2S | 1438 | 527 | 36.65 | 87 | 143 | 43 | 48 | 1 | 205 |
| 0130 2W | 804 | 195 | 24.25 | 22 | 55 | 11 | 56 | 0 | 51 |
| 0135 2X | 265 | 29 | 10.94 | 3 | 10 | 2 | 8 | 0 | 6 |
| 0140 3A | 1450 | 638 | 44.00 | 123 | 237 | 60 | 64 | 1 | 153 |
| 0145 3B | 593 | 199 | 33.56 | 34 | 69 | 24 | 17 | 0 | 55 |
| 0150 3C | 780 | 381 | 48.85 | 73 | 127 | 41 | 48 | 0 | 92 |
| 0155 3D | 552 | 292 | 52.90 | 35 | 139 | 21 | 29 | 1 | 67 |
| 0160 3E | 685 | 330 | 48.18 | 45 | 138 | 24 | 56 | 0 | 67 |
| 0165 3F | 587 | 191 | 32.54 | 33 | 90 | 7 | 14 | 1 | 46 |
| 0170 3G | 900 | 201 | 22.33 | 47 | 80 | 15 | 24 | 0 | 35 |
| 0175 3H | 811 | 349 | 43.03 | 44 | 147 | 36 | 36 | 0 | 86 |
| 0180 3J | 489 | 187 | 38.24 | 32 | 77 | 17 | 29 | 0 | 32 |
| 0185 3K | 681 | 278 | 40.82 | 43 | 111 | 32 | 26 | 0 | 66 |
| 0190 3L | 445 | 177 | 39.78 | 29 | 82 | 19 | 15 | 1 | 37 |
| 0195 3M | 450 | 142 | 31.56 | 18 | 53 | 11 | 21 | 0 | 39 |
| 0200 3N | 1092 | 373 | 34.16 | 51 | 149 | 34 | 39 | 1 | 99 |
| 0205 3P | 193 | 61 | 31.61 | 9 | 22 | 8 | 4 | 0 | 18 |
| 0210 3R | 1527 | 599 | 39.23 | 99 | 219 | 66 | 65 | 3 | 147 |
| 0215 3S | 808 | 324 | 53.47 | 60 | 127 | 30 | 35 | 1 | 71 |
| 0220 3T | 689 | 265 | 38.46 | 39 | 111 | 17 | 41 | 1 | 56 |
| 0225 3U | 1021 | 185 | 18.12 | 36 | 71 | 10 | 29 | 0 | 39 |
| 0230 3V | 355 | 39 | 10.99 | 5 | 13 | 1 | 11 | 0 | 9 |
| 0235 4A | 1077 | 433 | 40.20 | 80 | 184 | 46 | 41 | 1 | 81 |
| 0240 4B1 | 280 | 65 | 23.21 | 10 | 30 | 3 | 10 | 0 | 12 |
| 0245 4B2 | 1414 | 258 | 18.25 | 55 | 70 | 25 | 28 | 0 | 80 |
| 0250 4D | 1149 | 658 | 57.27 | 99 | 275 | 66 | 66 | 2 | 150 |
| 0255 4E | 1027 | 357 | 34.76 | 58 | 115 | 58 | 33 | 2 | 91 |
| 0260 4G | 508 | 219 | 43.11 | 35 | 78 | 22 | 29 | 0 | 57 |
| 0265 4H | 904 | 354 | 39.16 | 44 | 112 | 65 | 31 | 0 | 102 |
| 0270 4K | 1331 | 515 | 38.69 | 111 | 200 | 39 | 46 | 4 | 115 |
| 0275 4L | 1008 | 367 | 36.41 | 89 | 126 | 30 | 46 | 1 | 73 |
| 0280 4M | 493 | 184 | 37.32 | 40 | 50 | 34 | 10 | 1 | 49 |
| 0285 4S | 1610 | 798 | 49.57 | 145 | 278 | 109 | 86 | 0 | 180 |
| 0290 4T | 814 | 389 | 47.79 | 70 | 128 | 54 | 42 | 1 | 94 |
| 0295 4V | 1060 | 358 | 33.77 | 58 | 99 | 40 | 26 | 0 | 135 |
| 0300 4W | 1110 | 183 | 16.49 | 55 | 41 | 16 | 33 | 0 | 38 |
| 0305 4X1 | 1594 | 679 | 42.60 | 123 | 258 | 66 | 66 | 2 | 142 |
| 0310 4X2 | 319 | 120 | 37.62 | 22 | 42 | 12 | 15 | 0 | 29 |
| 0315 5A | 1661 | 561 | 33.77 | 73 | 140 | 75 | 91 | 0 | 182 |
| 0320 5B | 930 | 225 | 24.19 | 32 | 73 | 37 | 23 | 1 | 59 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 0 | 1 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 90 | 229 | 77 | 99 | 2 | 211 |
| 0335 5E-D | 1271 | 571 | 44.93 | 83 | 167 | 78 | 81 | 1 | 181 |
| 0340 5F | 1006 | 319 | 31.71 | 43 | 105 | 40 | 21 | 0 | 110 |
| 0345 5G-D | 2367 | 1080 | 45.63 | 118 | 331 | 120 | 185 | 4 | 322 |
| 0350 5I-D | 2167 | 922 | 42.55 | 116 | 304 | 124 | 123 | 2 | 253 |
| 0355 5L-D | 1800 | 809 | 44.94 | 117 | 250 | 100 | 110 | 2 | 230 |
| 0360 5P-D | 1532 | 786 | 51.96 | 36 | 204 | 31 | 258 | 0 | 267 |
| 0365 6A | 1619 | 506 | 31.25 | 44 | 159 | 39 | 99 | 1 | 164 |
| 0370 6B | 1194 | 407 | 34.09 | 17 | 141 | 29 | 74 | 0 | 146 |
| 0375 6CD | 871 | 913 | 104.82 | 23 | 248 | 70 | 235 | 0 | 336 |
| 0380 6C | 1782 | 442 | 24.80 | 7 | 111 | 30 | 127 | 0 | 167 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002026

FOR ATLANTA COUNCIL POST NO. 3 AT LARGE

| 188 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 52-KHADIJAH ABDUR-RAHMAN | 53-PAMELA ALEXANDER | 54-DOZIER SMITH | 55-H. LAMAR WILLIS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0385 6D | 1720 | 659 | 38.31 | 33 | 220 | 63 | 146 | 0 | 197 |
| 0390 6E | 1344 | 502 | 37.35 | 17 | 181 | 34 | 127 | 0 | 143 |
| 0395 6F | 2249 | 777 | 34.55 | 44 | 221 | 57 | 185 | 0 | 290 |
| 0400 6G | 2005 | 736 | 36.71 | 49 | 253 | 43 | 161 | 0 | 230 |
| 0405 6H | 1364 | 690 | 50.59 | 16 | 187 | 56 | 169 | 0 | 262 |
| 0410 6J | 2457 | 1065 | 43.35 | 37 | 331 | 67 | 254 | 0 | 376 |
| 0415 6K | 1119 | 360 | 32.17 | 25 | 99 | 31 | 92 | 1 | 112 |
| 0420 6L | 1341 | 754 | 56.23 | 15 | 196 | 63 | 188 | 0 | 292 |
| 0425 6M-D | 2465 | 978 | 39.68 | 50 | 308 | 61 | 229 | 0 | 330 |
| 0430 6P-D | 747 | 337 | 45.11 | 14 | 90 | 22 | 57 | 0 | 154 |
| 0435 6R | 1117 | 568 | 50.85 | 24 | 168 | 57 | 137 | 0 | 182 |
| 0440 7A | 1493 | 598 | 40.05 | 9 | 200 | 66 | 108 | 0 | 215 |
| 0445 7B | 1741 | 1002 | 57.55 | 18 | 264 | 101 | 223 | 1 | 395 |
| 0450 7C | 3381 | 1345 | 39.78 | 21 | 306 | 142 | 416 | 0 | 460 |
| 0455 7D | 1785 | 546 | 30.59 | 19 | 142 | 47 | 162 | 2 | 174 |
| 0460 7E | 2309 | 578 | 25.03 | 27 | 166 | 49 | 179 | 0 | 157 |
| 0465 7F | 1021 | 370 | 36.24 | 19 | 108 | 26 | 88 | 0 | 131 |
| 0470 7G | 760 | 351 | 46.18 | 4 | 96 | 25 | 104 | 0 | 122 |
| 0475 7H | 1490 | 735 | 49.33 | 14 | 201 | 76 | 219 | 0 | 225 |
| 0480 7J | 2166 | 661 | 30.52 | 21 | 219 | 48 | 182 | 0 | 191 |
| 0485 7K | 1310 | 540 | 41.22 | 18 | 143 | 57 | 122 | 0 | 200 |
| 0490 7N | 2314 | 491 | 21.22 | 37 | 146 | 47 | 110 | 2 | 149 |
| 0495 8A | 1799 | 930 | 51.70 | 20 | 165 | 113 | 442 | 0 | 190 |
| 0500 8B | 2353 | 1152 | 48.96 | 19 | 298 | 132 | 296 | 1 | 406 |
| 0505 8C | 1247 | 706 | 56.62 | 8 | 116 | 101 | 308 | 0 | 177 |
| 0510 8D | 2175 | 1193 | 54.85 | 7 | 266 | 149 | 329 | 1 | 441 |
| 0515 8E | 2245 | 1139 | 50.73 | 17 | 276 | 123 | 358 | 0 | 365 |
| 0520 8F | 1639 | 1003 | 61.20 | 16 | 225 | 121 | 244 | 1 | 396 |
| 0525 8G | 1659 | 609 | 36.71 | 21 | 142 | 76 | 152 | 0 | 218 |
| 0530 8H | 1881 | 1043 | 55.45 | 12 | 219 | 124 | 286 | 0 | 402 |
| 0535 8J | 1928 | 830 | 43.05 | 17 | 229 | 91 | 168 | 1 | 324 |
| 0540 8K | 473 | 223 | 47.15 | 3 | 73 | 30 | 34 | 0 | 83 |
| 0545 8L | 2336 | 724 | 30.99 | 36 | 265 | 60 | 135 | 0 | 228 |
| 0550 8M | 1443 | 679 | 47.05 | 16 | 140 | 56 | 228 | 2 | 237 |
| 0555 8P | 1260 | 317 | 25.16 | 29 | 112 | 29 | 66 | 1 | 80 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 56 | 136 | 39 | 76 | 1 | 108 |
| 0570 9B | 767 | 160 | 20.86 | 29 | 74 | 12 | 16 | 1 | 28 |
| 0575 9C | 2189 | 1216 | 56.06 | 155 | 530 | 130 | 203 | 2 | 196 |
| 0580 9D | 1371 | 684 | 49.89 | 85 | 256 | 60 | 93 | 0 | 190 |
| 0585 9E | 719 | 359 | 49.93 | 46 | 122 | 36 | 55 | 0 | 100 |
| 0590 9F | 2749 | 1041 | 37.87 | 36 | 330 | 121 | 229 | 0 | 325 |
| 0595 9G | 1024 | 291 | 28.42 | 13 | 95 | 25 | 56 | 0 | 102 |
| 0600 9J1 | 28 | 11 | 39.29 | 1 | 6 | 3 | 1 | 0 | 0 |
| 0605 9J2 | 163 | 49 | 30.06 | 4 | 21 | 5 | 2 | 0 | 17 |
| 0610 9K | 659 | 279 | 42.34 | 31 | 98 | 30 | 47 | 2 | 71 |
| 0615 9L | 834 | 326 | 39.09 | 43 | 91 | 34 | 46 | 0 | 112 |
| 0620 9M | 648 | 266 | 41.05 | 27 | 101 | 29 | 35 | 0 | 74 |
| 0625 9N | 1677 | 524 | 31.25 | 95 | 192 | 64 | 57 | 1 | 115 |
| 0630 10A | 2230 | 1294 | 58.03 | 246 | 485 | 127 | 184 | 1 | 251 |
| 0635 10B | 1731 | 869 | 50.20 | 161 | 316 | 98 | 106 | 1 | 187 |
| 0640 10C | 1067 | 456 | 42.74 | 120 | 166 | 32 | 55 | 1 | 82 |
| 0645 10D | 1284 | 548 | 42.68 | 92 | 225 | 45 | 71 | 4 | 111 |
| 0650 10E | 833 | 477 | 57.26 | 66 | 174 | 34 | 99 | 0 | 104 |
| 0655 10F | 894 | 526 | 58.84 | 67 | 223 | 43 | 80 | 3 | 110 |
| 0660 10G | 645 | 400 | 62.02 | 96 | 134 | 23 | 72 | 1 | 74 |
| 0665 10H | 1084 | 553 | 51.01 | 94 | 209 | 37 | 107 | 1 | 105 |
| 0670 10J | 680 | 338 | 49.71 | 56 | 127 | 27 | 43 | 0 | 85 |
| 0675 10L | 2441 | 1605 | 65.75 | 297 | 690 | 99 | 310 | 4 | 205 |
| 0680 10M1 | 1009 | 432 | 42.81 | 75 | 127 | 31 | 95 | 2 | 102 |
| 0685 10M2 | 984 | 487 | 49.49 | 91 | 123 | 48 | 116 | 2 | 107 |
| 0690 10P | 1097 | 611 | 55.70 | 91 | 237 | 42 | 78 | 1 | 162 |
| 0695 10R | 698 | 327 | 46.98 | 55 | 139 | 18 | 54 | 1 | 60 |
| 0700 11A | 774 | 515 | 66.54 | 65 | 200 | 25 | 138 | 2 | 65 |
| 0705 11B | 2428 | 1328 | 54.81 | 274 | 422 | 134 | 258 | 3 | 235 |
| 0710 11C | 1035 | 505 | 48.79 | 115 | 178 | 32 | 115 | 1 | 66 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 176 | 233 | 72 | 103 | 1 | 114 |
| 0725 11G | 1802 | 699 | 38.79 | 111 | 247 | 69 | 114 | 4 | 145 |
| 0730 11H | 1777 | 1031 | 58.02 | 189 | 361 | 74 | 232 | 1 | 174 |
| 0735 11J | 1244 | 623 | 50.08 | 116 | 198 | 59 | 151 | 1 | 98 |
| 0740 11K | 595 | 355 | 59.66 | 70 | 144 | 19 | 68 | 0 | 54 |
| 0745 11L | 966 | 573 | 59.32 | 95 | 180 | 42 | 158 | 3 | 95 |
| 0750 11M | 1885 | 802 | 47.60 | 160 | 298 | 50 | 165 | 2 | 127 |
| 0755 11N | 1763 | 1056 | 59.90 | 252 | 386 | 84 | 198 | 2 | 154 |
| 0760 11P | 844 | 325 | 50.47 | 58 | 110 | 23 | 44 | 1 | 89 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002027

FOR ATLANTA COUNCIL POST NO. 3 AT LARGE

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 52-KHADIJAH ABDUR-RAHMAN | 53-PAMELA ALEXANDER | 54-DOZIER SMITH | 55-H. LAMAR WILLIS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0765 11R | 1147 | 443 | 38.62 | 102 | 126 | 38 | 68 | 4 | 85 |
| 0770 12A | 555 | 242 | 43.60 | 43 | 54 | 66 | 41 | 2 | 36 |
| 0775 12B | 1662 | 752 | 45.25 | 100 | 174 | 241 | 99 | 0 | 138 |
| 0780 12C | 1025 | 415 | 40.49 | 73 | 106 | 113 | 61 | 1 | 61 |
| 0785 12D | 631 | 233 | 36.93 | 42 | 58 | 71 | 15 | 1 | 46 |
| 0790 12E1 | 741 | 245 | 33.06 | 32 | 57 | 69 | 29 | 1 | 57 |
| 0795 12E2 | 454 | 127 | 27.97 | 22 | 33 | 32 | 18 | 1 | 21 |
| 0800 12F | 503 | 192 | 38.17 | 23 | 56 | 63 | 19 | 0 | 31 |
| 0805 12G | 419 | 243 | 58.00 | 25 | 49 | 92 | 26 | 0 | 51 |
| 0810 12H | 1105 | 495 | 44.80 | 62 | 150 | 138 | 59 | 2 | 84 |
| 0815 12J | 1485 | 490 | 33.00 | 84 | 145 | 114 | 58 | 0 | 89 |
| 0820 12L | 383 | 128 | 33.42 | 24 | 31 | 25 | 24 | 0 | 24 |
| 0825 12M | 340 | 79 | 23.24 | 14 | 20 | 22 | 13 | 0 | 10 |
| 0830 12S | 753 | 291 | 38.65 | 41 | 85 | 42 | 34 | 0 | 89 |
| 0835 12T | 831 | 284 | 34.18 | 44 | 80 | 82 | 38 | 1 | 39 |
| 0840 12U | 1070 | 433 | 40.47 | 54 | 131 | 128 | 61 | 1 | 58 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 9500 | 26120 | 8757 | 15788 | 131 | 22203 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 1

| 27 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SUPERVISORY (JOYCE) MUNICIPAL | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 29370 | 9762 | 33.24 | 6221 | 0 | 3541 |
| COUNTY TOTALS | 29370 | 9762 | 33.24 | 6221 | 0 | 3541 |
| 5TH CONGRESSIONAL DIST | 29370 | 9762 | 33.24 | 6221 | 0 | 3541 |
| 36TH SENATORIAL DIST | 25031 | 8957 | 35.78 | 5764 | 0 | 3193 |
| 39TH SENATORIAL DIST | 4339 | 805 | 18.55 | 457 | 0 | 348 |
| 46TH REPRESENTATIV DIST | 804 | 195 | 24.25 | 107 | 0 | 88 |
| 47TH REPRESENTATIV DIST | 2639 | 684 | 25.92 | 394 | 0 | 290 |
| 48TH REPRESENTATIV DIST | 8462 | 2157 | 25.49 | 1403 | 0 | 754 |
| 49TH REPRESENTATIV DIST | 265 | 29 | 10.94 | 15 | 0 | 14 |
| 56TH REPRESENTATIV DIST | 13411 | 5358 | 39.95 | 3327 | 0 | 2031 |
| 57TH REPRESENTATIV DIST | 3789 | 1339 | 35.34 | 975 | 0 | 364 |
| 4TH COMMISSION DIST | 2703 | 390 | 14.43 | 219 | 0 | 171 |
| 6TH COMMISSION DIST | 26667 | 9372 | 35.14 | 6002 | 0 | 3370 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 3517 | 0 | 1660 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2704 | 0 | 1881 |
| V/DIST INSIDE ATLANTA | 29370 | 9762 | 33.24 | 6221 | 0 | 3541 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 1

| 27 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-BRENDA JOYCE (INC) NUMBAMMAD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 492 | 0 | 254 |
| 0010 1B | 2001 | 990 | 49.48 | 650 | 0 | 340 |
| 0015 1C1 | 165 | 64 | 38.79 | 51 | 0 | 13 |
| 0020 1C2 | 383 | 134 | 34.99 | 92 | 0 | 42 |
| 0025 1D | 485 | 235 | 48.45 | 149 | 0 | 86 |
| 0030 1E1 | 107 | 63 | 58.88 | 34 | 0 | 29 |
| 0035 1E2 | 1343 | 659 | 49.07 | 408 | 0 | 251 |
| 0040 1F | 447 | 153 | 34.23 | 120 | 0 | 33 |
| 0045 1G | 907 | 373 | 41.12 | 253 | 0 | 120 |
| 0050 1J | 933 | 287 | 30.76 | 176 | 0 | 111 |
| 0055 1P | 938 | 397 | 42.41 | 292 | 0 | 105 |
| 0060 1R | 1176 | 363 | 30.87 | 270 | 0 | 93 |
| 0065 1S | 1294 | 445 | 34.39 | 321 | 0 | 124 |
| 0070 1T | 1141 | 268 | 23.49 | 209 | 0 | 59 |
| 0075 2A | 1388 | 373 | 26.87 | 251 | 0 | 122 |
| 0080 2B | 1784 | 364 | 20.40 | 233 | 0 | 131 |
| 0085 2C | 829 | 297 | 35.83 | 182 | 0 | 115 |
| 0090 2D | 1918 | 697 | 36.34 | 451 | 0 | 246 |
| 0095 2E | 1904 | 778 | 40.86 | 386 | 0 | 392 |
| 0100 2F | 1003 | 269 | 26.82 | 156 | 0 | 113 |
| 0105 2G | 843 | 332 | 39.38 | 201 | 0 | 131 |
| 0110 2J | 777 | 143 | 18.40 | 90 | 0 | 53 |
| 0115 2L | 1636 | 415 | 25.37 | 238 | 0 | 177 |
| 0120 2P | 1634 | 166 | 10.16 | 97 | 0 | 69 |
| 0125 2S | 1438 | 527 | 36.65 | 297 | 0 | 230 |
| 0130 2W | 804 | 195 | 24.25 | 107 | 0 | 88 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 0 | 14 |
| GRAND TOTALS | 29370 | 9762 | 33.24 | 6221 | 0 | 3541 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 2

| 35 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-MIN (INC) CHECKERS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 29604 | 11148 | 37.66 | 7550 | 0 | 3598 |
| COUNTY TOTALS | 29604 | 11148 | 37.66 | 7550 | 0 | 3598 |
| 5TH CONGRESSIONAL DIST | 29604 | 11148 | 37.66 | 7550 | 0 | 3598 |
| 36TH SENATORIAL DIST | 1964 | 712 | 36.25 | 445 | 0 | 267 |
| 38TH SENATORIAL DIST | 8468 | 3838 | 45.32 | 2601 | 0 | 1237 |
| 39TH SENATORIAL DIST | 19172 | 6598 | 34.41 | 4504 | 0 | 2094 |
| 48TH REPRESENTATIV DIST | 3464 | 1195 | 34.50 | 786 | 0 | 409 |
| 49TH REPRESENTATIV DIST | 12972 | 3966 | 30.57 | 2696 | 0 | 1270 |
| 50TH REPRESENTATIV DIST | 8149 | 3718 | 45.63 | 2518 | 0 | 1200 |
| 54TH REPRESENTATIV DIST | 5019 | 2269 | 45.21 | 1550 | 0 | 719 |
| 4TH COMMISSION DIST | 355 | 39 | 10.99 | 17 | 0 | 22 |
| 5TH COMMISSION DIST | 18244 | 7929 | 43.46 | 5396 | 0 | 2533 |
| 6TH COMMISSION DIST | 11005 | 3180 | 28.90 | 2137 | 0 | 1043 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 3453 | 0 | 1758 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 4097 | 0 | 1840 |
| V/DIST INSIDE ATLANTA | 29604 | 11148 | 37.66 | 7550 | 0 | 3598 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 2

| 35 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-WITZI (LINC) BLICKERS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| 0140 3A | 1450 | 638 | 44.00 | 428 | 0 | 210 |
| 0145 3B | 593 | 199 | 33.56 | 133 | 0 | 66 |
| 0150 3C | 780 | 381 | 48.85 | 254 | 0 | 127 |
| 0155 3D | 552 | 292 | 52.90 | 194 | 0 | 98 |
| 0160 3E | 685 | 330 | 48.18 | 220 | 0 | 110 |
| 0165 3F | 587 | 191 | 32.54 | 118 | 0 | 73 |
| 0170 3G | 900 | 201 | 22.33 | 149 | 0 | 52 |
| 0175 3H | 811 | 349 | 43.03 | 241 | 0 | 108 |
| 0180 3J | 489 | 187 | 38.24 | 128 | 0 | 59 |
| 0185 3K | 681 | 278 | 40.82 | 180 | 0 | 98 |
| 0190 3L | 445 | 177 | 39.78 | 121 | 0 | 56 |
| 0195 3M | 450 | 142 | 31.56 | 74 | 0 | 68 |
| 0200 3N | 1092 | 373 | 34.16 | 231 | 0 | 142 |
| 0205 3P | 193 | 61 | 31.61 | 38 | 0 | 23 |
| 0210 3R | 1527 | 599 | 39.23 | 396 | 0 | 203 |
| 0215 3S | 606 | 324 | 53.47 | 217 | 0 | 107 |
| 0220 3T | 689 | 265 | 38.46 | 187 | 0 | 78 |
| 0225 3U | 1021 | 185 | 18.12 | 127 | 0 | 58 |
| 0230 3V | 355 | 39 | 10.99 | 17 | 0 | 22 |
| 0235 4A | 1077 | 433 | 40.20 | 339 | 0 | 94 |
| 0240 4B1 | 280 | 65 | 23.21 | 45 | 0 | 20 |
| 0245 4B2 | 1414 | 258 | 18.25 | 163 | 0 | 95 |
| 0250 4D | 1149 | 658 | 57.27 | 475 | 0 | 183 |
| 0255 4E | 1027 | 357 | 34.76 | 258 | 0 | 99 |
| 0260 4G | 508 | 219 | 43.11 | 141 | 0 | 78 |
| 0265 4H | 904 | 354 | 39.16 | 244 | 0 | 110 |
| 0270 4K | 1331 | 515 | 38.69 | 344 | 0 | 171 |
| 0275 4L | 1008 | 367 | 36.41 | 260 | 0 | 107 |
| 0280 4M | 493 | 184 | 37.32 | 116 | 0 | 68 |
| 0285 4S | 1610 | 798 | 49.57 | 556 | 0 | 242 |
| 0290 4T | 814 | 389 | 47.79 | 273 | 0 | 116 |
| 0295 4V | 1060 | 358 | 33.77 | 201 | 0 | 157 |
| 0300 4W | 1110 | 183 | 16.49 | 135 | 0 | 48 |
| 0305 4X1 | 1594 | 679 | 42.60 | 464 | 0 | 215 |
| 0310 4X2 | 319 | 120 | 37.62 | 83 | 0 | 37 |
| GRAND TOTALS | 29604 | 11148 | 37.66 | 7550 | 0 | 3598 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 3

| 25 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-MICHAEL (INCUMBENT) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 38083 | 15687 | 41.19 | 8712 | 0 | 6975 |
| COUNTY TOTALS | 38083 | 15687 | 41.19 | 8712 | 0 | 6975 |
| 5TH CONGRESSIONAL DIST | 38083 | 15687 | 41.19 | 8712 | 0 | 6975 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 2420 | 0 | 1670 |
| 36TH SENATORIAL DIST | 12894 | 4782 | 37.09 | 2598 | 0 | 2186 |
| 39TH SENATORIAL DIST | 10042 | 3791 | 37.75 | 2084 | 0 | 1707 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1612 | 0 | 1412 |
| 46TH REPRESENTATIV DIST | 2458 | 1322 | 53.78 | 696 | 0 | 626 |
| 47TH REPRESENTATIV DIST | 16853 | 6144 | 36.46 | 3353 | 0 | 2791 |
| 48TH REPRESENTATIV DIST | 28 | 2 | 7.14 | 0 | 0 | 2 |
| 56TH REPRESENTATIV DIST | 3597 | 1105 | 30.72 | 631 | 0 | 474 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1612 | 0 | 1412 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 2420 | 0 | 1670 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1612 | 0 | 1412 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 2420 | 0 | 1670 |
| 4TH COMMISSION DIST | 12744 | 5186 | 40.69 | 2841 | 0 | 2345 |
| 6TH COMMISSION DIST | 10192 | 3387 | 33.23 | 1839 | 0 | 1548 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 3441 | 0 | 2552 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 5271 | 0 | 4423 |
| V/DIST INSIDE ATLANTA | 38083 | 15687 | 41.19 | 8712 | 0 | 6975 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 3

| 25 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 5-MINUTE CHANGE | HOLMES (WHITE) | OVERVOTES | UNDERVOTES |
|---|---|---|---|---|---|---|---|---|
| 0315 5A | 1661 | 561 | 33.77 | 316 | | 0 | 245 |
| 0320 5B | 930 | 225 | 24.19 | 136 | | 0 | 89 |
| 0325 5C | 28 | 2 | 7.14 | 0 | | 0 | 2 |
| 0330 5D-D | 1927 | 708 | 36.74 | 404 | | 0 | 304 |
| 0335 5E-D | 1271 | 571 | 44.93 | 334 | | 0 | 237 |
| 0340 5F | 1006 | 319 | 31.71 | 179 | | 0 | 140 |
| 0345 5G-D | 2387 | 1080 | 45.63 | 627 | | 0 | 453 |
| 0350 5I-D | 2167 | 922 | 42.55 | 566 | | 0 | 356 |
| 0355 5L-D | 1800 | 809 | 44.94 | 489 | | 0 | 320 |
| 0360 5P-D | 1532 | 796 | 51.96 | 390 | | 0 | 406 |
| 0365 6A | 1619 | 506 | 31.25 | 277 | | 0 | 229 |
| 0370 6B | 1194 | 407 | 34.09 | 214 | | 0 | 193 |
| 0375 6CD | 871 | 913 | 104.82 | 520 | | 0 | 393 |
| 0380 6C | 1782 | 442 | 24.80 | 258 | | 0 | 184 |
| 0385 6D | 1720 | 659 | 38.31 | 373 | | 0 | 286 |
| 0390 6E | 1344 | 502 | 37.35 | 290 | | 0 | 212 |
| 0395 6F | 2249 | 777 | 34.55 | 415 | | 0 | 362 |
| 0400 6G | 2005 | 736 | 36.71 | 389 | | 0 | 347 |
| 0405 6H | 1364 | 690 | 50.59 | 353 | | 0 | 337 |
| 0410 6J | 2457 | 1065 | 43.35 | 594 | | 0 | 471 |
| 0415 6K | 1119 | 360 | 32.17 | 190 | | 0 | 170 |
| 0420 6L | 1341 | 754 | 56.23 | 394 | | 0 | 360 |
| 0425 6M-D | 2465 | 978 | 39.68 | 553 | | 0 | 425 |
| 0430 6P-D | 747 | 337 | 45.11 | 149 | | 0 | 188 |
| 0435 6R | 1117 | 568 | 50.85 | 302 | | 0 | 266 |
| GRAND TOTALS | 38083 | 15687 | 41.19 | 8712 | | 0 | 6975 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 4

| 25 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SAM NUNN (DEM) | BOB BARR (LIBERT) | PAT BUCHANAN (REFORM) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 42208 | 17765 | 42.09 | 3631 | 11661 | 21 | 2452 | |
| COUNTY TOTALS | 42208 | 17765 | 42.09 | 3631 | 11661 | 21 | 2452 | |
| 5TH CONGRESSIONAL DIST | 42208 | 17765 | 42.09 | 3631 | 11661 | 21 | 2452 | |
| 38TH SENATORIAL DIST | 7811 | 3902 | 51.27 | 884 | 2816 | 0 | 402 | |
| 39TH SENATORIAL DIST | 8049 | 2047 | 25.43 | 585 | 1014 | 4 | 444 | |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 2362 | 7831 | 17 | 1606 | |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 1148 | 4256 | 4 | 717 | |
| 46TH REPRESENTATIV DIST | 21211 | 8860 | 41.77 | 1680 | 5981 | 13 | 1186 | |
| 47TH REPRESENTATIV DIST | 8279 | 2465 | 29.77 | 730 | 1248 | 4 | 483 | |
| 49TH REPRESENTATIV DIST | 1260 | 317 | 25.16 | 75 | 176 | 0 | 66 | |
| 4TH COMMISSION DIST | 40948 | 17448 | 42.61 | 3556 | 11485 | 21 | 2386 | |
| 5TH COMMISSION DIST | 1260 | 317 | 25.16 | 75 | 176 | 0 | 66 | |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 1662 | 4474 | 14 | 1067 | |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 1969 | 7187 | 7 | 1385 | |
| V/DIST INSIDE ATLANTA | 42208 | 17765 | 42.09 | 3631 | 11661 | 21 | 2452 | |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 4

| 25 PRECINCTS | REGISTERED | VOTERS CAST | BALLOTS | TURNOUT PERCENTAGE | 59-ANNER | HARPER (INC) | GO-KATZ | PATILLO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0440 7A | 1493 | 598 | 40.05 | 116 | 416 | 0 | 66 |
| 0445 7B | 1741 | 1002 | 57.55 | 106 | 842 | 1 | 53 |
| 0450 7C | 3381 | 1345 | 39.78 | 213 | 928 | 5 | 199 |
| 0455 7D | 1785 | 546 | 30.59 | 130 | 328 | 0 | 88 |
| 0460 7E | 2309 | 578 | 25.03 | 180 | 274 | 0 | 124 |
| 0465 7F | 1021 | 370 | 36.24 | 146 | 169 | 2 | 53 |
| 0470 7G | 760 | 351 | 46.18 | 96 | 217 | 1 | 37 |
| 0475 7H | 1490 | 735 | 49.33 | 220 | 410 | 0 | 105 |
| 0480 7J | 2166 | 661 | 30.52 | 189 | 350 | 2 | 120 |
| 0485 7K | 1310 | 540 | 41.22 | 125 | 326 | 1 | 88 |
| 0490 7N | 2314 | 491 | 21.22 | 141 | 214 | 2 | 134 |
| 0495 8A | 1799 | 930 | 51.70 | 190 | 625 | 0 | 115 |
| 0500 8B | 2353 | 1152 | 48.96 | 266 | 732 | 0 | 154 |
| 0505 8C | 1247 | 706 | 56.62 | 113 | 506 | 1 | 86 |
| 0510 8D | 2175 | 1193 | 54.85 | 208 | 816 | 3 | 166 |
| 0515 8E | 2245 | 1139 | 50.73 | 210 | 813 | 0 | 116 |
| 0520 8F | 1639 | 1003 | 61.20 | 159 | 764 | 0 | 80 |
| 0525 8G | 1659 | 609 | 36.71 | 142 | 329 | 0 | 138 |
| 0530 8H | 1881 | 1043 | 55.45 | 143 | 765 | 2 | 133 |
| 0535 8J | 1928 | 830 | 43.05 | 125 | 614 | 0 | 91 |
| 0540 8K | 473 | 223 | 47.15 | 43 | 148 | 0 | 32 |
| 0545 8L | 2338 | 724 | 30.99 | 174 | 417 | 1 | 132 |
| 0550 8M | 1443 | 679 | 47.05 | 121 | 482 | 0 | 76 |
| 0555 8P | 1260 | 317 | 25.16 | 75 | 178 | 0 | 66 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 |
| GRAND TOTALS | 42208 | 17765 | 42.09 | 3631 | 11661 | 21 | 2452 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 5

| 27 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-TIM BRT | GOV-GENE CHAMBLEE | GL-JEAN DCOD | C.(INC) OVER | VOTES | UNDEER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 30741 | 14545 | 47.31 | 1662 | 4114 | 6083 | 47 | | 2639 |
| COUNTY TOTALS | 30741 | 14545 | 47.31 | 1662 | 4114 | 6083 | 47 | | 2639 |
| 5TH CONGRESSIONAL DIST | 30741 | 14545 | 47.31 | 1662 | 4114 | 6083 | 47 | | 2639 |
| 38TH SENATORIAL DIST | 27724 | 13335 | 48.10 | 1543 | 3814 | 5618 | 43 | | 2317 |
| 39TH SENATORIAL DIST | 3017 | 1210 | 40.11 | 119 | 300 | 465 | 4 | | 322 |
| 49TH REPRESENTATIV DIST | 1009 | 432 | 42.81 | 34 | 122 | 169 | 2 | | 105 |
| 50TH REPRESENTATIV DIST | 9368 | 4066 | 43.40 | 554 | 938 | 1579 | 11 | | 984 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 561 | 1537 | 2313 | 16 | | 909 |
| 52ND REPRESENTATIV DIST | 7469 | 4224 | 56.55 | 481 | 1385 | 1821 | 17 | | 520 |
| 54TH REPRESENTATIV DIST | 984 | 487 | 49.49 | 32 | 132 | 201 | 1 | | 121 |
| 4TH COMMISSION DIST | 2749 | 1041 | 37.87 | 233 | 140 | 346 | 1 | | 321 |
| 5TH COMMISSION DIST | 27992 | 13504 | 48.24 | 1429 | 3974 | 5737 | 46 | | 2318 |
| ATLANTA COUNCIL 09 | 14066 | 5822 | 39.97 | 775 | 1268 | 2313 | 16 | | 1250 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 887 | 2846 | 3770 | 31 | | 1389 |
| V/DIST INSIDE ATLANTA | 30741 | 14545 | 47.31 | 1662 | 4114 | 6083 | 47 | | 2639 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 5

| 27 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-TIM BIRT | GOV-GENE CHAN-LEER | 61-JEAN CONYERS (INCUMB) | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0565 9A | 1258 | 416 | 33.07 | 80 | 78 | 160 | 1 | 97 |
| 0570 9B | 767 | 160 | 20.86 | 18 | 38 | 82 | 1 | 23 |
| 0575 9C | 2189 | 1216 | 56.08 | 97 | 387 | 584 | 4 | 144 |
| 0580 9D | 1371 | 684 | 49.89 | 45 | 176 | 309 | 3 | 151 |
| 0585 9E | 719 | 359 | 49.93 | 34 | 80 | 155 | 0 | 90 |
| 0590 9F | 2749 | 1041 | 37.87 | 233 | 140 | 346 | 1 | 321 |
| 0595 9G | 1024 | 291 | 28.42 | 53 | 46 | 95 | 1 | 96 |
| 0600 9J1 | 28 | 11 | 39.29 | 0 | 5 | 4 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 11 | 10 | 14 | 0 | 14 |
| 0610 9K | 659 | 279 | 42.34 | 47 | 48 | 116 | 1 | 67 |
| 0615 9L | 834 | 328 | 39.09 | 38 | 51 | 157 | 2 | 78 |
| 0620 9M | 648 | 266 | 41.05 | 36 | 69 | 95 | 0 | 66 |
| 0625 9N | 1677 | 524 | 31.25 | 85 | 140 | 198 | 2 | 101 |
| 0630 10A | 2230 | 1294 | 58.03 | 160 | 366 | 609 | 3 | 156 |
| 0635 10B | 1731 | 869 | 50.20 | 101 | 253 | 390 | 3 | 122 |
| 0640 10C | 1067 | 456 | 42.74 | 70 | 117 | 205 | 1 | 63 |
| 0645 10D | 1284 | 548 | 42.68 | 49 | 164 | 241 | 3 | 91 |
| 0650 10E | 833 | 477 | 57.26 | 45 | 145 | 208 | 1 | 78 |
| 0655 10F | 894 | 526 | 58.84 | 44 | 170 | 218 | 2 | 94 |
| 0660 10G | 645 | 400 | 62.02 | 42 | 133 | 162 | 0 | 63 |
| 0665 10H | 1084 | 553 | 51.01 | 50 | 185 | 222 | 2 | 94 |
| 0670 10J | 680 | 338 | 49.71 | 23 | 110 | 132 | 3 | 70 |
| 0675 10L | 2441 | 1605 | 65.75 | 150 | 649 | 817 | 10 | 179 |
| 0680 10M1 | 1009 | 432 | 42.81 | 34 | 122 | 169 | 2 | 105 |
| 0685 10M2 | 984 | 487 | 49.49 | 32 | 132 | 201 | 1 | 121 |
| 0690 10P | 1097 | 611 | 55.70 | 60 | 180 | 263 | 0 | 108 |
| 0695 10R | 696 | 327 | 46.98 | 27 | 120 | 135 | 0 | 45 |
| GRAND TOTALS | 30741 | 14545 | 47.31 | 1662 | 4114 | 6083 | 47 | 2639 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 6

| 29 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 59-SANDIE (INNC) | 60-TONY | 61-MM. LAN | 61-WILLIAM NED | 10-FONRZIE | MICKEY | OVER VOTES | VOTES | UNDER VOTES | VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 29448 | | 13592 | 46.16 | | 6417 | | 1687 | | 3048 | | 25 | | 2415 |
| COUNTY TOTALS | 29448 | | 13592 | 46.16 | | 6417 | | 1687 | | 3048 | | 25 | | 2415 |
| 5TH CONGRESSIONAL DIST | 29448 | | 13592 | 46.16 | | 6417 | | 1687 | | 3048 | | 25 | | 2415 |
| 35TH SENATORIAL DIST | 4059 | | 2025 | 49.89 | | 1029 | | 229 | | 438 | | 3 | | 326 |
| 36TH SENATORIAL DIST | 9575 | | 3621 | 37.82 | | 1543 | | 518 | | 838 | | 7 | | 715 |
| 38TH SENATORIAL DIST | 8922 | | 4857 | 54.44 | | 2366 | | 568 | | 1101 | | 8 | | 814 |
| 39TH SENATORIAL DIST | 6892 | | 3089 | 44.82 | | 1479 | | 372 | | 671 | | 7 | | 580 |
| 48TH REPRESENTATIV DIST | 2970 | | 1285 | 43.27 | | 514 | | 168 | | 289 | | 3 | | 311 |
| 52ND REPRESENTATIV DIST | 2428 | | 1326 | 54.61 | | 680 | | 140 | | 277 | | 3 | | 226 |
| 53RD REPRESENTATIV DIST | 5583 | | 2693 | 48.24 | | 1361 | | 314 | | 611 | | 5 | | 402 |
| 54TH REPRESENTATIV DIST | 11938 | | 5943 | 49.78 | | 2823 | | 717 | | 1329 | | 11 | | 1063 |
| 57TH REPRESENTATIV DIST | 6529 | | 2345 | 35.92 | | 1039 | | 348 | | 542 | | 3 | | 413 |
| 5TH COMMISSION DIST | 7982 | | 4094 | 51.29 | | 2075 | | 481 | | 857 | | 6 | | 675 |
| 6TH COMMISSION DIST | 10833 | | 4276 | 39.47 | | 1849 | | 602 | | 975 | | 9 | | 841 |
| 7TH COMMISSION DIST | 10833 | | 5222 | 49.11 | | 2493 | | 604 | | 1216 | | 10 | | 899 |
| ATLANTA COUNCIL 11 | 17491 | | 8943 | 51.13 | | 4410 | | 1037 | | 1983 | | 16 | | 1497 |
| ATLANTA COUNCIL 12 | 11957 | | 4649 | 38.88 | | 2007 | | 650 | | 1065 | | 9 | | 918 |
| V/DIST INSIDE ATLANTA | 29448 | | 13592 | 46.16 | | 6417 | | 1687 | | 3048 | | 25 | | 2415 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED DIST. 6

| 29 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | PERCENTAGE TURNOUT | 59-SAID (DENNIS) | 60-TONY LAMAR MCCANN | 61-ANNE WORFORD MCKENZIE | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|
| 0700 11A | 774 | 515 | 66.54 | 317 | 47 | 83 | 0 | 68 |
| 0705 11B | 2428 | 1326 | 54.61 | 680 | 140 | 277 | 3 | 226 |
| 0710 11C | 1035 | 505 | 48.79 | 252 | 49 | 131 | 2 | 71 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 349 | 89 | 161 | 0 | 100 |
| 0725 11G | 1802 | 690 | 38.29 | 289 | 88 | 163 | 1 | 149 |
| 0730 11H | 1777 | 1031 | 58.02 | 503 | 140 | 198 | 1 | 191 |
| 0735 11J | 1244 | 623 | 50.08 | 288 | 73 | 169 | 1 | 94 |
| 0740 11K | 595 | 355 | 59.66 | 203 | 43 | 71 | 1 | 37 |
| 0745 11L | 966 | 573 | 59.32 | 303 | 54 | 125 | 2 | 89 |
| 0750 11M | 1685 | 802 | 47.60 | 395 | 93 | 187 | 1 | 126 |
| 0755 11N | 1763 | 1056 | 59.90 | 493 | 126 | 275 | 0 | 162 |
| 0760 11P | 644 | 325 | 50.47 | 120 | 40 | 60 | 3 | 102 |
| 0765 11R | 1147 | 443 | 38.62 | 220 | 55 | 85 | 1 | 82 |
| 0770 12A | 555 | 242 | 43.60 | 112 | 26 | 47 | 1 | 56 |
| 0775 12B | 1662 | 752 | 45.25 | 299 | 104 | 175 | 2 | 172 |
| 0780 12C | 1025 | 415 | 40.49 | 189 | 58 | 95 | 0 | 73 |
| 0785 12D | 631 | 233 | 36.93 | 102 | 28 | 54 | 2 | 47 |
| 0790 12E1 | 741 | 245 | 33.06 | 93 | 32 | 58 | 0 | 62 |
| 0795 12E2 | 454 | 127 | 27.97 | 57 | 18 | 27 | 1 | 24 |
| 0800 12F | 503 | 192 | 38.17 | 73 | 33 | 44 | 1 | 41 |
| 0805 12G | 419 | 243 | 58.00 | 98 | 32 | 53 | 1 | 59 |
| 0810 12H | 1105 | 495 | 44.80 | 236 | 66 | 103 | 1 | 89 |
| 0815 12J | 1485 | 490 | 33.00 | 216 | 77 | 115 | 0 | 82 |
| 0820 12L | 383 | 128 | 33.42 | 65 | 16 | 32 | 0 | 15 |
| 0825 12M | 340 | 79 | 23.24 | 31 | 9 | 27 | 0 | 12 |
| 0830 12S | 753 | 291 | 38.65 | 103 | 38 | 67 | 0 | 83 |
| 0835 12T | 831 | 284 | 34.18 | 132 | 52 | 61 | 0 | 39 |
| 0840 12U | 1070 | 433 | 40.47 | 201 | 61 | 107 | 0 | 64 |
| GRAND TOTALS | 29448 | 13592 | 46.16 | 6417 | 1687 | 3048 | 25 | 2415 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | FOR ATLANTA BD OF ED AT LARGE SEAT 7: 64-MONICA J. JONES | 65-ERIC W. WILSON | OVER VOTES | UNDER VOTES | FOR ATLANTA BD OF ED AT LARGE SEAT 8: 67-DONALD BARRON | 68-BARBARA HOPKINS | 69-MARK B. RILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 26928 | 28762 | 76 | 26733 | 6455 | 26818 | 21368 | 102 | 27756 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 26928 | 28762 | 76 | 26733 | 6455 | 26818 | 21368 | 102 | 27756 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 26928 | 28762 | 76 | 26733 | 6455 | 26818 | 21368 | 102 | 27756 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1615 | 1099 | 4 | 1372 | 327 | 1584 | 681 | 5 | 1493 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1025 | 552 | 2 | 446 | 195 | 947 | 353 | 1 | 529 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 6394 | 5506 | 19 | 6153 | 1790 | 6143 | 3844 | 23 | 6472 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 9799 | 8538 | 17 | 7578 | 1785 | 9566 | 6342 | 35 | 8224 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 6265 | 5780 | 27 | 5468 | 1473 | 6156 | 3973 | 23 | 5915 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 1284 | 6011 | 4 | 4517 | 625 | 1631 | 5571 | 13 | 3976 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 546 | 1276 | 3 | 1199 | 280 | 791 | 804 | 2 | 1147 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 531 | 3277 | 2 | 2313 | 217 | 734 | 3289 | 8 | 1895 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 1293 | 5188 | 5 | 3891 | 615 | 1486 | 4879 | 10 | 3387 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 2021 | 3881 | 7 | 3384 | 1051 | 1846 | 3023 | 7 | 3366 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 1816 | 1281 | 6 | 1536 | 374 | 1829 | 743 | 4 | 1689 |
| 49TH REPRESENTATIV DIST | 15508 | 4744 | 30.59 | 2026 | 1274 | 7 | 1437 | 340 | 2032 | 747 | 9 | 1616 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 2968 | 2251 | 7 | 2558 | 565 | 2865 | 1561 | 13 | 2780 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2364 | 1428 | 3 | 1541 | 357 | 2358 | 873 | 10 | 1738 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 2519 | 1749 | 5 | 1277 | 441 | 2407 | 1057 | 5 | 1640 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1287 | 787 | 3 | 616 | 229 | 1245 | 489 | 1 | 729 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 3965 | 2417 | 10 | 2307 | 748 | 3804 | 1426 | 12 | 2709 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 2145 | 1975 | 9 | 2334 | 579 | 2054 | 1282 | 11 | 2537 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 1832 | 879 | 5 | 968 | 332 | 1783 | 534 | 5 | 1030 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 546 | 1276 | 3 | 1199 | 280 | 791 | 804 | 2 | 1147 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1615 | 1099 | 4 | 1372 | 327 | 1584 | 681 | 5 | 1493 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 546 | 1276 | 3 | 1199 | 280 | 791 | 804 | 2 | 1147 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1615 | 1099 | 4 | 1372 | 327 | 1584 | 681 | 5 | 1493 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 3316 | 11837 | 13 | 8938 | 1522 | 3713 | 10815 | 24 | 8030 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 11204 | 7318 | 24 | 7298 | 1909 | 10920 | 4512 | 36 | 8467 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 7759 | 5793 | 26 | 6637 | 1927 | 7426 | 3711 | 29 | 7122 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 2488 | 1439 | 6 | 1289 | 490 | 2384 | 845 | 8 | 1497 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 1976 | 1434 | 4 | 1763 | 484 | 1884 | 941 | 6 | 1862 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 1484 | 1474 | 6 | 1621 | 396 | 1400 | 988 | 7 | 1794 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2229 | 1274 | 5 | 1703 | 344 | 2227 | 777 | 9 | 1854 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 2478 | 1659 | 15 | 1785 | 423 | 2603 | 885 | 9 | 2037 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2187 | 1692 | 8 | 2106 | 485 | 2251 | 1022 | 9 | 2226 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 1966 | 4077 | 7 | 3644 | 1119 | 1944 | 3089 | 8 | 3534 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 1018 | 3514 | 5 | 2680 | 468 | 1198 | 2993 | 5 | 2553 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 1052 | 5560 | 3 | 3933 | 432 | 1319 | 5584 | 14 | 3199 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2117 | 1754 | 3 | 1748 | 393 | 2132 | 1211 | 10 | 1876 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 3928 | 2591 | 6 | 2398 | 672 | 3755 | 1605 | 14 | 2877 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 4247 | 2559 | 8 | 2129 | 791 | 3984 | 1575 | 8 | 2585 |
| ATLANTA COUNCIL 12 | 11957 | 4849 | 38.88 | 2246 | 1174 | 6 | 1223 | 448 | 2121 | 718 | 3 | 1359 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 26928 | 28762 | 76 | 26733 | 6455 | 26818 | 21368 | 102 | 27756 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | FOR ATLANTA BD OF ED AT LARGE SEAT 7 64-MONICA J. JONES | 65-ERIC W. WILSON | OVER VOTES | UNDER VOTES | FOR ATLANTA BD OF ED AT LARGE SEAT 8 67-BARRE DONOVAN | 68-BARBARA HOPKINS | 69-MARK B. RILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 244 | 257 | 1 | 244 | 87 | 216 | 160 | 2 | 281 |
| 0010 1B | 2001 | 990 | 49.48 | 295 | 325 | 0 | 370 | 114 | 264 | 229 | 0 | 383 |
| 0015 1C1 | 165 | 64 | 38.79 | 33 | 18 | 0 | 13 | 7 | 33 | 10 | 0 | 14 |
| 0020 1C2 | 383 | 134 | 34.99 | 69 | 29 | 1 | 35 | 9 | 69 | 17 | 1 | 38 |
| 0025 1D | 485 | 235 | 48.45 | 89 | 70 | 1 | 76 | 18 | 82 | 39 | 0 | 96 |
| 0030 1E1 | 107 | 63 | 58.88 | 14 | 17 | 0 | 32 | 4 | 10 | 22 | 0 | 27 |
| 0035 1E2 | 1343 | 659 | 49.07 | 192 | 200 | 0 | 267 | 65 | 176 | 158 | 0 | 260 |
| 0040 1F | 447 | 153 | 34.23 | 72 | 43 | 1 | 37 | 15 | 76 | 24 | 0 | 38 |
| 0045 1G | 907 | 373 | 41.12 | 175 | 69 | 0 | 129 | 32 | 159 | 52 | 0 | 130 |
| 0050 1J | 933 | 287 | 30.76 | 117 | 55 | 0 | 115 | 16 | 112 | 34 | 0 | 125 |
| 0055 1P | 938 | 397 | 42.41 | 173 | 89 | 0 | 135 | 25 | 172 | 64 | 2 | 134 |
| 0060 1R | 1176 | 363 | 30.87 | 172 | 78 | 0 | 113 | 27 | 182 | 43 | 0 | 111 |
| 0065 1S | 1294 | 445 | 34.39 | 209 | 108 | 1 | 127 | 42 | 203 | 58 | 1 | 141 |
| 0070 1T | 1141 | 268 | 23.49 | 122 | 78 | 0 | 70 | 23 | 130 | 31 | 0 | 84 |
| 0075 2A | 1388 | 373 | 26.87 | 160 | 95 | 0 | 118 | 33 | 147 | 48 | 2 | 143 |
| 0080 2B | 1784 | 364 | 20.40 | 127 | 120 | 0 | 117 | 39 | 111 | 84 | 0 | 130 |
| 0085 2C | 829 | 297 | 35.83 | 111 | 69 | 2 | 115 | 28 | 78 | 63 | 1 | 127 |
| 0090 2D | 1918 | 697 | 36.34 | 270 | 195 | 1 | 231 | 51 | 245 | 133 | 1 | 287 |
| 0095 2E | 1904 | 778 | 40.86 | 152 | 324 | 1 | 301 | 60 | 217 | 189 | 1 | 311 |
| 0100 2F | 1003 | 269 | 26.82 | 83 | 91 | 0 | 95 | 31 | 77 | 88 | 0 | 93 |
| 0105 2G | 843 | 332 | 39.38 | 122 | 103 | 1 | 108 | 28 | 123 | 60 | 2 | 119 |
| 0110 2J | 777 | 143 | 18.40 | 42 | 54 | 0 | 47 | 10 | 50 | 32 | 0 | 51 |
| 0115 2L | 1636 | 415 | 25.37 | 129 | 140 | 0 | 146 | 45 | 93 | 115 | 0 | 162 |
| 0120 2P | 1634 | 166 | 10.16 | 33 | 66 | 0 | 67 | 12 | 47 | 41 | 0 | 66 |
| 0125 2S | 1438 | 527 | 36.65 | 192 | 121 | 0 | 214 | 36 | 156 | 85 | 0 | 248 |
| 0130 2W | 804 | 195 | 24.25 | 50 | 87 | 1 | 57 | 17 | 48 | 63 | 0 | 67 |
| 0135 2X | 265 | 29 | 10.94 | 13 | 9 | 0 | 7 | 6 | 6 | 7 | 0 | 10 |
| 0140 3A | 1450 | 638 | 44.00 | 266 | 160 | 0 | 212 | 48 | 269 | 99 | 0 | 222 |
| 0145 3B | 593 | 199 | 33.56 | 88 | 39 | 0 | 72 | 14 | 83 | 33 | 0 | 69 |
| 0150 3C | 780 | 381 | 48.85 | 156 | 101 | 0 | 124 | 26 | 144 | 64 | 0 | 147 |
| 0155 3D | 552 | 292 | 52.90 | 107 | 77 | 0 | 108 | 15 | 111 | 52 | 0 | 114 |
| 0160 3E | 685 | 330 | 48.18 | 130 | 94 | 0 | 106 | 24 | 126 | 45 | 0 | 135 |
| 0165 3F | 587 | 191 | 32.54 | 84 | 40 | 0 | 67 | 8 | 84 | 25 | 1 | 73 |
| 0170 3G | 900 | 201 | 22.33 | 97 | 44 | 0 | 60 | 11 | 92 | 30 | 1 | 67 |
| 0175 3H | 811 | 349 | 43.03 | 152 | 83 | 1 | 113 | 26 | 153 | 46 | 2 | 122 |
| 0180 3J | 489 | 187 | 38.24 | 98 | 44 | 0 | 45 | 9 | 104 | 26 | 0 | 48 |
| 0185 3K | 681 | 278 | 40.82 | 128 | 62 | 0 | 88 | 15 | 124 | 41 | 1 | 97 |
| 0190 3L | 445 | 177 | 39.78 | 85 | 44 | 0 | 48 | 12 | 76 | 27 | 1 | 61 |
| 0195 3M | 450 | 142 | 31.56 | 33 | 53 | 1 | 55 | 11 | 39 | 34 | 1 | 57 |
| 0200 3N | 1092 | 373 | 34.16 | 160 | 78 | 0 | 135 | 33 | 161 | 45 | 0 | 134 |
| 0205 3P | 193 | 61 | 31.81 | 28 | 14 | 0 | 19 | 4 | 34 | 6 | 0 | 17 |
| 0210 3R | 1527 | 599 | 39.23 | 253 | 154 | 1 | 191 | 45 | 264 | 83 | 2 | 205 |
| 0215 3S | 606 | 324 | 53.47 | 146 | 69 | 1 | 108 | 19 | 125 | 52 | 0 | 128 |
| 0220 3T | 689 | 285 | 38.46 | 119 | 56 | 0 | 90 | 8 | 135 | 33 | 0 | 89 |
| 0225 3U | 1021 | 185 | 18.12 | 89 | 48 | 0 | 48 | 11 | 91 | 25 | 0 | 58 |
| 0230 3V | 355 | 39 | 10.99 | 10 | 14 | 1 | 14 | 5 | 12 | 11 | 0 | 11 |
| 0235 4A | 1077 | 433 | 40.20 | 189 | 134 | 1 | 109 | 39 | 208 | 60 | 0 | 126 |
| 0240 4B1 | 280 | 65 | 23.21 | 30 | 23 | 0 | 12 | 10 | 25 | 14 | 0 | 16 |
| 0245 4B2 | 1414 | 258 | 18.25 | 121 | 56 | 0 | 81 | 16 | 120 | 25 | 1 | 96 |
| 0250 4D | 1149 | 658 | 57.27 | 250 | 192 | 1 | 215 | 38 | 245 | 135 | 0 | 240 |
| 0255 4E | 1027 | 357 | 34.76 | 145 | 112 | 2 | 98 | 20 | 164 | 55 | 1 | 117 |
| 0260 4G | 508 | 219 | 43.11 | 90 | 60 | 0 | 69 | 10 | 106 | 24 | 0 | 79 |
| 0265 4H | 904 | 354 | 39.16 | 133 | 109 | 0 | 112 | 25 | 152 | 51 | 0 | 126 |
| 0270 4K | 1331 | 515 | 38.69 | 236 | 126 | 3 | 150 | 41 | 226 | 50 | 2 | 196 |
| 0275 4L | 1008 | 367 | 36.41 | 170 | 93 | 1 | 103 | 19 | 174 | 54 | 1 | 119 |
| 0280 4M | 493 | 184 | 37.32 | 76 | 52 | 1 | 55 | 11 | 86 | 23 | 1 | 63 |
| 0285 4S | 1610 | 798 | 49.57 | 327 | 233 | 1 | 237 | 51 | 369 | 119 | 0 | 259 |
| 0290 4T | 814 | 389 | 47.79 | 164 | 109 | 0 | 116 | 39 | 163 | 59 | 0 | 128 |
| 0295 4V | 1060 | 358 | 33.77 | 105 | 94 | 1 | 158 | 22 | 139 | 37 | 0 | 160 |
| 0300 4W | 1110 | 183 | 16.49 | 82 | 54 | 0 | 47 | 18 | 73 | 42 | 0 | 50 |
| 0305 4X1 | 1594 | 679 | 42.60 | 300 | 187 | 4 | 188 | 55 | 304 | 97 | 3 | 220 |
| 0310 4X2 | 319 | 120 | 37.62 | 60 | 25 | 0 | 35 | 9 | 49 | 20 | 0 | 42 |
| 0315 5A | 1681 | 561 | 33.37 | 189 | 163 | 0 | 209 | 46 | 188 | 95 | 2 | 230 |
| 0320 5B | 930 | 225 | 24.19 | 96 | 54 | 1 | 74 | 12 | 108 | 28 | 0 | 79 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 308 | 158 | 1 | 241 | 69 | 282 | 103 | 0 | 254 |
| 0335 5E-D | 1271 | 571 | 44.93 | 219 | 144 | 1 | 207 | 51 | 196 | 100 | 2 | 222 |
| 0340 5F | 1008 | 319 | 31.71 | 127 | 70 | 2 | 120 | 22 | 120 | 41 | 2 | 134 |
| 0345 5G-D | 2387 | 1080 | 45.63 | 423 | 285 | 1 | 371 | 83 | 386 | 202 | 2 | 407 |
| 0350 5J-D | 2167 | 922 | 42.55 | 353 | 284 | 1 | 284 | 62 | 394 | 147 | 1 | 316 |
| 0355 5L-D | 1800 | 809 | 44.94 | 312 | 228 | 0 | 269 | 62 | 325 | 129 | 0 | 292 |
| 0360 5P-D | 1532 | 796 | 51.96 | 160 | 305 | 1 | 330 | 77 | 253 | 177 | 0 | 289 |
| 0365 5X | 1619 | 506 | 31.25 | 158 | 162 | 0 | 186 | 55 | 124 | 130 | 0 | 197 |
| 0370 6B | 1194 | 407 | 34.09 | 96 | 143 | 0 | 168 | 49 | 83 | 102 | 0 | 173 |
| 0375 6CD | 871 | 913 | 104.82 | 137 | 424 | 1 | 351 | 94 | 144 | 318 | 0 | 357 |
| 0380 6C | 1782 | 442 | 24.80 | 53 | 224 | 1 | 164 | 27 | 78 | 176 | 0 | 183 |
| 0385 6D | 1720 | 655 | 38.01 | 142 | 281 | 1 | 235 | 63 | 147 | 210 | 1 | 238 |
| 0390 6E | 1344 | 502 | 37.35 | 141 | 198 | 0 | 183 | 66 | 96 | 174 | 0 | 186 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | FOR ATLANTA BD OF ED AT LARGE SEAT 7 64-MONICA 'MJ' JONES | 65-ERIC W. WILLSON | OVER VOTES | UNDER VOTES | FOR ATLANTA BD OF ED AT LARGE SEAT 8 67-BARB DONOVAN | 68-BARBARA HOPKINS | 69-MARK B. RILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0395 6F | 2249 | 777 | 34.55 | 150 | 318 | 1 | 308 | 69 | 148 | 248 | 1 | 311 |
| 0400 6G | 2005 | 736 | 36.71 | 165 | 274 | 1 | 276 | 193 | 135 | 197 | 1 | 210 |
| 0405 6H | 1384 | 690 | 50.59 | 97 | 315 | 0 | 278 | 76 | 120 | 229 | 0 | 285 |
| 0410 6J | 2457 | 1065 | 43.35 | 219 | 460 | 0 | 386 | 130 | 183 | 359 | 1 | 392 |
| 0415 6K | 1119 | 360 | 32.17 | 117 | 116 | 0 | 127 | 80 | 75 | 88 | 1 | 116 |
| 0420 6L | 1341 | 754 | 56.23 | 117 | 346 | 1 | 290 | 56 | 124 | 303 | 0 | 271 |
| 0425 6M-D | 2465 | 978 | 39.68 | 183 | 422 | 1 | 372 | 84 | 238 | 238 | 1 | 367 |
| 0430 6P-D | 747 | 337 | 45.11 | 66 | 125 | 0 | 146 | 25 | 106 | 71 | 1 | 134 |
| 0435 6R | 1117 | 568 | 50.85 | 105 | 269 | 0 | 194 | 52 | 95 | 248 | 1 | 174 |
| 0440 7A | 1493 | 598 | 40.05 | 60 | 313 | 0 | 225 | 31 | 98 | 234 | 0 | 235 |
| 0445 7B | 1741 | 1002 | 57.55 | 100 | 501 | 0 | 401 | 42 | 115 | 511 | 2 | 332 |
| 0450 7C | 3381 | 1345 | 39.78 | 162 | 652 | 1 | 530 | 94 | 184 | 583 | 1 | 483 |
| 0455 7D | 1785 | 546 | 30.59 | 85 | 248 | 1 | 212 | 35 | 123 | 195 | 0 | 193 |
| 0460 7E | 2309 | 578 | 25.03 | 129 | 250 | 0 | 199 | 36 | 143 | 181 | 0 | 216 |
| 0465 7F | 1021 | 370 | 36.24 | 47 | 182 | 0 | 141 | 29 | 62 | 136 | 0 | 143 |
| 0470 7G | 760 | 351 | 46.18 | 36 | 191 | 0 | 124 | 26 | 52 | 155 | 0 | 118 |
| 0475 7H | 1490 | 735 | 49.33 | 82 | 386 | 1 | 266 | 42 | 107 | 330 | 0 | 256 |
| 0480 7J | 2166 | 661 | 30.52 | 114 | 315 | 0 | 232 | 50 | 120 | 257 | 1 | 233 |
| 0485 7K | 1310 | 540 | 41.22 | 77 | 268 | 0 | 195 | 44 | 75 | 252 | 0 | 169 |
| 0490 7N | 2314 | 491 | 21.22 | 126 | 208 | 2 | 155 | 39 | 119 | 159 | 1 | 173 |
| 0495 8A | 1799 | 930 | 51.70 | 86 | 526 | 0 | 318 | 33 | 108 | 504 | 2 | 283 |
| 0500 8B | 2353 | 1152 | 48.96 | 107 | 584 | 0 | 461 | 53 | 162 | 548 | 1 | 388 |
| 0505 8C | 1247 | 706 | 56.62 | 69 | 388 | 0 | 249 | 26 | 88 | 378 | 0 | 214 |
| 0510 8D | 2175 | 1193 | 54.85 | 97 | 616 | 0 | 480 | 42 | 131 | 610 | 3 | 407 |
| 0515 8E | 2245 | 1139 | 50.73 | 105 | 624 | 1 | 409 | 43 | 177 | 563 | 0 | 356 |
| 0520 8F | 1839 | 1003 | 61.20 | 67 | 539 | 1 | 396 | 20 | 68 | 686 | 2 | 247 |
| 0525 8G | 1659 | 609 | 36.71 | 79 | 292 | 0 | 238 | 35 | 105 | 252 | 1 | 216 |
| 0530 8H | 1881 | 1043 | 55.45 | 79 | 561 | 0 | 403 | 29 | 86 | 627 | 1 | 300 |
| 0535 8J | 1928 | 830 | 43.05 | 92 | 449 | 0 | 289 | 28 | 76 | 582 | 0 | 164 |
| 0540 8K | 473 | 223 | 47.15 | 31 | 107 | 0 | 85 | 14 | 28 | 120 | 0 | 81 |
| 0545 8L | 2336 | 724 | 30.99 | 126 | 353 | 0 | 245 | 56 | 151 | 280 | 1 | 236 |
| 0550 8M | 1443 | 679 | 47.05 | 47 | 369 | 1 | 262 | 27 | 64 | 360 | 3 | 225 |
| 0555 8P | 1260 | 317 | 25.16 | 67 | 152 | 0 | 98 | 26 | 75 | 114 | 0 | 102 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 168 | 123 | 0 | 125 | 34 | 153 | 87 | 0 | 142 |
| 0570 9B | 767 | 160 | 20.86 | 87 | 40 | 0 | 33 | 6 | 98 | 23 | 1 | 32 |
| 0575 9C | 2169 | 1216 | 56.06 | 566 | 351 | 0 | 299 | 79 | 531 | 241 | 2 | 363 |
| 0580 9D | 1371 | 684 | 49.89 | 297 | 166 | 1 | 220 | 42 | 307 | 85 | 3 | 247 |
| 0585 9E | 719 | 359 | 49.93 | 158 | 87 | 1 | 113 | 23 | 156 | 50 | 0 | 130 |
| 0590 9F | 2749 | 1041 | 37.87 | 175 | 484 | 0 | 382 | 83 | 193 | 403 | 2 | 360 |
| 0595 9G | 1024 | 291 | 28.42 | 57 | 120 | 0 | 114 | 22 | 80 | 96 | 0 | 113 |
| 0600 9J1 | 28 | 11 | 39.29 | 5 | 3 | 0 | 3 | 1 | 5 | 3 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 15 | 9 | 0 | 25 | 3 | 16 | 5 | 0 | 25 |
| 0610 9K | 659 | 279 | 42.34 | 116 | 70 | 1 | 92 | 19 | 119 | 37 | 1 | 103 |
| 0615 9L | 834 | 328 | 39.09 | 112 | 87 | 0 | 127 | 24 | 125 | 44 | 1 | 132 |
| 0620 9M | 648 | 268 | 41.05 | 86 | 92 | 0 | 88 | 18 | 96 | 68 | 0 | 84 |
| 0625 9N | 1677 | 524 | 31.25 | 275 | 122 | 0 | 127 | 39 | 273 | 69 | 0 | 143 |
| 0630 10A | 2230 | 1294 | 58.03 | 600 | 400 | 2 | 292 | 112 | 577 | 235 | 0 | 370 |
| 0635 10B | 1731 | 869 | 50.20 | 414 | 217 | 0 | 238 | 58 | 405 | 137 | 2 | 267 |
| 0640 10C | 1067 | 456 | 42.74 | 248 | 106 | 0 | 102 | 33 | 204 | 92 | 2 | 125 |
| 0645 10D | 1284 | 548 | 42.68 | 266 | 138 | 2 | 142 | 40 | 258 | 76 | 3 | 171 |
| 0650 10E | 833 | 477 | 57.26 | 197 | 134 | 0 | 146 | 29 | 194 | 96 | 0 | 158 |
| 0655 10F | 894 | 526 | 58.84 | 234 | 146 | 0 | 146 | 49 | 210 | 88 | 1 | 178 |
| 0660 10G | 645 | 400 | 62.02 | 183 | 103 | 1 | 113 | 36 | 145 | 78 | 1 | 140 |
| 0665 10H | 1084 | 553 | 51.01 | 229 | 159 | 0 | 165 | 35 | 235 | 84 | 1 | 198 |
| 0670 10J | 680 | 338 | 49.71 | 145 | 82 | 0 | 111 | 29 | 118 | 66 | 1 | 124 |
| 0675 10L | 2441 | 1605 | 65.75 | 597 | 664 | 1 | 343 | 111 | 530 | 359 | 0 | 505 |
| 0680 10M1 | 1009 | 432 | 42.81 | 183 | 110 | 0 | 139 | 34 | 181 | 74 | 1 | 142 |
| 0685 10M2 | 384 | 487 | 49.49 | 217 | 106 | 0 | 164 | 41 | 185 | 90 | 1 | 170 |
| 0690 10P | 1097 | 611 | 55.70 | 251 | 144 | 0 | 216 | 43 | 282 | 79 | 1 | 226 |
| 0695 10R | 696 | 327 | 46.98 | 164 | 62 | 0 | 81 | 22 | 151 | 51 | 0 | 103 |
| 0700 11A | 774 | 515 | 66.54 | 251 | 169 | 0 | 95 | 46 | 218 | 111 | 0 | 140 |
| 0705 11B | 2428 | 1328 | 54.61 | 660 | 362 | 2 | 302 | 127 | 591 | 234 | 1 | 373 |
| 0710 11C | 1035 | 505 | 48.79 | 231 | 144 | 0 | 130 | 40 | 238 | 78 | 0 | 149 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 365 | 190 | 0 | 144 | 66 | 356 | 119 | 0 | 156 |
| 0725 11G | 1802 | 690 | 38.29 | 318 | 187 | 1 | 184 | 60 | 299 | 113 | 2 | 216 |
| 0730 11H | 1777 | 1031 | 58.02 | 510 | 284 | 0 | 237 | 84 | 437 | 193 | 0 | 317 |
| 0735 11J | 1244 | 623 | 50.08 | 273 | 206 | 0 | 144 | 43 | 280 | 127 | 0 | 193 |
| 0740 11K | 595 | 355 | 59.66 | 162 | 117 | 1 | 75 | 26 | 156 | 80 | 0 | 93 |
| 0745 11L | 966 | 573 | 59.32 | 246 | 183 | 0 | 144 | 52 | 239 | 114 | 0 | 168 |
| 0750 11M | 1685 | 802 | 47.60 | 377 | 240 | 0 | 185 | 82 | 358 | 144 | 0 | 238 |
| 0755 11N | 1763 | 1056 | 59.90 | 480 | 317 | 0 | 259 | 108 | 472 | 172 | 3 | 301 |
| 0760 11P | 644 | 325 | 50.47 | 133 | 89 | 2 | 121 | 35 | 126 | 41 | 1 | 122 |
| 0765 11R | 1147 | 443 | 38.62 | 241 | 91 | 2 | 109 | 40 | 234 | 49 | 1 | 119 |
| 0770 12A | 555 | 242 | 43.60 | 106 | 76 | 1 | 59 | 19 | 97 | 45 | 0 | 81 |
| 0775 12B | 1662 | 752 | 45.25 | 319 | 205 | 0 | 226 | 65 | 313 | 124 | 1 | 249 |
| 0780 12C | 1025 | 415 | 40.49 | 205 | 108 | 0 | 102 | 47 | 188 | 59 | 0 | 121 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | FOR ATLANTA BD OF ED AT LARGE SEAT 7 64-MICHAEL JONES | 65-ERIC WILSON | OVER VOTES | UNDER VOTES | FOR ATLANTA BD OF ED AT LARGE SEAT 8 67-BARRY DONOVAN | 68-BEARRA HOPKINS | 69-MARK BRILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0785 12D | 631 | 233 | 36.93 | 113 | 61 | 0 | 59 | 22 | 98 | 43 | 1 | 69 |
| 0790 12E1 | 741 | 245 | 33.06 | 105 | 60 | 0 | 80 | 29 | 107 | 25 | 0 | 84 |
| 0795 12E2 | 454 | 127 | 27.97 | 62 | 37 | 2 | 26 | 8 | 69 | 19 | 0 | 31 |
| 0800 12F | 503 | 192 | 38.17 | 94 | 49 | 0 | 49 | 22 | 85 | 34 | 0 | 51 |
| 0805 12G | 419 | 243 | 58.00 | 100 | 55 | 1 | 77 | 25 | 92 | 42 | 0 | 84 |
| 0810 12H | 1105 | 495 | 44.80 | 257 | 123 | 0 | 115 | 51 | 246 | 73 | 0 | 125 |
| 0815 12J | 1485 | 490 | 33.00 | 257 | 107 | 1 | 125 | 43 | 241 | 76 | 0 | 130 |
| 0820 12L | 383 | 128 | 33.42 | 73 | 26 | 0 | 29 | 12 | 65 | 18 | 0 | 33 |
| 0825 12M | 340 | 79 | 23.24 | 43 | 19 | 0 | 17 | 6 | 47 | 9 | 0 | 17 |
| 0830 12S | 753 | 291 | 38.65 | 121 | 58 | 1 | 111 | 29 | 111 | 35 | 0 | 116 |
| 0835 12T | 831 | 284 | 34.18 | 158 | 70 | 0 | 56 | 24 | 145 | 46 | 0 | 69 |
| 0840 12U | 1070 | 433 | 40.47 | 233 | 110 | 0 | 90 | 46 | 217 | 70 | 1 | 99 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 26928 | 28762 | 76 | 26733 | 6455 | 26818 | 21368 | 102 | 27756 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 9

SHALL JUDGE ELAINE L. CARLISLE BE RETAINED

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 72-CHARLES CAREY | 73-EDWARD H. "JOHNNY" LEARNING JOHNSON | 74-EMMETT D. JOHNSON (INC) | OVER VOTES | UNDER VOTES | 77-YES | 78-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 11365 | 16244 | 29605 | 112 | 25173 | 42811 | 10568 | 263 | 28857 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 11365 | 16244 | 29605 | 112 | 25173 | 42811 | 10568 | 263 | 28857 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 11365 | 16244 | 29605 | 112 | 25173 | 42811 | 10568 | 263 | 28857 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 497 | 943 | 1308 | 6 | 1336 | 2101 | 525 | 8 | 1456 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 263 | 502 | 836 | 4 | 420 | 1275 | 275 | 6 | 469 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 2711 | 3879 | 5508 | 26 | 5948 | 9201 | 2436 | 50 | 6385 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 3049 | 5603 | 10443 | 41 | 6796 | 14803 | 3044 | 99 | 8186 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 2404 | 3692 | 6155 | 22 | 5267 | 9251 | 2432 | 56 | 5801 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 1948 | 1164 | 4492 | 11 | 4201 | 5110 | 1514 | 37 | 5155 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 493 | 461 | 863 | 2 | 1205 | 1270 | 342 | 7 | 1405 |
| 45TH REPRESENTATIV DIST | 11456 | 6123 | 53.44 | 938 | 516 | 2564 | 6 | 2099 | 2853 | 736 | 25 | 2709 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 1691 | 1094 | 3882 | 10 | 3700 | 4478 | 1384 | 33 | 4482 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 1594 | 1273 | 3100 | 5 | 3321 | 4195 | 1271 | 21 | 3806 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 556 | 1179 | 1418 | 10 | 1476 | 2430 | 612 | 16 | 1581 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 579 | 1232 | 1582 | 8 | 1343 | 2636 | 620 | 15 | 1473 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 902 | 1701 | 2869 | 16 | 2296 | 4261 | 906 | 22 | 2595 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 556 | 1320 | 2139 | 12 | 1309 | 3108 | 627 | 19 | 1582 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 674 | 1325 | 2348 | 8 | 1195 | 3467 | 649 | 27 | 1407 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 323 | 704 | 1091 | 3 | 572 | 1726 | 356 | 7 | 604 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 1019 | 2185 | 3373 | 14 | 2108 | 5123 | 1139 | 34 | 2403 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 1020 | 1298 | 1803 | 8 | 2334 | 3157 | 869 | 14 | 2423 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 523 | 1013 | 1265 | 4 | 879 | 2206 | 532 | 15 | 931 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 493 | 461 | 863 | 2 | 1205 | 1270 | 342 | 7 | 1405 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 497 | 943 | 1308 | 6 | 1336 | 2101 | 525 | 8 | 1456 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 493 | 461 | 863 | 2 | 1205 | 1270 | 342 | 7 | 1405 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 497 | 943 | 1308 | 6 | 1336 | 2101 | 525 | 8 | 1456 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 3944 | 2569 | 9096 | 21 | 8474 | 10585 | 3138 | 75 | 10306 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 2927 | 8282 | 10012 | 45 | 6578 | 15057 | 3131 | 95 | 7561 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 2874 | 4866 | 6239 | 28 | 6408 | 10610 | 2760 | 61 | 6784 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 630 | 1323 | 2087 | 10 | 1172 | 3188 | 672 | 17 | 1345 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 869 | 1155 | 1444 | 8 | 1701 | 2733 | 691 | 12 | 1741 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 606 | 895 | 1413 | 6 | 1665 | 2223 | 617 | 16 | 1729 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 587 | 1362 | 1705 | 5 | 1552 | 2891 | 821 | 21 | 1678 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 826 | 1551 | 2098 | 16 | 1646 | 3300 | 767 | 20 | 1850 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 757 | 1355 | 1821 | 8 | 2052 | 2954 | 759 | 12 | 2268 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 1597 | 1327 | 3155 | 8 | 3607 | 4262 | 1262 | 23 | 4147 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 1304 | 806 | 2542 | 6 | 2559 | 3171 | 1017 | 19 | 3010 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 1649 | 951 | 4317 | 11 | 3620 | 4568 | 1291 | 38 | 4651 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 728 | 1240 | 2092 | 10 | 1552 | 3078 | 710 | 19 | 1815 |
| ATLANTA COUNCIL 10 | 16875 | 8923 | 53.51 | 950 | 2085 | 3733 | 17 | 2138 | 5367 | 1018 | 34 | 2504 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 1055 | 2278 | 3625 | 11 | 1974 | 5500 | 1134 | 31 | 2278 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 637 | 1239 | 1660 | 8 | 1107 | 2764 | 881 | 18 | 1186 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 11365 | 16244 | 29605 | 112 | 25173 | 42811 | 10568 | 263 | 28857 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 9 — SHALL JUDGE ELAINE L. CARLISLE BE RETAINED

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 72-CHARLES CAREY | 73-EDWARD H. JOHNSON, JR. (INC) | 74-ELEANOR JOHNSON D. (INC) | OVER VOTES | UNDER VOTES | 77-YES | 78-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 151 | 136 | 209 | 1 | 249 | 364 | 100 | 0 | 282 |
| 0010 1B | 2001 | 990 | 49.48 | 192 | 200 | 240 | 0 | 358 | 509 | 142 | 2 | 337 |
| 0015 1C1 | 165 | 64 | 38.79 | 19 | 18 | 13 | 0 | 14 | 39 | 11 | 1 | 13 |
| 0020 1C2 | 383 | 134 | 34.99 | 17 | 31 | 44 | 0 | 42 | 75 | 18 | 1 | 40 |
| 0025 1D | 485 | 235 | 48.45 | 21 | 60 | 74 | 0 | 80 | 127 | 24 | 0 | 84 |
| 0030 1E1 | 107 | 63 | 58.88 | 9 | 13 | 16 | 0 | 25 | 29 | 10 | 0 | 24 |
| 0035 1E2 | 1343 | 659 | 49.07 | 150 | 94 | 151 | 1 | 263 | 304 | 96 | 0 | 259 |
| 0040 1F | 447 | 153 | 34.23 | 18 | 54 | 42 | 1 | 38 | 100 | 19 | 1 | 33 |
| 0045 1G | 907 | 373 | 41.12 | 51 | 93 | 104 | 0 | 125 | 190 | 52 | 1 | 130 |
| 0050 1J | 933 | 287 | 30.76 | 32 | 59 | 88 | 2 | 106 | 138 | 33 | 2 | 116 |
| 0055 1P | 936 | 397 | 42.41 | 47 | 104 | 131 | 0 | 115 | 233 | 38 | 1 | 125 |
| 0060 1R | 1176 | 363 | 30.87 | 65 | 95 | 100 | 2 | 101 | 209 | 48 | 2 | 104 |
| 0065 1S | 1294 | 445 | 34.39 | 84 | 121 | 139 | 1 | 120 | 282 | 59 | 0 | 124 |
| 0070 1T | 1141 | 268 | 23.49 | 33 | 77 | 93 | 0 | 65 | 156 | 41 | 1 | 70 |
| 0075 2A | 1388 | 373 | 26.87 | 47 | 96 | 103 | 1 | 126 | 190 | 51 | 3 | 129 |
| 0080 2B | 1784 | 364 | 20.40 | 51 | 75 | 124 | 1 | 113 | 184 | 57 | 0 | 123 |
| 0085 2C | 829 | 297 | 35.83 | 42 | 55 | 93 | 1 | 106 | 147 | 33 | 2 | 115 |
| 0090 2D | 1918 | 697 | 36.34 | 80 | 162 | 217 | 0 | 238 | 370 | 97 | 1 | 229 |
| 0095 2E | 1904 | 778 | 40.86 | 119 | 108 | 245 | 0 | 306 | 335 | 104 | 1 | 338 |
| 0100 2F | 1003 | 269 | 26.82 | 42 | 51 | 91 | 0 | 85 | 150 | 34 | 1 | 84 |
| 0105 2G | 843 | 332 | 39.38 | 35 | 77 | 111 | 2 | 107 | 172 | 38 | 1 | 121 |
| 0110 2J | 777 | 143 | 18.40 | 16 | 25 | 55 | 0 | 47 | 67 | 25 | 1 | 50 |
| 0115 2L | 1636 | 415 | 25.37 | 62 | 73 | 123 | 0 | 157 | 194 | 63 | 3 | 155 |
| 0120 2P | 1634 | 166 | 10.16 | 26 | 29 | 45 | 0 | 66 | 79 | 20 | 0 | 67 |
| 0125 2S | 1438 | 527 | 36.65 | 47 | 106 | 130 | 1 | 243 | 231 | 58 | 3 | 235 |
| 0130 2W | 804 | 195 | 24.25 | 31 | 34 | 66 | 0 | 64 | 89 | 34 | 0 | 72 |
| 0135 2X | 265 | 29 | 10.94 | 8 | 4 | 10 | 0 | 7 | 15 | 3 | 0 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 74 | 167 | 218 | 1 | 178 | 371 | 89 | 2 | 196 |
| 0145 3B | 593 | 199 | 33.56 | 21 | 53 | 58 | 0 | 67 | 103 | 23 | 2 | 71 |
| 0150 3C | 780 | 381 | 48.85 | 48 | 84 | 142 | 0 | 107 | 215 | 32 | 0 | 134 |
| 0155 3D | 552 | 292 | 52.90 | 32 | 68 | 97 | 0 | 95 | 161 | 29 | 0 | 102 |
| 0160 3E | 685 | 330 | 48.18 | 34 | 87 | 108 | 0 | 101 | 180 | 39 | 3 | 108 |
| 0165 3F | 587 | 191 | 32.54 | 20 | 46 | 59 | 0 | 66 | 100 | 25 | 0 | 66 |
| 0170 3G | 900 | 201 | 22.33 | 17 | 64 | 70 | 0 | 50 | 132 | 22 | 1 | 46 |
| 0175 3H | 811 | 349 | 43.03 | 38 | 96 | 120 | 0 | 97 | 195 | 38 | 2 | 114 |
| 0180 3J | 489 | 187 | 38.24 | 21 | 61 | 64 | 0 | 41 | 120 | 25 | 0 | 42 |
| 0185 3K | 681 | 278 | 40.82 | 28 | 75 | 92 | 0 | 83 | 142 | 35 | 2 | 99 |
| 0190 3L | 445 | 177 | 39.78 | 23 | 48 | 55 | 1 | 50 | 97 | 21 | 1 | 58 |
| 0195 3N | 450 | 142 | 31.56 | 24 | 30 | 36 | 0 | 52 | 67 | 21 | 0 | 54 |
| 0200 3N | 1092 | 373 | 34.16 | 38 | 103 | 102 | 0 | 130 | 190 | 52 | 2 | 129 |
| 0205 3P | 193 | 61 | 31.61 | 11 | 20 | 13 | 0 | 17 | 33 | 10 | 0 | 18 |
| 0210 3R | 1527 | 599 | 39.23 | 65 | 145 | 202 | 3 | 183 | 329 | 77 | 5 | 188 |
| 0215 3S | 606 | 324 | 53.47 | 32 | 73 | 121 | 0 | 98 | 185 | 34 | 1 | 104 |
| 0220 3T | 689 | 265 | 38.46 | 33 | 76 | 80 | 0 | 76 | 150 | 32 | 0 | 83 |
| 0225 3U | 1021 | 185 | 18.12 | 22 | 55 | 62 | 0 | 46 | 105 | 28 | 0 | 52 |
| 0230 3V | 355 | 39 | 10.99 | 8 | 10 | 6 | 0 | 15 | 16 | 9 | 0 | 14 |
| 0235 4A | 1077 | 433 | 40.20 | 51 | 106 | 176 | 0 | 100 | 272 | 52 | 0 | 109 |
| 0240 4B1 | 280 | 65 | 23.21 | 4 | 19 | 25 | 0 | 17 | 42 | 9 | 0 | 14 |
| 0245 4B2 | 1414 | 258 | 18.25 | 30 | 83 | 65 | 0 | 80 | 143 | 19 | 0 | 96 |
| 0250 4D | 1149 | 658 | 57.27 | 44 | 148 | 273 | 3 | 190 | 378 | 74 | 0 | 206 |
| 0255 4E | 1027 | 357 | 34.76 | 36 | 102 | 117 | 1 | 101 | 195 | 55 | 1 | 106 |
| 0260 4G | 508 | 219 | 43.11 | 24 | 64 | 70 | 1 | 60 | 114 | 34 | 1 | 70 |
| 0265 4H | 904 | 354 | 39.16 | 32 | 100 | 108 | 1 | 113 | 189 | 38 | 1 | 126 |
| 0270 4K | 1331 | 515 | 38.69 | 55 | 128 | 192 | 3 | 137 | 280 | 64 | 5 | 166 |
| 0275 4L | 1008 | 367 | 36.41 | 31 | 102 | 140 | 2 | 92 | 196 | 48 | 2 | 121 |
| 0280 4M | 493 | 184 | 37.32 | 21 | 40 | 71 | 1 | 51 | 100 | 24 | 0 | 60 |
| 0285 4S | 1610 | 798 | 49.57 | 93 | 203 | 297 | 0 | 205 | 450 | 107 | 5 | 236 |
| 0290 4T | 814 | 389 | 47.79 | 50 | 99 | 134 | 1 | 105 | 225 | 56 | 1 | 107 |
| 0295 4V | 1060 | 358 | 33.77 | 33 | 92 | 86 | 0 | 145 | 151 | 47 | 1 | 159 |
| 0300 4W | 1110 | 183 | 16.49 | 22 | 58 | 80 | 0 | 43 | 106 | 24 | 0 | 53 |
| 0305 4X1 | 1594 | 679 | 42.60 | 85 | 176 | 239 | 3 | 178 | 391 | 99 | 3 | 186 |
| 0310 4X2 | 319 | 120 | 37.62 | 15 | 31 | 43 | 0 | 31 | 88 | 17 | 0 | 35 |
| 0315 5A | 1661 | 561 | 33.77 | 86 | 128 | 139 | 1 | 207 | 260 | 82 | 1 | 218 |
| 0320 5B | 990 | 225 | 24.19 | 38 | 70 | 59 | 0 | 60 | 122 | 28 | 1 | 74 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| 0330 5D-0 | 1927 | 708 | 36.74 | 75 | 171 | 217 | 0 | 245 | 349 | 99 | 2 | 258 |
| 0335 5E-0 | 1271 | 571 | 44.93 | 76 | 125 | 162 | 2 | 206 | 275 | 88 | 0 | 208 |
| 0340 5F | 1006 | 319 | 31.71 | 30 | 67 | 103 | 1 | 118 | 148 | 39 | 0 | 132 |
| 0345 5G-0 | 2367 | 1080 | 45.63 | 131 | 217 | 365 | 2 | 365 | 556 | 118 | 4 | 402 |
| 0350 5I-0 | 2167 | 922 | 42.55 | 110 | 237 | 310 | 1 | 264 | 490 | 119 | 2 | 311 |
| 0355 5L-0 | 1800 | 809 | 44.94 | 105 | 193 | 254 | 1 | 256 | 431 | 101 | 0 | 277 |
| 0360 5P-0 | 1532 | 798 | 51.96 | 108 | 148 | 212 | 0 | 330 | 322 | 85 | 2 | 387 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002046

FOR ATLANTA BD OF ED AT LARGE SEAT 9

SHALL JUDGE ELAINE L. CARLISLE BE RETAINED

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 72-CHARLES CARREY | 73-EDWARD HILL JUDY TIN LEARNING JOHNSON | 74-EMMETT D. JOHNSON (INC) | OVER VOTES | UNDER VOTES | 77-YES | 78-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0365 6A | 1619 | 506 | 31.25 | 65 | 90 | 172 | 0 | 179 | 228 | 75 | 0 | 203 |
| 0370 6B | 1194 | 407 | 34.09 | 62 | 63 | 119 | 0 | 163 | 186 | 54 | 0 | 167 |
| 0375 6CD | 871 | 913 | 104.82 | 151 | 94 | 309 | 1 | 358 | 397 | 99 | 4 | 413 |
| 0380 6C | 1782 | 442 | 24.80 | 54 | 58 | 158 | 1 | 171 | 180 | 41 | 1 | 220 |
| 0385 6D | 1720 | 659 | 38.31 | 111 | 85 | 223 | 0 | 240 | 299 | 104 | 0 | 256 |
| 0390 6E | 1344 | 502 | 37.35 | 93 | 57 | 197 | 0 | 155 | 267 | 69 | 3 | 163 |
| 0395 6F | 2249 | 777 | 34.55 | 121 | 127 | 235 | 1 | 293 | 328 | 94 | 0 | 355 |
| 0400 6G | 2005 | 736 | 36.71 | 144 | 118 | 212 | 0 | 262 | 332 | 117 | 3 | 284 |
| 0405 6H | 1364 | 690 | 50.59 | 129 | 67 | 222 | 1 | 271 | 283 | 81 | 1 | 325 |
| 0410 6J | 2457 | 1065 | 43.35 | 193 | 139 | 344 | 1 | 388 | 478 | 135 | 2 | 450 |
| 0415 6K | 1119 | 360 | 32.17 | 54 | 58 | 119 | 0 | 129 | 157 | 65 | 1 | 137 |
| 0420 6L | 1341 | 754 | 56.23 | 116 | 99 | 256 | 1 | 292 | 309 | 99 | 3 | 343 |
| 0425 6M-D | 2465 | 978 | 39.68 | 181 | 161 | 269 | 1 | 366 | 418 | 121 | 1 | 438 |
| 0430 6P-D | 747 | 337 | 45.11 | 53 | 60 | 73 | 0 | 151 | 133 | 37 | 0 | 167 |
| 0435 6R | 1117 | 568 | 50.85 | 70 | 61 | 247 | 1 | 189 | 267 | 71 | 4 | 226 |
| 0440 7A | 1493 | 598 | 40.05 | 131 | 63 | 177 | 0 | 227 | 264 | 78 | 2 | 254 |
| 0445 7B | 1741 | 1002 | 57.55 | 181 | 73 | 364 | 0 | 384 | 410 | 153 | 4 | 435 |
| 0450 7C | 3381 | 1345 | 39.78 | 210 | 162 | 469 | 4 | 500 | 556 | 203 | 5 | 581 |
| 0455 7D | 1785 | 546 | 30.59 | 109 | 64 | 179 | 0 | 194 | 254 | 79 | 0 | 213 |
| 0460 7E | 2309 | 578 | 25.03 | 96 | 69 | 211 | 0 | 202 | 265 | 84 | 0 | 229 |
| 0465 7F | 1021 | 370 | 36.24 | 58 | 50 | 128 | 0 | 134 | 168 | 45 | 0 | 157 |
| 0470 7G | 760 | 351 | 46.18 | 60 | 36 | 130 | 0 | 125 | 155 | 53 | 0 | 143 |
| 0475 7H | 1490 | 735 | 49.33 | 133 | 70 | 289 | 0 | 243 | 310 | 86 | 1 | 338 |
| 0480 7J | 2166 | 661 | 30.52 | 129 | 81 | 221 | 0 | 230 | 307 | 97 | 3 | 254 |
| 0485 7K | 1310 | 540 | 41.22 | 91 | 71 | 210 | 1 | 167 | 251 | 87 | 2 | 220 |
| 0490 7N | 2314 | 491 | 21.22 | 108 | 67 | 164 | 1 | 153 | 231 | 72 | 2 | 186 |
| 0495 8A | 1799 | 930 | 51.70 | 140 | 81 | 417 | 1 | 291 | 395 | 130 | 7 | 398 |
| 0500 8B | 2353 | 1152 | 48.96 | 209 | 105 | 425 | 0 | 413 | 506 | 145 | 4 | 497 |
| 0505 8C | 1247 | 706 | 56.62 | 110 | 66 | 307 | 0 | 223 | 312 | 91 | 4 | 299 |
| 0510 8D | 2175 | 1193 | 54.85 | 156 | 96 | 487 | 3 | 451 | 501 | 122 | 5 | 565 |
| 0515 8E | 2245 | 1139 | 50.73 | 189 | 105 | 464 | 2 | 379 | 514 | 147 | 0 | 478 |
| 0520 8F | 1639 | 1003 | 61.20 | 134 | 63 | 464 | 0 | 342 | 425 | 101 | 5 | 472 |
| 0525 8G | 1659 | 609 | 36.71 | 85 | 70 | 232 | 1 | 221 | 254 | 70 | 4 | 281 |
| 0530 8H | 1881 | 1043 | 55.45 | 162 | 75 | 440 | 0 | 366 | 430 | 119 | 3 | 491 |
| 0535 8J | 1928 | 830 | 43.05 | 134 | 83 | 329 | 0 | 284 | 332 | 110 | 3 | 385 |
| 0540 8K | 473 | 223 | 47.15 | 36 | 23 | 87 | 0 | 77 | 101 | 33 | 0 | 89 |
| 0545 8L | 2336 | 724 | 30.99 | 128 | 94 | 267 | 1 | 234 | 349 | 93 | 1 | 281 |
| 0550 8M | 1443 | 679 | 47.05 | 89 | 46 | 301 | 1 | 242 | 289 | 77 | 2 | 311 |
| 0555 8P | 1260 | 317 | 25.16 | 77 | 44 | 97 | 2 | 97 | 160 | 53 | 0 | 104 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 66 | 95 | 141 | 1 | 113 | 246 | 48 | 1 | 121 |
| 0570 9B | 767 | 160 | 20.86 | 17 | 54 | 62 | 1 | 26 | 107 | 22 | 1 | 30 |
| 0575 9C | 2169 | 1216 | 56.06 | 120 | 282 | 577 | 0 | 237 | 760 | 123 | 8 | 325 |
| 0580 9D | 1371 | 684 | 49.89 | 79 | 161 | 236 | 0 | 208 | 361 | 81 | 1 | 241 |
| 0585 9E | 719 | 359 | 49.93 | 30 | 84 | 137 | 3 | 105 | 188 | 42 | 0 | 129 |
| 0590 9F | 2749 | 1041 | 37.87 | 164 | 133 | 388 | 1 | 355 | 496 | 142 | 4 | 399 |
| 0595 9G | 1024 | 291 | 28.42 | 62 | 37 | 87 | 0 | 105 | 127 | 48 | 0 | 116 |
| 0600 9J1 | 28 | 11 | 39.29 | 0 | 3 | 6 | 0 | 2 | 9 | 1 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 3 | 10 | 16 | 1 | 19 | 22 | 6 | 0 | 21 |
| 0610 9K | 659 | 279 | 42.34 | 38 | 70 | 82 | 0 | 89 | 146 | 36 | 0 | 97 |
| 0615 9L | 834 | 326 | 39.09 | 41 | 79 | 104 | 0 | 102 | 176 | 28 | 0 | 122 |
| 0620 9M | 648 | 266 | 41.05 | 40 | 78 | 72 | 0 | 76 | 128 | 54 | 1 | 83 |
| 0625 9N | 1577 | 524 | 33.25 | 68 | 154 | 184 | 3 | 115 | 312 | 79 | 3 | 130 |
| 0630 10A | 2230 | 1294 | 58.03 | 170 | 318 | 537 | 1 | 268 | 815 | 144 | 10 | 325 |
| 0635 10B | 1731 | 869 | 50.20 | 100 | 200 | 362 | 0 | 207 | 541 | 94 | 8 | 226 |
| 0640 10C | 1067 | 458 | 42.74 | 60 | 107 | 190 | 1 | 98 | 293 | 61 | 0 | 102 |
| 0645 10D | 1284 | 548 | 42.68 | 49 | 145 | 214 | 2 | 138 | 324 | 56 | 2 | 164 |
| 0650 10E | 833 | 477 | 57.26 | 41 | 94 | 235 | 0 | 107 | 294 | 44 | 2 | 137 |
| 0655 10F | 894 | 528 | 59.06 | 59 | 111 | 229 | 2 | 125 | 320 | 57 | 1 | 148 |
| 0660 10G | 645 | 400 | 62.02 | 35 | 75 | 190 | 1 | 98 | 247 | 40 | 0 | 113 |
| 0665 10H | 1084 | 553 | 51.01 | 49 | 123 | 228 | 3 | 144 | 311 | 70 | 0 | 172 |
| 0670 10J | 680 | 338 | 49.71 | 27 | 91 | 132 | 1 | 87 | 188 | 36 | 1 | 113 |
| 0675 10L | 2441 | 1605 | 65.75 | 178 | 387 | 706 | 2 | 332 | 1010 | 171 | 5 | 419 |
| 0680 10M1 | 1009 | 432 | 42.81 | 50 | 96 | 157 | 0 | 129 | 239 | 66 | 1 | 126 |
| 0685 10M2 | 984 | 487 | 49.49 | 42 | 106 | 188 | 2 | 149 | 257 | 70 | 2 | 158 |
| 0690 10P | 1097 | 611 | 55.70 | 58 | 133 | 237 | 2 | 181 | 324 | 64 | 2 | 221 |
| 0695 10R | 696 | 327 | 46.98 | 32 | 92 | 128 | 0 | 75 | 204 | 43 | 0 | 80 |
| 0700 11A | 774 | 515 | 66.54 | 54 | 107 | 265 | 0 | 89 | 324 | 88 | 2 | 121 |
| 0705 11B | 2428 | 1326 | 54.61 | 166 | 313 | 553 | 4 | 290 | 808 | 179 | 4 | 335 |
| 0710 11C | 1035 | 505 | 48.79 | 50 | 153 | 193 | 1 | 108 | 325 | 67 | 0 | 113 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1691 | 899 | 42.86 | 97 | 188 | 283 | 0 | 130 | 467 | 98 | 2 | 134 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 9

SHALL JUDGE ELAINE L. CARLISLE BE RETAINED

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 72-CHARLES CAREY | 73-EDWARD H. JOHN LEARNING* JOHNSON | 74-EMMETT D. JOHNSON (INC) | OVER VOTES | UNDER VOTES | 77-YES | 78-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0725 11G | 1802 | 690 | 38.29 | 94 | 179 | 230 | 1 | 186 | 382 | 93 | 2 | 213 |
| 0730 11H | 1777 | 1031 | 58.02 | 120 | 265 | 414 | 0 | 232 | 627 | 114 | 5 | 285 |
| 0735 11J | 1244 | 623 | 50.08 | 61 | 182 | 259 | 3 | 138 | 384 | 78 | 2 | 159 |
| 0740 11K | 595 | 355 | 59.66 | 34 | 93 | 156 | 0 | 72 | 229 | 51 | 0 | 75 |
| 0745 11L | 966 | 573 | 59.32 | 76 | 146 | 225 | 0 | 126 | 368 | 77 | 1 | 127 |
| 0750 11M | 1685 | 802 | 47.60 | 77 | 224 | 336 | 0 | 165 | 504 | 93 | 4 | 201 |
| 0755 11N | 1763 | 1056 | 59.90 | 138 | 264 | 432 | 1 | 221 | 642 | 136 | 4 | 274 |
| 0760 11P | 644 | 325 | 50.47 | 33 | 89 | 111 | 1 | 111 | 162 | 28 | 3 | 132 |
| 0765 11R | 1147 | 443 | 38.62 | 55 | 114 | 168 | 0 | 106 | 278 | 54 | 2 | 109 |
| 0770 12A | 555 | 242 | 43.60 | 33 | 68 | 85 | 0 | 56 | 145 | 30 | 1 | 66 |
| 0775 12B | 1662 | 752 | 45.25 | 98 | 207 | 248 | 2 | 199 | 417 | 110 | 1 | 224 |
| 0780 12C | 1025 | 415 | 40.49 | 63 | 95 | 160 | 0 | 97 | 254 | 65 | 0 | 96 |
| 0785 12D | 631 | 233 | 36.93 | 31 | 62 | 84 | 2 | 54 | 145 | 32 | 0 | 56 |
| 0790 12E1 | 741 | 245 | 33.06 | 30 | 59 | 88 | 0 | 68 | 122 | 34 | 0 | 89 |
| 0795 12E2 | 454 | 127 | 27.97 | 18 | 40 | 40 | 1 | 28 | 69 | 35 | 1 | 22 |
| 0800 12F | 503 | 192 | 38.17 | 27 | 59 | 65 | 0 | 41 | 120 | 26 | 1 | 45 |
| 0805 12G | 419 | 243 | 58.00 | 32 | 46 | 91 | 0 | 74 | 136 | 38 | 2 | 67 |
| 0810 12H | 1105 | 495 | 44.80 | 73 | 135 | 179 | 0 | 108 | 295 | 78 | 3 | 121 |
| 0815 12J | 1485 | 490 | 33.00 | 55 | 155 | 169 | 0 | 111 | 295 | 82 | 2 | 111 |
| 0820 12L | 383 | 128 | 33.42 | 12 | 33 | 58 | 0 | 25 | 85 | 15 | 0 | 28 |
| 0825 12M | 340 | 79 | 23.24 | 15 | 24 | 26 | 0 | 14 | 56 | 8 | 0 | 15 |
| 0830 12S | 753 | 291 | 38.65 | 38 | 66 | 85 | 1 | 101 | 155 | 22 | 3 | 111 |
| 0835 12T | 831 | 284 | 34.18 | 39 | 79 | 115 | 0 | 51 | 184 | 40 | 2 | 58 |
| 0840 12U | 1070 | 433 | 40.47 | 73 | 111 | 169 | 0 | 80 | 286 | 68 | 2 | 77 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 11365 | 16244 | 29605 | 112 | 25173 | 42811 | 10568 | 263 | 28857 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CLINTON E. DEVEAUX BE RETAINED | | | | SHALL JUDGE DEBORAH S. GREENE BE RETAINED | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 79-YES | 80-NO | OVER VOTES | UNDER VOTES | 81-YES | 82-NO | OVER VOTES | UNDER VOTES |
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 41062 | 12858 | 228 | 28351 | 41356 | 9665 | 247 | 31231 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 41062 | 12858 | 228 | 28351 | 41356 | 9665 | 247 | 31231 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 41062 | 12858 | 228 | 28351 | 41356 | 9665 | 247 | 31231 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1939 | 649 | 19 | 1483 | 2000 | 465 | 11 | 1614 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1212 | 355 | 6 | 452 | 1225 | 259 | 5 | 536 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8604 | 3034 | 52 | 6382 | 8878 | 2247 | 59 | 6888 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 14158 | 3782 | 71 | 7921 | 13984 | 2717 | 84 | 9147 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8867 | 2879 | 52 | 5742 | 9013 | 2184 | 63 | 6280 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 5036 | 1732 | 25 | 5023 | 4999 | 1470 | 22 | 5325 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1246 | 427 | 3 | 1348 | 1257 | 323 | 3 | 1441 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2641 | 836 | 13 | 2633 | 2600 | 703 | 11 | 2809 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4465 | 1552 | 18 | 4342 | 4406 | 1327 | 17 | 4627 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 4016 | 1534 | 13 | 3730 | 4150 | 1197 | 19 | 3927 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2325 | 739 | 23 | 1552 | 2316 | 563 | 21 | 1739 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2433 | 803 | 17 | 1491 | 2501 | 569 | 20 | 1654 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 4085 | 1095 | 24 | 2580 | 4039 | 819 | 24 | 2902 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2957 | 806 | 13 | 1560 | 2972 | 547 | 19 | 1798 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3316 | 866 | 19 | 1349 | 3303 | 595 | 22 | 1630 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1674 | 446 | 5 | 568 | 1664 | 313 | 9 | 707 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 5008 | 1335 | 30 | 2326 | 4978 | 970 | 38 | 2713 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 2917 | 1107 | 18 | 2421 | 3069 | 805 | 14 | 2575 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 2040 | 663 | 13 | 968 | 2101 | 469 | 19 | 1095 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1246 | 427 | 3 | 1348 | 1257 | 323 | 3 | 1441 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1939 | 649 | 19 | 1483 | 2000 | 465 | 11 | 1614 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1246 | 427 | 3 | 1348 | 1257 | 323 | 3 | 1441 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1939 | 649 | 19 | 1483 | 2000 | 465 | 11 | 1614 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10434 | 3599 | 42 | 10029 | 10434 | 2980 | 43 | 10647 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 14431 | 3905 | 85 | 7423 | 14382 | 2769 | 96 | 8597 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 9908 | 3435 | 64 | 6808 | 10213 | 2523 | 72 | 7407 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 3104 | 843 | 15 | 1260 | 3070 | 605 | 22 | 1525 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2470 | 908 | 16 | 1783 | 2608 | 628 | 17 | 1924 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2127 | 730 | 15 | 1713 | 2147 | 596 | 12 | 1830 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2712 | 786 | 18 | 1695 | 2690 | 574 | 27 | 1920 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 3171 | 931 | 25 | 1810 | 3188 | 675 | 21 | 2053 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2741 | 951 | 23 | 2278 | 2820 | 678 | 15 | 2480 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4150 | 1520 | 7 | 4017 | 4251 | 1179 | 15 | 4249 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3093 | 1168 | 12 | 2944 | 3111 | 976 | 11 | 3119 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4528 | 1471 | 24 | 4525 | 4479 | 1244 | 19 | 4808 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2940 | 842 | 14 | 1826 | 2978 | 619 | 12 | 2013 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 5156 | 1321 | 27 | 2419 | 5108 | 906 | 34 | 2875 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5365 | 1419 | 31 | 2128 | 5303 | 991 | 38 | 2811 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2609 | 811 | 18 | 1213 | 2673 | 599 | 26 | 1351 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 41062 | 12858 | 228 | 28351 | 41356 | 9665 | 247 | 31231 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | PERCENTAGE TURNOUT | SHALL JUDGE CLINTON E. DEVEAUX BE RETAINED | | | | SHALL JUDGE DEBORAH S. GREENE BE RETAINED | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 79-YES | 80-NO | OVER VOTES | UNDER VOTES | 81-YES | 82-NO | OVER VOTES | UNDER VOTES |
| 0005 1A | 1829 | 746 | 40.79 | 334 | 136 | 2 | 274 | 355 | 92 | 0 | 299 |
| 0010 1B | 2001 | 990 | 49.48 | 465 | 176 | 0 | 349 | 486 | 134 | 0 | 370 |
| 0015 1C1 | 185 | 64 | 38.79 | 34 | 15 | 0 | 15 | 39 | 8 | 0 | 17 |
| 0020 1C2 | 383 | 134 | 34.99 | 66 | 26 | 1 | 41 | 74 | 15 | 0 | 45 |
| 0025 1D | 485 | 235 | 48.45 | 114 | 29 | 2 | 90 | 115 | 26 | 2 | 92 |
| 0030 1E1 | 107 | 63 | 58.88 | 27 | 11 | 0 | 25 | 27 | 8 | 0 | 28 |
| 0035 1E2 | 1343 | 659 | 49.07 | 267 | 130 | 1 | 261 | 309 | 86 | 2 | 262 |
| 0040 1F | 447 | 153 | 34.23 | 89 | 32 | 1 | 31 | 93 | 15 | 3 | 42 |
| 0045 1G | 907 | 373 | 41.12 | 174 | 66 | 2 | 131 | 186 | 43 | 0 | 144 |
| 0050 1J | 933 | 287 | 30.76 | 122 | 42 | 1 | 122 | 127 | 35 | 1 | 124 |
| 0055 1P | 936 | 357 | 42.41 | 208 | 58 | 2 | 129 | 209 | 31 | 3 | 154 |
| 0060 1R | 1176 | 363 | 30.87 | 193 | 60 | 2 | 108 | 196 | 40 | 3 | 124 |
| 0065 1S | 1294 | 445 | 34.39 | 242 | 74 | 1 | 128 | 240 | 64 | 1 | 140 |
| 0070 1T | 1141 | 268 | 23.49 | 135 | 53 | 1 | 79 | 152 | 31 | 2 | 83 |
| 0075 2A | 1388 | 373 | 26.87 | 174 | 62 | 0 | 137 | 177 | 50 | 1 | 145 |
| 0080 2B | 1784 | 364 | 20.40 | 185 | 57 | 1 | 121 | 185 | 47 | 0 | 132 |
| 0085 2C | 829 | 297 | 35.83 | 141 | 43 | 2 | 111 | 141 | 34 | 3 | 119 |
| 0090 2D | 1918 | 697 | 36.34 | 342 | 124 | 1 | 230 | 341 | 99 | 1 | 256 |
| 0095 2E | 1904 | 778 | 40.86 | 332 | 126 | 0 | 320 | 342 | 95 | 1 | 340 |
| 0100 2F | 1003 | 269 | 26.82 | 132 | 47 | 1 | 89 | 140 | 38 | 1 | 90 |
| 0105 2G | 843 | 332 | 39.38 | 164 | 47 | 2 | 119 | 168 | 38 | 0 | 126 |
| 0110 2J | 777 | 143 | 18.40 | 70 | 26 | 0 | 47 | 62 | 26 | 0 | 55 |
| 0115 2L | 1636 | 415 | 25.37 | 189 | 68 | 1 | 157 | 184 | 61 | 2 | 168 |
| 0120 2P | 1634 | 166 | 10.16 | 73 | 24 | 0 | 69 | 77 | 19 | 0 | 70 |
| 0125 2S | 1438 | 527 | 36.65 | 218 | 69 | 7 | 233 | 228 | 55 | 3 | 241 |
| 0130 2W | 804 | 195 | 24.25 | 92 | 34 | 0 | 69 | 87 | 31 | 0 | 77 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 15 | 3 | 0 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 358 | 81 | 3 | 196 | 336 | 67 | 2 | 233 |
| 0145 3B | 593 | 199 | 33.56 | 109 | 20 | 3 | 67 | 102 | 16 | 3 | 78 |
| 0150 3C | 780 | 381 | 48.85 | 198 | 54 | 0 | 129 | 191 | 34 | 2 | 154 |
| 0155 3D | 552 | 292 | 52.90 | 156 | 35 | 1 | 100 | 148 | 32 | 1 | 111 |
| 0160 3E | 685 | 330 | 48.18 | 173 | 50 | 4 | 103 | 161 | 37 | 4 | 128 |
| 0165 3F | 587 | 191 | 32.54 | 92 | 29 | 0 | 70 | 94 | 20 | 0 | 77 |
| 0170 3G | 900 | 201 | 22.33 | 123 | 29 | 0 | 49 | 117 | 19 | 3 | 82 |
| 0175 3H | 811 | 349 | 43.03 | 174 | 60 | 1 | 114 | 181 | 39 | 2 | 127 |
| 0180 3J | 489 | 187 | 38.24 | 107 | 29 | 2 | 49 | 113 | 29 | 0 | 45 |
| 0185 3K | 681 | 278 | 40.82 | 143 | 38 | 0 | 97 | 131 | 37 | 1 | 109 |
| 0190 3L | 445 | 177 | 39.78 | 90 | 25 | 0 | 62 | 96 | 16 | 1 | 64 |
| 0195 3M | 450 | 142 | 31.56 | 59 | 26 | 0 | 57 | 62 | 23 | 1 | 56 |
| 0200 3N | 1092 | 373 | 34.16 | 175 | 66 | 1 | 131 | 181 | 52 | 1 | 139 |
| 0205 3P | 193 | 61 | 31.61 | 26 | 16 | 1 | 18 | 27 | 13 | 1 | 20 |
| 0210 3R | 1527 | 599 | 39.23 | 302 | 101 | 0 | 196 | 307 | 65 | 2 | 225 |
| 0215 3S | 606 | 324 | 53.47 | 177 | 42 | 1 | 104 | 172 | 29 | 1 | 122 |
| 0220 3T | 689 | 265 | 38.46 | 137 | 39 | 1 | 88 | 149 | 20 | 1 | 95 |
| 0225 3U | 1021 | 185 | 18.12 | 96 | 37 | 0 | 52 | 105 | 18 | 1 | 61 |
| 0230 3V | 355 | 39 | 10.99 | 17 | 9 | 0 | 13 | 17 | 8 | 0 | 14 |
| 0235 4A | 1077 | 433 | 40.20 | 251 | 77 | 2 | 103 | 261 | 52 | 1 | 119 |
| 0240 4B1 | 280 | 65 | 23.21 | 36 | 15 | 1 | 13 | 39 | 10 | 0 | 16 |
| 0245 4B2 | 1414 | 258 | 18.25 | 116 | 37 | 0 | 105 | 135 | 17 | 0 | 106 |
| 0250 4D | 1149 | 658 | 57.27 | 365 | 95 | 3 | 195 | 363 | 68 | 0 | 227 |
| 0255 4E | 1027 | 357 | 34.76 | 192 | 56 | 2 | 107 | 188 | 52 | 0 | 117 |
| 0260 4G | 508 | 219 | 43.11 | 116 | 33 | 0 | 70 | 116 | 33 | 1 | 69 |
| 0265 4H | 904 | 354 | 39.16 | 168 | 52 | 2 | 132 | 177 | 37 | 2 | 138 |
| 0270 4K | 1331 | 515 | 38.69 | 279 | 82 | 3 | 151 | 273 | 55 | 4 | 183 |
| 0275 4L | 1008 | 367 | 36.41 | 192 | 56 | 2 | 117 | 193 | 36 | 3 | 135 |
| 0280 4M | 493 | 184 | 37.32 | 102 | 22 | 1 | 59 | 98 | 24 | 0 | 62 |
| 0285 4S | 1610 | 798 | 49.57 | 441 | 129 | 0 | 228 | 443 | 92 | 1 | 262 |
| 0290 4T | 814 | 389 | 47.79 | 216 | 58 | 0 | 115 | 216 | 45 | 2 | 126 |
| 0295 4V | 1060 | 358 | 33.77 | 183 | 47 | 5 | 123 | 148 | 33 | 2 | 175 |
| 0300 4W | 1110 | 183 | 16.49 | 95 | 35 | 0 | 53 | 101 | 23 | 0 | 59 |
| 0305 4X1 | 1594 | 679 | 42.60 | 364 | 112 | 4 | 199 | 379 | 82 | 5 | 213 |
| 0310 4X2 | 319 | 120 | 37.62 | 55 | 25 | 0 | 40 | 58 | 18 | 0 | 46 |
| 0315 5A | 1661 | 561 | 33.77 | 246 | 98 | 0 | 217 | 256 | 71 | 1 | 233 |
| 0320 5B | 930 | 225 | 24.19 | 107 | 39 | 2 | 77 | 108 | 30 | 1 | 86 |
| 0325 5C | 28 | 2 | 7.14 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 0330 5D-1D | 1927 | 708 | 36.74 | 327 | 111 | 4 | 266 | 340 | 75 | 6 | 287 |
| 0335 5E-1D | 1271 | 571 | 44.93 | 260 | 103 | 4 | 204 | 262 | 81 | 1 | 227 |
| 0340 5F-1D | 1006 | 319 | 31.71 | 132 | 51 | 0 | 136 | 144 | 32 | 0 | 143 |
| 0345 5G-1D | 2367 | 1080 | 45.63 | 501 | 157 | 7 | 415 | 513 | 119 | 1 | 447 |
| 0350 5T-1D | 2167 | 922 | 42.55 | 450 | 148 | 4 | 322 | 474 | 98 | 2 | 350 |
| 0355 5L-1D | 1800 | 809 | 44.94 | 401 | 132 | 0 | 276 | 411 | 94 | 1 | 303 |
| 0360 5P-1D | 1532 | 796 | 51.96 | 316 | 114 | 2 | 364 | 312 | 79 | 2 | 403 |
| 0365 6A | 1619 | 506 | 31.25 | 226 | 84 | 0 | 194 | 237 | 64 | 3 | 202 |
| 0370 6B | 1194 | 407 | 34.09 | 183 | 58 | 0 | 166 | 185 | 45 | 0 | 177 |
| 0375 6C | 871 | 913 | 104.82 | 395 | 123 | 1 | 394 | 401 | 90 | 1 | 421 |
| 0380 6C1 | 1782 | 442 | 24.80 | 180 | 47 | 0 | 215 | 176 | 34 | 0 | 230 |
| 0385 6D | 1720 | 659 | 38.31 | 284 | 132 | 0 | 243 | 298 | 99 | 0 | 262 |
| 0390 6E | 1344 | 502 | 37.35 | 259 | 82 | 1 | 160 | 269 | 60 | 0 | 173 |
| 0395 6F | 2243 | 777 | 34.65 | 319 | 117 | 0 | 341 | 318 | 96 | 1 | 362 |
| 0400 6G | 2005 | 736 | 36.71 | 304 | 150 | 1 | 281 | 328 | 113 | 1 | 294 |

AMERICAN OVERSIGHT

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CLINTON E. DEVEAUX BE RETAINED 79-YES | 80-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE DEBORAH S. GREENE BE RETAINED 81-YES | 82-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 271 | 105 | 0 | 314 | 282 | 77 | 1 | 330 |
| 0410 6J | 2457 | 1065 | 43.35 | 453 | 158 | 1 | 453 | 477 | 128 | 3 | 457 |
| 0415 6K | 1119 | 360 | 32.17 | 144 | 87 | 0 | 129 | 164 | 58 | 0 | 138 |
| 0420 6L | 1341 | 754 | 56.23 | 334 | 99 | 2 | 319 | 307 | 93 | 3 | 351 |
| 0425 6M-D | 2465 | 978 | 39.68 | 414 | 145 | 0 | 419 | 414 | 115 | 0 | 449 |
| 0430 6P-D | 747 | 337 | 45.11 | 121 | 45 | 0 | 171 | 130 | 39 | 0 | 168 |
| 0435 6R | 1117 | 568 | 50.85 | 261 | 88 | 1 | 218 | 263 | 68 | 2 | 235 |
| 0440 7A | 1493 | 598 | 40.05 | 258 | 88 | 0 | 252 | 252 | 79 | 0 | 267 |
| 0445 7B | 1741 | 1002 | 57.55 | 406 | 168 | 1 | 427 | 414 | 141 | 1 | 446 |
| 0450 7C | 3381 | 1345 | 39.78 | 532 | 237 | 2 | 574 | 529 | 205 | 1 | 610 |
| 0455 7D | 1785 | 546 | 30.59 | 254 | 87 | 0 | 205 | 253 | 72 | 1 | 220 |
| 0460 7E | 2309 | 578 | 25.03 | 256 | 98 | 2 | 222 | 263 | 73 | 1 | 241 |
| 0465 7F | 1021 | 370 | 36.24 | 164 | 56 | 1 | 149 | 165 | 45 | 0 | 160 |
| 0470 7G | 760 | 351 | 46.18 | 145 | 63 | 0 | 143 | 151 | 50 | 0 | 150 |
| 0475 7H | 1490 | 735 | 49.33 | 305 | 104 | 0 | 326 | 303 | 84 | 2 | 346 |
| 0480 7J | 2166 | 661 | 30.52 | 299 | 107 | 3 | 252 | 298 | 97 | 2 | 264 |
| 0485 7K | 1310 | 540 | 41.22 | 264 | 70 | 0 | 206 | 257 | 60 | 1 | 222 |
| 0490 7N | 2314 | 491 | 21.22 | 210 | 90 | 3 | 188 | 226 | 70 | 2 | 193 |
| 0495 8A | 1799 | 930 | 51.70 | 407 | 134 | 2 | 387 | 399 | 121 | 2 | 408 |
| 0500 8B | 2353 | 1152 | 48.96 | 488 | 168 | 3 | 493 | 490 | 144 | 4 | 514 |
| 0505 8C | 1247 | 706 | 56.62 | 311 | 103 | 2 | 290 | 313 | 84 | 1 | 308 |
| 0510 8D | 2175 | 1193 | 54.85 | 495 | 142 | 5 | 551 | 482 | 125 | 3 | 583 |
| 0515 8E | 2245 | 1139 | 50.73 | 502 | 168 | 0 | 469 | 495 | 140 | 0 | 504 |
| 0520 8F | 1639 | 1003 | 61.20 | 438 | 121 | 1 | 443 | 421 | 89 | 1 | 492 |
| 0525 8G | 1659 | 609 | 36.71 | 243 | 89 | 3 | 280 | 239 | 67 | 4 | 299 |
| 0530 8H | 1881 | 1043 | 55.45 | 434 | 139 | 4 | 466 | 422 | 119 | 1 | 501 |
| 0535 8J | 1928 | 830 | 43.05 | 341 | 116 | 0 | 373 | 338 | 102 | 0 | 390 |
| 0540 8K | 473 | 223 | 47.15 | 98 | 38 | 0 | 87 | 97 | 36 | 1 | 89 |
| 0545 8L | 2336 | 724 | 30.99 | 350 | 94 | 1 | 279 | 349 | 85 | 1 | 295 |
| 0550 8M | 1443 | 679 | 47.05 | 289 | 92 | 3 | 295 | 289 | 74 | 1 | 315 |
| 0555 8P | 1260 | 317 | 25.16 | 132 | 73 | 0 | 112 | 151 | 58 | 0 | 108 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 228 | 58 | 4 | 126 | 237 | 50 | 1 | 128 |
| 0570 9B | 767 | 160 | 20.86 | 97 | 29 | 0 | 34 | 110 | 16 | 1 | 33 |
| 0575 9C | 2169 | 1216 | 56.06 | 771 | 171 | 2 | 272 | 748 | 112 | 4 | 352 |
| 0580 9D | 1371 | 684 | 49.89 | 351 | 78 | 2 | 255 | 353 | 60 | 0 | 271 |
| 0585 9E | 719 | 359 | 49.93 | 166 | 53 | 1 | 139 | 170 | 28 | 2 | 159 |
| 0590 9F | 2749 | 1041 | 37.87 | 478 | 168 | 1 | 394 | 488 | 134 | 1 | 418 |
| 0595 9G | 1024 | 291 | 28.42 | 127 | 48 | 0 | 116 | 130 | 42 | 1 | 118 |
| 0600 9J1 | 28 | 11 | 39.29 | 9 | 1 | 0 | 1 | 9 | 0 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 19 | 8 | 1 | 21 | 18 | 4 | 0 | 27 |
| 0610 9K | 659 | 279 | 42.34 | 140 | 39 | 0 | 100 | 135 | 34 | 0 | 110 |
| 0615 9L | 834 | 326 | 39.09 | 161 | 39 | 1 | 125 | 162 | 27 | 2 | 135 |
| 0620 9M | 648 | 266 | 41.05 | 123 | 55 | 2 | 86 | 131 | 41 | 0 | 94 |
| 0625 9N | 1677 | 524 | 31.25 | 270 | 97 | 0 | 157 | 287 | 71 | 0 | 166 |
| 0630 10A | 2230 | 1294 | 58.03 | 781 | 197 | 5 | 311 | 792 | 141 | 9 | 352 |
| 0635 10B | 1731 | 869 | 50.20 | 491 | 137 | 2 | 239 | 494 | 90 | 3 | 282 |
| 0640 10C | 1067 | 456 | 42.74 | 283 | 71 | 0 | 102 | 282 | 50 | 2 | 122 |
| 0645 10D | 1284 | 548 | 42.68 | 306 | 78 | 1 | 163 | 300 | 58 | 2 | 188 |
| 0650 10E | 833 | 477 | 57.26 | 280 | 55 | 1 | 141 | 274 | 36 | 3 | 164 |
| 0655 10F | 894 | 526 | 58.84 | 306 | 81 | 1 | 138 | 304 | 53 | 1 | 168 |
| 0660 10G | 645 | 400 | 62.02 | 254 | 45 | 1 | 100 | 235 | 33 | 2 | 130 |
| 0665 10H | 1084 | 553 | 51.01 | 296 | 91 | 2 | 164 | 297 | 55 | 2 | 199 |
| 0670 10J | 680 | 338 | 49.71 | 184 | 39 | 2 | 113 | 182 | 32 | 2 | 122 |
| 0675 10L | 2441 | 1605 | 65.75 | 992 | 241 | 6 | 366 | 962 | 142 | 3 | 498 |
| 0680 10M1 | 1009 | 432 | 42.81 | 229 | 78 | 2 | 125 | 219 | 67 | 0 | 146 |
| 0685 10M2 | 984 | 487 | 49.49 | 260 | 66 | 1 | 160 | 257 | 56 | 0 | 174 |
| 0690 10P | 1097 | 611 | 55.70 | 314 | 83 | 0 | 214 | 318 | 57 | 1 | 235 |
| 0695 10R | 698 | 327 | 46.98 | 180 | 61 | 3 | 83 | 192 | 36 | 4 | 95 |
| 0700 11A | 774 | 515 | 66.54 | 323 | 84 | 1 | 107 | 308 | 60 | 3 | 144 |
| 0705 11B | 2428 | 1326 | 54.61 | 769 | 220 | 6 | 331 | 773 | 172 | 5 | 376 |
| 0710 11C | 1035 | 505 | 48.79 | 318 | 80 | 1 | 106 | 314 | 56 | 0 | 135 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1831 | 699 | 42.86 | 443 | 135 | 0 | 121 | 452 | 87 | 0 | 160 |
| 0725 11G | 1802 | 690 | 38.29 | 361 | 117 | 4 | 208 | 373 | 70 | 6 | 241 |
| 0730 11H | 1777 | 1031 | 58.02 | 620 | 149 | 4 | 258 | 615 | 88 | 3 | 325 |
| 0735 11J | 1244 | 623 | 50.08 | 392 | 83 | 2 | 146 | 389 | 68 | 4 | 184 |
| 0740 11K | 595 | 355 | 59.66 | 231 | 60 | 0 | 64 | 220 | 48 | 1 | 86 |
| 0745 11L | 968 | 573 | 59.32 | 349 | 91 | 3 | 130 | 353 | 62 | 3 | 155 |
| 0750 11M | 1685 | 802 | 47.60 | 498 | 116 | 4 | 184 | 485 | 83 | 0 | 234 |
| 0755 11N | 1763 | 1056 | 59.90 | 648 | 160 | 3 | 245 | 625 | 116 | 8 | 307 |
| 0760 11P | 844 | 325 | 50.47 | 154 | 47 | 3 | 121 | 146 | 33 | 4 | 142 |
| 0765 11R | 1147 | 443 | 38.62 | 259 | 77 | 0 | 107 | 270 | 50 | 1 | 122 |
| 0770 12A | 555 | 242 | 43.60 | 149 | 36 | 2 | 55 | 145 | 25 | 1 | 71 |
| 0775 12B | 1662 | 752 | 45.25 | 385 | 142 | 1 | 224 | 400 | 102 | 4 | 246 |
| 0780 12C | 1025 | 415 | 40.49 | 237 | 77 | 0 | 101 | 255 | 53 | 1 | 106 |
| 0785 12D | 631 | 233 | 36.93 | 136 | 37 | 1 | 59 | 138 | 32 | 0 | 63 |
| 0790 12E1 | 741 | 245 | 33.06 | 121 | 41 | 0 | 83 | 121 | 25 | 0 | 99 |
| 0795 12E2 | 454 | 127 | 27.97 | 66 | 34 | 0 | 25 | 83 | 36 | 0 | 28 |
| 0800 12F | 503 | 192 | 38.17 | 110 | 35 | 1 | 48 | 115 | 24 | 1 | 52 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CLINTON E. DEVEAUX BE RETAINED 79-YES | 80-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE DEBORAH S. GREENE BE RETAINED 81-YES | 82-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 131 | 33 | 0 | 79 | 126 | 33 | 3 | 81 |
| 0810 12H | 1105 | 495 | 44.80 | 291 | 80 | 3 | 121 | 297 | 82 | 3 | 133 |
| 0815 12J | 1485 | 490 | 33.00 | 249 | 109 | 0 | 132 | 277 | 74 | 0 | 139 |
| 0820 12L | 383 | 128 | 33.42 | 83 | 15 | 3 | 27 | 84 | 14 | 1 | 29 |
| 0825 12M | 340 | 79 | 23.24 | 47 | 18 | 0 | 14 | 51 | 8 | 1 | 19 |
| 0830 12S | 753 | 291 | 38.65 | 157 | 26 | 2 | 106 | 143 | 21 | 4 | 123 |
| 0835 12T | 831 | 284 | 34.18 | 170 | 52 | 2 | 60 | 175 | 35 | 1 | 73 |
| 0840 12U | 1070 | 433 | 40.47 | 275 | 76 | 1 | 81 | 283 | 55 | 6 | 89 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 41062 | 12858 | 228 | 28351 | 41356 | 9665 | 247 | 31231 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE BARBARA A. HARRIS BE RETAINED: 83-YES | 84-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE HOWARD R. JOHNSON BE RETAINED: 85-YES | 86-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 42981 | 9652 | 328 | 29538 | 40575 | 10449 | 318 | 31157 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 42981 | 9652 | 328 | 29538 | 40575 | 10449 | 318 | 31157 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 42981 | 9652 | 328 | 29538 | 40575 | 10449 | 318 | 31157 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 2079 | 447 | 20 | 1544 | 1917 | 536 | 28 | 1609 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1304 | 235 | 8 | 478 | 1229 | 280 | 9 | 507 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 9173 | 2258 | 74 | 6567 | 8488 | 2584 | 68 | 6932 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 14810 | 2674 | 120 | 8328 | 14006 | 2829 | 112 | 8985 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 9331 | 2200 | 78 | 5931 | 8820 | 2401 | 78 | 6241 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 5036 | 1480 | 25 | 5275 | 4919 | 1443 | 21 | 5433 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1248 | 358 | 3 | 1415 | 1196 | 378 | 2 | 1450 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2644 | 707 | 14 | 2758 | 2544 | 710 | 11 | 2858 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4421 | 1341 | 19 | 4596 | 4340 | 1305 | 17 | 4715 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 4149 | 1254 | 17 | 3873 | 3954 | 1322 | 20 | 3997 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2426 | 557 | 29 | 1627 | 2241 | 634 | 27 | 1737 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2614 | 572 | 24 | 1534 | 2488 | 613 | 26 | 1617 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 4318 | 785 | 42 | 2639 | 4045 | 871 | 30 | 2838 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 3151 | 519 | 29 | 1637 | 2973 | 555 | 33 | 1775 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3527 | 582 | 28 | 1413 | 3310 | 626 | 33 | 1581 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1769 | 300 | 10 | 614 | 1666 | 346 | 10 | 671 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 5251 | 959 | 52 | 2437 | 4946 | 1077 | 43 | 2633 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 3138 | 830 | 18 | 2477 | 2864 | 969 | 21 | 2609 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 2246 | 441 | 23 | 974 | 2091 | 509 | 17 | 1067 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1248 | 358 | 3 | 1415 | 1196 | 378 | 2 | 1450 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 2079 | 447 | 20 | 1544 | 1917 | 536 | 28 | 1609 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1248 | 358 | 3 | 1415 | 1196 | 378 | 2 | 1450 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 2079 | 447 | 20 | 1544 | 1917 | 536 | 28 | 1609 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10476 | 3051 | 48 | 10529 | 10174 | 3055 | 41 | 10834 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 15286 | 2705 | 142 | 7711 | 14384 | 2937 | 137 | 8386 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 10603 | 2524 | 95 | 6993 | 9800 | 2914 | 87 | 7414 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 3289 | 567 | 20 | 1346 | 3104 | 631 | 23 | 1464 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2681 | 647 | 21 | 1828 | 2454 | 764 | 23 | 1936 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2222 | 577 | 17 | 1769 | 2071 | 662 | 18 | 1834 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2891 | 525 | 31 | 1764 | 2714 | 586 | 28 | 1883 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 3385 | 670 | 36 | 1846 | 3148 | 752 | 31 | 2006 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2944 | 686 | 22 | 2361 | 2720 | 789 | 32 | 2452 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4212 | 1265 | 14 | 4203 | 4026 | 1315 | 17 | 4336 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3124 | 1005 | 14 | 3074 | 3068 | 973 | 10 | 3166 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4520 | 1248 | 23 | 4757 | 4376 | 1249 | 21 | 4902 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 3123 | 616 | 35 | 1848 | 2925 | 665 | 27 | 2005 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 5472 | 876 | 41 | 2534 | 5120 | 944 | 52 | 2807 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5610 | 972 | 38 | 2323 | 5343 | 1079 | 33 | 2488 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2797 | 585 | 36 | 1231 | 2810 | 671 | 26 | 1342 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 42981 | 9652 | 328 | 29538 | 40575 | 10449 | 318 | 31157 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE BARBARA A. HARRIS BE RETAINED 83 - YES | 84 - NO | OVER VOTES | UNDER VOTES | SHALL JUDGE HOWARD R. JOHNSON BE RETAINED 85 - YES | 86 - NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 358 | 96 | 2 | 290 | 326 | 117 | 3 | 300 |
| 0010 1B | 2001 | 990 | 49.48 | 483 | 145 | 1 | 361 | 444 | 164 | 1 | 381 |
| 0015 1C1 | 165 | 64 | 38.79 | 39 | 10 | 0 | 15 | 36 | 13 | 0 | 15 |
| 0020 1C2 | 383 | 134 | 34.99 | 81 | 13 | 0 | 40 | 67 | 23 | 0 | 44 |
| 0025 1D | 485 | 235 | 48.45 | 117 | 22 | 0 | 96 | 116 | 21 | 1 | 97 |
| 0030 1E1 | 107 | 63 | 58.88 | 27 | 9 | 0 | 27 | 26 | 10 | 0 | 27 |
| 0035 1E2 | 1343 | 659 | 49.07 | 301 | 88 | 1 | 269 | 257 | 107 | 2 | 283 |
| 0040 1F | 447 | 153 | 34.23 | 93 | 19 | 1 | 40 | 85 | 20 | 6 | 42 |
| 0045 1G | 907 | 373 | 41.12 | 190 | 50 | 2 | 131 | 171 | 56 | 2 | 144 |
| 0050 1J | 933 | 287 | 30.76 | 125 | 33 | 3 | 126 | 121 | 42 | 0 | 124 |
| 0055 1P | 936 | 397 | 42.41 | 222 | 39 | 2 | 134 | 215 | 38 | 2 | 142 |
| 0060 1R | 1176 | 363 | 30.87 | 216 | 41 | 4 | 102 | 203 | 44 | 2 | 114 |
| 0065 1S | 1294 | 445 | 34.39 | 264 | 53 | 4 | 124 | 237 | 63 | 3 | 142 |
| 0070 1T | 1141 | 268 | 23.49 | 165 | 29 | 1 | 73 | 140 | 46 | 1 | 81 |
| 0075 2A | 1388 | 373 | 26.87 | 186 | 49 | 1 | 137 | 173 | 55 | 1 | 144 |
| 0080 2B | 1784 | 364 | 20.40 | 197 | 42 | 0 | 125 | 184 | 52 | 1 | 127 |
| 0085 2C | 829 | 297 | 35.83 | 147 | 34 | 1 | 115 | 128 | 43 | 4 | 122 |
| 0090 2D | 1918 | 697 | 36.34 | 364 | 99 | 3 | 231 | 330 | 110 | 0 | 257 |
| 0095 2E | 1904 | 778 | 40.86 | 348 | 92 | 0 | 338 | 314 | 114 | 1 | 349 |
| 0100 2F | 1003 | 289 | 28.82 | 145 | 35 | 2 | 87 | 132 | 44 | 3 | 90 |
| 0105 2G | 843 | 332 | 39.38 | 159 | 45 | 2 | 126 | 154 | 50 | 1 | 127 |
| 0110 2J | 777 | 143 | 18.40 | 69 | 21 | 2 | 51 | 87 | 24 | 1 | 51 |
| 0115 2L | 1636 | 415 | 25.37 | 189 | 59 | 1 | 166 | 181 | 67 | 0 | 167 |
| 0120 2P | 1634 | 166 | 10.16 | 78 | 18 | 0 | 70 | 75 | 22 | 0 | 69 |
| 0125 2S | 1438 | 527 | 36.65 | 232 | 52 | 5 | 238 | 227 | 46 | 5 | 247 |
| 0130 2W | 804 | 195 | 24.25 | 93 | 28 | 0 | 74 | 91 | 31 | 0 | 73 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 15 | 2 | 1 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 360 | 68 | 4 | 206 | 346 | 65 | 2 | 225 |
| 0145 3B | 593 | 199 | 33.56 | 107 | 19 | 3 | 70 | 109 | 18 | 1 | 71 |
| 0150 3C | 780 | 381 | 48.85 | 217 | 30 | 0 | 134 | 191 | 46 | 2 | 142 |
| 0155 3D | 552 | 292 | 52.90 | 156 | 23 | 3 | 110 | 153 | 25 | 4 | 110 |
| 0160 3E | 685 | 330 | 48.18 | 179 | 36 | 2 | 113 | 173 | 36 | 2 | 119 |
| 0165 3F | 587 | 191 | 32.54 | 99 | 21 | 3 | 68 | 94 | 23 | 2 | 72 |
| 0170 3G | 900 | 201 | 22.33 | 126 | 19 | 0 | 56 | 126 | 15 | 0 | 60 |
| 0175 3H | 811 | 349 | 43.03 | 195 | 35 | 2 | 117 | 178 | 39 | 1 | 131 |
| 0180 3J | 489 | 187 | 38.24 | 126 | 18 | 0 | 43 | 111 | 26 | 1 | 49 |
| 0185 3K | 681 | 278 | 40.82 | 139 | 34 | 4 | 101 | 136 | 36 | 1 | 105 |
| 0190 3L | 445 | 177 | 39.78 | 91 | 21 | 1 | 64 | 84 | 21 | 4 | 68 |
| 0195 3M | 450 | 142 | 31.56 | 62 | 24 | 0 | 56 | 62 | 25 | 1 | 54 |
| 0200 3N | 1092 | 373 | 34.16 | 200 | 44 | 4 | 125 | 183 | 49 | 0 | 141 |
| 0205 3P | 193 | 61 | 31.61 | 33 | 6 | 0 | 22 | 28 | 12 | 2 | 19 |
| 0210 3R | 1527 | 599 | 39.23 | 340 | 51 | 2 | 206 | 301 | 66 | 4 | 228 |
| 0215 3S | 608 | 324 | 53.47 | 188 | 27 | 0 | 109 | 176 | 26 | 1 | 121 |
| 0220 3T | 689 | 265 | 38.46 | 147 | 21 | 1 | 96 | 152 | 18 | 0 | 95 |
| 0225 3U | 1021 | 185 | 18.12 | 110 | 18 | 2 | 55 | 97 | 29 | 0 | 59 |
| 0230 3V | 355 | 39 | 10.99 | 16 | 10 | 0 | 13 | 14 | 11 | 0 | 14 |
| 0235 4A | 1077 | 433 | 40.20 | 266 | 55 | 1 | 111 | 263 | 56 | 1 | 113 |
| 0240 4B1 | 280 | 65 | 23.21 | 45 | 9 | 0 | 11 | 39 | 11 | 0 | 15 |
| 0245 4B2 | 1414 | 258 | 18.25 | 145 | 13 | 1 | 99 | 131 | 27 | 0 | 100 |
| 0250 4D | 1149 | 658 | 57.27 | 391 | 68 | 1 | 198 | 374 | 71 | 0 | 213 |
| 0255 4E | 1027 | 357 | 34.76 | 207 | 56 | 1 | 93 | 180 | 52 | 2 | 123 |
| 0260 4G | 508 | 219 | 43.11 | 121 | 24 | 2 | 72 | 119 | 30 | 0 | 70 |
| 0265 4H | 904 | 354 | 39.16 | 182 | 35 | 3 | 134 | 167 | 40 | 3 | 144 |
| 0270 4K | 1331 | 515 | 38.69 | 295 | 52 | 4 | 164 | 272 | 62 | 5 | 176 |
| 0275 4L | 1008 | 367 | 36.41 | 202 | 48 | 2 | 115 | 193 | 46 | 4 | 122 |
| 0280 4M | 493 | 184 | 37.32 | 101 | 22 | 3 | 58 | 95 | 28 | 0 | 61 |
| 0285 4S | 1610 | 798 | 49.57 | 473 | 85 | 5 | 235 | 435 | 93 | 6 | 264 |
| 0290 4T | 814 | 389 | 47.79 | 240 | 42 | 3 | 104 | 214 | 54 | 1 | 120 |
| 0295 4V | 1060 | 358 | 33.77 | 155 | 37 | 4 | 162 | 145 | 43 | 1 | 169 |
| 0300 4W | 1110 | 183 | 16.49 | 96 | 27 | 1 | 59 | 94 | 30 | 0 | 59 |
| 0305 4X1 | 1594 | 679 | 42.60 | 408 | 74 | 5 | 192 | 370 | 88 | 8 | 213 |
| 0310 4X2 | 319 | 120 | 37.62 | 58 | 23 | 0 | 39 | 57 | 19 | 0 | 44 |
| 0315 5A | 1661 | 561 | 33.77 | 268 | 75 | 0 | 218 | 248 | 85 | 2 | 226 |
| 0320 5B | 930 | 225 | 24.19 | 120 | 30 | 2 | 73 | 113 | 31 | 1 | 80 |
| 0325 5C | 28 | 2 | 7.14 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| 0330 5D-D | 1927 | 709 | 36.74 | 360 | 73 | 5 | 270 | 332 | 87 | 5 | 284 |
| 0335 5E-D | 1271 | 571 | 44.93 | 269 | 82 | 3 | 217 | 251 | 87 | 6 | 227 |
| 0340 5F | 1006 | 319 | 31.71 | 154 | 35 | 0 | 130 | 137 | 41 | 0 | 141 |
| 0345 5G-D | 2387 | 1080 | 45.63 | 535 | 108 | 7 | 432 | 490 | 131 | 7 | 452 |
| 0350 5I-D | 2167 | 922 | 42.55 | 474 | 101 | 5 | 342 | 441 | 126 | 6 | 349 |
| 0355 5L-D | 1800 | 809 | 44.94 | 441 | 85 | 0 | 283 | 403 | 105 | 4 | 297 |
| 0360 5P-D | 1532 | 796 | 51.96 | 322 | 76 | 0 | 395 | 304 | 95 | 1 | 396 |
| 0365 6A | 1619 | 506 | 31.25 | 225 | 74 | 3 | 204 | 226 | 76 | 1 | 203 |
| 0370 6B | 1194 | 407 | 34.09 | 188 | 45 | 0 | 174 | 174 | 51 | 1 | 181 |
| 0375 6CC | 911 | 913 | 104.82 | 391 | 107 | 1 | 414 | 388 | 103 | 0 | 422 |
| 0380 6C | 1782 | 442 | 24.80 | 173 | 39 | 0 | 230 | 169 | 38 | 0 | 235 |
| 0385 6D | 1720 | 659 | 38.31 | 299 | 102 | 1 | 257 | 287 | 107 | 0 | 265 |
| 0390 6E | 1344 | 502 | 37.35 | 261 | 69 | 0 | 172 | 253 | 70 | 1 | 178 |
| 0395 6F | 2249 | 777 | 34.56 | 322 | 103 | 1 | 351 | 300 | 109 | 0 | 388 |
| 0400 6G | 2006 | 736 | 36.71 | 332 | 117 | 1 | 288 | 304 | 128 | 2 | 302 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE BARBARA A. HARRIS BE RETAINED 83-YES | 84-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE HOWARD R. JOHNSON BE RETAINED 85-YES | 86-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 280 | 83 | 0 | 327 | 265 | 92 | 1 | 329 |
| 0410 6J | 2457 | 1065 | 43.35 | 473 | 130 | 1 | 461 | 451 | 134 | 1 | 479 |
| 0415 6K | 1119 | 360 | 32.17 | 160 | 64 | 0 | 136 | 145 | 68 | 3 | 144 |
| 0420 6L | 1341 | 754 | 56.23 | 314 | 91 | 2 | 347 | 301 | 92 | 4 | 357 |
| 0425 6M-D | 2465 | 978 | 39.68 | 409 | 132 | 2 | 435 | 388 | 134 | 1 | 455 |
| 0430 6P-D | 747 | 337 | 45.11 | 126 | 40 | 0 | 171 | 116 | 44 | 0 | 177 |
| 0435 6R | 1117 | 568 | 50.85 | 259 | 69 | 2 | 238 | 256 | 69 | 2 | 241 |
| 0440 7A | 1493 | 598 | 40.05 | 260 | 78 | 2 | 258 | 261 | 73 | 0 | 264 |
| 0445 7B | 1741 | 1002 | 57.55 | 401 | 155 | 0 | 446 | 411 | 135 | 0 | 456 |
| 0450 7C | 3381 | 1345 | 39.78 | 536 | 207 | 2 | 600 | 528 | 189 | 1 | 627 |
| 0455 7D | 1785 | 546 | 30.59 | 252 | 75 | 2 | 217 | 248 | 80 | 0 | 218 |
| 0460 7E | 2309 | 578 | 25.03 | 268 | 78 | 0 | 232 | 253 | 81 | 0 | 244 |
| 0465 7F | 1021 | 370 | 36.24 | 161 | 49 | 0 | 160 | 156 | 47 | 1 | 166 |
| 0470 7G | 760 | 351 | 46.18 | 151 | 50 | 0 | 150 | 146 | 53 | 0 | 152 |
| 0475 7H | 1490 | 735 | 49.33 | 298 | 88 | 4 | 345 | 295 | 84 | 4 | 352 |
| 0480 7J | 2166 | 661 | 30.52 | 305 | 100 | 1 | 255 | 294 | 101 | 2 | 264 |
| 0485 7K | 1310 | 540 | 41.22 | 261 | 57 | 1 | 221 | 254 | 58 | 1 | 227 |
| 0490 7N | 2314 | 491 | 21.22 | 231 | 68 | 2 | 190 | 222 | 72 | 1 | 196 |
| 0495 8A | 1799 | 930 | 51.70 | 394 | 128 | 4 | 404 | 399 | 109 | 2 | 420 |
| 0500 8B | 2353 | 1152 | 48.96 | 515 | 129 | 2 | 506 | 483 | 136 | 4 | 529 |
| 0505 8C | 1247 | 706 | 56.62 | 315 | 88 | 3 | 300 | 303 | 87 | 1 | 315 |
| 0510 8D | 2175 | 1193 | 54.85 | 492 | 127 | 1 | 573 | 477 | 125 | 2 | 589 |
| 0515 8E | 2245 | 1139 | 50.73 | 508 | 141 | 3 | 487 | 475 | 156 | 1 | 507 |
| 0520 8F | 1639 | 1003 | 61.20 | 420 | 94 | 1 | 488 | 407 | 97 | 1 | 498 |
| 0525 8G | 1659 | 609 | 36.71 | 243 | 59 | 4 | 303 | 231 | 64 | 5 | 309 |
| 0530 8H | 1881 | 1043 | 55.45 | 418 | 116 | 2 | 507 | 410 | 108 | 1 | 524 |
| 0535 8J | 1928 | 830 | 43.05 | 339 | 105 | 0 | 386 | 331 | 102 | 1 | 396 |
| 0540 8K | 473 | 223 | 47.15 | 97 | 36 | 0 | 90 | 95 | 36 | 0 | 92 |
| 0545 8L | 2336 | 724 | 30.99 | 346 | 92 | 1 | 285 | 340 | 94 | 1 | 289 |
| 0550 8M | 1443 | 679 | 47.05 | 290 | 74 | 1 | 314 | 281 | 74 | 0 | 324 |
| 0555 8P | 1260 | 317 | 25.16 | 143 | 59 | 1 | 114 | 144 | 61 | 2 | 110 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 237 | 52 | 5 | 122 | 220 | 62 | 2 | 132 |
| 0570 9B | 787 | 160 | 20.86 | 109 | 15 | 1 | 35 | 106 | 17 | 1 | 36 |
| 0575 9C | 2169 | 1216 | 56.06 | 799 | 100 | 7 | 310 | 751 | 105 | 8 | 352 |
| 0580 9D | 1371 | 684 | 49.89 | 391 | 57 | 6 | 230 | 354 | 64 | 7 | 259 |
| 0585 9E | 719 | 359 | 49.93 | 182 | 34 | 4 | 139 | 166 | 40 | 0 | 153 |
| 0590 9F | 2749 | 1041 | 37.87 | 489 | 141 | 3 | 408 | 468 | 150 | 1 | 422 |
| 0595 9G | 1024 | 291 | 28.42 | 129 | 43 | 0 | 119 | 124 | 47 | 0 | 120 |
| 0600 9J1 | 28 | 11 | 39.29 | 9 | 0 | 1 | 1 | 9 | 0 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 24 | 4 | 1 | 20 | 19 | 5 | 0 | 25 |
| 0610 9K | 659 | 279 | 42.34 | 148 | 32 | 1 | 98 | 140 | 36 | 1 | 102 |
| 0615 9L | 834 | 326 | 39.09 | 173 | 22 | 0 | 131 | 161 | 27 | 0 | 138 |
| 0620 9M | 648 | 266 | 41.05 | 132 | 46 | 1 | 87 | 133 | 42 | 0 | 91 |
| 0625 9N | 1677 | 524 | 31.25 | 301 | 70 | 5 | 148 | 274 | 70 | 7 | 173 |
| 0630 10A | 2230 | 1294 | 58.03 | 843 | 128 | 7 | 316 | 774 | 146 | 10 | 364 |
| 0635 10B | 1731 | 869 | 50.20 | 541 | 92 | 3 | 233 | 496 | 94 | 6 | 273 |
| 0640 10C | 1067 | 456 | 42.74 | 287 | 50 | 4 | 115 | 273 | 65 | 2 | 116 |
| 0645 10D | 1284 | 548 | 42.68 | 323 | 55 | 2 | 168 | 310 | 63 | 3 | 172 |
| 0650 10E | 833 | 477 | 57.26 | 284 | 33 | 4 | 156 | 282 | 26 | 1 | 168 |
| 0655 10F | 894 | 526 | 58.84 | 329 | 46 | 2 | 149 | 306 | 52 | 3 | 165 |
| 0660 10G | 645 | 400 | 62.02 | 264 | 26 | 1 | 109 | 246 | 31 | 1 | 122 |
| 0665 10H | 1084 | 553 | 51.01 | 311 | 56 | 1 | 185 | 297 | 62 | 5 | 189 |
| 0670 10J | 680 | 338 | 49.71 | 195 | 31 | 1 | 111 | 188 | 33 | 0 | 117 |
| 0675 10L | 2441 | 1605 | 65.75 | 1039 | 158 | 7 | 401 | 980 | 146 | 9 | 470 |
| 0680 10M1 | 1009 | 432 | 42.81 | 238 | 60 | 1 | 133 | 223 | 55 | 3 | 151 |
| 0685 10M2 | 984 | 487 | 49.49 | 271 | 55 | 2 | 159 | 245 | 69 | 2 | 171 |
| 0690 10P | 1097 | 611 | 55.70 | 346 | 52 | 3 | 210 | 316 | 61 | 2 | 232 |
| 0695 10R | 896 | 327 | 46.98 | 201 | 34 | 3 | 89 | 184 | 41 | 5 | 97 |
| 0700 11A | 774 | 515 | 66.54 | 331 | 57 | 0 | 127 | 321 | 50 | 2 | 142 |
| 0705 11B | 2428 | 1326 | 54.61 | 817 | 154 | 7 | 348 | 787 | 175 | 6 | 358 |
| 0710 11C | 1035 | 505 | 48.79 | 347 | 48 | 1 | 109 | 323 | 57 | 2 | 123 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 487 | 81 | 1 | 130 | 442 | 105 | 3 | 149 |
| 0725 11G | 1802 | 690 | 38.29 | 384 | 86 | 3 | 217 | 352 | 104 | 2 | 232 |
| 0730 11H | 1777 | 1031 | 58.02 | 648 | 88 | 6 | 289 | 617 | 108 | 3 | 303 |
| 0735 11J | 1244 | 623 | 50.08 | 401 | 62 | 2 | 158 | 382 | 62 | 2 | 177 |
| 0740 11K | 595 | 355 | 59.66 | 224 | 49 | 0 | 77 | 211 | 51 | 3 | 90 |
| 0745 11L | 966 | 573 | 59.32 | 368 | 65 | 1 | 139 | 365 | 71 | 1 | 135 |
| 0750 11M | 1885 | 802 | 47.80 | 500 | 83 | 5 | 214 | 501 | 81 | 0 | 220 |
| 0755 11N | 1763 | 1058 | 59.90 | 665 | 120 | 4 | 267 | 626 | 128 | 4 | 298 |
| 0760 11P | 644 | 325 | 50.47 | 149 | 36 | 2 | 138 | 150 | 30 | 4 | 141 |
| 0765 11R | 1147 | 443 | 38.62 | 269 | 43 | 1 | 110 | 266 | 57 | 1 | 119 |
| 0770 12A | 555 | 242 | 43.60 | 160 | 23 | 1 | 58 | 148 | 26 | 1 | 69 |
| 0775 12B | 1662 | 752 | 45.25 | 410 | 104 | 8 | 230 | 376 | 117 | 5 | 254 |
| 0780 12C | 1025 | 415 | 40.49 | 251 | 60 | 6 | 98 | 234 | 74 | 3 | 104 |
| 0785 12D | 631 | 233 | 36.93 | 146 | 29 | 1 | 57 | 131 | 37 | 0 | 65 |
| 0790 12E1 | 741 | 245 | 33.06 | 134 | 23 | 2 | 86 | 128 | 17 | 1 | 99 |
| 0795 12E2 | 454 | 127 | 27.97 | 73 | 28 | 1 | 25 | 73 | 29 | 1 | 25 |
| 0800 12F | 503 | 192 | 38.17 | 120 | 27 | 0 | 45 | 109 | 32 | 1 | 50 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE BARBARA A. HARRIS BE RETAINED | | | | SHALL JUDGE HOWARD R. JOHNSON BE RETAINED | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 83-YES | 84-NO | OVER VOTES | UNDER VOTES | 85-YES | 86-NO | OVER VOTES | UNDER VOTES |
| 0805 12G | 419 | 249 | 58.00 | 128 | 36 | 3 | 76 | 129 | 33 | 3 | 76 |
| 0810 12H | 1105 | 495 | 44.80 | 316 | 57 | 4 | 118 | 285 | 71 | 2 | 137 |
| 0815 12J | 1485 | 490 | 33.00 | 287 | 70 | 1 | 132 | 268 | 81 | 3 | 138 |
| 0820 12L | 383 | 128 | 33.42 | 88 | 14 | 1 | 25 | 84 | 13 | 3 | 28 |
| 0825 12M | 340 | 79 | 23.24 | 56 | 10 | 0 | 13 | 51 | 10 | 0 | 18 |
| 0830 12S | 753 | 291 | 38.65 | 151 | 24 | 3 | 113 | 141 | 30 | 1 | 119 |
| 0835 12T | 831 | 284 | 34.18 | 194 | 30 | 2 | 58 | 173 | 46 | 0 | 65 |
| 0840 12U | 1070 | 433 | 40.47 | 283 | 50 | 3 | 97 | 282 | 56 | 2 | 93 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 42981 | 9652 | 328 | 29538 | 40575 | 10449 | 318 | 31157 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CATHERINE E. MALICKI BE RETAINED 87-YES | 88-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW A. MICKLE BE RETAINED 89-YES | 90-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 40858 | 10215 | 273 | 31153 | 40390 | 10626 | 222 | 31261 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 40858 | 10215 | 273 | 31153 | 40390 | 10626 | 222 | 31261 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 40858 | 10215 | 273 | 31153 | 40390 | 10626 | 222 | 31261 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1941 | 519 | 18 | 1612 | 1874 | 565 | 16 | 1635 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1172 | 297 | 8 | 548 | 1182 | 299 | 6 | 538 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8806 | 2358 | 57 | 6851 | 8565 | 2558 | 49 | 6900 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 13712 | 2959 | 101 | 9160 | 13669 | 3028 | 70 | 9165 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8836 | 2350 | 68 | 6286 | 8713 | 2473 | 62 | 6292 |
| 40TH SENATORIAL DIST | 26548 | 11818 | 44.51 | 5089 | 1421 | 21 | 5291 | 5136 | 1359 | 17 | 5304 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1308 | 311 | 0 | 1405 | 1251 | 344 | 2 | 1427 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2673 | 674 | 9 | 2767 | 2699 | 634 | 9 | 2781 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4489 | 1265 | 17 | 4606 | 4514 | 1241 | 13 | 4609 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 4173 | 1205 | 18 | 3897 | 4111 | 1265 | 15 | 3902 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2265 | 605 | 20 | 1749 | 2218 | 642 | 18 | 1761 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2415 | 637 | 22 | 1670 | 2389 | 680 | 25 | 1650 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3966 | 878 | 23 | 2917 | 3955 | 907 | 20 | 2902 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2905 | 584 | 29 | 1818 | 2851 | 642 | 23 | 1820 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3191 | 680 | 25 | 1654 | 3215 | 672 | 17 | 1646 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1629 | 358 | 8 | 698 | 1584 | 388 | 8 | 713 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4792 | 1134 | 50 | 2723 | 4760 | 1156 | 27 | 2756 |
| 56TH REPRESENTATIV DIST | 17008 | 6483 | 38.00 | 3050 | 859 | 11 | 2543 | 2926 | 938 | 17 | 2582 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 2061 | 506 | 23 | 1094 | 2043 | 552 | 12 | 1077 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1308 | 311 | 0 | 1405 | 1251 | 344 | 2 | 1427 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1941 | 519 | 18 | 1612 | 1874 | 565 | 16 | 1635 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1308 | 311 | 0 | 1405 | 1251 | 344 | 2 | 1427 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1941 | 519 | 18 | 1612 | 1874 | 565 | 16 | 1635 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10594 | 2908 | 37 | 10565 | 10622 | 2884 | 32 | 10566 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 13997 | 3074 | 119 | 8654 | 13890 | 3194 | 92 | 8668 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 10060 | 2703 | 78 | 7374 | 9799 | 2923 | 68 | 7425 |
| 7TH COMMISSION DIST | 10833 | 5222 | 49.11 | 2958 | 700 | 21 | 1543 | 2954 | 716 | 12 | 1540 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2553 | 669 | 23 | 1932 | 2482 | 731 | 16 | 1948 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2178 | 609 | 10 | 1788 | 2098 | 653 | 10 | 1824 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2632 | 609 | 23 | 1947 | 2618 | 650 | 21 | 1924 |
| ATLANTA COUNCIL 04 | 15898 | 5937 | 37.82 | 3108 | 741 | 27 | 2061 | 3048 | 790 | 28 | 2071 |
| ATLANTA COUNCIL 05 | 14889 | 5993 | 40.80 | 2773 | 747 | 19 | 2454 | 2670 | 820 | 21 | 2482 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4327 | 1146 | 10 | 4211 | 4218 | 1238 | 12 | 4226 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3168 | 961 | 12 | 3076 | 3184 | 934 | 11 | 3088 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4558 | 1195 | 17 | 4778 | 4605 | 1144 | 13 | 4786 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2898 | 663 | 25 | 2036 | 2887 | 700 | 19 | 2016 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4964 | 1034 | 41 | 2884 | 4933 | 1053 | 30 | 2907 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5113 | 1165 | 40 | 2625 | 5092 | 1193 | 24 | 2634 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2586 | 676 | 26 | 1361 | 2557 | 720 | 17 | 1355 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 40858 | 10215 | 273 | 31153 | 40390 | 10626 | 222 | 31261 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CATHERINE E. MALICKI BE RETAINED 87-YES | 88-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW A. MICKLE BE RETAINED 89-YES | 90-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 348 | 107 | 2 | 289 | 339 | 116 | 1 | 290 |
| 0010 1B | 2001 | 990 | 49.48 | 482 | 136 | 3 | 369 | 471 | 144 | 2 | 373 |
| 0015 1C1 | 165 | 64 | 38.79 | 38 | 10 | 0 | 16 | 35 | 11 | 1 | 17 |
| 0020 1C2 | 383 | 134 | 34.99 | 73 | 13 | 0 | 48 | 67 | 18 | 1 | 48 |
| 0025 1D | 485 | 235 | 48.45 | 116 | 18 | 1 | 100 | 112 | 23 | 0 | 100 |
| 0030 1E1 | 107 | 63 | 58.88 | 28 | 7 | 0 | 28 | 28 | 6 | 0 | 27 |
| 0035 1E2 | 1343 | 659 | 49.07 | 291 | 93 | 1 | 274 | 283 | 98 | 1 | 277 |
| 0040 1F | 447 | 153 | 34.23 | 95 | 20 | 1 | 37 | 95 | 17 | 2 | 39 |
| 0045 1G | 907 | 373 | 41.12 | 178 | 51 | 1 | 143 | 174 | 54 | 0 | 145 |
| 0050 1J | 933 | 287 | 30.76 | 121 | 30 | 1 | 135 | 113 | 39 | 1 | 134 |
| 0055 1P | 936 | 397 | 42.41 | 195 | 45 | 3 | 154 | 198 | 44 | 2 | 153 |
| 0060 1R | 1176 | 363 | 30.87 | 201 | 43 | 6 | 113 | 195 | 45 | 4 | 119 |
| 0065 1S | 1294 | 445 | 34.39 | 238 | 60 | 3 | 144 | 233 | 67 | 0 | 145 |
| 0070 1T | 1141 | 268 | 23.49 | 149 | 36 | 1 | 82 | 139 | 47 | 1 | 81 |
| 0075 2A | 1388 | 373 | 26.87 | 181 | 52 | 1 | 139 | 180 | 55 | 1 | 137 |
| 0080 2B | 1784 | 364 | 20.40 | 190 | 50 | 0 | 124 | 185 | 51 | 0 | 128 |
| 0085 2C | 829 | 297 | 35.83 | 139 | 37 | 2 | 119 | 136 | 35 | 2 | 124 |
| 0090 2D | 1918 | 697 | 36.34 | 342 | 103 | 0 | 252 | 324 | 109 | 0 | 264 |
| 0095 2E | 1904 | 778 | 40.86 | 366 | 92 | 1 | 319 | 340 | 108 | 1 | 329 |
| 0100 2F | 1003 | 269 | 26.82 | 142 | 37 | 2 | 88 | 130 | 43 | 2 | 94 |
| 0105 2G | 843 | 332 | 39.38 | 167 | 42 | 0 | 123 | 158 | 48 | 1 | 125 |
| 0110 2J | 777 | 143 | 18.40 | 66 | 25 | 1 | 51 | 85 | 28 | 0 | 50 |
| 0115 2L | 1636 | 415 | 25.37 | 178 | 83 | 2 | 172 | 183 | 61 | 1 | 170 |
| 0120 2P | 1634 | 166 | 10.16 | 77 | 21 | 0 | 68 | 74 | 22 | 0 | 70 |
| 0125 2S | 1438 | 527 | 36.65 | 223 | 53 | 0 | 251 | 215 | 59 | 2 | 251 |
| 0130 2W | 804 | 195 | 24.25 | 92 | 31 | 1 | 71 | 93 | 31 | 0 | 71 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 15 | 3 | 0 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 335 | 62 | 3 | 238 | 337 | 65 | 2 | 234 |
| 0145 3B | 593 | 199 | 33.56 | 102 | 18 | 1 | 78 | 103 | 17 | 2 | 77 |
| 0150 3C | 780 | 381 | 48.85 | 193 | 37 | 2 | 149 | 197 | 36 | 1 | 147 |
| 0155 3D | 552 | 292 | 52.90 | 146 | 29 | 1 | 116 | 146 | 31 | 0 | 115 |
| 0160 3E | 685 | 330 | 48.18 | 163 | 37 | 0 | 130 | 167 | 41 | 2 | 120 |
| 0165 3F | 587 | 191 | 32.54 | 90 | 23 | 2 | 76 | 98 | 23 | 1 | 69 |
| 0170 3G | 900 | 201 | 22.33 | 116 | 20 | 4 | 61 | 120 | 21 | 2 | 58 |
| 0175 3H | 811 | 349 | 43.03 | 182 | 37 | 0 | 130 | 173 | 41 | 1 | 134 |
| 0180 3J | 489 | 187 | 38.24 | 112 | 26 | 0 | 49 | 114 | 27 | 0 | 46 |
| 0185 3K | 681 | 278 | 40.82 | 128 | 36 | 0 | 114 | 121 | 40 | 2 | 115 |
| 0190 3L | 445 | 177 | 39.78 | 88 | 21 | 5 | 63 | 80 | 28 | 3 | 66 |
| 0195 3M | 450 | 142 | 31.56 | 60 | 25 | 0 | 57 | 62 | 25 | 0 | 55 |
| 0200 3N | 1092 | 373 | 34.16 | 175 | 57 | 1 | 140 | 175 | 57 | 2 | 139 |
| 0205 3P | 193 | 61 | 31.61 | 25 | 16 | 1 | 19 | 27 | 12 | 0 | 22 |
| 0210 3R | 1527 | 599 | 39.23 | 303 | 66 | 1 | 229 | 293 | 78 | 1 | 227 |
| 0215 3S | 606 | 324 | 53.47 | 180 | 38 | 1 | 125 | 165 | 33 | 1 | 125 |
| 0220 3T | 689 | 265 | 38.46 | 141 | 27 | 0 | 97 | 137 | 30 | 0 | 98 |
| 0225 3U | 1021 | 185 | 18.12 | 95 | 26 | 1 | 63 | 87 | 34 | 1 | 63 |
| 0230 3V | 355 | 39 | 10.99 | 18 | 6 | 0 | 13 | 14 | 11 | 0 | 14 |
| 0235 4A | 1077 | 433 | 40.20 | 252 | 51 | 2 | 128 | 254 | 55 | 2 | 122 |
| 0240 4B1 | 280 | 65 | 23.21 | 40 | 8 | 2 | 15 | 37 | 13 | 0 | 15 |
| 0245 4B2 | 1414 | 258 | 18.25 | 126 | 26 | 0 | 106 | 128 | 27 | 1 | 102 |
| 0250 4D | 1149 | 658 | 57.27 | 358 | 75 | 2 | 223 | 354 | 78 | 2 | 224 |
| 0255 4E | 1027 | 357 | 34.76 | 188 | 49 | 1 | 119 | 189 | 48 | 2 | 118 |
| 0260 4G | 508 | 219 | 43.11 | 117 | 28 | 0 | 74 | 111 | 34 | 1 | 73 |
| 0265 4H | 904 | 354 | 39.16 | 167 | 38 | 2 | 147 | 163 | 44 | 2 | 145 |
| 0270 4K | 1331 | 515 | 38.69 | 274 | 59 | 2 | 180 | 259 | 69 | 5 | 182 |
| 0275 4L | 1008 | 367 | 36.41 | 193 | 47 | 3 | 124 | 181 | 53 | 2 | 131 |
| 0280 4M | 493 | 184 | 37.32 | 97 | 25 | 0 | 62 | 99 | 22 | 0 | 63 |
| 0285 4S | 1610 | 798 | 49.57 | 431 | 98 | 6 | 263 | 421 | 108 | 1 | 268 |
| 0290 4T | 814 | 389 | 47.79 | 213 | 51 | 2 | 123 | 205 | 55 | 2 | 127 |
| 0295 4V | 1060 | 358 | 33.77 | 138 | 42 | 1 | 177 | 133 | 47 | 2 | 176 |
| 0300 4W | 1110 | 183 | 16.49 | 87 | 36 | 1 | 59 | 90 | 32 | 1 | 60 |
| 0305 4X1 | 1594 | 679 | 42.60 | 373 | 88 | 3 | 215 | 374 | 84 | 4 | 217 |
| 0310 4X2 | 319 | 120 | 37.62 | 54 | 20 | 0 | 46 | 50 | 21 | 1 | 48 |
| 0315 5A | 1661 | 561 | 33.77 | 258 | 74 | 1 | 228 | 255 | 77 | 1 | 228 |
| 0320 5B | 930 | 225 | 24.19 | 112 | 29 | 0 | 84 | 103 | 37 | 2 | 83 |
| 0325 5C | 28 | 2 | 7.14 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 0330 5D-0 | 1927 | 708 | 36.74 | 331 | 89 | 3 | 285 | 316 | 97 | 3 | 290 |
| 0335 5E-0 | 1271 | 571 | 44.93 | 258 | 90 | 2 | 221 | 255 | 86 | 0 | 231 |
| 0340 5F | 1006 | 319 | 31.71 | 135 | 47 | 0 | 137 | 128 | 49 | 2 | 140 |
| 0345 5G-0 | 2367 | 1080 | 45.63 | 499 | 127 | 8 | 446 | 478 | 141 | 8 | 455 |
| 0350 5I-0 | 2157 | 922 | 42.75 | 483 | 109 | 5 | 345 | 453 | 118 | 4 | 347 |
| 0355 5L-0 | 1800 | 809 | 44.94 | 390 | 104 | 3 | 312 | 370 | 124 | 3 | 312 |
| 0360 5P-0 | 1532 | 796 | 51.96 | 326 | 78 | 0 | 392 | 310 | 91 | 0 | 395 |
| 0365 6A | 1619 | 506 | 31.25 | 228 | 73 | 1 | 204 | 213 | 84 | 3 | 206 |
| 0370 6B | 1194 | 407 | 34.09 | 186 | 45 | 1 | 175 | 182 | 48 | 0 | 177 |
| 0375 6CD | 871 | 913 | 104.82 | 415 | 86 | 0 | 412 | 401 | 94 | 2 | 416 |
| 0380 6C | 1782 | 442 | 24.80 | 172 | 40 | 0 | 230 | 171 | 41 | 0 | 230 |
| 0385 6D | 1720 | 659 | 38.31 | 304 | 94 | 0 | 261 | 317 | 99 | 0 | 243 |
| 0390 6E | 1344 | 502 | 37.35 | 264 | 62 | 1 | 175 | 258 | 66 | 0 | 178 |
| 0395 6F | 2243 | 777 | 34.65 | 323 | 94 | 1 | 359 | 318 | 98 | 2 | 361 |
| 0400 6G | 2005 | 738 | 36.71 | 347 | 105 | 1 | 283 | 326 | 116 | 1 | 293 |

AMERICAN OVERSIGHT

| 188 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CATHERINE E. MALICKI BE RETAINED 87-YES | 88-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW A. MICKLE BE RETAINED 89-YES | 90-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 291 | 73 | 1 | 325 | 282 | 78 | 0 | 330 |
| 0410 6J | 2457 | 1065 | 43.35 | 482 | 120 | 0 | 463 | 476 | 134 | 0 | 455 |
| 0415 6K | 1119 | 360 | 32.17 | 160 | 60 | 1 | 139 | 156 | 69 | 0 | 135 |
| 0420 6L | 1341 | 754 | 56.23 | 317 | 86 | 3 | 348 | 318 | 85 | 3 | 348 |
| 0425 6M-D | 2465 | 978 | 39.68 | 435 | 113 | 0 | 430 | 419 | 118 | 0 | 441 |
| 0430 6P-D | 747 | 337 | 45.11 | 132 | 34 | 0 | 171 | 121 | 41 | 0 | 175 |
| 0435 6R | 1117 | 568 | 50.85 | 271 | 61 | 0 | 236 | 260 | 69 | 1 | 238 |
| 0440 7A | 1493 | 598 | 40.05 | 266 | 72 | 0 | 260 | 264 | 73 | 2 | 259 |
| 0445 7B | 1741 | 1002 | 57.55 | 437 | 124 | 0 | 441 | 425 | 121 | 1 | 455 |
| 0450 7C | 3381 | 1345 | 39.78 | 530 | 201 | 2 | 612 | 556 | 182 | 1 | 606 |
| 0455 7D | 1785 | 546 | 30.59 | 255 | 74 | 1 | 216 | 249 | 77 | 1 | 219 |
| 0460 7E | 2309 | 578 | 25.03 | 264 | 82 | 0 | 232 | 267 | 77 | 1 | 233 |
| 0465 7F | 1021 | 370 | 36.24 | 172 | 42 | 2 | 154 | 170 | 45 | 0 | 155 |
| 0470 7G | 760 | 351 | 46.18 | 151 | 53 | 0 | 147 | 154 | 51 | 0 | 146 |
| 0475 7H | 1490 | 735 | 49.33 | 300 | 90 | 3 | 342 | 306 | 82 | 3 | 344 |
| 0480 7J | 2166 | 661 | 30.52 | 301 | 98 | 2 | 260 | 302 | 99 | 1 | 259 |
| 0485 7K | 1310 | 540 | 41.22 | 261 | 56 | 0 | 223 | 267 | 55 | 0 | 218 |
| 0490 7N | 2314 | 491 | 21.22 | 231 | 69 | 2 | 189 | 224 | 72 | 1 | 194 |
| 0495 8A | 1799 | 930 | 51.70 | 407 | 117 | 1 | 405 | 407 | 106 | 3 | 414 |
| 0500 8B | 2353 | 1152 | 48.96 | 504 | 136 | 3 | 509 | 517 | 123 | 3 | 509 |
| 0505 8C | 1247 | 706 | 56.62 | 317 | 86 | 0 | 303 | 318 | 82 | 0 | 306 |
| 0510 8D | 2175 | 1193 | 54.85 | 497 | 115 | 3 | 578 | 501 | 108 | 2 | 582 |
| 0515 8E | 2245 | 1139 | 50.73 | 512 | 132 | 0 | 495 | 519 | 133 | 0 | 487 |
| 0520 8F | 1639 | 1003 | 61.20 | 436 | 88 | 2 | 477 | 437 | 82 | 1 | 483 |
| 0525 8G | 1659 | 609 | 36.71 | 236 | 66 | 4 | 303 | 231 | 68 | 2 | 308 |
| 0530 8H | 1881 | 1043 | 55.45 | 432 | 112 | 2 | 497 | 435 | 105 | 1 | 502 |
| 0535 8J | 1928 | 830 | 43.05 | 344 | 93 | 1 | 392 | 349 | 92 | 0 | 389 |
| 0540 8K | 473 | 223 | 47.15 | 96 | 36 | 0 | 91 | 97 | 35 | 0 | 91 |
| 0545 8L | 2336 | 724 | 30.99 | 344 | 85 | 1 | 294 | 353 | 80 | 1 | 290 |
| 0550 8M | 1443 | 679 | 47.05 | 285 | 73 | 0 | 321 | 293 | 72 | 0 | 314 |
| 0555 8P | 1260 | 317 | 25.16 | 148 | 56 | 0 | 113 | 148 | 58 | 0 | 111 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 228 | 52 | 2 | 134 | 228 | 56 | 1 | 131 |
| 0570 9B | 767 | 160 | 20.86 | 94 | 26 | 3 | 37 | 96 | 28 | 0 | 36 |
| 0575 9C | 2169 | 1216 | 56.06 | 724 | 120 | 3 | 369 | 717 | 129 | 8 | 364 |
| 0580 9D | 1371 | 684 | 49.89 | 345 | 67 | 4 | 268 | 341 | 70 | 2 | 271 |
| 0585 9E | 719 | 359 | 49.93 | 157 | 41 | 1 | 160 | 156 | 46 | 2 | 155 |
| 0590 9F | 2749 | 1041 | 37.87 | 485 | 136 | 1 | 419 | 490 | 141 | 1 | 409 |
| 0595 9G | 1024 | 291 | 28.42 | 128 | 44 | 0 | 119 | 134 | 40 | 0 | 117 |
| 0600 9J1 | 28 | 11 | 39.29 | 8 | 1 | 0 | 2 | 10 | 0 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 18 | 8 | 2 | 23 | 17 | 8 | 0 | 24 |
| 0610 9K | 659 | 279 | 42.34 | 138 | 30 | 1 | 110 | 131 | 38 | 0 | 110 |
| 0615 9L | 834 | 328 | 39.09 | 161 | 22 | 2 | 141 | 159 | 27 | 0 | 140 |
| 0620 9M | 648 | 266 | 41.05 | 132 | 43 | 0 | 91 | 130 | 44 | 1 | 91 |
| 0625 9N | 1677 | 524 | 31.25 | 280 | 75 | 6 | 163 | 278 | 73 | 6 | 167 |
| 0630 10A | 2230 | 1294 | 58.03 | 758 | 156 | 10 | 370 | 768 | 150 | 6 | 370 |
| 0635 10B | 1731 | 869 | 50.20 | 490 | 101 | 4 | 274 | 476 | 105 | 2 | 286 |
| 0640 10C | 1067 | 456 | 42.74 | 280 | 56 | 0 | 120 | 274 | 58 | 2 | 122 |
| 0645 10D | 1284 | 548 | 42.68 | 305 | 62 | 3 | 178 | 286 | 77 | 1 | 184 |
| 0650 10E | 833 | 477 | 57.26 | 280 | 29 | 1 | 167 | 274 | 28 | 3 | 172 |
| 0655 10F | 894 | 526 | 58.84 | 289 | 66 | 2 | 169 | 292 | 63 | 2 | 169 |
| 0660 10G | 645 | 400 | 62.02 | 238 | 37 | 1 | 124 | 238 | 35 | 0 | 127 |
| 0665 10H | 1084 | 553 | 51.01 | 281 | 68 | 1 | 203 | 282 | 67 | 2 | 202 |
| 0670 10J | 680 | 338 | 49.71 | 181 | 36 | 1 | 120 | 177 | 37 | 0 | 124 |
| 0675 10L | 2441 | 1605 | 65.75 | 925 | 176 | 7 | 497 | 943 | 172 | 4 | 486 |
| 0680 10M1 | 1009 | 432 | 42.81 | 208 | 69 | 1 | 154 | 210 | 65 | 2 | 155 |
| 0685 10M2 | 984 | 487 | 49.49 | 237 | 75 | 3 | 172 | 232 | 73 | 2 | 180 |
| 0690 10P | 1097 | 611 | 55.70 | 309 | 58 | 3 | 241 | 301 | 70 | 2 | 236 |
| 0695 10R | 696 | 327 | 46.98 | 183 | 45 | 4 | 95 | 180 | 53 | 2 | 92 |
| 0700 11A | 774 | 515 | 66.54 | 307 | 61 | 3 | 144 | 320 | 57 | 2 | 136 |
| 0705 11B | 2428 | 1328 | 54.61 | 738 | 191 | 4 | 393 | 754 | 187 | 3 | 382 |
| 0710 11C | 1035 | 505 | 48.79 | 309 | 67 | 1 | 128 | 309 | 62 | 0 | 134 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 434 | 106 | 4 | 155 | 428 | 112 | 3 | 156 |
| 0725 11G | 1302 | 690 | 38.29 | 344 | 95 | 4 | 247 | 339 | 95 | 6 | 249 |
| 0730 11H | 1777 | 1031 | 58.02 | 589 | 114 | 6 | 322 | 603 | 111 | 0 | 317 |
| 0735 11J | 1244 | 823 | 50.08 | 351 | 81 | 0 | 181 | 359 | 78 | 1 | 185 |
| 0740 11K | 595 | 355 | 59.66 | 215 | 46 | 2 | 92 | 204 | 56 | 2 | 93 |
| 0745 11L | 956 | 573 | 59.92 | 354 | 68 | 1 | 150 | 340 | 80 | 0 | 153 |
| 0750 11M | 1685 | 802 | 47.60 | 462 | 109 | 3 | 228 | 456 | 103 | 2 | 238 |
| 0755 11N | 1763 | 1056 | 59.90 | 591 | 139 | 8 | 318 | 590 | 148 | 1 | 317 |
| 0760 11P | 644 | 325 | 50.47 | 144 | 31 | 3 | 147 | 134 | 41 | 2 | 148 |
| 0765 11R | 1147 | 443 | 38.62 | 265 | 57 | 1 | 120 | 253 | 62 | 2 | 126 |
| 0770 12A | 555 | 242 | 43.60 | 144 | 29 | 0 | 69 | 137 | 33 | 2 | 70 |
| 0775 12B | 1662 | 752 | 45.25 | 371 | 119 | 5 | 257 | 360 | 123 | 6 | 283 |
| 0780 12C | 1025 | 415 | 40.49 | 242 | 67 | 3 | 103 | 238 | 71 | 0 | 106 |
| 0785 12D | 631 | 233 | 36.93 | 133 | 37 | 1 | 62 | 128 | 39 | 1 | 65 |
| 0790 12E1 | 741 | 245 | 33.06 | 116 | 26 | 0 | 101 | 127 | 26 | 0 | 92 |
| 0795 12E2 | 484 | 127 | 27.97 | 67 | 30 | 1 | 29 | 81 | 37 | 0 | 29 |
| 0800 12F | 503 | 192 | 38.17 | 112 | 29 | 1 | 50 | 108 | 33 | 0 | 50 |

AMERICAN OVERSIGHT

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CATHERINE E. MALICKI BE RETAINED 87-YES | 88-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW A. MICKLE BE RETAINED 89-YES | 90-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 125 | 31 | 2 | 85 | 119 | 33 | 3 | 88 |
| 0810 12H | 1105 | 495 | 44.80 | 281 | 74 | 3 | 137 | 284 | 77 | 3 | 131 |
| 0815 12J | 1485 | 490 | 33.00 | 273 | 76 | 1 | 140 | 271 | 83 | 2 | 134 |
| 0820 12L | 383 | 128 | 33.42 | 78 | 18 | 2 | 30 | 79 | 19 | 0 | 30 |
| 0825 12M | 340 | 79 | 23.24 | 48 | 12 | 2 | 17 | 54 | 9 | 0 | 16 |
| 0830 12S | 753 | 291 | 38.65 | 139 | 30 | 2 | 120 | 146 | 24 | 0 | 121 |
| 0835 12T | 831 | 284 | 34.18 | 175 | 41 | 2 | 66 | 169 | 45 | 0 | 70 |
| 0840 12U | 1070 | 433 | 40.47 | 282 | 55 | 1 | 95 | 275 | 88 | 0 | 90 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 40858 | 10215 | 273 | 31153 | 40390 | 10626 | 222 | 31261 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE WILLIAM F. RILEY, JR. BE RETAINED 91-YES | 92-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE EDWARD L. BAETY BE RETAINED 96-YES | 97-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 41202 | 10522 | 139 | 30636 | 40062 | 10589 | 190 | 31658 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 41202 | 10522 | 139 | 30636 | 40062 | 10589 | 190 | 31658 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 41202 | 10522 | 139 | 30636 | 40062 | 10589 | 190 | 31658 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1989 | 531 | 11 | 1559 | 1969 | 529 | 11 | 1581 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1229 | 287 | 0 | 509 | 1186 | 290 | 5 | 544 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8693 | 2579 | 35 | 6765 | 8495 | 2587 | 37 | 6953 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 13998 | 3017 | 51 | 8866 | 13731 | 3027 | 73 | 9101 |
| 39TH SENATORIAL DIST | 31511 | 17540 | 34.05 | 8878 | 2438 | 28 | 6198 | 8653 | 2452 | 43 | 6392 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 5181 | 1313 | 13 | 5309 | 4874 | 1340 | 18 | 5584 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1236 | 357 | 1 | 1430 | 1154 | 364 | 3 | 1503 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2728 | 820 | 8 | 2767 | 2536 | 842 | 6 | 2939 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4538 | 1209 | 11 | 4619 | 4275 | 1232 | 18 | 4852 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 4045 | 1289 | 7 | 3952 | 3865 | 1262 | 13 | 4153 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2283 | 651 | 13 | 1692 | 2251 | 653 | 13 | 1722 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2466 | 666 | 7 | 1605 | 2428 | 680 | 16 | 1620 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 4053 | 900 | 12 | 2819 | 4031 | 878 | 21 | 2854 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2943 | 638 | 20 | 1735 | 2898 | 638 | 23 | 1777 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3282 | 699 | 4 | 1585 | 3222 | 699 | 23 | 1606 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1653 | 356 | 3 | 681 | 1619 | 362 | 2 | 710 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4930 | 1132 | 18 | 2619 | 4839 | 1150 | 18 | 2692 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 3006 | 912 | 12 | 2533 | 2898 | 928 | 11 | 2626 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 2070 | 562 | 12 | 1040 | 2077 | 572 | 12 | 1023 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1236 | 357 | 1 | 1430 | 1154 | 364 | 3 | 1503 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1989 | 531 | 11 | 1559 | 1969 | 529 | 11 | 1581 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1236 | 357 | 1 | 1430 | 1154 | 364 | 3 | 1503 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1989 | 531 | 11 | 1559 | 1969 | 529 | 11 | 1581 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10633 | 2846 | 25 | 10600 | 10048 | 2849 | 33 | 11174 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 14257 | 3203 | 52 | 8332 | 14118 | 3206 | 84 | 8436 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 10008 | 2911 | 44 | 7252 | 9765 | 2955 | 52 | 7443 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 3079 | 674 | 6 | 1463 | 3008 | 686 | 7 | 1521 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2542 | 730 | 13 | 1892 | 2466 | 771 | 8 | 1932 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2134 | 640 | 9 | 1802 | 2069 | 650 | 14 | 1852 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2690 | 652 | 11 | 1858 | 2673 | 663 | 19 | 1856 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 3164 | 772 | 12 | 1989 | 3086 | 790 | 22 | 2039 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2811 | 786 | 13 | 2383 | 2771 | 771 | 15 | 2436 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4142 | 1261 | 4 | 4287 | 3909 | 1255 | 13 | 4517 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3180 | 928 | 8 | 3101 | 3033 | 920 | 10 | 3254 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4661 | 1106 | 13 | 4768 | 4350 | 1150 | 12 | 5036 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2970 | 888 | 14 | 1950 | 2904 | 690 | 20 | 2008 |
| ATLANTA COUNCIL 10 | 16875 | 8923 | 53.51 | 5012 | 1092 | 15 | 2804 | 5016 | 1049 | 31 | 2827 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5277 | 1145 | 13 | 2508 | 5161 | 1174 | 13 | 2595 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2619 | 722 | 14 | 1294 | 2624 | 706 | 13 | 1306 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 41202 | 10522 | 139 | 30636 | 40062 | 10589 | 190 | 31658 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE WILLIAM F. RILEY, JR. BE RETAINED 91-YES | 92-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE EDWARD L. BAETY BE RETAINED 96-YES | 97-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 352 | 108 | 2 | 284 | 331 | 111 | 1 | 303 |
| 0010 1B | 2001 | 990 | 49.48 | 470 | 151 | 0 | 369 | 446 | 156 | 1 | 385 |
| 0015 1C1 | 185 | 64 | 38.79 | 32 | 16 | 0 | 16 | 36 | 10 | 0 | 18 |
| 0020 1C2 | 383 | 134 | 34.99 | 71 | 17 | 0 | 46 | 66 | 23 | 0 | 45 |
| 0025 1D | 485 | 235 | 48.45 | 115 | 27 | 1 | 92 | 112 | 26 | 1 | 96 |
| 0030 1E1 | 107 | 63 | 58.88 | 28 | 8 | 0 | 27 | 25 | 9 | 0 | 29 |
| 0035 1E2 | 1343 | 659 | 49.07 | 289 | 92 | 1 | 277 | 265 | 102 | 0 | 292 |
| 0040 1F | 447 | 153 | 34.23 | 87 | 22 | 1 | 43 | 93 | 20 | 0 | 40 |
| 0045 1G | 907 | 373 | 41.12 | 180 | 54 | 1 | 138 | 179 | 57 | 0 | 137 |
| 0050 1J | 933 | 287 | 30.76 | 122 | 35 | 0 | 130 | 124 | 37 | 0 | 126 |
| 0055 1P | 996 | 397 | 42.41 | 216 | 39 | 1 | 141 | 202 | 50 | 3 | 142 |
| 0060 1R | 1176 | 363 | 30.87 | 190 | 56 | 3 | 114 | 206 | 48 | 1 | 108 |
| 0065 1S | 1294 | 445 | 34.39 | 242 | 62 | 1 | 140 | 242 | 73 | 1 | 129 |
| 0070 1T | 1141 | 268 | 23.49 | 148 | 43 | 2 | 75 | 139 | 47 | 0 | 82 |
| 0075 2A | 1388 | 373 | 26.87 | 176 | 56 | 1 | 140 | 172 | 58 | 1 | 142 |
| 0080 2B | 1784 | 364 | 20.40 | 186 | 56 | 0 | 122 | 180 | 50 | 2 | 132 |
| 0085 2C | 829 | 297 | 35.83 | 143 | 37 | 2 | 115 | 142 | 32 | 4 | 119 |
| 0090 2D | 1918 | 697 | 36.34 | 331 | 112 | 1 | 253 | 337 | 105 | 1 | 254 |
| 0095 2E | 1904 | 778 | 40.86 | 335 | 104 | 0 | 339 | 306 | 109 | 1 | 362 |
| 0100 2F | 1003 | 269 | 26.82 | 132 | 47 | 0 | 90 | 123 | 48 | 1 | 97 |
| 0105 2G | 843 | 332 | 39.38 | 186 | 39 | 1 | 126 | 155 | 45 | 0 | 132 |
| 0110 2J | 777 | 143 | 18.40 | 70 | 23 | 0 | 50 | 70 | 23 | 1 | 49 |
| 0115 2L | 1636 | 415 | 25.37 | 181 | 63 | 1 | 170 | 183 | 61 | 2 | 169 |
| 0120 2P | 1634 | 166 | 10.16 | 77 | 18 | 1 | 70 | 74 | 20 | 0 | 72 |
| 0125 2S | 1438 | 527 | 36.65 | 224 | 54 | 2 | 247 | 227 | 61 | 1 | 238 |
| 0130 2W | 804 | 195 | 24.25 | 97 | 28 | 0 | 70 | 84 | 35 | 0 | 76 |
| 0135 2X | 265 | 29 | 10.94 | 16 | 3 | 0 | 10 | 16 | 3 | 0 | 10 |
| 0140 3A | 1450 | 638 | 44.00 | 343 | 70 | 1 | 224 | 336 | 73 | 2 | 227 |
| 0145 3B | 593 | 199 | 33.56 | 113 | 16 | 1 | 69 | 106 | 16 | 0 | 77 |
| 0150 3C | 780 | 381 | 48.85 | 211 | 31 | 1 | 138 | 193 | 46 | 0 | 142 |
| 0155 3D | 552 | 292 | 52.90 | 147 | 32 | 1 | 112 | 154 | 32 | 1 | 105 |
| 0160 3E | 685 | 330 | 48.18 | 163 | 48 | 1 | 118 | 163 | 51 | 1 | 115 |
| 0165 3F | 587 | 191 | 32.54 | 90 | 26 | 1 | 74 | 90 | 24 | 3 | 74 |
| 0170 3G | 900 | 201 | 22.33 | 124 | 19 | 1 | 57 | 123 | 19 | 1 | 58 |
| 0175 3H | 811 | 349 | 43.03 | 183 | 36 | 0 | 130 | 183 | 38 | 0 | 128 |
| 0180 3J | 489 | 187 | 38.24 | 115 | 27 | 0 | 45 | 107 | 32 | 0 | 48 |
| 0185 3K | 681 | 278 | 40.82 | 130 | 40 | 1 | 107 | 135 | 35 | 2 | 106 |
| 0190 3L | 445 | 177 | 39.78 | 93 | 19 | 0 | 65 | 98 | 20 | 0 | 59 |
| 0195 3M | 450 | 142 | 31.56 | 58 | 28 | 0 | 56 | 82 | 25 | 0 | 55 |
| 0200 3N | 1092 | 373 | 34.16 | 171 | 65 | 0 | 137 | 180 | 54 | 1 | 138 |
| 0205 3P | 193 | 61 | 31.61 | 25 | 15 | 0 | 21 | 28 | 14 | 1 | 18 |
| 0210 3R | 1527 | 599 | 39.23 | 301 | 83 | 1 | 214 | 300 | 82 | 2 | 215 |
| 0215 3S | 606 | 324 | 53.47 | 171 | 33 | 2 | 118 | 168 | 34 | 3 | 119 |
| 0220 3T | 689 | 265 | 38.46 | 146 | 22 | 0 | 97 | 144 | 25 | 0 | 96 |
| 0225 3U | 1021 | 185 | 18.12 | 92 | 31 | 0 | 62 | 90 | 32 | 2 | 81 |
| 0230 3V | 355 | 39 | 10.99 | 14 | 11 | 0 | 14 | 13 | 11 | 0 | 15 |
| 0235 4A | 1077 | 433 | 40.20 | 258 | 57 | 0 | 118 | 252 | 63 | 2 | 116 |
| 0240 4B1 | 280 | 65 | 23.21 | 36 | 13 | 0 | 16 | 37 | 13 | 0 | 15 |
| 0245 4B2 | 1414 | 258 | 18.25 | 133 | 21 | 0 | 104 | 120 | 31 | 2 | 105 |
| 0250 4D | 1149 | 656 | 57.27 | 363 | 75 | 0 | 220 | 366 | 82 | 5 | 225 |
| 0255 4E | 1027 | 357 | 34.76 | 194 | 51 | 1 | 111 | 178 | 54 | 0 | 125 |
| 0260 4G | 508 | 219 | 43.11 | 117 | 32 | 0 | 70 | 110 | 28 | 1 | 80 |
| 0265 4H | 904 | 354 | 39.16 | 176 | 49 | 2 | 127 | 169 | 46 | 1 | 138 |
| 0270 4K | 1331 | 515 | 38.69 | 275 | 60 | 2 | 178 | 264 | 63 | 3 | 185 |
| 0275 4L | 1008 | 387 | 38.41 | 187 | 56 | 1 | 123 | 194 | 47 | 1 | 125 |
| 0280 4M | 493 | 184 | 37.32 | 94 | 26 | 0 | 64 | 91 | 28 | 3 | 62 |
| 0285 4S | 1610 | 798 | 49.57 | 438 | 101 | 1 | 258 | 433 | 102 | 2 | 261 |
| 0290 4T | 814 | 389 | 47.79 | 215 | 50 | 1 | 123 | 211 | 56 | 0 | 122 |
| 0295 4V | 1060 | 358 | 33.77 | 137 | 50 | 0 | 171 | 146 | 44 | 1 | 167 |
| 0300 4W | 1110 | 183 | 16.49 | 98 | 26 | 1 | 58 | 91 | 33 | 0 | 59 |
| 0305 4X1 | 1594 | 679 | 42.60 | 379 | 88 | 3 | 209 | 386 | 102 | 1 | 210 |
| 0310 4X2 | 319 | 120 | 37.62 | 64 | 17 | 0 | 39 | 58 | 16 | 0 | 44 |
| 0315 5A | 1661 | 561 | 33.77 | 266 | 74 | 0 | 221 | 250 | 74 | 1 | 236 |
| 0320 5B | 930 | 225 | 24.19 | 113 | 36 | 1 | 75 | 117 | 34 | 0 | 74 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 343 | 91 | 4 | 270 | 346 | 92 | 2 | 268 |
| 0335 5E-D | 1271 | 571 | 44.93 | 267 | 82 | 1 | 221 | 255 | 87 | 3 | 226 |
| 0340 5F | 1006 | 319 | 31.71 | 137 | 48 | 0 | 134 | 147 | 40 | 1 | 131 |
| 0345 5G-D | 2367 | 1060 | 45.63 | 502 | 133 | 4 | 441 | 499 | 128 | 2 | 451 |
| 0350 5I-D | 2167 | 922 | 42.55 | 483 | 111 | 2 | 326 | 477 | 105 | 3 | 337 |
| 0355 5L-D | 1800 | 809 | 44.94 | 394 | 114 | 0 | 301 | 392 | 117 | 1 | 293 |
| 0360 5P-D | 1532 | 796 | 51.96 | 306 | 98 | 1 | 391 | 287 | 94 | 2 | 413 |
| 0365 6A | 1619 | 506 | 31.25 | 222 | 81 | 1 | 202 | 216 | 78 | 1 | 211 |
| 0370 6B | 1194 | 407 | 34.09 | 178 | 52 | 0 | 177 | 170 | 50 | 0 | 187 |
| 0375 6CD | 871 | 913 | 104.82 | 397 | 95 | 0 | 421 | 370 | 98 | 1 | 444 |
| 0380 6C | 1782 | 442 | 24.80 | 173 | 37 | 0 | 232 | 161 | 35 | 1 | 245 |
| 0385 6D | 1220 | 659 | 38.31 | 292 | 106 | 0 | 261 | 278 | 104 | 2 | 275 |
| 0390 6E | 1344 | 502 | 37.35 | 265 | 62 | 0 | 175 | 249 | 58 | 1 | 194 |
| 0395 6F | 2249 | 777 | 34.55 | 309 | 105 | 0 | 363 | 292 | 99 | 0 | 386 |
| 0400 6G | 2005 | 738 | 36.71 | 315 | 118 | 1 | 302 | 297 | 121 | 1 | 317 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE WILLIAM F. RILEY, JR. BE RETAINED 91-YES | 92-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE EDWARD L. BAETY BE RETAINED 96-YES | 97-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 278 | 85 | 0 | 327 | 270 | 80 | 0 | 340 |
| 0410 6J | 2457 | 1065 | 43.35 | 455 | 137 | 0 | 473 | 432 | 133 | 1 | 499 |
| 0415 6K | 1119 | 360 | 32.17 | 156 | 64 | 0 | 140 | 141 | 73 | 0 | 146 |
| 0420 6L | 1341 | 754 | 56.23 | 318 | 83 | 2 | 351 | 292 | 86 | 4 | 372 |
| 0425 6M-D | 2465 | 978 | 39.68 | 408 | 127 | 0 | 443 | 382 | 134 | 0 | 462 |
| 0430 6P-D | 747 | 337 | 45.11 | 125 | 37 | 0 | 175 | 115 | 38 | 0 | 184 |
| 0435 6R | 1117 | 568 | 50.85 | 251 | 72 | 0 | 245 | 244 | 68 | 1 | 255 |
| 0440 7A | 1493 | 598 | 40.05 | 274 | 63 | 0 | 261 | 250 | 68 | 1 | 279 |
| 0445 7B | 1741 | 1002 | 57.55 | 433 | 115 | 3 | 451 | 401 | 121 | 1 | 479 |
| 0450 7C | 3981 | 1345 | 33.78 | 557 | 185 | 1 | 602 | 527 | 184 | 2 | 632 |
| 0455 7D | 1785 | 546 | 30.59 | 248 | 80 | 0 | 218 | 252 | 68 | 0 | 226 |
| 0460 7E | 2309 | 578 | 25.03 | 257 | 80 | 0 | 241 | 246 | 84 | 0 | 248 |
| 0465 7F | 1021 | 370 | 36.24 | 170 | 46 | 0 | 154 | 152 | 53 | 1 | 164 |
| 0470 7G | 760 | 351 | 46.18 | 149 | 49 | 0 | 153 | 145 | 50 | 1 | 155 |
| 0475 7H | 1490 | 735 | 49.33 | 309 | 80 | 3 | 343 | 293 | 76 | 2 | 364 |
| 0480 7J | 2166 | 661 | 30.52 | 301 | 99 | 1 | 260 | 293 | 94 | 1 | 273 |
| 0485 7K | 1310 | 540 | 41.22 | 260 | 58 | 0 | 222 | 253 | 54 | 1 | 232 |
| 0490 7N | 2314 | 491 | 21.22 | 222 | 73 | 0 | 196 | 221 | 68 | 0 | 202 |
| 0495 8A | 1799 | 930 | 51.70 | 420 | 107 | 3 | 400 | 381 | 109 | 0 | 440 |
| 0500 8B | 2353 | 1152 | 48.96 | 525 | 110 | 1 | 516 | 494 | 113 | 1 | 544 |
| 0505 8C | 1247 | 706 | 56.62 | 320 | 80 | 1 | 305 | 294 | 86 | 1 | 325 |
| 0510 8D | 2175 | 1193 | 54.85 | 507 | 108 | 1 | 577 | 474 | 112 | 1 | 606 |
| 0515 8E | 2245 | 1139 | 50.73 | 512 | 132 | 2 | 493 | 487 | 132 | 2 | 518 |
| 0520 8F | 1639 | 1003 | 61.20 | 444 | 83 | 0 | 476 | 406 | 90 | 1 | 506 |
| 0525 8G | 1659 | 609 | 36.71 | 244 | 65 | 3 | 297 | 233 | 64 | 2 | 310 |
| 0530 8H | 1881 | 1043 | 55.45 | 437 | 99 | 0 | 507 | 394 | 107 | 0 | 542 |
| 0535 8J | 1928 | 830 | 43.05 | 352 | 91 | 2 | 385 | 336 | 90 | 0 | 404 |
| 0540 8K | 473 | 223 | 47.15 | 102 | 31 | 0 | 90 | 96 | 31 | 1 | 95 |
| 0545 8L | 2336 | 724 | 30.99 | 351 | 79 | 0 | 294 | 340 | 85 | 0 | 299 |
| 0550 8M | 1443 | 679 | 47.05 | 295 | 65 | 0 | 319 | 276 | 68 | 3 | 332 |
| 0555 8P | 1260 | 317 | 25.16 | 152 | 56 | 0 | 109 | 139 | 63 | 0 | 115 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 231 | 58 | 0 | 127 | 226 | 56 | 1 | 133 |
| 0570 9B | 767 | 160 | 20.86 | 101 | 24 | 0 | 35 | 101 | 20 | 0 | 39 |
| 0575 9C | 2169 | 1216 | 56.06 | 741 | 128 | 4 | 343 | 736 | 125 | 7 | 348 |
| 0580 9D | 1371 | 684 | 49.89 | 342 | 78 | 1 | 263 | 349 | 70 | 1 | 264 |
| 0585 9E | 719 | 359 | 49.93 | 176 | 32 | 2 | 149 | 178 | 42 | 2 | 137 |
| 0590 9F | 2749 | 1041 | 37.87 | 486 | 145 | 0 | 410 | 475 | 131 | 0 | 435 |
| 0595 9G | 1024 | 291 | 28.42 | 134 | 40 | 0 | 117 | 123 | 43 | 0 | 125 |
| 0600 9J1 | 28 | 11 | 39.29 | 10 | 0 | 0 | 1 | 9 | 0 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 18 | 7 | 0 | 24 | 18 | 7 | 0 | 24 |
| 0610 9K | 659 | 279 | 42.34 | 143 | 34 | 1 | 101 | 129 | 39 | 2 | 109 |
| 0615 9L | 834 | 326 | 39.09 | 170 | 23 | 1 | 132 | 166 | 25 | 3 | 132 |
| 0620 9M | 648 | 266 | 41.05 | 135 | 42 | 0 | 89 | 123 | 45 | 1 | 97 |
| 0625 9N | 1677 | 524 | 31.25 | 283 | 77 | 5 | 159 | 271 | 87 | 3 | 163 |
| 0630 10A | 2230 | 1294 | 58.03 | 791 | 146 | 3 | 354 | 755 | 165 | 7 | 367 |
| 0635 10B | 1731 | 869 | 50.20 | 485 | 122 | 1 | 261 | 487 | 107 | 3 | 272 |
| 0640 10C | 1067 | 456 | 42.74 | 264 | 66 | 0 | 126 | 271 | 64 | 1 | 120 |
| 0645 10D | 1284 | 548 | 42.68 | 295 | 72 | 2 | 179 | 312 | 65 | 2 | 169 |
| 0650 10E | 833 | 477 | 57.26 | 274 | 35 | 2 | 166 | 272 | 37 | 0 | 168 |
| 0655 10F | 994 | 526 | 58.84 | 298 | 57 | 1 | 170 | 303 | 57 | 1 | 165 |
| 0660 10G | 645 | 400 | 62.02 | 229 | 37 | 0 | 134 | 237 | 34 | 0 | 129 |
| 0665 10H | 1084 | 553 | 51.01 | 298 | 66 | 0 | 189 | 286 | 73 | 1 | 193 |
| 0670 10J | 680 | 338 | 49.71 | 185 | 37 | 0 | 116 | 190 | 27 | 1 | 120 |
| 0675 10L | 2441 | 1605 | 65.75 | 945 | 176 | 0 | 484 | 949 | 176 | 8 | 472 |
| 0680 10M1 | 1009 | 432 | 42.81 | 217 | 74 | 0 | 141 | 224 | 66 | 0 | 142 |
| 0685 10M2 | 984 | 487 | 49.49 | 248 | 74 | 1 | 166 | 246 | 63 | 3 | 175 |
| 0690 10P | 1097 | 611 | 55.70 | 299 | 76 | 2 | 234 | 305 | 65 | 3 | 238 |
| 0695 10R | 696 | 327 | 46.98 | 186 | 54 | 3 | 84 | 179 | 50 | 1 | 97 |
| 0700 11A | 774 | 515 | 66.54 | 320 | 56 | 1 | 138 | 311 | 59 | 0 | 145 |
| 0705 11B | 2428 | 1326 | 54.61 | 777 | 189 | 0 | 360 | 760 | 187 | 4 | 375 |
| 0710 11C | 1035 | 505 | 48.79 | 321 | 57 | 0 | 127 | 307 | 58 | 0 | 140 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1531 | 699 | 42.86 | 452 | 98 | 0 | 149 | 426 | 103 | 1 | 169 |
| 0725 11G | 1602 | 690 | 38.29 | 380 | 97 | 2 | 231 | 355 | 102 | 0 | 233 |
| 0730 11H | 1777 | 1031 | 58.02 | 613 | 118 | 0 | 300 | 569 | 120 | 2 | 310 |
| 0735 11J | 1244 | 623 | 50.08 | 372 | 76 | 0 | 175 | 358 | 80 | 0 | 175 |
| 0740 11K | 595 | 355 | 59.66 | 208 | 60 | 1 | 88 | 208 | 59 | 0 | 88 |
| 0745 11L | 966 | 573 | 59.32 | 352 | 68 | 1 | 152 | 345 | 69 | 1 | 158 |
| 0750 11M | 1685 | 802 | 47.60 | 474 | 97 | 3 | 228 | 465 | 103 | 3 | 231 |
| 0755 11N | 1763 | 1056 | 59.90 | 619 | 141 | 2 | 294 | 593 | 151 | 2 | 310 |
| 0760 11P | 644 | 325 | 50.47 | 140 | 34 | 2 | 149 | 152 | 32 | 0 | 141 |
| 0765 11R | 1147 | 443 | 38.62 | 271 | 54 | 1 | 117 | 272 | 51 | 0 | 120 |
| 0770 12A | 555 | 242 | 43.60 | 137 | 33 | 1 | 71 | 137 | 31 | 1 | 73 |
| 0775 12B | 1662 | 752 | 45.25 | 394 | 109 | 4 | 245 | 381 | 119 | 4 | 248 |
| 0780 12C | 1025 | 415 | 40.49 | 243 | 73 | 1 | 98 | 237 | 70 | 0 | 108 |
| 0785 12D | 631 | 233 | 36.93 | 136 | 40 | 0 | 57 | 139 | 35 | 0 | 59 |
| 0790 12E1 | 741 | 245 | 33.06 | 127 | 25 | 1 | 92 | 130 | 24 | 0 | 91 |
| 0795 12E2 | 454 | 127 | 27.97 | 68 | 33 | 0 | 26 | 65 | 34 | 0 | 28 |
| 0800 12F | 503 | 192 | 38.17 | 113 | 33 | 0 | 46 | 108 | 38 | 0 | 48 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE WILLIAM F. RILEY, JR. BE RETAINED 91-YES | 92-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE EDWARD L. BAETY BE RETAINED 96-YES | 97-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 130 | 35 | 1 | 77 | 132 | 30 | 1 | 80 |
| 0810 12H | 1105 | 495 | 44.80 | 283 | 76 | 5 | 131 | 283 | 78 | 3 | 131 |
| 0815 12J | 1485 | 490 | 33.00 | 282 | 93 | 0 | 135 | 268 | 86 | 1 | 135 |
| 0820 12L | 383 | 128 | 33.42 | 85 | 13 | 0 | 30 | 92 | 11 | 0 | 25 |
| 0825 12M | 340 | 79 | 23.24 | 53 | 8 | 0 | 18 | 50 | 12 | 1 | 16 |
| 0830 12S | 753 | 291 | 38.65 | 143 | 31 | 0 | 117 | 145 | 32 | 0 | 114 |
| 0835 12T | 831 | 284 | 34.18 | 177 | 41 | 0 | 66 | 179 | 41 | 1 | 63 |
| 0840 12U | 1070 | 433 | 40.47 | 268 | 79 | 1 | 85 | 278 | 67 | 1 | 87 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 41202 | 10522 | 139 | 30636 | 40062 | 10589 | 190 | 31658 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CALVIN S. GRAVES BE RETAINED 98-YES | 99-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW J. HAIRSTON BE RETAINED 100-YES | 101-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 39037 | 10705 | 220 | 32537 | 39169 | 10079 | 239 | 33012 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 39037 | 10705 | 220 | 32537 | 39169 | 10079 | 239 | 33012 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 39037 | 10705 | 220 | 32537 | 39169 | 10079 | 239 | 33012 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1887 | 548 | 13 | 1642 | 1898 | 510 | 12 | 1670 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1162 | 274 | 7 | 582 | 1173 | 258 | 7 | 587 |
| 36TH SENATORIAL DIST | 49484 | 18072 | 36.54 | 8274 | 2585 | 55 | 7158 | 8255 | 2484 | 51 | 7282 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 10346 | 3028 | 76 | 9482 | 13398 | 2815 | 105 | 9614 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8553 | 2421 | 45 | 6521 | 8505 | 2335 | 49 | 6651 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 4697 | 1463 | 20 | 5636 | 4797 | 1328 | 13 | 5678 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1118 | 386 | 4 | 1516 | 1143 | 349 | 2 | 1530 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2446 | 710 | 4 | 2963 | 2508 | 625 | 5 | 2985 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4128 | 1329 | 19 | 4901 | 4196 | 1228 | 10 | 4943 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 3788 | 1324 | 14 | 4167 | 3816 | 1267 | 15 | 4195 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2208 | 628 | 19 | 1784 | 2203 | 610 | 14 | 1812 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2434 | 696 | 15 | 1659 | 2391 | 613 | 21 | 1719 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3897 | 878 | 21 | 2988 | 3923 | 819 | 33 | 3009 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2785 | 642 | 24 | 1885 | 2824 | 583 | 30 | 1899 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3177 | 676 | 18 | 1679 | 3149 | 626 | 29 | 1746 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1576 | 362 | 11 | 744 | 1591 | 338 | 6 | 758 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4760 | 1087 | 23 | 2829 | 4712 | 1067 | 31 | 2889 |
| 56TH REPRESENTATIV DIST | 17008 | 6483 | 38.00 | 2806 | 942 | 17 | 2698 | 2805 | 908 | 15 | 2735 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 2027 | 557 | 18 | 1082 | 2010 | 536 | 16 | 1122 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1118 | 386 | 4 | 1516 | 1143 | 349 | 2 | 1530 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1887 | 548 | 13 | 1642 | 1898 | 510 | 12 | 1670 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1118 | 386 | 4 | 1516 | 1143 | 349 | 2 | 1530 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1887 | 548 | 13 | 1642 | 1898 | 510 | 12 | 1670 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 9725 | 3081 | 37 | 11261 | 9886 | 2841 | 25 | 11352 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 13808 | 3100 | 73 | 8863 | 13772 | 2945 | 120 | 9007 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 9572 | 2918 | 75 | 7650 | 9519 | 2813 | 66 | 7817 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 2927 | 672 | 18 | 1605 | 2951 | 821 | 14 | 1636 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2397 | 773 | 16 | 1991 | 2381 | 729 | 14 | 2053 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2060 | 626 | 7 | 1892 | 2056 | 620 | 11 | 1898 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2615 | 629 | 14 | 1953 | 2642 | 573 | 27 | 1969 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 3077 | 723 | 23 | 2114 | 3008 | 735 | 25 | 2169 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2637 | 817 | 21 | 2518 | 2657 | 758 | 14 | 2564 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 3815 | 1319 | 11 | 4549 | 3846 | 1242 | 14 | 4592 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 2937 | 994 | 15 | 3271 | 2984 | 937 | 8 | 3290 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4199 | 1258 | 10 | 5081 | 4287 | 1122 | 11 | 5128 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2792 | 713 | 22 | 2095 | 2804 | 654 | 30 | 2134 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4881 | 1047 | 31 | 2964 | 4894 | 966 | 41 | 3022 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5080 | 1117 | 21 | 2725 | 5063 | 1072 | 28 | 2780 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2547 | 689 | 29 | 1384 | 2547 | 671 | 18 | 1413 |
| W/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 39037 | 10705 | 220 | 32537 | 39169 | 10079 | 239 | 33012 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CALVIN S. GRAVES BE RETAINED | | | | SHALL JUDGE ANDREW J. HAIRSTON BE RETAINED | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 98-YES | 98-NO | OVER VOTES | UNDER VOTES | 100-YES | 101-NO | OVER VOTES | UNDER VOTES |
| 0005 1A | 1829 | 746 | 40.79 | 328 | 108 | 2 | 308 | 322 | 110 | 1 | 313 |
| 0010 1B | 2001 | 990 | 49.48 | 431 | 162 | 1 | 396 | 446 | 144 | 2 | 398 |
| 0015 1C1 | 165 | 64 | 38.79 | 30 | 15 | 0 | 19 | 32 | 10 | 0 | 22 |
| 0020 1C2 | 389 | 134 | 34.99 | 71 | 18 | 0 | 45 | 70 | 17 | 0 | 47 |
| 0025 1D | 485 | 235 | 48.45 | 117 | 22 | 0 | 96 | 110 | 23 | 0 | 102 |
| 0030 1E1 | 107 | 63 | 58.88 | 25 | 9 | 0 | 29 | 25 | 8 | 0 | 30 |
| 0035 1E2 | 1343 | 659 | 49.07 | 264 | 103 | 3 | 289 | 268 | 97 | 1 | 293 |
| 0040 1F | 447 | 153 | 34.23 | 68 | 24 | 1 | 40 | 81 | 26 | 1 | 45 |
| 0045 1G | 907 | 373 | 41.12 | 170 | 56 | 1 | 146 | 169 | 54 | 1 | 149 |
| 0050 1J | 933 | 287 | 30.76 | 111 | 40 | 0 | 136 | 118 | 33 | 1 | 135 |
| 0055 1P | 936 | 397 | 42.41 | 205 | 46 | 3 | 143 | 197 | 42 | 4 | 154 |
| 0060 1R | 1176 | 363 | 30.87 | 189 | 57 | 1 | 116 | 188 | 51 | 0 | 124 |
| 0065 1S | 1294 | 445 | 34.39 | 234 | 67 | 2 | 142 | 223 | 67 | 1 | 154 |
| 0070 1T | 1141 | 268 | 23.49 | 134 | 46 | 2 | 86 | 132 | 47 | 2 | 87 |
| 0075 2A | 1388 | 373 | 26.87 | 181 | 53 | 1 | 138 | 179 | 51 | 3 | 140 |
| 0080 2B | 1784 | 364 | 20.40 | 178 | 52 | 0 | 134 | 189 | 41 | 0 | 134 |
| 0085 2C | 829 | 297 | 35.83 | 133 | 31 | 2 | 131 | 135 | 33 | 1 | 128 |
| 0090 2D | 1918 | 697 | 36.34 | 336 | 99 | 1 | 261 | 325 | 102 | 2 | 268 |
| 0095 2E | 1904 | 778 | 40.86 | 303 | 111 | 0 | 364 | 306 | 111 | 0 | 361 |
| 0100 2F | 1003 | 269 | 26.82 | 125 | 42 | 2 | 100 | 130 | 43 | 1 | 95 |
| 0105 2G | 843 | 332 | 39.38 | 159 | 40 | 1 | 132 | 151 | 40 | 2 | 139 |
| 0110 2J | 777 | 143 | 18.40 | 72 | 19 | 0 | 52 | 64 | 26 | 0 | 53 |
| 0115 2L | 1636 | 415 | 25.37 | 181 | 65 | 0 | 169 | 180 | 63 | 0 | 172 |
| 0120 2P | 1694 | 166 | 10.16 | 73 | 22 | 0 | 71 | 76 | 20 | 0 | 70 |
| 0125 2S | 1438 | 527 | 36.65 | 215 | 60 | 0 | 252 | 216 | 58 | 2 | 251 |
| 0130 2W | 804 | 195 | 24.25 | 89 | 29 | 0 | 77 | 89 | 29 | 0 | 77 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 16 | 3 | 0 | 10 |
| 0140 3A | 1450 | 638 | 44.00 | 339 | 60 | 2 | 237 | 332 | 67 | 3 | 236 |
| 0145 3B | 593 | 199 | 33.56 | 104 | 18 | 0 | 77 | 99 | 17 | 0 | 83 |
| 0150 3C | 780 | 361 | 48.85 | 195 | 40 | 0 | 146 | 193 | 36 | 2 | 150 |
| 0155 3D | 552 | 292 | 52.90 | 142 | 26 | 0 | 124 | 144 | 32 | 0 | 116 |
| 0160 3E | 685 | 330 | 48.18 | 161 | 44 | 1 | 124 | 166 | 40 | 3 | 121 |
| 0165 3F | 587 | 191 | 32.54 | 91 | 23 | 3 | 74 | 99 | 16 | 4 | 72 |
| 0170 3G | 900 | 201 | 22.33 | 118 | 18 | 0 | 65 | 117 | 18 | 0 | 66 |
| 0175 3H | 811 | 349 | 43.03 | 177 | 36 | 1 | 135 | 182 | 33 | 2 | 132 |
| 0180 3J | 489 | 187 | 38.24 | 111 | 29 | 0 | 47 | 110 | 22 | 1 | 54 |
| 0185 3K | 681 | 278 | 40.82 | 131 | 40 | 0 | 107 | 129 | 33 | 2 | 114 |
| 0190 3L | 445 | 177 | 39.78 | 95 | 20 | 1 | 61 | 96 | 16 | 1 | 64 |
| 0195 3M | 450 | 142 | 31.56 | 58 | 27 | 0 | 57 | 59 | 26 | 1 | 56 |
| 0200 3N | 1092 | 373 | 34.16 | 173 | 60 | 1 | 139 | 172 | 52 | 0 | 149 |
| 0205 3P | 193 | 61 | 31.61 | 27 | 14 | 0 | 20 | 28 | 14 | 0 | 19 |
| 0210 3R | 1527 | 599 | 39.23 | 289 | 76 | 0 | 234 | 308 | 61 | 4 | 226 |
| 0215 3S | 606 | 324 | 53.47 | 161 | 31 | 3 | 129 | 168 | 30 | 1 | 125 |
| 0220 3T | 689 | 265 | 38.46 | 139 | 26 | 0 | 100 | 138 | 19 | 2 | 106 |
| 0225 3U | 1021 | 185 | 18.12 | 92 | 29 | 2 | 82 | 91 | 29 | 1 | 84 |
| 0230 3V | 355 | 39 | 10.99 | 12 | 12 | 0 | 15 | 11 | 12 | 0 | 16 |
| 0235 4A | 1077 | 433 | 40.20 | 259 | 54 | 0 | 120 | 261 | 48 | 0 | 124 |
| 0240 4B1 | 280 | 65 | 23.21 | 38 | 11 | 1 | 15 | 36 | 13 | 0 | 16 |
| 0245 4B2 | 1414 | 258 | 18.25 | 128 | 24 | 1 | 105 | 118 | 31 | 0 | 109 |
| 0250 4D | 1149 | 658 | 57.27 | 351 | 64 | 3 | 240 | 349 | 63 | 4 | 242 |
| 0255 4E | 1027 | 357 | 34.76 | 174 | 54 | 3 | 126 | 178 | 49 | 3 | 129 |
| 0260 4G | 508 | 219 | 43.11 | 109 | 28 | 0 | 82 | 104 | 29 | 0 | 86 |
| 0265 4H | 904 | 354 | 39.16 | 174 | 38 | 1 | 141 | 165 | 38 | 2 | 149 |
| 0270 4K | 1331 | 515 | 38.69 | 271 | 64 | 3 | 177 | 258 | 57 | 3 | 197 |
| 0275 4L | 1008 | 367 | 36.41 | 189 | 48 | 0 | 130 | 187 | 49 | 2 | 129 |
| 0280 4M | 493 | 184 | 37.32 | 92 | 23 | 2 | 87 | 91 | 24 | 0 | 69 |
| 0285 4S | 1610 | 798 | 49.57 | 420 | 98 | 3 | 277 | 425 | 93 | 4 | 276 |
| 0290 4T | 814 | 389 | 47.79 | 216 | 47 | 0 | 126 | 199 | 57 | 1 | 132 |
| 0295 4V | 1060 | 358 | 33.77 | 135 | 43 | 1 | 179 | 143 | 40 | 1 | 174 |
| 0300 4W | 1110 | 183 | 16.49 | 101 | 22 | 1 | 59 | 88 | 34 | 0 | 61 |
| 0305 4X1 | 1594 | 679 | 42.60 | 361 | 92 | 3 | 223 | 355 | 93 | 3 | 228 |
| 0310 4X2 | 319 | 120 | 37.62 | 59 | 13 | 1 | 47 | 53 | 17 | 2 | 48 |
| 0315 5A | 1651 | 561 | 33.77 | 240 | 81 | 1 | 239 | 234 | 82 | 0 | 245 |
| 0320 5B | 930 | 225 | 24.19 | 103 | 38 | 3 | 81 | 103 | 35 | 0 | 87 |
| 0325 5C | 28 | 2 | 7.14 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 333 | 91 | 2 | 282 | 336 | 89 | 4 | 279 |
| 0335 5E-D | 1271 | 571 | 44.93 | 239 | 96 | 3 | 233 | 246 | 86 | 2 | 237 |
| 0340 5F | 1006 | 319 | 31.71 | 130 | 48 | 1 | 140 | 135 | 39 | 2 | 143 |
| 0345 5G-D | 2387 | 1080 | 45.83 | 489 | 131 | 3 | 457 | 491 | 118 | 2 | 489 |
| 0350 5I-D | 2167 | 922 | 42.55 | 449 | 117 | 3 | 353 | 451 | 108 | 1 | 364 |
| 0355 5L-D | 1800 | 809 | 44.94 | 377 | 113 | 2 | 317 | 374 | 111 | 3 | 321 |
| 0360 5P-D | 1532 | 796 | 51.96 | 276 | 102 | 3 | 415 | 286 | 92 | 0 | 418 |
| 0365 6A | 1619 | 506 | 31.25 | 209 | 82 | 1 | 214 | 212 | 81 | 0 | 213 |
| 0370 6E | 1194 | 407 | 34.09 | 166 | 50 | 0 | 191 | 153 | 49 | 0 | 195 |
| 0375 6GD | 871 | 913 | 104.82 | 362 | 105 | 0 | 446 | 364 | 95 | 0 | 454 |
| 0380 6C | 1782 | 442 | 24.80 | 157 | 40 | 0 | 245 | 159 | 39 | 0 | 244 |
| 0385 6D | 1720 | 659 | 38.31 | 274 | 104 | 1 | 280 | 279 | 99 | 1 | 280 |
| 0390 6E | 1344 | 502 | 37.35 | 242 | 63 | 1 | 196 | 235 | 63 | 3 | 201 |
| 0395 6F | 2245 | 777 | 34.55 | 288 | 104 | 0 | 385 | 285 | 103 | 3 | 386 |
| 0400 6G | 2005 | 736 | 36.71 | 291 | 127 | 2 | 316 | 296 | 116 | 2 | 322 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002066

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CALVIN S. GRAVES BE RETAINED | | | | SHALL JUDGE ANDREW J. HAIRSTON BE RETAINED | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 98-YES | 99-NO | OVER VOTES | UNDER VOTES | 100-YES | 101-NO | OVER VOTES | UNDER VOTES |
| 0405 6H | 1364 | 690 | 50.59 | 257 | 89 | 1 | 343 | 260 | 82 | 1 | 347 |
| 0410 6J | 2457 | 1065 | 43.35 | 423 | 142 | 0 | 500 | 427 | 130 | 1 | 507 |
| 0415 6K | 1119 | 360 | 32.17 | 138 | 77 | 1 | 144 | 142 | 74 | 0 | 144 |
| 0420 6L | 1341 | 754 | 56.23 | 288 | 92 | 3 | 371 | 290 | 86 | 1 | 377 |
| 0425 6M-D | 2465 | 978 | 39.68 | 372 | 135 | 0 | 471 | 379 | 126 | 2 | 471 |
| 0430 6P-D | 747 | 337 | 45.11 | 108 | 44 | 1 | 184 | 114 | 36 | 0 | 187 |
| 0435 6R | 1117 | 568 | 50.85 | 240 | 65 | 0 | 263 | 241 | 63 | 0 | 264 |
| 0440 7A | 1493 | 598 | 40.05 | 244 | 74 | 0 | 280 | 246 | 68 | 0 | 284 |
| 0445 7B | 1741 | 1002 | 57.55 | 373 | 145 | 2 | 482 | 382 | 137 | 0 | 483 |
| 0450 7C | 3381 | 1345 | 39.78 | 500 | 202 | 0 | 643 | 517 | 185 | 0 | 643 |
| 0455 7D | 1785 | 546 | 30.59 | 246 | 69 | 2 | 229 | 248 | 61 | 0 | 237 |
| 0460 7E | 2309 | 578 | 25.03 | 249 | 83 | 2 | 244 | 243 | 84 | 1 | 250 |
| 0465 7F | 1021 | 370 | 36.24 | 157 | 47 | 1 | 165 | 149 | 53 | 0 | 168 |
| 0470 7G | 760 | 351 | 46.18 | 140 | 53 | 2 | 156 | 144 | 51 | 3 | 153 |
| 0475 7H | 1490 | 735 | 49.33 | 286 | 83 | 2 | 364 | 295 | 75 | 1 | 364 |
| 0480 7J | 2166 | 661 | 30.52 | 282 | 103 | 1 | 275 | 287 | 97 | 1 | 276 |
| 0485 7K | 1310 | 540 | 41.22 | 240 | 65 | 3 | 232 | 250 | 57 | 0 | 233 |
| 0490 7N | 2314 | 491 | 21.22 | 220 | 70 | 0 | 201 | 223 | 69 | 0 | 199 |
| 0495 8A | 1799 | 930 | 51.70 | 359 | 128 | 0 | 443 | 381 | 105 | 0 | 444 |
| 0500 8B | 2353 | 1152 | 48.96 | 472 | 130 | 0 | 550 | 477 | 121 | 3 | 551 |
| 0505 8C | 1247 | 706 | 56.62 | 290 | 93 | 1 | 322 | 303 | 77 | 1 | 325 |
| 0510 8D | 2175 | 1193 | 54.85 | 462 | 116 | 2 | 613 | 471 | 102 | 0 | 620 |
| 0515 8E | 2245 | 1139 | 50.73 | 466 | 146 | 0 | 527 | 475 | 131 | 1 | 532 |
| 0520 8F | 1639 | 1003 | 61.20 | 397 | 97 | 1 | 508 | 401 | 89 | 0 | 513 |
| 0525 8G | 1659 | 609 | 36.71 | 221 | 69 | 1 | 318 | 225 | 65 | 1 | 318 |
| 0530 8H | 1881 | 1043 | 55.45 | 381 | 114 | 2 | 546 | 393 | 97 | 3 | 550 |
| 0535 8J | 1928 | 830 | 43.05 | 324 | 102 | 1 | 403 | 325 | 97 | 1 | 407 |
| 0540 8K | 473 | 223 | 47.15 | 90 | 37 | 0 | 96 | 95 | 31 | 0 | 97 |
| 0545 8L | 2336 | 724 | 30.99 | 326 | 91 | 1 | 306 | 327 | 81 | 1 | 315 |
| 0550 8M | 1443 | 679 | 47.05 | 269 | 75 | 1 | 334 | 275 | 67 | 0 | 337 |
| 0555 8P | 1260 | 317 | 25.16 | 142 | 60 | 0 | 115 | 139 | 59 | 0 | 119 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 418 | 33.07 | 212 | 67 | 0 | 137 | 206 | 59 | 6 | 145 |
| 0570 9B | 787 | 160 | 20.86 | 102 | 18 | 0 | 40 | 99 | 20 | 1 | 40 |
| 0575 9C | 2169 | 1216 | 56.06 | 715 | 118 | 5 | 378 | 723 | 114 | 6 | 373 |
| 0580 9D | 1371 | 684 | 49.89 | 335 | 72 | 3 | 274 | 342 | 66 | 4 | 272 |
| 0585 9E | 719 | 359 | 49.93 | 162 | 40 | 2 | 155 | 158 | 39 | 1 | 163 |
| 0590 9F | 2749 | 1041 | 37.87 | 452 | 146 | 5 | 438 | 459 | 134 | 1 | 447 |
| 0595 9G | 1024 | 291 | 28.42 | 123 | 44 | 0 | 124 | 126 | 42 | 0 | 123 |
| 0600 9J1 | 28 | 11 | 39.29 | 9 | 0 | 0 | 2 | 10 | 0 | 0 | 1 |
| 0605 9J2 | 163 | 49 | 30.06 | 15 | 9 | 0 | 25 | 15 | 7 | 0 | 27 |
| 0610 9K | 659 | 279 | 42.34 | 126 | 36 | 0 | 117 | 124 | 31 | 0 | 124 |
| 0615 9L | 834 | 326 | 39.09 | 162 | 20 | 2 | 142 | 160 | 21 | 2 | 143 |
| 0620 9M | 648 | 266 | 41.05 | 118 | 53 | 2 | 93 | 126 | 43 | 0 | 97 |
| 0625 9N | 1677 | 524 | 31.25 | 261 | 90 | 3 | 170 | 258 | 78 | 9 | 179 |
| 0630 10A | 2230 | 1294 | 58.03 | 747 | 160 | 2 | 385 | 748 | 146 | 5 | 395 |
| 0635 10B | 1731 | 869 | 50.20 | 484 | 102 | 6 | 277 | 469 | 96 | 7 | 297 |
| 0640 10C | 1067 | 456 | 42.74 | 262 | 68 | 2 | 124 | 256 | 64 | 2 | 134 |
| 0645 10D | 1284 | 548 | 42.68 | 294 | 64 | 3 | 187 | 303 | 59 | 3 | 183 |
| 0650 10E | 833 | 477 | 57.26 | 260 | 38 | 0 | 179 | 266 | 34 | 0 | 177 |
| 0655 10F | 894 | 526 | 58.84 | 292 | 56 | 1 | 177 | 302 | 47 | 2 | 175 |
| 0660 10G | 645 | 400 | 62.02 | 237 | 32 | 1 | 130 | 238 | 29 | 0 | 133 |
| 0665 10H | 1084 | 553 | 51.01 | 275 | 73 | 3 | 202 | 281 | 70 | 2 | 200 |
| 0670 10J | 680 | 338 | 49.71 | 186 | 30 | 0 | 122 | 180 | 31 | 1 | 126 |
| 0675 10L | 2441 | 1605 | 65.75 | 935 | 175 | 6 | 489 | 933 | 156 | 10 | 506 |
| 0680 10M1 | 1009 | 432 | 42.81 | 220 | 60 | 1 | 151 | 212 | 65 | 1 | 154 |
| 0685 10M2 | 984 | 487 | 49.49 | 232 | 66 | 0 | 189 | 237 | 63 | 1 | 186 |
| 0690 10P | 1097 | 611 | 55.70 | 288 | 71 | 4 | 248 | 292 | 61 | 3 | 255 |
| 0695 10R | 696 | 327 | 46.98 | 169 | 52 | 2 | 104 | 177 | 45 | 4 | 101 |
| 0700 11A | 774 | 515 | 66.54 | 310 | 57 | 0 | 148 | 299 | 60 | 2 | 154 |
| 0705 11B | 2428 | 1326 | 54.61 | 749 | 171 | 2 | 404 | 743 | 164 | 5 | 414 |
| 0710 11C | 1035 | 505 | 48.79 | 311 | 51 | 1 | 142 | 299 | 57 | 0 | 149 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 413 | 103 | 5 | 178 | 430 | 94 | 2 | 173 |
| 0725 11G | 1802 | 690 | 38.29 | 347 | 105 | 0 | 238 | 341 | 92 | 4 | 253 |
| 0730 11H | 1777 | 1031 | 58.02 | 586 | 108 | 2 | 335 | 583 | 116 | 2 | 330 |
| 0735 11J | 1244 | 823 | 66.08 | 346 | 82 | 4 | 191 | 348 | 76 | 1 | 198 |
| 0740 11K | 595 | 355 | 59.66 | 219 | 50 | 1 | 85 | 209 | 52 | 2 | 92 |
| 0745 11L | 966 | 573 | 59.32 | 343 | 64 | 1 | 165 | 339 | 67 | 1 | 166 |
| 0750 11M | 1685 | 802 | 47.60 | 473 | 87 | 0 | 242 | 463 | 88 | 4 | 247 |
| 0755 11N | 1783 | 1056 | 59.90 | 587 | 138 | 4 | 327 | 597 | 131 | 2 | 326 |
| 0760 11P | 644 | 325 | 50.47 | 141 | 38 | 1 | 145 | 147 | 26 | 3 | 149 |
| 0765 11R | 1147 | 443 | 38.62 | 255 | 63 | 0 | 125 | 265 | 49 | 0 | 129 |
| 0770 12A | 555 | 242 | 43.60 | 139 | 28 | 2 | 73 | 137 | 32 | 1 | 72 |
| 0775 12B | 1662 | 752 | 45.25 | 360 | 115 | 5 | 272 | 372 | 108 | 1 | 271 |
| 0780 12C | 1025 | 415 | 40.49 | 230 | 74 | 1 | 110 | 227 | 66 | 1 | 121 |
| 0785 12D | 631 | 233 | 36.93 | 134 | 33 | 2 | 64 | 129 | 35 | 2 | 67 |
| 0790 12E1 | 741 | 245 | 33.06 | 125 | 26 | 1 | 93 | 122 | 24 | 1 | 98 |
| 0795 12E2 | 454 | 127 | 27.97 | 64 | 28 | 1 | 34 | 69 | 26 | 0 | 32 |
| 0800 12F | 803 | 192 | 39.11 | 108 | 35 | 1 | 53 | 110 | 29 | 0 | 53 |

AMERICAN OVERSIGHT

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| 168 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE CALVIN S. GRAVES BE RETAINED 98-YES | 99-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE ANDREW J. HAIRSTON BE RETAINED 100-YES | 101-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 125 | 32 | 4 | 82 | 128 | 28 | 2 | 85 |
| 0810 12H | 1105 | 495 | 44.80 | 279 | 73 | 6 | 137 | 281 | 78 | 5 | 131 |
| 0815 12J | 1485 | 490 | 33.00 | 262 | 87 | 0 | 141 | 261 | 88 | 1 | 140 |
| 0820 12L | 383 | 128 | 33.42 | 86 | 10 | 0 | 32 | 88 | 9 | 0 | 31 |
| 0825 12M | 340 | 79 | 23.24 | 52 | 7 | 0 | 20 | 50 | 7 | 2 | 20 |
| 0830 12S | 753 | 291 | 38.65 | 145 | 28 | 3 | 115 | 134 | 34 | 0 | 123 |
| 0835 12T | 831 | 284 | 34.18 | 175 | 43 | 0 | 66 | 167 | 46 | 1 | 70 |
| 0840 12U | 1070 | 433 | 40.47 | 268 | 70 | 3 | 92 | 272 | 61 | 1 | 99 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 39037 | 10705 | 220 | 32537 | 39169 | 10079 | 239 | 33012 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE GARY E. JACKSON BE RETAINED 102-YES | 103-NO | OVERVOTES | UNDERVOTES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED 104-YES | 105-NO | OVERVOTES | UNDERVOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 39264 | 10056 | 275 | 32904 | 39397 | 10178 | 275 | 32649 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 39264 | 10056 | 275 | 32904 | 39397 | 10178 | 275 | 32649 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 39264 | 10056 | 275 | 32904 | 39397 | 10178 | 275 | 32649 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1899 | 493 | 16 | 1682 | 1907 | 487 | 13 | 1683 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1165 | 255 | 9 | 596 | 1218 | 238 | 8 | 561 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8257 | 2484 | 70 | 7261 | 8276 | 2509 | 66 | 7221 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 13404 | 2792 | 101 | 9635 | 13621 | 2801 | 100 | 9410 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8527 | 2323 | 62 | 6828 | 8561 | 2316 | 63 | 6600 |
| 40TH SENATORIAL DIST | 26548 | 11818 | 44.51 | 4859 | 1360 | 15 | 5582 | 4700 | 1443 | 23 | 5650 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1153 | 349 | 2 | 1520 | 1114 | 384 | 2 | 1524 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2555 | 646 | 4 | 2918 | 2437 | 708 | 5 | 2973 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4283 | 1252 | 12 | 4850 | 4150 | 1312 | 18 | 4897 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 3813 | 1299 | 16 | 4165 | 3764 | 1329 | 15 | 4185 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2195 | 613 | 23 | 1808 | 2232 | 593 | 16 | 1798 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2391 | 600 | 34 | 1719 | 2410 | 603 | 22 | 1709 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3905 | 813 | 27 | 3039 | 3943 | 785 | 31 | 3025 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2836 | 554 | 29 | 1917 | 2879 | 592 | 25 | 1840 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3149 | 822 | 31 | 1748 | 3265 | 599 | 26 | 1660 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1590 | 323 | 10 | 770 | 1634 | 318 | 9 | 732 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4689 | 1065 | 27 | 2918 | 4833 | 1028 | 42 | 2798 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 2829 | 895 | 21 | 2718 | 2795 | 925 | 21 | 2722 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 1997 | 532 | 23 | 1132 | 2034 | 515 | 30 | 1105 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1153 | 349 | 2 | 1520 | 1114 | 384 | 2 | 1524 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1899 | 493 | 16 | 1682 | 1907 | 487 | 13 | 1683 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1153 | 349 | 2 | 1520 | 1114 | 384 | 2 | 1524 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1899 | 493 | 16 | 1682 | 1907 | 487 | 13 | 1683 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10022 | 2899 | 28 | 11155 | 9732 | 3062 | 33 | 11277 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 13744 | 2894 | 109 | 9097 | 14032 | 2848 | 121 | 8843 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 9524 | 2798 | 95 | 7798 | 9577 | 2796 | 89 | 7753 |
| 7TH COMMISSION DIST | 10833 | 5222 | 49.11 | 2922 | 623 | 25 | 1652 | 3035 | 601 | 17 | 1569 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2404 | 723 | 21 | 2029 | 2385 | 746 | 22 | 2024 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2036 | 639 | 14 | 1896 | 2047 | 624 | 14 | 1900 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2596 | 571 | 31 | 2013 | 2645 | 540 | 31 | 1995 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 2998 | 712 | 24 | 2203 | 3057 | 709 | 31 | 2140 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2671 | 731 | 24 | 2567 | 2852 | 745 | 20 | 2576 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 3866 | 1262 | 14 | 4552 | 3805 | 1322 | 8 | 4559 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3018 | 950 | 11 | 3238 | 2953 | 974 | 19 | 3271 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4368 | 1154 | 8 | 5018 | 4184 | 1250 | 12 | 5102 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2872 | 626 | 17 | 2107 | 2862 | 652 | 17 | 2091 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4871 | 961 | 54 | 3037 | 5001 | 956 | 38 | 2928 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 5038 | 1053 | 34 | 2818 | 5231 | 1010 | 37 | 2665 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2526 | 874 | 23 | 1426 | 2575 | 650 | 26 | 1398 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 39264 | 10056 | 275 | 32904 | 39397 | 10178 | 275 | 32649 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE GARY E. JACKSON BE RETAINED 102-YES | 103-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED 104-YES | 105-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 326 | 110 | 3 | 307 | 318 | 119 | 1 | 308 |
| 0010 1B | 2001 | 990 | 49.48 | 446 | 148 | 0 | 396 | 434 | 160 | 0 | 396 |
| 0015 1C1 | 165 | 64 | 38.79 | 33 | 9 | 1 | 21 | 32 | 11 | 0 | 21 |
| 0020 1C2 | 383 | 134 | 34.99 | 71 | 15 | 0 | 48 | 70 | 17 | 2 | 45 |
| 0025 1D | 485 | 235 | 48.45 | 113 | 24 | 0 | 98 | 115 | 17 | 2 | 101 |
| 0030 1E1 | 107 | 63 | 58.88 | 24 | 8 | 0 | 31 | 25 | 8 | 0 | 30 |
| 0035 1E2 | 1343 | 659 | 49.07 | 271 | 94 | 2 | 292 | 262 | 103 | 2 | 292 |
| 0040 1F | 447 | 153 | 34.23 | 84 | 24 | 2 | 43 | 81 | 25 | 1 | 46 |
| 0045 1G | 907 | 373 | 41.12 | 174 | 51 | 1 | 147 | 173 | 60 | 1 | 140 |
| 0050 1J | 933 | 287 | 30.76 | 115 | 34 | 0 | 138 | 118 | 34 | 0 | 135 |
| 0055 1P | 936 | 397 | 42.41 | 189 | 42 | 8 | 158 | 202 | 37 | 5 | 153 |
| 0060 1R | 1176 | 363 | 30.87 | 155 | 49 | 1 | 118 | 167 | 47 | 5 | 124 |
| 0065 1S | 1294 | 445 | 34.39 | 231 | 67 | 3 | 144 | 229 | 65 | 4 | 147 |
| 0070 1T | 1141 | 268 | 23.49 | 132 | 48 | 0 | 88 | 139 | 43 | 0 | 86 |
| 0075 2A | 1388 | 373 | 26.87 | 171 | 57 | 4 | 141 | 173 | 48 | 2 | 150 |
| 0080 2B | 1784 | 364 | 20.40 | 191 | 43 | 0 | 130 | 192 | 47 | 0 | 125 |
| 0085 2C | 829 | 297 | 35.83 | 129 | 35 | 3 | 130 | 141 | 29 | 2 | 125 |
| 0090 2D | 1918 | 697 | 36.34 | 336 | 96 | 2 | 263 | 333 | 92 | 5 | 267 |
| 0095 2E | 1904 | 778 | 40.86 | 300 | 112 | 0 | 366 | 301 | 118 | 0 | 359 |
| 0100 2F | 1009 | 269 | 26.82 | 120 | 47 | 1 | 101 | 128 | 44 | 0 | 97 |
| 0105 2G | 843 | 332 | 39.38 | 153 | 44 | 0 | 135 | 153 | 39 | 0 | 140 |
| 0110 2J | 777 | 143 | 18.40 | 66 | 26 | 0 | 51 | 69 | 25 | 0 | 49 |
| 0115 2L | 1636 | 415 | 25.37 | 176 | 69 | 0 | 170 | 176 | 68 | 1 | 172 |
| 0120 2P | 1634 | 166 | 10.16 | 74 | 21 | 0 | 71 | 74 | 20 | 0 | 72 |
| 0125 2S | 1438 | 527 | 36.65 | 216 | 57 | 3 | 251 | 208 | 58 | 4 | 257 |
| 0130 2W | 804 | 195 | 24.25 | 89 | 29 | 1 | 76 | 84 | 35 | 0 | 76 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 15 | 3 | 0 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 322 | 64 | 3 | 249 | 336 | 61 | 3 | 238 |
| 0145 3B | 593 | 199 | 33.56 | 104 | 14 | 0 | 81 | 100 | 17 | 1 | 81 |
| 0150 3C | 780 | 381 | 48.85 | 193 | 33 | 3 | 152 | 199 | 31 | 2 | 149 |
| 0155 3D | 552 | 292 | 52.90 | 140 | 29 | 0 | 123 | 146 | 25 | 0 | 121 |
| 0160 3E | 685 | 330 | 48.18 | 163 | 45 | 0 | 122 | 172 | 36 | 0 | 122 |
| 0165 3F | 587 | 191 | 32.54 | 86 | 20 | 5 | 80 | 88 | 17 | 6 | 80 |
| 0170 3G | 900 | 201 | 22.33 | 117 | 19 | 0 | 65 | 117 | 19 | 1 | 64 |
| 0175 3H | 811 | 349 | 43.03 | 173 | 31 | 3 | 142 | 180 | 25 | 3 | 141 |
| 0180 3J | 489 | 187 | 38.24 | 118 | 20 | 3 | 46 | 112 | 28 | 0 | 47 |
| 0185 3K | 681 | 278 | 40.82 | 120 | 45 | 1 | 112 | 131 | 32 | 1 | 114 |
| 0190 3L | 445 | 177 | 39.78 | 85 | 23 | 1 | 68 | 85 | 19 | 3 | 70 |
| 0195 3M | 450 | 142 | 31.56 | 61 | 21 | 1 | 59 | 59 | 27 | 1 | 55 |
| 0200 3N | 1092 | 373 | 34.16 | 177 | 48 | 1 | 147 | 179 | 50 | 0 | 144 |
| 0205 3P | 193 | 61 | 31.61 | 31 | 10 | 0 | 20 | 33 | 9 | 0 | 19 |
| 0210 3R | 1527 | 599 | 39.23 | 295 | 64 | 3 | 237 | 293 | 58 | 5 | 243 |
| 0215 3S | 608 | 324 | 53.47 | 166 | 30 | 1 | 127 | 164 | 29 | 4 | 127 |
| 0220 3T | 689 | 265 | 38.46 | 143 | 18 | 3 | 101 | 145 | 19 | 0 | 101 |
| 0225 3U | 1021 | 185 | 18.12 | 90 | 26 | 3 | 66 | 94 | 26 | 1 | 64 |
| 0230 3V | 355 | 39 | 10.99 | 12 | 11 | 0 | 16 | 12 | 12 | 0 | 15 |
| 0235 4A | 1077 | 433 | 40.20 | 250 | 53 | 1 | 129 | 250 | 50 | 3 | 130 |
| 0240 4B1 | 280 | 65 | 23.21 | 38 | 12 | 0 | 15 | 38 | 12 | 0 | 15 |
| 0245 4B2 | 1414 | 258 | 18.25 | 123 | 25 | 2 | 108 | 123 | 26 | 1 | 108 |
| 0250 4D | 1149 | 658 | 57.27 | 339 | 64 | 2 | 253 | 357 | 61 | 3 | 237 |
| 0255 4E | 1027 | 357 | 34.76 | 172 | 53 | 3 | 129 | 181 | 40 | 3 | 133 |
| 0260 4G | 508 | 219 | 43.11 | 111 | 26 | 1 | 81 | 113 | 25 | 1 | 80 |
| 0265 4H | 904 | 354 | 39.16 | 166 | 33 | 2 | 153 | 171 | 34 | 3 | 146 |
| 0270 4K | 1331 | 515 | 38.69 | 259 | 55 | 2 | 199 | 265 | 53 | 2 | 195 |
| 0275 4L | 1008 | 367 | 36.41 | 184 | 44 | 4 | 135 | 190 | 49 | 1 | 127 |
| 0280 4M | 493 | 184 | 37.32 | 89 | 27 | 0 | 68 | 89 | 26 | 2 | 67 |
| 0285 4S | 1610 | 798 | 49.57 | 421 | 96 | 2 | 279 | 418 | 93 | 3 | 284 |
| 0290 4T | 814 | 389 | 47.79 | 202 | 47 | 0 | 140 | 208 | 48 | 1 | 132 |
| 0295 4V | 1060 | 358 | 33.77 | 131 | 41 | 4 | 182 | 137 | 50 | 2 | 169 |
| 0300 4W | 1110 | 183 | 16.49 | 96 | 27 | 0 | 60 | 92 | 31 | 0 | 60 |
| 0305 4X1 | 1594 | 679 | 42.60 | 364 | 88 | 0 | 227 | 367 | 95 | 3 | 214 |
| 0310 4X2 | 319 | 120 | 37.62 | 53 | 21 | 1 | 45 | 58 | 16 | 3 | 43 |
| 0315 5A | 1681 | 581 | 33.77 | 240 | 78 | 0 | 243 | 233 | 78 | 1 | 249 |
| 0320 5B | 930 | 225 | 24.19 | 107 | 29 | 3 | 86 | 108 | 35 | 2 | 80 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 338 | 83 | 4 | 285 | 335 | 88 | 1 | 284 |
| 0335 5E-D | 1271 | 571 | 44.93 | 245 | 90 | 2 | 234 | 244 | 85 | 5 | 237 |
| 0340 5F | 1008 | 319 | 31.71 | 140 | 35 | 4 | 140 | 133 | 40 | 4 | 142 |
| 0345 5G-D | 2367 | 1080 | 45.63 | 484 | 120 | 4 | 472 | 484 | 111 | 2 | 483 |
| 0350 5T-D | 2167 | 922 | 42.55 | 464 | 93 | 2 | 363 | 457 | 98 | 3 | 364 |
| 0355 5L-D | 1800 | 809 | 44.94 | 370 | 107 | 4 | 328 | 387 | 105 | 2 | 315 |
| 0360 5P-D | 1532 | 796 | 51.96 | 285 | 95 | 0 | 416 | 271 | 104 | 0 | 421 |
| 0365 6A | 1619 | 506 | 31.25 | 215 | 74 | 2 | 215 | 214 | 78 | 0 | 214 |
| 0370 6B | 1194 | 407 | 34.09 | 166 | 50 | 0 | 191 | 169 | 46 | 0 | 192 |
| 0375 6C0 | 871 | 913 | 104.82 | 368 | 99 | 1 | 445 | 359 | 104 | 1 | 449 |
| 0380 6C | 1782 | 442 | 24.80 | 158 | 41 | 2 | 241 | 154 | 41 | 0 | 247 |
| 0385 6D | 1720 | 659 | 38.31 | 278 | 104 | 4 | 273 | 267 | 114 | 1 | 277 |
| 0390 6E | 1344 | 502 | 37.35 | 239 | 66 | 1 | 196 | 231 | 73 | 0 | 198 |
| 0395 6F | 2249 | 777 | 34.55 | 293 | 104 | 1 | 379 | 286 | 108 | 1 | 382 |
| 0400 6G | 2005 | 736 | 36.71 | 288 | 122 | 2 | 324 | 288 | 125 | 1 | 322 |

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE GARY E. JACKSON BE RETAINED 102-YES | 103-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED 104-YES | 105-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 264 | 84 | 0 | 342 | 252 | 92 | 0 | 346 |
| 0410 6J | 2457 | 1065 | 43.35 | 427 | 133 | 0 | 505 | 420 | 142 | 0 | 503 |
| 0415 6K | 1119 | 360 | 32.17 | 138 | 74 | 0 | 148 | 139 | 71 | 2 | 148 |
| 0420 6L | 1341 | 754 | 56.23 | 292 | 91 | 0 | 371 | 298 | 84 | 0 | 372 |
| 0425 6M-D | 2465 | 978 | 39.68 | 386 | 120 | 1 | 471 | 374 | 135 | 1 | 468 |
| 0430 6P-D | 747 | 337 | 45.11 | 114 | 35 | 0 | 188 | 110 | 41 | 0 | 186 |
| 0435 6R | 1117 | 568 | 50.85 | 240 | 65 | 0 | 263 | 244 | 68 | 1 | 255 |
| 0440 7A | 1493 | 598 | 40.05 | 242 | 75 | 1 | 280 | 237 | 76 | 1 | 284 |
| 0445 7B | 1741 | 1002 | 57.55 | 403 | 119 | 2 | 478 | 389 | 130 | 2 | 481 |
| 0450 7C | 3381 | 1345 | 39.78 | 531 | 186 | 3 | 625 | 502 | 202 | 5 | 636 |
| 0455 7D | 1785 | 546 | 30.59 | 247 | 76 | 1 | 222 | 247 | 70 | 1 | 228 |
| 0460 7E | 2305 | 578 | 25.03 | 257 | 82 | 1 | 238 | 249 | 75 | 2 | 252 |
| 0465 7F | 1021 | 370 | 36.24 | 152 | 50 | 0 | 168 | 147 | 55 | 0 | 168 |
| 0470 7G | 760 | 351 | 46.18 | 143 | 53 | 1 | 154 | 141 | 54 | 0 | 156 |
| 0475 7H | 1490 | 735 | 49.33 | 291 | 80 | 1 | 363 | 290 | 81 | 3 | 361 |
| 0480 7J | 2166 | 661 | 30.52 | 283 | 100 | 0 | 278 | 276 | 107 | 1 | 277 |
| 0485 7K | 1310 | 540 | 41.22 | 249 | 60 | 0 | 231 | 250 | 58 | 1 | 231 |
| 0490 7N | 2314 | 491 | 21.22 | 220 | 69 | 1 | 201 | 225 | 66 | 3 | 197 |
| 0495 8A | 1799 | 930 | 51.70 | 395 | 116 | 0 | 419 | 364 | 127 | 0 | 439 |
| 0500 8B | 2353 | 1152 | 48.96 | 485 | 120 | 2 | 545 | 464 | 136 | 1 | 551 |
| 0505 8C | 1247 | 706 | 56.62 | 301 | 79 | 1 | 325 | 285 | 92 | 0 | 329 |
| 0510 8D | 2175 | 1193 | 54.85 | 473 | 108 | 0 | 612 | 460 | 110 | 2 | 621 |
| 0515 8E | 2245 | 1139 | 50.73 | 498 | 133 | 0 | 508 | 470 | 143 | 0 | 526 |
| 0520 8F | 1699 | 1003 | 61.20 | 403 | 90 | 1 | 509 | 394 | 100 | 2 | 507 |
| 0525 8G | 1659 | 609 | 36.71 | 235 | 64 | 2 | 308 | 214 | 70 | 3 | 322 |
| 0530 8H | 1881 | 1043 | 55.45 | 403 | 101 | 1 | 538 | 380 | 116 | 3 | 544 |
| 0535 8J | 1928 | 830 | 43.05 | 333 | 94 | 0 | 403 | 323 | 101 | 0 | 406 |
| 0540 8K | 473 | 223 | 47.15 | 93 | 34 | 0 | 96 | 89 | 35 | 0 | 99 |
| 0545 8L | 2336 | 724 | 30.99 | 331 | 88 | 0 | 305 | 332 | 87 | 0 | 305 |
| 0550 8M | 1443 | 679 | 47.05 | 280 | 67 | 0 | 332 | 273 | 71 | 1 | 334 |
| 0555 8P | 1260 | 317 | 25.16 | 138 | 60 | 1 | 118 | 136 | 62 | 0 | 119 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 229 | 50 | 2 | 135 | 222 | 53 | 1 | 140 |
| 0570 9B | 767 | 160 | 20.86 | 99 | 22 | 0 | 39 | 100 | 22 | 0 | 38 |
| 0575 9C | 2169 | 1216 | 56.06 | 726 | 104 | 5 | 381 | 746 | 103 | 5 | 382 |
| 0580 9D | 1371 | 684 | 49.89 | 340 | 65 | 4 | 275 | 343 | 61 | 1 | 279 |
| 0585 9E | 719 | 359 | 49.93 | 165 | 37 | 1 | 156 | 166 | 33 | 3 | 157 |
| 0590 9F | 2749 | 1041 | 37.87 | 471 | 133 | 0 | 437 | 466 | 138 | 0 | 437 |
| 0595 9G | 1024 | 291 | 28.42 | 129 | 38 | 0 | 124 | 126 | 41 | 0 | 124 |
| 0600 9J1 | 28 | 11 | 39.29 | 9 | 1 | 0 | 1 | 8 | 1 | 0 | 2 |
| 0605 9J2 | 163 | 49 | 30.06 | 13 | 7 | 0 | 29 | 18 | 5 | 0 | 26 |
| 0610 9K | 659 | 279 | 42.34 | 132 | 29 | 1 | 117 | 119 | 37 | 3 | 120 |
| 0615 9L | 834 | 326 | 39.09 | 159 | 25 | 0 | 142 | 165 | 21 | 1 | 139 |
| 0620 9M | 648 | 266 | 41.05 | 128 | 41 | 0 | 97 | 128 | 43 | 0 | 95 |
| 0625 9N | 1677 | 524 | 31.25 | 272 | 74 | 4 | 174 | 255 | 94 | 3 | 172 |
| 0630 10A | 2230 | 1294 | 58.03 | 741 | 153 | 7 | 393 | 771 | 146 | 3 | 374 |
| 0635 10B | 1731 | 869 | 50.20 | 468 | 97 | 5 | 299 | 479 | 95 | 4 | 291 |
| 0640 10C | 1067 | 456 | 42.74 | 264 | 67 | 1 | 124 | 274 | 52 | 2 | 128 |
| 0645 10D | 1284 | 548 | 42.68 | 302 | 56 | 3 | 187 | 302 | 62 | 3 | 181 |
| 0650 10E | 833 | 477 | 57.26 | 263 | 29 | 2 | 183 | 275 | 35 | 1 | 166 |
| 0655 10F | 894 | 526 | 58.84 | 287 | 56 | 4 | 179 | 290 | 56 | 1 | 179 |
| 0660 10G | 645 | 400 | 62.02 | 238 | 31 | 0 | 131 | 235 | 30 | 1 | 134 |
| 0665 10H | 1084 | 553 | 51.01 | 272 | 66 | 5 | 210 | 288 | 66 | 2 | 197 |
| 0670 10J | 680 | 338 | 49.71 | 185 | 28 | 0 | 125 | 181 | 33 | 2 | 122 |
| 0675 10L | 2441 | 1605 | 65.75 | 928 | 150 | 12 | 515 | 958 | 160 | 11 | 476 |
| 0680 10M1 | 1009 | 432 | 42.81 | 221 | 61 | 6 | 144 | 218 | 60 | 0 | 154 |
| 0685 10M2 | 984 | 487 | 49.49 | 232 | 66 | 0 | 189 | 247 | 57 | 1 | 182 |
| 0690 10P | 1097 | 611 | 55.70 | 293 | 58 | 6 | 254 | 302 | 60 | 5 | 244 |
| 0695 10R | 696 | 327 | 46.98 | 177 | 43 | 3 | 104 | 181 | 44 | 2 | 100 |
| 0700 11A | 774 | 515 | 66.54 | 297 | 58 | 0 | 160 | 319 | 57 | 3 | 136 |
| 0705 11B | 2428 | 1326 | 54.61 | 748 | 155 | 6 | 417 | 783 | 146 | 6 | 391 |
| 0710 11C | 1035 | 505 | 48.79 | 310 | 44 | 1 | 150 | 320 | 53 | 0 | 132 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 417 | 100 | 3 | 179 | 435 | 92 | 2 | 170 |
| 0725 11G | 1502 | 590 | 39.29 | 353 | 96 | 1 | 240 | 349 | 89 | 6 | 246 |
| 0730 11H | 1777 | 1031 | 58.02 | 575 | 107 | 3 | 346 | 607 | 101 | 3 | 320 |
| 0735 11J | 1244 | 623 | 50.08 | 362 | 63 | 1 | 197 | 369 | 68 | 3 | 183 |
| 0740 11K | 595 | 355 | 59.66 | 216 | 45 | 1 | 93 | 212 | 53 | 2 | 88 |
| 0745 11L | 966 | 573 | 59.32 | 340 | 61 | 2 | 170 | 353 | 55 | 1 | 164 |
| 0750 11M | 1835 | 802 | 43.70 | 458 | 89 | 2 | 255 | 480 | 79 | 5 | 238 |
| 0755 11N | 1783 | 1056 | 59.90 | 570 | 148 | 8 | 332 | 593 | 137 | 3 | 323 |
| 0760 11P | 644 | 325 | 50.47 | 139 | 35 | 3 | 148 | 146 | 30 | 2 | 147 |
| 0765 11R | 1147 | 443 | 38.62 | 255 | 54 | 3 | 131 | 265 | 50 | 1 | 127 |
| 0770 12A | 555 | 242 | 43.60 | 136 | 31 | 1 | 74 | 137 | 30 | 1 | 74 |
| 0775 12B | 1662 | 752 | 45.25 | 364 | 116 | 4 | 268 | 388 | 109 | 2 | 273 |
| 0780 12C | 1025 | 415 | 40.49 | 228 | 70 | 1 | 116 | 235 | 70 | 1 | 109 |
| 0785 12D | 631 | 233 | 36.93 | 129 | 31 | 3 | 70 | 135 | 30 | 1 | 67 |
| 0790 12E1 | 741 | 245 | 33.06 | 121 | 26 | 0 | 98 | 124 | 25 | 0 | 96 |
| 0795 12E2 | 454 | 127 | 27.97 | 66 | 30 | 0 | 31 | 70 | 29 | 0 | 28 |
| 0800 12F | 503 | 192 | 38.17 | 109 | 30 | 1 | 53 | 108 | 28 | 2 | 53 |

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE GARY E. JACKSON BE RETAINED YES | SHALL JUDGE GARY E. JACKSON BE RETAINED NO | SHALL JUDGE GARY E. JACKSON BE RETAINED OVER VOTES | SHALL JUDGE GARY E. JACKSON BE RETAINED UNDER VOTES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED YES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED NO | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED OVER VOTES | SHALL JUDGE LENWOOD A. JACKSON BE RETAINED UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 128 | 28 | 2 | 85 | 122 | 29 | 4 | 88 |
| 0810 12H | 1105 | 495 | 44.80 | 272 | 76 | 6 | 141 | 284 | 73 | 6 | 132 |
| 0815 12J | 1485 | 490 | 33.00 | 251 | 86 | 0 | 153 | 267 | 76 | 5 | 142 |
| 0820 12L | 383 | 128 | 33.42 | 85 | 11 | 0 | 32 | 85 | 9 | 3 | 31 |
| 0825 12M | 340 | 79 | 23.24 | 49 | 12 | 0 | 18 | 47 | 11 | 0 | 21 |
| 0830 12S | 753 | 291 | 38.65 | 145 | 28 | 1 | 117 | 147 | 24 | 0 | 120 |
| 0835 12T | 831 | 284 | 34.18 | 171 | 42 | 0 | 71 | 173 | 43 | 0 | 68 |
| 0840 12U | 1070 | 433 | 40.47 | 273 | 57 | 4 | 99 | 273 | 63 | 1 | 96 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 39264 | 10056 | 275 | 32904 | 39397 | 10178 | 275 | 32849 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE NINA M. RADAKOVICH BE RETAINED 106-YES | 107-NO | OVER VOTES | UNDT VOTEERS | SHALL JUDGE JULIE M. T. WALKER BE RETAINED 108-YES | 109-NO | OVER VOTES | UNDT VOTEERS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 39351 | 10216 | 222 | 32710 | 41127 | 9170 | 123 | 32079 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 39351 | 10216 | 222 | 32710 | 41127 | 9170 | 123 | 32079 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 39351 | 10216 | 222 | 32710 | 41127 | 9170 | 123 | 32079 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1896 | 512 | 15 | 1667 | 2012 | 452 | 10 | 1616 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1138 | 281 | 5 | 601 | 1224 | 231 | 3 | 567 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8425 | 2399 | 61 | 7187 | 8786 | 2186 | 30 | 7070 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 13172 | 3020 | 91 | 9649 | 14050 | 2562 | 46 | 9274 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8540 | 2340 | 36 | 6624 | 8939 | 2097 | 27 | 6477 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 4941 | 1352 | 13 | 5510 | 4901 | 1335 | 5 | 5575 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1239 | 312 | 1 | 1472 | 1215 | 307 | 2 | 1500 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2617 | 648 | 5 | 2853 | 2540 | 643 | 0 | 2940 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4349 | 1237 | 8 | 4783 | 4304 | 1222 | 4 | 4847 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 4016 | 1168 | 10 | 4099 | 3997 | 1158 | 9 | 4131 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2182 | 619 | 17 | 1821 | 2309 | 563 | 11 | 1756 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2348 | 651 | 19 | 1728 | 2514 | 547 | 9 | 1674 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3807 | 878 | 34 | 3065 | 4091 | 754 | 16 | 2923 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2763 | 621 | 19 | 1933 | 3017 | 502 | 12 | 1805 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3065 | 692 | 21 | 1772 | 3315 | 570 | 14 | 1651 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1572 | 346 | 6 | 769 | 1675 | 286 | 3 | 729 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4610 | 1126 | 25 | 2938 | 4983 | 925 | 11 | 2780 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 2918 | 854 | 11 | 2680 | 3016 | 782 | 11 | 2854 |
| 57TH REPRESENTATIV DIST | 10318 | 3684 | 35.70 | 1971 | 552 | 31 | 1130 | 2139 | 461 | 11 | 1073 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1239 | 312 | 1 | 1472 | 1215 | 307 | 2 | 1500 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1896 | 512 | 15 | 1667 | 2012 | 452 | 10 | 1616 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1239 | 312 | 1 | 1472 | 1215 | 307 | 2 | 1500 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1896 | 512 | 15 | 1667 | 2012 | 452 | 10 | 1616 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10279 | 2816 | 22 | 10987 | 10147 | 2790 | 11 | 11156 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 13427 | 3132 | 93 | 9192 | 14513 | 2803 | 51 | 8677 |
| 6TH COMMISSION DIST | 58697 | 20215 | 34.44 | 9639 | 2762 | 76 | 7738 | 10138 | 2470 | 42 | 7565 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 2871 | 682 | 15 | 1654 | 3102 | 548 | 7 | 1565 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2464 | 676 | 18 | 2019 | 2553 | 644 | 11 | 1969 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2061 | 626 | 11 | 1887 | 2161 | 547 | 6 | 1871 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2551 | 634 | 27 | 1999 | 2757 | 519 | 15 | 1920 |
| ATLANTA COUNCIL 04 | 15698 | 5937 | 37.82 | 2958 | 754 | 22 | 2203 | 3192 | 642 | 13 | 2090 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2683 | 755 | 20 | 2535 | 2839 | 662 | 12 | 2480 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4123 | 1118 | 4 | 4449 | 4063 | 1127 | 5 | 4499 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3072 | 934 | 8 | 3203 | 3042 | 926 | 5 | 3244 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4471 | 1143 | 11 | 4923 | 4378 | 1127 | 3 | 5040 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2798 | 666 | 13 | 2145 | 2981 | 594 | 11 | 2036 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4720 | 1073 | 37 | 3093 | 5136 | 881 | 18 | 2908 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 4948 | 1142 | 24 | 2829 | 5328 | 932 | 13 | 2670 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2502 | 695 | 27 | 1425 | 2697 | 589 | 11 | 1352 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.36 | 39351 | 10216 | 222 | 32710 | 41127 | 9170 | 123 | 32079 |

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE NINA M. RADAKOVICH BE RETAINED 106-YES | 107-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE JULIE M. T. WALKER BE RETAINED 108-YES | 109-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 340 | 93 | 1 | 312 | 348 | 97 | 0 | 301 |
| 0010 1B | 2001 | 990 | 49.48 | 476 | 128 | 1 | 385 | 473 | 130 | 2 | 385 |
| 0015 1C1 | 165 | 64 | 38.79 | 36 | 10 | 0 | 18 | 36 | 8 | 1 | 19 |
| 0020 1C2 | 383 | 134 | 34.99 | 71 | 17 | 1 | 45 | 69 | 18 | 0 | 47 |
| 0025 1D | 485 | 235 | 48.45 | 115 | 20 | 0 | 100 | 118 | 21 | 0 | 96 |
| 0030 1E1 | 107 | 63 | 58.88 | 27 | 7 | 0 | 29 | 27 | 7 | 0 | 29 |
| 0035 1E2 | 1343 | 659 | 49.07 | 293 | 82 | 0 | 284 | 297 | 78 | 0 | 284 |
| 0040 1F | 447 | 153 | 34.23 | 81 | 24 | 0 | 48 | 83 | 26 | 1 | 43 |
| 0045 1G | 907 | 373 | 41.12 | 167 | 58 | 0 | 148 | 188 | 47 | 0 | 138 |
| 0050 1J | 933 | 287 | 30.76 | 115 | 35 | 2 | 135 | 119 | 34 | 1 | 133 |
| 0055 1P | 936 | 397 | 42.41 | 191 | 45 | 3 | 158 | 209 | 38 | 2 | 148 |
| 0060 1R | 1178 | 363 | 30.87 | 183 | 45 | 6 | 129 | 202 | 42 | 0 | 119 |
| 0065 1S | 1294 | 445 | 34.39 | 228 | 69 | 4 | 144 | 240 | 59 | 2 | 144 |
| 0070 1T | 1141 | 268 | 23.49 | 141 | 43 | 0 | 84 | 144 | 39 | 2 | 83 |
| 0075 2A | 1388 | 373 | 26.87 | 169 | 51 | 3 | 150 | 185 | 47 | 0 | 141 |
| 0080 2B | 1784 | 364 | 20.40 | 182 | 52 | 1 | 129 | 194 | 40 | 0 | 130 |
| 0085 2C | 829 | 297 | 35.83 | 139 | 31 | 0 | 127 | 142 | 28 | 0 | 127 |
| 0090 2D | 1918 | 697 | 36.34 | 331 | 101 | 0 | 265 | 345 | 88 | 3 | 261 |
| 0095 2E | 1904 | 778 | 40.86 | 338 | 92 | 0 | 348 | 325 | 96 | 0 | 357 |
| 0100 2F | 1003 | 269 | 26.82 | 134 | 38 | 1 | 96 | 137 | 35 | 0 | 97 |
| 0105 2G | 843 | 332 | 39.38 | 155 | 45 | 0 | 132 | 165 | 37 | 0 | 130 |
| 0110 2J | 777 | 143 | 18.40 | 66 | 25 | 0 | 52 | 73 | 19 | 0 | 51 |
| 0115 2L | 1636 | 415 | 25.37 | 175 | 67 | 1 | 172 | 189 | 54 | 2 | 170 |
| 0120 2P | 1634 | 166 | 10.16 | 77 | 20 | 0 | 69 | 78 | 18 | 0 | 70 |
| 0125 2S | 1438 | 527 | 36.65 | 194 | 68 | 5 | 260 | 222 | 53 | 1 | 251 |
| 0130 2W | 804 | 195 | 24.25 | 86 | 33 | 0 | 76 | 91 | 29 | 0 | 75 |
| 0135 2X | 265 | 29 | 10.94 | 15 | 3 | 0 | 11 | 15 | 3 | 0 | 11 |
| 0140 3A | 1450 | 638 | 44.00 | 322 | 68 | 5 | 243 | 340 | 61 | 2 | 235 |
| 0145 3B | 593 | 199 | 33.56 | 95 | 20 | 1 | 83 | 105 | 17 | 1 | 76 |
| 0150 3C | 780 | 381 | 48.85 | 189 | 39 | 3 | 150 | 205 | 32 | 1 | 143 |
| 0155 3D | 552 | 292 | 52.90 | 141 | 30 | 0 | 121 | 143 | 25 | 0 | 124 |
| 0160 3E | 685 | 330 | 48.18 | 164 | 42 | 1 | 123 | 169 | 38 | 1 | 122 |
| 0165 3F | 587 | 191 | 32.54 | 85 | 24 | 4 | 78 | 84 | 23 | 3 | 81 |
| 0170 3G | 900 | 201 | 22.33 | 108 | 26 | 0 | 67 | 128 | 16 | 0 | 59 |
| 0175 3H | 811 | 349 | 43.03 | 169 | 34 | 2 | 144 | 189 | 30 | 0 | 130 |
| 0180 3J | 489 | 187 | 38.24 | 114 | 28 | 1 | 46 | 115 | 24 | 1 | 47 |
| 0185 3K | 681 | 278 | 40.82 | 118 | 40 | 3 | 117 | 133 | 32 | 2 | 111 |
| 0190 3L | 445 | 177 | 39.78 | 89 | 21 | 0 | 67 | 100 | 15 | 0 | 82 |
| 0195 3M | 450 | 142 | 31.56 | 56 | 25 | 1 | 60 | 66 | 20 | 0 | 56 |
| 0200 3N | 1092 | 373 | 34.16 | 172 | 56 | 1 | 144 | 186 | 46 | 0 | 141 |
| 0205 3P | 193 | 61 | 31.61 | 28 | 12 | 0 | 21 | 29 | 11 | 0 | 21 |
| 0210 3R | 1527 | 599 | 39.23 | 287 | 81 | 4 | 227 | 317 | 59 | 1 | 222 |
| 0215 3S | 606 | 324 | 53.47 | 167 | 29 | 1 | 127 | 184 | 22 | 3 | 115 |
| 0220 3T | 689 | 265 | 38.46 | 136 | 27 | 0 | 102 | 152 | 17 | 0 | 96 |
| 0225 3U | 1021 | 185 | 18.12 | 95 | 26 | 0 | 64 | 97 | 24 | 0 | 64 |
| 0230 3V | 355 | 39 | 10.99 | 16 | 8 | 0 | 15 | 17 | 7 | 0 | 15 |
| 0235 4A | 1077 | 433 | 40.20 | 242 | 63 | 1 | 127 | 253 | 52 | 1 | 127 |
| 0240 4B1 | 280 | 65 | 23.21 | 36 | 13 | 0 | 16 | 40 | 9 | 0 | 16 |
| 0245 4B2 | 1414 | 258 | 18.25 | 119 | 26 | 2 | 111 | 130 | 20 | 0 | 108 |
| 0250 4D | 1149 | 658 | 57.27 | 332 | 70 | 4 | 252 | 369 | 61 | 0 | 228 |
| 0255 4E | 1027 | 357 | 34.76 | 175 | 55 | 2 | 125 | 189 | 51 | 4 | 113 |
| 0260 4G | 508 | 219 | 43.11 | 109 | 27 | 0 | 83 | 118 | 23 | 0 | 78 |
| 0265 4H | 904 | 354 | 39.16 | 167 | 37 | 1 | 149 | 178 | 31 | 0 | 145 |
| 0270 4K | 1331 | 515 | 38.69 | 254 | 61 | 1 | 199 | 282 | 51 | 1 | 181 |
| 0275 4L | 1008 | 367 | 36.41 | 180 | 49 | 4 | 134 | 195 | 40 | 1 | 131 |
| 0280 4M | 493 | 184 | 37.32 | 89 | 29 | 0 | 66 | 92 | 25 | 0 | 67 |
| 0285 4S | 1610 | 798 | 49.57 | 414 | 97 | 2 | 285 | 448 | 83 | 1 | 266 |
| 0290 4T | 814 | 389 | 47.79 | 199 | 54 | 0 | 136 | 214 | 46 | 0 | 129 |
| 0295 4V | 1060 | 358 | 33.77 | 138 | 37 | 2 | 181 | 141 | 40 | 3 | 174 |
| 0300 4W | 1110 | 183 | 16.49 | 90 | 33 | 0 | 60 | 96 | 27 | 0 | 60 |
| 0305 4X1 | 1594 | 679 | 42.60 | 361 | 88 | 1 | 229 | 388 | 70 | 1 | 220 |
| 0310 4X2 | 319 | 120 | 37.62 | 53 | 15 | 2 | 50 | 59 | 13 | 1 | 47 |
| 0315 5A | 1661 | 561 | 33.77 | 239 | 85 | 0 | 237 | 260 | 69 | 0 | 232 |
| 0320 5B | 930 | 225 | 24.19 | 106 | 36 | 1 | 82 | 115 | 29 | 0 | 81 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 |
| 0330 5D-O | 1927 | 708 | 36.74 | 324 | 97 | 3 | 284 | 351 | 82 | 2 | 273 |
| 0335 5E-D | 1271 | 571 | 44.93 | 247 | 91 | 3 | 230 | 258 | 83 | 0 | 230 |
| 0340 5F | 1006 | 319 | 31.71 | 130 | 40 | 3 | 146 | 144 | 30 | 2 | 143 |
| 0345 5G-O | 2357 | 1080 | 45.83 | 487 | 119 | 4 | 470 | 518 | 101 | 5 | 456 |
| 0350 5I-O | 2187 | 922 | 42.55 | 453 | 101 | 3 | 365 | 480 | 93 | 2 | 347 |
| 0355 5L-D | 1800 | 803 | 44.94 | 385 | 104 | 2 | 318 | 405 | 93 | 1 | 310 |
| 0360 5P-D | 1532 | 798 | 51.98 | 312 | 81 | 0 | 403 | 308 | 81 | 0 | 407 |
| 0365 6A | 1619 | 506 | 31.25 | 223 | 69 | 0 | 214 | 226 | 71 | 1 | 208 |
| 0370 6B | 1194 | 407 | 34.09 | 182 | 40 | 0 | 185 | 177 | 39 | 0 | 191 |
| 0375 6CD | 871 | 913 | 104.82 | 386 | 87 | 0 | 440 | 376 | 85 | 0 | 452 |
| 0380 6C | 1782 | 442 | 24.80 | 166 | 35 | 0 | 241 | 161 | 35 | 0 | 246 |
| 0385 6D | 1720 | 659 | 38.31 | 296 | 90 | 0 | 273 | 288 | 94 | 0 | 277 |
| 0390 6E | 1344 | 502 | 37.35 | 252 | 58 | 0 | 192 | 248 | 63 | 0 | 191 |
| 0395 6F | 2249 | 777 | 34.55 | 318 | 89 | 0 | 372 | 310 | 85 | 0 | 378 |
| 0400 6G | 2005 | 736 | 36.71 | 321 | 102 | 2 | 311 | 314 | 107 | 2 | 313 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE NINA M. RADAKOVICH BE RETAINED 106-YES | 107-NO | OVER VOTES | UNDER VOTES | SHALL JUDGE JULIE M. T. WALKER BE RETAINED 108-YES | 109-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 277 | 78 | 1 | 334 | 278 | 76 | 0 | 336 |
| 0410 6J | 2457 | 1065 | 43.35 | 449 | 121 | 0 | 495 | 447 | 119 | 0 | 499 |
| 0415 6K | 1119 | 360 | 32.17 | 156 | 63 | 0 | 141 | 154 | 62 | 0 | 144 |
| 0420 6L | 1341 | 754 | 56.23 | 308 | 77 | 0 | 369 | 299 | 85 | 0 | 370 |
| 0425 6M-D | 2465 | 978 | 39.68 | 412 | 115 | 0 | 451 | 407 | 108 | 2 | 461 |
| 0430 6P-D | 747 | 337 | 45.11 | 129 | 29 | 1 | 178 | 124 | 33 | 0 | 180 |
| 0435 6R | 1117 | 568 | 50.85 | 250 | 65 | 0 | 253 | 254 | 61 | 0 | 253 |
| 0440 7A | 1493 | 598 | 40.05 | 253 | 72 | 0 | 273 | 249 | 70 | 0 | 279 |
| 0445 7B | 1741 | 1002 | 57.55 | 403 | 134 | 1 | 464 | 390 | 140 | 0 | 472 |
| 0450 7C | 3381 | 1345 | 39.78 | 519 | 192 | 1 | 633 | 526 | 186 | 1 | 632 |
| 0455 7D | 1785 | 546 | 30.59 | 256 | 66 | 0 | 225 | 250 | 66 | 0 | 230 |
| 0460 7E | 2309 | 578 | 25.03 | 258 | 78 | 1 | 241 | 252 | 80 | 2 | 244 |
| 0465 7F | 1021 | 370 | 36.24 | 166 | 44 | 0 | 160 | 156 | 45 | 0 | 169 |
| 0470 7G | 760 | 351 | 46.18 | 155 | 46 | 0 | 150 | 150 | 48 | 0 | 153 |
| 0475 7H | 1490 | 735 | 49.33 | 296 | 75 | 2 | 362 | 294 | 77 | 1 | 363 |
| 0480 7J | 2166 | 661 | 30.52 | 294 | 95 | 0 | 272 | 299 | 89 | 0 | 273 |
| 0485 7K | 1310 | 540 | 41.22 | 252 | 62 | 1 | 225 | 253 | 59 | 0 | 228 |
| 0490 7N | 2314 | 491 | 21.22 | 221 | 70 | 2 | 198 | 223 | 66 | 1 | 201 |
| 0495 8A | 1799 | 930 | 51.70 | 382 | 119 | 0 | 429 | 380 | 114 | 0 | 436 |
| 0500 8B | 2353 | 1152 | 48.98 | 488 | 125 | 0 | 539 | 483 | 130 | 0 | 539 |
| 0505 8C | 1247 | 706 | 56.62 | 308 | 78 | 2 | 318 | 306 | 75 | 0 | 325 |
| 0510 8D | 2175 | 1193 | 54.85 | 486 | 112 | 1 | 594 | 481 | 103 | 0 | 609 |
| 0515 8E | 2245 | 1139 | 50.73 | 494 | 127 | 1 | 517 | 484 | 130 | 0 | 525 |
| 0520 8F | 1639 | 1003 | 61.20 | 459 | 87 | 1 | 456 | 406 | 91 | 0 | 506 |
| 0525 8G | 1659 | 609 | 36.71 | 237 | 60 | 2 | 310 | 238 | 60 | 1 | 310 |
| 0530 8H | 1881 | 1043 | 55.45 | 411 | 98 | 1 | 533 | 406 | 100 | 2 | 535 |
| 0535 8J | 1928 | 830 | 43.05 | 342 | 100 | 0 | 388 | 323 | 97 | 0 | 410 |
| 0540 8K | 473 | 223 | 47.15 | 93 | 36 | 0 | 94 | 95 | 34 | 0 | 94 |
| 0545 8L | 2336 | 724 | 30.99 | 340 | 87 | 0 | 297 | 347 | 75 | 0 | 302 |
| 0550 8M | 1443 | 679 | 47.05 | 279 | 65 | 2 | 333 | 277 | 67 | 0 | 335 |
| 0555 8P | 1280 | 317 | 25.16 | 152 | 49 | 1 | 115 | 152 | 51 | 0 | 114 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 214 | 59 | 1 | 142 | 233 | 47 | 1 | 135 |
| 0570 9B | 767 | 160 | 20.86 | 101 | 20 | 0 | 39 | 113 | 12 | 1 | 35 |
| 0575 9C | 2169 | 1216 | 56.06 | 687 | 128 | 3 | 398 | 739 | 108 | 3 | 366 |
| 0580 9D | 1371 | 684 | 49.89 | 338 | 63 | 1 | 282 | 357 | 60 | 0 | 267 |
| 0585 9E | 719 | 359 | 49.93 | 154 | 41 | 1 | 163 | 182 | 28 | 0 | 149 |
| 0590 9F | 2749 | 1041 | 37.87 | 473 | 131 | 3 | 434 | 477 | 127 | 2 | 435 |
| 0595 9G | 1024 | 291 | 28.42 | 131 | 36 | 1 | 123 | 126 | 41 | 0 | 124 |
| 0600 9J1 | 28 | 11 | 39.29 | 7 | 1 | 0 | 3 | 8 | 0 | 0 | 3 |
| 0605 9J2 | 163 | 49 | 30.06 | 17 | 6 | 0 | 26 | 16 | 9 | 0 | 24 |
| 0610 9K | 659 | 279 | 42.34 | 129 | 28 | 0 | 122 | 137 | 30 | 1 | 111 |
| 0615 9L | 834 | 326 | 39.09 | 157 | 26 | 0 | 143 | 170 | 23 | 1 | 132 |
| 0620 9M | 648 | 266 | 41.05 | 125 | 45 | 0 | 96 | 130 | 43 | 0 | 93 |
| 0625 9N | 1677 | 524 | 31.25 | 265 | 82 | 3 | 174 | 293 | 66 | 3 | 162 |
| 0630 10A | 2230 | 1294 | 58.03 | 729 | 160 | 6 | 399 | 776 | 137 | 3 | 378 |
| 0635 10B | 1731 | 869 | 50.20 | 448 | 106 | 3 | 312 | 497 | 87 | 4 | 281 |
| 0640 10C | 1067 | 456 | 42.74 | 266 | 62 | 1 | 127 | 279 | 54 | 1 | 122 |
| 0645 10D | 1284 | 548 | 42.68 | 295 | 64 | 3 | 186 | 329 | 46 | 1 | 172 |
| 0650 10E | 833 | 477 | 57.26 | 254 | 38 | 2 | 183 | 276 | 28 | 0 | 173 |
| 0655 10F | 894 | 526 | 58.84 | 279 | 60 | 0 | 187 | 297 | 52 | 1 | 176 |
| 0660 10G | 645 | 400 | 62.02 | 221 | 37 | 3 | 139 | 240 | 29 | 1 | 130 |
| 0665 10H | 1084 | 553 | 51.01 | 272 | 76 | 1 | 204 | 304 | 47 | 1 | 201 |
| 0670 10J | 680 | 338 | 49.71 | 170 | 39 | 1 | 128 | 186 | 31 | 1 | 120 |
| 0675 10L | 2441 | 1605 | 65.75 | 897 | 180 | 9 | 519 | 983 | 142 | 3 | 477 |
| 0680 10M1 | 1009 | 432 | 42.81 | 206 | 71 | 0 | 155 | 220 | 60 | 0 | 152 |
| 0685 10M2 | 984 | 487 | 49.49 | 222 | 72 | 1 | 192 | 239 | 58 | 0 | 190 |
| 0690 10P | 1097 | 611 | 55.70 | 291 | 60 | 5 | 255 | 318 | 50 | 2 | 241 |
| 0695 10R | 596 | 327 | 46.98 | 170 | 48 | 2 | 107 | 192 | 40 | 0 | 95 |
| 0700 11A | 774 | 515 | 66.54 | 289 | 54 | 4 | 158 | 309 | 57 | 2 | 147 |
| 0705 11B | 2428 | 1326 | 54.61 | 725 | 184 | 2 | 415 | 780 | 150 | 3 | 393 |
| 0710 11C | 1035 | 505 | 48.79 | 286 | 65 | 2 | 152 | 315 | 48 | 1 | 141 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 695 | 42.66 | 413 | 97 | 3 | 186 | 444 | 81 | 0 | 174 |
| 0725 11G | 1802 | 690 | 38.29 | 342 | 90 | 2 | 256 | 371 | 76 | 1 | 242 |
| 0730 11H | 1777 | 1031 | 58.02 | 570 | 116 | 1 | 344 | 616 | 89 | 1 | 325 |
| 0735 11J | 1244 | 623 | 50.08 | 354 | 79 | 2 | 188 | 379 | 62 | 1 | 182 |
| 0740 11K | 595 | 355 | 59.66 | 208 | 54 | 0 | 93 | 225 | 47 | 0 | 83 |
| 0745 11L | 966 | 573 | 59.32 | 338 | 51 | 1 | 173 | 346 | 60 | 3 | 164 |
| 0750 11M | 1685 | 802 | 47.60 | 449 | 100 | 1 | 252 | 493 | 76 | 0 | 233 |
| 0755 11N | 1763 | 1056 | 59.90 | 573 | 147 | 6 | 330 | 609 | 125 | 2 | 320 |
| 0760 11P | 644 | 325 | 50.47 | 142 | 30 | 0 | 153 | 160 | 25 | 0 | 140 |
| 0765 11R | 1147 | 443 | 38.62 | 259 | 55 | 0 | 129 | 281 | 36 | 0 | 126 |
| 0770 12A | 555 | 242 | 43.60 | 140 | 28 | 1 | 73 | 146 | 27 | 1 | 68 |
| 0775 12B | 1692 | 752 | 45.25 | 354 | 119 | 2 | 277 | 372 | 110 | 1 | 269 |
| 0780 12C | 1025 | 415 | 40.49 | 234 | 68 | 0 | 113 | 251 | 54 | 1 | 109 |
| 0785 12D | 831 | 233 | 36.93 | 131 | 34 | 1 | 67 | 141 | 31 | 0 | 61 |
| 0790 12E1 | 741 | 245 | 33.06 | 119 | 25 | 0 | 101 | 134 | 21 | 1 | 89 |
| 0795 12E2 | 454 | 127 | 27.97 | 64 | 30 | 1 | 32 | 73 | 25 | 0 | 29 |
| 0800 12F | 503 | 192 | 38.17 | 105 | 34 | 4 | 49 | 117 | 24 | 0 | 51 |

AMERICAN OVERSIGHT

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| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL JUDGE NINA M. RADAKOVICH BE RETAINED 10 6 - YES | 10 7 - NO | OVER VOTES | UNDER VOTES | SHALL JUDGE JULIE M. T. WALKER BE RETAINED 10 8 - YES | 10 9 - NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 114 | 32 | 4 | 93 | 131 | 30 | 0 | 82 |
| 0810 12H | 1105 | 495 | 44.80 | 276 | 69 | 6 | 144 | 299 | 57 | 4 | 135 |
| 0815 12J | 1485 | 490 | 33.00 | 260 | 88 | 3 | 139 | 278 | 79 | 2 | 133 |
| 0820 12L | 363 | 126 | 33.42 | 86 | 13 | 0 | 29 | 88 | 9 | 1 | 30 |
| 0825 12M | 340 | 79 | 23.24 | 51 | 7 | 0 | 21 | 56 | 6 | 0 | 17 |
| 0830 12S | 753 | 291 | 38.65 | 145 | 25 | 2 | 119 | 149 | 24 | 0 | 118 |
| 0835 12T | 831 | 284 | 34.18 | 164 | 45 | 0 | 71 | 187 | 34 | 0 | 63 |
| 0840 12U | 1070 | 433 | 40.47 | 259 | 74 | 3 | 97 | 277 | 58 | 0 | 98 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 39351 | 10216 | 222 | 32710 | 41127 | 9170 | 123 | 32079 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL SOLICITOR JOSEPH DROLET BE RETAINED 1-YES | 1-2-NO | OVER VOTES | UNDER VOTES | HOMESTEAD EXEMPTION 12-1-YES | 12-3-NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 82499 | 41.36 | 39472 | 11128 | 59 | 31840 | 58926 | 11447 | 111 | 12015 |
| COUNTY TOTALS | 199454 | 82499 | 41.36 | 39472 | 11128 | 59 | 31840 | 58926 | 11447 | 111 | 12015 |
| 5TH CONGRESSIONAL DIST | 199454 | 82499 | 41.36 | 39472 | 11128 | 59 | 31840 | 58926 | 11447 | 111 | 12015 |
| 10TH SENATORIAL DIST-DC | 9532 | 4090 | 42.91 | 1881 | 566 | 7 | 1636 | 2997 | 497 | 7 | 589 |
| 35TH SENATORIAL DIST | 4059 | 2025 | 49.89 | 1149 | 301 | 2 | 573 | 1588 | 208 | 2 | 249 |
| 36TH SENATORIAL DIST | 49464 | 18072 | 36.54 | 8513 | 2675 | 15 | 6869 | 12944 | 2394 | 25 | 2709 |
| 38TH SENATORIAL DIST | 52725 | 25932 | 49.18 | 13271 | 3200 | 16 | 9445 | 18761 | 3169 | 45 | 3957 |
| 39TH SENATORIAL DIST | 51511 | 17540 | 34.05 | 8499 | 2580 | 15 | 6446 | 12554 | 2315 | 23 | 2648 |
| 40TH SENATORIAL DIST | 26548 | 11816 | 44.51 | 4882 | 1450 | 2 | 5482 | 7830 | 2389 | 8 | 1589 |
| 42TH SENATORIAL DIST-DC | 5615 | 3024 | 53.86 | 1277 | 356 | 2 | 1389 | 2272 | 477 | 1 | 274 |
| 45TH REPRESENTATIV DIST | 11458 | 6123 | 53.44 | 2529 | 689 | 0 | 2905 | 3932 | 1470 | 5 | 716 |
| 46TH REPRESENTATIV DIST | 24473 | 10377 | 42.40 | 4314 | 1313 | 2 | 4748 | 7014 | 2010 | 4 | 1349 |
| 47TH REPRESENTATIV DIST | 27771 | 9293 | 33.46 | 3930 | 1377 | 1 | 3985 | 6632 | 1585 | 5 | 1071 |
| 48TH REPRESENTATIV DIST | 14924 | 4639 | 31.08 | 2199 | 872 | 6 | 1762 | 3171 | 557 | 10 | 901 |
| 49TH REPRESENTATIV DIST | 15506 | 4744 | 30.59 | 2366 | 689 | 10 | 1679 | 3315 | 513 | 15 | 901 |
| 50TH REPRESENTATIV DIST | 17517 | 7784 | 44.44 | 3871 | 940 | 8 | 2985 | 5542 | 847 | 12 | 1383 |
| 51ST REPRESENTATIV DIST | 11911 | 5336 | 44.80 | 2811 | 655 | 5 | 1865 | 3876 | 521 | 9 | 930 |
| 52ND REPRESENTATIV DIST | 9897 | 5550 | 56.08 | 3108 | 731 | 3 | 1708 | 4199 | 568 | 10 | 773 |
| 53RD REPRESENTATIV DIST | 5583 | 2693 | 48.24 | 1556 | 402 | 0 | 735 | 2088 | 274 | 6 | 325 |
| 54TH REPRESENTATIV DIST | 17941 | 8699 | 48.49 | 4651 | 1199 | 5 | 2844 | 6496 | 872 | 13 | 1318 |
| 56TH REPRESENTATIV DIST | 17008 | 6463 | 38.00 | 2967 | 956 | 5 | 2535 | 4713 | 808 | 7 | 935 |
| 57TH REPRESENTATIV DIST | 10316 | 3684 | 35.70 | 2012 | 583 | 5 | 1084 | 2679 | 448 | 7 | 550 |
| 67TH REPRESENTATIV DC | 5615 | 3024 | 53.86 | 1277 | 356 | 2 | 1389 | 2272 | 477 | 1 | 274 |
| 68TH REPRESENTATIV DC | 9532 | 4090 | 42.91 | 1881 | 566 | 7 | 1636 | 2997 | 497 | 7 | 589 |
| 2ND COMMISSION DIST-DC | 5615 | 3024 | 53.86 | 1277 | 356 | 2 | 1389 | 2272 | 477 | 1 | 274 |
| 3RD COMMISSION DIST-DC | 9532 | 4090 | 42.91 | 1881 | 566 | 7 | 1636 | 2997 | 497 | 7 | 589 |
| 4TH COMMISSION DIST | 59499 | 24104 | 40.51 | 10090 | 3089 | 2 | 10923 | 16322 | 4817 | 14 | 2951 |
| 5TH COMMISSION DIST | 55478 | 25844 | 46.58 | 13622 | 3335 | 19 | 8868 | 18880 | 2587 | 46 | 4331 |
| 6TH COMMISSION DIST | 58897 | 20215 | 34.44 | 9720 | 3055 | 26 | 7414 | 14478 | 2530 | 32 | 3175 |
| 7TH COMMISSION DIST | 10633 | 5222 | 49.11 | 2882 | 727 | 3 | 1610 | 3977 | 539 | 11 | 695 |
| ATLANTA COUNCIL 01 | 13147 | 5177 | 39.38 | 2429 | 783 | 5 | 1960 | 3795 | 626 | 7 | 749 |
| ATLANTA COUNCIL 02 | 16223 | 4585 | 28.26 | 2129 | 673 | 3 | 1780 | 3255 | 612 | 4 | 714 |
| ATLANTA COUNCIL 03 | 13906 | 5211 | 37.47 | 2588 | 671 | 11 | 1941 | 3595 | 498 | 12 | 1106 |
| ATLANTA COUNCIL 04 | 15898 | 5937 | 37.82 | 3017 | 803 | 8 | 2109 | 4197 | 630 | 14 | 1096 |
| ATLANTA COUNCIL 05 | 14689 | 5993 | 40.80 | 2685 | 825 | 9 | 2474 | 4359 | 732 | 10 | 892 |
| ATLANTA COUNCIL 06 | 23394 | 9694 | 41.44 | 4111 | 1322 | 2 | 4259 | 7065 | 1653 | 3 | 973 |
| ATLANTA COUNCIL 07 | 19770 | 7217 | 36.50 | 3005 | 1015 | 0 | 3197 | 4860 | 1369 | 5 | 983 |
| ATLANTA COUNCIL 08 | 22438 | 10548 | 47.01 | 4371 | 1216 | 2 | 4959 | 6901 | 2335 | 7 | 1305 |
| ATLANTA COUNCIL 09 | 14066 | 5622 | 39.97 | 2838 | 717 | 5 | 2064 | 4000 | 695 | 7 | 920 |
| ATLANTA COUNCIL 10 | 16675 | 8923 | 53.51 | 4782 | 1129 | 3 | 3009 | 6608 | 871 | 18 | 1428 |
| ATLANTA COUNCIL 11 | 17491 | 8943 | 51.13 | 4981 | 1230 | 5 | 2727 | 6872 | 876 | 17 | 1178 |
| ATLANTA COUNCIL 12 | 11957 | 4649 | 38.88 | 2538 | 744 | 6 | 1361 | 3419 | 550 | 7 | 673 |
| V/DIST INSIDE ATLANTA | 199454 | 82499 | 41.38 | 39472 | 11128 | 59 | 31840 | 58926 | 11447 | 111 | 12015 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | PERCENTAGE TURNOUT | SHALL SOLICITOR JOSEPH DROLET BE RETAINED 1 1 1 - YES | 1 1 2 - NO | OVER VOTES | UNDER VOTES | HOMESTEAD EXEMPTION 1 2 1 - YES | 1 2 3 - NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 746 | 40.79 | 327 | 126 | 1 | 292 | 548 | 122 | 1 | 75 |
| 0010 1B | 2001 | 990 | 49.48 | 458 | 161 | 0 | 371 | 791 | 103 | 0 | 96 |
| 0015 1C1 | 165 | 64 | 38.79 | 36 | 8 | 0 | 20 | 51 | 6 | 0 | 7 |
| 0020 1C2 | 383 | 134 | 34.99 | 68 | 21 | 0 | 45 | 96 | 21 | 1 | 16 |
| 0025 1D | 485 | 235 | 48.45 | 116 | 21 | 0 | 98 | 163 | 21 | 2 | 49 |
| 0030 1E1 | 107 | 63 | 58.88 | 24 | 9 | 0 | 30 | 51 | 9 | 0 | 3 |
| 0035 1E2 | 1343 | 659 | 49.07 | 267 | 106 | 0 | 286 | 504 | 98 | 0 | 57 |
| 0040 1F | 447 | 153 | 34.23 | 86 | 19 | 0 | 46 | 120 | 14 | 1 | 18 |
| 0045 1G | 907 | 373 | 41.12 | 174 | 58 | 0 | 141 | 254 | 30 | 1 | 88 |
| 0050 1J | 933 | 287 | 30.76 | 108 | 39 | 0 | 140 | 173 | 29 | 0 | 85 |
| 0055 1P | 936 | 397 | 42.41 | 196 | 46 | 2 | 153 | 276 | 37 | 0 | 84 |
| 0060 1R | 1176 | 363 | 30.87 | 190 | 55 | 0 | 118 | 249 | 48 | 1 | 65 |
| 0065 1S | 1294 | 445 | 34.39 | 236 | 67 | 1 | 141 | 329 | 48 | 0 | 68 |
| 0070 1T | 1141 | 268 | 23.49 | 141 | 47 | 1 | 79 | 190 | 40 | 0 | 38 |
| 0075 2A | 1388 | 373 | 26.87 | 170 | 61 | 0 | 142 | 221 | 47 | 1 | 104 |
| 0080 2B | 1784 | 364 | 20.40 | 178 | 58 | 1 | 127 | 269 | 55 | 0 | 40 |
| 0085 2C | 829 | 297 | 35.83 | 134 | 37 | 1 | 125 | 204 | 27 | 2 | 64 |
| 0090 2D | 1918 | 697 | 36.34 | 320 | 112 | 1 | 264 | 495 | 82 | 1 | 119 |
| 0095 2E | 1904 | 778 | 40.86 | 428 | 81 | 0 | 269 | 613 | 112 | 0 | 53 |
| 0100 2F | 1003 | 269 | 26.82 | 122 | 50 | 0 | 97 | 204 | 34 | 0 | 31 |
| 0105 2G | 843 | 332 | 39.38 | 164 | 50 | 0 | 118 | 260 | 32 | 0 | 40 |
| 0110 2J | 777 | 143 | 18.40 | 85 | 26 | 0 | 52 | 102 | 19 | 0 | 22 |
| 0115 2L | 1636 | 415 | 25.37 | 176 | 71 | 0 | 168 | 290 | 74 | 0 | 51 |
| 0120 2P | 1634 | 166 | 10.16 | 63 | 31 | 0 | 72 | 117 | 32 | 0 | 17 |
| 0125 2S | 1438 | 527 | 36.65 | 211 | 60 | 0 | 256 | 322 | 57 | 0 | 148 |
| 0130 2W | 804 | 195 | 24.25 | 82 | 34 | 0 | 79 | 135 | 37 | 0 | 23 |
| 0135 2X | 265 | 29 | 10.94 | 16 | 2 | 0 | 11 | 23 | 4 | 0 | 2 |
| 0140 3A | 1450 | 638 | 44.00 | 330 | 71 | 0 | 237 | 460 | 51 | 3 | 124 |
| 0145 3B | 593 | 199 | 33.56 | 110 | 17 | 0 | 72 | 131 | 21 | 0 | 47 |
| 0150 3C | 780 | 381 | 48.85 | 200 | 36 | 0 | 145 | 269 | 31 | 0 | 81 |
| 0155 3D | 552 | 292 | 52.90 | 140 | 32 | 0 | 120 | 203 | 20 | 1 | 68 |
| 0160 3E | 685 | 330 | 48.18 | 161 | 47 | 1 | 121 | 227 | 31 | 0 | 72 |
| 0165 3F | 587 | 191 | 32.54 | 91 | 23 | 3 | 74 | 119 | 16 | 1 | 55 |
| 0170 3G | 900 | 201 | 22.33 | 112 | 27 | 1 | 61 | 147 | 22 | 2 | 30 |
| 0175 3H | 811 | 349 | 43.03 | 170 | 42 | 0 | 137 | 255 | 33 | 1 | 60 |
| 0180 3J | 489 | 187 | 38.24 | 112 | 28 | 0 | 47 | 137 | 16 | 0 | 34 |
| 0185 3K | 661 | 278 | 40.82 | 124 | 40 | 1 | 113 | 179 | 25 | 1 | 73 |
| 0190 3L | 445 | 177 | 39.78 | 90 | 20 | 0 | 67 | 112 | 23 | 0 | 42 |
| 0195 3M | 450 | 142 | 31.56 | 60 | 27 | 0 | 55 | 104 | 24 | 0 | 14 |
| 0200 3N | 1092 | 373 | 34.16 | 167 | 64 | 0 | 142 | 247 | 35 | 1 | 90 |
| 0205 3P | 193 | 61 | 31.61 | 27 | 13 | 0 | 21 | 36 | 8 | 0 | 17 |
| 0210 3R | 1527 | 599 | 39.23 | 286 | 83 | 2 | 228 | 415 | 66 | 2 | 116 |
| 0215 3S | 606 | 324 | 53.47 | 168 | 36 | 3 | 119 | 232 | 27 | 0 | 65 |
| 0220 3T | 689 | 265 | 38.46 | 138 | 26 | 0 | 101 | 185 | 22 | 0 | 78 |
| 0225 3U | 1021 | 185 | 18.12 | 93 | 27 | 0 | 65 | 130 | 18 | 0 | 37 |
| 0230 3V | 355 | 39 | 10.99 | 11 | 12 | 0 | 16 | 27 | 9 | 0 | 3 |
| 0235 4A | 1077 | 433 | 40.20 | 254 | 55 | 1 | 123 | 311 | 40 | 1 | 81 |
| 0240 4B1 | 280 | 65 | 23.21 | 37 | 12 | 0 | 16 | 46 | 11 | 0 | 8 |
| 0245 4B2 | 1414 | 258 | 18.25 | 119 | 34 | 1 | 104 | 162 | 31 | 1 | 64 |
| 0250 4D | 1149 | 658 | 57.27 | 352 | 75 | 0 | 231 | 504 | 52 | 0 | 102 |
| 0255 4E | 1027 | 357 | 34.76 | 183 | 53 | 1 | 120 | 265 | 44 | 1 | 47 |
| 0260 4G | 508 | 219 | 43.11 | 111 | 33 | 0 | 75 | 149 | 25 | 1 | 44 |
| 0265 4H | 904 | 354 | 39.16 | 163 | 40 | 1 | 150 | 237 | 35 | 0 | 82 |
| 0270 4K | 1331 | 515 | 38.69 | 259 | 64 | 2 | 190 | 380 | 40 | 4 | 91 |
| 0275 4L | 1008 | 387 | 38.41 | 186 | 49 | 1 | 131 | 261 | 40 | 2 | 64 |
| 0280 4M | 493 | 184 | 37.32 | 96 | 21 | 0 | 67 | 133 | 19 | 0 | 32 |
| 0285 4S | 1610 | 798 | 49.57 | 399 | 116 | 0 | 283 | 562 | 81 | 2 | 153 |
| 0290 4T | 814 | 389 | 47.79 | 199 | 60 | 0 | 130 | 282 | 47 | 0 | 60 |
| 0295 4V | 1060 | 358 | 33.77 | 155 | 46 | 1 | 156 | 192 | 61 | 2 | 103 |
| 0300 4W | 1110 | 183 | 16.49 | 88 | 34 | 0 | 61 | 133 | 18 | 0 | 32 |
| 0305 4X1 | 1594 | 679 | 42.60 | 360 | 93 | 0 | 226 | 494 | 74 | 0 | 111 |
| 0310 4X2 | 319 | 120 | 37.62 | 56 | 18 | 0 | 46 | 86 | 12 | 0 | 22 |
| 0315 5A | 1681 | 561 | 33.37 | 230 | 92 | 0 | 239 | 406 | 87 | 1 | 67 |
| 0320 5B | 930 | 225 | 24.19 | 110 | 36 | 0 | 79 | 151 | 24 | 1 | 49 |
| 0325 5C | 28 | 2 | 7.14 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| 0330 5D-D | 1927 | 708 | 36.74 | 319 | 99 | 2 | 288 | 507 | 86 | 2 | 113 |
| 0335 5E-D | 1271 | 571 | 44.93 | 238 | 103 | 0 | 232 | 411 | 60 | 2 | 98 |
| 0340 5F | 1006 | 319 | 31.71 | 141 | 40 | 1 | 137 | 178 | 38 | 1 | 102 |
| 0345 5G-D | 2367 | 1080 | 45.63 | 490 | 133 | 1 | 456 | 778 | 145 | 0 | 156 |
| 0350 5I-D | 2167 | 922 | 42.55 | 450 | 116 | 3 | 353 | 698 | 100 | 2 | 122 |
| 0355 5L-D | 1800 | 809 | 44.94 | 386 | 115 | 1 | 307 | 602 | 106 | 1 | 100 |
| 0360 5P-D | 1532 | 798 | 51.96 | 323 | 90 | 1 | 382 | 628 | 106 | 0 | 64 |
| 0365 6A | 1619 | 506 | 31.25 | 218 | 83 | 0 | 205 | 367 | 79 | 0 | 60 |
| 0370 6B | 1194 | 407 | 34.09 | 179 | 46 | 0 | 182 | 312 | 55 | 0 | 40 |
| 0375 6CD | 871 | 913 | 104.82 | 401 | 101 | 1 | 410 | 663 | 152 | 0 | 98 |
| 0380 6C | 1782 | 442 | 24.80 | 178 | 45 | 0 | 221 | 304 | 100 | 0 | 38 |
| 0385 6D | 1720 | 659 | 38.31 | 288 | 116 | 0 | 255 | 483 | 101 | 0 | 75 |
| 0390 6E | 1344 | 502 | 37.35 | 237 | 68 | 0 | 199 | 381 | 76 | 0 | 45 |
| 0395 6F | 2249 | 777 | 34.55 | 311 | 114 | 1 | 351 | 545 | 141 | 0 | 91 |
| 0400 6G | 2005 | 736 | 36.71 | 309 | 130 | 0 | 303 | 540 | 125 | 0 | 71 |

AMERICAN OVERSIGHT

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL SOLICITOR JOSEPH DROLET BE RETAINED 1 1 1 - YES | 1 1 2 - NO | OVER VOTES | UNDER VOTES | HOMESTEAD EXEMPTION 1 2 1 - YES | 1 2 3 - NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0405 6H | 1364 | 690 | 50.59 | 276 | 88 | 0 | 326 | 479 | 136 | 2 | 73 |
| 0410 6J | 2457 | 1065 | 43.35 | 457 | 140 | 0 | 468 | 793 | 175 | 0 | 97 |
| 0415 6K | 1119 | 360 | 32.17 | 144 | 73 | 0 | 143 | 264 | 62 | 0 | 34 |
| 0420 6L | 1341 | 754 | 56.23 | 307 | 94 | 0 | 353 | 533 | 136 | 0 | 85 |
| 0425 6M-D | 2465 | 978 | 39.68 | 435 | 122 | 0 | 421 | 728 | 169 | 1 | 80 |
| 0430 6P-D | 747 | 337 | 45.11 | 118 | 43 | 0 | 176 | 255 | 50 | 0 | 32 |
| 0435 6R | 1117 | 568 | 50.85 | 261 | 61 | 0 | 246 | 418 | 96 | 0 | 54 |
| 0440 7A | 1493 | 598 | 40.05 | 237 | 83 | 0 | 278 | 444 | 96 | 0 | 58 |
| 0445 7B | 1741 | 1002 | 57.55 | 400 | 138 | 0 | 464 | 658 | 230 | 0 | 114 |
| 0450 7C | 3381 | 1345 | 39.78 | 534 | 192 | 0 | 619 | 874 | 254 | 2 | 215 |
| 0455 7D | 1785 | 546 | 30.59 | 240 | 78 | 0 | 228 | 383 | 99 | 0 | 84 |
| 0460 7E | 2309 | 578 | 25.03 | 235 | 94 | 0 | 249 | 390 | 98 | 0 | 90 |
| 0465 7F | 1021 | 370 | 36.24 | 150 | 54 | 0 | 166 | 258 | 63 | 0 | 49 |
| 0470 7G | 760 | 351 | 46.18 | 145 | 53 | 0 | 153 | 227 | 98 | 0 | 26 |
| 0475 7H | 1490 | 735 | 49.33 | 291 | 90 | 0 | 354 | 510 | 121 | 2 | 102 |
| 0480 7J | 2168 | 661 | 30.52 | 300 | 94 | 0 | 267 | 438 | 135 | 0 | 88 |
| 0485 7K | 1310 | 540 | 41.22 | 256 | 82 | 0 | 222 | 366 | 102 | 0 | 72 |
| 0490 7N | 2314 | 491 | 21.22 | 217 | 77 | 0 | 197 | 332 | 73 | 1 | 85 |
| 0495 8A | 1799 | 930 | 51.70 | 388 | 112 | 0 | 430 | 568 | 279 | 0 | 83 |
| 0500 8B | 2353 | 1152 | 48.96 | 481 | 134 | 0 | 537 | 782 | 250 | 0 | 120 |
| 0505 8C | 1247 | 706 | 56.62 | 300 | 84 | 0 | 322 | 442 | 184 | 1 | 79 |
| 0510 8D | 2175 | 1193 | 54.85 | 479 | 112 | 0 | 602 | 734 | 263 | 1 | 195 |
| 0515 8E | 2245 | 1139 | 50.73 | 468 | 151 | 0 | 520 | 758 | 268 | 3 | 110 |
| 0520 8F | 1639 | 1003 | 61.20 | 413 | 96 | 0 | 494 | 648 | 226 | 0 | 129 |
| 0525 8G | 1659 | 609 | 36.71 | 240 | 69 | 1 | 299 | 398 | 86 | 0 | 125 |
| 0530 8H | 1881 | 1043 | 55.45 | 406 | 109 | 1 | 527 | 675 | 226 | 0 | 142 |
| 0535 8J | 1928 | 830 | 43.05 | 333 | 94 | 0 | 403 | 566 | 170 | 0 | 94 |
| 0540 8K | 473 | 223 | 47.15 | 92 | 37 | 0 | 94 | 152 | 49 | 0 | 22 |
| 0545 8L | 2336 | 724 | 30.99 | 338 | 89 | 0 | 297 | 515 | 122 | 2 | 85 |
| 0550 8M | 1443 | 679 | 47.05 | 293 | 66 | 0 | 320 | 432 | 146 | 0 | 101 |
| 0555 8P | 1260 | 317 | 25.16 | 140 | 63 | 0 | 114 | 231 | 66 | 0 | 20 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 416 | 33.07 | 209 | 71 | 0 | 136 | 294 | 74 | 1 | 47 |
| 0570 9B | 767 | 160 | 20.86 | 98 | 21 | 0 | 41 | 115 | 23 | 0 | 22 |
| 0575 9C | 2169 | 1216 | 56.06 | 716 | 138 | 2 | 360 | 961 | 84 | 2 | 169 |
| 0580 9D | 1371 | 684 | 49.89 | 339 | 69 | 1 | 275 | 449 | 64 | 2 | 169 |
| 0585 9E | 719 | 359 | 49.93 | 169 | 33 | 0 | 157 | 238 | 37 | 0 | 84 |
| 0590 9F | 2749 | 1041 | 37.87 | 462 | 149 | 0 | 430 | 732 | 198 | 0 | 111 |
| 0595 9G | 1024 | 291 | 28.42 | 125 | 44 | 0 | 122 | 208 | 55 | 0 | 28 |
| 0600 9J1 | 28 | 11 | 39.29 | 8 | 0 | 0 | 3 | 10 | 0 | 0 | 1 |
| 0605 9J2 | 183 | 49 | 30.06 | 15 | 8 | 0 | 26 | 24 | 8 | 1 | 16 |
| 0610 9K | 659 | 279 | 42.34 | 128 | 39 | 0 | 112 | 186 | 35 | 0 | 58 |
| 0615 9L | 834 | 326 | 39.09 | 163 | 24 | 0 | 139 | 223 | 24 | 0 | 79 |
| 0620 9M | 648 | 266 | 41.05 | 128 | 43 | 0 | 95 | 190 | 37 | 0 | 39 |
| 0625 9N | 1677 | 524 | 31.25 | 276 | 78 | 2 | 168 | 370 | 56 | 1 | 97 |
| 0630 10A | 2230 | 1294 | 58.03 | 732 | 174 | 1 | 387 | 961 | 141 | 3 | 189 |
| 0635 10B | 1731 | 869 | 50.20 | 460 | 116 | 0 | 293 | 626 | 100 | 3 | 140 |
| 0640 10C | 1067 | 456 | 42.74 | 260 | 75 | 0 | 121 | 328 | 50 | 0 | 80 |
| 0645 10D | 1284 | 548 | 42.68 | 296 | 69 | 1 | 182 | 399 | 59 | 1 | 89 |
| 0650 10E | 833 | 477 | 57.26 | 250 | 37 | 0 | 190 | 370 | 37 | 0 | 70 |
| 0655 10F | 894 | 526 | 58.84 | 283 | 63 | 1 | 179 | 405 | 42 | 0 | 79 |
| 0660 10G | 645 | 400 | 62.02 | 227 | 35 | 0 | 138 | 319 | 22 | 1 | 58 |
| 0665 10H | 1084 | 553 | 51.01 | 278 | 74 | 0 | 201 | 397 | 50 | 1 | 105 |
| 0670 10J | 680 | 338 | 49.71 | 171 | 44 | 0 | 123 | 239 | 29 | 0 | 70 |
| 0675 10L | 2441 | 1605 | 65.75 | 915 | 182 | 0 | 508 | 1262 | 142 | 3 | 198 |
| 0680 10M1 | 1009 | 432 | 42.81 | 213 | 69 | 0 | 150 | 313 | 46 | 3 | 70 |
| 0685 10M2 | 984 | 487 | 49.49 | 234 | 57 | 0 | 188 | 350 | 45 | 0 | 92 |
| 0690 10P | 1097 | 611 | 55.70 | 295 | 69 | 0 | 247 | 400 | 67 | 2 | 142 |
| 0695 10R | 696 | 327 | 46.98 | 168 | 55 | 0 | 104 | 241 | 41 | 1 | 44 |
| 0700 11A | 774 | 515 | 66.54 | 302 | 65 | 0 | 148 | 421 | 39 | 1 | 54 |
| 0705 11B | 2428 | 1326 | 54.61 | 741 | 184 | 2 | 399 | 1024 | 135 | 1 | 166 |
| 0710 11C | 1035 | 505 | 48.79 | 293 | 64 | 0 | 148 | 403 | 59 | 0 | 43 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 699 | 42.86 | 408 | 117 | 0 | 174 | 544 | 71 | 1 | 83 |
| 0725 11G | 1802 | 690 | 38.29 | 339 | 104 | 1 | 246 | 495 | 67 | 1 | 127 |
| 0730 11H | 1777 | 1031 | 58.02 | 575 | 123 | 0 | 333 | 797 | 90 | 2 | 142 |
| 0735 11J | 1244 | 623 | 50.08 | 344 | 91 | 0 | 188 | 485 | 68 | 3 | 67 |
| 0740 11K | 595 | 355 | 59.66 | 212 | 57 | 0 | 86 | 291 | 31 | 0 | 33 |
| 0745 11L | 966 | 573 | 59.32 | 330 | 80 | 0 | 163 | 494 | 62 | 0 | 77 |
| 0750 11M | 1685 | 802 | 47.60 | 463 | 101 | 1 | 237 | 622 | 76 | 2 | 102 |
| 0755 11N | 1763 | 1056 | 59.90 | 571 | 155 | 1 | 329 | 808 | 105 | 4 | 135 |
| 0760 11P | 644 | 325 | 50.47 | 141 | 32 | 0 | 152 | 214 | 27 | 0 | 84 |
| 0765 11R | 1147 | 443 | 38.62 | 262 | 57 | 0 | 124 | 334 | 42 | 2 | 65 |
| 0770 12A | 555 | 242 | 43.60 | 134 | 37 | 1 | 70 | 191 | 23 | 0 | 28 |
| 0775 12B | 1662 | 752 | 45.25 | 369 | 119 | 1 | 263 | 548 | 89 | 2 | 119 |
| 0780 12C | 1025 | 415 | 40.49 | 224 | 81 | 2 | 108 | 336 | 46 | 0 | 33 |
| 0785 12D | 631 | 233 | 36.93 | 131 | 42 | 0 | 60 | 163 | 33 | 0 | 37 |
| 0790 12E1 | 741 | 245 | 33.06 | 122 | 27 | 0 | 96 | 165 | 28 | 0 | 52 |
| 0795 12E2 | 454 | 127 | 27.97 | 68 | 28 | 0 | 31 | 100 | 12 | 0 | 15 |
| 0800 12F | 503 | 192 | 38.17 | 108 | 34 | 0 | 50 | 142 | 26 | 0 | 24 |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-002079

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | SHALL SOLICITOR JOSEPH DROLET BE RETAINED 1 - YES | 1 - NO | OVER VOTES | UNDER VOTES | HOMESTEAD EXEMPTION 1 - YES | 1 - NO | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0805 12G | 419 | 243 | 58.00 | 125 | 32 | 0 | 86 | 170 | 24 | 0 | 49 |
| 0810 12H | 1105 | 495 | 44.80 | 275 | 81 | 2 | 137 | 367 | 84 | 1 | 83 |
| 0815 12J | 1485 | 490 | 33.00 | 261 | 91 | 0 | 138 | 357 | 58 | 0 | 75 |
| 0820 12L | 383 | 128 | 33.42 | 88 | 10 | 0 | 30 | 97 | 11 | 0 | 20 |
| 0825 12M | 340 | 79 | 23.24 | 48 | 13 | 0 | 18 | 56 | 12 | 0 | 11 |
| 0830 12S | 753 | 291 | 38.65 | 145 | 29 | 0 | 117 | 185 | 36 | 0 | 70 |
| 0835 12T | 891 | 284 | 34.18 | 171 | 49 | 0 | 64 | 219 | 34 | 1 | 30 |
| 0840 12U | 1070 | 433 | 40.47 | 269 | 71 | 0 | 93 | 323 | 60 | 3 | 47 |
| GRAND TOTALS | 199454 | 82499 | 41.36 | 39472 | 11128 | 59 | 31840 | 58926 | 11447 | 111 | 12015 |

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

# Recount Summary Report
# Fulton County, Georgia
# November 18, 2005
# Atlanta General Municipal Election
# Official and Complete Results

Date:11/19/05
Time:12:11:28


Registered Voters 346761 — Num. Report Precinct 17 - Num. Reporting 17 — 100.00%

ATLANTA CITY COUNCIL D6

| | Total | |
|---|---|---|
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Times Counted | 5841/23759 | 24.6 % |
| Total Votes | 5732 | |
| Number of Uncast Votes | 109 | |
| STEVE BRODIE | 2859 | 49.88% |
| ANNE FAUVER (I) | 2864 | 49.97% |
| Write-in Votes | 9 | 0.16% |

AMERICAN OVERSIGHT

# Recount Statement Of Votes Cast
# Fulton County, Georgia
# November 18, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D6

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | STEVE BRODIE | | ANNE FAUVER (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 06A | 2010 | 325 | 307 | 18 | 177 | 57.65% | 130 | 42.35% | 0 | 0.00% |
| 06B | 1247 | 249 | 240 | 9 | 130 | 54.17% | 110 | 45.83% | 0 | 0.00% |
| 06C | 923 | 316 | 314 | 2 | 104 | 33.12% | 210 | 66.88% | 0 | 0.00% |
| 06C-F | 2451 | 688 | 683 | 5 | 291 | 42.61% | 389 | 56.95% | 3 | 0.44% |
| 06D | 1840 | 355 | 349 | 6 | 124 | 35.53% | 223 | 63.90% | 2 | 0.57% |
| 06E | 1377 | 275 | 269 | 6 | 135 | 50.19% | 134 | 49.81% | 0 | 0.00% |
| 06F | 2034 | 453 | 442 | 11 | 241 | 54.52% | 201 | 45.48% | 0 | 0.00% |
| 06G | 1909 | 427 | 417 | 10 | 292 | 70.02% | 124 | 29.74% | 1 | 0.24% |
| 06H | 1263 | 392 | 390 | 2 | 219 | 56.15% | 171 | 43.85% | 0 | 0.00% |
| 06J | 1825 | 499 | 494 | 5 | 283 | 57.29% | 211 | 42.71% | 0 | 0.00% |
| 06K | 1029 | 178 | 175 | 3 | 98 | 56.00% | 76 | 43.43% | 1 | 0.57% |
| 06L | 1297 | 393 | 385 | 8 | 158 | 41.04% | 226 | 58.70% | 1 | 0.26% |
| 06M | 2093 | 416 | 410 | 6 | 223 | 54.39% | 186 | 45.37% | 1 | 0.24% |
| 06P | 1218 | 381 | 371 | 10 | 204 | 54.99% | 167 | 45.01% | 0 | 0.00% |
| 06R | 1243 | 341 | 338 | 3 | 113 | 33.43% | 225 | 66.57% | 0 | 0.00% |
| Absentee | 0 | 144 | 142 | 2 | 64 | 45.07% | 78 | 54.93% | 0 | 0.00% |
| Provisional | 0 | 9 | 6 | 3 | 3 | 50.00% | 3 | 50.00% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 36 | 12569 | 3063 | 3015 | 48 | 1580 | 52.40% | 1429 | 47.40% | 6 | 0.20% |
| STATE SENATE 39 | 6956 | 1512 | 1474 | 38 | 681 | 46.20% | 791 | 53.66% | 2 | 0.14% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 4234 | 1113 | 1095 | 18 | 531 | 48.49% | 563 | 51.42% | 1 | 0.09% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 56 | 4550 | 1059 | 1030 | 29 | 448 | 43.50% | 581 | 56.41% | 1 | 0.10% |
| STATE HOUSE 57 | 12960 | 3227 | 3181 | 46 | 1527 | 48.00% | 1649 | 51.84% | 5 | 0.16% |
| STATE HOUSE 59 | 2938 | 605 | 592 | 13 | 390 | 65.88% | 200 | 33.78% | 2 | 0.34% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 3311 | 797 | 781 | 16 | 427 | 54.67% | 353 | 45.20% | 1 | 0.13% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 5 | 1377 | 275 | 269 | 6 | 135 | 50.19% | 134 | 49.81% | 0 | 0.00% |
| CO COMM DIST 6 | 18148 | 4300 | 4220 | 80 | 2126 | 50.38% | 2086 | 49.43% | 8 | 0.19% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 4234 | 1113 | 1095 | 18 | 531 | 48.49% | 563 | 51.42% | 1 | 0.09% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D3 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |

AMERICAN OVERSIGHT

# FULTON COUNTY

# GENERAL MUNICIPAL RUNOFF ELECTION

# CITY OF ATLANTA

## NOVEMBER 27, 2001

## STATEMENT OF VOTE

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 2-MICHAEL JOLLIFFE | BOND | 2-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 40862 | 20.49 | 18213 | | 22057 | 74 | 518 |
| COUNTY TOTALS | 199454 | 40862 | 20.49 | 18213 | | 22057 | 74 | 518 |
| 5TH CONGRESSIONAL DIST | 199454 | 40862 | 20.49 | 18213 | | 22057 | 74 | 518 |
| 10TH SENATORIAL DIST-DC | 9532 | 1597 | 16.75 | 884 | | 690 | 5 | 18 |
| 35TH SENATORIAL DIST | 4059 | 901 | 22.20 | 787 | | 105 | 0 | 9 |
| 36TH SENATORIAL DIST | 49464 | 8819 | 17.83 | 3446 | | 5201 | 17 | 153 |
| 38TH SENATORIAL DIST | 52725 | 12428 | 23.57 | 8597 | | 3639 | 32 | 160 |
| 39TH SENATORIAL DIST | 51511 | 8699 | 16.89 | 4080 | | 4491 | 17 | 111 |
| 40TH SENATORIAL DIST | 26548 | 6527 | 24.59 | 358 | | 6106 | 2 | 61 |
| 42TH SENATORIAL DIST-DC | 5615 | 1891 | 33.68 | 59 | | 1825 | 1 | 6 |
| 45TH REPRESENTATIV DIST | 11458 | 3231 | 28.20 | 145 | | 3059 | 1 | 26 |
| 46TH REPRESENTATIV DIST | 24473 | 5615 | 23.76 | 334 | | 5421 | 2 | 58 |
| 47TH REPRESENTATIV DIST | 27771 | 6154 | 22.16 | 457 | | 5640 | 6 | 51 |
| 48TH REPRESENTATIV DIST | 14924 | 1787 | 11.97 | 1281 | | 460 | 8 | 38 |
| 49TH REPRESENTATIV DIST | 15506 | 1892 | 12.20 | 1486 | | 369 | 6 | 31 |
| 50TH REPRESENTATIV DIST | 17517 | 3553 | 20.28 | 2594 | | 891 | 18 | 50 |
| 51ST REPRESENTATIV DIST | 11911 | 2231 | 18.73 | 1889 | | 305 | 2 | 35 |
| 52ND REPRESENTATIV DIST | 9897 | 2751 | 27.80 | 2429 | | 286 | 3 | 33 |
| 53RD REPRESENTATIV DIST | 5583 | 1237 | 22.16 | 1036 | | 185 | 2 | 14 |
| 54TH REPRESENTATIV DIST | 17941 | 4022 | 22.42 | 3419 | | 549 | 9 | 45 |
| 56TH REPRESENTATIV DIST | 17008 | 3319 | 19.51 | 1035 | | 2212 | 8 | 64 |
| 57TH REPRESENTATIV DIST | 10318 | 1382 | 13.39 | 1165 | | 165 | 3 | 49 |
| 67TH REPRESENTATIV DC | 5615 | 1891 | 33.68 | 59 | | 1825 | 1 | 6 |
| 68TH REPRESENTATIV DC | 9532 | 1597 | 16.75 | 884 | | 690 | 5 | 18 |
| 2ND COMMISSION DIST-DC | 5615 | 1891 | 33.68 | 59 | | 1825 | 1 | 6 |
| 3RD COMMISSION DIST-DC | 9532 | 1597 | 16.75 | 884 | | 690 | 5 | 18 |
| 4TH COMMISSION DIST | 59499 | 13978 | 23.49 | 811 | | 13031 | 8 | 128 |
| 5TH COMMISSION DIST | 55478 | 11745 | 21.17 | 9882 | | 1669 | 31 | 163 |
| 6TH COMMISSION DIST | 58697 | 9232 | 15.73 | 4493 | | 4537 | 25 | 177 |
| 7TH COMMISSION DIST | 10633 | 2419 | 22.75 | 2084 | | 305 | 4 | 26 |
| ATLANTA COUNCIL 01 | 13147 | 2660 | 20.23 | 1069 | | 1491 | 6 | 94 |
| ATLANTA COUNCIL 02 | 16223 | 2042 | 12.59 | 752 | | 1260 | 5 | 25 |
| ATLANTA COUNCIL 03 | 13906 | 2326 | 16.73 | 1982 | | 283 | 14 | 47 |
| ATLANTA COUNCIL 04 | 15698 | 2400 | 15.29 | 2055 | | 301 | 9 | 35 |
| ATLANTA COUNCIL 05 | 14689 | 2595 | 17.67 | 1132 | | 1425 | 7 | 31 |
| ATLANTA COUNCIL 06 | 23394 | 6459 | 27.61 | 325 | | 6103 | 3 | 28 |
| ATLANTA COUNCIL 07 | 19770 | 4173 | 21.11 | 280 | | 3829 | 3 | 61 |
| ATLANTA COUNCIL 08 | 22438 | 5564 | 24.80 | 297 | | 5219 | 3 | 45 |
| ATLANTA COUNCIL 09 | 14066 | 2226 | 15.83 | 1381 | | 811 | 8 | 26 |
| ATLANTA COUNCIL 10 | 16675 | 4328 | 25.96 | 3825 | | 443 | 4 | 56 |
| ATLANTA COUNCIL 11 | 17491 | 4247 | 24.28 | 3638 | | 552 | 9 | 48 |
| ATLANTA COUNCIL 12 | 11957 | 1842 | 15.41 | 1477 | | 340 | 3 | 22 |
| V/DIST INSIDE ATLANTA | 199454 | 40862 | 20.49 | 18213 | | 22057 | 74 | 518 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 2-MICHAEL JULIAN BOND | 2-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 462 | 25.26 | 78 | 372 | 2 | 10 |
| 0010 1B | 2001 | 669 | 33.43 | 97 | 552 | 1 | 19 |
| 0015 1C1 | 165 | 21 | 12.73 | 17 | 4 | 0 | 0 |
| 0020 1C2 | 383 | 59 | 15.40 | 45 | 10 | 0 | 4 |
| 0025 1D | 485 | 100 | 20.62 | 65 | 29 | 0 | 6 |
| 0030 1E1 | 107 | 45 | 42.06 | 5 | 40 | 0 | 0 |
| 0035 1E2 | 1343 | 426 | 31.72 | 72 | 342 | 0 | 12 |
| 0040 1F | 447 | 40 | 8.95 | 34 | 5 | 1 | 0 |
| 0045 1G | 907 | 114 | 12.57 | 90 | 19 | 0 | 5 |
| 0050 1J | 933 | 108 | 11.58 | 83 | 20 | 1 | 4 |
| 0055 1P | 938 | 185 | 19.76 | 160 | 11 | 0 | 14 |
| 0060 1R | 1176 | 137 | 11.65 | 116 | 15 | 1 | 5 |
| 0065 1S | 1294 | 187 | 14.45 | 144 | 28 | 0 | 15 |
| 0070 1T | 1141 | 107 | 9.38 | 63 | 44 | 0 | 0 |
| 0075 2A | 1388 | 139 | 10.01 | 104 | 29 | 1 | 5 |
| 0080 2B | 1784 | 144 | 8.07 | 51 | 90 | 0 | 3 |
| 0085 2C | 829 | 128 | 15.44 | 52 | 74 | 1 | 1 |
| 0090 2D | 1918 | 275 | 14.34 | 147 | 121 | 0 | 7 |
| 0095 2E | 1904 | 469 | 24.63 | 36 | 431 | 1 | 1 |
| 0100 2F | 1003 | 143 | 14.26 | 37 | 106 | 0 | 0 |
| 0105 2G | 843 | 138 | 16.37 | 63 | 75 | 0 | 0 |
| 0110 2J | 777 | 40 | 5.15 | 18 | 22 | 0 | 0 |
| 0115 2L | 1636 | 189 | 11.55 | 35 | 150 | 1 | 3 |
| 0120 2P | 1634 | 43 | 2.63 | 8 | 35 | 0 | 0 |
| 0125 2S | 1438 | 241 | 16.76 | 179 | 57 | 1 | 4 |
| 0130 2W | 804 | 81 | 10.07 | 19 | 61 | 0 | 1 |
| 0135 2X | 265 | 12 | 4.53 | 3 | 9 | 0 | 0 |
| 0140 3A | 1450 | 331 | 22.83 | 285 | 37 | 2 | 7 |
| 0145 3B | 593 | 86 | 14.50 | 70 | 16 | 0 | 0 |
| 0150 3C | 780 | 199 | 25.51 | 173 | 22 | 0 | 4 |
| 0155 3D | 552 | 146 | 26.45 | 119 | 24 | 0 | 3 |
| 0160 3E | 685 | 170 | 24.82 | 142 | 24 | 0 | 4 |
| 0165 3F | 587 | 78 | 13.29 | 71 | 6 | 1 | 0 |
| 0170 3G | 900 | 86 | 9.56 | 69 | 12 | 0 | 5 |
| 0175 3H | 811 | 174 | 21.45 | 156 | 11 | 3 | 4 |
| 0180 3J | 489 | 77 | 15.75 | 68 | 7 | 1 | 1 |
| 0185 3K | 681 | 132 | 19.38 | 112 | 13 | 2 | 5 |
| 0190 3L | 445 | 78 | 17.53 | 69 | 7 | 0 | 2 |
| 0195 3M | 450 | 51 | 11.33 | 24 | 27 | 0 | 0 |
| 0200 3N | 1092 | 133 | 12.18 | 119 | 10 | 0 | 4 |
| 0205 3P | 193 | 14 | 7.25 | 13 | 1 | 0 | 0 |
| 0210 3R | 1527 | 211 | 13.82 | 188 | 17 | 3 | 3 |
| 0215 3S | 606 | 149 | 24.59 | 133 | 13 | 1 | 2 |
| 0220 3T | 689 | 131 | 19.01 | 113 | 14 | 1 | 3 |
| 0225 3U | 1021 | 65 | 6.37 | 57 | 8 | 0 | 0 |
| 0230 3V | 355 | 15 | 4.23 | 1 | 14 | 0 | 0 |
| 0235 4A | 1077 | 177 | 16.43 | 147 | 29 | 0 | 1 |
| 0240 4B1 | 280 | 18 | 6.43 | 15 | 3 | 0 | 0 |
| 0245 4B2 | 1414 | 38 | 2.69 | 33 | 3 | 0 | 2 |
| 0250 4D | 1149 | 316 | 27.50 | 277 | 35 | 1 | 3 |
| 0255 4E | 1027 | 147 | 14.31 | 121 | 18 | 2 | 6 |
| 0260 4G | 508 | 92 | 18.11 | 71 | 19 | 0 | 2 |
| 0265 4H | 904 | 119 | 13.16 | 100 | 16 | 1 | 2 |
| 0270 4K | 1331 | 254 | 19.08 | 216 | 30 | 3 | 5 |
| 0275 4L | 1008 | 147 | 14.58 | 119 | 26 | 0 | 2 |
| 0280 4M | 493 | 66 | 13.39 | 62 | 4 | 0 | 0 |
| 0285 4S | 1610 | 342 | 21.24 | 293 | 45 | 0 | 4 |
| 0290 4T | 814 | 172 | 21.13 | 152 | 16 | 1 | 3 |
| 0295 4V | 1060 | 129 | 12.17 | 110 | 17 | 1 | 1 |
| 0300 4W | 1110 | 32 | 2.88 | 30 | 2 | 0 | 0 |
| 0305 4X1 | 1594 | 300 | 18.82 | 266 | 31 | 0 | 3 |
| 0310 4X2 | 319 | 51 | 15.99 | 43 | 7 | 0 | 1 |
| 0315 5A | 1681 | 191 | 11.50 | 77 | 111 | 0 | 3 |
| 0320 5B | 930 | 84 | 9.03 | 70 | 13 | 0 | 1 |
| 0325 5C | 28 | 1 | 3.57 | 0 | 1 | 0 | 0 |
| 0330 5D-D | 1927 | 248 | 12.87 | 170 | 76 | 1 | 1 |
| 0335 5E-D | 1271 | 224 | 17.62 | 114 | 108 | 0 | 2 |
| 0340 5F | 1006 | 108 | 10.74 | 84 | 16 | 2 | 6 |
| 0345 5G-D | 2367 | 447 | 18.88 | 240 | 199 | 2 | 6 |
| 0350 5I-D | 2167 | 360 | 16.61 | 187 | 168 | 2 | 3 |
| 0355 5L-D | 1800 | 318 | 17.67 | 173 | 139 | 0 | 6 |
| 0360 5P-D | 1532 | 614 | 40.08 | 17 | 594 | 0 | 3 |
| 0365 6A | 1619 | 267 | 16.49 | 47 | 216 | 2 | 2 |
| 0370 6B | 1194 | 218 | 18.26 | 13 | 203 | 0 | 2 |
| 0375 6CD | 871 | 357 | 40.99 | 11 | 346 | 0 | 0 |
| 0380 6C | 1782 | 654 | 36.70 | 25 | 621 | 0 | 7 |
| 0385 6D | 1720 | 448 | 26.05 | 22 | 423 | 0 | 3 |
| 0390 6E | 1344 | 346 | 25.74 | 26 | 319 | 0 | 1 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 2-MICHAEL JULIAN BOND | 21-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| 0395 6F | 2245 | 504 | 22.41 | 28 | 474 | 0 | 2 |
| 0400 6G | 2005 | 455 | 22.69 | 34 | 419 | 0 | 2 |
| 0405 6H | 1364 | 513 | 37.61 | 15 | 495 | 0 | 3 |
| 0410 6J | 2457 | 768 | 31.26 | 26 | 741 | 0 | 1 |
| 0415 6K | 1119 | 224 | 20.02 | 20 | 204 | 0 | 0 |
| 0420 6L | 1341 | 474 | 35.35 | 14 | 459 | 0 | 1 |
| 0425 6M-D | 2465 | 652 | 26.45 | 23 | 627 | 0 | 2 |
| 0430 6P-D | 747 | 268 | 35.88 | 8 | 258 | 1 | 1 |
| 0435 6R | 1117 | 311 | 27.84 | 12 | 298 | 0 | 1 |
| 0440 7A | 1493 | 321 | 21.50 | 12 | 303 | 0 | 6 |
| 0445 7B | 1741 | 588 | 33.77 | 28 | 554 | 0 | 6 |
| 0450 7C | 3381 | 747 | 22.09 | 38 | 692 | 0 | 17 |
| 0455 7D | 1785 | 311 | 17.42 | 18 | 289 | 0 | 4 |
| 0460 7E | 2309 | 328 | 14.21 | 30 | 295 | 1 | 2 |
| 0465 7F | 1021 | 227 | 22.23 | 21 | 204 | 0 | 2 |
| 0470 7G | 760 | 216 | 28.42 | 5 | 211 | 0 | 0 |
| 0475 7H | 1490 | 490 | 32.89 | 22 | 463 | 1 | 4 |
| 0480 7J | 2166 | 395 | 18.24 | 25 | 362 | 0 | 8 |
| 0485 7K | 1310 | 338 | 25.80 | 30 | 307 | 0 | 1 |
| 0490 7N | 2314 | 212 | 9.16 | 51 | 149 | 1 | 11 |
| 0495 8A | 1795 | 489 | 27.18 | 17 | 469 | 0 | 3 |
| 0500 8B | 2353 | 572 | 24.31 | 24 | 546 | 0 | 2 |
| 0505 8C | 1247 | 412 | 33.04 | 17 | 391 | 0 | 4 |
| 0510 8D | 2175 | 603 | 27.72 | 27 | 570 | 0 | 6 |
| 0515 8E | 2245 | 588 | 26.19 | 42 | 541 | 1 | 4 |
| 0520 8F | 1639 | 567 | 34.59 | 18 | 542 | 0 | 7 |
| 0525 8G | 1659 | 289 | 17.42 | 30 | 258 | 0 | 1 |
| 0530 8H | 1881 | 589 | 31.31 | 16 | 567 | 0 | 6 |
| 0535 8J | 1928 | 499 | 25.88 | 21 | 467 | 1 | 10 |
| 0540 8K | 473 | 111 | 23.47 | 6 | 105 | 0 | 0 |
| 0545 8L | 2336 | 355 | 15.20 | 49 | 303 | 1 | 2 |
| 0550 8M | 1443 | 358 | 24.81 | 15 | 343 | 0 | 0 |
| 0555 8P | 1260 | 132 | 10.48 | 15 | 117 | 0 | 0 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 146 | 11.61 | 66 | 76 | 2 | 2 |
| 0570 9B | 787 | 46 | 6.00 | 42 | 4 | 0 | 0 |
| 0575 9C | 2169 | 578 | 26.65 | 482 | 87 | 0 | 9 |
| 0580 9D | 1371 | 291 | 21.23 | 267 | 19 | 4 | 1 |
| 0585 9E | 719 | 151 | 21.00 | 130 | 18 | 0 | 3 |
| 0590 9F | 2745 | 441 | 16.04 | 30 | 409 | 0 | 2 |
| 0595 9G | 1024 | 112 | 10.94 | 12 | 100 | 0 | 0 |
| 0600 9J1 | 28 | 5 | 17.86 | 3 | 2 | 0 | 0 |
| 0605 9J2 | 163 | 19 | 11.66 | 15 | 3 | 0 | 1 |
| 0610 9K | 659 | 83 | 12.59 | 77 | 5 | 0 | 1 |
| 0615 9L | 834 | 112 | 13.43 | 96 | 14 | 0 | 2 |
| 0620 9M | 648 | 91 | 14.04 | 37 | 54 | 0 | 0 |
| 0625 9N | 1677 | 151 | 9.00 | 124 | 20 | 2 | 5 |
| 0630 10A | 2230 | 607 | 27.22 | 540 | 61 | 1 | 5 |
| 0635 10B | 1731 | 362 | 20.91 | 328 | 29 | 0 | 5 |
| 0640 10C | 1067 | 205 | 19.21 | 195 | 6 | 1 | 3 |
| 0645 10D | 1284 | 229 | 17.83 | 205 | 19 | 0 | 5 |
| 0650 10E | 833 | 239 | 28.69 | 201 | 33 | 0 | 5 |
| 0655 10F | 894 | 252 | 28.19 | 219 | 26 | 0 | 7 |
| 0660 10G | 645 | 244 | 37.83 | 201 | 42 | 0 | 1 |
| 0665 10H | 1084 | 274 | 25.28 | 238 | 32 | 0 | 4 |
| 0670 10J | 680 | 167 | 24.56 | 153 | 11 | 0 | 3 |
| 0675 10L | 2441 | 968 | 39.66 | 837 | 117 | 1 | 13 |
| 0680 10M1 | 1009 | 165 | 16.35 | 147 | 17 | 0 | 1 |
| 0685 10M2 | 984 | 207 | 21.04 | 189 | 16 | 1 | 1 |
| 0690 10P | 1057 | 264 | 24.07 | 244 | 18 | 0 | 2 |
| 0695 10R | 696 | 145 | 20.83 | 128 | 16 | 0 | 1 |
| 0700 11A | 774 | 255 | 32.95 | 209 | 44 | 0 | 2 |
| 0705 11B | 2428 | 609 | 25.08 | 529 | 73 | 0 | 7 |
| 0710 11C | 1035 | 277 | 26.76 | 239 | 34 | 0 | 4 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 292 | 17.90 | 258 | 32 | 0 | 2 |
| 0725 11G | 1802 | 269 | 14.93 | 232 | 33 | 0 | 4 |
| 0730 11H | 1777 | 534 | 30.05 | 461 | 65 | 3 | 5 |
| 0735 11J | 1244 | 288 | 23.15 | 244 | 43 | 0 | 1 |
| 0740 11K | 595 | 204 | 34.29 | 164 | 36 | 1 | 3 |
| 0745 11L | 966 | 270 | 27.95 | 218 | 48 | 0 | 4 |
| 0750 11M | 1685 | 395 | 23.44 | 343 | 43 | 2 | 7 |
| 0755 11N | 1763 | 528 | 29.95 | 459 | 66 | 1 | 2 |
| 0760 11P | 644 | 143 | 22.20 | 130 | 9 | 1 | 3 |
| 0765 11R | 1147 | 183 | 15.95 | 152 | 26 | 1 | 4 |
| 0770 12A | 555 | 129 | 23.24 | 97 | 30 | 0 | 2 |
| 0775 12B | 1662 | 325 | 19.55 | 244 | 79 | 0 | 2 |
| 0780 12C | 1025 | 186 | 18.15 | 118 | 67 | 0 | 1 |

AMERICAN OVERSIGHT

FOR PRESIDENT OF ATLANTA CITY COUNCIL

| 188 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 2-MICHAEL JUNIOR BOND | 2-CATHY WOOLARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0785 12D | 631 | 81 | 12.84 | 68 | 13 | 0 | 0 |
| 0790 12E1 | 741 | 99 | 13.36 | 73 | 22 | 1 | 3 |
| 0795 12E2 | 454 | 36 | 7.93 | 24 | 11 | 1 | 0 |
| 0800 12F | 503 | 65 | 12.92 | 51 | 12 | 0 | 2 |
| 0805 12G | 419 | 125 | 29.83 | 83 | 39 | 0 | 3 |
| 0810 12H | 1105 | 178 | 16.11 | 156 | 19 | 0 | 3 |
| 0815 12J | 1485 | 165 | 11.11 | 154 | 10 | 0 | 1 |
| 0820 12L | 383 | 50 | 13.05 | 44 | 5 | 0 | 1 |
| 0825 12M | 340 | 26 | 7.65 | 25 | 1 | 0 | 0 |
| 0830 12S | 753 | 132 | 17.53 | 123 | 8 | 1 | 2 |
| 0835 12T | 831 | 96 | 11.55 | 89 | 7 | 0 | 0 |
| 0840 12U | 1070 | 149 | 13.93 | 128 | 19 | 0 | 2 |
| GRAND TOTALS | 199454 | 40862 | 20.49 | 18213 | 22057 | 74 | 518 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 1

| 14 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 26-MALCOLM GIDEONS | 27-CARLA SMITH | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| COUNTY TOTALS | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| 5TH CONGRESSIONAL DIST | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| 36TH SENATORIAL DIST | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| 48TH REPRESENTATIV DIST | 2879 | 407 | 14.14 | 167 | 204 | 4 | 32 |
| 56TH REPRESENTATIV DIST | 6479 | 1685 | 26.01 | 378 | 1269 | 2 | 36 |
| 57TH REPRESENTATIV DIST | 3789 | 568 | 14.99 | 235 | 299 | 8 | 26 |
| 6TH COMMISSION DIST | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| ATLANTA COUNCIL 01 | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |
| V/DIST INSIDE ATLANTA | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 1

| 14 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 2601-DEKALB COUNTY | 27-TH DISTRICT | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 462 | 25.26 | 110 | 339 | 1 | 12 | |
| 0010 1B | 2001 | 669 | 33.43 | 93 | 568 | 0 | 8 | |
| 0015 1C1 | 185 | 21 | 12.73 | 7 | 9 | 0 | 5 | |
| 0020 1C2 | 383 | 59 | 15.40 | 26 | 32 | 0 | 1 | |
| 0025 1D | 485 | 100 | 20.82 | 44 | 48 | 0 | 8 | |
| 0030 1E1 | 107 | 45 | 42.06 | 18 | 26 | 0 | 1 | |
| 0035 1E2 | 1343 | 426 | 31.72 | 139 | 280 | 0 | 7 | |
| 0040 1F | 447 | 40 | 8.95 | 13 | 22 | 1 | 4 | |
| 0045 1G | 907 | 114 | 12.57 | 41 | 61 | 3 | 9 | |
| 0050 1J | 933 | 108 | 11.58 | 51 | 47 | 0 | 10 | |
| 0055 1P | 938 | 185 | 19.76 | 49 | 125 | 3 | 8 | |
| 0060 1R | 1178 | 137 | 11.65 | 67 | 61 | 2 | 7 | |
| 0065 1S | 1294 | 187 | 14.45 | 93 | 81 | 3 | 10 | |
| 0070 1T | 1141 | 107 | 9.38 | 29 | 73 | 1 | 4 | |
| GRAND TOTALS | 13147 | 2660 | 20.23 | 780 | 1772 | 14 | 94 | |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 3

| 19 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 26-HIT RAN | 27-UNG ORY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 13906 | 2326 | 16.73 | 892 | 1235 | 13 | 186 |
| COUNTY TOTALS | 13906 | 2326 | 16.73 | 892 | 1235 | 13 | 186 |
| 5TH CONGRESSIONAL DIST | 13906 | 2326 | 16.73 | 892 | 1235 | 13 | 186 |
| 38TH SENATORIAL DIST | 7000 | 1428 | 20.40 | 624 | 685 | 8 | 111 |
| 39TH SENATORIAL DIST | 6906 | 898 | 13.00 | 268 | 550 | 5 | 75 |
| 48TH REPRESENTATIV DIST | 193 | 14 | 7.25 | 6 | 6 | 0 | 2 |
| 49TH REPRESENTATIV DIST | 6713 | 884 | 13.17 | 262 | 544 | 5 | 73 |
| 50TH REPRESENTATIV DIST | 7000 | 1428 | 20.40 | 624 | 685 | 8 | 111 |
| 4TH COMMISSION DIST | 355 | 15 | 4.23 | 3 | 10 | 0 | 2 |
| 5TH COMMISSION DIST | 9672 | 1860 | 19.23 | 768 | 937 | 9 | 146 |
| 6TH COMMISSION DIST | 3879 | 451 | 11.63 | 121 | 288 | 4 | 38 |
| ATLANTA COUNCIL 03 | 13906 | 2326 | 16.73 | 892 | 1235 | 13 | 186 |
| V/DIST INSIDE ATLANTA | 13906 | 2326 | 16.73 | 892 | 1235 | 13 | 186 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 3

| 19 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 25-HIT RAW | 25 COUNT TOTAL | 27-IVORY | 27 YOUNG | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0140 3A | 1450 | | 331 | 22.83 | 187 | | 123 | | 3 | 18 |
| 0145 3B | 593 | | 86 | 14.50 | 44 | | 31 | | 0 | 11 |
| 0150 3C | 780 | | 199 | 25.51 | 82 | | 109 | | 2 | 26 |
| 0155 3D | 552 | | 146 | 26.45 | 74 | | 64 | | 0 | 8 |
| 0160 3E | 685 | | 170 | 24.82 | 58 | | 99 | | 0 | 13 |
| 0165 3F | 587 | | 78 | 13.29 | 12 | | 57 | | 1 | 8 |
| 0170 3G | 900 | | 88 | 9.56 | 23 | | 58 | | 0 | 5 |
| 0175 3H | 811 | | 174 | 21.45 | 52 | | 110 | | 1 | 11 |
| 0180 3J | 489 | | 77 | 15.75 | 17 | | 54 | | 0 | 6 |
| 0185 3K | 681 | | 132 | 19.38 | 51 | | 68 | | 0 | 13 |
| 0190 3L | 445 | | 78 | 17.53 | 39 | | 34 | | 0 | 5 |
| 0195 3M | 450 | | 51 | 11.33 | 17 | | 29 | | 0 | 5 |
| 0200 3N | 1092 | | 133 | 12.18 | 30 | | 90 | | 1 | 12 |
| 0205 3P | 193 | | 14 | 7.25 | 6 | | 8 | | 0 | 2 |
| 0210 3R | 1527 | | 211 | 13.82 | 69 | | 126 | | 1 | 15 |
| 0215 3S | 606 | | 149 | 24.59 | 85 | | 54 | | 1 | 9 |
| 0220 3T | 689 | | 131 | 19.01 | 44 | | 70 | | 3 | 14 |
| 0225 3U | 1021 | | 85 | 8.37 | 19 | | 43 | | 0 | 3 |
| 0230 3V | 355 | | 15 | 4.23 | 3 | | 10 | | 0 | 2 |
| GRAND TOTALS | 13906 | | 2326 | 16.73 | 892 | | 1235 | | 13 | 186 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 6

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 24-HOUR ANNEX FAULKNER | 25-JAN GEORGE | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |
| COUNTY TOTALS | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |
| 5TH CONGRESSIONAL DIST | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |
| 36TH SENATORIAL DIST | 9269 | 2456 | 26.52 | 1185 | 1162 | 1 | 110 |
| 39TH SENATORIAL DIST | 10042 | 2724 | 27.13 | 1427 | 1152 | 1 | 144 |
| 42TH SENATORIAL DIST-DC | 4083 | 1277 | 31.28 | 742 | 480 | 1 | 54 |
| 46TH REPRESENTATIV DIST | 2458 | 785 | 31.94 | 336 | 410 | 0 | 39 |
| 47TH REPRESENTATIV DIST | 16853 | 4397 | 26.09 | 2276 | 1904 | 2 | 215 |
| 57TH REPRESENTATIV DC | 4083 | 1277 | 31.28 | 742 | 480 | 1 | 54 |
| 2ND COMMISSION DIST-DC | 4083 | 1277 | 31.28 | 742 | 480 | 1 | 54 |
| 4TH COMMISSION DIST | 12744 | 3781 | 29.67 | 2067 | 1523 | 2 | 189 |
| 6TH COMMISSION DIST | 6567 | 1401 | 21.33 | 545 | 791 | 0 | 65 |
| ATLANTA COUNCIL 06 | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |
| V/DIST INSIDE ATLANTA | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 6

| 15 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 24-JUNE RUNOFF | 25-JUNE RUNOFF | OVERVOTES | UNDERVOTES |
|---|---|---|---|---|---|---|---|
| 0365 6A | 1619 | 287 | 16.49 | 138 | 98 | 1 | 30 |
| 0370 6B | 1194 | 218 | 18.26 | 114 | 93 | 0 | 11 |
| 0375 6CD | 871 | 357 | 40.99 | 253 | 98 | 0 | 6 |
| 0380 6C | 1782 | 654 | 36.70 | 382 | 251 | 0 | 21 |
| 0385 6D | 1720 | 448 | 26.05 | 306 | 121 | 0 | 21 |
| 0390 6E | 1344 | 346 | 25.74 | 199 | 124 | 0 | 23 |
| 0395 6F | 2249 | 504 | 22.41 | 221 | 255 | 0 | 28 |
| 0400 6G | 2005 | 455 | 22.69 | 144 | 295 | 0 | 16 |
| 0405 6H | 1364 | 513 | 37.61 | 280 | 209 | 0 | 24 |
| 0410 6J | 2457 | 768 | 31.26 | 426 | 310 | 1 | 31 |
| 0415 6K | 1119 | 224 | 20.02 | 86 | 148 | 0 | 10 |
| 0420 6L | 1341 | 474 | 35.35 | 198 | 253 | 0 | 23 |
| 0425 6M-D | 2465 | 652 | 26.45 | 356 | 287 | 1 | 28 |
| 0430 6P-D | 747 | 268 | 35.88 | 133 | 115 | 0 | 20 |
| 0435 6R | 1117 | 311 | 27.84 | 138 | 157 | 0 | 16 |
| GRAND TOTALS | 23394 | 6459 | 27.61 | 3354 | 2794 | 3 | 308 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 7

| 11 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 26-KANTY BRYANT | 27-HOCK HOWARD | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |
| COUNTY TOTALS | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |
| 5TH CONGRESSIONAL DIST | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |
| 39TH SENATORIAL DIST | 6789 | 935 | 13.77 | 508 | 385 | 1 | 41 |
| 40TH SENATORIAL DIST | 12981 | 3238 | 24.94 | 1455 | 1693 | 5 | 85 |
| 46TH REPRESENTATIV DIST | 11491 | 2748 | 23.91 | 1196 | 1482 | 4 | 66 |
| 47TH REPRESENTATIV DIST | 8279 | 1425 | 17.21 | 767 | 596 | 2 | 60 |
| 4TH COMMISSION DIST | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |
| ATLANTA COUNCIL 07 | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |
| V/DIST INSIDE ATLANTA | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |

AMERICAN OVERSIGHT

FOR ATLANTA COUNCIL DISTRICT NO. 7

| 11 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 26-KAY BARTT | 27-HOWARD SHOOK | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|
| 0440 7A | 1493 | 321 | 21.50 | 155 | 154 | 0 | 12 |
| 0445 7B | 1741 | 588 | 33.77 | 234 | 342 | 1 | 11 |
| 0450 7C | 3381 | 747 | 22.09 | 281 | 457 | 0 | 9 |
| 0455 7D | 1785 | 311 | 17.42 | 168 | 134 | 1 | 8 |
| 0460 7E | 2309 | 328 | 14.21 | 100 | 214 | 1 | 13 |
| 0465 7F | 1021 | 227 | 22.23 | 114 | 105 | 1 | 7 |
| 0470 7G | 760 | 216 | 28.42 | 94 | 120 | 1 | 1 |
| 0475 7H | 1490 | 490 | 32.89 | 259 | 211 | 1 | 19 |
| 0480 7J | 2166 | 395 | 18.24 | 321 | 66 | 0 | 8 |
| 0485 7K | 1310 | 338 | 25.80 | 150 | 170 | 0 | 18 |
| 0490 7N | 2314 | 212 | 9.16 | 87 | 105 | 0 | 20 |
| GRAND TOTALS | 19770 | 4173 | 21.11 | 1963 | 2078 | 6 | 126 |

AMERICAN OVERSIGHT

CITY OF ATLANTA
NOVEMBER 27, 2001

PRINTED 11/28/01, 01:35 AM



| 188 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | FOR ATLANTA COUNCIL POST NO. 1 AT LARGE: 29-CEASAR COMITCHELL | 30-PAUL ZUCCA | OVER VOTES | UNDER VOTES | FOR ATLANTA COUNCIL POST NO. 3 AT LARGE: 32-PAANELLA ALEXANDER | 33-HAL R. LAMAR WILLIS | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 40862 | 20.49 | 19017 | 16813 | 61 | 4971 | 16944 | 17950 | 61 | 5907 |
| COUNTY TOTALS | 199454 | 40862 | 20.49 | 19017 | 16813 | 61 | 4971 | 16944 | 17950 | 61 | 5907 |
| 5TH CONGRESSIONAL DIST | 199454 | 40862 | 20.49 | 19017 | 16813 | 61 | 4971 | 16944 | 17950 | 61 | 5907 |
| 10TH SENATORIAL DIST-DC | 9532 | 1597 | 16.75 | 783 | 681 | 4 | 129 | 661 | 738 | 3 | 195 |
| 35TH SENATORIAL DIST | 4059 | 901 | 22.20 | 716 | 108 | 0 | 77 | 495 | 333 | 1 | 72 |
| 36TH SENATORIAL DIST | 49464 | 8819 | 17.83 | 3457 | 4149 | 21 | 1192 | 3656 | 3564 | 14 | 1583 |
| 38TH SENATORIAL DIST | 52725 | 12428 | 23.57 | 8145 | 2862 | 16 | 1405 | 5894 | 5155 | 24 | 1355 |
| 39TH SENATORIAL DIST | 51511 | 8699 | 16.89 | 4255 | 3362 | 16 | 1066 | 3755 | 3663 | 12 | 1269 |
| 40TH SENATORIAL DIST | 26548 | 6527 | 24.59 | 1231 | 4473 | 4 | 819 | 1841 | 3655 | 6 | 1025 |
| 42TH SENATORIAL DIST-DC | 5615 | 1891 | 33.68 | 430 | 1178 | 0 | 283 | 640 | 842 | 1 | 408 |
| 45TH REPRESENTATIV DIST | 11458 | 3231 | 28.20 | 525 | 2417 | 1 | 288 | 767 | 2082 | 0 | 382 |
| 46TH REPRESENTATIV DIST | 24473 | 5815 | 23.76 | 1275 | 3718 | 3 | 819 | 1724 | 3032 | 6 | 1053 |
| 47TH REPRESENTATIV DIST | 27771 | 6154 | 22.16 | 1282 | 3680 | 3 | 989 | 2088 | 2917 | 3 | 1146 |
| 48TH REPRESENTATIV DIST | 14924 | 1787 | 11.97 | 1110 | 430 | 11 | 236 | 613 | 700 | 5 | 269 |
| 49TH REPRESENTATIV DIST | 15506 | 1892 | 12.20 | 1283 | 365 | 4 | 240 | 1034 | 620 | 4 | 234 |
| 50TH REPRESENTATIV DIST | 17517 | 3553 | 20.28 | 2165 | 804 | 7 | 577 | 1813 | 1236 | 12 | 492 |
| 51ST REPRESENTATIV DIST | 11911 | 2231 | 18.73 | 1684 | 296 | 3 | 248 | 1225 | 769 | 3 | 234 |
| 52ND REPRESENTATIV DIST | 9897 | 2751 | 27.80 | 2319 | 227 | 3 | 202 | 1415 | 1144 | 3 | 189 |
| 53RD REPRESENTATIV DIST | 5583 | 1237 | 22.16 | 980 | 151 | 1 | 105 | 617 | 523 | 2 | 95 |
| 54TH REPRESENTATIV DIST | 17941 | 4022 | 22.42 | 3200 | 460 | 8 | 354 | 2074 | 1535 | 8 | 405 |
| 56TH REPRESENTATIV DIST | 17008 | 3319 | 19.51 | 1036 | 1969 | 10 | 304 | 1401 | 1312 | 6 | 600 |
| 57TH REPRESENTATIV DIST | 10318 | 1382 | 13.39 | 945 | 237 | 3 | 197 | 672 | 500 | 5 | 205 |
| 67TH REPRESENTATIV DC | 5615 | 1891 | 33.68 | 430 | 1178 | 0 | 283 | 640 | 842 | 1 | 408 |
| 68TH REPRESENTATIV DC | 9532 | 1597 | 16.75 | 783 | 681 | 4 | 129 | 661 | 738 | 3 | 195 |
| 2ND COMMISSION DIST-DC | 5615 | 1891 | 33.68 | 430 | 1178 | 0 | 283 | 640 | 842 | 1 | 408 |
| 3RD COMMISSION DIST-DC | 9532 | 1597 | 16.75 | 783 | 681 | 4 | 129 | 661 | 738 | 3 | 195 |
| 4TH COMMISSION DIST | 59499 | 13978 | 23.49 | 2797 | 9299 | 6 | 1876 | 4138 | 7494 | 8 | 2338 |
| 5TH COMMISSION DIST | 55478 | 11745 | 21.17 | 8844 | 1574 | 24 | 1303 | 6181 | 4309 | 26 | 1227 |
| 6TH COMMISSION DIST | 58697 | 9232 | 15.73 | 4245 | 3815 | 25 | 1147 | 4063 | 3620 | 18 | 1531 |
| 7TH COMMISSION DIST | 10633 | 2419 | 22.75 | 1918 | 266 | 2 | 233 | 1261 | 947 | 3 | 208 |
| ATLANTA COUNCIL 01 | 13147 | 2660 | 20.23 | 910 | 1456 | 4 | 290 | 1209 | 922 | 3 | 526 |
| ATLANTA COUNCIL 02 | 16223 | 2042 | 12.59 | 820 | 972 | 4 | 246 | 782 | 927 | 4 | 329 |
| ATLANTA COUNCIL 03 | 13906 | 2326 | 16.73 | 1492 | 374 | 7 | 459 | 1300 | 874 | 9 | 343 |
| ATLANTA COUNCIL 04 | 15698 | 2400 | 15.29 | 1822 | 337 | 12 | 229 | 1329 | 780 | 6 | 285 |
| ATLANTA COUNCIL 05 | 14689 | 2595 | 17.67 | 1134 | 1208 | 9 | 244 | 1059 | 1142 | 6 | 388 |
| ATLANTA COUNCIL 06 | 23394 | 6459 | 27.61 | 1286 | 4075 | 1 | 1097 | 2188 | 2906 | 2 | 1363 |
| ATLANTA COUNCIL 07 | 19770 | 4173 | 21.11 | 871 | 2708 | 4 | 590 | 1246 | 2213 | 5 | 709 |
| ATLANTA COUNCIL 08 | 22498 | 5564 | 24.80 | 1121 | 3861 | 2 | 580 | 1457 | 3358 | 1 | 746 |
| ATLANTA COUNCIL 09 | 14066 | 2226 | 15.83 | 1223 | 691 | 2 | 310 | 1069 | 846 | 5 | 306 |
| ATLANTA COUNCIL 10 | 16675 | 4328 | 25.96 | 3584 | 359 | 6 | 379 | 2233 | 1725 | 6 | 364 |
| ATLANTA COUNCIL 11 | 17491 | 4247 | 24.28 | 3442 | 438 | 5 | 362 | 2208 | 1690 | 8 | 341 |
| ATLANTA COUNCIL 12 | 11957 | 1842 | 15.41 | 1312 | 334 | 5 | 191 | 864 | 767 | 6 | 205 |
| V/DIST INSIDE ATLANTA | 199454 | 40862 | 20.49 | 19017 | 16813 | 61 | 4971 | 16944 | 17950 | 61 | 5907 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 8

| 168 PRECINCTS | REGISTERED VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 3 6 - BANKS | 3 7 - MARK | BRILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| VOTING PRECINCTS | 199454 | 40862 | 20.49 | 15354 | 19182 | | 62 | 6264 |
| COUNTY TOTALS | 199454 | 40862 | 20.49 | 15354 | 19182 | | 62 | 6264 |
| 5TH CONGRESSIONAL DIST | 199454 | 40862 | 20.49 | 15354 | 19182 | | 62 | 6264 |
| 10TH SENATORIAL DIST-DC | 9532 | 1597 | 16.75 | 786 | 544 | | 3 | 264 |
| 35TH SENATORIAL DIST | 4059 | 901 | 22.20 | 530 | 265 | | 0 | 106 |
| 36TH SENATORIAL DIST | 49464 | 8819 | 17.83 | 3580 | 3526 | | 15 | 1698 |
| 38TH SENATORIAL DIST | 52725 | 12428 | 23.57 | 5221 | 5575 | | 26 | 1608 |
| 39TH SENATORIAL DIST | 51511 | 8699 | 16.89 | 3474 | 3736 | | 11 | 1478 |
| 40TH SENATORIAL DIST | 26548 | 6527 | 24.59 | 974 | 4818 | | 6 | 729 |
| 42TH SENATORIAL DIST-DC | 5615 | 1891 | 33.68 | 789 | 718 | | 1 | 383 |
| 45TH REPRESENTATIV DIST | 11458 | 3231 | 28.20 | 323 | 2688 | | 4 | 216 |
| 46TH REPRESENTATIV DIST | 24473 | 5815 | 23.76 | 908 | 4217 | | 2 | 688 |
| 47TH REPRESENTATIV DIST | 27771 | 6154 | 22.16 | 1649 | 3177 | | 3 | 1325 |
| 48TH REPRESENTATIV DIST | 14924 | 1787 | 11.97 | 905 | 561 | | 8 | 313 |
| 49TH REPRESENTATIV DIST | 15506 | 1892 | 12.20 | 979 | 619 | | 5 | 289 |
| 50TH REPRESENTATIV DIST | 17517 | 3553 | 20.28 | 1644 | 1313 | | 12 | 584 |
| 51ST REPRESENTATIV DIST | 11911 | 2231 | 18.73 | 1146 | 769 | | 4 | 312 |
| 52ND REPRESENTATIV DIST | 9897 | 2751 | 27.80 | 1397 | 997 | | 3 | 354 |
| 53RD REPRESENTATIV DIST | 5583 | 1237 | 22.16 | 681 | 423 | | 2 | 131 |
| 54TH REPRESENTATIV DIST | 17941 | 4022 | 22.42 | 2063 | 1382 | | 6 | 571 |
| 56TH REPRESENTATIV DIST | 17008 | 3319 | 19.51 | 1330 | 1330 | | 5 | 654 |
| 57TH REPRESENTATIV DIST | 10318 | 1382 | 13.39 | 754 | 444 | | 4 | 180 |
| 67TH REPRESENTATIV DC | 5615 | 1891 | 33.68 | 789 | 718 | | 1 | 383 |
| 68TH REPRESENTATIV DC | 9532 | 1597 | 16.75 | 786 | 544 | | 3 | 264 |
| 2ND COMMISSION DIST-DC | 5615 | 1891 | 33.68 | 789 | 718 | | 1 | 383 |
| 9RD COMMISSION DIST-DC | 9532 | 1597 | 16.75 | 786 | 544 | | 3 | 264 |
| 4TH COMMISSION DIST | 59499 | 13978 | 23.49 | 2482 | 9588 | | 9 | 1899 |
| 5TH COMMISSION DIST | 55478 | 11745 | 21.17 | 5953 | 4068 | | 27 | 1697 |
| 6TH COMMISSION DIST | 58697 | 9232 | 15.73 | 4043 | 3465 | | 20 | 1704 |
| 7TH COMMISSION DIST | 10633 | 2419 | 22.75 | 1301 | 799 | | 2 | 317 |
| ATLANTA COUNCIL 01 | 13147 | 2660 | 20.23 | 1118 | 1034 | | 3 | 505 |
| ATLANTA COUNCIL 02 | 16223 | 2042 | 12.59 | 818 | 832 | | 2 | 390 |
| ATLANTA COUNCIL 03 | 13906 | 2326 | 16.73 | 1193 | 687 | | 8 | 438 |
| ATLANTA COUNCIL 04 | 15698 | 2400 | 15.29 | 1308 | 733 | | 6 | 353 |
| ATLANTA COUNCIL 05 | 14689 | 2595 | 17.67 | 1294 | 851 | | 6 | 444 |
| ATLANTA COUNCIL 06 | 23394 | 6459 | 27.61 | 1799 | 3292 | | 3 | 1365 |
| ATLANTA COUNCIL 07 | 19770 | 4173 | 21.11 | 807 | 2698 | | 2 | 666 |
| ATLANTA COUNCIL 08 | 22438 | 5564 | 24.80 | 634 | 4512 | | 5 | 413 |
| ATLANTA COUNCIL 09 | 14066 | 2226 | 15.83 | 940 | 964 | | 7 | 315 |
| ATLANTA COUNCIL 10 | 16675 | 4328 | 25.96 | 2209 | 1523 | | 7 | 589 |
| ATLANTA COUNCIL 11 | 17491 | 4247 | 24.28 | 2229 | 1474 | | 8 | 536 |
| ATLANTA COUNCIL 12 | 11957 | 1842 | 15.41 | 1005 | 582 | | 5 | 250 |
| W/DIST INSIDE ATLANTA | 199454 | 40862 | 20.49 | 15354 | 19182 | | 62 | 6264 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 8

| 168 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 36-BARBARA HOPKINS | 37-MARK BRILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0005 1A | 1829 | 462 | 25.26 | 159 | 215 | 1 | 87 |
| 0010 1B | 2001 | 669 | 33.43 | 247 | 273 | 0 | 149 |
| 0015 1C1 | 185 | 21 | 12.73 | 12 | 6 | 0 | 3 |
| 0020 1C2 | 383 | 59 | 15.40 | 27 | 24 | 1 | 7 |
| 0025 1D | 485 | 100 | 20.82 | 47 | 32 | 0 | 21 |
| 0030 1E1 | 107 | 45 | 42.06 | 9 | 19 | 0 | 17 |
| 0035 1E2 | 1343 | 426 | 31.72 | 164 | 181 | 0 | 81 |
| 0040 1F | 447 | 40 | 8.95 | 22 | 13 | 1 | 4 |
| 0045 1G | 907 | 114 | 12.57 | 65 | 29 | 0 | 20 |
| 0050 1J | 933 | 108 | 11.58 | 50 | 37 | 0 | 21 |
| 0055 1P | 938 | 185 | 19.76 | 87 | 63 | 0 | 35 |
| 0080 1R | 1176 | 137 | 11.65 | 62 | 51 | 0 | 24 |
| 0085 1S | 1294 | 187 | 14.45 | 111 | 54 | 0 | 22 |
| 0070 1T | 1141 | 107 | 9.38 | 56 | 37 | 0 | 14 |
| 0075 2A | 1388 | 139 | 10.01 | 76 | 38 | 1 | 24 |
| 0080 2B | 1784 | 144 | 8.07 | 57 | 67 | 0 | 20 |
| 0085 2C | 829 | 128 | 15.44 | 43 | 55 | 1 | 29 |
| 0090 2D | 1918 | 275 | 14.34 | 128 | 101 | 0 | 46 |
| 0095 2E | 1904 | 469 | 24.63 | 178 | 205 | 0 | 86 |
| 0100 2F | 1003 | 143 | 14.26 | 64 | 50 | 0 | 29 |
| 0105 2G | 843 | 138 | 16.37 | 56 | 62 | 0 | 20 |
| 0110 2J | 777 | 40 | 5.15 | 14 | 18 | 0 | 8 |
| 0115 2L | 1636 | 189 | 11.55 | 70 | 86 | 0 | 33 |
| 0120 2P | 1834 | 43 | 2.63 | 13 | 20 | 0 | 10 |
| 0125 2S | 1436 | 241 | 16.78 | 90 | 80 | 0 | 71 |
| 0130 2W | 804 | 81 | 10.07 | 26 | 43 | 0 | 12 |
| 0135 2X | 285 | 12 | 4.53 | 3 | 7 | 0 | 2 |
| 0140 3A | 1450 | 331 | 22.83 | 181 | 86 | 2 | 62 |
| 0145 3B | 593 | 86 | 14.50 | 40 | 23 | 0 | 23 |
| 0150 3C | 780 | 199 | 25.51 | 94 | 64 | 0 | 41 |
| 0155 3D | 552 | 146 | 26.45 | 75 | 48 | 1 | 22 |
| 0160 3E | 685 | 170 | 24.82 | 78 | 65 | 2 | 25 |
| 0165 3F | 587 | 78 | 13.29 | 39 | 21 | 0 | 18 |
| 0170 3G | 900 | 86 | 9.56 | 48 | 26 | 0 | 12 |
| 0175 3H | 811 | 174 | 21.45 | 91 | 43 | 2 | 38 |
| 0180 3J | 489 | 77 | 15.75 | 48 | 19 | 0 | 10 |
| 0185 3K | 681 | 132 | 19.38 | 64 | 33 | 0 | 35 |
| 0190 3L | 445 | 78 | 17.53 | 50 | 15 | 0 | 13 |
| 0195 3M | 450 | 51 | 11.33 | 17 | 25 | 0 | 9 |
| 0200 3N | 1092 | 133 | 12.18 | 73 | 32 | 0 | 28 |
| 0205 3P | 193 | 14 | 7.25 | 9 | 3 | 0 | 2 |
| 0210 3R | 1527 | 211 | 13.82 | 118 | 60 | 1 | 32 |
| 0215 3S | 806 | 149 | 24.59 | 74 | 50 | 0 | 25 |
| 0220 3T | 869 | 131 | 19.01 | 57 | 44 | 0 | 30 |
| 0225 3U | 1021 | 65 | 6.37 | 32 | 21 | 0 | 12 |
| 0230 3V | 355 | 15 | 4.23 | 5 | 9 | 0 | 1 |
| 0235 4A | 1077 | 177 | 16.43 | 108 | 47 | 0 | 22 |
| 0240 4B1 | 280 | 18 | 6.43 | 12 | 1 | 1 | 4 |
| 0245 4B2 | 1414 | 38 | 2.69 | 24 | 9 | 0 | 5 |
| 0250 4D | 1149 | 316 | 27.50 | 159 | 116 | 0 | 41 |
| 0255 4E | 1027 | 147 | 14.31 | 75 | 45 | 1 | 26 |
| 0260 4G | 508 | 92 | 18.11 | 52 | 19 | 0 | 21 |
| 0265 4H | 904 | 119 | 13.16 | 68 | 33 | 0 | 18 |
| 0270 4K | 1331 | 254 | 19.08 | 135 | 80 | 2 | 37 |
| 0275 4L | 1008 | 147 | 14.58 | 89 | 40 | 0 | 18 |
| 0280 4M | 493 | 66 | 13.39 | 35 | 16 | 0 | 15 |
| 0285 4S | 1610 | 342 | 21.24 | 180 | 119 | 0 | 43 |
| 0290 4T | 814 | 172 | 21.13 | 92 | 53 | 0 | 27 |
| 0295 4V | 1060 | 129 | 12.17 | 75 | 32 | 2 | 20 |
| 0300 4W | 1110 | 32 | 2.88 | 16 | 10 | 0 | 6 |
| 0305 4X1 | 1594 | 300 | 18.82 | 164 | 91 | 0 | 45 |
| 0310 4X2 | 319 | 51 | 15.99 | 24 | 22 | 0 | 5 |
| 0315 5A | 1661 | 191 | 11.50 | 89 | 68 | 0 | 34 |
| 0320 5B | 930 | 84 | 9.03 | 46 | 27 | 0 | 11 |
| 0325 5C | 28 | 1 | 3.57 | 0 | 1 | 0 | 0 |
| 0330 5D-D | 1927 | 248 | 12.87 | 118 | 89 | 0 | 41 |
| 0335 5E-D | 1271 | 224 | 17.62 | 104 | 79 | 1 | 40 |
| 0340 5F | 1006 | 108 | 10.74 | 62 | 20 | 3 | 23 |
| 0345 5G-D | 2387 | 447 | 18.88 | 227 | 148 | 1 | 71 |
| 0350 5I-D | 2187 | 360 | 16.61 | 191 | 117 | 1 | 51 |
| 0355 5L-D | 1800 | 318 | 17.67 | 146 | 111 | 0 | 61 |
| 0360 5P-D | 1532 | 614 | 40.08 | 311 | 191 | 0 | 112 |
| 0365 6A | 1619 | 267 | 16.49 | 79 | 118 | 0 | 70 |
| 0370 6B | 1194 | 218 | 18.26 | 66 | 91 | 0 | 61 |
| 0375 6CD | 871 | 357 | 40.99 | 95 | 189 | 0 | 73 |
| 0380 6C | 1782 | 654 | 36.70 | 179 | 353 | 1 | 121 |
| 0385 6D | 1720 | 448 | 26.05 | 121 | 233 | 0 | 94 |
| 0390 6E | 1344 | 346 | 25.74 | 90 | 180 | 0 | 76 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 8

| 186 PRECINCTS | REGISTERED | VOTERS CAST | BALLOTS CAST | TURNOUT PERCENTAGE | 36-BARBARA HOPKINS | 37-MARK BRILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|
| 0395 6F | 2249 | 504 | 22.41 | 136 | 240 | 0 | 128 |
| 0400 6G | 2005 | 455 | 22.69 | 134 | 223 | 0 | 98 |
| 0405 6H | 1364 | 513 | 37.61 | 139 | 248 | 0 | 126 |
| 0410 6J | 2457 | 768 | 31.26 | 201 | 407 | 0 | 160 |
| 0415 6K | 1119 | 224 | 20.02 | 45 | 126 | 1 | 52 |
| 0420 6L | 1341 | 474 | 35.35 | 80 | 329 | 0 | 65 |
| 0425 6M-D | 2465 | 652 | 26.45 | 259 | 260 | 0 | 133 |
| 0430 6P-D | 747 | 268 | 35.88 | 124 | 78 | 1 | 65 |
| 0435 6R | 1117 | 311 | 27.84 | 51 | 217 | 0 | 43 |
| 0440 7A | 1493 | 321 | 21.50 | 59 | 229 | 0 | 33 |
| 0445 7B | 1741 | 588 | 33.77 | 74 | 446 | 0 | 68 |
| 0450 7C | 3381 | 747 | 22.09 | 111 | 533 | 1 | 102 |
| 0455 7D | 1785 | 311 | 17.42 | 78 | 180 | 0 | 53 |
| 0460 7E | 2309 | 328 | 14.21 | 83 | 162 | 0 | 83 |
| 0465 7F | 1021 | 227 | 22.23 | 60 | 121 | 0 | 46 |
| 0470 7G | 760 | 216 | 28.42 | 46 | 143 | 0 | 27 |
| 0475 7H | 1490 | 490 | 32.89 | 83 | 328 | 0 | 79 |
| 0480 7J | 2166 | 395 | 18.24 | 103 | 218 | 0 | 74 |
| 0485 7K | 1310 | 338 | 25.80 | 54 | 224 | 0 | 60 |
| 0490 7N | 2314 | 212 | 9.16 | 56 | 114 | 1 | 41 |
| 0495 8A | 1799 | 489 | 27.18 | 40 | 409 | 0 | 40 |
| 0500 8E | 2353 | 572 | 24.31 | 83 | 443 | 2 | 44 |
| 0505 8C | 1247 | 412 | 33.04 | 46 | 333 | 1 | 32 |
| 0510 8D | 2175 | 603 | 27.72 | 62 | 512 | 1 | 28 |
| 0515 8E | 2245 | 588 | 26.19 | 68 | 475 | 0 | 45 |
| 0520 8F | 1639 | 567 | 34.59 | 24 | 516 | 0 | 27 |
| 0525 8G | 1659 | 289 | 17.42 | 58 | 203 | 0 | 28 |
| 0530 8H | 1881 | 569 | 31.31 | 46 | 500 | 0 | 43 |
| 0535 8J | 1928 | 499 | 25.88 | 51 | 426 | 0 | 22 |
| 0540 8K | 473 | 111 | 23.47 | 15 | 83 | 0 | 13 |
| 0545 8L | 2336 | 355 | 15.20 | 66 | 244 | 1 | 44 |
| 0550 8N | 1443 | 358 | 24.81 | 33 | 296 | 0 | 29 |
| 0555 8P | 1260 | 132 | 10.48 | 42 | 72 | 0 | 18 |
| 0560 8R | 0 | 0 | | 0 | 0 | 0 | 0 |
| 0565 9A | 1258 | 146 | 11.61 | 54 | 71 | 0 | 21 |
| 0570 9B | 787 | 46 | 6.00 | 28 | 15 | 0 | 3 |
| 0575 9C | 2169 | 578 | 26.65 | 265 | 245 | 1 | 67 |
| 0580 9D | 1371 | 291 | 21.23 | 157 | 87 | 1 | 46 |
| 0585 9E | 719 | 151 | 21.00 | 77 | 50 | 2 | 22 |
| 0590 9F | 2749 | 441 | 16.04 | 96 | 286 | 1 | 58 |
| 0595 9G | 1024 | 112 | 10.94 | 31 | 55 | 0 | 26 |
| 0600 9J1 | 28 | 5 | 17.86 | 4 | 1 | 0 | 0 |
| 0605 9J2 | 163 | 19 | 11.66 | 13 | 4 | 0 | 2 |
| 0610 9K | 659 | 83 | 12.59 | 41 | 28 | 0 | 14 |
| 0615 9L | 834 | 112 | 13.43 | 57 | 32 | 0 | 23 |
| 0620 9M | 648 | 91 | 14.04 | 33 | 46 | 0 | 12 |
| 0625 9N | 1677 | 151 | 9.00 | 84 | 44 | 2 | 21 |
| 0630 10A | 2230 | 607 | 27.22 | 311 | 215 | 2 | 79 |
| 0635 10B | 1731 | 362 | 20.91 | 198 | 114 | 1 | 49 |
| 0640 10C | 1067 | 205 | 19.21 | 117 | 60 | 0 | 28 |
| 0645 10D | 1284 | 229 | 17.83 | 133 | 63 | 0 | 33 |
| 0650 10E | 833 | 239 | 28.69 | 122 | 84 | 0 | 33 |
| 0655 10F | 894 | 252 | 28.19 | 115 | 104 | 2 | 31 |
| 0660 10G | 645 | 244 | 37.83 | 127 | 90 | 0 | 27 |
| 0665 10H | 1084 | 274 | 25.28 | 114 | 114 | 1 | 45 |
| 0670 10J | 660 | 167 | 24.56 | 87 | 46 | 0 | 34 |
| 0675 10L | 2441 | 968 | 39.66 | 434 | 412 | 0 | 122 |
| 0680 10M1 | 1009 | 165 | 16.35 | 91 | 55 | 1 | 18 |
| 0685 10M2 | 984 | 207 | 21.04 | 104 | 72 | 0 | 31 |
| 0690 10P | 1097 | 264 | 24.07 | 171 | 50 | 0 | 43 |
| 0695 10R | 696 | 145 | 20.83 | 85 | 44 | 0 | 16 |
| 0700 11A | 774 | 255 | 32.95 | 119 | 110 | 0 | 26 |
| 0705 11B | 2428 | 609 | 25.08 | 337 | 196 | 0 | 76 |
| 0710 11C | 1095 | 277 | 26.76 | 139 | 103 | 0 | 35 |
| 0715 11D | 0 | 0 | | 0 | 0 | 0 | 0 |
| 0720 11E | 1631 | 282 | 17.90 | 193 | 89 | 0 | 30 |
| 0725 11G | 1802 | 269 | 14.93 | 149 | 78 | 0 | 42 |
| 0730 11H | 1777 | 534 | 30.05 | 275 | 204 | 4 | 51 |
| 0735 11J | 1244 | 288 | 23.15 | 133 | 122 | 1 | 32 |
| 0740 11K | 595 | 204 | 34.29 | 106 | 76 | 1 | 21 |
| 0745 11L | 966 | 270 | 27.95 | 135 | 106 | 0 | 25 |
| 0750 11N | 1685 | 395 | 23.44 | 190 | 137 | 1 | 67 |
| 0755 11N | 1763 | 528 | 29.95 | 276 | 179 | 1 | 72 |
| 0760 11P | 644 | 143 | 22.20 | 63 | 44 | 0 | 36 |
| 0765 11R | 1147 | 183 | 15.95 | 114 | 50 | 0 | 19 |
| 0770 12A | 565 | 129 | 23.24 | 76 | 38 | 0 | 15 |
| 0775 12E | 1682 | 325 | 19.55 | 171 | 98 | 1 | 55 |
| 0780 12C | 1025 | 186 | 18.15 | 103 | 64 | 0 | 19 |

AMERICAN OVERSIGHT

FOR ATLANTA BD OF ED AT LARGE SEAT 8

| 168 PRECINCTS | REGISTERED | VOTERS | BALLOTS CAST | TURNOUT PERCENTAGE | 3 BOARDS | 3-MARK | HOPKINS | BRILEY | OVER VOTES | UNDER VOTES |
|---|---|---|---|---|---|---|---|---|---|---|
| 0785 12D | 831 | 81 | 12.84 | 36 | 39 | 0 | 6 |
| 0790 12E1 | 741 | 99 | 13.36 | 46 | 36 | 0 | 17 |
| 0795 12E2 | 454 | 36 | 7.93 | 19 | 14 | 1 | 2 |
| 0800 12F | 509 | 65 | 12.92 | 30 | 24 | 0 | 11 |
| 0805 12G | 419 | 125 | 29.83 | 60 | 37 | 0 | 28 |
| 0810 12H | 1105 | 178 | 16.11 | 106 | 48 | 0 | 24 |
| 0815 12J | 1485 | 165 | 11.11 | 100 | 45 | 2 | 18 |
| 0820 12L | 383 | 50 | 13.05 | 26 | 17 | 0 | 7 |
| 0825 12M | 340 | 26 | 7.65 | 16 | 7 | 0 | 3 |
| 0830 12S | 753 | 132 | 17.53 | 66 | 37 | 1 | 28 |
| 0835 12T | 831 | 96 | 11.55 | 55 | 34 | 0 | 7 |
| 0840 12U | 1070 | 149 | 13.93 | 95 | 44 | 0 | 10 |
| GRAND TOTALS | 199454 | 40862 | 20.49 | 15354 | 19182 | 62 | 8264 |

AMERICAN OVERSIGHT

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# Election Summary Report
# Fulton County, Georgia
# City of Roswell General Municipal Election
# November 6, 2007
# Official and Complete



## ROSWELL CITY COUNCIL P1

| | Total | |
|---|---|---|
| Total Votes | 6200 | |
| Number of Uncast Votes | 49 | |
| RICH DIPPOLITO | 3596 | 58.00% |
| STEVE DORVEE | 2597 | 41.89% |
| Write-in Votes | 7 | 0.11% |

## ROSWELL CITY COUNCIL P2

| | Total | |
|---|---|---|
| Total Votes | 6087 | |
| Number of Uncast Votes | 162 | |
| PHIL BARNET | 643 | 10.56% |
| JAMES D. HARGREAVES | 251 | 4.12% |
| BRUCE PEOPLES | 1724 | 28.32% |
| BECKY WYNN | 3465 | 56.92% |
| Write-in Votes | 4 | 0.07% |

## ROSWELL CITY COUNCIL P3

| | Total | |
|---|---|---|
| Total Votes | 4932 | |
| Number of Uncast Votes | 1317 | |
| DAVID TOLLESON (I) | 4829 | 97.91% |
| Write-in Votes | 103 | 2.09% |

## ROSWELL MUNICIPAL COURT JUDGE

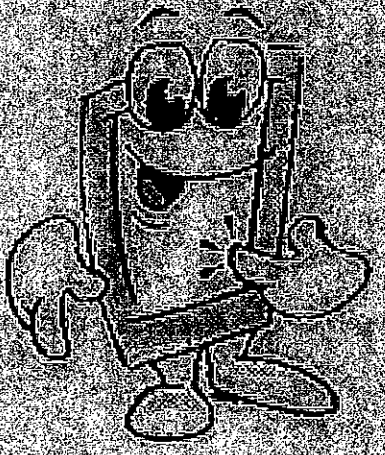
| | Total | |
|---|---|---|
| Total Votes | 5091 | |
| Number of Uncast Votes | 1158 | |
| MAURICE HILLIARD, JR | 5046 | 99.12% |
| Write-in Votes | 45 | 0.88% |

AMERICAN OVERSIGHT

FULTON COUNTY

# Fulton County
# City Of Atlanta
# General Election

November 8, 2005



## OFFICIAL RESULTS

## STATEMENT OF VOTE

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA MAYOR

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 47123 | |
| Number of Uncast Votes | 1070 | |
| SHIRLEY FRANKLIN (I) | 42642 | 90.49% |
| DAVE WALKER | 2857 | 6.06% |
| GLENN S. WRIGHTSON | 1445 | 3.07% |
| Write-in Votes | 179 | 0.38% |

## ATLANTA CITY COUNCIL PRESIDENT

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 42871 | |
| Number of Uncast Votes | 5322 | |
| LISA M. BORDERS (I) | 38162 | 89.02% |
| LISA POTASH | 4542 | 10.59% |
| Write-in Votes | 167 | 0.39% |

## ATLANTA CITY COUNCIL D1

| | Total | |
|---|---|---|
| Number of Precincts | 15 | |
| Precincts Reporting | 15 | 100.0 % |
| Times Counted | 2805/14649 | 19.1 % |
| Total Votes | 2516 | |
| Number of Uncast Votes | 289 | |
| CARLA SMITH (I) | 2489 | 98.93% |
| Write-in Votes | 27 | 1.07% |

## ATLANTA CITY COUNCIL D2

| | Total | |
|---|---|---|
| Number of Precincts | 16 | |
| Precincts Reporting | 16 | 100.0 % |
| Times Counted | 3590/19783 | 18.1 % |
| Total Votes | 3480 | |
| Number of Uncast Votes | 110 | |
| AL CAPRONI | 1395 | 40.09% |
| BENJAMIN FIERMAN | 205 | 5.89% |
| KWANZA HALL | 1878 | 53.97% |
| Write-in Votes | 2 | 0.06% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA CITY COUNCIL D3

| | Total | |
|---|---|---|
| Number of Precincts | 21 | |
| Precincts Reporting | 21 | 100.0 % |
| Times Counted | 2988/14377 | 20.8 % |
| Total Votes | 2898 | |
| Number of Uncast Votes | 90 | |
| MICHAEL JULIAN BOND | 1432 | 49.41% |
| IVORY YOUNG (I) | 1462 | 50.45% |
| Write-in Votes | 4 | 0.14% |

## ATLANTA CITY COUNCIL D4

| | Total | |
|---|---|---|
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Times Counted | 3583/16210 | 22.1 % |
| Total Votes | 3452 | |
| Number of Uncast Votes | 131 | |
| DARRIN COLLINS | 294 | 8.52% |
| KEVIN EDWARDS | 811 | 23.49% |
| DEBORAH WILLIAMS | 225 | 6.52% |
| CLETA WINSLOW (I) | 1918 | 55.56% |
| SIDNEY WOOD | 194 | 5.62% |
| Write-in Votes | 10 | 0.29% |

## ATLANTA CITY COUNCIL D5

| | Total | |
|---|---|---|
| Number of Precincts | 12 | |
| Precincts Reporting | 12 | 100.0 % |
| Times Counted | 2489/15871 | 15.7 % |
| Total Votes | 2098 | |
| Number of Uncast Votes | 391 | |
| NATALYN ARCHIBONG (I | 2061 | 98.24% |
| Write-in Votes | 37 | 1.76% |

## ATLANTA CITY COUNCIL D6

| | Total | |
|---|---|---|
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Times Counted | 5841/23759 | 24.6 % |
| Total Votes | 5732 | |
| Number of Uncast Votes | 109 | |
| STEVE BRODIE | 2859 | 49.88% |
| ANNE FAUVER (I) | 2864 | 49.97% |
| Write-in Votes | 9 | 0.16% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA CITY COUNCIL D7

| | Total | |
|---|---|---|
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Times Counted | 2904/20911 | 13.9 % |
| Total Votes | 2466 | |
| Number of Uncast Votes | 438 | |
| HOWARD SHOOK (I) | 2434 | 98.70% |
| Write-in Votes | 32 | 1.30% |

## ATLANTA CITY COUNCIL D8

| | Total | |
|---|---|---|
| Number of Precincts | 18 | |
| Precincts Reporting | 18 | 100.0 % |
| Times Counted | 6005/22839 | 26.3 % |
| Total Votes | 5871 | |
| Number of Uncast Votes | 134 | |
| CLAIR MULLER (I) | 3097 | 52.75% |
| JUSTIN H. WIEDEMAN | 2774 | 47.25% |
| Write-in Votes | 0 | 0.00% |

## ATLANTA CITY COUNCIL D9

| | Total | |
|---|---|---|
| Number of Precincts | 13 | |
| Precincts Reporting | 13 | 100.0 % |
| Times Counted | 2888/15069 | 19.2 % |
| Total Votes | 2534 | |
| Number of Uncast Votes | 354 | |
| FELICIA A. MOORE (I) | 2512 | 99.13% |
| Write-in Votes | 22 | 0.87% |

## ATLANTA CITY COUNCIL D10

| | Total | |
|---|---|---|
| Number of Precincts | 16 | |
| Precincts Reporting | 16 | 100.0 % |
| Times Counted | 5568/17042 | 32.7 % |
| Total Votes | 5332 | |
| Number of Uncast Votes | 236 | |
| C. T. MARTIN (I) | 4833 | 90.64% |
| MONTRELL L. WALKER | 492 | 9.23% |
| Write-in Votes | 7 | 0.13% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA CITY COUNCIL D11

| | Total | |
|---|---|---|
| Number of Precincts | 21 | |
| Precincts Reporting | 21 | 100.0 % |
| Times Counted | 6105/17937 | 34.0 % |
| Total Votes | 5955 | |
| Number of Uncast Votes | 150 | |
| JOHN EAVES | 2435 | 40.89% |
| JIM MADDOX (I) | 3513 | 58.99% |
| Write-in Votes | 7 | 0.12% |

## ATLANTA CITY COUNCIL D12

| | Total | |
|---|---|---|
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Times Counted | 3427/12898 | 26.6 % |
| Total Votes | 3353 | |
| Number of Uncast Votes | 74 | |
| DERRICK BOAZMAN | 1611 | 48.05% |
| JOYCE SHEPERD (I) | 1418 | 42.29% |
| KEISHA WAITES | 320 | 9.54% |
| Write-in Votes | 4 | 0.12% |

## ATLANTA CITY COUNCIL P1-AT LARGE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 40943 | |
| Number of Uncast Votes | 7250 | |
| DWANDA FARMER | 7810 | 19.08% |
| STEPHEN HULL | 5227 | 12.77% |
| CEASAR MITCHELL (I) | 27808 | 67.92% |
| Write-in Votes | 98 | 0.24% |

## ATLANTA CITY COUNCIL P2-AT LARGE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 38927 | |
| Number of Uncast Votes | 9266 | |
| MARY NORWOOD (I) | 38602 | 99.17% |
| Write-in Votes | 325 | 0.83% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA CITY COUNCIL P3-AT LARGE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 35669 | |
| Number of Uncast Votes | 12524 | |
| H. LAMAR WILLIS (I) | 35439 | 99.36% |
| Write-in Votes | 230 | 0.64% |

## ATLANTA BOARD OF EDUCATION D1

| | Total | |
|---|---|---|
| Number of Precincts | 29 | |
| Precincts Reporting | 29 | 100.0 % |
| Times Counted | 6395/34432 | 18.6 % |
| Total Votes | 5537 | |
| Number of Uncast Votes | 858 | |
| TONY M. L. MCCANN | 538 | 9.72% |
| BRENDA MUHAMMAD | 3207 | 57.92% |
| CHRIS VAUGHN | 1781 | 32.17% |
| Write-in Votes | 11 | 0.20% |

## ATLANTA BOARD OF EDUCATION D2

| | Total | |
|---|---|---|
| Number of Precincts | 36 | |
| Precincts Reporting | 36 | 100.0 % |
| Times Counted | 6571/30587 | 21.5 % |
| Total Votes | 5544 | |
| Number of Uncast Votes | 1027 | |
| BYRON D. AMOS | 2486 | 44.84% |
| KHAATIM S. EL (I) | 3047 | 54.96% |
| Write-in Votes | 11 | 0.20% |

## ATLANTA BOARD OF EDUCATION D3

| | Total | |
|---|---|---|
| Number of Precincts | 27 | |
| Precincts Reporting | 27 | 100.0 % |
| Times Counted | 8330/39630 | 21.0 % |
| Total Votes | 5493 | |
| Number of Uncast Votes | 2837 | |
| CECILY H-KINNAN | 5457 | 99.34% |
| Write-in Votes | 36 | 0.66% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA BOARD OF EDUCATION D4

| | Total | |
|---|---|---|
| Number of Precincts | 33 | |
| Precincts Reporting | 33 | 100.0 % |
| Times Counted | 8909/43750 | 20.4 % |
| Total Votes | 6336 | |
| Number of Uncast Votes | 2573 | |
| KATY PATTILLO (I) | 6304 | 99.49% |
| Write-in Votes | 32 | 0.51% |

## ATLANTA BOARD OF EDUCATION D5

| | Total | |
|---|---|---|
| Number of Precincts | 27 | |
| Precincts Reporting | 27 | 100.0 % |
| Times Counted | 8456/32111 | 26.3 % |
| Total Votes | 7522 | |
| Number of Uncast Votes | 934 | |
| LACHANDRA BUTLER (I) | 4297 | 57.13% |
| GENE CHANDLER | 1694 | 22.52% |
| ERNEST W. MOORE III | 451 | 6.00% |
| LARRY MOSS | 680 | 9.04% |
| LARRY P. PERRINO, SR | 386 | 5.13% |
| Write-in Votes | 14 | 0.19% |

## ATLANTA BOARD OF EDUCATION D6

| | Total | |
|---|---|---|
| Number of Precincts | 36 | |
| Precincts Reporting | 36 | 100.0 % |
| Times Counted | 9532/30835 | 30.9 % |
| Total Votes | 8441 | |
| Number of Uncast Votes | 1091 | |
| YOLANDA JOHNSON | 3892 | 46.11% |
| ANNE W. MCKENZIE | 1108 | 13.13% |
| GLYNIS TERRELL | 2404 | 28.48% |
| LEA WISE | 1027 | 12.17% |
| Write-in Votes | 10 | 0.12% |

## ATLANTA BOARD OF EDUCATION S7

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 38082 | |
| Number of Uncast Votes | 10111 | |
| TIFFANY FRIESEN | 16750 | 43.98% |
| ERIC W. WILSON (I) | 21256 | 55.82% |
| Write-in Votes | 76 | 0.20% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA BOARD OF EDUCATION S8

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 37646 | |
| Number of Uncast Votes | 10547 | |
| REUBEN R. MCDANIEL | 12056 | 32.02% |
| MARK BARRY RILEY (I) | 25506 | 67.75% |
| Write-in Votes | 84 | 0.22% |

## ATLANTA BOARD OF EDUCATION S9

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 37423 | |
| Number of Uncast Votes | 10770 | |
| ED JOHNSON | 5185 | 13.86% |
| EMMETT JOHNSON (I) | 23838 | 63.70% |
| BARBARA MERRIDAY | 6251 | 16.70% |
| RICHARD PULS | 2069 | 5.53% |
| Write-in Votes | 80 | 0.21% |

## ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 37837 | |
| Number of Uncast Votes | 10356 | |
| YES | 32303 | 85.37% |
| NO | 5534 | 14.63% |

## ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 37671 | |
| Number of Uncast Votes | 10522 | |
| YES | 31542 | 83.73% |
| NO | 6129 | 16.27% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 — Num. Report Precinct 178 - Num. Reporting 178 — 100.00%

## ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 36925 | |
| Number of Uncast Votes | 11268 | |
| YES | 32409 | 87.77% |
| NO | 4516 | 12.23% |

## ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 37228 | |
| Number of Uncast Votes | 10965 | |
| YES | 32595 | 87.56% |
| NO | 4633 | 12.44% |

## ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 36609 | |
| Number of Uncast Votes | 11584 | |
| YES | 31576 | 86.25% |
| NO | 5033 | 13.75% |

## ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 36501 | |
| Number of Uncast Votes | 11692 | |
| YES | 31389 | 85.99% |
| NO | 5112 | 14.01% |

## ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 36640 | |
| Number of Uncast Votes | 11553 | |
| YES | 31413 | 85.73% |
| NO | 5227 | 14.27% |

AMERICAN OVERSIGHT

# Election Summary Report
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



Registered Voters 346761 Num. Report Precinct 178 - Num. Reporting 178 100.00%

ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Total | |
|---|---|---|
| Number of Precincts | 178 | |
| Precincts Reporting | 178 | 100.0 % |
| Times Counted | 48193/211345 | 22.8 % |
| Total Votes | 36915 | |
| Number of Uncast Votes | 11278 | |
| YES | 31444 | 85.18% |
| NO | 5471 | 14.82% |

AMERICAN OVERSIGHT

The following pages are not included in the Atlanta Statement of Vote, because they contain only precincts in which these contests did not appear. The first page with zero votes, Page: 17 of 210, has been retained as a sample.

(A complete copy is available)

Pages: 18, 22, 23, 27, 28, 32, 33, 38, 43, 46, 48, 51, 53, 56, 58, 61, 66, 67, 71, 72, 76, 77, 81, 82, 86, 87, 107, 108, 112, 113, 118, 121, 123, 126, 131, 132, 136, 137, 141, 142, 146, and 147

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AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA MAYOR | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | SHIRLEY FRANKLIN (I) | | DAVE WALKER | | GLENN S. WRIGHTSON | |
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 287 | 4 | 269 | 93.73% | 8 | 2.79% | 10 | 3.48% |
| 01B | 2381 | 589 | 582 | 7 | 523 | 89.86% | 32 | 5.50% | 22 | 3.78% |
| 01C | 572 | 75 | 74 | 1 | 64 | 86.49% | 7 | 9.46% | 3 | 4.05% |
| 01D | 563 | 134 | 131 | 3 | 122 | 93.13% | 6 | 4.58% | 3 | 2.29% |
| 01E | 1892 | 490 | 480 | 10 | 437 | 91.04% | 20 | 4.17% | 20 | 4.17% |
| 01F | 592 | 84 | 83 | 1 | 73 | 87.95% | 6 | 7.23% | 4 | 4.82% |
| 01G | 1012 | 156 | 155 | 1 | 139 | 89.68% | 8 | 5.16% | 6 | 3.87% |
| 01J | 1173 | 156 | 156 | 0 | 137 | 87.82% | 13 | 8.33% | 5 | 3.21% |
| 01P1 | 936 | 201 | 198 | 3 | 175 | 88.38% | 15 | 7.58% | 7 | 3.54% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 173 | 8 | 149 | 86.13% | 15 | 8.67% | 8 | 4.62% |
| 01S | 1369 | 208 | 204 | 4 | 175 | 85.78% | 16 | 7.84% | 13 | 6.37% |
| 01T | 1253 | 146 | 144 | 2 | 124 | 86.11% | 14 | 9.72% | 6 | 4.17% |
| 02A | 1864 | 305 | 301 | 4 | 279 | 92.69% | 17 | 5.65% | 4 | 1.33% |
| 02B | 1884 | 188 | 184 | 4 | 167 | 90.76% | 9 | 4.89% | 7 | 3.80% |
| 02C | 1229 | 230 | 225 | 5 | 199 | 88.44% | 18 | 8.00% | 8 | 3.56% |
| 02D | 2049 | 483 | 470 | 13 | 426 | 90.64% | 32 | 6.81% | 10 | 2.13% |
| 02E | 1504 | 564 | 538 | 26 | 488 | 90.71% | 28 | 5.20% | 20 | 3.72% |
| 02F | 1574 | 310 | 303 | 7 | 281 | 92.74% | 13 | 4.29% | 6 | 1.98% |
| 02G | 1469 | 320 | 310 | 10 | 275 | 88.71% | 23 | 7.42% | 10 | 3.23% |
| 02H | 273 | 36 | 35 | 1 | 33 | 94.29% | 1 | 2.86% | 1 | 2.86% |
| 02J | 845 | 89 | 89 | 0 | 88 | 98.88% | 1 | 1.12% | 0 | 0.00% |
| 02L | 2856 | 346 | 342 | 4 | 321 | 93.86% | 12 | 3.51% | 6 | 1.75% |
| 02P | 188 | 15 | 15 | 0 | 15 | 100.00% | 0 | 0.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 316 | 13 | 281 | 88.92% | 24 | 7.59% | 10 | 3.16% |
| 02W | 869 | 109 | 106 | 3 | 91 | 85.85% | 11 | 10.38% | 3 | 2.83% |
| 02X | 1458 | 79 | 75 | 4 | 61 | 81.33% | 11 | 14.67% | 2 | 2.67% |
| 03A | 1370 | 308 | 301 | 7 | 281 | 93.36% | 15 | 4.98% | 4 | 1.33% |
| 03B 1 | 528 | 98 | 96 | 2 | 84 | 87.50% | 10 | 10.42% | 2 | 2.08% |
| 03B 2 | 33 | 8 | 8 | 0 | 6 | 75.00% | 1 | 12.50% | 1 | 12.50% |
| 03C | 1508 | 369 | 363 | 6 | 329 | 90.63% | 24 | 6.61% | 7 | 1.93% |
| 03D | 570 | 165 | 159 | 6 | 142 | 89.31% | 15 | 9.43% | 2 | 1.26% |
| 03E | 675 | 225 | 221 | 4 | 197 | 89.14% | 18 | 8.14% | 5 | 2.26% |
| 03F | 702 | 115 | 114 | 1 | 104 | 91.23% | 8 | 7.02% | 2 | 1.75% |
| 03G | 709 | 97 | 95 | 2 | 78 | 82.11% | 17 | 17.89% | 0 | 0.00% |
| 03H | 873 | 192 | 185 | 7 | 171 | 92.43% | 11 | 5.95% | 3 | 1.62% |
| 03L | 464 | 112 | 105 | 7 | 94 | 89.52% | 6 | 5.71% | 4 | 3.81% |
| 03M | 562 | 83 | 82 | 1 | 63 | 76.83% | 12 | 14.63% | 6 | 7.32% |
| 03N | 1140 | 175 | 173 | 2 | 150 | 86.71% | 15 | 8.67% | 8 | 4.62% |
| 03P | 223 | 35 | 35 | 0 | 30 | 85.71% | 3 | 8.57% | 2 | 5.71% |
| 03R | 1489 | 301 | 294 | 7 | 268 | 91.16% | 21 | 7.14% | 5 | 1.70% |
| 03S | 582 | 180 | 178 | 2 | 163 | 91.57% | 11 | 6.18% | 4 | 2.25% |
| 03T | 989 | 258 | 252 | 6 | 221 | 87.70% | 25 | 9.92% | 5 | 1.98% |
| 03U | 1072 | 74 | 73 | 1 | 67 | 91.78% | 5 | 6.85% | 1 | 1.37% |
| 03V | 845 | 38 | 38 | 0 | 25 | 65.79% | 8 | 21.05% | 5 | 13.16% |
| 03W | 43 | 8 | 7 | 1 | 7 | 100.00% | 0 | 0.00% | 0 | 0.00% |
| 04A | 825 | 185 | 182 | 3 | 164 | 90.11% | 16 | 8.79% | 2 | 1.10% |
| 04B | 1805 | 117 | 115 | 2 | 96 | 83.48% | 9 | 7.83% | 9 | 7.83% |
| 04D | 1100 | 358 | 349 | 9 | 307 | 87.97% | 27 | 7.74% | 14 | 4.01% |
| 04E | 1446 | 248 | 242 | 6 | 213 | 88.02% | 21 | 8.68% | 8 | 3.31% |
| 04G | 531 | 116 | 111 | 5 | 90 | 81.08% | 12 | 10.81% | 9 | 8.11% |
| 04H | 665 | 147 | 146 | 1 | 128 | 87.67% | 16 | 10.96% | 2 | 1.37% |
| 04K | 1142 | 334 | 324 | 10 | 302 | 93.21% | 16 | 4.94% | 5 | 1.54% |
| 04L | 981 | 218 | 209 | 9 | 192 | 91.87% | 11 | 5.26% | 4 | 1.91% |
| 04M | 529 | 104 | 101 | 3 | 93 | 92.08% | 8 | 7.92% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA MAYOR | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | SHIRLEY FRANKLIN (I) | | DAVE WALKER | | GLENN S. WRIGHTSON | |
| 04S | 1566 | 495 | 485 | 10 | 434 | 89.48% | 35 | 7.22% | 15 | 3.09% |
| 04T | 765 | 212 | 209 | 3 | 182 | 87.08% | 24 | 11.48% | 3 | 1.44% |
| 04V | 1244 | 191 | 182 | 9 | 167 | 91.76% | 11 | 6.04% | 2 | 1.10% |
| 04W | 1807 | 213 | 209 | 4 | 198 | 94.74% | 5 | 2.39% | 4 | 1.91% |
| 04X1 | 1364 | 365 | 363 | 2 | 327 | 90.08% | 32 | 8.82% | 3 | 0.83% |
| 04X2 | 440 | 106 | 104 | 2 | 93 | 89.42% | 9 | 8.65% | 2 | 1.92% |
| 05A | 2164 | 287 | 282 | 5 | 250 | 88.65% | 16 | 5.67% | 13 | 4.61% |
| 05B | 362 | 29 | 29 | 0 | 22 | 75.86% | 2 | 6.90% | 4 | 13.79% |
| 05C | 106 | 10 | 10 | 0 | 7 | 70.00% | 3 | 30.00% | 0 | 0.00% |
| 05D | 2529 | 340 | 333 | 7 | 288 | 86.49% | 32 | 9.61% | 12 | 3.60% |
| 05E | 1339 | 243 | 239 | 4 | 200 | 83.68% | 28 | 11.72% | 10 | 4.18% |
| 05F | 852 | 86 | 82 | 4 | 71 | 86.59% | 6 | 7.32% | 3 | 3.66% |
| 05G | 2618 | 437 | 428 | 9 | 384 | 89.72% | 27 | 6.31% | 14 | 3.27% |
| 05I | 2360 | 358 | 355 | 3 | 315 | 88.73% | 28 | 7.89% | 8 | 2.25% |
| 05L | 1940 | 314 | 311 | 3 | 278 | 89.39% | 18 | 5.79% | 13 | 4.18% |
| 05P | 1601 | 314 | 305 | 9 | 283 | 92.79% | 9 | 2.95% | 12 | 3.93% |
| 06A | 2010 | 325 | 316 | 9 | 287 | 90.82% | 19 | 6.01% | 9 | 2.85% |
| 06B | 1247 | 249 | 245 | 4 | 219 | 89.39% | 15 | 6.12% | 11 | 4.49% |
| 06C | 923 | 316 | 311 | 5 | 290 | 93.25% | 9 | 2.89% | 11 | 3.54% |
| 06C-F | 2451 | 688 | 675 | 13 | 621 | 92.00% | 35 | 5.19% | 18 | 2.67% |
| 06D | 1840 | 355 | 351 | 4 | 309 | 88.03% | 20 | 5.70% | 19 | 5.41% |
| 06E | 1377 | 275 | 274 | 1 | 248 | 90.51% | 16 | 5.84% | 10 | 3.65% |
| 06F | 2034 | 453 | 443 | 10 | 384 | 86.68% | 37 | 8.35% | 18 | 4.06% |
| 06G | 1909 | 427 | 421 | 6 | 363 | 86.22% | 38 | 9.03% | 18 | 4.28% |
| 06H | 1263 | 392 | 387 | 5 | 336 | 86.82% | 32 | 8.27% | 19 | 4.91% |
| 06J | 1825 | 499 | 476 | 23 | 422 | 88.66% | 28 | 5.88% | 19 | 3.99% |
| 06K | 1029 | 178 | 174 | 4 | 156 | 89.66% | 8 | 4.60% | 7 | 4.02% |
| 06L | 1297 | 393 | 385 | 8 | 342 | 88.83% | 21 | 5.45% | 22 | 5.71% |
| 06M | 2093 | 416 | 412 | 4 | 386 | 93.69% | 10 | 2.43% | 14 | 3.40% |
| 06P | 1218 | 381 | 374 | 7 | 343 | 91.71% | 21 | 5.61% | 8 | 2.14% |
| 06R | 1243 | 341 | 333 | 8 | 306 | 91.89% | 18 | 5.41% | 8 | 2.40% |
| 07A | 1394 | 252 | 248 | 4 | 226 | 91.13% | 11 | 4.44% | 8 | 3.23% |
| 07B | 2088 | 383 | 381 | 2 | 347 | 91.08% | 14 | 3.67% | 19 | 4.99% |
| 07C | 2983 | 372 | 368 | 4 | 340 | 92.39% | 11 | 2.99% | 17 | 4.62% |
| 07D | 2084 | 236 | 233 | 3 | 199 | 85.41% | 15 | 6.44% | 18 | 7.73% |
| 07E | 2263 | 217 | 217 | 0 | 199 | 91.71% | 11 | 5.07% | 7 | 3.23% |
| 07F | 625 | 86 | 86 | 0 | 80 | 93.02% | 2 | 2.33% | 4 | 4.65% |
| 07G | 1090 | 176 | 173 | 3 | 154 | 89.02% | 13 | 7.51% | 6 | 3.47% |
| 07H | 1457 | 294 | 290 | 4 | 265 | 91.38% | 13 | 4.48% | 11 | 3.79% |
| 07J | 1989 | 211 | 209 | 2 | 185 | 88.52% | 16 | 7.66% | 7 | 3.35% |
| 07K1 | 1383 | 220 | 219 | 1 | 197 | 89.95% | 11 | 5.02% | 9 | 4.11% |
| 07K2 | 126 | 5 | 5 | 0 | 5 | 100.00% | 0 | 0.00% | 0 | 0.00% |
| 07L | 620 | 120 | 117 | 3 | 106 | 90.60% | 6 | 5.13% | 5 | 4.27% |
| 07M1 | 575 | 56 | 56 | 0 | 54 | 96.43% | 1 | 1.79% | 1 | 1.79% |
| 07M2 | 957 | 64 | 63 | 1 | 54 | 85.71% | 3 | 4.76% | 5 | 7.94% |
| 07N | 1277 | 83 | 83 | 0 | 75 | 90.36% | 3 | 3.61% | 4 | 4.82% |
| 08A | 1909 | 482 | 470 | 12 | 401 | 85.32% | 41 | 8.72% | 27 | 5.74% |
| 08B | 2417 | 591 | 570 | 21 | 525 | 92.11% | 16 | 2.81% | 27 | 4.74% |
| 08C | 1253 | 312 | 302 | 10 | 264 | 87.42% | 21 | 6.95% | 17 | 5.63% |
| 08D | 868 | 271 | 258 | 13 | 240 | 93.02% | 10 | 3.88% | 6 | 2.33% |
| 08E | 1096 | 371 | 356 | 15 | 320 | 89.89% | 24 | 6.74% | 11 | 3.09% |
| 08F | 1709 | 590 | 568 | 22 | 510 | 89.79% | 34 | 5.99% | 19 | 3.35% |
| 08G | 1745 | 370 | 356 | 14 | 315 | 88.48% | 22 | 6.18% | 17 | 4.78% |
| 08H | 1932 | 545 | 527 | 18 | 476 | 90.32% | 24 | 4.55% | 24 | 4.55% |
| 08J | 1861 | 554 | 529 | 25 | 478 | 90.36% | 34 | 6.43% | 15 | 2.84% |
| 08K | 428 | 120 | 120 | 0 | 108 | 90.00% | 10 | 8.33% | 2 | 1.67% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA MAYOR | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | SHIRLEY FRANKLIN (I) | | DAVE WALKER | | GLENN S. WRIGHTSON | |
| 08L | 1450 | 267 | 261 | 6 | 229 | 87.74% | 13 | 4.98% | 18 | 6.90% |
| 08M | 1395 | 351 | 335 | 16 | 304 | 90.75% | 16 | 4.78% | 14 | 4.18% |
| 08N | 1531 | 424 | 384 | 40 | 346 | 90.10% | 20 | 5.21% | 14 | 3.65% |
| 08P | 1132 | 178 | 176 | 2 | 150 | 85.23% | 14 | 7.95% | 10 | 5.68% |
| 08S | 1170 | 260 | 252 | 8 | 225 | 89.29% | 13 | 5.16% | 13 | 5.16% |
| 08T | 943 | 112 | 109 | 3 | 99 | 90.83% | 9 | 8.26% | 1 | 0.92% |
| 09A | 1578 | 220 | 217 | 3 | 194 | 89.40% | 14 | 6.45% | 9 | 4.15% |
| 09B | 898 | 80 | 79 | 1 | 71 | 89.87% | 5 | 6.33% | 1 | 1.27% |
| 09C | 1971 | 668 | 662 | 6 | 608 | 91.84% | 41 | 6.19% | 11 | 1.66% |
| 09D | 1370 | 337 | 331 | 6 | 299 | 90.33% | 24 | 7.25% | 8 | 2.42% |
| 09E | 1075 | 261 | 258 | 3 | 226 | 87.60% | 26 | 10.08% | 6 | 2.33% |
| 09F | 2658 | 477 | 470 | 7 | 424 | 90.21% | 25 | 5.32% | 18 | 3.83% |
| 09G | 1130 | 105 | 101 | 4 | 89 | 88.12% | 3 | 2.97% | 7 | 6.93% |
| 09K | 666 | 133 | 130 | 3 | 116 | 89.23% | 8 | 6.15% | 6 | 4.62% |
| 09L | 1881 | 261 | 255 | 6 | 235 | 92.16% | 13 | 5.10% | 7 | 2.75% |
| 09M | 878 | 141 | 139 | 2 | 113 | 81.29% | 16 | 11.51% | 9 | 6.47% |
| 09N | 964 | 92 | 92 | 0 | 81 | 88.04% | 7 | 7.61% | 4 | 4.35% |
| 10A | 2261 | 754 | 740 | 14 | 683 | 92.30% | 38 | 5.14% | 18 | 2.43% |
| 10B | 1623 | 463 | 454 | 9 | 418 | 92.07% | 28 | 6.17% | 6 | 1.32% |
| 10C | 1351 | 269 | 263 | 6 | 245 | 93.16% | 14 | 5.32% | 3 | 1.14% |
| 10D | 1280 | 285 | 279 | 6 | 262 | 93.91% | 15 | 5.38% | 2 | 0.72% |
| 10E | 774 | 282 | 278 | 4 | 260 | 93.53% | 11 | 3.96% | 7 | 2.52% |
| 10F | 855 | 312 | 303 | 9 | 282 | 93.07% | 15 | 4.95% | 6 | 1.98% |
| 10G | 1054 | 501 | 485 | 16 | 449 | 92.58% | 26 | 5.36% | 9 | 1.86% |
| 10H | 1526 | 405 | 401 | 4 | 380 | 94.76% | 12 | 2.99% | 9 | 2.24% |
| 10J | 668 | 185 | 179 | 6 | 164 | 91.62% | 8 | 4.47% | 6 | 3.35% |
| 10L | 2038 | 924 | 906 | 18 | 864 | 95.36% | 33 | 3.64% | 9 | 0.99% |
| 10M1 | 1146 | 285 | 280 | 5 | 248 | 88.57% | 23 | 8.21% | 7 | 2.50% |
| 10M2 | 706 | 194 | 184 | 10 | 172 | 93.48% | 10 | 5.43% | 2 | 1.09% |
| 10P | 1114 | 309 | 300 | 9 | 261 | 87.00% | 26 | 8.67% | 11 | 3.67% |
| 10R | 646 | 123 | 121 | 2 | 114 | 94.21% | 3 | 2.48% | 4 | 3.31% |
| 11A1 | 479 | 205 | 202 | 3 | 200 | 99.01% | 1 | 0.50% | 1 | 0.50% |
| 11A2 | 268 | 124 | 121 | 3 | 113 | 93.39% | 5 | 4.13% | 3 | 2.48% |
| 11A3 | 63 | 26 | 25 | 1 | 24 | 96.00% | 1 | 4.00% | 0 | 0.00% |
| 11B1 | 685 | 199 | 196 | 3 | 180 | 91.84% | 8 | 4.08% | 8 | 4.08% |
| 11B2 | 1361 | 478 | 473 | 5 | 432 | 91.33% | 31 | 6.55% | 8 | 1.69% |
| 11C | 1662 | 539 | 529 | 10 | 484 | 91.49% | 29 | 5.48% | 14 | 2.65% |
| 11E1 | 676 | 173 | 170 | 3 | 153 | 90.00% | 10 | 5.88% | 7 | 4.12% |
| 11E2 | 728 | 235 | 230 | 5 | 218 | 94.78% | 11 | 4.78% | 1 | 0.43% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 409 | 3 | 383 | 93.64% | 13 | 3.18% | 10 | 2.44% |
| 11H1 | 1193 | 508 | 502 | 6 | 474 | 94.42% | 22 | 4.38% | 6 | 1.20% |
| 11H2 | 555 | 202 | 200 | 2 | 193 | 96.50% | 4 | 2.00% | 2 | 1.00% |
| 11J | 1337 | 409 | 406 | 3 | 380 | 93.60% | 19 | 4.68% | 7 | 1.72% |
| 11K | 558 | 253 | 248 | 5 | 228 | 91.94% | 15 | 6.05% | 5 | 2.02% |
| 11L | 959 | 337 | 333 | 4 | 298 | 89.49% | 28 | 8.41% | 6 | 1.80% |
| 11M | 1711 | 522 | 515 | 7 | 477 | 92.62% | 24 | 4.66% | 12 | 2.33% |
| 11N | 1812 | 705 | 694 | 11 | 654 | 94.24% | 25 | 3.60% | 15 | 2.16% |
| 11P | 777 | 246 | 243 | 3 | 227 | 93.42% | 14 | 5.76% | 2 | 0.82% |
| 11R | 1058 | 235 | 234 | 1 | 207 | 88.46% | 18 | 7.69% | 9 | 3.85% |
| 12A | 581 | 184 | 178 | 6 | 163 | 91.57% | 7 | 3.93% | 8 | 4.49% |
| 12B | 1662 | 489 | 474 | 15 | 424 | 89.45% | 37 | 7.81% | 11 | 2.32% |
| 12C | 1081 | 289 | 285 | 4 | 251 | 88.07% | 22 | 7.72% | 12 | 4.21% |
| 12D | 606 | 132 | 129 | 3 | 116 | 89.92% | 9 | 6.98% | 3 | 2.33% |
| 12E1 | 978 | 179 | 173 | 6 | 154 | 89.02% | 16 | 9.25% | 3 | 1.73% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MAYOR

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | SHIRLEY FRANKLIN (I) | | DAVE WALKER | | GLENN S. WRIGHTSON | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 113 | 4 | 99 | 87.61% | 10 | 8.85% | 4 | 3.54% |
| 12G | 469 | 211 | 204 | 7 | 183 | 89.71% | 12 | 5.88% | 8 | 3.92% |
| 12H | 1977 | 407 | 393 | 14 | 353 | 89.82% | 30 | 7.63% | 8 | 2.04% |
| 12J | 1577 | 293 | 277 | 16 | 236 | 85.20% | 29 | 10.47% | 9 | 3.25% |
| 12L | 376 | 83 | 81 | 2 | 72 | 88.89% | 5 | 6.17% | 4 | 4.94% |
| 12M | 292 | 44 | 44 | 0 | 38 | 86.36% | 5 | 11.36% | 1 | 2.27% |
| 12S | 1111 | 347 | 332 | 15 | 295 | 88.86% | 23 | 6.93% | 13 | 3.92% |
| 12T | 844 | 196 | 190 | 6 | 171 | 90.00% | 16 | 8.42% | 2 | 1.05% |
| 12U | 789 | 203 | 198 | 5 | 181 | 91.41% | 12 | 6.06% | 5 | 2.53% |
| Absentee | 0 | 1835 | 1803 | 32 | 1646 | 91.29% | 104 | 5.77% | 49 | 2.72% |
| Provisional | 0 | 267 | 254 | 13 | 233 | 91.73% | 14 | 5.51% | 6 | 2.36% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 44159 | 995 | 39962 | 90.50% | 2662 | 6.03% | 1366 | 3.09% |
| US CONGRESS 13 | 4449 | 937 | 907 | 30 | 801 | 88.31% | 77 | 8.49% | 24 | 2.65% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 473 | 5 | 432 | 91.33% | 31 | 6.55% | 8 | 1.69% |
| STATE SENATE 36 | 68335 | 13650 | 13317 | 333 | 11896 | 89.33% | 900 | 6.76% | 457 | 3.43% |
| STATE SENATE 38 | 66053 | 17774 | 17329 | 445 | 15863 | 91.54% | 939 | 5.42% | 477 | 2.75% |
| STATE SENATE 39 | 58975 | 11070 | 10879 | 191 | 9805 | 90.13% | 687 | 6.31% | 346 | 3.18% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| No Matching District | 16621 | 3119 | 3068 | 51 | 2767 | 90.19% | 182 | 5.93% | 102 | 3.32% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2968 | 49 | 2722 | 91.71% | 170 | 5.73% | 67 | 2.26% |
| STATE HOUSE 53 | 22944 | 5503 | 5344 | 159 | 4823 | 90.25% | 343 | 6.42% | 162 | 3.03% |
| STATE HOUSE 54 | 26606 | 5224 | 5084 | 140 | 4590 | 90.28% | 247 | 4.86% | 224 | 4.41% |
| STATE HOUSE 55 | 21080 | 4463 | 4348 | 115 | 3878 | 89.19% | 312 | 7.18% | 138 | 3.17% |
| STATE HOUSE 56 | 21380 | 3211 | 3138 | 73 | 2807 | 89.45% | 224 | 7.14% | 97 | 3.09% |
| STATE HOUSE 57 | 20279 | 4462 | 4364 | 98 | 3931 | 90.08% | 248 | 5.68% | 163 | 3.74% |
| STATE HOUSE 58 | 13192 | 2210 | 2178 | 32 | 1932 | 88.71% | 148 | 6.80% | 86 | 3.95% |
| STATE HOUSE 59 | 23204 | 4351 | 4247 | 104 | 3790 | 89.24% | 288 | 6.78% | 145 | 3.41% |
| STATE HOUSE 60 | 7784 | 1552 | 1504 | 48 | 1329 | 88.36% | 123 | 8.18% | 45 | 2.99% |
| STATE HOUSE 61 | 11368 | 3115 | 3055 | 60 | 2750 | 90.02% | 210 | 6.87% | 86 | 2.82% |
| STATE HOUSE 62 | 1337 | 409 | 406 | 3 | 380 | 93.60% | 19 | 4.68% | 7 | 1.72% |
| STATE HOUSE 63 | 11203 | 3783 | 3723 | 60 | 3474 | 93.31% | 176 | 4.73% | 67 | 1.80% |
| STATE HOUSE 64 | 7759 | 2650 | 2603 | 47 | 2428 | 93.28% | 125 | 4.80% | 46 | 1.77% |
| STATE HOUSE 65 | 728 | 235 | 230 | 5 | 218 | 94.78% | 11 | 4.78% | 1 | 0.43% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| No Matching District | 9890 | 1906 | 1874 | 32 | 1711 | 91.30% | 95 | 5.07% | 56 | 2.99% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 4400 | 146 | 3955 | 89.89% | 222 | 5.05% | 205 | 4.66% |
| CO COMM DIST 5 | 75782 | 17966 | 17586 | 380 | 16002 | 90.99% | 1072 | 6.10% | 458 | 2.60% |
| CO COMM DIST 6 | 81278 | 16183 | 15792 | 391 | 14131 | 89.48% | 1056 | 6.69% | 529 | 3.35% |
| CO COMM DIST 7 | 14130 | 4277 | 4220 | 57 | 3908 | 92.61% | 207 | 4.91% | 96 | 2.27% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| No Matching District | 16621 | 3119 | 3068 | 51 | 2767 | 90.19% | 182 | 5.93% | 102 | 3.32% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA MAYOR | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | SHIRLEY FRANKLIN (I) | | DAVE WALKER | | GLENN S. WRIGHTSON | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 5976 | 138 | 5392 | 90.23% | 360 | 6.02% | 194 | 3.25% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 6110 | 140 | 5466 | 89.46% | 477 | 7.81% | 148 | 2.42% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 7951 | 155 | 7110 | 89.42% | 496 | 6.24% | 300 | 3.77% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 8321 | 252 | 7476 | 89.84% | 451 | 5.42% | 356 | 4.28% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 7907 | 159 | 7258 | 91.79% | 444 | 5.62% | 185 | 2.34% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 8801 | 181 | 8061 | 91.59% | 511 | 5.81% | 207 | 2.35% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2667 | 44 | 2387 | 89.50% | 160 | 6.00% | 107 | 4.01% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 3309 | 94 | 3005 | 90.81% | 200 | 6.04% | 87 | 2.63% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2779 | 62 | 2480 | 89.24% | 225 | 8.10% | 66 | 2.37% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 3331 | 78 | 2986 | 89.64% | 252 | 7.57% | 82 | 2.46% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 2374 | 44 | 2098 | 88.37% | 169 | 7.12% | 89 | 3.75% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 5577 | 111 | 5012 | 89.87% | 327 | 5.86% | 211 | 3.78% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2748 | 27 | 2486 | 90.47% | 130 | 4.73% | 121 | 4.40% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 5573 | 225 | 4990 | 89.54% | 321 | 5.76% | 235 | 4.22% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2734 | 41 | 2456 | 89.83% | 182 | 6.66% | 86 | 3.15% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 5173 | 118 | 4802 | 92.83% | 262 | 5.06% | 99 | 1.91% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5730 | 78 | 5325 | 92.93% | 278 | 4.85% | 116 | 2.02% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 3071 | 103 | 2736 | 89.09% | 233 | 7.59% | 91 | 2.96% |
| Multiple Districts | 0 | 2102 | 2057 | 45 | 1879 | 91.35% | 118 | 5.74% | 55 | 2.67% |
| Total | 211345 | 48193 | 47123 | 1070 | 42642 | 90.49% | 2857 | 6.06% | 1445 | 3.07% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA MAYOR<br>Write-In Votes | |
|---|---|---|
| Jurisdiction Wide | | |
| 01A | 0 | 0.00% |
| 01B | 5 | 0.86% |
| 01C | 0 | 0.00% |
| 01D | 0 | 0.00% |
| 01E | 3 | 0.63% |
| 01F | 0 | 0.00% |
| 01G | 2 | 1.29% |
| 01J | 1 | 0.64% |
| 01P1 | 1 | 0.51% |
| 01P2 | 0 | |
| 01R | 1 | 0.58% |
| 01S | 0 | 0.00% |
| 01T | 0 | 0.00% |
| 02A | 1 | 0.33% |
| 02B | 1 | 0.54% |
| 02C | 0 | 0.00% |
| 02D | 2 | 0.43% |
| 02E | 2 | 0.37% |
| 02F | 3 | 0.99% |
| 02G | 2 | 0.65% |
| 02H | 0 | 0.00% |
| 02J | 0 | 0.00% |
| 02L | 3 | 0.88% |
| 02P | 0 | 0.00% |
| 02S | 1 | 0.32% |
| 02W | 1 | 0.94% |
| 02X | 1 | 1.33% |
| 03A | 1 | 0.33% |
| 03B 1 | 0 | 0.00% |
| 03B 2 | 0 | 0.00% |
| 03C | 3 | 0.83% |
| 03D | 0 | 0.00% |
| 03E | 1 | 0.45% |
| 03F | 0 | 0.00% |
| 03G | 0 | 0.00% |
| 03H | 0 | 0.00% |
| 03L | 1 | 0.95% |
| 03M | 1 | 1.22% |
| 03N | 0 | 0.00% |
| 03P | 0 | 0.00% |
| 03R | 0 | 0.00% |
| 03S | 0 | 0.00% |
| 03T | 1 | 0.40% |
| 03U | 0 | 0.00% |
| 03V | 0 | 0.00% |
| 03W | 0 | 0.00% |
| 04A | 0 | 0.00% |
| 04B | 1 | 0.87% |
| 04D | 1 | 0.29% |
| 04E | 0 | 0.00% |
| 04G | 0 | 0.00% |
| 04H | 0 | 0.00% |
| 04K | 1 | 0.31% |
| 04L | 2 | 0.96% |
| 04M | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA MAYOR | |
|---|---|---|
| | Write-In Votes | |
| 04S | 1 | 0.21% |
| 04T | 0 | 0.00% |
| 04V | 2 | 1.10% |
| 04W | 2 | 0.96% |
| 04X1 | 1 | 0.28% |
| 04X2 | 0 | 0.00% |
| 05A | 3 | 1.06% |
| 05B | 1 | 3.45% |
| 05C | 0 | 0.00% |
| 05D | 1 | 0.30% |
| 05E | 1 | 0.42% |
| 05F | 2 | 2.44% |
| 05G | 3 | 0.70% |
| 05I | 4 | 1.13% |
| 05L | 2 | 0.64% |
| 05P | 1 | 0.33% |
| 06A | 1 | 0.32% |
| 06B | 0 | 0.00% |
| 06C | 1 | 0.32% |
| 06C-F | 1 | 0.15% |
| 06D | 3 | 0.85% |
| 06E | 0 | 0.00% |
| 06F | 4 | 0.90% |
| 06G | 2 | 0.48% |
| 06H | 0 | 0.00% |
| 06J | 7 | 1.47% |
| 06K | 3 | 1.72% |
| 06L | 0 | 0.00% |
| 06M | 2 | 0.49% |
| 06P | 2 | 0.53% |
| 06R | 1 | 0.30% |
| 07A | 3 | 1.21% |
| 07B | 1 | 0.26% |
| 07C | 0 | 0.00% |
| 07D | 1 | 0.43% |
| 07E | 0 | 0.00% |
| 07F | 0 | 0.00% |
| 07G | 0 | 0.00% |
| 07H | 1 | 0.34% |
| 07J | 1 | 0.48% |
| 07K1 | 2 | 0.91% |
| 07K2 | 0 | 0.00% |
| 07L | 0 | 0.00% |
| 07M1 | 0 | 0.00% |
| 07M2 | 1 | 1.59% |
| 07N | 1 | 1.20% |
| 08A | 1 | 0.21% |
| 08B | 2 | 0.35% |
| 08C | 0 | 0.00% |
| 08D | 2 | 0.78% |
| 08E | 1 | 0.28% |
| 08F | 5 | 0.88% |
| 08G | 2 | 0.56% |
| 08H | 3 | 0.57% |
| 08J | 2 | 0.38% |
| 08K | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA MAYOR | |
|---|---|---|
| | Write-In Votes | |
| 08L | 1 | 0.38% |
| 08M | 1 | 0.30% |
| 08N | 4 | 1.04% |
| 08P | 2 | 1.14% |
| 08S | 1 | 0.40% |
| 08T | 0 | 0.00% |
| 09A | 0 | 0.00% |
| 09B | 2 | 2.53% |
| 09C | 2 | 0.30% |
| 09D | 0 | 0.00% |
| 09E | 0 | 0.00% |
| 09F | 3 | 0.64% |
| 09G | 2 | 1.98% |
| 09K | 0 | 0.00% |
| 09L | 0 | 0.00% |
| 09M | 1 | 0.72% |
| 09N | 0 | 0.00% |
| 10A | 1 | 0.14% |
| 10B | 2 | 0.44% |
| 10C | 1 | 0.38% |
| 10D | 0 | 0.00% |
| 10E | 0 | 0.00% |
| 10F | 0 | 0.00% |
| 10G | 1 | 0.21% |
| 10H | 0 | 0.00% |
| 10J | 1 | 0.56% |
| 10L | 0 | 0.00% |
| 10M1 | 2 | 0.71% |
| 10M2 | 0 | 0.00% |
| 10P | 2 | 0.67% |
| 10R | 0 | 0.00% |
| 11A1 | 0 | 0.00% |
| 11A2 | 0 | 0.00% |
| 11A3 | 0 | 0.00% |
| 11B1 | 0 | 0.00% |
| 11B2 | 2 | 0.42% |
| 11C | 2 | 0.38% |
| 11E1 | 0 | 0.00% |
| 11E2 | 0 | 0.00% |
| 11E3 | 0 | - |
| 11G | 3 | 0.73% |
| 11H1 | 0 | 0.00% |
| 11H2 | 1 | 0.50% |
| 11J | 0 | 0.00% |
| 11K | 0 | 0.00% |
| 11L | 1 | 0.30% |
| 11M | 2 | 0.39% |
| 11N | 0 | 0.00% |
| 11P | 0 | 0.00% |
| 11R | 0 | 0.00% |
| 12A | 0 | 0.00% |
| 12B | 2 | 0.42% |
| 12C | 0 | 0.00% |
| 12D | 1 | 0.78% |
| 12E1 | 0 | 0.00% |
| 12E2 | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA MAYOR<br>Write-In Votes | |
|---|---|---|
| 12F | 0 | 0.00% |
| 12G | 1 | 0.49% |
| 12H | 2 | 0.51% |
| 12J | 3 | 1.08% |
| 12L | 0 | 0.00% |
| 12M | 0 | 0.00% |
| 12S | 1 | 0.30% |
| 12T | 1 | 0.53% |
| 12U | 0 | 0.00% |
| Absentee | 4 | 0.22% |
| Provisional | 1 | 0.39% |
| Total | 179 | 0.38% |
| **US CONGRESS** | | |
| US CONGRESS 5 | 169 | 0.38% |
| US CONGRESS 13 | 5 | 0.55% |
| Multiple Districts | 5 | 0.24% |
| Total | 179 | 0.38% |
| **STATE SENATE** | | |
| STATE SENATE 35 | 2 | 0.42% |
| STATE SENATE 36 | 64 | 0.48% |
| STATE SENATE 38 | 50 | 0.29% |
| STATE SENATE 39 | 41 | 0.38% |
| Multiple Districts | 5 | 0.24% |
| No Matching District | 17 | 0.55% |
| Total | 179 | 0.38% |
| **STATE HOUSE** | | |
| STATE HOUSE 44 | 9 | 0.30% |
| STATE HOUSE 53 | 16 | 0.30% |
| STATE HOUSE 54 | 23 | 0.45% |
| STATE HOUSE 55 | 20 | 0.46% |
| STATE HOUSE 56 | 10 | 0.32% |
| STATE HOUSE 57 | 22 | 0.50% |
| STATE HOUSE 58 | 12 | 0.55% |
| STATE HOUSE 59 | 24 | 0.57% |
| STATE HOUSE 60 | 7 | 0.47% |
| STATE HOUSE 61 | 9 | 0.29% |
| STATE HOUSE 62 | 0 | 0.00% |
| STATE HOUSE 63 | 6 | 0.16% |
| STATE HOUSE 64 | 4 | 0.15% |
| STATE HOUSE 65 | 0 | 0.00% |
| Multiple Districts | 5 | 0.24% |
| No Matching District | 12 | 0.64% |
| Total | 179 | 0.38% |
| **COUNTY COMMISSION** | | |
| CO COMM DIST 4 | 18 | 0.41% |
| CO COMM DIST 5 | 54 | 0.31% |
| CO COMM DIST 6 | 76 | 0.48% |
| CO COMM DIST 7 | 9 | 0.21% |
| Multiple Districts | 5 | 0.24% |
| No Matching District | 17 | 0.55% |
| Total | 179 | 0.38% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA MAYOR<br>Write-In Votes | |
|---|---|---|
| MUNICIPAL SCHOOL | | |
| ATLANTA BOARD OF EDUCATION D1 | 30 | 0.50% |
| ATLANTA BOARD OF EDUCATION D2 | 19 | 0.31% |
| ATLANTA BOARD OF EDUCATION D3 | 45 | 0.57% |
| ATLANTA BOARD OF EDUCATION D4 | 38 | 0.46% |
| ATLANTA BOARD OF EDUCATION D5 | 20 | 0.25% |
| ATLANTA BOARD OF EDUCATION D6 | 22 | 0.25% |
| Multiple Districts | 5 | 0.24% |
| Total | 179 | 0.38% |
| ATLANTA | | |
| ATLANTA CITY COUNCIL D1 | 13 | 0.49% |
| ATLANTA CITY COUNCIL D2 | 17 | 0.51% |
| ATLANTA CITY COUNCIL D3 | 8 | 0.29% |
| ATLANTA CITY COUNCIL D4 | 11 | 0.33% |
| ATLANTA CITY COUNCIL D5 | 18 | 0.76% |
| ATLANTA CITY COUNCIL D6 | 27 | 0.48% |
| ATLANTA CITY COUNCIL D7 | 11 | 0.40% |
| ATLANTA CITY COUNCIL D8 | 27 | 0.48% |
| ATLANTA CITY COUNCIL D9 | 10 | 0.37% |
| ATLANTA CITY COUNCIL D10 | 10 | 0.19% |
| ATLANTA CITY COUNCIL D11 | 11 | 0.19% |
| ATLANTA CITY COUNCIL D12 | 11 | 0.36% |
| Multiple Districts | 5 | 0.24% |
| Total | 179 | 0.38% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL PRESIDENT

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LISA M. BORDERS (I) | | LISA POTASH | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 259 | 32 | 238 | 91.89% | 18 | 6.95% | 3 | 1.16% |
| 01B | 2381 | 589 | 536 | 53 | 461 | 86.01% | 71 | 13.25% | 4 | 0.75% |
| 01C | 572 | 75 | 72 | 3 | 58 | 80.56% | 12 | 16.67% | 2 | 2.78% |
| 01D | 563 | 134 | 120 | 14 | 113 | 94.17% | 7 | 5.83% | 0 | 0.00% |
| 01E | 1892 | 490 | 440 | 50 | 405 | 92.05% | 31 | 7.05% | 4 | 0.91% |
| 01F | 592 | 84 | 77 | 7 | 65 | 84.42% | 11 | 14.29% | 1 | 1.30% |
| 01G | 1012 | 156 | 145 | 11 | 128 | 88.28% | 15 | 10.34% | 2 | 1.38% |
| 01J | 1173 | 156 | 139 | 17 | 118 | 84.89% | 21 | 15.11% | 0 | 0.00% |
| 01P1 | 936 | 201 | 168 | 33 | 151 | 89.88% | 16 | 9.52% | 1 | 0.60% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 156 | 25 | 133 | 85.26% | 23 | 14.74% | 0 | 0.00% |
| 01S | 1369 | 208 | 187 | 21 | 159 | 85.03% | 24 | 12.83% | 4 | 2.14% |
| 01T | 1253 | 146 | 129 | 17 | 102 | 79.07% | 27 | 20.93% | 0 | 0.00% |
| 02A | 1864 | 305 | 239 | 66 | 205 | 85.77% | 32 | 13.39% | 2 | 0.84% |
| 02B | 1884 | 188 | 175 | 13 | 153 | 87.43% | 21 | 12.00% | 1 | 0.57% |
| 02C | 1229 | 230 | 189 | 41 | 161 | 85.19% | 26 | 13.76% | 2 | 1.06% |
| 02D | 2049 | 483 | 412 | 71 | 371 | 90.05% | 39 | 9.47% | 2 | 0.49% |
| 02E | 1504 | 564 | 481 | 83 | 448 | 93.14% | 31 | 6.44% | 2 | 0.42% |
| 02F | 1574 | 310 | 264 | 46 | 228 | 86.36% | 35 | 13.26% | 1 | 0.38% |
| 02G | 1469 | 320 | 281 | 39 | 248 | 88.26% | 33 | 11.74% | 0 | 0.00% |
| 02H | 273 | 36 | 32 | 4 | 30 | 93.75% | 2 | 6.25% | 0 | 0.00% |
| 02J | 845 | 89 | 78 | 11 | 75 | 96.15% | 3 | 3.85% | 0 | 0.00% |
| 02L | 2856 | 346 | 312 | 34 | 279 | 89.42% | 32 | 10.26% | 1 | 0.32% |
| 02P | 188 | 15 | 14 | 1 | 14 | 100.00% | 0 | 0.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 258 | 71 | 224 | 86.82% | 34 | 13.18% | 0 | 0.00% |
| 02W | 869 | 109 | 95 | 14 | 78 | 82.11% | 17 | 17.89% | 0 | 0.00% |
| 02X | 1458 | 79 | 67 | 12 | 53 | 79.10% | 11 | 16.42% | 3 | 4.48% |
| 03A | 1370 | 308 | 262 | 46 | 241 | 91.98% | 20 | 7.63% | 1 | 0.38% |
| 03B 1 | 528 | 98 | 84 | 14 | 76 | 90.48% | 8 | 9.52% | 0 | 0.00% |
| 03B 2 | 33 | 8 | 6 | 2 | 4 | 66.67% | 2 | 33.33% | 0 | 0.00% |
| 03C | 1508 | 369 | 323 | 46 | 292 | 90.40% | 29 | 8.98% | 2 | 0.62% |
| 03D | 570 | 165 | 142 | 23 | 131 | 92.25% | 11 | 7.75% | 0 | 0.00% |
| 03E | 675 | 225 | 194 | 31 | 177 | 91.24% | 17 | 8.76% | 0 | 0.00% |
| 03F | 702 | 115 | 97 | 18 | 81 | 83.51% | 15 | 15.46% | 1 | 1.03% |
| 03G | 709 | 97 | 88 | 9 | 78 | 88.64% | 9 | 10.23% | 1 | 1.14% |
| 03H | 873 | 192 | 166 | 26 | 145 | 87.35% | 20 | 12.05% | 1 | 0.60% |
| 03L | 464 | 112 | 91 | 21 | 80 | 87.91% | 10 | 10.99% | 1 | 1.10% |
| 03M | 562 | 83 | 72 | 11 | 55 | 76.39% | 16 | 22.22% | 1 | 1.39% |
| 03N | 1140 | 175 | 149 | 26 | 132 | 88.59% | 17 | 11.41% | 0 | 0.00% |
| 03P | 223 | 35 | 31 | 4 | 18 | 58.06% | 12 | 38.71% | 1 | 3.23% |
| 03R | 1489 | 301 | 255 | 46 | 226 | 88.63% | 28 | 10.98% | 1 | 0.39% |
| 03S | 582 | 180 | 149 | 31 | 135 | 90.60% | 14 | 9.40% | 0 | 0.00% |
| 03T | 989 | 258 | 224 | 34 | 196 | 87.50% | 28 | 12.50% | 0 | 0.00% |
| 03U | 1072 | 74 | 65 | 9 | 58 | 89.23% | 7 | 10.77% | 0 | 0.00% |
| 03V | 845 | 38 | 34 | 4 | 21 | 61.76% | 13 | 38.24% | 0 | 0.00% |
| 03W | 43 | 8 | 7 | 1 | 6 | 85.71% | 1 | 14.29% | 0 | 0.00% |
| 04A | 825 | 185 | 161 | 24 | 143 | 88.82% | 18 | 11.18% | 0 | 0.00% |
| 04B | 1805 | 117 | 105 | 12 | 87 | 82.86% | 17 | 16.19% | 1 | 0.95% |
| 04D | 1100 | 358 | 324 | 34 | 288 | 88.89% | 35 | 10.80% | 1 | 0.31% |
| 04E | 1446 | 248 | 210 | 38 | 180 | 85.71% | 29 | 13.81% | 1 | 0.48% |
| 04G | 531 | 116 | 97 | 19 | 73 | 75.26% | 24 | 24.74% | 0 | 0.00% |
| 04H | 665 | 147 | 124 | 23 | 107 | 86.29% | 17 | 13.71% | 0 | 0.00% |
| 04K | 1142 | 334 | 278 | 56 | 245 | 88.13% | 31 | 11.15% | 2 | 0.72% |
| 04L | 981 | 218 | 191 | 27 | 164 | 85.86% | 26 | 13.61% | 1 | 0.52% |
| 04M | 529 | 104 | 80 | 24 | 66 | 82.50% | 14 | 17.50% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL PRESIDENT

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LISA M. BORDERS (I) | | LISA POTASH | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 439 | 56 | 388 | 88.38% | 50 | 11.39% | 1 | 0.23% |
| 04T | 765 | 212 | 195 | 17 | 169 | 86.67% | 25 | 12.82% | 1 | 0.51% |
| 04V | 1244 | 191 | 153 | 38 | 133 | 86.93% | 18 | 11.76% | 2 | 1.31% |
| 04W | 1807 | 213 | 190 | 23 | 172 | 90.53% | 15 | 7.89% | 3 | 1.58% |
| 04X1 | 1364 | 365 | 322 | 43 | 289 | 89.75% | 29 | 9.01% | 4 | 1.24% |
| 04X2 | 440 | 106 | 91 | 15 | 84 | 92.31% | 6 | 6.59% | 1 | 1.10% |
| 05A | 2164 | 287 | 252 | 35 | 216 | 85.71% | 35 | 13.89% | 1 | 0.40% |
| 05B | 362 | 29 | 25 | 4 | 21 | 84.00% | 3 | 12.00% | 1 | 4.00% |
| 05C | 106 | 10 | 7 | 3 | 5 | 71.43% | 2 | 28.57% | 0 | 0.00% |
| 05D | 2529 | 340 | 293 | 47 | 251 | 85.67% | 40 | 13.65% | 2 | 0.68% |
| 05E | 1339 | 243 | 209 | 34 | 168 | 80.38% | 37 | 17.70% | 4 | 1.91% |
| 05F | 852 | 86 | 74 | 12 | 65 | 87.84% | 7 | 9.46% | 2 | 2.70% |
| 05G | 2618 | 437 | 382 | 55 | 332 | 86.91% | 48 | 12.57% | 2 | 0.52% |
| 05I | 2360 | 358 | 321 | 37 | 283 | 88.16% | 36 | 11.21% | 2 | 0.62% |
| 05L | 1940 | 314 | 281 | 33 | 253 | 90.04% | 25 | 8.90% | 3 | 1.07% |
| 05P | 1601 | 314 | 284 | 30 | 249 | 87.68% | 35 | 12.32% | 0 | 0.00% |
| 06A | 2010 | 325 | 290 | 35 | 260 | 89.66% | 29 | 10.00% | 1 | 0.34% |
| 06B | 1247 | 249 | 226 | 23 | 193 | 85.40% | 32 | 14.16% | 1 | 0.44% |
| 06C | 923 | 316 | 284 | 32 | 265 | 93.31% | 18 | 6.34% | 1 | 0.35% |
| 06C-F | 2451 | 688 | 639 | 49 | 575 | 89.98% | 62 | 9.70% | 2 | 0.31% |
| 06D | 1840 | 355 | 315 | 40 | 273 | 86.67% | 40 | 12.70% | 2 | 0.63% |
| 06E | 1377 | 275 | 253 | 22 | 225 | 88.93% | 28 | 11.07% | 0 | 0.00% |
| 06F | 2034 | 453 | 412 | 41 | 342 | 83.01% | 70 | 16.99% | 0 | 0.00% |
| 06G | 1909 | 427 | 374 | 53 | 308 | 82.35% | 62 | 16.58% | 4 | 1.07% |
| 06H | 1263 | 392 | 346 | 46 | 309 | 89.31% | 37 | 10.69% | 0 | 0.00% |
| 06J | 1825 | 499 | 433 | 66 | 380 | 87.76% | 50 | 11.55% | 3 | 0.69% |
| 06K | 1029 | 178 | 162 | 16 | 146 | 90.12% | 16 | 9.88% | 0 | 0.00% |
| 06L | 1297 | 393 | 359 | 34 | 328 | 91.36% | 31 | 8.64% | 0 | 0.00% |
| 06M | 2093 | 416 | 365 | 51 | 333 | 91.23% | 30 | 8.22% | 2 | 0.55% |
| 06P | 1218 | 381 | 327 | 54 | 281 | 85.93% | 43 | 13.15% | 3 | 0.92% |
| 06R | 1243 | 341 | 321 | 20 | 289 | 90.03% | 31 | 9.66% | 1 | 0.31% |
| 07A | 1394 | 252 | 230 | 22 | 204 | 88.70% | 25 | 10.87% | 1 | 0.43% |
| 07B | 2088 | 383 | 348 | 35 | 310 | 89.08% | 37 | 10.63% | 1 | 0.29% |
| 07C | 2983 | 372 | 318 | 54 | 288 | 90.57% | 28 | 8.81% | 2 | 0.63% |
| 07D | 2084 | 236 | 214 | 22 | 190 | 88.79% | 24 | 11.21% | 0 | 0.00% |
| 07E | 2263 | 217 | 209 | 8 | 189 | 90.43% | 18 | 8.61% | 2 | 0.96% |
| 07F | 625 | 86 | 78 | 8 | 71 | 91.03% | 7 | 8.97% | 0 | 0.00% |
| 07G | 1090 | 176 | 165 | 11 | 146 | 88.48% | 19 | 11.52% | 0 | 0.00% |
| 07H | 1457 | 294 | 277 | 17 | 256 | 92.42% | 21 | 7.58% | 0 | 0.00% |
| 07J | 1989 | 211 | 194 | 17 | 171 | 88.14% | 22 | 11.34% | 1 | 0.52% |
| 07K1 | 1383 | 220 | 209 | 11 | 191 | 91.39% | 18 | 8.61% | 0 | 0.00% |
| 07K2 | 126 | 5 | 4 | 1 | 4 | 100.00% | 0 | 0.00% | 0 | 0.00% |
| 07L | 620 | 120 | 108 | 12 | 94 | 87.04% | 13 | 12.04% | 1 | 0.93% |
| 07M1 | 575 | 56 | 52 | 4 | 44 | 84.62% | 8 | 15.38% | 0 | 0.00% |
| 07M2 | 957 | 64 | 59 | 5 | 48 | 81.36% | 11 | 18.64% | 0 | 0.00% |
| 07N | 1277 | 83 | 76 | 7 | 62 | 81.58% | 14 | 18.42% | 0 | 0.00% |
| 08A | 1909 | 482 | 433 | 49 | 385 | 88.91% | 48 | 11.09% | 0 | 0.00% |
| 08B | 2417 | 591 | 517 | 74 | 466 | 90.14% | 50 | 9.67% | 1 | 0.19% |
| 08C | 1253 | 312 | 283 | 29 | 252 | 89.05% | 31 | 10.95% | 0 | 0.00% |
| 08D | 868 | 271 | 243 | 28 | 220 | 90.53% | 21 | 8.64% | 2 | 0.82% |
| 08E | 1096 | 371 | 327 | 44 | 292 | 89.30% | 34 | 10.40% | 1 | 0.31% |
| 08F | 1709 | 590 | 556 | 34 | 508 | 91.37% | 46 | 8.27% | 2 | 0.36% |
| 08G | 1745 | 370 | 324 | 46 | 278 | 85.80% | 45 | 13.89% | 1 | 0.31% |
| 08H | 1932 | 545 | 494 | 51 | 445 | 90.08% | 48 | 9.72% | 1 | 0.20% |
| 08J | 1861 | 554 | 497 | 57 | 449 | 90.34% | 45 | 9.05% | 3 | 0.60% |
| 08K | 428 | 120 | 102 | 18 | 86 | 84.31% | 16 | 15.69% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA CITY COUNCIL PRESIDENT

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LISA M. BORDERS (I) | | LISA POTASH | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 235 | 32 | 201 | 85.53% | 34 | 14.47% | 0 | 0.00% |
| 08M | 1395 | 351 | 312 | 39 | 288 | 92.31% | 24 | 7.69% | 0 | 0.00% |
| 08N | 1531 | 424 | 350 | 74 | 329 | 94.00% | 21 | 6.00% | 0 | 0.00% |
| 08P | 1132 | 178 | 155 | 23 | 122 | 78.71% | 31 | 20.00% | 2 | 1.29% |
| 08S | 1170 | 260 | 239 | 21 | 215 | 89.96% | 23 | 9.62% | 1 | 0.42% |
| 08T | 943 | 112 | 100 | 12 | 77 | 77.00% | 23 | 23.00% | 0 | 0.00% |
| 09A | 1578 | 220 | 196 | 24 | 168 | 85.71% | 28 | 14.29% | 0 | 0.00% |
| 09B | 898 | 80 | 68 | 12 | 59 | 86.76% | 8 | 11.76% | 1 | 1.47% |
| 09C | 1971 | 668 | 629 | 39 | 579 | 92.05% | 50 | 7.95% | 0 | 0.00% |
| 09D | 1370 | 337 | 294 | 43 | 265 | 90.14% | 28 | 9.52% | 1 | 0.34% |
| 09E | 1075 | 261 | 223 | 38 | 198 | 88.79% | 25 | 11.21% | 0 | 0.00% |
| 09F | 2658 | 477 | 439 | 38 | 393 | 89.52% | 42 | 9.57% | 4 | 0.91% |
| 09G | 1130 | 105 | 92 | 13 | 79 | 85.87% | 12 | 13.04% | 1 | 1.09% |
| 09K | 666 | 133 | 115 | 18 | 104 | 90.43% | 11 | 9.57% | 0 | 0.00% |
| 09L | 1881 | 261 | 225 | 36 | 205 | 91.11% | 20 | 8.89% | 0 | 0.00% |
| 09M | 878 | 141 | 125 | 16 | 103 | 82.40% | 22 | 17.60% | 0 | 0.00% |
| 09N | 964 | 92 | 82 | 10 | 72 | 87.80% | 10 | 12.20% | 0 | 0.00% |
| 10A | 2261 | 754 | 701 | 53 | 631 | 90.01% | 66 | 9.42% | 4 | 0.57% |
| 10B | 1623 | 463 | 409 | 54 | 370 | 90.46% | 38 | 9.29% | 1 | 0.24% |
| 10C | 1351 | 269 | 247 | 22 | 226 | 91.50% | 20 | 8.10% | 1 | 0.40% |
| 10D | 1280 | 285 | 244 | 41 | 231 | 94.67% | 13 | 5.33% | 0 | 0.00% |
| 10E | 774 | 282 | 265 | 17 | 245 | 92.45% | 20 | 7.55% | 0 | 0.00% |
| 10F | 855 | 312 | 280 | 32 | 258 | 92.14% | 22 | 7.86% | 0 | 0.00% |
| 10G | 1054 | 501 | 469 | 32 | 421 | 89.77% | 46 | 9.81% | 2 | 0.43% |
| 10H | 1526 | 405 | 364 | 41 | 335 | 92.03% | 29 | 7.97% | 0 | 0.00% |
| 10J | 668 | 185 | 163 | 22 | 151 | 92.64% | 12 | 7.36% | 0 | 0.00% |
| 10L | 2038 | 924 | 865 | 59 | 820 | 94.80% | 43 | 4.97% | 2 | 0.23% |
| 10M1 | 1146 | 285 | 253 | 32 | 222 | 87.75% | 30 | 11.86% | 1 | 0.40% |
| 10M2 | 706 | 194 | 172 | 22 | 159 | 92.44% | 13 | 7.56% | 0 | 0.00% |
| 10P | 1114 | 309 | 267 | 42 | 237 | 88.76% | 29 | 10.86% | 1 | 0.37% |
| 10R | 646 | 123 | 119 | 4 | 105 | 88.24% | 13 | 10.92% | 1 | 0.84% |
| 11A1 | 479 | 205 | 190 | 15 | 172 | 90.53% | 17 | 8.95% | 1 | 0.53% |
| 11A2 | 268 | 124 | 121 | 3 | 110 | 90.91% | 11 | 9.09% | 0 | 0.00% |
| 11A3 | 63 | 26 | 25 | 1 | 23 | 92.00% | 2 | 8.00% | 0 | 0.00% |
| 11B1 | 685 | 199 | 182 | 17 | 162 | 89.01% | 20 | 10.99% | 0 | 0.00% |
| 11B2 | 1361 | 478 | 436 | 42 | 400 | 91.74% | 36 | 8.26% | 0 | 0.00% |
| 11C | 1662 | 539 | 497 | 42 | 452 | 90.95% | 45 | 9.05% | 0 | 0.00% |
| 11E1 | 676 | 173 | 162 | 11 | 139 | 85.80% | 23 | 14.20% | 0 | 0.00% |
| 11E2 | 728 | 235 | 206 | 29 | 187 | 90.78% | 19 | 9.22% | 0 | 0.00% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 361 | 51 | 335 | 92.80% | 25 | 6.93% | 1 | 0.28% |
| 11H1 | 1193 | 508 | 468 | 40 | 443 | 94.66% | 25 | 5.34% | 0 | 0.00% |
| 11H2 | 555 | 202 | 182 | 20 | 164 | 90.11% | 18 | 9.89% | 0 | 0.00% |
| 11J | 1337 | 409 | 383 | 26 | 346 | 90.34% | 36 | 9.40% | 1 | 0.26% |
| 11K | 558 | 253 | 238 | 15 | 222 | 93.28% | 16 | 6.72% | 0 | 0.00% |
| 11L | 959 | 337 | 312 | 25 | 282 | 90.38% | 30 | 9.62% | 0 | 0.00% |
| 11M | 1711 | 522 | 505 | 17 | 466 | 92.28% | 39 | 7.72% | 0 | 0.00% |
| 11N | 1812 | 705 | 648 | 57 | 597 | 92.13% | 50 | 7.72% | 1 | 0.15% |
| 11P | 777 | 246 | 203 | 43 | 188 | 92.61% | 15 | 7.39% | 0 | 0.00% |
| 11R | 1058 | 235 | 213 | 22 | 183 | 85.92% | 29 | 13.62% | 1 | 0.47% |
| 12A | 581 | 184 | 165 | 19 | 148 | 89.70% | 16 | 9.70% | 1 | 0.61% |
| 12B | 1662 | 489 | 407 | 82 | 342 | 84.03% | 64 | 15.72% | 1 | 0.25% |
| 12C | 1081 | 289 | 245 | 44 | 217 | 88.57% | 26 | 10.61% | 2 | 0.82% |
| 12D | 606 | 132 | 114 | 18 | 96 | 84.21% | 18 | 15.79% | 0 | 0.00% |
| 12E1 | 978 | 179 | 138 | 41 | 120 | 86.96% | 18 | 13.04% | 0 | 0.00% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL PRESIDENT

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LISA M. BORDERS (I) | | LISA POTASH | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 94 | 23 | 75 | 79.79% | 18 | 19.15% | 1 | 1.06% |
| 12G | 469 | 211 | 145 | 66 | 125 | 86.21% | 19 | 13.10% | 1 | 0.69% |
| 12H | 1977 | 407 | 349 | 58 | 298 | 85.39% | 50 | 14.33% | 1 | 0.29% |
| 12J | 1577 | 293 | 246 | 47 | 208 | 84.55% | 37 | 15.04% | 1 | 0.41% |
| 12L | 376 | 83 | 70 | 13 | 63 | 90.00% | 7 | 10.00% | 0 | 0.00% |
| 12M | 292 | 44 | 40 | 4 | 33 | 82.50% | 7 | 17.50% | 0 | 0.00% |
| 12S | 1111 | 347 | 267 | 80 | 226 | 84.64% | 40 | 14.98% | 1 | 0.37% |
| 12T | 844 | 196 | 167 | 29 | 141 | 84.43% | 26 | 15.57% | 0 | 0.00% |
| 12U | 789 | 203 | 181 | 22 | 160 | 88.40% | 21 | 11.60% | 0 | 0.00% |
| Absentee | 0 | 1835 | 1702 | 133 | 1525 | 89.60% | 166 | 9.75% | 11 | 0.65% |
| Provisional | 0 | 267 | 237 | 30 | 209 | 88.19% | 28 | 11.81% | 0 | 0.00% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 40130 | 5024 | 35735 | 89.05% | 4241 | 10.57% | 154 | 0.38% |
| US CONGRESS 13 | 4449 | 937 | 802 | 135 | 693 | 86.41% | 107 | 13.34% | 2 | 0.25% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 436 | 42 | 400 | 91.74% | 36 | 8.26% | 0 | 0.00% |
| STATE SENATE 36 | 68335 | 13650 | 11813 | 1837 | 10266 | 86.90% | 1485 | 12.57% | 62 | 0.52% |
| STATE SENATE 38 | 66053 | 17774 | 16017 | 1757 | 14532 | 90.73% | 1447 | 9.03% | 38 | 0.24% |
| STATE SENATE 39 | 58975 | 11070 | 9920 | 1150 | 8815 | 88.86% | 1068 | 10.77% | 37 | 0.37% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| No Matching District | 16621 | 3119 | 2746 | 373 | 2415 | 87.95% | 312 | 11.36% | 19 | 0.69% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2715 | 302 | 2469 | 90.94% | 242 | 8.91% | 4 | 0.15% |
| STATE HOUSE 53 | 22944 | 5503 | 4849 | 654 | 4366 | 90.04% | 469 | 9.67% | 14 | 0.29% |
| STATE HOUSE 54 | 26606 | 5224 | 4720 | 504 | 4235 | 89.72% | 472 | 10.00% | 13 | 0.28% |
| STATE HOUSE 55 | 21080 | 4463 | 3911 | 552 | 3416 | 87.34% | 477 | 12.20% | 18 | 0.46% |
| STATE HOUSE 56 | 21380 | 3211 | 2817 | 394 | 2460 | 87.33% | 341 | 12.11% | 16 | 0.57% |
| STATE HOUSE 57 | 20279 | 4462 | 3994 | 468 | 3537 | 88.56% | 443 | 11.09% | 14 | 0.35% |
| STATE HOUSE 58 | 13192 | 2210 | 1959 | 251 | 1689 | 86.22% | 253 | 12.91% | 17 | 0.87% |
| STATE HOUSE 59 | 23204 | 4351 | 3753 | 598 | 3281 | 87.42% | 449 | 11.96% | 23 | 0.61% |
| STATE HOUSE 60 | 7784 | 1552 | 1338 | 214 | 1150 | 85.95% | 181 | 13.53% | 7 | 0.52% |
| STATE HOUSE 61 | 11368 | 3115 | 2682 | 433 | 2373 | 88.48% | 302 | 11.26% | 7 | 0.26% |
| STATE HOUSE 62 | 1337 | 409 | 383 | 26 | 346 | 90.34% | 36 | 9.40% | 1 | 0.26% |
| STATE HOUSE 63 | 11203 | 3783 | 3470 | 313 | 3179 | 91.61% | 285 | 8.21% | 6 | 0.17% |
| STATE HOUSE 64 | 7759 | 2650 | 2456 | 194 | 2262 | 92.10% | 187 | 7.61% | 7 | 0.29% |
| STATE HOUSE 65 | 728 | 235 | 206 | 29 | 187 | 90.78% | 19 | 9.22% | 0 | 0.00% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| No Matching District | 9890 | 1906 | 1679 | 227 | 1478 | 88.03% | 192 | 11.44% | 9 | 0.54% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 4034 | 512 | 3613 | 89.56% | 412 | 10.21% | 9 | 0.22% |
| CO COMM DIST 5 | 75782 | 17966 | 16179 | 1787 | 14554 | 89.96% | 1572 | 9.72% | 53 | 0.33% |
| CO COMM DIST 6 | 81278 | 16183 | 14056 | 2127 | 12281 | 87.37% | 1704 | 12.12% | 71 | 0.51% |
| CO COMM DIST 7 | 14130 | 4277 | 3917 | 360 | 3565 | 91.01% | 348 | 8.88% | 4 | 0.10% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| No Matching District | 16621 | 3119 | 2746 | 373 | 2415 | 87.95% | 312 | 11.36% | 19 | 0.69% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL PRESIDENT

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LISA M. BORDERS (I) | | LISA POTASH | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 5325 | 789 | 4698 | 88.23% | 592 | 11.12% | 35 | 0.66% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5399 | 851 | 4740 | 87.79% | 631 | 11.69% | 28 | 0.52% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 7234 | 872 | 6350 | 87.78% | 847 | 11.71% | 37 | 0.51% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 7708 | 865 | 6881 | 89.27% | 805 | 10.44% | 22 | 0.29% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 7306 | 760 | 6636 | 90.83% | 650 | 8.90% | 20 | 0.27% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7960 | 1022 | 7123 | 89.48% | 823 | 10.34% | 14 | 0.18% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2428 | 283 | 2131 | 87.77% | 276 | 11.37% | 21 | 0.86% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2897 | 506 | 2567 | 88.61% | 316 | 10.91% | 14 | 0.48% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2439 | 402 | 2152 | 88.23% | 277 | 11.36% | 10 | 0.41% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2960 | 449 | 2588 | 87.43% | 354 | 11.96% | 18 | 0.61% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 2128 | 290 | 1843 | 86.61% | 268 | 12.59% | 17 | 0.80% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 5106 | 582 | 4507 | 88.27% | 579 | 11.34% | 20 | 0.39% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2541 | 234 | 2268 | 89.26% | 265 | 10.43% | 8 | 0.31% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 5167 | 631 | 4613 | 89.28% | 540 | 10.45% | 14 | 0.27% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2488 | 287 | 2225 | 89.43% | 256 | 10.29% | 7 | 0.28% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4818 | 473 | 4411 | 91.55% | 394 | 8.18% | 13 | 0.27% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5332 | 476 | 4871 | 91.35% | 456 | 8.55% | 5 | 0.09% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2628 | 546 | 2252 | 85.69% | 367 | 13.96% | 9 | 0.34% |
| Multiple Districts | 0 | 2102 | 1939 | 163 | 1734 | 89.43% | 194 | 10.01% | 11 | 0.57% |
| Total | 211345 | 48193 | 42871 | 5322 | 38162 | 89.02% | 4542 | 10.59% | 167 | 0.39% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CARLA SMITH (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 265 | 26 | 263 | 99.25% | 2 | 0.75% |
| 01B | 2381 | 589 | 551 | 38 | 543 | 98.55% | 8 | 1.45% |
| 01C | 572 | 75 | 72 | 3 | 72 | 100.00% | 0 | 0.00% |
| 01D | 563 | 134 | 122 | 12 | 122 | 100.00% | 0 | 0.00% |
| 01E | 1892 | 490 | 454 | 36 | 450 | 99.12% | 4 | 0.88% |
| 01F | 592 | 84 | 77 | 7 | 75 | 97.40% | 2 | 2.60% |
| 01G | 1012 | 156 | 142 | 14 | 140 | 98.59% | 2 | 1.41% |
| 01J | 1173 | 156 | 125 | 31 | 124 | 99.20% | 1 | 0.80% |
| 01P1 | 936 | 201 | 167 | 34 | 167 | 100.00% | 0 | 0.00% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 146 | 35 | 144 | 98.63% | 2 | 1.37% |
| 01S | 1369 | 208 | 181 | 27 | 179 | 98.90% | 2 | 1.10% |
| 01T | 1253 | 146 | 134 | 12 | 133 | 99.25% | 1 | 0.75% |
| 02A | - | - | - | - | - | - | - | - |
| 02B | - | - | - | - | - | - | - | - |
| 02C | - | - | - | - | - | - | - | - |
| 02D | - | - | - | - | - | - | - | - |
| 02E | - | - | - | - | - | - | - | - |
| 02F | - | - | - | - | - | - | - | - |
| 02G | - | - | - | - | - | - | - | - |
| 02H | - | - | - | - | - | - | - | - |
| 02J | - | - | - | - | - | - | - | - |
| 02L | - | - | - | - | - | - | - | - |
| 02P | - | - | - | - | - | - | - | - |
| 02S | - | - | - | - | - | - | - | - |
| 02W | - | - | - | - | - | - | - | - |
| 02X | - | - | - | - | - | - | - | - |
| 03A | - | - | - | - | - | - | - | - |
| 03B 1 | - | - | - | - | - | - | - | - |
| 03B 2 | - | - | - | - | - | - | - | - |
| 03C | - | - | - | - | - | - | - | - |
| 03D | - | - | - | - | - | - | - | - |
| 03E | - | - | - | - | - | - | - | - |
| 03F | - | - | - | - | - | - | - | - |
| 03G | - | - | - | - | - | - | - | - |
| 03H | - | - | - | - | - | - | - | - |
| 03L | - | - | - | - | - | - | - | - |
| 03M | - | - | - | - | - | - | - | - |
| 03N | - | - | - | - | - | - | - | - |
| 03P | - | - | - | - | - | - | - | - |
| 03R | - | - | - | - | - | - | - | - |
| 03S | - | - | - | - | - | - | - | - |
| 03T | - | - | - | - | - | - | - | - |
| 03U | - | - | - | - | - | - | - | - |
| 03V | - | - | - | - | - | - | - | - |
| 03W | - | - | - | - | - | - | - | - |
| 04A | - | - | - | - | - | - | - | - |
| 04B | - | - | - | - | - | - | - | - |
| 04D | - | - | - | - | - | - | - | - |
| 04E | - | - | - | - | - | - | - | - |
| 04G | - | - | - | - | - | - | - | - |
| 04H | - | - | - | - | - | - | - | - |
| 04K | - | - | - | - | - | - | - | - |
| 04L | - | - | - | - | - | - | - | - |
| 04M | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CARLA SMITH (I) | Write-In Votes | |
|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - |
| 05A | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CARLA SMITH (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 88 | 75 | 13 | 72 | 96.00% | 3 | 4.00% |
| Provisional | 0 | 6 | 5 | 1 | 5 | 100.00% | 0 | 0.00% |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 13702 | 2510 | 2269 | 241 | 2245 | 98.94% | 24 | 1.06% |
| US CONGRESS 13 | 947 | 201 | 167 | 34 | 167 | 100.00% | 0 | 0.00% |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 14649 | 2711 | 2436 | 275 | 2412 | 99.01% | 24 | 0.99% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 39 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 58 | 5220 | 1026 | 950 | 76 | 939 | 98.84% | 11 | 1.16% |
| STATE HOUSE 59 | 7124 | 1276 | 1138 | 138 | 1127 | 99.03% | 11 | 0.97% |
| STATE HOUSE 60 | 2305 | 409 | 348 | 61 | 346 | 99.43% | 2 | 0.57% |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 6 | 14649 | 2711 | 2436 | 275 | 2412 | 99.01% | 24 | 0.99% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL D1 | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CARLA SMITH (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 14649 | 2711 | 2436 | 275 | 2412 | 99.01% | 24 | 0.99% |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2436 | 275 | 2412 | 99.01% | 24 | 0.99% |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 94 | 80 | 14 | 77 | 96.25% | 3 | 3.75% |
| Total | 14649 | 2805 | 2516 | 289 | 2489 | 98.93% | 27 | 1.07% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | AL CAPRONI | | BENJAMIN FIERMAN | | KWANZA HALL | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | - | - | - | - | - | - | - | - | - | - |
| 01B | - | - | - | - | - | - | - | - | - | - |
| 01C | - | - | - | - | - | - | - | - | - | - |
| 01D | - | - | - | - | - | - | - | - | - | - |
| 01E | - | - | - | - | - | - | - | - | - | - |
| 01F | - | - | - | - | - | - | - | - | - | - |
| 01G | - | - | - | - | - | - | - | - | - | - |
| 01J | - | - | - | - | - | - | - | - | - | - |
| 01P1 | - | - | - | - | - | - | - | - | - | - |
| 01P2 | - | - | - | - | - | - | - | - | - | - |
| 01R | - | - | - | - | - | - | - | - | - | - |
| 01S | - | - | - | - | - | - | - | - | - | - |
| 01T | - | - | - | - | - | - | - | - | - | - |
| 02A | 1864 | 305 | 288 | 17 | 75 | 26.04% | 14 | 4.86% | 198 | 68.75% |
| 02B | 1884 | 188 | 184 | 4 | 41 | 22.28% | 7 | 3.80% | 136 | 73.91% |
| 02C | 1229 | 230 | 223 | 7 | 70 | 31.39% | 16 | 7.17% | 137 | 61.43% |
| 02D | 2049 | 483 | 470 | 13 | 127 | 27.02% | 23 | 4.89% | 320 | 68.09% |
| 02E | 1504 | 564 | 562 | 2 | 435 | 77.40% | 7 | 1.25% | 119 | 21.17% |
| 02F | 1574 | 310 | 302 | 8 | 161 | 53.31% | 15 | 4.97% | 126 | 41.72% |
| 02G | 1469 | 320 | 316 | 4 | 128 | 40.51% | 25 | 7.91% | 163 | 51.58% |
| 02H | 273 | 36 | 35 | 1 | 10 | 28.57% | 3 | 8.57% | 22 | 62.86% |
| 02J | 845 | 89 | 85 | 4 | 10 | 11.76% | 7 | 8.24% | 68 | 80.00% |
| 02L | 2856 | 346 | 335 | 11 | 140 | 41.79% | 28 | 8.36% | 167 | 49.85% |
| 02P | 188 | 15 | 15 | 0 | 5 | 33.33% | 1 | 6.67% | 9 | 60.00% |
| 02S | 1721 | 329 | 306 | 23 | 63 | 20.59% | 4 | 1.31% | 239 | 78.10% |
| 02W | 869 | 109 | 103 | 6 | 55 | 53.40% | 7 | 6.80% | 41 | 39.81% |
| 02X | 1458 | 79 | 74 | 5 | 15 | 20.27% | 37 | 50.00% | 22 | 29.73% |
| 03A | - | - | - | - | - | - | - | - | - | - |
| 03B 1 | - | - | - | - | - | - | - | - | - | - |
| 03B 2 | - | - | - | - | - | - | - | - | - | - |
| 03C | - | - | - | - | - | - | - | - | - | - |
| 03D | - | - | - | - | - | - | - | - | - | - |
| 03E | - | - | - | - | - | - | - | - | - | - |
| 03F | - | - | - | - | - | - | - | - | - | - |
| 03G | - | - | - | - | - | - | - | - | - | - |
| 03H | - | - | - | - | - | - | - | - | - | - |
| 03L | - | - | - | - | - | - | - | - | - | - |
| 03M | - | - | - | - | - | - | - | - | - | - |
| 03N | - | - | - | - | - | - | - | - | - | - |
| 03P | - | - | - | - | - | - | - | - | - | - |
| 03R | - | - | - | - | - | - | - | - | - | - |
| 03S | - | - | - | - | - | - | - | - | - | - |
| 03T | - | - | - | - | - | - | - | - | - | - |
| 03U | - | - | - | - | - | - | - | - | - | - |
| 03V | - | - | - | - | - | - | - | - | - | - |
| 03W | - | - | - | - | - | - | - | - | - | - |
| 04A | - | - | - | - | - | - | - | - | - | - |
| 04B | - | - | - | - | - | - | - | - | - | - |
| 04D | - | - | - | - | - | - | - | - | - | - |
| 04E | - | - | - | - | - | - | - | - | - | - |
| 04G | - | - | - | - | - | - | - | - | - | - |
| 04H | - | - | - | - | - | - | - | - | - | - |
| 04K | - | - | - | - | - | - | - | - | - | - |
| 04L | - | - | - | - | - | - | - | - | - | - |
| 04M | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | AL CAPRONI | | BENJAMIN FIERMAN | | KWANZA HALL | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 183 | 180 | 3 | 59 | 32.78% | 11 | 6.11% | 110 | 61.11% |
| Provisional | 0 | 4 | 2 | 2 | 1 | 50.00% | 0 | 0.00% | 1 | 50.00% |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 19783 | 3403 | 3298 | 105 | 1335 | 40.48% | 194 | 5.88% | 1767 | 53.58% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 14412 | 2854 | 2771 | 83 | 1120 | 40.42% | 121 | 4.37% | 1528 | 55.14% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 5371 | 549 | 527 | 22 | 215 | 40.80% | 73 | 13.85% | 239 | 45.35% |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 7108 | 785 | 749 | 36 | 201 | 26.84% | 73 | 9.75% | 474 | 63.28% |
| STATE HOUSE 57 | 3078 | 874 | 864 | 10 | 596 | 68.98% | 22 | 2.55% | 245 | 28.36% |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 9597 | 1744 | 1685 | 59 | 538 | 31.93% | 99 | 5.88% | 1048 | 62.20% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 1458 | 79 | 74 | 5 | 15 | 20.27% | 37 | 50.00% | 22 | 29.73% |
| CO COMM DIST 6 | 18325 | 3324 | 3224 | 100 | 1320 | 40.94% | 157 | 4.87% | 1745 | 54.13% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | AL CAPRONI | | BENJAMIN FIERMAN | | KWANZA HALL | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 19783 | 3403 | 3298 | 105 | 1335 | 40.48% | 194 | 5.88% | 1767 | 53.58% |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 3298 | 105 | 1335 | 40.48% | 194 | 5.88% | 1767 | 53.58% |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 187 | 182 | 5 | 60 | 32.97% | 11 | 6.04% | 111 | 60.99% |
| Total | 19783 | 3590 | 3480 | 110 | 1395 | 40.09% | 205 | 5.89% | 1878 | 53.97% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL D2 | |
|---|---|---|
| | Write-In Votes | |
| Jurisdiction Wide | - | - |
| 01A | - | - |
| 01B | - | - |
| 01C | - | - |
| 01D | - | - |
| 01E | - | - |
| 01F | - | - |
| 01G | - | - |
| 01J | - | - |
| 01P1 | - | - |
| 01P2 | - | - |
| 01R | - | - |
| 01S | - | - |
| 01T | - | - |
| 02A | 1 | 0.35% |
| 02B | 0 | 0.00% |
| 02C | 0 | 0.00% |
| 02D | 0 | 0.00% |
| 02E | 1 | 0.18% |
| 02F | 0 | 0.00% |
| 02G | 0 | 0.00% |
| 02H | 0 | 0.00% |
| 02J | 0 | 0.00% |
| 02L | 0 | 0.00% |
| 02P | 0 | 0.00% |
| 02S | 0 | 0.00% |
| 02W | 0 | 0.00% |
| 02X | 0 | 0.00% |
| 03A | - | - |
| 03B 1 | - | - |
| 03B 2 | - | - |
| 03C | - | - |
| 03D | - | - |
| 03E | - | - |
| 03F | - | - |
| 03G | - | - |
| 03H | - | - |
| 03L | - | - |
| 03M | - | - |
| 03N | - | - |
| 03P | - | - |
| 03R | - | - |
| 03S | - | - |
| 03T | - | - |
| 03U | - | - |
| 03V | - | - |
| 03W | - | - |
| 04A | - | - |
| 04B | - | - |
| 04D | - | - |
| 04E | - | - |
| 04G | - | - |
| 04H | - | - |
| 04K | - | - |
| 04L | - | - |
| 04M | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA CITY COUNCIL D2<br>Write-In Votes | |
|---|---|---|
| 12F | - | - |
| 12G | - | - |
| 12H | - | - |
| 12J | - | - |
| 12L | - | - |
| 12M | - | - |
| 12S | - | - |
| 12T | - | - |
| 12U | - | - |
| Absentee | 0 | 0.00% |
| Provisional | 0 | 0.00% |
| Total | 2 | 0.06% |
| **US CONGRESS** | | |
| US CONGRESS 5 | 2 | 0.06% |
| US CONGRESS 13 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| Total | 2 | 0.06% |
| **STATE SENATE** | | |
| STATE SENATE 35 | 0 | - |
| STATE SENATE 36 | 2 | 0.07% |
| STATE SENATE 38 | 0 | - |
| STATE SENATE 39 | 0 | 0.00% |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 2 | 0.06% |
| **STATE HOUSE** | | |
| STATE HOUSE 44 | 0 | - |
| STATE HOUSE 53 | 0 | - |
| STATE HOUSE 54 | 0 | - |
| STATE HOUSE 55 | 0 | - |
| STATE HOUSE 56 | 1 | 0.13% |
| STATE HOUSE 57 | 1 | 0.12% |
| STATE HOUSE 58 | 0 | - |
| STATE HOUSE 59 | 0 | 0.00% |
| STATE HOUSE 60 | 0 | - |
| STATE HOUSE 61 | 0 | - |
| STATE HOUSE 62 | 0 | - |
| STATE HOUSE 63 | 0 | - |
| STATE HOUSE 64 | 0 | - |
| STATE HOUSE 65 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 2 | 0.06% |
| **COUNTY COMMISSION** | | |
| CO COMM DIST 4 | 0 | - |
| CO COMM DIST 5 | 0 | 0.00% |
| CO COMM DIST 6 | 2 | 0.06% |
| CO COMM DIST 7 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 2 | 0.06% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA CITY COUNCIL D2<br>Write-In Votes | |
|---|---|---|
| MUNICIPAL SCHOOL | | |
| ATLANTA BOARD OF EDUCATION D1 | 2 | 0.06% |
| ATLANTA BOARD OF EDUCATION D2 | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| Total | 2 | 0.06% |
| ATLANTA | | |
| ATLANTA CITY COUNCIL D1 | 0 | - |
| ATLANTA CITY COUNCIL D2 | 2 | 0.06% |
| ATLANTA CITY COUNCIL D3 | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| Total | 2 | 0.06% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D3

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MICHAEL JULIAN BOND | | IVORY YOUNG (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | - | - | - | - | - | - | - | - | - | - |
| 01B | - | - | - | - | - | - | - | - | - | - |
| 01C | - | - | - | - | - | - | - | - | - | - |
| 01D | - | - | - | - | - | - | - | - | - | - |
| 01E | - | - | - | - | - | - | - | - | - | - |
| 01F | - | - | - | - | - | - | - | - | - | - |
| 01G | - | - | - | - | - | - | - | - | - | - |
| 01J | - | - | - | - | - | - | - | - | - | - |
| 01P1 | - | - | - | - | - | - | - | - | - | - |
| 01P2 | - | - | - | - | - | - | - | - | - | - |
| 01R | - | - | - | - | - | - | - | - | - | - |
| 01S | - | - | - | - | - | - | - | - | - | - |
| 01T | - | - | - | - | - | - | - | - | - | - |
| 02A | - | - | - | - | - | - | - | - | - | - |
| 02B | - | - | - | - | - | - | - | - | - | - |
| 02C | - | - | - | - | - | - | - | - | - | - |
| 02D | - | - | - | - | - | - | - | - | - | - |
| 02E | - | - | - | - | - | - | - | - | - | - |
| 02F | - | - | - | - | - | - | - | - | - | - |
| 02G | - | - | - | - | - | - | - | - | - | - |
| 02H | - | - | - | - | - | - | - | - | - | - |
| 02J | - | - | - | - | - | - | - | - | - | - |
| 02L | - | - | - | - | - | - | - | - | - | - |
| 02P | - | - | - | - | - | - | - | - | - | - |
| 02S | - | - | - | - | - | - | - | - | - | - |
| 02W | - | - | - | - | - | - | - | - | - | - |
| 02X | - | - | - | - | - | - | - | - | - | - |
| 03A | 1370 | 308 | 295 | 13 | 151 | 51.19% | 144 | 48.81% | 0 | 0.00% |
| 03B 1 | 528 | 98 | 94 | 4 | 41 | 43.62% | 53 | 56.38% | 0 | 0.00% |
| 03B 2 | 33 | 8 | 8 | 0 | 2 | 25.00% | 6 | 75.00% | 0 | 0.00% |
| 03C | 1508 | 369 | 359 | 10 | 189 | 52.65% | 169 | 47.08% | 1 | 0.28% |
| 03D | 570 | 165 | 159 | 6 | 79 | 49.69% | 79 | 49.69% | 1 | 0.63% |
| 03E | 675 | 225 | 219 | 6 | 96 | 43.84% | 122 | 55.71% | 1 | 0.46% |
| 03F | 702 | 115 | 114 | 1 | 44 | 38.60% | 70 | 61.40% | 0 | 0.00% |
| 03G | 709 | 97 | 97 | 0 | 43 | 44.33% | 54 | 55.67% | 0 | 0.00% |
| 03H | 873 | 192 | 189 | 3 | 120 | 63.49% | 69 | 36.51% | 0 | 0.00% |
| 03L | 464 | 112 | 108 | 4 | 67 | 62.04% | 41 | 37.96% | 0 | 0.00% |
| 03M | 562 | 83 | 81 | 2 | 42 | 51.85% | 39 | 48.15% | 0 | 0.00% |
| 03N | 1140 | 175 | 168 | 7 | 83 | 49.40% | 85 | 50.60% | 0 | 0.00% |
| 03P | 223 | 35 | 33 | 2 | 15 | 45.45% | 18 | 54.55% | 0 | 0.00% |
| 03R | 1489 | 301 | 289 | 12 | 142 | 49.13% | 147 | 50.87% | 0 | 0.00% |
| 03S | 582 | 180 | 175 | 5 | 95 | 54.29% | 80 | 45.71% | 0 | 0.00% |
| 03T | 989 | 258 | 249 | 9 | 112 | 44.98% | 137 | 55.02% | 0 | 0.00% |
| 03U | 1072 | 74 | 73 | 1 | 31 | 42.47% | 42 | 57.53% | 0 | 0.00% |
| 03V | 845 | 38 | 37 | 1 | 12 | 32.43% | 24 | 64.86% | 1 | 2.70% |
| 03W | 43 | 8 | 8 | 0 | 6 | 75.00% | 2 | 25.00% | 0 | 0.00% |
| 04A | - | - | - | - | - | - | - | - | - | - |
| 04B | - | - | - | - | - | - | - | - | - | - |
| 04D | - | - | - | - | - | - | - | - | - | - |
| 04E | - | - | - | - | - | - | - | - | - | - |
| 04G | - | - | - | - | - | - | - | - | - | - |
| 04H | - | - | - | - | - | - | - | - | - | - |
| 04K | - | - | - | - | - | - | - | - | - | - |
| 04L | - | - | - | - | - | - | - | - | - | - |
| 04M | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA CITY COUNCIL D3

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MICHAEL JULIAN BOND | | IVORY YOUNG (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 110 | 109 | 1 | 41 | 37.61% | 68 | 62.39% | 0 | 0.00% |
| Provisional | 0 | 37 | 34 | 3 | 21 | 61.76% | 13 | 38.24% | 0 | 0.00% |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 14377 | 2841 | 2755 | 86 | 1370 | 49.73% | 1381 | 50.13% | 4 | 0.15% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 1212 | 293 | 282 | 11 | 127 | 45.04% | 155 | 54.96% | 0 | 0.00% |
| STATE SENATE 38 | 6426 | 1464 | 1417 | 47 | 746 | 52.65% | 670 | 47.28% | 1 | 0.07% |
| STATE SENATE 39 | 6739 | 1084 | 1056 | 28 | 497 | 47.06% | 556 | 52.65% | 3 | 0.28% |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 6350 | 1448 | 1401 | 47 | 738 | 52.68% | 662 | 47.25% | 1 | 0.07% |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 3487 | 776 | 751 | 25 | 375 | 49.93% | 374 | 49.80% | 2 | 0.27% |
| STATE HOUSE 56 | 4540 | 617 | 603 | 14 | 257 | 42.62% | 345 | 57.21% | 1 | 0.17% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 8867 | 1862 | 1802 | 60 | 946 | 52.50% | 853 | 47.34% | 3 | 0.17% |
| CO COMM DIST 6 | 5510 | 979 | 953 | 26 | 424 | 44.49% | 528 | 55.40% | 1 | 0.10% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL D3 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MICHAEL JULIAN BOND | | IVORY YOUNG (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 14377 | 2841 | 2755 | 86 | 1370 | 49.73% | 1381 | 50.13% | 4 | 0.15% |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2755 | 86 | 1370 | 49.73% | 1381 | 50.13% | 4 | 0.15% |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 147 | 143 | 4 | 62 | 43.36% | 81 | 56.64% | 0 | 0.00% |
| Total | 14377 | 2988 | 2898 | 90 | 1432 | 49.41% | 1462 | 50.45% | 4 | 0.14% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DARRIN COLLINS | | KEVIN EDWARDS | | DEBORAH WILLIAMS | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | - | - | - | - | - | - | - | - | - | - |
| 01B | - | - | - | - | - | - | - | - | - | - |
| 01C | - | - | - | - | - | - | - | - | - | - |
| 01D | - | - | - | - | - | - | - | - | - | - |
| 01E | - | - | - | - | - | - | - | - | - | - |
| 01F | - | - | - | - | - | - | - | - | - | - |
| 01G | - | - | - | - | - | - | - | - | - | - |
| 01J | - | - | - | - | - | - | - | - | - | - |
| 01P1 | - | - | - | - | - | - | - | - | - | - |
| 01P2 | - | - | - | - | - | - | - | - | - | - |
| 01R | - | - | - | - | - | - | - | - | - | - |
| 01S | - | - | - | - | - | - | - | - | - | - |
| 01T | - | - | - | - | - | - | - | - | - | - |
| 02A | - | - | - | - | - | - | - | - | - | - |
| 02B | - | - | - | - | - | - | - | - | - | - |
| 02C | - | - | - | - | - | - | - | - | - | - |
| 02D | - | - | - | - | - | - | - | - | - | - |
| 02E | - | - | - | - | - | - | - | - | - | - |
| 02F | - | - | - | - | - | - | - | - | - | - |
| 02G | - | - | - | - | - | - | - | - | - | - |
| 02H | - | - | - | - | - | - | - | - | - | - |
| 02J | - | - | - | - | - | - | - | - | - | - |
| 02L | - | - | - | - | - | - | - | - | - | - |
| 02P | - | - | - | - | - | - | - | - | - | - |
| 02S | - | - | - | - | - | - | - | - | - | - |
| 02W | - | - | - | - | - | - | - | - | - | - |
| 02X | - | - | - | - | - | - | - | - | - | - |
| 03A | - | - | - | - | - | - | - | - | - | - |
| 03B 1 | - | - | - | - | - | - | - | - | - | - |
| 03B 2 | - | - | - | - | - | - | - | - | - | - |
| 03C | - | - | - | - | - | - | - | - | - | - |
| 03D | - | - | - | - | - | - | - | - | - | - |
| 03E | - | - | - | - | - | - | - | - | - | - |
| 03F | - | - | - | - | - | - | - | - | - | - |
| 03G | - | - | - | - | - | - | - | - | - | - |
| 03H | - | - | - | - | - | - | - | - | - | - |
| 03L | - | - | - | - | - | - | - | - | - | - |
| 03M | - | - | - | - | - | - | - | - | - | - |
| 03N | - | - | - | - | - | - | - | - | - | - |
| 03P | - | - | - | - | - | - | - | - | - | - |
| 03R | - | - | - | - | - | - | - | - | - | - |
| 03S | - | - | - | - | - | - | - | - | - | - |
| 03T | - | - | - | - | - | - | - | - | - | - |
| 03U | - | - | - | - | - | - | - | - | - | - |
| 03V | - | - | - | - | - | - | - | - | - | - |
| 03W | - | - | - | - | - | - | - | - | - | - |
| 04A | 825 | 185 | 176 | 9 | 6 | 3.41% | 26 | 14.77% | 12 | 6.82% |
| 04B | 1805 | 117 | 112 | 5 | 7 | 6.25% | 25 | 22.32% | 23 | 20.54% |
| 04D | 1100 | 358 | 341 | 17 | 7 | 2.05% | 90 | 26.39% | 11 | 3.23% |
| 04E | 1446 | 248 | 241 | 7 | 18 | 7.47% | 71 | 29.46% | 15 | 6.22% |
| 04G | 531 | 116 | 115 | 1 | 18 | 15.65% | 18 | 15.65% | 10 | 8.70% |
| 04H | 665 | 147 | 140 | 7 | 6 | 4.29% | 37 | 26.43% | 8 | 5.71% |
| 04K | 1142 | 334 | 323 | 11 | 26 | 8.05% | 63 | 19.50% | 20 | 6.19% |
| 04L | 981 | 218 | 215 | 3 | 16 | 7.44% | 38 | 17.67% | 21 | 9.77% |
| 04M | 529 | 104 | 98 | 6 | 12 | 12.24% | 13 | 13.27% | 7 | 7.14% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DARRIN COLLINS | | KEVIN EDWARDS | | DEBORAH WILLIAMS | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 479 | 16 | 69 | 14.41% | 107 | 22.34% | 27 | 5.64% |
| 04T | 765 | 212 | 207 | 5 | 25 | 12.08% | 37 | 17.87% | 4 | 1.93% |
| 04V | 1244 | 191 | 184 | 7 | 10 | 5.43% | 55 | 29.89% | 23 | 12.50% |
| 04W | 1807 | 213 | 204 | 9 | 8 | 3.92% | 102 | 50.00% | 7 | 3.43% |
| 04X1 | 1364 | 365 | 347 | 18 | 47 | 13.54% | 56 | 16.14% | 20 | 5.76% |
| 04X2 | 440 | 106 | 103 | 3 | 6 | 5.83% | 27 | 26.21% | 9 | 8.74% |
| 05A | - | - | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DARRIN COLLINS | | KEVIN EDWARDS | | DEBORAH WILLIAMS | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 153 | 148 | 5 | 11 | 7.43% | 38 | 25.68% | 7 | 4.73% |
| Provisional | 0 | 21 | 19 | 2 | 2 | 10.53% | 8 | 42.11% | 1 | 5.26% |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 16210 | 3409 | 3285 | 124 | 281 | 8.55% | 765 | 23.29% | 217 | 6.61% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 4415 | 806 | 778 | 28 | 64 | 8.23% | 194 | 24.94% | 63 | 8.10% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 11795 | 2603 | 2507 | 96 | 217 | 8.66% | 571 | 22.78% | 154 | 6.14% |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 8120 | 1846 | 1782 | 64 | 124 | 6.96% | 414 | 23.23% | 101 | 5.67% |
| STATE HOUSE 56 | 4495 | 556 | 537 | 19 | 35 | 6.52% | 151 | 28.12% | 61 | 11.36% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 665 | 147 | 140 | 7 | 6 | 4.29% | 37 | 26.43% | 8 | 5.71% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 1566 | 495 | 479 | 16 | 69 | 14.41% | 107 | 22.34% | 27 | 5.64% |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 1364 | 365 | 347 | 18 | 47 | 13.54% | 56 | 16.14% | 20 | 5.76% |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 7570 | 2043 | 1966 | 77 | 188 | 9.56% | 394 | 20.04% | 111 | 5.65% |
| CO COMM DIST 6 | 8640 | 1366 | 1319 | 47 | 93 | 7.05% | 371 | 28.13% | 106 | 8.04% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DARRIN COLLINS | | KEVIN EDWARDS | | DEBORAH WILLIAMS | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 16210 | 3409 | 3285 | 124 | 281 | 8.55% | 765 | 23.29% | 217 | 6.61% |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 3285 | 124 | 281 | 8.55% | 765 | 23.29% | 217 | 6.61% |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 174 | 167 | 7 | 13 | 7.78% | 46 | 27.54% | 8 | 4.79% |
| Total | 16210 | 3583 | 3452 | 131 | 294 | 8.52% | 811 | 23.49% | 225 | 6.52% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D4

| | CLETA WINSLOW (I) | | SIDNEY WOOD | | Write-In Votes | |
|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | |
| 01A | - | - | - | - | - | - |
| 01B | - | - | - | - | - | - |
| 01C | - | - | - | - | - | - |
| 01D | - | - | - | - | - | - |
| 01E | - | - | - | - | - | - |
| 01F | - | - | - | - | - | - |
| 01G | - | - | - | - | - | - |
| 01J | - | - | - | - | - | - |
| 01P1 | - | - | - | - | - | - |
| 01P2 | - | - | - | - | - | - |
| 01R | - | - | - | - | - | - |
| 01S | - | - | - | - | - | - |
| 01T | - | - | - | - | - | - |
| 02A | - | - | - | - | - | - |
| 02B | - | - | - | - | - | - |
| 02C | - | - | - | - | - | - |
| 02D | - | - | - | - | - | - |
| 02E | - | - | - | - | - | - |
| 02F | - | - | - | - | - | - |
| 02G | - | - | - | - | - | - |
| 02H | - | - | - | - | - | - |
| 02J | - | - | - | - | - | - |
| 02L | - | - | - | - | - | - |
| 02P | - | - | - | - | - | - |
| 02S | - | - | - | - | - | - |
| 02W | - | - | - | - | - | - |
| 02X | - | - | - | - | - | - |
| 03A | - | - | - | - | - | - |
| 03B 1 | - | - | - | - | - | - |
| 03B 2 | - | - | - | - | - | - |
| 03C | - | - | - | - | - | - |
| 03D | - | - | - | - | - | - |
| 03E | - | - | - | - | - | - |
| 03F | - | - | - | - | - | - |
| 03G | - | - | - | - | - | - |
| 03H | - | - | - | - | - | - |
| 03L | - | - | - | - | - | - |
| 03M | - | - | - | - | - | - |
| 03N | - | - | - | - | - | - |
| 03P | - | - | - | - | - | - |
| 03R | - | - | - | - | - | - |
| 03S | - | - | - | - | - | - |
| 03T | - | - | - | - | - | - |
| 03U | - | - | - | - | - | - |
| 03V | - | - | - | - | - | - |
| 03W | - | - | - | - | - | - |
| 04A | 116 | 65.91% | 16 | 9.09% | 0 | 0.00% |
| 04B | 56 | 50.00% | 1 | 0.89% | 0 | 0.00% |
| 04D | 216 | 63.34% | 16 | 4.69% | 1 | 0.29% |
| 04E | 122 | 50.62% | 14 | 5.81% | 1 | 0.41% |
| 04G | 61 | 53.04% | 8 | 6.96% | 0 | 0.00% |
| 04H | 86 | 61.43% | 3 | 2.14% | 0 | 0.00% |
| 04K | 177 | 54.80% | 35 | 10.84% | 2 | 0.62% |
| 04L | 128 | 59.53% | 12 | 5.58% | 0 | 0.00% |
| 04M | 62 | 63.27% | 4 | 4.08% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA CITY COUNCIL D4

| | CLETA WINSLOW (I) | | SIDNEY WOOD | | Write-In Votes | |
|---|---|---|---|---|---|---|
| 04S | 253 | 52.82% | 20 | 4.18% | 3 | 0.63% |
| 04T | 134 | 64.73% | 7 | 3.38% | 0 | 0.00% |
| 04V | 89 | 48.37% | 6 | 3.26% | 1 | 0.54% |
| 04W | 79 | 38.73% | 8 | 3.92% | 0 | 0.00% |
| 04X1 | 197 | 56.77% | 26 | 7.49% | 1 | 0.29% |
| 04X2 | 46 | 44.66% | 14 | 13.59% | 1 | 0.97% |
| 05A | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL D4 | | | | | |
|---|---|---|---|---|---|---|
| | CLETA WINSLOW (I) | | SIDNEY WOOD | | Write-In Votes | |
| 12F | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - |
| Absentee | 89 | 60.14% | 3 | 2.03% | 0 | 0.00% |
| Provisional | 7 | 36.84% | 1 | 5.26% | 0 | 0.00% |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |
| US CONGRESS | | | | | | |
| US CONGRESS 5 | 1822 | 55.46% | 190 | 5.78% | 10 | 0.30% |
| US CONGRESS 13 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |
| STATE SENATE | | | | | | |
| STATE SENATE 35 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 420 | 53.98% | 35 | 4.50% | 2 | 0.26% |
| STATE SENATE 38 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 1402 | 55.92% | 155 | 6.18% | 8 | 0.32% |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |
| STATE HOUSE | | | | | | |
| STATE HOUSE 44 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 1019 | 57.18% | 120 | 6.73% | 4 | 0.22% |
| STATE HOUSE 56 | 267 | 49.72% | 21 | 3.91% | 2 | 0.37% |
| STATE HOUSE 57 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 86 | 61.43% | 3 | 2.14% | 0 | 0.00% |
| STATE HOUSE 60 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 253 | 52.82% | 20 | 4.18% | 3 | 0.63% |
| STATE HOUSE 62 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 197 | 56.77% | 26 | 7.49% | 1 | 0.29% |
| STATE HOUSE 64 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |
| COUNTY COMMISSION | | | | | | |
| CO COMM DIST 4 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 1152 | 58.60% | 115 | 5.85% | 6 | 0.31% |
| CO COMM DIST 6 | 670 | 50.80% | 75 | 5.69% | 4 | 0.30% |
| CO COMM DIST 7 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL D4 | | | | | |
|---|---|---|---|---|---|---|
| | CLETA WINSLOW (I) | | SIDNEY WOOD | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 1822 | 55.46% | 190 | 5.78% | 10 | 0.30% |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |
| ATLANTA | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 1822 | 55.46% | 190 | 5.78% | 10 | 0.30% |
| ATLANTA CITY COUNCIL D5 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 96 | 57.49% | 4 | 2.40% | 0 | 0.00% |
| Total | 1918 | 55.56% | 194 | 5.62% | 10 | 0.29% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D5

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | NATALYN ARCHIBONG (I | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - |
| 05A | 2164 | 287 | 244 | 43 | 234 | 95.90% | 10 | 4.10% |
| 05B | 362 | 29 | 22 | 7 | 21 | 95.45% | 1 | 4.55% |
| 05C | 106 | 10 | 6 | 4 | 6 | 100.00% | 0 | 0.00% |
| 05D | 2529 | 340 | 275 | 65 | 270 | 98.18% | 5 | 1.82% |
| 05E | 1339 | 243 | 198 | 45 | 196 | 98.99% | 2 | 1.01% |
| 05F | 852 | 86 | 61 | 25 | 60 | 98.36% | 1 | 1.64% |
| 05G | 2618 | 437 | 376 | 61 | 371 | 98.67% | 5 | 1.33% |
| 05I | 2360 | 358 | 315 | 43 | 311 | 98.73% | 4 | 1.27% |
| 05L | 1940 | 314 | 280 | 34 | 276 | 98.57% | 4 | 1.43% |
| 05P | 1601 | 314 | 264 | 50 | 259 | 98.11% | 5 | 1.89% |
| 06A | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D5

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | NATALYN ARCHIBONG (I | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 53 | 45 | 8 | 45 | 100.00% | 0 | 0.00% |
| Provisional | 0 | 18 | 12 | 6 | 12 | 100.00% | 0 | 0.00% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 15871 | 2418 | 2041 | 377 | 2004 | 98.19% | 37 | 1.81% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 3484 | 412 | 333 | 79 | 321 | 96.40% | 12 | 3.60% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 39 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| No Matching District | 12387 | 2006 | 1708 | 298 | 1683 | 98.54% | 25 | 1.46% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 56 | 106 | 10 | 6 | 4 | 6 | 100.00% | 0 | 0.00% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 58 | 7972 | 1184 | 997 | 187 | 976 | 97.89% | 21 | 2.11% |
| STATE HOUSE 59 | 1214 | 115 | 83 | 32 | 81 | 97.59% | 2 | 2.41% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| No Matching District | 6579 | 1109 | 955 | 154 | 941 | 98.53% | 14 | 1.47% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 6 | 3484 | 412 | 333 | 79 | 321 | 96.40% | 12 | 3.60% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| No Matching District | 12387 | 2006 | 1708 | 298 | 1683 | 98.54% | 25 | 1.46% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D5

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | NATALYN ARCHIBONG (I | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 15871 | 2418 | 2041 | 377 | 2004 | 98.19% | 37 | 1.81% |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 2041 | 377 | 2004 | 98.19% | 37 | 1.81% |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 71 | 57 | 14 | 57 | 100.00% | 0 | 0.00% |
| Total | 15871 | 2489 | 2098 | 391 | 2061 | 98.24% | 37 | 1.76% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D6

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | STEVE BRODIE | | ANNE FAUVER (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - | - | - |
| 05A | - | - | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - | - | - |
| 06A | 2010 | 325 | 307 | 18 | 177 | 57.65% | 130 | 42.35% | 0 | 0.00% |
| 06B | 1247 | 249 | 240 | 9 | 130 | 54.17% | 110 | 45.83% | 0 | 0.00% |
| 06C | 923 | 316 | 314 | 2 | 104 | 33.12% | 210 | 66.88% | 0 | 0.00% |
| 06C-F | 2451 | 688 | 683 | 5 | 291 | 42.61% | 389 | 56.95% | 3 | 0.44% |
| 06D | 1840 | 355 | 349 | 6 | 124 | 35.53% | 223 | 63.90% | 2 | 0.57% |
| 06E | 1377 | 275 | 269 | 6 | 135 | 50.19% | 134 | 49.81% | 0 | 0.00% |
| 06F | 2034 | 453 | 442 | 11 | 241 | 54.52% | 201 | 45.48% | 0 | 0.00% |
| 06G | 1909 | 427 | 417 | 10 | 292 | 70.02% | 124 | 29.74% | 1 | 0.24% |
| 06H | 1263 | 392 | 390 | 2 | 219 | 56.15% | 171 | 43.85% | 0 | 0.00% |
| 06J | 1825 | 499 | 494 | 5 | 283 | 57.29% | 211 | 42.71% | 0 | 0.00% |
| 06K | 1029 | 178 | 175 | 3 | 98 | 56.00% | 76 | 43.43% | 1 | 0.57% |
| 06L | 1297 | 393 | 385 | 8 | 158 | 41.04% | 226 | 58.70% | 1 | 0.26% |
| 06M | 2093 | 416 | 410 | 6 | 223 | 54.39% | 186 | 45.37% | 1 | 0.24% |
| 06P | 1218 | 381 | 371 | 10 | 204 | 54.99% | 167 | 45.01% | 0 | 0.00% |
| 06R | 1243 | 341 | 338 | 3 | 113 | 33.43% | 225 | 66.57% | 0 | 0.00% |
| 07A | - | - | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D6

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | STEVE BRODIE | | ANNE FAUVER (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 144 | 142 | 2 | 64 | 45.07% | 78 | 54.93% | 0 | 0.00% |
| Provisional | 0 | 9 | 6 | 3 | 3 | 50.00% | 3 | 50.00% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 12569 | 3063 | 3015 | 48 | 1580 | 52.40% | 1429 | 47.40% | 6 | 0.20% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 6956 | 1512 | 1474 | 38 | 681 | 46.20% | 791 | 53.66% | 2 | 0.14% |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 4234 | 1113 | 1095 | 18 | 531 | 48.49% | 563 | 51.42% | 1 | 0.09% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 4550 | 1059 | 1030 | 29 | 448 | 43.50% | 581 | 56.41% | 1 | 0.10% |
| STATE HOUSE 57 | 12960 | 3227 | 3181 | 46 | 1527 | 48.00% | 1649 | 51.84% | 5 | 0.16% |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 2938 | 605 | 592 | 13 | 390 | 65.88% | 200 | 33.78% | 2 | 0.34% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 3311 | 797 | 781 | 16 | 427 | 54.67% | 353 | 45.20% | 1 | 0.13% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 1377 | 275 | 269 | 6 | 135 | 50.19% | 134 | 49.81% | 0 | 0.00% |
| CO COMM DIST 6 | 18148 | 4300 | 4220 | 80 | 2126 | 50.38% | 2086 | 49.43% | 8 | 0.19% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| No Matching District | 4234 | 1113 | 1095 | 18 | 531 | 48.49% | 563 | 51.42% | 1 | 0.09% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA CITY COUNCIL D6 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | STEVE BRODIE | | ANNE FAUVER (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 5584 | 104 | 2792 | 50.00% | 2783 | 49.84% | 9 | 0.16% |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 153 | 148 | 5 | 67 | 45.27% | 81 | 54.73% | 0 | 0.00% |
| Total | 23759 | 5841 | 5732 | 109 | 2859 | 49.88% | 2864 | 49.97% | 9 | 0.16% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | HOWARD SHOOK (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - |
| 05A | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - |
| 07A | 1394 | 252 | 214 | 38 | 212 | 99.07% | 2 | 0.93% |
| 07B | 2088 | 383 | 347 | 36 | 341 | 98.27% | 6 | 1.73% |
| 07C | 2983 | 372 | 296 | 76 | 293 | 98.99% | 3 | 1.01% |
| 07D | 2084 | 236 | 200 | 36 | 199 | 99.50% | 1 | 0.50% |
| 07E | 2263 | 217 | 190 | 27 | 185 | 97.37% | 5 | 2.63% |
| 07F | 625 | 86 | 73 | 13 | 73 | 100.00% | 0 | 0.00% |
| 07G | 1090 | 176 | 163 | 13 | 163 | 100.00% | 0 | 0.00% |
| 07H | 1457 | 294 | 252 | 42 | 249 | 98.81% | 3 | 1.19% |
| 07J | 1989 | 211 | 175 | 36 | 171 | 97.71% | 4 | 2.29% |
| 07K1 | 1383 | 220 | 192 | 28 | 190 | 98.96% | 2 | 1.04% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 100 | 20 | 98 | 98.00% | 2 | 2.00% |
| 07M1 | 575 | 56 | 43 | 13 | 43 | 100.00% | 0 | 0.00% |
| 07M2 | 957 | 64 | 56 | 8 | 56 | 100.00% | 0 | 0.00% |
| 07N | 1277 | 83 | 66 | 17 | 66 | 100.00% | 0 | 0.00% |
| 08A | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | HOWARD SHOOK (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 119 | 92 | 27 | 88 | 95.65% | 4 | 4.35% |
| Provisional | 0 | 10 | 4 | 6 | 4 | 100.00% | 0 | 0.00% |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 20911 | 2775 | 2370 | 405 | 2342 | 98.82% | 28 | 1.18% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 5072 | 420 | 355 | 65 | 350 | 98.59% | 5 | 1.41% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 39 | 15839 | 2355 | 2015 | 340 | 1992 | 98.86% | 23 | 1.14% |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 54 | 15287 | 2194 | 1876 | 318 | 1855 | 98.88% | 21 | 1.12% |
| STATE HOUSE 55 | 1383 | 220 | 192 | 28 | 190 | 98.96% | 2 | 1.04% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 57 | 4241 | 361 | 302 | 59 | 297 | 98.34% | 5 | 1.66% |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 12416 | 1745 | 1492 | 253 | 1478 | 99.06% | 14 | 0.94% |
| CO COMM DIST 5 | 8495 | 1030 | 878 | 152 | 864 | 98.41% | 14 | 1.59% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | HOWARD SHOOK (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 20911 | 2775 | 2370 | 405 | 2342 | 98.82% | 28 | 1.18% |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2370 | 405 | 2342 | 98.82% | 28 | 1.18% |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 129 | 96 | 33 | 92 | 95.83% | 4 | 4.17% |
| Total | 20911 | 2904 | 2466 | 438 | 2434 | 98.70% | 32 | 1.30% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CLAIR MULLER (I) | | JUSTIN H. WIEDEMAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - | - | - |
| 05A | - | - | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - | - | - |
| 08A | 1909 | 482 | 472 | 10 | 243 | 51.48% | 229 | 48.52% | 0 | 0.00% |
| 08B | 2417 | 591 | 584 | 7 | 310 | 53.08% | 274 | 46.92% | 0 | 0.00% |
| 08C | 1253 | 312 | 309 | 3 | 141 | 45.63% | 168 | 54.37% | 0 | 0.00% |
| 08D | 868 | 271 | 270 | 1 | 123 | 45.56% | 147 | 54.44% | 0 | 0.00% |
| 08E | 1096 | 371 | 367 | 4 | 221 | 60.22% | 146 | 39.78% | 0 | 0.00% |
| 08F | 1709 | 590 | 587 | 3 | 299 | 50.94% | 288 | 49.06% | 0 | 0.00% |
| 08G | 1745 | 370 | 350 | 20 | 202 | 57.71% | 148 | 42.29% | 0 | 0.00% |
| 08H | 1932 | 545 | 535 | 10 | 273 | 51.03% | 262 | 48.97% | 0 | 0.00% |
| 08J | 1861 | 554 | 546 | 8 | 268 | 49.08% | 278 | 50.92% | 0 | 0.00% |
| 08K | 428 | 120 | 118 | 2 | 44 | 37.29% | 74 | 62.71% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CLAIR MULLER (I) | | JUSTIN H. WIEDEMAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 254 | 13 | 151 | 59.45% | 103 | 40.55% | 0 | 0.00% |
| 08M | 1395 | 351 | 345 | 6 | 181 | 52.46% | 164 | 47.54% | 0 | 0.00% |
| 08N | 1531 | 424 | 399 | 25 | 211 | 52.88% | 188 | 47.12% | 0 | 0.00% |
| 08P | 1132 | 178 | 173 | 5 | 93 | 53.76% | 80 | 46.24% | 0 | 0.00% |
| 08S | 1170 | 260 | 255 | 5 | 150 | 58.82% | 105 | 41.18% | 0 | 0.00% |
| 08T | 943 | 112 | 102 | 10 | 57 | 55.88% | 45 | 44.12% | 0 | 0.00% |
| 09A | - | - | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - | - | - |
| 10A | - | - | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - | - | - |
| 11A1 | - | - | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CLAIR MULLER (I) | | JUSTIN H. WIEDEMAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 188 | 186 | 2 | 116 | 62.37% | 70 | 37.63% | 0 | 0.00% |
| Provisional | 0 | 19 | 19 | 0 | 14 | 73.68% | 5 | 26.32% | 0 | 0.00% |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 22839 | 5798 | 5666 | 132 | 2967 | 52.36% | 2699 | 47.64% | 0 | 0.00% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 38 | 19314 | 5241 | 5137 | 104 | 2666 | 51.90% | 2471 | 48.10% | 0 | 0.00% |
| STATE SENATE 39 | 3525 | 557 | 529 | 28 | 301 | 56.90% | 228 | 43.10% | 0 | 0.00% |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 5706 | 1537 | 1493 | 44 | 825 | 55.26% | 668 | 44.74% | 0 | 0.00% |
| STATE HOUSE 54 | 11319 | 3030 | 2980 | 50 | 1529 | 51.31% | 1451 | 48.69% | 0 | 0.00% |
| STATE HOUSE 55 | 5814 | 1231 | 1193 | 38 | 613 | 51.38% | 580 | 48.62% | 0 | 0.00% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 11118 | 2801 | 2729 | 72 | 1411 | 51.70% | 1318 | 48.30% | 0 | 0.00% |
| CO COMM DIST 5 | 11721 | 2997 | 2937 | 60 | 1556 | 52.98% | 1381 | 47.02% | 0 | 0.00% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CLAIR MULLER (I) | | JUSTIN H. WIEDEMAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 22839 | 5798 | 5666 | 132 | 2967 | 52.36% | 2699 | 47.64% | 0 | 0.00% |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 5666 | 132 | 2967 | 52.36% | 2699 | 47.64% | 0 | 0.00% |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 207 | 205 | 2 | 130 | 63.41% | 75 | 36.59% | 0 | 0.00% |
| Total | 22839 | 6005 | 5871 | 134 | 3097 | 52.75% | 2774 | 47.25% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | FELICIA A. MOORE (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - |
| 09A | 1578 | 220 | 195 | 25 | 194 | 99.49% | 1 | 0.51% |
| 09B | 898 | 80 | 72 | 8 | 71 | 98.61% | 1 | 1.39% |
| 09C | 1971 | 668 | 607 | 61 | 605 | 99.67% | 2 | 0.33% |
| 09D | 1370 | 337 | 292 | 45 | 289 | 98.97% | 3 | 1.03% |
| 09E | 1075 | 261 | 221 | 40 | 219 | 99.10% | 2 | 0.90% |
| 09F | 2658 | 477 | 396 | 81 | 386 | 97.47% | 10 | 2.53% |
| 09G | 1130 | 105 | 88 | 17 | 87 | 98.86% | 1 | 1.14% |
| 09K | 666 | 133 | 114 | 19 | 114 | 100.00% | 0 | 0.00% |
| 09L | 1881 | 261 | 234 | 27 | 234 | 100.00% | 0 | 0.00% |
| 09M | 878 | 141 | 126 | 15 | 124 | 98.41% | 2 | 1.59% |
| 09N | 964 | 92 | 80 | 12 | 80 | 100.00% | 0 | 0.00% |
| 10A | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - |
| 11A1 | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | FELICIA A. MOORE (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 109 | 108 | 1 | 108 | 100.00% | 0 | 0.00% |
| Provisional | 0 | 4 | 1 | 3 | 1 | 100.00% | 0 | 0.00% |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 15069 | 2775 | 2425 | 350 | 2403 | 99.09% | 22 | 0.91% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 38 | 15069 | 2775 | 2425 | 350 | 2403 | 99.09% | 22 | 0.91% |
| STATE SENATE 39 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 5628 | 1150 | 1039 | 111 | 1034 | 99.52% | 5 | 0.48% |
| STATE HOUSE 53 | 8311 | 1520 | 1298 | 222 | 1282 | 98.77% | 16 | 1.23% |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 55 | 1130 | 105 | 88 | 17 | 87 | 98.86% | 1 | 1.14% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 5 | 15069 | 2775 | 2425 | 350 | 2403 | 99.09% | 22 | 0.91% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | FELICIA A. MOORE (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 15069 | 2775 | 2425 | 350 | 2403 | 99.09% | 22 | 0.91% |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2425 | 350 | 2403 | 99.09% | 22 | 0.91% |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 113 | 109 | 4 | 109 | 100.00% | 0 | 0.00% |
| Total | 15069 | 2888 | 2534 | 354 | 2512 | 99.13% | 22 | 0.87% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL D10

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | C. T. MARTIN (I) | | MONTRELL L. WALKER | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - | - | - |
| 09A | - | - | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - | - | - |
| 10A | 2261 | 754 | 736 | 18 | 687 | 93.34% | 49 | 6.66% | 0 | 0.00% |
| 10B | 1623 | 463 | 447 | 16 | 402 | 89.93% | 44 | 9.84% | 1 | 0.22% |
| 10C | 1351 | 269 | 256 | 13 | 236 | 92.19% | 19 | 7.42% | 1 | 0.39% |
| 10D | 1280 | 285 | 265 | 20 | 233 | 87.92% | 31 | 11.70% | 1 | 0.38% |
| 10E | 774 | 282 | 275 | 7 | 255 | 92.73% | 20 | 7.27% | 0 | 0.00% |
| 10F | 855 | 312 | 293 | 19 | 265 | 90.44% | 28 | 9.56% | 0 | 0.00% |
| 10G | 1054 | 501 | 478 | 23 | 437 | 91.42% | 40 | 8.37% | 1 | 0.21% |
| 10H | 1526 | 405 | 387 | 18 | 345 | 89.15% | 42 | 10.85% | 0 | 0.00% |
| 10J | 668 | 185 | 179 | 6 | 163 | 91.06% | 16 | 8.94% | 0 | 0.00% |
| 10L | 2038 | 924 | 897 | 27 | 825 | 91.97% | 72 | 8.03% | 0 | 0.00% |
| 10M1 | 1146 | 285 | 269 | 16 | 237 | 88.10% | 30 | 11.15% | 2 | 0.74% |
| 10M2 | 706 | 194 | 174 | 20 | 146 | 83.91% | 27 | 15.52% | 1 | 0.57% |
| 10P | 1114 | 309 | 294 | 15 | 267 | 90.82% | 27 | 9.18% | 0 | 0.00% |
| 10R | 646 | 123 | 117 | 6 | 97 | 82.91% | 20 | 17.09% | 0 | 0.00% |
| 11A1 | - | - | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D10

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | C. T. MARTIN (I) | | MONTRELL L. WALKER | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 265 | 256 | 9 | 231 | 90.23% | 25 | 9.77% | 0 | 0.00% |
| Provisional | 0 | 12 | 9 | 3 | 7 | 77.78% | 2 | 22.22% | 0 | 0.00% |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 17042 | 5291 | 5067 | 224 | 4595 | 90.68% | 465 | 9.18% | 7 | 0.14% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 38 | 15190 | 4812 | 4624 | 188 | 4212 | 91.09% | 408 | 8.82% | 4 | 0.09% |
| STATE SENATE 39 | 1852 | 479 | 443 | 36 | 383 | 86.46% | 57 | 12.87% | 3 | 0.68% |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 6963 | 1867 | 1785 | 82 | 1599 | 89.58% | 184 | 10.31% | 2 | 0.11% |
| STATE HOUSE 53 | 2577 | 998 | 950 | 48 | 865 | 91.05% | 84 | 8.84% | 1 | 0.11% |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 1146 | 285 | 269 | 16 | 237 | 88.10% | 30 | 11.15% | 2 | 0.74% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 706 | 194 | 174 | 20 | 146 | 83.91% | 27 | 15.52% | 1 | 0.57% |
| STATE HOUSE 64 | 5650 | 1947 | 1889 | 58 | 1748 | 92.54% | 140 | 7.41% | 1 | 0.05% |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 17042 | 5291 | 5067 | 224 | 4595 | 90.68% | 465 | 9.18% | 7 | 0.14% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D10

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | C. T. MARTIN (I) | | MONTRELL L. WALKER | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 17042 | 5291 | 5067 | 224 | 4595 | 90.68% | 465 | 9.18% | 7 | 0.14% |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 5067 | 224 | 4595 | 90.68% | 465 | 9.18% | 7 | 0.14% |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 277 | 265 | 12 | 238 | 89.81% | 27 | 10.19% | 0 | 0.00% |
| Total | 17042 | 5568 | 5332 | 236 | 4833 | 90.64% | 492 | 9.23% | 7 | 0.13% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D11

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | JOHN EAVES | | JIM MADDOX (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - | - | - |
| 09A | - | - | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - | - | - |
| 10A | - | - | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - | - | - |
| 11A1 | 479 | 205 | 197 | 8 | 74 | 37.56% | 123 | 62.44% | 0 | 0.00% |
| 11A2 | 268 | 124 | 120 | 4 | 50 | 41.67% | 69 | 57.50% | 1 | 0.83% |
| 11A3 | 63 | 26 | 25 | 1 | 6 | 24.00% | 19 | 76.00% | 0 | 0.00% |
| 11B1 | 685 | 199 | 194 | 5 | 102 | 52.58% | 92 | 47.42% | 0 | 0.00% |
| 11B2 | 1361 | 478 | 473 | 5 | 213 | 45.03% | 260 | 54.97% | 0 | 0.00% |
| 11C | 1662 | 539 | 531 | 8 | 213 | 40.11% | 317 | 59.70% | 1 | 0.19% |
| 11E1 | 676 | 173 | 172 | 1 | 64 | 37.21% | 108 | 62.79% | 0 | 0.00% |
| 11E2 | 728 | 235 | 229 | 6 | 87 | 37.99% | 140 | 61.14% | 2 | 0.87% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 394 | 18 | 140 | 35.53% | 254 | 64.47% | 0 | 0.00% |
| 11H1 | 1193 | 508 | 500 | 8 | 142 | 28.40% | 358 | 71.60% | 0 | 0.00% |
| 11H2 | 555 | 202 | 198 | 4 | 68 | 34.34% | 129 | 65.15% | 1 | 0.51% |
| 11J | 1337 | 409 | 397 | 12 | 188 | 47.36% | 209 | 52.64% | 0 | 0.00% |
| 11K | 558 | 253 | 247 | 6 | 111 | 44.94% | 136 | 55.06% | 0 | 0.00% |
| 11L | 959 | 337 | 334 | 3 | 137 | 41.02% | 197 | 58.98% | 0 | 0.00% |
| 11M | 1711 | 522 | 511 | 11 | 241 | 47.16% | 270 | 52.84% | 0 | 0.00% |
| 11N | 1812 | 705 | 680 | 25 | 278 | 40.88% | 402 | 59.12% | 0 | 0.00% |
| 11P | 777 | 246 | 229 | 17 | 91 | 39.74% | 138 | 60.26% | 0 | 0.00% |
| 11R | 1058 | 235 | 231 | 4 | 103 | 44.59% | 128 | 55.41% | 0 | 0.00% |
| 12A | - | - | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D11

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | JOHN EAVES | | JIM MADDOX (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 287 | 284 | 3 | 123 | 43.31% | 159 | 55.99% | 2 | 0.70% |
| Provisional | 0 | 10 | 9 | 1 | 4 | 44.44% | 5 | 55.56% | 0 | 0.00% |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 17937 | 5808 | 5662 | 146 | 2308 | 40.76% | 3349 | 59.15% | 5 | 0.09% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 473 | 5 | 213 | 45.03% | 260 | 54.97% | 0 | 0.00% |
| STATE SENATE 36 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 38 | 10054 | 3482 | 3388 | 94 | 1348 | 39.79% | 2036 | 60.09% | 4 | 0.12% |
| STATE SENATE 39 | 6522 | 1848 | 1801 | 47 | 747 | 41.48% | 1053 | 58.47% | 1 | 0.06% |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 4630 | 1237 | 1206 | 31 | 491 | 40.71% | 715 | 59.29% | 0 | 0.00% |
| STATE HOUSE 62 | 1337 | 409 | 397 | 12 | 188 | 47.36% | 209 | 52.64% | 0 | 0.00% |
| STATE HOUSE 63 | 9133 | 3224 | 3138 | 86 | 1221 | 38.91% | 1914 | 60.99% | 3 | 0.10% |
| STATE HOUSE 64 | 2109 | 703 | 692 | 11 | 321 | 46.39% | 371 | 53.61% | 0 | 0.00% |
| STATE HOUSE 65 | 728 | 235 | 229 | 6 | 87 | 37.99% | 140 | 61.14% | 2 | 0.87% |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 3807 | 1531 | 1501 | 30 | 538 | 35.84% | 962 | 64.09% | 1 | 0.07% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 7 | 14130 | 4277 | 4161 | 116 | 1770 | 42.54% | 2387 | 57.37% | 4 | 0.10% |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D11

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | JOHN EAVES | | JIM MADDOX (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 17937 | 5808 | 5662 | 146 | 2308 | 40.76% | 3349 | 59.15% | 5 | 0.09% |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5662 | 146 | 2308 | 40.76% | 3349 | 59.15% | 5 | 0.09% |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 297 | 293 | 4 | 127 | 43.34% | 164 | 55.97% | 2 | 0.68% |
| Total | 17937 | 6105 | 5955 | 150 | 2435 | 40.89% | 3513 | 58.99% | 7 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D12

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DERRICK BOAZMAN | | JOYCE SHEPERD (I) | | KEISHA WAITES | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - | - | - |
| 09A | - | - | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - | - | - |
| 10A | - | - | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - | - | - |
| 11A1 | - | - | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - | - | - |
| 12A | 581 | 184 | 181 | 3 | 60 | 33.15% | 112 | 61.88% | 9 | 4.97% |
| 12B | 1662 | 489 | 482 | 7 | 198 | 41.08% | 229 | 47.51% | 54 | 11.20% |
| 12C | 1081 | 289 | 283 | 6 | 102 | 36.04% | 146 | 51.59% | 35 | 12.37% |
| 12D | 606 | 132 | 131 | 1 | 69 | 52.67% | 47 | 35.88% | 15 | 11.45% |
| 12E1 | 978 | 179 | 172 | 7 | 96 | 55.81% | 62 | 36.05% | 14 | 8.14% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL D12

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DERRICK BOAZMAN | | JOYCE SHEPERD (I) | | KEISHA WAITES | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 113 | 4 | 69 | 61.06% | 37 | 32.74% | 6 | 5.31% |
| 12G | 469 | 211 | 202 | 9 | 96 | 47.52% | 70 | 34.65% | 35 | 17.33% |
| 12H | 1977 | 407 | 399 | 8 | 209 | 52.38% | 156 | 39.10% | 34 | 8.52% |
| 12J | 1577 | 293 | 285 | 8 | 159 | 55.79% | 97 | 34.04% | 29 | 10.18% |
| 12L | 376 | 83 | 82 | 1 | 37 | 45.12% | 41 | 50.00% | 4 | 4.88% |
| 12M | 292 | 44 | 43 | 1 | 24 | 55.81% | 19 | 44.19% | 0 | 0.00% |
| 12S | 1111 | 347 | 339 | 8 | 152 | 44.84% | 142 | 41.89% | 44 | 12.98% |
| 12T | 844 | 196 | 195 | 1 | 123 | 63.08% | 62 | 31.79% | 10 | 5.13% |
| 12U | 789 | 203 | 200 | 3 | 103 | 51.50% | 82 | 41.00% | 15 | 7.50% |
| Absentee | 0 | 136 | 135 | 1 | 55 | 40.74% | 73 | 54.07% | 7 | 5.19% |
| Provisional | 0 | 117 | 111 | 6 | 59 | 53.15% | 43 | 38.74% | 9 | 8.11% |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 9396 | 2438 | 2384 | 54 | 1088 | 45.64% | 1042 | 43.71% | 250 | 10.49% |
| US CONGRESS 13 | 3502 | 736 | 723 | 13 | 409 | 56.57% | 260 | 35.96% | 54 | 7.47% |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 12522 | 3091 | 3025 | 66 | 1460 | 48.26% | 1261 | 41.69% | 300 | 9.92% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 376 | 83 | 82 | 1 | 37 | 45.12% | 41 | 50.00% | 4 | 4.88% |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 581 | 184 | 181 | 3 | 60 | 33.15% | 112 | 61.88% | 9 | 4.97% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 1666 | 464 | 452 | 12 | 221 | 48.89% | 179 | 39.60% | 50 | 11.06% |
| STATE HOUSE 60 | 5479 | 1143 | 1122 | 21 | 618 | 55.08% | 416 | 37.08% | 88 | 7.84% |
| STATE HOUSE 61 | 5172 | 1383 | 1352 | 31 | 598 | 44.23% | 595 | 44.01% | 157 | 11.61% |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 376 | 83 | 82 | 1 | 37 | 45.12% | 41 | 50.00% | 4 | 4.88% |
| CO COMM DIST 6 | 12522 | 3091 | 3025 | 66 | 1460 | 48.26% | 1261 | 41.69% | 300 | 9.92% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL D12 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DERRICK BOAZMAN | | JOYCE SHEPERD (I) | | KEISHA WAITES | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 12898 | 3174 | 3107 | 67 | 1497 | 48.18% | 1302 | 41.91% | 304 | 9.78% |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 3107 | 67 | 1497 | 48.18% | 1302 | 41.91% | 304 | 9.78% |
| Multiple Districts | 0 | 253 | 246 | 7 | 114 | 46.34% | 116 | 47.15% | 16 | 6.50% |
| Total | 12898 | 3427 | 3353 | 74 | 1611 | 48.05% | 1418 | 42.29% | 320 | 9.54% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL D12 | |
|---|---|---|
| | Write-In Votes | |
| 08L | - | |
| 08M | - | |
| 08N | - | |
| 08P | - | |
| 08S | - | |
| 08T | - | |
| 09A | - | |
| 09B | - | |
| 09C | - | |
| 09D | - | |
| 09E | - | |
| 09F | - | |
| 09G | - | |
| 09K | - | |
| 09L | - | |
| 09M | - | |
| 09N | - | |
| 10A | - | |
| 10B | - | |
| 10C | - | |
| 10D | - | |
| 10E | - | |
| 10F | - | |
| 10G | - | |
| 10H | - | |
| 10J | - | |
| 10L | - | |
| 10M1 | - | |
| 10M2 | - | |
| 10P | - | |
| 10R | - | |
| 11A1 | - | |
| 11A2 | - | |
| 11A3 | - | |
| 11B1 | - | |
| 11B2 | - | |
| 11C | - | |
| 11E1 | - | |
| 11E2 | - | |
| 11E3 | - | |
| 11G | - | |
| 11H1 | - | |
| 11H2 | - | |
| 11J | - | |
| 11K | - | |
| 11L | - | |
| 11M | - | |
| 11N | - | |
| 11P | - | |
| 11R | - | |
| 12A | 0 | 0.00% |
| 12B | 1 | 0.21% |
| 12C | 0 | 0.00% |
| 12D | 0 | 0.00% |
| 12E1 | 0 | 0.00% |
| 12E2 | 0 | |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA CITY COUNCIL D12<br><br>Write-In Votes | |
|---|---|---|
| 12F | 1 | 0.88% |
| 12G | 1 | 0.50% |
| 12H | 0 | 0.00% |
| 12J | 0 | 0.00% |
| 12L | 0 | 0.00% |
| 12M | 0 | 0.00% |
| 12S | 1 | 0.29% |
| 12T | 0 | 0.00% |
| 12U | 0 | 0.00% |
| Absentee | 0 | 0.00% |
| Provisional | 0 | 0.00% |
| Total | 4 | 0.12% |
| **US CONGRESS** | | |
| US CONGRESS 5 | 4 | 0.17% |
| US CONGRESS 13 | 0 | 0.00% |
| Multiple Districts | 0 | 0.00% |
| Total | 4 | 0.12% |
| **STATE SENATE** | | |
| STATE SENATE 35 | 0 | - |
| STATE SENATE 36 | 4 | 0.13% |
| STATE SENATE 38 | 0 | - |
| STATE SENATE 39 | 0 | 0.00% |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 4 | 0.12% |
| **STATE HOUSE** | | |
| STATE HOUSE 44 | 0 | - |
| STATE HOUSE 53 | 0 | - |
| STATE HOUSE 54 | 0 | - |
| STATE HOUSE 55 | 0 | - |
| STATE HOUSE 56 | 0 | 0.00% |
| STATE HOUSE 57 | 0 | - |
| STATE HOUSE 58 | 0 | - |
| STATE HOUSE 59 | 2 | 0.44% |
| STATE HOUSE 60 | 0 | 0.00% |
| STATE HOUSE 61 | 2 | 0.15% |
| STATE HOUSE 62 | 0 | - |
| STATE HOUSE 63 | 0 | - |
| STATE HOUSE 64 | 0 | - |
| STATE HOUSE 65 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 4 | 0.12% |
| **COUNTY COMMISSION** | | |
| CO COMM DIST 4 | 0 | - |
| CO COMM DIST 5 | 0 | 0.00% |
| CO COMM DIST 6 | 4 | 0.13% |
| CO COMM DIST 7 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 4 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL D12<br><br>Write-In Votes | |
|---|---|---|
| MUNICIPAL SCHOOL | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 4 | 0.13% |
| Multiple Districts | 0 | 0.00% |
| Total | 4 | 0.12% |
| ATLANTA | | |
| ATLANTA CITY COUNCIL D1 | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | - |
| ATLANTA CITY COUNCIL D12 | 4 | 0.13% |
| Multiple Districts | 0 | 0.00% |
| Total | 4 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P1-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DWANDA FARMER | | STEPHEN HULL | | CEASAR MITCHELL (I) | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 245 | 46 | 34 | 13.88% | 39 | 15.92% | 170 | 69.39% |
| 01B | 2381 | 589 | 487 | 102 | 76 | 15.61% | 100 | 20.53% | 311 | 63.86% |
| 01C | 572 | 75 | 69 | 6 | 19 | 27.54% | 10 | 14.49% | 40 | 57.97% |
| 01D | 563 | 134 | 122 | 12 | 11 | 9.02% | 10 | 8.20% | 100 | 81.97% |
| 01E | 1892 | 490 | 420 | 70 | 58 | 13.81% | 53 | 12.62% | 308 | 73.33% |
| 01F | 592 | 84 | 77 | 7 | 31 | 40.26% | 3 | 3.90% | 42 | 54.55% |
| 01G | 1012 | 156 | 138 | 18 | 42 | 30.43% | 12 | 8.70% | 84 | 60.87% |
| 01J | 1173 | 156 | 128 | 28 | 33 | 25.78% | 18 | 14.06% | 77 | 60.16% |
| 01P1 | 936 | 201 | 163 | 38 | 40 | 24.54% | 13 | 7.98% | 110 | 67.48% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 144 | 37 | 53 | 36.81% | 12 | 8.33% | 79 | 54.86% |
| 01S | 1369 | 208 | 183 | 25 | 43 | 23.50% | 23 | 12.57% | 117 | 63.93% |
| 01T | 1253 | 146 | 126 | 20 | 34 | 26.98% | 17 | 13.49% | 75 | 59.52% |
| 02A | 1864 | 305 | 252 | 53 | 74 | 29.37% | 29 | 11.51% | 148 | 58.73% |
| 02B | 1884 | 188 | 173 | 15 | 36 | 20.81% | 24 | 13.87% | 113 | 65.32% |
| 02C | 1229 | 230 | 185 | 45 | 40 | 21.62% | 34 | 18.38% | 111 | 60.00% |
| 02D | 2049 | 483 | 403 | 80 | 79 | 19.60% | 53 | 13.15% | 270 | 67.00% |
| 02E | 1504 | 564 | 451 | 113 | 38 | 8.43% | 102 | 22.62% | 310 | 68.74% |
| 02F | 1574 | 310 | 240 | 70 | 23 | 9.58% | 51 | 21.25% | 165 | 68.75% |
| 02G | 1469 | 320 | 266 | 54 | 31 | 11.65% | 38 | 14.29% | 195 | 73.31% |
| 02H | 273 | 36 | 32 | 4 | 5 | 15.63% | 7 | 21.88% | 20 | 62.50% |
| 02J | 845 | 89 | 78 | 11 | 22 | 28.21% | 2 | 2.56% | 54 | 69.23% |
| 02L | 2856 | 346 | 295 | 51 | 50 | 16.95% | 61 | 20.68% | 180 | 61.02% |
| 02P | 188 | 15 | 14 | 1 | 1 | 7.14% | 1 | 7.14% | 12 | 85.71% |
| 02S | 1721 | 329 | 266 | 63 | 67 | 25.19% | 27 | 10.15% | 171 | 64.29% |
| 02W | 869 | 109 | 90 | 19 | 15 | 16.67% | 15 | 16.67% | 60 | 66.67% |
| 02X | 1458 | 79 | 64 | 15 | 2 | 3.13% | 18 | 28.13% | 43 | 67.19% |
| 03A | 1370 | 308 | 261 | 47 | 55 | 21.07% | 25 | 9.58% | 181 | 69.35% |
| 03B 1 | 528 | 98 | 77 | 21 | 19 | 24.68% | 7 | 9.09% | 51 | 66.23% |
| 03B 2 | 33 | 8 | 8 | 0 | 3 | 37.50% | 2 | 25.00% | 3 | 37.50% |
| 03C | 1508 | 369 | 306 | 63 | 64 | 20.92% | 16 | 5.23% | 223 | 72.88% |
| 03D | 570 | 165 | 132 | 33 | 23 | 17.42% | 9 | 6.82% | 100 | 75.76% |
| 03E | 675 | 225 | 194 | 31 | 29 | 14.95% | 13 | 6.70% | 152 | 78.35% |
| 03F | 702 | 115 | 95 | 20 | 27 | 28.42% | 5 | 5.26% | 63 | 66.32% |
| 03G | 709 | 97 | 87 | 10 | 27 | 31.03% | 3 | 3.45% | 57 | 65.52% |
| 03H | 873 | 192 | 160 | 32 | 26 | 16.25% | 13 | 8.13% | 121 | 75.63% |
| 03L | 464 | 112 | 90 | 22 | 23 | 25.56% | 5 | 5.56% | 62 | 68.89% |
| 03M | 562 | 83 | 67 | 16 | 8 | 11.94% | 15 | 22.39% | 43 | 64.18% |
| 03N | 1140 | 175 | 151 | 24 | 46 | 30.46% | 14 | 9.27% | 91 | 60.26% |
| 03P | 223 | 35 | 33 | 2 | 14 | 42.42% | 8 | 24.24% | 11 | 33.33% |
| 03R | 1489 | 301 | 243 | 58 | 68 | 27.98% | 20 | 8.23% | 155 | 63.79% |
| 03S | 582 | 180 | 156 | 24 | 26 | 16.67% | 13 | 8.33% | 117 | 75.00% |
| 03T | 989 | 258 | 222 | 36 | 71 | 31.98% | 13 | 5.86% | 138 | 62.16% |
| 03U | 1072 | 74 | 64 | 10 | 16 | 25.00% | 7 | 10.94% | 41 | 64.06% |
| 03V | 845 | 38 | 35 | 3 | 8 | 22.86% | 11 | 31.43% | 16 | 45.71% |
| 03W | 43 | 8 | 8 | 0 | 2 | 25.00% | 1 | 12.50% | 5 | 62.50% |
| 04A | 825 | 185 | 157 | 28 | 32 | 20.38% | 7 | 4.46% | 118 | 75.16% |
| 04B | 1805 | 117 | 102 | 15 | 30 | 29.41% | 13 | 12.75% | 58 | 56.86% |
| 04D | 1100 | 358 | 306 | 52 | 58 | 18.95% | 20 | 6.54% | 228 | 74.51% |
| 04E | 1446 | 248 | 211 | 37 | 62 | 29.38% | 18 | 8.53% | 130 | 61.61% |
| 04G | 531 | 116 | 102 | 14 | 29 | 28.43% | 11 | 10.78% | 62 | 60.78% |
| 04H | 665 | 147 | 119 | 28 | 27 | 22.69% | 11 | 9.24% | 81 | 68.07% |
| 04K | 1142 | 334 | 293 | 41 | 68 | 23.21% | 9 | 3.07% | 216 | 73.72% |
| 04L | 981 | 218 | 196 | 22 | 40 | 20.41% | 9 | 4.59% | 145 | 73.98% |
| 04M | 529 | 104 | 84 | 20 | 22 | 26.19% | 6 | 7.14% | 56 | 66.67% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL P1-AT LARGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DWANDA FARMER | | STEPHEN HULL | | CEASAR MITCHELL (I) | |
| 04S | 1566 | 495 | 452 | 43 | 77 | 17.04% | 36 | 7.96% | 338 | 74.78% |
| 04T | 765 | 212 | 175 | 37 | 29 | 16.57% | 7 | 4.00% | 139 | 79.43% |
| 04V | 1244 | 191 | 167 | 24 | 55 | 32.93% | 10 | 5.99% | 101 | 60.48% |
| 04W | 1807 | 213 | 194 | 19 | 28 | 14.43% | 8 | 4.12% | 155 | 79.90% |
| 04X1 | 1364 | 365 | 314 | 51 | 85 | 27.07% | 16 | 5.10% | 212 | 67.52% |
| 04X2 | 440 | 106 | 92 | 14 | 29 | 31.52% | 12 | 13.04% | 50 | 54.35% |
| 05A | 2164 | 287 | 243 | 44 | 58 | 23.87% | 35 | 14.40% | 150 | 61.73% |
| 05B | 362 | 29 | 26 | 3 | 4 | 15.38% | 5 | 19.23% | 16 | 61.54% |
| 05C | 106 | 10 | 6 | 4 | 0 | 0.00% | 1 | 16.67% | 5 | 83.33% |
| 05D | 2529 | 340 | 289 | 51 | 72 | 24.91% | 34 | 11.76% | 183 | 63.32% |
| 05E | 1339 | 243 | 205 | 38 | 46 | 22.44% | 29 | 14.15% | 130 | 63.41% |
| 05F | 852 | 86 | 62 | 24 | 15 | 24.19% | 7 | 11.29% | 39 | 62.90% |
| 05G | 2618 | 437 | 369 | 68 | 67 | 18.16% | 43 | 11.65% | 259 | 70.19% |
| 05I | 2360 | 358 | 311 | 47 | 66 | 21.22% | 34 | 10.93% | 211 | 67.85% |
| 05L | 1940 | 314 | 275 | 39 | 51 | 18.55% | 32 | 11.64% | 192 | 69.82% |
| 05P | 1601 | 314 | 237 | 77 | 29 | 12.24% | 43 | 18.14% | 164 | 69.20% |
| 06A | 2010 | 325 | 279 | 46 | 47 | 16.85% | 67 | 24.01% | 165 | 59.14% |
| 06B | 1247 | 249 | 202 | 47 | 33 | 16.34% | 46 | 22.77% | 123 | 60.89% |
| 06C | 923 | 316 | 233 | 83 | 18 | 7.73% | 51 | 21.89% | 164 | 70.39% |
| 06C-F | 2451 | 688 | 563 | 125 | 63 | 11.19% | 118 | 20.96% | 380 | 67.50% |
| 06D | 1840 | 355 | 294 | 61 | 38 | 12.93% | 84 | 28.57% | 171 | 58.16% |
| 06E | 1377 | 275 | 233 | 42 | 20 | 8.58% | 69 | 29.61% | 144 | 61.80% |
| 06F | 2034 | 453 | 383 | 70 | 71 | 18.54% | 78 | 20.37% | 232 | 60.57% |
| 06G | 1909 | 427 | 357 | 70 | 70 | 19.61% | 77 | 21.57% | 205 | 57.42% |
| 06H | 1263 | 392 | 302 | 90 | 27 | 8.94% | 74 | 24.50% | 199 | 65.89% |
| 06J | 1825 | 499 | 398 | 101 | 51 | 12.81% | 77 | 19.35% | 267 | 67.09% |
| 06K | 1029 | 178 | 152 | 26 | 19 | 12.50% | 31 | 20.39% | 101 | 66.45% |
| 06L | 1297 | 393 | 324 | 69 | 36 | 11.11% | 69 | 21.30% | 219 | 67.59% |
| 06M | 2093 | 416 | 341 | 75 | 43 | 12.61% | 63 | 18.48% | 235 | 68.91% |
| 06P | 1218 | 381 | 303 | 78 | 34 | 11.22% | 52 | 17.16% | 216 | 71.29% |
| 06R | 1243 | 341 | 283 | 58 | 36 | 12.72% | 46 | 16.25% | 200 | 70.67% |
| 07A | 1394 | 252 | 215 | 37 | 33 | 15.35% | 43 | 20.00% | 138 | 64.19% |
| 07B | 2088 | 383 | 307 | 76 | 42 | 13.68% | 76 | 24.76% | 188 | 61.24% |
| 07C | 2983 | 372 | 307 | 65 | 45 | 14.66% | 50 | 16.29% | 210 | 68.40% |
| 07D | 2084 | 236 | 209 | 27 | 26 | 12.44% | 43 | 20.57% | 140 | 66.99% |
| 07E | 2263 | 217 | 197 | 20 | 40 | 20.30% | 30 | 15.23% | 125 | 63.45% |
| 07F | 625 | 86 | 68 | 18 | 11 | 16.18% | 22 | 32.35% | 35 | 51.47% |
| 07G | 1090 | 176 | 143 | 33 | 31 | 21.68% | 23 | 16.08% | 89 | 62.24% |
| 07H | 1457 | 294 | 245 | 49 | 46 | 18.78% | 50 | 20.41% | 149 | 60.82% |
| 07J | 1989 | 211 | 180 | 31 | 26 | 14.44% | 34 | 18.89% | 119 | 66.11% |
| 07K1 | 1383 | 220 | 191 | 29 | 40 | 20.94% | 24 | 12.57% | 126 | 65.97% |
| 07K2 | 126 | 5 | 3 | 2 | 2 | 66.67% | 0 | 0.00% | 1 | 33.33% |
| 07L | 620 | 120 | 91 | 29 | 14 | 15.38% | 21 | 23.08% | 56 | 61.54% |
| 07M1 | 575 | 56 | 50 | 6 | 7 | 14.00% | 14 | 28.00% | 29 | 58.00% |
| 07M2 | 957 | 64 | 58 | 6 | 6 | 10.34% | 15 | 25.86% | 37 | 63.79% |
| 07N | 1277 | 83 | 74 | 9 | 21 | 28.38% | 12 | 16.22% | 41 | 55.41% |
| 08A | 1909 | 482 | 391 | 91 | 74 | 18.93% | 100 | 25.58% | 217 | 55.50% |
| 08B | 2417 | 591 | 459 | 132 | 50 | 10.89% | 127 | 27.67% | 281 | 61.22% |
| 08C | 1253 | 312 | 253 | 59 | 49 | 19.37% | 64 | 25.30% | 140 | 55.34% |
| 08D | 868 | 271 | 217 | 54 | 42 | 19.35% | 44 | 20.28% | 131 | 60.37% |
| 08E | 1096 | 371 | 294 | 77 | 42 | 14.29% | 67 | 22.79% | 185 | 62.93% |
| 08F | 1709 | 590 | 464 | 126 | 68 | 14.66% | 107 | 23.06% | 283 | 60.99% |
| 08G | 1745 | 370 | 309 | 61 | 42 | 13.59% | 71 | 22.98% | 196 | 63.43% |
| 08H | 1932 | 545 | 427 | 118 | 65 | 15.22% | 75 | 17.56% | 286 | 66.98% |
| 08J | 1861 | 554 | 418 | 136 | 39 | 9.33% | 96 | 22.97% | 283 | 67.70% |
| 08K | 428 | 120 | 92 | 28 | 8 | 8.70% | 29 | 31.52% | 55 | 59.78% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P1-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DWANDA FARMER | | STEPHEN HULL | | CEASAR MITCHELL (I) | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 222 | 45 | 25 | 11.26% | 63 | 28.38% | 134 | 60.36% |
| 08M | 1395 | 351 | 275 | 76 | 43 | 15.64% | 58 | 21.09% | 174 | 63.27% |
| 08N | 1531 | 424 | 298 | 126 | 34 | 11.41% | 62 | 20.81% | 201 | 67.45% |
| 08P | 1132 | 178 | 153 | 25 | 21 | 13.73% | 47 | 30.72% | 83 | 54.25% |
| 08S | 1170 | 260 | 188 | 72 | 26 | 13.83% | 52 | 27.66% | 110 | 58.51% |
| 08T | 943 | 112 | 93 | 19 | 16 | 17.20% | 29 | 31.18% | 48 | 51.61% |
| 09A | 1578 | 220 | 194 | 26 | 27 | 13.92% | 39 | 20.10% | 127 | 65.46% |
| 09B | 898 | 80 | 69 | 11 | 25 | 36.23% | 5 | 7.25% | 39 | 56.52% |
| 09C | 1971 | 668 | 594 | 74 | 140 | 23.57% | 19 | 3.20% | 435 | 73.23% |
| 09D | 1370 | 337 | 287 | 50 | 88 | 30.66% | 13 | 4.53% | 186 | 64.81% |
| 09E | 1075 | 261 | 219 | 42 | 53 | 24.20% | 21 | 9.59% | 144 | 65.75% |
| 09F | 2658 | 477 | 397 | 80 | 65 | 16.37% | 97 | 24.43% | 235 | 59.19% |
| 09G | 1130 | 105 | 91 | 14 | 17 | 18.68% | 21 | 23.08% | 51 | 56.04% |
| 09K | 666 | 133 | 109 | 24 | 46 | 42.20% | 9 | 8.26% | 54 | 49.54% |
| 09L | 1881 | 261 | 213 | 48 | 48 | 22.54% | 23 | 10.80% | 142 | 66.67% |
| 09M | 878 | 141 | 122 | 19 | 26 | 21.31% | 30 | 24.59% | 66 | 54.10% |
| 09N | 964 | 92 | 83 | 9 | 27 | 32.53% | 10 | 12.05% | 46 | 55.42% |
| 10A | 2261 | 754 | 692 | 62 | 172 | 24.86% | 29 | 4.19% | 491 | 70.95% |
| 10B | 1623 | 463 | 403 | 60 | 91 | 22.58% | 25 | 6.20% | 285 | 70.72% |
| 10C | 1351 | 269 | 245 | 24 | 57 | 23.27% | 19 | 7.76% | 169 | 68.98% |
| 10D | 1280 | 285 | 241 | 44 | 73 | 30.29% | 15 | 6.22% | 153 | 63.49% |
| 10E | 774 | 282 | 258 | 24 | 44 | 17.05% | 10 | 3.88% | 204 | 79.07% |
| 10F | 855 | 312 | 282 | 30 | 43 | 15.25% | 14 | 4.96% | 225 | 79.79% |
| 10G | 1054 | 501 | 454 | 47 | 62 | 13.66% | 22 | 4.85% | 369 | 81.28% |
| 10H | 1526 | 405 | 362 | 43 | 54 | 14.92% | 17 | 4.70% | 291 | 80.39% |
| 10J | 668 | 185 | 168 | 17 | 34 | 20.24% | 6 | 3.57% | 128 | 76.19% |
| 10L | 2038 | 924 | 865 | 59 | 142 | 16.42% | 35 | 4.05% | 687 | 79.42% |
| 10M1 | 1146 | 285 | 257 | 28 | 59 | 22.96% | 14 | 5.45% | 184 | 71.60% |
| 10M2 | 706 | 194 | 164 | 30 | 31 | 18.90% | 13 | 7.93% | 119 | 72.56% |
| 10P | 1114 | 309 | 268 | 41 | 73 | 27.24% | 20 | 7.46% | 174 | 64.93% |
| 10R | 646 | 123 | 112 | 11 | 32 | 28.57% | 10 | 8.93% | 70 | 62.50% |
| 11A1 | 479 | 205 | 187 | 18 | 32 | 17.11% | 10 | 5.35% | 144 | 77.01% |
| 11A2 | 268 | 124 | 116 | 8 | 17 | 14.66% | 4 | 3.45% | 95 | 81.90% |
| 11A3 | 63 | 26 | 24 | 2 | 1 | 4.17% | 2 | 8.33% | 21 | 87.50% |
| 11B1 | 685 | 199 | 182 | 17 | 42 | 23.08% | 7 | 3.85% | 133 | 73.08% |
| 11B2 | 1361 | 478 | 442 | 36 | 121 | 27.38% | 18 | 4.07% | 303 | 68.55% |
| 11C | 1662 | 539 | 485 | 54 | 87 | 17.94% | 28 | 5.77% | 370 | 76.29% |
| 11E1 | 676 | 173 | 159 | 14 | 24 | 15.09% | 12 | 7.55% | 123 | 77.36% |
| 11E2 | 728 | 235 | 210 | 25 | 49 | 23.33% | 14 | 6.67% | 147 | 70.00% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 351 | 61 | 82 | 23.36% | 25 | 7.12% | 244 | 69.52% |
| 11H1 | 1193 | 508 | 455 | 53 | 67 | 14.73% | 20 | 4.40% | 368 | 80.88% |
| 11H2 | 555 | 202 | 182 | 20 | 36 | 19.78% | 10 | 5.49% | 136 | 74.73% |
| 11J | 1337 | 409 | 367 | 42 | 79 | 21.53% | 21 | 5.72% | 267 | 72.75% |
| 11K | 558 | 253 | 227 | 26 | 46 | 20.26% | 10 | 4.41% | 171 | 75.33% |
| 11L | 959 | 337 | 307 | 30 | 59 | 19.22% | 22 | 7.17% | 223 | 72.64% |
| 11M | 1711 | 522 | 499 | 23 | 91 | 18.24% | 23 | 4.61% | 383 | 76.75% |
| 11N | 1812 | 705 | 631 | 74 | 121 | 19.18% | 26 | 4.12% | 483 | 76.55% |
| 11P | 777 | 246 | 195 | 51 | 48 | 24.62% | 15 | 7.69% | 132 | 67.69% |
| 11R | 1058 | 235 | 208 | 27 | 61 | 29.33% | 14 | 6.73% | 132 | 63.46% |
| 12A | 581 | 184 | 162 | 22 | 18 | 11.11% | 11 | 6.79% | 132 | 81.48% |
| 12B | 1662 | 489 | 405 | 84 | 89 | 21.98% | 36 | 8.89% | 279 | 68.89% |
| 12C | 1081 | 289 | 248 | 41 | 56 | 22.58% | 26 | 10.48% | 165 | 66.53% |
| 12D | 606 | 132 | 115 | 17 | 28 | 24.35% | 9 | 7.83% | 78 | 67.83% |
| 12E1 | 978 | 179 | 147 | 32 | 37 | 25.17% | 14 | 9.52% | 96 | 65.31% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P1-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DWANDA FARMER | | STEPHEN HULL | | CEASAR MITCHELL (I) | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 100 | 17 | 22 | 22.00% | 15 | 15.00% | 62 | 62.00% |
| 12G | 469 | 211 | 158 | 53 | 41 | 25.95% | 19 | 12.03% | 97 | 61.39% |
| 12H | 1977 | 407 | 349 | 58 | 91 | 26.07% | 29 | 8.31% | 229 | 65.62% |
| 12J | 1577 | 293 | 243 | 50 | 82 | 33.74% | 22 | 9.05% | 139 | 57.20% |
| 12L | 376 | 83 | 70 | 13 | 15 | 21.43% | 4 | 5.71% | 51 | 72.86% |
| 12M | 292 | 44 | 41 | 3 | 15 | 36.59% | 4 | 9.76% | 22 | 53.66% |
| 12S | 1111 | 347 | 276 | 71 | 76 | 27.54% | 27 | 9.78% | 172 | 62.32% |
| 12T | 844 | 196 | 172 | 24 | 44 | 25.58% | 29 | 16.86% | 99 | 57.56% |
| 12U | 789 | 203 | 180 | 23 | 53 | 29.44% | 8 | 4.44% | 119 | 66.11% |
| Absentee | 0 | 1835 | 1647 | 188 | 269 | 16.33% | 152 | 9.23% | 1224 | 74.32% |
| Provisional | 0 | 267 | 229 | 38 | 51 | 22.27% | 27 | 11.79% | 151 | 65.94% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 38268 | 6886 | 7256 | 18.96% | 4972 | 12.99% | 25944 | 67.80% |
| US CONGRESS 13 | 4449 | 937 | 799 | 138 | 234 | 29.29% | 76 | 9.51% | 489 | 61.20% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 442 | 36 | 121 | 27.38% | 18 | 4.07% | 303 | 68.55% |
| STATE SENATE 36 | 68335 | 13650 | 11397 | 2253 | 2325 | 20.40% | 1676 | 14.71% | 7357 | 64.55% |
| STATE SENATE 38 | 66053 | 17774 | 15175 | 2599 | 2863 | 18.87% | 1719 | 11.33% | 10568 | 69.64% |
| STATE SENATE 39 | 58975 | 11070 | 9490 | 1580 | 1755 | 18.49% | 1254 | 13.21% | 6451 | 67.98% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| No Matching District | 16621 | 3119 | 2563 | 556 | 426 | 16.62% | 381 | 14.87% | 1754 | 68.44% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2642 | 375 | 606 | 22.94% | 174 | 6.59% | 1859 | 70.36% |
| STATE HOUSE 53 | 22944 | 5503 | 4567 | 936 | 879 | 19.25% | 606 | 13.27% | 3075 | 67.33% |
| STATE HOUSE 54 | 26606 | 5224 | 4227 | 997 | 639 | 15.12% | 923 | 21.84% | 2652 | 62.74% |
| STATE HOUSE 55 | 21080 | 4463 | 3766 | 697 | 694 | 18.43% | 471 | 12.51% | 2589 | 68.75% |
| STATE HOUSE 56 | 21380 | 3211 | 2741 | 470 | 597 | 21.78% | 371 | 13.54% | 1766 | 64.43% |
| STATE HOUSE 57 | 20279 | 4462 | 3623 | 839 | 452 | 12.48% | 806 | 22.25% | 2351 | 64.89% |
| STATE HOUSE 58 | 13192 | 2210 | 1870 | 340 | 371 | 19.84% | 286 | 15.29% | 1211 | 64.76% |
| STATE HOUSE 59 | 23204 | 4351 | 3637 | 714 | 752 | 20.68% | 511 | 14.05% | 2353 | 64.70% |
| STATE HOUSE 60 | 7784 | 1552 | 1331 | 221 | 368 | 27.65% | 128 | 9.62% | 835 | 62.73% |
| STATE HOUSE 61 | 11368 | 3115 | 2688 | 427 | 591 | 21.99% | 215 | 8.00% | 1874 | 69.72% |
| STATE HOUSE 62 | 1337 | 409 | 367 | 42 | 79 | 21.53% | 21 | 5.72% | 267 | 72.75% |
| STATE HOUSE 63 | 11203 | 3783 | 3387 | 396 | 639 | 18.87% | 177 | 5.23% | 2565 | 75.73% |
| STATE HOUSE 64 | 7759 | 2650 | 2450 | 200 | 535 | 21.84% | 110 | 4.49% | 1804 | 73.63% |
| STATE HOUSE 65 | 728 | 235 | 210 | 25 | 49 | 23.33% | 14 | 6.67% | 147 | 70.00% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| No Matching District | 9890 | 1906 | 1561 | 345 | 239 | 15.31% | 235 | 15.05% | 1085 | 69.51% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3650 | 896 | 549 | 15.04% | 833 | 22.82% | 2262 | 61.97% |
| CO COMM DIST 5 | 75782 | 17966 | 15458 | 2508 | 2989 | 19.34% | 1666 | 10.78% | 10766 | 69.65% |
| CO COMM DIST 6 | 81278 | 16183 | 13551 | 2632 | 2704 | 19.95% | 1961 | 14.47% | 8839 | 65.23% |
| CO COMM DIST 7 | 14130 | 4277 | 3845 | 432 | 822 | 21.38% | 207 | 5.38% | 2812 | 73.13% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| No Matching District | 16621 | 3119 | 2563 | 556 | 426 | 16.62% | 381 | 14.87% | 1754 | 68.44% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P1-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | DWANDA FARMER | | STEPHEN HULL | | CEASAR MITCHELL (I) | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 5111 | 1003 | 957 | 18.72% | 772 | 15.10% | 3365 | 65.84% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5353 | 897 | 1226 | 22.90% | 393 | 7.34% | 3719 | 69.48% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 6670 | 1436 | 1014 | 15.20% | 1265 | 18.97% | 4370 | 65.52% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6891 | 1682 | 1034 | 15.01% | 1548 | 22.46% | 4290 | 62.26% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 7149 | 917 | 1529 | 21.39% | 536 | 7.50% | 5074 | 70.97% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7893 | 1089 | 1730 | 21.92% | 534 | 6.77% | 5615 | 71.14% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2302 | 409 | 474 | 20.59% | 310 | 13.47% | 1513 | 65.73% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2809 | 594 | 483 | 17.19% | 462 | 16.45% | 1852 | 65.93% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2389 | 452 | 555 | 23.23% | 200 | 8.37% | 1630 | 68.23% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2964 | 445 | 671 | 22.64% | 193 | 6.51% | 2089 | 70.48% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 2023 | 395 | 408 | 20.17% | 263 | 13.00% | 1349 | 66.68% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 4647 | 1041 | 606 | 13.04% | 1002 | 21.56% | 3021 | 65.01% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2338 | 437 | 390 | 16.68% | 457 | 19.55% | 1483 | 63.43% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4553 | 1245 | 644 | 14.14% | 1091 | 23.96% | 2807 | 61.65% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2378 | 397 | 562 | 23.63% | 287 | 12.07% | 1525 | 64.13% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4771 | 520 | 967 | 20.27% | 249 | 5.22% | 3549 | 74.39% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5227 | 581 | 1063 | 20.34% | 281 | 5.38% | 3875 | 74.13% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2666 | 508 | 667 | 25.02% | 253 | 9.49% | 1740 | 65.27% |
| Multiple Districts | 0 | 2102 | 1876 | 226 | 320 | 17.06% | 179 | 9.54% | 1375 | 73.29% |
| Total | 211345 | 48193 | 40943 | 7250 | 7810 | 19.08% | 5227 | 12.77% | 27808 | 67.92% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL P1-AT LARGE | ATLANTA CITY COUNCIL P2-AT LARGE | | | | | |
|---|---|---|---|---|---|---|---|
| | Write-In Votes | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MARY NORWOOD (I) | Write-In Votes |
| Jurisdiction Wide | | | | | | | |
| 01A | 2 0.82% | 1586 | 291 | 233 | 58 | 232 99.57% | 1 0.43% |
| 01B | 0 0.00% | 2381 | 589 | 472 | 117 | 465 98.52% | 7 1.48% |
| 01C | 0 0.00% | 572 | 75 | 67 | 8 | 66 98.51% | 1 1.49% |
| 01D | 1 0.82% | 563 | 134 | 108 | 26 | 107 99.07% | 1 0.93% |
| 01E | 1 0.24% | 1892 | 490 | 383 | 107 | 381 99.48% | 2 0.52% |
| 01F | 1 1.30% | 592 | 84 | 74 | 10 | 74 100.00% | 0 0.00% |
| 01G | 0 0.00% | 1012 | 156 | 132 | 24 | 131 99.24% | 1 0.76% |
| 01J | 0 0.00% | 1173 | 156 | 129 | 27 | 129 100.00% | 0 0.00% |
| 01P1 | 0 0.00% | 936 | 201 | 164 | 37 | 164 100.00% | 0 0.00% |
| 01P2 | 0 - | 11 | 0 | 0 | 0 | 0 - | 0 - |
| 01R | 0 0.00% | 1309 | 181 | 145 | 36 | 143 98.62% | 2 1.38% |
| 01S | 0 0.00% | 1369 | 208 | 181 | 27 | 181 100.00% | 0 0.00% |
| 01T | 0 0.00% | 1253 | 146 | 121 | 25 | 121 100.00% | 0 0.00% |
| 02A | 1 0.40% | 1864 | 305 | 241 | 64 | 237 98.34% | 4 1.66% |
| 02B | 0 0.00% | 1884 | 188 | 163 | 25 | 161 98.77% | 2 1.23% |
| 02C | 0 0.00% | 1229 | 230 | 174 | 56 | 173 99.43% | 1 0.57% |
| 02D | 1 0.25% | 2049 | 483 | 375 | 108 | 364 97.07% | 11 2.93% |
| 02E | 1 0.22% | 1504 | 564 | 422 | 142 | 420 99.53% | 2 0.47% |
| 02F | 1 0.42% | 1574 | 310 | 216 | 94 | 211 97.69% | 5 2.31% |
| 02G | 2 0.75% | 1469 | 320 | 247 | 73 | 245 99.19% | 2 0.81% |
| 02H | 0 0.00% | 273 | 36 | 33 | 3 | 32 96.97% | 1 3.03% |
| 02J | 0 0.00% | 845 | 89 | 71 | 18 | 71 100.00% | 0 0.00% |
| 02L | 4 1.36% | 2856 | 346 | 285 | 61 | 279 97.89% | 6 2.11% |
| 02P | 0 0.00% | 188 | 15 | 11 | 4 | 10 90.91% | 1 9.09% |
| 02S | 1 0.38% | 1721 | 329 | 239 | 90 | 238 99.58% | 1 0.42% |
| 02W | 0 0.00% | 869 | 109 | 86 | 23 | 86 100.00% | 0 0.00% |
| 02X | 1 1.56% | 1458 | 79 | 63 | 16 | 62 98.41% | 1 1.59% |
| 03A | 0 0.00% | 1370 | 308 | 245 | 63 | 244 99.59% | 1 0.41% |
| 03B 1 | 0 0.00% | 528 | 98 | 71 | 27 | 71 100.00% | 0 0.00% |
| 03B 2 | 0 0.00% | 33 | 8 | 5 | 3 | 5 100.00% | 0 0.00% |
| 03C | 3 0.98% | 1508 | 369 | 281 | 88 | 280 99.64% | 1 0.36% |
| 03D | 0 0.00% | 570 | 165 | 130 | 35 | 129 99.23% | 1 0.77% |
| 03E | 0 0.00% | 675 | 225 | 182 | 43 | 182 100.00% | 0 0.00% |
| 03F | 0 0.00% | 702 | 115 | 91 | 24 | 90 98.90% | 1 1.10% |
| 03G | 0 0.00% | 709 | 97 | 81 | 16 | 81 100.00% | 0 0.00% |
| 03H | 0 0.00% | 873 | 192 | 157 | 35 | 157 100.00% | 0 0.00% |
| 03L | 0 0.00% | 464 | 112 | 92 | 20 | 92 100.00% | 0 0.00% |
| 03M | 1 1.49% | 562 | 83 | 59 | 24 | 58 98.31% | 1 1.69% |
| 03N | 0 0.00% | 1140 | 175 | 138 | 37 | 138 100.00% | 0 0.00% |
| 03P | 0 0.00% | 223 | 35 | 29 | 6 | 29 100.00% | 0 0.00% |
| 03R | 0 0.00% | 1489 | 301 | 229 | 72 | 228 99.56% | 1 0.44% |
| 03S | 0 0.00% | 582 | 180 | 143 | 37 | 143 100.00% | 0 0.00% |
| 03T | 0 0.00% | 989 | 258 | 213 | 45 | 212 99.53% | 1 0.47% |
| 03U | 0 0.00% | 1072 | 74 | 59 | 15 | 59 100.00% | 0 0.00% |
| 03V | 0 0.00% | 845 | 38 | 24 | 14 | 23 95.83% | 1 4.17% |
| 03W | 0 0.00% | 43 | 8 | 6 | 2 | 6 100.00% | 0 0.00% |
| 04A | 0 0.00% | 825 | 185 | 146 | 39 | 144 98.63% | 2 1.37% |
| 04B | 1 0.98% | 1805 | 117 | 95 | 22 | 94 98.95% | 1 1.05% |
| 04D | 0 0.00% | 1100 | 358 | 288 | 70 | 287 99.65% | 1 0.35% |
| 04E | 1 0.47% | 1446 | 248 | 191 | 57 | 191 100.00% | 0 0.00% |
| 04G | 0 0.00% | 531 | 116 | 95 | 21 | 94 98.95% | 1 1.05% |
| 04H | 0 0.00% | 665 | 147 | 114 | 33 | 114 100.00% | 0 0.00% |
| 04K | 0 0.00% | 1142 | 334 | 257 | 77 | 255 99.22% | 2 0.78% |
| 04L | 2 1.02% | 981 | 218 | 190 | 28 | 183 96.32% | 7 3.68% |
| 04M | 0 0.00% | 529 | 104 | 77 | 27 | 77 100.00% | 0 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL P1-AT LARGE | | ATLANTA CITY COUNCIL P2-AT LARGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Write-In Votes | | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MARY NORWOOD (I) | | Write-In Votes | |
| 04S | 1 | 0.22% | 1566 | 495 | 417 | 78 | 413 | 99.04% | 4 | 0.96% |
| 04T | 0 | 0.00% | 765 | 212 | 174 | 38 | 174 | 100.00% | 0 | 0.00% |
| 04V | 1 | 0.60% | 1244 | 191 | 144 | 47 | 142 | 98.61% | 2 | 1.39% |
| 04W | 3 | 1.55% | 1807 | 213 | 177 | 36 | 171 | 96.61% | 6 | 3.39% |
| 04X1 | 1 | 0.32% | 1364 | 365 | 291 | 74 | 290 | 99.66% | 1 | 0.34% |
| 04X2 | 1 | 1.09% | 440 | 106 | 84 | 22 | 84 | 100.00% | 0 | 0.00% |
| 05A | 0 | 0.00% | 2164 | 287 | 218 | 69 | 215 | 98.62% | 3 | 1.38% |
| 05B | 1 | 3.85% | 362 | 29 | 22 | 7 | 21 | 95.45% | 1 | 4.55% |
| 05C | 0 | 0.00% | 106 | 10 | 7 | 3 | 6 | 85.71% | 1 | 14.29% |
| 05D | 0 | 0.00% | 2529 | 340 | 261 | 79 | 259 | 99.23% | 2 | 0.77% |
| 05E | 0 | 0.00% | 1339 | 243 | 186 | 57 | 185 | 99.46% | 1 | 0.54% |
| 05F | 1 | 1.61% | 852 | 86 | 64 | 22 | 61 | 95.31% | 3 | 4.69% |
| 05G | 0 | 0.00% | 2618 | 437 | 348 | 89 | 343 | 98.56% | 5 | 1.44% |
| 05I | 0 | 0.00% | 2360 | 358 | 300 | 58 | 299 | 99.67% | 1 | 0.33% |
| 05L | 0 | 0.00% | 1940 | 314 | 249 | 65 | 247 | 99.20% | 2 | 0.80% |
| 05P | 1 | 0.42% | 1601 | 314 | 249 | 65 | 249 | 100.00% | 0 | 0.00% |
| 06A | 0 | 0.00% | 2010 | 325 | 253 | 72 | 251 | 99.21% | 2 | 0.79% |
| 06B | 0 | 0.00% | 1247 | 249 | 180 | 69 | 178 | 98.89% | 2 | 1.11% |
| 06C | 0 | 0.00% | 923 | 316 | 236 | 80 | 233 | 98.73% | 3 | 1.27% |
| 06C-F | 2 | 0.36% | 2451 | 688 | 520 | 168 | 516 | 99.23% | 4 | 0.77% |
| 06D | 1 | 0.34% | 1840 | 355 | 267 | 88 | 265 | 99.25% | 2 | 0.75% |
| 06E | 0 | 0.00% | 1377 | 275 | 222 | 53 | 221 | 99.55% | 1 | 0.45% |
| 06F | 2 | 0.52% | 2034 | 453 | 341 | 112 | 334 | 97.95% | 7 | 2.05% |
| 06G | 5 | 1.40% | 1909 | 427 | 317 | 110 | 311 | 98.11% | 6 | 1.89% |
| 06H | 2 | 0.66% | 1263 | 392 | 309 | 83 | 305 | 98.71% | 4 | 1.29% |
| 06J | 3 | 0.75% | 1825 | 499 | 378 | 121 | 372 | 98.41% | 6 | 1.59% |
| 06K | 1 | 0.66% | 1029 | 178 | 144 | 34 | 143 | 99.31% | 1 | 0.69% |
| 06L | 0 | 0.00% | 1297 | 393 | 301 | 92 | 299 | 99.34% | 2 | 0.66% |
| 06M | 0 | 0.00% | 2093 | 416 | 316 | 100 | 315 | 99.68% | 1 | 0.32% |
| 06P | 1 | 0.33% | 1218 | 381 | 304 | 77 | 296 | 97.37% | 8 | 2.63% |
| 06R | 1 | 0.35% | 1243 | 341 | 284 | 57 | 279 | 98.24% | 5 | 1.76% |
| 07A | 1 | 0.47% | 1394 | 252 | 209 | 43 | 205 | 98.09% | 4 | 1.91% |
| 07B | 1 | 0.33% | 2088 | 383 | 297 | 86 | 292 | 98.32% | 5 | 1.68% |
| 07C | 2 | 0.65% | 2983 | 372 | 269 | 103 | 265 | 98.51% | 4 | 1.49% |
| 07D | 0 | 0.00% | 2084 | 236 | 203 | 33 | 203 | 100.00% | 0 | 0.00% |
| 07E | 2 | 1.02% | 2263 | 217 | 183 | 34 | 179 | 97.81% | 4 | 2.19% |
| 07F | 0 | 0.00% | 625 | 86 | 71 | 15 | 71 | 100.00% | 0 | 0.00% |
| 07G | 0 | 0.00% | 1090 | 176 | 145 | 31 | 142 | 97.93% | 3 | 2.07% |
| 07H | 0 | 0.00% | 1457 | 294 | 243 | 51 | 242 | 99.59% | 1 | 0.41% |
| 07J | 1 | 0.56% | 1989 | 211 | 171 | 40 | 170 | 99.42% | 1 | 0.58% |
| 07K1 | 1 | 0.52% | 1383 | 220 | 193 | 27 | 189 | 97.93% | 4 | 2.07% |
| 07K2 | 0 | 0.00% | 126 | 5 | 4 | 1 | 4 | 100.00% | 0 | 0.00% |
| 07L | 0 | 0.00% | 620 | 120 | 98 | 22 | 98 | 100.00% | 0 | 0.00% |
| 07M1 | 0 | 0.00% | 575 | 56 | 42 | 14 | 42 | 100.00% | 0 | 0.00% |
| 07M2 | 0 | 0.00% | 957 | 64 | 54 | 10 | 52 | 96.30% | 2 | 3.70% |
| 07N | 0 | 0.00% | 1277 | 83 | 67 | 16 | 67 | 100.00% | 0 | 0.00% |
| 08A | 0 | 0.00% | 1909 | 482 | 406 | 76 | 404 | 99.51% | 2 | 0.49% |
| 08B | 1 | 0.22% | 2417 | 591 | 490 | 101 | 482 | 98.37% | 8 | 1.63% |
| 08C | 0 | 0.00% | 1253 | 312 | 267 | 45 | 264 | 98.88% | 3 | 1.12% |
| 08D | 0 | 0.00% | 868 | 271 | 239 | 32 | 237 | 99.16% | 2 | 0.84% |
| 08E | 0 | 0.00% | 1096 | 371 | 296 | 75 | 294 | 99.32% | 2 | 0.68% |
| 08F | 6 | 1.29% | 1709 | 590 | 494 | 96 | 483 | 97.77% | 11 | 2.23% |
| 08G | 0 | 0.00% | 1745 | 370 | 293 | 77 | 291 | 99.32% | 2 | 0.68% |
| 08H | 1 | 0.23% | 1932 | 545 | 453 | 92 | 449 | 99.12% | 4 | 0.88% |
| 08J | 0 | 0.00% | 1861 | 554 | 426 | 128 | 409 | 96.01% | 17 | 3.99% |
| 08K | 0 | 0.00% | 428 | 120 | 99 | 21 | 98 | 98.99% | 1 | 1.01% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL P1-AT LARGE | | ATLANTA CITY COUNCIL P2-AT LARGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Write-In Votes | | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MARY NORWOOD (I) | | Write-In Votes | |
| 08L | 0 | 0.00% | 1450 | 267 | 224 | 43 | 220 | 98.21% | 4 | 1.79% |
| 08M | 0 | 0.00% | 1395 | 351 | 293 | 58 | 286 | 97.61% | 7 | 2.39% |
| 08N | 1 | 0.34% | 1531 | 424 | 340 | 84 | 338 | 99.41% | 2 | 0.59% |
| 08P | 2 | 1.31% | 1132 | 178 | 130 | 48 | 129 | 99.23% | 1 | 0.77% |
| 08S | 0 | 0.00% | 1170 | 260 | 218 | 42 | 215 | 98.62% | 3 | 1.38% |
| 08T | 0 | 0.00% | 943 | 112 | 77 | 35 | 77 | 100.00% | 0 | 0.00% |
| 09A | 1 | 0.52% | 1578 | 220 | 175 | 45 | 171 | 97.71% | 4 | 2.29% |
| 09B | 0 | 0.00% | 898 | 80 | 69 | 11 | 69 | 100.00% | 0 | 0.00% |
| 09C | 0 | 0.00% | 1971 | 668 | 575 | 93 | 573 | 99.65% | 2 | 0.35% |
| 09D | 0 | 0.00% | 1370 | 337 | 268 | 69 | 268 | 100.00% | 0 | 0.00% |
| 09E | 1 | 0.46% | 1075 | 261 | 199 | 62 | 199 | 100.00% | 0 | 0.00% |
| 09F | 0 | 0.00% | 2658 | 477 | 390 | 87 | 382 | 97.95% | 8 | 2.05% |
| 09G | 2 | 2.20% | 1130 | 105 | 77 | 28 | 74 | 96.10% | 3 | 3.90% |
| 09K | 0 | 0.00% | 666 | 133 | 108 | 25 | 108 | 100.00% | 0 | 0.00% |
| 09L | 0 | 0.00% | 1881 | 261 | 209 | 52 | 209 | 100.00% | 0 | 0.00% |
| 09M | 0 | 0.00% | 878 | 141 | 112 | 29 | 112 | 100.00% | 0 | 0.00% |
| 09N | 0 | 0.00% | 964 | 92 | 79 | 13 | 79 | 100.00% | 0 | 0.00% |
| 10A | 0 | 0.00% | 2261 | 754 | 659 | 95 | 658 | 99.85% | 1 | 0.15% |
| 10B | 2 | 0.50% | 1623 | 463 | 393 | 70 | 391 | 99.49% | 2 | 0.51% |
| 10C | 0 | 0.00% | 1351 | 269 | 228 | 41 | 227 | 99.56% | 1 | 0.44% |
| 10D | 0 | 0.00% | 1280 | 285 | 224 | 61 | 224 | 100.00% | 0 | 0.00% |
| 10E | 0 | 0.00% | 774 | 282 | 248 | 34 | 247 | 99.60% | 1 | 0.40% |
| 10F | 0 | 0.00% | 855 | 312 | 252 | 60 | 252 | 100.00% | 0 | 0.00% |
| 10G | 1 | 0.22% | 1054 | 501 | 415 | 86 | 410 | 98.80% | 5 | 1.20% |
| 10H | 0 | 0.00% | 1526 | 405 | 337 | 68 | 337 | 100.00% | 0 | 0.00% |
| 10J | 0 | 0.00% | 668 | 185 | 149 | 36 | 149 | 100.00% | 0 | 0.00% |
| 10L | 1 | 0.12% | 2038 | 924 | 778 | 146 | 776 | 99.74% | 2 | 0.26% |
| 10M1 | 0 | 0.00% | 1146 | 285 | 234 | 51 | 234 | 100.00% | 0 | 0.00% |
| 10M2 | 1 | 0.61% | 706 | 194 | 151 | 43 | 150 | 99.34% | 1 | 0.66% |
| 10P | 1 | 0.37% | 1114 | 309 | 247 | 62 | 245 | 99.19% | 2 | 0.81% |
| 10R | 0 | 0.00% | 646 | 123 | 104 | 19 | 103 | 99.04% | 1 | 0.96% |
| 11A1 | 1 | 0.53% | 479 | 205 | 160 | 45 | 160 | 100.00% | 0 | 0.00% |
| 11A2 | 0 | 0.00% | 268 | 124 | 109 | 15 | 108 | 99.08% | 1 | 0.92% |
| 11A3 | 0 | 0.00% | 63 | 26 | 22 | 4 | 22 | 100.00% | 0 | 0.00% |
| 11B1 | 0 | 0.00% | 685 | 199 | 154 | 45 | 154 | 100.00% | 0 | 0.00% |
| 11B2 | 0 | 0.00% | 1361 | 478 | 419 | 59 | 418 | 99.76% | 1 | 0.24% |
| 11C | 0 | 0.00% | 1662 | 539 | 475 | 64 | 475 | 100.00% | 0 | 0.00% |
| 11E1 | 0 | 0.00% | 676 | 173 | 143 | 30 | 143 | 100.00% | 0 | 0.00% |
| 11E2 | 0 | 0.00% | 728 | 235 | 193 | 42 | 193 | 100.00% | 0 | 0.00% |
| 11E3 | 0 | - | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 0 | 0.00% | 2055 | 412 | 330 | 82 | 330 | 100.00% | 0 | 0.00% |
| 11H1 | 0 | 0.00% | 1193 | 508 | 426 | 82 | 425 | 99.77% | 1 | 0.23% |
| 11H2 | 0 | 0.00% | 555 | 202 | 166 | 36 | 166 | 100.00% | 0 | 0.00% |
| 11J | 0 | 0.00% | 1337 | 409 | 340 | 69 | 339 | 99.71% | 1 | 0.29% |
| 11K | 0 | 0.00% | 558 | 253 | 216 | 37 | 215 | 99.54% | 1 | 0.46% |
| 11L | 3 | 0.98% | 959 | 337 | 288 | 49 | 286 | 99.31% | 2 | 0.69% |
| 11M | 2 | 0.40% | 1711 | 522 | 450 | 72 | 450 | 100.00% | 0 | 0.00% |
| 11N | 1 | 0.16% | 1812 | 705 | 586 | 119 | 585 | 99.83% | 1 | 0.17% |
| 11P | 0 | 0.00% | 777 | 246 | 190 | 56 | 190 | 100.00% | 0 | 0.00% |
| 11R | 1 | 0.48% | 1058 | 235 | 197 | 38 | 196 | 99.49% | 1 | 0.51% |
| 12A | 1 | 0.62% | 581 | 184 | 148 | 36 | 148 | 100.00% | 0 | 0.00% |
| 12B | 1 | 0.25% | 1662 | 489 | 382 | 107 | 381 | 99.74% | 1 | 0.26% |
| 12C | 1 | 0.40% | 1081 | 289 | 244 | 45 | 243 | 99.59% | 1 | 0.41% |
| 12D | 0 | 0.00% | 606 | 132 | 108 | 24 | 107 | 99.07% | 1 | 0.93% |
| 12E1 | 0 | 0.00% | 978 | 179 | 130 | 49 | 130 | 100.00% | 0 | 0.00% |
| 12E2 | 0 | - | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA CITY COUNCIL P1-AT LARGE | | ATLANTA CITY COUNCIL P2-AT LARGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Write-In Votes | | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MARY NORWOOD (I) | | Write-In Votes | |
| 12F | 1 | 1.00% | 555 | 117 | 92 | 25 | 91 | 98.91% | 1 | 1.09% |
| 12G | 1 | 0.63% | 469 | 211 | 149 | 62 | 148 | 99.33% | 1 | 0.67% |
| 12H | 0 | 0.00% | 1977 | 407 | 337 | 70 | 337 | 100.00% | 0 | 0.00% |
| 12J | 0 | 0.00% | 1577 | 293 | 235 | 58 | 234 | 99.57% | 1 | 0.43% |
| 12L | 0 | 0.00% | 376 | 83 | 73 | 10 | 73 | 100.00% | 0 | 0.00% |
| 12M | 0 | 0.00% | 292 | 44 | 39 | 5 | 39 | 100.00% | 0 | 0.00% |
| 12S | 1 | 0.36% | 1111 | 347 | 248 | 99 | 247 | 99.60% | 1 | 0.40% |
| 12T | 0 | 0.00% | 844 | 196 | 157 | 39 | 157 | 100.00% | 0 | 0.00% |
| 12U | 0 | 0.00% | 789 | 203 | 173 | 30 | 171 | 98.84% | 2 | 1.16% |
| Absentee | 2 | 0.12% | 0 | 1835 | 1578 | 257 | 1563 | 99.05% | 15 | 0.95% |
| Provisional | 0 | 0.00% | 0 | 267 | 210 | 57 | 208 | 99.05% | 2 | 0.95% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 96 | 0.25% | 206896 | 45154 | 36371 | 8783 | 36066 | 99.16% | 305 | 0.84% |
| US CONGRESS 13 | 0 | 0.00% | 4449 | 937 | 768 | 169 | 765 | 99.61% | 3 | 0.39% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0.00% | 1361 | 478 | 419 | 59 | 418 | 99.76% | 1 | 0.24% |
| STATE SENATE 36 | 39 | 0.34% | 68335 | 13650 | 10664 | 2986 | 10562 | 99.04% | 102 | 0.96% |
| STATE SENATE 38 | 25 | 0.16% | 66053 | 17774 | 14654 | 3120 | 14552 | 99.30% | 102 | 0.70% |
| STATE SENATE 39 | 30 | 0.32% | 58975 | 11070 | 8953 | 2117 | 8873 | 99.11% | 80 | 0.89% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| No Matching District | 2 | 0.08% | 16621 | 3119 | 2449 | 670 | 2426 | 99.06% | 23 | 0.94% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 3 | 0.11% | 12591 | 3017 | 2518 | 499 | 2510 | 99.68% | 8 | 0.32% |
| STATE HOUSE 53 | 7 | 0.15% | 22944 | 5503 | 4421 | 1082 | 4392 | 99.34% | 29 | 0.66% |
| STATE HOUSE 54 | 13 | 0.31% | 26606 | 5224 | 4289 | 935 | 4232 | 98.67% | 57 | 1.33% |
| STATE HOUSE 55 | 12 | 0.32% | 21080 | 4463 | 3560 | 903 | 3509 | 98.57% | 51 | 1.43% |
| STATE HOUSE 56 | 7 | 0.26% | 21380 | 3211 | 2555 | 656 | 2531 | 99.06% | 24 | 0.94% |
| STATE HOUSE 57 | 14 | 0.39% | 20279 | 4462 | 3387 | 1075 | 3347 | 98.82% | 40 | 1.18% |
| STATE HOUSE 58 | 2 | 0.11% | 13192 | 2210 | 1740 | 470 | 1724 | 99.08% | 16 | 0.92% |
| STATE HOUSE 59 | 21 | 0.58% | 23204 | 4351 | 3392 | 959 | 3350 | 98.76% | 42 | 1.24% |
| STATE HOUSE 60 | 0 | 0.00% | 7784 | 1552 | 1286 | 266 | 1283 | 99.77% | 3 | 0.23% |
| STATE HOUSE 61 | 8 | 0.30% | 11368 | 3115 | 2534 | 581 | 2522 | 99.53% | 12 | 0.47% |
| STATE HOUSE 62 | 0 | 0.00% | 1337 | 409 | 340 | 69 | 339 | 99.71% | 1 | 0.29% |
| STATE HOUSE 63 | 6 | 0.18% | 11203 | 3783 | 3147 | 636 | 3142 | 99.84% | 5 | 0.16% |
| STATE HOUSE 64 | 1 | 0.04% | 7759 | 2650 | 2260 | 390 | 2255 | 99.78% | 5 | 0.22% |
| STATE HOUSE 65 | 0 | 0.00% | 728 | 235 | 193 | 42 | 193 | 100.00% | 0 | 0.00% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| No Matching District | 2 | 0.13% | 9890 | 1906 | 1517 | 389 | 1502 | 99.01% | 15 | 0.99% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 6 | 0.16% | 23534 | 4546 | 3716 | 830 | 3672 | 98.82% | 44 | 1.18% |
| CO COMM DIST 5 | 37 | 0.24% | 75782 | 17966 | 14703 | 3263 | 14590 | 99.23% | 113 | 0.77% |
| CO COMM DIST 6 | 47 | 0.35% | 81278 | 16183 | 12685 | 3498 | 12562 | 99.03% | 123 | 0.97% |
| CO COMM DIST 7 | 4 | 0.10% | 14130 | 4277 | 3586 | 691 | 3581 | 99.86% | 5 | 0.14% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| No Matching District | 2 | 0.08% | 16621 | 3119 | 2449 | 670 | 2426 | 99.06% | 23 | 0.94% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA CITY COUNCIL P1-AT LARGE | | ATLANTA CITY COUNCIL P2-AT LARGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Write-In Votes | | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | MARY NORWOOD (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 17 | 0.33% | 34432 | 6114 | 4835 | 1279 | 4783 | 98.92% | 52 | 1.08% |
| ATLANTA BOARD OF EDUCATION D2 | 15 | 0.28% | 30587 | 6250 | 4975 | 1275 | 4940 | 99.30% | 35 | 0.70% |
| ATLANTA BOARD OF EDUCATION D3 | 21 | 0.31% | 39630 | 8106 | 6276 | 1830 | 6203 | 98.84% | 73 | 1.16% |
| ATLANTA BOARD OF EDUCATION D4 | 19 | 0.28% | 43750 | 8573 | 6994 | 1579 | 6897 | 98.61% | 97 | 1.39% |
| ATLANTA BOARD OF EDUCATION D5 | 10 | 0.14% | 32111 | 8066 | 6680 | 1386 | 6647 | 99.51% | 33 | 0.49% |
| ATLANTA BOARD OF EDUCATION D6 | 14 | 0.18% | 30835 | 8982 | 7379 | 1603 | 7361 | 99.76% | 18 | 0.24% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 5 | 0.22% | 14649 | 2711 | 2209 | 502 | 2194 | 99.32% | 15 | 0.68% |
| ATLANTA CITY COUNCIL D2 | 12 | 0.43% | 19783 | 3403 | 2626 | 777 | 2589 | 98.59% | 37 | 1.41% |
| ATLANTA CITY COUNCIL D3 | 4 | 0.17% | 14377 | 2841 | 2235 | 606 | 2227 | 99.64% | 8 | 0.36% |
| ATLANTA CITY COUNCIL D4 | 11 | 0.37% | 16210 | 3409 | 2740 | 669 | 2713 | 99.01% | 27 | 0.99% |
| ATLANTA CITY COUNCIL D5 | 3 | 0.15% | 15871 | 2418 | 1904 | 514 | 1885 | 99.00% | 19 | 1.00% |
| ATLANTA CITY COUNCIL D6 | 18 | 0.39% | 23759 | 5688 | 4372 | 1316 | 4318 | 98.76% | 54 | 1.24% |
| ATLANTA CITY COUNCIL D7 | 8 | 0.34% | 20911 | 2775 | 2249 | 526 | 2221 | 98.76% | 28 | 1.24% |
| ATLANTA CITY COUNCIL D8 | 11 | 0.24% | 22839 | 5798 | 4745 | 1053 | 4676 | 98.55% | 69 | 1.45% |
| ATLANTA CITY COUNCIL D9 | 4 | 0.17% | 15069 | 2775 | 2261 | 514 | 2244 | 99.25% | 17 | 0.75% |
| ATLANTA CITY COUNCIL D10 | 6 | 0.13% | 17042 | 5291 | 4419 | 872 | 4403 | 99.64% | 16 | 0.36% |
| ATLANTA CITY COUNCIL D11 | 8 | 0.15% | 17937 | 5808 | 4864 | 944 | 4855 | 99.81% | 9 | 0.19% |
| ATLANTA CITY COUNCIL D12 | 6 | 0.23% | 12898 | 3174 | 2515 | 659 | 2506 | 99.64% | 9 | 0.36% |
| Multiple Districts | 2 | 0.11% | 0 | 2102 | 1788 | 314 | 1771 | 99.05% | 17 | 0.95% |
| Total | 98 | 0.24% | 211345 | 48193 | 38927 | 9266 | 38602 | 99.17% | 325 | 0.83% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P3-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | H. LAMAR WILLIS (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 214 | 77 | 213 | 99.53% | 1 | 0.47% |
| 01B | 2381 | 589 | 426 | 163 | 422 | 99.06% | 4 | 0.94% |
| 01C | 572 | 75 | 62 | 13 | 62 | 100.00% | 0 | 0.00% |
| 01D | 563 | 134 | 100 | 34 | 100 | 100.00% | 0 | 0.00% |
| 01E | 1892 | 490 | 357 | 133 | 354 | 99.16% | 3 | 0.84% |
| 01F | 592 | 84 | 68 | 16 | 67 | 98.53% | 1 | 1.47% |
| 01G | 1012 | 156 | 121 | 35 | 120 | 99.17% | 1 | 0.83% |
| 01J | 1173 | 156 | 115 | 41 | 115 | 100.00% | 0 | 0.00% |
| 01P1 | 936 | 201 | 139 | 62 | 139 | 100.00% | 0 | 0.00% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 122 | 59 | 121 | 99.18% | 1 | 0.82% |
| 01S | 1369 | 208 | 163 | 45 | 163 | 100.00% | 0 | 0.00% |
| 01T | 1253 | 146 | 117 | 29 | 116 | 99.15% | 1 | 0.85% |
| 02A | 1864 | 305 | 221 | 84 | 218 | 98.64% | 3 | 1.36% |
| 02B | 1884 | 188 | 160 | 28 | 159 | 99.38% | 1 | 0.63% |
| 02C | 1229 | 230 | 157 | 73 | 156 | 99.36% | 1 | 0.64% |
| 02D | 2049 | 483 | 350 | 133 | 346 | 98.86% | 4 | 1.14% |
| 02E | 1504 | 564 | 371 | 193 | 369 | 99.46% | 2 | 0.54% |
| 02F | 1574 | 310 | 190 | 120 | 187 | 98.42% | 3 | 1.58% |
| 02G | 1469 | 320 | 230 | 90 | 227 | 98.70% | 3 | 1.30% |
| 02H | 273 | 36 | 31 | 5 | 30 | 96.77% | 1 | 3.23% |
| 02J | 845 | 89 | 68 | 21 | 68 | 100.00% | 0 | 0.00% |
| 02L | 2856 | 346 | 267 | 79 | 264 | 98.88% | 3 | 1.12% |
| 02P | 188 | 15 | 13 | 2 | 13 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 225 | 104 | 224 | 99.56% | 1 | 0.44% |
| 02W | 869 | 109 | 82 | 27 | 82 | 100.00% | 0 | 0.00% |
| 02X | 1458 | 79 | 64 | 15 | 63 | 98.44% | 1 | 1.56% |
| 03A | 1370 | 308 | 228 | 80 | 227 | 99.56% | 1 | 0.44% |
| 03B 1 | 528 | 98 | 68 | 30 | 67 | 98.53% | 1 | 1.47% |
| 03B 2 | 33 | 8 | 7 | 1 | 7 | 100.00% | 0 | 0.00% |
| 03C | 1508 | 369 | 274 | 95 | 271 | 98.91% | 3 | 1.09% |
| 03D | 570 | 165 | 117 | 48 | 117 | 100.00% | 0 | 0.00% |
| 03E | 675 | 225 | 177 | 48 | 177 | 100.00% | 0 | 0.00% |
| 03F | 702 | 115 | 88 | 27 | 88 | 100.00% | 0 | 0.00% |
| 03G | 709 | 97 | 79 | 18 | 79 | 100.00% | 0 | 0.00% |
| 03H | 873 | 192 | 138 | 54 | 138 | 100.00% | 0 | 0.00% |
| 03L | 464 | 112 | 82 | 30 | 82 | 100.00% | 0 | 0.00% |
| 03M | 562 | 83 | 54 | 29 | 52 | 96.30% | 2 | 3.70% |
| 03N | 1140 | 175 | 128 | 47 | 128 | 100.00% | 0 | 0.00% |
| 03P | 223 | 35 | 25 | 10 | 24 | 96.00% | 1 | 4.00% |
| 03R | 1489 | 301 | 213 | 88 | 213 | 100.00% | 0 | 0.00% |
| 03S | 582 | 180 | 146 | 34 | 146 | 100.00% | 0 | 0.00% |
| 03T | 989 | 258 | 203 | 55 | 202 | 99.51% | 1 | 0.49% |
| 03U | 1072 | 74 | 61 | 13 | 61 | 100.00% | 0 | 0.00% |
| 03V | 845 | 38 | 24 | 14 | 23 | 95.83% | 1 | 4.17% |
| 03W | 43 | 8 | 6 | 2 | 6 | 100.00% | 0 | 0.00% |
| 04A | 825 | 185 | 142 | 43 | 141 | 99.30% | 1 | 0.70% |
| 04B | 1805 | 117 | 92 | 25 | 91 | 98.91% | 1 | 1.09% |
| 04D | 1100 | 358 | 276 | 82 | 273 | 98.91% | 3 | 1.09% |
| 04E | 1446 | 248 | 192 | 56 | 192 | 100.00% | 0 | 0.00% |
| 04G | 531 | 116 | 85 | 31 | 85 | 100.00% | 0 | 0.00% |
| 04H | 665 | 147 | 105 | 42 | 104 | 99.05% | 1 | 0.95% |
| 04K | 1142 | 334 | 243 | 91 | 241 | 99.18% | 2 | 0.82% |
| 04L | 981 | 218 | 178 | 40 | 174 | 97.75% | 4 | 2.25% |
| 04M | 529 | 104 | 74 | 30 | 74 | 100.00% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P3-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | H. LAMAR WILLIS (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 403 | 92 | 398 | 98.76% | 5 | 1.24% |
| 04T | 765 | 212 | 164 | 48 | 164 | 100.00% | 0 | 0.00% |
| 04V | 1244 | 191 | 139 | 52 | 138 | 99.28% | 1 | 0.72% |
| 04W | 1807 | 213 | 185 | 28 | 184 | 99.46% | 1 | 0.54% |
| 04X1 | 1364 | 365 | 287 | 78 | 285 | 99.30% | 2 | 0.70% |
| 04X2 | 440 | 106 | 86 | 20 | 86 | 100.00% | 0 | 0.00% |
| 05A | 2164 | 287 | 207 | 80 | 205 | 99.03% | 2 | 0.97% |
| 05B | 362 | 29 | 21 | 8 | 20 | 95.24% | 1 | 4.76% |
| 05C | 106 | 10 | 7 | 3 | 6 | 85.71% | 1 | 14.29% |
| 05D | 2529 | 340 | 247 | 93 | 246 | 99.60% | 1 | 0.40% |
| 05E | 1339 | 243 | 176 | 67 | 175 | 99.43% | 1 | 0.57% |
| 05F | 852 | 86 | 58 | 28 | 57 | 98.28% | 1 | 1.72% |
| 05G | 2618 | 437 | 319 | 118 | 317 | 99.37% | 2 | 0.63% |
| 05I | 2360 | 358 | 277 | 81 | 276 | 99.64% | 1 | 0.36% |
| 05L | 1940 | 314 | 233 | 81 | 230 | 98.71% | 3 | 1.29% |
| 05P | 1601 | 314 | 212 | 102 | 210 | 99.06% | 2 | 0.94% |
| 06A | 2010 | 325 | 239 | 86 | 237 | 99.16% | 2 | 0.84% |
| 06B | 1247 | 249 | 166 | 83 | 165 | 99.40% | 1 | 0.60% |
| 06C | 923 | 316 | 190 | 126 | 188 | 98.95% | 2 | 1.05% |
| 06C-F | 2451 | 688 | 460 | 228 | 457 | 99.35% | 3 | 0.65% |
| 06D | 1840 | 355 | 234 | 121 | 232 | 99.15% | 2 | 0.85% |
| 06E | 1377 | 275 | 206 | 69 | 206 | 100.00% | 0 | 0.00% |
| 06F | 2034 | 453 | 304 | 149 | 298 | 98.03% | 6 | 1.97% |
| 06G | 1909 | 427 | 296 | 131 | 291 | 98.31% | 5 | 1.69% |
| 06H | 1263 | 392 | 251 | 141 | 247 | 98.41% | 4 | 1.59% |
| 06J | 1825 | 499 | 326 | 173 | 318 | 97.55% | 8 | 2.45% |
| 06K | 1029 | 178 | 128 | 50 | 125 | 97.66% | 3 | 2.34% |
| 06L | 1297 | 393 | 267 | 126 | 265 | 99.25% | 2 | 0.75% |
| 06M | 2093 | 416 | 274 | 142 | 273 | 99.64% | 1 | 0.36% |
| 06P | 1218 | 381 | 243 | 138 | 236 | 97.12% | 7 | 2.88% |
| 06R | 1243 | 341 | 247 | 94 | 243 | 98.38% | 4 | 1.62% |
| 07A | 1394 | 252 | 183 | 69 | 182 | 99.45% | 1 | 0.55% |
| 07B | 2088 | 383 | 254 | 129 | 253 | 99.61% | 1 | 0.39% |
| 07C | 2983 | 372 | 245 | 127 | 241 | 98.37% | 4 | 1.63% |
| 07D | 2084 | 236 | 179 | 57 | 177 | 98.88% | 2 | 1.12% |
| 07E | 2263 | 217 | 173 | 44 | 170 | 98.27% | 3 | 1.73% |
| 07F | 625 | 86 | 55 | 31 | 55 | 100.00% | 0 | 0.00% |
| 07G | 1090 | 176 | 125 | 51 | 125 | 100.00% | 0 | 0.00% |
| 07H | 1457 | 294 | 198 | 96 | 196 | 98.99% | 2 | 1.01% |
| 07J | 1989 | 211 | 145 | 66 | 144 | 99.31% | 1 | 0.69% |
| 07K1 | 1383 | 220 | 167 | 53 | 164 | 98.20% | 3 | 1.80% |
| 07K2 | 126 | 5 | 4 | 1 | 4 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 79 | 41 | 79 | 100.00% | 0 | 0.00% |
| 07M1 | 575 | 56 | 41 | 15 | 41 | 100.00% | 0 | 0.00% |
| 07M2 | 957 | 64 | 54 | 10 | 53 | 98.15% | 1 | 1.85% |
| 07N | 1277 | 83 | 67 | 16 | 66 | 98.51% | 1 | 1.49% |
| 08A | 1909 | 482 | 332 | 150 | 331 | 99.70% | 1 | 0.30% |
| 08B | 2417 | 591 | 384 | 207 | 380 | 98.96% | 4 | 1.04% |
| 08C | 1253 | 312 | 221 | 91 | 218 | 98.64% | 3 | 1.36% |
| 08D | 868 | 271 | 193 | 78 | 193 | 100.00% | 0 | 0.00% |
| 08E | 1096 | 371 | 241 | 130 | 241 | 100.00% | 0 | 0.00% |
| 08F | 1709 | 590 | 372 | 218 | 372 | 100.00% | 0 | 0.00% |
| 08G | 1745 | 370 | 251 | 119 | 248 | 98.80% | 3 | 1.20% |
| 08H | 1932 | 545 | 340 | 205 | 339 | 99.71% | 1 | 0.29% |
| 08J | 1861 | 554 | 348 | 206 | 341 | 97.99% | 7 | 2.01% |
| 08K | 428 | 120 | 79 | 41 | 77 | 97.47% | 2 | 2.53% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P3-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | H. LAMAR WILLIS (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 183 | 84 | 181 | 98.91% | 2 | 1.09% |
| 08M | 1395 | 351 | 214 | 137 | 213 | 99.53% | 1 | 0.47% |
| 08N | 1531 | 424 | 264 | 160 | 263 | 99.62% | 1 | 0.38% |
| 08P | 1132 | 178 | 116 | 62 | 115 | 99.14% | 1 | 0.86% |
| 08S | 1170 | 260 | 162 | 98 | 161 | 99.38% | 1 | 0.62% |
| 08T | 943 | 112 | 71 | 41 | 71 | 100.00% | 0 | 0.00% |
| 09A | 1578 | 220 | 159 | 61 | 159 | 100.00% | 0 | 0.00% |
| 09B | 898 | 80 | 63 | 17 | 62 | 98.41% | 1 | 1.59% |
| 09C | 1971 | 668 | 557 | 111 | 555 | 99.64% | 2 | 0.36% |
| 09D | 1370 | 337 | 256 | 81 | 255 | 99.61% | 1 | 0.39% |
| 09E | 1075 | 261 | 190 | 71 | 190 | 100.00% | 0 | 0.00% |
| 09F | 2658 | 477 | 324 | 153 | 319 | 98.46% | 5 | 1.54% |
| 09G | 1130 | 105 | 73 | 32 | 70 | 95.89% | 3 | 4.11% |
| 09K | 666 | 133 | 91 | 42 | 91 | 100.00% | 0 | 0.00% |
| 09L | 1881 | 261 | 186 | 75 | 186 | 100.00% | 0 | 0.00% |
| 09M | 878 | 141 | 110 | 31 | 110 | 100.00% | 0 | 0.00% |
| 09N | 964 | 92 | 73 | 19 | 73 | 100.00% | 0 | 0.00% |
| 10A | 2261 | 754 | 624 | 130 | 623 | 99.84% | 1 | 0.16% |
| 10B | 1623 | 463 | 369 | 94 | 367 | 99.46% | 2 | 0.54% |
| 10C | 1351 | 269 | 226 | 43 | 225 | 99.56% | 1 | 0.44% |
| 10D | 1280 | 285 | 209 | 76 | 209 | 100.00% | 0 | 0.00% |
| 10E | 774 | 282 | 228 | 54 | 228 | 100.00% | 0 | 0.00% |
| 10F | 855 | 312 | 242 | 70 | 242 | 100.00% | 0 | 0.00% |
| 10G | 1054 | 501 | 400 | 101 | 397 | 99.25% | 3 | 0.75% |
| 10H | 1526 | 405 | 322 | 83 | 322 | 100.00% | 0 | 0.00% |
| 10J | 668 | 185 | 142 | 43 | 142 | 100.00% | 0 | 0.00% |
| 10L | 2038 | 924 | 773 | 151 | 772 | 99.87% | 1 | 0.13% |
| 10M1 | 1146 | 285 | 227 | 58 | 227 | 100.00% | 0 | 0.00% |
| 10M2 | 706 | 194 | 142 | 52 | 141 | 99.30% | 1 | 0.70% |
| 10P | 1114 | 309 | 232 | 77 | 230 | 99.14% | 2 | 0.86% |
| 10R | 646 | 123 | 102 | 21 | 102 | 100.00% | 0 | 0.00% |
| 11A1 | 479 | 205 | 171 | 34 | 171 | 100.00% | 0 | 0.00% |
| 11A2 | 268 | 124 | 108 | 16 | 107 | 99.07% | 1 | 0.93% |
| 11A3 | 63 | 26 | 22 | 4 | 22 | 100.00% | 0 | 0.00% |
| 11B1 | 685 | 199 | 156 | 43 | 156 | 100.00% | 0 | 0.00% |
| 11B2 | 1361 | 478 | 403 | 75 | 402 | 99.75% | 1 | 0.25% |
| 11C | 1662 | 539 | 454 | 85 | 454 | 100.00% | 0 | 0.00% |
| 11E1 | 676 | 173 | 138 | 35 | 138 | 100.00% | 0 | 0.00% |
| 11E2 | 728 | 235 | 192 | 43 | 192 | 100.00% | 0 | 0.00% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 303 | 109 | 303 | 100.00% | 0 | 0.00% |
| 11H1 | 1193 | 508 | 411 | 97 | 411 | 100.00% | 0 | 0.00% |
| 11H2 | 555 | 202 | 156 | 46 | 156 | 100.00% | 0 | 0.00% |
| 11J | 1337 | 409 | 339 | 70 | 338 | 99.71% | 1 | 0.29% |
| 11K | 558 | 253 | 203 | 50 | 203 | 100.00% | 0 | 0.00% |
| 11L | 959 | 337 | 283 | 54 | 281 | 99.29% | 2 | 0.71% |
| 11M | 1711 | 522 | 452 | 70 | 451 | 99.78% | 1 | 0.22% |
| 11N | 1812 | 705 | 586 | 119 | 583 | 99.49% | 3 | 0.51% |
| 11P | 777 | 246 | 174 | 72 | 174 | 100.00% | 0 | 0.00% |
| 11R | 1058 | 235 | 189 | 46 | 188 | 99.47% | 1 | 0.53% |
| 12A | 581 | 184 | 144 | 40 | 144 | 100.00% | 0 | 0.00% |
| 12B | 1662 | 489 | 361 | 128 | 360 | 99.72% | 1 | 0.28% |
| 12C | 1081 | 289 | 217 | 72 | 216 | 99.54% | 1 | 0.46% |
| 12D | 606 | 132 | 104 | 28 | 103 | 99.04% | 1 | 0.96% |
| 12E1 | 978 | 179 | 122 | 57 | 121 | 99.18% | 1 | 0.82% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA CITY COUNCIL P3-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | H. LAMAR WILLIS (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 91 | 26 | 90 | 98.90% | 1 | 1.10% |
| 12G | 469 | 211 | 135 | 76 | 134 | 99.26% | 1 | 0.74% |
| 12H | 1977 | 407 | 321 | 86 | 320 | 99.69% | 1 | 0.31% |
| 12J | 1577 | 293 | 220 | 73 | 220 | 100.00% | 0 | 0.00% |
| 12L | 376 | 83 | 68 | 15 | 68 | 100.00% | 0 | 0.00% |
| 12M | 292 | 44 | 36 | 8 | 36 | 100.00% | 0 | 0.00% |
| 12S | 1111 | 347 | 237 | 110 | 235 | 99.16% | 2 | 0.84% |
| 12T | 844 | 196 | 161 | 35 | 161 | 100.00% | 0 | 0.00% |
| 12U | 789 | 203 | 169 | 34 | 167 | 98.82% | 2 | 1.18% |
| Absentee | 0 | 1835 | 1491 | 344 | 1483 | 99.46% | 8 | 0.54% |
| Provisional | 0 | 267 | 202 | 65 | 201 | 99.50% | 1 | 0.50% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 33251 | 11903 | 33032 | 99.34% | 219 | 0.66% |
| US CONGRESS 13 | 4449 | 937 | 725 | 212 | 723 | 99.72% | 2 | 0.28% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 403 | 75 | 402 | 99.75% | 1 | 0.25% |
| STATE SENATE 36 | 68335 | 13650 | 9813 | 3837 | 9728 | 99.13% | 85 | 0.87% |
| STATE SENATE 38 | 66053 | 17774 | 13296 | 4478 | 13240 | 99.58% | 56 | 0.42% |
| STATE SENATE 39 | 58975 | 11070 | 8293 | 2777 | 8234 | 99.29% | 59 | 0.71% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| No Matching District | 16621 | 3119 | 2171 | 948 | 2151 | 99.08% | 20 | 0.92% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2378 | 639 | 2371 | 99.71% | 7 | 0.29% |
| STATE HOUSE 53 | 22944 | 5503 | 3943 | 1560 | 3926 | 99.57% | 17 | 0.43% |
| STATE HOUSE 54 | 26606 | 5224 | 3492 | 1732 | 3468 | 99.31% | 24 | 0.69% |
| STATE HOUSE 55 | 21080 | 4463 | 3268 | 1195 | 3237 | 99.05% | 31 | 0.95% |
| STATE HOUSE 56 | 21380 | 3211 | 2415 | 796 | 2396 | 99.21% | 19 | 0.79% |
| STATE HOUSE 57 | 20279 | 4462 | 2983 | 1479 | 2948 | 98.83% | 35 | 1.17% |
| STATE HOUSE 58 | 13192 | 2210 | 1620 | 590 | 1607 | 99.20% | 13 | 0.80% |
| STATE HOUSE 59 | 23204 | 4351 | 3141 | 1210 | 3108 | 98.95% | 33 | 1.05% |
| STATE HOUSE 60 | 7784 | 1552 | 1209 | 343 | 1206 | 99.75% | 3 | 0.25% |
| STATE HOUSE 61 | 11368 | 3115 | 2388 | 727 | 2375 | 99.46% | 13 | 0.54% |
| STATE HOUSE 62 | 1337 | 409 | 339 | 70 | 338 | 99.71% | 1 | 0.29% |
| STATE HOUSE 63 | 11203 | 3783 | 3079 | 704 | 3071 | 99.74% | 8 | 0.26% |
| STATE HOUSE 64 | 7759 | 2650 | 2204 | 446 | 2200 | 99.82% | 4 | 0.18% |
| STATE HOUSE 65 | 728 | 235 | 192 | 43 | 192 | 100.00% | 0 | 0.00% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| No Matching District | 9890 | 1906 | 1325 | 581 | 1312 | 99.02% | 13 | 0.98% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3074 | 1472 | 3052 | 99.28% | 22 | 0.72% |
| CO COMM DIST 5 | 75782 | 17966 | 13537 | 4429 | 13464 | 99.46% | 73 | 0.54% |
| CO COMM DIST 6 | 81278 | 16183 | 11700 | 4483 | 11602 | 99.16% | 98 | 0.84% |
| CO COMM DIST 7 | 14130 | 4277 | 3494 | 783 | 3486 | 99.77% | 8 | 0.23% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| No Matching District | 16621 | 3119 | 2171 | 948 | 2151 | 99.08% | 20 | 0.92% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA CITY COUNCIL P3-AT LARGE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | H. LAMAR WILLIS (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4433 | 1681 | 4398 | 99.21% | 35 | 0.79% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 4769 | 1481 | 4738 | 99.35% | 31 | 0.65% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5588 | 2518 | 5523 | 98.84% | 65 | 1.16% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5740 | 2833 | 5694 | 99.20% | 46 | 0.80% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6320 | 1746 | 6297 | 99.64% | 23 | 0.36% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7126 | 1856 | 7105 | 99.71% | 21 | 0.29% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2004 | 707 | 1992 | 99.40% | 12 | 0.60% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2429 | 974 | 2406 | 99.05% | 23 | 0.95% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2118 | 723 | 2108 | 99.53% | 10 | 0.47% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2651 | 758 | 2630 | 99.21% | 21 | 0.79% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1757 | 661 | 1742 | 99.15% | 15 | 0.85% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3831 | 1857 | 3781 | 98.69% | 50 | 1.31% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1969 | 806 | 1950 | 99.04% | 19 | 0.96% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3771 | 2027 | 3744 | 99.28% | 27 | 0.72% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2082 | 693 | 2070 | 99.42% | 12 | 0.58% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4238 | 1053 | 4227 | 99.74% | 11 | 0.26% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4740 | 1068 | 4730 | 99.79% | 10 | 0.21% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2386 | 788 | 2375 | 99.54% | 11 | 0.46% |
| Multiple Districts | 0 | 2102 | 1693 | 409 | 1684 | 99.47% | 9 | 0.53% |
| Total | 211345 | 48193 | 35669 | 12524 | 35439 | 99.36% | 230 | 0.64% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TONY M. L. MCCANN | | BRENDA MUHAMMAD | | CHRIS VAUGHN | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 268 | 23 | 14 | 5.22% | 134 | 50.00% | 120 | 44.78% |
| 01B | 2381 | 589 | 560 | 29 | 24 | 4.29% | 271 | 48.39% | 265 | 47.32% |
| 01C | 572 | 75 | 72 | 3 | 7 | 9.72% | 53 | 73.61% | 12 | 16.67% |
| 01D | 563 | 134 | 119 | 15 | 10 | 8.40% | 95 | 79.83% | 13 | 10.92% |
| 01E | 1892 | 490 | 447 | 43 | 19 | 4.25% | 255 | 57.05% | 173 | 38.70% |
| 01F | 592 | 84 | 82 | 2 | 7 | 8.54% | 69 | 84.15% | 6 | 7.32% |
| 01G | 1012 | 156 | 144 | 12 | 15 | 10.42% | 118 | 81.94% | 11 | 7.64% |
| 01J | 1173 | 156 | 138 | 18 | 12 | 8.70% | 108 | 78.26% | 18 | 13.04% |
| 01P1 | 936 | 201 | 184 | 17 | 24 | 13.04% | 136 | 73.91% | 24 | 13.04% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 165 | 16 | 17 | 10.30% | 135 | 81.82% | 12 | 7.27% |
| 01S | 1369 | 208 | 192 | 16 | 23 | 11.98% | 142 | 73.96% | 27 | 14.06% |
| 01T | 1253 | 146 | 137 | 9 | 11 | 8.03% | 100 | 72.99% | 26 | 18.98% |
| 02A | 1864 | 305 | 246 | 59 | 41 | 16.67% | 179 | 72.76% | 24 | 9.76% |
| 02B | 1884 | 188 | 165 | 23 | 22 | 13.33% | 109 | 66.06% | 34 | 20.61% |
| 02C | 1229 | 230 | 183 | 47 | 22 | 12.02% | 119 | 65.03% | 41 | 22.40% |
| 02D | 2049 | 483 | 419 | 64 | 39 | 9.31% | 290 | 69.21% | 89 | 21.24% |
| 02E | 1504 | 564 | 490 | 74 | 30 | 6.12% | 92 | 18.78% | 368 | 75.10% |
| 02F | 1574 | 310 | 238 | 72 | 24 | 10.08% | 75 | 31.51% | 139 | 58.40% |
| 02G | 1469 | 320 | 272 | 48 | 28 | 10.29% | 107 | 39.34% | 137 | 50.37% |
| 02H | 273 | 36 | 33 | 3 | 8 | 24.24% | 17 | 51.52% | 8 | 24.24% |
| 02J | 845 | 89 | 64 | 25 | 10 | 15.63% | 46 | 71.88% | 8 | 12.50% |
| 02L | 2856 | 346 | 254 | 92 | 56 | 22.05% | 120 | 47.24% | 74 | 29.13% |
| 02P | 188 | 15 | 10 | 5 | 4 | 40.00% | 5 | 50.00% | 1 | 10.00% |
| 02S | 1721 | 329 | 275 | 54 | 21 | 7.64% | 206 | 74.91% | 48 | 17.45% |
| 02W | 869 | 109 | 83 | 26 | 12 | 14.46% | 42 | 50.60% | 28 | 33.73% |
| 02X | 1458 | 79 | 54 | 25 | 14 | 25.93% | 22 | 40.74% | 18 | 33.33% |
| 03A | - | - | - | - | - | - | - | - | - | - |
| 03B 1 | - | - | - | - | - | - | - | - | - | - |
| 03B 2 | - | - | - | - | - | - | - | - | - | - |
| 03C | - | - | - | - | - | - | - | - | - | - |
| 03D | - | - | - | - | - | - | - | - | - | - |
| 03E | - | - | - | - | - | - | - | - | - | - |
| 03F | - | - | - | - | - | - | - | - | - | - |
| 03G | - | - | - | - | - | - | - | - | - | - |
| 03H | - | - | - | - | - | - | - | - | - | - |
| 03L | - | - | - | - | - | - | - | - | - | - |
| 03M | - | - | - | - | - | - | - | - | - | - |
| 03N | - | - | - | - | - | - | - | - | - | - |
| 03P | - | - | - | - | - | - | - | - | - | - |
| 03R | - | - | - | - | - | - | - | - | - | - |
| 03S | - | - | - | - | - | - | - | - | - | - |
| 03T | - | - | - | - | - | - | - | - | - | - |
| 03U | - | - | - | - | - | - | - | - | - | - |
| 03V | - | - | - | - | - | - | - | - | - | - |
| 03W | - | - | - | - | - | - | - | - | - | - |
| 04A | - | - | - | - | - | - | - | - | - | - |
| 04B | - | - | - | - | - | - | - | - | - | - |
| 04D | - | - | - | - | - | - | - | - | - | - |
| 04E | - | - | - | - | - | - | - | - | - | - |
| 04G | - | - | - | - | - | - | - | - | - | - |
| 04H | - | - | - | - | - | - | - | - | - | - |
| 04K | - | - | - | - | - | - | - | - | - | - |
| 04L | - | - | - | - | - | - | - | - | - | - |
| 04M | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA BOARD OF EDUCATION D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TONY M. L. MCCANN | | BRENDA MUHAMMAD | | CHRIS VAUGHN | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 271 | 236 | 35 | 24 | 10.17% | 157 | 66.53% | 55 | 23.31% |
| Provisional | 0 | 10 | 7 | 3 | 0 | 0.00% | 5 | 71.43% | 2 | 28.57% |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 33485 | 5913 | 5110 | 803 | 490 | 9.59% | 2909 | 56.93% | 1700 | 33.27% |
| US CONGRESS 13 | 947 | 201 | 184 | 17 | 24 | 13.04% | 136 | 73.91% | 24 | 13.04% |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 29061 | 5565 | 4893 | 672 | 428 | 8.75% | 2856 | 58.37% | 1603 | 32.76% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 39 | 5371 | 549 | 401 | 148 | 86 | 21.45% | 189 | 47.13% | 121 | 30.17% |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 7108 | 785 | 622 | 163 | 103 | 16.56% | 403 | 64.79% | 113 | 18.17% |
| STATE HOUSE 57 | 3078 | 874 | 728 | 146 | 54 | 7.42% | 167 | 22.94% | 507 | 69.64% |
| STATE HOUSE 58 | 5220 | 1026 | 965 | 61 | 49 | 5.08% | 505 | 52.33% | 411 | 42.59% |
| STATE HOUSE 59 | 16721 | 3020 | 2603 | 417 | 261 | 10.03% | 1692 | 65.00% | 642 | 24.66% |
| STATE HOUSE 60 | 2305 | 409 | 376 | 33 | 47 | 12.50% | 278 | 73.94% | 51 | 13.56% |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 1458 | 79 | 54 | 25 | 14 | 25.93% | 22 | 40.74% | 18 | 33.33% |
| CO COMM DIST 6 | 32974 | 6035 | 5240 | 795 | 500 | 9.54% | 3023 | 57.69% | 1706 | 32.56% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA BOARD OF EDUCATION D1

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TONY M. L. MCCANN | | BRENDA MUHAMMAD | | CHRIS VAUGHN | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 5294 | 820 | 514 | 9.71% | 3045 | 57.52% | 1724 | 32.57% |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2508 | 203 | 183 | 7.30% | 1616 | 64.43% | 707 | 28.19% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2786 | 617 | 331 | 11.88% | 1429 | 51.29% | 1017 | 36.50% |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 281 | 243 | 38 | 24 | 9.88% | 162 | 66.67% | 57 | 23.46% |
| Total | 34432 | 6395 | 5537 | 858 | 538 | 9.72% | 3207 | 57.92% | 1781 | 32.17% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D1<br>Write-In Votes | |
|---|---|---|
| Jurisdiction Wide | | |
| 01A | 0 | 0.00% |
| 01B | 0 | 0.00% |
| 01C | 0 | 0.00% |
| 01D | 1 | 0.84% |
| 01E | 0 | 0.00% |
| 01F | 0 | 0.00% |
| 01G | 0 | 0.00% |
| 01J | 0 | 0.00% |
| 01P1 | 0 | 0.00% |
| 01P2 | 0 | - |
| 01R | 1 | 0.61% |
| 01S | 0 | 0.00% |
| 01T | 0 | 0.00% |
| 02A | 2 | 0.81% |
| 02B | 0 | 0.00% |
| 02C | 1 | 0.55% |
| 02D | 1 | 0.24% |
| 02E | 0 | 0.00% |
| 02F | 0 | 0.00% |
| 02G | 0 | 0.00% |
| 02H | 0 | 0.00% |
| 02J | 0 | 0.00% |
| 02L | 4 | 1.57% |
| 02P | 0 | 0.00% |
| 02S | 0 | 0.00% |
| 02W | 1 | 1.20% |
| 02X | 0 | 0.00% |
| 03A | - | - |
| 03B 1 | - | - |
| 03B 2 | - | - |
| 03C | - | - |
| 03D | - | - |
| 03E | - | - |
| 03F | - | - |
| 03G | - | - |
| 03H | - | - |
| 03L | - | - |
| 03M | - | - |
| 03N | - | - |
| 03P | - | - |
| 03R | - | - |
| 03S | - | - |
| 03T | - | - |
| 03U | - | - |
| 03V | - | - |
| 03W | - | - |
| 04A | - | - |
| 04B | - | - |
| 04D | - | - |
| 04E | - | - |
| 04G | - | - |
| 04H | - | - |
| 04K | - | - |
| 04L | - | - |
| 04M | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D1<br>Write-In Votes | |
|---|---|---|
| 12F | - | - |
| 12G | - | - |
| 12H | - | - |
| 12J | - | - |
| 12L | - | - |
| 12M | - | - |
| 12S | - | - |
| 12T | - | - |
| 12U | - | - |
| Absentee | 0 | 0.00% |
| Provisional | 0 | 0.00% |
| Total | 11 | 0.20% |
| | | |
| US CONGRESS | | |
| US CONGRESS 5 | 11 | 0.22% |
| US CONGRESS 13 | 0 | 0.00% |
| Multiple Districts | 0 | 0.00% |
| Total | 11 | 0.20% |
| | | |
| STATE SENATE | | |
| STATE SENATE 35 | 0 | - |
| STATE SENATE 36 | 6 | 0.12% |
| STATE SENATE 38 | 0 | - |
| STATE SENATE 39 | 5 | 1.25% |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 11 | 0.20% |
| | | |
| STATE HOUSE | | |
| STATE HOUSE 44 | 0 | - |
| STATE HOUSE 53 | 0 | - |
| STATE HOUSE 54 | 0 | - |
| STATE HOUSE 55 | 0 | - |
| STATE HOUSE 56 | 3 | 0.48% |
| STATE HOUSE 57 | 0 | 0.00% |
| STATE HOUSE 58 | 0 | 0.00% |
| STATE HOUSE 59 | 8 | 0.31% |
| STATE HOUSE 60 | 0 | 0.00% |
| STATE HOUSE 61 | 0 | - |
| STATE HOUSE 62 | 0 | - |
| STATE HOUSE 63 | 0 | - |
| STATE HOUSE 64 | 0 | - |
| STATE HOUSE 65 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 11 | 0.20% |
| | | |
| COUNTY COMMISSION | | |
| CO COMM DIST 4 | 0 | - |
| CO COMM DIST 5 | 0 | 0.00% |
| CO COMM DIST 6 | 11 | 0.21% |
| CO COMM DIST 7 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| No Matching District | 0 | - |
| Total | 11 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D1<br>Write-In Votes | |
|---|---|---|
| MUNICIPAL SCHOOL | | |
| ATLANTA BOARD OF EDUCATION D1 | 11 | 0.21% |
| ATLANTA BOARD OF EDUCATION D2 | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| Total | 11 | 0.20% |
| ATLANTA | | |
| ATLANTA CITY COUNCIL D1 | 2 | 0.08% |
| ATLANTA CITY COUNCIL D2 | 9 | 0.32% |
| ATLANTA CITY COUNCIL D3 | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | - |
| Multiple Districts | 0 | 0.00% |
| Total | 11 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | BYRON D. AMOS | | KHAATIM S. EL (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | - | - | - | - | - | - | - | - | - | - |
| 01B | - | - | - | - | - | - | - | - | - | - |
| 01C | - | - | - | - | - | - | - | - | - | - |
| 01D | - | - | - | - | - | - | - | - | - | - |
| 01E | - | - | - | - | - | - | - | - | - | - |
| 01F | - | - | - | - | - | - | - | - | - | - |
| 01G | - | - | - | - | - | - | - | - | - | - |
| 01J | - | - | - | - | - | - | - | - | - | - |
| 01P1 | - | - | - | - | - | - | - | - | - | - |
| 01P2 | - | - | - | - | - | - | - | - | - | - |
| 01R | - | - | - | - | - | - | - | - | - | - |
| 01S | - | - | - | - | - | - | - | - | - | - |
| 01T | - | - | - | - | - | - | - | - | - | - |
| 02A | - | - | - | - | - | - | - | - | - | - |
| 02B | - | - | - | - | - | - | - | - | - | - |
| 02C | - | - | - | - | - | - | - | - | - | - |
| 02D | - | - | - | - | - | - | - | - | - | - |
| 02E | - | - | - | - | - | - | - | - | - | - |
| 02F | - | - | - | - | - | - | - | - | - | - |
| 02G | - | - | - | - | - | - | - | - | - | - |
| 02H | - | - | - | - | - | - | - | - | - | - |
| 02J | - | - | - | - | - | - | - | - | - | - |
| 02L | - | - | - | - | - | - | - | - | - | - |
| 02P | - | - | - | - | - | - | - | - | - | - |
| 02S | - | - | - | - | - | - | - | - | - | - |
| 02W | - | - | - | - | - | - | - | - | - | - |
| 02X | - | - | - | - | - | - | - | - | - | - |
| 03A | 1370 | 308 | 257 | 51 | 119 | 46.30% | 138 | 53.70% | 0 | 0.00% |
| 03B 1 | 528 | 98 | 74 | 24 | 37 | 50.00% | 37 | 50.00% | 0 | 0.00% |
| 03B 2 | 33 | 8 | 8 | 0 | 2 | 25.00% | 6 | 75.00% | 0 | 0.00% |
| 03C | 1508 | 369 | 298 | 71 | 125 | 41.95% | 172 | 57.72% | 1 | 0.34% |
| 03D | 570 | 165 | 126 | 39 | 75 | 59.52% | 50 | 39.68% | 1 | 0.79% |
| 03E | 675 | 225 | 183 | 42 | 95 | 51.91% | 88 | 48.09% | 0 | 0.00% |
| 03F | 702 | 115 | 99 | 16 | 57 | 57.58% | 42 | 42.42% | 0 | 0.00% |
| 03G | 709 | 97 | 92 | 5 | 60 | 65.22% | 32 | 34.78% | 0 | 0.00% |
| 03H | 873 | 192 | 161 | 31 | 77 | 47.83% | 84 | 52.17% | 0 | 0.00% |
| 03L | 464 | 112 | 91 | 21 | 52 | 57.14% | 39 | 42.86% | 0 | 0.00% |
| 03M | 562 | 83 | 66 | 17 | 38 | 57.58% | 28 | 42.42% | 0 | 0.00% |
| 03N | 1140 | 175 | 147 | 28 | 96 | 65.31% | 51 | 34.69% | 0 | 0.00% |
| 03P | 223 | 35 | 30 | 5 | 17 | 56.67% | 13 | 43.33% | 0 | 0.00% |
| 03R | 1489 | 301 | 231 | 70 | 116 | 50.22% | 115 | 49.78% | 0 | 0.00% |
| 03S | 582 | 180 | 145 | 35 | 77 | 53.10% | 68 | 46.90% | 0 | 0.00% |
| 03T | 989 | 258 | 225 | 33 | 125 | 55.56% | 99 | 44.00% | 1 | 0.44% |
| 03U | 1072 | 74 | 64 | 10 | 28 | 43.75% | 36 | 56.25% | 0 | 0.00% |
| 03V | 845 | 38 | 27 | 11 | 17 | 62.96% | 10 | 37.04% | 0 | 0.00% |
| 03W | 43 | 8 | 5 | 3 | 2 | 40.00% | 3 | 60.00% | 0 | 0.00% |
| 04A | 825 | 185 | 165 | 20 | 76 | 46.06% | 89 | 53.94% | 0 | 0.00% |
| 04B | 1805 | 117 | 102 | 15 | 48 | 47.06% | 53 | 51.96% | 1 | 0.98% |
| 04D | 1100 | 358 | 298 | 60 | 117 | 39.26% | 180 | 60.40% | 1 | 0.34% |
| 04E | 1446 | 248 | 204 | 44 | 101 | 49.51% | 103 | 50.49% | 0 | 0.00% |
| 04G | 531 | 116 | 99 | 17 | 55 | 55.56% | 44 | 44.44% | 0 | 0.00% |
| 04H | 665 | 147 | 118 | 29 | 66 | 55.93% | 52 | 44.07% | 0 | 0.00% |
| 04K | 1142 | 334 | 292 | 42 | 103 | 35.27% | 189 | 64.73% | 0 | 0.00% |
| 04L | 981 | 218 | 194 | 24 | 53 | 27.32% | 141 | 72.68% | 0 | 0.00% |
| 04M | 529 | 104 | 83 | 21 | 32 | 38.55% | 51 | 61.45% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | BYRON D. AMOS | | KHAATIM S. EL (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 440 | 55 | 175 | 39.77% | 262 | 59.55% | 3 | 0.68% |
| 04T | 765 | 212 | 180 | 32 | 74 | 41.11% | 106 | 58.89% | 0 | 0.00% |
| 04V | 1244 | 191 | 145 | 46 | 70 | 48.28% | 74 | 51.03% | 1 | 0.69% |
| 04W | 1807 | 213 | 202 | 11 | 16 | 7.92% | 186 | 92.08% | 0 | 0.00% |
| 04X1 | 1364 | 365 | 316 | 49 | 130 | 41.14% | 185 | 58.54% | 1 | 0.32% |
| 04X2 | 440 | 106 | 93 | 13 | 32 | 34.41% | 60 | 64.52% | 1 | 1.08% |
| 05A | - | - | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - | - | - |
| 07A | - | - | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D2

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | BYRON D. AMOS | | KHAATIM S. EL (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 263 | 237 | 26 | 101 | 42.62% | 136 | 57.38% | 0 | 0.00% |
| Provisional | 0 | 58 | 47 | 11 | 22 | 46.81% | 25 | 53.19% | 0 | 0.00% |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 30587 | 6250 | 5260 | 990 | 2363 | 44.92% | 2886 | 54.87% | 11 | 0.21% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 5627 | 1099 | 904 | 195 | 466 | 51.55% | 436 | 48.23% | 2 | 0.22% |
| STATE SENATE 38 | 6426 | 1464 | 1179 | 285 | 555 | 47.07% | 623 | 52.84% | 1 | 0.08% |
| STATE SENATE 39 | 18534 | 3687 | 3177 | 510 | 1342 | 42.24% | 1827 | 57.51% | 8 | 0.25% |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 6350 | 1448 | 1166 | 282 | 551 | 47.26% | 614 | 52.66% | 1 | 0.09% |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 11607 | 2622 | 2232 | 390 | 918 | 41.13% | 1311 | 58.74% | 3 | 0.13% |
| STATE HOUSE 56 | 9035 | 1173 | 988 | 185 | 523 | 52.94% | 462 | 46.76% | 3 | 0.30% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 665 | 147 | 118 | 29 | 66 | 55.93% | 52 | 44.07% | 0 | 0.00% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 1566 | 495 | 440 | 55 | 175 | 39.77% | 262 | 59.55% | 3 | 0.68% |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 1364 | 365 | 316 | 49 | 130 | 41.14% | 185 | 58.54% | 1 | 0.32% |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 16437 | 3905 | 3258 | 647 | 1426 | 43.77% | 1824 | 55.99% | 8 | 0.25% |
| CO COMM DIST 6 | 14150 | 2345 | 2002 | 343 | 937 | 46.80% | 1062 | 53.05% | 3 | 0.15% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA BOARD OF EDUCATION D2 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | BYRON D. AMOS | | KHAATIM S. EL (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5260 | 990 | 2363 | 44.92% | 2886 | 54.87% | 11 | 0.21% |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2329 | 512 | 1215 | 52.17% | 1111 | 47.70% | 3 | 0.13% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2931 | 478 | 1148 | 39.17% | 1775 | 60.56% | 8 | 0.27% |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 321 | 284 | 37 | 123 | 43.31% | 161 | 56.69% | 0 | 0.00% |
| Total | 30587 | 6571 | 5544 | 1027 | 2486 | 44.84% | 3047 | 54.96% | 11 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D3

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CECILY H-KINNAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - |
| 05A | 2164 | 287 | 181 | 106 | 180 | 99.45% | 1 | 0.55% |
| 05B | 362 | 29 | 21 | 8 | 20 | 95.24% | 1 | 4.76% |
| 05C | 106 | 10 | 8 | 2 | 7 | 87.50% | 1 | 12.50% |
| 05D | 2529 | 340 | 217 | 123 | 215 | 99.08% | 2 | 0.92% |
| 05E | 1339 | 243 | 160 | 83 | 157 | 98.13% | 3 | 1.88% |
| 05F | 852 | 86 | 53 | 33 | 51 | 96.23% | 2 | 3.77% |
| 05G | 2618 | 437 | 296 | 141 | 292 | 98.65% | 4 | 1.35% |
| 05I | 2360 | 358 | 265 | 93 | 264 | 99.62% | 1 | 0.38% |
| 05L | 1940 | 314 | 209 | 105 | 208 | 99.52% | 1 | 0.48% |
| 05P | 1601 | 314 | 199 | 115 | 198 | 99.50% | 1 | 0.50% |
| 06A | 2010 | 325 | 228 | 97 | 228 | 100.00% | 0 | 0.00% |
| 06B | 1247 | 249 | 153 | 96 | 152 | 99.35% | 1 | 0.65% |
| 06C | 923 | 316 | 211 | 105 | 210 | 99.53% | 1 | 0.47% |
| 06C-F | 2451 | 688 | 472 | 216 | 470 | 99.58% | 2 | 0.42% |
| 06D | 1840 | 355 | 222 | 133 | 222 | 100.00% | 0 | 0.00% |
| 06E | 1377 | 275 | 194 | 81 | 194 | 100.00% | 0 | 0.00% |
| 06F | 2034 | 453 | 307 | 146 | 304 | 99.02% | 3 | 0.98% |
| 06G | 1909 | 427 | 288 | 139 | 283 | 98.26% | 5 | 1.74% |
| 06H | 1263 | 392 | 266 | 126 | 262 | 98.50% | 4 | 1.50% |
| 06J | 1825 | 499 | 325 | 174 | 323 | 99.38% | 2 | 0.62% |
| 06K | 1029 | 178 | 119 | 59 | 119 | 100.00% | 0 | 0.00% |
| 06L | 1297 | 393 | 242 | 151 | 242 | 100.00% | 0 | 0.00% |
| 06M | 2093 | 416 | 263 | 153 | 263 | 100.00% | 0 | 0.00% |
| 06P | 1218 | 381 | 226 | 155 | 225 | 99.56% | 1 | 0.44% |
| 06R | 1243 | 341 | 222 | 119 | 222 | 100.00% | 0 | 0.00% |
| 07A | - | - | - | - | - | - | - | - |
| 07B | - | - | - | - | - | - | - | - |
| 07C | - | - | - | - | - | - | - | - |
| 07D | - | - | - | - | - | - | - | - |
| 07E | - | - | - | - | - | - | - | - |
| 07F | - | - | - | - | - | - | - | - |
| 07G | - | - | - | - | - | - | - | - |
| 07H | - | - | - | - | - | - | - | - |
| 07J | - | - | - | - | - | - | - | - |
| 07K1 | - | - | - | - | - | - | - | - |
| 07K2 | - | - | - | - | - | - | - | - |
| 07L | - | - | - | - | - | - | - | - |
| 07M1 | - | - | - | - | - | - | - | - |
| 07M2 | - | - | - | - | - | - | - | - |
| 07N | - | - | - | - | - | - | - | - |
| 08A | - | - | - | - | - | - | - | - |
| 08B | - | - | - | - | - | - | - | - |
| 08C | - | - | - | - | - | - | - | - |
| 08D | - | - | - | - | - | - | - | - |
| 08E | - | - | - | - | - | - | - | - |
| 08F | - | - | - | - | - | - | - | - |
| 08G | - | - | - | - | - | - | - | - |
| 08H | - | - | - | - | - | - | - | - |
| 08J | - | - | - | - | - | - | - | - |
| 08K | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION D3

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CECILY H-KINNAN | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 197 | 133 | 64 | 133 | 100.00% | 0 | 0.00% |
| Provisional | 0 | 27 | 13 | 14 | 13 | 100.00% | 0 | 0.00% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 39630 | 8106 | 5347 | 2759 | 5311 | 99.33% | 36 | 0.67% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 16053 | 3475 | 2296 | 1179 | 2274 | 99.04% | 22 | 0.96% |
| STATE SENATE 38 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 39 | 6956 | 1512 | 1005 | 507 | 1005 | 100.00% | 0 | 0.00% |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| No Matching District | 16621 | 3119 | 2046 | 1073 | 2032 | 99.32% | 14 | 0.68% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 56 | 4656 | 1069 | 700 | 369 | 699 | 99.86% | 1 | 0.14% |
| STATE HOUSE 57 | 12960 | 3227 | 2150 | 1077 | 2137 | 99.40% | 13 | 0.60% |
| STATE HOUSE 58 | 7972 | 1184 | 767 | 417 | 760 | 99.09% | 7 | 0.91% |
| STATE HOUSE 59 | 4152 | 720 | 481 | 239 | 473 | 98.34% | 8 | 1.66% |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| No Matching District | 9890 | 1906 | 1249 | 657 | 1242 | 99.44% | 7 | 0.56% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 5 | 1377 | 275 | 194 | 81 | 194 | 100.00% | 0 | 0.00% |
| CO COMM DIST 6 | 21632 | 4712 | 3107 | 1605 | 3085 | 99.29% | 22 | 0.71% |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| No Matching District | 16621 | 3119 | 2046 | 1073 | 2032 | 99.32% | 14 | 0.68% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D3 | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | CECILY H-KINNAN | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5347 | 2759 | 5311 | 99.33% | 36 | 0.67% |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1609 | 809 | 1592 | 98.94% | 17 | 1.06% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3738 | 1950 | 3719 | 99.49% | 19 | 0.51% |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 224 | 146 | 78 | 146 | 100.00% | 0 | 0.00% |
| Total | 39630 | 8330 | 5493 | 2837 | 5457 | 99.34% | 36 | 0.66% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | KATY PATTILLO (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 04S | - | - | - | - | - | - | - | - |
| 04T | - | - | - | - | - | - | - | - |
| 04V | - | - | - | - | - | - | - | - |
| 04W | - | - | - | - | - | - | - | - |
| 04X1 | - | - | - | - | - | - | - | - |
| 04X2 | - | - | - | - | - | - | - | - |
| 05A | - | - | - | - | - | - | - | - |
| 05B | - | - | - | - | - | - | - | - |
| 05C | - | - | - | - | - | - | - | - |
| 05D | - | - | - | - | - | - | - | - |
| 05E | - | - | - | - | - | - | - | - |
| 05F | - | - | - | - | - | - | - | - |
| 05G | - | - | - | - | - | - | - | - |
| 05I | - | - | - | - | - | - | - | - |
| 05L | - | - | - | - | - | - | - | - |
| 05P | - | - | - | - | - | - | - | - |
| 06A | - | - | - | - | - | - | - | - |
| 06B | - | - | - | - | - | - | - | - |
| 06C | - | - | - | - | - | - | - | - |
| 06C-F | - | - | - | - | - | - | - | - |
| 06D | - | - | - | - | - | - | - | - |
| 06E | - | - | - | - | - | - | - | - |
| 06F | - | - | - | - | - | - | - | - |
| 06G | - | - | - | - | - | - | - | - |
| 06H | - | - | - | - | - | - | - | - |
| 06J | - | - | - | - | - | - | - | - |
| 06K | - | - | - | - | - | - | - | - |
| 06L | - | - | - | - | - | - | - | - |
| 06M | - | - | - | - | - | - | - | - |
| 06P | - | - | - | - | - | - | - | - |
| 06R | - | - | - | - | - | - | - | - |
| 07A | 1394 | 252 | 193 | 59 | 193 | 100.00% | 0 | 0.00% |
| 07B | 2088 | 383 | 303 | 80 | 302 | 99.67% | 1 | 0.33% |
| 07C | 2983 | 372 | 248 | 124 | 247 | 99.60% | 1 | 0.40% |
| 07D | 2084 | 236 | 180 | 56 | 180 | 100.00% | 0 | 0.00% |
| 07E | 2263 | 217 | 169 | 48 | 167 | 98.82% | 2 | 1.18% |
| 07F | 625 | 86 | 55 | 31 | 55 | 100.00% | 0 | 0.00% |
| 07G | 1090 | 176 | 137 | 39 | 137 | 100.00% | 0 | 0.00% |
| 07H | 1457 | 294 | 198 | 96 | 197 | 99.49% | 1 | 0.51% |
| 07J | 1989 | 211 | 147 | 64 | 147 | 100.00% | 0 | 0.00% |
| 07K1 | 1383 | 220 | 173 | 47 | 172 | 99.42% | 1 | 0.58% |
| 07K2 | 126 | 5 | 4 | 1 | 4 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 87 | 33 | 87 | 100.00% | 0 | 0.00% |
| 07M1 | 575 | 56 | 45 | 11 | 45 | 100.00% | 0 | 0.00% |
| 07M2 | 957 | 64 | 52 | 12 | 52 | 100.00% | 0 | 0.00% |
| 07N | 1277 | 83 | 62 | 21 | 62 | 100.00% | 0 | 0.00% |
| 08A | 1909 | 482 | 351 | 131 | 351 | 100.00% | 0 | 0.00% |
| 08B | 2417 | 591 | 405 | 186 | 401 | 99.01% | 4 | 0.99% |
| 08C | 1253 | 312 | 226 | 86 | 225 | 99.56% | 1 | 0.44% |
| 08D | 868 | 271 | 191 | 80 | 191 | 100.00% | 0 | 0.00% |
| 08E | 1096 | 371 | 262 | 109 | 262 | 100.00% | 0 | 0.00% |
| 08F | 1709 | 590 | 427 | 163 | 427 | 100.00% | 0 | 0.00% |
| 08G | 1745 | 370 | 258 | 112 | 255 | 98.84% | 3 | 1.16% |
| 08H | 1932 | 545 | 369 | 176 | 369 | 100.00% | 0 | 0.00% |
| 08J | 1861 | 554 | 384 | 170 | 378 | 98.44% | 6 | 1.56% |
| 08K | 428 | 120 | 85 | 35 | 83 | 97.65% | 2 | 2.35% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | KATY PATTILLO (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 179 | 88 | 178 | 99.44% | 1 | 0.56% |
| 08M | 1395 | 351 | 238 | 113 | 236 | 99.16% | 2 | 0.84% |
| 08N | 1531 | 424 | 286 | 138 | 284 | 99.30% | 2 | 0.70% |
| 08P | 1132 | 178 | 115 | 63 | 115 | 100.00% | 0 | 0.00% |
| 08S | 1170 | 260 | 190 | 70 | 188 | 98.95% | 2 | 1.05% |
| 08T | 943 | 112 | 70 | 42 | 69 | 98.57% | 1 | 1.43% |
| 09A | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - |
| 10A | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - |
| 11A1 | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D4

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | KATY PATTILLO (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - |
| Absentee | 0 | 307 | 226 | 81 | 224 | 99.12% | 2 | 0.88% |
| Provisional | 0 | 29 | 21 | 8 | 21 | 100.00% | 0 | 0.00% |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 43750 | 8573 | 6089 | 2484 | 6059 | 99.51% | 30 | 0.49% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE SENATE 36 | 5072 | 420 | 328 | 92 | 326 | 99.39% | 2 | 0.61% |
| STATE SENATE 38 | 19314 | 5241 | 3672 | 1569 | 3650 | 99.40% | 22 | 0.60% |
| STATE SENATE 39 | 19364 | 2912 | 2089 | 823 | 2083 | 99.71% | 6 | 0.29% |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 53 | 5706 | 1537 | 1089 | 448 | 1085 | 99.63% | 4 | 0.37% |
| STATE HOUSE 54 | 26606 | 5224 | 3714 | 1510 | 3701 | 99.65% | 13 | 0.35% |
| STATE HOUSE 55 | 7197 | 1451 | 1006 | 445 | 995 | 98.91% | 11 | 1.09% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 57 | 4241 | 361 | 280 | 81 | 278 | 99.29% | 2 | 0.71% |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 63 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 64 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3255 | 1291 | 3241 | 99.57% | 14 | 0.43% |
| CO COMM DIST 5 | 20216 | 4027 | 2834 | 1193 | 2818 | 99.44% | 16 | 0.56% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA BOARD OF EDUCATION D4 | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | KATY PATTILLO (I) | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6089 | 2484 | 6059 | 99.51% | 30 | 0.49% |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2053 | 722 | 2047 | 99.71% | 6 | 0.29% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4036 | 1762 | 4012 | 99.41% | 24 | 0.59% |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| Multiple Districts | 0 | 336 | 247 | 89 | 245 | 99.19% | 2 | 0.81% |
| Total | 43750 | 8909 | 6336 | 2573 | 6304 | 99.49% | 32 | 0.51% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D5

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LACHANDRA BUTLER (I) | | GENE CHANDLER | | ERNEST W. MOORE III | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - | - | - |
| 09A | 1578 | 220 | 184 | 36 | 113 | 61.41% | 17 | 9.24% | 17 | 9.24% |
| 09B | 898 | 80 | 70 | 10 | 45 | 64.29% | 11 | 15.71% | 4 | 5.71% |
| 09C | 1971 | 668 | 621 | 47 | 314 | 50.56% | 180 | 28.99% | 29 | 4.67% |
| 09D | 1370 | 337 | 288 | 49 | 180 | 62.50% | 46 | 15.97% | 24 | 8.33% |
| 09E | 1075 | 261 | 219 | 42 | 150 | 68.49% | 31 | 14.16% | 20 | 9.13% |
| 09F | 2658 | 477 | 358 | 119 | 202 | 56.42% | 49 | 13.69% | 34 | 9.50% |
| 09G | 1130 | 105 | 75 | 30 | 38 | 50.67% | 7 | 9.33% | 4 | 5.33% |
| 09K | 666 | 133 | 113 | 20 | 70 | 61.95% | 18 | 15.93% | 9 | 7.96% |
| 09L | 1881 | 261 | 218 | 43 | 146 | 66.97% | 24 | 11.01% | 25 | 11.47% |
| 09M | 878 | 141 | 120 | 21 | 61 | 50.83% | 15 | 12.50% | 11 | 9.17% |
| 09N | 964 | 92 | 81 | 11 | 50 | 61.73% | 16 | 19.75% | 3 | 3.70% |
| 10A | 2261 | 754 | 694 | 60 | 480 | 69.16% | 139 | 20.03% | 25 | 3.60% |
| 10B | 1623 | 463 | 426 | 37 | 271 | 63.62% | 104 | 24.41% | 20 | 4.69% |
| 10C | 1351 | 269 | 251 | 18 | 159 | 63.35% | 49 | 19.52% | 17 | 6.77% |
| 10D | 1280 | 285 | 238 | 47 | 137 | 57.56% | 56 | 23.53% | 16 | 6.72% |
| 10E | 774 | 282 | 267 | 15 | 163 | 61.05% | 55 | 20.60% | 9 | 3.37% |
| 10F | 855 | 312 | 276 | 36 | 130 | 47.10% | 67 | 24.28% | 15 | 5.43% |
| 10G | 1054 | 501 | 457 | 44 | 177 | 38.73% | 115 | 25.16% | 20 | 4.38% |
| 10H | 1526 | 405 | 376 | 29 | 195 | 51.86% | 101 | 26.86% | 19 | 5.05% |
| 10J | 668 | 185 | 162 | 23 | 89 | 54.94% | 31 | 19.14% | 8 | 4.94% |
| 10L | 2038 | 924 | 877 | 47 | 442 | 50.40% | 303 | 34.55% | 58 | 6.61% |
| 10M1 | 1146 | 285 | 249 | 36 | 153 | 61.45% | 54 | 21.69% | 15 | 6.02% |
| 10M2 | 706 | 194 | 165 | 29 | 109 | 66.06% | 25 | 15.15% | 10 | 6.06% |
| 10P | 1114 | 309 | 269 | 40 | 163 | 60.59% | 61 | 22.68% | 10 | 3.72% |
| 10R | 646 | 123 | 114 | 9 | 58 | 50.88% | 31 | 27.19% | 11 | 9.65% |
| 11A1 | - | - | - | - | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D5

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LACHANDRA BUTLER (I) | | GENE CHANDLER | | ERNEST W. MOORE III | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - | - | - | - | - |
| Absentee | 0 | 374 | 344 | 30 | 198 | 57.56% | 89 | 25.87% | 16 | 4.65% |
| Provisional | 0 | 16 | 10 | 6 | 4 | 40.00% | 0 | 0.00% | 2 | 20.00% |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 32111 | 8066 | 7168 | 898 | 4095 | 57.13% | 1605 | 22.39% | 433 | 6.04% |
| US CONGRESS 13 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 38 | 30259 | 7587 | 6754 | 833 | 3833 | 56.75% | 1526 | 22.59% | 408 | 6.04% |
| STATE SENATE 39 | 1852 | 479 | 414 | 65 | 262 | 63.29% | 79 | 19.08% | 25 | 6.04% |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2719 | 298 | 1553 | 57.12% | 638 | 23.46% | 154 | 5.66% |
| STATE HOUSE 53 | 10888 | 2518 | 2138 | 380 | 1161 | 54.30% | 390 | 18.24% | 150 | 7.02% |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 2276 | 390 | 324 | 66 | 191 | 58.95% | 61 | 18.83% | 19 | 5.86% |
| STATE HOUSE 56 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 706 | 194 | 165 | 29 | 109 | 66.06% | 25 | 15.15% | 10 | 6.06% |
| STATE HOUSE 64 | 5650 | 1947 | 1822 | 125 | 1081 | 59.33% | 491 | 26.95% | 100 | 5.49% |
| STATE HOUSE 65 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 32111 | 8066 | 7168 | 898 | 4095 | 57.13% | 1605 | 22.39% | 433 | 6.04% |
| CO COMM DIST 6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D5 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | LACHANDRA BUTLER (I) | | GENE CHANDLER | | ERNEST W. MOORE III | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 7168 | 898 | 4095 | 57.13% | 1605 | 22.39% | 433 | 6.04% |
| ATLANTA BOARD OF EDUCATION D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2347 | 428 | 1369 | 58.33% | 414 | 17.64% | 180 | 7.67% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4821 | 470 | 2726 | 56.54% | 1191 | 24.70% | 253 | 5.25% |
| ATLANTA CITY COUNCIL D11 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 0 | 390 | 354 | 36 | 202 | 57.06% | 89 | 25.14% | 18 | 5.08% |
| Total | 32111 | 8456 | 7522 | 934 | 4297 | 57.13% | 1694 | 22.52% | 451 | 6.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D5 | | | | | |
|---|---|---|---|---|---|---|
| | LARRY MOSS | | LARRY P. PERRINO, SR | | Write-In Votes | |
| 08L | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - |
| 09A | 21 | 11.41% | 13 | 7.07% | 3 | 1.63% |
| 09B | 6 | 8.57% | 4 | 5.71% | 0 | 0.00% |
| 09C | 35 | 5.64% | 62 | 9.98% | 1 | 0.16% |
| 09D | 29 | 10.07% | 9 | 3.13% | 0 | 0.00% |
| 09E | 9 | 4.11% | 9 | 4.11% | 0 | 0.00% |
| 09F | 41 | 11.45% | 32 | 8.94% | 0 | 0.00% |
| 09G | 17 | 22.67% | 9 | 12.00% | 0 | 0.00% |
| 09K | 7 | 6.19% | 9 | 7.96% | 0 | 0.00% |
| 09L | 16 | 7.34% | 6 | 2.75% | 1 | 0.46% |
| 09M | 15 | 12.50% | 17 | 14.17% | 1 | 0.83% |
| 09N | 10 | 12.35% | 2 | 2.47% | 0 | 0.00% |
| 10A | 33 | 4.76% | 16 | 2.31% | 1 | 0.14% |
| 10B | 18 | 4.23% | 12 | 2.82% | 1 | 0.23% |
| 10C | 22 | 8.76% | 4 | 1.59% | 0 | 0.00% |
| 10D | 13 | 5.46% | 16 | 6.72% | 0 | 0.00% |
| 10E | 29 | 10.86% | 11 | 4.12% | 0 | 0.00% |
| 10F | 34 | 12.32% | 30 | 10.87% | 0 | 0.00% |
| 10G | 123 | 26.91% | 22 | 4.81% | 0 | 0.00% |
| 10H | 45 | 11.97% | 16 | 4.26% | 0 | 0.00% |
| 10J | 13 | 8.02% | 21 | 12.96% | 0 | 0.00% |
| 10L | 50 | 5.70% | 22 | 2.51% | 2 | 0.23% |
| 10M1 | 18 | 7.23% | 8 | 3.21% | 1 | 0.40% |
| 10M2 | 13 | 7.88% | 7 | 4.24% | 1 | 0.61% |
| 10P | 25 | 9.29% | 10 | 3.72% | 0 | 0.00% |
| 10R | 9 | 7.89% | 4 | 3.51% | 1 | 0.88% |
| 11A1 | - | - | - | - | - | - |
| 11A2 | - | - | - | - | - | - |
| 11A3 | - | - | - | - | - | - |
| 11B1 | - | - | - | - | - | - |
| 11B2 | - | - | - | - | - | - |
| 11C | - | - | - | - | - | - |
| 11E1 | - | - | - | - | - | - |
| 11E2 | - | - | - | - | - | - |
| 11E3 | - | - | - | - | - | - |
| 11G | - | - | - | - | - | - |
| 11H1 | - | - | - | - | - | - |
| 11H2 | - | - | - | - | - | - |
| 11J | - | - | - | - | - | - |
| 11K | - | - | - | - | - | - |
| 11L | - | - | - | - | - | - |
| 11M | - | - | - | - | - | - |
| 11N | - | - | - | - | - | - |
| 11P | - | - | - | - | - | - |
| 11R | - | - | - | - | - | - |
| 12A | - | - | - | - | - | - |
| 12B | - | - | - | - | - | - |
| 12C | - | - | - | - | - | - |
| 12D | - | - | - | - | - | - |
| 12E1 | - | - | - | - | - | - |
| 12E2 | - | - | - | - | - | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D5

| | LARRY MOSS | | LARRY P. PERRINO, SR | | Write-In Votes | |
|---|---|---|---|---|---|---|
| 12F | - | - | - | - | - | - |
| 12G | - | - | - | - | - | - |
| 12H | - | - | - | - | - | - |
| 12J | - | - | - | - | - | - |
| 12L | - | - | - | - | - | - |
| 12M | - | - | - | - | - | - |
| 12S | - | - | - | - | - | - |
| 12T | - | - | - | - | - | - |
| 12U | - | - | - | - | - | - |
| Absentee | 26 | 7.56% | 14 | 4.07% | 1 | 0.29% |
| Provisional | 3 | 30.00% | 1 | 10.00% | 0 | 0.00% |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |
| **US CONGRESS** | | | | | | |
| US CONGRESS 5 | 651 | 9.08% | 371 | 5.18% | 13 | 0.18% |
| US CONGRESS 13 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |
| **STATE SENATE** | | | | | | |
| STATE SENATE 35 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 36 | 0 | - | 0 | - | 0 | - |
| STATE SENATE 38 | 620 | 9.18% | 356 | 5.27% | 11 | 0.16% |
| STATE SENATE 39 | 31 | 7.49% | 15 | 3.62% | 2 | 0.48% |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |
| **STATE HOUSE** | | | | | | |
| STATE HOUSE 44 | 211 | 7.76% | 158 | 5.81% | 5 | 0.18% |
| STATE HOUSE 53 | 287 | 13.42% | 147 | 6.88% | 3 | 0.14% |
| STATE HOUSE 54 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 35 | 10.80% | 17 | 5.25% | 1 | 0.31% |
| STATE HOUSE 56 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 57 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 60 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 61 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 62 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 63 | 13 | 7.88% | 7 | 4.24% | 1 | 0.61% |
| STATE HOUSE 64 | 105 | 5.76% | 42 | 2.31% | 3 | 0.16% |
| STATE HOUSE 65 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |
| **COUNTY COMMISSION** | | | | | | |
| CO COMM DIST 4 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 651 | 9.08% | 371 | 5.18% | 13 | 0.18% |
| CO COMM DIST 6 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 7 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| No Matching District | 0 | - | 0 | - | 0 | - |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D5 | | | | | |
|---|---|---|---|---|---|---|
| | LARRY MOSS | | LARRY P. PERRINO, SR | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 651 | 9.08% | 371 | 5.18% | 13 | 0.18% |
| ATLANTA BOARD OF EDUCATION D6 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |
| ATLANTA | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 206 | 8.78% | 172 | 7.33% | 6 | 0.26% |
| ATLANTA CITY COUNCIL D10 | 445 | 9.23% | 199 | 4.13% | 7 | 0.15% |
| ATLANTA CITY COUNCIL D11 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D12 | 0 | - | 0 | - | 0 | - |
| Multiple Districts | 29 | 8.19% | 15 | 4.24% | 1 | 0.28% |
| Total | 680 | 9.04% | 386 | 5.13% | 14 | 0.19% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D6

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YOLANDA JOHNSON | | ANNE W. MCKENZIE | | GLYNIS TERRELL | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | - | - | - | - | - | - | - | - | - | - |
| 08M | - | - | - | - | - | - | - | - | - | - |
| 08N | - | - | - | - | - | - | - | - | - | - |
| 08P | - | - | - | - | - | - | - | - | - | - |
| 08S | - | - | - | - | - | - | - | - | - | - |
| 08T | - | - | - | - | - | - | - | - | - | - |
| 09A | - | - | - | - | - | - | - | - | - | - |
| 09B | - | - | - | - | - | - | - | - | - | - |
| 09C | - | - | - | - | - | - | - | - | - | - |
| 09D | - | - | - | - | - | - | - | - | - | - |
| 09E | - | - | - | - | - | - | - | - | - | - |
| 09F | - | - | - | - | - | - | - | - | - | - |
| 09G | - | - | - | - | - | - | - | - | - | - |
| 09K | - | - | - | - | - | - | - | - | - | - |
| 09L | - | - | - | - | - | - | - | - | - | - |
| 09M | - | - | - | - | - | - | - | - | - | - |
| 09N | - | - | - | - | - | - | - | - | - | - |
| 10A | - | - | - | - | - | - | - | - | - | - |
| 10B | - | - | - | - | - | - | - | - | - | - |
| 10C | - | - | - | - | - | - | - | - | - | - |
| 10D | - | - | - | - | - | - | - | - | - | - |
| 10E | - | - | - | - | - | - | - | - | - | - |
| 10F | - | - | - | - | - | - | - | - | - | - |
| 10G | - | - | - | - | - | - | - | - | - | - |
| 10H | - | - | - | - | - | - | - | - | - | - |
| 10J | - | - | - | - | - | - | - | - | - | - |
| 10L | - | - | - | - | - | - | - | - | - | - |
| 10M1 | - | - | - | - | - | - | - | - | - | - |
| 10M2 | - | - | - | - | - | - | - | - | - | - |
| 10P | - | - | - | - | - | - | - | - | - | - |
| 10R | - | - | - | - | - | - | - | - | - | - |
| 11A1 | 479 | 205 | 192 | 13 | 104 | 54.17% | 26 | 13.54% | 49 | 25.52% |
| 11A2 | 268 | 124 | 113 | 11 | 59 | 52.21% | 19 | 16.81% | 26 | 23.01% |
| 11A3 | 63 | 26 | 21 | 5 | 13 | 61.90% | 2 | 9.52% | 4 | 19.05% |
| 11B1 | 685 | 199 | 187 | 12 | 75 | 40.11% | 7 | 3.74% | 24 | 12.83% |
| 11B2 | 1361 | 478 | 447 | 31 | 140 | 31.32% | 27 | 6.04% | 154 | 34.45% |
| 11C | 1662 | 539 | 496 | 43 | 221 | 44.56% | 53 | 10.69% | 144 | 29.03% |
| 11E1 | 676 | 173 | 159 | 14 | 64 | 40.25% | 24 | 15.09% | 46 | 28.93% |
| 11E2 | 728 | 235 | 208 | 27 | 72 | 34.62% | 33 | 15.87% | 52 | 25.00% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 352 | 60 | 192 | 54.55% | 55 | 15.63% | 66 | 18.75% |
| 11H1 | 1193 | 508 | 455 | 53 | 258 | 56.70% | 51 | 11.21% | 126 | 27.69% |
| 11H2 | 555 | 202 | 184 | 18 | 109 | 59.24% | 25 | 13.59% | 30 | 16.30% |
| 11J | 1337 | 409 | 374 | 35 | 166 | 44.39% | 48 | 12.83% | 89 | 23.80% |
| 11K | 558 | 253 | 231 | 22 | 134 | 58.01% | 26 | 11.26% | 45 | 19.48% |
| 11L | 959 | 337 | 308 | 29 | 140 | 45.45% | 63 | 20.45% | 70 | 22.73% |
| 11M | 1711 | 522 | 481 | 41 | 255 | 53.01% | 74 | 15.38% | 98 | 20.37% |
| 11N | 1812 | 705 | 633 | 72 | 228 | 36.02% | 73 | 11.53% | 211 | 33.33% |
| 11P | 777 | 246 | 214 | 32 | 103 | 48.13% | 26 | 12.15% | 52 | 24.30% |
| 11R | 1058 | 235 | 216 | 19 | 100 | 46.30% | 34 | 15.74% | 59 | 27.31% |
| 12A | 581 | 184 | 154 | 30 | 58 | 37.66% | 19 | 12.34% | 71 | 46.10% |
| 12B | 1662 | 489 | 402 | 87 | 157 | 39.05% | 41 | 10.20% | 179 | 44.53% |
| 12C | 1081 | 289 | 263 | 26 | 74 | 28.14% | 20 | 7.60% | 144 | 54.75% |
| 12D | 606 | 132 | 109 | 23 | 56 | 51.38% | 16 | 14.68% | 31 | 28.44% |
| 12E1 | 978 | 179 | 142 | 37 | 90 | 63.38% | 14 | 9.86% | 23 | 16.20% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION D6

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YOLANDA JOHNSON | | ANNE W. MCKENZIE | | GLYNIS TERRELL | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 99 | 18 | 57 | 57.58% | 16 | 16.16% | 18 | 18.18% |
| 12G | 469 | 211 | 170 | 41 | 84 | 49.41% | 27 | 15.88% | 41 | 24.12% |
| 12H | 1977 | 407 | 351 | 56 | 168 | 47.86% | 50 | 14.25% | 118 | 33.62% |
| 12J | 1577 | 293 | 251 | 42 | 133 | 52.99% | 41 | 16.33% | 62 | 24.70% |
| 12L | 376 | 83 | 72 | 11 | 36 | 50.00% | 13 | 18.06% | 13 | 18.06% |
| 12M | 292 | 44 | 41 | 3 | 18 | 43.90% | 10 | 24.39% | 10 | 24.39% |
| 12S | 1111 | 347 | 271 | 76 | 143 | 52.77% | 37 | 13.65% | 74 | 27.31% |
| 12T | 844 | 196 | 173 | 23 | 83 | 47.98% | 30 | 17.34% | 54 | 31.21% |
| 12U | 789 | 203 | 186 | 17 | 87 | 46.77% | 30 | 16.13% | 63 | 33.87% |
| Absentee | 0 | 423 | 378 | 45 | 168 | 44.44% | 65 | 17.20% | 120 | 31.75% |
| Provisional | 0 | 127 | 108 | 19 | 47 | 43.52% | 13 | 12.04% | 38 | 35.19% |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 27333 | 8246 | 7304 | 942 | 3356 | 45.95% | 919 | 12.58% | 2057 | 28.16% |
| US CONGRESS 13 | 3502 | 736 | 651 | 85 | 321 | 49.31% | 111 | 17.05% | 189 | 29.03% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 447 | 31 | 140 | 31.32% | 27 | 6.04% | 154 | 34.45% |
| STATE SENATE 36 | 12522 | 3091 | 2612 | 479 | 1208 | 46.25% | 351 | 13.44% | 888 | 34.00% |
| STATE SENATE 38 | 10054 | 3482 | 3159 | 323 | 1452 | 45.96% | 388 | 12.28% | 832 | 26.34% |
| STATE SENATE 39 | 6898 | 1931 | 1737 | 194 | 877 | 50.49% | 264 | 15.20% | 372 | 21.42% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 56 | 581 | 184 | 154 | 30 | 58 | 37.66% | 19 | 12.34% | 71 | 46.10% |
| STATE HOUSE 57 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| STATE HOUSE 59 | 1666 | 464 | 370 | 94 | 200 | 54.05% | 53 | 14.32% | 92 | 24.86% |
| STATE HOUSE 60 | 5479 | 1143 | 1002 | 141 | 489 | 48.80% | 161 | 16.07% | 307 | 30.64% |
| STATE HOUSE 61 | 9802 | 2620 | 2265 | 355 | 1063 | 46.93% | 309 | 13.64% | 671 | 29.62% |
| STATE HOUSE 62 | 1337 | 409 | 374 | 35 | 166 | 44.39% | 48 | 12.83% | 89 | 23.80% |
| STATE HOUSE 63 | 9133 | 3224 | 2927 | 297 | 1401 | 47.86% | 371 | 12.68% | 782 | 26.72% |
| STATE HOUSE 64 | 2109 | 703 | 655 | 48 | 228 | 34.81% | 36 | 5.50% | 182 | 27.79% |
| STATE HOUSE 65 | 728 | 235 | 208 | 27 | 72 | 34.62% | 33 | 15.87% | 52 | 25.00% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| CO COMM DIST 5 | 4183 | 1614 | 1463 | 151 | 794 | 54.27% | 206 | 14.08% | 337 | 23.03% |
| CO COMM DIST 6 | 12522 | 3091 | 2612 | 479 | 1208 | 46.25% | 351 | 13.44% | 888 | 34.00% |
| CO COMM DIST 7 | 14130 | 4277 | 3880 | 397 | 1675 | 43.17% | 473 | 12.19% | 1021 | 26.31% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| No Matching District | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA BOARD OF EDUCATION D6 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YOLANDA JOHNSON | | ANNE W. MCKENZIE | | GLYNIS TERRELL | |
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7955 | 1027 | 3677 | 46.22% | 1030 | 12.95% | 2246 | 28.23% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5271 | 537 | 2433 | 46.16% | 666 | 12.64% | 1345 | 25.52% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2684 | 490 | 1244 | 46.35% | 364 | 13.56% | 901 | 33.57% |
| Multiple Districts | 0 | 550 | 486 | 64 | 215 | 44.24% | 78 | 16.05% | 158 | 32.51% |
| Total | 30835 | 9532 | 8441 | 1091 | 3892 | 46.11% | 1108 | 13.13% | 2404 | 28.48% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D6 | | | |
|---|---|---|---|---|
| | LEA WISE | | Write-In Votes | |
| 08L | - | - | - | - |
| 08M | - | - | - | - |
| 08N | - | - | - | - |
| 08P | - | - | - | - |
| 08S | - | - | - | - |
| 08T | - | - | - | - |
| 09A | - | - | - | - |
| 09B | - | - | - | - |
| 09C | - | - | - | - |
| 09D | - | - | - | - |
| 09E | - | - | - | - |
| 09F | - | - | - | - |
| 09G | - | - | - | - |
| 09K | - | - | - | - |
| 09L | - | - | - | - |
| 09M | - | - | - | - |
| 09N | - | - | - | - |
| 10A | - | - | - | - |
| 10B | - | - | - | - |
| 10C | - | - | - | - |
| 10D | - | - | - | - |
| 10E | - | - | - | - |
| 10F | - | - | - | - |
| 10G | - | - | - | - |
| 10H | - | - | - | - |
| 10J | - | - | - | - |
| 10L | - | - | - | - |
| 10M1 | - | - | - | - |
| 10M2 | - | - | - | - |
| 10P | - | - | - | - |
| 10R | - | - | - | - |
| 11A1 | 13 | 6.77% | 0 | 0.00% |
| 11A2 | 9 | 7.96% | 0 | 0.00% |
| 11A3 | 2 | 9.52% | 0 | 0.00% |
| 11B1 | 81 | 43.32% | 0 | 0.00% |
| 11B2 | 126 | 28.19% | 0 | 0.00% |
| 11C | 78 | 15.73% | 0 | 0.00% |
| 11E1 | 24 | 15.09% | 1 | 0.63% |
| 11E2 | 50 | 24.04% | 1 | 0.48% |
| 11E3 | 0 | - | 0 | - |
| 11G | 39 | 11.08% | 0 | 0.00% |
| 11H1 | 19 | 4.18% | 1 | 0.22% |
| 11H2 | 20 | 10.87% | 0 | 0.00% |
| 11J | 71 | 18.98% | 0 | 0.00% |
| 11K | 26 | 11.26% | 0 | 0.00% |
| 11L | 35 | 11.36% | 0 | 0.00% |
| 11M | 53 | 11.02% | 1 | 0.21% |
| 11N | 121 | 19.12% | 0 | 0.00% |
| 11P | 33 | 15.42% | 0 | 0.00% |
| 11R | 22 | 10.19% | 1 | 0.46% |
| 12A | 6 | 3.90% | 0 | 0.00% |
| 12B | 24 | 5.97% | 1 | 0.25% |
| 12C | 25 | 9.51% | 0 | 0.00% |
| 12D | 6 | 5.50% | 0 | 0.00% |
| 12E1 | 15 | 10.56% | 0 | 0.00% |
| 12E2 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D6 | | | |
|---|---|---|---|---|
| | LEA WISE | | Write-In Votes | |
| 12F | 8 | 8.08% | 0 | 0.00% |
| 12G | 17 | 10.00% | 1 | 0.59% |
| 12H | 15 | 4.27% | 0 | 0.00% |
| 12J | 15 | 5.98% | 0 | 0.00% |
| 12L | 10 | 13.89% | 0 | 0.00% |
| 12M | 3 | 7.32% | 0 | 0.00% |
| 12S | 16 | 5.90% | 1 | 0.37% |
| 12T | 5 | 2.89% | 1 | 0.58% |
| 12U | 6 | 3.23% | 0 | 0.00% |
| Absentee | 24 | 6.35% | 1 | 0.26% |
| Provisional | 10 | 9.26% | 0 | 0.00% |
| Total | 1027 | 12.17% | 10 | 0.12% |
| US CONGRESS | | | | |
| US CONGRESS 5 | 964 | 13.20% | 8 | 0.11% |
| US CONGRESS 13 | 29 | 4.45% | 1 | 0.15% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| Total | 1027 | 12.17% | 10 | 0.12% |
| STATE SENATE | | | | |
| STATE SENATE 35 | 126 | 28.19% | 0 | 0.00% |
| STATE SENATE 36 | 161 | 6.16% | 4 | 0.15% |
| STATE SENATE 38 | 483 | 15.29% | 4 | 0.13% |
| STATE SENATE 39 | 223 | 12.84% | 1 | 0.06% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| No Matching District | 0 | - | 0 | - |
| Total | 1027 | 12.17% | 10 | 0.12% |
| STATE HOUSE | | | | |
| STATE HOUSE 44 | 0 | - | 0 | - |
| STATE HOUSE 53 | 0 | - | 0 | - |
| STATE HOUSE 54 | 0 | - | 0 | - |
| STATE HOUSE 55 | 0 | - | 0 | - |
| STATE HOUSE 56 | 6 | 3.90% | 0 | 0.00% |
| STATE HOUSE 57 | 0 | - | 0 | - |
| STATE HOUSE 58 | 0 | - | 0 | - |
| STATE HOUSE 59 | 24 | 6.49% | 1 | 0.27% |
| STATE HOUSE 60 | 44 | 4.39% | 1 | 0.10% |
| STATE HOUSE 61 | 219 | 9.67% | 3 | 0.13% |
| STATE HOUSE 62 | 71 | 18.98% | 0 | 0.00% |
| STATE HOUSE 63 | 370 | 12.64% | 3 | 0.10% |
| STATE HOUSE 64 | 209 | 31.91% | 0 | 0.00% |
| STATE HOUSE 65 | 50 | 24.04% | 1 | 0.48% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| No Matching District | 0 | - | 0 | - |
| Total | 1027 | 12.17% | 10 | 0.12% |
| COUNTY COMMISSION | | | | |
| CO COMM DIST 4 | 0 | - | 0 | - |
| CO COMM DIST 5 | 125 | 8.54% | 1 | 0.07% |
| CO COMM DIST 6 | 161 | 6.16% | 4 | 0.15% |
| CO COMM DIST 7 | 707 | 18.22% | 4 | 0.10% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| No Matching District | 0 | - | 0 | - |
| Total | 1027 | 12.17% | 10 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION D6 | | | |
|---|---|---|---|---|
| | LEA WISE | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D2 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D3 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D4 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D5 | 0 | - | 0 | - |
| ATLANTA BOARD OF EDUCATION D6 | 993 | 12.48% | 9 | 0.11% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| Total | 1027 | 12.17% | 10 | 0.12% |
| ATLANTA | | | | |
| ATLANTA CITY COUNCIL D1 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D2 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D3 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D4 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D5 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D6 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D7 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D8 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D9 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D10 | 0 | - | 0 | - |
| ATLANTA CITY COUNCIL D11 | 822 | 15.59% | 5 | 0.09% |
| ATLANTA CITY COUNCIL D12 | 171 | 6.37% | 4 | 0.15% |
| Multiple Districts | 34 | 7.00% | 1 | 0.21% |
| Total | 1027 | 12.17% | 10 | 0.12% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TIFFANY FRIESEN | | ERIC W. WILSON (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 243 | 48 | 163 | 67.08% | 79 | 32.51% | 1 | 0.41% |
| 01B | 2381 | 589 | 500 | 89 | 322 | 64.40% | 178 | 35.60% | 0 | 0.00% |
| 01C | 572 | 75 | 66 | 9 | 34 | 51.52% | 32 | 48.48% | 0 | 0.00% |
| 01D | 563 | 134 | 111 | 23 | 51 | 45.95% | 60 | 54.05% | 0 | 0.00% |
| 01E | 1892 | 490 | 414 | 76 | 279 | 67.39% | 135 | 32.61% | 0 | 0.00% |
| 01F | 592 | 84 | 75 | 9 | 26 | 34.67% | 49 | 65.33% | 0 | 0.00% |
| 01G | 1012 | 156 | 133 | 23 | 79 | 59.40% | 52 | 39.10% | 2 | 1.50% |
| 01J | 1173 | 156 | 124 | 32 | 50 | 40.32% | 74 | 59.68% | 0 | 0.00% |
| 01P1 | 936 | 201 | 152 | 49 | 73 | 48.03% | 79 | 51.97% | 0 | 0.00% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 138 | 43 | 61 | 44.20% | 77 | 55.80% | 0 | 0.00% |
| 01S | 1369 | 208 | 179 | 29 | 82 | 45.81% | 96 | 53.63% | 1 | 0.56% |
| 01T | 1253 | 146 | 124 | 22 | 62 | 50.00% | 62 | 50.00% | 0 | 0.00% |
| 02A | 1864 | 305 | 232 | 73 | 96 | 41.38% | 134 | 57.76% | 2 | 0.86% |
| 02B | 1884 | 188 | 161 | 27 | 70 | 43.48% | 90 | 55.90% | 1 | 0.62% |
| 02C | 1229 | 230 | 168 | 62 | 93 | 55.36% | 74 | 44.05% | 1 | 0.60% |
| 02D | 2049 | 483 | 373 | 110 | 149 | 39.95% | 223 | 59.79% | 1 | 0.27% |
| 02E | 1504 | 564 | 394 | 170 | 196 | 49.75% | 197 | 50.00% | 1 | 0.25% |
| 02F | 1574 | 310 | 222 | 88 | 101 | 45.50% | 121 | 54.50% | 0 | 0.00% |
| 02G | 1469 | 320 | 241 | 79 | 106 | 43.98% | 135 | 56.02% | 0 | 0.00% |
| 02H | 273 | 36 | 31 | 5 | 10 | 32.26% | 21 | 67.74% | 0 | 0.00% |
| 02J | 845 | 89 | 64 | 25 | 22 | 34.38% | 42 | 65.63% | 0 | 0.00% |
| 02L | 2856 | 346 | 256 | 90 | 106 | 41.41% | 148 | 57.81% | 2 | 0.78% |
| 02P | 188 | 15 | 12 | 3 | 6 | 50.00% | 6 | 50.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 237 | 92 | 101 | 42.62% | 136 | 57.38% | 0 | 0.00% |
| 02W | 869 | 109 | 88 | 21 | 39 | 44.32% | 49 | 55.68% | 0 | 0.00% |
| 02X | 1458 | 79 | 55 | 24 | 17 | 30.91% | 38 | 69.09% | 0 | 0.00% |
| 03A | 1370 | 308 | 251 | 57 | 89 | 35.46% | 162 | 64.54% | 0 | 0.00% |
| 03B 1 | 528 | 98 | 74 | 24 | 27 | 36.49% | 47 | 63.51% | 0 | 0.00% |
| 03B 2 | 33 | 8 | 8 | 0 | 3 | 37.50% | 5 | 62.50% | 0 | 0.00% |
| 03C | 1508 | 369 | 289 | 80 | 96 | 33.22% | 192 | 66.44% | 1 | 0.35% |
| 03D | 570 | 165 | 120 | 45 | 51 | 42.50% | 69 | 57.50% | 0 | 0.00% |
| 03E | 675 | 225 | 176 | 49 | 79 | 44.89% | 96 | 54.55% | 1 | 0.57% |
| 03F | 702 | 115 | 92 | 23 | 43 | 46.74% | 49 | 53.26% | 0 | 0.00% |
| 03G | 709 | 97 | 82 | 15 | 38 | 46.34% | 44 | 53.66% | 0 | 0.00% |
| 03H | 873 | 192 | 153 | 39 | 74 | 48.37% | 78 | 50.98% | 1 | 0.65% |
| 03L | 464 | 112 | 89 | 23 | 42 | 47.19% | 47 | 52.81% | 0 | 0.00% |
| 03M | 562 | 83 | 64 | 19 | 38 | 59.38% | 26 | 40.63% | 0 | 0.00% |
| 03N | 1140 | 175 | 144 | 31 | 57 | 39.58% | 87 | 60.42% | 0 | 0.00% |
| 03P | 223 | 35 | 30 | 5 | 16 | 53.33% | 14 | 46.67% | 0 | 0.00% |
| 03R | 1489 | 301 | 220 | 81 | 86 | 39.09% | 134 | 60.91% | 0 | 0.00% |
| 03S | 582 | 180 | 149 | 31 | 54 | 36.24% | 95 | 63.76% | 0 | 0.00% |
| 03T | 989 | 258 | 205 | 53 | 75 | 36.59% | 130 | 63.41% | 0 | 0.00% |
| 03U | 1072 | 74 | 63 | 11 | 21 | 33.33% | 42 | 66.67% | 0 | 0.00% |
| 03V | 845 | 38 | 26 | 12 | 15 | 57.69% | 11 | 42.31% | 0 | 0.00% |
| 03W | 43 | 8 | 5 | 3 | 1 | 20.00% | 4 | 80.00% | 0 | 0.00% |
| 04A | 825 | 185 | 154 | 31 | 60 | 38.96% | 94 | 61.04% | 0 | 0.00% |
| 04B | 1805 | 117 | 99 | 18 | 35 | 35.35% | 63 | 63.64% | 1 | 1.01% |
| 04D | 1100 | 358 | 282 | 76 | 97 | 34.40% | 184 | 65.25% | 1 | 0.35% |
| 04E | 1446 | 248 | 198 | 50 | 79 | 39.90% | 119 | 60.10% | 0 | 0.00% |
| 04G | 531 | 116 | 98 | 18 | 43 | 43.88% | 55 | 56.12% | 0 | 0.00% |
| 04H | 665 | 147 | 114 | 33 | 45 | 39.47% | 69 | 60.53% | 0 | 0.00% |
| 04K | 1142 | 334 | 272 | 62 | 107 | 39.34% | 165 | 60.66% | 0 | 0.00% |
| 04L | 981 | 218 | 184 | 34 | 60 | 32.61% | 121 | 65.76% | 3 | 1.63% |
| 04M | 529 | 104 | 78 | 26 | 21 | 26.92% | 57 | 73.08% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TIFFANY FRIESEN | | ERIC W. WILSON (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 418 | 77 | 135 | 32.30% | 280 | 66.99% | 3 | 0.72% |
| 04T | 765 | 212 | 173 | 39 | 62 | 35.84% | 111 | 64.16% | 0 | 0.00% |
| 04V | 1244 | 191 | 148 | 43 | 59 | 39.86% | 89 | 60.14% | 0 | 0.00% |
| 04W | 1807 | 213 | 180 | 33 | 42 | 23.33% | 137 | 76.11% | 1 | 0.56% |
| 04X1 | 1364 | 365 | 302 | 63 | 95 | 31.46% | 206 | 68.21% | 1 | 0.33% |
| 04X2 | 440 | 106 | 91 | 15 | 36 | 39.56% | 55 | 60.44% | 0 | 0.00% |
| 05A | 2164 | 287 | 218 | 69 | 108 | 49.54% | 110 | 50.46% | 0 | 0.00% |
| 05B | 362 | 29 | 25 | 4 | 12 | 48.00% | 12 | 48.00% | 1 | 4.00% |
| 05C | 106 | 10 | 8 | 2 | 6 | 75.00% | 1 | 12.50% | 1 | 12.50% |
| 05D | 2529 | 340 | 258 | 82 | 109 | 42.25% | 149 | 57.75% | 0 | 0.00% |
| 05E | 1339 | 243 | 181 | 62 | 96 | 53.04% | 85 | 46.96% | 0 | 0.00% |
| 05F | 852 | 86 | 58 | 28 | 29 | 50.00% | 28 | 48.28% | 1 | 1.72% |
| 05G | 2618 | 437 | 339 | 98 | 149 | 43.95% | 188 | 55.46% | 2 | 0.59% |
| 05I | 2360 | 358 | 291 | 67 | 120 | 41.24% | 171 | 58.76% | 0 | 0.00% |
| 05L | 1940 | 314 | 253 | 61 | 130 | 51.38% | 123 | 48.62% | 0 | 0.00% |
| 05P | 1601 | 314 | 246 | 68 | 153 | 62.20% | 93 | 37.80% | 0 | 0.00% |
| 06A | 2010 | 325 | 249 | 76 | 103 | 41.37% | 146 | 58.63% | 0 | 0.00% |
| 06B | 1247 | 249 | 180 | 69 | 88 | 48.89% | 92 | 51.11% | 0 | 0.00% |
| 06C | 923 | 316 | 233 | 83 | 138 | 59.23% | 95 | 40.77% | 0 | 0.00% |
| 06C-F | 2451 | 688 | 516 | 172 | 316 | 61.24% | 198 | 38.37% | 2 | 0.39% |
| 06D | 1840 | 355 | 259 | 96 | 129 | 49.81% | 130 | 50.19% | 0 | 0.00% |
| 06E | 1377 | 275 | 208 | 67 | 89 | 42.79% | 119 | 57.21% | 0 | 0.00% |
| 06F | 2034 | 453 | 347 | 106 | 179 | 51.59% | 168 | 48.41% | 0 | 0.00% |
| 06G | 1909 | 427 | 318 | 109 | 188 | 59.12% | 128 | 40.25% | 2 | 0.63% |
| 06H | 1263 | 392 | 295 | 97 | 186 | 63.05% | 108 | 36.61% | 1 | 0.34% |
| 06J | 1825 | 499 | 350 | 149 | 190 | 54.29% | 160 | 45.71% | 0 | 0.00% |
| 06K | 1029 | 178 | 139 | 39 | 83 | 59.71% | 56 | 40.29% | 0 | 0.00% |
| 06L | 1297 | 393 | 291 | 102 | 155 | 53.26% | 136 | 46.74% | 0 | 0.00% |
| 06M | 2093 | 416 | 298 | 118 | 163 | 54.70% | 135 | 45.30% | 0 | 0.00% |
| 06P | 1218 | 381 | 272 | 109 | 164 | 60.29% | 108 | 39.71% | 0 | 0.00% |
| 06R | 1243 | 341 | 272 | 69 | 144 | 52.94% | 127 | 46.69% | 1 | 0.37% |
| 07A | 1394 | 252 | 208 | 44 | 103 | 49.52% | 104 | 50.00% | 1 | 0.48% |
| 07B | 2088 | 383 | 318 | 65 | 234 | 73.58% | 84 | 26.42% | 0 | 0.00% |
| 07C | 2983 | 372 | 273 | 99 | 156 | 57.14% | 117 | 42.86% | 0 | 0.00% |
| 07D | 2084 | 236 | 190 | 46 | 78 | 41.05% | 112 | 58.95% | 0 | 0.00% |
| 07E | 2263 | 217 | 183 | 34 | 93 | 50.82% | 89 | 48.63% | 1 | 0.55% |
| 07F | 625 | 86 | 70 | 16 | 41 | 58.57% | 29 | 41.43% | 0 | 0.00% |
| 07G | 1090 | 176 | 135 | 41 | 86 | 63.70% | 49 | 36.30% | 0 | 0.00% |
| 07H | 1457 | 294 | 232 | 62 | 124 | 53.45% | 108 | 46.55% | 0 | 0.00% |
| 07J | 1989 | 211 | 169 | 42 | 99 | 58.58% | 70 | 41.42% | 0 | 0.00% |
| 07K1 | 1383 | 220 | 174 | 46 | 94 | 54.02% | 79 | 45.40% | 1 | 0.57% |
| 07K2 | 126 | 5 | 3 | 2 | 2 | 66.67% | 1 | 33.33% | 0 | 0.00% |
| 07L | 620 | 120 | 90 | 30 | 56 | 62.22% | 34 | 37.78% | 0 | 0.00% |
| 07M1 | 575 | 56 | 45 | 11 | 20 | 44.44% | 25 | 55.56% | 0 | 0.00% |
| 07M2 | 957 | 64 | 55 | 9 | 16 | 29.09% | 39 | 70.91% | 0 | 0.00% |
| 07N | 1277 | 83 | 68 | 15 | 34 | 50.00% | 34 | 50.00% | 0 | 0.00% |
| 08A | 1909 | 482 | 361 | 121 | 167 | 46.26% | 194 | 53.74% | 0 | 0.00% |
| 08B | 2417 | 591 | 429 | 162 | 196 | 45.69% | 232 | 54.08% | 1 | 0.23% |
| 08C | 1253 | 312 | 228 | 84 | 120 | 52.63% | 107 | 46.93% | 1 | 0.44% |
| 08D | 868 | 271 | 193 | 78 | 77 | 39.90% | 116 | 60.10% | 0 | 0.00% |
| 08E | 1096 | 371 | 265 | 106 | 134 | 50.57% | 130 | 49.06% | 1 | 0.38% |
| 08F | 1709 | 590 | 446 | 144 | 217 | 48.65% | 229 | 51.35% | 0 | 0.00% |
| 08G | 1745 | 370 | 270 | 100 | 114 | 42.22% | 156 | 57.78% | 0 | 0.00% |
| 08H | 1932 | 545 | 376 | 169 | 174 | 46.28% | 202 | 53.72% | 0 | 0.00% |
| 08J | 1861 | 554 | 407 | 147 | 230 | 56.51% | 176 | 43.24% | 1 | 0.25% |
| 08K | 428 | 120 | 91 | 29 | 51 | 56.04% | 40 | 43.96% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TIFFANY FRIESEN | | ERIC W. WILSON (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 205 | 62 | 99 | 48.29% | 105 | 51.22% | 1 | 0.49% |
| 08M | 1395 | 351 | 239 | 112 | 115 | 48.12% | 124 | 51.88% | 0 | 0.00% |
| 08N | 1531 | 424 | 293 | 131 | 150 | 51.19% | 142 | 48.46% | 1 | 0.34% |
| 08P | 1132 | 178 | 134 | 44 | 63 | 47.01% | 71 | 52.99% | 0 | 0.00% |
| 08S | 1170 | 260 | 190 | 70 | 98 | 51.58% | 91 | 47.89% | 1 | 0.53% |
| 08T | 943 | 112 | 81 | 31 | 44 | 54.32% | 37 | 45.68% | 0 | 0.00% |
| 09A | 1578 | 220 | 172 | 48 | 86 | 50.00% | 85 | 49.42% | 1 | 0.58% |
| 09B | 898 | 80 | 68 | 12 | 30 | 44.12% | 37 | 54.41% | 1 | 1.47% |
| 09C | 1971 | 668 | 559 | 109 | 215 | 38.46% | 343 | 61.36% | 1 | 0.18% |
| 09D | 1370 | 337 | 268 | 69 | 115 | 42.91% | 152 | 56.72% | 1 | 0.37% |
| 09E | 1075 | 261 | 199 | 62 | 79 | 39.70% | 120 | 60.30% | 0 | 0.00% |
| 09F | 2658 | 477 | 361 | 116 | 182 | 50.42% | 179 | 49.58% | 0 | 0.00% |
| 09G | 1130 | 105 | 85 | 20 | 44 | 51.76% | 40 | 47.06% | 1 | 1.18% |
| 09K | 666 | 133 | 97 | 36 | 42 | 43.30% | 55 | 56.70% | 0 | 0.00% |
| 09L | 1881 | 261 | 197 | 64 | 74 | 37.56% | 123 | 62.44% | 0 | 0.00% |
| 09M | 878 | 141 | 121 | 20 | 57 | 47.11% | 64 | 52.89% | 0 | 0.00% |
| 09N | 964 | 92 | 79 | 13 | 39 | 49.37% | 40 | 50.63% | 0 | 0.00% |
| 10A | 2261 | 754 | 645 | 109 | 243 | 37.67% | 401 | 62.17% | 1 | 0.16% |
| 10B | 1623 | 463 | 381 | 82 | 113 | 29.66% | 267 | 70.08% | 1 | 0.26% |
| 10C | 1351 | 269 | 232 | 37 | 90 | 38.79% | 141 | 60.78% | 1 | 0.43% |
| 10D | 1280 | 285 | 219 | 66 | 85 | 38.81% | 134 | 61.19% | 0 | 0.00% |
| 10E | 774 | 282 | 231 | 51 | 74 | 32.03% | 157 | 67.97% | 0 | 0.00% |
| 10F | 855 | 312 | 252 | 60 | 93 | 36.90% | 159 | 63.10% | 0 | 0.00% |
| 10G | 1054 | 501 | 403 | 98 | 154 | 38.21% | 248 | 61.54% | 1 | 0.25% |
| 10H | 1526 | 405 | 333 | 72 | 102 | 30.63% | 231 | 69.37% | 0 | 0.00% |
| 10J | 668 | 185 | 151 | 34 | 51 | 33.77% | 100 | 66.23% | 0 | 0.00% |
| 10L | 2038 | 924 | 802 | 122 | 266 | 33.17% | 535 | 66.71% | 1 | 0.12% |
| 10M1 | 1146 | 285 | 236 | 49 | 92 | 38.98% | 143 | 60.59% | 1 | 0.42% |
| 10M2 | 706 | 194 | 151 | 43 | 56 | 37.09% | 95 | 62.91% | 0 | 0.00% |
| 10P | 1114 | 309 | 247 | 62 | 97 | 39.27% | 149 | 60.32% | 1 | 0.40% |
| 10R | 646 | 123 | 107 | 16 | 49 | 45.79% | 57 | 53.27% | 1 | 0.93% |
| 11A1 | 479 | 205 | 183 | 22 | 65 | 35.52% | 118 | 64.48% | 0 | 0.00% |
| 11A2 | 268 | 124 | 115 | 9 | 46 | 40.00% | 69 | 60.00% | 0 | 0.00% |
| 11A3 | 63 | 26 | 23 | 3 | 4 | 17.39% | 19 | 82.61% | 0 | 0.00% |
| 11B1 | 685 | 199 | 169 | 30 | 67 | 39.64% | 102 | 60.36% | 0 | 0.00% |
| 11B2 | 1361 | 478 | 419 | 59 | 163 | 38.90% | 255 | 60.86% | 1 | 0.24% |
| 11C | 1662 | 539 | 469 | 70 | 153 | 32.62% | 315 | 67.16% | 1 | 0.21% |
| 11E1 | 676 | 173 | 143 | 30 | 51 | 35.66% | 92 | 64.34% | 0 | 0.00% |
| 11E2 | 728 | 235 | 200 | 35 | 78 | 39.00% | 121 | 60.50% | 1 | 0.50% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 313 | 99 | 125 | 39.94% | 188 | 60.06% | 0 | 0.00% |
| 11H1 | 1193 | 508 | 419 | 89 | 159 | 37.95% | 259 | 61.81% | 1 | 0.24% |
| 11H2 | 555 | 202 | 166 | 36 | 54 | 32.53% | 112 | 67.47% | 0 | 0.00% |
| 11J | 1337 | 409 | 356 | 53 | 119 | 33.43% | 237 | 66.57% | 0 | 0.00% |
| 11K | 558 | 253 | 216 | 37 | 77 | 35.65% | 139 | 64.35% | 0 | 0.00% |
| 11L | 959 | 337 | 287 | 50 | 105 | 36.59% | 180 | 62.72% | 2 | 0.70% |
| 11M | 1711 | 522 | 463 | 59 | 179 | 38.66% | 284 | 61.34% | 0 | 0.00% |
| 11N | 1812 | 705 | 590 | 115 | 188 | 31.86% | 401 | 67.97% | 1 | 0.17% |
| 11P | 777 | 246 | 193 | 53 | 82 | 42.49% | 111 | 57.51% | 0 | 0.00% |
| 11R | 1058 | 235 | 201 | 34 | 72 | 35.82% | 128 | 63.68% | 1 | 0.50% |
| 12A | 581 | 184 | 149 | 35 | 55 | 36.91% | 93 | 62.42% | 1 | 0.67% |
| 12B | 1662 | 489 | 371 | 118 | 171 | 46.09% | 199 | 53.64% | 1 | 0.27% |
| 12C | 1081 | 289 | 231 | 58 | 113 | 48.92% | 118 | 51.08% | 0 | 0.00% |
| 12D | 606 | 132 | 104 | 28 | 46 | 44.23% | 58 | 55.77% | 0 | 0.00% |
| 12E1 | 978 | 179 | 130 | 49 | 47 | 36.15% | 83 | 63.85% | 0 | 0.00% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TIFFANY FRIESEN | | ERIC W. WILSON (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 92 | 25 | 39 | 42.39% | 52 | 56.52% | 1 | 1.09% |
| 12G | 469 | 211 | 140 | 71 | 56 | 40.00% | 83 | 59.29% | 1 | 0.71% |
| 12H | 1977 | 407 | 338 | 69 | 133 | 39.35% | 205 | 60.65% | 0 | 0.00% |
| 12J | 1577 | 293 | 237 | 56 | 105 | 44.30% | 130 | 54.85% | 2 | 0.84% |
| 12L | 376 | 83 | 71 | 12 | 33 | 46.48% | 38 | 53.52% | 0 | 0.00% |
| 12M | 292 | 44 | 39 | 5 | 21 | 53.85% | 18 | 46.15% | 0 | 0.00% |
| 12S | 1111 | 347 | 236 | 111 | 95 | 40.25% | 141 | 59.75% | 0 | 0.00% |
| 12T | 844 | 196 | 163 | 33 | 70 | 42.94% | 93 | 57.06% | 0 | 0.00% |
| 12U | 789 | 203 | 173 | 30 | 69 | 39.88% | 104 | 60.12% | 0 | 0.00% |
| Absentee | 0 | 1835 | 1523 | 312 | 505 | 33.16% | 1015 | 66.64% | 3 | 0.20% |
| Provisional | 0 | 267 | 215 | 52 | 90 | 41.86% | 125 | 58.14% | 0 | 0.00% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |
| US CONGRESS | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 35580 | 9574 | 15817 | 44.45% | 19692 | 55.35% | 71 | 0.20% |
| US CONGRESS 13 | 4449 | 937 | 764 | 173 | 338 | 44.24% | 424 | 55.50% | 2 | 0.26% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |
| STATE SENATE | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 419 | 59 | 163 | 38.90% | 255 | 60.86% | 1 | 0.24% |
| STATE SENATE 36 | 68335 | 13650 | 10581 | 3069 | 5178 | 48.94% | 5378 | 50.83% | 25 | 0.24% |
| STATE SENATE 38 | 66053 | 17774 | 14113 | 3661 | 5725 | 40.57% | 8364 | 59.26% | 24 | 0.17% |
| STATE SENATE 39 | 58975 | 11070 | 8860 | 2210 | 3867 | 43.65% | 4972 | 56.12% | 21 | 0.24% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| No Matching District | 16621 | 3119 | 2371 | 748 | 1222 | 51.54% | 1147 | 48.38% | 2 | 0.08% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |
| STATE HOUSE | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2463 | 554 | 896 | 36.38% | 1562 | 63.42% | 5 | 0.20% |
| STATE HOUSE 53 | 22944 | 5503 | 4227 | 1276 | 1816 | 42.96% | 2403 | 56.85% | 8 | 0.19% |
| STATE HOUSE 54 | 26606 | 5224 | 3921 | 1303 | 2006 | 51.16% | 1912 | 48.76% | 3 | 0.08% |
| STATE HOUSE 55 | 21080 | 4463 | 3531 | 932 | 1516 | 42.93% | 2004 | 56.75% | 11 | 0.31% |
| STATE HOUSE 56 | 21380 | 3211 | 2524 | 687 | 1094 | 43.34% | 1423 | 56.38% | 7 | 0.28% |
| STATE HOUSE 57 | 20279 | 4462 | 3303 | 1159 | 1761 | 53.32% | 1537 | 46.53% | 5 | 0.15% |
| STATE HOUSE 58 | 13192 | 2210 | 1777 | 433 | 990 | 55.71% | 786 | 44.23% | 1 | 0.06% |
| STATE HOUSE 59 | 23204 | 4351 | 3349 | 1002 | 1636 | 48.85% | 1702 | 50.82% | 11 | 0.33% |
| STATE HOUSE 60 | 7784 | 1552 | 1281 | 271 | 553 | 43.17% | 725 | 56.60% | 3 | 0.23% |
| STATE HOUSE 61 | 11368 | 3115 | 2482 | 633 | 980 | 39.48% | 1494 | 60.19% | 8 | 0.32% |
| STATE HOUSE 62 | 1337 | 409 | 356 | 53 | 119 | 33.43% | 237 | 66.57% | 0 | 0.00% |
| STATE HOUSE 63 | 11203 | 3783 | 3194 | 589 | 1128 | 35.32% | 2062 | 64.56% | 4 | 0.13% |
| STATE HOUSE 64 | 7759 | 2650 | 2290 | 360 | 833 | 36.38% | 1453 | 63.45% | 4 | 0.17% |
| STATE HOUSE 65 | 728 | 235 | 200 | 35 | 78 | 39.00% | 121 | 60.50% | 1 | 0.50% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| No Matching District | 9890 | 1906 | 1446 | 460 | 749 | 51.80% | 695 | 48.06% | 2 | 0.14% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |
| COUNTY COMMISSION | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3397 | 1149 | 1729 | 50.90% | 1664 | 48.98% | 4 | 0.12% |
| CO COMM DIST 5 | 75782 | 17966 | 14378 | 3588 | 5829 | 40.54% | 8517 | 59.24% | 32 | 0.22% |
| CO COMM DIST 6 | 81278 | 16183 | 12567 | 3616 | 6052 | 48.16% | 6485 | 51.60% | 30 | 0.24% |
| CO COMM DIST 7 | 14130 | 4277 | 3631 | 646 | 1323 | 36.44% | 2303 | 63.43% | 5 | 0.14% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| No Matching District | 16621 | 3119 | 2371 | 748 | 1222 | 51.54% | 1147 | 48.38% | 2 | 0.08% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION S7

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | TIFFANY FRIESEN | | ERIC W. WILSON (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4793 | 1321 | 2394 | 49.95% | 2387 | 49.80% | 12 | 0.25% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5031 | 1219 | 1881 | 37.39% | 3137 | 62.35% | 13 | 0.26% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 6104 | 2002 | 3227 | 52.87% | 2866 | 46.95% | 11 | 0.18% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6421 | 2152 | 3285 | 51.16% | 3126 | 48.68% | 10 | 0.16% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6596 | 1470 | 2528 | 38.33% | 4055 | 61.48% | 13 | 0.20% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7399 | 1583 | 2840 | 38.38% | 4545 | 61.43% | 14 | 0.19% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2259 | 452 | 1282 | 56.75% | 973 | 43.07% | 4 | 0.18% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2534 | 869 | 1112 | 43.88% | 1414 | 55.80% | 8 | 0.32% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2240 | 601 | 905 | 40.40% | 1332 | 59.46% | 3 | 0.13% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2791 | 618 | 976 | 34.97% | 1805 | 64.67% | 10 | 0.36% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1877 | 541 | 912 | 48.59% | 960 | 51.15% | 5 | 0.27% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 4227 | 1461 | 2315 | 54.77% | 1906 | 45.09% | 6 | 0.14% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2213 | 562 | 1236 | 55.85% | 974 | 44.01% | 3 | 0.14% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4208 | 1590 | 2049 | 48.69% | 2152 | 51.14% | 7 | 0.17% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2206 | 569 | 963 | 43.65% | 1238 | 56.12% | 5 | 0.23% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4390 | 901 | 1565 | 35.65% | 2817 | 64.17% | 8 | 0.18% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4925 | 883 | 1787 | 36.28% | 3130 | 63.55% | 8 | 0.16% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2474 | 700 | 1053 | 42.56% | 1415 | 57.19% | 6 | 0.24% |
| Multiple Districts | 0 | 2102 | 1738 | 364 | 595 | 34.23% | 1140 | 65.59% | 3 | 0.17% |
| Total | 211345 | 48193 | 38082 | 10111 | 16750 | 43.98% | 21256 | 55.82% | 76 | 0.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA BOARD OF EDUCATION S8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | REUBEN R. MCDANIEL | | MARK BARRY RILEY (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 205 | 86 | 60 | 29.27% | 143 | 69.76% | 2 | 0.98% |
| 01B | 2381 | 589 | 427 | 162 | 117 | 27.40% | 307 | 71.90% | 3 | 0.70% |
| 01C | 572 | 75 | 64 | 11 | 32 | 50.00% | 32 | 50.00% | 0 | 0.00% |
| 01D | 563 | 134 | 98 | 36 | 34 | 34.69% | 64 | 65.31% | 0 | 0.00% |
| 01E | 1892 | 490 | 367 | 123 | 98 | 26.70% | 269 | 73.30% | 0 | 0.00% |
| 01F | 592 | 84 | 74 | 10 | 23 | 31.08% | 51 | 68.92% | 0 | 0.00% |
| 01G | 1012 | 156 | 122 | 34 | 52 | 42.62% | 69 | 56.56% | 1 | 0.82% |
| 01J | 1173 | 156 | 121 | 35 | 44 | 36.36% | 76 | 62.81% | 1 | 0.83% |
| 01P1 | 936 | 201 | 142 | 59 | 59 | 41.55% | 83 | 58.45% | 0 | 0.00% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 128 | 53 | 47 | 36.72% | 81 | 63.28% | 0 | 0.00% |
| 01S | 1369 | 208 | 176 | 32 | 74 | 42.05% | 102 | 57.95% | 0 | 0.00% |
| 01T | 1253 | 146 | 119 | 27 | 40 | 33.61% | 79 | 66.39% | 0 | 0.00% |
| 02A | 1864 | 305 | 225 | 80 | 78 | 34.67% | 145 | 64.44% | 2 | 0.89% |
| 02B | 1884 | 188 | 149 | 39 | 43 | 28.86% | 105 | 70.47% | 1 | 0.67% |
| 02C | 1229 | 230 | 160 | 70 | 66 | 41.25% | 93 | 58.13% | 1 | 0.63% |
| 02D | 2049 | 483 | 359 | 124 | 108 | 30.08% | 250 | 69.64% | 1 | 0.28% |
| 02E | 1504 | 564 | 353 | 211 | 90 | 25.50% | 262 | 74.22% | 1 | 0.28% |
| 02F | 1574 | 310 | 199 | 111 | 57 | 28.64% | 142 | 71.36% | 0 | 0.00% |
| 02G | 1469 | 320 | 227 | 93 | 72 | 31.72% | 155 | 68.28% | 0 | 0.00% |
| 02H | 273 | 36 | 32 | 4 | 9 | 28.13% | 23 | 71.88% | 0 | 0.00% |
| 02J | 845 | 89 | 63 | 26 | 24 | 38.10% | 39 | 61.90% | 0 | 0.00% |
| 02L | 2856 | 346 | 246 | 100 | 64 | 26.02% | 180 | 73.17% | 2 | 0.81% |
| 02P | 188 | 15 | 12 | 3 | 3 | 25.00% | 9 | 75.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 235 | 94 | 70 | 29.79% | 165 | 70.21% | 0 | 0.00% |
| 02W | 869 | 109 | 80 | 29 | 22 | 27.50% | 58 | 72.50% | 0 | 0.00% |
| 02X | 1458 | 79 | 53 | 26 | 9 | 16.98% | 44 | 83.02% | 0 | 0.00% |
| 03A | 1370 | 308 | 244 | 64 | 100 | 40.98% | 144 | 59.02% | 0 | 0.00% |
| 03B 1 | 528 | 98 | 72 | 26 | 28 | 38.89% | 44 | 61.11% | 0 | 0.00% |
| 03B 2 | 33 | 8 | 8 | 0 | 4 | 50.00% | 4 | 50.00% | 0 | 0.00% |
| 03C | 1508 | 369 | 270 | 99 | 98 | 36.30% | 171 | 63.33% | 1 | 0.37% |
| 03D | 570 | 165 | 123 | 42 | 58 | 47.15% | 64 | 52.03% | 1 | 0.81% |
| 03E | 675 | 225 | 173 | 52 | 61 | 35.26% | 112 | 64.74% | 0 | 0.00% |
| 03F | 702 | 115 | 85 | 30 | 29 | 34.12% | 56 | 65.88% | 0 | 0.00% |
| 03G | 709 | 97 | 80 | 17 | 33 | 41.25% | 47 | 58.75% | 0 | 0.00% |
| 03H | 873 | 192 | 145 | 47 | 52 | 35.86% | 93 | 64.14% | 0 | 0.00% |
| 03L | 464 | 112 | 85 | 27 | 33 | 38.82% | 52 | 61.18% | 0 | 0.00% |
| 03M | 562 | 83 | 60 | 23 | 23 | 38.33% | 37 | 61.67% | 0 | 0.00% |
| 03N | 1140 | 175 | 137 | 38 | 55 | 40.15% | 82 | 59.85% | 0 | 0.00% |
| 03P | 223 | 35 | 29 | 6 | 10 | 34.48% | 19 | 65.52% | 0 | 0.00% |
| 03R | 1489 | 301 | 223 | 78 | 78 | 34.98% | 145 | 65.02% | 0 | 0.00% |
| 03S | 582 | 180 | 143 | 37 | 53 | 37.06% | 90 | 62.94% | 0 | 0.00% |
| 03T | 989 | 258 | 211 | 47 | 80 | 37.91% | 131 | 62.09% | 0 | 0.00% |
| 03U | 1072 | 74 | 60 | 14 | 27 | 45.00% | 33 | 55.00% | 0 | 0.00% |
| 03V | 845 | 38 | 26 | 12 | 13 | 50.00% | 13 | 50.00% | 0 | 0.00% |
| 03W | 43 | 8 | 6 | 2 | 3 | 50.00% | 3 | 50.00% | 0 | 0.00% |
| 04A | 825 | 185 | 149 | 36 | 55 | 36.91% | 94 | 63.09% | 0 | 0.00% |
| 04B | 1805 | 117 | 98 | 19 | 42 | 42.86% | 55 | 56.12% | 1 | 1.02% |
| 04D | 1100 | 358 | 280 | 78 | 97 | 34.64% | 182 | 65.00% | 1 | 0.36% |
| 04E | 1446 | 248 | 203 | 45 | 100 | 49.26% | 103 | 50.74% | 0 | 0.00% |
| 04G | 531 | 116 | 94 | 22 | 56 | 59.57% | 38 | 40.43% | 0 | 0.00% |
| 04H | 665 | 147 | 107 | 40 | 31 | 28.97% | 76 | 71.03% | 0 | 0.00% |
| 04K | 1142 | 334 | 253 | 81 | 104 | 41.11% | 146 | 57.71% | 3 | 1.19% |
| 04L | 981 | 218 | 183 | 35 | 69 | 37.70% | 111 | 60.66% | 3 | 1.64% |
| 04M | 529 | 104 | 82 | 22 | 33 | 40.24% | 49 | 59.76% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA BOARD OF EDUCATION S8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | REUBEN R. MCDANIEL | | MARK BARRY RILEY (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 418 | 77 | 158 | 37.80% | 255 | 61.00% | 5 | 1.20% |
| 04T | 765 | 212 | 177 | 35 | 74 | 41.81% | 103 | 58.19% | 0 | 0.00% |
| 04V | 1244 | 191 | 143 | 48 | 71 | 49.65% | 71 | 49.65% | 1 | 0.70% |
| 04W | 1807 | 213 | 180 | 33 | 49 | 27.22% | 130 | 72.22% | 1 | 0.56% |
| 04X1 | 1364 | 365 | 297 | 68 | 124 | 41.75% | 172 | 57.91% | 1 | 0.34% |
| 04X2 | 440 | 106 | 88 | 18 | 33 | 37.50% | 55 | 62.50% | 0 | 0.00% |
| 05A | 2164 | 287 | 209 | 78 | 72 | 34.45% | 137 | 65.55% | 0 | 0.00% |
| 05B | 362 | 29 | 23 | 6 | 9 | 39.13% | 13 | 56.52% | 1 | 4.35% |
| 05C | 106 | 10 | 8 | 2 | 3 | 37.50% | 4 | 50.00% | 1 | 12.50% |
| 05D | 2529 | 340 | 251 | 89 | 80 | 31.87% | 171 | 68.13% | 0 | 0.00% |
| 05E | 1339 | 243 | 171 | 72 | 55 | 32.16% | 116 | 67.84% | 0 | 0.00% |
| 05F | 852 | 86 | 61 | 25 | 26 | 42.62% | 34 | 55.74% | 1 | 1.64% |
| 05G | 2618 | 437 | 324 | 113 | 104 | 32.10% | 218 | 67.28% | 2 | 0.62% |
| 05I | 2360 | 358 | 279 | 79 | 88 | 31.54% | 190 | 68.10% | 1 | 0.36% |
| 05L | 1940 | 314 | 237 | 77 | 78 | 32.91% | 158 | 66.67% | 1 | 0.42% |
| 05P | 1601 | 314 | 223 | 91 | 53 | 23.77% | 170 | 76.23% | 0 | 0.00% |
| 06A | 2010 | 325 | 245 | 80 | 61 | 24.90% | 183 | 74.69% | 1 | 0.41% |
| 06B | 1247 | 249 | 176 | 73 | 39 | 22.16% | 137 | 77.84% | 0 | 0.00% |
| 06C | 923 | 316 | 216 | 100 | 40 | 18.52% | 176 | 81.48% | 0 | 0.00% |
| 06C-F | 2451 | 688 | 496 | 192 | 109 | 21.98% | 385 | 77.62% | 2 | 0.40% |
| 06D | 1840 | 355 | 255 | 100 | 64 | 25.10% | 191 | 74.90% | 0 | 0.00% |
| 06E | 1377 | 275 | 206 | 69 | 50 | 24.27% | 156 | 75.73% | 0 | 0.00% |
| 06F | 2034 | 453 | 332 | 121 | 94 | 28.31% | 238 | 71.69% | 0 | 0.00% |
| 06G | 1909 | 427 | 297 | 130 | 89 | 29.97% | 206 | 69.36% | 2 | 0.67% |
| 06H | 1263 | 392 | 280 | 112 | 46 | 16.43% | 233 | 83.21% | 1 | 0.36% |
| 06J | 1825 | 499 | 334 | 165 | 68 | 20.36% | 265 | 79.34% | 1 | 0.30% |
| 06K | 1029 | 178 | 134 | 44 | 25 | 18.66% | 109 | 81.34% | 0 | 0.00% |
| 06L | 1297 | 393 | 301 | 92 | 57 | 18.94% | 244 | 81.06% | 0 | 0.00% |
| 06M | 2093 | 416 | 269 | 147 | 64 | 23.79% | 205 | 76.21% | 0 | 0.00% |
| 06P | 1218 | 381 | 222 | 159 | 67 | 30.18% | 154 | 69.37% | 1 | 0.45% |
| 06R | 1243 | 341 | 263 | 78 | 44 | 16.73% | 219 | 83.27% | 0 | 0.00% |
| 07A | 1394 | 252 | 206 | 46 | 47 | 22.82% | 158 | 76.70% | 1 | 0.49% |
| 07B | 2088 | 383 | 322 | 61 | 71 | 22.05% | 251 | 77.95% | 0 | 0.00% |
| 07C | 2983 | 372 | 269 | 103 | 62 | 23.05% | 207 | 76.95% | 0 | 0.00% |
| 07D | 2084 | 236 | 189 | 47 | 43 | 22.75% | 146 | 77.25% | 0 | 0.00% |
| 07E | 2263 | 217 | 178 | 39 | 41 | 23.03% | 136 | 76.40% | 1 | 0.56% |
| 07F | 625 | 86 | 70 | 16 | 14 | 20.00% | 56 | 80.00% | 0 | 0.00% |
| 07G | 1090 | 176 | 143 | 33 | 43 | 30.07% | 100 | 69.93% | 0 | 0.00% |
| 07H | 1457 | 294 | 234 | 60 | 46 | 19.66% | 188 | 80.34% | 0 | 0.00% |
| 07J | 1989 | 211 | 164 | 47 | 40 | 24.39% | 124 | 75.61% | 0 | 0.00% |
| 07K1 | 1383 | 220 | 187 | 33 | 39 | 20.86% | 147 | 78.61% | 1 | 0.53% |
| 07K2 | 126 | 5 | 3 | 2 | 2 | 66.67% | 1 | 33.33% | 0 | 0.00% |
| 07L | 620 | 120 | 90 | 30 | 22 | 24.44% | 68 | 75.56% | 0 | 0.00% |
| 07M1 | 575 | 56 | 43 | 13 | 12 | 27.91% | 31 | 72.09% | 0 | 0.00% |
| 07M2 | 957 | 64 | 52 | 12 | 12 | 23.08% | 40 | 76.92% | 0 | 0.00% |
| 07N | 1277 | 83 | 64 | 19 | 21 | 32.81% | 43 | 67.19% | 0 | 0.00% |
| 08A | 1909 | 482 | 387 | 95 | 81 | 20.93% | 306 | 79.07% | 0 | 0.00% |
| 08B | 2417 | 591 | 462 | 129 | 79 | 17.10% | 383 | 82.90% | 0 | 0.00% |
| 08C | 1253 | 312 | 249 | 63 | 48 | 19.28% | 200 | 80.32% | 1 | 0.40% |
| 08D | 868 | 271 | 218 | 53 | 36 | 16.51% | 182 | 83.49% | 0 | 0.00% |
| 08E | 1096 | 371 | 287 | 84 | 57 | 19.86% | 230 | 80.14% | 0 | 0.00% |
| 08F | 1709 | 590 | 515 | 75 | 60 | 11.65% | 455 | 88.35% | 0 | 0.00% |
| 08G | 1745 | 370 | 297 | 73 | 58 | 19.53% | 239 | 80.47% | 0 | 0.00% |
| 08H | 1932 | 545 | 439 | 106 | 45 | 10.25% | 394 | 89.75% | 0 | 0.00% |
| 08J | 1861 | 554 | 487 | 67 | 63 | 12.94% | 424 | 87.06% | 0 | 0.00% |
| 08K | 428 | 120 | 106 | 14 | 12 | 11.32% | 94 | 88.68% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | REUBEN R. MCDANIEL | | MARK BARRY RILEY (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 215 | 52 | 56 | 26.05% | 159 | 73.95% | 0 | 0.00% |
| 08M | 1395 | 351 | 286 | 65 | 46 | 16.08% | 240 | 83.92% | 0 | 0.00% |
| 08N | 1531 | 424 | 345 | 79 | 56 | 16.23% | 289 | 83.77% | 0 | 0.00% |
| 08P | 1132 | 178 | 134 | 44 | 33 | 24.63% | 101 | 75.37% | 0 | 0.00% |
| 08S | 1170 | 260 | 208 | 52 | 37 | 17.79% | 170 | 81.73% | 1 | 0.48% |
| 08T | 943 | 112 | 80 | 32 | 27 | 33.75% | 53 | 66.25% | 0 | 0.00% |
| 09A | 1578 | 220 | 179 | 41 | 59 | 32.96% | 119 | 66.48% | 1 | 0.56% |
| 09B | 898 | 80 | 64 | 16 | 24 | 37.50% | 40 | 62.50% | 0 | 0.00% |
| 09C | 1971 | 668 | 556 | 112 | 220 | 39.57% | 335 | 60.25% | 1 | 0.18% |
| 09D | 1370 | 337 | 260 | 77 | 108 | 41.54% | 151 | 58.08% | 1 | 0.38% |
| 09E | 1075 | 261 | 196 | 65 | 70 | 35.71% | 126 | 64.29% | 0 | 0.00% |
| 09F | 2658 | 477 | 387 | 90 | 94 | 24.29% | 293 | 75.71% | 0 | 0.00% |
| 09G | 1130 | 105 | 81 | 24 | 30 | 37.04% | 49 | 60.49% | 2 | 2.47% |
| 09K | 666 | 133 | 94 | 39 | 23 | 24.47% | 71 | 75.53% | 0 | 0.00% |
| 09L | 1881 | 261 | 193 | 68 | 72 | 37.31% | 120 | 62.18% | 1 | 0.52% |
| 09M | 878 | 141 | 118 | 23 | 39 | 33.05% | 79 | 66.95% | 0 | 0.00% |
| 09N | 964 | 92 | 75 | 17 | 29 | 38.67% | 46 | 61.33% | 0 | 0.00% |
| 10A | 2261 | 754 | 635 | 119 | 263 | 41.42% | 371 | 58.43% | 1 | 0.16% |
| 10B | 1623 | 463 | 382 | 81 | 158 | 41.36% | 223 | 58.38% | 1 | 0.26% |
| 10C | 1351 | 269 | 229 | 40 | 103 | 44.98% | 125 | 54.59% | 1 | 0.44% |
| 10D | 1280 | 285 | 217 | 68 | 88 | 40.55% | 129 | 59.45% | 0 | 0.00% |
| 10E | 774 | 282 | 236 | 46 | 89 | 37.71% | 147 | 62.29% | 0 | 0.00% |
| 10F | 855 | 312 | 251 | 61 | 88 | 35.06% | 163 | 64.94% | 0 | 0.00% |
| 10G | 1054 | 501 | 404 | 97 | 175 | 43.32% | 229 | 56.68% | 0 | 0.00% |
| 10H | 1526 | 405 | 336 | 69 | 134 | 39.88% | 202 | 60.12% | 0 | 0.00% |
| 10J | 668 | 185 | 149 | 36 | 51 | 34.23% | 98 | 65.77% | 0 | 0.00% |
| 10L | 2038 | 924 | 786 | 138 | 353 | 44.91% | 433 | 55.09% | 0 | 0.00% |
| 10M1 | 1146 | 285 | 230 | 55 | 99 | 43.04% | 130 | 56.52% | 1 | 0.43% |
| 10M2 | 706 | 194 | 152 | 42 | 58 | 38.16% | 94 | 61.84% | 0 | 0.00% |
| 10P | 1114 | 309 | 254 | 55 | 130 | 51.18% | 124 | 48.82% | 0 | 0.00% |
| 10R | 646 | 123 | 109 | 14 | 55 | 50.46% | 53 | 48.62% | 1 | 0.92% |
| 11A1 | 479 | 205 | 171 | 34 | 71 | 41.52% | 100 | 58.48% | 0 | 0.00% |
| 11A2 | 268 | 124 | 112 | 12 | 55 | 49.11% | 57 | 50.89% | 0 | 0.00% |
| 11A3 | 63 | 26 | 23 | 3 | 3 | 13.04% | 20 | 86.96% | 0 | 0.00% |
| 11B1 | 685 | 199 | 163 | 36 | 81 | 49.69% | 82 | 50.31% | 0 | 0.00% |
| 11B2 | 1361 | 478 | 413 | 65 | 161 | 38.98% | 251 | 60.77% | 1 | 0.24% |
| 11C | 1662 | 539 | 468 | 71 | 193 | 41.24% | 275 | 58.76% | 0 | 0.00% |
| 11E1 | 676 | 173 | 145 | 28 | 59 | 40.69% | 86 | 59.31% | 0 | 0.00% |
| 11E2 | 728 | 235 | 199 | 36 | 77 | 38.69% | 121 | 60.80% | 1 | 0.50% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 314 | 98 | 128 | 40.76% | 186 | 59.24% | 0 | 0.00% |
| 11H1 | 1193 | 508 | 404 | 104 | 178 | 44.06% | 225 | 55.69% | 1 | 0.25% |
| 11H2 | 555 | 202 | 161 | 41 | 57 | 35.40% | 104 | 64.60% | 0 | 0.00% |
| 11J | 1337 | 409 | 354 | 55 | 142 | 40.11% | 212 | 59.89% | 0 | 0.00% |
| 11K | 558 | 253 | 205 | 48 | 77 | 37.56% | 128 | 62.44% | 0 | 0.00% |
| 11L | 959 | 337 | 280 | 57 | 115 | 41.07% | 163 | 58.21% | 2 | 0.71% |
| 11M | 1711 | 522 | 456 | 66 | 201 | 44.08% | 255 | 55.92% | 0 | 0.00% |
| 11N | 1812 | 705 | 579 | 126 | 229 | 39.55% | 348 | 60.10% | 2 | 0.35% |
| 11P | 777 | 246 | 192 | 54 | 85 | 44.27% | 107 | 55.73% | 0 | 0.00% |
| 11R | 1058 | 235 | 195 | 40 | 60 | 30.77% | 135 | 69.23% | 0 | 0.00% |
| 12A | 581 | 184 | 143 | 41 | 39 | 27.27% | 104 | 72.73% | 0 | 0.00% |
| 12B | 1662 | 489 | 358 | 131 | 114 | 31.84% | 243 | 67.88% | 1 | 0.28% |
| 12C | 1081 | 289 | 219 | 70 | 63 | 28.77% | 156 | 71.23% | 0 | 0.00% |
| 12D | 606 | 132 | 105 | 27 | 37 | 35.24% | 68 | 64.76% | 0 | 0.00% |
| 12E1 | 978 | 179 | 136 | 43 | 51 | 37.50% | 85 | 62.50% | 0 | 0.00% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | REUBEN R. MCDANIEL | | MARK BARRY RILEY (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 92 | 25 | 33 | 35.87% | 58 | 63.04% | 1 | 1.09% |
| 12G | 469 | 211 | 156 | 55 | 60 | 38.46% | 94 | 60.26% | 2 | 1.28% |
| 12H | 1977 | 407 | 326 | 81 | 122 | 37.42% | 204 | 62.58% | 0 | 0.00% |
| 12J | 1577 | 293 | 226 | 67 | 96 | 42.48% | 128 | 56.64% | 2 | 0.88% |
| 12L | 376 | 83 | 69 | 14 | 27 | 39.13% | 42 | 60.87% | 0 | 0.00% |
| 12M | 292 | 44 | 40 | 4 | 14 | 35.00% | 26 | 65.00% | 0 | 0.00% |
| 12S | 1111 | 347 | 228 | 119 | 84 | 36.84% | 144 | 63.16% | 0 | 0.00% |
| 12T | 844 | 196 | 164 | 32 | 67 | 40.85% | 97 | 59.15% | 0 | 0.00% |
| 12U | 789 | 203 | 171 | 32 | 55 | 32.16% | 116 | 67.84% | 0 | 0.00% |
| Absentee | 0 | 1835 | 1482 | 353 | 392 | 26.45% | 1084 | 73.14% | 6 | 0.40% |
| Provisional | 0 | 267 | 215 | 52 | 95 | 44.19% | 119 | 55.35% | 1 | 0.47% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 35206 | 9948 | 11278 | 32.03% | 23853 | 67.75% | 75 | 0.21% |
| US CONGRESS 13 | 4449 | 937 | 743 | 194 | 291 | 39.17% | 450 | 60.57% | 2 | 0.27% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 413 | 65 | 161 | 38.98% | 251 | 60.77% | 1 | 0.24% |
| STATE SENATE 36 | 68335 | 13650 | 10086 | 3564 | 3218 | 31.91% | 6838 | 67.80% | 30 | 0.30% |
| STATE SENATE 38 | 66053 | 17774 | 14500 | 3274 | 4781 | 32.97% | 9702 | 66.91% | 17 | 0.12% |
| STATE SENATE 39 | 58975 | 11070 | 8758 | 2312 | 2780 | 31.74% | 5954 | 67.98% | 24 | 0.27% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| No Matching District | 16621 | 3119 | 2192 | 927 | 629 | 28.70% | 1558 | 71.08% | 5 | 0.23% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2465 | 552 | 1009 | 40.93% | 1452 | 58.90% | 4 | 0.16% |
| STATE HOUSE 53 | 22944 | 5503 | 4319 | 1184 | 1337 | 30.96% | 2978 | 68.95% | 4 | 0.09% |
| STATE HOUSE 54 | 26606 | 5224 | 4205 | 1019 | 772 | 18.36% | 3431 | 81.59% | 2 | 0.05% |
| STATE HOUSE 55 | 21080 | 4463 | 3598 | 865 | 1166 | 32.41% | 2419 | 67.23% | 13 | 0.36% |
| STATE HOUSE 56 | 21380 | 3211 | 2477 | 734 | 788 | 31.81% | 1682 | 67.90% | 7 | 0.28% |
| STATE HOUSE 57 | 20279 | 4462 | 3135 | 1327 | 733 | 23.38% | 2396 | 76.43% | 6 | 0.19% |
| STATE HOUSE 58 | 13192 | 2210 | 1619 | 591 | 502 | 31.01% | 1111 | 68.62% | 6 | 0.37% |
| STATE HOUSE 59 | 23204 | 4351 | 3175 | 1176 | 1016 | 32.00% | 2148 | 67.65% | 11 | 0.35% |
| STATE HOUSE 60 | 7784 | 1552 | 1245 | 307 | 487 | 39.12% | 756 | 60.72% | 2 | 0.16% |
| STATE HOUSE 61 | 11368 | 3115 | 2455 | 660 | 890 | 36.25% | 1555 | 63.34% | 10 | 0.41% |
| STATE HOUSE 62 | 1337 | 409 | 354 | 55 | 142 | 40.11% | 212 | 59.89% | 0 | 0.00% |
| STATE HOUSE 63 | 11203 | 3783 | 3137 | 646 | 1310 | 41.76% | 1823 | 58.11% | 4 | 0.13% |
| STATE HOUSE 64 | 7759 | 2650 | 2249 | 401 | 964 | 42.86% | 1282 | 57.00% | 3 | 0.13% |
| STATE HOUSE 65 | 728 | 235 | 199 | 36 | 77 | 38.69% | 121 | 60.80% | 1 | 0.50% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| No Matching District | 9890 | 1906 | 1317 | 589 | 376 | 28.55% | 937 | 71.15% | 4 | 0.30% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3628 | 918 | 730 | 20.12% | 2896 | 79.82% | 2 | 0.06% |
| CO COMM DIST 5 | 75782 | 17966 | 14525 | 3441 | 4964 | 34.18% | 9532 | 65.62% | 29 | 0.20% |
| CO COMM DIST 6 | 81278 | 16183 | 12014 | 4169 | 3775 | 31.42% | 8202 | 68.27% | 37 | 0.31% |
| CO COMM DIST 7 | 14130 | 4277 | 3590 | 687 | 1471 | 40.97% | 2115 | 58.91% | 4 | 0.11% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| No Matching District | 16621 | 3119 | 2192 | 927 | 629 | 28.70% | 1558 | 71.08% | 5 | 0.23% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION S8

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | REUBEN R. MCDANIEL | | MARK BARRY RILEY (I) | | Write-In Votes | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4436 | 1678 | 1395 | 31.45% | 3026 | 68.21% | 15 | 0.34% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 4932 | 1318 | 1934 | 39.21% | 2980 | 60.42% | 18 | 0.36% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5812 | 2294 | 1485 | 25.55% | 4312 | 74.19% | 15 | 0.26% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6929 | 1644 | 1309 | 18.89% | 5615 | 81.04% | 5 | 0.07% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6573 | 1493 | 2612 | 39.74% | 3950 | 60.09% | 11 | 0.17% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7267 | 1715 | 2834 | 39.00% | 4420 | 60.82% | 13 | 0.18% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2043 | 668 | 680 | 33.28% | 1356 | 66.37% | 7 | 0.34% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2393 | 1010 | 715 | 29.88% | 1670 | 69.79% | 8 | 0.33% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2180 | 661 | 838 | 38.44% | 1340 | 61.47% | 2 | 0.09% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2752 | 657 | 1096 | 39.83% | 1640 | 59.59% | 16 | 0.58% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1786 | 632 | 568 | 31.80% | 1211 | 67.81% | 7 | 0.39% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 4026 | 1662 | 917 | 22.78% | 3101 | 77.02% | 8 | 0.20% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2214 | 561 | 515 | 23.26% | 1696 | 76.60% | 3 | 0.14% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4715 | 1083 | 794 | 16.84% | 3919 | 83.12% | 2 | 0.04% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2203 | 572 | 768 | 34.86% | 1429 | 64.87% | 6 | 0.27% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4370 | 921 | 1844 | 42.20% | 2521 | 57.69% | 5 | 0.11% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4834 | 974 | 1972 | 40.79% | 2855 | 59.06% | 7 | 0.14% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2433 | 741 | 862 | 35.43% | 1565 | 64.32% | 6 | 0.25% |
| Multiple Districts | 0 | 2102 | 1697 | 405 | 487 | 28.70% | 1203 | 70.89% | 7 | 0.41% |
| Total | 211345 | 48193 | 37646 | 10547 | 12056 | 32.02% | 25506 | 67.75% | 84 | 0.22% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA BOARD OF EDUCATION S9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | ED JOHNSON | | EMMETT JOHNSON (I) | | BARBARA MERRIDAY | |
|---|---|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | | | |
| 01A | 1586 | 291 | 201 | 90 | 21 | 10.45% | 133 | 66.17% | 31 | 15.42% |
| 01B | 2381 | 589 | 416 | 173 | 69 | 16.59% | 267 | 64.18% | 62 | 14.90% |
| 01C | 572 | 75 | 65 | 10 | 12 | 18.46% | 32 | 49.23% | 13 | 20.00% |
| 01D | 563 | 134 | 96 | 38 | 10 | 10.42% | 69 | 71.88% | 15 | 15.63% |
| 01E | 1892 | 490 | 349 | 141 | 43 | 12.32% | 226 | 64.76% | 62 | 17.77% |
| 01F | 592 | 84 | 73 | 11 | 6 | 8.22% | 44 | 60.27% | 21 | 28.77% |
| 01G | 1012 | 156 | 126 | 30 | 15 | 11.90% | 83 | 65.87% | 23 | 18.25% |
| 01J | 1173 | 156 | 121 | 35 | 19 | 15.70% | 83 | 68.60% | 14 | 11.57% |
| 01P1 | 936 | 201 | 154 | 47 | 25 | 16.23% | 95 | 61.69% | 28 | 18.18% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 01R | 1309 | 181 | 134 | 47 | 21 | 15.67% | 78 | 58.21% | 29 | 21.64% |
| 01S | 1369 | 208 | 182 | 26 | 33 | 18.13% | 107 | 58.79% | 37 | 20.33% |
| 01T | 1253 | 146 | 125 | 21 | 13 | 10.40% | 68 | 54.40% | 32 | 25.60% |
| 02A | 1864 | 305 | 230 | 75 | 39 | 16.96% | 138 | 60.00% | 43 | 18.70% |
| 02B | 1884 | 188 | 154 | 34 | 24 | 15.58% | 88 | 57.14% | 37 | 24.03% |
| 02C | 1229 | 230 | 163 | 67 | 36 | 22.09% | 82 | 50.31% | 33 | 20.25% |
| 02D | 2049 | 483 | 370 | 113 | 45 | 12.16% | 232 | 62.70% | 81 | 21.89% |
| 02E | 1504 | 564 | 336 | 228 | 43 | 12.80% | 196 | 58.33% | 74 | 22.02% |
| 02F | 1574 | 310 | 196 | 114 | 29 | 14.80% | 117 | 59.69% | 42 | 21.43% |
| 02G | 1469 | 320 | 219 | 101 | 33 | 15.07% | 146 | 66.67% | 29 | 13.24% |
| 02H | 273 | 36 | 30 | 6 | 4 | 13.33% | 20 | 66.67% | 4 | 13.33% |
| 02J | 845 | 89 | 62 | 27 | 8 | 12.90% | 40 | 64.52% | 13 | 20.97% |
| 02L | 2856 | 346 | 248 | 98 | 36 | 14.52% | 151 | 60.89% | 44 | 17.74% |
| 02P | 188 | 15 | 12 | 3 | 2 | 16.67% | 8 | 66.67% | 0 | 0.00% |
| 02S | 1721 | 329 | 244 | 85 | 41 | 16.80% | 136 | 55.74% | 53 | 21.72% |
| 02W | 869 | 109 | 80 | 29 | 8 | 10.00% | 49 | 61.25% | 14 | 17.50% |
| 02X | 1458 | 79 | 53 | 26 | 5 | 9.43% | 37 | 69.81% | 10 | 18.87% |
| 03A | 1370 | 308 | 246 | 62 | 50 | 20.33% | 149 | 60.57% | 38 | 15.45% |
| 03B 1 | 528 | 98 | 71 | 27 | 14 | 19.72% | 44 | 61.97% | 10 | 14.08% |
| 03B 2 | 33 | 8 | 8 | 0 | 1 | 12.50% | 4 | 50.00% | 2 | 25.00% |
| 03C | 1508 | 369 | 288 | 81 | 42 | 14.58% | 194 | 67.36% | 38 | 13.19% |
| 03D | 570 | 165 | 123 | 42 | 28 | 22.76% | 75 | 60.98% | 14 | 11.38% |
| 03E | 675 | 225 | 184 | 41 | 31 | 16.85% | 120 | 65.22% | 25 | 13.59% |
| 03F | 702 | 115 | 92 | 23 | 16 | 17.39% | 59 | 64.13% | 16 | 17.39% |
| 03G | 709 | 97 | 81 | 16 | 11 | 13.58% | 57 | 70.37% | 11 | 13.58% |
| 03H | 873 | 192 | 156 | 36 | 26 | 16.67% | 95 | 60.90% | 29 | 18.59% |
| 03L | 464 | 112 | 88 | 24 | 19 | 21.59% | 54 | 61.36% | 14 | 15.91% |
| 03M | 562 | 83 | 58 | 25 | 10 | 17.24% | 32 | 55.17% | 10 | 17.24% |
| 03N | 1140 | 175 | 147 | 28 | 26 | 17.69% | 92 | 62.59% | 25 | 17.01% |
| 03P | 223 | 35 | 30 | 5 | 3 | 10.00% | 18 | 60.00% | 7 | 23.33% |
| 03R | 1489 | 301 | 234 | 67 | 35 | 14.96% | 150 | 64.10% | 42 | 17.95% |
| 03S | 582 | 180 | 153 | 27 | 17 | 11.11% | 107 | 69.93% | 23 | 15.03% |
| 03T | 989 | 258 | 212 | 46 | 35 | 16.51% | 137 | 64.62% | 39 | 18.40% |
| 03U | 1072 | 74 | 63 | 11 | 13 | 20.63% | 42 | 66.67% | 6 | 9.52% |
| 03V | 845 | 38 | 27 | 11 | 4 | 14.81% | 13 | 48.15% | 6 | 22.22% |
| 03W | 43 | 8 | 6 | 2 | 1 | 16.67% | 2 | 33.33% | 1 | 16.67% |
| 04A | 825 | 185 | 159 | 26 | 20 | 12.58% | 99 | 62.26% | 28 | 17.61% |
| 04B | 1805 | 117 | 98 | 19 | 22 | 22.45% | 59 | 60.20% | 16 | 16.33% |
| 04D | 1100 | 358 | 291 | 67 | 35 | 12.03% | 205 | 70.45% | 39 | 13.40% |
| 04E | 1446 | 248 | 202 | 46 | 47 | 23.27% | 117 | 57.92% | 34 | 16.83% |
| 04G | 531 | 116 | 98 | 18 | 19 | 19.39% | 62 | 63.27% | 14 | 14.29% |
| 04H | 665 | 147 | 113 | 34 | 20 | 17.70% | 66 | 58.41% | 18 | 15.93% |
| 04K | 1142 | 334 | 272 | 62 | 39 | 14.34% | 189 | 69.49% | 36 | 13.24% |
| 04L | 981 | 218 | 179 | 39 | 24 | 13.41% | 122 | 68.16% | 22 | 12.29% |
| 04M | 529 | 104 | 84 | 20 | 12 | 14.29% | 56 | 66.67% | 14 | 16.67% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION S9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | ED JOHNSON | | EMMETT JOHNSON (I) | | BARBARA MERRIDAY | |
|---|---|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 423 | 72 | 54 | 12.77% | 282 | 66.67% | 66 | 15.60% |
| 04T | 765 | 212 | 175 | 37 | 28 | 16.00% | 117 | 66.86% | 27 | 15.43% |
| 04V | 1244 | 191 | 140 | 51 | 30 | 21.43% | 77 | 55.00% | 25 | 17.86% |
| 04W | 1807 | 213 | 177 | 36 | 14 | 7.91% | 144 | 81.36% | 18 | 10.17% |
| 04X1 | 1364 | 365 | 303 | 62 | 43 | 14.19% | 192 | 63.37% | 58 | 19.14% |
| 04X2 | 440 | 106 | 89 | 17 | 18 | 20.22% | 58 | 65.17% | 11 | 12.36% |
| 05A | 2164 | 287 | 211 | 76 | 30 | 14.22% | 125 | 59.24% | 50 | 23.70% |
| 05B | 362 | 29 | 22 | 7 | 3 | 13.64% | 11 | 50.00% | 6 | 27.27% |
| 05C | 106 | 10 | 7 | 3 | 1 | 14.29% | 3 | 42.86% | 1 | 14.29% |
| 05D | 2529 | 340 | 262 | 78 | 41 | 15.65% | 157 | 59.92% | 54 | 20.61% |
| 05E | 1339 | 243 | 182 | 61 | 35 | 19.23% | 104 | 57.14% | 31 | 17.03% |
| 05F | 852 | 86 | 62 | 24 | 19 | 30.65% | 30 | 48.39% | 10 | 16.13% |
| 05G | 2618 | 437 | 330 | 107 | 47 | 14.24% | 221 | 66.97% | 55 | 16.67% |
| 05I | 2360 | 358 | 284 | 74 | 37 | 13.03% | 184 | 64.79% | 48 | 16.90% |
| 05L | 1940 | 314 | 241 | 73 | 30 | 12.45% | 160 | 66.39% | 39 | 16.18% |
| 05P | 1601 | 314 | 226 | 88 | 27 | 11.95% | 146 | 64.60% | 41 | 18.14% |
| 06A | 2010 | 325 | 245 | 80 | 33 | 13.47% | 149 | 60.82% | 49 | 20.00% |
| 06B | 1247 | 249 | 157 | 92 | 22 | 14.01% | 88 | 56.05% | 35 | 22.29% |
| 06C | 923 | 316 | 192 | 124 | 24 | 12.50% | 120 | 62.50% | 33 | 17.19% |
| 06C-F | 2451 | 688 | 461 | 227 | 50 | 10.85% | 292 | 63.34% | 73 | 15.84% |
| 06D | 1840 | 355 | 244 | 111 | 28 | 11.48% | 147 | 60.25% | 46 | 18.85% |
| 06E | 1377 | 275 | 200 | 75 | 30 | 15.00% | 120 | 60.00% | 35 | 17.50% |
| 06F | 2034 | 453 | 314 | 139 | 46 | 14.65% | 191 | 60.83% | 57 | 18.15% |
| 06G | 1909 | 427 | 286 | 141 | 33 | 11.54% | 164 | 57.34% | 65 | 22.73% |
| 06H | 1263 | 392 | 245 | 147 | 27 | 11.02% | 156 | 63.67% | 41 | 16.73% |
| 06J | 1825 | 499 | 313 | 186 | 32 | 10.22% | 183 | 58.47% | 71 | 22.68% |
| 06K | 1029 | 178 | 132 | 46 | 11 | 8.33% | 83 | 62.88% | 27 | 20.45% |
| 06L | 1297 | 393 | 272 | 121 | 27 | 9.93% | 182 | 66.91% | 32 | 11.76% |
| 06M | 2093 | 416 | 254 | 162 | 26 | 10.24% | 167 | 65.75% | 52 | 20.47% |
| 06P | 1218 | 381 | 220 | 161 | 24 | 10.91% | 129 | 58.64% | 57 | 25.91% |
| 06R | 1243 | 341 | 250 | 91 | 22 | 8.80% | 170 | 68.00% | 38 | 15.20% |
| 07A | 1394 | 252 | 200 | 52 | 25 | 12.50% | 123 | 61.50% | 25 | 12.50% |
| 07B | 2088 | 383 | 308 | 75 | 25 | 8.12% | 213 | 69.16% | 33 | 10.71% |
| 07C | 2983 | 372 | 269 | 103 | 27 | 10.04% | 178 | 66.17% | 36 | 13.38% |
| 07D | 2084 | 236 | 183 | 53 | 27 | 14.75% | 104 | 56.83% | 41 | 22.40% |
| 07E | 2263 | 217 | 177 | 40 | 24 | 13.56% | 109 | 61.58% | 31 | 17.51% |
| 07F | 625 | 86 | 63 | 23 | 7 | 11.11% | 39 | 61.90% | 7 | 11.11% |
| 07G | 1090 | 176 | 129 | 47 | 17 | 13.18% | 81 | 62.79% | 15 | 11.63% |
| 07H | 1457 | 294 | 228 | 66 | 26 | 11.40% | 141 | 61.84% | 27 | 11.84% |
| 07J | 1989 | 211 | 146 | 65 | 21 | 14.38% | 90 | 61.64% | 27 | 18.49% |
| 07K1 | 1383 | 220 | 168 | 52 | 16 | 9.52% | 101 | 60.12% | 29 | 17.26% |
| 07K2 | 126 | 5 | 3 | 2 | 0 | 0.00% | 2 | 66.67% | 1 | 33.33% |
| 07L | 620 | 120 | 79 | 41 | 10 | 12.66% | 49 | 62.03% | 9 | 11.39% |
| 07M1 | 575 | 56 | 43 | 13 | 6 | 13.95% | 23 | 53.49% | 12 | 27.91% |
| 07M2 | 957 | 64 | 51 | 13 | 4 | 7.84% | 38 | 74.51% | 5 | 9.80% |
| 07N | 1277 | 83 | 63 | 20 | 10 | 15.87% | 36 | 57.14% | 13 | 20.63% |
| 08A | 1909 | 482 | 356 | 126 | 62 | 17.42% | 202 | 56.74% | 35 | 9.83% |
| 08B | 2417 | 591 | 408 | 183 | 53 | 12.99% | 262 | 64.22% | 50 | 12.25% |
| 08C | 1253 | 312 | 220 | 92 | 26 | 11.82% | 134 | 60.91% | 19 | 8.64% |
| 08D | 868 | 271 | 196 | 75 | 22 | 11.22% | 132 | 67.35% | 15 | 7.65% |
| 08E | 1096 | 371 | 259 | 112 | 37 | 14.29% | 167 | 64.48% | 27 | 10.42% |
| 08F | 1709 | 590 | 424 | 166 | 50 | 11.79% | 277 | 65.33% | 42 | 9.91% |
| 08G | 1745 | 370 | 266 | 104 | 42 | 15.79% | 154 | 57.89% | 42 | 15.79% |
| 08H | 1932 | 545 | 370 | 175 | 34 | 9.19% | 256 | 69.19% | 31 | 8.38% |
| 08J | 1861 | 554 | 369 | 185 | 33 | 8.94% | 249 | 67.48% | 54 | 14.63% |
| 08K | 428 | 120 | 82 | 38 | 9 | 10.98% | 50 | 60.98% | 10 | 12.20% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA BOARD OF EDUCATION S9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | ED JOHNSON | | EMMETT JOHNSON (I) | | BARBARA MERRIDAY | |
|---|---|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 197 | 70 | 21 | 10.66% | 117 | 59.39% | 42 | 21.32% |
| 08M | 1395 | 351 | 237 | 114 | 25 | 10.55% | 154 | 64.98% | 19 | 8.02% |
| 08N | 1531 | 424 | 268 | 156 | 32 | 11.94% | 188 | 70.15% | 23 | 8.58% |
| 08P | 1132 | 178 | 125 | 53 | 19 | 15.20% | 77 | 61.60% | 18 | 14.40% |
| 08S | 1170 | 260 | 191 | 69 | 16 | 8.38% | 115 | 60.21% | 33 | 17.28% |
| 08T | 943 | 112 | 75 | 37 | 13 | 17.33% | 41 | 54.67% | 15 | 20.00% |
| 09A | 1578 | 220 | 171 | 49 | 24 | 14.04% | 104 | 60.82% | 31 | 18.13% |
| 09B | 898 | 80 | 69 | 11 | 5 | 7.25% | 42 | 60.87% | 20 | 28.99% |
| 09C | 1971 | 668 | 591 | 77 | 68 | 11.51% | 413 | 69.88% | 83 | 14.04% |
| 09D | 1370 | 337 | 285 | 52 | 30 | 10.53% | 207 | 72.63% | 44 | 15.44% |
| 09E | 1075 | 261 | 213 | 48 | 40 | 18.78% | 143 | 67.14% | 26 | 12.21% |
| 09F | 2658 | 477 | 361 | 116 | 46 | 12.74% | 221 | 61.22% | 57 | 15.79% |
| 09G | 1130 | 105 | 78 | 27 | 14 | 17.95% | 44 | 56.41% | 12 | 15.38% |
| 09K | 666 | 133 | 104 | 29 | 22 | 21.15% | 63 | 60.58% | 15 | 14.42% |
| 09L | 1881 | 261 | 203 | 58 | 27 | 13.30% | 144 | 70.94% | 26 | 12.81% |
| 09M | 878 | 141 | 117 | 24 | 18 | 15.38% | 64 | 54.70% | 32 | 27.35% |
| 09N | 964 | 92 | 81 | 11 | 9 | 11.11% | 55 | 67.90% | 15 | 18.52% |
| 10A | 2261 | 754 | 669 | 85 | 94 | 14.05% | 448 | 66.97% | 77 | 11.51% |
| 10B | 1623 | 463 | 393 | 70 | 53 | 13.49% | 276 | 70.23% | 51 | 12.98% |
| 10C | 1351 | 269 | 241 | 28 | 29 | 12.03% | 170 | 70.54% | 30 | 12.45% |
| 10D | 1280 | 285 | 223 | 62 | 32 | 14.35% | 151 | 67.71% | 31 | 13.90% |
| 10E | 774 | 282 | 250 | 32 | 23 | 9.20% | 195 | 78.00% | 29 | 11.60% |
| 10F | 855 | 312 | 275 | 37 | 32 | 11.64% | 206 | 74.91% | 32 | 11.64% |
| 10G | 1054 | 501 | 429 | 72 | 54 | 12.59% | 284 | 66.20% | 64 | 14.92% |
| 10H | 1526 | 405 | 351 | 54 | 37 | 10.54% | 244 | 69.52% | 54 | 15.38% |
| 10J | 668 | 185 | 156 | 29 | 16 | 10.26% | 110 | 70.51% | 20 | 12.82% |
| 10L | 2038 | 924 | 834 | 90 | 89 | 10.67% | 478 | 57.31% | 248 | 29.74% |
| 10M1 | 1146 | 285 | 242 | 43 | 46 | 19.01% | 147 | 60.74% | 39 | 16.12% |
| 10M2 | 706 | 194 | 160 | 34 | 21 | 13.13% | 112 | 70.00% | 25 | 15.63% |
| 10P | 1114 | 309 | 255 | 54 | 43 | 16.86% | 157 | 61.57% | 45 | 17.65% |
| 10R | 646 | 123 | 105 | 18 | 16 | 15.24% | 60 | 57.14% | 26 | 24.76% |
| 11A1 | 479 | 205 | 186 | 19 | 28 | 15.05% | 115 | 61.83% | 43 | 23.12% |
| 11A2 | 268 | 124 | 116 | 8 | 15 | 12.93% | 66 | 56.90% | 33 | 28.45% |
| 11A3 | 63 | 26 | 23 | 3 | 2 | 8.70% | 18 | 78.26% | 3 | 13.04% |
| 11B1 | 685 | 199 | 170 | 29 | 22 | 12.94% | 111 | 65.29% | 31 | 18.24% |
| 11B2 | 1361 | 478 | 429 | 49 | 61 | 14.22% | 280 | 65.27% | 78 | 18.18% |
| 11C | 1662 | 539 | 478 | 61 | 70 | 14.64% | 317 | 66.32% | 76 | 15.90% |
| 11E1 | 676 | 173 | 148 | 25 | 22 | 14.86% | 100 | 67.57% | 23 | 15.54% |
| 11E2 | 728 | 235 | 197 | 38 | 30 | 15.23% | 130 | 65.99% | 31 | 15.74% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |
| 11G | 2055 | 412 | 339 | 73 | 67 | 19.76% | 222 | 65.49% | 42 | 12.39% |
| 11H1 | 1193 | 508 | 432 | 76 | 63 | 14.58% | 288 | 66.67% | 65 | 15.05% |
| 11H2 | 555 | 202 | 167 | 35 | 29 | 17.37% | 106 | 63.47% | 29 | 17.37% |
| 11J | 1337 | 409 | 368 | 41 | 60 | 16.30% | 225 | 61.14% | 74 | 20.11% |
| 11K | 558 | 253 | 222 | 31 | 36 | 16.22% | 136 | 61.26% | 46 | 20.72% |
| 11L | 959 | 337 | 298 | 39 | 46 | 15.44% | 185 | 62.08% | 63 | 21.14% |
| 11M | 1711 | 522 | 476 | 46 | 53 | 11.13% | 304 | 63.87% | 107 | 22.48% |
| 11N | 1812 | 705 | 604 | 101 | 88 | 14.57% | 396 | 65.56% | 101 | 16.72% |
| 11P | 777 | 246 | 202 | 44 | 37 | 18.32% | 120 | 59.41% | 34 | 16.83% |
| 11R | 1058 | 235 | 207 | 28 | 29 | 14.01% | 137 | 66.18% | 35 | 16.91% |
| 12A | 581 | 184 | 143 | 41 | 20 | 13.99% | 106 | 74.13% | 17 | 11.89% |
| 12B | 1662 | 489 | 378 | 111 | 68 | 17.99% | 234 | 61.90% | 63 | 16.67% |
| 12C | 1081 | 289 | 227 | 62 | 26 | 11.45% | 138 | 60.79% | 56 | 24.67% |
| 12D | 606 | 132 | 108 | 24 | 16 | 14.81% | 65 | 60.19% | 24 | 22.22% |
| 12E1 | 978 | 179 | 135 | 44 | 33 | 24.44% | 75 | 55.56% | 23 | 17.04% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION S9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | ED JOHNSON | | EMMETT JOHNSON (I) | | BARBARA MERRIDAY | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 96 | 21 | 19 | 19.79% | 52 | 54.17% | 21 | 21.88% |
| 12G | 469 | 211 | 149 | 62 | 30 | 20.13% | 86 | 57.72% | 28 | 18.79% |
| 12H | 1977 | 407 | 347 | 60 | 65 | 18.73% | 213 | 61.38% | 61 | 17.58% |
| 12J | 1577 | 293 | 238 | 55 | 40 | 16.81% | 147 | 61.76% | 46 | 19.33% |
| 12L | 376 | 83 | 73 | 10 | 20 | 27.40% | 42 | 57.53% | 10 | 13.70% |
| 12M | 292 | 44 | 38 | 6 | 5 | 13.16% | 22 | 57.89% | 9 | 23.68% |
| 12S | 1111 | 347 | 240 | 107 | 48 | 20.00% | 146 | 60.83% | 41 | 17.08% |
| 12T | 844 | 196 | 169 | 27 | 30 | 17.75% | 102 | 60.36% | 32 | 18.93% |
| 12U | 789 | 203 | 176 | 27 | 32 | 18.18% | 110 | 62.50% | 24 | 13.64% |
| Absentee | 0 | 1835 | 1507 | 328 | 164 | 10.88% | 978 | 64.90% | 253 | 16.79% |
| Provisional | 0 | 267 | 207 | 60 | 32 | 15.46% | 130 | 62.80% | 39 | 18.84% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |
| **US CONGRESS** | | | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34934 | 10220 | 4857 | 13.90% | 22254 | 63.70% | 5820 | 16.66% |
| US CONGRESS 13 | 4449 | 937 | 775 | 162 | 132 | 17.03% | 476 | 61.42% | 139 | 17.94% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |
| **STATE SENATE** | | | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 429 | 49 | 61 | 14.22% | 280 | 65.27% | 78 | 18.18% |
| STATE SENATE 36 | 68335 | 13650 | 10025 | 3625 | 1522 | 15.18% | 6105 | 60.90% | 1888 | 18.83% |
| STATE SENATE 38 | 66053 | 17774 | 14294 | 3480 | 1878 | 13.14% | 9329 | 65.27% | 2198 | 15.38% |
| STATE SENATE 39 | 58975 | 11070 | 8770 | 2300 | 1237 | 14.10% | 5628 | 64.17% | 1385 | 15.79% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| No Matching District | 16621 | 3119 | 2191 | 928 | 291 | 13.28% | 1388 | 63.35% | 410 | 18.71% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |
| **STATE HOUSE** | | | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2557 | 460 | 322 | 12.59% | 1746 | 68.28% | 397 | 15.53% |
| STATE HOUSE 53 | 22944 | 5503 | 4297 | 1206 | 604 | 14.06% | 2804 | 65.25% | 602 | 14.01% |
| STATE HOUSE 54 | 26606 | 5224 | 3777 | 1447 | 441 | 11.68% | 2425 | 64.20% | 443 | 11.73% |
| STATE HOUSE 55 | 21080 | 4463 | 3474 | 989 | 496 | 14.28% | 2257 | 64.97% | 519 | 14.94% |
| STATE HOUSE 56 | 21380 | 3211 | 2453 | 758 | 370 | 15.08% | 1549 | 63.15% | 414 | 16.88% |
| STATE HOUSE 57 | 20279 | 4462 | 2944 | 1518 | 371 | 12.60% | 1780 | 60.46% | 564 | 19.16% |
| STATE HOUSE 58 | 13192 | 2210 | 1638 | 572 | 239 | 14.59% | 1014 | 61.90% | 299 | 18.25% |
| STATE HOUSE 59 | 23204 | 4351 | 3189 | 1162 | 474 | 14.86% | 1934 | 60.65% | 609 | 19.10% |
| STATE HOUSE 60 | 7784 | 1552 | 1304 | 248 | 230 | 17.64% | 796 | 61.04% | 237 | 18.17% |
| STATE HOUSE 61 | 11368 | 3115 | 2559 | 556 | 425 | 16.61% | 1602 | 62.60% | 456 | 17.82% |
| STATE HOUSE 62 | 1337 | 409 | 368 | 41 | 60 | 16.30% | 225 | 61.14% | 74 | 20.11% |
| STATE HOUSE 63 | 11203 | 3783 | 3272 | 511 | 469 | 14.33% | 2116 | 64.67% | 594 | 18.15% |
| STATE HOUSE 64 | 7759 | 2650 | 2366 | 284 | 297 | 12.55% | 1505 | 63.61% | 467 | 19.74% |
| STATE HOUSE 65 | 728 | 235 | 197 | 38 | 30 | 15.23% | 130 | 65.99% | 31 | 15.74% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| No Matching District | 9890 | 1906 | 1314 | 592 | 161 | 12.25% | 847 | 64.46% | 253 | 19.25% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |
| **COUNTY COMMISSION** | | | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3276 | 1270 | 410 | 12.52% | 2074 | 63.31% | 386 | 11.78% |
| CO COMM DIST 5 | 75782 | 17966 | 14548 | 3418 | 1957 | 13.45% | 9463 | 65.05% | 2328 | 16.00% |
| CO COMM DIST 6 | 81278 | 16183 | 11960 | 4223 | 1777 | 14.86% | 7397 | 61.85% | 2170 | 18.14% |
| CO COMM DIST 7 | 14130 | 4277 | 3734 | 543 | 554 | 14.84% | 2408 | 64.49% | 665 | 17.81% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| No Matching District | 16621 | 3119 | 2191 | 928 | 291 | 13.28% | 1388 | 63.35% | 410 | 18.71% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA BOARD OF EDUCATION S9

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | ED JOHNSON | | EMMETT JOHNSON (I) | | BARBARA MERRIDAY | |
|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4439 | 1675 | 640 | 14.42% | 2725 | 61.39% | 844 | 19.01% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5070 | 1180 | 807 | 15.92% | 3289 | 64.87% | 782 | 15.42% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5612 | 2494 | 705 | 12.56% | 3482 | 62.05% | 1046 | 18.64% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6153 | 2420 | 739 | 12.01% | 3902 | 63.42% | 786 | 12.77% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6856 | 1210 | 888 | 12.95% | 4538 | 66.19% | 1132 | 16.51% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7579 | 1403 | 1210 | 15.97% | 4794 | 63.25% | 1369 | 18.06% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |
| ATLANTA | | | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2042 | 669 | 287 | 14.05% | 1285 | 62.93% | 367 | 17.97% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2397 | 1006 | 353 | 14.73% | 1440 | 60.08% | 477 | 19.90% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2267 | 574 | 382 | 16.85% | 1444 | 63.70% | 356 | 15.70% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2803 | 606 | 425 | 15.16% | 1845 | 65.82% | 426 | 15.20% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1827 | 591 | 270 | 14.78% | 1141 | 62.45% | 335 | 18.34% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3785 | 1903 | 435 | 11.49% | 2341 | 61.85% | 711 | 18.78% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2110 | 665 | 245 | 11.61% | 1327 | 62.89% | 311 | 14.74% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4043 | 1755 | 494 | 12.22% | 2575 | 63.69% | 475 | 11.75% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2273 | 502 | 303 | 13.33% | 1500 | 65.99% | 361 | 15.88% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4583 | 708 | 585 | 12.76% | 3038 | 66.29% | 771 | 16.82% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5062 | 746 | 758 | 14.97% | 3256 | 64.32% | 914 | 18.06% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2517 | 657 | 452 | 17.96% | 1538 | 61.10% | 455 | 18.08% |
| Multiple Districts | 0 | 2102 | 1714 | 388 | 196 | 11.44% | 1108 | 64.64% | 292 | 17.04% |
| Total | 211345 | 48193 | 37423 | 10770 | 5185 | 13.86% | 23838 | 63.70% | 6251 | 16.70% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION S9 | | | |
|---|---|---|---|---|
| | RICHARD PULS | | Write-In Votes | |
| Jurisdiction Wide | | | | |
| 01A | 15 | 7.46% | 1 | 0.50% |
| 01B | 17 | 4.09% | 1 | 0.24% |
| 01C | 8 | 12.31% | 0 | 0.00% |
| 01D | 2 | 2.08% | 0 | 0.00% |
| 01E | 18 | 5.16% | 0 | 0.00% |
| 01F | 2 | 2.74% | 0 | 0.00% |
| 01G | 4 | 3.17% | 1 | 0.79% |
| 01J | 5 | 4.13% | 0 | 0.00% |
| 01P1 | 6 | 3.90% | 0 | 0.00% |
| 01P2 | 0 | - | 0 | - |
| 01R | 6 | 4.48% | 0 | 0.00% |
| 01S | 5 | 2.75% | 0 | 0.00% |
| 01T | 12 | 9.60% | 0 | 0.00% |
| 02A | 8 | 3.48% | 2 | 0.87% |
| 02B | 5 | 3.25% | 0 | 0.00% |
| 02C | 10 | 6.13% | 2 | 1.23% |
| 02D | 10 | 2.70% | 2 | 0.54% |
| 02E | 22 | 6.55% | 1 | 0.30% |
| 02F | 8 | 4.08% | 0 | 0.00% |
| 02G | 10 | 4.57% | 1 | 0.46% |
| 02H | 2 | 6.67% | 0 | 0.00% |
| 02J | 1 | 1.61% | 0 | 0.00% |
| 02L | 16 | 6.45% | 1 | 0.40% |
| 02P | 2 | 16.67% | 0 | 0.00% |
| 02S | 14 | 5.74% | 0 | 0.00% |
| 02W | 9 | 11.25% | 0 | 0.00% |
| 02X | 0 | 0.00% | 1 | 1.89% |
| 03A | 9 | 3.66% | 0 | 0.00% |
| 03B 1 | 3 | 4.23% | 0 | 0.00% |
| 03B 2 | 1 | 12.50% | 0 | 0.00% |
| 03C | 12 | 4.17% | 2 | 0.69% |
| 03D | 6 | 4.88% | 0 | 0.00% |
| 03E | 8 | 4.35% | 0 | 0.00% |
| 03F | 1 | 1.09% | 0 | 0.00% |
| 03G | 2 | 2.47% | 0 | 0.00% |
| 03H | 6 | 3.85% | 0 | 0.00% |
| 03L | 1 | 1.14% | 0 | 0.00% |
| 03M | 6 | 10.34% | 0 | 0.00% |
| 03N | 4 | 2.72% | 0 | 0.00% |
| 03P | 2 | 6.67% | 0 | 0.00% |
| 03R | 7 | 2.99% | 0 | 0.00% |
| 03S | 6 | 3.92% | 0 | 0.00% |
| 03T | 1 | 0.47% | 0 | 0.00% |
| 03U | 2 | 3.17% | 0 | 0.00% |
| 03V | 4 | 14.81% | 0 | 0.00% |
| 03W | 2 | 33.33% | 0 | 0.00% |
| 04A | 12 | 7.55% | 0 | 0.00% |
| 04B | 0 | 0.00% | 1 | 1.02% |
| 04D | 11 | 3.78% | 1 | 0.34% |
| 04E | 4 | 1.98% | 0 | 0.00% |
| 04G | 3 | 3.06% | 0 | 0.00% |
| 04H | 6 | 5.31% | 3 | 2.65% |
| 04K | 8 | 2.94% | 0 | 0.00% |
| 04L | 10 | 5.59% | 1 | 0.56% |
| 04M | 2 | 2.38% | 0 | 0.00% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION S9 | | | |
|---|---|---|---|---|
| | RICHARD PULS | | Write-In Votes | |
| 04S | 20 | 4.73% | 1 | 0.24% |
| 04T | 3 | 1.71% | 0 | 0.00% |
| 04V | 8 | 5.71% | 0 | 0.00% |
| 04W | 1 | 0.56% | 0 | 0.00% |
| 04X1 | 9 | 2.97% | 1 | 0.33% |
| 04X2 | 1 | 1.12% | 1 | 1.12% |
| 05A | 6 | 2.84% | 0 | 0.00% |
| 05B | 1 | 4.55% | 1 | 4.55% |
| 05C | 1 | 14.29% | 1 | 14.29% |
| 05D | 10 | 3.82% | 0 | 0.00% |
| 05E | 11 | 6.04% | 1 | 0.55% |
| 05F | 2 | 3.23% | 1 | 1.61% |
| 05G | 6 | 1.82% | 1 | 0.30% |
| 05I | 12 | 4.23% | 3 | 1.06% |
| 05L | 11 | 4.56% | 1 | 0.41% |
| 05P | 12 | 5.31% | 0 | 0.00% |
| 06A | 14 | 5.71% | 0 | 0.00% |
| 06B | 12 | 7.64% | 0 | 0.00% |
| 06C | 15 | 7.81% | 0 | 0.00% |
| 06C-F | 42 | 9.11% | 4 | 0.87% |
| 06D | 23 | 9.43% | 0 | 0.00% |
| 06E | 15 | 7.50% | 0 | 0.00% |
| 06F | 20 | 6.37% | 0 | 0.00% |
| 06G | 22 | 7.69% | 2 | 0.70% |
| 06H | 21 | 8.57% | 0 | 0.00% |
| 06J | 27 | 8.63% | 0 | 0.00% |
| 06K | 11 | 8.33% | 0 | 0.00% |
| 06L | 31 | 11.40% | 0 | 0.00% |
| 06M | 9 | 3.54% | 0 | 0.00% |
| 06P | 9 | 4.09% | 1 | 0.45% |
| 06R | 19 | 7.60% | 1 | 0.40% |
| 07A | 27 | 13.50% | 0 | 0.00% |
| 07B | 37 | 12.01% | 0 | 0.00% |
| 07C | 28 | 10.41% | 0 | 0.00% |
| 07D | 11 | 6.01% | 0 | 0.00% |
| 07E | 11 | 6.21% | 2 | 1.13% |
| 07F | 10 | 15.87% | 0 | 0.00% |
| 07G | 16 | 12.40% | 0 | 0.00% |
| 07H | 33 | 14.47% | 1 | 0.44% |
| 07J | 8 | 5.48% | 0 | 0.00% |
| 07K1 | 21 | 12.50% | 1 | 0.60% |
| 07K2 | 0 | 0.00% | 0 | 0.00% |
| 07L | 11 | 13.92% | 0 | 0.00% |
| 07M1 | 2 | 4.65% | 0 | 0.00% |
| 07M2 | 4 | 7.84% | 0 | 0.00% |
| 07N | 4 | 6.35% | 0 | 0.00% |
| 08A | 57 | 16.01% | 0 | 0.00% |
| 08B | 43 | 10.54% | 0 | 0.00% |
| 08C | 40 | 18.18% | 1 | 0.45% |
| 08D | 27 | 13.78% | 0 | 0.00% |
| 08E | 28 | 10.81% | 0 | 0.00% |
| 08F | 53 | 12.50% | 2 | 0.47% |
| 08G | 28 | 10.53% | 0 | 0.00% |
| 08H | 49 | 13.24% | 0 | 0.00% |
| 08J | 31 | 8.40% | 2 | 0.54% |
| 08K | 12 | 14.63% | 1 | 1.22% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION S9 | | | |
|---|---|---|---|---|
| | RICHARD PULS | | Write-In Votes | |
| 08L | 17 | 8.63% | 0 | 0.00% |
| 08M | 39 | 16.46% | 0 | 0.00% |
| 08N | 24 | 8.96% | 1 | 0.37% |
| 08P | 11 | 8.80% | 0 | 0.00% |
| 08S | 26 | 13.61% | 1 | 0.52% |
| 08T | 6 | 8.00% | 0 | 0.00% |
| 09A | 10 | 5.85% | 2 | 1.17% |
| 09B | 2 | 2.90% | 0 | 0.00% |
| 09C | 27 | 4.57% | 0 | 0.00% |
| 09D | 4 | 1.40% | 0 | 0.00% |
| 09E | 4 | 1.88% | 0 | 0.00% |
| 09F | 37 | 10.25% | 0 | 0.00% |
| 09G | 8 | 10.26% | 0 | 0.00% |
| 09K | 4 | 3.85% | 0 | 0.00% |
| 09L | 6 | 2.96% | 0 | 0.00% |
| 09M | 3 | 2.56% | 0 | 0.00% |
| 09N | 2 | 2.47% | 0 | 0.00% |
| 10A | 49 | 7.32% | 1 | 0.15% |
| 10B | 12 | 3.05% | 1 | 0.25% |
| 10C | 12 | 4.98% | 0 | 0.00% |
| 10D | 9 | 4.04% | 0 | 0.00% |
| 10E | 3 | 1.20% | 0 | 0.00% |
| 10F | 5 | 1.82% | 0 | 0.00% |
| 10G | 26 | 6.06% | 1 | 0.23% |
| 10H | 16 | 4.56% | 0 | 0.00% |
| 10J | 10 | 6.41% | 0 | 0.00% |
| 10L | 18 | 2.16% | 1 | 0.12% |
| 10M1 | 8 | 3.31% | 2 | 0.83% |
| 10M2 | 2 | 1.25% | 0 | 0.00% |
| 10P | 10 | 3.92% | 0 | 0.00% |
| 10R | 3 | 2.86% | 0 | 0.00% |
| 11A1 | 0 | 0.00% | 0 | 0.00% |
| 11A2 | 2 | 1.72% | 0 | 0.00% |
| 11A3 | 0 | 0.00% | 0 | 0.00% |
| 11B1 | 5 | 2.94% | 1 | 0.59% |
| 11B2 | 9 | 2.10% | 1 | 0.23% |
| 11C | 15 | 3.14% | 0 | 0.00% |
| 11E1 | 2 | 1.35% | 1 | 0.68% |
| 11E2 | 5 | 2.54% | 1 | 0.51% |
| 11E3 | 0 | - | 0 | - |
| 11G | 8 | 2.36% | 0 | 0.00% |
| 11H1 | 15 | 3.47% | 1 | 0.23% |
| 11H2 | 3 | 1.80% | 0 | 0.00% |
| 11J | 9 | 2.45% | 0 | 0.00% |
| 11K | 4 | 1.80% | 0 | 0.00% |
| 11L | 2 | 0.67% | 2 | 0.67% |
| 11M | 12 | 2.52% | 0 | 0.00% |
| 11N | 18 | 2.98% | 1 | 0.17% |
| 11P | 11 | 5.45% | 0 | 0.00% |
| 11R | 5 | 2.42% | 1 | 0.48% |
| 12A | 0 | 0.00% | 0 | 0.00% |
| 12B | 12 | 3.17% | 1 | 0.26% |
| 12C | 7 | 3.08% | 0 | 0.00% |
| 12D | 3 | 2.78% | 0 | 0.00% |
| 12E1 | 4 | 2.96% | 0 | 0.00% |
| 12E2 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION S9 | | | |
|---|---|---|---|---|
| | RICHARD PULS | | Write-In Votes | |
| 12F | 3 | 3.13% | 1 | 1.04% |
| 12G | 4 | 2.68% | 1 | 0.67% |
| 12H | 7 | 2.02% | 1 | 0.29% |
| 12J | 4 | 1.68% | 1 | 0.42% |
| 12L | 1 | 1.37% | 0 | 0.00% |
| 12M | 2 | 5.26% | 0 | 0.00% |
| 12S | 4 | 1.67% | 1 | 0.42% |
| 12T | 5 | 2.96% | 0 | 0.00% |
| 12U | 10 | 5.68% | 0 | 0.00% |
| Absentee | 108 | 7.17% | 4 | 0.27% |
| Provisional | 6 | 2.90% | 0 | 0.00% |
| Total | 2069 | 5.53% | 80 | 0.21% |
| US CONGRESS | | | | |
| US CONGRESS 5 | 1928 | 5.52% | 75 | 0.21% |
| US CONGRESS 13 | 27 | 3.48% | 1 | 0.13% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| Total | 2069 | 5.53% | 80 | 0.21% |
| STATE SENATE | | | | |
| STATE SENATE 35 | 9 | 2.10% | 1 | 0.23% |
| STATE SENATE 36 | 479 | 4.78% | 31 | 0.31% |
| STATE SENATE 38 | 868 | 6.07% | 21 | 0.15% |
| STATE SENATE 39 | 504 | 5.75% | 16 | 0.18% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| No Matching District | 95 | 4.34% | 7 | 0.32% |
| Total | 2069 | 5.53% | 80 | 0.21% |
| STATE HOUSE | | | | |
| STATE HOUSE 44 | 91 | 3.56% | 1 | 0.04% |
| STATE HOUSE 53 | 280 | 6.52% | 7 | 0.16% |
| STATE HOUSE 54 | 464 | 12.28% | 4 | 0.11% |
| STATE HOUSE 55 | 193 | 5.56% | 9 | 0.26% |
| STATE HOUSE 56 | 114 | 4.65% | 6 | 0.24% |
| STATE HOUSE 57 | 222 | 7.54% | 7 | 0.24% |
| STATE HOUSE 58 | 82 | 5.01% | 4 | 0.24% |
| STATE HOUSE 59 | 156 | 4.89% | 16 | 0.50% |
| STATE HOUSE 60 | 39 | 2.99% | 2 | 0.15% |
| STATE HOUSE 61 | 70 | 2.74% | 6 | 0.23% |
| STATE HOUSE 62 | 9 | 2.45% | 0 | 0.00% |
| STATE HOUSE 63 | 89 | 2.72% | 4 | 0.12% |
| STATE HOUSE 64 | 93 | 3.93% | 4 | 0.17% |
| STATE HOUSE 65 | 5 | 2.54% | 1 | 0.51% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| No Matching District | 48 | 3.65% | 5 | 0.38% |
| Total | 2069 | 5.53% | 80 | 0.21% |
| COUNTY COMMISSION | | | | |
| CO COMM DIST 4 | 404 | 12.33% | 2 | 0.06% |
| CO COMM DIST 5 | 771 | 5.30% | 29 | 0.20% |
| CO COMM DIST 6 | 584 | 4.88% | 32 | 0.27% |
| CO COMM DIST 7 | 101 | 2.70% | 6 | 0.16% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| No Matching District | 95 | 4.34% | 7 | 0.32% |
| Total | 2069 | 5.53% | 80 | 0.21% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

| | ATLANTA BOARD OF EDUCATION S9 | | | |
|---|---|---|---|---|
| | RICHARD PULS | | Write-In Votes | |
| MUNICIPAL SCHOOL | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 217 | 4.89% | 13 | 0.29% |
| ATLANTA BOARD OF EDUCATION D2 | 181 | 3.57% | 11 | 0.22% |
| ATLANTA BOARD OF EDUCATION D3 | 362 | 6.45% | 17 | 0.30% |
| ATLANTA BOARD OF EDUCATION D4 | 714 | 11.60% | 12 | 0.20% |
| ATLANTA BOARD OF EDUCATION D5 | 290 | 4.23% | 8 | 0.12% |
| ATLANTA BOARD OF EDUCATION D6 | 191 | 2.52% | 15 | 0.20% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| Total | 2069 | 5.53% | 80 | 0.21% |
| ATLANTA | | | | |
| ATLANTA CITY COUNCIL D1 | 100 | 4.90% | 3 | 0.15% |
| ATLANTA CITY COUNCIL D2 | 117 | 4.88% | 10 | 0.42% |
| ATLANTA CITY COUNCIL D3 | 83 | 3.66% | 2 | 0.09% |
| ATLANTA CITY COUNCIL D4 | 98 | 3.50% | 9 | 0.32% |
| ATLANTA CITY COUNCIL D5 | 72 | 3.94% | 9 | 0.49% |
| ATLANTA CITY COUNCIL D6 | 290 | 7.66% | 8 | 0.21% |
| ATLANTA CITY COUNCIL D7 | 223 | 10.57% | 4 | 0.19% |
| ATLANTA CITY COUNCIL D8 | 491 | 12.14% | 8 | 0.20% |
| ATLANTA CITY COUNCIL D9 | 107 | 4.71% | 2 | 0.09% |
| ATLANTA CITY COUNCIL D10 | 183 | 3.99% | 6 | 0.13% |
| ATLANTA CITY COUNCIL D11 | 125 | 2.47% | 9 | 0.18% |
| ATLANTA CITY COUNCIL D12 | 66 | 2.62% | 6 | 0.24% |
| Multiple Districts | 114 | 6.65% | 4 | 0.23% |
| Total | 2069 | 5.53% | 80 | 0.21% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 222 | 69 | 189 | 85.14% | 33 | 14.86% |
| 01B | 2381 | 589 | 455 | 134 | 379 | 83.30% | 76 | 16.70% |
| 01C | 572 | 75 | 67 | 8 | 55 | 82.09% | 12 | 17.91% |
| 01D | 563 | 134 | 115 | 19 | 103 | 89.57% | 12 | 10.43% |
| 01E | 1892 | 490 | 359 | 131 | 309 | 86.07% | 50 | 13.93% |
| 01F | 592 | 84 | 76 | 8 | 66 | 86.84% | 10 | 13.16% |
| 01G | 1012 | 156 | 129 | 27 | 113 | 87.60% | 16 | 12.40% |
| 01J | 1173 | 156 | 131 | 25 | 114 | 87.02% | 17 | 12.98% |
| 01P1 | 936 | 201 | 159 | 42 | 141 | 88.68% | 18 | 11.32% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 140 | 41 | 113 | 80.71% | 27 | 19.29% |
| 01S | 1369 | 208 | 180 | 28 | 150 | 83.33% | 30 | 16.67% |
| 01T | 1253 | 146 | 125 | 21 | 102 | 81.60% | 23 | 18.40% |
| 02A | 1864 | 305 | 235 | 70 | 201 | 85.53% | 34 | 14.47% |
| 02B | 1884 | 188 | 161 | 27 | 127 | 78.88% | 34 | 21.12% |
| 02C | 1229 | 230 | 169 | 61 | 151 | 89.35% | 18 | 10.65% |
| 02D | 2049 | 483 | 381 | 102 | 324 | 85.04% | 57 | 14.96% |
| 02E | 1504 | 564 | 357 | 207 | 304 | 85.15% | 53 | 14.85% |
| 02F | 1574 | 310 | 212 | 98 | 179 | 84.43% | 33 | 15.57% |
| 02G | 1469 | 320 | 232 | 88 | 195 | 84.05% | 37 | 15.95% |
| 02H | 273 | 36 | 30 | 6 | 27 | 90.00% | 3 | 10.00% |
| 02J | 845 | 89 | 64 | 25 | 57 | 89.06% | 7 | 10.94% |
| 02L | 2856 | 346 | 265 | 81 | 221 | 83.40% | 44 | 16.60% |
| 02P | 188 | 15 | 12 | 3 | 11 | 91.67% | 1 | 8.33% |
| 02S | 1721 | 329 | 247 | 82 | 214 | 86.64% | 33 | 13.36% |
| 02W | 869 | 109 | 88 | 21 | 70 | 79.55% | 18 | 20.45% |
| 02X | 1458 | 79 | 60 | 19 | 50 | 83.33% | 10 | 16.67% |
| 03A | 1370 | 308 | 247 | 61 | 204 | 82.59% | 43 | 17.41% |
| 03B 1 | 528 | 98 | 77 | 21 | 63 | 81.82% | 14 | 18.18% |
| 03B 2 | 33 | 8 | 7 | 1 | 6 | 85.71% | 1 | 14.29% |
| 03C | 1508 | 369 | 287 | 82 | 245 | 85.37% | 42 | 14.63% |
| 03D | 570 | 165 | 132 | 33 | 111 | 84.09% | 21 | 15.91% |
| 03E | 675 | 225 | 188 | 37 | 163 | 86.70% | 25 | 13.30% |
| 03F | 702 | 115 | 99 | 16 | 80 | 80.81% | 19 | 19.19% |
| 03G | 709 | 97 | 83 | 14 | 67 | 80.72% | 16 | 19.28% |
| 03H | 873 | 192 | 163 | 29 | 143 | 87.73% | 20 | 12.27% |
| 03L | 464 | 112 | 92 | 20 | 81 | 88.04% | 11 | 11.96% |
| 03M | 562 | 83 | 57 | 26 | 44 | 77.19% | 13 | 22.81% |
| 03N | 1140 | 175 | 140 | 35 | 118 | 84.29% | 22 | 15.71% |
| 03P | 223 | 35 | 32 | 3 | 25 | 78.13% | 7 | 21.88% |
| 03R | 1489 | 301 | 233 | 68 | 195 | 83.69% | 38 | 16.31% |
| 03S | 582 | 180 | 146 | 34 | 128 | 87.67% | 18 | 12.33% |
| 03T | 989 | 258 | 215 | 43 | 192 | 89.30% | 23 | 10.70% |
| 03U | 1072 | 74 | 62 | 12 | 54 | 87.10% | 8 | 12.90% |
| 03V | 845 | 38 | 27 | 11 | 21 | 77.78% | 6 | 22.22% |
| 03W | 43 | 8 | 6 | 2 | 6 | 100.00% | 0 | 0.00% |
| 04A | 825 | 185 | 153 | 32 | 129 | 84.31% | 24 | 15.69% |
| 04B | 1805 | 117 | 98 | 19 | 76 | 77.55% | 22 | 22.45% |
| 04D | 1100 | 358 | 296 | 62 | 260 | 87.84% | 36 | 12.16% |
| 04E | 1446 | 248 | 205 | 43 | 168 | 81.95% | 37 | 18.05% |
| 04G | 531 | 116 | 100 | 16 | 80 | 80.00% | 20 | 20.00% |
| 04H | 665 | 147 | 114 | 33 | 99 | 86.84% | 15 | 13.16% |
| 04K | 1142 | 334 | 270 | 64 | 234 | 86.67% | 36 | 13.33% |
| 04L | 981 | 218 | 186 | 32 | 158 | 84.95% | 28 | 15.05% |
| 04M | 529 | 104 | 85 | 19 | 70 | 82.35% | 15 | 17.65% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 440 | 55 | 374 | 85.00% | 66 | 15.00% |
| 04T | 765 | 212 | 182 | 30 | 155 | 85.16% | 27 | 14.84% |
| 04V | 1244 | 191 | 153 | 38 | 128 | 83.66% | 25 | 16.34% |
| 04W | 1807 | 213 | 172 | 41 | 136 | 79.07% | 36 | 20.93% |
| 04X1 | 1364 | 365 | 313 | 52 | 274 | 87.54% | 39 | 12.46% |
| 04X2 | 440 | 106 | 88 | 18 | 76 | 86.36% | 12 | 13.64% |
| 05A | 2164 | 287 | 224 | 63 | 193 | 86.16% | 31 | 13.84% |
| 05B | 362 | 29 | 24 | 5 | 20 | 83.33% | 4 | 16.67% |
| 05C | 106 | 10 | 8 | 2 | 4 | 50.00% | 4 | 50.00% |
| 05D | 2529 | 340 | 264 | 76 | 229 | 86.74% | 35 | 13.26% |
| 05E | 1339 | 243 | 187 | 56 | 152 | 81.28% | 35 | 18.72% |
| 05F | 852 | 86 | 65 | 21 | 57 | 87.69% | 8 | 12.31% |
| 05G | 2618 | 437 | 347 | 90 | 299 | 86.17% | 48 | 13.83% |
| 05I | 2360 | 358 | 294 | 64 | 254 | 86.39% | 40 | 13.61% |
| 05L | 1940 | 314 | 249 | 65 | 217 | 87.15% | 32 | 12.85% |
| 05P | 1601 | 314 | 234 | 80 | 204 | 87.18% | 30 | 12.82% |
| 06A | 2010 | 325 | 260 | 65 | 217 | 83.46% | 43 | 16.54% |
| 06B | 1247 | 249 | 182 | 67 | 157 | 86.26% | 25 | 13.74% |
| 06C | 923 | 316 | 213 | 103 | 181 | 84.98% | 32 | 15.02% |
| 06C-F | 2451 | 688 | 496 | 192 | 410 | 82.66% | 86 | 17.34% |
| 06D | 1840 | 355 | 266 | 89 | 211 | 79.32% | 55 | 20.68% |
| 06E | 1377 | 275 | 216 | 59 | 178 | 82.41% | 38 | 17.59% |
| 06F | 2034 | 453 | 331 | 122 | 268 | 80.97% | 63 | 19.03% |
| 06G | 1909 | 427 | 309 | 118 | 244 | 78.96% | 65 | 21.04% |
| 06H | 1263 | 392 | 272 | 120 | 226 | 83.09% | 46 | 16.91% |
| 06J | 1825 | 499 | 340 | 159 | 276 | 81.18% | 64 | 18.82% |
| 06K | 1029 | 178 | 132 | 46 | 113 | 85.61% | 19 | 14.39% |
| 06L | 1297 | 393 | 274 | 119 | 230 | 83.94% | 44 | 16.06% |
| 06M | 2093 | 416 | 283 | 133 | 236 | 83.39% | 47 | 16.61% |
| 06P | 1218 | 381 | 258 | 123 | 217 | 84.11% | 41 | 15.89% |
| 06R | 1243 | 341 | 247 | 94 | 217 | 87.85% | 30 | 12.15% |
| 07A | 1394 | 252 | 191 | 61 | 163 | 85.34% | 28 | 14.66% |
| 07B | 2088 | 383 | 261 | 122 | 215 | 82.38% | 46 | 17.62% |
| 07C | 2983 | 372 | 266 | 106 | 207 | 77.82% | 59 | 22.18% |
| 07D | 2084 | 236 | 184 | 52 | 149 | 80.98% | 35 | 19.02% |
| 07E | 2263 | 217 | 179 | 38 | 147 | 82.12% | 32 | 17.88% |
| 07F | 625 | 86 | 62 | 24 | 50 | 80.65% | 12 | 19.35% |
| 07G | 1090 | 176 | 130 | 46 | 101 | 77.69% | 29 | 22.31% |
| 07H | 1457 | 294 | 218 | 76 | 174 | 79.82% | 44 | 20.18% |
| 07J | 1989 | 211 | 151 | 60 | 124 | 82.12% | 27 | 17.88% |
| 07K1 | 1383 | 220 | 167 | 53 | 138 | 82.63% | 29 | 17.37% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 80 | 40 | 63 | 78.75% | 17 | 21.25% |
| 07M1 | 575 | 56 | 45 | 11 | 42 | 93.33% | 3 | 6.67% |
| 07M2 | 957 | 64 | 48 | 16 | 35 | 72.92% | 13 | 27.08% |
| 07N | 1277 | 83 | 71 | 12 | 60 | 84.51% | 11 | 15.49% |
| 08A | 1909 | 482 | 362 | 120 | 277 | 76.52% | 85 | 23.48% |
| 08B | 2417 | 591 | 415 | 176 | 335 | 80.72% | 80 | 19.28% |
| 08C | 1253 | 312 | 222 | 90 | 176 | 79.28% | 46 | 20.72% |
| 08D | 868 | 271 | 191 | 80 | 150 | 78.53% | 41 | 21.47% |
| 08E | 1096 | 371 | 256 | 115 | 207 | 80.86% | 49 | 19.14% |
| 08F | 1709 | 590 | 391 | 199 | 297 | 75.96% | 94 | 24.04% |
| 08G | 1745 | 370 | 265 | 105 | 194 | 73.21% | 71 | 26.79% |
| 08H | 1932 | 545 | 346 | 199 | 282 | 81.50% | 64 | 18.50% |
| 08J | 1861 | 554 | 376 | 178 | 301 | 80.05% | 75 | 19.95% |
| 08K | 428 | 120 | 89 | 31 | 75 | 84.27% | 14 | 15.73% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 208 | 59 | 168 | 80.77% | 40 | 19.23% |
| 08M | 1395 | 351 | 236 | 115 | 189 | 80.08% | 47 | 19.92% |
| 08N | 1531 | 424 | 265 | 159 | 207 | 78.11% | 58 | 21.89% |
| 08P | 1132 | 178 | 137 | 41 | 102 | 74.45% | 35 | 25.55% |
| 08S | 1170 | 260 | 183 | 77 | 132 | 72.13% | 51 | 27.87% |
| 08T | 943 | 112 | 80 | 32 | 60 | 75.00% | 20 | 25.00% |
| 09A | 1578 | 220 | 173 | 47 | 145 | 83.82% | 28 | 16.18% |
| 09B | 898 | 80 | 68 | 12 | 57 | 83.82% | 11 | 16.18% |
| 09C | 1971 | 668 | 585 | 83 | 533 | 91.11% | 52 | 8.89% |
| 09D | 1370 | 337 | 270 | 67 | 246 | 91.11% | 24 | 8.89% |
| 09E | 1075 | 261 | 214 | 47 | 185 | 86.45% | 29 | 13.55% |
| 09F | 2658 | 477 | 351 | 126 | 296 | 84.33% | 55 | 15.67% |
| 09G | 1130 | 105 | 78 | 27 | 63 | 80.77% | 15 | 19.23% |
| 09K | 666 | 133 | 106 | 27 | 90 | 84.91% | 16 | 15.09% |
| 09L | 1881 | 261 | 201 | 60 | 186 | 92.54% | 15 | 7.46% |
| 09M | 878 | 141 | 113 | 28 | 97 | 85.84% | 16 | 14.16% |
| 09N | 964 | 92 | 82 | 10 | 73 | 89.02% | 9 | 10.98% |
| 10A | 2261 | 754 | 654 | 100 | 591 | 90.37% | 63 | 9.63% |
| 10B | 1623 | 463 | 393 | 70 | 352 | 89.57% | 41 | 10.43% |
| 10C | 1351 | 269 | 235 | 34 | 208 | 88.51% | 27 | 11.49% |
| 10D | 1280 | 285 | 222 | 63 | 197 | 88.74% | 25 | 11.26% |
| 10E | 774 | 282 | 245 | 37 | 226 | 92.24% | 19 | 7.76% |
| 10F | 855 | 312 | 254 | 58 | 223 | 87.80% | 31 | 12.20% |
| 10G | 1054 | 501 | 414 | 87 | 374 | 90.34% | 40 | 9.66% |
| 10H | 1526 | 405 | 342 | 63 | 309 | 90.35% | 33 | 9.65% |
| 10J | 668 | 185 | 154 | 31 | 127 | 82.47% | 27 | 17.53% |
| 10L | 2038 | 924 | 802 | 122 | 746 | 93.02% | 56 | 6.98% |
| 10M1 | 1146 | 285 | 236 | 49 | 205 | 86.86% | 31 | 13.14% |
| 10M2 | 706 | 194 | 156 | 38 | 130 | 83.33% | 26 | 16.67% |
| 10P | 1114 | 309 | 246 | 63 | 213 | 86.59% | 33 | 13.41% |
| 10R | 646 | 123 | 110 | 13 | 97 | 88.18% | 13 | 11.82% |
| 11A1 | 479 | 205 | 184 | 21 | 170 | 92.39% | 14 | 7.61% |
| 11A2 | 268 | 124 | 111 | 13 | 96 | 86.49% | 15 | 13.51% |
| 11A3 | 63 | 26 | 24 | 2 | 21 | 87.50% | 3 | 12.50% |
| 11B1 | 685 | 199 | 172 | 27 | 157 | 91.28% | 15 | 8.72% |
| 11B2 | 1361 | 478 | 425 | 53 | 373 | 87.76% | 52 | 12.24% |
| 11C | 1662 | 539 | 474 | 65 | 423 | 89.24% | 51 | 10.76% |
| 11E1 | 676 | 173 | 157 | 16 | 138 | 87.90% | 19 | 12.10% |
| 11E2 | 728 | 235 | 197 | 38 | 182 | 92.39% | 15 | 7.61% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 339 | 73 | 304 | 89.68% | 35 | 10.32% |
| 11H1 | 1193 | 508 | 433 | 75 | 394 | 90.99% | 39 | 9.01% |
| 11H2 | 555 | 202 | 171 | 31 | 150 | 87.72% | 21 | 12.28% |
| 11J | 1337 | 409 | 340 | 69 | 308 | 90.59% | 32 | 9.41% |
| 11K | 558 | 253 | 212 | 41 | 177 | 83.49% | 35 | 16.51% |
| 11L | 959 | 337 | 297 | 40 | 260 | 87.54% | 37 | 12.46% |
| 11M | 1711 | 522 | 466 | 56 | 416 | 89.27% | 50 | 10.73% |
| 11N | 1812 | 705 | 612 | 93 | 549 | 89.71% | 63 | 10.29% |
| 11P | 777 | 246 | 199 | 47 | 183 | 91.96% | 16 | 8.04% |
| 11R | 1058 | 235 | 194 | 41 | 169 | 87.11% | 25 | 12.89% |
| 12A | 581 | 184 | 156 | 28 | 138 | 88.46% | 18 | 11.54% |
| 12B | 1662 | 489 | 384 | 105 | 340 | 88.54% | 44 | 11.46% |
| 12C | 1081 | 289 | 237 | 52 | 211 | 89.03% | 26 | 10.97% |
| 12D | 606 | 132 | 109 | 23 | 94 | 86.24% | 15 | 13.76% |
| 12E1 | 978 | 179 | 137 | 42 | 113 | 82.48% | 24 | 17.52% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 95 | 22 | 83 | 87.37% | 12 | 12.63% |
| 12G | 469 | 211 | 163 | 48 | 133 | 81.60% | 30 | 18.40% |
| 12H | 1977 | 407 | 343 | 64 | 295 | 86.01% | 48 | 13.99% |
| 12J | 1577 | 293 | 248 | 45 | 216 | 87.10% | 32 | 12.90% |
| 12L | 376 | 83 | 71 | 12 | 57 | 80.28% | 14 | 19.72% |
| 12M | 292 | 44 | 40 | 4 | 37 | 92.50% | 3 | 7.50% |
| 12S | 1111 | 347 | 245 | 102 | 224 | 91.43% | 21 | 8.57% |
| 12T | 844 | 196 | 167 | 29 | 145 | 86.83% | 22 | 13.17% |
| 12U | 789 | 203 | 177 | 26 | 150 | 84.75% | 27 | 15.25% |
| Absentee | 0 | 1835 | 1488 | 347 | 1306 | 87.77% | 182 | 12.23% |
| Provisional | 0 | 267 | 194 | 73 | 161 | 82.99% | 33 | 17.01% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 35364 | 9790 | 30147 | 85.25% | 5217 | 14.75% |
| US CONGRESS 13 | 4449 | 937 | 791 | 146 | 689 | 87.10% | 102 | 12.90% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 425 | 53 | 373 | 87.76% | 52 | 12.24% |
| STATE SENATE 36 | 68335 | 13650 | 10511 | 3139 | 8904 | 84.71% | 1607 | 15.29% |
| STATE SENATE 38 | 66053 | 17774 | 14104 | 3670 | 12175 | 86.32% | 1929 | 13.68% |
| STATE SENATE 39 | 58975 | 11070 | 8786 | 2284 | 7395 | 84.17% | 1391 | 15.83% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| No Matching District | 16621 | 3119 | 2329 | 790 | 1989 | 85.40% | 340 | 14.60% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2525 | 492 | 2267 | 89.78% | 258 | 10.22% |
| STATE HOUSE 53 | 22944 | 5503 | 4237 | 1266 | 3560 | 84.02% | 677 | 15.98% |
| STATE HOUSE 54 | 26606 | 5224 | 3657 | 1567 | 2904 | 79.41% | 753 | 20.59% |
| STATE HOUSE 55 | 21080 | 4463 | 3525 | 938 | 2939 | 83.38% | 586 | 16.62% |
| STATE HOUSE 56 | 21380 | 3211 | 2539 | 672 | 2133 | 84.01% | 406 | 15.99% |
| STATE HOUSE 57 | 20279 | 4462 | 3183 | 1279 | 2642 | 83.00% | 541 | 17.00% |
| STATE HOUSE 58 | 13192 | 2210 | 1726 | 484 | 1461 | 84.65% | 265 | 15.35% |
| STATE HOUSE 59 | 23204 | 4351 | 3325 | 1026 | 2845 | 85.56% | 480 | 14.44% |
| STATE HOUSE 60 | 7784 | 1552 | 1314 | 238 | 1134 | 86.30% | 180 | 13.70% |
| STATE HOUSE 61 | 11368 | 3115 | 2583 | 532 | 2232 | 86.41% | 351 | 13.59% |
| STATE HOUSE 62 | 1337 | 409 | 340 | 69 | 308 | 90.59% | 32 | 9.41% |
| STATE HOUSE 63 | 11203 | 3783 | 3276 | 507 | 2923 | 89.22% | 353 | 10.78% |
| STATE HOUSE 64 | 7759 | 2650 | 2312 | 338 | 2096 | 90.66% | 216 | 9.34% |
| STATE HOUSE 65 | 728 | 235 | 197 | 38 | 182 | 92.39% | 15 | 7.61% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| No Matching District | 9890 | 1906 | 1416 | 490 | 1210 | 85.45% | 206 | 14.55% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3223 | 1323 | 2553 | 79.21% | 670 | 20.79% |
| CO COMM DIST 5 | 75782 | 17966 | 14444 | 3522 | 12439 | 86.12% | 2005 | 13.88% |
| CO COMM DIST 6 | 81278 | 16183 | 12473 | 3710 | 10557 | 84.64% | 1916 | 15.36% |
| CO COMM DIST 7 | 14130 | 4277 | 3686 | 591 | 3298 | 89.47% | 388 | 10.53% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| No Matching District | 16621 | 3119 | 2329 | 790 | 1989 | 85.40% | 340 | 14.60% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - ELAINE CARLISLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4671 | 1443 | 3965 | 84.89% | 706 | 15.11% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5148 | 1102 | 4363 | 84.75% | 785 | 15.25% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5975 | 2131 | 5010 | 83.85% | 965 | 16.15% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 6078 | 2495 | 4823 | 79.35% | 1255 | 20.65% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6704 | 1362 | 5969 | 89.04% | 735 | 10.96% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7579 | 1403 | 6706 | 88.48% | 873 | 11.52% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2158 | 553 | 1834 | 84.99% | 324 | 15.01% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2513 | 890 | 2131 | 84.80% | 382 | 15.20% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2293 | 548 | 1946 | 84.87% | 347 | 15.13% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2855 | 554 | 2417 | 84.66% | 438 | 15.34% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1896 | 522 | 1629 | 85.92% | 267 | 14.08% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 4079 | 1609 | 3381 | 82.89% | 698 | 17.11% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 2056 | 719 | 1671 | 81.27% | 385 | 18.73% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 4022 | 1776 | 3152 | 78.37% | 870 | 21.63% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2241 | 534 | 1971 | 87.95% | 270 | 12.05% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4463 | 828 | 3998 | 89.58% | 465 | 10.42% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5007 | 801 | 4470 | 89.28% | 537 | 10.72% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2572 | 602 | 2236 | 86.94% | 336 | 13.06% |
| Multiple Districts | 0 | 2102 | 1682 | 420 | 1467 | 87.22% | 215 | 12.78% |
| Total | 211345 | 48193 | 37837 | 10356 | 32303 | 85.37% | 5534 | 14.63% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 220 | 71 | 185 | 84.09% | 35 | 15.91% |
| 01B | 2381 | 589 | 441 | 148 | 351 | 79.59% | 90 | 20.41% |
| 01C | 572 | 75 | 69 | 6 | 53 | 76.81% | 16 | 23.19% |
| 01D | 563 | 134 | 109 | 25 | 95 | 87.16% | 14 | 12.84% |
| 01E | 1892 | 490 | 361 | 129 | 302 | 83.66% | 59 | 16.34% |
| 01F | 592 | 84 | 76 | 8 | 68 | 89.47% | 8 | 10.53% |
| 01G | 1012 | 156 | 130 | 26 | 106 | 81.54% | 24 | 18.46% |
| 01J | 1173 | 156 | 126 | 30 | 103 | 81.75% | 23 | 18.25% |
| 01P1 | 936 | 201 | 151 | 50 | 131 | 86.75% | 20 | 13.25% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 137 | 44 | 115 | 83.94% | 22 | 16.06% |
| 01S | 1369 | 208 | 175 | 33 | 139 | 79.43% | 36 | 20.57% |
| 01T | 1253 | 146 | 123 | 23 | 98 | 79.67% | 25 | 20.33% |
| 02A | 1864 | 305 | 229 | 76 | 184 | 80.35% | 45 | 19.65% |
| 02B | 1884 | 188 | 156 | 32 | 120 | 76.92% | 36 | 23.08% |
| 02C | 1229 | 230 | 163 | 67 | 131 | 80.37% | 32 | 19.63% |
| 02D | 2049 | 483 | 382 | 101 | 306 | 80.10% | 76 | 19.90% |
| 02E | 1504 | 564 | 368 | 196 | 307 | 83.42% | 61 | 16.58% |
| 02F | 1574 | 310 | 212 | 98 | 167 | 78.77% | 45 | 21.23% |
| 02G | 1469 | 320 | 231 | 89 | 193 | 83.55% | 38 | 16.45% |
| 02H | 273 | 36 | 31 | 5 | 26 | 83.87% | 5 | 16.13% |
| 02J | 845 | 89 | 64 | 25 | 54 | 84.38% | 10 | 15.63% |
| 02L | 2856 | 346 | 268 | 78 | 218 | 81.34% | 50 | 18.66% |
| 02P | 188 | 15 | 11 | 4 | 11 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 242 | 87 | 207 | 85.54% | 35 | 14.46% |
| 02W | 869 | 109 | 88 | 21 | 69 | 78.41% | 19 | 21.59% |
| 02X | 1458 | 79 | 59 | 20 | 50 | 84.75% | 9 | 15.25% |
| 03A | 1370 | 308 | 253 | 55 | 214 | 84.58% | 39 | 15.42% |
| 03B 1 | 528 | 98 | 75 | 23 | 65 | 86.67% | 10 | 13.33% |
| 03B 2 | 33 | 8 | 8 | 0 | 7 | 87.50% | 1 | 12.50% |
| 03C | 1508 | 369 | 292 | 77 | 247 | 84.59% | 45 | 15.41% |
| 03D | 570 | 165 | 129 | 36 | 111 | 86.05% | 18 | 13.95% |
| 03E | 675 | 225 | 189 | 36 | 159 | 84.13% | 30 | 15.87% |
| 03F | 702 | 115 | 97 | 18 | 77 | 79.38% | 20 | 20.62% |
| 03G | 709 | 97 | 82 | 15 | 66 | 80.49% | 16 | 19.51% |
| 03H | 873 | 192 | 168 | 24 | 139 | 82.74% | 29 | 17.26% |
| 03L | 464 | 112 | 90 | 22 | 78 | 86.67% | 12 | 13.33% |
| 03M | 562 | 83 | 59 | 24 | 43 | 72.88% | 16 | 27.12% |
| 03N | 1140 | 175 | 142 | 33 | 126 | 88.73% | 16 | 11.27% |
| 03P | 223 | 35 | 31 | 4 | 22 | 70.97% | 9 | 29.03% |
| 03R | 1489 | 301 | 236 | 65 | 200 | 84.75% | 36 | 15.25% |
| 03S | 582 | 180 | 153 | 27 | 135 | 88.24% | 18 | 11.76% |
| 03T | 989 | 258 | 212 | 46 | 184 | 86.79% | 28 | 13.21% |
| 03U | 1072 | 74 | 62 | 12 | 55 | 88.71% | 7 | 11.29% |
| 03V | 845 | 38 | 26 | 12 | 21 | 80.77% | 5 | 19.23% |
| 03W | 43 | 8 | 6 | 2 | 6 | 100.00% | 0 | 0.00% |
| 04A | 825 | 185 | 155 | 30 | 136 | 87.74% | 19 | 12.26% |
| 04B | 1805 | 117 | 95 | 22 | 67 | 70.53% | 28 | 29.47% |
| 04D | 1100 | 358 | 315 | 43 | 274 | 86.98% | 41 | 13.02% |
| 04E | 1446 | 248 | 207 | 41 | 168 | 81.16% | 39 | 18.84% |
| 04G | 531 | 116 | 101 | 15 | 78 | 77.23% | 23 | 22.77% |
| 04H | 665 | 147 | 120 | 27 | 99 | 82.50% | 21 | 17.50% |
| 04K | 1142 | 334 | 279 | 55 | 239 | 85.66% | 40 | 14.34% |
| 04L | 981 | 218 | 190 | 28 | 154 | 81.05% | 36 | 18.95% |
| 04M | 529 | 104 | 84 | 20 | 74 | 88.10% | 10 | 11.90% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 438 | 57 | 366 | 83.56% | 72 | 16.44% |
| 04T | 765 | 212 | 187 | 25 | 156 | 83.42% | 31 | 16.58% |
| 04V | 1244 | 191 | 149 | 42 | 121 | 81.21% | 28 | 18.79% |
| 04W | 1807 | 213 | 171 | 42 | 128 | 74.85% | 43 | 25.15% |
| 04X1 | 1364 | 365 | 316 | 49 | 269 | 85.13% | 47 | 14.87% |
| 04X2 | 440 | 106 | 88 | 18 | 75 | 85.23% | 13 | 14.77% |
| 05A | 2164 | 287 | 226 | 61 | 184 | 81.42% | 42 | 18.58% |
| 05B | 362 | 29 | 25 | 4 | 19 | 76.00% | 6 | 24.00% |
| 05C | 106 | 10 | 7 | 3 | 3 | 42.86% | 4 | 57.14% |
| 05D | 2529 | 340 | 261 | 79 | 213 | 81.61% | 48 | 18.39% |
| 05E | 1339 | 243 | 189 | 54 | 153 | 80.95% | 36 | 19.05% |
| 05F | 852 | 86 | 59 | 27 | 50 | 84.75% | 9 | 15.25% |
| 05G | 2618 | 437 | 337 | 100 | 278 | 82.49% | 59 | 17.51% |
| 05I | 2360 | 358 | 285 | 73 | 245 | 85.96% | 40 | 14.04% |
| 05L | 1940 | 314 | 246 | 68 | 216 | 87.80% | 30 | 12.20% |
| 05P | 1601 | 314 | 219 | 95 | 183 | 83.56% | 36 | 16.44% |
| 06A | 2010 | 325 | 247 | 78 | 199 | 80.57% | 48 | 19.43% |
| 06B | 1247 | 249 | 175 | 74 | 144 | 82.29% | 31 | 17.71% |
| 06C | 923 | 316 | 207 | 109 | 174 | 84.06% | 33 | 15.94% |
| 06C-F | 2451 | 688 | 480 | 208 | 394 | 82.08% | 86 | 17.92% |
| 06D | 1840 | 355 | 265 | 90 | 208 | 78.49% | 57 | 21.51% |
| 06E | 1377 | 275 | 213 | 62 | 173 | 81.22% | 40 | 18.78% |
| 06F | 2034 | 453 | 315 | 138 | 258 | 81.90% | 57 | 18.10% |
| 06G | 1909 | 427 | 312 | 115 | 232 | 74.36% | 80 | 25.64% |
| 06H | 1263 | 392 | 259 | 133 | 208 | 80.31% | 51 | 19.69% |
| 06J | 1825 | 499 | 329 | 170 | 263 | 79.94% | 66 | 20.06% |
| 06K | 1029 | 178 | 127 | 51 | 92 | 72.44% | 35 | 27.56% |
| 06L | 1297 | 393 | 278 | 115 | 227 | 81.65% | 51 | 18.35% |
| 06M | 2093 | 416 | 275 | 141 | 226 | 82.18% | 49 | 17.82% |
| 06P | 1218 | 381 | 233 | 148 | 196 | 84.12% | 37 | 15.88% |
| 06R | 1243 | 341 | 252 | 89 | 218 | 86.51% | 34 | 13.49% |
| 07A | 1394 | 252 | 194 | 58 | 159 | 81.96% | 35 | 18.04% |
| 07B | 2088 | 383 | 250 | 133 | 206 | 82.40% | 44 | 17.60% |
| 07C | 2983 | 372 | 254 | 118 | 211 | 83.07% | 43 | 16.93% |
| 07D | 2084 | 236 | 183 | 53 | 145 | 79.23% | 38 | 20.77% |
| 07E | 2263 | 217 | 172 | 45 | 137 | 79.65% | 35 | 20.35% |
| 07F | 625 | 86 | 61 | 25 | 52 | 85.25% | 9 | 14.75% |
| 07G | 1090 | 176 | 125 | 51 | 96 | 76.80% | 29 | 23.20% |
| 07H | 1457 | 294 | 212 | 82 | 178 | 83.96% | 34 | 16.04% |
| 07J | 1989 | 211 | 144 | 67 | 121 | 84.03% | 23 | 15.97% |
| 07K1 | 1383 | 220 | 161 | 59 | 135 | 83.85% | 26 | 16.15% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 80 | 40 | 61 | 76.25% | 19 | 23.75% |
| 07M1 | 575 | 56 | 41 | 15 | 37 | 90.24% | 4 | 9.76% |
| 07M2 | 957 | 64 | 47 | 17 | 34 | 72.34% | 13 | 27.66% |
| 07N | 1277 | 83 | 70 | 13 | 58 | 82.86% | 12 | 17.14% |
| 08A | 1909 | 482 | 344 | 138 | 280 | 81.40% | 64 | 18.60% |
| 08B | 2417 | 591 | 398 | 193 | 326 | 81.91% | 72 | 18.09% |
| 08C | 1253 | 312 | 209 | 103 | 165 | 78.95% | 44 | 21.05% |
| 08D | 868 | 271 | 191 | 80 | 158 | 82.72% | 33 | 17.28% |
| 08E | 1096 | 371 | 256 | 115 | 201 | 78.52% | 55 | 21.48% |
| 08F | 1709 | 590 | 400 | 190 | 313 | 78.25% | 87 | 21.75% |
| 08G | 1745 | 370 | 262 | 108 | 201 | 76.72% | 61 | 23.28% |
| 08H | 1932 | 545 | 337 | 208 | 282 | 83.68% | 55 | 16.32% |
| 08J | 1861 | 554 | 366 | 188 | 286 | 78.14% | 80 | 21.86% |
| 08K | 428 | 120 | 89 | 31 | 70 | 78.65% | 19 | 21.35% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 207 | 60 | 162 | 78.26% | 45 | 21.74% |
| 08M | 1395 | 351 | 231 | 120 | 186 | 80.52% | 45 | 19.48% |
| 08N | 1531 | 424 | 261 | 163 | 209 | 80.08% | 52 | 19.92% |
| 08P | 1132 | 178 | 128 | 50 | 91 | 71.09% | 37 | 28.91% |
| 08S | 1170 | 260 | 186 | 74 | 139 | 74.73% | 47 | 25.27% |
| 08T | 943 | 112 | 80 | 32 | 57 | 71.25% | 23 | 28.75% |
| 09A | 1578 | 220 | 174 | 46 | 142 | 81.61% | 32 | 18.39% |
| 09B | 898 | 80 | 64 | 16 | 53 | 82.81% | 11 | 17.19% |
| 09C | 1971 | 668 | 594 | 74 | 531 | 89.39% | 63 | 10.61% |
| 09D | 1370 | 337 | 270 | 67 | 231 | 85.56% | 39 | 14.44% |
| 09E | 1075 | 261 | 206 | 55 | 176 | 85.44% | 30 | 14.56% |
| 09F | 2658 | 477 | 353 | 124 | 289 | 81.87% | 64 | 18.13% |
| 09G | 1130 | 105 | 75 | 30 | 58 | 77.33% | 17 | 22.67% |
| 09K | 666 | 133 | 108 | 25 | 96 | 88.89% | 12 | 11.11% |
| 09L | 1881 | 261 | 203 | 58 | 180 | 88.67% | 23 | 11.33% |
| 09M | 878 | 141 | 111 | 30 | 92 | 82.88% | 19 | 17.12% |
| 09N | 964 | 92 | 82 | 10 | 68 | 82.93% | 14 | 17.07% |
| 10A | 2261 | 754 | 659 | 95 | 594 | 90.14% | 65 | 9.86% |
| 10B | 1623 | 463 | 392 | 71 | 349 | 89.03% | 43 | 10.97% |
| 10C | 1351 | 269 | 236 | 33 | 209 | 88.56% | 27 | 11.44% |
| 10D | 1280 | 285 | 229 | 56 | 197 | 86.03% | 32 | 13.97% |
| 10E | 774 | 282 | 242 | 40 | 217 | 89.67% | 25 | 10.33% |
| 10F | 855 | 312 | 257 | 55 | 231 | 89.88% | 26 | 10.12% |
| 10G | 1054 | 501 | 422 | 79 | 374 | 88.63% | 48 | 11.37% |
| 10H | 1526 | 405 | 344 | 61 | 302 | 87.79% | 42 | 12.21% |
| 10J | 668 | 185 | 157 | 28 | 130 | 82.80% | 27 | 17.20% |
| 10L | 2038 | 924 | 820 | 104 | 741 | 90.37% | 79 | 9.63% |
| 10M1 | 1146 | 285 | 233 | 52 | 199 | 85.41% | 34 | 14.59% |
| 10M2 | 706 | 194 | 149 | 45 | 117 | 78.52% | 32 | 21.48% |
| 10P | 1114 | 309 | 250 | 59 | 209 | 83.60% | 41 | 16.40% |
| 10R | 646 | 123 | 109 | 14 | 93 | 85.32% | 16 | 14.68% |
| 11A1 | 479 | 205 | 179 | 26 | 157 | 87.71% | 22 | 12.29% |
| 11A2 | 268 | 124 | 114 | 10 | 97 | 85.09% | 17 | 14.91% |
| 11A3 | 63 | 26 | 24 | 2 | 20 | 83.33% | 4 | 16.67% |
| 11B1 | 685 | 199 | 173 | 26 | 150 | 86.71% | 23 | 13.29% |
| 11B2 | 1361 | 478 | 425 | 53 | 351 | 82.59% | 74 | 17.41% |
| 11C | 1662 | 539 | 469 | 70 | 401 | 85.50% | 68 | 14.50% |
| 11E1 | 676 | 173 | 154 | 19 | 131 | 85.06% | 23 | 14.94% |
| 11E2 | 728 | 235 | 201 | 34 | 175 | 87.06% | 26 | 12.94% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 341 | 71 | 297 | 87.10% | 44 | 12.90% |
| 11H1 | 1193 | 508 | 435 | 73 | 387 | 88.97% | 48 | 11.03% |
| 11H2 | 555 | 202 | 173 | 29 | 152 | 87.86% | 21 | 12.14% |
| 11J | 1337 | 409 | 357 | 52 | 315 | 88.24% | 42 | 11.76% |
| 11K | 558 | 253 | 218 | 35 | 178 | 81.65% | 40 | 18.35% |
| 11L | 959 | 337 | 298 | 39 | 258 | 86.58% | 40 | 13.42% |
| 11M | 1711 | 522 | 468 | 54 | 416 | 88.89% | 52 | 11.11% |
| 11N | 1812 | 705 | 611 | 94 | 536 | 87.73% | 75 | 12.27% |
| 11P | 777 | 246 | 198 | 48 | 172 | 86.87% | 26 | 13.13% |
| 11R | 1058 | 235 | 197 | 38 | 172 | 87.31% | 25 | 12.69% |
| 12A | 581 | 184 | 159 | 25 | 141 | 88.68% | 18 | 11.32% |
| 12B | 1662 | 489 | 379 | 110 | 318 | 83.91% | 61 | 16.09% |
| 12C | 1081 | 289 | 232 | 57 | 195 | 84.05% | 37 | 15.95% |
| 12D | 606 | 132 | 105 | 27 | 88 | 83.81% | 17 | 16.19% |
| 12E1 | 978 | 179 | 132 | 47 | 109 | 82.58% | 23 | 17.42% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 93 | 24 | 78 | 83.87% | 15 | 16.13% |
| 12G | 469 | 211 | 160 | 51 | 125 | 78.13% | 35 | 21.88% |
| 12H | 1977 | 407 | 343 | 64 | 283 | 82.51% | 60 | 17.49% |
| 12J | 1577 | 293 | 249 | 44 | 212 | 85.14% | 37 | 14.86% |
| 12L | 376 | 83 | 74 | 9 | 61 | 82.43% | 13 | 17.57% |
| 12M | 292 | 44 | 39 | 5 | 35 | 89.74% | 4 | 10.26% |
| 12S | 1111 | 347 | 240 | 107 | 217 | 90.42% | 23 | 9.58% |
| 12T | 844 | 196 | 168 | 28 | 133 | 79.17% | 35 | 20.83% |
| 12U | 789 | 203 | 179 | 24 | 153 | 85.47% | 26 | 14.53% |
| Absentee | 0 | 1835 | 1546 | 289 | 1317 | 85.19% | 229 | 14.81% |
| Provisional | 0 | 267 | 209 | 58 | 171 | 81.82% | 38 | 18.18% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 35130 | 10024 | 29390 | 83.66% | 5740 | 16.34% |
| US CONGRESS 13 | 4449 | 937 | 786 | 151 | 664 | 84.48% | 122 | 15.52% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 425 | 53 | 351 | 82.59% | 74 | 17.41% |
| STATE SENATE 36 | 68335 | 13650 | 10360 | 3290 | 8503 | 82.08% | 1857 | 17.92% |
| STATE SENATE 38 | 66053 | 17774 | 14104 | 3670 | 12033 | 85.32% | 2071 | 14.68% |
| STATE SENATE 39 | 58975 | 11070 | 8775 | 2295 | 7283 | 83.00% | 1492 | 17.00% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| No Matching District | 16621 | 3119 | 2252 | 867 | 1884 | 83.66% | 368 | 16.34% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2538 | 479 | 2223 | 87.59% | 315 | 12.41% |
| STATE HOUSE 53 | 22944 | 5503 | 4253 | 1250 | 3566 | 83.85% | 687 | 16.15% |
| STATE HOUSE 54 | 26606 | 5224 | 3578 | 1646 | 2894 | 80.88% | 684 | 19.12% |
| STATE HOUSE 55 | 21080 | 4463 | 3532 | 931 | 2902 | 82.16% | 630 | 17.84% |
| STATE HOUSE 56 | 21380 | 3211 | 2511 | 700 | 2057 | 81.92% | 454 | 18.08% |
| STATE HOUSE 57 | 20279 | 4462 | 3109 | 1353 | 2531 | 81.41% | 578 | 18.59% |
| STATE HOUSE 58 | 13192 | 2210 | 1706 | 504 | 1400 | 82.06% | 306 | 17.94% |
| STATE HOUSE 59 | 23204 | 4351 | 3301 | 1050 | 2710 | 82.10% | 591 | 17.90% |
| STATE HOUSE 60 | 7784 | 1552 | 1304 | 248 | 1086 | 83.28% | 218 | 16.72% |
| STATE HOUSE 61 | 11368 | 3115 | 2574 | 541 | 2167 | 84.19% | 407 | 15.81% |
| STATE HOUSE 62 | 1337 | 409 | 357 | 52 | 315 | 88.24% | 42 | 11.76% |
| STATE HOUSE 63 | 11203 | 3783 | 3266 | 517 | 2835 | 86.80% | 431 | 13.20% |
| STATE HOUSE 64 | 7759 | 2650 | 2337 | 313 | 2065 | 88.36% | 272 | 11.64% |
| STATE HOUSE 65 | 728 | 235 | 201 | 34 | 175 | 87.06% | 26 | 12.94% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| No Matching District | 9890 | 1906 | 1349 | 557 | 1128 | 83.62% | 221 | 16.38% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3131 | 1415 | 2526 | 80.68% | 605 | 19.32% |
| CO COMM DIST 5 | 75782 | 17966 | 14491 | 3475 | 12317 | 85.00% | 2174 | 15.00% |
| CO COMM DIST 6 | 81278 | 16183 | 12334 | 3849 | 10114 | 82.00% | 2220 | 18.00% |
| CO COMM DIST 7 | 14130 | 4277 | 3708 | 569 | 3213 | 86.65% | 495 | 13.35% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| No Matching District | 16621 | 3119 | 2252 | 867 | 1884 | 83.66% | 368 | 16.34% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CLINTON DEVEAUX

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4622 | 1492 | 3789 | 81.98% | 833 | 18.02% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5205 | 1045 | 4359 | 83.75% | 846 | 16.25% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5821 | 2285 | 4756 | 81.70% | 1065 | 18.30% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5942 | 2631 | 4759 | 80.09% | 1183 | 19.91% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6739 | 1327 | 5878 | 87.22% | 861 | 12.78% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7587 | 1395 | 6513 | 85.84% | 1074 | 14.16% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2118 | 593 | 1746 | 82.44% | 372 | 17.56% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2504 | 899 | 2043 | 81.59% | 461 | 18.41% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2310 | 531 | 1955 | 84.63% | 355 | 15.37% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2895 | 514 | 2404 | 83.04% | 491 | 16.96% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1854 | 564 | 1544 | 83.28% | 310 | 16.72% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3967 | 1721 | 3212 | 80.97% | 755 | 19.03% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1997 | 778 | 1633 | 81.77% | 364 | 18.23% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3945 | 1853 | 3126 | 79.24% | 819 | 20.76% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2240 | 535 | 1916 | 85.54% | 324 | 14.46% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4499 | 792 | 3962 | 88.06% | 537 | 11.94% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5035 | 773 | 4365 | 86.69% | 670 | 13.31% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2552 | 622 | 2148 | 84.17% | 404 | 15.83% |
| Multiple Districts | 0 | 2102 | 1755 | 347 | 1488 | 84.79% | 267 | 15.21% |
| Total | 211345 | 48193 | 37671 | 10522 | 31542 | 83.73% | 6129 | 16.27% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 223 | 68 | 193 | 86.55% | 30 | 13.45% |
| 01B | 2381 | 589 | 444 | 145 | 373 | 84.01% | 71 | 15.99% |
| 01C | 572 | 75 | 67 | 8 | 59 | 88.06% | 8 | 11.94% |
| 01D | 563 | 134 | 113 | 21 | 103 | 91.15% | 10 | 8.85% |
| 01E | 1892 | 490 | 359 | 131 | 316 | 88.02% | 43 | 11.98% |
| 01F | 592 | 84 | 77 | 7 | 72 | 93.51% | 5 | 6.49% |
| 01G | 1012 | 156 | 128 | 28 | 115 | 89.84% | 13 | 10.16% |
| 01J | 1173 | 156 | 127 | 29 | 111 | 87.40% | 16 | 12.60% |
| 01P1 | 936 | 201 | 151 | 50 | 135 | 89.40% | 16 | 10.60% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 139 | 42 | 125 | 89.93% | 14 | 10.07% |
| 01S | 1369 | 208 | 173 | 35 | 153 | 88.44% | 20 | 11.56% |
| 01T | 1253 | 146 | 123 | 23 | 104 | 84.55% | 19 | 15.45% |
| 02A | 1864 | 305 | 230 | 75 | 201 | 87.39% | 29 | 12.61% |
| 02B | 1884 | 188 | 157 | 31 | 124 | 78.98% | 33 | 21.02% |
| 02C | 1229 | 230 | 165 | 65 | 149 | 90.30% | 16 | 9.70% |
| 02D | 2049 | 483 | 377 | 106 | 324 | 85.94% | 53 | 14.06% |
| 02E | 1504 | 564 | 360 | 204 | 311 | 86.39% | 49 | 13.61% |
| 02F | 1574 | 310 | 208 | 102 | 177 | 85.10% | 31 | 14.90% |
| 02G | 1469 | 320 | 229 | 91 | 197 | 86.03% | 32 | 13.97% |
| 02H | 273 | 36 | 30 | 6 | 28 | 93.33% | 2 | 6.67% |
| 02J | 845 | 89 | 64 | 25 | 58 | 90.63% | 6 | 9.38% |
| 02L | 2856 | 346 | 266 | 80 | 233 | 87.59% | 33 | 12.41% |
| 02P | 188 | 15 | 11 | 4 | 11 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 239 | 90 | 212 | 88.70% | 27 | 11.30% |
| 02W | 869 | 109 | 87 | 22 | 72 | 82.76% | 15 | 17.24% |
| 02X | 1458 | 79 | 59 | 20 | 48 | 81.36% | 11 | 18.64% |
| 03A | 1370 | 308 | 249 | 59 | 219 | 87.95% | 30 | 12.05% |
| 03B 1 | 528 | 98 | 70 | 28 | 63 | 90.00% | 7 | 10.00% |
| 03B 2 | 33 | 8 | 8 | 0 | 5 | 62.50% | 3 | 37.50% |
| 03C | 1508 | 369 | 274 | 95 | 247 | 90.15% | 27 | 9.85% |
| 03D | 570 | 165 | 125 | 40 | 102 | 81.60% | 23 | 18.40% |
| 03E | 675 | 225 | 177 | 48 | 160 | 90.40% | 17 | 9.60% |
| 03F | 702 | 115 | 93 | 22 | 81 | 87.10% | 12 | 12.90% |
| 03G | 709 | 97 | 82 | 15 | 74 | 90.24% | 8 | 9.76% |
| 03H | 873 | 192 | 158 | 34 | 141 | 89.24% | 17 | 10.76% |
| 03L | 464 | 112 | 79 | 33 | 71 | 89.87% | 8 | 10.13% |
| 03M | 562 | 83 | 55 | 28 | 41 | 74.55% | 14 | 25.45% |
| 03N | 1140 | 175 | 137 | 38 | 122 | 89.05% | 15 | 10.95% |
| 03P | 223 | 35 | 33 | 2 | 28 | 84.85% | 5 | 15.15% |
| 03R | 1489 | 301 | 231 | 70 | 209 | 90.48% | 22 | 9.52% |
| 03S | 582 | 180 | 148 | 32 | 139 | 93.92% | 9 | 6.08% |
| 03T | 989 | 258 | 213 | 45 | 194 | 91.08% | 19 | 8.92% |
| 03U | 1072 | 74 | 63 | 11 | 58 | 92.06% | 5 | 7.94% |
| 03V | 845 | 38 | 26 | 12 | 21 | 80.77% | 5 | 19.23% |
| 03W | 43 | 8 | 5 | 3 | 5 | 100.00% | 0 | 0.00% |
| 04A | 825 | 185 | 152 | 33 | 137 | 90.13% | 15 | 9.87% |
| 04B | 1805 | 117 | 99 | 18 | 77 | 77.78% | 22 | 22.22% |
| 04D | 1100 | 358 | 284 | 74 | 257 | 90.49% | 27 | 9.51% |
| 04E | 1446 | 248 | 200 | 48 | 167 | 83.50% | 33 | 16.50% |
| 04G | 531 | 116 | 97 | 19 | 79 | 81.44% | 18 | 18.56% |
| 04H | 665 | 147 | 113 | 34 | 94 | 83.19% | 19 | 16.81% |
| 04K | 1142 | 334 | 263 | 71 | 233 | 88.59% | 30 | 11.41% |
| 04L | 981 | 218 | 181 | 37 | 161 | 88.95% | 20 | 11.05% |
| 04M | 529 | 104 | 83 | 21 | 74 | 89.16% | 9 | 10.84% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 426 | 69 | 379 | 88.97% | 47 | 11.03% |
| 04T | 765 | 212 | 180 | 32 | 163 | 90.56% | 17 | 9.44% |
| 04V | 1244 | 191 | 146 | 45 | 124 | 84.93% | 22 | 15.07% |
| 04W | 1807 | 213 | 173 | 40 | 148 | 85.55% | 25 | 14.45% |
| 04X1 | 1364 | 365 | 306 | 59 | 269 | 87.91% | 37 | 12.09% |
| 04X2 | 440 | 106 | 88 | 18 | 78 | 88.64% | 10 | 11.36% |
| 05A | 2164 | 287 | 216 | 71 | 190 | 87.96% | 26 | 12.04% |
| 05B | 362 | 29 | 22 | 7 | 18 | 81.82% | 4 | 18.18% |
| 05C | 106 | 10 | 8 | 2 | 5 | 62.50% | 3 | 37.50% |
| 05D | 2529 | 340 | 255 | 85 | 222 | 87.06% | 33 | 12.94% |
| 05E | 1339 | 243 | 187 | 56 | 157 | 83.96% | 30 | 16.04% |
| 05F | 852 | 86 | 60 | 26 | 53 | 88.33% | 7 | 11.67% |
| 05G | 2618 | 437 | 331 | 106 | 292 | 88.22% | 39 | 11.78% |
| 05I | 2360 | 358 | 282 | 76 | 245 | 86.88% | 37 | 13.12% |
| 05L | 1940 | 314 | 242 | 72 | 224 | 92.56% | 18 | 7.44% |
| 05P | 1601 | 314 | 215 | 99 | 190 | 88.37% | 25 | 11.63% |
| 06A | 2010 | 325 | 245 | 80 | 210 | 85.71% | 35 | 14.29% |
| 06B | 1247 | 249 | 174 | 75 | 149 | 85.63% | 25 | 14.37% |
| 06C | 923 | 316 | 201 | 115 | 183 | 91.04% | 18 | 8.96% |
| 06C-F | 2451 | 688 | 471 | 217 | 394 | 83.65% | 77 | 16.35% |
| 06D | 1840 | 355 | 256 | 99 | 211 | 82.42% | 45 | 17.58% |
| 06E | 1377 | 275 | 209 | 66 | 175 | 83.73% | 34 | 16.27% |
| 06F | 2034 | 453 | 306 | 147 | 258 | 84.31% | 48 | 15.69% |
| 06G | 1909 | 427 | 294 | 133 | 247 | 84.01% | 47 | 15.99% |
| 06H | 1263 | 392 | 252 | 140 | 214 | 84.92% | 38 | 15.08% |
| 06J | 1825 | 499 | 328 | 171 | 280 | 85.37% | 48 | 14.63% |
| 06K | 1029 | 178 | 126 | 52 | 112 | 88.89% | 14 | 11.11% |
| 06L | 1297 | 393 | 255 | 138 | 222 | 87.06% | 33 | 12.94% |
| 06M | 2093 | 416 | 264 | 152 | 227 | 85.98% | 37 | 14.02% |
| 06P | 1218 | 381 | 242 | 139 | 210 | 86.78% | 32 | 13.22% |
| 06R | 1243 | 341 | 236 | 105 | 213 | 90.25% | 23 | 9.75% |
| 07A | 1394 | 252 | 187 | 65 | 158 | 84.49% | 29 | 15.51% |
| 07B | 2088 | 383 | 246 | 137 | 205 | 83.33% | 41 | 16.67% |
| 07C | 2983 | 372 | 256 | 116 | 216 | 84.38% | 40 | 15.63% |
| 07D | 2084 | 236 | 177 | 59 | 151 | 85.31% | 26 | 14.69% |
| 07E | 2263 | 217 | 172 | 45 | 146 | 84.88% | 26 | 15.12% |
| 07F | 625 | 86 | 60 | 26 | 53 | 88.33% | 7 | 11.67% |
| 07G | 1090 | 176 | 121 | 55 | 98 | 80.99% | 23 | 19.01% |
| 07H | 1457 | 294 | 207 | 87 | 177 | 85.51% | 30 | 14.49% |
| 07J | 1989 | 211 | 144 | 67 | 123 | 85.42% | 21 | 14.58% |
| 07K1 | 1383 | 220 | 157 | 63 | 135 | 85.99% | 22 | 14.01% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 78 | 42 | 61 | 78.21% | 17 | 21.79% |
| 07M1 | 575 | 56 | 44 | 12 | 41 | 93.18% | 3 | 6.82% |
| 07M2 | 957 | 64 | 47 | 17 | 36 | 76.60% | 11 | 23.40% |
| 07N | 1277 | 83 | 69 | 14 | 58 | 84.06% | 11 | 15.94% |
| 08A | 1909 | 482 | 335 | 147 | 279 | 83.28% | 56 | 16.72% |
| 08B | 2417 | 591 | 390 | 201 | 327 | 83.85% | 63 | 16.15% |
| 08C | 1253 | 312 | 206 | 106 | 173 | 83.98% | 33 | 16.02% |
| 08D | 868 | 271 | 186 | 85 | 159 | 85.48% | 27 | 14.52% |
| 08E | 1096 | 371 | 252 | 119 | 208 | 82.54% | 44 | 17.46% |
| 08F | 1709 | 590 | 381 | 209 | 298 | 78.22% | 83 | 21.78% |
| 08G | 1745 | 370 | 250 | 120 | 199 | 79.60% | 51 | 20.40% |
| 08H | 1932 | 545 | 328 | 217 | 278 | 84.76% | 50 | 15.24% |
| 08J | 1861 | 554 | 348 | 206 | 281 | 80.75% | 67 | 19.25% |
| 08K | 428 | 120 | 86 | 34 | 70 | 81.40% | 16 | 18.60% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 205 | 62 | 169 | 82.44% | 36 | 17.56% |
| 08M | 1395 | 351 | 224 | 127 | 187 | 83.48% | 37 | 16.52% |
| 08N | 1531 | 424 | 255 | 169 | 211 | 82.75% | 44 | 17.25% |
| 08P | 1132 | 178 | 128 | 50 | 103 | 80.47% | 25 | 19.53% |
| 08S | 1170 | 260 | 179 | 81 | 136 | 75.98% | 43 | 24.02% |
| 08T | 943 | 112 | 75 | 37 | 60 | 80.00% | 15 | 20.00% |
| 09A | 1578 | 220 | 174 | 46 | 146 | 83.91% | 28 | 16.09% |
| 09B | 898 | 80 | 67 | 13 | 61 | 91.04% | 6 | 8.96% |
| 09C | 1971 | 668 | 576 | 92 | 528 | 91.67% | 48 | 8.33% |
| 09D | 1370 | 337 | 271 | 66 | 252 | 92.99% | 19 | 7.01% |
| 09E | 1075 | 261 | 210 | 51 | 189 | 90.00% | 21 | 10.00% |
| 09F | 2658 | 477 | 351 | 126 | 296 | 84.33% | 55 | 15.67% |
| 09G | 1130 | 105 | 77 | 28 | 65 | 84.42% | 12 | 15.58% |
| 09K | 666 | 133 | 107 | 26 | 97 | 90.65% | 10 | 9.35% |
| 09L | 1881 | 261 | 201 | 60 | 188 | 93.53% | 13 | 6.47% |
| 09M | 878 | 141 | 113 | 28 | 95 | 84.07% | 18 | 15.93% |
| 09N | 964 | 92 | 82 | 10 | 76 | 92.68% | 6 | 7.32% |
| 10A | 2261 | 754 | 653 | 101 | 601 | 92.04% | 52 | 7.96% |
| 10B | 1623 | 463 | 384 | 79 | 352 | 91.67% | 32 | 8.33% |
| 10C | 1351 | 269 | 234 | 35 | 214 | 91.45% | 20 | 8.55% |
| 10D | 1280 | 285 | 221 | 64 | 201 | 90.95% | 20 | 9.05% |
| 10E | 774 | 282 | 235 | 47 | 220 | 93.62% | 15 | 6.38% |
| 10F | 855 | 312 | 258 | 54 | 238 | 92.25% | 20 | 7.75% |
| 10G | 1054 | 501 | 409 | 92 | 363 | 88.75% | 46 | 11.25% |
| 10H | 1526 | 405 | 337 | 68 | 310 | 91.99% | 27 | 8.01% |
| 10J | 668 | 185 | 156 | 29 | 133 | 85.26% | 23 | 14.74% |
| 10L | 2038 | 924 | 792 | 132 | 742 | 93.69% | 50 | 6.31% |
| 10M1 | 1146 | 285 | 241 | 44 | 218 | 90.46% | 23 | 9.54% |
| 10M2 | 706 | 194 | 152 | 42 | 136 | 89.47% | 16 | 10.53% |
| 10P | 1114 | 309 | 247 | 62 | 215 | 87.04% | 32 | 12.96% |
| 10R | 646 | 123 | 109 | 14 | 96 | 88.07% | 13 | 11.93% |
| 11A1 | 479 | 205 | 176 | 29 | 162 | 92.05% | 14 | 7.95% |
| 11A2 | 268 | 124 | 110 | 14 | 96 | 87.27% | 14 | 12.73% |
| 11A3 | 63 | 26 | 24 | 2 | 23 | 95.83% | 1 | 4.17% |
| 11B1 | 685 | 199 | 170 | 29 | 156 | 91.76% | 14 | 8.24% |
| 11B2 | 1361 | 478 | 419 | 59 | 370 | 88.31% | 49 | 11.69% |
| 11C | 1662 | 539 | 464 | 75 | 419 | 90.30% | 45 | 9.70% |
| 11E1 | 676 | 173 | 150 | 23 | 132 | 88.00% | 18 | 12.00% |
| 11E2 | 728 | 235 | 192 | 43 | 175 | 91.15% | 17 | 8.85% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 330 | 82 | 303 | 91.82% | 27 | 8.18% |
| 11H1 | 1193 | 508 | 431 | 77 | 401 | 93.04% | 30 | 6.96% |
| 11H2 | 555 | 202 | 170 | 32 | 160 | 94.12% | 10 | 5.88% |
| 11J | 1337 | 409 | 341 | 68 | 302 | 88.56% | 39 | 11.44% |
| 11K | 558 | 253 | 210 | 43 | 185 | 88.10% | 25 | 11.90% |
| 11L | 959 | 337 | 293 | 44 | 259 | 88.40% | 34 | 11.60% |
| 11M | 1711 | 522 | 463 | 59 | 419 | 90.50% | 44 | 9.50% |
| 11N | 1812 | 705 | 604 | 101 | 552 | 91.39% | 52 | 8.61% |
| 11P | 777 | 246 | 196 | 50 | 184 | 93.88% | 12 | 6.12% |
| 11R | 1058 | 235 | 196 | 39 | 183 | 93.37% | 13 | 6.63% |
| 12A | 581 | 184 | 156 | 28 | 141 | 90.38% | 15 | 9.62% |
| 12B | 1662 | 489 | 378 | 111 | 343 | 90.74% | 35 | 9.26% |
| 12C | 1081 | 289 | 236 | 53 | 210 | 88.98% | 26 | 11.02% |
| 12D | 606 | 132 | 107 | 25 | 95 | 88.79% | 12 | 11.21% |
| 12E1 | 978 | 179 | 128 | 51 | 115 | 89.84% | 13 | 10.16% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 95 | 22 | 84 | 88.42% | 11 | 11.58% |
| 12G | 469 | 211 | 163 | 48 | 143 | 87.73% | 20 | 12.27% |
| 12H | 1977 | 407 | 342 | 65 | 299 | 87.43% | 43 | 12.57% |
| 12J | 1577 | 293 | 248 | 45 | 218 | 87.90% | 30 | 12.10% |
| 12L | 376 | 83 | 72 | 11 | 59 | 81.94% | 13 | 18.06% |
| 12M | 292 | 44 | 40 | 4 | 39 | 97.50% | 1 | 2.50% |
| 12S | 1111 | 347 | 238 | 109 | 217 | 91.18% | 21 | 8.82% |
| 12T | 844 | 196 | 167 | 29 | 149 | 89.22% | 18 | 10.78% |
| 12U | 789 | 203 | 179 | 24 | 158 | 88.27% | 21 | 11.73% |
| Absentee | 0 | 1835 | 1484 | 351 | 1329 | 89.56% | 155 | 10.44% |
| Provisional | 0 | 267 | 200 | 67 | 173 | 86.50% | 27 | 13.50% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34456 | 10698 | 30208 | 87.67% | 4248 | 12.33% |
| US CONGRESS 13 | 4449 | 937 | 785 | 152 | 699 | 89.04% | 86 | 10.96% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 419 | 59 | 370 | 88.31% | 49 | 11.69% |
| STATE SENATE 36 | 68335 | 13650 | 10264 | 3386 | 8911 | 86.82% | 1353 | 13.18% |
| STATE SENATE 38 | 66053 | 17774 | 13807 | 3967 | 12231 | 88.59% | 1576 | 11.41% |
| STATE SENATE 39 | 58975 | 11070 | 8532 | 2538 | 7445 | 87.26% | 1087 | 12.74% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| No Matching District | 16621 | 3119 | 2219 | 900 | 1950 | 87.88% | 269 | 12.12% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2490 | 527 | 2266 | 91.00% | 224 | 9.00% |
| STATE HOUSE 53 | 22944 | 5503 | 4169 | 1334 | 3642 | 87.36% | 527 | 12.64% |
| STATE HOUSE 54 | 26606 | 5224 | 3488 | 1736 | 2899 | 83.11% | 589 | 16.89% |
| STATE HOUSE 55 | 21080 | 4463 | 3404 | 1059 | 2937 | 86.28% | 467 | 13.72% |
| STATE HOUSE 56 | 21380 | 3211 | 2463 | 748 | 2129 | 86.44% | 334 | 13.56% |
| STATE HOUSE 57 | 20279 | 4462 | 3053 | 1409 | 2600 | 85.16% | 453 | 14.84% |
| STATE HOUSE 58 | 13192 | 2210 | 1690 | 520 | 1463 | 86.57% | 227 | 13.43% |
| STATE HOUSE 59 | 23204 | 4351 | 3264 | 1087 | 2869 | 87.90% | 395 | 12.10% |
| STATE HOUSE 60 | 7784 | 1552 | 1300 | 252 | 1151 | 88.54% | 149 | 11.46% |
| STATE HOUSE 61 | 11368 | 3115 | 2539 | 576 | 2274 | 89.56% | 265 | 10.44% |
| STATE HOUSE 62 | 1337 | 409 | 341 | 68 | 302 | 88.56% | 39 | 11.44% |
| STATE HOUSE 63 | 11203 | 3783 | 3222 | 561 | 2930 | 90.94% | 292 | 9.06% |
| STATE HOUSE 64 | 7759 | 2650 | 2292 | 358 | 2106 | 91.88% | 186 | 8.12% |
| STATE HOUSE 65 | 728 | 235 | 192 | 43 | 175 | 91.15% | 17 | 8.85% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| No Matching District | 9890 | 1906 | 1334 | 572 | 1164 | 87.26% | 170 | 12.74% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3062 | 1484 | 2554 | 83.41% | 508 | 16.59% |
| CO COMM DIST 5 | 75782 | 17966 | 14163 | 3803 | 12530 | 88.47% | 1633 | 11.53% |
| CO COMM DIST 6 | 81278 | 16183 | 12162 | 4021 | 10582 | 87.01% | 1580 | 12.99% |
| CO COMM DIST 7 | 14130 | 4277 | 3635 | 642 | 3291 | 90.54% | 344 | 9.46% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| No Matching District | 16621 | 3119 | 2219 | 900 | 1950 | 87.88% | 269 | 12.12% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - DEBORAH GREENE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4606 | 1508 | 4004 | 86.93% | 602 | 13.07% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5017 | 1233 | 4420 | 88.10% | 597 | 11.90% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5677 | 2429 | 4901 | 86.33% | 776 | 13.67% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5796 | 2777 | 4799 | 82.80% | 997 | 17.20% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6657 | 1409 | 6032 | 90.61% | 625 | 9.39% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7488 | 1494 | 6751 | 90.16% | 737 | 9.84% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2124 | 587 | 1859 | 87.52% | 265 | 12.48% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2482 | 921 | 2145 | 86.42% | 337 | 13.58% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2226 | 615 | 1980 | 88.95% | 246 | 11.05% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2791 | 618 | 2440 | 87.42% | 351 | 12.58% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1818 | 600 | 1596 | 87.79% | 222 | 12.21% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3859 | 1829 | 3305 | 85.64% | 554 | 14.36% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1968 | 807 | 1661 | 84.40% | 307 | 15.60% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3828 | 1970 | 3138 | 81.97% | 690 | 18.03% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2229 | 546 | 1993 | 89.41% | 236 | 10.59% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4428 | 863 | 4039 | 91.21% | 389 | 8.79% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4939 | 869 | 4481 | 90.73% | 458 | 9.27% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2549 | 625 | 2270 | 89.05% | 279 | 10.95% |
| Multiple Districts | 0 | 2102 | 1684 | 418 | 1502 | 89.19% | 182 | 10.81% |
| Total | 211345 | 48193 | 36925 | 11268 | 32409 | 87.77% | 4516 | 12.23% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 219 | 72 | 189 | 86.30% | 30 | 13.70% |
| 01B | 2381 | 589 | 445 | 144 | 361 | 81.12% | 84 | 18.88% |
| 01C | 572 | 75 | 67 | 8 | 58 | 86.57% | 9 | 13.43% |
| 01D | 563 | 134 | 111 | 23 | 103 | 92.79% | 8 | 7.21% |
| 01E | 1892 | 490 | 351 | 139 | 300 | 85.47% | 51 | 14.53% |
| 01F | 592 | 84 | 75 | 9 | 66 | 88.00% | 9 | 12.00% |
| 01G | 1012 | 156 | 124 | 32 | 110 | 88.71% | 14 | 11.29% |
| 01J | 1173 | 156 | 124 | 32 | 108 | 87.10% | 16 | 12.90% |
| 01P1 | 936 | 201 | 154 | 47 | 138 | 89.61% | 16 | 10.39% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 139 | 42 | 122 | 87.77% | 17 | 12.23% |
| 01S | 1369 | 208 | 173 | 35 | 148 | 85.55% | 25 | 14.45% |
| 01T | 1253 | 146 | 124 | 22 | 103 | 83.06% | 21 | 16.94% |
| 02A | 1864 | 305 | 231 | 74 | 201 | 87.01% | 30 | 12.99% |
| 02B | 1884 | 188 | 157 | 31 | 126 | 80.25% | 31 | 19.75% |
| 02C | 1229 | 230 | 164 | 66 | 141 | 85.98% | 23 | 14.02% |
| 02D | 2049 | 483 | 373 | 110 | 314 | 84.18% | 59 | 15.82% |
| 02E | 1504 | 564 | 365 | 199 | 307 | 84.11% | 58 | 15.89% |
| 02F | 1574 | 310 | 208 | 102 | 174 | 83.65% | 34 | 16.35% |
| 02G | 1469 | 320 | 229 | 91 | 194 | 84.72% | 35 | 15.28% |
| 02H | 273 | 36 | 30 | 6 | 28 | 93.33% | 2 | 6.67% |
| 02J | 845 | 89 | 64 | 25 | 57 | 89.06% | 7 | 10.94% |
| 02L | 2856 | 346 | 266 | 80 | 237 | 89.10% | 29 | 10.90% |
| 02P | 188 | 15 | 12 | 3 | 12 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 239 | 90 | 214 | 89.54% | 25 | 10.46% |
| 02W | 869 | 109 | 87 | 22 | 71 | 81.61% | 16 | 18.39% |
| 02X | 1458 | 79 | 60 | 19 | 51 | 85.00% | 9 | 15.00% |
| 03A | 1370 | 308 | 256 | 52 | 225 | 87.89% | 31 | 12.11% |
| 03B 1 | 528 | 98 | 73 | 25 | 68 | 93.15% | 5 | 6.85% |
| 03B 2 | 33 | 8 | 8 | 0 | 6 | 75.00% | 2 | 25.00% |
| 03C | 1508 | 369 | 278 | 91 | 248 | 89.21% | 30 | 10.79% |
| 03D | 570 | 165 | 126 | 39 | 111 | 88.10% | 15 | 11.90% |
| 03E | 675 | 225 | 187 | 38 | 174 | 93.05% | 13 | 6.95% |
| 03F | 702 | 115 | 99 | 16 | 86 | 86.87% | 13 | 13.13% |
| 03G | 709 | 97 | 82 | 15 | 73 | 89.02% | 9 | 10.98% |
| 03H | 873 | 192 | 160 | 32 | 141 | 88.13% | 19 | 11.88% |
| 03L | 464 | 112 | 86 | 26 | 78 | 90.70% | 8 | 9.30% |
| 03M | 562 | 83 | 57 | 26 | 42 | 73.68% | 15 | 26.32% |
| 03N | 1140 | 175 | 138 | 37 | 122 | 88.41% | 16 | 11.59% |
| 03P | 223 | 35 | 33 | 2 | 28 | 84.85% | 5 | 15.15% |
| 03R | 1489 | 301 | 239 | 62 | 215 | 89.96% | 24 | 10.04% |
| 03S | 582 | 180 | 152 | 28 | 139 | 91.45% | 13 | 8.55% |
| 03T | 989 | 258 | 218 | 40 | 198 | 90.83% | 20 | 9.17% |
| 03U | 1072 | 74 | 63 | 11 | 56 | 88.89% | 7 | 11.11% |
| 03V | 845 | 38 | 26 | 12 | 20 | 76.92% | 6 | 23.08% |
| 03W | 43 | 8 | 6 | 2 | 5 | 83.33% | 1 | 16.67% |
| 04A | 825 | 185 | 153 | 32 | 140 | 91.50% | 13 | 8.50% |
| 04B | 1805 | 117 | 99 | 18 | 84 | 84.85% | 15 | 15.15% |
| 04D | 1100 | 358 | 293 | 65 | 262 | 89.42% | 31 | 10.58% |
| 04E | 1446 | 248 | 203 | 45 | 172 | 84.73% | 31 | 15.27% |
| 04G | 531 | 116 | 103 | 13 | 89 | 86.41% | 14 | 13.59% |
| 04H | 665 | 147 | 112 | 35 | 96 | 85.71% | 16 | 14.29% |
| 04K | 1142 | 334 | 276 | 58 | 247 | 89.49% | 29 | 10.51% |
| 04L | 981 | 218 | 182 | 36 | 154 | 84.62% | 28 | 15.38% |
| 04M | 529 | 104 | 84 | 20 | 75 | 89.29% | 9 | 10.71% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 437 | 58 | 386 | 88.33% | 51 | 11.67% |
| 04T | 765 | 212 | 186 | 26 | 168 | 90.32% | 18 | 9.68% |
| 04V | 1244 | 191 | 150 | 41 | 136 | 90.67% | 14 | 9.33% |
| 04W | 1807 | 213 | 174 | 39 | 146 | 83.91% | 28 | 16.09% |
| 04X1 | 1364 | 365 | 311 | 54 | 279 | 89.71% | 32 | 10.29% |
| 04X2 | 440 | 106 | 90 | 16 | 79 | 87.78% | 11 | 12.22% |
| 05A | 2164 | 287 | 219 | 68 | 192 | 87.67% | 27 | 12.33% |
| 05B | 362 | 29 | 24 | 5 | 19 | 79.17% | 5 | 20.83% |
| 05C | 106 | 10 | 8 | 2 | 5 | 62.50% | 3 | 37.50% |
| 05D | 2529 | 340 | 257 | 83 | 223 | 86.77% | 34 | 13.23% |
| 05E | 1339 | 243 | 186 | 57 | 163 | 87.63% | 23 | 12.37% |
| 05F | 852 | 86 | 64 | 22 | 57 | 89.06% | 7 | 10.94% |
| 05G | 2618 | 437 | 325 | 112 | 280 | 86.15% | 45 | 13.85% |
| 05I | 2360 | 358 | 284 | 74 | 254 | 89.44% | 30 | 10.56% |
| 05L | 1940 | 314 | 245 | 69 | 222 | 90.61% | 23 | 9.39% |
| 05P | 1601 | 314 | 217 | 97 | 187 | 86.18% | 30 | 13.82% |
| 06A | 2010 | 325 | 250 | 75 | 213 | 85.20% | 37 | 14.80% |
| 06B | 1247 | 249 | 173 | 76 | 146 | 84.39% | 27 | 15.61% |
| 06C | 923 | 316 | 200 | 116 | 175 | 87.50% | 25 | 12.50% |
| 06C-F | 2451 | 688 | 475 | 213 | 399 | 84.00% | 76 | 16.00% |
| 06D | 1840 | 355 | 261 | 94 | 216 | 82.76% | 45 | 17.24% |
| 06E | 1377 | 275 | 209 | 66 | 173 | 82.78% | 36 | 17.22% |
| 06F | 2034 | 453 | 311 | 142 | 261 | 83.92% | 50 | 16.08% |
| 06G | 1909 | 427 | 292 | 135 | 238 | 81.51% | 54 | 18.49% |
| 06H | 1263 | 392 | 252 | 140 | 208 | 82.54% | 44 | 17.46% |
| 06J | 1825 | 499 | 326 | 173 | 279 | 85.58% | 47 | 14.42% |
| 06K | 1029 | 178 | 127 | 51 | 111 | 87.40% | 16 | 12.60% |
| 06L | 1297 | 393 | 260 | 133 | 221 | 85.00% | 39 | 15.00% |
| 06M | 2093 | 416 | 271 | 145 | 220 | 81.18% | 51 | 18.82% |
| 06P | 1218 | 381 | 242 | 139 | 206 | 85.12% | 36 | 14.88% |
| 06R | 1243 | 341 | 240 | 101 | 213 | 88.75% | 27 | 11.25% |
| 07A | 1394 | 252 | 190 | 62 | 161 | 84.74% | 29 | 15.26% |
| 07B | 2088 | 383 | 248 | 135 | 207 | 83.47% | 41 | 16.53% |
| 07C | 2983 | 372 | 255 | 117 | 212 | 83.14% | 43 | 16.86% |
| 07D | 2084 | 236 | 179 | 57 | 150 | 83.80% | 29 | 16.20% |
| 07E | 2263 | 217 | 173 | 44 | 146 | 84.39% | 27 | 15.61% |
| 07F | 625 | 86 | 57 | 29 | 48 | 84.21% | 9 | 15.79% |
| 07G | 1090 | 176 | 122 | 54 | 96 | 78.69% | 26 | 21.31% |
| 07H | 1457 | 294 | 206 | 88 | 172 | 83.50% | 34 | 16.50% |
| 07J | 1989 | 211 | 144 | 67 | 124 | 86.11% | 20 | 13.89% |
| 07K1 | 1383 | 220 | 160 | 60 | 135 | 84.38% | 25 | 15.63% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 77 | 43 | 66 | 85.71% | 11 | 14.29% |
| 07M1 | 575 | 56 | 44 | 12 | 40 | 90.91% | 4 | 9.09% |
| 07M2 | 957 | 64 | 46 | 18 | 34 | 73.91% | 12 | 26.09% |
| 07N | 1277 | 83 | 69 | 14 | 58 | 84.06% | 11 | 15.94% |
| 08A | 1909 | 482 | 335 | 147 | 274 | 81.79% | 61 | 18.21% |
| 08B | 2417 | 591 | 396 | 195 | 334 | 84.34% | 62 | 15.66% |
| 08C | 1253 | 312 | 203 | 109 | 171 | 84.24% | 32 | 15.76% |
| 08D | 868 | 271 | 185 | 86 | 157 | 84.86% | 28 | 15.14% |
| 08E | 1096 | 371 | 254 | 117 | 209 | 82.28% | 45 | 17.72% |
| 08F | 1709 | 590 | 383 | 207 | 304 | 79.37% | 79 | 20.63% |
| 08G | 1745 | 370 | 259 | 111 | 212 | 81.85% | 47 | 18.15% |
| 08H | 1932 | 545 | 324 | 221 | 274 | 84.57% | 50 | 15.43% |
| 08J | 1861 | 554 | 351 | 203 | 283 | 80.63% | 68 | 19.37% |
| 08K | 428 | 120 | 88 | 32 | 71 | 80.68% | 17 | 19.32% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 207 | 60 | 169 | 81.64% | 38 | 18.36% |
| 08M | 1395 | 351 | 221 | 130 | 185 | 83.71% | 36 | 16.29% |
| 08N | 1531 | 424 | 258 | 166 | 212 | 82.17% | 46 | 17.83% |
| 08P | 1132 | 178 | 130 | 48 | 103 | 79.23% | 27 | 20.77% |
| 08S | 1170 | 260 | 180 | 80 | 139 | 77.22% | 41 | 22.78% |
| 08T | 943 | 112 | 75 | 37 | 57 | 76.00% | 18 | 24.00% |
| 09A | 1578 | 220 | 170 | 50 | 142 | 83.53% | 28 | 16.47% |
| 09B | 898 | 80 | 63 | 17 | 56 | 88.89% | 7 | 11.11% |
| 09C | 1971 | 668 | 583 | 85 | 546 | 93.65% | 37 | 6.35% |
| 09D | 1370 | 337 | 272 | 65 | 250 | 91.91% | 22 | 8.09% |
| 09E | 1075 | 261 | 211 | 50 | 196 | 92.89% | 15 | 7.11% |
| 09F | 2658 | 477 | 355 | 122 | 295 | 83.10% | 60 | 16.90% |
| 09G | 1130 | 105 | 75 | 30 | 64 | 85.33% | 11 | 14.67% |
| 09K | 666 | 133 | 104 | 29 | 94 | 90.38% | 10 | 9.62% |
| 09L | 1881 | 261 | 197 | 64 | 186 | 94.42% | 11 | 5.58% |
| 09M | 878 | 141 | 114 | 27 | 98 | 85.96% | 16 | 14.04% |
| 09N | 964 | 92 | 81 | 11 | 74 | 91.36% | 7 | 8.64% |
| 10A | 2261 | 754 | 659 | 95 | 608 | 92.26% | 51 | 7.74% |
| 10B | 1623 | 463 | 396 | 67 | 356 | 89.90% | 40 | 10.10% |
| 10C | 1351 | 269 | 231 | 38 | 206 | 89.18% | 25 | 10.82% |
| 10D | 1280 | 285 | 223 | 62 | 203 | 91.03% | 20 | 8.97% |
| 10E | 774 | 282 | 242 | 40 | 226 | 93.39% | 16 | 6.61% |
| 10F | 855 | 312 | 262 | 50 | 239 | 91.22% | 23 | 8.78% |
| 10G | 1054 | 501 | 414 | 87 | 370 | 89.37% | 44 | 10.63% |
| 10H | 1526 | 405 | 336 | 69 | 308 | 91.67% | 28 | 8.33% |
| 10J | 668 | 185 | 157 | 28 | 139 | 88.54% | 18 | 11.46% |
| 10L | 2038 | 924 | 794 | 130 | 749 | 94.33% | 45 | 5.67% |
| 10M1 | 1146 | 285 | 237 | 48 | 212 | 89.45% | 25 | 10.55% |
| 10M2 | 706 | 194 | 154 | 40 | 137 | 88.96% | 17 | 11.04% |
| 10P | 1114 | 309 | 247 | 62 | 221 | 89.47% | 26 | 10.53% |
| 10R | 646 | 123 | 110 | 13 | 102 | 92.73% | 8 | 7.27% |
| 11A1 | 479 | 205 | 177 | 28 | 157 | 88.70% | 20 | 11.30% |
| 11A2 | 268 | 124 | 108 | 16 | 98 | 90.74% | 10 | 9.26% |
| 11A3 | 63 | 26 | 24 | 2 | 23 | 95.83% | 1 | 4.17% |
| 11B1 | 685 | 199 | 173 | 26 | 160 | 92.49% | 13 | 7.51% |
| 11B2 | 1361 | 478 | 425 | 53 | 381 | 89.65% | 44 | 10.35% |
| 11C | 1662 | 539 | 471 | 68 | 420 | 89.17% | 51 | 10.83% |
| 11E1 | 676 | 173 | 157 | 16 | 137 | 87.26% | 20 | 12.74% |
| 11E2 | 728 | 235 | 198 | 37 | 183 | 92.42% | 15 | 7.58% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 334 | 78 | 306 | 91.62% | 28 | 8.38% |
| 11H1 | 1193 | 508 | 438 | 70 | 404 | 92.24% | 34 | 7.76% |
| 11H2 | 555 | 202 | 171 | 31 | 159 | 92.98% | 12 | 7.02% |
| 11J | 1337 | 409 | 344 | 65 | 317 | 92.15% | 27 | 7.85% |
| 11K | 558 | 253 | 215 | 38 | 193 | 89.77% | 22 | 10.23% |
| 11L | 959 | 337 | 297 | 40 | 265 | 89.23% | 32 | 10.77% |
| 11M | 1711 | 522 | 467 | 55 | 421 | 90.15% | 46 | 9.85% |
| 11N | 1812 | 705 | 608 | 97 | 553 | 90.95% | 55 | 9.05% |
| 11P | 777 | 246 | 197 | 49 | 184 | 93.40% | 13 | 6.60% |
| 11R | 1058 | 235 | 201 | 34 | 187 | 93.03% | 14 | 6.97% |
| 12A | 581 | 184 | 158 | 26 | 142 | 89.87% | 16 | 10.13% |
| 12B | 1662 | 489 | 379 | 110 | 345 | 91.03% | 34 | 8.97% |
| 12C | 1081 | 289 | 234 | 55 | 208 | 88.89% | 26 | 11.11% |
| 12D | 606 | 132 | 108 | 24 | 96 | 88.89% | 12 | 11.11% |
| 12E1 | 978 | 179 | 130 | 49 | 116 | 89.23% | 14 | 10.77% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 95 | 22 | 86 | 90.53% | 9 | 9.47% |
| 12G | 469 | 211 | 161 | 50 | 143 | 88.82% | 18 | 11.18% |
| 12H | 1977 | 407 | 347 | 60 | 313 | 90.20% | 34 | 9.80% |
| 12J | 1577 | 293 | 245 | 48 | 216 | 88.16% | 29 | 11.84% |
| 12L | 376 | 83 | 71 | 12 | 63 | 88.73% | 8 | 11.27% |
| 12M | 292 | 44 | 39 | 5 | 36 | 92.31% | 3 | 7.69% |
| 12S | 1111 | 347 | 238 | 109 | 219 | 92.02% | 19 | 7.98% |
| 12T | 844 | 196 | 169 | 27 | 152 | 89.94% | 17 | 10.06% |
| 12U | 789 | 203 | 180 | 23 | 154 | 85.56% | 26 | 14.44% |
| Absentee | 0 | 1835 | 1507 | 328 | 1339 | 88.85% | 168 | 11.15% |
| Provisional | 0 | 267 | 204 | 63 | 174 | 85.29% | 30 | 14.71% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34730 | 10424 | 30386 | 87.49% | 4344 | 12.51% |
| US CONGRESS 13 | 4449 | 937 | 787 | 150 | 696 | 88.44% | 91 | 11.56% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 425 | 53 | 381 | 89.65% | 44 | 10.35% |
| STATE SENATE 36 | 68335 | 13650 | 10289 | 3361 | 8880 | 86.31% | 1409 | 13.69% |
| STATE SENATE 38 | 66053 | 17774 | 13923 | 3851 | 12340 | 88.63% | 1583 | 11.37% |
| STATE SENATE 39 | 58975 | 11070 | 8653 | 2417 | 7551 | 87.26% | 1102 | 12.74% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| No Matching District | 16621 | 3119 | 2227 | 892 | 1930 | 86.66% | 297 | 13.34% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2511 | 506 | 2302 | 91.68% | 209 | 8.32% |
| STATE HOUSE 53 | 22944 | 5503 | 4211 | 1292 | 3669 | 87.13% | 542 | 12.87% |
| STATE HOUSE 54 | 26606 | 5224 | 3495 | 1729 | 2907 | 83.18% | 588 | 16.82% |
| STATE HOUSE 55 | 21080 | 4463 | 3472 | 991 | 2992 | 86.18% | 480 | 13.82% |
| STATE HOUSE 56 | 21380 | 3211 | 2500 | 711 | 2165 | 86.60% | 335 | 13.40% |
| STATE HOUSE 57 | 20279 | 4462 | 3069 | 1393 | 2585 | 84.23% | 484 | 15.77% |
| STATE HOUSE 58 | 13192 | 2210 | 1695 | 515 | 1453 | 85.72% | 242 | 14.28% |
| STATE HOUSE 59 | 23204 | 4351 | 3244 | 1107 | 2821 | 86.96% | 423 | 13.04% |
| STATE HOUSE 60 | 7784 | 1552 | 1307 | 245 | 1157 | 88.52% | 150 | 11.48% |
| STATE HOUSE 61 | 11368 | 3115 | 2567 | 548 | 2308 | 89.91% | 259 | 10.09% |
| STATE HOUSE 62 | 1337 | 409 | 344 | 65 | 317 | 92.15% | 27 | 7.85% |
| STATE HOUSE 63 | 11203 | 3783 | 3259 | 524 | 2949 | 90.49% | 310 | 9.51% |
| STATE HOUSE 64 | 7759 | 2650 | 2306 | 344 | 2127 | 92.24% | 179 | 7.76% |
| STATE HOUSE 65 | 728 | 235 | 198 | 37 | 183 | 92.42% | 15 | 7.58% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| No Matching District | 9890 | 1906 | 1339 | 567 | 1147 | 85.66% | 192 | 14.34% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3075 | 1471 | 2559 | 83.22% | 516 | 16.78% |
| CO COMM DIST 5 | 75782 | 17966 | 14299 | 3667 | 12653 | 88.49% | 1646 | 11.51% |
| CO COMM DIST 6 | 81278 | 16183 | 12233 | 3950 | 10593 | 86.59% | 1640 | 13.41% |
| CO COMM DIST 7 | 14130 | 4277 | 3683 | 594 | 3347 | 90.88% | 336 | 9.12% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| No Matching District | 16621 | 3119 | 2227 | 892 | 1930 | 86.66% | 297 | 13.34% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - BARBARA HARRIS

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4591 | 1523 | 3933 | 85.67% | 658 | 14.33% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5140 | 1110 | 4548 | 88.48% | 592 | 11.52% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5718 | 2388 | 4881 | 85.36% | 837 | 14.64% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5822 | 2751 | 4806 | 82.55% | 1016 | 17.45% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6687 | 1379 | 6077 | 90.88% | 610 | 9.12% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7559 | 1423 | 6837 | 90.45% | 722 | 9.55% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2106 | 605 | 1806 | 85.75% | 300 | 14.25% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2485 | 918 | 2127 | 85.59% | 358 | 14.41% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2287 | 554 | 2035 | 88.98% | 252 | 11.02% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2853 | 556 | 2513 | 88.08% | 340 | 11.92% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1829 | 589 | 1602 | 87.59% | 227 | 12.41% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3889 | 1799 | 3279 | 84.31% | 610 | 15.69% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1973 | 802 | 1652 | 83.73% | 321 | 16.27% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3849 | 1949 | 3154 | 81.94% | 695 | 18.06% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2225 | 550 | 2001 | 89.93% | 224 | 10.07% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4462 | 829 | 4076 | 91.35% | 386 | 8.65% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 5005 | 803 | 4548 | 90.87% | 457 | 9.13% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2554 | 620 | 2289 | 89.62% | 265 | 10.38% |
| Multiple Districts | 0 | 2102 | 1711 | 391 | 1513 | 88.43% | 198 | 11.57% |
| Total | 211345 | 48193 | 37228 | 10965 | 32595 | 87.56% | 4633 | 12.44% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 217 | 74 | 186 | 85.71% | 31 | 14.29% |
| 01B | 2381 | 589 | 437 | 152 | 353 | 80.78% | 84 | 19.22% |
| 01C | 572 | 75 | 66 | 9 | 55 | 83.33% | 11 | 16.67% |
| 01D | 563 | 134 | 110 | 24 | 99 | 90.00% | 11 | 10.00% |
| 01E | 1892 | 490 | 348 | 142 | 295 | 84.77% | 53 | 15.23% |
| 01F | 592 | 84 | 76 | 8 | 62 | 81.58% | 14 | 18.42% |
| 01G | 1012 | 156 | 124 | 32 | 104 | 83.87% | 20 | 16.13% |
| 01J | 1173 | 156 | 127 | 29 | 107 | 84.25% | 20 | 15.75% |
| 01P1 | 936 | 201 | 150 | 51 | 131 | 87.33% | 19 | 12.67% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 134 | 47 | 117 | 87.31% | 17 | 12.69% |
| 01S | 1369 | 208 | 172 | 36 | 148 | 86.05% | 24 | 13.95% |
| 01T | 1253 | 146 | 124 | 22 | 104 | 83.87% | 20 | 16.13% |
| 02A | 1864 | 305 | 229 | 76 | 197 | 86.03% | 32 | 13.97% |
| 02B | 1884 | 188 | 155 | 33 | 117 | 75.48% | 38 | 24.52% |
| 02C | 1229 | 230 | 160 | 70 | 138 | 86.25% | 22 | 13.75% |
| 02D | 2049 | 483 | 370 | 113 | 307 | 82.97% | 63 | 17.03% |
| 02E | 1504 | 564 | 357 | 207 | 299 | 83.75% | 58 | 16.25% |
| 02F | 1574 | 310 | 205 | 105 | 171 | 83.41% | 34 | 16.59% |
| 02G | 1469 | 320 | 223 | 97 | 191 | 85.65% | 32 | 14.35% |
| 02H | 273 | 36 | 31 | 5 | 26 | 83.87% | 5 | 16.13% |
| 02J | 845 | 89 | 63 | 26 | 55 | 87.30% | 8 | 12.70% |
| 02L | 2856 | 346 | 259 | 87 | 213 | 82.24% | 46 | 17.76% |
| 02P | 188 | 15 | 11 | 4 | 11 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 241 | 88 | 212 | 87.97% | 29 | 12.03% |
| 02W | 869 | 109 | 87 | 22 | 70 | 80.46% | 17 | 19.54% |
| 02X | 1458 | 79 | 59 | 20 | 50 | 84.75% | 9 | 15.25% |
| 03A | 1370 | 308 | 249 | 59 | 216 | 86.75% | 33 | 13.25% |
| 03B 1 | 528 | 98 | 74 | 24 | 66 | 89.19% | 8 | 10.81% |
| 03B 2 | 33 | 8 | 8 | 0 | 5 | 62.50% | 3 | 37.50% |
| 03C | 1508 | 369 | 280 | 89 | 252 | 90.00% | 28 | 10.00% |
| 03D | 570 | 165 | 134 | 31 | 122 | 91.04% | 12 | 8.96% |
| 03E | 675 | 225 | 187 | 38 | 168 | 89.84% | 19 | 10.16% |
| 03F | 702 | 115 | 94 | 21 | 79 | 84.04% | 15 | 15.96% |
| 03G | 709 | 97 | 78 | 19 | 68 | 87.18% | 10 | 12.82% |
| 03H | 873 | 192 | 159 | 33 | 142 | 89.31% | 17 | 10.69% |
| 03L | 464 | 112 | 87 | 25 | 79 | 90.80% | 8 | 9.20% |
| 03M | 562 | 83 | 55 | 28 | 40 | 72.73% | 15 | 27.27% |
| 03N | 1140 | 175 | 133 | 42 | 120 | 90.23% | 13 | 9.77% |
| 03P | 223 | 35 | 30 | 5 | 26 | 86.67% | 4 | 13.33% |
| 03R | 1489 | 301 | 227 | 74 | 200 | 88.11% | 27 | 11.89% |
| 03S | 582 | 180 | 154 | 26 | 138 | 89.61% | 16 | 10.39% |
| 03T | 989 | 258 | 216 | 42 | 195 | 90.28% | 21 | 9.72% |
| 03U | 1072 | 74 | 62 | 12 | 58 | 93.55% | 4 | 6.45% |
| 03V | 845 | 38 | 26 | 12 | 21 | 80.77% | 5 | 19.23% |
| 03W | 43 | 8 | 5 | 3 | 4 | 80.00% | 1 | 20.00% |
| 04A | 825 | 185 | 152 | 33 | 125 | 82.24% | 27 | 17.76% |
| 04B | 1805 | 117 | 98 | 19 | 79 | 80.61% | 19 | 19.39% |
| 04D | 1100 | 358 | 292 | 66 | 259 | 88.70% | 33 | 11.30% |
| 04E | 1446 | 248 | 206 | 42 | 174 | 84.47% | 32 | 15.53% |
| 04G | 531 | 116 | 102 | 14 | 85 | 83.33% | 17 | 16.67% |
| 04H | 665 | 147 | 117 | 30 | 101 | 86.32% | 16 | 13.68% |
| 04K | 1142 | 334 | 270 | 64 | 240 | 88.89% | 30 | 11.11% |
| 04L | 981 | 218 | 184 | 34 | 155 | 84.24% | 29 | 15.76% |
| 04M | 529 | 104 | 85 | 19 | 75 | 88.24% | 10 | 11.76% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 435 | 60 | 381 | 87.59% | 54 | 12.41% |
| 04T | 765 | 212 | 180 | 32 | 159 | 88.33% | 21 | 11.67% |
| 04V | 1244 | 191 | 149 | 42 | 130 | 87.25% | 19 | 12.75% |
| 04W | 1807 | 213 | 172 | 41 | 144 | 83.72% | 28 | 16.28% |
| 04X1 | 1364 | 365 | 309 | 56 | 274 | 88.67% | 35 | 11.33% |
| 04X2 | 440 | 106 | 89 | 17 | 76 | 85.39% | 13 | 14.61% |
| 05A | 2164 | 287 | 219 | 68 | 183 | 83.56% | 36 | 16.44% |
| 05B | 362 | 29 | 24 | 5 | 20 | 83.33% | 4 | 16.67% |
| 05C | 106 | 10 | 7 | 3 | 2 | 28.57% | 5 | 71.43% |
| 05D | 2529 | 340 | 257 | 83 | 216 | 84.05% | 41 | 15.95% |
| 05E | 1339 | 243 | 185 | 58 | 159 | 85.95% | 26 | 14.05% |
| 05F | 852 | 86 | 55 | 31 | 51 | 92.73% | 4 | 7.27% |
| 05G | 2618 | 437 | 325 | 112 | 273 | 84.00% | 52 | 16.00% |
| 05I | 2360 | 358 | 278 | 80 | 241 | 86.69% | 37 | 13.31% |
| 05L | 1940 | 314 | 240 | 74 | 207 | 86.25% | 33 | 13.75% |
| 05P | 1601 | 314 | 206 | 108 | 179 | 86.89% | 27 | 13.11% |
| 06A | 2010 | 325 | 241 | 84 | 201 | 83.40% | 40 | 16.60% |
| 06B | 1247 | 249 | 168 | 81 | 138 | 82.14% | 30 | 17.86% |
| 06C | 923 | 316 | 191 | 125 | 167 | 87.43% | 24 | 12.57% |
| 06C-F | 2451 | 688 | 457 | 231 | 369 | 80.74% | 88 | 19.26% |
| 06D | 1840 | 355 | 253 | 102 | 203 | 80.24% | 50 | 19.76% |
| 06E | 1377 | 275 | 208 | 67 | 166 | 79.81% | 42 | 20.19% |
| 06F | 2034 | 453 | 301 | 152 | 253 | 84.05% | 48 | 15.95% |
| 06G | 1909 | 427 | 294 | 133 | 213 | 72.45% | 81 | 27.55% |
| 06H | 1263 | 392 | 244 | 148 | 197 | 80.74% | 47 | 19.26% |
| 06J | 1825 | 499 | 317 | 182 | 264 | 83.28% | 53 | 16.72% |
| 06K | 1029 | 178 | 127 | 51 | 94 | 74.02% | 33 | 25.98% |
| 06L | 1297 | 393 | 251 | 142 | 209 | 83.27% | 42 | 16.73% |
| 06M | 2093 | 416 | 258 | 158 | 217 | 84.11% | 41 | 15.89% |
| 06P | 1218 | 381 | 231 | 150 | 193 | 83.55% | 38 | 16.45% |
| 06R | 1243 | 341 | 232 | 109 | 203 | 87.50% | 29 | 12.50% |
| 07A | 1394 | 252 | 186 | 66 | 156 | 83.87% | 30 | 16.13% |
| 07B | 2088 | 383 | 242 | 141 | 201 | 83.06% | 41 | 16.94% |
| 07C | 2983 | 372 | 254 | 118 | 213 | 83.86% | 41 | 16.14% |
| 07D | 2084 | 236 | 179 | 57 | 144 | 80.45% | 35 | 19.55% |
| 07E | 2263 | 217 | 169 | 48 | 137 | 81.07% | 32 | 18.93% |
| 07F | 625 | 86 | 56 | 30 | 49 | 87.50% | 7 | 12.50% |
| 07G | 1090 | 176 | 117 | 59 | 92 | 78.63% | 25 | 21.37% |
| 07H | 1457 | 294 | 197 | 97 | 167 | 84.77% | 30 | 15.23% |
| 07J | 1989 | 211 | 141 | 70 | 115 | 81.56% | 26 | 18.44% |
| 07K1 | 1383 | 220 | 155 | 65 | 134 | 86.45% | 21 | 13.55% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 74 | 46 | 59 | 79.73% | 15 | 20.27% |
| 07M1 | 575 | 56 | 42 | 14 | 37 | 88.10% | 5 | 11.90% |
| 07M2 | 957 | 64 | 47 | 17 | 36 | 76.60% | 11 | 23.40% |
| 07N | 1277 | 83 | 67 | 16 | 51 | 76.12% | 16 | 23.88% |
| 08A | 1909 | 482 | 327 | 155 | 265 | 81.04% | 62 | 18.96% |
| 08B | 2417 | 591 | 386 | 205 | 329 | 85.23% | 57 | 14.77% |
| 08C | 1253 | 312 | 200 | 112 | 164 | 82.00% | 36 | 18.00% |
| 08D | 868 | 271 | 180 | 91 | 157 | 87.22% | 23 | 12.78% |
| 08E | 1096 | 371 | 244 | 127 | 198 | 81.15% | 46 | 18.85% |
| 08F | 1709 | 590 | 378 | 212 | 294 | 77.78% | 84 | 22.22% |
| 08G | 1745 | 370 | 247 | 123 | 195 | 78.95% | 52 | 21.05% |
| 08H | 1932 | 545 | 316 | 229 | 274 | 86.71% | 42 | 13.29% |
| 08J | 1861 | 554 | 341 | 213 | 278 | 81.52% | 63 | 18.48% |
| 08K | 428 | 120 | 87 | 33 | 68 | 78.16% | 19 | 21.84% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 200 | 67 | 158 | 79.00% | 42 | 21.00% |
| 08M | 1395 | 351 | 215 | 136 | 177 | 82.33% | 38 | 17.67% |
| 08N | 1531 | 424 | 251 | 173 | 204 | 81.27% | 47 | 18.73% |
| 08P | 1132 | 178 | 127 | 51 | 96 | 75.59% | 31 | 24.41% |
| 08S | 1170 | 260 | 171 | 89 | 129 | 75.44% | 42 | 24.56% |
| 08T | 943 | 112 | 74 | 38 | 54 | 72.97% | 20 | 27.03% |
| 09A | 1578 | 220 | 170 | 50 | 140 | 82.35% | 30 | 17.65% |
| 09B | 898 | 80 | 63 | 17 | 53 | 84.13% | 10 | 15.87% |
| 09C | 1971 | 668 | 586 | 82 | 542 | 92.49% | 44 | 7.51% |
| 09D | 1370 | 337 | 263 | 74 | 243 | 92.40% | 20 | 7.60% |
| 09E | 1075 | 261 | 202 | 59 | 179 | 88.61% | 23 | 11.39% |
| 09F | 2658 | 477 | 347 | 130 | 289 | 83.29% | 58 | 16.71% |
| 09G | 1130 | 105 | 75 | 30 | 61 | 81.33% | 14 | 18.67% |
| 09K | 666 | 133 | 103 | 30 | 91 | 88.35% | 12 | 11.65% |
| 09L | 1881 | 261 | 199 | 62 | 181 | 90.95% | 18 | 9.05% |
| 09M | 878 | 141 | 113 | 28 | 97 | 85.84% | 16 | 14.16% |
| 09N | 964 | 92 | 82 | 10 | 71 | 86.59% | 11 | 13.41% |
| 10A | 2261 | 754 | 649 | 105 | 600 | 92.45% | 49 | 7.55% |
| 10B | 1623 | 463 | 387 | 76 | 350 | 90.44% | 37 | 9.56% |
| 10C | 1351 | 269 | 231 | 38 | 207 | 89.61% | 24 | 10.39% |
| 10D | 1280 | 285 | 225 | 60 | 201 | 89.33% | 24 | 10.67% |
| 10E | 774 | 282 | 240 | 42 | 227 | 94.58% | 13 | 5.42% |
| 10F | 855 | 312 | 260 | 52 | 237 | 91.15% | 23 | 8.85% |
| 10G | 1054 | 501 | 417 | 84 | 373 | 89.45% | 44 | 10.55% |
| 10H | 1526 | 405 | 344 | 61 | 319 | 92.73% | 25 | 7.27% |
| 10J | 668 | 185 | 157 | 28 | 132 | 84.08% | 25 | 15.92% |
| 10L | 2038 | 924 | 794 | 130 | 743 | 93.58% | 51 | 6.42% |
| 10M1 | 1146 | 285 | 230 | 55 | 210 | 91.30% | 20 | 8.70% |
| 10M2 | 706 | 194 | 151 | 43 | 132 | 87.42% | 19 | 12.58% |
| 10P | 1114 | 309 | 244 | 65 | 212 | 86.89% | 32 | 13.11% |
| 10R | 646 | 123 | 106 | 17 | 91 | 85.85% | 15 | 14.15% |
| 11A1 | 479 | 205 | 170 | 35 | 154 | 90.59% | 16 | 9.41% |
| 11A2 | 268 | 124 | 113 | 11 | 101 | 89.38% | 12 | 10.62% |
| 11A3 | 63 | 26 | 24 | 2 | 24 | 100.00% | 0 | 0.00% |
| 11B1 | 685 | 199 | 169 | 30 | 149 | 88.17% | 20 | 11.83% |
| 11B2 | 1361 | 478 | 418 | 60 | 364 | 87.08% | 54 | 12.92% |
| 11C | 1662 | 539 | 462 | 77 | 409 | 88.53% | 53 | 11.47% |
| 11E1 | 676 | 173 | 151 | 22 | 136 | 90.07% | 15 | 9.93% |
| 11E2 | 728 | 235 | 194 | 41 | 175 | 90.21% | 19 | 9.79% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 332 | 80 | 306 | 92.17% | 26 | 7.83% |
| 11H1 | 1193 | 508 | 435 | 73 | 395 | 90.80% | 40 | 9.20% |
| 11H2 | 555 | 202 | 169 | 33 | 159 | 94.08% | 10 | 5.92% |
| 11J | 1337 | 409 | 337 | 72 | 308 | 91.39% | 29 | 8.61% |
| 11K | 558 | 253 | 212 | 41 | 184 | 86.79% | 28 | 13.21% |
| 11L | 959 | 337 | 292 | 45 | 260 | 89.04% | 32 | 10.96% |
| 11M | 1711 | 522 | 454 | 68 | 411 | 90.53% | 43 | 9.47% |
| 11N | 1812 | 705 | 598 | 107 | 538 | 89.97% | 60 | 10.03% |
| 11P | 777 | 246 | 194 | 52 | 184 | 94.85% | 10 | 5.15% |
| 11R | 1058 | 235 | 195 | 40 | 175 | 89.74% | 20 | 10.26% |
| 12A | 581 | 184 | 154 | 30 | 136 | 88.31% | 18 | 11.69% |
| 12B | 1662 | 489 | 367 | 122 | 320 | 87.19% | 47 | 12.81% |
| 12C | 1081 | 289 | 230 | 59 | 196 | 85.22% | 34 | 14.78% |
| 12D | 606 | 132 | 105 | 27 | 92 | 87.62% | 13 | 12.38% |
| 12E1 | 978 | 179 | 131 | 48 | 116 | 88.55% | 15 | 11.45% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 96 | 21 | 84 | 87.50% | 12 | 12.50% |
| 12G | 469 | 211 | 159 | 52 | 138 | 86.79% | 21 | 13.21% |
| 12H | 1977 | 407 | 337 | 70 | 298 | 88.43% | 39 | 11.57% |
| 12J | 1577 | 293 | 241 | 52 | 198 | 82.16% | 43 | 17.84% |
| 12L | 376 | 83 | 70 | 13 | 60 | 85.71% | 10 | 14.29% |
| 12M | 292 | 44 | 39 | 5 | 34 | 87.18% | 5 | 12.82% |
| 12S | 1111 | 347 | 240 | 107 | 220 | 91.67% | 20 | 8.33% |
| 12T | 844 | 196 | 164 | 32 | 142 | 86.59% | 22 | 13.41% |
| 12U | 789 | 203 | 178 | 25 | 148 | 83.15% | 30 | 16.85% |
| Absentee | 0 | 1835 | 1471 | 364 | 1297 | 88.17% | 174 | 11.83% |
| Provisional | 0 | 267 | 195 | 72 | 158 | 81.03% | 37 | 18.97% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34171 | 10983 | 29468 | 86.24% | 4703 | 13.76% |
| US CONGRESS 13 | 4449 | 937 | 772 | 165 | 653 | 84.59% | 119 | 15.41% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 418 | 60 | 364 | 87.08% | 54 | 12.92% |
| STATE SENATE 36 | 68335 | 13650 | 10129 | 3521 | 8536 | 84.27% | 1593 | 15.73% |
| STATE SENATE 38 | 66053 | 17774 | 13720 | 4054 | 12070 | 87.97% | 1650 | 12.03% |
| STATE SENATE 39 | 58975 | 11070 | 8505 | 2565 | 7299 | 85.82% | 1206 | 14.18% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| No Matching District | 16621 | 3119 | 2171 | 948 | 1852 | 85.31% | 319 | 14.69% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2507 | 510 | 2273 | 90.67% | 234 | 9.33% |
| STATE HOUSE 53 | 22944 | 5503 | 4137 | 1366 | 3565 | 86.17% | 572 | 13.83% |
| STATE HOUSE 54 | 26606 | 5224 | 3415 | 1809 | 2822 | 82.64% | 593 | 17.36% |
| STATE HOUSE 55 | 21080 | 4463 | 3424 | 1039 | 2915 | 85.13% | 509 | 14.87% |
| STATE HOUSE 56 | 21380 | 3211 | 2448 | 763 | 2081 | 85.01% | 367 | 14.99% |
| STATE HOUSE 57 | 20279 | 4462 | 2982 | 1480 | 2455 | 82.33% | 527 | 17.67% |
| STATE HOUSE 58 | 13192 | 2210 | 1679 | 531 | 1408 | 83.86% | 271 | 16.14% |
| STATE HOUSE 59 | 23204 | 4351 | 3222 | 1129 | 2709 | 84.08% | 513 | 15.92% |
| STATE HOUSE 60 | 7784 | 1552 | 1281 | 271 | 1099 | 85.79% | 182 | 14.21% |
| STATE HOUSE 61 | 11368 | 3115 | 2528 | 587 | 2228 | 88.13% | 300 | 11.87% |
| STATE HOUSE 62 | 1337 | 409 | 337 | 72 | 308 | 91.39% | 29 | 8.61% |
| STATE HOUSE 63 | 11203 | 3783 | 3206 | 577 | 2893 | 90.24% | 313 | 9.76% |
| STATE HOUSE 64 | 7759 | 2650 | 2285 | 365 | 2087 | 91.33% | 198 | 8.67% |
| STATE HOUSE 65 | 728 | 235 | 194 | 41 | 175 | 90.21% | 19 | 9.79% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| No Matching District | 9890 | 1906 | 1298 | 608 | 1103 | 84.98% | 195 | 15.02% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3003 | 1543 | 2478 | 82.52% | 525 | 17.48% |
| CO COMM DIST 5 | 75782 | 17966 | 14131 | 3835 | 12378 | 87.59% | 1753 | 12.41% |
| CO COMM DIST 6 | 81278 | 16183 | 12021 | 4162 | 10157 | 84.49% | 1864 | 15.51% |
| CO COMM DIST 7 | 14130 | 4277 | 3617 | 660 | 3256 | 90.02% | 361 | 9.98% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| No Matching District | 16621 | 3119 | 2171 | 948 | 1852 | 85.31% | 319 | 14.69% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - HOWARD JOHNSON

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4535 | 1579 | 3818 | 84.19% | 717 | 15.81% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5098 | 1152 | 4456 | 87.41% | 642 | 12.59% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5569 | 2537 | 4618 | 82.92% | 951 | 17.08% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5673 | 2900 | 4634 | 81.69% | 1039 | 18.31% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6638 | 1428 | 5981 | 90.10% | 657 | 9.90% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7430 | 1552 | 6614 | 89.02% | 816 | 10.98% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2085 | 626 | 1761 | 84.46% | 324 | 15.54% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2450 | 953 | 2057 | 83.96% | 393 | 16.04% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2258 | 583 | 1999 | 88.53% | 259 | 11.47% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2840 | 569 | 2457 | 86.51% | 383 | 13.49% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1796 | 622 | 1531 | 85.24% | 265 | 14.76% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3773 | 1915 | 3087 | 81.82% | 686 | 18.18% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1929 | 846 | 1594 | 82.63% | 335 | 17.37% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3744 | 2054 | 3040 | 81.20% | 704 | 18.80% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2203 | 572 | 1947 | 88.38% | 256 | 11.62% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4435 | 856 | 4034 | 90.96% | 401 | 9.04% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4919 | 889 | 4432 | 90.10% | 487 | 9.90% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2511 | 663 | 2182 | 86.90% | 329 | 13.10% |
| Multiple Districts | 0 | 2102 | 1666 | 436 | 1455 | 87.33% | 211 | 12.67% |
| Total | 211345 | 48193 | 36609 | 11584 | 31576 | 86.25% | 5033 | 13.75% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 217 | 74 | 185 | 85.25% | 32 | 14.75% |
| 01B | 2381 | 589 | 443 | 146 | 372 | 83.97% | 71 | 16.03% |
| 01C | 572 | 75 | 66 | 9 | 55 | 83.33% | 11 | 16.67% |
| 01D | 563 | 134 | 107 | 27 | 97 | 90.65% | 10 | 9.35% |
| 01E | 1892 | 490 | 351 | 139 | 298 | 84.90% | 53 | 15.10% |
| 01F | 592 | 84 | 74 | 10 | 64 | 86.49% | 10 | 13.51% |
| 01G | 1012 | 156 | 120 | 36 | 107 | 89.17% | 13 | 10.83% |
| 01J | 1173 | 156 | 121 | 35 | 101 | 83.47% | 20 | 16.53% |
| 01P1 | 936 | 201 | 150 | 51 | 128 | 85.33% | 22 | 14.67% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 137 | 44 | 119 | 86.86% | 18 | 13.14% |
| 01S | 1369 | 208 | 167 | 41 | 141 | 84.43% | 26 | 15.57% |
| 01T | 1253 | 146 | 124 | 22 | 103 | 83.06% | 21 | 16.94% |
| 02A | 1864 | 305 | 226 | 79 | 188 | 83.19% | 38 | 16.81% |
| 02B | 1884 | 188 | 156 | 32 | 125 | 80.13% | 31 | 19.87% |
| 02C | 1229 | 230 | 157 | 73 | 133 | 84.71% | 24 | 15.29% |
| 02D | 2049 | 483 | 370 | 113 | 307 | 82.97% | 63 | 17.03% |
| 02E | 1504 | 564 | 366 | 198 | 323 | 88.25% | 43 | 11.75% |
| 02F | 1574 | 310 | 207 | 103 | 175 | 84.54% | 32 | 15.46% |
| 02G | 1469 | 320 | 224 | 96 | 195 | 87.05% | 29 | 12.95% |
| 02H | 273 | 36 | 30 | 6 | 28 | 93.33% | 2 | 6.67% |
| 02J | 845 | 89 | 63 | 26 | 55 | 87.30% | 8 | 12.70% |
| 02L | 2856 | 346 | 268 | 78 | 232 | 86.57% | 36 | 13.43% |
| 02P | 188 | 15 | 11 | 4 | 11 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 240 | 89 | 197 | 82.08% | 43 | 17.92% |
| 02W | 869 | 109 | 86 | 23 | 68 | 79.07% | 18 | 20.93% |
| 02X | 1458 | 79 | 59 | 20 | 50 | 84.75% | 9 | 15.25% |
| 03A | 1370 | 308 | 242 | 66 | 207 | 85.54% | 35 | 14.46% |
| 03B 1 | 528 | 98 | 71 | 27 | 62 | 87.32% | 9 | 12.68% |
| 03B 2 | 33 | 8 | 8 | 0 | 6 | 75.00% | 2 | 25.00% |
| 03C | 1508 | 369 | 273 | 96 | 235 | 86.08% | 38 | 13.92% |
| 03D | 570 | 165 | 127 | 38 | 109 | 85.83% | 18 | 14.17% |
| 03E | 675 | 225 | 175 | 50 | 157 | 89.71% | 18 | 10.29% |
| 03F | 702 | 115 | 95 | 20 | 79 | 83.16% | 16 | 16.84% |
| 03G | 709 | 97 | 82 | 15 | 69 | 84.15% | 13 | 15.85% |
| 03H | 873 | 192 | 154 | 38 | 129 | 83.77% | 25 | 16.23% |
| 03L | 464 | 112 | 79 | 33 | 73 | 92.41% | 6 | 7.59% |
| 03M | 562 | 83 | 53 | 30 | 40 | 75.47% | 13 | 24.53% |
| 03N | 1140 | 175 | 138 | 37 | 120 | 86.96% | 18 | 13.04% |
| 03P | 223 | 35 | 30 | 5 | 24 | 80.00% | 6 | 20.00% |
| 03R | 1489 | 301 | 222 | 79 | 194 | 87.39% | 28 | 12.61% |
| 03S | 582 | 180 | 146 | 34 | 131 | 89.73% | 15 | 10.27% |
| 03T | 989 | 258 | 213 | 45 | 185 | 86.85% | 28 | 13.15% |
| 03U | 1072 | 74 | 62 | 12 | 54 | 87.10% | 8 | 12.90% |
| 03V | 845 | 38 | 26 | 12 | 21 | 80.77% | 5 | 19.23% |
| 03W | 43 | 8 | 6 | 2 | 6 | 100.00% | 0 | 0.00% |
| 04A | 825 | 185 | 147 | 38 | 131 | 89.12% | 16 | 10.88% |
| 04B | 1805 | 117 | 99 | 18 | 73 | 73.74% | 26 | 26.26% |
| 04D | 1100 | 358 | 285 | 73 | 237 | 83.16% | 48 | 16.84% |
| 04E | 1446 | 248 | 201 | 47 | 165 | 82.09% | 36 | 17.91% |
| 04G | 531 | 116 | 97 | 19 | 78 | 80.41% | 19 | 19.59% |
| 04H | 665 | 147 | 117 | 30 | 98 | 83.76% | 19 | 16.24% |
| 04K | 1142 | 334 | 265 | 69 | 228 | 86.04% | 37 | 13.96% |
| 04L | 981 | 218 | 183 | 35 | 154 | 84.15% | 29 | 15.85% |
| 04M | 529 | 104 | 82 | 22 | 73 | 89.02% | 9 | 10.98% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 422 | 73 | 362 | 85.78% | 60 | 14.22% |
| 04T | 765 | 212 | 180 | 32 | 158 | 87.78% | 22 | 12.22% |
| 04V | 1244 | 191 | 146 | 45 | 126 | 86.30% | 20 | 13.70% |
| 04W | 1807 | 213 | 172 | 41 | 134 | 77.91% | 38 | 22.09% |
| 04X1 | 1364 | 365 | 299 | 66 | 260 | 86.96% | 39 | 13.04% |
| 04X2 | 440 | 106 | 86 | 20 | 73 | 84.88% | 13 | 15.12% |
| 05A | 2164 | 287 | 215 | 72 | 182 | 84.65% | 33 | 15.35% |
| 05B | 362 | 29 | 22 | 7 | 18 | 81.82% | 4 | 18.18% |
| 05C | 106 | 10 | 7 | 3 | 3 | 42.86% | 4 | 57.14% |
| 05D | 2529 | 340 | 242 | 98 | 197 | 81.40% | 45 | 18.60% |
| 05E | 1339 | 243 | 180 | 63 | 146 | 81.11% | 34 | 18.89% |
| 05F | 852 | 86 | 56 | 30 | 51 | 91.07% | 5 | 8.93% |
| 05G | 2618 | 437 | 324 | 113 | 282 | 87.04% | 42 | 12.96% |
| 05I | 2360 | 358 | 280 | 78 | 238 | 85.00% | 42 | 15.00% |
| 05L | 1940 | 314 | 237 | 77 | 214 | 90.30% | 23 | 9.70% |
| 05P | 1601 | 314 | 216 | 98 | 193 | 89.35% | 23 | 10.65% |
| 06A | 2010 | 325 | 244 | 81 | 208 | 85.25% | 36 | 14.75% |
| 06B | 1247 | 249 | 170 | 79 | 149 | 87.65% | 21 | 12.35% |
| 06C | 923 | 316 | 196 | 120 | 176 | 89.80% | 20 | 10.20% |
| 06C-F | 2451 | 688 | 475 | 213 | 405 | 85.26% | 70 | 14.74% |
| 06D | 1840 | 355 | 255 | 100 | 215 | 84.31% | 40 | 15.69% |
| 06E | 1377 | 275 | 211 | 64 | 177 | 83.89% | 34 | 16.11% |
| 06F | 2034 | 453 | 313 | 140 | 248 | 79.23% | 65 | 20.77% |
| 06G | 1909 | 427 | 294 | 133 | 247 | 84.01% | 47 | 15.99% |
| 06H | 1263 | 392 | 254 | 138 | 219 | 86.22% | 35 | 13.78% |
| 06J | 1825 | 499 | 326 | 173 | 276 | 84.66% | 50 | 15.34% |
| 06K | 1029 | 178 | 126 | 52 | 113 | 89.68% | 13 | 10.32% |
| 06L | 1297 | 393 | 254 | 139 | 217 | 85.43% | 37 | 14.57% |
| 06M | 2093 | 416 | 270 | 146 | 237 | 87.78% | 33 | 12.22% |
| 06P | 1218 | 381 | 240 | 141 | 208 | 86.67% | 32 | 13.33% |
| 06R | 1243 | 341 | 239 | 102 | 215 | 89.96% | 24 | 10.04% |
| 07A | 1394 | 252 | 189 | 63 | 161 | 85.19% | 28 | 14.81% |
| 07B | 2088 | 383 | 245 | 138 | 210 | 85.71% | 35 | 14.29% |
| 07C | 2983 | 372 | 256 | 116 | 219 | 85.55% | 37 | 14.45% |
| 07D | 2084 | 236 | 178 | 58 | 150 | 84.27% | 28 | 15.73% |
| 07E | 2263 | 217 | 172 | 45 | 143 | 83.14% | 29 | 16.86% |
| 07F | 625 | 86 | 58 | 28 | 49 | 84.48% | 9 | 15.52% |
| 07G | 1090 | 176 | 121 | 55 | 96 | 79.34% | 25 | 20.66% |
| 07H | 1457 | 294 | 202 | 92 | 174 | 86.14% | 28 | 13.86% |
| 07J | 1989 | 211 | 142 | 69 | 122 | 85.92% | 20 | 14.08% |
| 07K1 | 1383 | 220 | 160 | 60 | 137 | 85.63% | 23 | 14.38% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 75 | 45 | 63 | 84.00% | 12 | 16.00% |
| 07M1 | 575 | 56 | 42 | 14 | 37 | 88.10% | 5 | 11.90% |
| 07M2 | 957 | 64 | 47 | 17 | 36 | 76.60% | 11 | 23.40% |
| 07N | 1277 | 83 | 66 | 17 | 54 | 81.82% | 12 | 18.18% |
| 08A | 1909 | 482 | 333 | 149 | 274 | 82.28% | 59 | 17.72% |
| 08B | 2417 | 591 | 389 | 202 | 327 | 84.06% | 62 | 15.94% |
| 08C | 1253 | 312 | 203 | 109 | 173 | 85.22% | 30 | 14.78% |
| 08D | 868 | 271 | 182 | 89 | 157 | 86.26% | 25 | 13.74% |
| 08E | 1096 | 371 | 244 | 127 | 201 | 82.38% | 43 | 17.62% |
| 08F | 1709 | 590 | 384 | 206 | 314 | 81.77% | 70 | 18.23% |
| 08G | 1745 | 370 | 257 | 113 | 207 | 80.54% | 50 | 19.46% |
| 08H | 1932 | 545 | 322 | 223 | 279 | 86.65% | 43 | 13.35% |
| 08J | 1861 | 554 | 346 | 208 | 284 | 82.08% | 62 | 17.92% |
| 08K | 428 | 120 | 85 | 35 | 69 | 81.18% | 16 | 18.82% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 199 | 68 | 165 | 82.91% | 34 | 17.09% |
| 08M | 1395 | 351 | 227 | 124 | 191 | 84.14% | 36 | 15.86% |
| 08N | 1531 | 424 | 251 | 173 | 208 | 82.87% | 43 | 17.13% |
| 08P | 1132 | 178 | 126 | 52 | 97 | 76.98% | 29 | 23.02% |
| 08S | 1170 | 260 | 178 | 82 | 143 | 80.34% | 35 | 19.66% |
| 08T | 943 | 112 | 76 | 36 | 64 | 84.21% | 12 | 15.79% |
| 09A | 1578 | 220 | 170 | 50 | 140 | 82.35% | 30 | 17.65% |
| 09B | 898 | 80 | 61 | 19 | 51 | 83.61% | 10 | 16.39% |
| 09C | 1971 | 668 | 573 | 95 | 523 | 91.27% | 50 | 8.73% |
| 09D | 1370 | 337 | 261 | 76 | 236 | 90.42% | 25 | 9.58% |
| 09E | 1075 | 261 | 204 | 57 | 176 | 86.27% | 28 | 13.73% |
| 09F | 2658 | 477 | 354 | 123 | 297 | 83.90% | 57 | 16.10% |
| 09G | 1130 | 105 | 74 | 31 | 61 | 82.43% | 13 | 17.57% |
| 09K | 666 | 133 | 104 | 29 | 93 | 89.42% | 11 | 10.58% |
| 09L | 1881 | 261 | 195 | 66 | 181 | 92.82% | 14 | 7.18% |
| 09M | 878 | 141 | 112 | 29 | 95 | 84.82% | 17 | 15.18% |
| 09N | 964 | 92 | 80 | 12 | 69 | 86.25% | 11 | 13.75% |
| 10A | 2261 | 754 | 637 | 117 | 569 | 89.32% | 68 | 10.68% |
| 10B | 1623 | 463 | 382 | 81 | 342 | 89.53% | 40 | 10.47% |
| 10C | 1351 | 269 | 228 | 41 | 198 | 86.84% | 30 | 13.16% |
| 10D | 1280 | 285 | 219 | 66 | 191 | 87.21% | 28 | 12.79% |
| 10E | 774 | 282 | 233 | 49 | 215 | 92.27% | 18 | 7.73% |
| 10F | 855 | 312 | 257 | 55 | 228 | 88.72% | 29 | 11.28% |
| 10G | 1054 | 501 | 400 | 101 | 349 | 87.25% | 51 | 12.75% |
| 10H | 1526 | 405 | 331 | 74 | 298 | 90.03% | 33 | 9.97% |
| 10J | 668 | 185 | 155 | 30 | 129 | 83.23% | 26 | 16.77% |
| 10L | 2038 | 924 | 774 | 150 | 712 | 91.99% | 62 | 8.01% |
| 10M1 | 1146 | 285 | 232 | 53 | 200 | 86.21% | 32 | 13.79% |
| 10M2 | 706 | 194 | 148 | 46 | 128 | 86.49% | 20 | 13.51% |
| 10P | 1114 | 309 | 237 | 72 | 205 | 86.50% | 32 | 13.50% |
| 10R | 646 | 123 | 107 | 16 | 93 | 86.92% | 14 | 13.08% |
| 11A1 | 479 | 205 | 173 | 32 | 151 | 87.28% | 22 | 12.72% |
| 11A2 | 268 | 124 | 109 | 15 | 93 | 85.32% | 16 | 14.68% |
| 11A3 | 63 | 26 | 25 | 1 | 23 | 92.00% | 2 | 8.00% |
| 11B1 | 685 | 199 | 171 | 28 | 154 | 90.06% | 17 | 9.94% |
| 11B2 | 1361 | 478 | 418 | 60 | 357 | 85.41% | 61 | 14.59% |
| 11C | 1662 | 539 | 455 | 84 | 395 | 86.81% | 60 | 13.19% |
| 11E1 | 676 | 173 | 153 | 20 | 134 | 87.58% | 19 | 12.42% |
| 11E2 | 728 | 235 | 193 | 42 | 172 | 89.12% | 21 | 10.88% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 327 | 85 | 286 | 87.46% | 41 | 12.54% |
| 11H1 | 1193 | 508 | 423 | 85 | 387 | 91.49% | 36 | 8.51% |
| 11H2 | 555 | 202 | 169 | 33 | 151 | 89.35% | 18 | 10.65% |
| 11J | 1337 | 409 | 340 | 69 | 282 | 82.94% | 58 | 17.06% |
| 11K | 558 | 253 | 212 | 41 | 179 | 84.43% | 33 | 15.57% |
| 11L | 959 | 337 | 287 | 50 | 248 | 86.41% | 39 | 13.59% |
| 11M | 1711 | 522 | 452 | 70 | 391 | 86.50% | 61 | 13.50% |
| 11N | 1812 | 705 | 592 | 113 | 524 | 88.51% | 68 | 11.49% |
| 11P | 777 | 246 | 183 | 63 | 166 | 90.71% | 17 | 9.29% |
| 11R | 1058 | 235 | 190 | 45 | 166 | 87.37% | 24 | 12.63% |
| 12A | 581 | 184 | 153 | 31 | 138 | 90.20% | 15 | 9.80% |
| 12B | 1662 | 489 | 374 | 115 | 324 | 86.63% | 50 | 13.37% |
| 12C | 1081 | 289 | 234 | 55 | 199 | 85.04% | 35 | 14.96% |
| 12D | 606 | 132 | 105 | 27 | 88 | 83.81% | 17 | 16.19% |
| 12E1 | 978 | 179 | 124 | 55 | 109 | 87.90% | 15 | 12.10% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 92 | 25 | 82 | 89.13% | 10 | 10.87% |
| 12G | 469 | 211 | 156 | 55 | 128 | 82.05% | 28 | 17.95% |
| 12H | 1977 | 407 | 339 | 68 | 293 | 86.43% | 46 | 13.57% |
| 12J | 1577 | 293 | 242 | 51 | 197 | 81.40% | 45 | 18.60% |
| 12L | 376 | 83 | 71 | 12 | 58 | 81.69% | 13 | 18.31% |
| 12M | 292 | 44 | 39 | 5 | 36 | 92.31% | 3 | 7.69% |
| 12S | 1111 | 347 | 234 | 113 | 207 | 88.46% | 27 | 11.54% |
| 12T | 844 | 196 | 166 | 30 | 143 | 86.14% | 23 | 13.86% |
| 12U | 789 | 203 | 177 | 26 | 150 | 84.75% | 27 | 15.25% |
| Absentee | 0 | 1835 | 1471 | 364 | 1289 | 87.63% | 182 | 12.37% |
| Provisional | 0 | 267 | 197 | 70 | 161 | 81.73% | 36 | 18.27% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34059 | 11095 | 29285 | 85.98% | 4774 | 14.02% |
| US CONGRESS 13 | 4449 | 937 | 774 | 163 | 654 | 84.50% | 120 | 15.50% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 418 | 60 | 357 | 85.41% | 61 | 14.59% |
| STATE SENATE 36 | 68335 | 13650 | 10151 | 3499 | 8622 | 84.94% | 1529 | 15.06% |
| STATE SENATE 38 | 66053 | 17774 | 13600 | 4174 | 11838 | 87.04% | 1762 | 12.96% |
| STATE SENATE 39 | 58975 | 11070 | 8479 | 2591 | 7231 | 85.28% | 1248 | 14.72% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| No Matching District | 16621 | 3119 | 2185 | 934 | 1891 | 86.54% | 294 | 13.46% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2450 | 567 | 2194 | 89.55% | 256 | 10.45% |
| STATE HOUSE 53 | 22944 | 5503 | 4099 | 1404 | 3501 | 85.41% | 598 | 14.59% |
| STATE HOUSE 54 | 26606 | 5224 | 3477 | 1747 | 2928 | 84.21% | 549 | 15.79% |
| STATE HOUSE 55 | 21080 | 4463 | 3381 | 1082 | 2854 | 84.41% | 527 | 15.59% |
| STATE HOUSE 56 | 21380 | 3211 | 2452 | 759 | 2074 | 84.58% | 378 | 15.42% |
| STATE HOUSE 57 | 20279 | 4462 | 3056 | 1406 | 2600 | 85.08% | 456 | 14.92% |
| STATE HOUSE 58 | 13192 | 2210 | 1658 | 552 | 1399 | 84.38% | 259 | 15.62% |
| STATE HOUSE 59 | 23204 | 4351 | 3206 | 1145 | 2749 | 85.75% | 457 | 14.25% |
| STATE HOUSE 60 | 7784 | 1552 | 1280 | 272 | 1088 | 85.00% | 192 | 15.00% |
| STATE HOUSE 61 | 11368 | 3115 | 2502 | 613 | 2147 | 85.81% | 355 | 14.19% |
| STATE HOUSE 62 | 1337 | 409 | 340 | 69 | 282 | 82.94% | 58 | 17.06% |
| STATE HOUSE 63 | 11203 | 3783 | 3156 | 627 | 2780 | 88.09% | 376 | 11.91% |
| STATE HOUSE 64 | 7759 | 2650 | 2253 | 397 | 2013 | 89.35% | 240 | 10.65% |
| STATE HOUSE 65 | 728 | 235 | 193 | 42 | 172 | 89.12% | 21 | 10.88% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| No Matching District | 9890 | 1906 | 1330 | 576 | 1158 | 87.07% | 172 | 12.93% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3053 | 1493 | 2558 | 83.79% | 495 | 16.21% |
| CO COMM DIST 5 | 75782 | 17966 | 13954 | 4012 | 12113 | 86.81% | 1841 | 13.19% |
| CO COMM DIST 6 | 81278 | 16183 | 12058 | 4125 | 10257 | 85.06% | 1801 | 14.94% |
| CO COMM DIST 7 | 14130 | 4277 | 3583 | 694 | 3120 | 87.08% | 463 | 12.92% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| No Matching District | 16621 | 3119 | 2185 | 934 | 1891 | 86.54% | 294 | 13.46% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - CATHERINE MALICKI

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4540 | 1574 | 3857 | 84.96% | 683 | 15.04% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 4983 | 1267 | 4251 | 85.31% | 732 | 14.69% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5646 | 2460 | 4834 | 85.62% | 812 | 14.38% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5758 | 2815 | 4807 | 83.48% | 951 | 16.52% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6528 | 1538 | 5779 | 88.53% | 749 | 11.47% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7378 | 1604 | 6411 | 86.89% | 967 | 13.11% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2077 | 634 | 1770 | 85.22% | 307 | 14.78% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2463 | 940 | 2087 | 84.73% | 376 | 15.27% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2202 | 639 | 1901 | 86.33% | 301 | 13.67% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2781 | 628 | 2350 | 84.50% | 431 | 15.50% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1779 | 639 | 1524 | 85.67% | 255 | 14.33% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3867 | 1821 | 3310 | 85.60% | 557 | 14.40% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1956 | 819 | 1654 | 84.56% | 302 | 15.44% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3802 | 1996 | 3153 | 82.93% | 649 | 17.07% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2188 | 587 | 1922 | 87.84% | 266 | 12.16% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4340 | 951 | 3857 | 88.87% | 483 | 11.13% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4872 | 936 | 4259 | 87.42% | 613 | 12.58% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2506 | 668 | 2152 | 85.87% | 354 | 14.13% |
| Multiple Districts | 0 | 2102 | 1668 | 434 | 1450 | 86.93% | 218 | 13.07% |
| Total | 211345 | 48193 | 36501 | 11692 | 31389 | 85.99% | 5112 | 14.01% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results

ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 216 | 75 | 182 | 84.26% | 34 | 15.74% |
| 01B | 2381 | 589 | 442 | 147 | 359 | 81.22% | 83 | 18.78% |
| 01C | 572 | 75 | 67 | 8 | 56 | 83.58% | 11 | 16.42% |
| 01D | 563 | 134 | 107 | 27 | 94 | 87.85% | 13 | 12.15% |
| 01E | 1892 | 490 | 351 | 139 | 300 | 85.47% | 51 | 14.53% |
| 01F | 592 | 84 | 77 | 7 | 67 | 87.01% | 10 | 12.99% |
| 01G | 1012 | 156 | 124 | 32 | 109 | 87.90% | 15 | 12.10% |
| 01J | 1173 | 156 | 125 | 31 | 103 | 82.40% | 22 | 17.60% |
| 01P1 | 936 | 201 | 154 | 47 | 139 | 90.26% | 15 | 9.74% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 144 | 37 | 123 | 85.42% | 21 | 14.58% |
| 01S | 1369 | 208 | 174 | 34 | 146 | 83.91% | 28 | 16.09% |
| 01T | 1253 | 146 | 124 | 22 | 102 | 82.26% | 22 | 17.74% |
| 02A | 1864 | 305 | 233 | 72 | 197 | 84.55% | 36 | 15.45% |
| 02B | 1884 | 188 | 152 | 36 | 114 | 75.00% | 38 | 25.00% |
| 02C | 1229 | 230 | 164 | 66 | 141 | 85.98% | 23 | 14.02% |
| 02D | 2049 | 483 | 375 | 108 | 310 | 82.67% | 65 | 17.33% |
| 02E | 1504 | 564 | 365 | 199 | 316 | 86.58% | 49 | 13.42% |
| 02F | 1574 | 310 | 202 | 108 | 173 | 85.64% | 29 | 14.36% |
| 02G | 1469 | 320 | 223 | 97 | 185 | 82.96% | 38 | 17.04% |
| 02H | 273 | 36 | 30 | 6 | 26 | 86.67% | 4 | 13.33% |
| 02J | 845 | 89 | 64 | 25 | 57 | 89.06% | 7 | 10.94% |
| 02L | 2856 | 346 | 260 | 86 | 219 | 84.23% | 41 | 15.77% |
| 02P | 188 | 15 | 11 | 4 | 11 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 244 | 85 | 198 | 81.15% | 46 | 18.85% |
| 02W | 869 | 109 | 86 | 23 | 69 | 80.23% | 17 | 19.77% |
| 02X | 1458 | 79 | 59 | 20 | 47 | 79.66% | 12 | 20.34% |
| 03A | 1370 | 308 | 239 | 69 | 200 | 83.68% | 39 | 16.32% |
| 03B 1 | 528 | 98 | 67 | 31 | 59 | 88.06% | 8 | 11.94% |
| 03B 2 | 33 | 8 | 8 | 0 | 6 | 75.00% | 2 | 25.00% |
| 03C | 1508 | 369 | 269 | 100 | 238 | 88.48% | 31 | 11.52% |
| 03D | 570 | 165 | 126 | 39 | 111 | 88.10% | 15 | 11.90% |
| 03E | 675 | 225 | 178 | 47 | 156 | 87.64% | 22 | 12.36% |
| 03F | 702 | 115 | 89 | 26 | 72 | 80.90% | 17 | 19.10% |
| 03G | 709 | 97 | 83 | 14 | 71 | 85.54% | 12 | 14.46% |
| 03H | 873 | 192 | 151 | 41 | 132 | 87.42% | 19 | 12.58% |
| 03L | 464 | 112 | 81 | 31 | 72 | 88.89% | 9 | 11.11% |
| 03M | 562 | 83 | 55 | 28 | 42 | 76.36% | 13 | 23.64% |
| 03N | 1140 | 175 | 135 | 40 | 115 | 85.19% | 20 | 14.81% |
| 03P | 223 | 35 | 31 | 4 | 24 | 77.42% | 7 | 22.58% |
| 03R | 1489 | 301 | 224 | 77 | 190 | 84.82% | 34 | 15.18% |
| 03S | 582 | 180 | 149 | 31 | 134 | 89.93% | 15 | 10.07% |
| 03T | 989 | 258 | 209 | 49 | 184 | 88.04% | 25 | 11.96% |
| 03U | 1072 | 74 | 60 | 14 | 52 | 86.67% | 8 | 13.33% |
| 03V | 845 | 38 | 26 | 12 | 20 | 76.92% | 6 | 23.08% |
| 03W | 43 | 8 | 6 | 2 | 5 | 83.33% | 1 | 16.67% |
| 04A | 825 | 185 | 149 | 36 | 131 | 87.92% | 18 | 12.08% |
| 04B | 1805 | 117 | 96 | 21 | 67 | 69.79% | 29 | 30.21% |
| 04D | 1100 | 358 | 286 | 72 | 243 | 84.97% | 43 | 15.03% |
| 04E | 1446 | 248 | 199 | 49 | 166 | 83.42% | 33 | 16.58% |
| 04G | 531 | 116 | 99 | 17 | 81 | 81.82% | 18 | 18.18% |
| 04H | 665 | 147 | 111 | 36 | 95 | 85.59% | 16 | 14.41% |
| 04K | 1142 | 334 | 259 | 75 | 213 | 82.24% | 46 | 17.76% |
| 04L | 981 | 218 | 182 | 36 | 147 | 80.77% | 35 | 19.23% |
| 04M | 529 | 104 | 79 | 25 | 67 | 84.81% | 12 | 15.19% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 422 | 73 | 353 | 83.65% | 69 | 16.35% |
| 04T | 765 | 212 | 176 | 36 | 154 | 87.50% | 22 | 12.50% |
| 04V | 1244 | 191 | 142 | 49 | 119 | 83.80% | 23 | 16.20% |
| 04W | 1807 | 213 | 173 | 40 | 136 | 78.61% | 37 | 21.39% |
| 04X1 | 1364 | 365 | 293 | 72 | 248 | 84.64% | 45 | 15.36% |
| 04X2 | 440 | 106 | 85 | 21 | 71 | 83.53% | 14 | 16.47% |
| 05A | 2164 | 287 | 213 | 74 | 177 | 83.10% | 36 | 16.90% |
| 05B | 362 | 29 | 22 | 7 | 17 | 77.27% | 5 | 22.73% |
| 05C | 106 | 10 | 7 | 3 | 4 | 57.14% | 3 | 42.86% |
| 05D | 2529 | 340 | 253 | 87 | 203 | 80.24% | 50 | 19.76% |
| 05E | 1339 | 243 | 180 | 63 | 153 | 85.00% | 27 | 15.00% |
| 05F | 852 | 86 | 60 | 26 | 51 | 85.00% | 9 | 15.00% |
| 05G | 2618 | 437 | 312 | 125 | 267 | 85.58% | 45 | 14.42% |
| 05I | 2360 | 358 | 276 | 82 | 226 | 81.88% | 50 | 18.12% |
| 05L | 1940 | 314 | 235 | 79 | 206 | 87.66% | 29 | 12.34% |
| 05P | 1601 | 314 | 210 | 104 | 185 | 88.10% | 25 | 11.90% |
| 06A | 2010 | 325 | 245 | 80 | 201 | 82.04% | 44 | 17.96% |
| 06B | 1247 | 249 | 168 | 81 | 142 | 84.52% | 26 | 15.48% |
| 06C | 923 | 316 | 193 | 123 | 170 | 88.08% | 23 | 11.92% |
| 06C-F | 2451 | 688 | 463 | 225 | 387 | 83.59% | 76 | 16.41% |
| 06D | 1840 | 355 | 260 | 95 | 214 | 82.31% | 46 | 17.69% |
| 06E | 1377 | 275 | 208 | 67 | 172 | 82.69% | 36 | 17.31% |
| 06F | 2034 | 453 | 305 | 148 | 258 | 84.59% | 47 | 15.41% |
| 06G | 1909 | 427 | 293 | 134 | 237 | 80.89% | 56 | 19.11% |
| 06H | 1263 | 392 | 250 | 142 | 212 | 84.80% | 38 | 15.20% |
| 06J | 1825 | 499 | 320 | 179 | 269 | 84.06% | 51 | 15.94% |
| 06K | 1029 | 178 | 124 | 54 | 110 | 88.71% | 14 | 11.29% |
| 06L | 1297 | 393 | 255 | 138 | 217 | 85.10% | 38 | 14.90% |
| 06M | 2093 | 416 | 259 | 157 | 223 | 86.10% | 36 | 13.90% |
| 06P | 1218 | 381 | 237 | 144 | 209 | 88.19% | 28 | 11.81% |
| 06R | 1243 | 341 | 235 | 106 | 211 | 89.79% | 24 | 10.21% |
| 07A | 1394 | 252 | 187 | 65 | 160 | 85.56% | 27 | 14.44% |
| 07B | 2088 | 383 | 242 | 141 | 204 | 84.30% | 38 | 15.70% |
| 07C | 2983 | 372 | 251 | 121 | 213 | 84.86% | 38 | 15.14% |
| 07D | 2084 | 236 | 178 | 58 | 146 | 82.02% | 32 | 17.98% |
| 07E | 2263 | 217 | 167 | 50 | 142 | 85.03% | 25 | 14.97% |
| 07F | 625 | 86 | 59 | 27 | 52 | 88.14% | 7 | 11.86% |
| 07G | 1090 | 176 | 125 | 51 | 103 | 82.40% | 22 | 17.60% |
| 07H | 1457 | 294 | 197 | 97 | 168 | 85.28% | 29 | 14.72% |
| 07J | 1989 | 211 | 140 | 71 | 115 | 82.14% | 25 | 17.86% |
| 07K1 | 1383 | 220 | 158 | 62 | 137 | 86.71% | 21 | 13.29% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 73 | 47 | 61 | 83.56% | 12 | 16.44% |
| 07M1 | 575 | 56 | 40 | 16 | 35 | 87.50% | 5 | 12.50% |
| 07M2 | 957 | 64 | 47 | 17 | 36 | 76.60% | 11 | 23.40% |
| 07N | 1277 | 83 | 67 | 16 | 57 | 85.07% | 10 | 14.93% |
| 08A | 1909 | 482 | 334 | 148 | 276 | 82.63% | 58 | 17.37% |
| 08B | 2417 | 591 | 385 | 206 | 331 | 85.97% | 54 | 14.03% |
| 08C | 1253 | 312 | 209 | 103 | 181 | 86.60% | 28 | 13.40% |
| 08D | 868 | 271 | 183 | 88 | 159 | 86.89% | 24 | 13.11% |
| 08E | 1096 | 371 | 248 | 123 | 202 | 81.45% | 46 | 18.55% |
| 08F | 1709 | 590 | 390 | 200 | 322 | 82.56% | 68 | 17.44% |
| 08G | 1745 | 370 | 251 | 119 | 200 | 79.68% | 51 | 20.32% |
| 08H | 1932 | 545 | 322 | 223 | 284 | 88.20% | 38 | 11.80% |
| 08J | 1861 | 554 | 346 | 208 | 289 | 83.53% | 57 | 16.47% |
| 08K | 428 | 120 | 90 | 30 | 75 | 83.33% | 15 | 16.67% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 200 | 67 | 165 | 82.50% | 35 | 17.50% |
| 08M | 1395 | 351 | 220 | 131 | 187 | 85.00% | 33 | 15.00% |
| 08N | 1531 | 424 | 250 | 174 | 205 | 82.00% | 45 | 18.00% |
| 08P | 1132 | 178 | 126 | 52 | 96 | 76.19% | 30 | 23.81% |
| 08S | 1170 | 260 | 174 | 86 | 132 | 75.86% | 42 | 24.14% |
| 08T | 943 | 112 | 77 | 35 | 62 | 80.52% | 15 | 19.48% |
| 09A | 1578 | 220 | 173 | 47 | 140 | 80.92% | 33 | 19.08% |
| 09B | 898 | 80 | 67 | 13 | 59 | 88.06% | 8 | 11.94% |
| 09C | 1971 | 668 | 580 | 88 | 529 | 91.21% | 51 | 8.79% |
| 09D | 1370 | 337 | 269 | 68 | 239 | 88.85% | 30 | 11.15% |
| 09E | 1075 | 261 | 204 | 57 | 177 | 86.76% | 27 | 13.24% |
| 09F | 2658 | 477 | 350 | 127 | 291 | 83.14% | 59 | 16.86% |
| 09G | 1130 | 105 | 74 | 31 | 60 | 81.08% | 14 | 18.92% |
| 09K | 666 | 133 | 103 | 30 | 86 | 83.50% | 17 | 16.50% |
| 09L | 1881 | 261 | 196 | 65 | 177 | 90.31% | 19 | 9.69% |
| 09M | 878 | 141 | 111 | 30 | 96 | 86.49% | 15 | 13.51% |
| 09N | 964 | 92 | 81 | 11 | 72 | 88.89% | 9 | 11.11% |
| 10A | 2261 | 754 | 655 | 99 | 587 | 89.62% | 68 | 10.38% |
| 10B | 1623 | 463 | 393 | 70 | 342 | 87.02% | 51 | 12.98% |
| 10C | 1351 | 269 | 228 | 41 | 201 | 88.16% | 27 | 11.84% |
| 10D | 1280 | 285 | 229 | 56 | 198 | 86.46% | 31 | 13.54% |
| 10E | 774 | 282 | 244 | 38 | 229 | 93.85% | 15 | 6.15% |
| 10F | 855 | 312 | 260 | 52 | 230 | 88.46% | 30 | 11.54% |
| 10G | 1054 | 501 | 412 | 89 | 365 | 88.59% | 47 | 11.41% |
| 10H | 1526 | 405 | 342 | 63 | 306 | 89.47% | 36 | 10.53% |
| 10J | 668 | 185 | 154 | 31 | 131 | 85.06% | 23 | 14.94% |
| 10L | 2038 | 924 | 786 | 138 | 725 | 92.24% | 61 | 7.76% |
| 10M1 | 1146 | 285 | 235 | 50 | 205 | 87.23% | 30 | 12.77% |
| 10M2 | 706 | 194 | 154 | 40 | 135 | 87.66% | 19 | 12.34% |
| 10P | 1114 | 309 | 240 | 69 | 202 | 84.17% | 38 | 15.83% |
| 10R | 646 | 123 | 109 | 14 | 93 | 85.32% | 16 | 14.68% |
| 11A1 | 479 | 205 | 177 | 28 | 158 | 89.27% | 19 | 10.73% |
| 11A2 | 268 | 124 | 108 | 16 | 94 | 87.04% | 14 | 12.96% |
| 11A3 | 63 | 26 | 24 | 2 | 21 | 87.50% | 3 | 12.50% |
| 11B1 | 685 | 199 | 174 | 25 | 153 | 87.93% | 21 | 12.07% |
| 11B2 | 1361 | 478 | 419 | 59 | 352 | 84.01% | 67 | 15.99% |
| 11C | 1662 | 539 | 463 | 76 | 413 | 89.20% | 50 | 10.80% |
| 11E1 | 676 | 173 | 153 | 20 | 131 | 85.62% | 22 | 14.38% |
| 11E2 | 728 | 235 | 198 | 37 | 176 | 88.89% | 22 | 11.11% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 327 | 85 | 296 | 90.52% | 31 | 9.48% |
| 11H1 | 1193 | 508 | 435 | 73 | 391 | 89.89% | 44 | 10.11% |
| 11H2 | 555 | 202 | 169 | 33 | 152 | 89.94% | 17 | 10.06% |
| 11J | 1337 | 409 | 340 | 69 | 301 | 88.53% | 39 | 11.47% |
| 11K | 558 | 253 | 214 | 39 | 185 | 86.45% | 29 | 13.55% |
| 11L | 959 | 337 | 294 | 43 | 254 | 86.39% | 40 | 13.61% |
| 11M | 1711 | 522 | 456 | 66 | 402 | 88.16% | 54 | 11.84% |
| 11N | 1812 | 705 | 600 | 105 | 535 | 89.17% | 65 | 10.83% |
| 11P | 777 | 246 | 188 | 58 | 170 | 90.43% | 18 | 9.57% |
| 11R | 1058 | 235 | 197 | 38 | 171 | 86.80% | 26 | 13.20% |
| 12A | 581 | 184 | 158 | 26 | 140 | 88.61% | 18 | 11.39% |
| 12B | 1662 | 489 | 386 | 103 | 334 | 86.53% | 52 | 13.47% |
| 12C | 1081 | 289 | 231 | 58 | 194 | 83.98% | 37 | 16.02% |
| 12D | 606 | 132 | 106 | 26 | 91 | 85.85% | 15 | 14.15% |
| 12E1 | 978 | 179 | 131 | 48 | 115 | 87.79% | 16 | 12.21% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 96 | 21 | 81 | 84.38% | 15 | 15.63% |
| 12G | 469 | 211 | 159 | 52 | 130 | 81.76% | 29 | 18.24% |
| 12H | 1977 | 407 | 340 | 67 | 290 | 85.29% | 50 | 14.71% |
| 12J | 1577 | 293 | 249 | 44 | 209 | 83.94% | 40 | 16.06% |
| 12L | 376 | 83 | 73 | 10 | 61 | 83.56% | 12 | 16.44% |
| 12M | 292 | 44 | 40 | 4 | 37 | 92.50% | 3 | 7.50% |
| 12S | 1111 | 347 | 245 | 102 | 224 | 91.43% | 21 | 8.57% |
| 12T | 844 | 196 | 168 | 28 | 140 | 83.33% | 28 | 16.67% |
| 12U | 789 | 203 | 176 | 27 | 153 | 86.93% | 23 | 13.07% |
| Absentee | 0 | 1835 | 1470 | 365 | 1289 | 87.69% | 181 | 12.31% |
| Provisional | 0 | 267 | 195 | 72 | 159 | 81.54% | 36 | 18.46% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34188 | 10966 | 29287 | 85.66% | 4901 | 14.34% |
| US CONGRESS 13 | 4449 | 937 | 787 | 150 | 678 | 86.15% | 109 | 13.85% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 419 | 59 | 352 | 84.01% | 67 | 15.99% |
| STATE SENATE 36 | 68335 | 13650 | 10194 | 3456 | 8609 | 84.45% | 1585 | 15.55% |
| STATE SENATE 38 | 66053 | 17774 | 13751 | 4023 | 11986 | 87.16% | 1765 | 12.84% |
| STATE SENATE 39 | 58975 | 11070 | 8456 | 2614 | 7176 | 84.86% | 1280 | 15.14% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| No Matching District | 16621 | 3119 | 2155 | 964 | 1842 | 85.48% | 313 | 14.52% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2511 | 506 | 2231 | 88.85% | 280 | 11.15% |
| STATE HOUSE 53 | 22944 | 5503 | 4111 | 1392 | 3499 | 85.11% | 612 | 14.89% |
| STATE HOUSE 54 | 26606 | 5224 | 3459 | 1765 | 2922 | 84.48% | 537 | 15.52% |
| STATE HOUSE 55 | 21080 | 4463 | 3383 | 1080 | 2839 | 83.92% | 544 | 16.08% |
| STATE HOUSE 56 | 21380 | 3211 | 2440 | 771 | 2043 | 83.73% | 397 | 16.27% |
| STATE HOUSE 57 | 20279 | 4462 | 3011 | 1451 | 2550 | 84.69% | 461 | 15.31% |
| STATE HOUSE 58 | 13192 | 2210 | 1663 | 547 | 1382 | 83.10% | 281 | 16.90% |
| STATE HOUSE 59 | 23204 | 4351 | 3242 | 1109 | 2746 | 84.70% | 496 | 15.30% |
| STATE HOUSE 60 | 7784 | 1552 | 1301 | 251 | 1114 | 85.63% | 187 | 14.37% |
| STATE HOUSE 61 | 11368 | 3115 | 2540 | 575 | 2184 | 85.98% | 356 | 14.02% |
| STATE HOUSE 62 | 1337 | 409 | 340 | 69 | 301 | 88.53% | 39 | 11.47% |
| STATE HOUSE 63 | 11203 | 3783 | 3196 | 587 | 2829 | 88.52% | 367 | 11.48% |
| STATE HOUSE 64 | 7759 | 2650 | 2286 | 364 | 2039 | 89.20% | 247 | 10.80% |
| STATE HOUSE 65 | 728 | 235 | 198 | 37 | 176 | 88.89% | 22 | 11.11% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| No Matching District | 9890 | 1906 | 1294 | 612 | 1110 | 85.78% | 184 | 14.22% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3034 | 1512 | 2549 | 84.01% | 485 | 15.99% |
| CO COMM DIST 5 | 75782 | 17966 | 14080 | 3886 | 12188 | 86.56% | 1892 | 13.44% |
| CO COMM DIST 6 | 81278 | 16183 | 12083 | 4100 | 10192 | 84.35% | 1891 | 15.65% |
| CO COMM DIST 7 | 14130 | 4277 | 3623 | 654 | 3194 | 88.16% | 429 | 11.84% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| No Matching District | 16621 | 3119 | 2155 | 964 | 1842 | 85.48% | 313 | 14.52% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



| | ATLANTA MUNICIPAL JUDGE - ANDREW MICKLE | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4573 | 1541 | 3843 | 84.04% | 730 | 15.96% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 4937 | 1313 | 4174 | 84.55% | 763 | 15.45% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5583 | 2523 | 4721 | 84.56% | 862 | 15.44% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5739 | 2834 | 4798 | 83.60% | 941 | 16.40% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6649 | 1417 | 5875 | 88.36% | 774 | 11.64% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7494 | 1488 | 6554 | 87.46% | 940 | 12.54% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2105 | 606 | 1780 | 84.56% | 325 | 15.44% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2468 | 935 | 2063 | 83.59% | 405 | 16.41% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2186 | 655 | 1883 | 86.14% | 303 | 13.86% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2751 | 658 | 2291 | 83.28% | 460 | 16.72% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1768 | 650 | 1489 | 84.22% | 279 | 15.78% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3815 | 1873 | 3232 | 84.72% | 583 | 15.28% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1934 | 841 | 1632 | 84.38% | 302 | 15.62% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3805 | 1993 | 3166 | 83.21% | 639 | 16.79% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2208 | 567 | 1926 | 87.23% | 282 | 12.77% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4441 | 850 | 3949 | 88.92% | 492 | 11.08% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4936 | 872 | 4355 | 88.23% | 581 | 11.77% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2558 | 616 | 2199 | 85.97% | 359 | 14.03% |
| Multiple Districts | 0 | 2102 | 1665 | 437 | 1448 | 86.97% | 217 | 13.03% |
| Total | 211345 | 48193 | 36640 | 11553 | 31413 | 85.73% | 5227 | 14.27% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| Jurisdiction Wide | | | | | | | | |
| 01A | 1586 | 291 | 216 | 75 | 180 | 83.33% | 36 | 16.67% |
| 01B | 2381 | 589 | 440 | 149 | 352 | 80.00% | 88 | 20.00% |
| 01C | 572 | 75 | 66 | 9 | 54 | 81.82% | 12 | 18.18% |
| 01D | 563 | 134 | 107 | 27 | 94 | 87.85% | 13 | 12.15% |
| 01E | 1892 | 490 | 351 | 139 | 290 | 82.62% | 61 | 17.38% |
| 01F | 592 | 84 | 77 | 7 | 64 | 83.12% | 13 | 16.88% |
| 01G | 1012 | 156 | 127 | 29 | 109 | 85.83% | 18 | 14.17% |
| 01J | 1173 | 156 | 127 | 29 | 104 | 81.89% | 23 | 18.11% |
| 01P1 | 936 | 201 | 150 | 51 | 134 | 89.33% | 16 | 10.67% |
| 01P2 | 11 | 0 | 0 | 0 | 0 | - | 0 | - |
| 01R | 1309 | 181 | 140 | 41 | 114 | 81.43% | 26 | 18.57% |
| 01S | 1369 | 208 | 179 | 29 | 146 | 81.56% | 33 | 18.44% |
| 01T | 1253 | 146 | 122 | 24 | 98 | 80.33% | 24 | 19.67% |
| 02A | 1864 | 305 | 226 | 79 | 187 | 82.74% | 39 | 17.26% |
| 02B | 1884 | 188 | 154 | 34 | 116 | 75.32% | 38 | 24.68% |
| 02C | 1229 | 230 | 167 | 63 | 146 | 87.43% | 21 | 12.57% |
| 02D | 2049 | 483 | 378 | 105 | 310 | 82.01% | 68 | 17.99% |
| 02E | 1504 | 564 | 352 | 212 | 298 | 84.66% | 54 | 15.34% |
| 02F | 1574 | 310 | 198 | 112 | 166 | 83.84% | 32 | 16.16% |
| 02G | 1469 | 320 | 223 | 97 | 182 | 81.61% | 41 | 18.39% |
| 02H | 273 | 36 | 30 | 6 | 26 | 86.67% | 4 | 13.33% |
| 02J | 845 | 89 | 64 | 25 | 57 | 89.06% | 7 | 10.94% |
| 02L | 2856 | 346 | 262 | 84 | 222 | 84.73% | 40 | 15.27% |
| 02P | 188 | 15 | 12 | 3 | 12 | 100.00% | 0 | 0.00% |
| 02S | 1721 | 329 | 248 | 81 | 202 | 81.45% | 46 | 18.55% |
| 02W | 869 | 109 | 88 | 21 | 71 | 80.68% | 17 | 19.32% |
| 02X | 1458 | 79 | 59 | 20 | 49 | 83.05% | 10 | 16.95% |
| 03A | 1370 | 308 | 257 | 51 | 213 | 82.88% | 44 | 17.12% |
| 03B 1 | 528 | 98 | 77 | 21 | 70 | 90.91% | 7 | 9.09% |
| 03B 2 | 33 | 8 | 8 | 0 | 6 | 75.00% | 2 | 25.00% |
| 03C | 1508 | 369 | 294 | 75 | 260 | 88.44% | 34 | 11.56% |
| 03D | 570 | 165 | 133 | 32 | 117 | 87.97% | 16 | 12.03% |
| 03E | 675 | 225 | 187 | 38 | 166 | 88.77% | 21 | 11.23% |
| 03F | 702 | 115 | 92 | 23 | 72 | 78.26% | 20 | 21.74% |
| 03G | 709 | 97 | 83 | 14 | 72 | 86.75% | 11 | 13.25% |
| 03H | 873 | 192 | 162 | 30 | 143 | 88.27% | 19 | 11.73% |
| 03L | 464 | 112 | 90 | 22 | 78 | 86.67% | 12 | 13.33% |
| 03M | 562 | 83 | 57 | 26 | 44 | 77.19% | 13 | 22.81% |
| 03N | 1140 | 175 | 145 | 30 | 127 | 87.59% | 18 | 12.41% |
| 03P | 223 | 35 | 32 | 3 | 23 | 71.88% | 9 | 28.13% |
| 03R | 1489 | 301 | 240 | 61 | 203 | 84.58% | 37 | 15.42% |
| 03S | 582 | 180 | 148 | 32 | 132 | 89.19% | 16 | 10.81% |
| 03T | 989 | 258 | 219 | 39 | 192 | 87.67% | 27 | 12.33% |
| 03U | 1072 | 74 | 61 | 13 | 54 | 88.52% | 7 | 11.48% |
| 03V | 845 | 38 | 27 | 11 | 22 | 81.48% | 5 | 18.52% |
| 03W | 43 | 8 | 6 | 2 | 5 | 83.33% | 1 | 16.67% |
| 04A | 825 | 185 | 146 | 39 | 128 | 87.67% | 18 | 12.33% |
| 04B | 1805 | 117 | 94 | 23 | 63 | 67.02% | 31 | 32.98% |
| 04D | 1100 | 358 | 289 | 69 | 251 | 86.85% | 38 | 13.15% |
| 04E | 1446 | 248 | 200 | 48 | 164 | 82.00% | 36 | 18.00% |
| 04G | 531 | 116 | 98 | 18 | 81 | 82.65% | 17 | 17.35% |
| 04H | 665 | 147 | 114 | 33 | 102 | 89.47% | 12 | 10.53% |
| 04K | 1142 | 334 | 260 | 74 | 220 | 84.62% | 40 | 15.38% |
| 04L | 981 | 218 | 181 | 37 | 151 | 83.43% | 30 | 16.57% |
| 04M | 529 | 104 | 82 | 22 | 73 | 89.02% | 9 | 10.98% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 04S | 1566 | 495 | 420 | 75 | 352 | 83.81% | 68 | 16.19% |
| 04T | 765 | 212 | 177 | 35 | 151 | 85.31% | 26 | 14.69% |
| 04V | 1244 | 191 | 146 | 45 | 123 | 84.25% | 23 | 15.75% |
| 04W | 1807 | 213 | 171 | 42 | 130 | 76.02% | 41 | 23.98% |
| 04X1 | 1364 | 365 | 299 | 66 | 255 | 85.28% | 44 | 14.72% |
| 04X2 | 440 | 106 | 86 | 20 | 73 | 84.88% | 13 | 15.12% |
| 05A | 2164 | 287 | 218 | 69 | 180 | 82.57% | 38 | 17.43% |
| 05B | 362 | 29 | 24 | 5 | 18 | 75.00% | 6 | 25.00% |
| 05C | 106 | 10 | 7 | 3 | 4 | 57.14% | 3 | 42.86% |
| 05D | 2529 | 340 | 268 | 72 | 220 | 82.09% | 48 | 17.91% |
| 05E | 1339 | 243 | 184 | 59 | 151 | 82.07% | 33 | 17.93% |
| 05F | 852 | 86 | 66 | 20 | 57 | 86.36% | 9 | 13.64% |
| 05G | 2618 | 437 | 333 | 104 | 276 | 82.88% | 57 | 17.12% |
| 05I | 2360 | 358 | 293 | 65 | 255 | 87.03% | 38 | 12.97% |
| 05L | 1940 | 314 | 241 | 73 | 213 | 88.38% | 28 | 11.62% |
| 05P | 1601 | 314 | 208 | 106 | 179 | 86.06% | 29 | 13.94% |
| 06A | 2010 | 325 | 246 | 79 | 204 | 82.93% | 42 | 17.07% |
| 06B | 1247 | 249 | 171 | 78 | 133 | 77.78% | 38 | 22.22% |
| 06C | 923 | 316 | 192 | 124 | 168 | 87.50% | 24 | 12.50% |
| 06C-F | 2451 | 688 | 460 | 228 | 383 | 83.26% | 77 | 16.74% |
| 06D | 1840 | 355 | 259 | 96 | 208 | 80.31% | 51 | 19.69% |
| 06E | 1377 | 275 | 214 | 61 | 175 | 81.78% | 39 | 18.22% |
| 06F | 2034 | 453 | 300 | 153 | 250 | 83.33% | 50 | 16.67% |
| 06G | 1909 | 427 | 293 | 134 | 232 | 79.18% | 61 | 20.82% |
| 06H | 1263 | 392 | 253 | 139 | 212 | 83.79% | 41 | 16.21% |
| 06J | 1825 | 499 | 321 | 178 | 268 | 83.49% | 53 | 16.51% |
| 06K | 1029 | 178 | 124 | 54 | 100 | 80.65% | 24 | 19.35% |
| 06L | 1297 | 393 | 251 | 142 | 211 | 84.06% | 40 | 15.94% |
| 06M | 2093 | 416 | 258 | 158 | 215 | 83.33% | 43 | 16.67% |
| 06P | 1218 | 381 | 232 | 149 | 197 | 84.91% | 35 | 15.09% |
| 06R | 1243 | 341 | 234 | 107 | 204 | 87.18% | 30 | 12.82% |
| 07A | 1394 | 252 | 188 | 64 | 160 | 85.11% | 28 | 14.89% |
| 07B | 2088 | 383 | 244 | 139 | 203 | 83.20% | 41 | 16.80% |
| 07C | 2983 | 372 | 263 | 109 | 227 | 86.31% | 36 | 13.69% |
| 07D | 2084 | 236 | 184 | 52 | 152 | 82.61% | 32 | 17.39% |
| 07E | 2263 | 217 | 171 | 46 | 139 | 81.29% | 32 | 18.71% |
| 07F | 625 | 86 | 58 | 28 | 49 | 84.48% | 9 | 15.52% |
| 07G | 1090 | 176 | 119 | 57 | 93 | 78.15% | 26 | 21.85% |
| 07H | 1457 | 294 | 202 | 92 | 171 | 84.65% | 31 | 15.35% |
| 07J | 1989 | 211 | 138 | 73 | 114 | 82.61% | 24 | 17.39% |
| 07K1 | 1383 | 220 | 158 | 62 | 134 | 84.81% | 24 | 15.19% |
| 07K2 | 126 | 5 | 3 | 2 | 3 | 100.00% | 0 | 0.00% |
| 07L | 620 | 120 | 77 | 43 | 62 | 80.52% | 15 | 19.48% |
| 07M1 | 575 | 56 | 42 | 14 | 37 | 88.10% | 5 | 11.90% |
| 07M2 | 957 | 64 | 47 | 17 | 37 | 78.72% | 10 | 21.28% |
| 07N | 1277 | 83 | 69 | 14 | 56 | 81.16% | 13 | 18.84% |
| 08A | 1909 | 482 | 333 | 149 | 271 | 81.38% | 62 | 18.62% |
| 08B | 2417 | 591 | 391 | 200 | 329 | 84.14% | 62 | 15.86% |
| 08C | 1253 | 312 | 208 | 104 | 170 | 81.73% | 38 | 18.27% |
| 08D | 868 | 271 | 184 | 87 | 159 | 86.41% | 25 | 13.59% |
| 08E | 1096 | 371 | 247 | 124 | 202 | 81.78% | 45 | 18.22% |
| 08F | 1709 | 590 | 389 | 201 | 303 | 77.89% | 86 | 22.11% |
| 08G | 1745 | 370 | 255 | 115 | 202 | 79.22% | 53 | 20.78% |
| 08H | 1932 | 545 | 325 | 220 | 280 | 86.15% | 45 | 13.85% |
| 08J | 1861 | 554 | 349 | 205 | 281 | 80.52% | 68 | 19.48% |
| 08K | 428 | 120 | 88 | 32 | 72 | 81.82% | 16 | 18.18% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
## Fulton County, Georgia
## November 8, 2005
## Atlanta General Municipal Election
## Official and Complete Results

ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 08L | 1450 | 267 | 203 | 64 | 160 | 78.82% | 43 | 21.18% |
| 08M | 1395 | 351 | 216 | 135 | 178 | 82.41% | 38 | 17.59% |
| 08N | 1531 | 424 | 253 | 171 | 204 | 80.63% | 49 | 19.37% |
| 08P | 1132 | 178 | 128 | 50 | 99 | 77.34% | 29 | 22.66% |
| 08S | 1170 | 260 | 177 | 83 | 133 | 75.14% | 44 | 24.86% |
| 08T | 943 | 112 | 75 | 37 | 55 | 73.33% | 20 | 26.67% |
| 09A | 1578 | 220 | 175 | 45 | 143 | 81.71% | 32 | 18.29% |
| 09B | 898 | 80 | 64 | 16 | 52 | 81.25% | 12 | 18.75% |
| 09C | 1971 | 668 | 584 | 84 | 534 | 91.44% | 50 | 8.56% |
| 09D | 1370 | 337 | 272 | 65 | 242 | 88.97% | 30 | 11.03% |
| 09E | 1075 | 261 | 213 | 48 | 177 | 83.10% | 36 | 16.90% |
| 09F | 2658 | 477 | 347 | 130 | 284 | 81.84% | 63 | 18.16% |
| 09G | 1130 | 105 | 75 | 30 | 60 | 80.00% | 15 | 20.00% |
| 09K | 666 | 133 | 108 | 25 | 96 | 88.89% | 12 | 11.11% |
| 09L | 1881 | 261 | 202 | 59 | 181 | 89.60% | 21 | 10.40% |
| 09M | 878 | 141 | 114 | 27 | 98 | 85.96% | 16 | 14.04% |
| 09N | 964 | 92 | 82 | 10 | 66 | 80.49% | 16 | 19.51% |
| 10A | 2261 | 754 | 654 | 100 | 587 | 89.76% | 67 | 10.24% |
| 10B | 1623 | 463 | 388 | 75 | 345 | 88.92% | 43 | 11.08% |
| 10C | 1351 | 269 | 232 | 37 | 210 | 90.52% | 22 | 9.48% |
| 10D | 1280 | 285 | 228 | 57 | 198 | 86.84% | 30 | 13.16% |
| 10E | 774 | 282 | 243 | 39 | 225 | 92.59% | 18 | 7.41% |
| 10F | 855 | 312 | 267 | 45 | 237 | 88.76% | 30 | 11.24% |
| 10G | 1054 | 501 | 413 | 88 | 370 | 89.59% | 43 | 10.41% |
| 10H | 1526 | 405 | 344 | 61 | 315 | 91.57% | 29 | 8.43% |
| 10J | 668 | 185 | 156 | 29 | 129 | 82.69% | 27 | 17.31% |
| 10L | 2038 | 924 | 788 | 136 | 728 | 92.39% | 60 | 7.61% |
| 10M1 | 1146 | 285 | 240 | 45 | 212 | 88.33% | 28 | 11.67% |
| 10M2 | 706 | 194 | 155 | 39 | 135 | 87.10% | 20 | 12.90% |
| 10P | 1114 | 309 | 246 | 63 | 214 | 86.99% | 32 | 13.01% |
| 10R | 646 | 123 | 108 | 15 | 92 | 85.19% | 16 | 14.81% |
| 11A1 | 479 | 205 | 179 | 26 | 161 | 89.94% | 18 | 10.06% |
| 11A2 | 268 | 124 | 108 | 16 | 95 | 87.96% | 13 | 12.04% |
| 11A3 | 63 | 26 | 24 | 2 | 21 | 87.50% | 3 | 12.50% |
| 11B1 | 685 | 199 | 170 | 29 | 147 | 86.47% | 23 | 13.53% |
| 11B2 | 1361 | 478 | 418 | 60 | 349 | 83.49% | 69 | 16.51% |
| 11C | 1662 | 539 | 464 | 75 | 412 | 88.79% | 52 | 11.21% |
| 11E1 | 676 | 173 | 151 | 22 | 128 | 84.77% | 23 | 15.23% |
| 11E2 | 728 | 235 | 194 | 41 | 173 | 89.18% | 21 | 10.82% |
| 11E3 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| 11G | 2055 | 412 | 327 | 85 | 289 | 88.38% | 38 | 11.62% |
| 11H1 | 1193 | 508 | 431 | 77 | 380 | 88.17% | 51 | 11.83% |
| 11H2 | 555 | 202 | 170 | 32 | 155 | 91.18% | 15 | 8.82% |
| 11J | 1337 | 409 | 339 | 70 | 301 | 88.79% | 38 | 11.21% |
| 11K | 558 | 253 | 212 | 41 | 188 | 88.68% | 24 | 11.32% |
| 11L | 959 | 337 | 296 | 41 | 256 | 86.49% | 40 | 13.51% |
| 11M | 1711 | 522 | 458 | 64 | 398 | 86.90% | 60 | 13.10% |
| 11N | 1812 | 705 | 596 | 109 | 532 | 89.26% | 64 | 10.74% |
| 11P | 777 | 246 | 189 | 57 | 175 | 92.59% | 14 | 7.41% |
| 11R | 1058 | 235 | 199 | 36 | 169 | 84.92% | 30 | 15.08% |
| 12A | 581 | 184 | 158 | 26 | 143 | 90.51% | 15 | 9.49% |
| 12B | 1662 | 489 | 381 | 108 | 326 | 85.56% | 55 | 14.44% |
| 12C | 1081 | 289 | 235 | 54 | 201 | 85.53% | 34 | 14.47% |
| 12D | 606 | 132 | 106 | 26 | 92 | 86.79% | 14 | 13.21% |
| 12E1 | 978 | 179 | 127 | 52 | 111 | 87.40% | 16 | 12.60% |
| 12E2 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| 12F | 555 | 117 | 93 | 24 | 79 | 84.95% | 14 | 15.05% |
| 12G | 469 | 211 | 167 | 44 | 142 | 85.03% | 25 | 14.97% |
| 12H | 1977 | 407 | 341 | 66 | 290 | 85.04% | 51 | 14.96% |
| 12J | 1577 | 293 | 249 | 44 | 205 | 82.33% | 44 | 17.67% |
| 12L | 376 | 83 | 75 | 8 | 66 | 88.00% | 9 | 12.00% |
| 12M | 292 | 44 | 39 | 5 | 37 | 94.87% | 2 | 5.13% |
| 12S | 1111 | 347 | 241 | 106 | 219 | 90.87% | 22 | 9.13% |
| 12T | 844 | 196 | 168 | 28 | 141 | 83.93% | 27 | 16.07% |
| 12U | 789 | 203 | 179 | 24 | 149 | 83.24% | 30 | 16.76% |
| Absentee | 0 | 1835 | 1461 | 374 | 1276 | 87.34% | 185 | 12.66% |
| Provisional | 0 | 267 | 194 | 73 | 161 | 82.99% | 33 | 17.01% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |
| US CONGRESS | | | | | | | | |
| US CONGRESS 5 | 206896 | 45154 | 34475 | 10679 | 29341 | 85.11% | 5134 | 14.89% |
| US CONGRESS 13 | 4449 | 937 | 785 | 152 | 666 | 84.84% | 119 | 15.16% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |
| STATE SENATE | | | | | | | | |
| STATE SENATE 35 | 1361 | 478 | 418 | 60 | 349 | 83.49% | 69 | 16.51% |
| STATE SENATE 36 | 68335 | 13650 | 10218 | 3432 | 8536 | 83.54% | 1682 | 16.46% |
| STATE SENATE 38 | 66053 | 17774 | 13874 | 3900 | 12021 | 86.64% | 1853 | 13.36% |
| STATE SENATE 39 | 58975 | 11070 | 8541 | 2529 | 7227 | 84.62% | 1314 | 15.38% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| No Matching District | 16621 | 3119 | 2209 | 910 | 1874 | 84.83% | 335 | 15.17% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |
| STATE HOUSE | | | | | | | | |
| STATE HOUSE 44 | 12591 | 3017 | 2521 | 496 | 2254 | 89.41% | 267 | 10.59% |
| STATE HOUSE 53 | 22944 | 5503 | 4221 | 1282 | 3575 | 84.70% | 646 | 15.30% |
| STATE HOUSE 54 | 26606 | 5224 | 3488 | 1736 | 2889 | 82.83% | 599 | 17.17% |
| STATE HOUSE 55 | 21080 | 4463 | 3432 | 1031 | 2874 | 83.74% | 558 | 16.26% |
| STATE HOUSE 56 | 21380 | 3211 | 2453 | 758 | 2043 | 83.29% | 410 | 16.71% |
| STATE HOUSE 57 | 20279 | 4462 | 3005 | 1457 | 2496 | 83.06% | 509 | 16.94% |
| STATE HOUSE 58 | 13192 | 2210 | 1689 | 521 | 1394 | 82.53% | 295 | 17.47% |
| STATE HOUSE 59 | 23204 | 4351 | 3258 | 1093 | 2724 | 83.61% | 534 | 16.39% |
| STATE HOUSE 60 | 7784 | 1552 | 1305 | 247 | 1102 | 84.44% | 203 | 15.56% |
| STATE HOUSE 61 | 11368 | 3115 | 2545 | 570 | 2192 | 86.13% | 353 | 13.87% |
| STATE HOUSE 62 | 1337 | 409 | 339 | 70 | 301 | 88.79% | 38 | 11.21% |
| STATE HOUSE 63 | 11203 | 3783 | 3200 | 583 | 2826 | 88.31% | 374 | 11.69% |
| STATE HOUSE 64 | 7759 | 2650 | 2286 | 364 | 2042 | 89.33% | 244 | 10.67% |
| STATE HOUSE 65 | 728 | 235 | 194 | 41 | 173 | 89.18% | 21 | 10.82% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| No Matching District | 9890 | 1906 | 1324 | 582 | 1122 | 84.74% | 202 | 15.26% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |
| COUNTY COMMISSION | | | | | | | | |
| CO COMM DIST 4 | 23534 | 4546 | 3062 | 1484 | 2533 | 82.72% | 529 | 17.28% |
| CO COMM DIST 5 | 75782 | 17966 | 14259 | 3707 | 12310 | 86.33% | 1949 | 13.67% |
| CO COMM DIST 6 | 81278 | 16183 | 12117 | 4066 | 10122 | 83.54% | 1995 | 16.46% |
| CO COMM DIST 7 | 14130 | 4277 | 3613 | 664 | 3168 | 87.68% | 445 | 12.32% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| No Matching District | 16621 | 3119 | 2209 | 910 | 1874 | 84.83% | 335 | 15.17% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |

AMERICAN OVERSIGHT

# Statement Of Votes Cast
# Fulton County, Georgia
# November 8, 2005
# Atlanta General Municipal Election
# Official and Complete Results



ATLANTA MUNICIPAL JUDGE - HERMAN SLOAN

| | Reg. Voters | Times Counted | Total Votes | Number Of Under Votes | YES | | NO | |
|---|---|---|---|---|---|---|---|---|
| MUNICIPAL SCHOOL | | | | | | | | |
| ATLANTA BOARD OF EDUCATION D1 | 34432 | 6114 | 4563 | 1551 | 3783 | 82.91% | 780 | 17.09% |
| ATLANTA BOARD OF EDUCATION D2 | 30587 | 6250 | 5081 | 1169 | 4316 | 84.94% | 765 | 15.06% |
| ATLANTA BOARD OF EDUCATION D3 | 39630 | 8106 | 5650 | 2456 | 4713 | 83.42% | 937 | 16.58% |
| ATLANTA BOARD OF EDUCATION D4 | 43750 | 8573 | 5784 | 2789 | 4735 | 81.86% | 1049 | 18.14% |
| ATLANTA BOARD OF EDUCATION D5 | 32111 | 8066 | 6698 | 1368 | 5930 | 88.53% | 768 | 11.47% |
| ATLANTA BOARD OF EDUCATION D6 | 30835 | 8982 | 7484 | 1498 | 6530 | 87.25% | 954 | 12.75% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |
| ATLANTA | | | | | | | | |
| ATLANTA CITY COUNCIL D1 | 14649 | 2711 | 2102 | 609 | 1739 | 82.73% | 363 | 17.27% |
| ATLANTA CITY COUNCIL D2 | 19783 | 3403 | 2461 | 942 | 2044 | 83.06% | 417 | 16.94% |
| ATLANTA CITY COUNCIL D3 | 14377 | 2841 | 2318 | 523 | 1999 | 86.24% | 319 | 13.76% |
| ATLANTA CITY COUNCIL D4 | 16210 | 3409 | 2763 | 646 | 2317 | 83.86% | 446 | 16.14% |
| ATLANTA CITY COUNCIL D5 | 15871 | 2418 | 1842 | 576 | 1553 | 84.31% | 289 | 15.69% |
| ATLANTA CITY COUNCIL D6 | 23759 | 5688 | 3808 | 1880 | 3160 | 82.98% | 648 | 17.02% |
| ATLANTA CITY COUNCIL D7 | 20911 | 2775 | 1963 | 812 | 1637 | 83.39% | 326 | 16.61% |
| ATLANTA CITY COUNCIL D8 | 22839 | 5798 | 3821 | 1977 | 3098 | 81.08% | 723 | 18.92% |
| ATLANTA CITY COUNCIL D9 | 15069 | 2775 | 2236 | 539 | 1933 | 86.45% | 303 | 13.55% |
| ATLANTA CITY COUNCIL D10 | 17042 | 5291 | 4462 | 829 | 3997 | 89.58% | 465 | 10.42% |
| ATLANTA CITY COUNCIL D11 | 17937 | 5808 | 4925 | 883 | 4329 | 87.90% | 596 | 12.10% |
| ATLANTA CITY COUNCIL D12 | 12898 | 3174 | 2559 | 615 | 2201 | 86.01% | 358 | 13.99% |
| Multiple Districts | 0 | 2102 | 1655 | 447 | 1437 | 86.83% | 218 | 13.17% |
| Total | 211345 | 48193 | 36915 | 11278 | 31444 | 85.18% | 5471 | 14.82% |

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OFFICIAL COPY

# Election Summary Report
## Fulton County Georgia
## General Election November 25, 2003
## Runoff
## Summary For Jurisdiction Wide, All Counters, All Races



| ATLANTA BOARD OF ED DISTRICT 2 | Total | |
|---|---|---|
| Number of Precincts | 33 | |
| Precincts Reporting | 33 | 100.0 % |
| Times Counted | 1239/29671 | 4.2 % |
| Total Votes | 1210 | |
| Byron D. Amos | 571 | 47.19% |
| Khaatim S. El | 639 | 52.81% |

| EAST POINT CITY COUNCIL WARD A | Total | |
|---|---|---|
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.0 % |
| Times Counted | 428/2979 | 14.4 % |
| Total Votes | 424 | |
| Bobby Carnes | 183 | 43.16% |
| Teresa Nelson | 241 | 56.84% |

| EAST POINT CITY COUNCIL WARD B | Total | |
|---|---|---|
| Number of Precincts | 4 | |
| Precincts Reporting | 4 | 100.0 % |
| Times Counted | 543/3317 | 16.4 % |
| Total Votes | 539 | |
| Barbara V. Collins | 239 | 44.34% |
| Lance Rhodes | 300 | 55.66% |

| EAST POINT CITY COUNCIL WARD D | Total | |
|---|---|---|
| Number of Precincts | 3 | |
| Precincts Reporting | 3 | 100.0 % |
| Times Counted | 659/3961 | 16.6 % |
| Total Votes | 652 | |
| Eddie Lee Brewster | 341 | 52.30% |
| Threet W. Brown | 311 | 47.70% |

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# ADMINISTRATION

This report provides specific administration and election tasks performed during the month of October 2019. Standard operations and activities from the Administrative Division include: personnel, payroll, procurement, finance, travel and training coordination and support to the Board of R&E and Registration and Elections Divisions.

## 2019 Mid-year Budget Soundings Request

The director and management team met with Fulton County's H.R. consultants to confirm titles, grades and salaries of 13 new positions that were approved by the BOC on October 16, 2019.

| Positions | Division |
|---|---|
| Registration Officer Supervisor | Voter Registration Division |
| Registration Officer (6 positions) | |
| | |
| Voter Education Coordinator, Lead | Administration Division |
| Administrative Specialist | |
| | |
| Election Systems Assistant Supervisor | Elections Division |
| Election Systems Specialist (2 positions) | |
| Records and Document Coordinator | |

## 2019 Elections Update

Staff certified the results from the Special Board of Commission District 6 Runoff Election on October 15, 2019, in the State's eNet system and with the State Ethics and Finance Commission. The state will process official documents for the winner.

The department's budget manager established accounting lines for each of the 10 municipal elections being held on November 5, 2019 and runoff elections on December 5, 2019. For the Atlanta Board of Education Special Election and all other municipal elections, we have 90 days to reconcile and refund any monies not used.

## 2020 Budget Hearing

The department's budget hearing was on October 10, 2019 at the Arts Center on Fulton Industrial Boulevard. Four other departments were in attendance to give presentations.

## 2020 Election Preparation

The management staff met with the executive team of Happy Faces' Personnel Group, to review 2020 positions needed and any changes required. The request to renew the contract was submitted to Purchasing for Board of Commission approval.

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**Voter Education and Outreach (VEO)**

The Administrative Manager has been meeting with the VEO Team on a constant basis to review processes with voter registration, filling out applications, House Bill 316 sections and the new voting equipment.

The following are outreach events the VEO team was invited to attend in October:

| | | |
|---|---|---|
| FCS Wellness Festival<br>Atlanta, GA | 10/5/19 | This was a wellness event the team was invited to attend. Answered questions regarding upcoming 2020 elections, voter registration and new voting equipment. |
| Fulton County Democratic Party Meeting<br>College Park, GA | 10/10/19 | VEO team member and Mr. Barron attended meeting to provide demonstration of new voting equipment and addressed various questions. |
| Grady High School<br>Atlanta, GA | 10/11/19 | Held voter registration drive for students. |
| Action Ministries – Women's Community Kitchen<br>Atlanta, GA | 10/17/19 | An emergency assistance center is held in the church to provide community services. The VEO team spoke to the citizens and answered questions about voting. |
| Community Concerns, Inc.<br>Atlanta, GA | 10/19/19 | The team was invited to speak to the citizens, assisted with absentee applications and answered questions. |
| The Council on Aging, Inc.<br>Atlanta, GA | 10/22/19 | Invited to attend a community event by Commissioner Natalie Hall's office. Areas of concern were Medicaid, voting issues, health and housing. |
| Shepherd Center, Noble Learning Resource Center<br>Atlanta, GA | 10/23/19 | VEO team provided information handouts, answered questions about the new voting equipment and the disability voting process. Registered voters online. |
| Mayor's Office of Cultural Affairs – Elevate Summit<br>Atlanta, GA | 10/26/19 | This event was a mixture of art entertainment, politics and culture. Registered voters and answered questions on upcoming elections and new voting equipment. |

AMERICAN OVERSIGHT

Fulton County Superior Court
***EFILED***QW
Date: 11/21/2019 11:50 AM
Cathelene Robinson, Clerk

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

MIKE HERRING,
Petitioner

v.

MARY CAROLE COONEY, City of East Point Superintendent of Elections,
Respondent

CIVIL ACTION 2019CV329565

**ORDER RE-ASSIGNING CASE TO SEVENTH JUDICIAL ADMINISTRATIVE DISTRICT**

Petitioner contests the results of the 5 November 2019 general election for City Council Ward A in East Point. He has filed a legal challenge to that election here in Fulton County pursuant to O.C.G.A. § 21-2-520 *et seq*. The Clerk of Court for the Superior Court of Fulton County, per standing Court policy for civil actions, randomly assigned this matter to the undersigned. However, O.C.G.A. § 21-2-520 electoral challenges must be assigned in a specific manner set forth in O.C.G.A. § 21-2-523. That provision directs the Administrative Judge of the Judicial Administrative District in which the case was filed (coincidentally also the undersigned) to make the case assignment -- unless the case was filed in the Administrative Judge's own Judicial Circuit. O.C.G.A. § 21-2-523(c). When, as here, the case is brought in the Administrative Judge's Circuit, the Administrative Judge must transfer the case to an adjoining Judicial Administrative District, where that District's Administrative Judge shall then assign the case to "a superior court judge from that District … or a senior judge who is not a resident of the Circuit wherein the proceeding was filed." O.C.G.A. § 21-2-523(d).

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What this means, distilled to plain English, is that the undersigned hereby selects the Honorable Ralph Van Pelt, Jr., Administrative Judge of the adjoining Seventh Judicial Administrative District, to determine, pursuant to O.C.G.A. § 21-2-523(d), which Superior Court judge from his District, active or senior, shall hear this case. The matter is no longer assigned to the undersigned, this Circuit, or this District.

SO ORDERED this 21st day of November 2019.

Chief Judge Robert C.I. McBurney
Superior Court of Fulton County
Atlanta Judicial Circuit
Fifth Judicial Administrative District

*Filed and served electronically via eFileGA*

Copies to:

The Honorable Ralph Van Pelt, Jr.
David Summerlin, District Court Administrator, 5th JAD (interim)
Jody Overcash, District Court Administrator, 7th JAD



AMERICAN OVERSIGHT

Fulton County Superior Court
***EFILED***JT
Date: 11/19/2019 2:48 PM
Cathelene Robinson, Clerk

IN THE Superior COURT OF Fulton COUNTY

STATE OF GEORGIA

Mike Herring,
Plaintiff
v. Mary Carole Cooney
Superintendent of Elections,
Defendant

CIVIL ACTION NO. 2019CV329565

PETITION TO Contest Primary or Election Dismissal of

Plaintiff *[or, Defendant]* moves the court *for* Election Certification for the following reasons:

Grounds 1 of Contest:

1. I, Mike Herring, qualified as a Write-In candidate for the 2019 East Point City Council Ward A election that took place on Nov. 5. It is my contention that this election was erroneously certified in violation of (GA. 21-2-501(a)(1) which states; "No Candidate shall be nominated unless such candidate... received majority of votes, Due to the late disqualification of fellow candidate DaVion Lewis, votes attributed
2. to him were disregarded but I contend should by Law be figured into said "majority".

Grounds of Contest 2: It is my contention that the election results were certified without verification that a fellow candidate, Lance Robertson, met the requirement mandated by State Law that a municipal candidate be a "Qualified Elector" and registered voter in the municipality to run for said municipal office.

In support of this petition, _____

_____ are attached hereto and made a part hereof.

Dated _____, 20__.

Mike Herring
Signature
Address: P.O. Box 91123
East Point, GA. 30364
Telephone: 404-396-7084

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Grounds of Contest 3:

It is my contention that, according to (O.C.G.A. 21-2-483 (D)(2)), the Election Superintendent must offer a summary of "Spoiled and invalid ballots". However, this Ordinance was not adhered to as there is still no publicly available information detailing actual votes rendered in this contest, including those garnered by the disqualified candidate, Davion Lewis, as is required by (GA. 21-2-501(a)(1), which as previously noted, makes no differentiation in determining majority votes, vis a vis, disqualified or otherwise.

Grounds of Contest 4:

In summarily discarding an untold number of votes cast but otherwise valid, it is my contention that voters who pledged their votes through close to 2 weeks of early voting were officially disenfranchised and their right to protection under Article 1, Section 1, Paragraph I. of the Georgia State Constitution was violated. That Section of our Constitution prohibits deprivation of "life, liberty, or property" without due process of Law.

Finally, it is my contention that the aforementioned actions of the East Point City Clerk and Fulton Elections Superintendent in certifying an election without a full tally of all cast votes in a contest in which the victor's voting qualifications are suspect constitute reasonable grounds to dismiss the certification of aforementioned election in question, and set a Runoff Election date to be announced.

It is my prayer the Court concurs in its decision.

Signature

Address: P.O. Box 91123
East Point, GA. 30364

Telephone: 404-396-7084

GAFULTON-20-1047-A-002290

AMERICAN OVERSIGHT

IN THE Superior COURT OF Fulton COUNTY
STATE OF GEORGIA

Mike Herring
Petitioner

vs Mary Carole Cooney Superintendent
Respondent

Civil Action File No: _____

## VERIFICATION

I, (your name) M. Herring, personally appeared before the undersigned Notary Public, and say under oath that I am the (check one :)
☑ Petitioner ☐ Respondent in the above styled action and that the facts stated in the

(name of petition, motion, complaint) Petition

are true and correct.
This the 19th, [day] day of Nov. [month], 2019 [year].

(Sign your name here in front of the Notary)

Name (print or type here):
Mike Herring

Address:
P.O. Box 91123
East Point, GA. 30364

Telephone number:
(404) 396-7084

Sworn to and subscribed before me, this
19th day of Nov., 2019.

Marvin Wooley
NOTARY PUBLIC
My Commission Expires: 1/21/2023
(Notary Seal)

MARVIN WOOLEY NOTARY PUBLIC COMMISSION EXPIRES Jan. 21, 2023 DEKALB COUNTY, GA

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The Office of Secretary of State

*Brad Raffensperger*
**SECRETARY OF STATE**

2 Martin Luther King Jr., Drive
802 West Tower
Atlanta, Georgia 30334

*Frances Watson*
**CHIEF INVESTIGATOR**

November 15, 2019

**VIA CERTIFIED MAIL**
**RETURN-RECEIPT REQUESTED**

Fulton County Board of Registration & Elections
**Attn: Board Members**
130 Peachtree Street SW, Suite 2186F
Atlanta, GA 30303

**RE: SEB Case No. 2016-060**

Dear Board Members:

The Board is listed as a respondent in the above-referenced election case. Please be aware and take note that this case is currently on the agenda for the State Election Board meeting scheduled for Tuesday, December 17, 2019, beginning at 9:00 a.m. in Room 341 at the State Capitol Building, 206 Washington Street SW, Atlanta, Georgia 30334.

This means that the State Election Board (SEB) will review the case facts to determine whether you may have violated the Georgia Election Code and/or SEB rules. Enclosed is the case summary with preliminary conclusions to be presented to the State Election Board. At this time, the case is listed as a "new case" on the meeting agenda. However, please note that the SEB will make final decisions on the results of all investigations.

Following review of the case, the SEB may take one of the following actions: (1) the SEB may close and dismiss the case; (2) the SEB may issue a letter of instruction or reprimand; or (3) the SEB may refer the case to the Attorney General for further review and possible administrative proceedings and penalties. Should the case involve criminal conduct, the SEB reserves the right to refer the case to the local district attorney for criminal prosecution as well.

Your attendance is not mandatory, but should you attend, the SEB will provide you with an opportunity to address them about the case. The SEB may ask you questions about the case, and your statements to the SEB will be recorded. The SEB has also notified the complainant in the case about this meeting, and should the complainant choose to appear, the SEB will provide him or her with an opportunity to speak as well.

If you have any questions, please feel free to contact me at (470)-312-2774.

Sincerely,

Frances Watson

Frances Watson
Chief Investigator

Enclosures

RCVD11/18/2019

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# INVESTIGATIONS DIVISION

**SUMMARY**

| | |
|---|---|
| CASE NAME: | Fulton County, Ballot Proof |
| SEB CASE #: | 2016-000060 |
| INVESTIGATOR: | Glenn J. Howard |
| DATE OF REPORT: | May 13, 2016 |

**COMPLAINT:**

On May 4, 2016 the Secretary of State, Investigations Division, opened an investigation into an alleged ballot proof error in Fulton County, Ga. The error had come to the attention of the Secretary of State when Fulton BOER Elections Director, Dwight Brower, self-reported the incident; as a person, who was not a candidate for Fulton County Superior Court Judge, had been mistakenly placed on the ballot for the upcoming May 24, 2016 Nonpartisan General Election.

**COUNTY AND ELECTION INVOLVED:**

Fulton County, Non-Partisan General Election held May 24, 2016

**ELECTION STAFF:**

Combined Board of Elections and Registration

**ELECTION CERTIFICATION:**

The Fulton County Board of Election and Registrations has met the training requirements, as Election Supervisor, Richard Barron, was certified on 07.17.2012.

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**JURISDICTION/VENUE:**

Jurisdiction will be with the State Election Board in Atlanta, Fulton County, Georgia.
Venue on any criminal prosecution will lie in Fulton County, Georgia

**RESPONDENT(S):**

Fulton County Board of Election and Registrations
130 Peachtree St. NW
Suite 2186 F
Atlanta, Ga. 30303-3460
404.612.7020 Main

Fulton County Elections Director
Dwight Brower
130 Peachtree St. NW
Suite 2186 F
Atlanta, Ga. 30303-3460
404.612.7020 Main

**FINDING(S):**

The Fulton County BOER failed to properly proof the ballot for the May 24, 2016 Nonpartisan General Election. This failure resulted in Robert L. Russell, who was a candidate for Superior Court Judge in the Atlantic Judicial Circuit, being added to the ballot of the Atlanta Judicial Circuit in error. The error was discovered by the Fulton County BOER Elections Director and reported to the Secretary of State. Fulton County BOER also responded to the error by posting "Ballot Error Notices" at polls, and mailing the "Error Notices" along with absentee ballots.

**POTENTIAL VIOLATIONS:**

**The Fulton County BOER, and Elections Director, Dwight Brower**, committed the following violation(s) of the Georgia Election Code, and Board of Election Rules:

**O.C.G.A. 21-2-283:** Preparation and Delivery of Ballots; as the **Fulton County BOER, and Elections Director, Dwight Brower**, failed to ensure the ballots and ballot labels were printed accurately.

**183-1-12 .02 (3) (a) (3); Board of Election Rule**, Direct Recording Electronic Voting Equipment – Preparation for Elections – Ballots; as the **Fulton County BOER, and Elections Director, Dwight Brower** , failed to properly proofread the ballot to ensure the ballot contained the proper office and candidate.

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# The Office of Secretary of State

*Brad Raffensperger*
**SECRETARY OF STATE**

2 Martin Luther King Jr., Drive
802 West Tower
Atlanta, Georgia 30334

*Frances Watson*
**CHIEF INVESTIGATOR**

November 15, 2019

**VIA CERTIFIED MAIL**
**RETURN-RECEIPT REQUESTED**

Fulton County Board of Elections & Registration
**Attn: Board Members**
130 Peachtree Street SW
Suite 2186 F
Atlanta, GA 30303

**RE: SEB Case No. 2016-073**

Dear Board Members:

The Board is listed as a respondent in the above-referenced election case. Please be aware and take note that this case is currently on the agenda for the State Election Board meeting scheduled for Tuesday, December 17, 2019, beginning at 9:00 a.m. in Room 341 at the State Capitol Building, 206 Washington Street SW, Atlanta, Georgia 30334.

This means that the State Election Board (SEB) will review the case facts to determine whether you may have violated the Georgia Election Code and/or SEB rules. Enclosed is the case summary with preliminary conclusions to be presented to the State Election Board. At this time, the case is listed as a "new case" on the meeting agenda. However, please note that the SEB will make final decisions on the results of all investigations.

Following review of the case, the SEB may take one of the following actions: (1) the SEB may close and dismiss the case; (2) the SEB may issue a letter of instruction or reprimand; or (3) the SEB may refer the case to the Attorney General for further review and possible administrative proceedings and penalties. Should the case involve criminal conduct, the SEB reserves the right to refer the case to the local district attorney for criminal prosecution as well.

Your attendance is not mandatory, but should you attend, the SEB will provide you with an opportunity to address them about the case. The SEB may ask you questions about the case, and your statements to the SEB will be recorded. The SEB has also notified the complainant in the case about this meeting, and should the complainant choose to appear, the SEB will provide him or her with an opportunity to speak as well.

If you have any questions, please feel free to contact me at (470)-312-2774.

Sincerely,

Frances Watson

Frances Watson
Chief Investigator

Enclosures

RCVD11/18/2019

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# INVESTIGATIONS DIVISION

## SUMMARY

| | |
|---|---|
| CASE NAME: | City of Sandy Springs, Precinct Notification / Locations |
| SEB CASE #: | 2016-000073 |
| INVESTIGATOR: | Glenn J. Howard |
| DATE OF REPORT: | May 24, 2017 |

**COMPLAINT:**

On May 20, 2016 the Office of the Secretary of State opened an investigation into complaints alleging the City of Sandy Springs had failed to properly notify voters of Polling Place Changes / Locations prior to the May 24, 2016 City of Sandy Springs Special Election. As the investigation progressed there were further allegations made concerning the security of ballots, as ballots were marked in pencil.

**COUNTY AND ELECTION INVOLVED:**

Fulton County, General Primary Election held May 24, 2016
City of Sandy Springs Special Election held May 24, 2016

**ELECTION STAFF:**

Fulton County - Combined Board of Elections and Registration
City of Sandy Springs – City Clerk, Elections Superintendent

**ELECTION CERTIFICATION:**

Fulton County Board of Elections and Registration has met the training requirements, as Elections Supervisor, Richard Barron, was certified on 12/27/2013.

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The City of Sandy Springs has met the training requirements, as City Clerk, Michael Casey, was certified on 06.11.2009, received continuing education on 04.25.2016.

**JURISDICTION/VENUE:**

Jurisdiction will be with the State Election Board in Atlanta, Fulton County, Georgia.
Venue on any criminal prosecution will lie in Fulton County, Georgia

**RESPONDENT:**

City of Sandy Springs
7840 Roswell Rd.
Sandy Springs, Ga. 30350

Fulton County BOER
130 Peachtree St. SW
Suite 2186F
Atlanta, Ga. 30303

**FINDING(S):**

The investigation addresses violations of O.C.G.A. 21-2-540, O.C.G.A 21-226 and O.C.G.A 21-2-265 of the Georgia Election Code, as there were allegations the City of Sandy Springs had failed to properly notify voters of Polling Place Changes / Locations prior to the May 24, 2016 City of Sandy Springs Special Election. In the complaints submitted there was also a ballot security concern, as the voters in the District 3 Sandy Springs Election voted by paper ballot, with those ballots marked in pencil. This concern of ballot security was not substantiated with any specific reported incidents that would suggest violation(s) o the Georgia Election Code or Board of Election Rules.

The investigation of the suspected violations found that the City of Sandy Springs called for a Special Election in conjunction with a Fulton County General Primary Election. The Special Election had been called in less than 90 days of the actual Election Day. The calling for the election in less than 90 days required the City, under O.C.G.A. 21-2-540, to conduct the election separate and apart from the General Primary, using separate ballots, voting equipment, facilities, poll workers and paperwork.

Advance Voting for the General Primary and the Special Elections were held at the same facility (North Fulton Annex), where voters were required to enter one room for voting in the General

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Primary; then the voters eligible to vote in the District 3 Special Election would enter a second room where they were independently processed to vote. Both elections were found to be independently conducted as required using separate ballots, voting equipment, poll workers and paperwork.

Voting on Election Day required voters of the City to visit their assigned polling places, then the voters eligible to vote in the District 3 Special Election would vote at the Hammond Park polling location. There was no violation of O.C.G.A. 21-2-540, as the elections were held separate in accordance to the code.

As to the allegations of voters not being properly notified of poll changes resulting in violation(s) of O.C.G.A. 21-2-226 and /or O.C.G.A. 21-2-265, the investigation found that the City of Sandy Springs published legal organ notifications April 1st, April 6th , May 4th and May 18th and gave notifications at polling locations as required in O.C.G.A 21-2-265. As for violation(s) of 21-2-226, the City of Sandy Springs, in a March 25, 2016 email, gave notification to the Fulton County BOER of their intent to move forward with only one Special Election polling location on Election Day (See March 25, 2016 Email, as highlighted in email exhibit). Even as this email was limited in its information, there was notification to the Fulton County BOER of the City's intent to make polling place change. Further the notification was acknowledge, as Fulton BOER Elections Supervisor, Richard Barron, responded to the city giving a warning of problems that could arise from their decision. As there was notification given to the Fulton County BOER of a poll change, and with that notification acknowledged, the Fulton County BOER was required under O.C.G.A. 21-2-226 (e) to issue precinct cards to the voters affected by the poll change.

**POTENTIAL VIOLATIONS:**

**Allegations concerning voters were not properly notified of the Hammond Park Poll Location change.**

**City of Sandy Springs:**

**No Violations Found**

**Fulton County Board of Elections and Registration:**

**The Fulton County BOER violated O.C.G.A. 21-2-226 (e) of the Georgia Election Code**, as they failed to issue precinct cards to Sandy Springs District 3 voters notifying them of the Hammond Park poll change.

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FULTON COUNTY
REGISTRATION & ELECTIONS

# Supervisor's Meeting

Thursday, October 10, 2019

I. **Update on Special Election**
II. **Dashboard for VR**
III. **L&A**
IV. **Early voting next week**
V. **Sunday pick up – Monday stragglers – Reminder call?**
VI. **EOC set up for November**
VII. **Poll Worker training for November**
VIII. **Budget Update**
IX. **Around the Horn**

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Fulton County Superior Court
***EFILED***JT
Date: 11/19/2019 2:48 PM
Cathelene Robinson, Clerk

IN THE SUPERIOR COURT OF FULTON COUNTY, GEORGIA
136 PRYOR STREET, ROOM C-103, ATLANTA, GEORGIA 30303
SUMMONS

Mike Herring
Plaintiff,

vs.

Mary Carole Cooney
(Fulton Elections Supv.)
Defendant

) Case No.: 2019CV329565

TO THE ABOVE NAMED DEFENDANT(S):

You are hereby summoned and required to file electronically with the Clerk of said Court at https://efilega.tylerhost.net/ofsweb and serve upon plaintiff's attorney, whose name and address is:

Mike Herring
P.O. Box 91123
East Point, GA. 30364

An answer to the complaint which is herewith served upon you, within 30 days after service of this summons upon you, exclusive of the day of service; unless proof of service of this complaint is not filed within five (5) business days of such service. Then time to answer shall not commence until such proof of service has been filed. IF YOU FAIL TO DO SO, JUDGMENT BY DEFAULT WILL BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

This 11/19/2019 day of _____, 20 ____

Honorable Cathelene "Tina" Robinson
Clerk of Superior Court
By Jaime Thompson
Deputy Clerk

To defendant upon whom this petition is served:
This copy of complaint and summons was served upon you _____, 20_____

_____
Deputy Sheriff

Instructions: Attach addendum sheet for additional parties if needed, make notation on this sheet if addendum is used

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| | |
|---|---|
| **Fulton County Board of Commissioners**<br>**Agenda Item Summary** | **BOC Meeting Date**<br>**11/6/2019** |
| **Requesting Agency**<br>Registration and Elections | **Commission Districts Affected**<br>All Districts |

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of award without competition – Registration and Elections, 19SS412047C-BKJ, Voting System Stations with Election Works (Geneva, IL), in an amount not to exceed $2,600,000.00 to provide secure steel voting system carriers and voting stations. Effective upon BOC Approval.

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-384, after conducting a good faith review, the Purchasing Department has determined only one source is available for the required supply, service, or construction item, thus the request shall be forwarded to the Board of Commissioners for approval. Election Works has a patent pending with the United States Patent and Trademark Office.

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

Yes, All people are trust that government is efficient, effective and fiscally sound.

**Is this a purchasing item?**

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** To purchase 800 secure steel voting system stations/carriers which include ballot marking devices, printers, scanners and uninterruptible power supply batteries mounted within the cabinets. All equipment will be connected and tested within the carriers. The new voting system requires voters to (1) vote electronically on touch screen; (2) print ballot on a printer in order to review and to ensure their vote was recorded accurately; and (3) scan their printed ballot on a scanner.

These units will provide the following benefits:

- Allowing for warehouse staff to test the logic and accuracy of the voting system from the carriers
- Efficiency in set-up by decreasing the set up time and demands on Poll Workers
- Security, units can be locked and sealed
- Durability (15 year lifespan)
- Ease of delivery of equipment

The carriers can be sealed and delivered to polling places. On Election Day poll workers power the

| **Agency Director Approval** | | **County Manager's Approval** |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

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carriers. Once the voting system has power, the Poll Workers open wings to allow voters access to vote.
The carriers can be sealed each night through Early Voting and also on Election Day after voting concludes.

**Community Impact:**
Secure storage in durable, long lasting steel units and secure, stable delivery of sensitive election equipment increases confidence in citizens in the voting process. We believe this product will give us the most secure voting delivery method to voters of any county in the State of Georgia.

**Department Recommendation:** Approval

**Project Implications:**
Implementation of the new voting system comes with many opportunities and pitfalls. This is an opportunity to make the job of a poll worker easier as it also streamlines behind the scenes administrative processes.

**Community Issues/Concerns:**
We need to address community concerns regarding secure storage of our voting equipment once it leaves our warehouse. Pairing voting units in secure storage containers that double as voting stations increases our control over voting delivery to the citizens of Fulton County. It reduces access to bad actors in a way that will lead the State of Georgia forward.

**Department Issues/Concerns:**
We are concerned about activist lawsuits continuing to use Fulton County as the Exemplar County in Georgia. We feel that purchasing these secure carriers will reduce access by bad actors and reduce the target painted by lawsuits against Fulton County because of the added security for our equipment.

**History of BOC Agenda Item:** This is a new request.

| **Contract & Compliance Information** | *(Provide Contractor and Subcontractor details.)* |
|---|---|

Not Applicable

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| Solicitation Information<br>No. Bid Notices Sent: | NON-MFBE | MBE | FBE | TOTAL |
|---|---|---|---|---|
| No. Bids Received: | | | | |

| | |
|---|---|
| **Total Contract Value** | |
| **Total M/FBE Values** | |
| **Total Prime Value** | |

**Fiscal Impact / Funding Source** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Need funding line inserted

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: Justification and Approval Form
Exhibit 2: Cost Proposal

**Source of Additional** *(Type Name, Title, Agency and Phone)*

Richard Barron, Director of Registration and Elections, 404-612-7030

| Agency Director Approval | | County Manager's Approval |
|---|---|---|
| **Typed Name and Title**<br>Felicia Strong-Whitaker, Director | **Phone**<br>(404) 612-5800 | |
| **Signature** | **Date** | |

Revised 03/12/09 (Previous versions are obsolete)

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# Procurement

| | | | |
|---|---|---|---|
| **Contract Attached**: No | **Previous Contracts**: No | | |
| **Solicitation Number**: 19SS412047 | **Submitting Agency**: Registration and Elections | **Staff Contact**: Richard Barron | **Contact Phone**: (404) 612-7030 |
| **Description:** | | | |

## FINANCIAL SUMMARY

| | | | |
|---|---|---|---|
| **Total Contract Value**: | | **MBE/FBE Participation**: | |
| Original Approved Amount: | | Amount: . | %: . |
| Previous Adjustments: | | Amount: . | %: . |
| This Request: | $2,600,000.00 | Amount: . | %: . |
| TOTAL: | $2,600,000.00 | Amount: . | %: . |

**Grant Information Summary**:

| | | | |
|---|---|---|---|
| Amount Requested: | . | ☐ | Cash |
| Match Required: | . | ☐ | In-Kind |
| Start Date: | . | ☐ | Approval to Award |
| End Date: | . | ☐ | Apply & Accept |
| Match Account $: | . | | |

| | | | |
|---|---|---|---|
| **Funding Line 1:** | **Funding Line 2**: . | **Funding Line 3**: . | **Funding Line 4:** . |

## KEY CONTRACT TERMS

| | |
|---|---|
| **Start Date:** Upon BOC approval | **End Date:** |
| **Cost Adjustment**: | **Renewal/Extension Terms**: |

## ROUTING & APPROVALS

(Do not edit below this line)

| | | | |
|---|---|---|---|
| | Originating Department: | | Date: |
| | County Attorney: | | Date: |
| | Purchasing/Contract Compliance: | | Date: |
| | Finance/Budget Analyst/Grants Admin: | | Date: |
| | Grants Management: | | Date: |
| | County Manager: | | Date: |

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| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 1 | Total | | | | | |
| 2 | BMDs | Printers | PPS | CSD | Epoll | EMS |
| 3 | 3058 | 3058 | 287 | 1 | *663 | 1 |
| 4 | 3058 | 3058 | 406 | 2 | 763 | 1 |
| 5 | | | 109 | 1 | 100 | |

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | [redacted] remove; dburge@sgrlaw.com; remove |
| **Bcc:** | Evans, Joseph; McCloud, Brenda; Jones, Ralph; Bodison, Mariska |
| **Subject:** | APS agenda item for Thursday |
| **Date:** | Monday, April 8, 2019 11:59:15 PM |
| **Attachments:** | Timeline for Special Election .docx |
| **Importance:** | High |

---

Dear BRE:

I told Mary Carole I want to put an agenda item on Thursday's agenda, but I needed to talk to Foris Webb, first, which I did in court today.

Byron Amos's resignation from the APS board was official when he qualified to run for City of Atlanta District 3 in January, after the City called the election in December. In late January APS requested an estimated budget. APS was unsure whether to hold an election in June or September, which would either be at the end of their fiscal year or the beginning of the next school year.

We heard nothing from APS again until after the March election, through Foris Webb, City Clerk for Atlanta. Since then, APS has decided to push to hold their election for District 2 in June rather than September.

Atlanta's City Council received a request from APS to call their election. Last week Foris recommended to the city council to call the election for September. The council asked Foris for a timeline for June to determine whether it is possible to call the election for late spring.

The timeline created by Foris for the city council to consider leaves no room for error. Additionally, if a similar situation arises with APS that happened with CoA, in which a candidate challenges whether he or she should be on the ballot, early voting will start late, creating a legal issue. If anything goes wrong with the timeline, we are going to get the blame, rather than APS or CoA. I want to avoid rushing to pull of this election when APS could have called this election many weeks ago instead of waiting.

My proposal is to recommend to the city council that we conduct the election in September. If APS insists on a June election, we can loan them equipment, refer them to ES&S for support and step aside.

Mr. Webb agrees that June is too soon for the election. He feels that turnout will be especially low given it is after school is out. Candidates will have little time to campaign after qualifying. In addition, he feels the risk for something going awry with the timeline is possible.

I will see everyone on Thursday.

Hopefully, the judge will rule in favor of the respondents in the election contest.

Sincerely,
Rick

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Bodison, Mariska; [redacted]
**Subject:** APS election item on agenda
**Date:** Wednesday, April 10, 2019 10:51:22 PM
**Importance:** High

---

Blake:

We want Atlanta's city council to call APS's election for September because of the tight timeline that has zero slack in the line, and if we have a situation similar to what happened with Matthew Cardenale and City of Atlanta, early voting will be in jeopardy. We are required to run early voting for three weeks. With the appeal deadline the day before Memorial Day weekend, if the same scenario arises, Fulton County will be unable to start early voting on time, the day after Memorial Day. Even if it is the city's timeline, we'll be dragged into the potential failure of the timeline. If anything happens along the way between CoA calling the election and the appeal deadline, the lack of slack could put us in jeopardy of a black eye. With ten days to challenge an appeal in court, we may have an issue with the June election date.

Also, we are within the 90 day payment threshold for election expenses. By the time the CoA calls the election and the contract is signed and then sent to the BOC and APS, and gets back to us we'll be well within 60 days.

We are going to have little time for absentee ballots to go out and return to us. Ralph and his team also needs to do some database maintenance in the street files , which will be difficult to achieve before a registration deadline in May for the June election.

Therefore, the language that Mary Carole should have for the item should be:

We, the Fulton County Board of Registration and Elections, in order for a smoothly run, well-planned election recommend that the Atlanta City Council call the Atlanta Public School District 2 election for September 17th, 2019.

Whereas, the tight timeline put forth by Foris Webb, Atlanta City Clerk, at the request of Atlanta's city council, for a June 18th election, leaves no slack for unforeseen circumstances between the potential date to call a June election and the beginning of early voting;
Whereas, it will be challenging for us to mail absentee ballots by mail in time for voters to return ballots on time;
Whereas, Atlanta Public Schools, has let two months pass since the District 2 position became vacant without calling an election for June;
Whereas, we are well inside the time required by contract for Atlanta Public Schools to a make advance payment for a June election, and further by the time we have a contract signed and approved, we will be well within sixty days to Election Day;
And finally, whereas street segment maintenance in ElectioNet needs to be completed before the next election cycle, which will be difficult before a May voter registration deadline.

I have cc'd Mary Carole on this in order for her to review the language. Maybe someone can get a hold of her in the morning in order for her to edit it, if necessary.

Thanks,
Rick

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Bodison, Mariska
**Subject:** bio or resume
**Date:** Tuesday, April 9, 2019 1:56:53 AM

---

Mark Wingate would like a resume or bio from you to hand out to his Republican people. Can you give one to Mariska to put in the BRE packet for Thursday? If I already asked you for this for Thursday, please forgive me.

Thanks,
Rick

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Bodison, Mariska |
| **Cc:** | Jones, Ralph; Coman, Pamela; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda |
| **Subject:** | edited version |
| **Date:** | Monday, April 8, 2019 11:51:07 PM |
| **Attachments:** | Monthly Report March 2019 Voter Registration.doc |

---

This was in my outbox from the 6th.

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**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Harris, Johnny; Jones, Ralph; Coman, Pamela; Evans, Joseph; McCloud, Brenda; Williams, Nadine; Bodison, Mariska; Benjamin, Sharon
**Subject:** FW: [EXTERNAL] RE: Ballot on Demand
**Date:** Wednesday, July 31, 2019 12:17:12 PM

fyi

_____
From: Barron, Richard L.
Sent: Wednesday, July 31, 2019 12:15 PM
To: Claire Moseley; Eveler, Janine
Cc: Veronica Johnson; Kristi.Royston@gwinnettcounty.com; LBailey@augustaga.gov; Jones, Ralph; Charlotte.Sosebee@accgov.com; NBoren@columbusga.org; ehamilton@dekalbcountyga.gov; Evans, Joseph; Benjamin, Sharon
Subject: RE: [EXTERNAL] RE: Ballot on Demand

I spoke to Waldeeph Singh, Executive VP of Sales, with Dominion. He said they inked the deal Monday morning. Over the next week to two weeks the details will be disseminated to the counties. He said that each county may have a little bit different equipment because of size. He said that they have several different options for scanning absentee ballots from precinct scanners for small counties to Canon scanners to even a high speed scanner that can count 15,000 per hour. The Canon scanners can do 3,000-4,000 per hour depending upon the ballot size. Each BMD will get an HP Laser Jet. Depending upon the size of the county you are in you may want to contact similar size counties in California. They have 40 of the 58 counties in California. They also have Cook County in Illinois for the big metro counties. Nevada uses a VVPAT with their BMD rather than a precinct scanner and printers, but they could be a resource for similar size counties, too. He advised not getting too far ahead of ourselves until all of the little details are worked out with the State and Dominion. He will see if he can get some brochures and other materials pushed out to counties. I know that we are going to have to purchase additional equipment, BMDs, precinct scanners, printers and poll books, so I need pricing details. I did learn that list price on the Canon absentee scanners is 25K, but that is different than what the State is going to pay.

_____
From: Claire Moseley [redacted]
Sent: Tuesday, July 30, 2019 3:21 PM
To: Eveler, Janine
Cc: Veronica Johnson; Kristi.Royston@gwinnettcounty.com; LBailey@augustaga.gov; Barron, Richard L.; Jones, Ralph; Charlotte.Sosebee@accgov.com; NBoren@columbusga.org; ehamilton@dekalbcountyga.gov; Evans, Joseph; Benjamin, Sharon
Subject: Re: [EXTERNAL] RE: Ballot on Demand

I love all this discussion. It's somewhat soothing knowing that I'm not in a swivet all by myself. I also have concerns about the ink, the power of and the size of the carts vs. booths for the polling locations but mainly in our storage facility. One of my immediate concerns is the November General for munis. I know that you all don't do them but many of us do. Chris said that they would pick up our "old" equipment before delivering any of the new. Does that leave us with using paper for November? I am going to need to buy supplies for the polling places if that is the case so I kind of need to know.

Thanks for listening.

On Tue, Jul 30, 2019 at 2:34 PM Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>> wrote:
If you watch the cart video again, you'll see that the BMD and printer cords are separate and the guy uses two plugs outlets. The booth appears to also show two cords.

Janine Eveler
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.CobbElections.org&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=wSXXIOlQGfnSJxzq_QFwUZC9UHU2GGU8OvImnDh5O7w&e=>

Register...then Vote!

From: Veronica Johnson [mailto:vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>]
Sent: Tuesday, July 30, 2019 2:20 PM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; 'Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>' <Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>>; LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>; Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>; Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; NBoren@columbusga.org<mailto:NBoren@columbusga.org>; [redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>; Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

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Rick start making your list for answers we need!

To piggy back on Janine's question, looking at the video of the cart, where the guy just opens the cart and flips back a few doors --- are all the components already plugged/networked as needed, and you simple plug one cord into a power supply? I am guessing if you choose the booth approach instead of the cart, everything is packed in individual cases and your poll workers have to plug the printer to the BMD, and then into an electrical outlet. My poll workers are good, but I will confess I have had to answer frantic calls about putting the scanner and network cord on Epolls several times. Also, if the printer and BMD are in cases, I will have to super glue the foam inserts in! I am interested in the easiest path for my workers. Would love to have dimensions of the cart and dimensions of the booth.

Veronica

From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, July 30, 2019 1:48 PM
To: 'Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>';
LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>; Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>;
Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>; Veronica Johnson;
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Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

This is good stuff you guys. Does anyone know if these units daisy chain for power? Or are they each going to plug into a power strip? Two plugs with the printer! That's going to make configuring the space even harder.

Janine Eveler
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Register...then Vote!

From: Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com> [mailto:Kristi.Royston@gwinnettcounty.com]
Sent: Tuesday, July 30, 2019 1:43 PM
To: LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>; Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>;
Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>; Eveler, Janine
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Subject: RE: [EXTERNAL] RE: Ballot on Demand

Hi,
We've been in a training session all morning so I'm just catching up on these emails. We have our Management Team Meeting this afternoon and I expect that we will discuss equipment and first thoughts then. If so, I might have more to share later.

I've been concerned with space throughout the entire process. With the need for the printers and the BMDs, rooms at polling locations are going to fill up quickly. Also, space for line management is going to be a concern with check-in stations, BMDs, and scanners. It's going to make for some interesting configurations. Then there are the Prep Center issues too. I know we're more fortunate than some with the space we have as an XL County but we're going to have to evaluate spacing and storage for sure.

BOD briefly came up in a conversation that Kelvin and I had yesterday but no details yet.

Good luck to us all and let's keep talking and sharing.

[cid:16c4439e16c4cff311]

Kristi L. Royston | Acting Elections Supervisor/Supervisora Interina de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttp-253a-252f-252fwww.gwinnettcounty.com-252f-26c-3DE-2C1-2CThNnjS3N7AVJ0MIfLD-5F28RIM00347f0zZvsv69qFnXMTVtlgiEeNW4G-2DJAK-2DIkQ-2DxP7GoKNfqV9xEwuCFPyZ-5FwE58gqFA-5FefnV8QvkQ-2Dcg-2C-2C-

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From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, July 30, 2019 1:35 PM
To: Barron, Richard L.; Jones, Ralph; Eveler, Janine; 'Veronica Johnson'; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Royston, Kristi; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Evans, Joseph; Benjamin, Sharon
Subject: RE: [EXTERNAL] RE: Ballot on Demand

CAUTION: This email originated from outside of Gwinnett County Government. Maintain caution when opening external links/attachments.
Good Rick. Please let us know what you find out.

Thank you,

Lynn Bailey, CERA
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[cid:16c4439e16d5b006a2]

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Tuesday, July 30, 2019 1:32 PM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted]; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

I have a call into one of the long time VPs at Dominion to get more information. I worked with him at Sequoia Voting Systems in 2004-5. Chris Harvey told me that the State is going to try to discourage delivering equipment much in advance of Election Day. Currently, we deliver up to a week before Election Day. I think we are going to need big delivery cabinets that will be secure. Those are going to cost money. Only a fraction of our polling places have rooms that are secure.

From: Jones, Ralph
Sent: Tuesday, July 30, 2019 12:12 PM
To: Lynn Bailey; Eveler, Janine; 'Veronica Johnson'; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Barron, Richard L.; Evans, Joseph; Benjamin, Sharon
Subject: RE: [EXTERNAL] RE: Ballot on Demand

One of our biggest concern is the reliability of the printers. Our experience during Advance Voting is our printers breakdown either doing the move or while processing.

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[cid:16c4439e16d6917eb3]

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, July 30, 2019 10:16 AM
To: Eveler, Janine; 'Veronica Johnson'; Jones, Ralph; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

$5800 is the cost I've heard for BOD from 2 different places. Veronica, if you only paid $21,000 for your Balotar then you got a deal – ha!

Ink cartridges are a definite concern. Maybe I'm missing something, but it is difficult to believe the expectation is that toner cartridges will not need to be replaced until 2027. I hope it is an accurate assessment, but, as you say Janine the only thing we have to go on is our own experiences – and, good observation about the provisional ballot allocation.

And, not to be an alarmist, but also concerning to me is the actual footprint of the equipment – storing it, transporting it, and fitting it into our polling sites. I see from the documentation that we will be able to use either the cart that is shown in the video or the regular booth – which I think is about twice the width of our current booth. If we go with booths for storage/transportation purposes, it is hard to imagine that we could then use the same number of voting units at our polling sites given the width of the booth. The cart looks slick and as though it will work fine for a polling place, but how in the world do we store them? I do know that there are some brilliant election and logistic minds out there though and that knowledge is where I find my comfort.

Lots and lots to think about, for sure! I'm settling in for some more reading this morning. I suspect you guys are too. Let's keep the conversation going!

Talk soon,

Lynn Bailey, CERA
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[cid:16c4439e16d5b006a2]

From: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>
Sent: Tuesday, July 30, 2019 9:53 AM
To: 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted]
ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: [EXTERNAL] RE: Ballot on Demand

I'm sure we're missing quite a lot! I don't think we have enough information yet. Those HP precinct printers are going to suck up all kinds of money with ink cartridges; just look at your home and office ink costs. And they don't have any kind of battery backup, so I guess we need to buy more provisional ballots in case of power outages.

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Register...then Vote!

From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Tuesday, July 30, 2019 9:34 AM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; lbailey@augustaga.gov<mailto:lbailey@augustaga.gov>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: Ballot on Demand

I saw that price structure but did not think that BOD would only be $5,800. We paid over $21,000 for what we currently have. Do you think we are missing something?

From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, July 30, 2019 9:29 AM
To: Veronica Johnson; Ralph Jones; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; lbailey@augustaga.gov<mailto:lbailey@augustaga.gov>; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: Ballot on Demand

For equipment purchases, I found these costs in their clarification document:

Systems

Price Per Unit 2021

Ballot Marking Device - (Sample Purchase of 100)

$3,500.00

BMD Stand (if required)

$295.00

Privacy Shield/Solution (if required)

$15.00

Polling Place Scanner, Stand, and Ballot Box - (Sample Purchase of 100)

$4,900.00

Central Scanning Device

$7,500.00

CSD Stand (if required)

Poll Book - (Sample Purchase of 100)

$305.00

Peripheral Equipment (if required)

$302.00

Ballot on Demand

$5,800.00

Central Ballot Printing

$5,800.00

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I haven't found anything about ink and paper costs.

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Register...then Vote!

From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Tuesday, July 30, 2019 9:14 AM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; lbailey@augustaga.gov<mailto:lbailey@augustaga.gov>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: Ballot on Demand

Quick question –
I have dug through the information that we were provided yesterday and in Dominion's June 24 Pricing Narrative it talks about Ballot on Demand being available for counties, but does not indicate a price. I never asked when I looked at Dominion's demo. Does anyone have a rough idea of cost associated with that? I do not want to be without BOD. It really makes my life easier!

It also list consumables that will be required for the BMD and I had to scratch my head when it said that the ink cartridges will print over 3100 ballots and will last for 23 elections "based at a rate of 133 votes per election on a single device." I thought equipment was based on one BMD per 200 or 250 voters. I know not everyone votes, but 23 elections? Did anyone happen to see a price list for consumables anywhere?

Looking forward to figuring all this out…and trying to come up with an idea of what I would like to go ahead and ask for money wise from the county. I know that I want to purchase additional precinct scanners. I am a worrier and right now I think I would feel safer with at least 2 in each precinct.

Anybody thought of something else I should put on my list?

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AED:104.1

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AMERICAN OVERSIGHT

Claire Moseley

Early County Elections Supervisor

17 McDonald Ave.

Blakely, GA  39823

229-723-4522

229-308-9246

[https://ipmcdn.avast.com/images/icons/icon-envelope-tick-green-avg-v1.png]<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.avg.com_email-2Dsignature-3Futm-5Fmedium-3Demail-26utm-5Fsource-3Dlink-26utm-5Fcampaign-3Dsig-2Demail-26utm-5Fcontent-3Dwebmail&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=NMl37TC5Um4gy9Ht9cr2F1x5C67-AihoRm4QeLiVncM&e=> Virus-free. www.avg.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.avg.com_email-2Dsignature-3Futm-5Fmedium-3Demail-26utm-5Fsource-3Dlink-26utm-5Fcampaign-3Dsig-2Demail-26utm-5Fcontent-3Dwebmail&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=NMl37TC5Um4gy9Ht9cr2F1x5C67-AihoRm4QeLiVncM&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Cc:** Coman, Pamela; Benjamin, Sharon; Bodison, Mariska
**Subject:** FW: 1st Quarter Performance Numbers Reminder!!!
**Date:** Monday, April 15, 2019 5:23:00 PM
**Attachments:** [redacted]
KPI Report Deadlines_2019.png
image003.png

---

Due by April 19th.


**Richard Barron**
**Director**
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Rhymer, Cordell
**Sent:** Wednesday, April 10, 2019 8:09 AM
**To:** Moore, Tony; Kallmyer, Matthew; Ruffin, Destiny; Barasoain, Joseph; Johnson, Coy J; Halbert, Darryl; Clark, David; Dixon, Kristin; Jennings, Debra; Bacon, Rosalyn; Releford, Charles; Foster, LaTrina; Cheek, Jeff; McKenzie, Jocelyn; Abdullahi, Samir; Nash, Al; Atwater, Frankie; Redd, Mia; Butler, Dawn; Hermon, Kenneth; Nero, Alberta; Jones, Stacey1; Oshikoya, Hakeem; Husserl, James; Freeman, Ashley; Strong-Whitaker, Felicia; Poinsette, Ken; Corbitt, Jessica; Kirby, Ellis; Estell, Roy; Harris, Ann; Thomas, Niger; Roshell, Pamela; Everhart, Tawanda; Onyiliogwu, Ladisa; Stevenson, Emmitt; Thomas, Lionell; Morley, Gabriel; Grier, Tonya; Perkins-Hooker, Patrise; Ferrari, Jerolyn; Nicks, Anthony; Howard, Paul L.; Alli, Omotayo; Kirk, Cassandra; White, Daniel; Johnson, Antonio; Burke, Melissa; Russell, Tiffany; Gorniak, Jan; Cross, John; Pitts, Vernon; Carey, Kimberly; Barron, Richard L.; Jackson, Ted; Clark, Curtis; Graham, Leighton; Gammage, Keith; Johnson, Kenya; Ponzo, LeNora; Bessen, Diane; McBurney, Robert; Lewis, Yolanda; Robinson, Tina; Robinson, Dwight; Ferdinand, Arthur; Gillespie, Alana; Shoates, Michael; Koll, Barbara; Dupree, Sandra; Lane, Roland; Robinson, Marla; Adams, Alton; Bailey, Brigitte; Jenkins, Queena; Nicks, Anthony; Russell, Tiffany; Schofield, Latisha; White, Daniel; 'Bailey, Treachous'; Moses, Tamikia; Eady, Fred; Owens, Giazelle; Jenkins, Queena; Harris, Jesse; Sweigart, Chris; Keaton-Hart, Nicole; Moore, Tony
**Cc:** Whitmore, Sharon; Anderson, Dick; Shedrick, Rosemary; Roach, Anna; Adams, Alton; Roshell, Pamela; Kirby, Ellis; Rowicki, Mike; Williams, Steve; Frady, Robert
**Subject:** 1st Quarter Performance Numbers Reminder!!!

Hi Department Heads and Liaisons,

Be prepared to start entering your **1st quarter** performance numbers in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by **COB on April 19th .**

AMERICAN OVERSIGHT

Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System; and
2. Login and Password List for your Department
3. KPI Deadlines for 2019

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use **Google Chrome or Firefox**. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. Additionally, the director must check the box and submit the values. The instructions are also contained in the attached documents.

Please remember to enter numbers for **ALL** performance measures not just the Fulco Bonus measures. Also calendar invites will be sent out shortly to County Manager departments for the mid-year performance reviews with the Strategy and C-suite team.

If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

- Cordell Rhymer at cordell.rhymer@fultoncountyga.gov
- Steve Williams at steve.williams@fultoncountyga.gov
- Mike Rowicki at mike.rowicki@futloncountyga.gov

If you have any questions related to this memo, please contact me at (404) 612-8069.

AMERICAN OVERSIGHT




**Cordell Rhymer**
Office of Strategy and Performance Management
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8069
cordell.rhymer@fultoncountyga.gov

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela; McCloud, Brenda; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: 1st Quarter Performance Numbers
**Date:** Friday, April 5, 2019 5:08:43 AM
**Attachments:** image003.png
[redacted]
KPI Report Deadlines_2019.png
**Importance:** High

---

Here is the email to enter first quarter numbers.

In case you are wondering why I've been emailing through the middle of the night it's because of jet lag!! Ugh.

_____

From: Rhymer, Cordell
Sent: Tuesday, March 26, 2019 3:11 PM
To: Kallmyer, Matthew; Ruffin, Destiny; Barasoain, Joseph; Johnson, Coy J; Halbert, Darryl; Clark, David; Dixon, Kristin; Jennings, Debra; Bacon, Rosalyn; Releford, Charles; Foster, LaTrina; Cheek, Jeff; McKenzie, Jocelyn; Abdullahi, Samir; Nash, Al; Atwater, Frankie; Redd, Mia; Butler, Dawn; Hermon, Kenneth; Nero, Alberta; Jones, Stacey1; Oshikoya, Hakeem; Husserl, James; Freeman, Ashley; Strong-Whitaker, Felicia; Poinsette, Ken; Corbitt, Jessica; Kirby, Ellis; Estell, Roy; Harris, Ann; Thomas, Niger; Roshell, Pamela; Everhart, Tawanda; Onyiliogwu, Ladisa; Stevenson, Emmitt; Thomas, Lionell; Morley, Gabriel; Grier, Tonya; Perkins-Hooker, Patrise; Ferrari, Jerolyn; Nicks, Anthony; Howard, Paul L.; Alli, Omotayo; Kirk, Cassandra; White, Daniel; Johnson, Antonio; Burke, Melissa; Russell, Tiffany; Gorniak, Jan; Cross, John; Pitts, Vernon; Carey, Kimberly; Barron, Richard L.; Jackson, Ted; Clark, Curtis; Graham, Leighton; Gammage, Keith; Johnson, Kenya; Ponzo, LeNora; Bessen, Diane; McBurney, Robert; Lewis, Yolanda; Robinson, Tina; Robinson, Dwight; Ferdinand, Arthur; Gillespie, Alana; Shoates, Michael; Koll, Barbara; Dupree, Sandra; Lane, Roland; Robinson, Marla; Adams, Alton; Bailey, Brigitte; Jenkins, Queena; Nicks, Anthony; Russell, Tiffany; Schofield, Latisha; White, Daniel; Bailey, Treachous; Moses, Tamikia; Eady, Fred; Owens, Giazelle; Jenkins, Queena; Harris, Jesse; Sweigart, Chris; Keaton-Hart, Nicole
Cc: Rowicki, Mike; Williams, Steve; Roach, Anna; Anderson, Dick; Shedrick, Rosemary; Frady, Robert; Lee, Arielle; Adams, Alton; Whitmore, Sharon
Subject: 1st Quarter Performance Numbers

Hi Department Heads and Liaisons,

Be prepared to start entering your 1st quarter performance numbers in the Departmental Performance Reporting System (DPRS).

The Strategy and Performance Management Office (SPMO) would like your numbers to be submitted by COB on April 19th .
Attached for your information are the following items:

1. Directions for entering information into the Departmental Performance Reporting System; and
2. Login and Password List for your Department
3. KPI Deadlines for 2019

You may log into the system by utilizing the following link: http://performance/apps/KPIForm/, please use your department login and password that are provided in the attached Login and Password for Departments document. When using the web link please use Google Chrome or Firefox. These logins and passwords have been assigned to the departmental liaison(s) and department director that the Office of SPMO has on record at this time. Remember the approval process requires the department director to login after the liaison has entered the performance numbers. Additionally, the director must check the box and submit the values. The instructions are also contained in the attached documents.

Please remember to enter numbers for ALL performance measures not just the Fulco Bonus measures. Also calendar invites will be sent out shortly to County Manager departments for the mid-year performance reviews with the

AMERICAN OVERSIGHT

Strategy and C-suite team.

If you have any questions related to the use of the DPRS system, please contact one of the following SPMO team members by email for assistance:

* Cordell Rhymer at cordell.rhymer@fultoncountyga.gov<mailto:cordell.rhymer@fultoncountyga.gov>
* Steve Williams at steve.williams@fultoncountyga.gov<mailto:steve.williams@fultoncountyga.gov>
* Mike Rowicki at mike.rowicki@futloncountyga.gov<mailto:mike.rowicki@futloncountyga.gov>

If you have any questions related to this memo, please contact me at (404) 612-8069.

[cid:image004.jpg@01D4E3E6.290602B0]

[cid:image003.png@01D4E3E4.5FCC4C20]
Cordell Rhymer
Office of Strategy and Performance Management
141 Pryor Street, Peachtree Level Suite 2045
Atlanta, GA 30303
(404) 612-8069
cordell.rhymer@fultoncountyga.gov<mailto:cordell.rhymer@fultoncountyga.gov>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph; McCloud, Brenda
**Subject:** FW: Adamsville
**Date:** Monday, August 19, 2019 9:54:42 AM

---

I read this on Friday and have been mulling it over the weekend. I am between ignoring it and waiting until my call with Mary Carole this afternoon to decide what to do. Is the south annex in Commissioner District 6?

_____

From: Arrington, Marvin S
Sent: Friday, August 16, 2019 4:21 PM
To: Barron, Richard L.; Anderson, Dick; Hall, Natalie; Pitts, Robb; Morris, Lee; Ellis, Bob; Hausmann, Liz
Cc: Simmons, Dorsha
Subject: Re: Adamsville

fulton county district 6 includes atl city council districts 10 and 11. adamsville is quite often an early voting location and is known as an early voting location and is inside atl city council district 10

how about sw library which is definetly in dist 6 or any other location in dist 6 that is also in the city of atlanta.

you currently have 2 voting locations outside the city of Atlanta and only one in the city of atlanta. no one from peyton forest or cascade is going to drive down to faairburn for early voting and likely not even to the stonewall tell center.

i think its only fair to have two voting locations inside the city of atlanta.

frankly the 20,000 cost is irrelevant to me and to the point im making. if you had just done the govt center and the annex you would have been better off. but since you have alternative location in fairburn you should have alternate location in the city of atlanta.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 8/13/19 1:12 PM (GMT-05:00)
To: "Anderson, Dick" <Dick.Anderson@fultoncountyga.gov>
Cc: "Arrington, Marvin S" <Marvin.Arrington@fultoncountyga.gov>, "Simmons, Dorsha" <Dorsha.Simmons@fultoncountyga.gov>
Subject: Re: Adamsville

Hi Dick,

No, we didn't consider it because it's outside the boundaries of either district in this election. Unless it's the Government Center, which is required by law as the superintendent's site, we only choose sites within the districts. The BRE approved our recommendations in June, after much discussion, based on what APS wanted -- only one site -- and what was available in District 6 as far as libraries go.

Absentee by mail is an option, as well.

To add another early voting site in District 6, it'd cost about $20,000 - $25,000 for three weeks. For one race on the ballot we felt two sites and ballot by mail was the most economical option given the low anticipated turnout.

One citizen has been calling our office to lobby for Adamsville or another site. My staff referred her to Chairman Pitts because she wanted to know who was representing her district on the BOC.

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Let me know if you have more questions.

Regards,
Rick

On Aug 13, 2019, at 9:51 AM, Anderson, Dick
<Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>> wrote:

Richard

Was consideration given to Adamsville as early voting location? And what would it take to utilize?

Have copied Commissioner Arrington. Thanks

Dick

Dick Anderson
County Manager

Fulton County
141 Pryor Street SW
Atlanta, GA 30303

(O) 404.612.8335
(M) 404.808.4751

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Cc:** Bodison, Mariska
**Subject:** FW: April Felon Records
**Date:** Friday, April 19, 2019 2:46:39 PM

---

fyi

_____

From: Barron, Richard L.
Sent: Friday, April 19, 2019 2:46 PM
To: Vernetta Nuriddin; [redacted] dburge@sgrlaw.com; [redacted]
Subject: RE: April Felon Records

Hi Vernetta:

The legislature made this change to the law because counties were removing voters without a hearing. Fulton County only removes voters with a right to a hearing. We send the letters one month prior to the board meeting to notify the voter of their felon hearing. This gives voters ample opportunity to contest the letter or status. If a voter contacts our office, we recommend to the Board to either allow the voter to remain on the voter roll or ask that the BRE table the hearing date to give voters enough time to submit paper work.

ElectioNet functions have not been updated to reflect HB316. The April hearing dealt with voters to whom we had already sent letters 30 days prior. Therefore, they were in process before HB 316 took effect. We will await word from SOS regarding ElectionNet before continuing with our process in order to be in compliance.

Rick

_____

From: Vernetta Nuriddin [redacted]
Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.; [redacted] dburge@sgrlaw.com
Subject: April Felon Records

Director Barron:

At our April Board meeting, the FCBRE voted to remove many voters due to felony status. Please confirm whether or not the FCBRE erred in removing the matched felon voters on April 11th as HB316 became law on April 2nd changing how Ga process matched felon voters. I learned yesterday that the SOS previously asked the counties to hold off on processing the felon records until after the HB316 changes were implemented in ElectioNet. The FCBRE had no way of knowing that the SOS communicated this to Fulton county when we voted to remove the matched felon records on April 11th. Please update the board on the status of those matched felon records removed on April 11th. Thanks Director.

I am attaching the 3T from the April 18th SOS Elections webinar. See page 6 for the ElectionNet Updates. Thanks Director.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Coman, Pamela
**Subject:** FW: April Felon Records
**Date:** Friday, April 19, 2019 11:04:03 AM
**Attachments:** Elections Forum Webinar.pdf

---

Read the email from Vernetta and let me know how to respond, please.

From: Vernetta Nuriddin [redacted]
Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.; [redacted] dburge@sgrlaw.com
Subject: April Felon Records

Director Barron:

At our April Board meeting, the FCBRE voted to remove many voters due to felony status. Please confirm whether or not the FCBRE erred in removing the matched felon voters on April 11th as HB316 became law on April 2nd changing how Ga process matched felon voters. I learned yesterday that the SOS previously asked the counties to hold off on processing the felon records until after the HB316 changes were implemented in ElectioNet. The FCBRE had no way of knowing that the SOS communicated this to Fulton county when we voted to remove the matched felon records on April 11th. Please update the board on the status of those matched felon records removed on April 11th. Thanks Director.

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Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Lowman, David; Ringer, Cheryl
**Cc:** Jones, Ralph; Coman, Pamela; [redacted]
**Bcc:** Bodison, Mariska
**Subject:** FW: April Felon Records
**Date:** Tuesday, April 23, 2019 2:30:54 PM
**Attachments:** [redacted]
**Importance:** High

---

David and Cheryl:

[redacted]

Thanks,
Rick

---

From: Vernetta Nuriddin [
Sent: Sunday, April 21, 2019 12:08 PM
To: Barron, Richard L.
Cc: [redacted] dburge@sgrlaw.com; [redacted]
Subject: Re: April Felon Records

Director Barron:

I only asked if the BRE had erred in removing the names in April. Since there seems to be a focus on the words "halt" and "April records", I have cut and pasted what I am referencing from the 3T so that my words nor intentions are misunderstood. Thank you for your time and courtesy regarding this matter. See below.

Felon Process:

•..... the record will be placed on a 40 day clock. If the voter responds to the letter, there will be a mechanism to stop the clock to allow for a hearing. If the voter does not respond to the letter and the 40 day clock expires, the record will be moved into cancelled status.
•Until these changes can be implemented in ElectioNet, we advise counties to hold off on processing felon records.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

---

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Friday, April 19, 2019 4:49 PM
To: Vernetta Nuriddin
Cc: [redacted] dburge@sgrlaw.com; [redacted]
Subject: Re: April Felon Records

I'll talk to Ralph. When he gave us a rundown of HB 316 he told us of the new 40 day requirement, but didn't say that we had to halt April's removal. I'm unsure if he understood that, but I'll ask him.

Sent from my iPhone

On Apr 19, 2019, at 3:50 PM, Vernetta Nuriddin <[redacted]> wrote:

Thanks for the feedback. To your point, the legislature intervened here because voting rights were unlawfully terminated due to felony status. Whether the letters requesting a hearing were sent to voters one day or 30 days before HB316 became law, the DRE knew the SOS's recommendation to halt removing voters based on felon status prior to the April 11th BRE board meeting. I appreciate your position and hope that you can appreciate mine. Thanks Director for staying on top of it. Enjoy your weekend.

Sent from my MetroPCS 4G LTE Android device

------ Original message------
From: Barron, Richard L.
Date: Fri, Apr 19, 2019 2:46 PM
To: Vernetta
Nuriddin [redacted] dburge@sgrlaw.com<mailto:dburge@sgrlaw.com> [redacted]
Cc:
Subject:RE: April Felon Records

Hi Vernetta:

The legislature made this change to the law because counties were removing voters without a hearing. Fulton County only removes voters with a right to a hearing. We send the letters one month prior to the board meeting to notify the voter of their felon hearing. This gives voters ample opportunity to contest the letter or status. If a voter contacts our office, we recommend to the Board to either allow the voter to remain on the voter roll or ask that the BRE table the hearing date to give voters enough time to submit paper work.

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Rick

---

From: Vernetta Nuriddin [redacted]
Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.; [redacted] dburge@sgrlaw.com<mailto:dburge@sgrlaw.com>
Subject: April Felon Records

Director Barron:

At our April Board meeting, the FCBRE voted to remove many voters due to felony status. Please confirm whether or not the FCBRE erred in removing the matched felon voters on April 11th as HB316 became law on April 2nd changing how Ga process matched felon voters. I learned yesterday that the SOS previously asked the counties to hold off on processing the felon records until after the HB316 changes were implemented in ElectioNet. The FCBRE had no way of knowing that the SOS communicated this to Fulton county when we voted to remove the matched felon records on April 11th. Please update the board on the status of those matched felon records removed on April 11th. Thanks Director.

I am attaching the 3T from the April 18th SOS Elections webinar. See page 6 for the ElectionNet Updates. Thanks Director.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Coman, Pamela; Benjamin, Sharon; Williams, Nadine
**Cc:** Jones, Ralph; Bodison, Mariska
**Subject:** FW: BRE Regular Meeting Packet
**Date:** Wednesday, April 10, 2019 7:20:48 PM
**Attachments:** BRE PACKET 4.11.19 [I].pdf
BRE PACKET 4.11.19[II] Proposals.pdf
image001.png
**Importance:** High

---

For the BRE meeting tomorrow, Ralph and I will still be in court. Brenda, Blake and Pam need to handle their operations report sections in the meeting. Johnny has an item on the agenda. Sharon is handling the proposals with Nadine there to answer specific questions about polling locations. I will send Blake some language on the APS election item, and cc: Mariska to print for Mary Carole. Mariska, please give the language that I send to you and Blake to Mary Carole before the meeting begins.

Thanks,
Rick

[cid:image001.png@01D4EF8C.5D9D0B20]

Richard Barron
Director
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Bodison, Mariska
Sent: Wednesday, April 10, 2019 11:02 AM
To: Aaron Johnson; David Burge; Mary Carole Cooney; Vernetta Nuriddin;
Cc: Barron, Richard L.
Subject: BRE Regular Meeting Packet
Importance: High

Good Morning Board Members:

Please review the attachments, at your convenience.

[cid:image001.png@01D4EF8C.5D9D0B20]

Mariska Bodison
Executive Assistant
Department of Registration & Elections
404-612-7027 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |

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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** FW: Cobb County
**Date:** Friday, June 14, 2019 4:55:00 PM

---

Who should I call or email at Cobb County regarding this?

**From:** Mark Wingate [redacted]
**Sent:** Friday, June 14, 2019 9:24 AM
**To:** Barron, Richard L.
**Subject:** Cobb County

Director, our Fulton GOP Chair, Trey Kelly, whom you have met has asked me if we can help his Mother who is a resident in Kennesaw, to obtain a part time job with the Cobb County DRE. Her husband passed a couple of years ago and she is wanting to have a job to occupy some of her time.
I thought you may have some influence.
Thanks for anything you can do or recommend.
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Gilstrap, Derrick; Bodison, Mariska; Williams, Nadine; Coman, Pamela; Harris, Johnny; McCloud, Brenda; Benjamin, Sharon
**Subject:** FW: Court Order: Can Continue to Use DREs for Remainder of 2019
**Date:** Thursday, August 15, 2019 9:45:04 AM
**Importance:** High

---

From: Bodison, Mariska
Sent: Thursday, August 15, 2019 9:43 AM
To: Aaron Johnson; Kathleen Ruth; Mary Carole Cooney; Vernetta Nuriddin;
Cc: Barron, Richard L.
Subject: FW: Court Order: Can Continue to Use DREs for Remainder of 2019

Good Morning All:

Please read below.

From: DoNotReply@sos.ga.gov [mailto:DoNotReply@sos.ga.gov]
Sent: Thursday, August 15, 2019 9:33 AM
To: DoNotReply@sos.ga.gov
Subject: Court Order: Can Continue to Use DREs for Remainder of 2019

A new discussion<https://urldefense.proofpoint.com/v2/url?u=https-3A__firefly.sos.ga.gov_Lists_The-2520Buzz_DispForm.aspx-3FID-3D4159&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=iSkVaEfQkYZieL_t35u4UY8fzCT5YoK8n9WV_ot9b2keL7txxZpdFvrV9-Hg8a9S&m=refyAr6fVS2aWmwOj7cynk99ZnHj3NmYq1ylQiHhPMg&s=QZhG49CrKaIGeWAHYAzS-NME9viQuH-gHN8uEChuJLA&e=> has been posted in The Buzz by Rayburn, Kevin on 8/15/2019 9:06 AM

Good Morning Everyone,

The Federal Court has just released its order on the issue of whether DREs can be used in upcoming elections. We are still reviewing the order and will put out more information soon. The key takeaway right now is that the Federal Judge has said we can continue to use the DREs for the remainder of the 2019 elections, but cannot use them beginning in 2020. I hope this provides some certainty as you continue to plan and prepare for the November 2019 elections and potential runoffs.

Sincerely,

Kevin Rayburn

If you would like to opt out of receiving email notifications for this discussion, click here<https://urldefense.proofpoint.com/v2/url?u=https-3A__firefly.sos.ga.gov_pages_buzzoff.aspx-3FrootFolderId-3D4159&d=DwMGaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=iSkVaEfQkYZieL_t35u4UY8fzCT5YoK8n9WV_ot9b2keL7txxZpdFvrV9-Hg8a9S&m=refyAr6fVS2aWmwOj7cynk99ZnHj3NmYq1ylQiHhPMg&s=VjFuSMKTo8PPhm6mvg8iAuJY12xpH_hZPDrtG1eEZ8M&e=>.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Harris, Johnny; Evans, Joseph; Benjamin, Sharon
**Cc:** Jones, Ralph
**Subject:** FW: Curling v. Raffensperger - Second RFPs to Defendant Fulton County BORE
**Date:** Monday, June 17, 2019 2:02:00 PM
**Attachments:** CGG Second RFPs to Defendant Fulton County BORE FINAL.pdf
image004.png
image002.png

---

Can you please look through this list and let me know if we have anything on these items as soon as possible? Some items we don't have, as I saw from a quick perusal. I may need this before Thursday. In other words, I may need to know which items we have and which ones are unavailable.

Thanks,
Rick

---

**From:** Lowman, David
**Sent:** Monday, June 17, 2019 10:33 AM
**To:** Barron, Richard L.
**Cc:** Ringer, Cheryl
**Subject:** FW: Curling v. Raffensperger - Second RFPs to Defendant Fulton County BORE

[redacted]

**David R. Lowman**
Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, SW
Suite 4038
404-612-0246 (office)
404-593-8868 (cell)
Connect with Fulton County:
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---

**From:** Ringer, Cheryl
**Sent:** Monday, June 17, 2019 10:24 AM
**To:** Lowman, David
**Subject:** FW: Curling v. Raffensperger - Second RFPs to Defendant Fulton County BORE

[redacted]

AMERICAN OVERSIGHT

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
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404-612-0263(direct)
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---

**From:** John Powers [mailto:jpowers@lawyerscommittee.org]
**Sent:** Sunday, June 16, 2019 5:00 PM
**To:** Bruce Brown; Vincent Russo
**Cc:** Cross, David D.; Kimberly Anderson; Chapple, Catherine L.; Carey Miller; Burwell, Kaye; Ringer, Cheryl; Lowman, David; Robert McGuire; Cary Ichter; Halsey G. Knapp, Jr.; Adam M. Sparks; David Brody; Ezra Rosenberg
**Subject:** Curling v. Raffensperger - Second RFPs to Defendant Fulton County BORE

Counsel – Please see the attached Second Requests for Production to Defendant Fulton County Board of Registrations and Elections. Thanks, John

John Powers
Counsel
Voting Rights Project
Lawyers' Committee for Civil Rights Under Law
1500 K Street NW, Suite 900
Washington, DC 20005
Telephone: (202) 662-8389
General Fax: (202) 783-0857
jpowers@lawyerscommittee.org

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AMERICAN OVERSIGHT

**From:** John Powers
**Sent:** Saturday, June 15, 2019 6:55 PM
**To:** 'Bruce Brown' <bbrown@brucepbrownlaw.com>; Vincent Russo <vrusso@robbinsfirm.com>
**Cc:** Cross, David D. <DCross@mofo.com>; Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>; Chapple, Catherine L. <CChapple@mofo.com>; Carey Miller <carey.miller@robbinsfirm.com>; Burwell, Kaye <Kaye.Burwell@fultoncountyga.gov>; Cheryl Ringer <Cheryl.ringer@fultoncountyga.gov>; Lowman, David <David.Lowman@fultoncountyga.gov>; Robert McGuire <ram@lawram.com>; Cary Ichter <CIchter@IchterDavis.com>; Halsey G. Knapp, Jr. <hknapp@khlawfirm.com>; Adam M. Sparks <sparks@khlawfirm.com>; David Brody <dbrody@lawyerscommittee.org>; Ezra Rosenberg <erosenberg@lawyerscommittee.org>
**Subject:** RE: Draft Joint Discovery Plan

[redacted]

John Powers
Counsel
Voting Rights Project
Lawyers' Committee for Civil Rights Under Law
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Washington, DC 20005
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**From:** Bruce Brown <bbrown@brucepbrownlaw.com>
**Sent:** Friday, June 14, 2019 10:06 PM
**To:** Vincent Russo <vrusso@robbinsfirm.com>; John Powers <jpowers@lawyerscommittee.org>
**Cc:** Cross, David D. <DCross@mofo.com>; Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>; Chapple, Catherine L. <CChapple@mofo.com>; Carey Miller <carey.miller@robbinsfirm.com>; Burwell, Kaye <Kaye.Burwell@fultoncountyga.gov>; Cheryl Ringer <Cheryl.ringer@fultoncountyga.gov>; Lowman, David <David.Lowman@fultoncountyga.gov>; Robert McGuire <ram@lawram.com>; Cary Ichter <CIchter@IchterDavis.com>; Halsey G. Knapp, Jr. <hknapp@khlawfirm.com>; Adam M. Sparks <sparks@khlawfirm.com>; David Brody <dbrody@lawyerscommittee.org>; Ezra Rosenberg <erosenberg@lawyerscommittee.org>
**Subject:** Re: Draft Joint Discovery Plan

AMERICAN OVERSIGHT

[redacted]

**From:** Vincent Russo <vrusso@robbinsfirm.com>
**Date:** Friday, June 14, 2019 at 9:33 PM
**To:** John Powers <jpowers@lawyerscommittee.org>
**Cc:** "Cross, David D." <DCross@mofo.com>, Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>, "Chapple, Catherine L." <CChapple@mofo.com>, Carey Miller <carey.miller@robbinsfirm.com>, "Burwell, Kaye" <Kaye.Burwell@fultoncountyga.gov>, Cheryl Ringer <Cheryl.ringer@fultoncountyga.gov>, "Lowman, David" <David.Lowman@fultoncountyga.gov>, "bbrown@brucepbrownlaw.com" <bbrown@brucepbrownlaw.com>, Robert McGuire <ram@lawram.com>, Cary Ichter <CIchter@IchterDavis.com>, "Halsey G. Knapp, Jr." <hknapp@khlawfirm.com>, "Adam M. Sparks" <sparks@khlawfirm.com>, David Brody <dbrody@lawyerscommittee.org>, Ezra Rosenberg <erosenberg@lawyerscommittee.org>
**Subject:** Re: Draft Joint Discovery Plan

[redacted]

Vincent

On Jun 14, 2019, at 5:11 PM, John Powers <jpowers@lawyerscommittee.org> wrote:

Counsel – Please see the attached notices for the depositions of Lynn Ledford and Richard Barron. Thanks, John

John Powers
Counsel
Voting Rights Project
Lawyers' Committee for Civil Rights Under Law
1500 K Street NW, Suite 900
Washington, DC 20005
Telephone: (202) 662-8389
General Fax: (202) 783-0857
jpowers@lawyerscommittee.org

<image001.jpg>

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**From:** Cross, David D. <DCross@mofo.com>
**Sent:** Friday, June 14, 2019 1:52 PM
**To:** John Powers <jpowers@lawyerscommittee.org>; Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>; Chapple, Catherine L. <CChapple@mofo.com>; Carey Miller <carey.miller@robbinsfirm.com>; Vincent Russo <vrusso@robbinsfirm.com>; 'Burwell, Kaye' <Kaye.Burwell@fultoncountyga.gov>; 'Cheryl Ringer' <Cheryl.ringer@fultoncountyga.gov>; 'Lowman, David' <David.Lowman@fultoncountyga.gov>; 'Bruce Brown' <bbrown@brucepbrownlaw.com>; 'Robert McGuire' <ram@lawram.com>; 'Cary Ichter' <CIchter@IchterDavis.com>
**Cc:** 'Halsey G. Knapp, Jr.' <hknapp@khlawfirm.com>; 'Adam M. Sparks' <sparks@khlawfirm.com>; David Brody <dbrody@lawyerscommittee.org>; Ezra Rosenberg <erosenberg@lawyerscommittee.org>
**Subject:** RE: Draft Joint Discovery Plan

[redacted]

Thanks.

---

**From:** John Powers <jpowers@lawyerscommittee.org>
**Date:** Friday, Jun 14, 2019, 10:14 AM
**To:** Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>, Chapple, Catherine L. <CChapple@mofo.com>, Carey Miller <carey.miller@robbinsfirm.com>, Vincent Russo <vrusso@robbinsfirm.com>, 'Burwell, Kaye' <Kaye.Burwell@fultoncountyga.gov>, 'Cheryl Ringer' <Cheryl.ringer@fultoncountyga.gov>, 'Lowman, David' <David.Lowman@fultoncountyga.gov>, 'Bruce Brown' <bbrown@brucepbrownlaw.com>, 'Robert McGuire' <ram@lawram.com>, 'Cary Ichter' <CIchter@IchterDavis.com>
**Cc:** Cross, David D. <DCross@mofo.com>, 'Halsey G. Knapp, Jr.' <hknapp@khlawfirm.com>, 'Adam M. Sparks' <sparks@khlawfirm.com>, David Brody <dbrody@lawyerscommittee.org>, Ezra Rosenberg <erosenberg@lawyerscommittee.org>
**Subject:** RE: Draft Joint Discovery Plan

**- External Email -**

---

Counsel –

[redacted]

Thanks, John

John Powers
Counsel
Voting Rights Project
Lawyers' Committee for Civil Rights Under Law
1500 K Street NW, Suite 900
Washington, DC 20005
Telephone: (202) 662-8389
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<image001.jpg>

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---

**From:** Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>
**Sent:** Friday, June 14, 2019 9:18 AM
**To:** Chapple, Catherine L. <CChapple@mofo.com>; Carey Miller <carey.miller@robbinsfirm.com>; Vincent Russo <vrusso@robbinsfirm.com>; 'Burwell, Kaye' <Kaye.Burwell@fultoncountyga.gov>; 'Cheryl Ringer' <Cheryl.ringer@fultoncountyga.gov>; 'Lowman, David' <David.Lowman@fultoncountyga.gov>; 'Bruce Brown' <bbrown@brucepbrownlaw.com>; 'Robert McGuire' <ram@lawram.com>; John Powers <jpowers@lawyerscommittee.org>; 'Cary Ichter' <CIchter@IchterDavis.com>
**Cc:** Cross, David D. <DCross@mofo.com>; 'Halsey G. Knapp, Jr.' <hknapp@khlawfirm.com>; 'Adam M. Sparks' <sparks@khlawfirm.com>
**Subject:** RE: Draft Joint Discovery Plan

[redacted]

Kimberly

**Kimberly K. Anderson** |*404.856.3265* | **<image002.jpg>**

---

**From:** Chapple, Catherine L. [mailto:CChapple@mofo.com]
**Sent:** Thursday, June 13, 2019 11:20 PM
**To:** Kimberly Anderson <Kimberly.Anderson@robbinsfirm.com>; Carey Miller <carey.miller@robbinsfirm.com>; Vincent Russo <vrusso@robbinsfirm.com>; 'Burwell, Kaye' <Kaye.Burwell@fultoncountyga.gov>; 'Cheryl Ringer' <Cheryl.ringer@fultoncountyga.gov>; 'Lowman, David' <David.Lowman@fultoncountyga.gov>; 'Bruce Brown' <bbrown@brucepbrownlaw.com>; 'Robert McGuire' <ram@lawram.com>; John Powers <jpowers@lawyerscommittee.org>; 'Cary Ichter' <CIchter@IchterDavis.com>
**Cc:** Cross, David D. <DCross@mofo.com>; 'Halsey G. Knapp, Jr.' <hknapp@khlawfirm.com>; 'Adam M. Sparks' <sparks@khlawfirm.com>
**Subject:** Draft Joint Discovery Plan

All,

[redacted]

Catherine

CATHERINE CHAPPLE
Associate | Morrison & Foerster LLP
2000 Pennsylvania Avenue NW | Washington, DC

AMERICAN OVERSIGHT

P: +1 (202) 509-3746

==========

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[redacted]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick; Jones, Ralph
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Discovery Responses needed
**Date:** Monday, June 10, 2019 4:51:24 PM
**Attachments:** 2019-06-08 First ROGS FB.PDF
image002.png

---

Give comments to me please for numbers 1-4. Whatever input you have in regard to these items. Some may be more relevant to one person than to others. I have my opinions on 1-4, but I'm going to hold off responding until you give me yours.

_____

From: Ringer, Cheryl
Sent: Monday, June 10, 2019 1:14 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Lowman, David

[redacted]

[cid:image002.png@01D51F8E.728BCF80]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
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404-612-0263(direct)
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**From:** Barron, Richard L.
**To:** Lowman, David; Ringer, Cheryl
**Cc:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Subject:** FW: Friendship Towers
**Date:** Monday, April 8, 2019 11:30:33 PM
**Importance:** High

---

This isn't legal is it?

_____
From: Aaron Johnson [redacted]
Sent: Monday, April 08, 2019 8:25 PM
To: Barron, Richard L.
Subject: Friendship Towers

[cid:3c9a038d-f5c7-4e35-b1e8-4e95eb512f80]

Rick,

Isn't this illegal? This flyer is at Friendship towers. Apparently one of the candidates doing this.

Thanks,
Aaron

Sent from Yahoo Mail on Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__go.onelink.me_107872968-3Fpid-3DInProduct-26c-3DGlobal-5FInternal-5FYGrowth-5FAndroidEmailSig-5F-5FAndroidUsers-26af-5Fwl-3Dym-26af-5Fsub1-3DInternal-26af-5Fsub2-3DGlobal-5FYGrowth-26af-5Fsub3-3DEmailSignature&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=K9ScASn3a4Mk-Fk9BCzoaDKkwEFvUooecdZLBbhj06g&s=_5_K8IKN-iLu3zFnlEgahkO7Lr6OJ7sl3lWYKwpFod0&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: Friendship Towers
**Date:** Tuesday, April 9, 2019 4:12:00 PM
**Attachments:** Rough Draft of Double Card.pdf
**Importance:** High

---

Richard Barron
Director
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Harvey, Chris [mailto:wharvey@sos.ga.gov]
Sent: Tuesday, April 09, 2019 9:29 AM
To: Barron, Richard L.
Subject: RE: Friendship Towers

Rick,
Also,
I sent over a rough draft of a new precinct card a week or two ago while you were gone.
I copied it again on this (you're probably buried in emails.
I haven't heard back from your team yet on their thoughts, but I'd be interested to hear what you guys think about the possible new design.

Chris Harvey
Elections Director
Georgia Secretary of State Brad Raffensperger

404-657-5380 DIRECT
404-985-6351 MOBILE

-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Tuesday, April 9, 2019 8:58 AM
To: Harvey, Chris <wharvey@sos.ga.gov>
Subject: FW: Friendship Towers

** Do not click any links or open any attachments unless you trust the sender and know the content is safe. **

My county attorney thought I should report this for investigation. One of the City of Atlanta Dist 3 runoff candidates put this up in Friendship Towers. I'm unsure where that is, but I think it is a senior living center.

From: Aaron Johnson [redacted]
Sent: Monday, April 08, 2019 8:25 PM
To: Barron, Richard L.
Subject: Friendship Towers

[cid:3c9a038d-f5c7-4e35-b1e8-4e95eb512f80]

Rick,

Isn't this illegal? This flyer is at Friendship towers. Apparently one of the candidates doing this.

Thanks,
Aaron

Sent from Yahoo Mail on Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__go.onelink.me_107872968-3Fpid-

AMERICAN OVERSIGHT

3DInProduct-26c-3DGlobal-5FInternal-5FYGrowth-5FAndroidEmailSig-5F-5FAndroidUsers-26af-5Fwl-3Dym-26af-5Fsub1-3DInternal-26af-5Fsub2-3DGlobal-5FYGrowth-26af-5Fsub3-3DEmailSignature&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=K9ScASn3a4Mk-Fk9BCzoaDKkwEFvUooecdZLBbhj06g&s=_5_K8IKN-iLu3zFnlEgahkO7Lr6OJ7sl3lWYKwpFod0&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda; Evans, Joseph; Jones, Ralph
**Subject:** FW: Fulco Registration and Elections Budget
**Date:** Thursday, May 9, 2019 2:36:00 PM

---

Did what I say in the meeting come across the way Vernetta claims?

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Thursday, May 09, 2019 2:33 PM
**To:** Mary Carole; Mark Wingate; Aaron Johnson; Barron, Richard L.; Barron, Richard L.
**Cc:** Lowman, David; Ringer, Cheryl; Bodison, Mariska
**Subject:** Fulco Registration and Elections Budget

Leaders:

Just a gentle note regarding Mr. Barron's statement in today's meeting that the BRE has no role in the DRE budget other than to speak to commissioners on the DRE's behalf. The Chair may agree with Rick but the law does not support either of them. There is no role or duty that the Elections Supervisor has that is not accountable to the BRE. The BRE does not manage the DRE's budget however it is obligated to provide oversight

If Mr. Barron wastes tax dollars due improper contingency planning, misuse or fraud, the BRE is held responsible and, in the past, previous FCBREs have been fined by the SOS due to mismanagement. Rick, the BRE is on your side and supports you emphatically but after today's meeting its clear that you are misinformed about the role of the BRE. Budget oversight of the DRE protects you and should be encouraged.

For now, the Chair does not require the Elections Supervisor to produce budget reports of any kind nor is the DRE required to substantiate its budget. I think that we do the county and taxpayers a disservice by allowing this practice to continue. I am hopeful that the BRE will improve in this area.

All in all, the meeting today was awesome. Great job!!

*Sent from my Vernetta's phone.*

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela; Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Fw: %%title%%
**Date:** Monday, June 10, 2019 12:29:53 PM

---

Can you please brief me on your meeting with GIS and ESRI?

From: Mark Wingate [redacted]
Sent: Monday, June 10, 2019 12:12 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney
Subject: Re: Fw: %%title%%

Are you ok with them and are you working with them in anyway?

On Mon, Jun 10, 2019 at 12:11 PM Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
Yes, we've met with them.

From: Mark Wingate [redacted]
Sent: Monday, June 10, 2019 9:08 AM
To: Barron, Richard L.; Mary Carole Cooney
Subject: Fwd: Fw: %%title%%

Are you aware of this service?

---------- Forwarded message ---------
From: Mark Wingate <mark@markdwingate.com<mailto:mark@markdwingate.com><mailto:mark@markdwingate.com>>>
Date: Mon, Jun 10, 2019 at 9:07 AM
Subject: Fw: %%title%%
[redacted]

Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3F.src-3DiOS&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=wBXLOB9Z4CH-9v63QjXX4AnITrmEi4JPD7tpYGNHsn0&s=90P2Y9dtaHAjNaikeMCplvmnd5LiSQ7aFjODBmaVk2o&e=>

Begin forwarded message:

On Saturday, June 8, 2019, 10:51 AM, Elena Merino <emerino@themeridiangroup.biz<mailto:emerino@themeridiangroup.biz> <mailto:emerino@themeridiangroup.biz>>> wrote:

https://urldefense.proofpoint.com/v2/url?u=https-3A__www.esri.com_about_newsroom_arcnews_reporting-2Dvoting-2Dissues-2Dtakes-2Da-2Dnew-2Dform_&d=DwIFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=xYhBLXzsLhYqM_WavBqNHgP4yZm1OtSDUm9ilcCnIMI&s=NqXgnIKeZRSp0SzSM65rOtFqSwVPSiY_u1VDMydC6nA&e=<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.esri.com_about_newsroom_arcnews_reporting-2Dvoting-2Dissues-2Dtakes-2Da-2Dnew-2Dform_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=wBXLOB9Z4CH-9v63QjXX4AnITrmEi4JPD7tpYGNHsn0&s=NFLGxO9uaI0_kyb3t18ei4DW-LsR-PkL6YantkoQzbc&e=>

Sent from my iPhone
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49

AMERICAN OVERSIGHT

Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** FW: Fwd:
**Date:** Thursday, May 16, 2019 5:52:00 PM

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I don't remember if I sent this to you this morning for comment. You can reply to Sara if we can do it.

**From:** Sara Ghazal [mailto:saratg@georgiademocrat.org]
**Sent:** Wednesday, May 15, 2019 5:30 PM
**To:** Barron, Richard L.
**Cc:** Penn Payne; david Ross
**Subject:** Fwd:

Dear Rick,

I hope you are well, and that things are quiet at your end for a little while as summer approaches.

I ran across this video on Twitter, and recalled a conversation we had previously about your use of Pitney Bose tracking for absentee-by-mail ballots. Are you all considering providing a public-facing portal like this for voters to track their ballots? Would you have time before 2020 to make this available? I would think this could be enormously useful for a number of reasons, not least being the ability for a voter to provide a mobile number that would allow you to follow up with them in the case of a problem with the oath or signature on the return envelope.

https://twitter.com/votepasco/status/1128027455191703552?s=12

Just a thought (I am very good at coming up with extra work for you all….)

Thanks,
Sara

Sara Tindall Ghazal
Voter Protection Director
Democratic Party of Georgia
www.georgiademocrat.org
Direct: 678-278-2016 x 506

**Georgia Voter Protection Hotline: 888-730-5816**

AMERICAN OVERSIGHT

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**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Bodison, Mariska; Jones, Ralph; Gilstrap, Derrick; Coman, Pamela; Benjamin, Sharon
**Subject:** FW: HB 316 is now law
**Date:** Wednesday, April 3, 2019 4:24:04 PM

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Can you send a link to the new law around to everyone, please?

_____
From: Harvey, Chris [wharvey@sos.ga.gov]
Sent: Wednesday, April 03, 2019 4:08 PM
To: acrosby@fayettecountyga.gov; adavis@co.newton.ga.us; adrienne-ray@peachcounty.net; adumas@monroecountygeorgia.com; aharper@troupco.org; AL [redacted] amantle@co.newton.ga.us; [redacted] APHAGAN@CO.BANKS.GA.US; Ashley.Peck@LumpkinCounty.GOV; ASMITH@BUTTSCOUNTY.ORG; b.peacock@crawfordcountyga.org; BDAWSON@UPSONCOUNTYGA.ORG; NET; bgillis@warecounty.com; bhodges@charltoncountyga.gov; Evans, Joseph; BLECKLEYVR@BLECKLEY.ORG; BLLuth@forsythco.com; bmwhite@co.camden.ga.us; BNABLE@HOUSTONCOUNTYGA.ORG; BOER.Supervisor@HancockCountyGA.gov; Brian Hill Fayette Co.; net; burkereg@burkecounty-ga.gov; CACHENBACH.TOOMBS; Candi Mathis; net; CC NET; Charlotte.Sosebee@athensclarkecounty.com; cheard@decaturcountyga.gov; Chris Channell-Glynn Co.; cindyreynolds@bryan-county.org; ckathleen@greenecountyga.gov; CLHAGANS@WASHINGTONCOUNTYGA.GOV; net; net; Cora.Wright@athensclarkecounty.com; cwinkler@murraycountyga.gov; cynthia.welch@rockdalecounty.org; DARIN.MCCOY@EVANSCOUNTY.ORG; [redacted] Deb Cox; dholden@paulding.gov; DKILLINGSWORTH@JOHNSONCO.ORG; [redacted] DSTEPHENS@TWIGGSCOUNTY.US; Brower, Dwight; ECHOLSCO. egale@darientel.net; ehamilton@dekalbcountyga.gov; elections@walkerga.us; ella.golden@libertycountyga.com; fdavis@oconee.ga.us; fjones@fayettecountyga.gov; FRANKIE@GAWEBSERVICES.COM; gbaker@whitecounty.net; GFERGUSON@DAWSONCOUNTY.ORG; GILMERPROBATE@ELLIJAY.COM; Gina Chappelear; GNICKERSON@DOUGHERTY.GA.US; greenw@floydcountyga.org; grigby@carrollcountyga.com; HARPERH@DLCGA.COM; Janine.Eveler@cobbcounty.org; jdoran@morganga.org; jduff@carrollcountyga.com; jelogan@jacksoncountygov.com; JJONES@COMSOUTH.NET; jroberts@pickenscountyga.gov; JSCOGGINS@COWETA.GA.US; jstone@oconee.ga.us; judgenation@oglethorpecountyga.gov; judgerodgers@planttel.net; jwatson@maconbibb.us; karnold@waynecountyga.us; KCURRY@EMANUELCO-GA.GOV; KHarris@CANDLERCO-GA.GOV; kharvey@dougherty.ga.us; kirkj@bartowga.org; klewis@benhillcounty.com; KPOWELL@BLECKLEY.ORG; Kristi.Royston@gwinnettcounty.com; kstancil@cherokeega.com; kwarren@monroecountygeorgia.com; NET; Lashonda Carter Appling County; LBailey@augustaga.gov; lbolton@lincolncountyga.com; leah.williamson@piercecountyga.gov; lellison@habershamga.com; Linda Payne; LISA@UGOCCC.COM; lmanning@whitecounty.net; lsampson@murraycountyga.gov; Lwilliams@warecounty.com; Lynn Ledford; NET; maconner@fannincountyga.org; maddox; malinda.butler@gradycountyga.gov; marion MBSmith@forsythco.com; mfranklin@barrowga.org; mhammontree@whitfieldcountyga.com; MHOWARD Mindy Bass Taylor County; Misty Hampton (misty.hampton@coffeecounty-ga.gov);

AMERICAN OVERSIGHT

mkidd@co.douglas.ga.us; mridley@spaldingcounty.com; NET; NBOREN@COLUMBUSGA.ORG; ngay@columbiacountyga.gov; OMORGAN@EFFINGHAMCOUNTY.ORG; p.threadgill@meriwethercountyga.gov; paulamc@ccboc.com; PERKINSB@CRISPCOUNTY.COM; phyllis.wheeler3@thomson-mcduffie.net; PLANIERJONES@BULLOCHCOUNTY.NET; pnix@hallcounty.org; PRELEFORD@UPSONCOUNTYGA.ORG; PROBATEELECT@PLANTERS.NET; net; QUITCO8@EUFAULA.RR.COM; quitcojudge@eufaula.rr.com; Jones, Ralph; rbridges@chathamcounty.org; rcsweatt@co.camden.ga.us; registrar@ellijay.com; REGISTRARS@DLCGA.COM; REGISTRARS@MILLERCOUNTYGA.COM; REGISTRARS renee.phifer@rockdalecountyga.gov; Barron, Richard L.; rwebb@hartcountyga.gov; SDoorenbos@morganga.org; shauna.dozier@claytoncountyga.gov; SHICKS@GORDONCOUNTY.ORG; SJARRETT@HARRISCOUNTYGA.GOV; ssgerman@chathamcounty.org; Susan Gray Jefferson County; [redacted] tadams@heardcountyga.com; tammy.whitmire@rabuncounty.ga.gov; TATTNALL_ELECTIONS tcmail@rose.net; TELFAIR NET; Terry Ross - Mitchell County (tross@mitchellcountyga.net); thomascharping@wilkescountyga.org; tlunsford@co.henry.ga.us; Todd Black [redacted] tonya.moore@catoosa.com; Tracy Dean; Travis Doss; tsargent@hallcounty.org; TSTRANGE@WILKINSONCOUNTY.NET; Tthornton@waynecountyga.us; tvaughan@dadecounty-ga.gov; UCREGISTRAR@UNIONGOV.COM; uge3125@uga.edu; vjohnson@lee.ga.us; votecw@elberton.net; voterreg@btconline.net; VOTERREGISTRAR@BULLOCHCOUNTY.NET; net; warrenvotereg@classicsouth.net; wcboe. wcprobate@classicsouth.net; NET; NET; weslewis@ccboc.com; NET;

Cc: Koval, Ted; Pitts, Ameika; Carbone, Dennis; Combs, Leigh; Thomas, Breanna; Frechette, Melanie; Simmons, Rachell; Rayburn, Kevin; Barnes, Michael
Subject: HB 316 is now law

Gov. Kemp signed HB 316 into law yesterday.

I just posted a new OEB on Firefly detailed two processes that need to change in ENET based upon the change in the law. Please review the OEB and know that once ENET is updated to accommodate these procedures, we will provide detailed instructions and information.
See the OEB under Official Communications>Official Election Bulletins>2019 OEBs

Chris Harvey
Elections Director
Georgia Secretary of State Brad Raffensperger

404-657-5380 DIRECT
404-985-6351 MOBILE

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Lowman, David
**Cc:** Jones, Ralph; Bodison, Mariska
**Subject:** FW: HB 316
**Date:** Wednesday, May 8, 2019 1:32:00 PM
**Attachments:** [redacted]
**Importance:** High

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[redacted]

**From:** Bodison, Mariska
**Sent:** Friday, May 03, 2019 1:39 PM
**To:** Barron, Richard L.; Lowman, David; Ringer, Cheryl
**Cc:** Jones, Ralph
**Subject:** RE: HB 316
**Importance:** High

Good Afternoon All:

[redacted]

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**From:** Barron, Richard L.
**Sent:** Friday, May 03, 2019 12:56 PM
**To:** Lowman, David; Ringer, Cheryl
**Cc:** Bodison, Mariska; Jones, Ralph
**Subject:** HB 316

[redacted]

Thanks,
Rick

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** FW: Info for tomorrow"s meeting
**Date:** Thursday, August 22, 2019 3:18:00 PM

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Can you please get this information for the meeting tomorrow?

**From:** Aaron Johnson [redacted]
**Sent:** Thursday, August 22, 2019 1:55 PM
**To:** Barron, Richard L.; Mark Wingate
**Cc:** Dr. Kathleen Ruth; Mary Carole Cooney; Vernetta Uriddin
**Subject:** Info for tomorrow's meeting

Rick,

Can you have for us registered voters in each precinct in District 6? Ideally on/with a map of where they are in D6?

Thanks.

Sent from Yahoo Mail on Android

On Thu, Aug 22, 2019 at 1:42 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:

> We never train anyone to do this. No one would conceive of this in training.if you can get specific information at can run it down.
>
> Thanks,
> Rick
>
> Sent from my iPhone
>
> > On Aug 22, 2019, at 11:56 AM, Mark Wingate <[redacted]> wrote:
> >
> > It has been brought to my attention that we had instances in November 2018 elections, no day/time/poll given, when a voter came in, presented valid ID, the Express Poll look up did not produce a record of the voter. Instead of providing a provisional ballot, the poll worker allowed the person to vote on the DRE.
> > Further allegation was that this practice was being taught at poll Worker training stating this practice was to be followed to prevent “voter suppression”.
> > I do trust this was never the training practice.
> > --
> > Mark Wingate
> > 404-229-8427
> > Fulton County Board of Registration & Elections
> > Chairman, Fulton County GOP Chairman's Council
> > Chairman, Fulton GOP HD 49
> > Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska; Evans, Joseph; Jones, Ralph
**Subject:** FW: Jaimeka Ferrell
**Date:** Friday, May 17, 2019 12:05:53 PM
**Attachments:** Notice for April 2019 Runoff.pdf
Verification of Provisional protocol April 2019.pdf

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From: Mary Carole Cooney [redacted]
Sent: Friday, May 17, 2019 10:33 AM
To: Barron, Richard L.
Subject: FW: Jaimeka Ferrell

From: Mary Carole Cooney [redacted]
Sent: Friday, May 17, 2019 10:31 AM
To: 'Vernetta Keith Nuriddin'
Subject: Jaimeka Ferrell

Vernetta, After I read your email, I re-read the judge's two orders, and Rick's statement and documentation of the staff's performance, and I cannot agree that either the staff or the Board was responsible for any egregious violation of Ms. Ferrell's civil rights. When you say that the poll manager and the assistant poll manager for Ms. Ferrell's polling place should not have been allowed to continue working in that capacity after the final order on April 15, you assume that we received the judge's final order in time to assess it and act before the polls closed, and that it would have been incorrect to rely on the order entered April 12 which made no mention of any such error. This handwritten order completely exonerates the Department's conduct of the election. As you know from your own email records, we did not receive that order or the longer, typewritten order, until May 7. There was nothing we received that could have alerted us to remove the polling place staff at Central United Methodist Church before the polls closed, even if such action was warranted. I have also concluded that such action would not have been warranted because the judge did not find that there was any violation of Ms. Ferrell's civil rights. If we are going to accept the judge's order, we need to accept what the judge said, which was simply that there was "only one error in this Special Election" which was Ms. Ferrell's inability to cast a ballot, and that this was an error, not a civil rights violation. As to preventing this from happening again, Rick sent me the special instruction about provisional ballots given to all poll managers, and the form with the signature of each poll manager, including the one for 3T, verifying that they would instruct their workers as to the special instruction. The minutes of the Election Night meeting on April 16 state that "Chairperson Cooney asked did the DRE receive the judge's written order" and that "Mr. Barron stated no. . ." I don't know what more could have been done, and consequently I don't know what further response I can ask Rick to give. You can't take action on something you don't know about. Mary Carole

From: Vernetta Keith Nuriddin [redacted]
Sent: Tuesday, May 14, 2019 4:10 PM
To: Mary Carole Cooney; [redacted]
Subject: Jaimeka Ferrell - Pg 6 of Judge's Final Order

Thank you for your feedback. Respectfully, the order was finalized and filed with the court on April 15th at 11:36 a.m. The judge found that Fulton County made an error in denying Ms. Ferrell her lawful right to vote on March 19th. I believe that if Jaimeka Ferrell was not poor and black this egregious violation of her civil rights would not have been met with inaction by the department or this board. The DRE should have had a contingency plan for this poll as it was subject to an Election Contest lawsuit. The same poll manager and assistant poll manager should not have been allowed to continue working in that capacity on after the final order on April 15th. Someone should be held accountable for this violation. If not the Elections Supervisor or VR Chief, neither of whom informed this board of why this happened or even that it happened, then the BRE.

Since you asked for recommendations, I think that the department must show how this happened to Ms. Ferrell and

AMERICAN OVERSIGHT

how it will prevent it from recurring. Ask Rick to put his response in writing. What happened to Ms. Ferrell is shameful and should never happen. Thank you for your time.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

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From: Mary Carole Cooney <[redacted]
Sent: Tuesday, May 14, 2019 11:20 AM
To:
Subject: District 3 court case

Vernetta, I did tell you that no voter in Atlanta City Council District 3 had been disenfranchised, and I am telling you now that my statement was true as of the day I told you. The verified petition filed in that case was all the information we had when the hearing began. Yesterday I reviewed it. The first allegation in the verified petition was that Antonio Brown had not paid his taxes and therefore should have been disqualified. The second allegation was that numerous registered voters in Council District 3 were erroneously classified as voters within City Council District 4. There were no other allegations or complaints made in writing that we received or could research. As to Mr. Brown and his tax payment status, I knew that the law about that was "problematic" (as stated in the Final Order) and that I didn't have any basis for an opinion, and I'm certain that I said so to you. As to voters properly within City Council District 3 being misclassified as residents of City Council District 4, Rick reported to me that our staff had verified that everyone was in their proper district. That was what I told you when the hearing began. As I reread the judge's final order yesterday, I noted that the order does not say that there was anyone improperly designated in the wrong district. As the hearing went on over three days, I heard that the judge allowed testimony concerning allegations that were not within the verified petition, and that I did not know about at the time we spoke. One of those testifying was Ms. Ferrell. The judge's final order says that Ms. Ferrell testified that she was told she lived in District 4; however, our records show she lives in District 3 and on March 19 "she was told she was at the right place but on the wrong day" (Final Order, pg. 6). I asked Rick what the staff determined to have happened, and his response is below. Even accepting totally what the voter said, and rejecting totally what the poll assistant manager said, we had no ability to prevent the poll managers and pollworkers at Central United Methodist Church from continuing working during the run-off because we did not receive the judge's final order until May 7 (See, Foris Webb's email below), and did not know until voting had concluded that, as stated on the last page of the final order, the judge found "only one error in this Special Election," that being Ms. Ferrell not voting. I believe the department has two options now that the election has been validated. We can ask Rick to fire or discipline the poll manager and staff who worked at Central United Methodist Church, or we can ask that training for providing provisional ballots be re-doubled and emphasized. Because I don't think the facts are clear – I'm sorry that the poll manager was not available to testify – I think that emphasizing and underlining the need to offer provisional ballots is what we need to do. But I would appreciate your recommendation. Mary Carole

From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Monday, May 13, 2019 2:20 PM
To: Mary Carole Cooney
Subject: District 3 court case

AMERICAN OVERSIGHT

One of the poll workers from that precinct testified that she remembered the voter being in the polling place, but in her capacity as assistant poll manager had no recollection of her being told she was unable to vote. The poll manager was unavailable to testify. The assistant poll manager has worked that precinct for twenty years and said that they never turn voters away. The judge sided with the voter in what he wrote. It was a she said-she said situation. In court I remember him stating that the petitioners only came up with one voter that may have been turned away at the polls. He never said in court that he believed the voter definitively from my recollection.

The assistant poll manager worked the runoff. Johnny spoke to her, and later to the poll manager, regarding the situation. The poll manager had no recollection of turning anyone away. Johnny did some research on the voter and his opinion, based on what he saw, is that the voter was asked by Mr. Clay to come testify that she was turned away because one of the other voters they brought in to testify was caught fibbing on the witness stand about the same type of situation. The judge was unhappy.

From: Mary Carole Cooney [redacted]
Sent: Monday, May 13, 2019 1:57 PM
To: Barron, Richard L.
Subject: District 3 court case

Rick, Your assistance is requested. I recall that you told me that this voter was not, in fact, disenfranchised. Would you tell me again what happened, please? Mary Carole

From: Vernetta Keith Nuriddin [redacted]
Sent: Sunday, May 12, 2019 1:59 PM
To: Mary Carole; Aaron Johnson
Subject: District 3 Voter Jaimeka Ferrell-Judge Winegarden's Final Order

Good Day:

On the last page of this Order, the Judge Winegarden ruled that Fulton County made an error when denying Ms. Ferrell her lawful right to vote in the COA Council District 3 March 19th Special Election. Madam Chair, the week of the Special Election Contest hearing you personally told me that no voter had been disenfranchised in COA District 3. Further, that the voters alleging to be disenfranchised were, in fact, electors in COA District 4 who incorrectly assumed that since they previously voted for Byron Amos in APS School Board District 2 that they were eligible to vote in COA Council District 3. The judge's Final Order stated that the error was Fulton and not the voter.

Were there any repercussions for this disenfranchisement? Were the same poll manager and pollworkers who unlawfully turned Ms. Ferrell away at the polls on March 19th allowed to continue working during the run-off?

AMERICAN OVERSIGHT

------ Original message------

From: Barron, Richard L.

Date: Tue, May 7, 2019 6:21 PM

To: Mark Wingate;Mary Carole Cooney;[redacted]Burge, David;Vernetta Nuriddin;

Cc: Lowman, David;Ringer, Cheryl;

Subject:FW: Atlanta Election Challenge short order and long order

FYI.

We just received this today from Foris Webb.

Rick

From: Webb, Foris [mailto:FWebb@AtlantaGa.Gov<mailto::FWebb@AtlantaGa.Gov>]
Sent: Tuesday, May 07, 2019 4:24 PM
To: Evans, Joseph
Cc: Barron, Richard L.
Subject: FW: Atlanta Election Challenge

Blake,

Please be advised.

AMERICAN OVERSIGHT

Foris Webb III, Municipal Clerk / Election Superintendent

Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |

Atlanta, GA 30303| Office 404.330.6031<tel:404.330.6031>| Fwebb@atlantaga.gov<mailto:Fwebb@atlantaga.gov>

STATEMENT OF CONFIDENTIALITY: The information contained in this electronic message and any attachments are intended for the exclusive use of the addressee(s) and may be confidential or privileged. If you are not the intended recipient, you do not have permission to read, print, copy or distribute this message or any attachments. If you have received this communication in error, please notify the sender by return e-mail or contact the sender if a phone number was provided and permanently delete this message and any attachments from your system.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Benjamin, Sharon
**Cc:** Evans, Joseph
**Subject:** FW: Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia
**Date:** Friday, April 5, 2019 11:29:03 AM

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Are you familiar with these licenses? See my response to him.

From: Mark Wingate [redacted]
Sent: Friday, April 05, 2019 11:27 AM
To: Barron, Richard L.
Cc: [redacted] dburge@sgrlaw.com; [redacted] [redacted]
Subject: Re: Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia

Very good. And our poll workers are equipped to know something is wrong if someone presents a DL that is marked "Limited Term"? I am adamant that legal voters are not being cancelled by illegal votes.

On Fri, Apr 5, 2019 at 11:11 AM Barron, Richard L.
<Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
The verification process that runs overnight checks for citizenship in ElectioNet. Those limited licenses are unable to be added to ENet. In addition, non citizen licenses aren't going to make it to the verification process from DDS in the first place.

From: Mark Wingate [redacted]
Sent: Friday, April 05, 2019 10:27 AM
To: Barron, Richard L.; [redacted]
dburge@sgrlaw.com<mailto:dburge@sgrlaw.com>; [redacted]
Subject: Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia

Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia

https://urldefense.proofpoint.com/v2/url?u=https-3A__insideradvantage.com_2019_04_04_jones-2Dtouts-2Ddrivers-2Dlicense-2Dchange-2Dcritic-2Ddisagrees_&d=DwIF-g&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=pT8su5iFzSKy3G95VIxdU-Jbyl11cnHd5MF14EKoGB0&s=eIjM0RoWT5A63k-JFKmrSdWff-F6GUmMcOezKSmsKfE&e=<https://urldefense.proofpoint.com/v2/url?u=https-3A__insideradvantage.com_2019_04_04_jones-2Dtouts-2Ddrivers-2Dlicense-2Dchange-2Dcritic-2Ddisagrees_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4-rZq1uclg39UQYPGVyOIY5tQ3-zhhcK4NIc_QcObAw&s=E3bQ7qlSJe9sCT4ZVSHtHqg03ChKheRA9IM-J0ndpQM&e=>

Are we absolutely positive that any non citizen application for a drivers license is not being processed through for voter registration purposes? All non citizen drivers license issued are supposed to be labeled "limited term". Do we highlight this in our poll worker training procedures and do we have picture examples of this type of license so poll workers have visual training?
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** FW: March 19, 2019 Special Election Contest
**Date:** Friday, March 29, 2019 2:03:33 PM
**Attachments:** Verified Petition to Contest Special Election.pdf
Order Reassigning to 9th Judicial Admin District.pdf

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FYI.

From: Mark Wingate [redacted]
Sent: Friday, March 29, 2019 1:54 PM
To: Barron, Richard L.; Lowman, David; Mary Carole Cooney
Subject: Fwd: March 19, 2019 Special Election Contest

Direction please.

---------- Forwarded message ---------
From: Lindsey Walker Hillis <lhillis@hillisfirm.com<mailto:lhillis@hillisfirm.com>>
Date: Fri, Mar 29, 2019 at 1:50 PM
Subject: March 19, 2019 Special Election Contest
To:
CC: Delia Carroll <dcarroll@hillisfirm.com<mailto:dcarroll@hillisfirm.com>>

[redacted]

Thank you.
[https://drive.google.com/a/hillisfirm.com/uc?id=13KBvYmUuFg540jmM--kr4rsJ5Ul1j0fn&export=download]
Lindsey Walker Hillis, Esq.

1801 Peachtree Street NE #225<https://urldefense.proofpoint.com/v2/url?u=https-3A__maps.google.com_-3Fq-3D1801-2BPeachtree-2BStreet-2BNE-2B-2523225-2BAtlanta-2C-2BGeorgia-2B30309-26entry-3Dgmail-26source-3Dg&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=V4JZTflyTrt2KdDYvhtALmPfuklUgiaOtmybtnMXtDA&s=5YGBjCDky9vCWu1QhucICdmVhVDnxeIq5cIk0Ycrmgg&e=>
Atlanta, Georgia 30309<https://urldefense.proofpoint.com/v2/url?u=https-3A__maps.google.com_-3Fq-3D1801-2BPeachtree-2BStreet-2BNE-2B-2523225-2BAtlanta-2C-2BGeorgia-2B30309-26entry-3Dgmail-26source-3Dg&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=V4JZTflyTrt2KdDYvhtALmPfuklUgiaOtmybtnMXtDA&s=5YGBjCDky9vCWu1QhucICdmVhVDnxeIq5cIk0Ycrmgg&e=>
Office: 404-445-6783
Direct: 404-445-6784 Fax: 404-602-0144
Mobile: 770-313-5728
www.hillisfirm.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.hillisfirm.com_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=V4JZTflyTrt2KdDYvhtALmPfuklUgiaOtmybtnMXtDA&s=M97SteNYDPZC-wn5lN0g7al_7aCaCJhhL5IT0yzIfL0&e=>
lhillis@hillisfirm.com<mailto:lhillis@hillisfirm.com>
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--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | richard.a.nunes@usps.gov; phyllis.p.dockery@usps.gov; christina.d.austin@usps.gov |
| **Cc:** | Jones, Ralph; Coman, Pamela |
| **Subject:** | FW: Meeting on Friday |
| **Date:** | Tuesday, August 27, 2019 4:53:00 PM |
| **Attachments:** | A Johnson Absentees.xlsx |

Hello Mr. Nunes:

I'm writing to find out if you can help us give an answer to a voter and the Democratic Party, who brought this to our attention.

We mailed an absentee ballot to the the Alpharetta address listed in the spreadsheet on October 6, 2016. That was returned to us on October 30, 2018 as Undeliverable.

We mailed a second ballot to the voter to the same Alpharetta address on October 31, 2018. The voter received it August 9, 2019 at the Alpharetta address.

The Democratic Party and voter wanted to go to the media with this, but we told them that we would inquire with you, as we have met with you before. The voter still has possession of the absentee ballot by mail. Would you need it to investigate the matter further?

Are you able to give us an explanation we could pass along to the Democratic Party and the voter?

Thanks,
Rick

From: david Ross [redacted]
Sent: Sunday, August 18, 2019 10:08 AM
To: Barron, Richard L.
Subject: Meeting on Friday

Rick, many thanks again to you, Ralph, Blake and Jessica for meeting with me Friday. Particular thanks for meeting on a hurry-up basis.

Attached are the photos we received from the voter's father about the absentee ballot that just arrived in the mail. I've also attached a screen shot of the voter's record with regard to the November election.

David

David Ross
[redacted]
cell- [redacted]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda; Jones, Ralph; Coman, Pamela; Harris, Johnny; Williams, Nadine; Gilstrap, Derrick; Benjamin, Sharon
**Cc:** Bodison, Mariska
**Subject:** FW: Operating Model
**Date:** Wednesday, June 5, 2019 6:39:00 PM
**Attachments:** image001.png
Elections Operating Model_05.2019.pptx

---

Gwinnett shares this with their BRE. We can adapt this to our department and add or subtract duties and even use it to help the MS Project intern understand the department better. Please look at it and if an area pertains to you, update it for our purposes and send your revisions to Mariska. I can have her compile the revisions into one new document.

---

**From:** Lynn.Ledford@gwinnettcounty.com [mailto:Lynn.Ledford@gwinnettcounty.com]
**Sent:** Wednesday, June 05, 2019 3:19 PM
**To:** janine.eveler@cobbcounty.org; ehamilton@dekalbcountyga.gov; Barron, Richard L.
**Subject:** FW: Operating Model

Hey Guys, we're working on updating some "stuff" do you guys have anything similar to the attached? If so, would you please share.

Thanks!!

**Lynn Ledford** | Elections Director/Directora de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com

---

**From:** Ledford, Lynn
**Sent:** Wednesday, June 05, 2019 3:14 PM
**To:** Alice O'Lenick; Beauty Baldwin ([redacted] Ben Satterfield ([redacted]
John Mangano; steve day [redacted] Steve Day 2
**Subject:** Operating Model

All, another edition to be added to your board manuals.. just a more visual representation of the office overview.

**Lynn Ledford** | Elections Director/Directora de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Williams, Nadine; Gilstrap, Derrick; Harris, Johnny; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela |
| **Cc:** | Bodison, Mariska |
| **Subject:** | FW: Operating Model |
| **Date:** | Thursday, June 6, 2019 1:01:00 PM |
| **Attachments:** | image001.png<br>Task List_template.xlsx |

This is a great resource of tasks for us to review for our own tasks and to adapt for the MS Project intern. It includes different types of elections.

---

**From:** Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
**Sent:** Thursday, June 06, 2019 8:55 AM
**To:** Barron, Richard L.; Lynn.Ledford@gwinnettcounty.com; ehamilton@dekalbcountyga.gov
**Subject:** RE: Operating Model

For project management we do have something like what Rick uses (attached). But, we don't do any operations flowcharting or business process mapping.

*Janine Eveler*
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org

*Register...then Vote!*

---

**From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
**Sent:** Wednesday, June 5, 2019 6:53 PM
**To:** Lynn.Ledford@gwinnettcounty.com; Eveler, Janine <Janine.Eveler@cobbcounty.org>; ehamilton@dekalbcountyga.gov
**Subject:** RE: Operating Model

This is what we are going to use to populate MS Project for November and then we are going to alter it for next year's election cycle. We are still adding tasks to it.

---

**From:** Lynn.Ledford@gwinnettcounty.com [mailto:Lynn.Ledford@gwinnettcounty.com]
**Sent:** Wednesday, June 05, 2019 3:19 PM
**To:** janine.eveler@cobbcounty.org; ehamilton@dekalbcountyga.gov; Barron, Richard L.
**Subject:** FW: Operating Model

Hey Guys, we're working on updating some "stuff" do you guys have anything similar to the attached? If so, would you please share.

Thanks!!

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**Lynn Ledford** | Elections Director/Directora de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com

---

**From:** Ledford, Lynn
**Sent:** Wednesday, June 05, 2019 3:14 PM
**To:** Alice O'Lenick; Beauty Baldwin ([redacted] Ben Satterfield ([redacted]
John Mangano; steve day ([redacted] Steve Day 2
**Subject:** Operating Model

All, another edition to be added to your board manuals.. just a more visual representation of the office overview.

**Lynn Ledford** | Elections Director/Directora de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph
**Subject:** FW: Parking problem at the Alpharetta library
**Date:** Friday, July 19, 2019 1:33:00 PM

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You may want to see if these events will affect us this year.

---

**From:** Mary Carole Cooney [redacted]
**Sent:** Thursday, July 18, 2019 5:55 PM
**To:** Barron, Richard L.
**Subject:** Parking problem at the Alpharetta library

This gentleman gets to the election aspect towards the end of his email. We can talk about this when I get back. Mary Carole

Sent from my iPad

Begin forwarded message:

> **From:** Louis Gruver <[redacted]
> **Date:** July 18, 2019 at 2:17:17 PM EDT
> **To:** "liz.hausmann@fultoncountyga.gov" <liz.hausmann@fultoncountyga.gov>, "bob.ellis@fultoncountyga.gov" <bob.ellis@fultoncountyga.gov>
> **Cc:** "robb.pitts@fultoncountyga.gov" <robb.pitts@fultoncountyga.gov>, "lee.morris@fultoncountyga.gov" <lee.morris@fultoncountyga.gov>, "[redacted] <[redacted] "Elections.VoterRegistration@FultonCountyGA.Gov" <Elections.VoterRegistration@FultonCountyGA.Gov>
> **Subject: SEVERE parking problem at the Alpharetta library**
>
> Commissioners Hausman & Ellis:
>
> I am sending this note to you because the 2 of us cover the Alpharetta area and thought it was best for you to know that. You offices are aware of this as this has been an ongoing issue and I have called and emailed about this but NO solution has been worked out. The city of Alpharetta is totally ignoring me and so I am asking for you to get involved and resolve this simple issue. I also included the Chair & Vice Chair of the Commission along with the Chair of the Board of Elections in on this message because they are in leadership on the both on the Commission or with Elections and thought they needed to know as well. Here is what I had sent the city and a version to you before earlier this year (I had done the same back in 2018 but heard nothing with the exception of hearing from Elections and they said they would look into it):
>
> I wanted to reach out once again to make you aware of a serious parking issue between the city and the library. Last year, there were several special events that happened when the library was open but also held before it opened, say on a Saturday. Case in point, Taste of Alpharetta and the Farmers Market. Well, these two events are happening again and yet again there is a parking issue involved.
>
> Here is the problem.....the lot at the library that says it is for library patrons only is supposed to be for that, but I am told its public property and no one can prevent anyone from parking there even when the library is open and special events are happening. So, when the Taste of Alpharetta happens, there is no one to prevent anyone who is NOT going to the library from parking there. I know this because last year I came just after 5pm and the spots were full in that lot and the parking garage had NO spots because people were going to Taste. On Thursday, the library is open late until 8pm and I was actually told by a city employee they had NO idea. Now come on.....how can the city

AMERICAN OVERSIGHT

not know when the library is open as it has been there for over 2 years and sits right next to city hall?

Second, on market Saturdays the library opens at 10am but yet the lot has people already parking in it where patrons have NO where to park because the market people are already in the lot. In addition, the employees have to fight for a spot wherever they can find it, especially if they come in early and this is unacceptable as a taxpayer.

I am not familiar with who owns the land, the building and the parking, but I do believe that the city needs to come to a solution with the Library Board and the County or this is just going to get worse. I will use one other example..... during the election, people had a hard time finding a spot to park and because of that, they just left and did NOT vote. Now how wrong is that?

In addition, during election season, the library is utilized for early voting and at times for voting day of. During the 2018 statewide election, there were many voters who were NOT able to find a space and I specifically heard one say they were SOOOO frustrated, didn't understand it and they left and who knows if they voted. This is a violation, in my mind, of the right to make it easy to vote, and I was disappointed to see and hear this from a voter.

I implore you to find a solution. My solution is to make that parking for library only like the sign says and on special event days, have someone at the lot and not allowing anyone to park there if they are going elsewhere. It would allow people like me who might just want to use the library, a chance to park there. Oh, and I add one more thing. With some area libraries closed right now and others getting ready to close, the Alpharetta library is going to be even more used and busier because of this and its not right or fair if people can NOT find a space to park.

Thanks for listening and I look forward to your response.

D. Louis Gruver, Jr.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: Please confirm my sanity re AJC article on risks of next Georgia voting machines
**Date:** Thursday, May 2, 2019 4:18:50 PM

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From: Mary Carole Cooney [redacted]
Sent: Wednesday, May 01, 2019 4:06 PM
To: Barron, Richard L.
Subject: Please confirm my sanity re AJC article on risks of next Georgia voting machines

One big voting machine flaw, as stated in the article –Richard DeMillo being the source – is that many voters won't double-check their ballots and others won't notice inaccuracies. I fail to see that as a gaping hole in the system, rather as a flaw in people's brains. But read this for yourself: The U.S. Department of Homeland Security is gauging potential vulnerabilities of the type of voting machines that will soon be used in Georgia. The federal government will work with election officials to better understand the security and auditability of voting systems, said Scott McConnell, a spokesman for the Cybersecurity and Infrastructure Security Agency, part of the Department of Homeland Security...https://www.ajc.com/news/state--regional-govt--politics/feds-look-risks-next-georgia-voting-machines/oTJSg41sSlbSEpnawIpTnM/<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.ajc.com_news_state-2D-2Dregional-2Dgovt-2D-2Dpolitics_feds-2Dlook-2Drisks-2Dnext-2Dgeorgia-2Dvoting-2Dmachines_oTJSg41sSlbSEpnawIpTnM_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=kWJyW7W23lfL4s4CqwQpCkb8neZCGiz2Uft7QgKehyg&s=-6wcCdrCLdjuIfKzrK8MRtnAu-6hF3soGwC9CSXeO6k&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph; Williams, Nadine; Jones, Ralph; Coman, Pamela
**Cc:** Bodison, Mariska
**Subject:** FW: Poll Changes
**Date:** Tuesday, August 6, 2019 2:03:00 PM

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I told Vernetta and the BRE that we'd get proposals to them at least 72 hours before meetings from heretofore. It's doable and she has a point that it is a lot of paperwork to review within 48 hours. Mariska gave it to me last Friday and I didn't review them until Monday, I think. I could have reviewed them sooner, for my part.

Let's try to finish up proposals on Monday the week before the BRE meeting.

Thanks,
Rick

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Tuesday, August 06, 2019 12:24 PM
**To:** Barron, Richard L.; MaryCarole; Mark Wingate; [redacted] Kathleen Ruth
**Subject:** Poll Changes

Mr. Barron:

I pray this email finds you in good spirits. A recurring public concern is public notification of poll changes. I am thankful that the DRE is complicit in timely noticing all poll changes with the Daily Report. I am not implying otherwise. Respectfully, I submit that receiving 219 pages of documents to consider days before the Board meeting seems a bit impractical. Its crucial that more than seventy-two hour notice is given to BRE regarding poll changes that include moving or dividing polls. Finally, having more time to consider this information will also allow the BRE to better frame more meaningful questions at our BRE meetings.

As always, thank you for your continued service and commitment to the residents of Fulton County. See you Thursday.

*Vernetta Keith Nuriddin*
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph; Evans, Joseph |
| **Subject:** | FW: post tabletop exercise survey |
| **Date:** | Friday, June 21, 2019 2:43:00 PM |

**From:** Harvey, Chris [mailto:wharvey@sos.ga.gov]
**Sent:** Friday, June 21, 2019 11:06 AM
**To:** Eveler, Janine; Barron, Richard L.; Hamilton, Erica; Kristi.Royston (Kristi.Royston@gwinnettcounty.com)
**Subject:** post tabletop exercise survey

I was asked to send this to the participants in the exercise from Wednesday.
Thanks again for your participation.

There is a link to respond to a survey:

Dear Participants,

Thank you for participating in *Tabletop the Vote 2019: National Election Cyber Exercise* led by the Department of Homeland Security (DHS) Cybersecurity and Infrastructure Security Agency (CISA), the National Association of State Election Directors (NASED), and the National Association of Secretaries of State (NASS).

This year included participants from 46 states, the District of Columbia, the U.S. Virgin Islands, the Elections Infrastructure Information Sharing and Analysis Center (EI-ISAC), NASED, NASS, the National Governors Association (NGA), the National Conference of State Legislatures, vendors, and 15 Federal Departments/Agencies resulting in nearly 2000 total participants!

As discussed, we would appreciate it if each participant were to complete an online post-exercise survey. The feedback from this survey will help develop the After-Action Report and influence the development of Tabletop the Vote 2020. The survey should take around 5 minutes to complete and we ask that all input be received by July 19, 2019. **The link to this survey can be found here.**

Also, if you provide your email address when filling out the survey (personal information is voluntary), we will send you a Certificate of Appreciation with signatures from CISA, NASED, and NASS leadership. If you have any questions, please email CEP@hq.dhs.gov or contact Erin Horbal at erin.horbal@hq.dhs.gov or 703-235-5694.

Kindly,
The National Cyber Exercise and Planning Program
#PROTECT2020

Chris Harvey
*Elections Director*

AMERICAN OVERSIGHT

Georgia Secretary of State

**Main 470-312-2777**
**Cell 404-985-6351**




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** FW: Public Notice DRE Unit Testing - Atlanta Special Election and Runoff
**Date:** Monday, April 15, 2019 4:43:00 PM
**Attachments:** public notices _ daily report.pdf
image001.png

---


**Richard Barron**
**Director**
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Adrian Coleman [redacted]
**Sent:** Monday, April 15, 2019 3:51 PM
**To:** fwebb@atlantaga.gov; Barron, Richard L.
**Cc:** Felicia Moore; D06 Jennifer N. Ide Atl-Council
**Subject:** Public Notice DRE Unit Testing - Atlanta Special Election and Runoff

April 15,2019

Foris Webb III, Atlanta Municipal Clerk

Richard Barron, Fulton County Elections

Dear Sirs,

I'm writing to file a complaint that Fulton County Elections did not place notice for March 19, 2019 Atlanta special election and April 16, 2019 Atlanta Runoff election as required by Georgia Rules and Regulations 183-1-12-.02 as to date/time testing of election DRE units for public observation of testing (see Rules and Regulations below). In search of Daily Report public notices, using keyword 'DRE unit', dates 1/1/2018-4/14/2019, last public notice place by Fulton County was November 2018 election (see screenshot below and attached document for complete search results.)

On April, 15, 2019, I called Daily Report public notice division and they confirmed search results are accurate, the last public notice was November 2018. I've submitted an open records request #R002013-041519 to Fulton County for proof of public notice for DRE unit testing for March 19th special election and April 16th runoff elections and with runoff election scheduled tomorrow, I would appreciate your assistance in expediting a

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response to my request.

As you know, failure to notify public of testing of DRE units and lack of transparency, undermines public trust of election process and results.

**Primaries and elections:**

On or before the third day preceding a primary or election, including special primaries, special elections, and referendum elections, the election superintendent shall commence the preparation and testing of the DRE units for use on Election Day. On or before the third day preceding the early voting period, the election superintendent shall commence the preparation and testing of the DRE units for use during the early voting period. At least five days prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the primary or election will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.

**Primary and election runoffs**

On or before the third day preceding a primary runoff or election runoff, including special primary runoffs and special election runoffs, the election superintendent shall commence the preparation and testing of the DRE units for use in the primary runoff or election runoff. At least 24 hours prior to the commencement of such preparation and testing, the election superintendent shall publish a notice in the legal organ of the county stating the date, time, and place or places where preparation and testing of the DRE units for use in the runoff will commence and stating that such preparation shall continue from day to day until such preparation is complete and that such preparation and testing shall be open to the public and that members of the public are entitled to be present during the preparation and testing of the DRE units. The election superintendent shall cause such preparation and testing to begin on such date and time and at such place or places. Such preparation and testing shall be open to members of the public to observe; however, such members of the public shall not in any manner interfere with the preparation and testing of the DRE units. Any person found to be interfering with the preparation and testing process may be asked to leave the preparation and testing process and may be cited for interfering with an election official while in performance of election duties. Any questions and/or complaints from the general public regarding the preparation and testing process must be directed to the election superintendent and not to the individual personnel conducting the preparation and testing process. The election superintendent may make such reasonable rules and regulations concerning the conduct of such members of the public observing such preparation and testing as the election superintendent deems necessary and appropriate; provided, however, that such rules and regulations shall not prevent members of the public from fairly observing the preparation and testing of the DRE units.

Sincerely,

Adrian Coleman Tyler

404-610-8267

AMERICAN OVERSIGHT

cc:

Felicia Moore, President Atlanta City Council

Jennifer Ide, Chair Committee On Council

Links:

Daily Report Public Notice Search

Georgia Rules and Regulations

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Subject:** FW: Request for report or review
**Date:** Monday, August 12, 2019 9:31:29 AM

---

Can you give the BRE another presentation on absentee ballots? Mark has forgotten the one that you gave. Also, can you add to the presentation how we are going to track absentee by mail using Bluecrest or Pitney, or whatever it is called?

Thanks,
Rick

_____

From: Mary Carole Cooney [redacted]
Sent: Sunday, August 11, 2019 11:35 AM
To: Barron, Richard L.
Subject: Request for report or review

Rick, Following Thursday's meeting, Mark asked that I convey his request for some follow-up as to the mailing protocol for absentee ballots. I think that the various factors that might delay our handling of absentee ballots are misunderstood by the public, e.g., being unable to commence mailing until candidates are qualified and/or ballot forms are constructed, and that a written outline including deadlines might be helpful to the BRE. If it is possible to have this presented at our next BRE meeting, I know it would be appreciated by all Board members. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska; Jones, Ralph; Coman, Pamela; Evans, Joseph; Benjamin, Sharon
**Subject:** Fwd: April Felon Records
**Date:** Friday, April 19, 2019 4:54:48 PM

---

Vernetta insults us with an accusation, again.

Sent from my iPhone

Begin forwarded message:

**From:** Vernetta Nuriddin <[redacted]
**Date:** April 19, 2019 at 3:50:42 PM EDT
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>,
"[redacted]" <[redacted]"dburge@sgrlaw.com"
<dburge@sgrlaw.com>, "[redacted]" <[redacted]
**Subject: Re: April Felon Records**

Thanks for the feedback. To your point, the legislature intervened here because voting rights were unlawfully terminated due to felony status. Whether the letters requesting a hearing were sent to voters one day or 30 days before HB316 became law, the DRE knew the SOS's recommendation to halt removing voters based on felon status prior to the April 11th BRE board meeting. I appreciate your position and hope that you can appreciate mine. Thanks Director for staying on top of it. Enjoy your weekend.

*Sent from my MetroPCS 4G LTE Android device*

------ Original message------
**From:** Barron, Richard L.
**Date:** Fri, Apr 19, 2019 2:46 PM
**To:** Vernetta Nuriddin;[redacted] dburge@sgrlaw.com;[redacted]
**Cc:**
**Subject:**RE: April Felon Records

Hi Vernetta:

The legislature made this change to the law because counties were removing voters without a hearing. Fulton County only removes voters with a right to a hearing. We send the letters one month prior to the board meeting to notify the voter of their felon hearing. This gives voters ample opportunity to contest the letter or status. If a voter contacts our office, we recommend to the Board to either allow the voter to remain on the voter roll or ask that the BRE table the hearing date to give voters enough time to submit paper work.

ElectioNet functions have not been updated to reflect HB316. The April hearing dealt with voters to whom we had already sent letters 30 days prior. Therefore, they were in process before HB 316 took effect. We will await word from SOS regarding ElectionNet before continuing with our process in order to be in compliance.

AMERICAN OVERSIGHT

Rick

From: Vernetta Nuriddin [redacted]
Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.; [redacted] [redacted]
dburge@sgrlaw.com
Subject: April Felon Records

Director Barron:

At our April Board meeting, the FCBRE voted to remove many voters due to felony status. Please confirm whether or not the FCBRE erred in removing the matched felon voters on April 11th as HB316 became law on April 2nd changing how Ga process matched felon voters. I learned yesterday that the SOS previously asked the counties to hold off on processing the felon records until after the HB316 changes were implemented in ElectioNet. The FCBRE had no way of knowing that the SOS communicated this to Fulton county when we voted to remove the matched felon records on April 11th. Please update the board on the status of those matched felon records removed on April 11th. Thanks Director.

I am attaching the 3T from the April 18th SOS Elections webinar. See page 6 for the ElectionNet Updates. Thanks Director.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; McCloud, Brenda
**Subject:** Fwd: Betty Price
**Date:** Monday, August 19, 2019 11:41:21 AM

---

I'm going to talk to Mary Carole about this one. I want to respond to Mark to say that Betty Price made some racially loaded remarks to me after she must her representative race. I don't want her working. She was charging conspiracy on that call and sounded a little looney tune.

Sent from my iPhone

Begin forwarded message:

> **From:** Mark Wingate <[redacted]
> **Date:** August 19, 2019 at 11:27:43 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: Betty Price**
>
> Rick, received a call from Betty Price who wants to be a poll manager for the November elections. She says she has requested this but no one is responding. Please have someone check this out and let me know. She has much experience and this always helps with the poll credibility.
> Thank you.
> --
> Mark Wingate
> 404-229-8427
> Fulton County Board of Registration & Elections
> Chairman, Fulton County GOP Chairman's Council
> Chairman, Fulton GOP HD 49
> Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Gilstrap, Derrick
**Cc:** Evans, Joseph
**Subject:** Fwd: Curling lawsuit
**Date:** Tuesday, June 4, 2019 2:47:20 PM
**Attachments:** [redacted]

---

Sent from my iPhone

Begin forwarded message:

> **From:** "Lowman, David" <David.Lowman@fultoncountyga.gov>
> **Date:** June 4, 2019 at 2:16:45 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Cc:** "Ringer, Cheryl" <Cheryl.Ringer@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> **Subject: Curling lawsuit**

[redacted]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph; Harris, Johnny
**Subject:** Fwd: DRE/Provisional ballot
**Date:** Thursday, August 22, 2019 1:42:23 PM

---

FYI.

Sent from my iPhone

Begin forwarded message:

**From:** Mark Wingate <[redacted]
**Date:** August 22, 2019 at 11:56:37 AM EDT
**To:** Aaron Johnson <[redacted] "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Dr. Kathleen Ruth" <drkayruth@icloud.com>, Mary Carole Cooney <[redacted] Vernetta Uriddin <[redacted]
**Subject: DRE/Provisional ballot**

It has been brought to my attention that we had instances in November 2018 elections, no day/time/poll given, when a voter came in, presented valid ID, the Express Poll look up did not produce a record of the voter. Instead of providing a provisional ballot, the poll worker allowed the person to vote on the DRE.
Further allegation was that this practice was being taught at poll Worker training stating this practice was to be followed to prevent “voter suppression”.
I do trust this was never the training practice.
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph; Evans, Joseph; McCloud, Brenda; Benjamin, Sharon; Bodison, Mariska; Harris, Johnny; Jenkins, Breauna; Coman, Pamela; Gilstrap, Derrick; Williams, Nadine |
| **Subject:** | Fwd: Gwinnett voters may get added early week in "20 |
| **Date:** | Wednesday, August 28, 2019 8:41:56 AM |

Fyi

Sent from my iPhone

Begin forwarded message:

**From:** Mary Carole Cooney <[redacted]
**Date:** August 28, 2019 at 7:57:18 AM EDT
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
**Subject: Gwinnett voters may get added early week in '20**

Note that seven new permanent employees are requested.

https://epaper.ajc.com/popovers/dynamic_article_popover.aspx?guid=78705e01-0bae-4e68-81e1-e1dcc7040ab4&pbid=8e0858ee-1443-484d-9e94-f8b8a1eaaaff&utm_source=app.pagesuite&utm_medium=app-interaction&utm_campaign=pagesuite-epaper-html5_share-article

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda; Evans, Joseph; Jones, Ralph; Benjamin, Sharon; Coman, Pamela; Harris, Johnny
**Subject:** Fwd: HB 656
**Date:** Thursday, May 9, 2019 9:28:43 PM
**Attachments:** image001.png

---

Sent from my iPhone

Begin forwarded message:

**From:** "Campbell, Jasmine" <Jasmine.Campbell@fultoncountyga.gov>
**Date:** May 9, 2019 at 4:42:10 PM EDT
**To:** "Corbitt, Jessica" <Jessica.Corbitt@fultoncountyga.gov>, "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Calhoun, Fran" <Fran.Calhoun@fultoncountyga.gov>
**Subject: RE: HB 656**

Good afternoon Mr. Barron,

The Governor's website (https://gov.georgia.gov/signed-legislation/2019) was recently updated and HB 656 is confirmed as being signed on Tuesday, May 7, 2019.

Best regards,


Jasmine Campbell
Legislative Assistant, Intergovernmental/Interagency Affairs Division
Department of External Affairs
404-612-5556 (office)
678-296-6725 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Corbitt, Jessica
**Sent:** Tuesday, May 07, 2019 5:52 PM
**To:** Barron, Richard L.; Campbell, Jasmine; Calhoun, Fran
**Subject:** RE: HB 656

That is what Patrise said would probably happen but don't have final confirmation. I talked with the contact at the Gov's office at the SOC today and he said it would definitely happen this week.

---

**From:** Barron, Richard L.
**Sent:** Tuesday, May 07, 2019 5:51 PM
**To:** Campbell, Jasmine; Calhoun, Fran

AMERICAN OVERSIGHT

**Cc:** Corbitt, Jessica
**Subject:** HB 656
**Importance:** High

Did Kemp sign it today? Commissioner Hausmann told me that she thought he was signing it today.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Benjamin, Sharon; Evans, Joseph; Jones, Ralph; McCloud, Brenda
**Subject:** Fwd: More on Jaimeka Ferrell
**Date:** Tuesday, May 14, 2019 6:04:26 PM
**Attachments:** 2019CV318734 - FINAL ORDER.pdf
ATT00001.htm

---

Please read through this email chain. When we meet in the morning, let's discuss it.

Sent from my iPhone

Begin forwarded message:

**From:** Mary Carole Cooney <[redacted]
**Date:** May 14, 2019 at 4:25:08 PM EDT
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
**Subject: More on Jaimeka Ferrell**

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Tuesday, May 14, 2019 4:10 PM
**To:** Mary Carole Cooney; [redacted]
**Subject:** Jaimeka Ferrell - Pg 6 of Judge's Final Order

Thank you for your feedback. Respectfully, the order was finalized and filed with the court on April 15th at 11:36 a.m. The judge found that Fulton County made an error in denying Ms. Ferrell her lawful right to vote on March 19th. I believe that if Jaimeka Ferrell was not poor and black this egregious violation of her civil rights would not have been met with inaction by the department or this board. The DRE should have had a contingency plan for this poll as it was subject to an Election Contest lawsuit. The same poll manager and assistant poll manager should not have been allowed to continue working in that capacity on after the final order on April 15th. Someone should be held accountable for this violation. If not the Elections Supervisor or VR Chief, neither of whom informed this board of why this happened or even that it happened, then the BRE.

Since you asked for recommendations, I think that the department must show how this happened to Ms. Ferrell and how it will prevent it from recurring. Ask Rick to put his response in writing. What happened to Ms. Ferrell is shameful and should never happen. Thank you for your time.

*Vernetta Keith Nuriddin*
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]

AMERICAN OVERSIGHT

404-437-2122

---

**From:** Mary Carole Cooney <[redacted]
**Sent:** Tuesday, May 14, 2019 11:20 AM
**To:** [redacted]
**Subject:** District 3 court case

Vernetta, I did tell you that no voter in Atlanta City Council District 3 had been disenfranchised, and I am telling you now that my statement was true as of the day I told you. The verified petition filed in that case was all the information we had when the hearing began. Yesterday I reviewed it. The first allegation in the verified petition was that Antonio Brown had not paid his taxes and therefore should have been disqualified. The second allegation was that numerous registered voters in Council District 3 were erroneously classified as voters within City Council District 4. There were no other allegations or complaints made in writing that we received or could research. As to Mr. Brown and his tax payment status, I knew that the law about that was "problematic" (as stated in the Final Order) and that I didn't have any basis for an opinion, and I'm certain that I said so to you. As to voters properly within City Council District 3 being misclassified as residents of City Council District 4, Rick reported to me that our staff had verified that everyone was in their proper district. That was what I told you when the hearing began. As I reread the judge's final order yesterday, I noted that the order does not say that there was anyone improperly designated in the wrong district. As the hearing went on over three days, I heard that the judge allowed testimony concerning allegations that were not within the verified petition, and that I did not know about at the time we spoke. One of those testifying was Ms. Ferrell. The judge's final order says that Ms. Ferrell testified that she was told she lived in District 4; however, our records show she lives in District 3 and on March 19 "she was told she was at the right place but on the wrong day" (Final Order, pg. 6). I asked Rick what the staff determined to have happened, and his response is below. Even accepting totally what the voter said, and rejecting totally what the poll assistant manager said, we had no ability to prevent the poll managers and pollworkers at Central United Methodist Church from continuing working during the run-off because we did not receive the judge's final order until May 7 (See, Foris Webb's email below), and did not know until voting had concluded that, as stated on the last page of the final order, the judge found "only one error in this Special Election," that being Ms. Ferrell not voting. I believe the department has two options now that the election has been validated. We can ask Rick to fire or discipline the poll manager and staff who worked at Central United Methodist Church, or we can ask that training for providing provisional ballots be re-doubled and emphasized. Because I don't think the facts are

AMERICAN OVERSIGHT

clear – I'm sorry that the poll manager was not available to testify – I think that emphasizing and underlining the need to offer provisional ballots is what we need to do. But I would appreciate your recommendation. Mary Carole

---

**From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
**Sent:** Monday, May 13, 2019 2:20 PM
**To:** Mary Carole Cooney
**Subject:** District 3 court case

One of the poll workers from that precinct testified that she remembered the voter being in the polling place, but in her capacity as assistant poll manager had no recollection of her being told she was unable to vote. The poll manager was unavailable to testify. The assistant poll manager has worked that precinct for twenty years and said that they never turn voters away. The judge sided with the voter in what he wrote. It was a she said-she said situation. In court I remember him stating that the petitioners only came up with one voter that may have been turned away at the polls. He never said in court that he believed the voter definitively from my recollection.

The assistant poll manager worked the runoff. Johnny spoke to her, and later to the poll manager, regarding the situation. The poll manager had no recollection of turning anyone away. Johnny did some research on the voter and his opinion, based on what he saw, is that the voter was asked by Mr. Clay to come testify that she was turned away because one of the other voters they brought in to testify was caught fibbing on the witness stand about the same type of situation. The judge was unhappy.

---

**From:** Mary Carole Cooney [redacted]
**Sent:** Monday, May 13, 2019 1:57 PM
**To:** Barron, Richard L.
**Subject:** District 3 court case

Rick, Your assistance is requested. I recall that you told me that this voter was not, in fact, disenfranchised. Would you tell me again what happened, please? Mary Carole

---

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Sunday, May 12, 2019 1:59 PM
**To:** Mary Carole; Aaron Johnson
**Subject:** District 3 Voter Jaimeka Ferrell-Judge Winegarden's Final Order

Good Day:

On the last page of this Order, the Judge Winegarden ruled that Fulton County made an error when denying Ms. Ferrell her lawful right to vote in the COA Council District 3 March 19th Special Election. Madam Chair, the week of the Special Election Contest hearing you personally told me that no voter had been disenfranchised in COA District 3. Further, that the voters alleging to be disenfranchised were, in fact, electors in COA District 4 who incorrectly assumed that since they previously voted for Byron Amos in APS School Board District 2 that they were eligible to vote in

AMERICAN OVERSIGHT

COA Council District 3. The judge's Final Order stated that the error was Fulton and not the voter.

Were there any repercussions for this disenfranchisement? Were the same poll manager and pollworkers who unlawfully turned Ms. Ferrell away at the polls on March 19th allowed to continue working during the run-off?

------ Original message------
**From:** Barron, Richard L.
**Date:** Tue, May 7, 2019 6:21 PM
**To:** Mark Wingate;Mary Carole Cooney;[redacted]Burge, David;Vernetta Nuriddin;
**Cc:** Lowman, David;Ringer, Cheryl;
**Subject:**FW: Atlanta Election Challenge short order and long order

FYI.

We just received this today from Foris Webb.

Rick

---

**From:** Webb, Foris [mailto:FWebb@AtlantaGa.Gov]
**Sent:** Tuesday, May 07, 2019 4:24 PM
**To:** Evans, Joseph
**Cc:** Barron, Richard L.
**Subject:** FW: Atlanta Election Challenge

Blake,

Please be advised.

**Foris Webb III, Municipal Clerk / Election Superintendent**
**Atlanta City Council | Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W. | Suite 2700 |**
**Atlanta, GA 30303 | Office 404.330.6031 | Fwebb@atlantaga.gov**

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Fwd: Mystery of missing votes deepens as Congress investigates Georgia
**Date:** Wednesday, August 28, 2019 5:09:17 PM

---

Sent from my iPhone

Begin forwarded message:

> **From:** Mary Carole Cooney <[redacted]
> **Date:** August 28, 2019 at 1:28:24 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: Mystery of missing votes deepens as Congress investigates Georgia**
>
> Rick, Was Robb referring to Johnny Isakson retiring when he talked about free-standing election? Mary Carole
>
> To find a clue about what might have gone wrong with Georgia's election last fall, look no further than voting machine No. 3 at the Winterville Train Depot outside Athens.On machine No. 3, Republicans won every race. On each of the other six machines in that precinct, Democrats won every race.The odds of an anomaly that large are less than 1 in 1 million, according to a statistician's analysis in...https://www.ajc.com/news/state--regional-govt--politics/mystery-missing-votes-deepens-congress-investigates-georgia/x4OTY0ylxfA0Z0Rg6wjkyN/

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] David Burge;
**Cc:** Benjamin, Sharon; McCloud, Brenda; Evans, Joseph; Husserl, James; Oshikoya, Hakeem; Whitmore, Sharon
**Subject:** Fwd: Potential additional September early voting site
**Date:** Wednesday, August 21, 2019 11:00:19 AM
**Attachments:** scan_mariska.bodison_2019-08-21-10-20-29.pdf
ATT00001.htm

---

I'm at the SEB, but Mariska received this letter from Commissioner Pitts this morning. Two days ago he called me and seemed to agree with the decision of the BRE for three early voting sites for September and October.

CT Martin is outside Commissioner District 6. They have indicated to Sharon they would have to cancel many events in the room we use to accommodate voting.

Southwest Library is an option. I directed Blake and Sharon to research this location earlier this morning after speaking to Vernetta last evening.

We will keep you updated on this matter.

With the BOC'S decision last week to set a fee for municipalities and school districts based on the number of registered voters in a jurisdiction, we are going to refund APS nearly $100,000 for their election and runoff. This will impact the budget we have for this election significantly unless the County gives us a significant sum to fund the elections. Adding another early voting site is going to cost about $20,000-$25,000. Coupling that with the loss of funds from APS hits us hard.

I will request that Finance, Blake and Brenda work together to come up with deficient funds, especially for this added early voting site.

Rick

Sent from my iPhone

Begin forwarded message:

> **From:** "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
> **Date:** August 21, 2019 at 10:23:45 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: RE: Potential additional September early voting site**
>
> FYI
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Wednesday, August 21, 2019 10:15 AM
> To: Bodison, Mariska
> Subject: Re: Potential additional September early voting site

AMERICAN OVERSIGHT

What does it say?

Sent from my iPhone

> On Aug 21, 2019, at 10:14 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:
>
> Commissioner Pitts staff dropped off a sealed letter.
>
> -----Original Message-----
>
> From: Barron, Richard L.
>
> Sent: Wednesday, August 21, 2019 10:12 AM
>
> To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; McCloud, Brenda
>
> Cc: Mary Carole Cooney
>
> Subject: Potential additional September early voting site
>
> Please research possibility of SW Library for early voting. Whether for three weeks or less. A group is planning to speak at the BOC meeting tomorrow during public comment. City of Atlanta councilmember Andrea Boone has contacted Chairman Pitts and Vernetta. In addition, Commissioner Arrington had asked for it.
>
> Sent from my iPhone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Fwd: Preparing for tomorrow
**Date:** Thursday, August 22, 2019 10:30:56 AM

---

Sent from my iPhone

Begin forwarded message:

> **From:** Mary Carole Cooney <[redacted]
> **Date:** August 22, 2019 at 9:41:42 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: Preparing for tomorrow**
>
> Rick, I really regret that Chairman Pitts got the cost wrong. Would you prepare – starting with just an email to me – the actual estimated cost, including reimbursement to APS and including a second additional polling place (SW Library plus one in College Park area)? Most important, Please look at Cheryl's July 11 legal memo about our legal responsibilities. If I read footnote 1 correctly, we really can't legally do what these voters want. I have to leave here for DeKalb County by 11:15 or so – please call me when you get in. I'm going to call Cheryl to confirm footnote 1. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Coman, Pamela
**Subject:** Fwd:
**Date:** Thursday, May 16, 2019 8:28:57 AM

---

Please comment.

Sent from my iPhone

Begin forwarded message:

> **From:** Sara Ghazal <saratg@georgiademocrat.org>
> **Date:** May 15, 2019 at 5:29:56 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Cc:** Penn Payne <ppayne@pennpayne.com>, david Ross <[redacted]
> **Subject: Fwd:**
>
> Dear Rick,
>
> I hope you are well, and that things are quiet at your end for a little while as summer approaches.
>
> I ran across this video on Twitter, and recalled a conversation we had previously about your use of Pitney Bose tracking for absentee-by-mail ballots. Are you all considering providing a public-facing portal like this for voters to track their ballots? Would you have time before 2020 to make this available? I would think this could be enormously useful for a number of reasons, not least being the ability for a voter to provide a mobile number that would allow you to follow up with them in the case of a problem with the oath or signature on the return envelope.
>
> https://twitter.com/votepasco/status/1128027455191703552?s=12
>
> Just a thought (I am very good at coming up with extra work for you all....)
>
> Thanks,
> Sara
>
> Sara Tindall Ghazal
> Voter Protection Director
> Democratic Party of Georgia
> www.georgiademocrat.org
> Direct: 678-278-2016 x 506
>
> **Georgia Voter Protection Hotline: 888-730-5816**

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** poll worker recruitment
**Date:** Thursday, April 4, 2019 11:29:29 PM

---

Mark Wingate wants a briefing at the BRE meeting regarding poll recruitment. The following is what he wrote to Mary Carole. We can talk about this tomorrow.

"The Republican side is doing what they can to recruit, not large volumes. I am a believer we need to find new workers and in some cases rotate those that have long ties to one precinct. Yes, all new ideas from the DRE should be presented."

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Claire Moseley; Eveler, Janine
**Cc:** Veronica Johnson; Kristi.Royston@gwinnettcounty.com; LBailey@augustaga.gov; Jones, Ralph; Charlotte.Sosebee@accgov.com; NBoren@columbusga.org; ehamilton@dekalbcountyga.gov; Evans, Joseph; Benjamin, Sharon
**Subject:** RE: [EXTERNAL] RE: Ballot on Demand
**Date:** Wednesday, July 31, 2019 12:07:57 PM

---

I spoke to Waldeeph Singh, Executive VP of Sales, with Dominion. He said they inked the deal Monday morning. Over the next week to two weeks the details will be disseminated to the counties. He said that each county may have a little bit different equipment because of size. He said that they have several different options for scanning absentee ballots from precinct scanners for small counties to Canon scanners to even a high speed scanner that can count 15,000 per hour. The Canon scanners can do 3,000-4,000 per hour depending upon the ballot size. Each BMD will get an HP Laser Jet. Depending upon the size of the county you are in you may want to contact similar size counties in California. They have 40 of the 58 counties in California. They also have Cook County in Illinois for the big metro counties. Nevada uses a VVPAT with their BMD rather than a precinct scanner and printers, but they could be a resource for similar size counties, too. He advised not getting too far ahead of ourselves until all of the little details are worked out with the State and Dominion. He will see if he can get some brochures and other materials pushed out to counties. I know that we are going to have to purchase additional equipment, BMDs, precinct scanners, printers and poll books, so I need pricing details. I did learn that list price on the Canon absentee scanners is 25K, but that is different than what the State is going to pay.

From: Claire Moseley [redacted]
Sent: Tuesday, July 30, 2019 3:21 PM
To: Eveler, Janine
Cc: Veronica Johnson; Kristi.Royston@gwinnettcounty.com; LBailey@augustaga.gov; Barron, Richard L.; Jones, Ralph; Charlotte.Sosebee@accgov.com; NBoren@columbusga.org; ehamilton@dekalbcountyga.gov; Evans, Joseph; Benjamin, Sharon
Subject: Re: [EXTERNAL] RE: Ballot on Demand

I love all this discussion. It's somewhat soothing knowing that I'm not in a swivet all by myself. I also have concerns about the ink, the power of and the size of the carts vs. booths for the polling locations but mainly in our storage facility. One of my immediate concerns is the November General for munis. I know that you all don't do them but many of us do. Chris said that they would pick up our "old" equipment before delivering any of the new. Does that leave us with using paper for November? I am going to need to buy supplies for the polling places if that is the case so I kind of need to know.

Thanks for listening.

On Tue, Jul 30, 2019 at 2:34 PM Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>> wrote:
If you watch the cart video again, you'll see that the BMD and printer cords are separate and the guy uses two plugs outlets. The booth appears to also show two cords.

Janine Eveler
Director,
Cobb County Elections & Registration
770-528-2312
770-528-2519 Fax
678-315-0439 Cell
www.CobbElections.org<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.CobbElections.org&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=wSXXIOlQGfnSJxzq_QFwUZC9UHU2GGU8OvImnDh5O7w&e=>

Register...then Vote!

From: Veronica Johnson [mailto:vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>]
Sent: Tuesday, July 30, 2019 2:20 PM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>;
'Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>'
<Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>>; LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>;
Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>;
Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>;
[redacted]Charlotte.Sosebee@accgov.com>; NBoren@columbusga.org<mailto:NBoren@columbusga.org>;
[redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>;
Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>;
Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

Rick start making your list for answers we need!

To piggy back on Janine's question, looking at the video of the cart, where the guy just opens the cart and flips back a few doors --- are all the components already plugged/networked as needed, and you simple plug one cord into a power supply? I am guessing if you choose the booth approach instead of the cart, everything is packed in individual cases and your poll workers have to plug the printer to the BMD, and then into an electrical outlet. My poll workers are good, but I will confess I have had to answer frantic calls about putting the scanner and network cord on Epolls several times. Also, if the printer and BMD are in cases, I will have to super glue the foam inserts in! I am interested in the easiest path for my workers. Would love to have dimensions of the cart and dimensions of the booth.

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Veronica

From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, July 30, 2019 1:48 PM
To: 'Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>';
LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>; Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>;
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Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

This is good stuff you guys. Does anyone know if these units daisy chain for power? Or are they each going to plug into a power strip? Two plugs with the printer! That's going to make configuring the space even harder.

Janine Eveler
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Register...then Vote!

From: Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com> [mailto:Kristi.Royston@gwinnettcounty.com]
Sent: Tuesday, July 30, 2019 1:43 PM
To: LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>; Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>;
Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>; Eveler, Janine
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Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

Hi,
We've been in a training session all morning so I'm just catching up on these emails. We have our Management Team Meeting this afternoon and I expect that we will discuss equipment and first thoughts then. If so, I might have more to share later.

I've been concerned with space throughout the entire process. With the need for the printers and the BMDs, rooms at polling locations are going to fill up quickly. Also, space for line management is going to be a concern with check-in stations, BMDs, and scanners. It's going to make for some interesting configurations. Then there are the Prep Center issues too. I know we're more fortunate than some with the space we have as an XL County but we're going to have to evaluate spacing and storage for sure.

BOD briefly came up in a conversation that Kelvin and I had yesterday but no details yet.

Good luck to us all and let's keep talking and sharing.

[cid:16c4439e16c4cff311]

Kristi L. Royston | Acting Elections Supervisor/Supervisora Interina de Elecciones | Gwinnett County Board of Voter Registrations and Elections/Junta de Inscripción de Electores y Elecciones del Condado de Gwinnett | Phone/Teléfono: 678.226.7210 | Fax: 678.226.7208 | Physical Address/Dirección Física: 455 Grayson Hwy, Suite 200, Lawrenceville, GA 30046 | Mailing Address/Dirección Postal: 75 Langley Drive, Lawrenceville, GA 30046 | www.gwinnettcounty.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttp-253a-252f-252fwww.gwinnettcounty.com-252f-26c-3DE-2C1-2CThNnjS3N7AVJ0MIfLD-5F28RIM00347f0zZvsv69qFnXMTVtlgiEeNW4G-2DJAK-2DIkQ-2DxP7GoKNfqV9xEwuCFPyZ-5FwE58gqFA-5FefnV8QvkQ-2Dcg-2C-2C-26typo-3D1&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=3LQOyHdphSk7CHWfkJbwLjabdgBEZ_xUZJ5a9Gk9klw&e=>

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, July 30, 2019 1:35 PM

AMERICAN OVERSIGHT

To: Barron, Richard L.; Jones, Ralph; Eveler, Janine; 'Veronica Johnson'; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Royston, Kristi; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Evans, Joseph; Benjamin, Sharon
Subject: RE: [EXTERNAL] RE: Ballot on Demand

CAUTION: This email originated from outside of Gwinnett County Government. Maintain caution when opening external links/attachments.
Good Rick. Please let us know what you find out.

Thank you,

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
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www.augustaga.gov<https://urldefense.proofpoint.com/v2/url?u=https-3A__clicktime.symantec.com_3FgJAEw4PyQzzf56kB5jBem7Vc-3Fu-3Dhttp-253A-252F-252Fwww.augustaga.gov-252F&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=xc_PO0cjwlXrVUV75Tq9XHB8TMUJB53JGDopUOOKOA4&e=>

[cid:16c4439e16d5b006a2]

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Tuesday, July 30, 2019 1:32 PM
To: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted]>; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

I have a call into one of the long time VPs at Dominion to get more information. I worked with him at Sequoia Voting Systems in 2004-5. Chris Harvey told me that the State is going to try to discourage delivering equipment much in advance of Election Day. Currently, we deliver up to a week before Election Day. I think we are going to need big delivery cabinets that will be secure. Those are going to cost money. Only a fraction of our polling places have rooms that are secure.

From: Jones, Ralph
Sent: Tuesday, July 30, 2019 12:12 PM
To: Lynn Bailey; Eveler, Janine; 'Veronica Johnson'; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>; Barron, Richard L.; Evans, Joseph; Benjamin, Sharon
Subject: RE: [EXTERNAL] RE: Ballot on Demand

One of our biggest concern is the reliability of the printers. Our experience during Advance Voting is our printers breakdown either doing the move or while processing.

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[cid:16c4439e16d6917eb3]

From: Lynn Bailey [mailto:LBailey@augustaga.gov]
Sent: Tuesday, July 30, 2019 10:16 AM
To: Eveler, Janine; 'Veronica Johnson'; Jones, Ralph; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>;

AMERICAN OVERSIGHT

Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: [EXTERNAL] RE: Ballot on Demand

$5800 is the cost I've heard for BOD from 2 different places. Veronica, if you only paid $21,000 for your Balotar then you got a deal – ha!

Ink cartridges are a definite concern. Maybe I'm missing something, but it is difficult to believe the expectation is that toner cartridges will not need to be replaced until 2027. I hope it is an accurate assessment, but, as you say Janine the only thing we have to go on is our own experiences – and, good observation about the provisional ballot allocation.

And, not to be an alarmist, but also concerning to me is the actual footprint of the equipment – storing it, transporting it, and fitting it into our polling sites. I see from the documentation that we will be able to use either the cart that is shown in the video or the regular booth – which I think is about twice the width of our current booth. If we go with booths for storage/transportation purposes, it is hard to imagine that we could then use the same number of voting units at our polling sites given the width of the booth. The cart looks slick and as though it will work fine for a polling place, but how in the world do we store them? I do know that there are some brilliant election and logistic minds out there though and that knowledge is where I find my comfort.

Lots and lots to think about, for sure! I'm settling in for some more reading this morning. I suspect you guys are too. Let's keep the conversation going!

Talk soon,

Lynn Bailey, CERA
Executive Director, Richmond County Board of Elections | 535 Telfair Street, Suite 500, Augusta, GA 30901 |
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[cid:16c4439e16d5b006a2]

From: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>
Sent: Tuesday, July 30, 2019 9:53 AM
To: 'Veronica Johnson' <vjohnson@lee.ga.us<mailto:vjohnson@lee.ga.us>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; Lynn Bailey <LBailey@augustaga.gov<mailto:LBailey@augustaga.gov>>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted]
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Subject: [EXTERNAL] RE: Ballot on Demand

I'm sure we're missing quite a lot! I don't think we have enough information yet. Those HP precinct printers are going to suck up all kinds of money with ink cartridges; just look at your home and office ink costs. And they don't have any kind of battery backup, so I guess we need to buy more provisional ballots in case of power outages.

Janine Eveler
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Register...then Vote!

From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Tuesday, July 30, 2019 9:34 AM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>;

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<[redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: Ballot on Demand

I saw that price structure but did not think that BOD would only be $5,800. We paid over $21,000 for what we currently have. Do you think we are missing something?

From: Eveler, Janine [mailto:Janine.Eveler@cobbcounty.org]
Sent: Tuesday, July 30, 2019 9:29 AM
To: Veronica Johnson; Ralph Jones; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>;
Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; lbailey@augustaga.gov<mailto:lbailey@augustaga.gov>;
Nancy Boren; Claire Moseley; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: RE: Ballot on Demand

For equipment purchases, I found these costs in their clarification document:

Systems

Price Per Unit 2021

Ballot Marking Device - (Sample Purchase of 100)

$3,500.00

BMD Stand (if required)

$295.00

Privacy Shield/Solution (if required)

$15.00

Polling Place Scanner, Stand, and Ballot Box - (Sample Purchase of 100)

$4,900.00

Central Scanning Device

$7,500.00

CSD Stand (if required)

Poll Book - (Sample Purchase of 100)

$305.00

Peripheral Equipment (if required)

$302.00

Ballot on Demand

$5,800.00

Central Ballot Printing

$5,800.00

I haven't found anything about ink and paper costs.

Janine Eveler
Director,
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From: Veronica Johnson [mailto:vjohnson@lee.ga.us]
Sent: Tuesday, July 30, 2019 9:14 AM
To: Eveler, Janine <Janine.Eveler@cobbcounty.org<mailto:Janine.Eveler@cobbcounty.org>>; Ralph Jones <ralph.jones@fultoncountyga.gov<mailto:ralph.jones@fultoncountyga.gov>>; Charlotte.Sosebee@accgov.com<mailto:Charlotte.Sosebee@accgov.com>; Kristi.Royston@gwinnettcounty.com<mailto:Kristi.Royston@gwinnettcounty.com>; lbailey@augustaga.gov<mailto:lbailey@augustaga.gov>; Nancy Boren <NBoren@columbusga.org<mailto:NBoren@columbusga.org>>; Claire Moseley <[redacted] ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Subject: Ballot on Demand

Quick question –
I have dug through the information that we were provided yesterday and in Dominion's June 24 Pricing Narrative it talks about Ballot on Demand being available for counties, but does not indicate a price. I never asked when I looked at Dominion's demo. Does anyone have a rough idea of cost associated with that? I do not want to be without BOD. It really makes my life easier!

It also list consumables that will be required for the BMD and I had to scratch my head when it said that the ink cartridges will print over 3100 ballots and will last for 23 elections "based at a rate of 133 votes per election on a single device." I thought equipment was based on one BMD per 200 or 250 voters. I know not everyone votes, but 23 elections? Did anyone happen to see a price list for consumables anywhere?

Looking forward to figuring all this out…and trying to come up with an idea of what I would like to go ahead and ask for money wise from the county. I know that I want to purchase additional precinct scanners. I am a worrier and right now I think I would feel safer with at least 2 in each precinct.

Anybody thought of something else I should put on my list?

Veronica M. Johnson, CERA
Lee County Board of Elections and Registration
100 Starksville Avenue, North, Suite C
P. O. Box 326
Leesburg, GA 31763
229-759-6002
229-759-3348 fax

[NOTICE: This message originated outside of the City of Augusta's mail system -- DO NOT CLICK on links, open attachments or respond to requests for information unless you are sure the content is safe.]

_____

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AED:104.1

--

Claire Moseley

Early County Elections Supervisor

17 McDonald Ave.

Blakely, GA 39823

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229-723-4522

229-308-9246

[https://ipmcdn.avast.com/images/icons/icon-envelope-tick-green-avg-v1.png]<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.avg.com_email-2Dsignature-3Futm-5Fmedium-3Demail-26utm-5Fsource-3Dlink-26utm-5Fcampaign-3Dsig-2Demail-26utm-5Fcontent-3Dwebmail&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=NMl37TC5Um4gy9Ht9cr2F1x5C67-AihoRm4QeLiVncM&e=> Virus-free. www.avg.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.avg.com_email-2Dsignature-3Futm-5Fmedium-3Demail-26utm-5Fsource-3Dlink-26utm-5Fcampaign-3Dsig-2Demail-26utm-5Fcontent-3Dwebmail&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=eRSDQnJwBsS5HTZFPebWQSThGg-bsjpscszLdPLxbdE&s=NMl37TC5Um4gy9Ht9cr2F1x5C67-AihoRm4QeLiVncM&e=>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Cc:** Evans, Joseph
**Subject:** RE: 2019 Qualifying Info Packet BOC D6 Edited
**Date:** Friday, May 31, 2019 5:57:00 PM
**Attachments:** 2019 Qualifying Info Packet BOC D6 Edited - rb.doc
image001.png

---

I added a couple of comments for clarification.

---

**From:** McCloud, Brenda
**Sent:** Friday, May 31, 2019 3:39 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph
**Subject:** 2019 Qualifying Info Packet BOC D6 Edited

Rick,

Find attached for your review, the 2019 Qualifying Info Packet for BOC D6. Blake has reviewed and made minor edits.

Upon your approval, we will post on the web, have available to email and copies for in-person requests. In addition, we will provide to the BRE, Chairman Pitts, County Manager and COOs, External Affairs and R&E staff.

Thanks.

FULTON COUNTY

*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Coman, Pamela
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Ficklin, Caryn
**Subject:** Re: Absentee Count April 19 2019 RO.xlsx
**Date:** Friday, April 12, 2019 4:50:00 PM

---

Shouldn't the total be 25?

Sent from my iPhone

On Apr 12, 2019, at 4:39 PM, Coman, Pamela <Pamela.Coman@fultoncountyga.gov> wrote:

> The numbers for today.
>
> ---
>
> **From:** Coman, Pamela
> **Sent:** Thursday, April 11, 2019 3:55 PM
> **To:** Barron, Richard L.; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Ficklin, Caryn
> **Subject:** RE: Absentee Count April 19 2019 RO.xlsx
>
> The numbers for today.
>
> ---
>
> **From:** Coman, Pamela
> **Sent:** Thursday, April 11, 2019 8:22 AM
> **To:** Barron, Richard L.; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Ficklin, Caryn
> **Subject:** RE: Absentee Count April 19 2019 RO.xlsx
>
> The numbers for yesterday.
>
> ---
>
> **From:** Coman, Pamela
> **Sent:** Tuesday, April 09, 2019 4:53 PM
> **To:** Barron, Richard L.; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Ficklin, Caryn
> **Subject:** RE: Absentee Count April 19 2019 RO.xlsx
>
> The numbers for today.
>
> ---
>
> **From:** Coman, Pamela
> **Sent:** Tuesday, April 09, 2019 9:47 AM
> **To:** Barron, Richard L.; Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Ficklin, Caryn
> **Subject:** Absentee Count April 19 2019 RO.xlsx
>
> Good morning Sharon,
>
> The numbers.
>
> Thanks,
> Pamela

AMERICAN OVERSIGHT

<Absentee Count April 19 2019 RO.xlsx>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Askin, Sante
**Cc:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny; Jones, Ralph; Coman, Pamela
**Subject:** Re: Absentee Count Sept 17 2019.xlsx
**Date:** Monday, August 26, 2019 3:29:00 PM

---

Why have we rejected so many applications?

Sent from my iPhone

On Aug 26, 2019, at 2:58 PM, Askin, Sante <Sante.Askin@fultoncountyga.gov> wrote:

> I have attached the Absentee Count for 8/26/2019.
>
> Santé Askin
> Registration Officer
> Department of Registration and Elections
> <image001.png>404-612-9152 (direct)
> 404-612-3697 (fax)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> <Absentee Count Sept 17 2019.xlsx>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
**Subject:** RE: Adamsville
**Date:** Monday, August 19, 2019 10:08:00 AM

---

SW Library is in APS2 rather than CD6, right?

_____
From: Evans, Joseph
Sent: Monday, August 19, 2019 10:07 AM
To: Barron, Richard L.; Benjamin, Sharon; McCloud, Brenda
Subject: RE: Adamsville

I think I'd ask Mary Carole for her input. I'm showing the South Fulton Service Center as being barely in District 5. The map I'm looking at shows that Stonewall Tell Road is the boundary line and the service center sits on the District 5 side.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Monday, August 19, 2019 9:55 AM
To: Benjamin, Sharon; Evans, Joseph; McCloud, Brenda
Subject: FW: Adamsville

I read this on Friday and have been mulling it over the weekend. I am between ignoring it and waiting until my call with Mary Carole this afternoon to decide what to do. Is the south annex in Commissioner District 6?

_____
From: Arrington, Marvin S
Sent: Friday, August 16, 2019 4:21 PM
To: Barron, Richard L.; Anderson, Dick; Hall, Natalie; Pitts, Robb; Morris, Lee; Ellis, Bob; Hausmann, Liz
Cc: Simmons, Dorsha
Subject: Re: Adamsville

fulton county district 6 includes atl city council districts 10 and 11. adamsville is quite often an early voting location and is known as an early voting location and is inside atl city council district 10

how about sw library which is definetly in dist 6 or any other location in dist 6 that is also in the city of atlanta.

you currently have 2 voting locations outside the city of Atlanta and only one in the city of atlanta. no one from peyton forest or cascade is going to drive down to faairburn for early voting and likely not even to the stonewall tell center.

i think its only fair to have two voting locations inside the city of atlanta.

frankly the 20,000 cost is irrelevant to me and to the point im making. if you had just done the govt center and the annex you would have been better off. but since you have alternative location in fairburn you should have alternate

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location in the city of atlanta.

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 8/13/19 1:12 PM (GMT-05:00)
To: "Anderson, Dick" <Dick.Anderson@fultoncountyga.gov>
Cc: "Arrington, Marvin S" <Marvin.Arrington@fultoncountyga.gov>, "Simmons, Dorsha" <Dorsha.Simmons@fultoncountyga.gov>
Subject: Re: Adamsville

Hi Dick,

No, we didn't consider it because it's outside the boundaries of either district in this election. Unless it's the Government Center, which is required by law as the superintendent's site, we only choose sites within the districts. The BRE approved our recommendations in June, after much discussion, based on what APS wanted -- only one site -- and what was available in District 6 as far as libraries go.

Absentee by mail is an option, as well.

To add another early voting site in District 6, it'd cost about $20,000 - $25,000 for three weeks. For one race on the ballot we felt two sites and ballot by mail was the most economical option given the low anticipated turnout.

One citizen has been calling our office to lobby for Adamsville or another site. My staff referred her to Chairman Pitts because she wanted to know who was representing her district on the BOC.

Let me know if you have more questions.

Regards,
Rick

On Aug 13, 2019, at 9:51 AM, Anderson, Dick <Dick.Anderson@fultoncountyga.gov<mailto:Dick.Anderson@fultoncountyga.gov>> wrote:

Richard

Was consideration given to Adamsville as early voting location? And what would it take to utilize?

Have copied Commissioner Arrington. Thanks

Dick

Dick Anderson
County Manager

Fulton County
141 Pryor Street SW
Atlanta, GA 30303

(O) 404.612.8335
(M) 404.808.4751

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon; Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** RE: Adamsville
**Date:** Monday, August 19, 2019 3:59:41 PM

---

Pitts supported us and Mary Carole is happy that Chairman Pitts asked we were going to stick to that decision and that I said, yes.

_____
From: Benjamin, Sharon
Sent: Monday, August 19, 2019 3:56 PM
To: Barron, Richard L.; Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Adamsville

I spoke with the Librarian and she will have to cancel all reserved meetings for availability for EV. I told her we will get back with her.

Thanks

-----Original Message-----
From: Benjamin, Sharon
Sent: Monday, August 19, 2019 10:44 AM
To: Barron, Richard L.; Evans, Joseph
Cc: McCloud, Brenda
Subject: RE: Adamsville

I am calling SW library just in case to ask for availability.....

-----Original Message-----
From: Barron, Richard L.
Sent: Monday, August 19, 2019 10:16 AM
To: Evans, Joseph
Cc: Benjamin, Sharon; McCloud, Brenda
Subject: Re: Adamsville

My memory tells me that we picked the two in CD6 for geographical reasons, no? Where is SW Library? This is all because of one lady making many calls.

Sent from my iPhone

> On Aug 19, 2019, at 10:10 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> I'm showing it in CD6, not APS2.
>
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>

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>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, August 19, 2019 10:08 AM
> To: Evans, Joseph; Benjamin, Sharon; McCloud, Brenda
> Subject: RE: Adamsville
>
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> From: Evans, Joseph
> Sent: Monday, August 19, 2019 10:07 AM
> To: Barron, Richard L.; Benjamin, Sharon; McCloud, Brenda
> Subject: RE: Adamsville
>
> I think I'd ask Mary Carole for her input. I'm showing the South Fulton Service Center as being barely in District 5. The map I'm looking at shows that Stonewall Tell Road is the boundary line and the service center sits on the District 5 side.
>
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> Blake Evans
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> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, August 19, 2019 9:55 AM
> To: Benjamin, Sharon; Evans, Joseph; McCloud, Brenda
> Subject: FW: Adamsville
>
> I read this on Friday and have been mulling it over the weekend. I am between ignoring it and waiting until my call with Mary Carole this afternoon to decide what to do. Is the south annex in Commissioner District 6?
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> From: Arrington, Marvin S
> Sent: Friday, August 16, 2019 4:21 PM
> To: Barron, Richard L.; Anderson, Dick; Hall, Natalie; Pitts, Robb; Morris, Lee; Ellis, Bob; Hausmann, Liz
> Cc: Simmons, Dorsha
> Subject: Re: Adamsville
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> fulton county district 6 includes atl city council districts 10 and 11.  adamsville is quite often an early voting location and is known as an early voting location and is inside atl city council district 10
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> how about sw library which is definetly in dist 6 or any other location in dist 6 that is also in the city of atlanta.
>
> you currently have 2 voting locations outside the city of Atlanta and only one in the city of atlanta.  no one from peyton forest or cascade is going to drive down to faairburn for early voting and likely not even to the stonewall tell center.
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> i think its only fair to have two voting locations inside the city of atlanta.
>
> frankly the 20,000 cost is irrelevant to me and to the point im making.  if you had just done the govt center and the

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annex you would have been better off.  but since you have alternative location in fairburn you should have alternate location in the city of atlanta.
>
>
>
> Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone
>
> -------- Original message --------
> From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> Date: 8/13/19 1:12 PM (GMT-05:00)
> To: "Anderson, Dick" <Dick.Anderson@fultoncountyga.gov>
> Cc: "Arrington, Marvin S" <Marvin.Arrington@fultoncountyga.gov>, "Simmons, Dorsha" <Dorsha.Simmons@fultoncountyga.gov>
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> Hi Dick,
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> Let me know if you have more questions.
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> Rick
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> Was consideration given to Adamsville as early voting location? And what would it take to utilize?
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> Have copied Commissioner Arrington. Thanks
>
> Dick
>
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> County Manager
>
> Fulton County
> 141 Pryor Street SW
> Atlanta, GA 30303
>
> (O) 404.612.8335
> (M) 404.808.4751

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; McCloud, Brenda
**Subject:** Re: Adamsville
**Date:** Monday, August 19, 2019 10:15:45 AM

---

My memory tells me that we picked the two in CD6 for geographical reasons, no? Where is SW Library? This is all because of one lady making many calls.

Sent from my iPhone

> On Aug 19, 2019, at 10:10 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
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>
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> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
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> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
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>
>
>
> -----Original Message-----

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> Subject: FW: Adamsville
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> -------- Original message --------
> From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
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AMERICAN OVERSIGHT

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> Have copied Commissioner Arrington. Thanks
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> Dick
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> Dick Anderson
> County Manager
>
> Fulton County
> 141 Pryor Street SW
> Atlanta, GA 30303
>
> (O) 404.612.8335
> (M) 404.808.4751

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Jones, Ralph; Lowman, David
**Cc:** Coman, Pamela
**Subject:** RE: April Felon Records
**Date:** Friday, April 26, 2019 2:37:00 PM

[redacted]

-----Original Message-----
From: Ringer, Cheryl
Sent: Friday, April 26, 2019 12:02 PM
To: Barron, Richard L.; Jones, Ralph; Lowman, David
Cc: Coman, Pamela
Subject: RE: April Felon Records

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, April 24, 2019 10:08 AM
To: Jones, Ralph; Ringer, Cheryl; Lowman, David
Cc: Coman, Pamela; Mary Carole Cooney (
Subject: RE: April Felon Records

[redacted]
From: Jones, Ralph
Sent: Wednesday, April 24, 2019 10:01 AM
To: Ringer, Cheryl; Barron, Richard L.; Lowman, David
Cc: Coman, Pamela; Mary Carole Cooney (
Subject: RE: April Felon Records

[redacted]

-----Original Message-----
From: Ringer, Cheryl
Sent: Tuesday, April 23, 2019 5:24 PM
To: Barron, Richard L.; Lowman, David
Cc: Jones, Ralph; Coman, Pamela; Mary Carole Cooney [redacted]
Subject: RE: April Felon Records

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
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-----Original Message-----
From: Barron, Richard L.
Sent: Tuesday, April 23, 2019 3:41 PM
To: Lowman, David; Ringer, Cheryl
Cc: Jones, Ralph; Coman, Pamela; Mary Carole Cooney [redacted]
Subject: FW: April Felon Records
Importance: High

David and Cheryl:

[redacted]e.

[redacted]hich the

From: Vernetta Nuriddin [redacted]
Sent: Sunday, April 21, 2019 12:08 PM
To: Barron, Richard L.
Cc: [redacted] dburge@sgrlaw.com; [redacted]
Subject: Re: April Felon Records

Director Barron:

I only asked if the BRE had erred in removing the names in April. Since there seems to be a focus on the words "halt" and "April records", I have cut and pasted what I am referencing from the 3T so that my words nor intentions are misunderstood. Thank you for your time and courtesy regarding this matter. See below.

Felon Process:

AMERICAN OVERSIGHT

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•Until these changes can be implemented in ElectioNet, we advise counties to hold off on processing felon records.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections City of Atlanta Human Relations Commission KIPP Metro Advocacy Committee
404-437-2122

---

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Friday, April 19, 2019 4:49 PM
To: Vernetta Nuriddin
Cc: dburge@sgrlaw.com;
Subject: Re: April Felon Records

I'll talk to Ralph. When he gave us a rundown of HB 316 he told us of the new 40 day requirement, but didn't say that we had to halt April's removal. I'm unsure if he understood that, but I'll ask him.

Sent from my iPhone

On Apr 19, 2019, at 3:50 PM, Vernetta Nuriddin < wrote:

Thanks for the feedback. To your point, the legislature intervened here because voting rights were unlawfully terminated due to felony status. Whether the letters requesting a hearing were sent to voters one day or 30 days before HB316 became law, the DRE knew the SOS's recommendation to halt removing voters based on felon status prior to the April 11th BRE board meeting. I appreciate your position and hope that you can appreciate mine. Thanks Director for staying on top of it. Enjoy your weekend.

Sent from my MetroPCS 4G LTE Android device

------ Original message------
From: Barron, Richard L.
Date: Fri, Apr 19, 2019 2:46 PM
To: Vernetta
Nuriddin mailto mailto dburge@sgrlaw.com<mailto:dburge@sgrlaw.com> mailto
Cc:
Subject:RE: April Felon Records

Hi Vernetta:

The legislature made this change to the law because counties were removing voters without a hearing. Fulton County only removes voters with a right to a hearing. We send the letters one month prior to the board meeting to notify the voter of their felon hearing. This gives voters ample opportunity to contest the letter or status. If a voter contacts our office, we recommend to the Board to either allow the voter to remain on the voter roll or ask that the BRE table the hearing date to give voters enough time to submit paper work.

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Rick

---

From: Vernetta Nuriddin [
Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.; dburge@sgrlaw.com<mailto:dburge@sgrlaw.com>
Subject: April Felon Records

Director Barron:

At our April Board meeting, the FCBRE voted to remove many voters due to felony status. Please confirm whether or not the FCBRE erred in removing the matched felon voters on April 11th as HB316 became law on April 2nd changing how Ga process matched felon voters. I learned yesterday that the SOS previously asked the counties to hold off on processing the felon records until after the HB316 changes were implemented in ElectioNet. The FCBRE had no way of knowing that the SOS communicated this to Fulton county when we voted to remove the matched felon records on April 11th. Please update the board on the status of those matched felon records removed on April 11th. Thanks Director.

I am attaching the 3T from the April 18th SOS Elections webinar. See page 6 for the ElectionNet Updates. Thanks Director.

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Fulton County Board of Registration and Elections City of Atlanta Human Relations Commission KIPP Metro Advocacy Committee
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Ringer, Cheryl; Lowman, David
**Cc:** Coman, Pamela; Mary Carole Cooney [redacted]
**Subject:** RE: April Felon Records
**Date:** Wednesday, April 24, 2019 10:08:16 AM

[redacted]

From: Jones, Ralph
Sent: Wednesday, April 24, 2019 10:01 AM
To: Ringer, Cheryl; Barron, Richard L.; Lowman, David
Cc: Coman, Pamela; Mary Carole Cooney [redacted]
Subject: RE: April Felon Records

[redacted]

-----Original Message-----
From: Ringer, Cheryl
Sent: Tuesday, April 23, 2019 5:24 PM
To: Barron, Richard L.; Lowman, David
Cc: Jones, Ralph; Coman, Pamela; Mary Carole Cooney [redacted]
Subject: RE: April Felon Records

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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To: Lowman, David; Ringer, Cheryl
Cc: Jones, Ralph; Coman, Pamela; Mary Carole Cooney [redacted]
Subject: FW: April Felon Records
Importance: High

David and Cheryl:

[redacted]

Thanks,
Rick

From: Vernetta Nuriddin [redacted]
Sent: Sunday, April 21, 2019 12:08 PM
To: Barron, Richard L.
Cc: [redacted] dburge@sgrlaw.com; [redacted]
Subject: Re: April Felon Records

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Fulton County Board of Registration and Elections City of Atlanta Human Relations Commission KIPP Metro Advocacy Committee [redacted]
404-437-2122

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Sent: Friday, April 19, 2019 4:49 PM
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Sent from my iPhone

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To: Vernetta
Nuriddin [redacted] dburge@sgrlaw.com<mailto:dburge@sgrlaw.com> [redacted]

AMERICAN OVERSIGHT

Cc:
Subject:RE: April Felon Records

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Fulton County Board of Registration and Elections City of Atlanta Human Relations Commission KIPP Metro Advocacy Committee [redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Lowman, David
**Cc:** Jones, Ralph; Coman, Pamela; [redacted]
**Subject:** RE: April Felon Records
**Date:** Tuesday, April 23, 2019 5:59:47 PM
**Importance:** High

---

[redacted]

From: Ringer, Cheryl
Sent: Tuesday, April 23, 2019 5:23 PM
To: Barron, Richard L.; Lowman, David
Cc: Jones, Ralph; Coman, Pamela; Mary Carole Cooney [redacted]
Subject: RE: April Felon Records

Rick

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
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David and Cheryl:

[redacted]

Thanks,
Rick

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Cc: [redacted] dburge@sgrlaw.com; [redacted]
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Date: Fri, Apr 19, 2019 2:46 PM
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Cc:
Subject:RE: April Felon Records

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AMERICAN OVERSIGHT

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Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections City of Atlanta Human Relations Commission KIPP Metro Advocacy Committee [redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Vernetta Nuriddin
**Cc:** [redacted] dburge@sgrlaw.com; [redacted]
**Bcc:** Bodison, Mariska; Jones, Ralph; Coman, Pamela; Evans, Joseph; Benjamin, Sharon
**Subject:** RE: April Felon Records
**Date:** Friday, April 26, 2019 7:03:00 PM

---

Vernetta:

[redacted]

In addition, you inquired about whether the Department of Homeland Security had completed a cyber security assessment of Fulton County. We met with them in October. The DHS official met briefly with Fulton County's IT Director soon thereafter. No assessment was planned. It may be that the assessments ended because of what was reported in either the NY Times of Washington Post last week. I don't recall in which of the two publications I read it, but apparently the former DHS Secretary gave up in her efforts to continue cyber security assessments for several reasons.

Have a good weekend, everyone.

Sincerely,
Rick

---

**From:** Vernetta Nuriddin [mailto:[redacted]
**Sent:** Sunday, April 21, 2019 12:08 PM
**To:** Barron, Richard L.
**Cc:** [redacted] dburge@sgrlaw.com; [redacted]
**Subject:** Re: April Felon Records

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*Vernetta Keith Nuriddin*
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

---

**From:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Sent:** Friday, April 19, 2019 4:49 PM
**To:** Vernetta Nuriddin
**Cc:** [redacted] dburge@sgrlaw.com; [redacted]
**Subject:** Re: April Felon Records

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AMERICAN OVERSIGHT

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*Sent from my MetroPCS 4G LTE Android device*

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**Cc:**
**Subject:**RE: April Felon Records

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Rick

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Sent: Friday, April 19, 2019 10:51 AM
To: Barron, Richard L.;[redacted] dburge@sgrlaw.com
Subject: April Felon Records

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Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny
**Cc:** Benjamin, Sharon; Evans, Joseph
**Subject:** Re: Betty Price"s precinct
**Date:** Tuesday, August 20, 2019 5:20:07 PM

---

She said some things to me on the phone that were over the line.

Sent from my iPhone

> On Aug 20, 2019, at 4:19 PM, Harris, Johnny <Johnny.Harris@fultoncountyga.gov> wrote:
>
> Rick,
>
> No, I have not staffed any precincts for November.
>
> We are currently looking into Dr. Elizabeth Price history as we speak to confirm she is the who made the racial comment from last November at East Roswell Library.
>
> Give me a sec.
>
> Respectfully
>
> jh
>
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Tuesday, August 20, 2019 3:41 PM
> To: Harris, Johnny
> Subject: Betty Price's precinct
>
> Have you staffed November already in all precincts? What about Betty Price's precinct? Or surrounding her precinct? Before I call Mark Wingate, I'd like to know.
>
> Sent from my iPhone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; McCloud, Brenda
**Subject:** Re: Board of Registration and Elections Communications
**Date:** Friday, April 12, 2019 10:16:06 AM

---

I'll sign it after my meeting.

Sent from my iPhone

On Apr 12, 2019, at 10:06 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:

> The letter is completed, Mr. Barron is currently reviewing. Letter will be hand delivered and sent via email today.

<image001.png>

*Mariska Bodison*
**Executive Assistant**
**Department of Registration & Elections**

---

**From:** Evans, Joseph
**Sent:** Friday, April 12, 2019 9:57 AM
**To:** Bodison, Mariska
**Cc:** Barron, Richard L.; McCloud, Brenda
**Subject:** FW: Board of Registration and Elections Communications

Do we have the letter that Mr. Webb is requesting?

<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Webb, Foris [mailto:FWebb@AtlantaGa.Gov]
**Sent:** Friday, April 12, 2019 9:25 AM
**To:** Evans, Joseph; Barron, Richard L.
**Cc:** Benjamin, Sharon; Waldon, Vanessa; McClendon, Reginald B; Marshall, Patricia; Scott, Evelyn; pierre.gaither@atlanta.k12.ga.us
**Subject:** Board of Registration and Elections Communications

AMERICAN OVERSIGHT

Hello Blake,

Please provide me a copy of the Board of Registration and Elections communication to the City of Atlanta approved at the March 11, 2019 board meeting, regarding conducting a Board of Education special election. Thank you.



**Foris Webb III, Municipal Clerk / Election Superintendent**
**Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |**
**Atlanta, GA 30303| Office 404.330.6031| Fwebb@atlantaga.gov**

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph; Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** RE: BRE Approved Proposals
**Date:** Monday, August 12, 2019 9:50:18 AM

---

We probably can't check how it was in the legacy system, either, whatever we had before ENet, right?

_____
From: Jones, Ralph
Sent: Friday, August 09, 2019 3:49 PM
To: Barron, Richard L.; Evans, Joseph
Cc: Benjamin, Sharon
Subject: RE: BRE Approved Proposals

Rick,

I don't know the history regarding this incident. I don't how it was originally slated to be by wards or was if it ever supposed to be by wards. This was realized by Milton in their previous election. I assume it has been separated by wards until now. ElectioNet has never had Milton with At Large District until now.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image002.jpg@01D54EC9.FBF5CA40]

From: Barron, Richard L.
Sent: Friday, August 09, 2019 12:53 PM
To: Evans, Joseph
Cc: Jones, Ralph; Benjamin, Sharon
Subject: Re: BRE Approved Proposals

Ralph,

Do you know the history regarding the change from at large to single member and now back to at large? Is it true they were always at large? If so, how and when did they get changed to SMDS?

Thanks,
Rick

Rick
Sent from my iPhone

On Aug 9, 2019, at 12:40 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
See Sudie's email below

<image008.png>

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> |
Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Friday, August 09, 2019 11:34 AM
To: Evans, Joseph
Subject: RE: BRE Approved Proposals

Hi Blake:

Thank you for your email. I guess I'm a bit confused as I have been working with Fulton County for the past almost ten years. During each year's election, voters have always voted at-large per our charter. Our charter has not changed since our inception in 2006.

Last year, there was a problem with the election. Voters were not allowed to vote at-large – only the voters living in the district of the councilmember's district who was running were allowed to vote. Fortunately it did not affect the outcome of the election as there was only one candidate running but it did cause confusion to those voters who did not see the candidate's name on their ballot (those living outside of the candidate's district). I brought this to the attention of Mr. Barron and Dwight last year and they promised it would not happen again.

But, all other elections I have been involved in (i.e., 2009 through 2017 ran smoothly as voters voted at large.

So, I'm wondering why the board of commissioners has to approve something that was done correctly except for last year. We have three districts and the candidate must reside in the district they are running for but all registered voters residing in Milton may vote.

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Thank you for any explanation in advance. Happy Friday!
Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
678-242-2522 (O)
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Sent: Friday, August 9, 2019 7:42 AM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov<mailto:Mariska.Bodison@fultoncountyga.gov>>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: RE: BRE Approved Proposals

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<image008.png>

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Sent: Thursday, August 08, 2019 4:04 PM
To: Bodison, Mariska
Cc: Evans, Joseph; Jones, Ralph
Subject: RE: BRE Approved Proposals

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From: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov<mailto:Mariska.Bodison@fultoncountyga.gov>>
Sent: Thursday, August 8, 2019 3:41 PM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: BRE Approved Proposals
Importance: High

Greetings Ms. Gordon:

Please review the attached approved proposals by the BRE. This item will be on the BOC Agenda for approval on August 21, 2019. Any questions or concerns, please contact Mr. Evans or Mr. Jones.

<image008.png>

Mariska Bodison
Executive Assistant
Department of Registration & Elections
404-612-7027 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website<https://urldefense.proofpoint.com/v2/url?u=https-3A__link.zixcentral.com_u_95af3bc8_8EukrRK66RGFN3z-2D0C6LPw-3Fu-3Dhttp-253A-252F-252Fwww.fultoncountyga.gov-252F&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=iSkVaEfQkYZieL_t35u4UY8fzCT5YoK8n9WV_ot9b2keL7txxZpdFvrV9-Hg8a9S&m=4r1C-GnNDWnhzzE1Nr90fSREDEdHX-S6T2gjkKO4n5k&s=AyHw4v27ipZ7nSccHiYHJXZMhDiFQcAU7CFajZFyisw&e=> |
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Jones, Ralph; Benjamin, Sharon
**Subject:** Re: BRE Approved Proposals
**Date:** Friday, August 9, 2019 12:53:01 PM

---

Ralph,

Do you know the history regarding the change from at large to single member and now back to at large? Is it true they were always at large? If so, how and when did they get changed to SMDS?

Thanks,
Rick

Rick

Sent from my iPhone

On Aug 9, 2019, at 12:40 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

See Sudie's email below

**Blake Evans**
Elections Chief
Department of Registration & Elections
<image008.png> 404-612-7033 (office)
404-731-0401 (cell)
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**From:** Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
**Sent:** Friday, August 09, 2019 11:34 AM
**To:** Evans, Joseph
**Subject:** RE: BRE Approved Proposals

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AMERICAN OVERSIGHT

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Thank you for any explanation in advance. Happy Friday!

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***City Clerk***

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**Sent:** Friday, August 9, 2019 7:42 AM
**To:** Sudie Gordon <Sudie.Gordon@cityofmiltonga.us>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>
**Cc:** Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
**Subject:** RE: BRE Approved Proposals

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**Sent:** Thursday, August 8, 2019 3:41 PM
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**Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
**Subject:** BRE Approved Proposals
**Importance:** High

Greetings Ms. Gordon:

Please review the attached approved proposals by the BRE. This item will be on the BOC Agenda for approval on August 21, 2019. Any questions or concerns, please contact Mr. Evans or Mr. Jones.


*Mariska Bodison*

**Executive Assistant**
Department of Registration & Elections
<image008.png>
404-612-7027 (office)
404-612-2545 (fax)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Sudie.Gordon@cityofmiltonga.us
**Cc:** Evans, Joseph; Jones, Ralph
**Subject:** RE: BRE Approved Proposals
**Date:** Monday, August 19, 2019 4:01:22 PM

---

Sudie:

Ralph and Blake conducted research to determine how long Milton has been single member districts in the voter registration system and when you held your last election without canceling it. Since we switched to ElectioNet from Legacy in mid-2013, Milton has been single member districts. That encompasses my tenure. Milton came from the Legacy voter registration system as single member districts. We asked the State if they could tell us whether Milton was created in single member districts in Legacy or whether it was changed at some point. Ralph has been in the department since 2009 and remembers Milton always being classified as single member districts in Legacy and ElectioNet.

If you have further questions, please contact Mr. Jones at 404-612-7050.

Rick

From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Friday, August 09, 2019 11:34 AM
To: Evans, Joseph
Subject: RE: BRE Approved Proposals

Hi Blake:

Thank you for your email. I guess I'm a bit confused as I have been working with Fulton County for the past almost ten years. During each year's election, voters have always voted at-large per our charter. Our charter has not changed since our inception in 2006.

Last year, there was a problem with the election. Voters were not allowed to vote at-large – only the voters living in the district of the councilmember's district who was running were allowed to vote. Fortunately it did not affect the outcome of the election as there was only one candidate running but it did cause confusion to those voters who did not see the candidate's name on their ballot (those living outside of the candidate's district). I brought this to the attention of Mr. Barron and Dwight last year and they promised it would not happen again.

But, all other elections I have been involved in (i.e., 2009 through 2017 ran smoothly as voters voted at large.

So, I'm wondering why the board of commissioners has to approve something that was done correctly except for last year. We have three districts and the candidate must reside in the district they are running for but all registered voters residing in Milton may vote.

Thank you for any explanation in advance. Happy Friday!
Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
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We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Friday, August 9, 2019 7:42 AM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov>
Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov>
Subject: RE: BRE Approved Proposals

Ms. Gordon,

I hope you are doing well! We are changing the city council districts to "at-large" so that every voter in Milton will be able to vote on every city council member. The change will go before the Board of Commissioners on Wednesday, August 21st.

Please let me know if you have any additional questions or concerns.

[cid:image008.png@01D54EA6.646891D0]

AMERICAN OVERSIGHT

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Thursday, August 08, 2019 4:04 PM
To: Bodison, Mariska
Cc: Evans, Joseph; Jones, Ralph
Subject: RE: BRE Approved Proposals

[cid:image009.png@01D54EA6.646891D0]
Hi:

Thank you for your email. Will you please explain the above "note" – I just want to make sure I'm clear what it means. Thanks so much. Sudie

Sudie AM Gordon, CMC
City Clerk

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From: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov<mailto:Mariska.Bodison@fultoncountyga.gov>>
Sent: Thursday, August 8, 2019 3:41 PM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>
Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
Subject: BRE Approved Proposals
Importance: High

Greetings Ms. Gordon:

Please review the attached approved proposals by the BRE. This item will be on the BOC Agenda for approval on August 21, 2019. Any questions or concerns, please contact Mr. Evans or Mr. Jones.

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Mariska Bodison
Executive Assistant
Department of Registration & Elections
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404-612-2545 (fax)
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**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Evans, Joseph; Benjamin, Sharon
**Subject:** Re: BRE Approved Proposals
**Date:** Monday, August 12, 2019 9:58:56 PM

---

Interesting. I'm wondering if they ever had an election or if they were always canceled until last year.

Sent from my iPhone

> On Aug 12, 2019, at 2:38 PM, Jones, Ralph <Ralph.Jones@fultoncountyga.gov> wrote:
>
> I have talked with John and he said the legacy information is not available, but when it was transferred to ENet, they didn't change any values. They only transferred what was originally in ENET. We have never had AT Large as a council district in ENET for the City of Milton.
>
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Monday, August 12, 2019 9:50 AM
> To: Jones, Ralph; Evans, Joseph
> Cc: Benjamin, Sharon
> Subject: RE: BRE Approved Proposals
>
> We probably can't check how it was in the legacy system, either, whatever we had before ENet, right?
> _____
> From: Jones, Ralph
> Sent: Friday, August 09, 2019 3:49 PM
> To: Barron, Richard L.; Evans, Joseph
> Cc: Benjamin, Sharon
> Subject: RE: BRE Approved Proposals
>
> Rick,
>
> I don't know the history regarding this incident. I don't how it was originally slated to be by wards or was if it ever supposed to be by wards. This was realized by Milton in their previous election. I assume it has been separated by wards until now. ElectioNet has never had Milton with At Large District until now.
>
>
> Ralph M. Jones, Registration Chief
> Registration and Election Division
> 130 Peachtree Street SW
> Atlanta, Georgia 30303
> 404-612-7050 Work
> 404-612-3697 Fax
> www.fultonelections.com<http://www.fultonelections.com/>
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>
> From: Barron, Richard L.
> Sent: Friday, August 09, 2019 12:53 PM
> To: Evans, Joseph
> Cc: Jones, Ralph; Benjamin, Sharon
> Subject: Re: BRE Approved Proposals
>
> Ralph,
>
> Do you know the history regarding the change from at large to single member and now back to at large? Is it true they were always at large? If so, how and when did they get changed to SMDS?
>
> Thanks,
> Rick
>
> Rick
> Sent from my iPhone
>
> On Aug 9, 2019, at 12:40 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>> wrote:
> See Sudie's email below
>
> <image008.png>
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
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>
>
>
> From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
> Sent: Friday, August 09, 2019 11:34 AM

AMERICAN OVERSIGHT

> To: Evans, Joseph
> Subject: RE: BRE Approved Proposals
>
> Hi Blake:
>
> Thank you for your email. I guess I'm a bit confused as I have been working with Fulton County for the past almost ten years. During each year's election, voters have always voted at-large per our charter. Our charter has not changed since our inception in 2006.
>
> Last year, there was a problem with the election. Voters were not allowed to vote at-large - only the voters living in the district of the councilmember's district who was running were allowed to vote. Fortunately it did not affect the outcome of the election as there was only one candidate running but it did cause confusion to those voters who did not see the candidate's name on their ballot (those living outside of the candidate's district). I brought this to the attention of Mr. Barron and Dwight last year and they promised it would not happen again.
>
> But, all other elections I have been involved in (i.e., 2009 through 2017 ran smoothly as voters voted at large.
>
> So, I'm wondering why the board of commissioners has to approve something that was done correctly except for last year. We have three districts and the candidate must reside in the district they are running for but all registered voters residing in Milton may vote.
>
> Thank you for any explanation in advance. Happy Friday!
> Sudie AM Gordon, CMC
> City Clerk
>
> 2006 Heritage Walk, Milton, GA 30004
> 678-242-2522 (O)
> www.cityofmiltonga.us<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.cityofmiltonga.us_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=rD2mfJcvwcx3YAIDQuHetABxHM47OyzM0Nhzof7GH38&s=9Q6xMGYubNrm6bqA4F0VDIxn2IrtNiTXFE765culLMs&e=>
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>
> Have a problem, question, comment, complaint or compliment?
> We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.
>
> From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
> Sent: Friday, August 9, 2019 7:42 AM
> To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>; Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov<mailto:Mariska.Bodison@fultoncountyga.gov>>
> Cc: Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
> Subject: RE: BRE Approved Proposals
>
> Ms. Gordon,
>
> I hope you are doing well! We are changing the city council districts to "at-large" so that every voter in Milton will be able to vote on every city council member. The change will go before the Board of Commissioners on Wednesday, August 21st.
>
> Please let me know if you have any additional questions or concerns.
>
> <image008.png>
>
> Blake Evans
> Elections Chief
> Department of Registration & Elections
> 404-612-7033 (office)
> 404-731-0401 (cell)
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>
>
>
> From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]

AMERICAN OVERSIGHT

> Sent: Thursday, August 08, 2019 4:04 PM
> To: Bodison, Mariska
> Cc: Evans, Joseph; Jones, Ralph
> Subject: RE: BRE Approved Proposals
>
> <image009.png>
> Hi:
>
> Thank you for your email. Will you please explain the above "note" - I just want to make sure I'm clear what it means. Thanks so much. Sudie
>
>
> Sudie AM Gordon, CMC
> City Clerk
>
> 2006 Heritage Walk, Milton, GA 30004
> 678-242-2522 (O)
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>
> Have a problem, question, comment, complaint or compliment?
> We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.
>
> From: Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov<mailto:Mariska.Bodison@fultoncountyga.gov>>
> Sent: Thursday, August 8, 2019 3:41 PM
> To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>
> Cc: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>; Jones, Ralph <Ralph.Jones@fultoncountyga.gov<mailto:Ralph.Jones@fultoncountyga.gov>>
> Subject: BRE Approved Proposals
> Importance: High
>
> Greetings Ms. Gordon:
>
> Please review the attached approved proposals by the BRE. This item will be on the BOC Agenda for approval on August 21, 2019. Any questions or concerns, please contact Mr. Evans or Mr. Jones.
>
>
>
> <image008.png>
>
> Mariska Bodison
> Executive Assistant
> Department of Registration & Elections
> 404-612-7027 (office)
> 404-612-2545 (fax)
> Connect with Fulton County:
> Website<https://urldefense.proofpoint.com/v2/url?u=https-3A__link.zixcentral.com_u_95af3bc8_8EukrRK66RGFN3z-2D0C6LPw-3Fu-3Dhttp-253A-252F-252Fwww.fultoncountyga.gov-252F&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=iSkVaEfQkYZieL_t35u4UY8fzCT5YoK8n9WV_ot9b2keL7txxZpdFvrV9-Hg8a9S&m=4r1C-GnNDWnhzzE1Nr90fSREDEdHX-S6T2gjkKO4n5k&s=AyHw4v27ipZ7nSccHiYHJXZMhDiFQcAU7CFajZFyisw&e=> |
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; Benjamin, Sharon; Williams, Nadine
**Subject:** RE: BRE Regular Meeting Packet
**Date:** Wednesday, April 10, 2019 11:13:52 PM

---

Ok, that sounds fine to me.

_____
From: Bodison, Mariska
Sent: Wednesday, April 10, 2019 10:23 PM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Williams, Nadine
Subject: Re: BRE Regular Meeting Packet

Sharon will be late to the meeting, from my understanding. Nadine, please be prepared will to discuss proposals.

> On Apr 10, 2019, at 9:57 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> For the BRE meeting tomorrow, Ralph and I will still be in court. Brenda, Blake and Pam need to handle their operations report sections in the meeting. Johnny has an item on the agenda. Sharon is handling the proposals with Nadine there to answer specific questions about polling locations. I will send Blake some language on the APS election item, and cc: Mariska to print for Mary Carole. Mariska, please give the language that I send to you and Blake to Mary Carole before the meeting begins.
>
> Thanks,
> Rick
>
> [cid:image001.png@01D4EF8C.5D9D0B20]
>
> Richard Barron
> Director
> Department of Registration & Elections
> 404-612-7030 (office)
> 404-612-2545 (fax)
> Connect with Fulton County:
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>
>
>
> From: Bodison, Mariska
> Sent: Wednesday, April 10, 2019 11:02 AM
> To: Aaron Johnson; David Burge; Mary Carole Cooney; Vernetta Nuriddin;
> Cc: Barron, Richard L.
> Subject: BRE Regular Meeting Packet
> Importance: High
>
> Good Morning Board Members:
>
> Please review the attachments, at your convenience.
>
>
> [cid:image001.png@01D4EF8C.5D9D0B20]

AMERICAN OVERSIGHT

>
> Mariska Bodison
> Executive Assistant
> Department of Registration & Elections
> 404-612-7027 (office)
> 404-612-2545 (fax)
> Connect with Fulton County:
> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
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>
> <BRE PACKET 4.11.19 [I].pdf>
> <BRE PACKET 4.11.19[II] Proposals.pdf>
> <image001.png>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; Benjamin, Sharon; Williams, Nadine
**Subject:** RE: BRE Regular Meeting Packet
**Date:** Wednesday, April 10, 2019 11:14:21 PM

---

Also be sure to have a place set for Johnny to sit from heretofore. Thanks, Rick

_____
From: Bodison, Mariska
Sent: Wednesday, April 10, 2019 10:23 PM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Williams, Nadine
Subject: Re: BRE Regular Meeting Packet

Sharon will be late to the meeting, from my understanding. Nadine, please be prepared will to discuss proposals.

> On Apr 10, 2019, at 9:57 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> For the BRE meeting tomorrow, Ralph and I will still be in court. Brenda, Blake and Pam need to handle their operations report sections in the meeting. Johnny has an item on the agenda. Sharon is handling the proposals with Nadine there to answer specific questions about polling locations. I will send Blake some language on the APS election item, and cc: Mariska to print for Mary Carole. Mariska, please give the language that I send to you and Blake to Mary Carole before the meeting begins.
>
> Thanks,
> Rick
>
> [cid:image001.png@01D4EF8C.5D9D0B20]
>
> Richard Barron
> Director
> Department of Registration & Elections
> 404-612-7030 (office)
> 404-612-2545 (fax)
> Connect with Fulton County:
> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>
>
>
> From: Bodison, Mariska
> Sent: Wednesday, April 10, 2019 11:02 AM
> To: Aaron Johnson; David Burge; Mary Carole Cooney; Vernetta Nuriddin;
> Cc: Barron, Richard L.
> Subject: BRE Regular Meeting Packet
> Importance: High
>
> Good Morning Board Members:
>
> Please review the attachments, at your convenience.
>
>
> [cid:image001.png@01D4EF8C.5D9D0B20]

AMERICAN OVERSIGHT

>
> Mariska Bodison
> Executive Assistant
> Department of Registration & Elections
> 404-612-7027 (office)
> 404-612-2545 (fax)
> Connect with Fulton County:
> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>
>
> <BRE PACKET 4.11.19 [I].pdf>
> <BRE PACKET 4.11.19[II] Proposals.pdf>
> <image001.png>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Evans, Joseph; Benjamin, Sharon; Williams, Nadine
**Subject:** Re: BRE Regular Meeting Packet
**Date:** Thursday, April 11, 2019 7:48:38 AM

---

Me too. I can barely stand the thought of another day there.

Sent from my iPhone

> On Apr 11, 2019, at 7:46 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:
>
> Good Morning,
>
> Rick, Johnny & Nadine has a place set for them; however, I will make adjustments in seating arrangement.
>
> Thanks, I hope all is resolve today.
>
>> On Apr 10, 2019, at 11:14 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Also be sure to have a place set for Johnny to sit from heretofore. Thanks, Rick
>> _____
>> From: Bodison, Mariska
>> Sent: Wednesday, April 10, 2019 10:23 PM
>> To: Barron, Richard L.
>> Cc: Evans, Joseph; Benjamin, Sharon; Williams, Nadine
>> Subject: Re: BRE Regular Meeting Packet
>>
>> Sharon will be late to the meeting, from my understanding. Nadine, please be prepared will to discuss proposals.
>>
>>> On Apr 10, 2019, at 9:57 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>>
>>> For the BRE meeting tomorrow, Ralph and I will still be in court. Brenda, Blake and Pam need to handle their operations report sections in the meeting. Johnny has an item on the agenda. Sharon is handling the proposals with Nadine there to answer specific questions about polling locations. I will send Blake some language on the APS election item, and cc: Mariska to print for Mary Carole. Mariska, please give the language that I send to you and Blake to Mary Carole before the meeting begins.
>>>
>>> Thanks,
>>> Rick
>>>
>>> [cid:image001.png@01D4EF8C.5D9D0B20]
>>>
>>> Richard Barron
>>> Director
>>> Department of Registration & Elections
>>> 404-612-7030 (office)
>>> 404-612-2545 (fax)
>>> Connect with Fulton County:
>>> Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>
>>>
>>>

AMERICAN OVERSIGHT

>>>
>>> From: Bodison, Mariska
>>> Sent: Wednesday, April 10, 2019 11:02 AM
>>> To: Aaron Johnson; David Burge; Mary Carole Cooney; Vernetta Nuriddin;
>>> Cc: Barron, Richard L.
>>> Subject: BRE Regular Meeting Packet
>>> Importance: High
>>>
>>> Good Morning Board Members:
>>>
>>> Please review the attachments, at your convenience.
>>>
>>>
>>> [cid:image001.png@01D4EF8C.5D9D0B20]
>>>
>>> Mariska Bodison
>>> Executive Assistant
>>> Department of Registration & Elections
>>> 404-612-7027 (office)
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>>>
>>>
>>> <BRE PACKET 4.11.19 [I].pdf>
>>> <BRE PACKET 4.11.19[II] Proposals.pdf>
>>> <image001.png>

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; McCloud, Brenda; Jones, Ralph; Marlee Press |
| **Subject:** | RE: cost of election |
| **Date:** | Friday, July 19, 2019 4:46:00 PM |
| **Attachments:** | East Roswell Library to Park Place at Newton School Map.png<br>Roswell Cost Change Explanations.xlsx<br>image001.png |

---

**From:** Marlee Press [mailto:mpress@roswellgov.com]
**Sent:** Thursday, July 18, 2019 10:48 AM
**To:** Evans, Joseph; Barron, Richard L.
**Cc:** McCloud, Brenda
**Subject:** cost of election

These questions are coming from the Mayor.

In 2017 the Roswell election was originally invoiced for $358,728.70. We received a refund and the final cost came to $291,508.49. Fulton County and the City of Atlanta were involved in this election. The City of Atlanta paid 58% of the cost of the municipal elections, and Fulton County shared the total cost with the municipalities. Comparing 2017 to 2015 is comparing apples to oranges. It doesn't work.

Then we received the ORIGINAL Invoice for this 2019 election for $650,155 with the cost being so high per the email below on June 19th. We needed to get estimates out to the cities even though we weren't ready to send estimates. We still were awaiting information from the City of Atlanta. We were two weeks later than in 2017 and 2015 for sending out estimates. We ended up transferring some of the costs to the cities to Fulton County because we now know that we will have a Commissioner District 6 runoff election. We were able to move some of the personnel costs to the County balance sheet, which lowered the costs to the municipalities. We also cut early voting personnel, warehouse personnel and early voting sites. That is why the costs fell.

Then on June 28, 2019 we received the below email with the revised cost but without looking at the actual breakdown and where the costs were cut it went down to $534,932.

Then just a while after that on June 28, 2019, you sent me more of an explanation of that cost and how you got it to $534,932 and Brenda sent the new Invoice of $534,932.

Then on July 15th we received the revised cost with the explanation below of how you decreased costs.

The question still seems to be how did it originally come to be $650,155 from original cost of $358,728.70 which is a 57% increase for Roswell. Even with Atlanta not being in the election, how does it go up 57%?

This is very hard to understand how the increase originally could have been this much.

Plus, we understand about cutting costs but until yesterday we were under the assumption that we had 2 early voting sites in Roswell. As has been said before, Fulton County has kept the

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Roswell Library closed all this time. It was not the fault of the city to have the library closed this long. That is the only reason we wanted it here at City Hall. It was NEVER the intention to have early voting on this side of town (West) and then have our east side location taken out. The City of South Fulton has one location and is the largest city in this election. There are just a lot of questions from the public officials and they are in discussion with the Commissioners and Mayors from the other cities. Also in the original cost and why it increased you talk about mailings and more training for poll workers, etc. We are increasing face-to-face training but lessening computer based training. The training charge is the same. Why were the cities not informed about all these changes ahead of time rather than just having it pushed on the cities?

I need to pass this information to Mayor and Council so any guidance would be very much appreciated. Somehow all this needs to be explained at Council meeting Monday night and the explanation is so confusing.

***Marlee Press***, City Clerk
City of Roswell
mpress@roswellgov.com
(770) 594-6280
www.roswellgov.com

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Monday, July 15, 2019 2:55 PM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Subject:** Roswell Revised Invoice for 2019 Election

Ms. Press,

Good afternoon! I am emailing with some good news on this Monday afternoon.

Our office has been working diligently to find ways to reduce costs for the 2019 municipal elections. Through having discussions with members of our Board of Registration and Elections, members of the Board of Commissioners, and other county departments, we have been able to significantly reduce costs.

One of the major ways we were able to reduce costs was by decreasing the number of early voting sites, days, and hours. We are budgeting for a maximum of 9 locations, and we are no longer planning to have weekend voting. We will provide you with more information at our workshop on Wednesday.

Attached is a revised Exhibit B and a revised invoice. Please let me know if you have any questions or concerns.

Thank you!

---

**From:** McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

AMERICAN OVERSIGHT

**Sent:** Monday, July 1, 2019 5:24 PM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Subject:** Updated Invoice for IGA Exhibit B

Find the updated invoice for the IGA Exhibit B attached.


*Brenda E McCloud*
Administrative Manager – R&E
Fulton County Government | Department of Registration & Elections
130 Peachtree Street, SW | Suite 2186 | Atlanta GA 30303
404-612-7099 (office)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News


---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, June 28, 2019 8:11 AM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Subject:** RE: City of Roswell election costs

Ms. Press,

Attached is the information you requested. Also, for reference purposes, it is important to note that in 2017, Atlanta's cost share was over 50%, and Roswell's cost share was about 11%. This year, Roswell's cost share is about 19.93% for the November election.

Also, in regards to the early voting site, we are now budgeting for 16 locations; however, the cost dropped because we made some final decisions regarding personnel who will be working at the early voting sites. For the November election, we are budgeting for each site to cost about $25,264 (considering training and set-up costs). Please keep in mind that the costs of the early voting sites are divided among all cities in the election based on the number of registered voters per city. Therefore, each early voting site will cost Roswell about $5,033.18 for the November election, which is about 19.93% of $25,264.

I hope this information helps.

Thank you!

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, June 28, 2019 7:40 AM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>

AMERICAN OVERSIGHT

**Subject:** Roswell's Revised Exhibit B

Good Morning Ms. Press,

I am emailing you a revised Exhibit B to go along with the contract I sent last week.

We identified a few areas where we were able to reduce costs for the November 2019 elections.

Please let me know if you have any questions or concerns.

Thank you!

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Wednesday, June 19, 2019 5:09 PM
**To:** Marlee Press <mpress@roswellgov.com>
**Cc:** Barron, Richard L. <Richard.Barron@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>; Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>
**Subject:** RE: City of Roswell Election Agreement and Cost Estimate

Ms. Press,

Thank you for the questions. I will do my best to address some of your concerns now. I will need to respond to a couple of your requests tomorrow.

I will send you a breakdown of the election costs for Roswell in the morning. In the meantime, here are a few reasons as to why the cost may be higher than in previous years.

1. Atlanta and a portion of the City of Sandy Springs were involved in the 2017 elections, so the cost was distributed across more cities/voters. If Atlanta joins the elections this year, the cost for Roswell would probably go down by about $75,000 or more. I would not know the exact amount until after receiving a definitive response from the City of Atlanta.
2. We now do Head of Household mailings before major elections. These mailings are to provide important election information to each household eligible for an election. Since starting these mailings, we have received positive responses from voters and others in the community.

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3. We have researched best practices related to poll worker training to try to improve voter experiences by better preparing our poll workers. We have decided to require more hands-on training for our poll workers. Since we are increasing hands-on training, we will need to pay more per election for class instructors, class assistants, and other temporary employees who will assist with the classes.
4. We have also received requests to increase Election Day security, and we have been discussing the best way to do that without raising costs too much. We do anticipate that costs will increase some, however.

In regards to your question about the cost of early voting sites, all cities in the November elections will split the total early voting costs based on the number of registered voters per city. The reason the costs are split in this manner is because voters can vote at any location during early voting. For example, City of Roswell voters can vote at an early voting location in Fairburn. Additionally, temporary personnel who work the early voting sites begin preparation before Election Day. They are required to go through training, and some of the temporary personnel help set-up the voting locations. Considering the training and set-up costs, an early voting location that is open for three weeks can cost up to about $33,270. We are unsure about the total number of early voting locations we will have in 2019; however, we expect it to be 15 or less.

I will double-check the early voting times for November and send you those tomorrow. I will also be sure to send you the breakdown of costs that you requested.

Please let us know if you have any other questions or concerns.

Thank you,

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Cummings, Timothy
**Cc:** Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
**Subject:** RE: Database issues
**Date:** Thursday, August 15, 2019 12:02:00 PM

---

Sharon,

Aren't those candidates running for office?

-----Original Message-----
From: Cummings, Timothy
Sent: Thursday, August 15, 2019 11:50 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
Subject: RE: Database issues

Adrian Coleman
Nathaniel Dyer

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, August 15, 2019 10:52 AM
To: Cummings, Timothy
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
Subject: Re: Database issues

Who?

Sent from my iPhone

> On Aug 15, 2019, at 10:28 AM, Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov> wrote:
>
> We have two visitors
>
> -----Original Message-----
> From: Evans, Joseph
> Sent: Thursday, August 15, 2019 10:09 AM
> To: Barron, Richard L.
> Cc: Cummings, Timothy; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
> Subject: Re: Database issues
>
> Thank you!
>
> Sent from my iPhone
>
>> On Aug 15, 2019, at 8:48 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Ok. Great. Let me know if you get visitors.
>> _____
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:23 AM
>> To: Benjamin, Sharon
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
>> Subject: RE: Database issues

AMERICAN OVERSIGHT

>>
>> We have started the download and should be able to L&A absentee on time, we may not be ready to do uploads until later today or tomorrow.
>>
>> From: Benjamin, Sharon
>> Sent: Thursday, August 15, 2019 9:10 AM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
>> Subject: RE: Database issues
>>
>> Okay. Keep us informed.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:07 AM
>> To: Evans, Joseph; Benjamin, Sharon
>> Cc: Gilstrap, Derrick; Barron, Richard L.
>> Subject: RE: Database issues
>>
>> We picked up the database this morning and we're in the process of entering the memory card numbers and voter numbers. The plan is to start at 10 a.m. with absentee and download the regular precincts simultaneously. I will do my best to keep everyone informed as we go along.
>>
>> From: Evans, Joseph
>> Sent: Thursday, August 15, 2019 8:10 AM
>> To: Benjamin, Sharon; Cummings, Timothy
>> Subject: Fwd: Database issues
>>
>> Hi Sharon and Tim,
>>
>> Thank you for dealing with this. Did everything get corrected with the database in time for L&A?
>>
>> Blake
>> Sent from my iPhone
>>
>> Begin forwarded message:
>> From: "Cummings, Timothy"
<Timothy.Cummings@fultoncountyga.gov<mailto:Timothy.Cummings@fultoncountyga.gov>>
>> Date: August 14, 2019 at 5:02:54 PM CDT
>> To: "Benjamin, Sharon"
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>
>> Cc: "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov<mailto:Derrick.Gilstrap@fultoncountyga.gov>>,
"Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>,
"Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>> Subject: RE: Database issues
>> We will be there
>>
>> -----Original Message-----
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 6:01 PM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Evans, Joseph
>> Subject: FW: Database issues
>>
>> Per our conversation-Tim please have someone arrive at 8 am and see address below.
>>

AMERICAN OVERSIGHT

>> Thanks.
>>
>> -----Original Message-----
>> From: Harris, Axiver [mailto:aharris@sos.ga.gov]
>> Sent: Wednesday, August 14, 2019 5:48 PM
>> To: Benjamin, Sharon
>> Cc: Bellew, Chris
>> Subject: Re: Database issues
>>
>> 120 Interstate North
>> Suite 210
>> Atlanta Ga
>>
>> Sent from my iPhone
>>
>> On Aug 14, 2019, at 5:38 PM, Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
<mailto:Sharon.Benjamin@fultoncountyga.gov>> wrote:
>>
>> EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
>> Please read email below.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:38 PM
>> To: Benjamin, Sharon; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I need to correct my list.
>> These precincts should be separate:
>> SC13
>> SC14A
>> SC29A
>>
>> This precinct is listed as UCO3 1/2 / SC21 1/2  but should be SC21 1/2 / UC03 1/2
>>
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 5:32 PM
>> To: Cummings, Timothy; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I am calling Axiver right now.
>>
>> Thanks
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:30 PM
>> To: Barron, Richard L.; Benjamin, Sharon; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: Database issues
>>
>> Precincts SC13, SC14A and SC29A are not separate precincts in the database, we can't proceed until these items are corrected

AMERICAN OVERSIGHT

>>
>> Thank you,
>> Timothy L. Cummings
>> Assistant System Specialist Supervisor
>> Fulton County Registration and Elections
>> Office: (404 )612-7035
>> Cell: (404) 493-5817

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Cummings, Timothy; Benjamin, Sharon
**Cc:** Gilstrap, Derrick; Bodison, Mariska; Evans, Joseph
**Subject:** RE: Database issues
**Date:** Thursday, August 15, 2019 9:48:31 AM

---

Ok. Great. Let me know if you get visitors.

_____
From: Cummings, Timothy
Sent: Thursday, August 15, 2019 9:23 AM
To: Benjamin, Sharon
Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
Subject: RE: Database issues

We have started the download and should be able to L&A absentee on time, we may not be ready to do uploads until later today or tomorrow.

From: Benjamin, Sharon
Sent: Thursday, August 15, 2019 9:10 AM
To: Cummings, Timothy
Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
Subject: RE: Database issues

Okay. Keep us informed.

Thanks.

From: Cummings, Timothy
Sent: Thursday, August 15, 2019 9:07 AM
To: Evans, Joseph; Benjamin, Sharon
Cc: Gilstrap, Derrick; Barron, Richard L.
Subject: RE: Database issues

We picked up the database this morning and we're in the process of entering the memory card numbers and voter numbers. The plan is to start at 10 a.m. with absentee and download the regular precincts simultaneously. I will do my best to keep everyone informed as we go along.

From: Evans, Joseph
Sent: Thursday, August 15, 2019 8:10 AM
To: Benjamin, Sharon; Cummings, Timothy
Subject: Fwd: Database issues

Hi Sharon and Tim,

Thank you for dealing with this. Did everything get corrected with the database in time for L&A?

Blake
Sent from my iPhone

Begin forwarded message:
From: "Cummings, Timothy"
<Timothy.Cummings@fultoncountyga.gov<mailto:Timothy.Cummings@fultoncountyga.gov>>
Date: August 14, 2019 at 5:02:54 PM CDT
To: "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>
Cc: "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov<mailto:Derrick.Gilstrap@fultoncountyga.gov>>,

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"Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>,
"Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Subject: RE: Database issues
We will be there

-----Original Message-----
From: Benjamin, Sharon
Sent: Wednesday, August 14, 2019 6:01 PM
To: Cummings, Timothy
Cc: Gilstrap, Derrick; Barron, Richard L.; Evans, Joseph
Subject: FW: Database issues

Per our conversation-Tim please have someone arrive at 8 am and see address below.

Thanks.

-----Original Message-----
From: Harris, Axiver [mailto:aharris@sos.ga.gov]
Sent: Wednesday, August 14, 2019 5:48 PM
To: Benjamin, Sharon
Cc: Bellew, Chris
Subject: Re: Database issues

120 Interstate North
Suite 210
Atlanta Ga

Sent from my iPhone

On Aug 14, 2019, at 5:38 PM, Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
<mailto:Sharon.Benjamin@fultoncountyga.gov>> wrote:

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
Please read email below.

Thanks.

From: Cummings, Timothy
Sent: Wednesday, August 14, 2019 5:38 PM
To: Benjamin, Sharon; Barron, Richard L.; Evans, Joseph
Cc: Gilstrap, Derrick
Subject: RE: Database issues

I need to correct my list.
These precincts should be separate:
SC13
SC14A
SC29A

This precinct is listed as UCO3 1/2 / SC21 1/2 but should be SC21 1/2 / UC03 1/2

From: Benjamin, Sharon
Sent: Wednesday, August 14, 2019 5:32 PM
To: Cummings, Timothy; Barron, Richard L.; Evans, Joseph
Cc: Gilstrap, Derrick

AMERICAN OVERSIGHT

Subject: RE: Database issues

I am calling Axiver right now.

Thanks

From: Cummings, Timothy
Sent: Wednesday, August 14, 2019 5:30 PM
To: Barron, Richard L.; Benjamin, Sharon; Evans, Joseph
Cc: Gilstrap, Derrick
Subject: Database issues

Precincts SC13, SC14A and SC29A are not separate precincts in the database, we can't proceed until these items are corrected

Thank you,
Timothy L. Cummings
Assistant System Specialist Supervisor
Fulton County Registration and Elections
Office: (404 )612-7035
Cell: (404) 493-5817

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Bodison, Mariska; Cummings, Timothy
**Cc:** Benjamin, Sharon; Gilstrap, Derrick
**Subject:** RE: Database issues
**Date:** Friday, August 16, 2019 8:47:41 AM

---

Mariska and I figured out the BRE meeting connection yesterday, but I forgot about the ORR.

_____
From: Evans, Joseph
Sent: Friday, August 16, 2019 8:46 AM
To: Bodison, Mariska; Barron, Richard L.; Cummings, Timothy
Cc: Benjamin, Sharon; Gilstrap, Derrick
Subject: RE: Database issues

Adrian Coleman has been to BRE meetings before. She also submitted the ORR for our L&A ads for the March and April elections.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Bodison, Mariska
Sent: Thursday, August 15, 2019 12:07 PM
To: Barron, Richard L.; Cummings, Timothy
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick
Subject: RE: Database issues

Sharon is in training.  Yes, Nathaniel Dyer for BOE, D2. Not familiar with A. Coleman

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, August 15, 2019 12:03 PM
To: Cummings, Timothy
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
Subject: RE: Database issues

Sharon,

Aren't those candidates running for office?

-----Original Message-----
From: Cummings, Timothy
Sent: Thursday, August 15, 2019 11:50 AM
To: Barron, Richard L.
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
Subject: RE: Database issues

Adrian Coleman

AMERICAN OVERSIGHT

Nathaniel Dyer

-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, August 15, 2019 10:52 AM
To: Cummings, Timothy
Cc: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
Subject: Re: Database issues

Who?

Sent from my iPhone

> On Aug 15, 2019, at 10:28 AM, Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov> wrote:
>
> We have two visitors
>
> -----Original Message-----
> From: Evans, Joseph
> Sent: Thursday, August 15, 2019 10:09 AM
> To: Barron, Richard L.
> Cc: Cummings, Timothy; Benjamin, Sharon; Gilstrap, Derrick; Bodison,
> Mariska
> Subject: Re: Database issues
>
> Thank you!
>
> Sent from my iPhone
>
>> On Aug 15, 2019, at 8:48 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Ok. Great. Let me know if you get visitors.
>> _____
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:23 AM
>> To: Benjamin, Sharon
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans,
>> Joseph
>> Subject: RE: Database issues
>>
>> We have started the download and should be able to L&A absentee on time, we may not be ready to do uploads until later today or tomorrow.
>>
>> From: Benjamin, Sharon
>> Sent: Thursday, August 15, 2019 9:10 AM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans,
>> Joseph
>> Subject: RE: Database issues
>>
>> Okay. Keep us informed.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:07 AM
>> To: Evans, Joseph; Benjamin, Sharon

AMERICAN OVERSIGHT

>> Cc: Gilstrap, Derrick; Barron, Richard L.
>> Subject: RE: Database issues
>>
>> We picked up the database this morning and we're in the process of entering the memory card numbers and voter numbers. The plan is to start at 10 a.m. with absentee and download the regular precincts simultaneously. I will do my best to keep everyone informed as we go along.
>>
>> From: Evans, Joseph
>> Sent: Thursday, August 15, 2019 8:10 AM
>> To: Benjamin, Sharon; Cummings, Timothy
>> Subject: Fwd: Database issues
>>
>> Hi Sharon and Tim,
>>
>> Thank you for dealing with this. Did everything get corrected with the database in time for L&A?
>>
>> Blake
>> Sent from my iPhone
>>
>> Begin forwarded message:
>> From: "Cummings, Timothy"
>> <Timothy.Cummings@fultoncountyga.gov<mailto:Timothy.Cummings@fultonco
>> untyga.gov>>
>> Date: August 14, 2019 at 5:02:54 PM CDT
>> To: "Benjamin, Sharon"
>> <Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncoun
>> tyga.gov>>
>> Cc: "Gilstrap, Derrick"
>> <Derrick.Gilstrap@fultoncountyga.gov<mailto:Derrick.Gilstrap@fultonco
>> untyga.gov>>, "Barron, Richard L."
>> <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncounty
>> ga.gov>>, "Evans, Joseph"
>> <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.g
>> ov>>
>> Subject: RE: Database issues
>> We will be there
>>
>> -----Original Message-----
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 6:01 PM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Evans, Joseph
>> Subject: FW: Database issues
>>
>> Per our conversation-Tim please have someone arrive at 8 am and see address below.
>>
>> Thanks.
>>
>> -----Original Message-----
>> From: Harris, Axiver [mailto:aharris@sos.ga.gov]
>> Sent: Wednesday, August 14, 2019 5:48 PM
>> To: Benjamin, Sharon
>> Cc: Bellew, Chris
>> Subject: Re: Database issues
>>
>> 120 Interstate North
>> Suite 210

AMERICAN OVERSIGHT

>> Atlanta Ga
>>
>> Sent from my iPhone
>>
>> On Aug 14, 2019, at 5:38 PM, Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
<mailto:Sharon.Benjamin@fultoncountyga.gov>> wrote:
>>
>> EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.
>> Please read email below.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:38 PM
>> To: Benjamin, Sharon; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I need to correct my list.
>> These precincts should be separate:
>> SC13
>> SC14A
>> SC29A
>>
>> This precinct is listed as UCO3 1/2 / SC21 1/2  but should be SC21
>> 1/2 / UC03 1/2
>>
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 5:32 PM
>> To: Cummings, Timothy; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I am calling Axiver right now.
>>
>> Thanks
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:30 PM
>> To: Barron, Richard L.; Benjamin, Sharon; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: Database issues
>>
>> Precincts SC13, SC14A and SC29A are not separate precincts in the
>> database, we can't proceed until these items are corrected
>>
>> Thank you,
>> Timothy L. Cummings
>> Assistant System Specialist Supervisor Fulton County Registration and
>> Elections
>> Office: (404 )612-7035
>> Cell: (404) 493-5817

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Cummings, Timothy
**Cc:** Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
**Subject:** Re: Database issues
**Date:** Thursday, August 15, 2019 10:51:37 AM

---

Who?

Sent from my iPhone

> On Aug 15, 2019, at 10:28 AM, Cummings, Timothy <Timothy.Cummings@fultoncountyga.gov> wrote:
>
> We have two visitors
>
> -----Original Message-----
> From: Evans, Joseph
> Sent: Thursday, August 15, 2019 10:09 AM
> To: Barron, Richard L.
> Cc: Cummings, Timothy; Benjamin, Sharon; Gilstrap, Derrick; Bodison, Mariska
> Subject: Re: Database issues
>
> Thank you!
>
> Sent from my iPhone
>
>> On Aug 15, 2019, at 8:48 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Ok. Great. Let me know if you get visitors.
>> _____
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:23 AM
>> To: Benjamin, Sharon
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
>> Subject: RE: Database issues
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>> We have started the download and should be able to L&A absentee on time, we may not be ready to do uploads until later today or tomorrow.
>>
>> From: Benjamin, Sharon
>> Sent: Thursday, August 15, 2019 9:10 AM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Bodison, Mariska; Evans, Joseph
>> Subject: RE: Database issues
>>
>> Okay. Keep us informed.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Thursday, August 15, 2019 9:07 AM
>> To: Evans, Joseph; Benjamin, Sharon
>> Cc: Gilstrap, Derrick; Barron, Richard L.
>> Subject: RE: Database issues
>>
>> We picked up the database this morning and we're in the process of entering the memory card numbers and voter

AMERICAN OVERSIGHT

numbers. The plan is to start at 10 a.m. with absentee and download the regular precincts simultaneously. I will do my best to keep everyone informed as we go along.
>>
>> From: Evans, Joseph
>> Sent: Thursday, August 15, 2019 8:10 AM
>> To: Benjamin, Sharon; Cummings, Timothy
>> Subject: Fwd: Database issues
>>
>> Hi Sharon and Tim,
>>
>> Thank you for dealing with this. Did everything get corrected with the database in time for L&A?
>>
>> Blake
>> Sent from my iPhone
>>
>> Begin forwarded message:
>> From: "Cummings, Timothy"
<Timothy.Cummings@fultoncountyga.gov<mailto:Timothy.Cummings@fultoncountyga.gov>>
>> Date: August 14, 2019 at 5:02:54 PM CDT
>> To: "Benjamin, Sharon"
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>>
>> Cc: "Gilstrap, Derrick" <Derrick.Gilstrap@fultoncountyga.gov<mailto:Derrick.Gilstrap@fultoncountyga.gov>>,
"Barron, Richard L." <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>,
"Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
>> Subject: RE: Database issues
>> We will be there
>>
>> -----Original Message-----
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 6:01 PM
>> To: Cummings, Timothy
>> Cc: Gilstrap, Derrick; Barron, Richard L.; Evans, Joseph
>> Subject: FW: Database issues
>>
>> Per our conversation-Tim please have someone arrive at 8 am and see address below.
>>
>> Thanks.
>>
>> -----Original Message-----
>> From: Harris, Axiver [mailto:aharris@sos.ga.gov]
>> Sent: Wednesday, August 14, 2019 5:48 PM
>> To: Benjamin, Sharon
>> Cc: Bellew, Chris
>> Subject: Re: Database issues
>>
>> 120 Interstate North
>> Suite 210
>> Atlanta Ga
>>
>> Sent from my iPhone
>>
>> On Aug 14, 2019, at 5:38 PM, Benjamin, Sharon
<Sharon.Benjamin@fultoncountyga.gov<mailto:Sharon.Benjamin@fultoncountyga.gov>
<mailto:Sharon.Benjamin@fultoncountyga.gov>> wrote:
>>
>> EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

AMERICAN OVERSIGHT

>> Please read email below.
>>
>> Thanks.
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:38 PM
>> To: Benjamin, Sharon; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I need to correct my list.
>> These precincts should be separate:
>> SC13
>> SC14A
>> SC29A
>>
>> This precinct is listed as UCO3 1/2 / SC21 1/2  but should be SC21 1/2 / UC03 1/2
>>
>> From: Benjamin, Sharon
>> Sent: Wednesday, August 14, 2019 5:32 PM
>> To: Cummings, Timothy; Barron, Richard L.; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: RE: Database issues
>>
>> I am calling Axiver right now.
>>
>> Thanks
>>
>> From: Cummings, Timothy
>> Sent: Wednesday, August 14, 2019 5:30 PM
>> To: Barron, Richard L.; Benjamin, Sharon; Evans, Joseph
>> Cc: Gilstrap, Derrick
>> Subject: Database issues
>>
>> Precincts SC13, SC14A and SC29A are not separate precincts in the database, we can't proceed until these items are corrected
>>
>> Thank you,
>> Timothy L. Cummings
>> Assistant System Specialist Supervisor
>> Fulton County Registration and Elections
>> Office: (404 )612-7035
>> Cell: (404) 493-5817

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Coman, Pamela; Magwood, Mallory
**Subject:** RE: Deputy Registrar Training Class Letter
**Date:** Wednesday, June 19, 2019 9:50:54 AM

---

Your signature is fine.

_____

From: Jones, Ralph
Sent: Wednesday, June 19, 2019 8:57 AM
To: Barron, Richard L.
Cc: Coman, Pamela; Magwood, Mallory
Subject: Deputy Registrar Training Class Letter

Rick,

We are hosting Deputy Registrar Classes. This letter will be sent to all the Deputy Registrar for 2018 to re-enroll in the 2019 classes.

Do you want your name as the signature or mine?

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D5267D.16AFB8C0]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph |
| **Cc:** | Coman, Pamela; Magwood, Mallory |
| **Subject:** | RE: Deputy Registrar Training Class Letter |
| **Date:** | Wednesday, June 19, 2019 4:21:00 PM |

The letter looks fine and you can sign it.

Rick

---

**From:** Jones, Ralph
**Sent:** Wednesday, June 19, 2019 8:58 AM
**To:** Barron, Richard L.
**Cc:** Coman, Pamela; Magwood, Mallory
**Subject:** Deputy Registrar Training Class Letter

Rick,

We are hosting Deputy Registrar Classes. This letter will be sent to all the Deputy Registrar for 2018 to re-enroll in the 2019 classes.

Do you want your name as the signature or mine?

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com




AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska; Mary Carole Cooney
**Bcc:** Jones, Ralph; Coman, Pamela
**Subject:** RE: Draft BRE AGENDA 05.9.19
**Date:** Wednesday, May 1, 2019 6:37:00 PM

---

I told Pam to sit down with Ralph regarding the numbers. I'll get with her tomorrow. Stan revised the numbers to make them easier to read for the BRE when he was on the BRE. At one point we had less information, which was easier, but Stan wanted more detail and to have it in a format in which anyone could read. We have had no complaints since then. We'll try to make it simpler for Mark.

---

**From:** Bodison, Mariska
**Sent:** Wednesday, May 01, 2019 6:29 PM
**To:** Mary Carole Cooney
**Cc:** Barron, Richard L.
**Subject:** Re: Draft BRE AGENDA 05.9.19

Mr. Wingate, wanted a clear and concise response to the VR#s.

Sent from my iPhone

On May 1, 2019, at 6:13 PM, Mary Carole Cooney <[redacted]> wrote:

> Okay, Question remains whether a separate agenda item should be Implementation Of New Voting Infrastructure, and if so, what you just wrote to me would be information that the BRE would appreciate, which is, I think, don't worry about it until May, 2020 (or whenever). I am looking over Mark Wingate's list of things he wanted addressed to see if we've addressed everything we could already, and if there is anything we could discuss next Thursday. Mary Carole
>
> ---
>
> **From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
> **Sent:** Wednesday, May 01, 2019 5:56 PM
> **To:** Mary Carole Cooney; Bodison, Mariska
> **Subject:** RE: Draft BRE AGENDA 05.9.19
>
> I'm still trying to meet with Jessica and April and Brenda this week. It's looking as though tomorrow will be the day for the meeting. I think we'll have more details to offer in June versus next week, but we may have a good outline in place before the meeting. It's possible that the first regular election we'll use this equipment other than during EV for November will be in the PPP. If that's in March, we may be unable to use it because we may still be receiving equipment until March's end. If it's in May, we'll be using it for the first time in a big election next May.
>
> ---
>
> **From:** Mary Carole Cooney [redacted]
> **Sent:** Wednesday, May 01, 2019 5:02 PM
> **To:** Barron, Richard L.; Bodison, Mariska
> **Subject:** Draft BRE AGENDA 05.9.19
>
> Rick and Mariska, I had a couple of questions about the draft agenda –

AMERICAN OVERSIGHT

perhaps I can get with Rick in the morning. I wanted to add an item entitled Update On Implementation Of New Voting Infrastructure, then wondered whether – given that there is no contract to acquire new infrastructure yet – item 5 entitled Voter Education and Outreach Plan is the report on how we're preparing for the new infrastructure. We might have room for another topic but I can't think of anything necessary and appropriate. Mary Carole

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Benjamin, Sharon; Evans, Joseph
**Subject:** RE: DRE/Provisional ballot
**Date:** Thursday, August 22, 2019 3:16:00 PM

---

I shared this with Mark.

---

**From:** Harris, Johnny
**Sent:** Thursday, August 22, 2019 2:38 PM
**To:** Barron, Richard L.; Benjamin, Sharon; Evans, Joseph
**Subject:** Re: DRE/Provisional ballot

Instances??? Like more than once?

I can assure you that we have not taught our poll workers this.

The voter may have been found on the supplemental list or cleared by the registration division by looking them up in Election Net, then we can use the encoder option to create a voter access card.

Those are the only instances when we would allow a voter to vote on a DRE, who is not on the electronic electors list.

Respectfully,

Johnny

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
Date: 8/22/19 1:42 PM (GMT-05:00)
To: "Benjamin, Sharon" <Sharon.Benjamin@fultoncountyga.gov>, "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>, "Harris, Johnny" <Johnny.Harris@fultoncountyga.gov>
Subject: Fwd: DRE/Provisional ballot

FYI.

Sent from my iPhone

Begin forwarded message:

> **From:** Mark Wingate <[redacted]
> **Date:** August 22, 2019 at 11:56:37 AM EDT
> **To:** Aaron Johnson <[redacted] "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Dr. Kathleen Ruth" [redacted], Mary Carole Cooney <[redacted]
> Vernetta Uriddin <[redacted]

AMERICAN OVERSIGHT

**Subject: DRE/Provisional ballot**

It has been brought to my attention that we had instances in November 2018 elections, no day/time/poll given, when a voter came in, presented valid ID, the Express Poll look up did not produce a record of the voter. Instead of providing a provisional ballot, the poll worker allowed the person to vote on the DRE.
Further allegation was that this practice was being taught at poll Worker training stating this practice was to be followed to prevent “voter suppression”.
I do trust this was never the training practice.
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Early Voting Data 2008-2018
**Date:** Thursday, May 9, 2019 11:15:40 PM

---

I think if we add absentee by mail to 2016, 64.1% voted before Election Day if memory serves. Thanks for this.

_____

From: Evans, Joseph
Sent: Thursday, May 09, 2019 5:03 PM
To: Barron, Richard L.
Subject: Early Voting Data 2008-2018

Rick,

You asked me to analyze early voting turnout going back to 2008. I made a couple of quick graphs (attached).

In the 2008 Presidential General Election, about 37% of the people who voted chose in-person early voting. By the 2016 Presidential General Election, that percentage had increased to 59% (which is a 59% increase).

In the 2010 Gubernatorial General Election, about 16% of the people who voted chose in-person early voting. That number more than tripled to 53% in 2018.
[cid:image001.png@01D50689.22559D20]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> | Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> | FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Election Calendar Draft
**Date:** Tuesday, April 23, 2019 5:54:46 PM
**Attachments:** Election Calendar Working Draft.xlsx

---

See comments added throughout calendar draft.

_____
From: Evans, Joseph
Sent: Wednesday, April 17, 2019 3:29 PM
To: Barron, Richard L.
Subject: Election Calendar Draft

This is the spreadsheet I mentioned to you. I'm still working on it and I'm planning to create one for special elections. It helps me keep track of tasks.

If you change the election date, it automatically updates the dates in the table based on how many days out from an election a particular task is.

[cid:image001.png@01D4F532.66CA2240]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Equipment Implementation Plan
**Date:** Friday, April 5, 2019 3:13:48 AM
**Attachments:** Equipment Implementation Plan March 2019 Draft.docx

---

Comments and edits. Incorporate as you see fit and send back, please.

_____
From: Evans, Joseph
Sent: Tuesday, April 02, 2019 11:39 AM
To: Barron, Richard L.
Subject: Equipment Implementation Plan

I gave this out at our supervisors' meeting today. I'm planning to give something like this to the board members at the next meeting, per Aaron's request.

[cid:image001.png@01D4E948.BB6E4470]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Coman, Pamela; Jones, Ralph
**Subject:** Re: Follow up to April BRE meeting
**Date:** Friday, May 3, 2019 1:43:06 PM

---

Yeah we're just going to do the 13 lines for now. I counted up 20 more if they want the subcategories laid out.

Sent from my iPhone

On May 3, 2019, at 1:41 PM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:

> It's too much information. I think to have it available but to add 20+ more lines is just overkill!!
>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Friday, May 03, 2019 1:08 PM
> **To:** Vernetta Nuriddin; Mark Wingate; Mary Carole Cooney; Burge, David
> **Cc:** Jones, Ralph; Coman, Pamela; Bodison, Mariska
> **Subject:** Follow up to April BRE meeting
>
> Dear BRE:
>
> Mark asked for information to better understand the workload statistics in the operations report. We have come up with a way to show answers Mark's questions regarding the number of new applications processed, along with the number of applications of processed broken down by category.
>
> On the new operations report from Voter Registration we are going to add some new headings and several new lines to indicate the number of new registrations, changes, duplicates and rejects. The new registrations and transfers will be broken into four categories each, including DDS, OLVR, Paper and Other. We have to use the category Other unless you want it broken down into more detailed categories. Thirteen new lines will be added to the report as it stands. If we add subcategories for Other it would add 20 additional lines for a total of 33 lines to the workload statistics. If you wish for all available detail for new applications and transfers into the county, please let me know. For examples, subcategories can include paper applications from DFACS, Military Recruitment Offices, City Halls, etc. More subcategories exist under Transfers Into Fulton than for New Applications.
>
> The current format was generated through a collaboration between Stan Matarazzo a few years ago in order to make it simpler to read. That is how we came to the current format.
>
> Thanks,

AMERICAN OVERSIGHT

Rick

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harvey, Chris
**Cc:** Jones, Ralph; Coman, Pamela
**Subject:** RE: Friendship Towers
**Date:** Tuesday, April 9, 2019 4:48:00 PM

---

I met with Ralph and Pam and the three of us agree that this is a great improvement over the current card. We support this design.

Richard Barron
Director
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Harvey, Chris [mailto:wharvey@sos.ga.gov]
Sent: Tuesday, April 09, 2019 9:29 AM
To: Barron, Richard L.
Subject: RE: Friendship Towers

Rick,
Also,
I sent over a rough draft of a new precinct card a week or two ago while you were gone.
I copied it again on this (you're probably buried in emails.
I haven't heard back from your team yet on their thoughts, but I'd be interested to hear what you guys think about the possible new design.

Chris Harvey
Elections Director
Georgia Secretary of State Brad Raffensperger

404-657-5380 DIRECT
404-985-6351 MOBILE

-----Original Message-----
From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Tuesday, April 9, 2019 8:58 AM
To: Harvey, Chris <wharvey@sos.ga.gov>
Subject: FW: Friendship Towers

** Do not click any links or open any attachments unless you trust the sender and know the content is safe. **

My county attorney thought I should report this for investigation. One of the City of Atlanta Dist 3 runoff candidates put this up in Friendship Towers. I'm unsure where that is, but I think it is a senior living center.

---

From: Aaron Johnson [redacted]
Sent: Monday, April 08, 2019 8:25 PM
To: Barron, Richard L.
Subject: Friendship Towers

[cid:3c9a038d-f5c7-4e35-b1e8-4e95eb512f80]

Rick,

Isn't this illegal? This flyer is at Friendship towers. Apparently one of the candidates doing this.

Thanks,
Aaron

Sent from Yahoo Mail on Android<https://urldefense.proofpoint.com/v2/url?u=https-3A__go.onelink.me_107872968-3Fpid-3DInProduct-26c-3DGlobal-5FInternal-5FYGrowth-5FAndroidEmailSig-5F-5FAndroidUsers-26af-5Fwl-3Dym-26af-5Fsub1-3DInternal-

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26af-5Fsub2-3DGlobal-5FYGrowth-26af-5Fsub3-3DEmailSignature&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=K9ScASn3a4Mk-Fk9BCzoaDKkwEFvUooecdZLBbhj06g&s=_5_K8IKN-iLu3zFnlEgahkO7Lr6OJ7sl3lWYKwpFod0&e=>

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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Majors, April |
| **Cc:** | Evans, Joseph; McCloud, Brenda |
| **Subject:** | RE: Fulton County Board of Commissioners Set Qualifying Fees for Special Election to Fill Commission District 6 |
| **Date:** | Wednesday, May 15, 2019 11:58:00 AM |
| **Attachments:** | image001.png |

Edited version below.

**From:** Majors, April
**Sent:** Wednesday, May 15, 2019 11:36 AM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; McCloud, Brenda
**Subject:** FW: Fulton County Board of Commissioners Set Qualifying Fees for Special Election to Fill Commission District 6
**Importance:** High

Good morning,

Please review the following for any changes. Thanks!

**From:** Majors, April
**Sent:** Wednesday, May 15, 2019 11:36 AM
**To:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>
**Cc:** Carver, Darryl <darryl.carver@fultoncountyga.gov>
**Subject:** Fulton County Board of Commissioners Set Qualifying Fees for Special Election to Fill Commission District 6
**Importance:** High

I will also share with Rick to confirm date/times.

# Fulton County Board of Commissioners Has Approved Qualifying Fees for Special Election to Fill Commission District 6

*Election Day to fill vacancy will be Tuesday, September 17*

**ATLANTA** – In accordance with Georgia law, the Fulton County Board of Commissioners voted to approve the qualifying fee for candidates who will seek to fill the unexpired term ending December 31, 2020 of the late Commissioner Emma I. Darnell, District 6. Election Day to fill this vacancy will be Tuesday, September 17, and if necessary, the runoff election is set for Tuesday, October 15.

The Qualifying Fee to run for this office has been set at $1,050.00. The qualifying period will be:

Monday, June 24 9:00 a.m. – 4:30 p.m.
Tuesday, June 25 9:00 a.m. – 4:30 p.m.

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Wednesday, June 26 9:00 a.m. – 4:30 p.m.
Thursday, June 27 9:00 a.m. – 4:30 p.m.
Friday, June 28 9:00 a.m. – 12:00 p.m.

Interested District 6 residents are encouraged to visit the following location during the dates and times set to complete the qualifying process:

Fulton County Department of Registration and Elections
Fulton County Government Center – Public Safety Building
130 Peachtree, Street, SW, Suite 2186
Atlanta, GA 30303

For more information about the District 6 Special Election, please visit www.fultonelections.com or call 404-612-7020.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

###

FULTON COUNTY

April Majors
Public Affairs Manager
External Affairs, Fulton County Government
404-612-1282 (office)
404-441-1378 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

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**From:** Barron, Richard L.
**To:** Majors, April
**Cc:** Benjamin, Sharon; Evans, Joseph; Bodison, Mariska; Corbitt, Jessica; Carver, Darryl
**Subject:** Re: Fulton to Open One Early Voting Site for Runoff release
**Date:** Tuesday, April 2, 2019 10:31:14 PM

---

Reads fine to me.

Sent from my iPhone

On Apr 2, 2019, at 10:10 AM, Majors, April <April.Majors@fultoncountyga.gov> wrote:

> Please review for any changes…
>
> ## Fulton to Open One Early Voting Site for Runoff
>
> *Poll will be open Monday, April 8 to Friday, April 12*
>
> Fulton County voters are encouraged to cast their ballots early for the City of Atlanta District 3 Special Election Runoff at the Fulton County Government Center, located at 130 Peachtree Street, SW, Atlanta 30303. The one poll will be open from 8:30 a.m. – 6:00 p.m. starting Monday, April 8 thru Friday April 12.
>
> Atlanta City Council District 3 residents are encouraged to verify their eligibility to vote in this runoff before heading to the poll by visiting www.mvp.sos.ga.gov.
>
> Visit www.fultonelections.com or call 404-612-7020 for more information.
>
> *For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*
>
> # # #
>
> April Majors
> Public Affairs Manager
> External Affairs, Fulton County Government
> <image001.png>404-612-1282 (office)

AMERICAN OVERSIGHT

404-441-1378 (cell)
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Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

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**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Coman, Pamela; Benjamin, Sharon
**Subject:** RE: Fw: %%title%%
**Date:** Monday, June 10, 2019 3:20:13 PM

---

Does anyone else have something to add to this?

_____
From: Evans, Joseph
Sent: Monday, June 10, 2019 12:55 PM
To: Barron, Richard L.; Jones, Ralph; Coman, Pamela; Benjamin, Sharon
Subject: RE: Fw: %%title%%

ESRI showcased their election-specific services. Most of the services that ESRI mentioned are things we already do through the County's GIS Department (polling location locators, early voting site locators, etc.).

The one thing from the meeting I am interested in learning more about is the way they display election results on interactive maps. Right now, we use Scytl for election night reporting; however, my understanding is those Scytl pages get replaced after every election. I'd like to be able to display archived election results on maps, and ESRI might have a tool we can use for this.

My plan is to send Ms. Kwak some files with election results from November 2018 to test whether it is feasible for us to use the ESRI tool in this way.

Again, we do not need several of the election-specific ESRI tools because of the processes we already have in place.

Ralph, Sharon, and Pam can add to my summary of the meeting.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Monday, June 10, 2019 12:30 PM
To: Jones, Ralph; Coman, Pamela; Evans, Joseph; Benjamin, Sharon
Subject: FW: Fw: %%title%%

Can you please brief me on your meeting with GIS and ESRI?

_____
From: Mark Wingate [redacted]
Sent: Monday, June 10, 2019 12:12 PM
To: Barron, Richard L.
Cc: Mary Carole Cooney
Subject: Re: Fw: %%title%%

Are you ok with them and are you working with them in anyway?

On Mon, Jun 10, 2019 at 12:11 PM Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
Yes, we've met with them.

_____
From: Mark Wingate [redacted]
Sent: Monday, June 10, 2019 9:08 AM
To: Barron, Richard L.; Mary Carole Cooney
Subject: Fwd: Fw: %%title%%

Are you aware of this service?

---------- Forwarded message ---------
From: Mark Wingate <mark@markdwingate.com<mailto:mark@markdwingate.com><mailto:mark@markdwingate.com>>>
Date: Mon, Jun 10, 2019 at 9:07 AM
Subject: Fw: %%title%%
To: mark wingate <[redacted]

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Sent from Yahoo Mail for iPhone<https://urldefense.proofpoint.com/v2/url?u=https-3A__overview.mail.yahoo.com_-3Fsrc-3DiOS&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=wBXLOB9Z4CH-9v63QjXX4AnITrmEi4JPD7tpYGNHsn0&s=90P2Y9dtaHAjNaikeMCplvmnd5LiSQ7aFjODBmaVk2o&e=>

Begin forwarded message:

On Saturday, June 8, 2019, 10:51 AM, Elena Merino <emerino@themeridiangroup.biz<mailto:emerino@themeridiangroup.biz> <mailto:emerino@themeridiangroup.biz>>> wrote:

https://urldefense.proofpoint.com/v2/url?u=https-3A__www.esri.com_about_newsroom_arcnews_reporting-2Dvoting-2Dissues-2Dtakes-2Da-2Dnew-2Dform_&d=DwIFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=tLZZeUFoP40gCXKCgGOd708OK51H6k_kf-SAjI7vZcM&m=xYhBLXzsLhYqM_WavBqNHgP4yZm1OtSDUm9ilcCnIMI&s=NqXgnIKeZRSp0SzSM65rOtFqSwVPSiY_u1VDMydC6nA&e= <https://urldefense.proofpoint.com/v2/url?u=https-3A__www.esri.com_about_newsroom_arcnews_reporting-2Dvoting-2Dissues-2Dtakes-2Da-2Dnew-2Dform_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=wBXLOB9Z4CH-9v63QjXX4AnITrmEi4JPD7tpYGNHsn0&s=NFLGxO9uaI0_kyb3t18ei4DW-LsR-PkL6YantkoQzbc&e=>

Sent from my iPhone
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections Chairman, Fulton County GOP Chairman's Council Chairman, Fulton GOP HD 49 Board Member, Alpharetta Development Authority
--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections Chairman, Fulton County GOP Chairman's Council Chairman, Fulton GOP HD 49 Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Re: Gwinnett voters may get added early week in "20
**Date:** Wednesday, August 28, 2019 10:38:53 AM

---

Yeah. It's nuts. But it should help us.

Sent from my iPhone

On Aug 28, 2019, at 8:44 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> That would put them up to 33 employees if I remember correctly.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Wednesday, August 28, 2019 8:42 AM
> **To:** Jones, Ralph; Evans, Joseph; McCloud, Brenda; Benjamin, Sharon; Bodison, Mariska; Harris, Johnny; Jenkins, Breauna; Coman, Pamela; Gilstrap, Derrick; Williams, Nadine
> **Subject:** Fwd: Gwinnett voters may get added early week in '20
>
> Fyi
>
> Sent from my iPhone
>
> Begin forwarded message:
>
> > **From:** Mary Carole Cooney <[redacted]
> > **Date:** August 28, 2019 at 7:57:18 AM EDT
> > **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> > **Subject: Gwinnett voters may get added early week in '20**
> >
> > Note that seven new permanent employees are requested.
> >
> > https://epaper.ajc.com/popovers/dynamic_article_popover.aspx?guid=78705e01-0bae-4e68-81e1-e1dcc7040ab4&pbid=8e0858ee-1443-484d-9e94-f8b8a1eaaaff&utm_source=app.pagesuite&utm_medium=app-interaction&utm_campaign=pagesuite-epaper-html5_share-article

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Hamilton, Erica; Webb, Foris; Evans, Joseph
**Cc:** Waldon, Vanessa; Scott, Evelyn; McCloud, Brenda
**Subject:** RE: HB 635
**Date:** Tuesday, May 28, 2019 9:18:39 AM

---

Yes, DeKalb will do Atlanta in DeKalb.

_____
From: Hamilton, Erica [ehamilton@dekalbcountyga.gov]
Sent: Friday, May 24, 2019 2:40 PM
To: Webb, Foris; Evans, Joseph
Cc: Waldon, Vanessa; Scott, Evelyn; Barron, Richard L.; McCloud, Brenda
Subject: RE: HB 635

Blake and Foris,
DeKalb County will be having a countywide election in November, so I guess we will proceed as we have done in the past. DeKalb handling our City of Atlanta voters and providing the results to Fulton on Election Night and prior to certification. Please let me know if you feel differently.

From: Webb, Foris [mailto:FWebb@AtlantaGa.Gov]
Sent: Wednesday, May 22, 2019 10:17 AM
To: Evans, Joseph; Hamilton, Erica
Cc: Waldon, Vanessa; Scott, Evelyn; Barron, Richard L.; McCloud, Brenda
Subject: Re: HB 635

Thanks again.

Foris Webb III, Municipal Clerk
Atlanta City Council | Office of Municipal Clerk | sent from mobile device

_____
From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Sent: Wednesday, May 22, 2019 9:53:41 AM
To: Webb, Foris; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Cc: Waldon, Vanessa; Scott, Evelyn; Barron, Richard L.; McCloud, Brenda
Subject: RE: HB 635

Foris,

I will work on this. It will take me some time, but I will send it along once I have it.

Please let me know if you have any questions or concerns.

Thanks!

[cid:image001.png@01D5123E.AD2C94B0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
Connect with Fulton County:
Website<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.fultoncountyga.gov-252F-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481865901-26sdata-3DGzCugerBBgzn2q9jBm77TyvCI2L765JrMSfDUthsSc8-253D-26reserved-3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=5lKWTMxN4ddz4OZUg5tQ_Uk9oxAnW3a4sAawZ8CQtTs&e=> | Facebook<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttps-2D3A-5F-5Fwww.facebook.com-5FFultonInfo-2526d-253DDwMFAg-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DoxFyhyc1JF68gQsl3p0W87tcz9JEDLKuiVMflvgNa9w-2526m-253D0kdTKOMz1zkPPdo9qyb9ei-5F8mhMrF6c3BKQDAOm7C8g-2526s-253D2Q31nrbkx41FGwjOVvYwD1vJ2MKIHI07v-5Fn-5Fc8zwfL8-2526e-253D-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481875894-26sdata-3DtGorN4FB0hcJlIeMtveE-252FaqWByhITEQh2xWnl4SRtRU-253D-26reserved-3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=9S0UXfBCBNt-zIonY2o3b2-hYG4pEaDQbTgR6zvHi0k&e=> | Twitter<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttps-2D3A-5F-5Fwww.twitter.com-5FFultonInfo-2526d-253DDwMFAg-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DoxFyhyc1JF68gQsl3p0W87tcz9JEDLKuiVMflvgNa9w-2526m-253D0kdTKOMz1zkPPdo9qyb9ei-5F8mhMrF6c3BKQDAOm7C8g-2526s-253D3yGEXTjHWkBjILbjOjm4KGMuYjPFz7XE-5FZAS0xbccjU-2526e-253D-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481875894-26sdata-3DzVWkT2riViPuh33eEJ3rNtcXQu453K3tliycRvsoqEA-253D-26reserved-3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=gDwb9OltZd5b0Y9E8-GDqVBgY1ZRPU3psuUAy0Kadno&e=> | Instagram<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttps-2D3A-5F-5Fwww.instagram.com-5FFultonInfo-2526d-253DDwMFAg-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DoxFyhyc1JF68gQsl3p0W87tcz9JEDLKuiVMflvgNa9w-2526m-253D0kdTKOMz1zkPPdo9qyb9ei-5F8mhMrF6c3BKQDAOm7C8g-2526s-253DOn9WpVMsXsHcaLLnZCvJykLUz-2DyfRmGtVb-2DkT-2DfcdVc-2526e-253D-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481885886-26sdata-3DVyo7unv-252Foix1qpQxeGoZ03MapcLnQ6nUV7uuO0uwx1M-253D-26reserved-3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=YBQcUmh4UEvJqP8UV4Tf6JZ7-kBxm-qK6Bhl9tRmAoo&e=> | FGTV<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.fultoncountyga.gov-252Fpl-2Dwatch-2Dfgtv-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481895881-26sdata-3DFjN-252FFC9tU24V5zjthCDsjQNEWu6DEyyG3F0MW9aWugY-253D-26reserved-3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=dPf2QRNP6Dd68Vwj9ThKqc3z0Ue0uLwgU4qV1ntxINc&e=> | #OneFulton E-News<https://urldefense.proofpoint.com/v2/url?u=https-3A__gcc01.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fwww.fultoncountyga.gov-252Fsubscribe-2Dto-2Dfc-2Dnews-26data-3D02-257C01-257Cehamilton-2540dekalbcountyga.gov-257Cebced6c099fa4905632c08d6dec03325-257C292d5527abff45ffbc92b1db1037607b-257C0-257C0-257C636941314481895881-26sdata-3DZIXZpvZSl44vkcaEGGLGcilsS-252BeXJ2KXDpS2w4UNavs-253D-26reserved-

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3D0&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=LbPY39TvS4a8KeWDbDsLxWTucfYdGwRQZSB_kDMxDYY&s=7P5nf9Jn6jkhr4uDYmeAwHDCO64Tyx5nPwCBEU-q5hQ&e=>

From: Webb, Foris [mailto:FWebb@AtlantaGa.Gov]
Sent: Wednesday, May 22, 2019 9:49 AM
To: Evans, Joseph; ehamilton@dekalbcountyga.gov<mailto:ehamilton@dekalbcountyga.gov>
Cc: Waldon, Vanessa; Scott, Evelyn
Subject: Fwd: HB 635

Blake,

Can you provide a estimated cost to conduct a City of Atlanta Election per HB 635. Please be mindful of Atlanta Dekalb citizens. I included Erica Hamilton of Dekalb.
[cid:image001.jpg@01D46C6D.123475D0]
Foris Webb III, Municipal Clerk / Election Superintendent
Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |
Atlanta, GA 30303| Office 404.330.6031<tel:404.330.6031>| Fwebb@atlantaga.gov<mailto:Fwebb@atlantaga.gov>

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Begin forwarded message:
From: "Webb, Foris" <FWebb@AtlantaGa.Gov<mailto:FWebb@AtlantaGa.Gov>>
Date: May 22, 2019 at 9:13:14 AM EDT
To: "Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Subject: Fwd: HB 635

Please be advised.
[cid:image001.jpg@01D46C6D.123475D0]
Foris Webb III, Municipal Clerk / Election Superintendent
Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |
Atlanta, GA 30303| Office 404.330.6031<tel:404.330.6031>| Fwebb@atlantaga.gov<mailto:Fwebb@atlantaga.gov>

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Begin forwarded message:
From: "Scott, Evelyn" <EMScott@AtlantaGa.Gov<mailto:EMScott@AtlantaGa.Gov>>
Date: May 22, 2019 at 8:46:30 AM EDT
To: "Webb, Foris" <FWebb@AtlantaGa.Gov<mailto:FWebb@AtlantaGa.Gov>>
Subject: RE: HB 635
Your document was missing a page. It was signed by the Governor on May 6, 2019.

May/06/2019 - Effective Date
May/06/2019 - Act 159
May/06/2019 - House Date Signed by Governor
Apr/11/2019 - House Sent to Governor
Apr/02/2019 - Senate Passed/Adopted
Mar/29/2019 - Senate Committee Favorably Reported
Mar/26/2019 - Senate Read and Referred
Mar/25/2019 - House Immediately Transmitted to Senate
Mar/25/2019 - House Passed/Adopted
Mar/25/2019 - House Third Readers
Mar/25/2019 - House Committee Favorably Reported
Mar/22/2019 - House Second Readers
Mar/21/2019 - House First Readers
Mar/18/2019 - House Hopper

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Perkins-Hooker, Patrise
**Cc:** McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6
**Date:** Wednesday, May 8, 2019 11:11:00 AM
**Attachments:** image001.png

[redacted]

**From:** Ringer, Cheryl
**Sent:** Wednesday, May 08, 2019 10:12 AM
**To:** Barron, Richard L.; Perkins-Hooker, Patrise
**Cc:** McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6

Mr. Barron,

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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**From:** Barron, Richard L.
**Sent:** Tuesday, May 07, 2019 6:19 PM
**To:** Perkins-Hooker, Patrise

AMERICAN OVERSIGHT

**Cc:** McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6
**Importance:** High

Hi Patrise:

[redacted]

Sincerely,
Rick

---

**From:** Perkins-Hooker, Patrise
**Sent:** Monday, May 06, 2019 10:53 AM
**To:** Darnell, Emma; Ellis, Bob; Hall, Natalie; Hausmann, Liz; Arrington, Marvin S; Morris, Lee; Pitts, Robb
**Cc:** Anderson, Dick; Barron, Richard L.; McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Roach, Anna; Evans, Joseph; Brock, Calvin; Hoffman, Fred; Leidelmeijer, Edward; Rawls, Rosalynd; Simmons, Dorsha; Thomas, Harriet; Thomas, Jenn
**Subject:** Information on Special Election Timeline for Commissioner of District 6

[redacted]

AMERICAN OVERSIGHT

Patrise Perkins-Hooker, Esq.
County Attorney
Office of the Fulton County Attorney
141 Pryor Street, SW
Suite 4038
Phone: 404.612.0235
Fax: 404.730.6540
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**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Perkins-Hooker, Patrise
**Cc:** McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6
**Date:** Wednesday, May 8, 2019 10:22:21 AM

[redacted]

From: Ringer, Cheryl
Sent: Wednesday, May 08, 2019 10:12 AM
To: Barron, Richard L.; Perkins-Hooker, Patrise
Cc: McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6

Mr. Barron,

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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From: Barron, Richard L.
Sent: Tuesday, May 07, 2019 6:19 PM
To: Perkins-Hooker, Patrise
Cc: McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6
Importance: High

Hi Patrise:

AMERICAN OVERSIGHT

[redacted]

Rick

From: Perkins-Hooker, Patrise
Sent: Monday, May 06, 2019 10:53 AM
To: Darnell, Emma; Ellis, Bob; Hall, Natalie; Hausmann, Liz; Arrington, Marvin S; Morris, Lee; Pitts, Robb
Cc: Anderson, Dick; Barron, Richard L.; McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Roach, Anna; Evans, Joseph; Brock, Calvin; Hoffman, Fred; Leidelmeijer, Edward; Rawls, Rosalynd; Simmons, Dorsha; Thomas, Harriet; Thomas, Jenn
Subject: Information on Special Election Timeline for Commissioner of District 6

[redacted]

Patrise Perkins-Hooker, Esq.
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**From:** Barron, Richard L.
**To:** Perkins-Hooker, Patrise
**Cc:** McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
**Bcc:** Bodison, Mariska
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6
**Date:** Tuesday, May 7, 2019 6:19:00 PM
**Attachments:** [redacted]
**Importance:** High

---

Hi Patrise:

[redacted]

Rick

---

**From:** Perkins-Hooker, Patrise
**Sent:** Monday, May 06, 2019 10:53 AM
**To:** Darnell, Emma; Ellis, Bob; Hall, Natalie; Hausmann, Liz; Arrington, Marvin S; Morris, Lee; Pitts, Robb
**Cc:** Anderson, Dick; Barron, Richard L.; McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Roach, Anna; Evans, Joseph; Brock, Calvin; Hoffman, Fred; Leidelmeijer, Edward; Rawls, Rosalynd; Simmons, Dorsha; Thomas, Harriet; Thomas, Jenn
**Subject:** Information on Special Election Timeline for Commissioner of District 6

[redacted]

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[redacted]

Patrise Perkins-Hooker, Esq.
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Information on Special Election Timeline for Commissioner of District 6
**Date:** Wednesday, May 8, 2019 11:11:00 AM

---

I saw that. Thanks for checking on it, too.

-----Original Message-----
From: Evans, Joseph
Sent: Wednesday, May 08, 2019 10:31 AM
To: Barron, Richard L.
Subject: FW: Information on Special Election Timeline for Commissioner of District 6

[redacted]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Ringer, Cheryl
Sent: Wednesday, May 08, 2019 10:28 AM
To: Barron, Richard L.; Perkins-Hooker, Patrise
Cc: McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
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-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, May 08, 2019 10:22 AM
To: Ringer, Cheryl; Perkins-Hooker, Patrise
Cc: McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6

[redacted]

From: Ringer, Cheryl
Sent: Wednesday, May 08, 2019 10:12 AM
To: Barron, Richard L.; Perkins-Hooker, Patrise
Cc: McCloud, Brenda; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans, Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6

[redacted]

Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
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From: Barron, Richard L.
Sent: Tuesday, May 07, 2019 6:19 PM
To: Perkins-Hooker, Patrise
Cc: McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Evans,

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Joseph; Benjamin, Sharon; McCloud, Brenda; Jones, Ralph; Coman, Pamela
Subject: RE: Information on Special Election Timeline for Commissioner of District 6
Importance: High

Hi Patrise:

[redacted]

Sincerely,
Rick

From: Perkins-Hooker, Patrise
Sent: Monday, May 06, 2019 10:53 AM
To: Darnell, Emma; Ellis, Bob; Hall, Natalie; Hausmann, Liz; Arrington, Marvin S; Morris, Lee; Pitts, Robb
Cc: Anderson, Dick; Barron, Richard L.; McCloud, Brenda; Ringer, Cheryl; John, Danette; Lowman, David; Stewart, Denval; Ferrari, Jerolyn; Roach, Anna; Evans, Joseph; Brock, Calvin; Hoffman, Fred; Leidelmeijer, Edward; Rawls, Rosalynd; Simmons, Dorsha; Thomas, Harriet; Thomas, Jenn
Subject: Information on Special Election Timeline for Commissioner of District 6

[redacted]

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Inquiry from Milton
**Date:** Wednesday, July 31, 2019 8:46:14 AM

---

I'd give her a firm date for the language that is best for us, unless the 20th is it.

---

From: Evans, Joseph
Sent: Wednesday, July 31, 2019 8:35 AM
To: Barron, Richard L.
Subject: FW: Inquiry from Milton

Rick,

Sudie in Milton said they are thinking about adding a referendum to the ballot. She asked about the process and timing. See my email below. Is there anything else we would need from them that you can think of?

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Evans, Joseph
Sent: Tuesday, July 30, 2019 4:44 PM
To: 'Sudie Gordon'
Cc: McCloud, Brenda
Subject: RE: Inquiry from Milton

Ms. Gordon,

We would need a copy of Milton's charter, a copy of the resolution calling the election, and a copy of the ordinance authorizing us to administer the election.

If at all possible, we would like to have the language for the referendum by September 20th to get it on the ballot.

I will double-check to make sure we do not need anything else. If we do, I will let you know tomorrow.

Best,

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Tuesday, July 30, 2019 4:13 PM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Inquiry from Milton

Hi Blake:

I just had a question come across my desk just now about referendums. Our council may want to have a referendum placed on our ballot for the Nov. 5th general election. Knowing that a Resolution will have to pass through and be approved by council to place this on the ballot, what is the process and timing to get the referendum question to your office or whatever office will need it?

I will have the Office setup to you tomorrow for Milton. Thank you for all of your help Blake!

Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
678-242-2522 (O)
www.cityofmiltonga.us<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.cityofmiltonga.us_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=O6S52uOnla0fZflMz1lzSLWyFuK0uJ0yC-YHheB6EJo&e=>

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[cid:image003.png@01D546F5.129BA620]<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_pages_The-2DCity-2Dof-2DMilton_130465006992408-3Fref-3Dts&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=-HB2Q5ifeaVwfOJ-6s-8qtoPLKQCK0jEDspVShrGo34&e=>
[cid:image004.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=https-3A__instagram.com_cityofmiltonga_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=uHt-saJoR5joAXpLPN1MkYdrTo82fEGicNIuZDLVuOY&e=>
[cid:image005.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_cityofmiltonga&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=bn21BHnLFErV6TIYkPH2841TblYNCnHo4QO-AGxlev4&e=>
[cid:image006.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.youtube.com_user_CityofMiltonGeorgia&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=OSmXeafq7OcjQGpqNP3kz9bowyWSNlMEKGtpzMzwZ5I&e=>

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Have a problem, question, comment, complaint or compliment?
We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, July 18, 2019 4:09 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: Office Setup Survey and Runoff Costs

Good afternoon city clerks,

I hope everyone is doing well! It was great to meet you over the course of the past two days.

First, I am attaching the Office Setup Survey to this email. This is a form that the state provided me. Please complete it and return it back to me via email by July 31st.

Second, I wanted to follow-up on a question that we received from a clerk of a municipality that could potentially have a runoff. If your municipality would like, you can send us the money for the runoff separate from the money for the November election. The runoff money is due to us by September 3rd.

Please let me know if you have any questions or concerns.

Thank you!

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Inquiry from Milton
**Date:** Wednesday, July 31, 2019 8:48:47 AM

---

We definitely won't add that referendum to the election if they don't get it to us to have it on the same database.

_____
From: Evans, Joseph
Sent: Wednesday, July 31, 2019 8:48 AM
To: Barron, Richard L.
Subject: RE: Inquiry from Milton

The 20th is what we need to get everything on the same database.

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, July 31, 2019 8:46 AM
To: Evans, Joseph
Subject: RE: Inquiry from Milton

I'd give her a firm date for the language that is best for us, unless the 20th is it.

_____
From: Evans, Joseph
Sent: Wednesday, July 31, 2019 8:35 AM
To: Barron, Richard L.
Subject: FW: Inquiry from Milton

Rick,

Sudie in Milton said they are thinking about adding a referendum to the ballot. She asked about the process and timing. See my email below. Is there anything else we would need from them that you can think of?

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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From: Evans, Joseph
Sent: Tuesday, July 30, 2019 4:44 PM
To: 'Sudie Gordon'
Cc: McCloud, Brenda
Subject: RE: Inquiry from Milton

Ms. Gordon,

We would need a copy of Milton's charter, a copy of the resolution calling the election, and a copy of the ordinance authorizing us to administer the election.

If at all possible, we would like to have the language for the referendum by September 20th to get it on the ballot.

I will double-check to make sure we do not need anything else. If we do, I will let you know tomorrow.

Best,

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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AMERICAN OVERSIGHT

From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Tuesday, July 30, 2019 4:13 PM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Inquiry from Milton

Hi Blake:

I just had a question come across my desk just now about referendums. Our council may want to have a referendum placed on our ballot for the Nov. 5th general election. Knowing that a Resolution will have to pass through and be approved by council to place this on the ballot, what is the process and timing to get the referendum question to your office or whatever office will need it?

I will have the Office setup to you tomorrow for Milton. Thank you for all of your help Blake!

Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
678-242-2522 (O)
www.cityofmiltonga.us<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.cityofmiltonga.us_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=O6S52uOnla0fZflMz1lzSLWyFuK0uJ0yC-YHheB6EJo&e=>

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[cid:image003.png@01D546F5.129BA620]<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_pages_The-2DCity-2Dof-2DMilton_130465006992408-3Fref-3Dts&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=-HB2Q5ifeaVwfOJ-6s-8qtoPLKQCK0jEDspVShrGo34&e=>
[cid:image004.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=https-3A__instagram.com_cityofmiltonga_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=uHt-saJoR5joAXpLPN1MkYdrTo82fEGicNIuZDLVuOY&e=>
[cid:image005.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_cityofmiltonga&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=bn21BHnLFErV6TIYkPH2841TblYNCnHo4QO-AGxlev4&e=>
[cid:image006.png@01D546F5.129BA620] <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.youtube.com_user_CityofMiltonGeorgia&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=dzRlphmqRSqQ_AclHJpbQb2a-OuFYlmFFCUXh2vrU5E&s=OSmXeafq7OcjQGpqNP3kz9bowyWSNlMEKGtpzMzwZ5I&e=>

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Have a problem, question, comment, complaint or compliment?
We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Sent: Thursday, July 18, 2019 4:09 PM
To: Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: Office Setup Survey and Runoff Costs

Good afternoon city clerks,

I hope everyone is doing well! It was great to meet you over the course of the past two days.

First, I am attaching the Office Setup Survey to this email. This is a form that the state provided me. Please complete it and return it back to me via email by July 31st.

Second, I wanted to follow-up on a question that we received from a clerk of a municipality that could potentially have a runoff. If your municipality would like, you can send us the money for the runoff separate from the money for the November election. The runoff money is due to us by September 3rd.

Please let me know if you have any questions or concerns.

Thank you!

[cid:image001.png@01D546F5.129BA620]

Blake Evans
Elections Chief
Department of Registration & Elections
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Joining EI-ISAC (Election Infrastructure Information Sharing & Analysis Center)
**Date:** Tuesday, April 23, 2019 6:03:17 PM

---

I applied. Did you receive something for me asking you to approve me?

_____
From: Evans, Joseph
Sent: Friday, April 19, 2019 3:51 PM
To: Barron, Richard L.
Subject: FW: Joining EI-ISAC (Election Infrastructure Information Sharing & Analysis Center)

Below is the email that Ralph sent Brenda and me regarding EI-ISAC. He must have thought you were on the original email.

[cid:image001.png@01D4F6C7.B653FF70]

Blake Evans
Elections Chief
Department of Registration & Elections
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From: Jones, Ralph
Sent: Monday, April 01, 2019 2:39 PM
To: McCloud, Brenda; Evans, Joseph
Subject: FW: Joining EI-ISAC (Election Infrastructure Information Sharing & Analysis Center)

fyi

From: Harvey, Chris [mailto:wharvey@sos.ga.gov]
Sent: Monday, April 01, 2019 1:06 PM
To: acrosby@fayettecountyga.gov; adavis@co.newton.ga.us; adrienne-ray@peachcounty.net; adumas@monroecountygeorgia.com; aharper@troupco.org; AL ALASHIA amantle@co.newton.ga.us; ann APHAGAN@CO.BANKS.GA.US; Ashley.Peck@LumpkinCounty.GOV; ASMITH@BUTTSCOUNTY.ORG; b.peacock@crawfordcountyga.org; bcochran@stephenscountyga.com; BDAWSON@UPSONCOUNTYGA.ORG; NET; bgillis@warecounty.com; bhodges@charltoncountyga.gov; BLECKLEYVR@BLECKLEY.ORG; BLLuth@forsythco.com; bmwhite@co.camden.ga.us; BNABLE@HOUSTONCOUNTYGA.ORG; BOER.Supervisor@HancockCountyGA.gov; net; burkereg@burkecounty-ga.gov; CACHENBACH.TOOMBS Candi Mathis; net; CC NET; Charlotte.Sosebee@athensclarkecounty.com; cheard@decaturcountyga.gov; cindyreynolds@bryan-county.org; ckathleen@greenecountyga.gov; CLHAGANS@WASHINGTONCOUNTYGA.GOV; net; net; Cora.Wright@athensclarkecounty.com; cwinkler@murraycountyga.gov; cynthia.welch@rockdalecounty.org; DARIN.MCCOY@EVANSCOUNTY.ORG; DC.REGISTRAR. ddallas@classicsouth.net; Deb Cox; dholden@paulding.gov; DKILLINGSWORTH@JOHNSONCO.ORG; DOOLY.COUNTY DSTEPHENS@TWIGGSCOUNTY.US; Brower, Dwight; ECHOLSCO egale@darientel.net; ehamilton@dekalbcountyga.gov; elections@walkerga.us; ella.golden@libertycountyga.com; fdavis@oconee.ga.us; fjones@fayettecountyga.gov; FRANKIE@GAWEBSERVICES.COM; gbaker@whitecounty.net; GFERGUSON@DAWSONCOUNTY.ORG; GILMERPROBATE@ELLIJAY.COM; Gina Chappelear; GNICKERSON@DOUGHERTY.GA.US; greenw@floydcountyga.org; grigby@carrollcountyga.com; HARPERH@DLCGA.COM; Janine.Eveler@cobbcounty.org; jdoran@morganga.org; jduff@carrollcountyga.com; jelogan@jacksoncountygov.com; JJONES@COMSOUTH.NET; jroberts@pickenscountyga.gov; JSCOGGINS@COWETA.GA.US; jstone@oconee.ga.us; judgenation@oglethorpecountyga.gov; judgerodgers@planttel.net; jwatson@maconbibb.us; karnold@waynecountyga.us; KCURRY@EMANUELCO-GA.GOV; KHarris@CANDLERCO-GA.GOV; kharvey@dougherty.ga.us; kirkj@bartowga.org; klewis@benhillcounty.com; KPOWELL@BLECKLEY.ORG; Kristi.Royston@gwinnettcounty.com; kstancil@cherokeega.com; kwarren@monroecountygeorgia.com; NET; Lashonda Carter Appling County; LBailey@augustaga.gov; lbolton@lincolncountyga.com; leah.williamson@piercecountyga.gov; lellison@habershamga.com; LFULTON@CO.DOUGLAS.GA.US; Linda Payne; LISA@UGOCCC.COM; lmanning@whitecounty.net; lsampson@murraycountyga.gov; lwalton@decaturcountyga.gov; Lwilliams@warecounty.com; Lynn Ledford; NET; maconner@fannincountyga.org; maddox malinda.butler@gradycountyga.gov; marion

AMERICAN OVERSIGHT

MBSmith@forsythco.com; mcouch@glynncounty-ga.gov; mfranklin@barrowga.org; mhammontree@whitfieldcountyga.com; MHOWARD[redacted] Misty Hampton (misty.hampton@coffeecounty-ga.gov); [redacted] mkidd@co.douglas.ga.us; mridley@spaldingcounty.com; [redacted] NET; NBOREN@COLUMBUSGA.ORG; ngay@columbiacountyga.gov; OMORGAN@EFFINGHAMCOUNTY.ORG; p.threadgill@meriwethercountyga.gov; paulamc@ccboc.com; [redacted] PERKINSB@CRISPCOUNTY.COM; phyllis.wheeler3@thomson-mcduffie.net; [redacted] PLANIERJONES@BULLOCHCOUNTY.NET; pnix@hallcounty.org; PRELEFORD@UPSONCOUNTYGA.ORG; [redacted] PROBATEELECT@PLANTERS.NET; [redacted] net; QUITCO8@EUFAULA.RR.COM; quitcojudge@eufaula.rr.com; Jones, Ralph; rbridges@chathamcounty.org; rcsweatt@co.camden.ga.us; registrar@ellijay.com; REGISTRARS@DLCGA.COM; REGISTRARS@MILLERCOUNTYGA.COM; REGISTRARS[redacted] renee.phifer@rockdalecountyga.gov; Barron, Richard L.; [redacted] rwebb@hartcountyga.gov; [redacted] schamblin@pikecoga.com; SDoorenbos@morganga.org; [redacted] SGRAY@JEFFERSONCOUNTYGA.GOV; shauna.dozier@claytoncountyga.gov; SHICKS@GORDONCOUNTY.ORG; SJARRETT@HARRISCOUNTYGA.GOV; ssgerman@chathamcounty.org; [redacted] net; tadams@heardcountyga.com; tammy.whitmire@rabuncounty.ga.gov; TATTNALL_ELECTIONS[redacted] tcmail@rose.net; TELFAIR[redacted] NET; Terry Ross - Mitchell County (tross@mitchellcountyga.net); [redacted] thomascharping@wilkescountyga.org; [redacted] tlunsford@co.henry.ga.us; Todd Black (rcc; [redacted] tonya.moore@catoosa.com; [redacted] Tracy Dean; Travis Doss; tsargent@hallcounty.org; TSTRANGE@WILKINSONCOUNTY.NET; Tthornton@waynecountyga.us; [redacted] tvaughan@dadecounty-ga.gov; UCREGISTRAR@UNIONGOV.COM; uge3125@uga.edu; vjohnson@lee.ga.us; votecw@elberton.net; voterreg@btconline.net; VOTERREGISTRAR@BULLOCHCOUNTY.NET; [redacted] net; [redacted] warrenvotereg@classicsouth.net; wcboe[redacted] wcprobate@classicsouth.net; [redacted] NET; [redacted] NET; weslewis@ccboc.com; [redacted] NET; [redacted]
Cc: Carbone, Dennis; Combs, Leigh; Pitts, Ameika; Thomas, Breanna; Koval, Ted; Rayburn, Kevin; Hallman, John; Frechette, Melanie; Harvey, Chris
Subject: Joining EI-ISAC (Election Infrastructure Information Sharing & Analysis Center)

County Election and Registration Officials,

Security in all forms is among our highest priorities in Elections.

There is an easy and free tool that I hope everyone considers using in our shared goal of securing elections at all levels and that tool is membership in EI-ISAC (Election Infrastructure Information Sharing and Analysis Center.)

We discussed this at the conference, and I encourage everyone to sign up for EI-ISAC.

You will received regular emails about cyber security issues and threats and steps you (and your IT Department) can take to strengthen your email and network security.

You can copy and paste this link into a browser to join EI-ISAC https://learn.cisecurity.org/ei-isac-registration<https://urldefense.proofpoint.com/v2/url?u=https-3A__learn.cisecurity.org_ei-2Disac-2Dregistration&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=CJJJJFq8QA-Occy2_-KELoibtIubEybFgBAk_iVUIxc&m=7_QDLHkqyAdrw3ZwhuReL_8ALyg8CPGiDIR4GQQ6Wbc&s=I0bUJij78Kt5WwTqa27T2DLhXT3m0UTnJ-W05sJaeYo&e=>
(A quick reminder that I don't send out links or attachments via email unless I let you know about it beforehand.)

If you have questions about this, please let me know.

Chris Harvey
Elections Director
Georgia Secretary of State Brad Raffensperger

404-657-5380 DIRECT
404-985-6351 MOBILE

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] dburge@sgrlaw.com; [redacted]
**Bcc:** [redacted] oman, Pamela
**Subject:** RE: Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia
**Date:** Friday, April 5, 2019 11:08:04 AM

---

The verification process that runs overnight checks for citizenship in ElectioNet. Those limited licenses are unable to be added to ENet. In addition, non citizen licenses aren't going to make it to the verification process from DDS in the first place.

---

From: Mark Wingate [redacted]
Sent: Friday, April 05, 2019 10:27 AM
To: Barron, Richard L.; [redacted] dburge@sgrlaw.com; [redacted]
Subject: Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia

Jones touts driver's license change: Critic disagrees | InsiderAdvantageGeorgia

https://insideradvantage.com/2019/04/04/jones-touts-drivers-license-change-critic-disagrees/<https://urldefense.proofpoint.com/v2/url?u=https-3A__insideradvantage.com_2019_04_04_jones-2Dtouts-2Ddrivers-2Dlicense-2Dchange-2Dcritic-2Ddisagrees_&d=DwMFaQ&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=Ab1tWoBND5WPUindk9Sn4wStS2z-l-4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii&m=4-rZq1uclg39UQYPGVyOIY5tQ3-zhhcK4NIc_QcObAw&s=E3bQ7qlSJe9sCT4ZVSHtHqg03ChKheRA9IM-J0ndpQM&e=>

Are we absolutely positive that any non citizen application for a drivers license is not being processed through for voter registration purposes? All non citizen drivers license issued are supposed to be labeled "limited term". Do we highlight this in our poll worker training procedures and do we have picture examples of this type of license so poll workers have visual training?

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Bodison, Mariska; Coman, Pamela; Askin, Sante
**Subject:** RE: Keona Jones Former Fairburn Resident- COA District 3
**Date:** Friday, March 29, 2019 1:02:21 PM

---

Mariska,

Can you forward this to Vendetta and May Carole for me, please? Ralph explains below for Vernetta and Mary Carole why the ORR response showed a discrepancy. I didn't realize you guys sent a response to Mr. Clay that fast the other day. It must have gone out almost instantaneously.

Aldo, I can't listen to the phone meshes that you have forwarded to me.

---

From: Jones, Ralph
Sent: Friday, March 29, 2019 12:26 PM
To: Barron, Richard L.
Cc: Bodison, Mariska; Coman, Pamela; Askin, Sante
Subject: RE: Keona Jones Former Fairburn Resident- COA District 3

Rick,

A response went out to another ORR. We gave them a copy of the provisional database at the time of the request. Below are the transactions to cause the misinterpretation of the data.

03/18/2019 Ms. Jones's record was updated to Wadley St, Atlanta from Fairburn in ElectioNet. She met the voter registration deadline
03/20/2019 Provisional was research in ElectioNet to determine if their ballot would be counted. We found Ms. Jones to be in district 3 (Wadley St), therefore accepting her ballot.
03/20/2019 We asked IT to pull voter file for the Provisional Database for the March election. IT (Information Technology) failed to update the most current voter file which left Ms. Jones's address still in Fairburn on the ABA program.
03/22/2019 Sent the ABA Provisional Database to Mariska in response to an open records request.
03/25/2019 Our audit of the mailing of the letters caught the address mistake and was updated at that time.

We tried to supply the ORR as soon as we could thinking that the voter file was updated. This error does not affect the results of the provisional because we determine the Provisionals by ElectioNet not ABA Program. The ABA Program is used for printing letters and capturing the statistics.

We have contacted IT about the problem.

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com

-----Original Message-----
From: Barron, Richard L.

AMERICAN OVERSIGHT

Sent: Thursday, March 28, 2019 4:03 PM
To: Vernetta Nuriddin
Cc: Mary Carole Cooney
Subject: Re: Keona Jones Former Fairburn Resident- COA District 3

I will check with the staff, but it was my understanding that no response had gone out to the ORR, yet. Someone from his campaign, I think, had checked on the lady and then reported it to the campaign, which peopled the ORR. At the recount the staff was asked about her and they asked them to submit a request it writing. I then assigned it to staff. If this is I information that I have incorrect I will find out and let you know.

Rick

Sent from my iPhone

> On Mar 28, 2019, at 3:10 PM, Vernetta Nuriddin <[redacted] wrote:
>
> Rick:
>
> Thank you so much for handling this matter expeditiously. I really appreciate it. My concern is that bad info went out in response to an ORR. It would seem that no one in the department actually looked at the report before forwarding it to Clay's campaign. That's regrettable. I invite you and your team to revisit the department's ORR procedures to avoid recurrences of needles errors. At These type of mistakes undermine the credibility of your department and the Board of Registration and Elections. Thanks again for your help.
>
>
>
>>
>>
>> -----Original Message-----
>> From: Barron, Richard L.
>> Sent: Thursday, March 28, 2019 9:07 AM
>> To: Clay Committee
>> Cc: Webb, Foris; Evans, Joseph; Cayana Mackey; Germaine Austin; Bodison, Mariska; Jones, Ralph; Coman, Pamela
>> Subject: RE: Follow Up to Today's Recount
>>
>> Mr. Clay,
>>
>> I received the following response from Pamela Coman, Registration Manager, regarding the provisional ballot in question
>
>
>> Good morning,
>>
>> I have the Provisional Voter Certificate in front of me for Keona L. Jones VR#02537459 who is in City Council 03 and her precinct is 03C. The address and her Voter Certificate matches what we have in eNet which is 219 Wadley Street Atlanta, GA 30314.
>> She had a DDS Transaction with a contact date of 2/19/2019. Before her 2/19 contact date she had a Fairburn address. Her vote was counted and it should have been. We did everything right.
>>
>> Thanks,
>> Pamela
>>
>> _____
>> From: Clay Committee [redacted]
>> Sent: Tuesday, March 26, 2019 7:30 PM
>> To: Barron, Richard L.

AMERICAN OVERSIGHT

>> Cc: Webb, Foris; Evans, Joseph; Cayana Mackey; Germaine Austin
>> Subject: Follow Up to Today's Recount
>>
>> Good evening, Mr. Barron.
>>
>> In attending the recount today, we appreciated the staff's professionalism and attention to some of the questions we had at the facility. Present were myself, my campaign manager, and an attorney from our team.
>>
>> Because the recount was an opportunity to validate the final results with such a thin margin, we were under the impression that we would be able to get answers to most of our questions this afternoon. While we received some answers related to the process, for those questions that were not addressed onsite, we were told to follow up with an email.
>>
>> On a March 21st open records request, we sought information related to "Absentee by Mail" ballots, and "Provisional Ballots", but only received information back related to the provisional ballots (which we have a follow up question about). There was no information provided regarding absentee ballots. At the recount today, it was our understanding that we could get all questions answered, but are still seeking some answers related to the following:
>>
>> Provisional Ballots:
>>
>> - One provisional ballot that was included appeared to have a Fairburn, GA address associated with it, and we wanted to get further clarity regarding it's inclusion into the final count.
>>
>> Absentee Ballots:
>>
>> - From the summary count, we know that 46 Absentee Ballots by Mail were included. Were there any absentee ballots that came in by mail--prior to the election night count--that may have been excluded for any reason? This was a question that I posed during the initial certification, and we were under the impression that the recount process would provide further clarity to this question.
>>
>> - We wanted to cross-check absentee ballots with their addresses listed to confirm that they should in fact be counted into the totals. To be clear, we were not approaching this request to initially challenge their inclusion, we were under the impression that the recount process would confirm why they were included, or excluded, while we were present during the recount. In asking if we could cross-check them, we were asked to follow up to this item by email.
>>
>> Thank you for your attention to some of these questions. Again, we brought a number of questions to the occasion in the event that we could ask numerous questions related to specific items, in understanding that this was a final opportunity provided by the 1% margin of the race.
>>
>> Thank you for your attention,
>>
>> Greg Clay
>>
>> Clay for Atlanta supporting Greg Clay, MPA
>> Atlanta City Council Candidate, District 3
>> GregClay.com
>> [redacted]
>> #CLAYfor3
>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; McCloud, Brenda
**Subject:** RE: Letter to Cities
**Date:** Wednesday, June 5, 2019 6:56:00 PM
**Attachments:** Alpharetta Letter.docx
image001.png

---

Edited.

---

**From:** Evans, Joseph
**Sent:** Wednesday, June 05, 2019 10:52 AM
**To:** Barron, Richard L.; McCloud, Brenda
**Subject:** Letter to Cities

Rick and Brenda,

I am hoping we can send agreements and projected costs to all cities by Tuesday of next week. We will need to review the budget since it has changed due to Atlanta joining the election. Attached you will find an example of a letter that I suggest we send. It is very similar to the letter sent in 2017.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon; Harris, Johnny
**Subject:** RE: Managing Poll Workers- (Just FYI-No action required)
**Date:** Monday, April 8, 2019 8:31:17 AM

---

This is a course that we were going to have you attend, but it ran the week before you started, I believe. Mariska can schedule you. Board members are supposed to only contact staff through me. I'll let Mary Carole know what she did.

_____

From: Evans, Joseph
Sent: Monday, April 08, 2019 8:13 AM
To: Benjamin, Sharon; Harris, Johnny
Cc: Barron, Richard L.
Subject: FW: Managing Poll Workers- (Just FYI-No action required)

Vernetta Nuriddin sent me an email with the attachment about how to manage poll workers.

[cid:image001.png@01D4EDE2.FFC88470]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Vernetta Nuriddin [redacted]
Sent: Thursday, April 04, 2019 7:25 PM
To: Evans, Joseph
Subject: Managing Poll Workers- (Just FYI-No action required)

Chief Evans:

Please see the attached Managing Poll Workers and Poll Locations training material, one of the titles required to achieve your Georgia Elections Officials Certification. If you are in possession of this already, please forgive the imposition. If not, it is a useful guide. The new voting system is not suppose to change these practices but you never know. Just FYI.

Hope you are settling in ok. Take care.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

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**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; Harris, Johnny; Benjamin, Sharon
**Subject:** RE: March 2016
**Date:** Monday, August 19, 2019 10:05:36 AM

---

I know we have a sign. It goes in every DRE. I've seen one.

_____

From: Evans, Joseph
Sent: Monday, August 19, 2019 10:00 AM
To: Barron, Richard L.; Jones, Ralph
Subject: FW: March 2016

Nadine said we currently do not have a sign for voters who may receive the wrong ballot style. I think I'd like to add one before next year.

[cid:image001.png@01D55674.FADAB550]

Blake Evans
Elections Chief
Department of Registration & Elections
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From: Williams, Nadine
Sent: Monday, August 19, 2019 9:58 AM
To: Evans, Joseph
Subject: RE: March 2016

Sorry, typo. Meant to type we do not have sign.

Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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-----Original Message-----
From: Evans, Joseph
Sent: Monday, August 19, 2019 9:56 AM
To: Williams, Nadine
Subject: RE: March 2016

Can you send me a picture of it?

Blake Evans

Elections Chief

Department of Registration & Elections

404-612-7033 (office)

404-731-0401 (cell)

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-----Original Message-----

From: Williams, Nadine

Sent: Monday, August 19, 2019 9:17 AM

To: Evans, Joseph

Subject: RE: March 2016

Blake,

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We do have a wrong ballot sign.

Thank you,

Nadine Etienne Williams

Elections Preparation Manager

Department of Registration & Elections

404-612-3130

Fax 404-612-0693

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-----Original Message-----

From: Evans, Joseph

Sent: Friday, August 16, 2019 3:24 PM

To: Williams, Nadine

Subject: March 2016

Do you have a copy of the notice we put in voting booths telling voters to notify poll workers if they get the wrong ballot?

Sent from my iPhone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Bodison, Mariska
**Subject:** RE: March 2019 Elections Division Operations Report
**Date:** Thursday, April 4, 2019 10:50:35 PM
**Attachments:** March 2019 Elections Division Operations Report Final Draft.doc

---

From: Evans, Joseph
Sent: Thursday, April 04, 2019 4:13 PM
To: Bodison, Mariska
Cc: Barron, Richard L.
Subject: RE: March 2019 Elections Division Operations Report

I just made a slight revision to the operations report. The revised version is attached.

[cid:image001.png@01D4EB01.5A78AE20]

Blake Evans
Elections Chief
Department of Registration & Elections
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404-731-0401 (cell)
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From: Evans, Joseph
Sent: Thursday, April 04, 2019 2:21 PM
To: Bodison, Mariska
Cc: Barron, Richard L.
Subject: March 2019 Elections Division Operations Report

Mariska,

Attached is the Elections Division Operations Report for March 2019.

Thanks!

[cid:image001.png@01D4EB01.5A78AE20]

Blake Evans
Elections Chief
Department of Registration & Elections
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**From:** Barron, Richard L.
**To:** Evans, Joseph; Jones, Ralph; McCloud, Brenda
**Cc:** Benjamin, Sharon; Coman, Pamela; Bodison, Mariska
**Subject:** RE: Monthly Ops reports due Thursday
**Date:** Friday, May 3, 2019 6:13:00 PM
**Attachments:** April 2019 Elections Division Operations Report Final Draft.doc
image001.png

---

Edited version.

---

**From:** Evans, Joseph
**Sent:** Thursday, May 02, 2019 12:10 PM
**To:** Barron, Richard L.; Jones, Ralph; McCloud, Brenda
**Cc:** Benjamin, Sharon; Coman, Pamela; Bodison, Mariska
**Subject:** RE: Monthly Ops reports due Thursday

Made a small edit.


**Blake Evans**
Elections Chief
Department of Registration & Elections
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---

**From:** Evans, Joseph
**Sent:** Thursday, May 02, 2019 12:03 PM
**To:** Barron, Richard L.; Jones, Ralph; McCloud, Brenda
**Cc:** Benjamin, Sharon; Coman, Pamela; Bodison, Mariska
**Subject:** RE: Monthly Ops reports due Thursday

Attached is the Elections Division report.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Barron, Richard L.
**Sent:** Wednesday, May 01, 2019 6:09 PM
**To:** Jones, Ralph; Evans, Joseph; McCloud, Brenda
**Cc:** Benjamin, Sharon; Coman, Pamela; Bodison, Mariska
**Subject:** Monthly Ops reports due Thursday
**Importance:** High

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Bodison, Mariska
**Subject:** RE: Monthly Report June 2019 Voter Registration (3)
**Date:** Monday, June 10, 2019 12:39:11 PM
**Attachments:** VR Ops May.docx

---

Final edited version attached.

_____

From: Jones, Ralph
Sent: Monday, June 10, 2019 8:59 AM
To: Barron, Richard L.
Cc: Bodison, Mariska
Subject: Monthly Report June 2019 Voter Registration (3)

How about this update?

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D51F6A.E0064780]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Jones, Ralph
**Cc:** Coman, Pamela; Evans, Joseph; McCloud, Brenda; Bodison, Mariska
**Subject:** RE: Monthly Report June 2019 Voter Registration
**Date:** Friday, June 7, 2019 4:37:42 AM
**Attachments:** Monthly Report June 2019 Voter Registration.dotx

---

Edited version with a comment within the document.

_____

From: Jones, Ralph
Sent: Thursday, June 06, 2019 4:36 PM
To: Barron, Richard L.
Cc: Coman, Pamela; Evans, Joseph; McCloud, Brenda; Bodison, Mariska
Subject: Monthly Report June 2019 Voter Registration

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D51C86.0CE07650]

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Jones, Ralph |
| **Cc:** | Evans, Joseph; McCloud, Brenda; Coman, Pamela; Bodison, Mariska |
| **Subject:** | RE: Monthly Report March 2019 Voter Registration |
| **Date:** | Saturday, April 6, 2019 3:49:17 AM |
| **Attachments:** | March 2019 Elections Division Operations Report Final Draft.doc |

Edited. Liked the shout outs in the report and credit given to staff.

_____
From: Jones, Ralph
Sent: Friday, April 05, 2019 12:33 PM
To: Barron, Richard L.
Cc: Evans, Joseph; McCloud, Brenda; Coman, Pamela; Bodison, Mariska
Subject: Monthly Report March 2019 Voter Registration

Ralph M. Jones, Registration Chief
Registration and Election Division
130 Peachtree Street SW
Atlanta, Georgia 30303
404-612-7050 Work
404-612-3697 Fax
www.fultonelections.com<http://www.fultonelections.com/>
[cid:image001.jpg@01D4EBAB.D3296F30]

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Bcc:** Evans, Joseph; McCloud, Brenda; Jones, Ralph
**Subject:** RE: More on Jaimeka Ferrell
**Date:** Tuesday, May 14, 2019 6:15:17 PM

---

One thing I can say is that to find and train an entire crew of poll workers for that precinct the afternoon before an election when the poll manager had all of the materials would have been difficult. None of us were sitting around awaiting that judge's order. The County Attorney's office should have been made aware that the order was filed and let us know. The judge gave us no indication when he would make his order final. Johnny had spoken to the poll manager and the assistant poll manager, who are residents of that precinct, to be sure that they understood provisional procedures before the runoff. Blake and Johnny reviewed those procedures with all of the poll managers, I believe. I will confirm that in the morning. I will have Johnny and Blake discuss this in detail with the poll manager and the assistant.

The original complaint, if I remember correct, had no mention of this. This is something the judge allowed during the trial. It was not the subject of the election lawsuit. Greg Clay and his counsel were grasping at straws to find something that went wrong once their theory regarding the VR rolls went south.

I'll have Johnny and Blake contact Ms. Ferrell, too. I'll have Ralph research the voter. If I remember right, she's never voted before. I'll have Ralph check on that, too.

If the poll workers did something wrong we can fire then entire precinct crew.

---

From: Mary Carole Cooney [redacted]
Sent: Tuesday, May 14, 2019 4:25 PM
To: Barron, Richard L.
Subject: More on Jaimeka Ferrell

From: Vernetta Keith Nuriddin [redacted]
Sent: Tuesday, May 14, 2019 4:10 PM
To: Mary Carole Cooney; [redacted]
Subject: Jaimeka Ferrell - Pg 6 of Judge's Final Order

Thank you for your feedback. Respectfully, the order was finalized and filed with the court on April 15th at 11:36 a.m. The judge found that Fulton County made an error in denying Ms. Ferrell her lawful right to vote on March 19th. I believe that if Jaimeka Ferrell was not poor and black this egregious violation of her civil rights would not have been met with inaction by the department or this board. The DRE should have had a contingency plan for this poll as it was subject to an Election Contest lawsuit. The same poll manager and assistant poll manager should not have been allowed to continue working in that capacity on after the final order on April 15th. Someone should be held accountable for this violation. If not the Elections Supervisor or VR Chief, neither of whom informed this board of why this happened or even that it happened, then the BRE.

Since you asked for recommendations, I think that the department must show how this happened to Ms. Ferrell and how it will prevent it from recurring. Ask Rick to put his response in writing. What happened to Ms. Ferrell is shameful and should never happen. Thank you for your time.

Vernetta Keith Nuriddin
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee

404-437-2122

AMERICAN OVERSIGHT

From: Mary Carole Cooney <
Sent: Tuesday, May 14, 2019 11:20 AM
To:
Subject: District 3 court case

Vernetta, I did tell you that no voter in Atlanta City Council District 3 had been disenfranchised, and I am telling you now that my statement was true as of the day I told you. The verified petition filed in that case was all the information we had when the hearing began. Yesterday I reviewed it. The first allegation in the verified petition was that Antonio Brown had not paid his taxes and therefore should have been disqualified. The second allegation was that numerous registered voters in Council District 3 were erroneously classified as voters within City Council District 4. There were no other allegations or complaints made in writing that we received or could research. As to Mr. Brown and his tax payment status, I knew that the law about that was "problematic" (as stated in the Final Order) and that I didn't have any basis for an opinion, and I'm certain that I said so to you. As to voters properly within City Council District 3 being misclassified as residents of City Council District 4, Rick reported to me that our staff had verified that everyone was in their proper district. That was what I told you when the hearing began. As I reread the judge's final order yesterday, I noted that the order does not say that there was anyone improperly designated in the wrong district. As the hearing went on over three days, I heard that the judge allowed testimony concerning allegations that were not within the verified petition, and that I did not know about at the time we spoke. One of those testifying was Ms. Ferrell. The judge's final order says that Ms. Ferrell testified that she was told she lived in District 4; however, our records show she lives in District 3 and on March 19 "she was told she was at the right place but on the wrong day" (Final Order, pg. 6). I asked Rick what the staff determined to have happened, and his response is below. Even accepting totally what the voter said, and rejecting totally what the poll assistant manager said, we had no ability to prevent the poll managers and pollworkers at Central United Methodist Church from continuing working during the run-off because we did not receive the judge's final order until May 7 (See, Foris Webb's email below), and did not know until voting had concluded that, as stated on the last page of the final order, the judge found "only one error in this Special Election," that being Ms. Ferrell not voting. I believe the department has two options now that the election has been validated. We can ask Rick to fire or discipline the poll manager and staff who worked at Central United Methodist Church, or we can ask that training for providing provisional ballots be re-doubled and emphasized. Because I don't think the facts are clear – I'm sorry that the poll manager was not available to testify – I think that emphasizing and underlining the need to offer provisional ballots is what we need to do. But I would appreciate your recommendation. Mary Carole

From: Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
Sent: Monday, May 13, 2019 2:20 PM
To: Mary Carole Cooney
Subject: District 3 court case

One of the poll workers from that precinct testified that she remembered the voter being in the polling place, but in her capacity as assistant poll manager had no recollection of her being told she was unable to vote. The poll manager was unavailable to testify. The assistant poll manager has worked that precinct for twenty years and said that they never turn voters away. The judge sided with the voter in what he wrote. It was a she said-she said situation. In court I remember him stating that the petitioners only came up with one voter that may have been turned away at the polls. He never said in court that he believed the voter definitively from my recollection.

The assistant poll manager worked the runoff. Johnny spoke to her, and later to the poll manager, regarding the

AMERICAN OVERSIGHT

situation. The poll manager had no recollection of turning anyone away. Johnny did some research on the voter and his opinion, based on what he saw, is that the voter was asked by Mr. Clay to come testify that she was turned away because one of the other voters they brought in to testify was caught fibbing on the witness stand about the same type of situation. The judge was unhappy.

From: Mary Carole Cooney [redacted]
Sent: Monday, May 13, 2019 1:57 PM
To: Barron, Richard L.
Subject: District 3 court case

Rick, Your assistance is requested. I recall that you told me that this voter was not, in fact, disenfranchised. Would you tell me again what happened, please? Mary Carole

From: Vernetta Keith Nuriddin [redacted]
Sent: Sunday, May 12, 2019 1:59 PM
To: Mary Carole; Aaron Johnson
Subject: District 3 Voter Jaimeka Ferrell-Judge Winegarden's Final Order

Good Day:

On the last page of this Order, the Judge Winegarden ruled that Fulton County made an error when denying Ms. Ferrell her lawful right to vote in the COA Council District 3 March 19th Special Election. Madam Chair, the week of the Special Election Contest hearing you personally told me that no voter had been disenfranchised in COA District 3. Further, that the voters alleging to be disenfranchised were, in fact, electors in COA District 4 who incorrectly assumed that since they previously voted for Byron Amos in APS School Board District 2 that they were eligible to vote in COA Council District 3. The judge's Final Order stated that the error was Fulton and not the voter.

Were there any repercussions for this disenfranchisement? Were the same poll manager and pollworkers who unlawfully turned Ms. Ferrell away at the polls on March 19th allowed to continue working during the run-off?

AMERICAN OVERSIGHT

------ Original message------

From: Barron, Richard L.

Date: Tue, May 7, 2019 6:21 PM

To: Mark Wingate;Mary Carole Cooney;[redacted]Burge, David;Vernetta Nuriddin;

Cc: Lowman, David;Ringer, Cheryl;

Subject:FW: Atlanta Election Challenge short order and long order

FYI.

We just received this today from Foris Webb.

Rick

From: Webb, Foris [mailto:FWebb@AtlantaGa.Gov<mailto::FWebb@AtlantaGa.Gov>]
Sent: Tuesday, May 07, 2019 4:24 PM
To: Evans, Joseph
Cc: Barron, Richard L.
Subject: FW: Atlanta Election Challenge

Blake,

Please be advised.

Foris Webb III, Municipal Clerk / Election Superintendent

Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |

Atlanta, GA 30303| Office 404.330.6031<tel:404.330.6031>| Fwebb@atlantaga.gov<mailto:Fwebb@atlantaga.gov>

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph; Benjamin, Sharon; Jones, Ralph; McCloud, Brenda
**Subject:** RE: More on Jaimeka Ferrell
**Date:** Wednesday, May 15, 2019 12:54:00 PM
**Attachments:** image001.png

Thanks, Johnny. That is an interesting statistic regarding her rent and your mortgage when considering Vernetta's accusation.

**From:** Harris, Johnny
**Sent:** Wednesday, May 15, 2019 12:30 PM
**To:** Evans, Joseph; Barron, Richard L.; Benjamin, Sharon; Jones, Ralph; McCloud, Brenda
**Subject:** RE: More on Jaimeka Ferrell

Rick,

Ms. Ferrell did not vote in the Run-off in April. Although I did stop by Central United Methodist Church on March 19th . I was not present at the time Ms. Ferrell may or may not have stopped in to cast her ballot. I can assure that if Ms. Ferrell was not denied a provisional ballot, due to anything racially motivated. Respectfully it really angers me what she is trying suggest against you, myself and our poll workers. That is the most ridiculous thing I have ever heard.

FYI… the rent in the area where Ms. Ferrell lives is triple my mortgage. I would not categorize her as poor.

Thanks

Johnny

**From:** Evans, Joseph
**Sent:** Wednesday, May 15, 2019 8:24 AM
**To:** Barron, Richard L.; Harris, Johnny; Benjamin, Sharon; Jones, Ralph; McCloud, Brenda
**Subject:** RE: More on Jaimeka Ferrell

Rick,

I just briefly talked with Johnny about this a couple of minutes ago, and he said that we spoke with Ms. Morgan and her son (the poll manager) before Election Day to make sure they were clear on provisional procedures. Johnny will be in a little later today, and he can discuss some of the other steps we took at that time.

Also, I want to point out that we did not wait until the judge's order on April 15th to take additional action. Based on the allegations by Ms. Ferrell, we provided the attached document (file titled "Notice for April 2019 Runoff") to every poll worker who picked up supplies the Sunday before the runoff election. The notice instructs poll workers to call the office immediately if they have trouble finding voters in the poll book. Furthermore, it instructs poll workers to call the office if the poll book identifies a voter as being ineligible so that our office could double-check the voter's status. As long as poll workers followed these instructions, any voter whose eligibility was in question on the day of

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the April runoff should have had their eligibility double-checked by our office. We required that every poll worker who picked up supplies sign stating that they had received the notice and that they agreed to comply with it. The document with signatures is attached to this email as well.


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Barron, Richard L.
**Sent:** Tuesday, May 14, 2019 6:04 PM
**To:** Harris, Johnny; Benjamin, Sharon; Evans, Joseph; Jones, Ralph; McCloud, Brenda
**Subject:** Fwd: More on Jaimeka Ferrell

Please read through this email chain. When we meet in the morning, let's discuss it.

Sent from my iPhone

Begin forwarded message:

> **From:** Mary Carole Cooney <[redacted]
> **Date:** May 14, 2019 at 4:25:08 PM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: More on Jaimeka Ferrell**
>
> ---
>
> **From:** Vernetta Keith Nuriddin [redacted]
> **Sent:** Tuesday, May 14, 2019 4:10 PM
> **To:** Mary Carole Cooney; [redacted]
> **Subject:** Jaimeka Ferrell - Pg 6 of Judge's Final Order
>
> Thank you for your feedback. Respectfully, the order was finalized and filed with the court on April 15th at 11:36 a.m. The judge found that Fulton County made an error in denying Ms. Ferrell her lawful right to vote on March 19th. I believe that if Jaimeka Ferrell was not poor and black this egregious violation of her civil rights would not have been met with inaction by the department or this board. The DRE should have had a contingency plan for this poll as it was subject to an Election Contest lawsuit. The same poll manager and assistant poll manager should not have been allowed to continue working in that capacity on after the final order on April 15th. Someone should be held accountable for this violation. If not the Elections Supervisor or VR Chief, neither of whom informed this board of why this happened or even that it happened, then the BRE.

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Since you asked for recommendations, I think that the department must show how this happened to Ms. Ferrell and how it will prevent it from recurring. Ask Rick to put his response in writing. What happened to Ms. Ferrell is shameful and should never happen. Thank you for your time.

*Vernetta Keith Nuriddin*
Fulton County Board of Registration and Elections
City of Atlanta Human Relations Commission
KIPP Metro Advocacy Committee
[redacted]
404-437-2122

---

**From:** Mary Carole Cooney <[redacted]
**Sent:** Tuesday, May 14, 2019 11:20 AM
**To:** [redacted]
**Subject:** District 3 court case

Vernetta, I did tell you that no voter in Atlanta City Council District 3 had been disenfranchised, and I am telling you now that my statement was true as of the day I told you. The verified petition filed in that case was all the information we had when the hearing began. Yesterday I reviewed it. The first allegation in the verified petition was that Antonio Brown had not paid his taxes and therefore should have been disqualified. The second allegation was that numerous registered voters in Council District 3 were erroneously classified as voters within City Council District 4. There were no other allegations or complaints made in writing that we received or could research. As to Mr. Brown and his tax payment status, I knew that the law about that was "problematic" (as stated in the Final Order) and that I didn't have any basis for an opinion, and I'm certain that I said so to you. As to voters properly within City Council District 3 being misclassified as residents of City Council District 4, Rick reported to me that our staff had verified that everyone was in their proper district. That was what I told you when the hearing began. As I reread the judge's final order yesterday, I noted that the order does not say that there was anyone improperly designated in the wrong district. As the hearing went on over three days, I heard that the judge allowed testimony concerning allegations that were not within the verified petition, and that I did not know about at the time we spoke. One of those testifying was Ms. Ferrell. The judge's final order says that Ms. Ferrell testified that she was told she lived in District 4; however, our records show she lives in District 3 and on March 19 "she was told she was at the right place but on the wrong day" (Final Order, pg. 6). I asked Rick what the staff determined to have happened, and his

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response is below. Even accepting totally what the voter said, and rejecting totally what the poll assistant manager said, we had no ability to prevent the poll managers and pollworkers at Central United Methodist Church from continuing working during the run-off because we did not receive the judge's final order until May 7 (See, Foris Webb's email below), and did not know until voting had concluded that, as stated on the last page of the final order, the judge found "only one error in this Special Election," that being Ms. Ferrell not voting. I believe the department has two options now that the election has been validated. We can ask Rick to fire or discipline the poll manager and staff who worked at Central United Methodist Church, or we can ask that training for providing provisional ballots be re-doubled and emphasized. Because I don't think the facts are clear – I'm sorry that the poll manager was not available to testify – I think that emphasizing and underlining the need to offer provisional ballots is what we need to do. But I would appreciate your recommendation. Mary Carole

---

**From:** Barron, Richard L. [mailto:Richard.Barron@fultoncountyga.gov]
**Sent:** Monday, May 13, 2019 2:20 PM
**To:** Mary Carole Cooney
**Subject:** District 3 court case

One of the poll workers from that precinct testified that she remembered the voter being in the polling place, but in her capacity as assistant poll manager had no recollection of her being told she was unable to vote. The poll manager was unavailable to testify. The assistant poll manager has worked that precinct for twenty years and said that they never turn voters away. The judge sided with the voter in what he wrote. It was a she said-she said situation. In court I remember him stating that the petitioners only came up with one voter that may have been turned away at the polls. He never said in court that he believed the voter definitively from my recollection.

The assistant poll manager worked the runoff. Johnny spoke to her, and later to the poll manager, regarding the situation. The poll manager had no recollection of turning anyone away. Johnny did some research on the voter and his opinion, based on what he saw, is that the voter was asked by Mr. Clay to come testify that she was turned away because one of the other voters they brought in to testify was caught fibbing on the witness stand about the same type of situation. The judge was unhappy.

---

**From:** Mary Carole Cooney [redacted]
**Sent:** Monday, May 13, 2019 1:57 PM
**To:** Barron, Richard L.
**Subject:** District 3 court case

Rick, Your assistance is requested. I recall that you told me that this voter was not, in fact, disenfranchised. Would you tell me again what happened, please? Mary Carole

AMERICAN OVERSIGHT

**From:** Vernetta Keith Nuriddin [redacted]
**Sent:** Sunday, May 12, 2019 1:59 PM
**To:** Mary Carole; Aaron Johnson
**Subject:** District 3 Voter Jaimeka Ferrell-Judge Winegarden's Final Order

Good Day:

On the last page of this Order, the Judge Winegarden ruled that Fulton County made an error when denying Ms. Ferrell her lawful right to vote in the COA Council District 3 March 19th Special Election. Madam Chair, the week of the Special Election Contest hearing you personally told me that no voter had been disenfranchised in COA District 3. Further, that the voters alleging to be disenfranchised were, in fact, electors in COA District 4 who incorrectly assumed that since they previously voted for Byron Amos in APS School Board District 2 that they were eligible to vote in COA Council District 3. The judge's Final Order stated that the error was Fulton and not the voter.

Were there any repercussions for this disenfranchisement? Were the same poll manager and pollworkers who unlawfully turned Ms. Ferrell away at the polls on March 19th allowed to continue working during the run-off?

------ Original message------
**From:** Barron, Richard L.
**Date:** Tue, May 7, 2019 6:21 PM
**To:** Mark Wingate;Mary Carole Cooney;[redacted] Burge, David;Vernetta Nuriddin;
**Cc:** Lowman, David;Ringer, Cheryl;
**Subject:**FW: Atlanta Election Challenge short order and long order

FYI.

We just received this today from Foris Webb.

Rick

**From:** Webb, Foris [mailto:FWebb@AtlantaGa.Gov]
**Sent:** Tuesday, May 07, 2019 4:24 PM
**To:** Evans, Joseph
**Cc:** Barron, Richard L.
**Subject:** FW: Atlanta Election Challenge

Blake,

Please be advised.

**Foris Webb III, Municipal Clerk / Election Superintendent**

AMERICAN OVERSIGHT

**Atlanta City Council | Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W. | Suite 2700 |**
**Atlanta, GA 30303 | Office 404.330.6031 | Fwebb@atlantaga.gov**

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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Benjamin, Sharon
**Cc:** Evans, Joseph
**Subject:** RE: Municipal Election Timeline
**Date:** Thursday, May 30, 2019 9:25:58 AM

---

Good idea.

_____
From: Benjamin, Sharon
Sent: Thursday, May 30, 2019 9:06 AM
To: Marlee Press
Cc: Nancy Long; Williams, Nadine; Barron, Richard L.; Evans, Joseph
Subject: RE: Municipal Election Timeline

Good day Marlee,

I understand some of your concerns but can Nadine and I do a site visit on Monday at 11 am for an assessment of the room. I will be able to answer some of your questions directly.

Thanking you for all that you do!

From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Wednesday, May 29, 2019 4:54 PM
To: Evans, Joseph; Barron, Richard L.
Cc: McCloud, Brenda; Jenkins, Breauna; Benjamin, Sharon; Nancy Long
Subject: RE: Municipal Election Timeline
Importance: High

We had a meeting today with all staff that would somehow be involved with Early Voting here at Roswell City Hall. Because you want our hour to be consistent with all other early voting locations, this will cost us extra staff cost after normal business hours so we need the following questions answered:

1. October 15, 2019 to October 18 and October 21 to October 25 – You said those two weeks will be 8:30 to 5 p.m. (Do you not have early voting on October 14 due to Columbus Day?)

a. What is the time needed for our building to be open? Will Poll workers need to be able to get into the building by 7:30 a.m. until 6:00 p.m. (Our building normally opens at 8:00 and closes at 5:00 so we need to know what time staff needs to be here each day). Does it take an hour every morning and every evening to open and close? Or even longer

b. Then October 28 to November 1 – You said that week will be 8:30 to 6 p.m. (same amount of time – an hour before and an hour after?)

c. Saturday, October 26 – I was not given the hours of early voting that day – we need the exact hours and again an hour before and an hour after?

2. How many voting machines will be at this location - need the exact number

3. How many amps for each machine

4. Are they wireless machines or do they plug into a dataport

5. Do all the machines plug in to one switch

6. Does each machine have to plug into a dataport

7. When people come in to vote will they be able to the sign in inside Room G-45? We cannot have them out in the hall doing this.

8. How many poll workers will there be – will they just be using cell phones to call you or IT support if they need assistance?

9. Do you have someone from FC that directs people into the building

10. We will need signs to point people to the proper entrance – I assume you supply all the signs?

We needs these questions all answered as soon as possible for us to make a final decision on having early voting here.

Being that it has always been at the Roswell Library but Fulton County closed the library and not the city, would Fulton County consider paying the cost of our staff to be here after normal business hours. That was a questions from our Mayor.

Marlee Press, City Clerk
City of Roswell
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www.roswellgov.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.roswellgov.com&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=yuIaXDKUv59PL0nvuZA8CRbdCcLZ9Yz0p5xvlVpvpUakSwfq3boAm5YedQY-aGxK&m=BUwG7-Sail66EPs9PvdYEh-EYoCMiXcG9dt_BJqvBvs&s=ch5PuOSKT0AqbGGtN9Y8S1JzS7p5Nky277YI19uq2Vo&e=>
[cid:image001.jpg@01D516C6.55499900]

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
Sent: Wednesday, May 8, 2019 3:15 PM
To: Marlee Press <mpress@roswellgov.com>
Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: Re: November election

Every other site will be open 8:30 - 5 weeks one and two and on the second Saturday. Week three will be 8:30 - 6. If city hall has special hours we worry about confusion and the disenfranchisement word.
Sent from my iPhone

On May 8, 2019, at 2:56 PM, Marlee Press <mpress@roswellgov.com<mailto:mpress@roswellgov.com>> wrote:
See below. Might need to bring this to Mayor and Council for approval so I need to know if we can limit the hours only to when City Hall is open. Would the poll workers be able to be out at 5:00 p.m. and not come in until after 8:00 a.m? Can we do the hours specified below?

Marlee Press, City Clerk

AMERICAN OVERSIGHT

City of Roswell
mpress@roswellgov.com<mailto:mpress@roswellgov.com>
(770) 594-6280
www.roswellgov.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__link.zixcentral.com_u_a2a64aa0_Nt9XhMVx6RGM4QcB-2DMpVYQ-3Fu-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttp-2D3A-5F-5Fwww.roswellgov.com-2526d-253DDwMGaQ-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DAb1tWoBND5WPUindk9Sn4wStS2z-2Dl-2D4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii-2526m-253DojMvV75c45-2D7rbjkTWnFu7jlO3-2DeEjatUPqi7lqYsX0-2526s-253D2kjS31-2DgVsRCLJSEnE7QCtb3X-5FsiBhTzSFQazLn1BY0-2526e-253D&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=yuIaXDKUv59PL0nvuZA8CRbdCcLZ9Yz0p5xvlVpvpUakSwfq3boAm5YedQY-aGxK&m=BUwG7-Sail66EPs9PvdYEh-EYoCMiXcG9dt_BJqvBvs&s=6AYOvbAqZPH_CQrsuOo3qmzaMSNhCayZuf9BcLquze0&e=>
<image001.jpg>

From: Marlee Press
Sent: Monday, May 6, 2019 9:40 AM
To: 'Barron, Richard L.' <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Subject: RE: November election

Can this location here at City Hall have certain hours? We only want it open during regular business hours (so extra staff will not have to be here before or after business hours for budget reasons).

Would we be able to do 8:30 a.m. to 4:30 p.m for the three weeks? We are open 8-5 but this would allow time while the building is always open to get ready and close up each day.

Marlee Press, City Clerk
City of Roswell
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www.roswellgov.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__link.zixcentral.com_u_a2a64aa0_Nt9XhMVx6RGM4QcB-2DMpVYQ-3Fu-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttp-2D3A-5F-5Fwww.roswellgov.com-2526d-253DDwMGaQ-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DAb1tWoBND5WPUindk9Sn4wStS2z-2Dl-2D4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii-2526m-253DojMvV75c45-2D7rbjkTWnFu7jlO3-2DeEjatUPqi7lqYsX0-2526s-253D2kjS31-2DgVsRCLJSEnE7QCtb3X-5FsiBhTzSFQazLn1BY0-2526e-253D&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=yuIaXDKUv59PL0nvuZA8CRbdCcLZ9Yz0p5xvlVpvpUakSwfq3boAm5YedQY-aGxK&m=BUwG7-Sail66EPs9PvdYEh-EYoCMiXcG9dt_BJqvBvs&s=6AYOvbAqZPH_CQrsuOo3qmzaMSNhCayZuf9BcLquze0&e=>
<image001.jpg>

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Wednesday, May 1, 2019 6:19 PM
To: Marlee Press <mpress@roswellgov.com<mailto:mpress@roswellgov.com>>
Subject: RE: November election

Thanks. I just wanted to confirm in order for my staff to contact you, when necessary.

From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Wednesday, May 01, 2019 6:10 PM
To: Barron, Richard L.
Subject: Re: November election

I think that is the plan but let me confirm with mayor tomorrow
Sent from my iPhone - sorry for typos

On May 1, 2019, at 6:06 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
Marlee:

If the Roswell Library is unavailable for November, are we still fine using one of those three rooms we looked at earlier this year?

Thanks,
Rick

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph; Benjamin, Sharon
**Subject:** RE: Municipal Election Timeline
**Date:** Thursday, May 30, 2019 9:36:25 AM

---

I wet up there with Hausmann and they were hung-ho. Now she is backpedaling big time. I met the the mayor and cit manager, too.

_____
From: Evans, Joseph
Sent: Thursday, May 30, 2019 9:36 AM
To: Barron, Richard L.; Benjamin, Sharon
Subject: RE: Municipal Election Timeline

Yes, I think that will work really well. Thanks!

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Barron, Richard L.
Sent: Thursday, May 30, 2019 9:26 AM
To: Benjamin, Sharon
Cc: Evans, Joseph
Subject: RE: Municipal Election Timeline

Good idea.

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To: Marlee Press
Cc: Nancy Long; Williams, Nadine; Barron, Richard L.; Evans, Joseph
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[cid:image001.jpg@01D516C6.55499900]

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Cc: Benjamin, Sharon <Sharon.Benjamin@fultoncountyga.gov>; McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
Subject: Re: November election

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<image001.jpg>

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mpress@roswellgov.com<mailto:mpress@roswellgov.com>
(770) 594-6280
www.roswellgov.com<https://urldefense.proofpoint.com/v2/url?u=https-3A__link.zixcentral.com_u_a2a64aa0_Nt9XhMVx6RGM4QcB-2DMpVYQ-3Fu-3Dhttps-253A-252F-252Furldefense.proofpoint.com-252Fv2-252Furl-253Fu-253Dhttp-2D3A-5F-5Fwww.roswellgov.com-2526d-253DDwMGaQ-2526c-253DHPJvcKF4Kk5Wqru1T-5Fu-5FfOsw8NVQVa3gp0ReMdlciXw-2526r-253DAb1tWoBND5WPUindk9Sn4wStS2z-2Dl-2D4wem9O9RY2hRILrpnrnD9tMptAtAtHi9ii-2526m-253DojMvV75c45-2D7rbjkTWnFu7jlO3-2DeEjatUPqi7lqYsX0-2526s-253D2kjS31-2DgVsRCLJSEnE7QCtb3X-5FsiBhTzSFQazLn1BY0-2526e-253D&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=yuIaXDKUv59PL0nvuZA8CRbdCcLZ9Yz0p5xvlVpvpUakSwfq3boAm5YedQY-aGxK&m=BUwG7-Sail66EPs9PvdYEh-EYoCMiXcG9dt_BJqvBvs&s=6AYOvbAqZPH_CQrsuOo3qmzaMSNhCayZuf9BcLquze0&e=>
<image001.jpg>

From: Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>>
Sent: Wednesday, May 1, 2019 6:19 PM
To: Marlee Press <mpress@roswellgov.com<mailto:mpress@roswellgov.com>>
Subject: RE: November election

Thanks. I just wanted to confirm in order for my staff to contact you, when necessary.

From: Marlee Press [mailto:mpress@roswellgov.com]
Sent: Wednesday, May 01, 2019 6:10 PM
To: Barron, Richard L.
Subject: Re: November election

I think that is the plan but let me confirm with mayor tomorrow Sent from my iPhone - sorry for typos

On May 1, 2019, at 6:06 PM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov<mailto:Richard.Barron@fultoncountyga.gov>> wrote:
Marlee:

If the Roswell Library is unavailable for November, are we still fine using one of those three rooms we looked at earlier this year?

Thanks,
Rick

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Re: New EI-ISAC Membership Request
**Date:** Friday, April 19, 2019 4:56:26 PM

---

Give her Elections Information Only. It's the basic level.

Sent from my iPhone

On Apr 19, 2019, at 3:47 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:


**Blake Evans**
Elections Chief
Department of Registration & Elections
<image007.png> 404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Brendan Montagne [mailto:Brendan.Montagne@cisecurity.org]
**Sent:** Friday, April 19, 2019 3:14 PM
**To:** Evans, Joseph
**Subject:** New EI-ISAC Membership Request

Good Afternoon Joseph,

I hope all is well! We were contacted by an employee of the Fulton County Registration and Elections, who requested membership in the EI-ISAC. I wanted to verify with you that they could be added on the account and what level of access you find appropriate for them to have. I have listed the levels of access below for your reference.

I did notice they are using a different email domain than your work domain. Is this possibly a personal email address?

Their contact information is as follows:

Vernetta Nuriddin
Board Member
404-437-2122

§ Elections Information Only – Elections Weekly News Alerts, Elections Security Advisories (Appropriate for Executives who do not have a role or interest in technical information security products)

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§ Elections Information Only with and an account on the MS-ISAC community of the HSIN Secure Portal

§ Level 1 - Public information only (Trusted Purchasing Alliance discount buys, cyber advisories, monthly newsletters, and national webcasts)

§ Level 2 - Public information and MS-ISAC member publications (Member publications include general awareness information such as our Weekly Top Attacking IP's report as well as our Monthly Situational Awareness report)

§ Level 3 - Public information, MS-ISAC publications, and organization specific notifications (These notifications will be sent only to MS-ISAC members at your location and will be specific to your organization)

§ Level 4 - Public information, MS-ISAC member publications, organization specific notifications, and an account on the MS-ISAC community of the HSIN Secure Portal.

Best regards,

**Brendan Montagne**
Program Specialist
Multi-State Information Sharing and Analysis Center (MS-ISAC)
Elections Infrastructure Information Sharing and Analysis Center (EI-ISAC)
31 Tech Valley Drive, Suite 2
East Greenbush, NY 12061

Brendan.Montagne@cisecurity.org
518-880-0689
24x7 Security Operations Center
SOC@cisecurity.org - 1-866-787-4722

<image001.png><image002.png>
<image003.png> <image004.png> <image005.png> <image006.png>

This message and attachments may contain confidential information. If it appears that this message was sent to you by mistake, any retention, dissemination, distribution or copying of this message and attachments is strictly prohibited. Please notify the sender immediately and permanently delete the message and any attachments.

. . . . .

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** RE: November Budget Information
**Date:** Wednesday, May 15, 2019 4:26:00 PM
**Attachments:** COMPREHENSIVE Election Budget 2019 November Elections 05132019.xlsx
image001.png

---

Does this include the cost for reams of paper if we have a system in which the ballots are printed on regular paper stock? Does it account for the cost of ballot stock if we get a system such as Express Vote by ES & S?

I added a few hundred more on the hospitality.

---

**From:** Evans, Joseph
**Sent:** Tuesday, May 14, 2019 3:39 PM
**To:** Barron, Richard L.
**Cc:** McCloud, Brenda
**Subject:** November Budget Information

Hi Rick,

Attached is budget information for you to review for the November elections. One excel spreadsheet shows personnel, polling location, and equipment details. The other spreadsheet shows a summary of how the cost is divided between cities for the regular special elections and the runoffs.

By my count, 9 of the cities will be requiring city-wide elections. South Fulton will only require elections for city council districts 1, 3, 5, and 7.

Let Brenda or me know if you have any questions. I will be sending you this information for the September elections shortly.

Thanks!

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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**From:** Barron, Richard L.
**To:** Evans, Joseph; Coman, Pamela; Bodison, Mariska; Benjamin, Sharon; Gilstrap, Derrick; Askin, Sante
**Cc:** Jones, Ralph
**Subject:** RE: ORR 2965-19
**Date:** Tuesday, June 4, 2019 3:26:31 PM

---

Is it going to be a significant time request for the mailing addresses to be added, Pam?

_____

From: Evans, Joseph
Sent: Tuesday, June 04, 2019 3:03 PM
To: Coman, Pamela; Bodison, Mariska; Benjamin, Sharon; Gilstrap, Derrick; Askin, Sante
Cc: Barron, Richard L.; Jones, Ralph
Subject: RE: ORR 2965-19

I can send a numbered list immediately; however, a numbered list from Election day doesn't contain all the requested information. It only contains names, precincts, and voter ID numbers.

[cid:image001.png@01D51AE6.AD2067C0]

Blake Evans
Elections Chief
Department of Registration & Elections
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From: Coman, Pamela
Sent: Tuesday, June 04, 2019 2:59 PM
To: Bodison, Mariska; Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Askin, Sante
Cc: Barron, Richard L.; Jones, Ralph
Subject: RE: ORR 2965-19

Mariska,

I originally said 2 days. It may be more. Some of the files regarding the Dec. 5, 2017 Runoff are missing from the p drive. I am contacting IT to see if the files can be restored. If not, this will mean copying all of the Provisional Voter Certificates instead of providing an excel spreadsheet. There were 270 Provisionals.

Thanks,
Pamela

From: Bodison, Mariska
Sent: Tuesday, June 04, 2019 1:45 PM
To: Coman, Pamela; Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Askin, Sante
Cc: Barron, Richard L.; Jones, Ralph
Subject: RE: ORR 2965-19

Hello,

AMERICAN OVERSIGHT

Please indicate the amount of time to complete and I will add that amount to the cost. Thanks.

From: Coman, Pamela
Sent: Tuesday, June 04, 2019 12:52 PM
To: Bodison, Mariska; Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick; Askin, Sante
Cc: Barron, Richard L.; Jones, Ralph
Subject: RE: ORR 2965-19

Hello Mariska,

I know that we spoke yesterday to solidify this, but just wanted to email it today. We said that the voter list would be $50.00 and we estimated 2 days total time. I have added Sante on regards to the provisional information aspect.

Thanks,
Pamela

From: Bodison, Mariska
Sent: Monday, June 03, 2019 11:54 AM
To: Coman, Pamela; Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick
Cc: Barron, Richard L.
Subject: RE: ORR 2965-19

This sounds like a cost is associated with this request?

From: Coman, Pamela
Sent: Monday, June 03, 2019 11:44 AM
To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; Gilstrap, Derrick
Cc: Barron, Richard L.
Subject: RE: ORR 2965-19

Good morning,

We will need the Numbered List from the ExpressPoll and I am going to run an Absentee Report to see if it will produce the early voting, absentee and EBD ballots. We will also need the Provisional information as well.

Thanks,
Pamela

From: Evans, Joseph
Sent: Monday, June 03, 2019 11:31 AM
To: Bodison, Mariska; Benjamin, Sharon; Gilstrap, Derrick
Cc: Barron, Richard L.; Coman, Pamela
Subject: RE: ORR 2965-19

Pam is checking on whether this data can be pulled from ENet.

[cid:image001.png@01D51AE6.AD2067C0]

Blake Evans
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Department of Registration & Elections
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Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |

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FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

From: Bodison, Mariska
Sent: Monday, June 03, 2019 11:16 AM
To: Evans, Joseph; Benjamin, Sharon; Gilstrap, Derrick
Cc: Barron, Richard L.
Subject: RE: ORR 2965-19

Good Morning All,

Update needed?

From: Bodison, Mariska
Sent: Friday, May 31, 2019 8:21 AM
To: Evans, Joseph; Benjamin, Sharon (Sharon.Benjamin@fultoncountyga.gov); Gilstrap, Derrick
Cc: Barron, Richard L.
Subject: ORR 2965-19
Importance: High

Good Morning All,

Please respond with responsive records.

On 5/30/2019 2:34:27 PM, System Generated Message to [redacted]

Body: Dear Ms. Keisha Carey:

Thank you for submitting an Open Records Request to Fulton County, Georgia.

The County received your Open Records Act request dated May 30, 2019 and has assigned the reference number R002965-053019 for tracking purposes.

Record(s) Requested: If you look at the attached document there were a total of 7, 378 votes casted, by precinct, in the Runoff Election between myself, Keisha Carey and my then opponent Byron Amos for Atlanta BOE District 2, on the date of December 5, 2017. I downloaded the attached report from the Fulton County website. What I am seeking are all the names and mailing addresses of these 7, 378 voters who participated in this election by precinct through open records. I have already spoken with the Georgia Secretary of State's office and they do not have this level of detailed information due to this was not a Statewide race. Please send this information to me via email. [redacted] Thanks

We will send out the request to the appropriate department(s). If you should have any questions or concerns about the requested documents, please feel free to contact the Fulton County Open Records team. If there should be a cost associated with the Open Records Request we will contact you in a timely manner.

Fulton County has a new Open Records Center that allows you to submit and track Open Records Act requests. Please visit the link below to monitor request progress and submit future requests.

Open Records Center<https://fultoncountyga.mycusthelp.com/WEBAPP/_rs/RequestEdit.aspx?rid=12906&coid=>

[cid:image001.png@01D51AE6.AD2067C0]

Mariska Bodison

AMERICAN OVERSIGHT

Executive Assistant
Department of Registration & Elections
404-612-7027 (office)
404-612-2545 (fax)
Connect with Fulton County:
Website<http://www.fultoncountyga.gov/> | Facebook<https://www.facebook.com/FultonInfo> |
Twitter<https://www.twitter.com/FultonInfo> | Instagram<https://www.instagram.com/FultonInfo> |
FGTV<http://www.fultoncountyga.gov/pl-watch-fgtv> | #OneFulton E-
News<http://www.fultoncountyga.gov/subscribe-to-fc-news>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted] Evans, Joseph; [redacted]
**Subject:** RE: Paper auditing
**Date:** Friday, August 30, 2019 12:38:00 PM

---

At some point, we will, but I expect it won't be until either the December conference or closer to March. I am unsure. The SOS has had little contact with the counties since the purchase.

**From:** Mark Wingate [redacted]
**Sent:** Friday, August 30, 2019 12:36 PM
**To:** Barron, Richard L.; Evans, Joseph; [redacted]
**Subject:** Paper auditing

Director, will y'all be briefed on this process so we all can learn?

https://www.linkedin.com/posts/chris-harvey-a879375_georgia-officials-learn-how-to-audit-paper-activity-6572951039299854336-aGUR

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**From:** Barron, Richard L.
**To:** Corbitt, Jessica; Evans, Joseph; McCloud, Brenda
**Cc:** Majors, April; Thomas, Gregory; Balogh, Priscilla; English, Marcelle; Carver, Darryl
**Subject:** RE: Photograher
**Date:** Thursday, July 18, 2019 10:56:00 AM
**Attachments:** image001.png

---

Some of us will be gone on Thursday for a federal court hearing. But, you can arrange it for any day, really.

---

**From:** Corbitt, Jessica
**Sent:** Wednesday, July 17, 2019 7:43 PM
**To:** Barron, Richard L.; Evans, Joseph; McCloud, Brenda
**Cc:** Majors, April; Thomas, Gregory; Balogh, Priscilla; English, Marcelle; Carver, Darryl
**Subject:** Photograher

Rick: Hope you had a great vacation.
We are working on the new website and would like to see if we could set up some days to stage some photos of a few things like an absentee ballot application, the voting machines themselves, one of your early voting signs, etc. We need specific wide angles so if we could stage them it would be a big help. Is there a day next week that might work for you all?

Thanks so much.

-Jessica

FULTON COUNTY

Jessica A. Corbitt-Dominguez
Director, Department of External Affairs
Fulton County Government
404-612-8303 (office)
404-713-5990 (cell)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Harris, Johnny; Evans, Joseph
**Cc:** Benjamin, Sharon
**Subject:** RE: poll worker recruitment
**Date:** Friday, April 5, 2019 11:44:13 AM

---

Yes. We'll meet Monday. Get better first.

_____

From: Harris, Johnny
Sent: Friday, April 05, 2019 9:57 AM
To: Evans, Joseph
Cc: Barron, Richard L.; Benjamin, Sharon
Subject: Re: poll worker recruitment

Rick,

I have some recruitment ideas, but the problem is how do we determine who is not fit to work or is best fit to work. We need more time to evaluate the poll officials to test them in different situations. Recruitment is really not the issue. Can we meet Monday, if everyone is available.

Thanks

Johnny

Sent from my iPhone

> On Apr 5, 2019, at 7:42 AM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> Hey Rick,
>
> Johnny, Sharon, and I talked about changes to poll worker training last week, and we wanted to talk with you about them.
>
> We have only talked about recruitment a little bit. I know Johnny is wanting to rotate some people out of poll manager positions who are not able to keep up with the demands of the job.
>
> Let me know when's a good time for you to talk today and I'll give you a call. Johnny requested today off. Sharon may be in depending on how she's feeling after her injury yesterday.
>
> I am sick, but will see if I get to feeling well enough later in the day to come in. Regardless, you can call me anytime.
>
> Blake
>
> Sent from my iPhone
>
>> On Apr 5, 2019, at 2:54 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>
>> Mark Wingate wants a briefing at the BRE meeting regarding poll recruitment. The following is what he wrote to Mary Carole. We can talk about this tomorrow.
>>
>> "The Republican side is doing what they can to recruit, not large volumes. I am a believer we need to find new workers and in some cases rotate those that have long ties to one precinct. Yes, all new ideas from the DRE should be presented."

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Harris, Johnny; Benjamin, Sharon
**Subject:** RE: poll worker recruitment
**Date:** Friday, April 5, 2019 11:47:17 AM

---

We'll meet Monday.

_____

From: Evans, Joseph
Sent: Friday, April 05, 2019 7:42 AM
To: Barron, Richard L.
Cc: Harris, Johnny; Benjamin, Sharon
Subject: Re: poll worker recruitment

Hey Rick,

Johnny, Sharon, and I talked about changes to poll worker training last week, and we wanted to talk with you about them.

We have only talked about recruitment a little bit. I know Johnny is wanting to rotate some people out of poll manager positions who are not able to keep up with the demands of the job.

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I am sick, but will see if I get to feeling well enough later in the day to come in. Regardless, you can call me anytime.

Blake

Sent from my iPhone

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>
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> "The Republican side is doing what they can to recruit, not large volumes. I am a believer we need to find new workers and in some cases rotate those that have long ties to one precinct. Yes, all new ideas from the DRE should be presented."

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** [redacted]
**Cc:** Benjamin, Sharon; David Burge; Evans, Joseph; Husserl, James; [redacted]; McCloud, Brenda; Oshikoya, Hakeem; [redacted] Whitmore, Sharon;
**Subject:** Re: Potential additional September early voting site
**Date:** Wednesday, August 21, 2019 12:02:10 PM

---

I'll let Blake answer. I believe the answer is no.

Sent from my iPhone

On Aug 21, 2019, at 11:59 AM, Mark Wingate <[redacted] wrote:

> Thank you Rick and Blake. Did any Muni get a sizable cost increase?
>
> On Wed, Aug 21, 2019 at 11:58 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>> Yes. We have to send an amendment to the contract to all municipalities. I believe we made it final and it was sent yesterday.
>>
>> Sent from my iPhone
>>
>> On Aug 21, 2019, at 11:55 AM, Mark Wingate <[redacted] wrote:
>>
>>> Is staff reworking all of the muni's costs for November based on the new formula?
>>>
>>> On Wed, Aug 21, 2019 at 11:53 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>>> They made it effective now.
>>>>
>>>> Sent from my iPhone
>>>>
>>>> On Aug 21, 2019, at 11:48 AM, Mark Wingate <[redacted] wrote:
>>>>
>>>>> Director, with the BOC's decision, the Department obviously did not budget this development for this year, so have you been given any guidance? I was under the impression that the new formula was a 2020 budget issue. There is no financial impact to the muni's for this November election?
>>>>>
>>>>> On Wed, Aug 21, 2019 at 11:00 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>>>>> I'm at the SEB, but Mariska received this letter

AMERICAN OVERSIGHT

from Commissioner Pitts this morning. Two days ago he called me and seemed to agree with the decision of the BRE for three early voting sites for September and October.

CT Martin is outside Commissioner District 6. They have indicated to Sharon they would have to cancel many events in the room we use to accommodate voting.

Southwest Library is an option. I directed Blake and Sharon to research this location earlier this morning after speaking to Vernetta last evening.

We will keep you updated on this matter.

With the BOC'S decision last week to set a fee for municipalities and school districts based on the number of registered voters in a jurisdiction, we are going to refund APS nearly $100,000 for their election and runoff. This will impact the budget we have for this election significantly unless the County gives us a significant sum to fund the elections. Adding another early voting site is going to cost about $20,000-$25,000. Coupling that with the loss of funds from APS hits us hard.

I will request that Finance, Blake and Brenda work together to come up with deficient funds, especially for this added early voting site.

Rick

Sent from my iPhone

Begin forwarded message:

> **From:** "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
> **Date:** August 21, 2019 at 10:23:45 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: RE: Potential additional September early voting site**
>
> FYI

AMERICAN OVERSIGHT

-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, August 21, 2019 10:15 AM
To: Bodison, Mariska
Subject: Re: Potential additional September early voting site

What does it say?

Sent from my iPhone

> On Aug 21, 2019, at 10:14 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:
>
> Commissioner Pitts staff dropped off a sealed letter.
>
> -----Original Message-----
>
> From: Barron, Richard L.
>
> Sent: Wednesday, August 21, 2019 10:12 AM
>
> To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; McCloud, Brenda
>
> Cc: Mary Carole Cooney
>
> Subject: Potential additional September early voting site
>
> Please research possibility of SW Library for early voting. Whether for three weeks or less. A group is planning to speak at the

AMERICAN OVERSIGHT

BOC meeting tomorrow during public comment. City of Atlanta councilmember Andrea Boone has contacted Chairman Pitts and Vernetta. In addition, Commissioner Arrington had asked for it.

Sent from my iPhone

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
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--
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Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Mark Wingate
**Cc:** Benjamin, Sharon; David Burge; Evans, Joseph; Husserl, James; [redacted]; McCloud, Brenda; Oshikoya, Hakeem; [redacted]; Whitmore, Sharon;
**Subject:** Re: Potential additional September early voting site
**Date:** Wednesday, August 21, 2019 11:57:56 AM

---

Yes. We have to send an amendment to the contract to all municipalities. I believe we made it final and it was sent yesterday.

Sent from my iPhone

On Aug 21, 2019, at 11:55 AM, Mark Wingate <[redacted]> wrote:

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Sent from my iPhone

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> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
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> FYI
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> Sent: Wednesday, August 21, 2019 10:15 AM
> To: Bodison, Mariska
> Subject: Re: Potential additional September early voting site
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> What does it say?
>
> Sent from my iPhone
>
> > On Aug 21, 2019, at 10:14 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:
> >
> > Commissioner Pitts staff dropped off a

AMERICAN OVERSIGHT

sealed letter.

-----Original Message-----

From: Barron, Richard L.

Sent: Wednesday, August 21, 2019 10:12 AM

To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; McCloud, Brenda

Cc: Mary Carole Cooney

Subject: Potential additional September early voting site

Please research possibility of SW Library for early voting. Whether for three weeks or less. A group is planning to speak at the BOC meeting tomorrow during public comment. City of Atlanta councilmember Andrea Boone has contacted Chairman Pitts and Vernetta. In addition, Commissioner Arrington had asked for it.

Sent from my iPhone

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Mark Wingate
**Cc:** Benjamin, Sharon; David Burge; Evans, Joseph; Husserl, James; [redacted]; McCloud, Brenda; Oshikoya, Hakeem; [redacted]; Whitmore, Sharon;
**Subject:** Re: Potential additional September early voting site
**Date:** Wednesday, August 21, 2019 11:53:06 AM

---

They made it effective now.

Sent from my iPhone

On Aug 21, 2019, at 11:48 AM, Mark Wingate <[redacted] wrote:

> Director, with the BOC's decision, the Department obviously did not budget this development for this year, so have you been given any guidance? I was under the impression that the new formula was a 2020 budget issue. There is no financial impact to the muni's for this November election?
>
> On Wed, Aug 21, 2019 at 11:00 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> > I'm at the SEB, but Mariska received this letter from Commissioner Pitts this morning. Two days ago he called me and seemed to agree with the decision of the BRE for three early voting sites for September and October.
> >
> > CT Martin is outside Commissioner District 6. They have indicated to Sharon they would have to cancel many events in the room we use to accommodate voting.
> >
> > Southwest Library is an option. I directed Blake and Sharon to research this location earlier this morning after speaking to Vernetta last evening.
> >
> > We will keep you updated on this matter.
> >
> > With the BOC'S decision last week to set a fee for municipalities and school districts based on the number of registered voters in a jurisdiction, we are going to refund APS nearly $100,000 for their election and runoff. This will impact the budget we have for this election significantly unless the County gives us a significant sum to fund the elections. Adding another early voting site is going to cost about $20,000-$25,000. Coupling that with the loss of funds from APS hits us hard.
> >
> > I will request that Finance, Blake and Brenda work together to come up with deficient funds, especially for this added early voting site.
> >
> > Rick
> >
> > Sent from my iPhone
> >
> > Begin forwarded message:

AMERICAN OVERSIGHT

**From:** "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
**Date:** August 21, 2019 at 10:23:45 AM EDT
**To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
**Subject: RE: Potential additional September early voting site**

FYI

-----Original Message-----
From: Barron, Richard L.
Sent: Wednesday, August 21, 2019 10:15 AM
To: Bodison, Mariska
Subject: Re: Potential additional September early voting site

What does it say?

Sent from my iPhone

> On Aug 21, 2019, at 10:14 AM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:
>
> Commissioner Pitts staff dropped off a sealed letter.
>
> -----Original Message-----
>
> From: Barron, Richard L.
>
> Sent: Wednesday, August 21, 2019 10:12 AM
>
> To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; McCloud, Brenda
>
> Cc: Mary Carole Cooney
>
> Subject: Potential additional September early voting site
>
> Please research possibility of SW Library for early voting. Whether for three weeks or less. A group is planning to speak at the BOC meeting tomorrow during public comment. City of Atlanta councilmember Andrea Boone has contacted Chairman Pitts and Vernetta. In addition, Commissioner

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Sent from my iPhone

--
Mark Wingate
404-229-8427
Fulton County Board of Registration & Elections
Chairman, Fulton County GOP Chairman's Council
Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Mark Wingate
**Cc:** Benjamin, Sharon; David Burge; Evans, Joseph; Husserl, James; [redacted] McCloud, Brenda; Oshikoya, Hakeem; [redacted]; Whitmore, Sharon;
**Subject:** Re: Potential additional September early voting site
**Date:** Wednesday, August 21, 2019 12:05:19 PM

---

It was an initiative by Commissioner Hausmann.

Sent from my iPhone

On Aug 21, 2019, at 12:04 PM, Mark Wingate <[redacted] wrote:

> So that I continue my education, I am interested on how the BOC enacts these type changes without the conferring and agreement with the FCBRE.
>
> On Wed, Aug 21, 2019 at 12:02 PM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>> I'll let Blake answer. I believe the answer is no.
>>
>> Sent from my iPhone
>>
>> On Aug 21, 2019, at 11:59 AM, Mark Wingate <[redacted] wrote:
>>
>>> Thank you Rick and Blake. Did any Muni get a sizable cost increase?
>>>
>>> On Wed, Aug 21, 2019 at 11:58 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>>> Yes. We have to send an amendment to the contract to all municipalities. I believe we made it final and it was sent yesterday.
>>>>
>>>> Sent from my iPhone
>>>>
>>>> On Aug 21, 2019, at 11:55 AM, Mark Wingate <[redacted] wrote:
>>>>
>>>>> Is staff reworking all of the muni's costs for November based on the new formula?
>>>>>
>>>>> On Wed, Aug 21, 2019 at 11:53 AM Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>>>>>> They made it effective now.

AMERICAN OVERSIGHT

Sent from my iPhone

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> Director, with the BOC's decision, the Department obviously did not budget this development for this year, so have you been given any guidance? I was under the impression that the new formula was a 2020 budget issue. There is no financial impact to the muni's for this November election?
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Rick

Sent from my iPhone

Begin forwarded message:

> **From:** "Bodison, Mariska" <Mariska.Bodison@fultoncountyga.gov>
> **Date:** August 21, 2019 at 10:23:45 AM EDT
> **To:** "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>
> **Subject: RE: Potential additional September early voting site**
>
> FYI
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Wednesday, August 21, 2019 10:15 AM
> To: Bodison, Mariska
> Subject: Re: Potential additional September early voting site
>
> What does it say?
>
> Sent from my iPhone

AMERICAN OVERSIGHT

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Commissioner Pitts staff dropped off a sealed letter.

---

Original Message---

--

From: Barron, Richard L.

Sent: Wednesday, August 21, 2019 10:12 AM

To: Evans, Joseph; Bodison, Mariska; Benjamin, Sharon; McCloud, Brenda

Cc: Mary Carole Cooney

Subject: Potential additional September

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early
voting site

Please
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Library for
early
voting.
Whether
for three
weeks or
less. A
group is
planning to
speak at the
BOC
meeting
tomorrow
during
public
comment.
City of
Atlanta
councilmember
Andrea
Boone has
contacted
Chairman
Pitts and
Vernetta.
In addition,
Commissioner
Arrington
had asked
for it.

Sent from
my iPhone

--
Mark Wingate
404-229-8427
Fulton County Board of Registration
& Elections
Chairman, Fulton County GOP

AMERICAN OVERSIGHT

> > > Chairman's Council
> > > Chairman, Fulton GOP HD 49
> > > Board Member, Alpharetta
> > > Development Authority
>
> > --
> > Mark Wingate
> > 404-229-8427
> > Fulton County Board of Registration & Elections
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Chairman, Fulton GOP HD 49
Board Member, Alpharetta Development Authority

AMERICAN OVERSIGHT

| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | McCloud, Brenda |
| **Cc:** | Evans, Joseph; Ringer, Cheryl; Lowman, David |
| **Subject:** | RE: Qualifying Fee 2019 BOC D6 Spec - Legal Organ |
| **Date:** | Monday, May 6, 2019 5:27:00 PM |
| **Attachments:** | image001.png |

[redacted]

**From:** McCloud, Brenda
**Sent:** Monday, May 06, 2019 4:32 PM
**To:** Barron, Richard L.
**Cc:** Evans, Joseph; Ringer, Cheryl; Lowman, David
**Subject:** Qualifying Fee 2019 BOC D6 Spec - Legal Organ

For your review, find attached the draft Notice of Qualifying Fee for BOC D6 Special Election.

Thanks.


FULTON COUNTY

*Brenda E McCloud*
Administrative Manager – R&E
Department of Registration & Elections
404-612-7099 (office)
404-731-0526 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** McCloud, Brenda
**Subject:** RE: Question - : Milton Revised Invoice for 2019 Election
**Date:** Wednesday, July 17, 2019 12:04:00 PM
**Attachments:** image001.png
image002.png
image003.png
image004.png
image005.png
image006.png

---

That's fine, but I don't want her bringing it up in the meeting today.

---

**From:** McCloud, Brenda
**Sent:** Tuesday, July 16, 2019 6:06 PM
**To:** Barron, Richard L.
**Subject:** FW: Question - : Milton Revised Invoice for 2019 Election

---

**From:** Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
**Sent:** Tuesday, July 16, 2019 5:24 PM
**To:** Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** Question - : Milton Revised Invoice for 2019 Election

Good Morning Blake:

This is absolutely awesome news! Our elected officials and city manager will be very pleased with this reduction.

Quick question, in 4.3 i) of the IGA between Fulton and the City of Milton it states:

"The City will pay the County the Sum determined in Exhibit B for the election to be maintained in a separate account. Said amount is due ninety (90) days prior to Election Day."

Since the runoff election (which we may not need) is scheduled for December 3rd, can we pay the $68,124 on or before September 3, 2019? (90 days before the election)?

Thank you so much for your consideration and working so diligently to find cost-savings for our municipality. Have a great day. Sudie

**Sudie AM Gordon, CMC**

AMERICAN OVERSIGHT

*City Clerk*

**2006 Heritage Walk, Milton, GA 30004**
678-242-2522 (O)
www.cityofmiltonga.us

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---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Monday, July 15, 2019 3:03 PM
**To:** Sudie Gordon <Sudie.Gordon@cityofmiltonga.us>
**Cc:** McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov>
**Subject:** Milton Revised Invoice for 2019 Election

Ms. Gordon,

Good afternoon! I am emailing with some good news on this Monday afternoon.

Our office has been working diligently to find ways to reduce costs for the 2019 municipal elections. Through having discussions with members of our Board of Registration and Elections, members of the Board of Commissioners, and other county departments, we have been able to significantly reduce costs.

One of the major ways we were able to reduce costs was by decreasing the number of early voting sites, days, and hours. We are budgeting for a maximum of 9 locations, and we are no longer planning to have weekend voting. We will provide you with more information later this week.

Attached is a revised Exhibit B and a revised invoice. Please let me know if you have any questions or concerns.

Thank you!

**Blake Evans**

AMERICAN OVERSIGHT

Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** RE: Questions from City of Milton Election Agreement and Cost Estimate
**Date:** Friday, June 21, 2019 10:07:44 AM

---

That is a good response. I'd add that early voting is shared by everyone in the county because voters can go anywhere rather than having to vote in the municipality.

You have a there down below rather than their for your future responses. :)

---

From: Evans, Joseph
Sent: Friday, June 21, 2019 8:40 AM
To: Barron, Richard L.
Subject: FW: Questions from City of Milton Election Agreement and Cost Estimate

FYI – Sudie Gordon of Milton sent an email concerning the cost. My response to her is below. Alpharetta and East Point have also contacted me.

[cid:image001.png@01D52806.F2AB11F0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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From: Evans, Joseph
Sent: Friday, June 21, 2019 8:05 AM
To: 'Sudie Gordon'
Cc: McCloud, Brenda
Subject: RE: Questions from City of Milton Election Agreement and Cost Estimate

Ms. Gordon,

Good morning! I will do my best to address your concerns in this email.

First, in regards to the timeline, we can make arrangements to receive your executed agreements around the end of July. That should not be a problem.

Second, I am positive that the candidates will be considered at-large for future elections.

Third, please see the attachments for information regarding the cost of the election. The attachment includes a break-down of costs for the City of Milton, and it also includes information about the percentage of costs for each city. Also, please keep in mind that unused funds will be reimbursed to cities following the elections.

In regards to your question about Alpharetta's estimate compared to Milton's estimate. Alpharetta's city code (section 5.16) states that candidates only need to receive a plurality of votes cast to become elected. That means there is zero chance that Alpharetta will have a runoff; therefore, there cost estimate does not include a runoff. The City of Milton's cost estimate does include a runoff. Usually, the invoice includes the amount needed for a runoff because, if there is a runoff, we will need those funds within three weeks after the general election to begin early voting for the runoff.

Also, here are a few reasons the cost is higher than 2015 and 2017:

1. The City of Atlanta was involved in the 2015 and 2017 elections, so the cost was distributed across many more voters. If Atlanta joins the elections this year, the cost for Milton will decrease significantly.

2. We now do Head of Household mailings before major elections. These mailings are to provide important election information to each household eligible for an election. Since starting these mailings, we have received positive responses from voters and others in the community.

3. We have researched best practices related to poll worker training to try to improve voter experiences by better preparing our poll workers. We have decided to require more hands-on training for our poll workers. Since we are increasing hands-on training, we will need to pay more per election for class instructors, class assistants, and other temporary employees who will assist with the classes.

4. We have also received requests to increase Election Day security, and we have been discussing the best way to do that without raising costs too much. We do anticipate that costs will increase some, however.

Finally, I will discuss the runoff payment timing with our team before responding to that concern.

If you think of any other questions or concerns, please let us know.

Thank you!

[cid:image001.png@01D52806.F2AB11F0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
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AMERICAN OVERSIGHT

From: Sudie Gordon [mailto:Sudie.Gordon@cityofmiltonga.us]
Sent: Thursday, June 20, 2019 4:30 PM
To: Evans, Joseph
Cc: McCloud, Brenda
Subject: Questions from City of Milton Election Agreement and Cost Estimate

Good Afternoon:

Thank you for sending the City of Milton's Agreement and Cost Estimate. This email will confirm that the following is correct:

Contest(s) to be held: At-Large City Council Districts 1/Post 2, District 2/Post 2 and District 3/Post 2
Voters to be included in the City of Milton Elections: ALL CITY OF MILTON VOTERS
The City of Milton Voters will be voting for the three districts at-large – all voters can vote for each district.

There was an error with the election process last year and during the special election we had one candidate on the ballot (from District 1/Post 2). Fulton County Elections only allowed residents who lived in District 1/Post 2 to vote for the candidate BUT all voters residing in the City were supposed to be able to vote. Dwight and Richard assured us the electors moving forward were at-large.

Since a City Ordinance must accompany the FCDRE agreement, this legislation must run through our elected officials with two council agenda reads and finally ratification. Our next scheduled council meeting is July 8th and then the vote would take place on July 22nd. Since we just received the elections contract today, after July 22nd is the soonest that we can get you the contract.

The cost of the elections for the City of Milton seems extremely high. The estimate for Milton is higher than Alpharetta's and they have twice the # of registered voters than Milton? Will you please send an itemized break-down of the estimated costs and also a listing of other cities which will be utilizing FCDRE for elections this year so we may see the prorate percentages assigned.

Typically we do not prepay the Run-off portion of the estimate since we have never had a runoff and do not expect one this year.

Thank you in advance for your help with these matters. We are looking forward to working with you this year again. Sudie

Sudie AM Gordon, CMC
City Clerk

2006 Heritage Walk, Milton, GA 30004
678-242-2522 (O)
www.cityofmiltonga.us<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.cityofmiltonga.us_&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=Oli6k9Vkq7S49Cuh0aXXJHtHBEpigWho2B0em5BzZfg&s=OIqTjm4CtRgSHI2Iikv38OJfmI2Oc0lke49C3pvh7i4&e=>

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[cid:image003.png@01D52806.F2AB11F0]<https://urldefense.proofpoint.com/v2/url?u=https-3A__www.facebook.com_pages_The-2DCity-2Dof-2DMilton_130465006992408-3Fref-3Dts&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=Oli6k9Vkq7S49Cuh0aXXJHtHBEpigWho2B0em5BzZfg&s=6nyVaFIh6Ct4PSYwEFolF7vsXBvq6tvVeQ2a_ctK0bg&e=>
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[cid:image005.png@01D52806.F2AB11F0] <https://urldefense.proofpoint.com/v2/url?u=https-3A__twitter.com_cityofmiltonga&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=Oli6k9Vkq7S49Cuh0aXXJHtHBEpigWho2B0em5BzZfg&s=2BCsQJMfq4zNLpIQ0a-qjqy4MudeZMTa8-sETUnnmWQ&e=>
[cid:image006.png@01D52806.F2AB11F0] <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.youtube.com_user_CityofMiltonGeorgia&d=DwMFAg&c=HPJvcKF4Kk5Wqru1T_u_fOsw8NVQVa3gp0ReMdlciXw&r=UsoBTKkTzYIEs5R9XU_Iq448m5Otx2k8I-oaDoTeYpQ&m=Oli6k9Vkq7S49Cuh0aXXJHtHBEpigWho2B0em5BzZfg&s=2PszDYJHwzwdSWT2ezmg9OY2wbBXdGrr-UTuHvCdF3A&e=>

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Have a problem, question, comment, complaint or compliment?
We want to hear about it! For prompt assistance, call 678.242.2500 or e-mail us at info@cityofmiltonga.us<mailto:info@cityofmiltonga.us>.

From: Evans, Joseph <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
Sent: Thursday, June 20, 2019 7:53 AM
To: Sudie Gordon <Sudie.Gordon@cityofmiltonga.us<mailto:Sudie.Gordon@cityofmiltonga.us>>
Cc: McCloud, Brenda <Brenda.McCloud@fultoncountyga.gov<mailto:Brenda.McCloud@fultoncountyga.gov>>
Subject: City of Milton Election Agreement and Cost Estimate

Dear Ms. Gordon,

I hope you are doing well! Attached you will find the following documents: 1) A letter from Director Barron with important information about the 2019 municipal elections; 2) An agreement for our Department to conduct your city's 2019 election; and 3) An invoice for the projected amount we need to conduct your municipal elections (This invoice is the Agreement's Exhibit B.).

Below is a cost estimate. The cost estimate is subject to change, and it is based on our office conducting elections for ten municipalities. We have been working closely with the City of Atlanta to determine whether they will need us to conduct an election in November. Currently, we have not received definitive plans from them; therefore, we are proceeding under the assumption that the City of Atlanta will not be holding an election. If Atlanta joins the November elections, then we will make adjustments at that time.

Cost estimate:
November Special Election - $154,545.00
December Runoff Election - $112,063.00
Grand Total - $266,608.00

Please verify the following information:
Contest(s) to be held: At-Large City Council Districts 1, 2, and 3 Post 2
Voters to be included in the City of Milton Elections: ALL CITY OF MILTON VOTERS

AMERICAN OVERSIGHT

We would like to receive three executed contracts from your municipality by close of business on July 5, 2019. If you believe you will have difficulty meeting this deadline, please let us know as soon as possible.

If you have any questions or concerns, please email or call Brenda McCloud at brenda.mccloud@fultoncountyga.gov<mailto:brenda.mccloud@fultoncountyga.gov> or 404-612-7099, or you can contact me.

Thank you!

[cid:image001.png@01D52806.F2AB11F0]

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Majors, April
**Cc:** Evans, Joseph; McCloud, Brenda
**Subject:** Re: Quote from Chairman - Special Election Seat
**Date:** Wednesday, May 15, 2019 3:20:38 PM

---

Ok.

Sent from my iPhone

On May 15, 2019, at 3:12 PM, Majors, April <April.Majors@fultoncountyga.gov> wrote:

> Are the dates and time correct?
>
> ---
>
> **From:** Majors, April
> **Sent:** Wednesday, May 15, 2019 3:12 PM
> **To:** Corbitt, Jessica <Jessica.Corbitt@fultoncountyga.gov>; Thomas, Harriet <Harriet.Thomas@fultoncountyga.gov>
> **Cc:** Carver, Darryl <darryl.carver@fultoncountyga.gov>
> **Subject:** RE: Quote from Chairman - Special Election Seat
>
> Edit made:
>
> ## Fulton County Board of Commissioners set Qualifying Fee for Special Election to fill Commission District 6 Seat
>
> *Election Day to fill vacancy will be Tuesday, Sept. 17*
>
> **ATLANTA** – In accordance with Georgia law, the Fulton County Board of Commissioners voted to approve the qualifying fee for candidates who will seek to fill the unexpired term ending Dec. 31, 2020 of the late Commissioner Emma I. Darnell, District 6. The Election Day to fill this vacancy will be Tuesday, Sept. 17, and, if necessary, the Runoff will be Tuesday, Oct. 15.
>
> "While it will be impossible to replace the late Commissioner Darnell, it is important to hold the election to fill the District 6 seat at the earliest opportunity, and I fully expect that an array of candidates will be interested," said Fulton County Board of Commissioners' Chairman Robb Pitts. "Until the time that a new Commissioner is elected, it will be my responsibility, along with the late Commissioner's staff, to ensure that District 6 continues to be represented."
> The Qualifying Fee to run for this office has been set at $1,050. The qualifying period will be:
>
> Monday, June 24 9 a.m. – 4:30 p.m.
> Tuesday, June 25 9 a.m. – 4:30 p.m.
> Wednesday, June 26 9 a.m. – 4:30 p.m.
> Thursday, June 27 9 a.m. – 4:30 p.m.
> Friday, June 28 9 a.m. – Noon

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Interested District 6 residents are encouraged to visit the following location, during the specified period, to complete the qualifying process:

Fulton County Department of Registration and Elections
Fulton County Government Center – Public Safety Building
130 Peachtree, Street SW, Suite 2186
Atlanta, GA 30303

For more information about the District 6 Special Election, please visit www.fultonelections.com or call 404-612-7020.

*For more Fulton County news, sign up for the weekly e-newsletter #OneFulton at https://goo.gl/Nb1L84. You can also visit Fulton County's website at www.fultoncountyga.gov or connect with Fulton County government on Twitter at @FultonInfo or Facebook at @fultoninfo.*

---

**From:** Corbitt, Jessica
**Sent:** Wednesday, May 15, 2019 3:10 PM
**To:** Thomas, Harriet <Harriet.Thomas@fultoncountyga.gov>
**Cc:** Majors, April <April.Majors@fultoncountyga.gov>
**Subject:** RE: Quote from Chairman - Special Election Seat

THANK YOU!

---

**From:** Thomas, Harriet
**Sent:** Wednesday, May 15, 2019 3:10 PM
**To:** Corbitt, Jessica
**Subject:** RE: Quote from Chairman - Special Election Seat

Following edit: …..it is important to hold the election to fill the District 6 **seat ……**

..

---

**From:** Corbitt, Jessica
**Sent:** Wednesday, May 15, 2019 3:03 PM
**To:** Majors, April <April.Majors@fultoncountyga.gov>; Thomas, Harriet <Harriet.Thomas@fultoncountyga.gov>
**Cc:** Carver, Darryl <Darryl.Carver@fultoncountyga.gov>
**Subject:** Quote from Chairman - Special Election Seat
**Importance:** High

The Chairman called me with his quote for the release about the special election. Harriet – see if this looks OK to you.

"While it will be impossible to replace the late Commissioner Darnell, it is important to hold the election to fill the District 6 at the earliest opportunity, and I fully expect that

AMERICAN OVERSIGHT

an array of candidates will be interested," said Fulton County Board of Commissioners' Chairman Robb Pitts. "Until the time that a new Commissioner is elected, it will be my responsibility, along with the late Commissioner's staff, to ensure that District 6 continues to be represented."

Jessica A. Corbitt-Dominguez
Director, Department of External Affairs
Fulton County Government
<image001.png>404-612-8303 (office)
404-713-5990 (cell)
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Benjamin, Sharon; Harris, Johnny
**Subject:** Re: Regarding Changes to Online Training
**Date:** Wednesday, May 15, 2019 2:43:20 PM

---

Definitely.

Sent from my iPhone

On May 15, 2019, at 2:25 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Rick,
>
> Are you good with us proceeding with the changes to online training for September and November? According to the invoice, we won't owe anything after our discount is applied.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png>404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
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>
> ---
>
> **From:** Kristen Osborne [mailto:kristen.osborne@scytl.com]
> **Sent:** Tuesday, May 14, 2019 4:07 PM
> **To:** Evans, Joseph
> **Cc:** Harris, Johnny; Leanne Tillaart; Carlene Reeves; Barron, Richard L.
> **Subject:** RE: Regarding Changes to Online Training
>
> Hi Blake,
>
> Please find attached the two work orders that you requested. The work order labeled **FUL1901** corresponds to your most recently-requested edits, and **FUL1902** corresponds to the changes we'll need to make based on the new voting system. Please let us know if you have any questions after you've reviewed the work orders, and if not, please sign and send them back. Once we receive the signed FUL1901, we'll get started on those changes.
>
> Best regards,
>
> **Kristen Osborne**
> Training and Development Manager
> SCYTL
>
> P/ 813 865 7542

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---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, May 10, 2019 3:21 PM
**To:** Kristen Osborne <kristen.osborne@scytl.com>
**Cc:** Harris, Johnny <Johnny.Harris@fultoncountyga.gov>; Leanne Tillaart <leanne.tillaart@scytl.com>; Carlene Reeves <carlene.reeves@scytl.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
**Subject:** RE: Regarding Changes to Online Training

Kristen,

Thanks for the quick response! Once we have our new voting system, we would use our county's video production team to produce a series of videos that could be used for the online training. We should not need Scytl to provide a photographer or videographer.

<image001.png>

**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Kristen Osborne [mailto:kristen.osborne@scytl.com]
**Sent:** Friday, May 10, 2019 2:39 PM
**To:** Evans, Joseph
**Cc:** Harris, Johnny; Leanne Tillaart; Carlene Reeves
**Subject:** RE: Regarding Changes to Online Training

Hi Blake,

We really appreciate you taking the time to explain your needs for your upcoming training cycles and what updates you're looking to make to the online training. We always aim to make the online election training we develop as useful and effective as possible, while meeting your training needs/goals. That being said, we'll work on updating the work orders based on the information you provided below. We do have one question for you. When we first implemented your online training, we visited your office to conduct a video shoot to collect all of the photo and video assets we'd need to

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build the online training. We saw you mentioned that you would be recording the welcome video of Rick; were you also planning on taking any new photos/videos that we'd need? Or would you like us to provide the photographer and videographer for a new shoot? If yes, and with your estimate of about 25-30 minutes of developed online content, we'd only need a day (maybe less) to conduct the shoot. Once we have your clarification on that piece, we'll put together the work orders.
We look forward to getting your training updated for you.

Have a great weekend,

**Kristen Osborne**
Training and Development Manager
SCYTL

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---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, May 10, 2019 2:10 PM
**To:** Kristen Osborne <kristen.osborne@scytl.com>
**Cc:** Harris, Johnny <Johnny.Harris@fultoncountyga.gov>
**Subject:** FW: Regarding Changes to Online Training

Kristen,

Thank you for the email below. We have talked with our team, and we would like 2 price quotes.

First quote:

We have two elections coming up later this year, and we will need to train poll workers on our current equipment. For those elections, we are thinking we will want to make the changes Johnny sent to you, but we'd like to see a quote first. The changes Johnny sent should only require editing the content you already have. In the quote estimate, you can apply the 20 hours of free editing that we receive annually.

Second quote:

We would like another quote of how much it would cost to revise our online training to fit the new voting system. However, we want the online portion of training to only include one course that can be completed in about 25 to 30 minutes. In the work order

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sent to Rick, the estimate included 4 courses (Election Day Experience, Election Day Standards, New ePollbook, and New Voting Machines). We are making significant changes to our training by requiring more hands-on learning and less online learning. For this reason, we think having just one online course will help us meet our objectives.

In regards to the one online course that we want for our new voting system, we would like for it to include a recorded welcome from Rick (we will record the video), information about what to expect on Election Day, an introduction to the poll worker team members, an overview of the equipment, and an overview of the different stations inside the polling place.

Thank you for all of your help. Please let me know if you have any questions.

Thank you!


**Blake Evans**
Elections Chief
Department of Registration & Elections
<image001.png>404-612-7033 (office)
404-731-0401 (cell)
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---

**From:** Harris, Johnny
**Sent:** Friday, May 10, 2019 10:50 AM
**To:** Evans, Joseph
**Subject:** FW: Regarding Changes to Online Training

See email below from Scytl.

---

**From:** Kristen Osborne [mailto:kristen.osborne@scytl.com]
**Sent:** Friday, May 10, 2019 10:35 AM
**To:** Harris, Johnny
**Cc:** Carlene Reeves; Leanne Tillaart; Barron, Richard L.
**Subject:** Regarding Changes to Online Training

Hi Johnny,

Carlene mentioned that you had some questions concerning the cost associated with the edits you recently sent us for your online training. Your annual assurance does include 20 hours that you may use toward making edits to your online training. However, a few weeks ago we had sent Rick a work order, which outlined the associated cost for making changes to your training because of the new machines you're getting, and we had discounted the 20 hours toward that work order (please see attached for reference). If you'd prefer that we use the 20 hours toward these recent

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changes you just submitted, we're happy to do so, just let us know. If that's the case, we'll update the work order we previously sent you, and then we'll also send you a second work order for these recent changes you submitted.
Please let us know if you have any questions.

Best regards,

**Kristen Osborne**
Training and Development Manager
SCYTL

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<Fulton County_ClientWorkOrder_FUL1901.pdf>

<Fulton County_ClientWorkOrder_FUL1902.pdf>

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Subject:** Re: Regarding Changes to Online Training
**Date:** Wednesday, May 15, 2019 2:47:48 PM

---

Should be back by 4.

Sent from my iPhone

On May 15, 2019, at 2:45 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> Sounds good. I'll put the invoice in your box for your signature.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
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>
> ---
>
> **From:** Barron, Richard L.
> **Sent:** Wednesday, May 15, 2019 2:43 PM
> **To:** Evans, Joseph
> **Cc:** Benjamin, Sharon; Harris, Johnny
> **Subject:** Re: Regarding Changes to Online Training
>
> Definitely.
>
> Sent from my iPhone
>
> On May 15, 2019, at 2:25 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:
>
> > Rick,
> >
> > Are you good with us proceeding with the changes to online training for September and November? According to the invoice, we won't owe anything after our discount is applied.
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> > **Blake Evans**
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> > Department of Registration & Elections
> > <image001.png> 404-612-7033 (office)
> > 404-731-0401 (cell)
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---

**From:** Kristen Osborne [mailto:kristen.osborne@scytl.com]
**Sent:** Tuesday, May 14, 2019 4:07 PM
**To:** Evans, Joseph
**Cc:** Harris, Johnny; Leanne Tillaart; Carlene Reeves; Barron, Richard L.
**Subject:** RE: Regarding Changes to Online Training

Hi Blake,

Please find attached the two work orders that you requested. The work order labeled **FUL1901** corresponds to your most recently-requested edits, and **FUL1902** corresponds to the changes we'll need to make based on the new voting system.
Please let us know if you have any questions after you've reviewed the work orders, and if not, please sign and send them back. Once we receive the signed FUL1901, we'll get started on those changes.

Best regards,

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Training and Development Manager
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---

**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, May 10, 2019 3:21 PM
**To:** Kristen Osborne <kristen.osborne@scytl.com>
**Cc:** Harris, Johnny <Johnny.Harris@fultoncountyga.gov>; Leanne Tillaart <leanne.tillaart@scytl.com>; Carlene Reeves <carlene.reeves@scytl.com>; Barron, Richard L. <Richard.Barron@fultoncountyga.gov>
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Scytl to provide a photographer or videographer.



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**From:** Evans, Joseph <Joseph.Evans@fultoncountyga.gov>
**Sent:** Friday, May 10, 2019 2:10 PM
**To:** Kristen Osborne <kristen.osborne@scytl.com>
**Cc:** Harris, Johnny <Johnny.Harris@fultoncountyga.gov>
**Subject:** FW: Regarding Changes to Online Training

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First quote:

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Second quote:

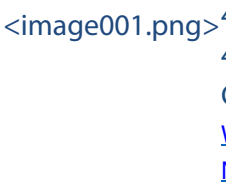
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Thank you for all of your help. Please let me know if you have any questions.

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Thank you!



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---

**From:** Harris, Johnny
**Sent:** Friday, May 10, 2019 10:50 AM
**To:** Evans, Joseph
**Subject:** FW: Regarding Changes to Online Training

See email below from Scytl.

---

**From:** Kristen Osborne [mailto:kristen.osborne@scytl.com]
**Sent:** Friday, May 10, 2019 10:35 AM
**To:** Harris, Johnny
**Cc:** Carlene Reeves; Leanne Tillaart; Barron, Richard L.
**Subject:** Regarding Changes to Online Training

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<Fulton County_ClientWorkOrder_FUL1901.pdf>
<Fulton County_ClientWorkOrder_FUL1902.pdf>

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Bodison, Mariska
**Cc:** Oshikoya, Hakeem; McCloud, Brenda; McTier, Sabrinna; Huff, Frederick; James, Alesia
**Subject:** Re: Registration and Elections Stipend Denied By Finance
**Date:** Monday, April 1, 2019 12:09:00 PM

---

You should let the BRE know.

Sent from my iPhone

On Apr 1, 2019, at 12:08 PM, Bodison, Mariska <Mariska.Bodison@fultoncountyga.gov> wrote:

> Received.
>
> <image002.png>
> *Mariska Bodison*
> **Executive Assistant**
> **Department of Registration & Elections**
>
> ---
>
> **From:** Oshikoya, Hakeem
> **Sent:** Monday, April 01, 2019 12:01 PM
> **To:** McCloud, Brenda; Bodison, Mariska; Barron, Richard L.
> **Cc:** McTier, Sabrinna; Huff, Frederick; James, Alesia
> **Subject:** FW: Registration and Elections Stipend Denied By Finance
>
> Brenda and Mariska;
>
> Please resubmit the documents for payment to the Registration and Elections Board without listing the meeting dates since they are not being paid by meeting. Going forward, please do not include the meeting dates in your payment submission. If the documents are submitted today, we can process the payments for this Wednesday. Thanks.
>
> <image002.png>
> **Hakeem K. Oshikoya, CPA, CGFM**
> Finance Director
> Fulton County Board of Commissioners | Finance Department
> 141 Pryor Street, SW | Suite 7000 | Atlanta | Georgia 30303
> 404-612-7641 (office)
> 404-612-2105 (efax)
> Connect with Fulton County:
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>
> ---

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**From:** Oshikoya, Hakeem
**Sent:** Monday, April 01, 2019 11:52 AM
**To:** Anderson, Dick
**Subject:** FW: Registration and Elections Stipend Denied By Finance

As shown in the attached documents, request for payment was submitted to the Finance Department prior to the actual meeting days which makes it look like we are pre-paying for services. Documents were signed on the 15th of March, prior to two meetings held on March 19th and 25th. This is against our policy and normal practice of paying for services. We have since found out that in November last year the BOC changed the basis for paying the Registration and Elections Board to a flat monthly amount and not by meeting. Therefore, there is no need for them to list the meetings they are attending in the documents submitted to Finance Department for payment going forward. We will reach out to the department and have them resubmit the revised paperwork today so that we can issue checks to the Board members by Wednesday. Please let me know if additional information is needed on this matter. Thanks.

<image002.png>

**Hakeem K. Oshikoya, CPA, CGFM**
Finance Director
Fulton County Board of Commissioners | Finance Department
141 Pryor Street, SW | Suite 7000 | Atlanta | Georgia 30303
404-612-7641 (office)
404-612-2105 (efax)
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---

**From:** Huff, Frederick
**Sent:** Monday, April 01, 2019 9:04 AM
**To:** Oshikoya, Hakeem; McTier, Sabrinna
**Cc:** James, Alesia; Huff, Frederick
**Subject:** RE: Registration and Elections Stipend Denied By Finance

Please review the attached files.

The payment voucher were submitted to Finance on March 15th.

<image003.jpg>

If you have any additional questions or concerns feel free to contact me.

Thanks,

Frederick **"Todd"** Huff
**Accounting Supervisor**
**Shared Services Accounts Payable Division**
Fulton County Government

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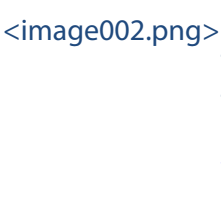

141 Pryor St. SW, Suite 7001
Atlanta, GA 30303
Direct 404-613-6755
Email: frederick.huff@fultoncountyga.gov
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---

**From:** Oshikoya, Hakeem
**Sent:** Monday, April 01, 2019 8:58 AM
**To:** McTier, Sabrinna
**Cc:** James, Alesia; Huff, Frederick
**Subject:** RE: Registration and Elections Stipend Denied By Finance

Need to see the documents for further discussion.


**Hakeem K. Oshikoya, CPA, CGFM**
Finance Director
Fulton County Board of Commissioners | Finance Department
141 Pryor Street, SW | Suite 7000 | Atlanta | Georgia 30303
404-612-7641 (office)
404-612-2105 (efax)
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---

**From:** McTier, Sabrinna
**Sent:** Monday, April 01, 2019 8:53 AM
**To:** Oshikoya, Hakeem
**Cc:** McTier, Sabrinna; James, Alesia; Huff, Frederick
**Subject:** Re: Registration and Elections Stipend Denied By Finance

Based on the chain, it reads as if they submitted for payment for meetings that have not occurred yet.

> "Payment request was submitted to the Finance Dept. and the Finance Dept. denied payment due to pending meetings. "

Sabrinna McTier, CPA, CGFM
Controller
Fulton County Government
404-612-7646 direct line
404-612-2142 efax
Sabrinna.McTier@fultoncountyga.gov email

On Apr 1, 2019, at 8:50 AM, Oshikoya, Hakeem

AMERICAN OVERSIGHT

<Hakeem.Oshikoya@fultoncountyga.gov> wrote:

Good morning all;

Please read the thread of messages below and provide response accordingly. Thanks.


<image001.png>

**Hakeem K. Oshikoya, CPA, CGFM**
Finance Director
Fulton County Board of Commissioners | Finance Department
141 Pryor Street, SW | Suite 7000 | Atlanta | Georgia 30303
404-612-7641 (office)
404-612-2105 (efax)
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---

**From:** Oshikoya, Hakeem
**Sent:** Monday, April 01, 2019 8:49 AM
**To:** Anderson, Dick
**Subject:** RE: Registration and Elections Stipend Denied By Finance

Dick,

Not sure what is going on here. Please let me check with staff and get back to you shortly.


<image001.png>

**Hakeem K. Oshikoya, CPA, CGFM**
Finance Director
Fulton County Board of Commissioners | Finance Department
141 Pryor Street, SW | Suite 7000 | Atlanta | Georgia 30303
404-612-7641 (office)
404-612-2105 (efax)
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---

**From:** Anderson, Dick
**Sent:** Monday, April 01, 2019 8:39 AM
**To:** Oshikoya, Hakeem
**Subject:** Fwd: Registration and Elections Stipend Denied By Finance

Hakeem-Any idea what this is about?

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Dick

Dick Anderson
County Manager

Fulton County
141 Pryor Street SW
Atlanta, GA 30303

(O) 404.612.8335
(M) 404.808.4751

Begin forwarded message:

**From:** Vernetta Nuriddin <[redacted]
**Date:** March 31, 2019 at 8:57:29 AM EDT
**To:** "Bodison, Mariska"
<Mariska.Bodison@fultoncountyga.gov>
**Cc:** MaryCarole <[redacted]
"Barron, Richard L."
<Richard.Barron@fultoncountyga.gov>, "Burge, David"
<DBURGE@sgrlaw.com>, Aaron Johnson
<[redacted]
**Subject: Registration and Elections Stipend Denied By Finance**

GM-

Gosh, I didnt know that the Finance Department could deny the monthly stipend for the Board of Registration and Elections as the stipend is now fixed and will not fluctuate for any reason.

Please copy the BRE and BOC on the Finance Dpt strict restriction referenced in your email below. Thanks for responding on your day off. I appreciate you.

*Sent from my MetroPCS 4G LTE Android device*

------ Original message------
**From:** Bodison, Mariska
**Date:** Sat, Mar 30, 2019 8:02 PM
**To:** Vernetta Nuriddin;
**Cc:** Barron, Richard L.[redacted]
**Subject:**Re: BRE Monthly Stipend

Good Evening All:

This is unchartered territory for both the BRE & DRE

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with regards to paying monthly stipends when there are several meetings in the same month. Payment request was submitted to the Finance Dept. and the Finance Dept. denied payment due to pending meetings. Unfortunately, during election months the BRE may experience a delay in payment from the Finance Dept. I have spoken to the Finance Dept. in an attempt to maneuver around the strict guidelines of their department; however, the DRE cannot guarantee the BRE payment by a specific date. We can only assure the BRE that all efforts have been made to ensure timely payment. In closing, I will give the BRE an update on Monday morning when I have access to the financial system.

Respectfully,

Mariska Bodison

On Mar 30, 2019, at 5:35 PM, Vernetta Nuriddin < wrote:

> Good Day:
>
> This is the last mailing day of the month and I didn't receive the BRE stipend for March. I may be the only board member impacted. No matter if the stipend is received on the 1st day of the month or the last, we can all agree that the stipend should be received by all board members monthly. I pray that the processes across the DRE improve.
> Thanks.
>
> *Vernetta Keith Nuriddin*
> Fulton County Board of Registration and Elections
> City of Atlanta Human Relations Commission
> KIPP Metro Advocacy Committee
>
> 404-437-2122

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**From:** Barron, Richard L.
**To:** Burwell, Kaye
**Cc:** Jones, Ralph; Coman, Pamela
**Subject:** Re: Reports
**Date:** Thursday, April 11, 2019 7:49:29 AM

---

[redacted]

Sent from my iPhone

> On Apr 11, 2019, at 7:25 AM, Burwell, Kaye <Kaye.Burwell@fultoncountyga.gov> wrote:

[redacted]

> From: Jones, Ralph
> Sent: Wednesday, April 10, 2019 11:55 PM
> To: Burwell, Kaye; Lowman, David
> Subject: Fwd: Reports
>
> Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone
>
> -------- Original message --------
> From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov>
> Date: 4/10/19 6:14 PM (GMT-05:00)
> To: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>, "Coman, Pamela" <Pamela.Coman@fultoncountyga.gov>
> Subject: Fwd: Reports
>
>
>
> Sent from my iPhone
>
> Begin forwarded message:
>
> From: "Evans, Joseph" <Joseph.Evans@fultoncountyga.gov<mailto:Joseph.Evans@fultoncountyga.gov>>
> Date: April 10, 2019 at 5:55:57 PM EDT
> To: "lhillis@hillisfirm.com<mailto:lhillis@hillisfirm.com>" <lhillis@hillisfirm.com<mailto:lhillis@hillisfirm.com>>, "mesha@mesha4district3.com<mailto:mesha@mesha4district3.com>" <mesha@mesha4district3.com<mailto:mesha@mesha4district3.com>>, "[redacted]" "bbrown@brucebbrownlaw.com<mailto:bbrown@brucebbrownlaw.com>" <bbrown@brucebbrownlaw.com<mailto:bbrown@brucebbrownlaw.com>>, "Webb, Foris" <FWebb@AtlantaGa.Gov<mailto:FWebb@AtlantaGa.Gov>>
> Subject: Reports
>
> Good evening,
>
> Attached you will find the Election Day Numbered List as well as the Absentee Voter Report for the March 19, 2019 Special Elections.
>
> The Election Day Numbered List includes voters from the City of Hapeville (pages 44 through 49). Pages 1

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through 43 of that document are voters who cast ballots in the City of Atlanta District 3 contest on Election Day.
>
> Best
>
>

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**From:** Barron, Richard L.
**To:** Williams, Nadine
**Cc:** Jones, Ralph
**Subject:** Re: RW20
**Date:** Wednesday, April 17, 2019 10:02:47 AM

---

Thanks for the research.

Sent from my iPhone

> On Apr 17, 2019, at 9:44 AM, Williams, Nadine <Nadine.Williams@fultoncountyga.gov> wrote:
>
> Yes, I called a Better Sign Company and had them pull up the 2015 Artwork and invoice for the sign. Please see attachment.
> We placed 3 signs at the old location, Bridge to Grace Church.
>
>
> Thank you,
> Nadine Etienne Williams
> Elections Preparation Manager
> Department of Registration & Elections
> 404-612-3130
> Fax 404-612-0693
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
>
> -----Original Message-----
> From: Barron, Richard L.
> Sent: Wednesday, April 17, 2019 9:14 AM
> To: Williams, Nadine
> Cc: Jones, Ralph
> Subject: RW20
>
> In November 2015 did we have signs at the old polling place?
>
> Sent from my iPhone
> <RW20 Sign Purchase - 2015.pdf>

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**From:** Barron, Richard L.
**To:** Ringer, Cheryl; Lowman, David
**Cc:** Jones, Ralph; Bodison, Mariska; Williams, Nadine; Evans, Joseph
**Subject:** RE: SEB tomorrow
**Date:** Tuesday, April 16, 2019 5:19:00 PM
**Attachments:** image001.png
image002.png

[redacted]


**Richard Barron**
**Director**
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
Connect with Fulton County:
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**From:** Ringer, Cheryl
**Sent:** Tuesday, April 16, 2019 3:13 PM
**To:** Barron, Richard L.; Lowman, David
**Cc:** Jones, Ralph; Bodison, Mariska
**Subject:** RE: SEB tomorrow

[redacted]


Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
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---

**From:** Barron, Richard L.
**Sent:** Tuesday, April 16, 2019 2:15 PM
**To:** Lowman, David; Ringer, Cheryl
**Cc:** Jones, Ralph; Bodison, Mariska
**Subject:** SEB tomorrow
**Importance:** High

David and Cheryl:

[redacted]

Thanks,
Rick

**Richard Barron**
**Director**
Department of Registration & Elections
404-612-7030 (office)
404-612-2545 (fax)
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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** McCloud, Brenda
**Subject:** RE: September Elections Budgets
**Date:** Wednesday, May 15, 2019 4:49:00 PM
**Attachments:** COMPREHENSIVE Election Budget September 2019 with Runoff and Edits.xlsx
image001.png

---

I added a few hundred on hospitality, but other than that it looks fine.

---

**From:** Evans, Joseph
**Sent:** Tuesday, May 14, 2019 4:18 PM
**To:** Barron, Richard L.
**Cc:** McCloud, Brenda
**Subject:** September Elections Budgets

Rick,

Attached is information about the September elections budget for your review. Please let me know if you have any questions or concerns.

Thanks!


**Blake Evans**
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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| | |
|---|---|
| **From:** | Barron, Richard L. |
| **To:** | Evans, Joseph; Williams, Nadine |
| **Cc:** | Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela |
| **Subject:** | RE: SOS Investigation |
| **Date:** | Friday, April 19, 2019 2:33:26 PM |

---

Can we do this before supplemental staff leave?

_____

From: Evans, Joseph
Sent: Friday, April 19, 2019 1:48 PM
To: Williams, Nadine; Barron, Richard L.
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: SOS Investigation

I just talked with John Bagwell regarding this.

He said he only needs information for about 20 people on the list he sent Nadine, and it does not matter which 20.

For each of the 20 people, he needs one or two documents that show each person's signature. The document can be anything except the absentee ballot from that election.

He would like to come out to the EPC at some point week after next.

Nadine, how difficult will it be to pull the information he needs?

Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Williams, Nadine
Sent: Tuesday, April 09, 2019 8:56 AM
To: Barron, Richard L.; Evans, Joseph
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: SOS Investigation

Rick/Blake,
John Bagwell of the SOS came by the EPC asking for documents with signatures from the voters listed on the attachment. Please advise if this investigation has been cleared to proceed. If we are to pull the Dec 2017 voter certificates or advance voting application for each voter will need their voting precincts or advance voting location and dates.
Please advise

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130

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Fax 404-612-0693
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-----Original Message-----
From: Nadine.Williams@fultoncountyga.gov [mailto:Nadine.Williams@fultoncountyga.gov]
Sent: Monday, April 08, 2019 1:39 PM
To: Williams, Nadine
Subject: Scan_Williams, Nadine_13_39_08-04-2019

Please find your scan attached to this Email.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Williams, Nadine; Evans, Joseph
**Cc:** Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
**Subject:** RE: SOS Investigation
**Date:** Tuesday, April 9, 2019 9:00:07 AM

---

This is the first I have heard of this. Usually someone contacted Dwight or me. John may be unaware of Blake. It may be a good time for him to contact him at SOS.

_____
From: Williams, Nadine
Sent: Tuesday, April 09, 2019 8:56 AM
To: Barron, Richard L.; Evans, Joseph
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: SOS Investigation

Rick/Blake,
John Bagwell of the SOS came by the EPC asking for documents with signatures from the voters listed on the attachment. Please advise if this investigation has been cleared to proceed. If we are to pull the Dec 2017 voter certificates or advance voting application for each voter will need their voting precincts or advance voting location and dates.
Please advise

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News

-----Original Message-----
From: Nadine.Williams@fultoncountyga.gov [mailto:Nadine.Williams@fultoncountyga.gov]
Sent: Monday, April 08, 2019 1:39 PM
To: Williams, Nadine
Subject: Scan_Williams, Nadine_13_39_08-04-2019

Please find your scan attached to this Email.

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Williams, Nadine; Evans, Joseph
**Cc:** Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
**Subject:** RE: SOS Investigation
**Date:** Thursday, April 25, 2019 1:06:00 PM

---

I'm sure Ralph can send some people to help next week. I think Blake said he had a plan for it.

-----Original Message-----
From: Williams, Nadine
Sent: Thursday, April 25, 2019 10:31 AM
To: Barron, Richard L.; Evans, Joseph
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: SOS Investigation

This will take some time if I do not have staff to assist. We need each person's voting precinct to start pulling their voter certificates.

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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-----Original Message-----
From: Barron, Richard L.
Sent: Friday, April 19, 2019 2:33 PM
To: Evans, Joseph; Williams, Nadine
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: SOS Investigation

Can we do this before supplemental staff leave?

---

From: Evans, Joseph
Sent: Friday, April 19, 2019 1:48 PM
To: Williams, Nadine; Barron, Richard L.
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: RE: SOS Investigation

I just talked with John Bagwell regarding this.

He said he only needs information for about 20 people on the list he sent Nadine, and it does not matter which 20.

For each of the 20 people, he needs one or two documents that show each person's signature. The document can be anything except the absentee ballot from that election.

He would like to come out to the EPC at some point week after next.

Nadine, how difficult will it be to pull the information he needs?

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Blake Evans
Elections Chief
Department of Registration & Elections
404-612-7033 (office)
404-731-0401 (cell)
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-----Original Message-----
From: Williams, Nadine
Sent: Tuesday, April 09, 2019 8:56 AM
To: Barron, Richard L.; Evans, Joseph
Cc: Bodison, Mariska; Benjamin, Sharon; Jones, Ralph; Coman, Pamela
Subject: SOS Investigation

Rick/Blake,
John Bagwell of the SOS came by the EPC asking for documents with signatures from the voters listed on the attachment. Please advise if this investigation has been cleared to proceed. If we are to pull the Dec 2017 voter certificates or advance voting application for each voter will need their voting precincts or advance voting location and dates.
Please advise

Thank you,
Nadine Etienne Williams
Elections Preparation Manager
Department of Registration & Elections
404-612-3130
Fax 404-612-0693
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-----Original Message-----
From: Nadine.Williams@fultoncountyga.gov [mailto:Nadine.Williams@fultoncountyga.gov]
Sent: Monday, April 08, 2019 1:39 PM
To: Williams, Nadine
Subject: Scan_Williams, Nadine_13_39_08-04-2019

Please find your scan attached to this Email.

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**From:** Barron, Richard L.
**To:** Evans, Joseph
**Cc:** Lowman, David; Ringer, Cheryl; Bodison, Mariska
**Subject:** Re: State of Election Board (SEB) Cases
**Date:** Friday, August 9, 2019 9:10:31 AM

---

Mariska,

Can you please set this up?

Thanks, Rick

Sent from my iPhone

On Aug 8, 2019, at 12:18 PM, Evans, Joseph <Joseph.Evans@fultoncountyga.gov> wrote:

> I can meet at any time on Monday or in the afternoon on Tuesday.
>
> **Blake Evans**
> Elections Chief
> Department of Registration & Elections
> <image001.png> 404-612-7033 (office)
> 404-731-0401 (cell)
> Connect with Fulton County:
> Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News
>
> ---
>
> **From:** Lowman, David
> **Sent:** Thursday, August 08, 2019 12:07 PM
> **To:** Barron, Richard L.; Evans, Joseph
> **Cc:** Ringer, Cheryl
> **Subject:** FW: State of Election Board (SEB) Cases
>
> [redacted]
>
> **David R. Lowman**
> Assistant County Attorney
> Office of the Fulton County Attorney
> 141 Pryor Street, SW
> <image001.png> Suite 4038
> 404-612-0246 (office)
> 404-593-8868 (cell)
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---

**From:** Bodison, Mariska
**Sent:** Tuesday, August 06, 2019 6:15 PM
**To:** Mary Carole Cooney; [redacted] Kathleen Ruth; 'Vernetta Nuriddin'
**Cc:** Barron, Richard L.; Ringer, Cheryl; Lowman, David
**Subject:** State of Election Board (SEB) Cases

Good Evening All:

Please review the cases in the attachment. This meeting is scheduled for Wednesday, August 21, 2019 at 9:00am.

*Mariska Bodison*

**Executive Assistant**
Department of Registration & Elections
<image001.png>
404-612-7027 (office)
404-612-2545 (fax)
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**From:** Barron, Richard L.
**To:** Webb, Foris
**Cc:** McCloud, Brenda; Benjamin, Sharon; Waldon, Vanessa; McClendon, Reginald B; pierre.gaither@atlanta.k12.ga.us; Payne, Theresa
**Subject:** Re: Timeline for September election
**Date:** Wednesday, May 1, 2019 11:01:29 AM

---

Great. Thank you. Pierre, does APS have to formally approve everything? If so, in order to cut us a check no later than mid-July when do you need the contact from us?

Sent from my iPhone

On May 1, 2019, at 10:27 AM, Webb, Foris <FWebb@atlantaga.gov> wrote:

> Richard,
>
> The City Council will adopt legislation on Monday May 6, 2019 to call the election and contract with Fulton County. However the BOE will pay and execute contract. I will sign as the agent. Please copy Pierre Gaither on correspondence. Thank you.
>
> **Foris Webb III, Municipal Clerk / Election Superintendent**
> **Atlanta City Council |Office Of Municipal Clerk | City Hall 55 Trinity Avenue, S.W.| Suite 2700 |**
> **Atlanta, GA 30303| Office 404.330.6031| Fwebb@atlantaga.gov**
>
> STATEMENT OF CONFIDENTIALITY: The information contained in this electronic message and any attachments are intended for the exclusive use of the addressee(s) and may be confidential or privileged. If you are not the intended recipient, you do not have permission to read, print, copy or distribute this message or any attachments. If you have received this communication in error, please notify the sender by return e-mail or contact the sender if a phone number was provided and permanently delete this message and any attachments from your system.
>
> On May 1, 2019, at 9:07 AM, Barron, Richard L. <Richard.Barron@fultoncountyga.gov> wrote:
>
> > Hey Foris,
> >
> > Early voting for September begins on August 26th. We'd like to bring the supplemental staff back on July 24th. Do you know when the council will call the election?

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We need to get you a contact and have the council approve it. It board and the BOC need to approve it.

When you get a moment can you please update us?

Sharon mentioned that i may have been remiss in responding to an earlier email from you. If so, I apologize.

Thanks,
Rick

Sent from my iPhone

AMERICAN OVERSIGHT

**From:** Barron, Richard L.
**To:** Ficklin, Caryn; Lowman, David; Jones, Ralph; Harris, Johnny; Evans, Joseph
**Subject:** RE: Witness
**Date:** Wednesday, April 10, 2019 10:48:12 AM
**Importance:** High

---

We need to get the poll worker for this precinct in court today, if possible. The lady below is going to testify that the poll workers turned her away from voting.

_____

From: Ficklin, Caryn
Sent: Wednesday, April 10, 2019 10:46 AM
To: Lowman, David; Jones, Ralph; Barron, Richard L.
Subject: RE: Witness

OK, THIS IS WHAT I SEE:

JAIMEKA RENARTA FERRELL 425 CHAPEL ST SW ATLANT 30313
PRECINCT: 03T CONTACT DATE: 12.10.18

Caryn Ficklin
Registration Officer
Phone: 404.612.7045
Email:
Elections.VoterRegistration@fultoncountyga.gov<mailto:Elections.VoterRegistration@fultoncountyga.gov>
Website: www.fultonelections.com<http://www.fultonelections.com>

From: Lowman, David
Sent: Wednesday, April 10, 2019 10:35 AM
To: Jones, Ralph; Barron, Richard L.
Cc: Ficklin, Caryn
Subject: RE: Witness

[redacted]

From: Jones, Ralph
Sent: Wednesday, April 10, 2019 10:30 AM
To: Lowman, David; Barron, Richard L.
Subject: Fwd: Witness

Fyi

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov>
Date: 4/10/19 10:25 AM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Witness

I DON'T SEE ANYONE. I CHECKED BOTH SPELLINGS COUNTY AND STATEWIDE AND ALSO, CHECKED THE LAST VOTER FILE….NO MATCH FOR THAT NAME

Caryn Ficklin

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Registration Officer
Phone: 404.612.7045
Email:
Elections.VoterRegistration@fultoncountyga.gov<mailto:Elections.VoterRegistration@fultoncountyga.gov>
Website: www.fultonelections.com<http://www.fultonelections.com>

From: Jones, Ralph
Sent: Wednesday, April 10, 2019 10:19 AM
To: Ficklin, Caryn
Subject: Re: Witness

That is all I have

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Ficklin, Caryn" <Caryn.Ficklin@fultoncountyga.gov>
Date: 4/10/19 10:17 AM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Subject: RE: Witness

IS THAT THE CORRECT NAME OR IS 'JAI' A NICK NAME OR SHORT FOR SOMETHING? IS THERE ANY OTHER INFORMATION?

Caryn Ficklin
Registration Officer
Phone: 404.612.7045
Email:
Elections.VoterRegistration@fultoncountyga.gov<mailto:Elections.VoterRegistration@fultoncountyga.gov>
Website: www.fultonelections.com<http://www.fultonelections.com>

From: Jones, Ralph
Sent: Wednesday, April 10, 2019 10:12 AM
To: Ficklin, Caryn
Subject: Fwd: Witness

Can you find this person

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

-------- Original message --------
From: "Lowman, David" <David.Lowman@fultoncountyga.gov>
Date: 4/10/19 9:57 AM (GMT-05:00)
To: "Jones, Ralph" <Ralph.Jones@fultoncountyga.gov>
Cc: "Barron, Richard L." <Richard.Barron@fultoncountyga.gov>, "Burwell, Kaye" <Kaye.Burwell@fultoncountyga.gov>
Subject: Witness

[redacted]

Sent from my iPhone

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**From:** Barron, Richard L.
**To:** Ringer, Cheryl
**Cc:** Lowman, David; Evans, Joseph
**Subject:** rEMAINDER OF RESPONSES FOR RE: Proposed Settlement Offer in Georgia Shift
**Date:** Friday, June 14, 2019 6:04:00 PM
**Attachments:** image001.png

[redacted]

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[redacted]

**From:** Ringer, Cheryl
**Sent:** Tuesday, June 04, 2019 12:33 PM
**To:** Barron, Richard L.
**Subject:** Proposed Settlement Offer in Georgia Shift

Mr. Barron,

[redacted]


Cheryl Ringer
Senior Assistant County Attorney
Office of the Fulton County Attorney
141 Pryor Street, Suite 4038, Atlanta,Georgia 30303
404-612-0246 (office)
404-612-0263(direct)
Connect with Fulton County:
Website | Facebook | Twitter | Instagram | FGTV | #OneFulton E-News



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**From:** Barron, Richard L.
**To:** Bodison, Mariska; Coman, Pamela
**Cc:** McCloud, Brenda
**Subject:** Untimely absentee ballots for March 19th
**Date:** Monday, April 8, 2019 1:17:33 PM
**Importance:** High

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We need the untimely received absentee ballots from the March election to courtroom 9J right away.

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FULTON COUNTY

# 2019 QUALIFYING INFORMATION
# BOARD OF COMMISSION DISTRICT 6
# NON PARTISAN SPECIAL ELECTION

**Board of Registration and Elections**
**130 Peachtree Street, SW, Suite 2186**
**Atlanta, Georgia 30303**

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# 2019 QUALIFYING INFORMATION

~~i~~In accordance with ~~the~~ Georgia Election Code Section 21-2-131~~,~~ **(Fixing and publishing of qualification fees; manner of payment; distribution of fees paid)**, the following qualifying fee was set by the Fulton County Board of Commissioners to fill the unexpired term in the special election and elected by Fulton County voters in 2019:

| Fulton County Office | Qualifying Fee |
|---|---|
| **Fulton County Commission District 6** | **$1,050.00** |

**Qualifying Period:~~Period:~~** This is the period for a Non-Partisan Candidate to file a Notice of Candidacy to have his/her name placed on the ballot, pursuant to O.C.G.A. §21-2-132d(2), 21-2-172, 21-2-187.

| | |
|---|---|
| June 24, 2019 | 9:00 AM – 4:30 PM |
| June 25, 2019 | 9:00 AM – 4:30 PM |
| June 26, 2019 | 9:00 AM – 4:30 PM |
| June 27, 2019 | 9:00 AM - 4:30 PM |
| June 28, 2019 | 9:00 AM –12:00 PM |

~~**June 24, 2019 (beginning at 9:00 A.M. – 4:30PM) ending 12:00 P.M. noon, June 28, 2019**, for a Non-Partisan Candidate to file a Notice of Candidacy to have his/her name placed on the Special /Non-Partisan Ballot, O.C.G.A. §21-2-132, 21-2-172, 21-2-187.~~

**Qualifying will be held at the following location**:
Fulton County Elections Office
Suite 2186
130 Peachtree St. SW
Atlanta, Georgia 30303
Telephone: (404) 612-7020

The Special Election will be held on **September 17, 2019**~~, and the~~ If required, the **Special Runoff Election** will be held on **October 15, 2019**~~, if required.~~

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Commented [BRL1]: This isn't a non-partisan candidate. Is this the correct code section?

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# 2019 QUALIFYING INFORMATION

**QUALIFYING GUIDELINES FOR**
**SPECIAL ELECTION – SEPTEMBER 17, 2019**
**AND SPECIAL RUNOFF ELECTION – OCTOBER 15, 2019**

**Nonpartisan/Special Election:**

1. File a Notice of Candidacy and Affidavit Form.
2. File the Affidavit of a Candidate's Intent Not to Exceed $2,500 in Contributions and/or Expenditures (if applicable)
3. Pay the qualifying fee for the office they are seeking (O.C.G.A. 21-2-131)

☑ Valid Photo I.D.

☑ Payment

- Personal Check, Cashier's Check, Money Order

Payable to "**Fulton County Director of Finance**" -or

- Cash

☑ **Required Documents**

- **Notice of Candidacy & Affidavit** – County - Located: **http://sos.ga.gov/index.php/Elections/information_for_candidates**, Affidavits, Notice of Candidacy and Affidavit, "**County/Municipal Candidates" form**

- **You will need to electronically file the following forms located at: https://fultoncountyga.easyvotecampaignfinance.com/home** and click **Register** at the top of the page.

  The system has a Wizard to assist you with filing electronically. Under User Account Info, from the **Candidate or Committee you represent** dropdown, choose New Candidate, **Select a Position**: Filer/Self, **Select an Office**, **Candidate Type**: Candidate, Enter your name and other contact information and click Next at the bottom.



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# 2019 QUALIFYING INFORMATION

Once you have completed registration, our office will receive notification to approve your request.

Once approved, you will then be able to electronically file the documents below.

- **Declaration of Intent (DOI)** – **file with local county filing officer before accepting campaign funds**.
- **Register Committee (RC)** – file with State Ethics Commission
- **Exemption Affidavit Not To Exceed $2,500** – file with local county filing officer if candidate does not plan to spend or receive over $2,500.
- **Campaign Contribution Disclosure Report** – File with local county filing officer if spending or receiving more than $2,500 as listed in the filing schedule.
- **Personal Financial Disclosure Report** – due to local county filing officer within 15 days of qualifying.

4. Candidate Information

Qualifications and Disqualifications for Holding State or County Elective Office in Georgia (County Commission, page 180) – **http://ethics.ga.gov/filer-info/candidates**

Map of Voting Districts
**https://gis.fultoncountyga.gov/apps/VotingDistrictsMapViewerPublic**

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-Local Filing Information
-**http://ethics.ga.gov/filer-info/local-filing-entities**



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# 2019 QUALIFYING INFORMATION

**Filing Pauper's Affidavit:** O.C.C.A. §§ 21-2-153 (2), 21-2-132, 21-2-172, 21-2-187
**Candidates qualifying by pauper's affidavit**:

1. File a Notice of Candidacy and Affidavit form
2. Check off on form to file a Pauper's Affidavit
3. File a qualifying petition, signed by one percent of the total number of voters eligible to vote in the last election for filling of the office for which the candidate is qualifying. Refer to the attached chart for number of signatures required.
4. Pauper's affidavit, Notice of Candidacy, and Qualifying Petition must be filed at time of qualifying. Qualifying petition may be circulated within 180 days of the last day the qualifying petition may be filed.
5. File the Affidavit of a Candidate's Intent Not to Exceed $2,500 in Contributions and/or Expenditures (if applicable)

| Office Sought | Registered Voters as of Last Election Held To Fill Office | O.C.G.A. § 21-2-153 QUALIFYING PETITION<br><br>Signatures Required For A Pauper's Affidavit (1% Of Voters) |
|---|---|---|
| Board of Commission<br><br>District 6 | 96,407 | $964.07$ |

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Commented [BRL2]: This shouldn't be a dollar amount, correct? Isn't it 964 signatures?



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# 2019 QUALIFYING INFORMATION

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**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | | |
|---|---|---|
| DONNA CURLING, et al., | ) | |
| | ) | |
| Plaintiff, | ) | |
| | ) | Civil Action |
| v. | ) | |
| | ) | File No. 1:17-CV-2989-AT |
| BRAD RAFFENSPERGER, et al., | ) | |
| | ) | |
| Defendant. | ) | |

**COALITION PLAINTIFFS' FIRST SET OF INTERROGATORIES TO MEMBERS OF THE FULTON BOARD**

Pursuant to Rules 26 and 33 of the Federal Rules of Civil Procedure, Plaintiffs request that the Fulton Board respond to the following Interrogatories under oath within 15 days after the date of service hereof.

**DEFINITIONS**

1. The term "action" means the instant litigation.

2. The terms "all" or "any" mean "each and every."

3. The term "communications" means any oral, written, or electronic transmission of information, including without limitation any face-to-face meetings, letters, emails, text messages, social media messaging, or telephone calls.



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4. The terms "cast vote record" and "ballot image report" mean the human readable electronic representation of an individual voted ballot.

5. The term "document" is intended to be as comprehensive as the meaning provided in Rule 34 of the Federal Rules of Civil Procedure, and includes, without limitation, all originals of any nature whatsoever, and all non-identical copies thereof, pertaining to any medium upon which intelligence or information is recorded, including electronic storage, in your possession, custody or control, regardless of where located; including, without limiting the generality of the foregoing, emails, spreadsheets, databases, papers, punch cards, printout sheets, movie film, slides, phonograph records, photographs, microfilm, notes, letters, memoranda, ledgers, work sheets, books, magazines, notebooks, diaries, calendars, appointment books, registers, charts, tables, papers, agreements, contracts, purchase orders, acknowledgments, invoices, order confirmations, authorizations, budgets, analyses, projections, transcripts, minutes of meetings of any kind, correspondence, telegrams, drafts, data processing discs or tapes, and computer produced interpretations thereof, x-rays, instructions, announcements, schedules, price lists, and mechanical or electric sound records and transcripts thereof. In all cases, where



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originals are not available, document also means identical copies of original documents.

6. The term "EAC" means the U.S. Election Assistance Commission.

7. The term "Fulton Board" means members of the Fulton County Board of Registration and Elections, Mary Carole Cooney, Vernetta Nuriddin, David J. Burge, Stan Matarazzo, Mark Wingate and Aaron Johnson and all employees, agents, representatives, subsidiaries, affiliates, assignees, or other persons acting or purporting to act on behalf of the Fulton Board.

8. The term "GEMS Database" means the Diebold system Microsoft Access database used for programming, recording and reporting the referenced election. It shall have the same meaning as "GEMS database" as used in the Rules and Regulations of the State of Georgia, including Rule 183-1-12.07(5) and (6).

9. When referring to a cast vote record (or ballot image report), the term "to identify" means to link the cast vote record to a specific voter or to make the cast vote record reasonably linkable to a specific voter if it were combined with one or more other pieces of information that are publicly available, commercially available, available to the Defendants, or available by observation. A cast vote record is "identifiable" if it is linked or reasonably linkable to a specific voter, either on its



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own or in combination with one or more other pieces of information that are publicly available, commercially available, available to the Defendants, or available by observation.

10. When referring to other documents, "to identify" means to give, to the extent known, the (A) type of document; (B) general subject matter; (C) date of the document; and (D) author(s), address(es), and recipient(s).

11. The term "person" means any individual, corporation, partnership, proprietorship, association, organization, governmental entity, group of persons or any other entity of whatever nature.

12. The terms "relate to" or "relating to" means consisting of, referring to, regarding, reflecting, supporting, prepared in connection with, used in preparation of, or being in any way logically or factually connected with the matter discussed.

13. The term "Secretary" means the Secretary of State of Georgia and the Office of Secretary of State and all employees, agents, representatives, subsidiaries, affiliates, assignees, or other persons acting or purporting to act on behalf of the Secretary.

14. When referring to a cast vote record (or ballot image report), the term "unique identifier" means any information capable, on its own or in combination



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with other information, of uniquely identifying the cast vote record (or ballot image report). Examples include but are not limited to a serial number, ID number, or other unique combination of letters, numbers or symbols.

15. The term "undervote" means a lack of indication on a cast ballot about the voter's choice for a given contest.

16. The terms "you," "your," and "yours" refer to the members of the Fulton County Board of Registration and Elections, as defined above, and all employees, agents, representatives, subsidiaries, affiliates, assignees, or other persons acting or purporting to act on behalf of the Fulton Board.

## INSTRUCTIONS

1. These interrogatories are continuing in nature and Plaintiffs reserve the right to request that You supplement Your responses to the fullest nature required by the Federal Rules of Civil Procedure and Local Rules. Plaintiffs reserve the right to serve further interrogatories on You.

2. The present tense shall be construed to include the past tense and the past tense shall be construed to include the present tense as necessary to bring within the scope of these interrogatories any information that might otherwise be construed to be outside their scope.



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3. The singular shall be construed to include the plural and the plural shall be construed to include the singular as necessary to bring within the scope of these interrogatories any information that might otherwise be construed to be outside their scope.

4. The words "and" and "or" shall be construed either disjunctively or conjunctively, or as "and/or" as necessary to make the interrogatory inclusive rather than exclusive, and to bring within the scope of the interrogatory all responses that might otherwise be construed to be outside its scope.

5. If you are unable to answer or respond fully to an interrogatory, answer or respond to the fullest extent possible and specify the reasons for your inability to answer or respond in full.

## INTERROGATORIES

### INTERROGATORY NO. 1

Describe in detail the use and application of unique identifiers on DRE ballots during elections conducted in 2017 and through May 31, 2019. Include in your response the manner in which unique identifiers were applied to certain ballots, what types of DRE ballots were assigned unique identifiers, any records or information in



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which a cast vote record was identified or identifiable, and the names of individuals who have knowledge of the process described.

**INTERROGATORY NO. 2**

Describe in detail any process, procedure, past or current practice, instructions, method, incident, or occurrence in which a DRE-generated cast vote record is, was, or could be identified or made identifiable, and the names of individuals who have knowledge of the topics covered in your response, and identify documents that reflect such methods of identification.

**INTERROGATORY NO. 3**

Identify any County employee, elected official, candidate for elected office, election official, law enforcement officer, or other known person who has identified a cast vote record after January 1, 2017, describe the circumstances in detail and identify documents reflecting or referencing that identification.

**INTERROGATORY NO. 4**

Describe in detail DRE voting system security enhancements, changes and improvements implemented since September 1, 2018, including whether the changes were initiated by the Secretary or by Fulton County. Include in your response the



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names of individuals with knowledge of the topics covered, and identify documents which reference these changes.

**INTERROGATORY NO. 5**

Describe in detail the nature and operating issues involved as a result of the "software glitch" in the electronic pollbooks as described to the Fulton County Election Board in the April 22, 2017 meeting, and any subsequent resolution of this "glitch." Include in your response the names of individuals with knowledge of the specifics of the technical issue, and identify documents which reference this issue.

**INTERROGATORY NO. 6**

Describe in detail measures taken to investigate, analyze, and research the potential impact and extent to which Russian agent Anatoliy Sergeyevich Kovalev probed, extracted information or infiltrated the Fulton County elections website. Include in your response your review of information provided by or to other government agencies related to this matter. The WABE report of this activity is attached on Exhibit A. Include in your response the names of individuals with specific knowledge of this topic, and a description of the documents relating to these facts and documents.



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**INTERROGATORY NO. 7**

Describe in detail what actions, including analysis, research, and mitigation efforts were undertaken in response to the information provided by the EAC and the FBI in the August 18, 2016 FBI Flash Alert. (Exhibit B) Include in your response the names of individuals with specific knowledge of this topic, and a description of the documents relating to these facts and efforts.

**INTERROGATORY NO. 8**

Describe in detail all efforts undertaken by the Fulton Board or consultants to the Fulton Board to analyze the pattern of undervotes in the Lieutenant Governor's contest reflected on the DRE machines in the November 6, 2018 election. Your description should include the names of person performing the reviews, what records (including electronic records) were reviewed, and what conclusions were reached. Include in your response the names of individuals with specific knowledge of such efforts, and a description of the documents in your possession relating to such efforts.

This 8th day of June, 2019.

*/s/ Cary Ichter*
CARY ICHTER
Georgia Bar No. 382515
cichter@ichterdavis.com



AMERICAN OVERSIGHT

**ICHTER DAVIS LLC**
3340 Peachtree Road NE,
Suite 1530
Atlanta, Georgia 30326
Tel.: 404.869.7600
Fax: 404.869.7610

AND
Bruce P. Brown Georgia Bar No. 64460
**BRUCE P. BROWN LAW LLC**
1123 Zonolite Rd. Suite 6
Atlanta, Georgia 30306
(404) 881-0700

*Attorneys for Coalition for Good Governance Plaintiffs*



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https://www.wabe.org/russian-agent-visited-elections-websites-for-2-metro-atlanta-counties-in-2016/

# Russian Agent Visited Election Websites For 2 Metro Atlanta Counties In 2016

Jul 27, 2018




A voter leaves a polling site after casting a ballot in Marietta. The Georgia Secretary of State's office says in 2016 an officer in a Russian spy agency accessed public election information on websites for Cobb and Fulton counties.

Credit David Goldman / Associated Press file

A Russian agent accused of interfering in the 2016 presidential race visited the election websites of two metro Atlanta counties.

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The Georgia Secretary of State's office says in 2016 Anatoliy Sergeyevich Kovalev, an officer in the Russian spy agency, accessed public election information on websites for Cobb and Fulton counties.

Federal officials say Kovalev looked at a page with job postings on Cobb County's website and visited a listing of qualified candidates on Fulton County's website.

State elections officials say there is no evidence the websites were compromised.

"The federal government does not have information as to what actions the operative took in order to identify vulnerabilities," said Candice Broce, a spokeswoman for the Georgia Secretary of State's office.

"But we all assume that the operative was conducting research for potential operations, such as spear phishing campaigns against elections officials using publicly accessible email addresses," she continued.

Broce says her office has issued an advisory to elections officials in all 159 Georgia counties.

An indictment from the U.S. Justice Department in July said Russian intelligence officers visited the websites of counties in Georgia, Iowa and Florida in October 2016 to identify vulnerabilities.

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## Andino, Marci

**From:** Brian Newby <BNewby@eac.gov>
**Sent:** Tuesday, August 23, 2016 4:22 PM
**To:** John.Merrill@sos.Alabama.gov; stevenreed@mc-ala.org; josie.bahnke@alaska.gov; carol.thompson@alaska.gov; lealofi.uiagalelei@eo.as.gov; fiti.tavai@gmail.com; espencer@azsos.gov; rvalenzuela@risc.maricopa.gov; cpekron@qgtlaw.com; jacksoncountyclerk@gmail.com; Neal.kelley@rov.ocgov.com; dwight.shellman@sos.state.co.us; rsantos@co.weld.co.us; peggy.reeves@ct.gov; tdecarlo@waterburyct.org; elaine.manlove@state.de.us; howard.sholl@state.de.us; Maria.Matthews@DOS.myflorida.com; plux@co.okaloosa.fl.us; bpkemp@sos.ga.gov; lbailey@augustaga.gov; maria.pangelinan@gec.guam.gov; joe.iseke@gec.guam.gov; Aulii.c.tenn@hawaii.gov; Shirley.magarifuji@mauicounty.us; thurst@sos.idaho.gov; pattyweeks@co.nezperce.id.us; bglazier@elections.il.gov; lgough@earthlink.net; bking@iec.in.gov; trethlake@co.st-joseph.in.us; carol.olson@sos.iowa.gov; gveeder@co.black-hawk.ia.us; bryan.caskey@sos.ks.gov; at_county_clerk@wan.kdor.state.ks.us; maryellen.allen@ky.gov; countyclerk@jeffersoncountyclerk.org; Angie.rogers@sos.louisiana.gov; ljperret@lpclerk.com; julie.flynn@maine.gov; KLJ@portlandmaine.gov; Nikki.Charlson@Maryland.gov; katie.brown@maryland.gov; Michelle.Tassinari@sec.state.ma.us; elections@cobma.us; WilliamsS1@michigan.gov; JRoncelli@Bloomfieldtwp.org; gary.poser@state.mn.us; sharon.k.anderson@co.cass.mn.us; Hawley.robertson@sos.ms.gov; bmosley@lafayettecoms.com; julie.allen@sos.mo.gov; Howell@sos.mo.gov; lkimmet@mt.gov; charlotte.mills@gallatin.mt.gov; neal.erickson@nebraska.gov; dshively@lancaster.ne.gov; jwendland@SOS.NV.gov; jpg@ClarkCountyNV.gov; astevens@sos.nh.gov; robertd@pointing.com; Robert.Giles@sos.nj.gov; lvonnessi@aol.com; Kari.Fresquez@state.nm.us; dkunko@co.chaves.nm.us; douglas.kellner@elections.ny.gov; rachel.bledi@albanycounty.com; veronica.degraffenreid@ncsbe.gov; Michael.Dickerson@mecklenburgcountync.gov; jsilrum@nd.gov; cbradley@nd.gov; pwolfe@ohiosecretaryofstate.gov; HARSMANS@mcohio.org; carol.morris@elections.ok.gov; dousan@oklahomacounty.org; james.r.williams@state.or.us; derrin.robinson@co.harney.or.us; maschneide@pa.gov; jgreenburg@mcc.co.mercer.pa.us; rallende@cee.gobierno.pr; WaValez@cee.gobierno.pr; rrock@sos.ri.gov; Andino, Marci; vr14sblack@hotmail.com; Kristin.Kellar@state.sd.us; jerry.schwarting@state.sd.us; Mark.Goins@tn.gov; astarling@tnaflcio.org; kingram@sos.texas.gov; elections@traviscountytx.gov; mjthomas@utah.gov; sswensen@slco.org; will.senning@sec.state.vt.us; dorsetclerk@gmail.com; Caroline.Fawkes@vi.gov; genevieve.whitaker@vi.gov; edgardo.cortes@elections.virginia.gov; Griddlemoser@staffordcountyva.gov; stuart.holmes@sos.wa.gov; swansonk@co.cowlitz.wa.us; lbrown@wvsos.com; bwood@putnamwv.org; michael.haas@wi.gov; bgoeckner@village.germantown.wi.us; jgonzales@co.albany.wy.us; kai.schon@wyo.gov
**Cc:** EAC Leadership
**Subject:** Attached Security Document
**Attachments:** BOE_FLASH_aug2016_final.pdf

Dear Standards Board Member,

On behalf of EAC Commissioner Christy McCormick, as the agency's DFO for the Standards Board, I am sending the attached security document to you that has been provided to us recently by the Federal Bureau of Investigation. The FBI has asked that we share this document expressly with election officials.

You'll see that the document identifies specific Internet Protocol (IP) addresses and recommends that election officials scan their systems to ensure these IP addresses are not accessing election systems.

Please share this with other election officials in your state, respecting the FBI's designation that this information be shared on a need-to-know basis only. The attachment is non-classified, but it is not intended for distribution outside of the election administrator community.

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**EXHIBIT B**

Should you have any questions regarding this information, please call or email me. In the meantime, thank you for your assistance regarding this information.

Brian D. Newby, CERA | Executive Director
Election Assistance Commission
1335 East West Highway | Suite 4300
Silver Spring | Maryland | 20910
(301) 563-3959 (O) | (202) 734-0639 (C)
bnewby@eac.gov | www.eac.gov

UNITED STATES
ELECTION ASSISTANCE COM

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to which they are addressed. If you have received this email in error please notify the system manager. The recipient is advised to check this email and any attachments for the presence of viruses. The Election Assistance Commission accepts no liability for any virus transmitted by this email.

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**EXHIBIT B**

# FBI FLASH

FEDERAL BUREAU OF INVESTIGATION, CYBER DIVISION

**18 August 2016**

Alert Number

**T-LD1004-TT**

**WE NEED YOUR HELP!**

If you find any of these indicators on your networks, or have related information, please contact **FBI CYWATCH immediately.**

Email:

**cywatch@ic.fbi.gov**

Phone:

**1-855-292-3937**

**Note: By reporting any related information to FBI CyWatch, you are assisting in sharing informotion that allows the FBI to track malicious actors and coordinate with private industry and the United States Government to prevent future intrusions and attacks.*

In furtherance of public-private partnerships, the FBI routinely advises private industry of various cyber threat indicators observed during the course of our investigations. This data is provided in order to help cyber security professionals and system administrators to guard against the persistent malicious actions of cyber criminals.

This FLASH has been released TLP: AMBER: **The information in this product is only for members of their own organization and those with DIRECT NEED TO KNOW. This information is NOT to be forwarded on beyond NEED TO KNOW recipients.**

## Targeting Activity Against State Board of Election Systems

### Summary

The FBI received information of an additional IP address, 5.149.249.172, which was detected in the July 2016 compromise of a state's Board of Election Web site. Additionally, in August 2016 attempted intrusion activities into another state's Board of Election system identified the IP address, 185.104.9.39 used in the aforementioned compromise.

### Technical Details

The following information was released by the MS-ISAC on 1 August 2016, which was derived through the course of the investigation.

In late June 2016, an unknown actor scanned a state's Board of Election website for vulnerabilities using Acunetix, and after identifying a Structured Query Language (SQL) injection (SQLi) vulnerability, used SQLmap to target the state website. The majority of the data exfiltration occurred in mid-July. There were 7 suspicious IPs and penetration testing tools Acunetix, SQLMap, and DirBuster used by the actor, detailed in the indicators section below.

Indicators associated with the Board of Elections intrusion:

- The use of Acunetix tool was confirmed when "GET /acunetix-wvs-test-for-some-inexistent-file - 443" and several requests with "wvstest=" appeared in the logs;

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- The user agent for Acunetix was identified in the logs – "Mozilla/5.0+(Windows+NT+6.1;+WOW64)+AppleWebKit/537.21++(KHTML,+like+Gecko)+Chrome/41.0.2228.0+Safari/537.21";

- The use of SQLMap was confirmed after "GET /status.aspx DLIDNumber=1';DROP TABLE sqlmapoutput" appeared in the logs;

- The user agent for SQLMap is "Mozilla/5.0+(Macintosh;+U;+Intel+Mac+OS+X+10.7;+en-US;+rv:1.9.2.2)+Gecko/20100316+Firefox/3.6.2 200 0 0 421" (These are easily spoofed and not inclusive of all SQLMap activity);

- The user agent for the DirBuster program is "DirBuster-1.0-RC1+(http://www.owasp.org/index.php/Category:OWASP_DirBuster_Project<http://www.owasp.org/index.php/Category:OWASP_DirBuster_Project> )";

IP Addresses:

- 185.104.11.154
- 185.104.9.39
- 204.155.30.75
- 204.155.30.76
- 204.155.30.80
- 204.155.30.81
- 89.188.9.91
- 5.149.249.172 (new, per FBI)

**Recommendations**

The FBI is requesting that states contact their Board of Elections and determine if any similar activity to their logs, both inbound and outbound, has been detected. Attempts should not be made to touch or ping the IP addresses directly.

**Recommended Steps for Precautions**

The FBI recommends all states take the following precautions to their state Board of Election databases:

- Search logs for commands often passed during SQL injection: SELECT, INSERT, UNION, CREATE, DECLARE, CAST, EXEC, and DELETE, ', %27, --

- Search logs for privilege escalation attempts
  - Looking for references to "cmd.exe" and "xp_cmdshell" (IIS only)
  - Common to see these following SQL injection (logical next step)
  - Can limit search to entries with HTTP status code 200 (success)

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- Search for signs of directory enumeration/traversal of the web server file system (used to identify the type of scripting language a web server supports)
    - *Looking for series of unsuccessful connections with strange URI strings, such as*:
        - GET /Login//..%5c..%5c..%5c..%5c..%5c..%5c..%5c..%5cetc/passwd
        - GET /images"OTA2NjAw%40
        - GET /Login//../../../../../../../../etc/passwd
        - GET /Login//../../../../../../../../windows/win.ini
            - Shortly after these requests you should see SQL injection in the logs
            - May also be "..\..\.."

The following recommendations were released by the MS-ISAC on 1 August 2016.

- Conduct vulnerability scans on local government and law enforcement websites and promptly remediate any vulnerabilities (or contact your hosting provider to do so on your behalf). Particular attention should be paid to SQLi vulnerabilities. Website hosting providers should also pay attention to vulnerabilities on other websites on the same server, which may provide a back-door into the local government's website.

- Ensure all software and applications, especially content management software, are fully patched.

- Create custom, general error messages for the web application to generate, as malicious cyber actors can gain valuable information, such as table and column names and data types, through default error messages generated by the database during a SQLi attack.

- Validate user input prior to forwarding it to the database. Only accept expected user input and limit input length. This can be done by implementing a whitelist for input validation, which involves defining exactly what input is authorized.

- Implement the principle of least privilege for database accounts. Administrator rights should never be assigned to application accounts and any given user should have access to only the bare minimum set of resources required to perform business tasks. Access should only be given to the specific tables an account requires to function properly.

- The database management system itself should have minimal privileges on the operating system, and since many of these systems run with root or system level access by default, it should be changed to more limited permissions.

- Isolate the web application from the SQL instructions. Place all SQL instructions required by the application in stored procedures on the database server. The use of user-created stored procedures and prepared statements (or parameterized queries) makes it nearly impossible for a user's input to modify SQL statements because they are compiled prior to adding the input. Also, have the application sanitize all user input to ensure the stored procedures are not susceptible to SQLi attacks.

- Use static queries. If dynamic queries are required, use prepared statements.

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- Enable full logging on web servers and email servers to aid in forensic and legal responses if a breach does occur.

Information in this product is for official use only. No portion of this FLASH should be released to the media or the general public. Organizations should not attempt to connect to any of the IP addresses or domain names referenced in this FLASH. The indicators are being provided for network defense purposes only and any activity to these indicators or release of this material could adversely affect investigative activities.

**Reporting Notice**

The FBI encourages recipients who identify the use of tool(s) or techniques discussed in this document to report information to their local FBI Field Office or the FBI's 24/7 Cyber Watch (CyWatch). Field Office contacts can be identified at www.fbi.gov/contact-us/field. CyWatch can be contacted by phone at 855-292-3937 or by e-mail at CyWatch@ic.fbi.gov. When available, each report submitted should include: the date; time; location; type of activity; number of infected users; type of equipment used for the activity; name of the submitting company or organization; and a designated point of contact.

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**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | |
|---|---|
| **DONNA CURLING, ET AL.,**<br>**Plaintiffs,**<br><br>**v.**<br><br>**BRIAN KEMP, ET AL.,**<br>**Defendants.** | **Civil Action No. 1:17-CV-2989-AT** |

## CERTIFICATE OF SERVICE

I hereby certify that on June 8, 2019, I served a true and correct copy of the foregoing COALITION PLAINTIFFS' FIRST SET OF INTERROGATORIES TO DEFENDANT MEMBERS OF THE FULTON BOARD on all counsel of record by electronic delivery in PDF format and by placing same in the U.S. Mail with adequate postage affixed as follows:

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*/s/ Cary Ichter*
CARY ICHTER
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Fulton County Superior Court
***EFILED***JT
Date: 4/15/2019 11:28 AM
Cathelene Robinson, Clerk

IN THE SUPERIOR COURT OF FULTON COUNTY

STATE OF GEORGIA

MARC ANTHONY BOYD and

GREG CLAY,

Petitioners,

v.

ANTONIO BROWN, FORIS WEBB, III, in his capacity as Election Superintendent of the City of Atlanta, and FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS

Respondents.

CIVIL ACTION FILE

NO. 2019CV318734

SHALISE YOUNG, MATTHEW CHARLES CARDINALE, JABARI SIMAMA, ERIKA ESTRADA, BYRON AMOS, RICKY BROWN and MESHA MAINOR

Other Candidates in District 3 Special Election

FINAL ORDER

This matter is before the Court on a Verified Petition to Contest the City of Atlanta's March 19, 2019 Special Election results per O.C.G.A. 21-2-524. A hearing was held on April 8, 2019, April 10, 2019 and April 11, 2019. At the conclusion of the hearing the Court entered an Order denying the relief sought in the Petition. That handwritten Order was filed with the Clerk of Court on April 12,

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2019. The Court entered that Order so that there would be a ruling in the case as soon as possible in light of the fact that a run-off election was scheduled to take place on April 16, 2019, and early voting was already taking place. That Order provided that a more comprehensive Order would be filed at a later time to supplement the original Order. This Order is hereby entered to supplement the Order filed on April 12, 2019.

## FINDINGS OF FACT

Atlanta City Councilman Ivory Lee Young, Jr., representing District 3 on the City Council, died in November of 2018. There is a substantial period of time left on his term of office.

As a result of the vacancy, the City of Atlanta contracted with Fulton County to conduct a Special Election on Tuesday March 19, 2019 to fill Mr. Young's seat.

When the election was held on March 19th there were nine candidates on the ballot. The candidates were, Byron Amos, Antonio Brown, Ricky Brown, Matthew Cardinale, Greg Clay, Erika Estrada, Mesha Mainor, Jabari Simama and Shalise Young.

The election results showed that the three candidates receiving the most votes were Byron Amos with 359 votes, Antonio Brown with 296 votes and Greg Clay with 293 votes. No other candidate received more than 165 votes. A total of 1531 votes were counted.

As no candidate received more than 50% of the vote, Byron Amos and Antonio Brown, as the two top finishers were designated to compete in a run-off election on April 16, 2019. The third place finisher, Greg Clay requested a re-count. The re-count was conducted and the results remained unchanged. The election was certified on March 22, 2019.

On March 27, 2019 Greg Clay along with elector Marc Anthony Boyd filed this election contest petition alleging that Antonio Brown was ineligible to be a candidate in this election because he owed State income taxes and should be disqualified under Article 2, Section 2, Paragraph III of the Georgia Constitution. They also alleged that misconduct and or errors during the registration process, during the voting or in the counting of the ballots were sufficient to change or

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place in doubt the result of the election. The Petitioners contend that if either the allegations against Antonio Brown or the voting process could be proven, that would necessitate a new Special Election, with or without Antonio Brown.

The Court scheduled the hearing in this case for April 8, 2019. At the beginning of the hearing the Petitioners declared that all Respondents and all other candidates had acknowledged service or had been properly served. No one present challenged service on any Respondent or candidate.

At no time prior to the call of the case nor at any time during the three days of the hearing did any party or candidate request a jury trial as provided by O.C.G.A. 21-2-526, nor did the subject come up at any time.

Petitioner Marc Anthony Boyd never appeared in person at the hearing, but he and Petitioner Greg Clay, who was present, were represented by counsel. The three Respondents were present and represented by counsel.

O.C.G.A. 21-2-524(f) provides that any candidate in an election contested under that code section shall be deemed a litigant to such proceeding. At the call of the case candidates Matthew Cardinale, Mesha Mainor and Jabari Simama appeared pro-se. Mr. Cardinale and Ms. Mainor requested to participate in the proceeding and were allowed to do so, including making arguments, asking questions of witnesses and calling their own witnesses. Mr. Simama chose not to participate but observed much of the proceedings. Candidate Byron Amos appeared later on April 8th for a short period of time but chose not to participate. Candidate Ricky Brown appeared on April 11th for a short period of time. He requested to participate and was allowed to do so.

Shortly after the proceedings began, Mr. Cardinale filed a cross-claim which was joined in by the Petitioners as an amendment to their Petition.

According to the evidence, Antonio Brown filed his income tax return for the year 2016 on June 30, 2017 reflecting a tax amount due of $3995. Antonio Brown testified the taxes were not paid with the return. Mr. Brown testified that when the 2016 tax return was filed in 2017 the taxes were not paid because his CPA was working on a payment plan with the Department of Revenue. The taxes remained

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unpaid, and Mr. Brown testified that sometime after January 2019 a proposed payment plan was rejected because he had not yet filed his 2017 tax return.

On August 28, 2018 the Georgia Department of Revenue filed a State Tax Execution with the Fulton County Clerk of Superior Court for the 2016 tax liability of $3995 plus interest, penalty, collection fee and cost for a total of $5690.33.

Mr. Brown testified that the Execution filed on August 28, 2018 was unknown to him prior to this lawsuit, when a copy of the Execution was attached to the Petition.

Mr. Brown testified that in September 2018, with the assistance of his CPA, he filed an amended tax return for the year 2016 which reduced his tax liability to $437.00. Mr. Brown testified that the amended return was to correct an erroneous Form 1099 showing payments as income to Mr. Brown or his business that were greater than the amount actually paid to Mr. Brown or his business. He indicated that he tried unsuccessfully to get a corrected Form 1099 from the entity that provided it, which occasioned the delay in filing the amended return.

Mr. Brown testified that he had met with the Georgia Department of Revenue over the past six months. He further testified that he was told by the Department of Revenue not to pay the $437 tax liability on the amended 2016 return until the amended return was accepted by the Department of Revenue.

On January 25, 2019 Mr. Brown filed his Notice of Candidacy and Affidavit for the District 3 Special Election. He testified he knew he owed $437 taxes to the State when he qualified. He further testified that he had no reason to know he was a "defaulter" on his taxes when he applied to run for the City Council.

Mr. Brown testified that subsequent to the filing of this lawsuit, and prior to April 8, 2019 he paid the $437 taxes plus penalty, interest etc. Mr. Brown also introduced a document which released the August 28, 2018 Execution.

The Court can recall no evidence presented during the hearing to disprove the testimony of Mr. Brown regarding his tax situation.

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The Petitioners allege in paragraph 31 of their Petition that "Numerous registered voters that reside within City of Atlanta Council District 3 were erroneously classified by Respondents Fulton County/City of Atlanta to City of Atlanta Council District 4".

The Petitioners in their Amended Complaint filed April 8th and candidate Matthew Cardinale's Cross-Claim filed the same day allege that absentee ballots submitted in the March 19, 2019 Special Election "were illegal, uncounted or miscounted".

The Petitioners submitted into evidence the precinct cards for four registered voters, Dominic Culbreath, Phyllis Tolbert, Shadreen Rainey and Raymond Washington. The Respondent Fulton County Board of Registration and Elections submitted into evidence the Voter Registration cards of these four registered voters. Ms. Tolbert's registration card was handwritten and the other three came from the Department of Driver Services.

Petitioners presented various documents and photographs in an effort, at least in part, to establish that there are no such addresses or structures at locations indicated on the four precinct cards. One supposition was that the "SW" or "NW" designations on the addresses were erroneously provided by election officials or employees. This, the Petitioners suggest, caused these voters to be designated in District 4 as opposed to being properly assigned to District 3. Accordingly, they suggest, these four voters were denied the right to vote in this Special Election.

None of these four voters testified. No one testified that anything on the precinct card caused these voters to not be allowed to vote on March 19th. None of these persons voted on March 19th. No one testified that any of them made any effort to vote in this election. No one provided any testimony to prove that any election official or employee put any incorrect information on any precinct card. There was no testimony as to whether these individuals lived at the addresses listed, or similar addresses at the time of the election. There is no evidence that any of these voters were alive at the time of the election. The evidence was that neither Ms. Rainey, Ms. Tolbert nor Mr. Culbreath have ever voted in any Atlanta City election.

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The evidence was that six Provisional Ballots were cast in this election and that four were rejected and two were allowed to be counted. These ballots were examined by the Court and the parties.

The evidence was that forty-eight Absentee Ballots were voted and two were rejected. The Court and the parties examined the rejected ballots as well as several Absentee Ballots the Petitioners wished to view.

The Absentee Ballot of Bessie Lee Davis was called into question by the Petitioners. Ms. Davis was referred to as an "older" or "elderly" woman. Ms. Davis apparently obtained an Absentee Ballot and returned it to be counted with a postmark of March 1, 2019. It was received by the Fulton County Registration and Elections office on March 5, 2019. The oath located on her ballot which required her address, date of birth and signature was not completed. She was notified of the deficiency and she was sent a new Absentee Ballot. At some point, her son contacted the Elections office to say she had not received the second ballot. The Elections office then emailed her a form with the oath to be completed and faxed back to the Elections office. The oath was completed and signed and then faxed back to the Elections office, having been received at the office at 8:15 am on March 19, 2019. The testimony was that only one ballot, the first one Ms. Davis was sent, was counted. The second ballot was never returned to the Elections' office.

Jaimeka Ferrell testified that she resided in Atlanta City Council District 3 and that she was registered to vote on March 19, 2019. She testified she went to her polling place at the Central United Methodist Church to vote on March 19, 2019. She was told that she was at the right place but on the wrong day. ( Testimony was later presented that the Central United Methodist Church serves as a polling place for both District 3 and District 4 elections). She was advised that she lived in District 4 and could not vote in the Special Election.

Ms. Ferrell also testified that she did not remember being offered a Provisional Ballot. She testified that she would have voted had she been offered a Provisional Ballot.

The Fulton County Board of Registration and Elections called Albertina Morgan as a witness. Ms. Morgan testified that she worked as a Poll Assistant

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Manager at the Central United Methodist Church for the Special Election on March 19th. She recalled seeing Jaimeka Ferrell at her polling place on March 19, 2019. She further testified that her polling place processed no Provisional Ballots on March 19, 2019.

## CONCLUSIONS OF LAW

The Petitioners contend that Antonio Brown was not eligible to be on the ballot for the March 19, 2019 Special Election because of the provisions contained in the Georgia Constitution at Article 2, Section 2, Paragraph III. That paragraph provides, in pertinent part that:

> No person…who is a defaulter for any federal, state, county, municipal or school system taxes required of such officeholder or candidate if such person has been finally adjudicated by a court of competent jurisdiction to owe those taxes, but such ineligibility may be removed at any time by full payment thereof, or by making payments to the tax authority pursuant to a payment plan, or under such other conditions as the General Assembly may provide by general law; … shall be eligible to hold any office or appointment of honor or trust in this state.

The above language regarding ineligibility for non-payment of taxes was added to the Georgia Constitution in 2002. All counsel present during the hearing, as well as the Court agreed, that to the best of their knowledge no case has been decided by the Georgia Supreme Court or the Georgia Court of Appeals related to the above language added in 2002.

With all due respect to the General Assembly, this Court finds this provision of the Constitution, as worded, very problematic for a candidate or officeholder to accurately interpret, as it seems confusing, vague and perhaps misleading.

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In this case Antonio Brown filed a tax return for 2016 in June 2017 with a balance due of $ 3995.00. In September 2018 he filed an amended return for the year 2016 with a balance owed of $ 437.00. (The Court notes that this was before the death of Councilman Young.) This Court is unsure of if and when the Georgia Department of Revenue accepted the amended return. Mr. Brown testified he was unaware of the Tax Execution filed on August 28, 1018 until he was served with this lawsuit on April 3, 2019. He paid the tax due along with interest and penalty based on the amended return on April 5, 2019.

There is no evidence in the record to prove that Mr. Brown "had been finally adjudicated by a court of competent jurisdiction" to owe any taxes when Mr. Brown qualified to run for the Atlanta City Council or at any time since.

The Constitutional provision at issue here seems to allow an officeholder who does owe taxes to remove the ineligibility to hold his or her office by making full payment "at any time". The literal meaning of "at any time" would seem to be limitless. This Court would suggest that the provision might be interpreted to require payment "promptly", "expeditiously" or in a "reasonable" period of time.

It would seem that if an officeholder can remove the ineligibility while in office then a candidate should be able to do the same while a candidate.

Mr. Brown was served with this lawsuit on April 3, 2019. He paid his taxes and the August 28, 2018 execution was released on April 5, 2019. Using either the "promptly", "expeditiously" or "reasonable" standard Mr. Brown removed any alleged ineligibility "at any time" on April 5th.

Mr. Brown was properly included as a candidate in the March 19, 2019 Special Election and is properly included as a candidate for the run-off, as this Court interprets the provisions of Article 2, Section 2, Paragraph 3 of the Georgia Constitution.

O.C.G.A. 21-2-522 provides, in pertinent part, as follows:

> A result of a primary or election may be contested on one or more of the following grounds:
>
> (1)Misconduct, fraud, or irregularity by any primary or election

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official or officials sufficient to change or place in doubt the result;

(2) When the defendant is ineligible for the nomination or office in dispute;

(3) When illegal votes have been received or legal votes rejected at the polls sufficient to change or place in doubt the result;

(4) For any error in counting the votes or declaring the result of the primary or election, if such error would change the result.

This court finds only one error in this Special Election based on the evidence presented. Jaimeka Ferrell testified she was a registered voter in District 3 and that she presented herself at her correct polling location and was not permitted to vote.

The Court finds no other errors, misconduct, fraud, or irregularities in this election.

Since the Petitioner Greg Clay lost by a margin of three votes, the finding of only one error would not invalidate the March 19, 2019 Special Election.

This Court finds no reason to invalidate the results of the March 19, 2019 Special Election, and will not do so.

Accordingly, pursuant to O.C.G.A. 21-2-527 this Court hereby declares that Byron Amos and Antonio Brown are the qualified candidates eligible to compete in the run-off election on April 16, 2019 to fill the District 3 seat on the Atlanta City Council.

SO ORDERED, this 15th day of April, 2019.

Richard T. Winegarden

Senior Superior Court Judge

Superior Court of Fulton County

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| | A | B | C | D | E | F | G | H | I | J | K |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | County | Voter Registration # | Last Name | First Name | Middle Name | Street # | Street Name | City | State | Zip Code | Mailing Street # |
| 2 | FULTON | 11231350 | JOHNSON | ALYSSA | MICHELE | 420 | STONEY RIDGE CT | ALPHARETTA | GA | 30022 | 560 |
| 3 | FULTON | 11231350 | JOHNSON | ALYSSA | MICHELE | 420 | STONEY RIDGE CT | ALPHARETTA | GA | 30022 | 560 |

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| | L | M | N | O | P | Q | R | S | T |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Mailing Street Name | Mailing Apt/Unit | Mailing City | Mailing State | Mailing Zip Code | Application Status | Ballot Status | Status Reason | Application Date |
| 2 | LINCOLN STREET | ROOM 118D | EVANSTON | IL | 60201 | A | C | Ballot was Undelivered | 10/5/2018 |
| 3 | LINCOLN STREET | ROOM118D | EVANSTON | IL | 60201 | A | | | 10/30/2018 |

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| | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ballot Issued Date | Ballot Return Date | Ballot Style | Ballot Assisted | Challenged/Provisional | ID Required | Municipal Precinct | County Precinct | CNG | SEN | HOUSE | JUD |
| 2 | 10/6/2018 | 10/30/2018 | MAILED | NO | NO | NO | JC19 | JC19 | 6 | 56 | 51 | ATLA |
| 3 | 10/31/2018 | | MAILED | NO | NO | NO | JC19 | JC19 | 6 | 56 | 51 | ATLA |

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| | AG | AH | AI | AJ | AK |
|---|---|---|---|---|---|
| 1 | Combo # | Vote Center ID | Ballot ID | Post # | Party |
| 2 | 778 | | 78 | 10591 | |
| 3 | 778 | | 145 | 150886 | |

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**FULTON COUNTY**
**BOARD OF REGISTRATION AND ELECTIONS**
130 PEACHTREE ST., SW, SUITE 2186
ATLANTA, GA 30303-3460
404-612-7020
Fax: 404-612-2545

June 11, 2019

Ms. Erin Cobb, City Clerk
City of Alpharetta
Two South Main Street
Alpharetta, GA 30201

Dear Ms. Cobb,

This letter is to inform you that the Fulton County Department of Registration and Elections is prepared to perform the City of Alpharetta General Municipal Election on November 5, 2019.

I have enclosed three original agreements along with the projected cost. All three copies of the agreement will need to be signed by the appropriate authority in your municipality. The projected cost is subject to change, and it is based on our office conducting eleven municipal elections.

All three executed agreements must be received in our office no later than the close of business on Friday, July 5, 2019, in order for us to submit your executed agreement to the Fulton County Board of Registration and Elections and the Board of Commissioners for their approval prior to the election.

Once approved by the Board of Commissioners, we will submit a fully-executed agreement back to you for your records.

Additionally, please provide copies of the following with the executed agreement:

- Check made payable to "**Fulton County Department of Finance"**
- Copy of City Charter
- Resolution calling the election
- Copy of Ordinance authorizing Fulton County to conduct the 2019 Municipal General Election

At or before noon on the third day after the deadline for qualifying, the certified list of qualified candidates should be submitted to our office. Please include the following with your certified list of candidates:

- A copy of the Notice of Candidacy and Affidavit showing how the candidate desires his or her name to appear on the ballot
- Number of candidates to be elected per office

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FULTON COUNTY
BOARD OF REGISTRATION AND ELECTIONS
130 PEACHTREE ST., SW, SUITE 2186
ATLANTA, GA 30303-3460
404-612-7020
Fax: 404-612-2545

- Indicate whether the election will be a plurality or majority vote
- Indicate whether the position is considered “at-large”
- The list should be in the order that the office(s) are to appear on the ballot and the candidate names should be categorized by office and in alphabetical order by last name
- Indicate the incumbent(s), if applicable

Should you have questions or need additional information, please do not hesitate to contact Ms. Brenda McCloud, Administrative Manager, or Mr. Blake Evans, Elections Chief, at 404-612-7020.

Sincerely,

Richard L. Barron, Director
Department of Registration and Elections

Enclosures

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FULTON COUNTY

# INTER-OFFICE MEMORANDUM

**TO:** Fulton County Board of Registration and Elections

**FROM:** Richard L. Barron, Director, Registration and Elections
Joseph Blake Evans, Elections Chief
Ralph Jones, Registration Chief
Brenda McCloud, Administrative Manager

**RE:** **Monthly Operations Report – April 2019**

**DATE:** May 2, 2019

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# ELECTIONS DIVISION

This operations report concerns activities and tasks performed during April. A major focus was the conduct of the April 16th Special Runoff Election for the City of Atlanta's Council District 3 contest. We have also continued preparing for a likely September special election for Atlanta Public Schools (APS).

**Personnel Staffing:**
We have our full complement of permanent staff. Supplemental staff assisted us in administering the April 16th election. Their final day with us was April 30th. We will bring back supplemental staff in July for the APS special election.

**Staffing Development and Training**:
Sharon Benjamin remains enrolled in Fulton County's Certified Public Manager's (CPM) class.

**Election Day Poll Worker and Election Night Worker Support:**
Thanks to the efforts of our staff and poll workers, all polling locations opened on time April 16th. Additionally, they all reported to the Election Preparation Center on election night by 9:16pm (polls closed at 8:00pm).

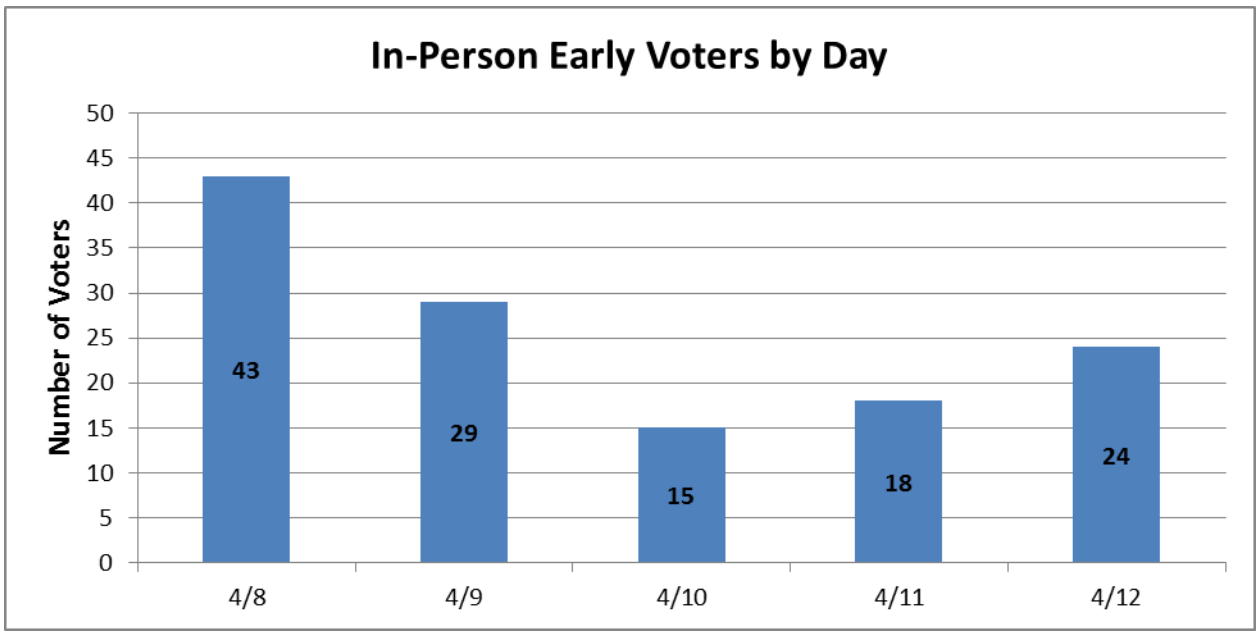
**Poll Worker/Staff Training:**
We are in the process of revising our Election Day Poll Worker training. For the upcoming APS election and the November elections, all poll workers will be required to attend hands-on training in order to work on Election Day. Poll Managers will be trained directly by our full-time staff. Assistant Managers and Clerks will be trained by qualified instructors and class assistants who will be trained by our full-time staff.

We are currently in discussions with our online training vendor, Scytl, to revise the online portion of our training to better meet the needs of our poll workers. We are re-evaluating the role of online training. Its footprint the training mix is going to decrease over time.

**Early Voting:**
Early Voting for the April 16th special election concluded on Friday, April 12th. We had a total of 129 people cast ballots during the early voting period. The following chart displays turnout by day.



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We are anticipating having one early voting site for the APS special election (Government Center), and we are in the process of securing early voting sites for the November municipal elections. We plan to have about 14 early voting sites for the municipal elections.

**Election Preparation:**

We are actively preparing for the APS special election. We have determined supplemental staffing and poll worker needs.

We mailed letters to every city clerk in Fulton County to inquire as to whether their cities will need our services in November. Furthermore, we are planning to invite all clerks to a meeting to discuss the upcoming elections and to answer any questions they may have. We requested that one city volunteer to host the meeting because we know parking in downtown Atlanta can be difficult, which occasionally leads to poor meeting attendance.

**Election Equipment:**

A legal hold remains on 694 DRE voting units from the April 18, 2017 and June 20, 2017 6th Congressional Special Election and Special Election Runoff. No resolution is on the horizon.

We are actively researching information about possible new voting systems so we can prepare to implement a new system later this year. We plan to use the new system for by-mail absentee, provisional tabulation and early voting during the November municipal elections.

**Polling Facilities/ Polling Place Proposals**

We have been actively searching for new polling locations and conducting site visits. We will continue submitting polling location proposals to increase the number of locations over the next few months. We anticipate that the number of polling locations will increase from 183 to about 206 if the proposals are approved.

Also, we are reaching out to all libraries to identify facilities that will be unavailable in 2019 and 2020 due to closures, major construction, change of ownership, etc.



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**Tasks to Be Performed for Future Reporting Periods:**

- Prepare for 2019 Municipal General Elections.
- Prepare for Atlanta Public School Special Election.
- Prepare for the new election system.
- Research, discuss, and develop ways to improve poll worker training.
- Continue searching for new polling locations and conducting site visits.
- Review and update election night check-in procedures.
- Research, discuss, and develop ways to improve election night reporting times.
- Review and update, if necessary, election security procedures.



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FULTON COUNTY

# AGENDA

**BOARD OF REGISTRATION AND ELECTIONS**
**REGULAR MEETING – April 11, 2019 @ 10:00 AM**

**Fulton County Government Center**
**141 Pryor Street, SW**
**Assembly Hall**

**Call to Order** - Presiding: Ms. Mary Carole Cooney, Chairperson

**RULES:**
**Cell Phones are to be turned off prior to the meeting.**

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison prior to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each.** During this portion of the meeting, questions should be addressed to members of the Board and not to the staff.

1. **Approval of Agenda**
2. **Communications and Public Response**
3. **Removal of Names from Voter List Due to Felony Convictions- Pamela Coman**

**OLD BUSINESS**

4. **Approval of Minutes:**
   - **Regular Meeting – March 14, 2019**
   - **Special Meeting- March 19, 2019**
   - **Special Meeting- March 22, 2019**
5. **Monthly Operations Report for March 2019- Richard Barron**
6. **Follow Up Report on Mailing Processes –Pamela Coman**

**NEW BUSINESS**

7. **Report on HB 316 & HB 656 – Fran Calhoun**
8. **Implementation Plan for New Voting System-Blake Evans**
9. **Poll Worker Recruitment, Training and Evaluation – Johnny Harris**
10. **Approval of Precinct Proposals: 10/19, 11/19, 12/19, 13/19, & 16/19 – Sharon Benjamin, Nadine Williams**
11. **Atlanta Public Schools election - Atlanta Board of Education, District 2-Richard Barron**

**EXECUTIVE SESSION**

**Personnel Matters and/or Discussion of Litigation if necessary**

**ADJOURN**

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| FELON REPORTS<br>HEARING April 11, 2019 | | | | |
|---|---|---|---|---|
| **EXHIBIT** | **REPORT NAME** | **HEARING LTRS** | **SOS NON MATCH** | **DOCUMENTS RECEIVED** |
| A | Felon statistic report LNAME, DOB & SSN match for status (A,I,P, R) | 58 | | |
| B | Felon statistic report LNAME, DOB & SSN match for status Cancel | 3 | | |
| C | Felon statistic report SSN & DOB | 2 | | |
| D | Felon statistic report LNAME & SSN/ OTHER | 12 | | |
| E | Felon statistic report "Date of Birth" , "Race" and "Gender" matched voters | 0 | | |
| F | Felon Match On Cancelled Voters | 6 | | |
| | Total | 81 | | |

Comments:

GA-FULTON-20-1047-A-002658

AMERICAN OVERSIGHT

# UNAPPROVED MINUTES

# BOARD OF REGISTRATION AND ELECTIONS
# REGULAR MEETING – MARCH 14, 2019

The Fulton County Board of Registration and Elections met in Regular Session on Thursday, March 14, 2019, at 10:00 a.m., in Assembly Hall of the The Government Center Building, 141 Pryor Street, SW, Atlanta, Georgia 30303.

**Presiding:** Ms. Mary Carole Cooney, Chairperson

**Other Board Members Present:** Mr. Aaron Johnson, Vice-Chairperson
Mr. Mark Wingate
Ms. Vernetta K. Nuriddin
Mr. David Burge

**Staff Attending:** Mr. Richard Barron, Director; Mr. Ralph Jones, Registration Chief; Mrs. Sharon Benjamin, Deputy Elections Chief; Mr. Johnny Harris, Elections Officer; Mrs. Pamela Coman, Registration Manager; Ms. Brenda McCloud, Administrative Manager; Ms. Breauna Jenkins, Administrative Specialist; Mr. David Lowman, Staff Attorney; Ms. Jessica Corbitt, PIO & Director of External Affairs; Ms. April Majors, Public Affairs Manager

**Guests Attending:** Foris Webb III (City of Atlanta), Edward Leidelmeijer (Commissioner Hausmann), David Ross (Georgia Democratic Party), Corey Adams (City of South Fulton), Jasmine Campbell (Fulton County External Affairs), Vanessa Waldon (Atlanta City Council), Reginald McClendon

## #1– APPROVAL OF AGENDA

**Chairperson Cooney entertained a motion to approve the agenda. The motion was made by Ms. Nuriddin, seconded by Mr. Johnson and carried by a unanimous vote of 5-0.**

## #2– COMMUNICATIONS AND PUBLIC RESPONSE

None

## #3– REMOVAL OF NAMES FROM VOTER LIST DUE TO FELONY CONVICTIONS

**Ms. Coman** presented the February Felon Report to the Board that was transmitted by the State and recommended the removal of 51 names. Letters were mailed; however, no responses were received

**Mr. Johnson** informed **Ms. Coman** that his report recommended the removal of 49 names

**Chairperson Cooney** requested clarity to indicate where the discrepancy occurred

**Mr. Jones** requested to table the item for further review.

**Chairperson Cooney requested consent from the BRE to Table item # 3; due to discrepancy**

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## OLD BUSINESS

## #4– APPROVAL OF MINUTES

- **Regular Meeting – February 14, 2019**
- **Executive Session – February 14, 2019**

**A motion to approve all the meeting minutes from the Regular and Executive Session Meetings in the month of February 2019 was made by Mr. Wingate, seconded by Mr. Burge and carried by a unanimous vote of 5-0.**

## #5– MONTHLY OPERATIONS REPORT FOR FEBRUARY 2019

- 21,427 voter registration applications received in February
- As of February 1st, **767,968** (700,288 active and 67,680 inactive) registered voters reside in Fulton County
- All Personnel in the **DRE** are processing applications
- Processed 113 temporary voter ID cards (TVIC)
- Voter Registration Division changed the outer envelope for provisional ballots
- Hired 3 Registration Officers in the Voter Registration Division, staff will start March 20, 2019
- Poll worker training began February 21, 2019
- A legal hold remains on the DRE voting units from the April 18, 2017 and June 20, 2017 6th Congressional Special Election and Runoff Special Election
- Sharon Benjamin continuing CPM training
- Municipalities for the Special Election in March 2019
  - City of Atlanta; **City Council Member, District 3**
  - City of Hapeville; **Alderman At Large**
- Lawsuit filed by **ACLU** on March 11, 2019 against 4 metro counties: **Fulton, Gwinnett, DeKalb, and Cobb**
- 10 Pilot Counties to use new voting system in November 2019 – Fulton County possible pilot participant

**Chairperson Cooney** informed the BRE that after speaking with **Ms. Ringer** (Senior Attorney) there is no other information available regarding the **ACLU** lawsuit at this time

**Mr. Barron** stated that according to reports, no other county listed has received any information or copies of the lawsuit

**Mr. Barron** mentioned a conversation with **SEB** Director, Chris Harvey, regarding receiving the new equipment as early as July 2019. **Mr. Barron** informed the **BRE** that if that is correct the **DRE** could potentially use new equipment for a possible election in September 2019 for Atlanta Board of Education, District 2. **Mr. Barron** informed the **BRE** that **HB 316** passed the Senate and there should be a RFP to follow very soon.

**Mr. Wingate** inquired about the voter registration dashboard statistics

**Mr. Barron** informed the **BRE** that the statistics are based on all applications (online, DDS, and Paper). **Mr. Barron** reminded the **BRE** that the **DRE** was unable to stay on target with processing due to Subpoena documents and the lack of supplemental staff; however, the **BRE** will see a change at the next **BRE** meeting

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**Mr. Jones** informed the **BRE** that the division has the ability to generate a report that reflects the voters registered and residing in City of Atlanta, District 3 and Hapeville. **Mr. Jones** stated that all eligible voters for the March election have been updated, if they registered on or before February 19, 2019.

**Mr. Johnson** inquired about the **HB 316** returning to the House for a vote on the amendments and concerns regarding delays in producing the **RFP**

**Mr. Barron** informed the **BRE** that based on a previous conversation with SEB Director, the **RFP** can be disseminated at any point

**Mr. Johnson** inquired about other named counties that are being considered for the Pilot program. **Mr. Johnson** requested information on the **DRE**'s preparation plan for the pending new voting system with regards to voter outreach education and training

**Mr. Barron** stated that the Secretary of State plans to complete a massive amount of voter outreach education and training of all Elections' personnel, and the **DRE** intends to do the same

**Chairperson Cooney** reiterated **Mr. Johnson**'s request for clarity for the April Regular **BRE** Meeting

**Chairperson Cooney** inquired of staffing needs for the **DRE**

**Mr. Barron** informed the **BRE** that all positions are currently filled

## #6- INTRODUCTION OF THE NEW ELECTIONS CHIEF, JOSEPH BLAKE EVANS

**Mr. Barron** introduced **Joseph Blake Evans, Elections Chief,** and informed the **BRE** of Mr. Evans' educational and professional background. Mr. Barron highlighted Mr. Evans' activity within the department throughout the week

**Mr. Evans** informed the **BRE** of his excitement of working with the **DRE** and maneuvering through the upcoming elections. **Mr. Evans** mentioned his tasks leading up to the **BRE** meeting and anticipating learning the processes and procedures of the **DRE** with receiving new voting equipment

**Chairperson Cooney** welcomed **Mr. Evans** on behalf of the Board of Registration and Elections (**BRE**)

**Mr. Burge** referenced the last **BRE** meeting and the comments made and advised **Mr. Evans** to ensure he evaluates all areas of poll worker training to improve the program

**Mr. Evans** assured the **BRE** that reviewing all aspects of the Elections Division is a priority

## #7- REPORT ON PREPARATIONS FOR MARCH 19, 2019, SPECIAL ELECTION – RICHARD BARRON

- March 15, 2019, Friday, the last day for Early voting for the Special Election for cities of Hapeville and Atlanta
- Poll worker training has concluded
- Poll workers will pick up their equipment on Sunday, March 17, 2019 for the Special Election

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- L&A concluded
- Meeting with IT to transfer phone lines for call center on Election Day

## NEW BUSINESS

### #8- APPROVAL OF PRECINCT PROPOSALS 5/19, 6/19, 8/19, 9/19AND 1/19A IN NOVEMBER

**Mr. Barron** explained the proposals as **5/19** a permanent change from Alpharetta Community Center to **Wills Recreational Center** due to summer schedule conflicts. **6/19** was a temporary change due to Gideon Elementary being renovated; therefore, temporarily moved to **Pittman Park** which will become a permanent change. **8/19** was temporarily moved to Hopewell Middle School due to renovations, renovations are complete and will resume at their permanent polling location of **Cogburn Woods Elementary School. 9/19** was temporarily moved due to renovations, renovations are completed. Polling place will resume at its permanent location of **S.L. Lewis Elementary School**. **1/19A** was removed due to the Court of Appeals decision which approved the **annexation of Loch Lomond** subdivision into City of South Fulton.

**Chairperson Cooney entertained a motion to approve 5/19, 6/19, 8/19, 9/19, & 1/19A precinct proposals. The motion was made by Mr. Johnson, seconded by Ms. Nuriddin and carried by a unanimous vote of 5-0.**

### #9- POSTAL SERVICE COST ANALYSIS AND USPS MEETING PRESENTATION - PAMELA COMAN

**Ms. Coman** presented to the **BRE** researched cost through multiple providers to find the most effective and efficient method to service Fulton County voters. The Voter Registration Management Division and the Director have scheduled several meetings to resolve the issues that have occurred with the mailing system.

- Re-designing new precinct cards- Must be approved by the Secretary of State's Office
- Providing better quality envelopes for Head of Household/ Current Resident Letters
- Colored ballot envelopes to ensure prompt delivery - currently using
- Adding **IMB** (Intelligent Mail Barcode)- A serial number that can be linked to the citizen for tracking mail
- Pitney Bowes/ BlueCrest- **DRE** system w/ current capabilities will activate the service to track mail at a fraction of the price of alternative mail carriers

**Mr. Wingate** inquired about the **DRE** delivering the mail to an alternative location for mailing

**Mr. Barron** stated that may be an option but waiting on more information from Postmasters Headquarters

**Chairperson Cooney** mentioned the meeting the **Chair and Mr. Barron** attended at the Coverdell Legislative Office Building with the Voter's Right Caucus.

**Mr. Johnson** inquired about changing information on the precinct cards

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**Mr. Barron** stated no, any changes can only be made by **SOS**

**Mr. Wingate** inquired about using alternative mailers for disseminating precinct information or head of household information

**Mr. Wingate** inquired about **HB 117**(countywide polling places)

**Mr. Barron** informed **BRE** that the bill did not survive crossover

**Chairperson Cooney** inquired about the presentation with regards to updating the mailing process

**Mr. Barron** informed the **BRE** there are pending follow-up correspondences and meetings, then **DRE** will begin implementation.

**Chairperson Cooney** inquired about the Tabled Item #3; **Removal of Names from Voter List**

**Mr. Jones** requested to defer to the next scheduled **BRE** Regular meeting on April 11, 2019.

## #12- EXECUTIVE SESSION

Did not convene into Executive Session

**ADJOURNMENT**

With no other items requiring the Board's action, **Chairperson Cooney entertained a motion to adjourn. Mr. Burge moved to adjourn the meeting. Ms. Nuriddin seconded the motion.** Collectively, the Board agreed to adjourn at 11:19 a.m.

The meeting adjourned.

Prepared by,

Mariska Bodison, Board Secretary

AMERICAN OVERSIGHT

# UNAPPROVED MINUTES

## BOARD OF REGISTRATION AND ELECTIONS
## REGULAR MEETING – MARCH 19, 2019

The Fulton County Board of Registration and Elections met in Special Session on Tuesday, March 19, 2019 at 6:30PM in the Elections Preparation Center, 1365 English Street, Atlanta, Georgia.

**Presiding:** Ms. Mary Carole Cooney, Chairperson

**Other Board Members Present:** Mr. Aaron Johnson, Vice-Chairperson
Ms. Vernetta K. Nuriddin

**Board Member(s) Absent:** Mr. David Burge
Mr. Mark Wingate

**Staff Attending:** Mr. Richard Barron, Director; Mr. Ralph Jones, Registration Chief; Mrs. Sharon Benjamin, Deputy Elections Chief; Mr. Johnny Harris, Elections Officer; Mrs. Pamela Coman, Registration Manager; Ms. Brenda McCloud, Administrative Manager; Ms. Breauna Jenkins, Administrative Specialist; Mr. David Lowman, Staff Attorney; Ms. Jessica Corbitt, PIO & Director of External Affairs; Ms. April Majors, Public Affairs Manager

**Guests Attending:** Foris Webb III (City of Atlanta), Vanessa Waldon (City of Atlanta)

## #1– APPROVAL OF AGENDA

**Chairperson Cooney entertained a motion to approve the agenda. The motion was made by Ms. Nuriddin, seconded by Mr. Johnson and carried by a unanimous vote of 3-0.**

## #2– COMMUNICATIONS AND PUBLIC RESPONSE

NONE

## #3- DISCUSSION OF MARCH 19, 2019, SPECIAL ELECTION

- City of Atlanta, **City Council Member- District 3**
- City of Hapeville, **Alderman At Large**

**Mr. Barron** stated that the votes cast during early voting were 151 and 48 ballots by mail were received. Mr. Barron informed the **BRE** of ongoing voting for the City of Atlanta and Hapeville;
600 City Council –District 3 and 112 Alderman at Large votes cast at 3:30 p.m. City of Hapeville has an ordinance that extends beyond the current state law for NO CAMPAIGNING within 150ft; the city will need to provide signs for future elections.

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**Mr. Barron** requested personnel to inform the **BRE** of any occurrences.

**All personnel stated No updates**

**Ms. Nuriddin** inquired about the number of absentee ballots rejected and the reasoning

**Mr. Jones** indicated four and that the ballots had no signatures.

**Chairperson Cooney** inquired if efforts were made to inform voters of their mistakes

**Mr. Jones** indicated that letters were mailed and phone calls were made to the individuals that provided contact information.

**Ms. Nuriddin** requested to see the rejected Absentee Ballots after the special meeting adjourned

**Mr. Jones** confirmed two on site for review.

**Ms. Nuriddin** inquired about discrepancies in the Early Voting Unofficial Results regarding Absentee by Mail

**Mr. Johnson** and **Mr. Barron** provided clarity to a report due to inquiries from the **BRE**

**Ms. Nuriddin** requested updated and simple reports moving forward.

## #4- CONFIRM DATE OF CERTIFICATION OF ELECTION RESULTS

**Chairperson Cooney** inquired about provisional ballots with the PI code. PI code gives the voter until 5:00 p.m. on the Friday after the election to submit acceptable forms of a government issued identification

**Ms. Nuriddin** stated a preference of using the tentative **BRE** schedule received in November/ December 2018.

**Chairperson Cooney** requested the **BRE** to anticipate the meeting being on Monday, March 25, 2019

## EXECUTIVE SESSION

The Board did not convene into executive session.

## ADJOURNMENT

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With no other items requiring the Board's action, **Chairperson Cooney entertained a motion to adjourn. Mr. Burge moved to adjourn the meeting. Ms. Nuriddin seconded the motion.** Collectively, the Board agreed to adjourn at 6:56 p.m.

The meeting adjourned.

Prepared by,

Mariska Bodison, Board Secretary

AMERICAN OVERSIGHT

FULTON COUNTY

# UNAPPROVED MINUTES

## BOARD OF REGISTRATION AND ELECTIONS
## SPECIAL MEETING – MARCH 22, 2019

The Fulton County Board of Registration and Elections met in Regular Session on Friday, March 22, 2019, at 12:00 p.m., in Conference Room 128 of the Public Safety Building, 130 Peachtree Street, SW, Suite 2186, Atlanta, Georgia 30303.

**Presiding:** Ms. Mary Carole Cooney, Chairperson

**Other Board Members Present:** Mr. Aaron Johnson, Vice-Chairperson
Mr. David Burge
Ms. Vernetta K. Nuriddin

**Board Member(s) Absent:** Mr. Mark Wingate

**Staff Attending:** Mr. Richard Barron, Director; Blake Evans, Elections Chief; Ms. Sharon Benjamin, Deputy Elections Chief; Mr. Johnny Harris, Elections Officer; Ms. Pamela Coman, Registration Manager; Ms. Brenda McCloud, Administrative Manager; Ms. Breauna Jenkins, Administrative Specialist; Mr. David Lowman, Staff Attorney; Ms. Cheryl Ringer, Senior Staff Attorney; Ms. April Majors, Public Affairs Manager

**Guests Attending:** Foris Webb, III (City of Atlanta), Greg Clay (COA-District 3 Candidate), Vanessa Waldon (City of Atlanta), Reginald McClendon (City of Atlanta), Antonio Brown (COA-District 3 Candidate), Patricia Crayton (People TV INC), Laurence Wilson

### #1– APPROVAL OF AGENDA

**Chairperson Cooney entertained a motion to approve the agenda. The motion was made by Mr. Johnson, seconded by Ms. Nuriddin and carried by a unanimous vote of 4-0.**

### #2– COMMUNICATIONS AND PUBLIC RESPONSE

**Greg Clay**, a candidate City of Atlanta, District 3, requested clarity on absentee ballots included and excluded.

### #3- CERTIFICATION OF RESULTS: SPECIAL ELECTIONS ON MARCH 19, 2019

**Chairperson Cooney entertained a motion to certify the election results for City of Atlanta, Council District 3. The motion was made by Mr. Johnson, seconded by Mr. Burge.**

**Chairperson Cooney** requested clarity on all provisional and absentee ballots

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**Mr. Barron** stated there were 6 Provisional Ballots received on Election day; accepted 2 and rejected 4 (1- unregistered voter, 1- Out of county voter {Gwinnett resident} and 2- voters out of district). **Mr. Barron** stated that of the Absentee Ballots 3 were rejected due to lack of signatures

**Chairperson Cooney** inquired if all voters received notice of their voting status

**Mr. Barron** stated all letters were mailed to both absentee by mail and provisional voters

**Mr. Burge** inquired about how many Absentee Ballots were received

**Mr. Jones** indicated that the **DRE** received 46 for the City of Atlanta, City Council-District 3 and 2 for the City of Hapeville, Alderman At Large

**Ms. Nuriddin** inquired about statistics the **BRE** received on Election night

**Mr. Jones** informed the **BRE** of the previous report received which indicated when an application for an absentee ballot was received, processed, and rejected.

**Mr. Johnson** inquired about the **DRE** receiving any absentee ballots after the deadline

**Mr. Jones** stated yes, the **DRE** received an absentee ballot today in the mail

**Chairperson Cooney** asked **Mr. Barron** was it his certification and testimony that the election results presented an accurate count of all the votes cast in the Special Election held on March 19, 2019

- City of Atlanta, **City Council Member- District 3**

**Mr. Barron** answered yes

**The motion carried by a unanimous vote of 4-0.**

**Chairperson Cooney** asked **Mr. Barron** was it his certification and testimony that the election results presented an accurate count of all the votes cast in the Special Election held on March 19, 2019

- City of Hapeville, **Alderman At Large**

**Mr. Barron** answered yes

**Chairperson Cooney entertained a motion to certify election results for City of Hapeville, Alderman at Large. The motion was made by Mr. Burge, seconded by Mr. Johnson and carried by a unanimous vote of 4-0.**

## EXECUTIVE SESSION

The Board did not convene into executive session

## ADJOURNMENT

AMERICAN OVERSIGHT

With no other items requiring the Board's action, **Chairperson Cooney entertained a motion to adjourn. The motion was made by Mr. Johnson, seconded by Ms. Nuriddin and carried by a unanimous vote of 4-0.**

The meeting adjourned.

Prepared by,

Mariska Bodison, Board Secretary

AMERICAN OVERSIGHT

FULTON COUNTY

# INTER-OFFICE MEMORANDUM

**TO:** Fulton County Board of Registration and Elections

**FROM:** Richard L. Barron, Director, Registration and Elections
Blake Evans, Elections Chief
Ralph Jones, Registration Chief
Brenda McCloud, Administrative Manager

**RE:** **Monthly Operations Report – March 2019**

**DATE:** April 5, 2019

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# ELECTIONS DIVISION

This operations report concerns activities and tasks performed during March. A major focus was the conduct of the Special Municipal Elections for the cities of Atlanta and Hapeville. Additionally, we began preparing for the April 16th Special Runoff Election for the City of Atlanta's Council District 3 contest. We also began making preparations for a potential Atlanta Public School election that may occur later this year.

**Personnel Staffing:**
We have our full complement of permanent staff. All supplemental staff have been preparing for April's Special Runoff Election.

**Staffing Development and Training**:
Sharon Benjamin remains enrolled in Fulton County's Certified Public Manager's (CPM) class.

**Election Day Poll Worker and Election Night Worker Support:**
Staffing levels have been determined for poll workers and election night workers designated to support the April 16th Special Runoff Election. Notice of this election and approved staffing levels have been provided to Election Day poll managers and election night check-in supervisors.

**Poll Worker/Staff Training:**
All poll workers completed the required training for the March Special Elections by Saturday, March 16th. No additional training is required for the April runoff.

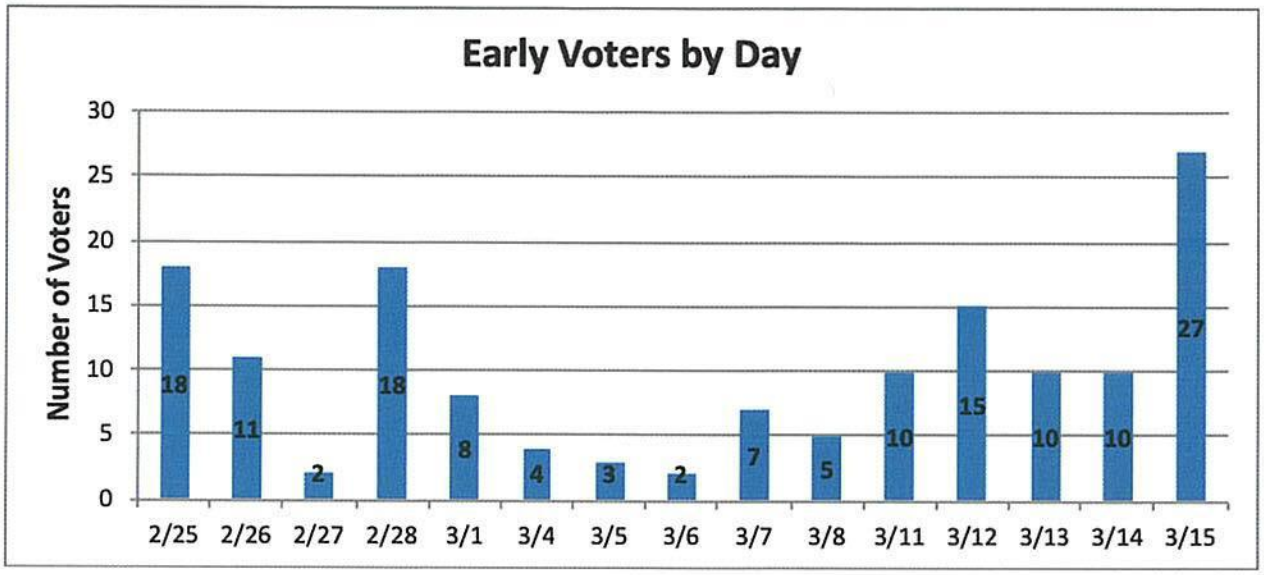
A tentative training schedule has been developed for the Atlanta Public School System's Special Election, which could potentially be held later this year. We have notified the necessary training venues that we may have another election upcoming.

Additionally, we have begun discussions to modify training by incorporating more hands-on learning activities and by considering alternative ways to target the needs of poll workers based on their Election Day positions and specific roles.

**Early Voting:**
Early Voting for the March Special Elections concluded on Friday, March 15th. We had a total of 150 people cast ballots during the early voting period. The following chart displays turnout by day.



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Early voting for the April Special Runoff Election will be at the Government Center. It will begin on Monday, April 8th and continue through Friday, April 12th. It will be from 8:30 am to 6:00 pm each day.

**Election Preparation:**
We have determined equipment quantities for each precinct involved in the April Special Runoff Election. That information has been distributed and verified by multiple staff members.

**Sample Ballots**:
The composite sample ballot was posted to the SOS FTP site for retrieval on Monday, April 1st, and it has since been posted at our office and on our website.

**Election Equipment:**
A legal hold remains on 694 DRE voting units from the April 18, 2017 and June 20, 2017 6th Congressional Special Election and Special Election Runoff. No resolution is on the horizon.

We received information from the Secretary of State's office regarding the tentative timeline for allocating equipment to counties. Our staff has used that information to prepare for receiving and implementing the equipment. We should receive enough units of each equipment type prior to the November 2019 elections to use them for early voting and absentee voting. We are anticipating that we will need to deploy our current equipment to Election Day polling locations in November.

**Polling Facilities/ Polling Place Proposals**
We have been actively searching for new polling locations and conducting site visits. We will continue submitting polling location proposals to increase the number of locations over the next few months. We anticipate that the number of polling locations will increase from 183 to about 206 if the proposals are approved.

Also, we are reaching out to all libraries to identify facilities that will be unavailable in 2019 and/or 2020 due to closures, major construction, change of ownership, etc.

**IT Coordination Meeting:**
We met weekly with IT to coordinate efforts for the March Special Elections. We began weekly



AMERICAN OVERSIGHT

We met weekly with IT to coordinate efforts for the March Special Elections. We began weekly meetings on April 2nd to prepare for the Special Runoff Election.

**Tasks to Be Performed for Future Reporting Periods:**

Prepare for the April Special Runoff Election for the City of Atlanta Council District 3 contest.
Prepare for the 2019 Special and Municipal General Elections.
Prepare for potential Atlanta Public School Special Election.
Prepare for the new election system.
Research, discuss, and develop ways to improve poll worker training.
Continue searching for new polling locations and conducting site visits.
Review and update election night check-in procedures.
Research, discuss, and develop ways to improve election night reporting times.
Review and update, if necessary, election security procedures



AMERICAN OVERSIGHT

# REGISTRATION DIVISION

This monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for March 2019. The primary activities upon which we worked in March were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

## VOTER REGISTRATION

The total number of voter registration applications we have received in 2019 is **68,449**. We received **23,952** voter applications in March. We are processing those applications.

As of April 1, 791,589 (725,256 active and 66,333 inactive) registered voters reside in Fulton County.

**The Historic Overview of Registration Applications for the Months of February/March are as follows:**

| Year | February Voter Registration Applications | March Voter Registration Applications |
|---|---|---|
| 2011 | 7,064 | 6,649 |
| 2012 | 10,326 | 11,323 |
| 2013 | 6,082 | 6,061 |
| 2014 | 6,120 | 7,627 |
| 2015 | 5,215 | 6,498 |
| 2016 | 17,327 | 13,933 |
| 2017 | 18,215 | 21,425 |
| 2018 | 19,573 | 24,841 |
| 2019 | 21,427 | 23,952 |
| | | |
| Total Applications for 2019 | | 68,449 |



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**WORKLOAD STATISTICS FOR MARCH:**

| | |
|---|---|
| Applications needed to be processed: | 18,785 |
| DDS Application s | 14,499 |
| Online Applications | 1,086 |
| Paper Applications | 3,200 |
| | |
| Total New Registration to Fulton | 21,460 |
| New registration | 10,827 |
| Transferred into Fulton | 10,533 |
| | |
| Total Removals of Fulton | 1,674 |
| Felons | 0 |
| Moved out of State | 0 |
| Duplication | 42 |
| Error | 0 |
| Hearing | 0 |
| Not Verified Deletion | 1 |
| Requested | 0 |
| Transfers out of county: | 1,281 |
| Vital Records | 350 |
| Mental Incompetent | 0 |
| Inactive to Deletion | 0 |

**REGISTRATION REPORTS:**

**FELON LIST**

State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for April Hearing 79.

**DEPUTY REGISTRAR ACTIVITIES**

**The Registration Division completed the following Voter Education Activities for the Month of March:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 0 | 0 | 0 |

We issued 114 TVICs. We sold 1 voter list CD's.

**PERSONNEL/STAFFING:**

We have hired 3 new permanent employees giving us a total of 10 employees and 2 managers. They are Thomas Johnson II, Charrise Walker and Jodi Brodnax. These individuals were supplemental workers from Happy Faces. In addition to our permanent employees, we have added two supplemental workers employees from Happy Faces. They are Darrick Harris and Sonja Huston. We have 4 supplemental



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workers. The total staff is 14 employees and 2 managers.

## PROVISIONAL OUTER ENVELOPE CHANGE

We changed the Provisional Outer Envelope for our department. The change is on the back of the envelope, which is usually blank. In order to assist with faster processing when performing provisional research, the voter completes the back of the envelope. We will use the existing envelope that we are issued by the Secretary of State and add the new information on the back of that one. This process was very successful. Sante Askin came up with this idea.

## TELEPHONE ANSWERING GUIDE

This guide was created by Mallory Magwood. The telephone answering guide is a tool to give information and telephone tips for each specific election. We use it as a training guide and information for staff when answering the telephone and poll worker questions on election day. This resource has voting statistics, how to research voters, provisional quick tips, absentee ballot information and telephone customer service.

## VRAG CONFERENCE

Ralph Jones represented Fulton County at the VRAG Conference. At the conference, House Bill 316 was discussed. This bill authorizes new voting equipment, updates election practices and procedures for provisional and absentee ballots, audits and voter assistance. It improves list maintenances practices by authorizing SOS to join the Election Registration Information Center (ERIC), and also by changing NO Contact confirmation from 3 to 5 years.

## SHOE BOX PROJECT

This project is an outreach opportunity for the Registration and Election Division. It is headed by Sante Askin. We are requested to bring toiletries and shoe boxes which are decorated. The prize is $100. In the past, we have collected over 50 shoe boxes. Inside the shoe boxes are toothpaste, toothbrush, soap, deodorant, socks and other hygiene products. The shoe boxes will be distributed to homeless men, women and children. This event is sponsored by the Fulton County Employees' Association and United Way. Deadline for the shoe boxes is April 25, 2019.

## DATA ENTRY

Last month we had over 70 thousand registration applications to enter. The staff has cut that number down to less than 15 thousand. All staff in the department participated in the data entry, but Wandrea Moss was a stand out. She processed more the 10 thousand applications by herself. Kudos to Ms. Moss.

## LEADERSHIP TRAINING

With the hiring of 3 new employees, Mrs. Coman felt a need to train our staff on being a leader. Pamela Coman will create a leadership training program, especially for the three new employees, but all staff are welcome to attend. This training will give tips and strategies on how to be a leader and how to lead projects.

## TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:

- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities
- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications



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- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training



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# ADMINISTRATION DIVISION

This report provides specific administration and election tasks performed during the month of March 2019. Standard operations and activities from the Administrative Division include: personnel, payroll, procurement, finance, travel and training coordination and support to the Board of R&E and Registration and Elections Divisions.

## Cost of Living Adjustment (COLA) – July 5, 2019

The BOC approved for all County employees to receive a 3% COLA in their paycheck on July 5, 2019. The COLA will be given to all permanent positions filled by June 12, 2019.

## Legislation Update

Attached for your review is the legislation update for week 11, submitted from the Department of External Affairs – HB 316, HB 656 and SB 251 with a printout of the status history.

## A New Digital Tool

The County Manager's office and the Human Resources Department will launch in April, a new digital tool called, H.E.$^2$R.O.S. (Human Resources Employee Engagement & Recognition Operating System). This system is designed to enhance employee and supervisor engagement in areas of goal setting, continuous feedback, coaching, and quarterly meetings. Managers and staff have attended a mandatory information session.

## 2019 Election Update

The following chart is a list of scheduled 2019 Municipal General Elections:

**November 5, 2019 General Election - Runoff, December 3, 2019**

| Municipalities | Offices | Runoff |
|---|---|---|
| Alpharetta | Mayor & City Council Districts 4, 5 & 6 | N/A |
| College Park | Mayor & Council Wards 1 & 3 | Runoff |
| East Point | City Council Wards A, B, C & D | Runoff |
| Fairburn | City Council At-Large | N/A |
| Hapeville | Mayor & Alderman at Large | N/A |
| Johns Creek | City Council Posts 2, 4, & 6 | Runoff |
| Milton | City Council Districts 1, 2, & 3 Post 2 | Runoff |
| Roswell | Court Judge, City Council Posts 1, 2 & 3 | Runoff |
| South Fulton | City Council Districts 1, 3, 5 & 7 | Runoff |
| Union City | Council Member (vote for 2) | N/A |

## Preparation of IGA and Budget for Special APS Election

Staff drafted the contract agreement for review and approval and assisted with preparing the projected costs to conduct the special election and runoff.

## Filing of Personal Financial Disclosure Statement (PFDS)

Email reminders have been sent to all local county elected officials notifying them that for non-election years, they are required to file the State of Georgia Personal Financial Disclosure Statement not before



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OUT-GOING CARD

MAKE SURE TO USE SMALLER TYPE POINT FOR RET. ADDRESS VS. DEL. ADD.

ADDRESS SIDE

5.5"

4.25"

VOTER REGISTRATION OFFICE
130 PEACHTREE ST SW #2186
ATLANTA GA 30303

1/4" min. clearance

1/4" RETURN SERVICE REQUESTED 1/4"

1/4"

"INDICIA"

REG DATE
ISSUE DATE
REG NO.

FULTON COUNTY PRECINCT CARD
SIGN CARD AND KEEP FOR YOUR RECORDS

VOTING DISTRICTS:
005 036 057 ATLA 4 02 1
CONG SENATE HOUSE JUD COUN CITY MUNI

DELIVERY ADDRESS

1/2"

5/8" MIN

NON-ADDRESS SIDE

ATTACHED REPLY CARD

ATTENTION: This is your NEW Voter Registration Precinct Card. It replaces any other Voter Card you currently have in your possession. Keep for your records.
(Cut or fold on the dotted line for wallet card)

If you change your address within the county, complete this form and mail to the return address on the front of this card.

Note: Change of address must be submitted at least 30 days preceeding any election.

If you move to another county or if there is a change in your legal name, you must complete a new voter registration application in order to remain qualified to vote.

This card may not be used as evidence to prove United States Citizenship or as identification to vote. (ref.1996 United States Public Law 104-99)

PRECINCT NAME. 02B
POLLING PLACE:
SAINT LUKE'S EPISCOPAL CHURCH
435 PEACHTREE NE
ATLANTA GA 30308

CITY PRECINCT 02B
POLLING PLACE:
SAINT LUK'S EPISCOPAL CHURCH
ATLANTA GA 30308

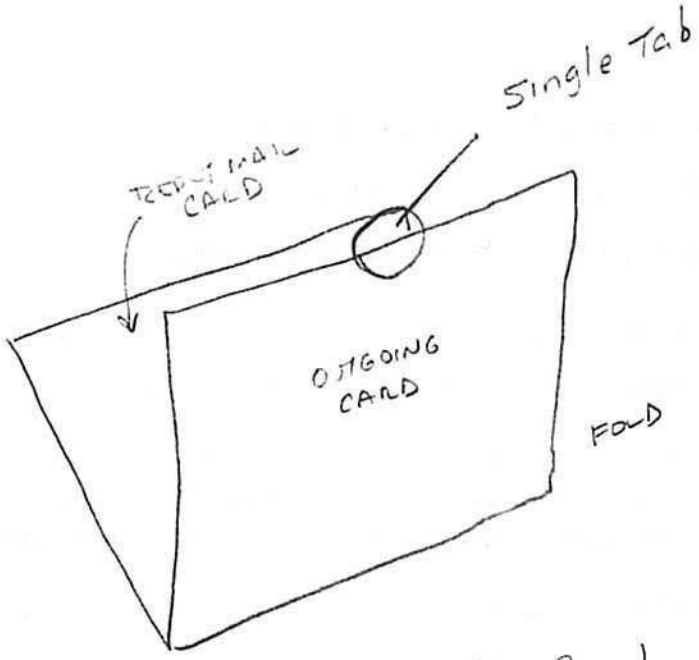
VOTER'S SIGNATURE

For Android

From the Secretary of State website, www.sos.ga.gov, a registered voter with a valid Georgia driver's license or identification card issued by the GA Department of Driver Services may change his or her name or address using Online Voter Registration. You may also access Online Voter Registration by downloading the GA Votes app.
Visit our website @ www.mvp.sos.ga.gov/MVP, download the GA Votes app or contact your local registrar's office.

For Apple

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Double Card

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**DEPARTMENT OF EXTERNAL AFFAIRS**

**March 31, 2019**

## OVERVIEW

The Georgia General Assembly adopted a joint conference committee report for the Fiscal Year 2020 budget (HB 31) during Week 11 that includes a revenue estimate of $27.5 billion, an increase of $1 billion or 3.95% over the Fiscal Year 2019 original budget. From the adopted budget, all education agencies receive 55% of available funds, followed by 22% budgeted for health and human services agencies, 15% for economic development and general government agencies and 8% for public safety activities. Additional final budget highlights can be found here.

Sine Die is Tuesday, April 2.

## BILLS THAT DIRECTLY IMPACT FULTON COUNTY'S PRIORITIES AND SERVICES:

### ELECTIONS

**HB 316 (Elections; Omnibus Voting Machine and Elections Bill of 2019) – Representatives Fleming R-121 (Harlem), J. Jones R-47 (Milton), Burns R-59 (Newington), Rynders R-152 (Albany) and others:** HB 316 establishes the guidelines for the state's purchase of new voting machines and requests ballot marking devices over hand-marked paper ballots. Among other election law revisions, the bill provides additional notice before a voter's registration is rejected, before a felon is removed from the rolls, and to those appearing to have moved to another state; changes from 3 to 5 years the period of inactivity before a voter is removed from the rolls, also requiring notification prior to removal; requires counties to provide additional notice of any precinct changes; provides a cure period if a voter's signature on an absentee ballot does not mirror that used in registration; and lifts the 10-voter limit on persons assisting disabled or other individuals complete absentee ballots. Lastly, the bill enrolls Georgia in a 25-state collaboration - the Electronic Registration Information Center - to share voting information in order to track and cancel voters who move out of state. House *sent to Governor Kemp for review and signing*



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**HB 656 (Fulton County; board of elections and registration; revise manner of appointment of chairperson) – Representatives Jackson D-64 (City of South Fulton), Beasley-Teague D-65 (Fairburn) and Gardner D-57 (Atlanta):** HB 656 authorizes the Fulton County Board of Commissioners to independently appoint the Fulton County Board of Registration & Elections Chairperson. *House Passed; Senate Committee Favorably Reported*

**SB 251 (Board of Elections and Registration in Fulton County; authority of Fulton County legislative delegation in General Assembly to nominate chairperson; remove) – Senator Jordan D-6 (Atlanta):** SB 251 is the companion bill to HB 656 which authorizes the Fulton County Board of Commissioners to independently appoint the Fulton County Board of Registration & Elections Chairperson. *Referred to the Senate State and Local Governmental Operations Committee*



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# Georgia General Assembly

## 2019-2020 Regular Session - HB 656
## Fulton County; board of elections and registration; revise manner of appointment of chairperson

***Sponsored By***

(1) Jackson, Derrick 64th
(2) Beasley-Teague, Sharon 65th
(3) Gardner, Pat 57th
(4) Dreyer, David 59th
(5) McLaurin, Josh 51st
(6) Bazemore, Debra 63rd

***Committees***

HC: Intragovernmental Coordination

SC: State and Local Governmental Operations

***First Reader Summary***

A BILL to be entitled an Act to amend an Act to create a board of elections and registration for Fulton County, Georgia, approved March 30, 1989 (Ga. L. 1989, p. 4577), as amended, so as to revise the manner of appointment of the chairperson of the board; to provide for related matters; to repeal conflicting laws; and for other purposes.

***Status History***

Apr/02/2019 - Senate Passed/Adopted
Mar/29/2019 - Senate Committee Favorably Reported
Mar/28/2019 - Senate Read and Referred
Mar/26/2019 - House Passed/Adopted
Mar/26/2019 - House Third Readers
Mar/26/2019 - House Committee Favorably Reported
Mar/25/2019 - House Second Readers
Mar/22/2019 - House First Readers
Mar/21/2019 - House Hopper

***Footnotes***

03/26/2019 Immediately transmitted to Senate

***Votes***

| | | | | |
|---|---|---|---|---|
| Apr/02/2019 - Senate Vote #374 | Yea(48) | Nay(1) | NV(7) | Exc(0) |
| Mar/26/2019 - House Vote #294 | Yea(156) | Nay(1) | NV(14) | Exc(9) |

***Versions***

LC 44 1181/a
Local Ad

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House Bill 656

By: Representatives Jackson of the 64th, Beasley-Teague of the 65th, Gardner of the 57th, Dreyer of the 59th, McLaurin of the 51st, and others

A BILL TO BE ENTITLED
AN ACT

To amend an Act to create a board of elections and registration for Fulton County, Georgia, approved March 30, 1989 (Ga. L. 1989, p. 4577), as amended, so as to revise the manner of appointment of the chairperson of the board; to provide for related matters; to repeal conflicting laws; and for other purposes.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

**SECTION 1.**

An Act to create a board of elections and registration for Fulton County, Georgia, approved March 30, 1989 (Ga. L. 1989, p. 4577), is amended by revising Section 2 as follows:

"SECTION 2.

The board shall be composed of five members, each of whom shall be an elector and resident of Fulton County, who shall be appointed in the following manner:

(1) Two members shall be appointed by the governing authority of Fulton County from nominations made by the chairperson of the county executive committee of the political party whose candidates at the last preceding regular general election held for the election of all members of the General Assembly received the largest number of votes in this state for members of the General Assembly;

(2) Two members shall be appointed by the governing authority of Fulton County from nominations made by the chairperson of the county executive committee of the political party whose candidates at the election described in paragraph (1) of this section received the second largest number of such votes; and

(3) One member shall be appointed by the governing authority of Fulton County, which member shall be designated permanent chairperson of the board."

**SECTION 2.**

All laws and parts of laws in conflict with this Act are repealed.



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GA-FULTON-20-1047-A-002683

# OFFICIAL ELECTION BULLETIN

April 3, 2019

---

**TO:** County Election Officials and County Registrars

**FROM:** Chris Harvey, Elections Division Director

**RE:** Changes in Voter Registration System on HB 316 Becoming Law

---

HB 316, which became law yesterday, will make a number of significant changes to elections in Georgia. Over the next few weeks and at the joint conference, we will go over these changes with you. However, there are two procedures in ENET that will have to be changed immediately as a result of HB 316 becoming law.

1. Felon Cancellations

   HB 316 requires giving prior notice to a registered voter who is having their voter registration cancelled as a result of the voter serving a felony sentence. The Secretary of State's Office has temporarily put on pause the process of sending the list of persons serving felony sentences to your dashboards through ENET until we change the programming of the ENET database.

   The new procedure we are creating will require the printing of a notification letter to go to the voter giving them 30 days to contest or correct the record before their voter registration is cancelled.

2. Pending Verification Process: Unverified Status Changing to Active MIDR

   HB 316 has voter registrations that would have previously been in an "Unverified" pending status (due to a lack of a match on certain data fields) now to go into "Active" status with an MIDR flag (ID Required: YES) on their voter registration. These voters will get precinct cards and will be able to vote upon showing HAVA ID (which will remove the MIDR from the registration status.) Until we are able to reprogram ENET to handle this change, these voter registrations will continue to initially go into "Unverified" pending status in ENET, however, we will convert their "Unverified" pending status to "Active MIDR" status manually until ENET is updated to accommodate this change in the law. It is important that all MIDR letters are mailed to voters so they are informed of the steps they need to take in order to remove the MIDR flag and have their vote counted.



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# Georgia General Assembly

## 2019-2020 Regular Session - HB 316
## Elections; definitions; provide for uniform equipment and ballot marking devices

***Sponsored By***

(1) Fleming, Barry 121st
(2) Jones, Jan 47th
(3) Burns, Jon 159th
(4) Rynders, Ed 152nd
(5) Watson, Sam 172nd
(6) Kelley, Trey 16th

***Sponsored In Senate By***

Ligon, Jr., William 3rd

***Committees***

HC: Governmental Affairs
SC: Ethics

***First Reader Summary***

A BILL to be entitled an Act to amend Chapter 2 of Title 21 of the O.C.G.A., relating to primaries and elections generally, so as to provide for definitions; to provide for related matters; to provide for an effective date; to repeal conflicting laws; and for other purposes.

***Status History***

Mar/29/2019 - House Sent to Governor
Mar/14/2019 - House Agreed Senate Amend or Sub
Mar/13/2019 - Senate Passed/Adopted By Substitute
Mar/13/2019 - Senate Third Read
Mar/13/2019 - Senate Engrossed
Mar/08/2019 - Senate Read Second Time
Mar/07/2019 - Senate Committee Favorably Reported By Substitute
Feb/27/2019 - Senate Read and Referred
Feb/26/2019 - House Immediately Transmitted to Senate
Feb/26/2019 - House Passed/Adopted By Substitute
Feb/26/2019 - House Third Readers
Feb/22/2019 - House Committee Favorably Reported By Substitute
Feb/19/2019 - House Second Readers
Feb/15/2019 - House First Readers
Feb/14/2019 - House Hopper

***Footnotes***

02/26/2019 Modified Structured Rule; 02/26/2019 Immediately transmitted to Senate; 3/7/2019 Notice to file Minority Report; 3/13/2019 Engrossed upon 3rd reading in Senate; 3/13/2019 Minority Report delivered

***Votes***

| | | | | |
|---|---|---|---|---|
| Mar/14/2019 - House Vote #233 | Yea(101) | Nay(69) | NV(3) | Exc(7) |
| Mar/13/2019 - Senate Vote #186 | Yea(35) | Nay(21) | NV(0) | Exc(0) |
| Mar/13/2019 - Senate Vote #185 | Yea(21) | Nay(35) | NV(0) | Exc(0) |
| Mar/13/2019 - Senate Vote #184 | Yea(34) | Nay(21) | NV(1) | Exc(0) |
| Mar/13/2019 - Senate Vote #183 | Yea(33) | Nay(20) | NV(3) | Exc(0) |
| Feb/26/2019 - House Vote #78 | Yea(101) | Nay(72) | NV(3) | Exc(4) |

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# Legislation and Litigation
# HB 316

Presented by:
Kevin Rayburn
Deputy Elections Director/Deputy General Counsel
Elections Division of the
Office of Georgia Secretary of State
March 25, 2019

Office of Georgia Secretary of State, Brad Raffensperger





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# Litigation

- Issues of litigation in 2018
  - List Maintenance
  - Provisional Ballots
  - Absentee Ballots
  - Voter Registration Processing and Verification
  - Redistricting
  - Election Security
  - Political Body (3rd Party) Ballot Access
  - Voting Equipment
  - Election Contests

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# HB 316 – High Level

- Authorizes New Voting Equipment
- Updates Election Practices and Procedures
  - Provisional
  - Absentee
  - Audits
  - Voter Assistance
- Improves List Maintenance Practices
  - Authorizes SOS to join Election Registration Information Center (ERIC)
  - No Contact Period Changed from 3 to 5 Years
  - Act on Information from other States and ERIC

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# HB 316
# New Voting Equipment

- Legislation has 51 Sections
- New Voting Equipment Sections: 1, 2, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 35, 39, 41, 44, 45, 46, 47, 48, 49
- New Definitions:
  - Ballot Marking Device, Ballot Scanner, Electronic Ballot Marker, Optical Scanning Voting System, and Scanning Ballot
- Makes clear that in-person voting is to be conducted on Electronic Ballot Marking Devices with the paper ballots scanned on Ballot Scanners.
- Every vote will be on a paper ballot (critical for audits).

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# HB 316 – Sections 3 & 4
# Political Bodies and Independents

- Section 3 Creates OCGA 21-2-132.1
  - Independent Candidates for President/Vice President must file with SOS a slate of certified presidential electors
    - Due Friday prior to qualifying
  - Can be less than a full slate (16)
- Section 4 Amends OCGA 21-2-172
  - Certified copy of political body convention minutes due with nomination petitions
    - Moves due date from March to July

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# HB 316 – Section 5
# Age Requirement to Vote

- Amends OCGA 21-2-216 (a) and (c)
- Makes clear that as long as the registered voter will turn 18 on or before Election Day, they can vote in that election
  - Absentee By Mail
  - Absentee In Person (Early Voting)

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# HB 316 – Section 6
# HAVA Verification (Pending)

- Amends OCGA 21-2-220.1
- Major Overhaul of HAVA Verification
- HAVA Verification Overview
  - HAVA Verification checks:
    - First Name
    - Last Name
    - Last 4 of SSN
    - DOB
      - SSA: Month/Year
      - DDS: Full DOB
    - DL#: DDS
    - Citizenship: DDS

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# HB 316 – Section 6
# HAVA Verification (Pending)

- Failure to Verify Information
  - Active Status
  - MIDR Flag
    - Required to show copy of HAVA ID (21-2-417(c))
      - If they include HAVA ID with application, then no MIDR Flag
    - Make sure to mail MIDR letter
- Failure to Verify Citizenship with Dept. Driver Services
  - Pending – Citizenship Status
    - Must provide proof of citizenship in order for ballot to count

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# HB 316 – Section 7
# Election Registration Information Center (ERIC)

- Amends 21-2-225
- Authorization to Join ERIC
- Election Registration Information Center (ERIC)
  - Current Members: 25 States and DC
  - Takes State Voter Rolls and Driver Services Data and Finds Matches
  - Security is High Priority
    - Sensitive voter information is masked through One-Way Hashing
    - Can't see sensitive voter information from other states

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# HB 316 – Section 7
# Election Registration Information Center (ERIC) Reports

- Outreach
  - Eligible But Not Registered
    - Send mailer to every eligible person with DL#/ID# that isn't registered to vote
      - Excludes Felons and Non-Citizens
- List Maintenance
  - Moved Out of Georgia
  - Moved Within Georgia According to DDS
  - NCOA (Potentially More Frequent)
  - Duplicate
  - Social Security Death Database Matches

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# HB 316 – Section 9
# Felon Process

- 30 Day Prior Notice
  - Challenge Flag
- Right to a Hearing
- New Felon Letter

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Secretary of State,
Brad Raffensperger





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# HB 316 – Section 10
# List Maintenance – Moved Out of State

- NVRA 52 USC 20507(d)

(1) A State shall not remove the name of a registrant from the official list of eligible voters in elections for Federal office on the ground that the registrant has changed residence unless the registrant—

(A) confirms in writing that the registrant has changed residence to a place outside the registrar's jurisdiction in which the registrant is registered; or

(B) (i) has failed to respond to a [Confirmation Notice]; and

(ii) has not voted or appeared to vote (and, if necessary, correct the registrar's record of the registrant's address) in an election during the period beginning on the date of the notice and ending on the day after the date of the second general election for Federal office that occurs after the date of the notice.



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# HB 316 – Section 10
# List Maintenance – Moved Out of State

- Rewrites OCGA 21-2-232(b)
- Notice of Cancellation with Elector's Signature
  - Cancel Registration
  - Elector has confirmed in writing consistent with NVRA
- Information/Report that Elector has Moved Out of State
  - From Other State/County Election Office or ERIC
  - Send Confirmation Notice to Start List Maintenance Process

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# HB 316 – Section 11
# List Maintenance – No Contact

- Amends OCGA 21-2-234
- Codified Existing Practice that Absentee Voting is Contact
- Changes "No Contact" Criteria to Five (5) Calendar Years of No Contact

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# HB 316 – Section 12
# List Maintenance – NGE

- Amends OCGA 21-2-235(b)
- Before a registration is changed from Inactive to Cancelled through "No Act 2 General Elections" (NGE) process, inactive elector must be sent a final notice:
  - 30 to 60 days prior to cancellation

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# HB 316 – Section 13
# Precinct Changes

- Amends OCGA 21-2-262
- Superintendent must provide thirty (30) days prior notice in legal organ of the county of any plan for precinct division, redivision, alteration, formation, or consolidation
  - Previously was only ten (10) days
- Immediately send copy of notice to Elections Division

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# HB 316 – Section 14
# Polling Place Changes

- Amends OCGA 21-2-265
- Polling place changes cannot be made within:
  - 60 days of a primary/general election or runoff
  - 30 days prior to special election or runoff
- Exception
  - Emergency or event occurs rendering polling place unavailable
  - In discretion of Superintendent

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# HB 316 – Section 27
# Absentee Ballot Applications

- Amends OCGA 21-2-381
- 21-2-381(a)(1)(D) only allows absentee ballots to be mailed to an address within the county if the requested mailing address is on the elector's eNet record
  - Existing exception for physically disabled electors
- Adds a new exception: Absentee Ballots can be mailed to "electors in custody in a jail or other detention facility" even if that location is within the county where the elector is registered and the address is not on their registration

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# HB 316 – Section 27 and 32
# Absentee Signatures – Cure Process

- Absentee ballot cannot be rejected due to a signature mismatch
  - Send the elector a provisional absentee ballot and instructions
- If an absentee ballot is timely returned and there is a signature issue (missing or signature is not comparable to what is on file):
  - Absentee ballot is considered provisional
  - Elector can fix the issue and have ballot county by:
    - Signing affidavit (form to be created by SOS) affirming it is the elector's ballot
    - Providing a copy of HAVA ID (21-2-417(c))
  - Elector has until Friday after the election to cure

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 28
# Advance Voting Sites

- Amends OCGA 21-2-382(a)
- Expands allowable Advance Voting locations
  - "[government building generally accessible to the public] … or a location that is used as an election day polling place, notwithstanding that such location is not a governmental building."

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 30
# Simplified Absentee Oath Envelope

- Amends OCGA 21-2-384
- Removes Address and Year of Birth Lines
- Voter signs the oath
  - Also asks for name to be printed and date of signature
- The oath envelope must have the voter's name and Reg# on it before being mailed to voter
  - eNet labels
- Clarifies that you can include provisional ballot information in the absentee mailer
  - "and nothing else"

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 30
# UOCAVA EBD

- Expands elections eligible for UOCAVA Electronic Ballot Delivery
  - Federal (already allowed)
  - State
  - County
  - Municipal (if deemed feasible by Secretary of State)

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 31
# Absentee Ballot Return

- Amends OCGA 21-2-385(a)
- Absentee Ballot Return by Delivery or Mailing can be done by:
  - Voter Personally
  - Voter's Family Member
  - Individual Residing in Voter's Household
  - Disabled Voter's Caregiver
  - Employee of Jail Where Elector is in Custody
- Prohibits Ballot Harvesting

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 31
# Absentee Ballot Assistance

- Amends OCGA 21-2-385(b)
- One Standard for Voting Assistance
- "A physically disabled or illiterate elector may receive assistance in preparing his or her ballot from" …
  - any person of the elector's choice

  EXCEPT
  - Elector's Employer or Agent of Employer
  - Officer or Agent of Elector's Union
  - Candidate on the Ballot or Family Member of Candidate
    - Unless Disabled/Illiterate Elector is Related to Candidate

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 31
# Runoff Advance Voting

- Amends OCGA 21-2-385(d)
- There shall be a period of advance voting that shall commence…
- As soon as possible prior to a [non federal] runoff but no later than the second Monday immediately prior to such runoff
- Still "as soon as possible", but with a required minimum of one week of advance voting

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 33
# Absentee Ballot Cancellation

- Amends OCGA 21-2-388
- Elector can request to have their absentee by mail ballot cancelled and vote in person if:
  - Has not received the ballot
  - **Has not returned the ballot**
  - Mailed the ballot, but the officials have not received the ballot
- Elector is required to destroy the unvoted absentee by mail ballot after voting in person

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 34
# Election Day Voter Assistance

- Amends OCGA 21-2-409(b)
- One Standard for Voting Assistance
  - Notice of the availability of assistance shall be posted at polling place
- "A physically disabled or illiterate elector may receive assistance in preparing his or her ballot from" …
  - any person of the elector's choice

  EXCEPT
  - Elector's Employer or Agent of Employer
  - Officer or Agent of Elector's Union
  - Candidate on the Ballot or Family Member of Candidate
    - Unless Disabled/Illiterate Elector is Related to Candidate

Office of Georgia
Secretary of State,
Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 36
# Free Voter ID Card

- Amends OCGA 21-2-417.1
- Old law said a Georgia Voter Identification Card was valid so long as a person resides at the same address.
- New law says a Georgia Voter Identification Card is valid so long as a person resides in the same county.

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 37
# Provisional Ballot Reporting

- Amends OCGA 21-2-418(e)
- "At the earliest time possible after the casting of a provisional ballot, the election superintendent shall notify the Secretary of State that an elector cast a provisional ballot, whether such ballot was counted, and, if such ballot was not counted, the reason why such ballot was not counted."

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 38
# Provisional Ballot Review

- Amends OCGA 21-2-419
- Existing standard is to "make a good faith effort to determine whether the person casting the provisional ballot was entitled to vote in the primary or election."
- "Such good faith effort shall include a review of all available voter registration documentation, including registration information made available by the electors themselves and documentation of modifications or alterations of registration data showing changes to an elector's registration status."
- Contact SiteID Sources (Other Counties, DDS, DFCS, Libraries)
- Notify elector of determination at the earliest time possible

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 40 & 43
# Certification Deadline

- Section 40 amends OCGA 21-2-493(k)
  - Superintendent certification deadline moved
  - Was 5:00 P.M. Monday after the Election
  - Now 5:00 P.M. of the Second Friday after the Election
    - 4 additional days to allow time for audits
- SOS has authority to extend deadline further if necessary to complete audits
- Section 43 amends OCGA 21-2-499
  - SOS deadline to certify moved 3 days (17th day following the election)
  - Governor certifies slate of presidential electors by 18th day

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 41
# Margin for Recount

- Amends OCGA 21-2-495
- Old law
  - Difference in votes between winner and loser is 1% or less
- New law
  - Difference in voted between winner and loser is 0.5% or less
- State Election Board to promulgate rules for recounts

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316 – Section 42
# Audits

- New Code Section OCGA 21-2-498
- Start auditing no later than 2020 November General Election
- Local election officials shall audit federal/state general elections
- Prior to certification
- Manual inspection (Counting by Hand)
- State Election Board Rules will govern the auditing process
- Conduct Risk-Limiting Audit pilot by December 31, 2021
  - If successful, will use Risk-Limiting Audits by 2024

Office of Georgia Secretary of State, Brad Raffensperger





AMERICAN OVERSIGHT

# HB 316

**BIG BILL**
**BIG CHANGES**
**MORE GUIDANCE FORTHCOMING**

**THANK YOU!**

Office of Georgia Secretary of State, Brad Raffensperger

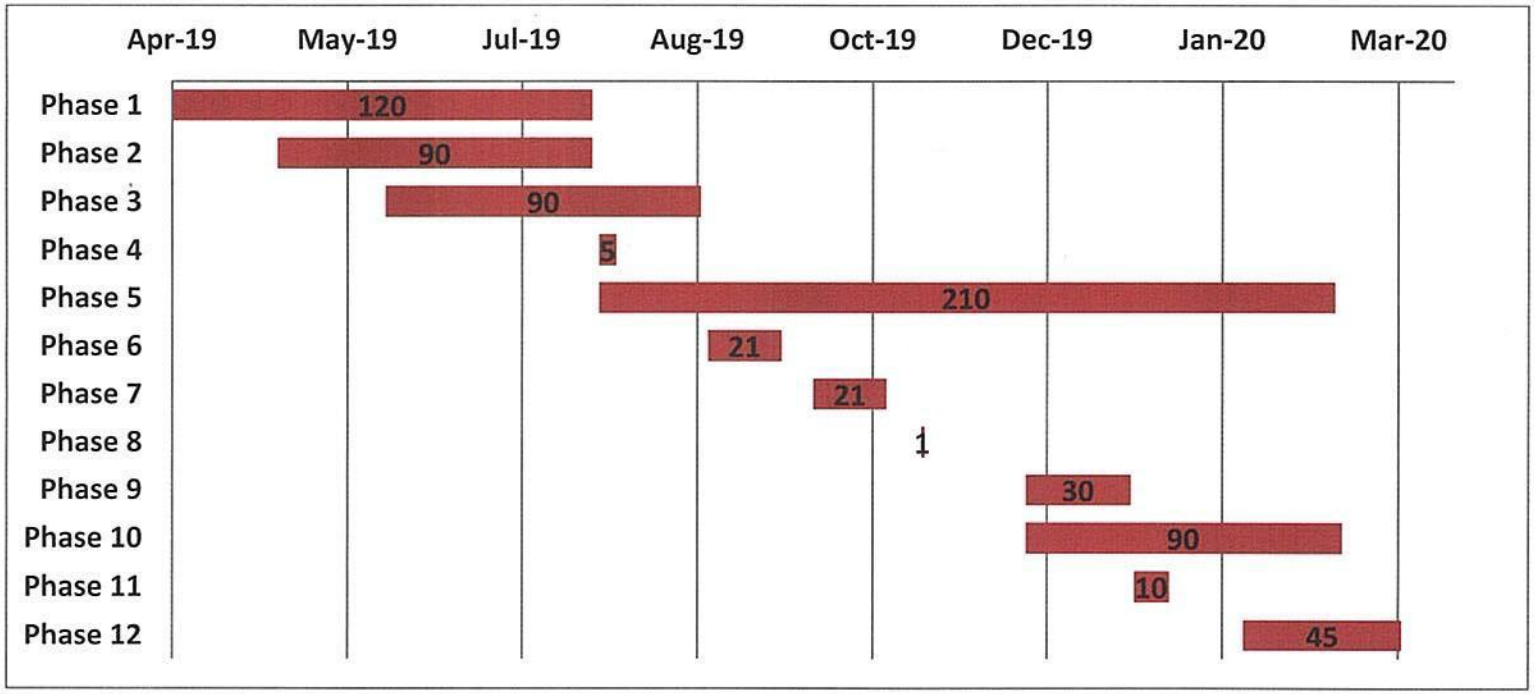




AMERICAN OVERSIGHT

# Fulton County Registration and Elections – Tentative Equipment Implementation Plan

## April 2019 Draft




| | Tasks | Start Dates | Days to Complete | Description |
|---|---|---|---|---|
| **Phase 1** | **Initial Information Gathering** | Apr-19 | 120 | This phase will include us working closely with the Secretary of State's Office and others to gather information about the new equipment. Once the vendor is selected, we can request information from them about how we should prepare our warehouse for the equipment. Additionally, we can begin determining best practices by researching how the particular equipment has been used in other jurisdictions. We will contact similar jurisdictions to answer questions such as the following: 1. How do you store and deploy the equipment? 2. What voter-per-unit ratios do you use to determine how many units to deploy to polling locations? 3. Have you had any issues with this equipment that we should know about? 4. How did you educate voters in your jurisdiction to use the equipment? |

GA-FULTON-20-1047-A-002720

AMERICAN OVERSIGHT

| | | | | |
|---|---|---|---|---|
| | | | | We will also work with the State to determine a process for educating voters. The Director has indicated to the county's Budget Manager that a voter education team will need to be retained by late summer of 2019 to run through 2020. Gwinnett County has added a full-time voter education position, and that information has been passed on to Fulton County Finance. |
| **Phase 2** | **Begin Making Budgetary Preparations for Future Equipment Needs** | May-19 | 90 | We will begin projecting future costs related to the equipment. These projections will include determining how many additional units of each equipment type we should purchase to supplement what we receive from the State's allotment. The Director has been in contact with the Budget Manager for the county to indicate that we will need more equipment than we have been allotted. Additionally, we will project costs related to maintenance and other materials that must be used with the equipment, such as paper ballot stock. We will revise these projections as we learn more information about the equipment. |
| **Phase 3** | **Develop Written Procedures** | Jun-19 | 90 | When this phase begins, we should know who the vendor will be for the new equipment. Since we are a pilot county, we will work with the State and the vendor to schedule training for our staff as soon as possible. As soon as we are trained, we will begin drafting procedures about how to store, maintain, test, secure, and deploy the equipment. Furthermore, we will begin drafting poll worker training manuals. We are hoping that we can receive one or two units of each equipment type early (before our Phase One allotment arrives) so our staff can test our procedures by practicing with the equipment. |
| **Phase 4** | **Receive First Phase of New Equipment** | Aug-19 | 5 | We will have the warehouse prepared to receive the equipment. State personnel will conduct acceptance testing. We will store the equipment based on vendor instructions and best practices. |
| **Phase 5** | **Educate Voters on How to Use the New Equipment** | Aug-19 | 210 | We will actively seek to attend public events and civic meetings to educate voters on how to use the new equipment to mark and cast their ballots. We will ensure news outlets are aware of outreach programs and ongoing events, and we will update our website to promote events we will be attending. |
| **Phase 6** | **Train Early Voting Workers on New Equipment** | Sep-19 | 21 | We will train all early voting workers on the new equipment. The training will require the completion of hands-on learning activities. Additionally, workers will be required to pass an in-class assessment to demonstrate they can competently use the equipment. |
| **Phase 7** | **Use the New Equipment during Early Voting** | Oct-19 | 21 | We will use the new equipment during the November election's early voting period. |

GA-FULTON-20-1047-A-002721

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| | | | | |
|---|---|---|---|---|
| **Phase 8** | **Processing Absentee Ballots** | Nov-19 | 1 | We will use the new high-speed central scanner to tabulate all absentee ballots for the November election. |
| **Phase 9** | **Begin Decommissioning Current Equipment** | Dec-19 | 30 | We will work closely with the State to decommission a portion of our current equipment. |
| **Phase 10** | **Continue Preparing the Warehouse for the Second Phase of Receiving our New Equipment** | Dec-19 | 90 | We will continue making preparations for receiving the new equipment, including scheduling the necessary acceptance testing. |
| **Phase 11** | **Voluntary Classes for Election Day Poll Managers and Assistant Managers to Introduce the Equipment** | Jan-20 | 10 | We will hold two weeks of voluntary classes for all Poll Managers and Assistant Managers who would like to be introduced to the new equipment before training for the Presidential Preference Primary begins. |
| **Phase 12** | **Poll Worker Training for the Presidential Preference Primary** | Feb-20 | 45 | We will train poll workers so they are prepared to use the equipment in the 2020 Presidential Preference Primary. All poll workers will be required to attend hands-on training. |

GA-FULTON-20-1047-A-002722

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# ADVERTISEMENT

## NOTICE OF
## MUNICIPAL ANNEXATION, TEMPORARY AND PERMANENT POLLING PLACE LOCATION CHANGES
## IN FULTON COUNTY

TO BE ADVERTISED AS FOLLOWS:
ONCE A WEEK FOR TWO CONSECUTIVE WEEKS
**THURSDAY, MARCH 14, 2019**
AND
**FRIDAY, MARCH 22, 2019**

PLEASE REMIT 2 COPIES OF NOTICE
AND BILL TO:

**REGISTRATION AND ELECTIONS DEPARTMENT**
**130 PEACHTREE STREET S.W.**
**SUITE 2186**
**ATLANTA, GEORGIA 30303**

FOR INQUIRIES ABOUT THIS BILL, PLEASE CONTACT:

MS. BRENDA MCCLOUD, REGISTRATION AND ELECTIONS DEPARTMENT
PHONE: 404-612-7020.

SEND TEAR SHEETS TO:

MR. JOHNNY HARRIS, REGISTRATION AND ELECTIONS DEPARTMENT
PHONE: 404-612-7020

for J. Blake Ea Elections Chief
RICHARD BARRON, DIRECTOR
REGISTRATION AND ELECTION

AMERICAN OVERSIGHT

# FOR PUBLISHING

**THE FOLLOWING CHANGES WILL BE RECOMMENDED FOR APPROVAL BY THE BOARD OF REGISTRATION AND ELECTIONS ON APRIL 11, 2019 AT 10:00 A.M., 141 PRYOR STREET ASSEMBLY HALL ATLANTA, GEORGIA 30303**

---

## PERMANENT
## POLLING PLACE LOCATION CHANGE

**PROPOSAL NO.** 07/19

**FROM:** AP14, JC04A, JC04B JC10, & JC15

| | |
|---|---|
| AP14 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC04A | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC04B | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC10 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC10 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |

**TO:** AP14, JC04A, JC04B JC10, & JC15

| | |
|---|---|
| AP14 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC04A | Messiah Lutheran Church<br>4765 Kimball Bridge Road |

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| | |
|---|---|
| JC04B | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC10 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |
| JC10 | Messiah Lutheran Church<br>4765 Kimball Bridge Road |

PERMANENT
POLLING PLACE LOCATION CHANGE

PROPOSAL NO. 10/19

FROM: 02A, 02L1 & 02L2

| | |
|---|---|
| 02A | All Saints Episcopal Church<br>634 W Peachtree St. NW |
| 02L1 | All Saints Episcopal Church<br>634 W Peachtree St. NW |
| 02L2 | All Saints Episcopal Church<br>634 W Peachtree St. NW |

TO: 02A, 02L1 & 02L2

| | |
|---|---|
| 02A | All Saints Episcopal Church<br>634 W Peachtree St. NW |
| 02L1 | All Saints Episcopal Church<br>634 W Peachtree St. NW |
| 02L2 | All Saints Episcopal Church<br>634 W Peachtree St. NW |

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PROPOSAL NO. 11/19

PERMANENT
POLLING PLACE LOCATION CHANGE

FROM: 01H, 02S, 05B, 05C & 05K

| | |
|---|---|
| 01H | Liberty Baptist Church<br>395 Chamberlain St. SE |
| 02S | Liberty Baptist Church<br>395 Chamberlain St. SE |
| 05B | Liberty Baptist Church<br>395 Chamberlain St. SE |
| 05C | Liberty Baptist Church<br>395 Chamberlain St. SE |
| 05K | Liberty Baptist Church<br>395 Chamberlain St. SE |

TO: 05B & 05K

| | |
|---|---|
| 02S | Wheat Street Towers Apartments<br>375 Auburn Avenue |
| 05K | Wheat Street Towers Apartments<br>375 Auburn Avenue |

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PERMANENT
POLLING PLACE LOCATION CHANGE

PROPOSAL NO. 12/19

FROM: 10P

10P Towns Elementary School
760 Bolton Road

TO: 10P

10P Collier Park Recreation Center
3691 Collier Driver NW

PERMANENT
POLLING PLACE LOCATION CHANGE

PROPOSAL NO. 13/19

FROM: AP10, ML06A & ML06B

ML06A Alpharetta Library
10 Park Place

ML06B Alpharetta Library
10 Park Place

AP10 Alpharetta Library
10 Park Place

TO: ML06A

ML06A Manning Oak Elementary School
405 Cumming Street

AMERICAN OVERSIGHT

PROPOSAL NO. 16/19

PERMANENT
POLLING PLACE LOCATION CHANGE

FROM: SC05A, SC05B, SC05D, SC05E & SC 13

| | |
|---|---|
| SC05A | Cliftondale Community House<br>4645 Butner Road |
| SC05B | Cliftondale Community House<br>4645 Butner Road |
| SC05D | Cliftondale Community House<br>4645 Butner Road |
| SC05E | Cliftondale Community House<br>4645 Butner Road |
| SC13 | Cliftondale Community House<br>4645 Butner Road |

TO:

| | |
|---|---|
| SC13 | Langston Hughes High School<br>7510 Hall Road |

---

ALL AFFECTED VOTERS WILL BE NOTIFIED IMMEDIATELY OF THIS CHANGE BY FIRST CLASS MAIL.

WARNING: IN ACCORDANCE WITH GEORGIA ELECTION CODE SECTION 21-2-265(a), ANY PERSON OBJECTING THERETO MUST FILE THEIR OBJECTION WITH THE ELECTION SUPERINTENDENT ON OR BEFORE THE DATE LISTED ABOVE BY CONTACTING THE ELECTIONS DIVISION, 130 PEACHTREE STREET S.W. SUITE 2186, ATLANTA, GA 30303. TEL: 404-612-7020.

AMERICAN OVERSIGHT

Proposal NO. 10/19 02A. 02L1. 02L2.

FULTON COUNTY

## Permanent Polling Place Location Change

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 02A | 5 | 39 | 57 | 3 | 1 | 2 | 819 |
| 02L1 | 5 | 39 | 57 | 4 | 1 | 2 | 823 |
| 02L2 | 5 | 39 | 56 | 4 | 1 | 2 | 824 |

EXISTING POLLING PLACE — REGISTERED VOTERS as of

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 02A | All Saints Episcopal Church 634 W Peachtree St. NW | 2951 | 562 | 1155 | 4668 |
| 02L1 | All Saints Episcopal Church 634 W Peachtree St. NW | 3736 | 852 | 1607 | 6195 |
| 02L2 | All Saints Episcopal Church 634 W Peachtree St NW | 797 | 165 | 445 | 1407 |

**PROBLEM:** The polling place for precinct 02A was temporarily moved from Tenth Street High Rise to All Saints Episcopal Church due to renovations at the facility, The Tenth Street High Rise is no longer willing to host election events at their location.

**PROPOSAL:** It is proposed that the polling place for precinct 02A permanently remain at All Saints Episcopal Church. All voters impacted will be notified of this change in location no later than 30 days prior to the next scheduled election. The proposed facility is handicap accessible (see exhibits 10A and 10B).

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 02A | 5 | 39 | 57 | 3 | 1 | 2 | 819 |
| 02L1 | 5 | 39 | 57 | 4 | 1 | 2 | 823 |
| 02L2 | 5 | 39 | 57 | 4 | 1 | 2 | 823 |

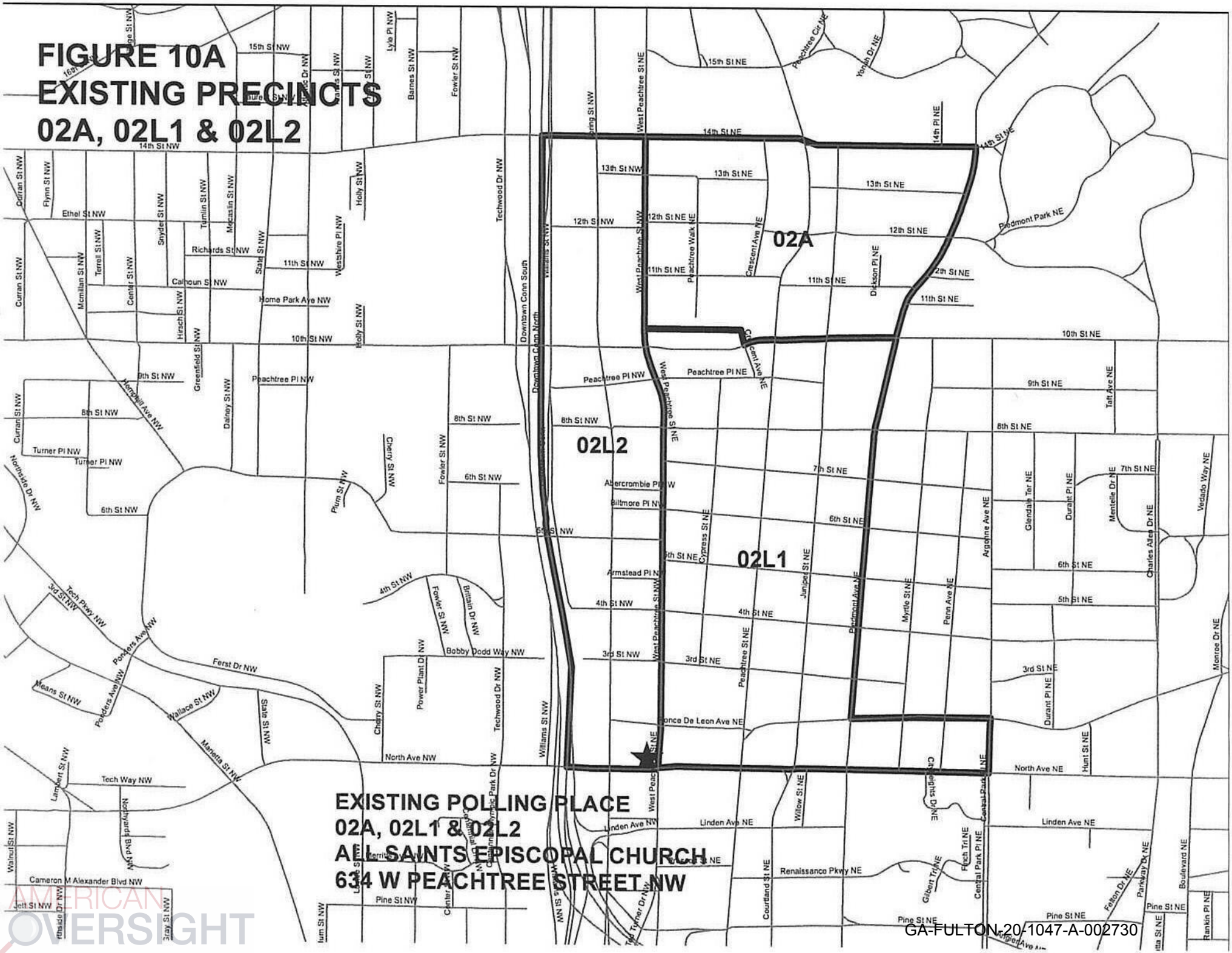
PROPOSED POLLING PLACE — REGISTERED VOTERS as of

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 02A | All Saints Episcopal Church 634 W Peachtree St NW | 2951 | 562 | 1155 | 4668 |
| 02L1 | All Saints Episcopal Church 634 W Peachtree St NW | 3736 | 852 | 1607 | 6195 |
| 02L2 | All Saints Episcopal Churcg 634 W Peachtree St NW | 797 | 165 | 445 | 1407 |

APPROVED BY BOARD OF R&E April 11, 2019

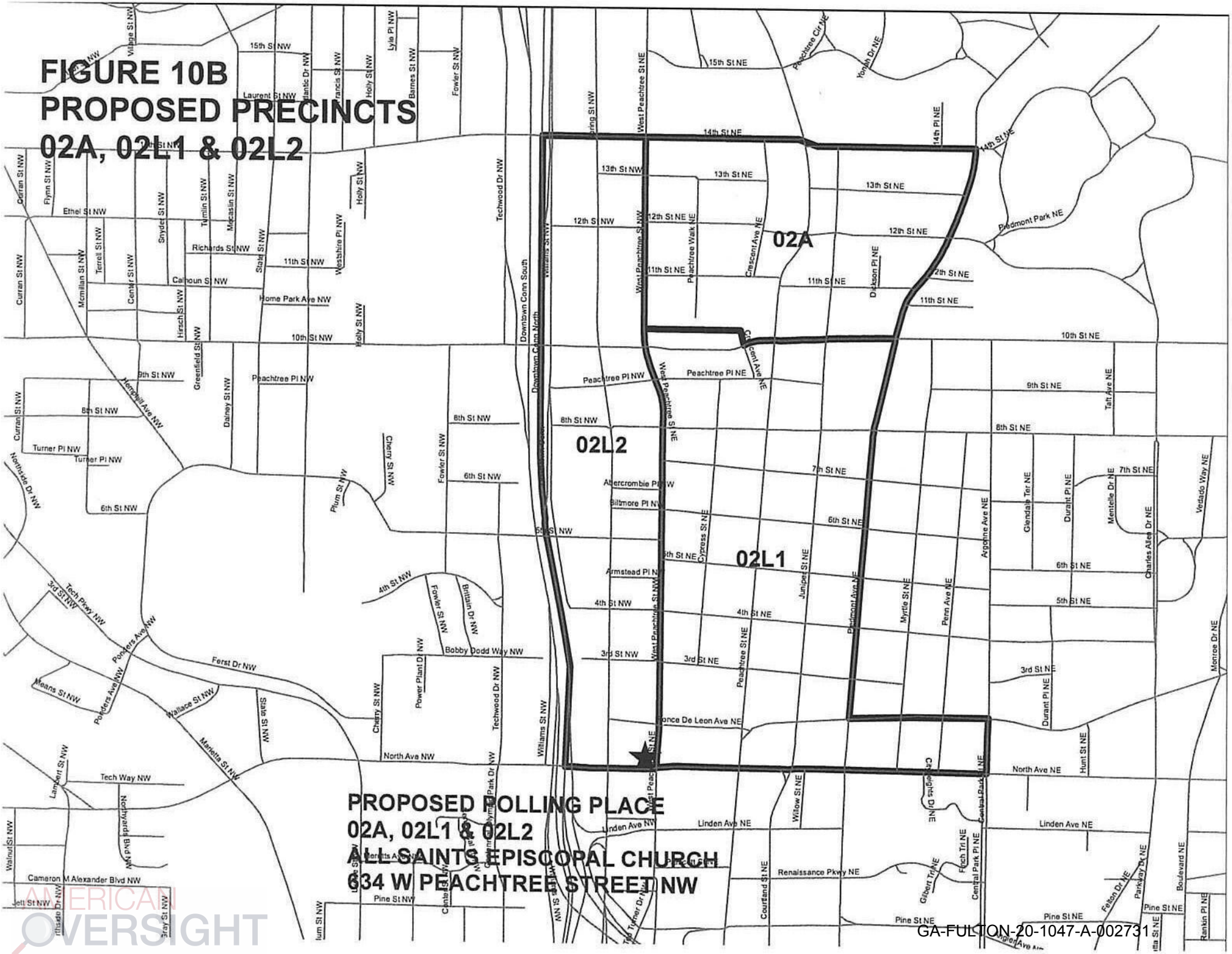
AMERICAN OVERSIGHT

# FIGURE 10A
# EXISTING PRECINCTS
# 02A, 02L1 & 02L2




**EXISTING POLLING PLACE**
**02A, 02L1 & 02L2**
**ALL SAINTS EPISCOPAL CHURCH**
**634 W PEACHTREE STREET NW**

AMERICAN OVERSIGHT




AMERICAN OVERSIGHT

Proposal NO. 11/19 01H. 02S. 05B. 05C. 05K.

FULTON COUNTY

## Permanent Polling Place Location Change

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 01H | 5 | 36 | 58 | 4 | 1 | 1 | 818 |
| 02S | 5 | 36 | 58 | 4 | 1 | 2 | 821 |
| 05B | 5 | 36 | 58 | 4 | 3 | 5 | 837 |
| 05C | 5 | 36 | 58 | 4 | 3 | 5 | 837 |
| 05K | 5 | 36 | 58 | 4 | 3 | 5 | 837 |

EXISTING POLLING PLACE — REGISTERED VOTERS as of 2/27/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 01H | Liberty Baptist Church<br>395 Chamberlain St. SE | 77 | 567 | 134 | 778 |
| 02S | Liberty Baptist Church<br>395 Chamberlain, St SE | 315 | 254 | 158 | 727 |
| 05B | Liberty Baptist Church<br>395 Chamberlain St SE | 344 | 1137 | 347 | 1828 |
| 05C | Liberty Baptist Church<br>395 Chamberlain St. Se | 21 | 104 | 22 | 147 |
| 05K | Liberty Baptist Church<br>395 Chamberlain St. SE | 691 | 1351 | 569 | 2611 |

**PROBLEM:** Polling place for split polls 02S and 05K was temporarily moved to Liberty Baptist Church due to facility renovations. Renovations are now complete.

**PROPOSAL:** It is proposed that split polls 02S and 05K be returned to Wheat Street Tower Apartments now that the renovations have been completed. The proposed facility is handicap accessible and is approximately 0.2 miles from the existing facility. All voters impacted by this proposed action will be notified by first-class mail no later than 30 days prior to the next scheduled election. (see exhibits 11A and 11B).

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 02S | 5 | 36 | 58 | 4 | 1 | 2 | 821 |
| 05K | 5 | 36 | 58 | 4 | 3 | 5 | 837 |

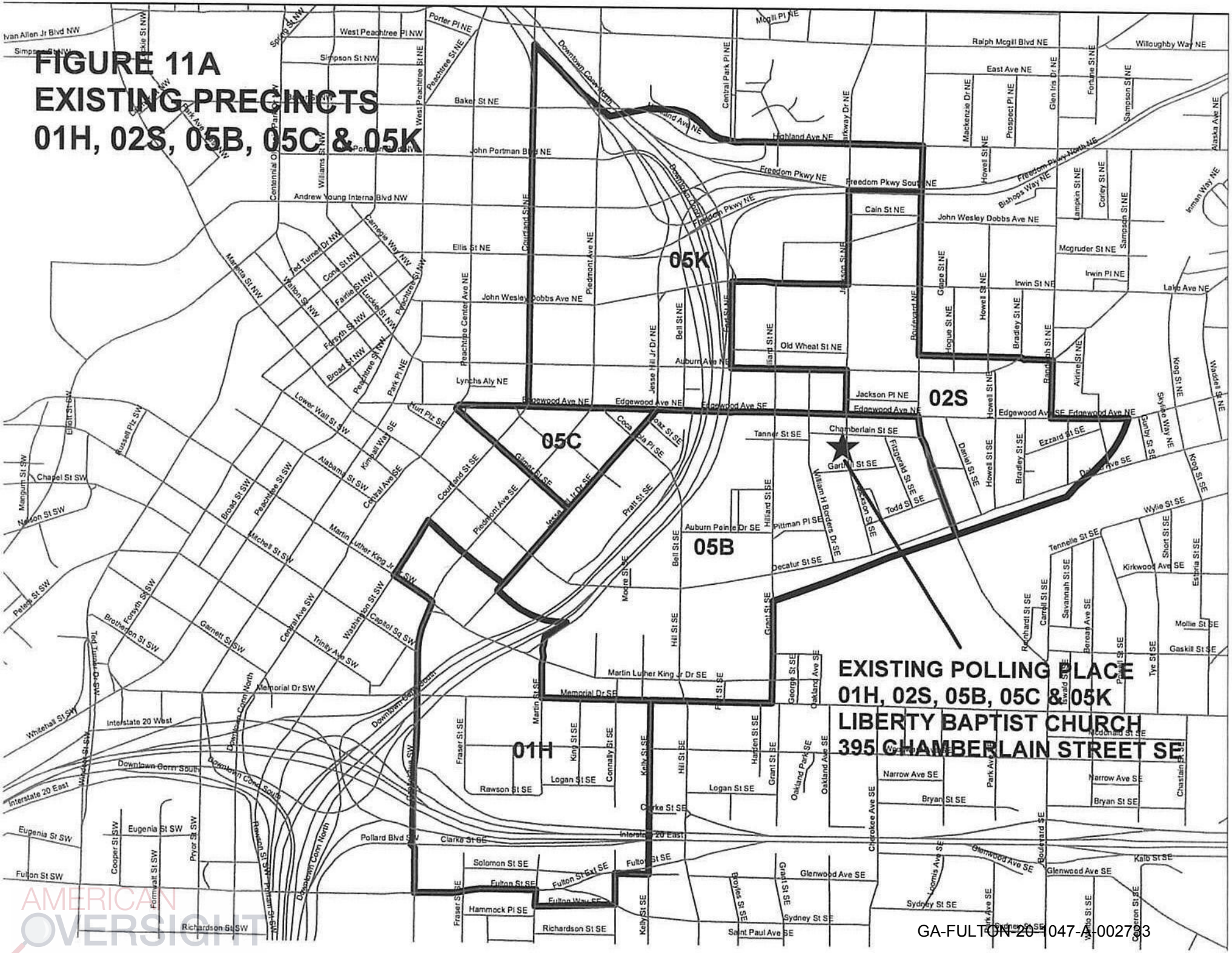
PROPOSED POLLING PLACE — REGISTERED VOTERS as of 2/28/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 02S | Wheat Street Towers Apartments<br>375 Auburn Avenue | 315 | 254 | 158 | 727 |
| 05K | Wheat Street Tower Apartments<br>375 Auburn Avenue | 691 | 1347 | 569 | 2611 |

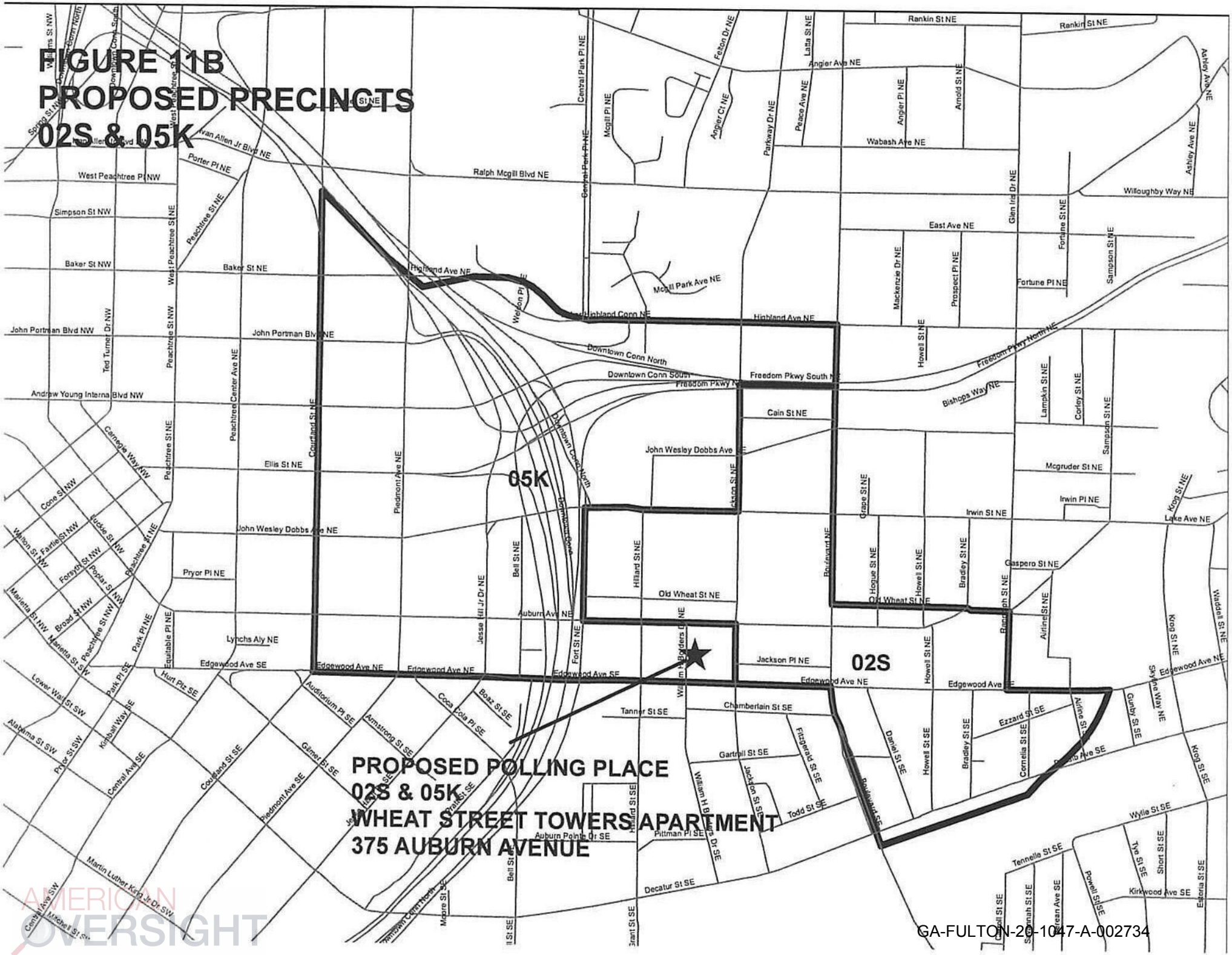
APPROVED BY BOARD OF R&E April 11, 2019

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# FIGURE 11A
# EXISTING PRECINCTS
# 01H, 02S, 05B, 05C & 05K




AMERICAN OVERSIGHT




AMERICAN OVERSIGHT

Proposal NO. 12/19 10P.

## Permanent Polling Place Location Change

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 10P | 5 | 38 | 53 | 4 | 5 | 10 | 866 |

**EXISTING POLLING PLACE** REGISTERED VOTERS as of 2/28/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 10P | Towns Elementary School<br>760 Bolton Road | 19 | 1213 | 171 | 1403 |

**PROBLEM:** The City of Atlanta Public Towns Elementary School used as a polling facility for precinct 10P is tentatively slated to close permanently.

**PROPOSAL:** It is proposed that the polling place for 10P be relocated to Collier Park Recreation Center. APS has no plans to reopen another facility when closed.The proposed facility is handicap accessible and is approximately 0.6 miles from the existing facility.
All voters impacted by this proposed action will be notified by first-class mail no later than 30 days prior to the next scheduled election. (see figures 12A and 12B).

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| 10P | 5 | 38 | 53 | 4 | 5 | 10 | 866 |

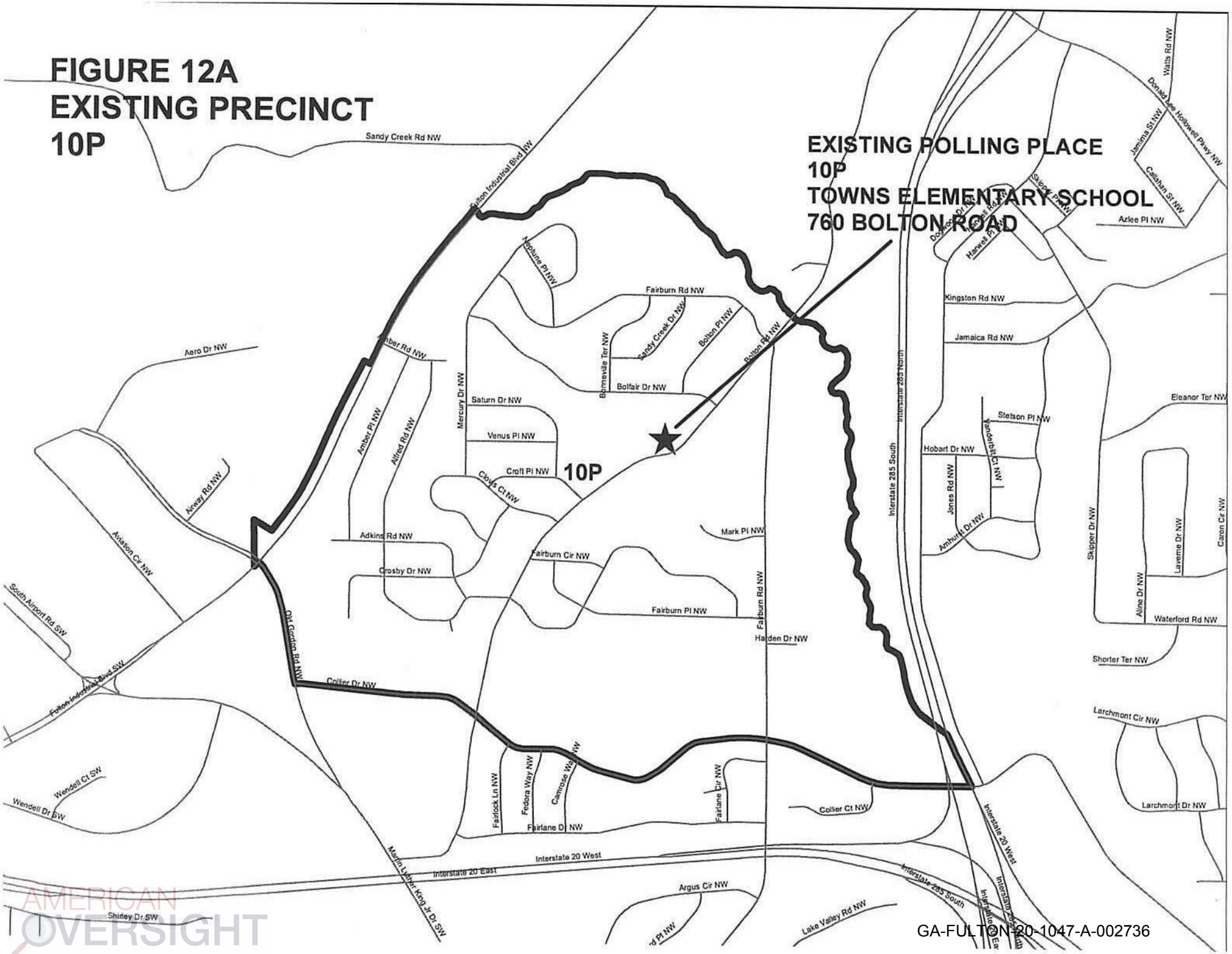
**PROPOSED POLLING PLACE** REGISTERED VOTERS as of 2/28/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| 10P | Collier Park Recreation Center<br>3691 Collier Driver NW | 19 | 1213 | 171 | 1403 |

**APPROVED BY BOARD OF R&E April 11, 2019**

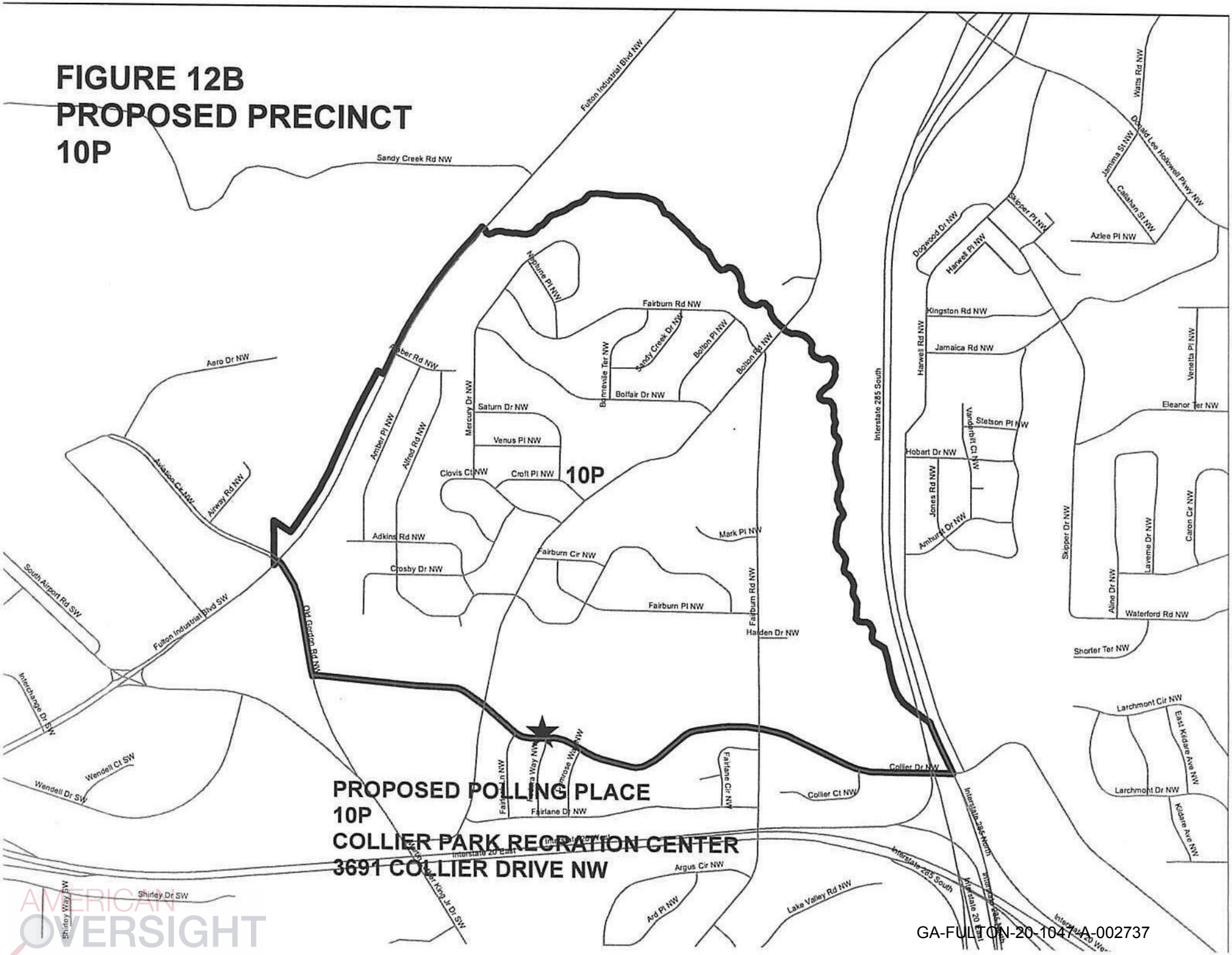
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# FIGURE 12A
# EXISTING PRECINCT
# 10P




AMERICAN OVERSIGHT

# FIGURE 12B
# PROPOSED PRECINCT
# 10P




AMERICAN OVERSIGHT

Proposal NO. 13/19 ML06A. AP10. ML06B.

FULTON COUNTY

## Permanent Polling Place Location Change

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| ML06A | 6 | 21 | 47 | 2 | 2 | 1 | 894 |
| AP10 | 6 | 21 | 49 | 2 | 2 | LRG | 740 |
| ML06B | 6 | 21 | 47 | 2 | 2 | 3 | 896 |

EXISTING POLLING PLACE — REGISTERED VOTERS as of 2/28/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| ML06A | Alpharetta Library<br>10 Park Place | 878 | 489 | 633 | 2000 |
| AP10 | Alpharetta Library<br>10 Park Plaza | 791 | 29 | 152 | 972 |
| ML06B | Alpharetta Library<br>10 Park Plaza | 1408 | 489 | 953 | 2850 |

**PROBLEM:** The polling place for ML06A was temporarily moved to Alpharetta Library due to facility renovations. Renovations are now complete.

**PROPOSAL:** It is proposed that poll ML06A be returned to Manning Oaks Elementary School now that the renovations have been completed. The proposed facility is handicap accessible and is approximately 1.7 miles from the existing facility. All voters impacted by this proposed action will be notified by first class mail no later than 30 days prior to the next scheduled election. (See exhibits 13A and 13B).

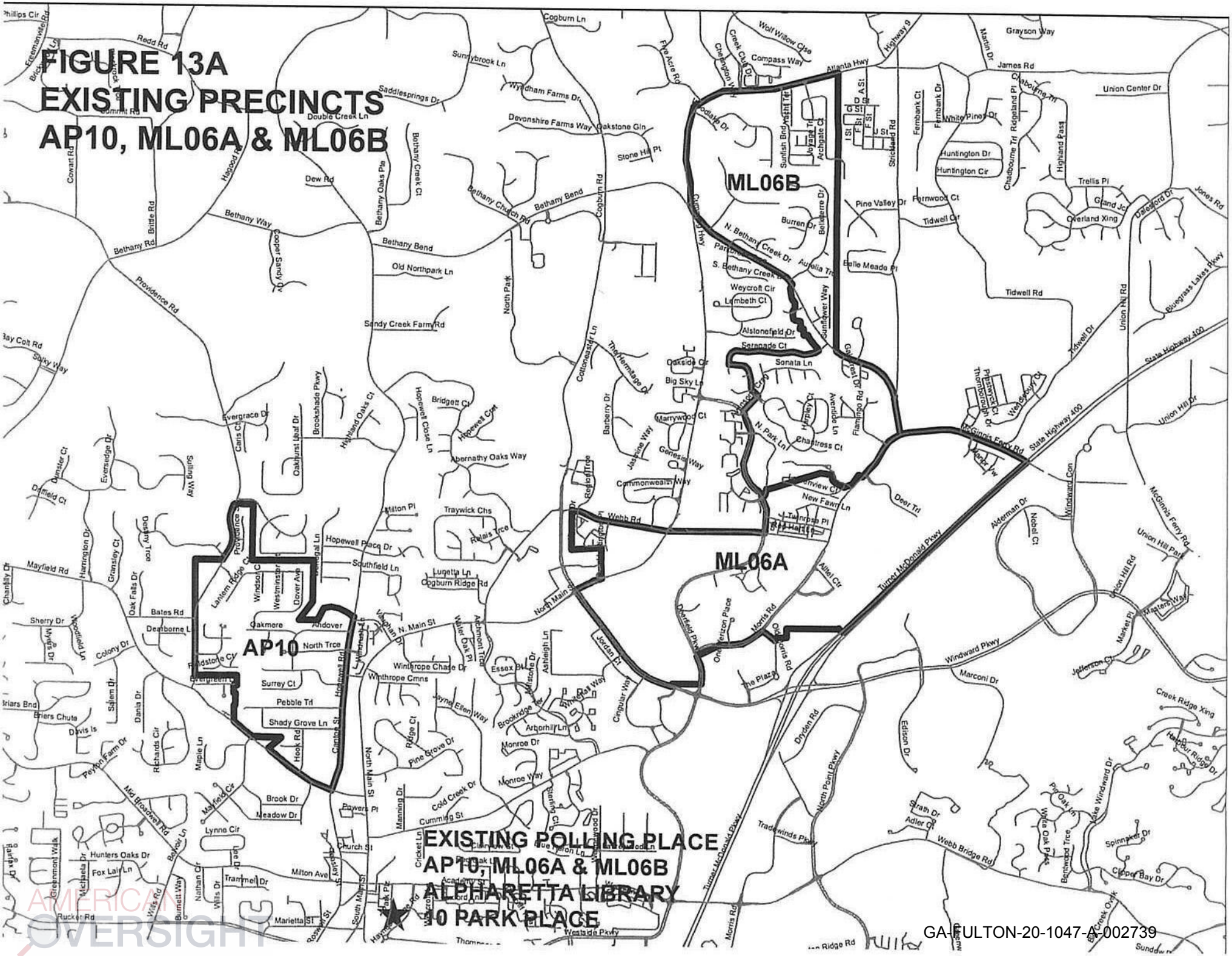
| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| ML06A | 6 | 21 | 47 | 2 | 2 | 1 | 894 |

PROPOSED POLLING PLACE — REGISTERED VOTERS as of 2/28/2019

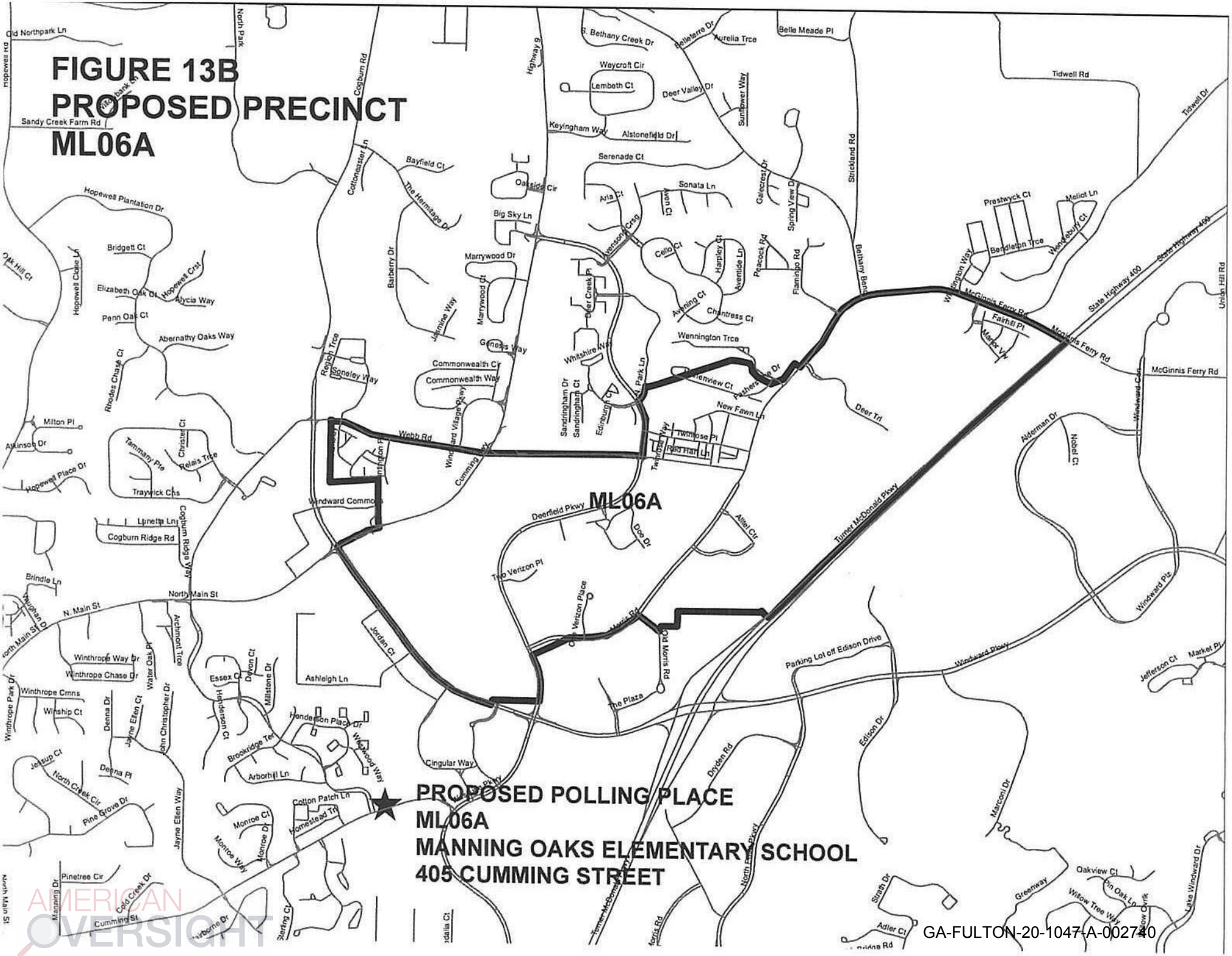
| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| ML06A | Manning Oak Elementary School<br>405 Cumming Street | 878 | 489 | 633 | 2000 |

APPROVED BY BOARD OF R&E April 11, 2019

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Proposal NO. 16/19 SC05A. SC05B. SC05D. SC05E. SC 13.

FULTON COUNTY

## Permanent Polling Place Location Change

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| SC05A | 13 | 35 | 65 | 6 | 4 | 3 | 996 |
| SC05B | 13 | 35 | 62 | 5 | 4 | 3 | 967 |
| SC05D | 13 | 35 | 62 | 6 | 4 | 4 | 998 |
| SC05E | 13 | 35 | 62 | 6 | 4 | 4 | 998 |
| SC 13 | 13 | 35 | 65 | 6 | 4 | 4 | 993 |

EXISTING POLLING PLACE — REGISTERED VOTERS as of 3/8/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| SC05A | Cliftondale Community House 4645 Butner Road | 10 | 561 | 88 | 659 |
| SC05B | Cliftondale Community House 4645 Butner RD | 90 | 2676 | 511 | 3277 |
| SC05D | Cliftondale Community House 4645 Butner Rd | 63 | 1879 | 337 | 2279 |
| SC05E | Cliftondale Community House 4645 Butner Road | 86 | 462 | 90 | 638 |
| SC 13 | Cliftondale Communtiy House 4645 Butner Road | 120 | 2045 | 392 | 2557 |

**PROBLEM:** The current poll location has limited parking and with the continued increase of voters assigned to this facility, it creates a significant challenge for parking for faculty, staff and participating voters.

**PROPOSAL:** It is proposed that polling place SC13 be permanently moved to Langston Hughes High School which has more parking and offers more physical space for polling operations. All voters impacted will be notified of this change in location no later than 30 days prior to the next scheduled election. The proposed facility is handicap accessible and is approximately 3.8 miles from the existing facility. (see exhibits 16A and 16B)

| | CD | SS | SH | CC | ED | MU | COMBO |
|---|---|---|---|---|---|---|---|
| SC13 | 13 | 35 | 65 | 6 | 4 | 4 | 983 |

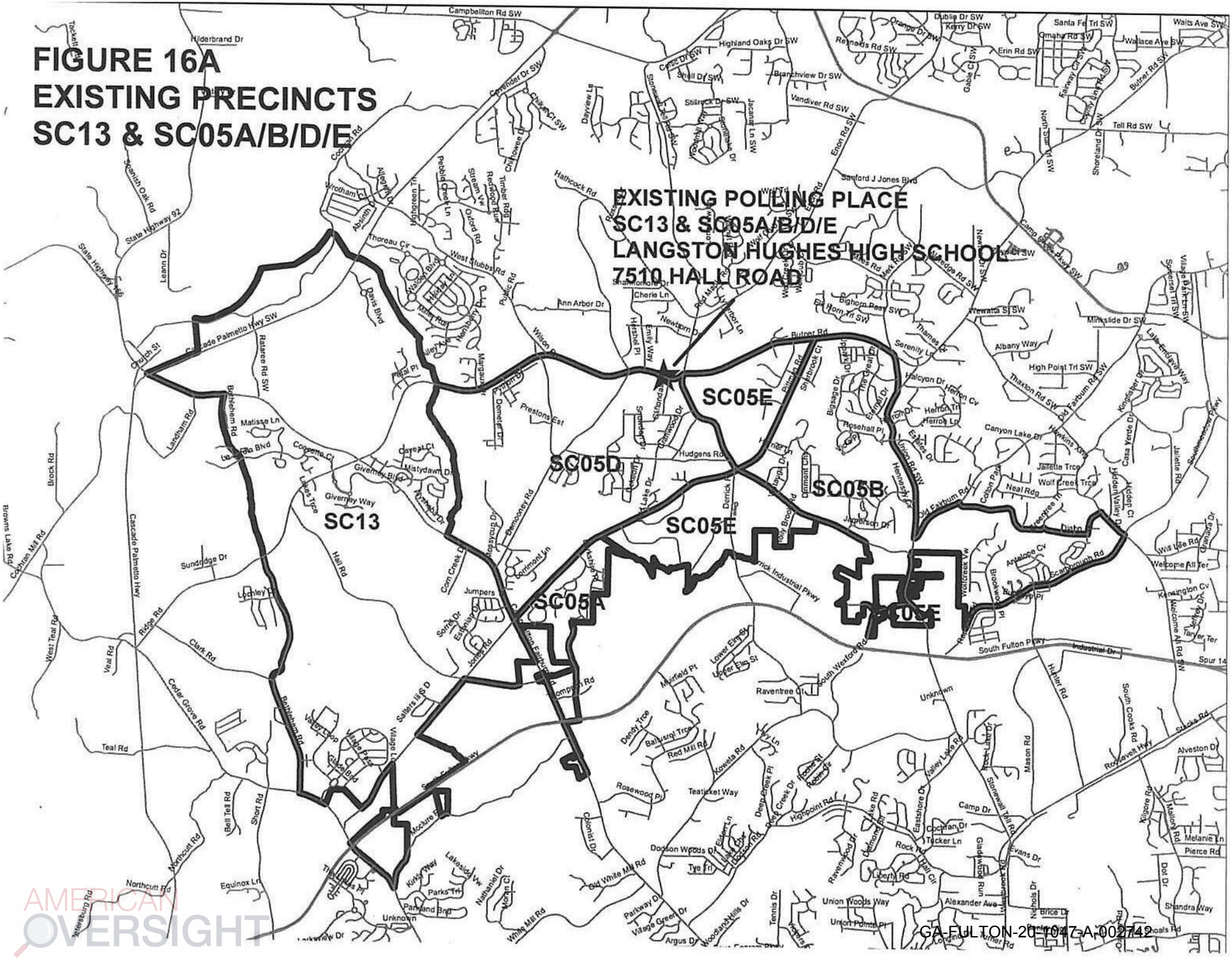
PROPOSED POLLING PLACE — REGISTERED VOTERS as of 3/7/2019

| Precinct | Polling Place | White | Black | Other | Total |
|---|---|---|---|---|---|
| SC13 | Langston Hughes High School 7510 Hall Road | 120 | 2045 | 392 | 2557 |

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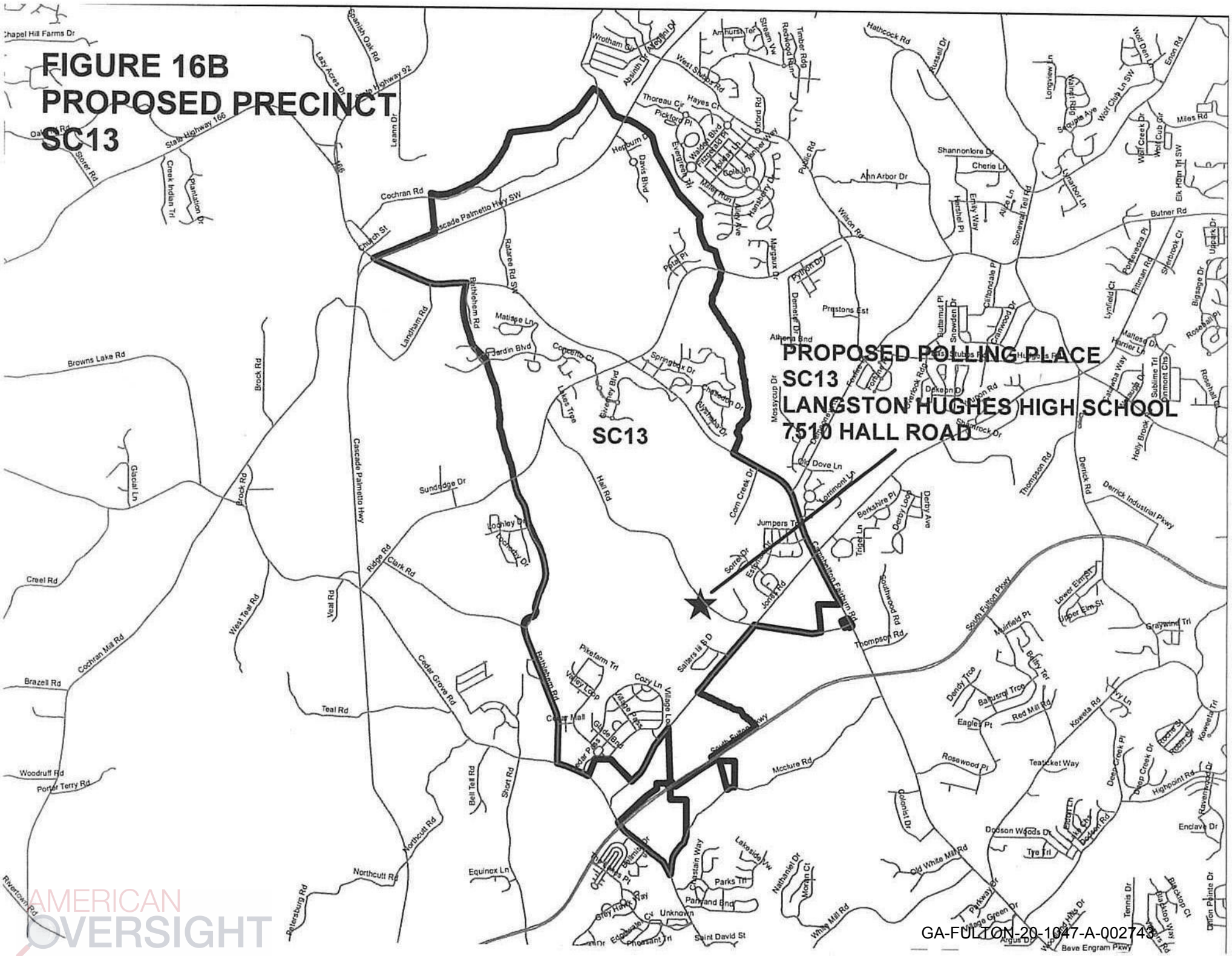
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# FIGURE 16A
# EXISTING PRECINCTS
# SC13 & SC05A/B/D/E




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# FIGURE 16B
# PROPOSED PRECINCT
# SC13




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**IN THE UNITED STATES DISTRICT COURT**
**FOR THE NORTHERN DISTRICT OF GEORGIA**
**ATLANTA DIVISION**

| | | |
|---|---|---|
| **DONNA CURLING, ET AL.,** | ) | |
| | ) | |
| **Plaintiffs,** | ) | |
| | ) | **CIVIL ACTION** |
| **vs.** | ) | |
| | ) | **FILE NO. 1:17-cv-2989-AT** |
| **BRAD RAFFENSPERGER, ET AL.,** | ) | |
| | ) | |
| **Defendants.** | ) | |

**PLAINTIFF COALITION FOR GOOD GOVERNANCE's SECOND REQUEST FOR PRODUCTION OF DOCUMENTS TO DEFENDANT FULTON COUNTY BOARD OF REGISTRATIONS AND ELECTIONS**

Pursuant to Rule 34 of the Federal Rules of Civil Procedure, Plaintiff Coalition for Good Governance requests that Defendant Fulton County Board of Registrations and Elections (Fulton County Board) produce the following documents in accordance with the Instructions and Definitions set forth below. The documents shall be produced as soon as possible at the offices of Bruce P. Brown Law LLC, 1123 Zonolite Rd. NE, Suite 6, Atlanta, Georgia 30306, or at a time and place as may be agreed upon by the parties or ordered by the Court.

## INSTRUCTIONS

1. Prior to answering the following, you are requested to make due and diligent search of your books, records, and papers, with a view to eliciting all information



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available in this action.

2. If you object to any request, please identify the basis for the objection and identify each document that is being withheld on the basis of that objection. Please also state if, notwithstanding the objection, all responsive documents are being produced.

3. The requests set forth below are deemed to be continuing, so as to require the supplementation of your original production of documents in response to such requests promptly after any additional documents are located.

4. If any document responsive to this request was, but no longer is in your possession, state whether it is missing or lost; if it has been destroyed; if it has been transferred, voluntarily or involuntarily, to others; or if it has otherwise been disposed of. In each instance, identify the document fully, explain the circumstances, and identify the people having knowledge of such circumstances.

5. If you contend that any documents covered in these requests are not reasonably accessible or would be unduly burdensome to locate or produce, identify such documents by category and source and provide detailed information regarding the burden or cost you claim is associated with the search for or production of such documents.

6. To the extent documents produced in response to this request include electronic documents, such as spreadsheets or databases, you shall produce all such



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documents in native form, ensuring that all formulae and metadata embedded in such documents are produced.

7. For all requests for ballot image reports, including but not limited to Requests five through ten, please redact all voter selections in your response if the selections would reveal the ballot choices of an identifiable voter.

## DEFINITIONS

1. The term "communications" means any oral, written, or electronic transmission of information, including without limitation any face-to-face meetings, letters, emails, text messages, social media messaging, or telephone calls.

2. The term "document" is intended to be as comprehensive as the meaning provided in Rule 34 of the Federal Rules of Civil Procedure, and includes, without limitation, all originals of any nature whatsoever, and all non-identical copies thereof, pertaining to any medium upon which intelligence or information is recorded, including electronic storage, in your possession, custody or control, regardless of where located; including, without limiting the generality of the foregoing, emails, spreadsheets, databases, papers, punch cards, printout sheets, movie film, slides, phonograph records, photographs, microfilm, notes, letters, memoranda, ledgers, work sheets, books, magazines, notebooks, diaries, calendars, appointment books, registers, charts, tables, papers, agreements, contracts purchase orders, acknowledgments, invoices, order confirmations, authorizations, budgets,



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analyses, projections, transcripts, minutes of meetings of any kind, correspondence, telegrams, drafts, data processing discs or tapes, and computer produced interpretations thereof, x-rays, instructions, announcements, schedules, price lists, and mechanical or electric sound records and transcripts thereof. In all cases, where originals are not available, document also means identical copies of original documents.

3. The term "GEMS Database" means the Diebold system Microsoft Access database used for programming, recording and reporting the referenced election. It shall have the same meaning as "GEMS database" as used in the Rules and Regulations of the State of Georgia, including Rule 183-1-12.07(5) and (6).

4. The term "person" means any individual, corporation, partnership, proprietorship, association, organization, governmental entity, group of persons or any other entity of whatever nature.

5. The terms "relate to" or "relating to" means consisting of, referring to, regarding, reflecting, supporting, prepared in connection with, used in preparation of, or being in any way logically or factually connected with the matter discussed.

6. The term "Secretary" means the Secretary of State of Georgia and the Office of Secretary of State and all employees, agents, representatives, subsidiaries, affiliates, assignees, or other persons acting or purporting to act on behalf of the Secretary.



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7. The term "you" means the Fulton County Board of Registrations and Elections and all employees, agents, representatives, subsidiaries, affiliates, assignees, or other persons acting or purporting to act on its behalf.

**REQUESTS**

1. For elections conducted since July 1, 2017, electronic ballot image reports or related records retrieved for the purpose of investigating or cancelling ineligible or duplicate ballots.

2. Policies, procedures, manuals, or other documents relating to or describing the assignment of unique identifiers to each electronic ballot image report or cast vote record.

3. Policies, procedures, manuals, or other documents relating to or describing the method of retrieval of electronic ballot information from a specific cast electronic ballot for purposes of researching or cancelling the ballot.

4. Communications, reports, memoranda, manuals, and other documents concerning election officials' retrieval of cast vote records or other information for voters who are suspected of casting ineligible votes, including but not limited to the incident referenced in the October 25, 2004 Atlanta Journal-Constitution article titled "Officials urged to follow rules to prevent any double voting," attached hereto as Exhibit A.



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5. The ballot image reports or cast vote records of the first five ballots cast and the last five ballots cast on November 6, 2018 at 07H precinct.

6. The ballot image reports or cast vote records of the first five ballots cast and the last five ballots cast during early voting at the Buckhead Library voting center for the November 6, 2018 election.

7. Bulletins, manuals, guidance, memoranda, communications, or other documents describing or concerning changes in procedures related to processes for applying unique identifiers on electronic ballots after the repeal of former O.C.G.A. § 21-2-383(b) in 2010.

8. Ballot image report for Fulton County ballot 840-06J-1241, which was cast at the Ponce de Leon Library early voting location on October 31, 2108, prior to the November 2018 general election.

9. Ballot image reports for Fulton County ballots listed below cast on May 22, 2018 at precinct 07H:

a. DEM 848 07H 66
b. DEM 848 07H 31
c. DEM 848 07H 38
d. DEM 848 07H 74

10. Ballot image report for Fulton County voter Pride Forney, who voted at the Ponce de Leon Library early voting location on October 28, 2018.



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11. Communications or other documents sent or received since January 1, 2015, regarding the assignment or use of unique identifiers on electronic ballot records.

12. Non-disclosure agreements signed by Fulton County election officials related to the information contained in the county's GEMS databases.

13. Communications, reports, bulletins, manuals, guidance, analyses, memoranda, or other documents related to information provided by the Election Assistance Commission and the Federal Bureau of Investigation via the August 18, 2016 "FBI Flash Alert," attached hereto as Exhibit B.

14. Instructions, bulletins, electronic updates, communications, or other documents related to preventing voters who appear at the wrong polling place in local or district-level elections from being located in an ExpressPoll book and redirected by poll workers to a second incorrect polling place, whether created by software errors, election officials, poll workers, voters, or other persons, including but not limited to emails or poll workers referenced by Richard Barron to the Fulton County Board of Registrations and Elections at its April 22, 2017 meeting, as well as communications or documents describing or reporting the problem to the Secretary or the CES, their responses, and efforts to remedy the problem in any way.

15. Complaints, comments, and other communications received from any voter, poll worker, or Fulton County staff member regarding any voting system or DRE machine malfunctions during elections conducted since November 1, 2018, including



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but not limited to defective DRE machine displays of the Lieutenant Governor's race on November 6, 2018.

16. Investigations, analysis, memoranda, reports, communications or other documents concerning the undervote in the Lieutenant Governance race in the November 2018 election.

17. Complaints, comments, and other communications received from any voter, poll worker, or Fulton County staff member regarding inaccuracies in voter information in the electronic pollbooks during the November 6, 2018 and the March 19, 2019 elections.

18. Documents or reports reflecting the number of provisional ballots counted, the number partially counted, and the number rejected in the November 6, 2018 election.

19. A copy of the intergovernmental agreements involving the Fulton County Board of Registrations and Fulton County municipalities and the conduct of municipal elections since January 1, 2017 and planned for future municipal elections.

20. Documents or communications sent or received since January 1, 2016, relating to the electronic transmission and receipt of election-related files to or from Center for Election System's servers, including but not limited to instructions for downloading and uploading information to the elections.kennesaw.edu server and the files transferred to that server.



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21. Election results and tabulations created during the recount tabulation process during the December 5, 2017 runoff election, including all contests and those not included in the published official recount.

22. Communications, bulletins, reports, memoranda, and other documents related to the preservation of the internal memory of DRE machines and the preservation of DRE memory cards since January 1, 2017, including but not limited to instructions or advisory bulletins from the Georgia Secretary of State's office.

23. Bulletins, reports, manuals, policies, guidance, memoranda, meeting minutes, agendas, notes, communications, and other documents related to the probing, attacking, and/or infiltration of the Fulton County elections website by Russian agents, including but not limited to Anatoliy Sergeyevich.

24. Studies, analyses, memoranda, reports, bulletins, communications, and other documents regarding the feasibility of Fulton County employing hand-marked paper ballots counted by optical scanners since January 1, 2017.

25. Studies, analyses, memoranda, reports, bulletins, communications, and other documents regarding any impediments or problems concerning memory cards or reporting election results from the April 18, 2017 special election in the Sixth Congressional District.

26. Communications, reports, memoranda, analyses, studies, bulletins, and other documents concerning the use of new voting machines in the November 2019



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election or in future elections, including but not limited to the timing and quantities of voting machines and the number and location of early voting locations and/or polling places where the pilot program may be employed.

27. Bulletins, communications, memoranda, reports, analyses, guidance, instructions, or other documents received from the Secretary's office since September 1, 2018, related to any changes to voting system security requirements or recommendations.

28. Bulletins, communications, memoranda, reports, analyses, guidance, instructions, or other documents related to the implementation of new electronic pollbooks in the 2019 municipal elections or in future elections.

29. Bulletins, communications, memoranda, reports, analyses, guidance, instructions, or other documents related to discontinuing electronic transmission of TSx memory cards to the central election office on election night.

30. GEMS server audit log (system log) for the April 18, 2017, and November 6, 2018 elections.

This 16th day of June, 2019.

/s/ John Powers
John Powers
Lawyers' Committee for Civil Rights Under Law
1500 K Street NW, Suite 900
Washington, DC 20005



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## CERTIFICATE OF SERVICE

This is to certify that I have this day served a copy of the foregoing Coalition for Good Governance's Second Request for Production of Documents to Defendant Fulton County Board of Registration and Elections upon all counsel by email addressed to:

Kaye Woodard Burwell
Office of the Fulton County Attorney
141 Pryor Street, NW
Suite 4038
Atlanta, Georgia 30303
Kaye.burwell@fultoncountyga.gov

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Washington, DC 20006-1888
dcross@mofo.com

*Counsel for Plaintiffs Donna Curling, et al.*



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This 16th day of June, 2019.

/s/ John Powers

John Powers

Lawyers' Committee for Civil Rights Under Law

*Counsel for Plaintiffs Coalition for Good Governance, et al.*



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# Exhibit A

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# Officials urged to follow rules to prevent any double voting

By CARLOS CAMPOS
ccampos@ajc.com

When an Atlanta man voted twice in the July party primaries, he exposed a potential flaw in Georgia's early-voting program.

Election officials say that the case of double voting was an aberration that shows what can happen when critical Election Day procedures are not followed. As a precaution, Secretary of State Cathy Cox recently warned the state's local election officials to follow protocol to ensure such an abuse does not happen again.

Craig Kidd cast a ballot ahead of the July 20 Republican primary during the five-day period for advance voting. A designated Republican poll watcher and campaign worker for a GOP state Senate candidate, Kidd showed up at his Buckhead polling place on Election Day to make sure his advance vote had been recorded. Kidd says that a poll worker told him there was no record of his vote and advised him to vote again to be sure his vote would be tallied.

Later in the day, Kidd contacted The Atlanta Journal-Constitution to tell a reporter he was alarmed that he was allowed to cast two ballots. Kidd said he was concerned that the ballots of some early voters would not be counted or that some people could vote twice.

Cox referred Kidd's case to Fulton County District Attorney Paul Howard in September, recommending that Kidd be investigated for voting twice — a felony in Georgia.

Fulton election officials have acknowledged that a breakdown in procedures allowed Kidd to vote twice. When a voter casts an early ballot, a notation of that vote should be made on a master voter registration list that is later sent to precincts prior to Election Day. Poll workers then will cross the advance voters off the list of people eligible to vote at their polling place.

But Fulton County was late sending its master list out, getting it to some precincts after the polls had opened. So some people — including Kidd — who had voted early were not shown as having done so. Fulton officials later disqualified Kidd's early vote, which has a unique identifying number allowing election officials to know who cast it.

John Sullivan, chief of voter registration for Fulton County, said his office has shored up its procedures to make sure each precinct knows prior to Election Day who voted early.

"Our only standard in elections is perfection. Ninety-nine percent in schools is an A. But in elections, that's a failure," Sullivan said.

In mid-September, Cox's office sent a memo to the state's local elections officials reminding them of the importance of making sure those lists are accurately maintained and sent to poll workers before the precincts open on Election Day.

"Advance voting has increased the number of those who vote absentee, and it is critical that these (and all) absentee votes are recorded properly so that poll workers can easily ascertain if someone is attempting to cast a second ballot at the polls on Election Day," the memo reads.

Cox said in a recent interview that the new early-voting program is not uniquely susceptible to fraud. The same procedures to prevent double voting have been used for decades in Georgia for people who cast absentee ballots ahead of Election Day, she said.

"This is not a new process at all," Cox said. "Forever, when you absentee-voted, the counties were required to mark on the voter list that you had already cast an absentee ballot."

Regardless, Gwinnett County's election supervisor, Lynn Ledford, said she used the Kidd situation to remind her poll workers of the potential for double voting.

Sharon Wingfield, Cobb County's election supervisor, is confident that advance voting is not susceptible to fraud. The names of Cobb voters are marked with an "A" on master lists that show whether they have already voted. Those lists are distributed to poll workers well before the precincts open, she said.

"We looked at our procedures again and felt like we had enough safeguards in there to keep that from happening," she said.



RedYellowBlack Blue
Replate
*CNZ250A008KB*

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GA-FULTON-20-1047-A-002757

# Exhibit B

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## Andino, Marci

**From:** Brian Newby <BNewby@eac.gov>
**Sent:** Tuesday, August 23, 2016 4:22 PM
**To:** John.Merrill@sos.Alabama.gov; stevenreed@mc-ala.org; josie.bahnke@alaska.gov; carol.thompson@alaska.gov; lealofi.uiagalelei@eo.as.gov; fiti.tavai@gmail.com; espencer@azsos.gov; rvalenzuela@risc.maricopa.gov; cpekron@qgtlaw.com; jacksoncountyclerk@gmail.com; Neal.kelley@rov.ocgov.com; dwight.shellman@sos.state.co.us; rsantos@co.weld.co.us; peggy.reeves@ct.gov; tdecarlo@waterburyct.org; elaine.manlove@state.de.us; howard.sholl@state.de.us; Maria.Matthews@DOS.myflorida.com; plux@co.okaloosa.fl.us; bpkemp@sos.ga.gov; lbailey@augustaga.gov; maria.pangelinan@gec.guam.gov; joe.iseke@gec.guam.gov; Aulii.c.tenn@hawaii.gov; Shirley.magarifuji@mauicounty.us; thurst@sos.idaho.gov; pattyweeks@co.nezperce.id.us; bglazier@elections.il.gov; lgough@earthlink.net; bking@iec.in.gov; trethlake@co.st-joseph.in.us; carol.olson@sos.iowa.gov; gveeder@co.black-hawk.ia.us; bryan.caskey@sos.ks.gov; at_county_clerk@wan.kdor.state.ks.us; maryellen.allen@ky.gov; countyclerk@jeffersoncountyclerk.org; Angie.rogers@sos.louisiana.gov; ljperret@lpclerk.com; julie.flynn@maine.gov; KLJ@portlandmaine.gov; Nikki.Charlson@Maryland.gov; katie.brown@maryland.gov; Michelle.Tassinari@sec.state.ma.us; elections@cobma.us; WilliamsS1@michigan.gov; JRoncelli@Bloomfieldtwp.org; gary.poser@state.mn.us; sharon.k.anderson@co.cass.mn.us; Hawley.robertson@sos.ms.gov; bmosley@lafayettecoms.com; julie.allen@sos.mo.gov; Howell@sos.mo.gov; lkimmet@mt.gov; charlotte.mills@gallatin.mt.gov; neal.erickson@nebraska.gov; dshively@lancaster.ne.gov; jwendland@SOS.NV.gov; jpg@ClarkCountyNV.gov; astevens@sos.nh.gov; robertd@pointing.com; Robert.Giles@sos.nj.gov; lvonnessi@aol.com; Kari.Fresquez@state.nm.us; dkunko@co.chaves.nm.us; douglas.kellner@elections.ny.gov; rachel.bledi@albanycounty.com; veronica.degraffenreid@ncsbe.gov; Michael.Dickerson@mecklenburgcountync.gov; jsilrum@nd.gov; cbradley@nd.gov; pwolfe@ohiosecretaryofstate.gov; HARSMANS@mcohio.org; carol.morris@elections.ok.gov; dousan@oklahomacounty.org; james.r.williams@state.or.us; derrin.robinson@co.harney.or.us; maschneide@pa.gov; jgreenburg@mcc.co.mercer.pa.us; rallende@cee.gobierno.pr; WaValez@cee.gobierno.pr; rrock@sos.ri.gov; Andino, Marci; vr14sblack@hotmail.com; Kristin.Kellar@state.sd.us; jerry.schwarting@state.sd.us; Mark.Goins@tn.gov; astarling@tnaflcio.org; kingram@sos.texas.gov; elections@traviscountytx.gov; mjthomas@utah.gov; sswensen@slco.org; will.senning@sec.state.vt.us; dorsetclerk@gmail.com; Caroline.Fawkes@vi.gov; genevieve.whitaker@vi.gov; edgardo.cortes@elections.virginia.gov; Griddlemoser@staffordcountyva.gov; stuart.holmes@sos.wa.gov; swansonk@co.cowlitz.wa.us; lbrown@wvsos.com; bwood@putnamwv.org; michael.haas@wi.gov; bgoeckner@village.germantown.wi.us; jgonzales@co.albany.wy.us; kai.schon@wyo.gov
**Cc:** EAC Leadership
**Subject:** Attached Security Document
**Attachments:** BOE_FLASH_aug2016_final.pdf

Dear Standards Board Member,

On behalf of EAC Commissioner Christy McCormick, as the agency's DFO for the Standards Board, I am sending the attached security document to you that has been provided to us recently by the Federal Bureau of Investigation. The FBI has asked that we share this document expressly with election officials.

You'll see that the document identifies specific Internet Protocol (IP) addresses and recommends that election officials scan their systems to ensure these IP addresses are not accessing election systems.

Please share this with other election officials in your state, respecting the FBI's designation that this information be shared on a need-to-know basis only. The attachment is non-classified, but it is not intended for distribution outside of the election administrator community.

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Should you have any questions regarding this information, please call or email me. In the meantime, thank you for your assistance regarding this information.

Brian D. Newby, CERA | Executive Director
Election Assistance Commission
1335 East West Highway | Suite 4300
Silver Spring | Maryland | 20910
(301) 563-3959 (O) | (202) 734-0639 (C)
bnewby@eac.gov | www.eac.gov



UNITED STATES
ELECTION ASSISTANCE COM

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to which they are addressed. If you have received this email in error please notify the system manager. The recipient is advised to check this email and any attachments for the presence of viruses. The Election Assistance Commission accepts no liability for any virus transmitted by this email.

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**18 August 2016**

Alert Number
**T-LD1004-TT**

**WE NEED YOUR HELP!**

If you find any of these indicators on your networks, or have related information, please contact **FBI CYWATCH immediately.**

Email:
**cywatch@ic.fbi.gov**

Phone:
**1-855-292-3937**

**Note: By reporting any related information to FBI CyWatch, you are assisting in sharing informotion that allows the FBI to track malicious actors and coordinate with private industry and the United States Government to prevent future intrusions and attacks.*

In furtherance of public-private partnerships, the FBI routinely advises private industry of various cyber threat indicators observed during the course of our investigations. This data is provided in order to help cyber security professionals and system administrators to guard against the persistent malicious actions of cyber criminals.

This FLASH has been released TLP: AMBER: **The information in this product is only for members of their own organization and those with DIRECT NEED TO KNOW. This information is NOT to be forwarded on beyond NEED TO KNOW recipients.**

# Targeting Activity Against State Board of Election Systems

## Summary

The FBI received information of an additional IP address, 5.149.249.172, which was detected in the July 2016 compromise of a state's Board of Election Web site. Additionally, in August 2016 attempted intrusion activities into another state's Board of Election system identified the IP address, 185.104.9.39 used in the aforementioned compromise.

## Technical Details

The following information was released by the MS-ISAC on 1 August 2016, which was derived through the course of the investigation.

In late June 2016, an unknown actor scanned a state's Board of Election website for vulnerabilities using Acunetix, and after identifying a Structured Query Language (SQL) injection (SQLi) vulnerability, used SQLmap to target the state website. The majority of the data exfiltration occurred in mid-July. There were 7 suspicious IPs and penetration testing tools Acunetix, SQLMap, and DirBuster used by the actor, detailed in the indicators section below.

Indicators associated with the Board of Elections intrusion:

- The use of Acunetix tool was confirmed when "GET /acunetix-wvs-test-for-some-inexistent-file - 443" and several requests with "wvstest=" appeared in the logs;

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GA-FULTON-20-1047-A-002761

- The user agent for Acunetix was identified in the logs – "Mozilla/5.0+(Windows+NT+6.1;+WOW64)+AppleWebKit/537.21++(KHTML,+like+Gecko)+Chrome/41.0.2228.0+Safari/537.21";

- The use of SQLMap was confirmed after "GET /status.aspx DLIDNumber=1';DROP TABLE sqlmapoutput" appeared in the logs;

- The user agent for SQLMap is "Mozilla/5.0+(Macintosh;+U;+Intel+Mac+OS+X+10.7;+en-US;+rv:1.9.2.2)+Gecko/20100316+Firefox/3.6.2 200 0 0 421" (These are easily spoofed and not inclusive of all SQLMap activity);

- The user agent for the DirBuster program is "DirBuster-1.0-RC1+(http://www.owasp.org/index.php/Category:OWASP_DirBuster_Project<http://www.owasp.org/index.php/Category:OWASP_DirBuster_Project> )";

IP Addresses:

- 185.104.11.154
- 185.104.9.39
- 204.15S.30.75
- 204.15S.30.76
- 204.155.30.80
- 204.155.30.81
- 89.188.9.91
- 5.149.249.172 (new, per FBI)

**Recommendations**

The FBI is requesting that states contact their Board of Elections and determine if any similar activity to their logs, both inbound and outbound, has been detected. Attempts should not be made to touch or ping the IP addresses directly.

**Recommended Steps for Precautions**

The FBI recommends all states take the following precautions to their state Board of Election databases:

- Search logs for commands often passed during SQL injection: SELECT, INSERT, UNION, CREATE, DECLARE, CAST, EXEC, and DELETE, ', %27, --

- Search logs for privilege escalation attempts
  - Looking for references to "cmd.exe" and "xp_cmdshell" (IIS only)
  - Common to see these following SQL injection (logical next step)
  - Can limit search to entries with HTTP status code 200 (success)



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- Search for signs of directory enumeration/traversal of the web server file system (used to identify the type of scripting language a web server supports)
    - *Looking for series of unsuccessful connections with strange URI strings, such as*:
        - GET /Login//..%5c..%5c..%5c..%5c..%5c..%5c..%5c..%5cetc/passwd
        - GET /images"OTA2NjAw%40
        - GET /Login//../../../../../../../../etc/passwd
        - GET /Login//../../../../../../../../windows/win.ini
            - Shortly after these requests you should see SQL injection in the logs
            - May also be "..\..\.."

The following recommendations were released by the MS-ISAC on 1 August 2016.

- Conduct vulnerability scans on local government and law enforcement websites and promptly remediate any vulnerabilities (or contact your hosting provider to do so on your behalf). Particular attention should be paid to SQLi vulnerabilities. Website hosting providers should also pay attention to vulnerabilities on other websites on the same server, which may provide a back-door into the local government's website.

- Ensure all software and applications, especially content management software, are fully patched.

- Create custom, general error messages for the web application to generate, as malicious cyber actors can gain valuable information, such as table and column names and data types, through default error messages generated by the database during a SQLi attack.

- Validate user input prior to forwarding it to the database. Only accept expected user input and limit input length. This can be done by implementing a whitelist for input validation, which involves defining exactly what input is authorized.

- Implement the principle of least privilege for database accounts. Administrator rights should never be assigned to application accounts and any given user should have access to only the bare minimum set of resources required to perform business tasks. Access should only be given to the specific tables an account requires to function properly.

- The database management system itself should have minimal privileges on the operating system, and since many of these systems run with root or system level access by default, it should be changed to more limited permissions.

- Isolate the web application from the SQL instructions. Place all SQL instructions required by the application in stored procedures on the database server. The use of user-created stored procedures and prepared statements (or parameterized queries) makes it nearly impossible for a user's input to modify SQL statements because they are compiled prior to adding the input. Also, have the application sanitize all user input to ensure the stored procedures are not susceptible to SQLi attacks.

- Use static queries. If dynamic queries are required, use prepared statements.



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- Enable full logging on web servers and email servers to aid in forensic and legal responses if a breach does occur.

Information in this product is for official use only. No portion of this FLASH should be released to the media or the general public. Organizations should not attempt to connect to any of the IP addresses or domain names referenced in this FLASH. The indicators are being provided for network defense purposes only and any activity to these indicators or release of this material could adversely affect investigative activities.

**Reporting Notice**

The FBI encourages recipients who identify the use of tool(s) or techniques discussed in this document to report information to their local FBI Field Office or the FBI's 24/7 Cyber Watch (CyWatch). Field Office contacts can be identified at www.fbi.gov/contact-us/field. CyWatch can be contacted by phone at 855-292-3937 or by e-mail at CyWatch@ic.fbi.gov. When available, each report submitted should include: the date; time; location; type of activity; number of infected users; type of equipment used for the activity; name of the submitting company or organization; and a designated point of contact.



AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Comprehensive | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | 2 | R&E Assistant 1 - (PW Payroll / Training) | $17.22 | $25.83 | 480 | 50 | 6 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $19.74 | $29.61 | 480 | 50 | 6 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $22.48 | $33.72 | 480 | 200 | 6 |
| 11 | 9 | Systems Specialist (ED-TS Whse) | $22.04 | $33.06 | 480 | 175 | 6 |
| 12 | 3 | Systems Specialist (Early Voting / Whse) | $22.04 | $33.06 | 480 | 175 | 6 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.22 | $25.83 | 480 | 175 | 6 |
| 14 | 8 | R&E Assistant-Logistics (ED Warehouse) | $15.11 | $22.66 | 480 | 120 | 6 |
| 15 | 10 | Registration & Elections Specialists (VR) | $15.11 | $22.66 | 480 | 40 | 6 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.22 | $25.83 | 480 | 40 | 6 |
| 17 | 4 | Registration and Elections (VEO) | $17.22 | $25.83 | 480 | 40 | 6 |
| 18 | 1 | Courier - Fleet Coordinator (ED Whse) | $17.50 | $26.25 | 120 | 30 | 2 |
| 19 | 8 | Courier (ED Whse) | $15.35 | $23.03 | 120 | 30 | 2 |
| 20 | 5 | Instructors | $39.17 | | 40 | 0 | 2 |
| 21 | 15 | Rec and Doc Asst (Class Assists) | $15.86 | | 40 | 0 | 2 |
| 22 | 8 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 |
| 23 | 12 | Election Day Auditors | $39.17 | | 16 | 0 | 1 |
| 24 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 |
| 25 | | 1160 TEMP. SALARIES | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | |
| 29 | 14 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 188 | 76 | 3 |
| 30 | 28 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 188 | 76 | 3 |
| 31 | 56 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 188 | 76 | 3 |
| 32 | | EARLY VOTING - TEMPORARY | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | **1010 SOCIAL SECURITY-SALARIES** | $125,000.00 | $7,750.00 | | | |
| 36 | | | | | | | |
| 37 | | **1011 SOCIAL SECURITY-MEDICARE** | $125,000.00 | $1,810.00 | | | |
| 38 | | | | | | | |
| 39 | | **1060 UNEMPLOYMENT INS** | $125,000.00 | $250.00 | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 43 | 18 | Vans (2 days @ $65 per day) | 83 | 2 | | | |
| 44 | 6 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | | | |
| 2 | | | COST | | | | |
| 3 | | | | | | | |
| 4 | | | $125,000.00 | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | Amount Per Pay Period Per Person | Total | | | People | Start Date | End Date (If No Runoff) |
| 8 | $1,592.85 | $19,114.20 | | | Vergina, 2 more | 9/4/2019 | 11/26/2019 |
| 9 | $1,825.95 | $21,911.40 | | | Cynthia | 9/4/2019 | 11/26/2019 |
| 10 | $2,922.40 | $17,534.40 | | | Tim | 9/4/2019 | 11/26/2019 |
| 11 | $2,727.45 | $147,282.30 | | | Jerome, Tenille, John, 6 more | 9/4/2019 | 11/26/2019 |
| 12 | $2,727.45 | $49,094.10 | | | Keisha, plus 2 | 9/4/2019 | 11/26/2019 |
| 13 | $2,130.98 | $12,785.85 | | | Dianah | 9/4/2019 | 11/26/2019 |
| 14 | $1,662.00 | $79,776.00 | | | Michael, Winston, plus 6 | 9/4/2019 | 11/26/2019 |
| 15 | $1,359.87 | $81,592.00 | | | | 9/4/2019 | 11/26/2019 |
| 16 | $1,549.80 | $9,298.80 | | | Jonita | 9/4/2019 | 11/26/2019 |
| 17 | $1,549.80 | $37,195.20 | | | | | |
| 18 | $1,443.75 | $2,887.50 | | | | | |
| 19 | $1,266.45 | $20,263.20 | | | | | |
| 20 | $783.40 | $7,834.00 | | | | | |
| 21 | $317.20 | $9,516.00 | | | | | |
| 22 | $92.10 | $1,473.60 | | | | | |
| 23 | $626.72 | $7,520.64 | | | | | |
| 24 | $853.65 | $853.65 | | | | | |
| 25 | | | $525,932.84 | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | $1,775.09 | $74,553.92 | | | | | |
| 30 | $1,545.23 | $129,799.60 | | | | | |
| 31 | $1,501.95 | $252,327.04 | | | | | |
| 32 | | | $456,680.56 | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | **$7,750.00** | | | | |
| 36 | | | | | | | |
| 37 | | | **$1,810.00** | | | | |
| 38 | | | | | | | |
| 39 | | | **$250.00** | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | Total | | | | | |
| 43 | | $2,988.00 | | | | | |
| 44 | | $5,208.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 45 | 2 | Trucks (3 days) | 95 | 3 | | | |
| 46 | 7 | Trucks (10 days) | 95 | 10 | | | |
| 47 | 130 | Cellular Phones | 40 | NA | | | |
| 48 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |
| 49 | | | | | | | |
| 50 | | 1121 RENTAL BUILDINGS | | | | | |
| 51 | | Public and Private Facilities - Election Day | | | | | |
| 52 | | TOTAL RENTAL BUILDINGS | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 56 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 57 | 48 | Dual Manager(s) | $275.00 | NA | $30.00 | $19.64 | |
| 58 | 29 | Chief Mgr(s) | $250.00 | NA | $30.00 | $17.85 | |
| 59 | 160 | Asst Mgr(s) | $200.00 | NA | $30.00 | $14.29 | |
| 60 | 486 | Clerk(s) | $175.00 | NA | $30.00 | $12.50 | |
| 61 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 62 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 63 | 120 | Election Night Workers | $130.00 | NA | | | |
| 64 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 65 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 66 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 67 | | | | | | | |
| 68 | | **1174 SECURITY** | | | | | |
| 69 | | Security Traffic & Building Election Day | | | | | |
| 70 | | **TOTAL SECURITY** | | | | | |
| 71 | | | | | | | |
| 72 | | **1169 FEES** | | | | | |
| 73 | | BRE Board Meeting Fees | | | | | |
| 74 | | **TOTAL BRE FEES** | | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |

MERIDIAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 45 | | $570.00 | | | | | |
| 46 | | $6,650.00 | | | | | |
| 47 | | $5,200.00 | | | | | |
| 48 | | | $20,616.00 | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | $10,350.00 | | | | | |
| 52 | | | $10,350.00 | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | $15,582.72 | | | | | |
| 58 | | $8,637.65 | | | | | |
| 59 | | $39,086.40 | | | | | |
| 60 | | $105,705.00 | | | | | |
| 61 | | $3,500.00 | | | | | |
| 62 | | $3,008.60 | | | | | |
| 63 | | $15,600.00 | | | | | |
| 64 | | $5,200.00 | | | | | |
| 65 | | $1,600.00 | | | | | |
| 66 | | | $188,098.60 | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | $20,000.00 | | | | | |
| 70 | | | $20,000.00 | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | | | $1,300.00 | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | | | | | | |
| 79 | | $10,000.00 | | | | | |
| 80 | | | $10,000.00 | | | | |
| 81 | | | | | | | |
| 82 | | | | | | | |
| 83 | | $500.00 | | | | | |
| 84 | | | $500.00 | | | | |
| 85 | | | | | | | |
| 86 | | | | | | | |
| 87 | | $3,500.00 | | | | | |
| 88 | | | $3,500.00 | | | | |
| 89 | | | | | | | |

AMERICAN OVERSIGHT



Total Nov

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 90 | | 1456 POSTAGE | | | | | |
| 91 | | Mailing of Absentee Ballots (5000@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (70000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Head of Household Letters, Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | 1307 HOSPITALITY | | | | | |
| 128 | | ELECTION DAY MEALS | | | | | |
| 129 | | TOTAL 1307 HOSPITALITY | | | | | |
| 130 | | | | | | | |
| 131 | | **SUBTOTAL** | | | | | |
| 132 | | 10% ADMIN FEE | | | | | |
| 133 | | **GRAND TOTAL** | | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 90 | | | | | | | |
| 91 | | $8,000.00 | | | | | |
| 92 | | $10,000.00 | | | | | |
| 93 | | $23,800.00 | | | | | |
| 94 | | | $41,800.00 | | | | |
| 95 | | | | | | | |
| 96 | | | | | | | |
| 97 | | $64,000.00 | | | | | |
| 98 | | | $64,000.00 | | | | |
| 99 | | | | | | | |
| 100 | | | | | | | |
| 101 | | $5,000.00 | | | | | |
| 102 | | | $5,000.00 | | | | |
| 103 | | | | | | | |
| 104 | | | | | | | |
| 105 | | $20,000.00 | | | | | |
| 106 | | $2,000.00 | | | | | |
| 107 | | $1,000.00 | | | | | |
| 108 | | $2,500.00 | | | | | |
| 109 | | $2,000.00 | | | | | |
| 110 | | $1,000.00 | | | | | |
| 111 | | $5,000.00 | | | | | |
| 112 | | $200.00 | | | | | |
| 113 | | | $33,700.00 | | | | |
| 114 | | | | | | | |
| 115 | | | **$1,225.00** | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | $13,500.00 | | | | | |
| 119 | | $750.00 | | | | | |
| 120 | | $1,500.00 | | | | | |
| 121 | | $250.00 | | | | | |
| 122 | | $3,750.00 | | | | | |
| 123 | | $5,000.00 | | | | | |
| 124 | | $1,250.00 | | | | | |
| 125 | | | **$26,000.00** | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | | | | | | |
| 129 | | | **$4,000.00** | | | | |
| 130 | | | | | | | |
| 131 | | | **$1,547,513.00** | | | | |
| 132 | | | **$154,751.30** | | | | |
| 133 | | | $1,702,264.30 | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - Comprehensive | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | 2 | R&E Assistant 1 - (PW Payroll / Training) | $17.22 | $25.83 | 240 | 50 | 3 |
| 9 | 2 | R&E Assistant 2 - (PW Payroll / Training) | $19.74 | $29.61 | 240 | 50 | 3 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $22.48 | $33.72 | 240 | 100 | 3 |
| 11 | 9 | Systems Specialist (ED-TS Whse) | $22.04 | $33.06 | 240 | 100 | 3 |
| 12 | 3 | Systems Specialist (Early Voting Whse) | $22.04 | $33.06 | 240 | 100 | 3 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.22 | $25.83 | 240 | 100 | 3 |
| 14 | 8 | R&E Assistant-Logistics (ED Warehouse) | $15.11 | $22.66 | 240 | 100 | 3 |
| 15 | 10 | Registration & Elections Specialists (VR) | $15.11 | $22.66 | 240 | 30 | 3 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.22 | $25.83 | 240 | 30 | 3 |
| 17 | 4 | Registration and Elections (VEO) | $17.22 | $25.83 | 240 | 30 | 3 |
| 18 | 1 | Courier - Fleet Coordinator (ED Whse) | $17.50 | $26.25 | 120 | 20 | 2 |
| 19 | 10 | Courier (ED Whse) | $15.35 | $23.03 | 120 | 20 | 2 |
| 20 | 5 | Instructors | $39.17 | | 0 | 0 | 0 |
| 21 | 15 | Rec and Doc Asst (Class Assists) | $15.86 | | 0 | 0 | 0 |
| 22 | 15 | Previous Polling Location Personnel | $15.35 | | 12 | 0 | 2 |
| 23 | 12 | Election Day Auditors | $39.17 | | 16 | 0 | 1 |
| 24 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 |
| 25 | | 1160 TEMP. SALARIES | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | |
| 29 | 14 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 64 | 20 | 2 |
| 30 | 28 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 64 | 20 | 2 |
| 31 | 56 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 64 | 20 | 2 |
| 32 | | EARLY VOTING - TEMPORARY | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | **1010 SOCIAL SECURITY-SALARIES** | $50,000.00 | $3,100.00 | | | |
| 36 | | | | | | | |
| 37 | | **1011 SOCIAL SECURITY-MEDICARE** | $50,000.00 | $730.00 | | | |
| 38 | | | | | | | |
| 39 | | **1060 UNEMPLOYMENT INS** | $50,000.00 | $100.00 | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 43 | 18 | Vans (2 days @ $65 per day) | 83 | 2 | | | |
| 44 | 6 | Compact Sedans (IT Techs EV Support) | 31 | 14 | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | | | |
| 2 | | | COST | | | | |
| 3 | | | | | | | |
| 4 | | | $50,000.00 | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | Amount Per Pay Period Per Person | Total | | | People | Start Date | End Date (If Runoff) |
| 8 | $1,808.10 | $10,848.60 | | | Vergina | 9/4/2019 | 1/7/2020 |
| 9 | $2,072.70 | $12,436.20 | | | Cynthia | 9/4/2019 | 1/7/2020 |
| 10 | $2,922.40 | $8,767.20 | | | Tim | 9/4/2019 | 1/7/2020 |
| 11 | $2,865.20 | $77,360.40 | | | Jerome, Tenille, John, 6 more | 9/4/2019 | 1/7/2020 |
| 12 | $2,865.20 | $25,786.80 | | | 3 more | 9/4/2019 | 1/7/2020 |
| 13 | $2,238.60 | $6,715.80 | | | Dianah | 9/4/2019 | 1/7/2020 |
| 14 | $1,964.13 | $47,139.20 | | | Michael, Winston, plus 6 | 9/4/2019 | 1/7/2020 |
| 15 | $1,435.40 | $43,062.00 | | | | 9/4/2019 | 1/7/2020 |
| 16 | $1,635.90 | $4,907.70 | | | Jonita | 9/4/2019 | 1/7/2020 |
| 17 | $1,635.90 | $19,630.80 | | | | | |
| 18 | $1,312.50 | $2,625.00 | | | | | |
| 19 | $1,151.30 | $23,026.00 | | | | | |
| 20 | $0.00 | $0.00 | | | | | |
| 21 | $0.00 | $0.00 | | | | | |
| 22 | $92.10 | $2,763.00 | | | | | |
| 23 | $626.72 | $7,520.64 | | | | | |
| 24 | $853.65 | $853.65 | | | | | |
| 25 | | | $293,442.99 | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | $827.80 | $23,178.40 | | | | | |
| 30 | $721.45 | $40,401.20 | | | | | |
| 31 | $701.24 | $78,538.88 | | | | | |
| 32 | | | $142,118.48 | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | **$3,100.00** | | | | |
| 36 | | | | | | | |
| 37 | | | **$730.00** | | | | |
| 38 | | | | | | | |
| 39 | | | **$100.00** | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | Total | | | | | |
| 43 | | $2,988.00 | | | | | |
| 44 | | $2,604.00 | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 45 | 2 | Trucks (3 days @ $150 per day) | 98 | 3 | | | |
| 46 | 7 | Trucks (10 days @ $150 per day) | 98 | 10 | | | |
| 47 | 130 | Cellular Phones | 40 | NA | | | |
| 48 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |
| 49 | | | | | | | |
| 50 | | 1121 RENTAL BUILDINGS | | | | | |
| 51 | | Public and Private Facilities - Election Day | | | | | |
| 52 | | TOTAL RENTAL BUILDINGS | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 56 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 57 | 35 | Dual Manager(s) | $275.00 | NA | $0.00 | $19.64 | |
| 58 | 24 | Chief Mgr(s) | $250.00 | NA | $0.00 | $17.85 | |
| 59 | 124 | Asst Mgr(s) | $200.00 | NA | $0.00 | $14.29 | |
| 60 | 359 | Clerk(s) | $175.00 | NA | $0.00 | $12.50 | |
| 61 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 62 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 63 | 120 | Election Night Workers | $130.00 | NA | | | |
| 64 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 65 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 66 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 67 | | | | | | | |
| 68 | | **1174 SECURITY** | | | | | |
| 69 | | Security Traffic & Building Election Day | | | | | |
| 70 | | **TOTAL SECURITY** | | | | | |
| 71 | | | | | | | |
| 72 | | **1169 FEES** | | | | | |
| 73 | | BRE Board Meeting Fees | | | | | |
| 74 | | **TOTAL BRE FEES** | | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 45 | | $588.00 | | | | | |
| 46 | | $6,860.00 | | | | | |
| 47 | | $5,200.00 | | | | | |
| 48 | | | $18,240.00 | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | $7,350.00 | | | | | |
| 52 | | | $7,350.00 | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | $10,312.40 | | | | | |
| 58 | | $6,428.40 | | | | | |
| 59 | | $26,571.96 | | | | | |
| 60 | | $67,312.50 | | | | | |
| 61 | | $3,500.00 | | | | | |
| 62 | | $3,008.60 | | | | | |
| 63 | | $15,600.00 | | | | | |
| 64 | | $5,200.00 | | | | | |
| 65 | | $1,600.00 | | | | | |
| 66 | | | $133,973.50 | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | $20,000.00 | | | | | |
| 70 | | | $20,000.00 | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | | | $1,300.00 | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | | | | | | |
| 79 | | $10,000.00 | | | | | |
| 80 | | | $10,000.00 | | | | |
| 81 | | | | | | | |
| 82 | | | | | | | |
| 83 | | $500.00 | | | | | |
| 84 | | | $500.00 | | | | |
| 85 | | | | | | | |
| 86 | | | | | | | |
| 87 | | $2,500.00 | | | | | |
| 88 | | | $2,500.00 | | | | |
| 89 | | | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 90 | | 1456 POSTAGE | | | | | |
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | 1307 HOSPITALITY | | | | | |
| 128 | | ELECTION DAY MEALS | | | | | |
| 129 | | TOTAL 1307 HOSPITALITY | | | | | |
| 130 | | | | | | | |
| 131 | | **SUBTOTAL** | | | | | |
| 132 | | 10% ADMIN FEE | | | | | |
| 133 | | **GRAND TOTAL** | | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 90 | | | | | | | |
| 91 | | $8,000.00 | | | | | |
| 92 | | $10,000.00 | | | | | |
| 93 | | $23,800.00 | | | | | |
| 94 | | | $41,800.00 | | | | |
| 95 | | | | | | | |
| 96 | | | | | | | |
| 97 | | $20,000.00 | | | | | |
| 98 | | | $20,000.00 | | | | |
| 99 | | | | | | | |
| 100 | | | | | | | |
| 101 | | $5,000.00 | | | | | |
| 102 | | | $5,000.00 | | | | |
| 103 | | | | | | | |
| 104 | | | | | | | |
| 105 | | $10,000.00 | | | | | |
| 106 | | $2,000.00 | | | | | |
| 107 | | $1,000.00 | | | | | |
| 108 | | $2,500.00 | | | | | |
| 109 | | $2,000.00 | | | | | |
| 110 | | $1,000.00 | | | | | |
| 111 | | $5,000.00 | | | | | |
| 112 | | $200.00 | | | | | |
| 113 | | | $23,700.00 | | | | |
| 114 | | | | | | | |
| 115 | | | **$1,225.00** | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | $5,400.00 | | | | | |
| 119 | | $300.00 | | | | | |
| 120 | | $600.00 | | | | | |
| 121 | | $100.00 | | | | | |
| 122 | | $1,500.00 | | | | | |
| 123 | | $2,000.00 | | | | | |
| 124 | | $500.00 | | | | | |
| 125 | | | **$10,400.00** | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | | | | | | |
| 129 | | | **$3,700.00** | | | | |
| 130 | | | | | | | |
| 131 | | | **$789,179.97** | | | | |
| 132 | | | **$78,918.00** | | | | |
| 133 | | | $868,097.97 | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Alpharetta | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $18,111.11 | $1,120.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $18,111.11 | $260.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $18,111.11 | $40.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 |
| 2 | | | COST | |
| 3 | | | | |
| 4 | | | $18,111.11 | |
| 5 | | | | |
| 6 | | | | |
| 7 | Amount Per Pay Period | Total | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | $76,201.80 | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | $66,167.92 | |
| 30 | | | | |
| 31 | | | | |
| 32 | | | **$1,120.00** | |
| 33 | | | | |
| 34 | | | **$260.00** | |
| 35 | | | | |
| 36 | | | **$40.00** | |
| 37 | | | | |
| 38 | | | | |
| 39 | | Total | | |
| 40 | | | | |
| 41 | | | | |
| 42 | | | | |
| 43 | | | | |
| 44 | | | | |
| 45 | | | **$2,987.03** | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 10 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 1 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 22 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 72 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 46 | | | | |
| 47 | | | | |
| 48 | | $1,000.00 | | |
| 49 | | | **$1,000.00** | |
| 50 | | | | |
| 51 | | | | |
| 52 | | | | |
| 53 | | | | |
| 54 | | $3,050.00 | | |
| 55 | | $280.00 | | |
| 56 | | $5,060.00 | | |
| 57 | | $14,760.00 | | |
| 58 | | $507.11 | | |
| 59 | | $435.91 | | |
| 60 | | $2,260.27 | | |
| 61 | | $753.42 | | |
| 62 | | $231.82 | | |
| 63 | | | **$27,338.53** | |
| 64 | | | | |
| 65 | | | | |
| 66 | | | | |
| 67 | | | **$2,897.78** | |
| 68 | | | | |
| 69 | | | | |
| 70 | | | | |
| 71 | | | **$188.36** | |
| 72 | | | | |
| 73 | | | | |
| 74 | | | | |
| 75 | | | **$579.56** | |
| 76 | | | | |
| 77 | | | | |
| 78 | | | | |
| 79 | | | | |
| 80 | | | **$1,448.89** | |
| 81 | | | | |
| 82 | | | | |
| 83 | | | | |
| 84 | | | **$72.44** | |
| 85 | | | | |
| 86 | | | | |
| 87 | | | | |
| 88 | | | **$507.11** | |
| 89 | | | | |
| 90 | | | | |

AMERICAN OVERSIGHT

Alph

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 91 | | | | |
| 92 | | | | |
| 93 | | | | |
| 94 | | | $6,056.35 | |
| 95 | | | | |
| 96 | | | | |
| 97 | | | | |
| 98 | | | $9,272.89 | |
| 99 | | | | |
| 100 | | | | |
| 101 | | | | |
| 102 | | | $724.44 | |
| 103 | | | | |
| 104 | | | | |
| 105 | | | | |
| 106 | | | | |
| 107 | | | | |
| 108 | | | | |
| 109 | | | | |
| 110 | | | | |
| 111 | | | | |
| 112 | | | | |
| 113 | | | $4,882.75 | |
| 114 | | | | |
| 115 | | | $177.49 | |
| 116 | | | | |
| 117 | | | | |
| 118 | | | | |
| 119 | | | | |
| 120 | | | | |
| 121 | | | | |
| 122 | | | | |
| 123 | | | | |
| 124 | | | | |
| 125 | | | $3,767.11 | |
| 126 | | | | |
| 127 | | | | |
| 128 | | | $223,801.55 | |
| 129 | | | $22,380.16 | |
| 130 | | | $246,181.71 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - College Park | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $3,851.69 | $240.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $3,851.69 | $60.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $3,851.69 | $10.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $3,851.69 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $16,205.85 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $14,071.94 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$240.00** | | |
| 33 | | | | | |
| 34 | | | **$60.00** | | |
| 35 | | | | | |
| 36 | | | **$10.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$635.25** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 3 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 6 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 20 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $100.00 | | | |
| 49 | | | **$100.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $915.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $1,380.00 | | | |
| 57 | | $4,100.00 | | | |
| 58 | | $107.85 | | | |
| 59 | | $92.71 | | | |
| 60 | | $480.69 | | | |
| 61 | | $160.23 | | | |
| 62 | | $49.30 | | | |
| 63 | | | **$7,285.78** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$616.27** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$40.06** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$123.25** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$308.14** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$15.41** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$107.85** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $1,288.01 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $1,972.07 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $154.07 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $1,038.42 | | |
| 114 | | | | | |
| 115 | | | $37.75 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $801.15 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $48,962.93 | | |
| 129 | | | $4,896.29 | | |
| 130 | | | $53,859.22 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - College Park | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $2,034.66 | $130.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $2,034.66 | $30.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $2,034.66 | $0.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $2,034.66 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $11,941.13 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $5,783.26 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$130.00** | | |
| 33 | | | | | |
| 34 | | | **$30.00** | | |
| 35 | | | | | |
| 36 | | | **$0.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$742.24** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 3 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 6 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 20 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 1 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 1 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 5 | Election Night Workers | $130.00 | NA | | | |
| 61 | 2 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 1 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $100.00 | | | |
| 49 | | | **$100.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $825.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $1,200.00 | | | |
| 57 | | $3,500.00 | | | |
| 58 | | $250.00 | | | |
| 59 | | $214.90 | | | |
| 60 | | $650.00 | | | |
| 61 | | $260.00 | | | |
| 62 | | $200.00 | | | |
| 63 | | | **$7,099.90** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$813.86** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$52.90** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$150.56** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$406.93** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$20.35** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$101.73** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $1,700.98 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $813.86 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $203.47 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $964.43 | | |
| 114 | | | | | |
| 115 | | | $49.85 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $423.21 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $33,563.33 | | |
| 129 | | | $3,356.33 | | |
| 130 | | | $36,919.66 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - East Point | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $10,969.62 | $680.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $10,969.62 | $160.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $10,969.62 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $10,969.62 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $46,154.26 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $40,076.89 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$680.00** | | |
| 33 | | | | | |
| 34 | | | **$160.00** | | |
| 35 | | | | | |
| 36 | | | **$20.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$1,809.20** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 4 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 8 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 33 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,100.00 | | | |
| 49 | | | **$1,100.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,220.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $1,840.00 | | | |
| 57 | | $6,765.00 | | | |
| 58 | | $307.15 | | | |
| 59 | | $264.03 | | | |
| 60 | | $1,369.01 | | | |
| 61 | | $456.34 | | | |
| 62 | | $140.41 | | | |
| 63 | | | **$12,361.93** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$1,755.14** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$114.08** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$351.03** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$877.57** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$43.88** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$307.15** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $3,668.24 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $5,616.45 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $438.78 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $2,957.41 | | |
| 114 | | | | | |
| 115 | | | $107.50 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $2,281.68 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $131,850.82 | | |
| 129 | | | $13,185.08 | | |
| 130 | | | $145,035.90 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - East Point | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $5,794.71 | $360.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $5,794.71 | $80.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $5,794.71 | $10.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $5,794.71 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $34,008.36 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $16,470.72 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$360.00** | | |
| 33 | | | | | |
| 34 | | | **$80.00** | | |
| 35 | | | | | |
| 36 | | | **$10.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$2,113.91** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 4 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 8 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 33 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 2 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 2 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 14 | Election Night Workers | $130.00 | NA | | | |
| 61 | 5 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 1 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,100.00 | | | |
| 49 | | | $1,100.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,100.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $1,600.00 | | | |
| 57 | | $5,775.00 | | | |
| 58 | | $500.00 | | | |
| 59 | | $429.80 | | | |
| 60 | | $1,820.00 | | | |
| 61 | | $650.00 | | | |
| 62 | | $200.00 | | | |
| 63 | | | $12,074.80 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $2,317.89 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $150.66 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $428.81 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $1,158.94 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $57.95 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $289.74 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $4,844.38 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $2,317.89 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $579.47 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $2,746.69 | | |
| 114 | | | | | |
| 115 | | | $141.97 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $1,205.30 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $88,252.19 | | |
| 129 | | | $8,825.22 | | |
| 130 | | | $97,077.41 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Fairburn | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $4,130.46 | $260.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $4,130.46 | $60.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $4,130.46 | $10.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $4,130.46 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $17,378.75 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $15,090.40 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$260.00** | | |
| 33 | | | | | |
| 34 | | | **$60.00** | | |
| 35 | | | | | |
| 36 | | | **$10.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$681.23** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 0 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 3 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 6 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 22 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,800.00 | | | |
| 49 | | | $1,800.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $0.00 | | | |
| 55 | | $840.00 | | | |
| 56 | | $1,380.00 | | | |
| 57 | | $4,510.00 | | | |
| 58 | | $115.65 | | | |
| 59 | | $99.42 | | | |
| 60 | | $515.48 | | | |
| 61 | | $171.83 | | | |
| 62 | | $52.87 | | | |
| 63 | | | $7,685.25 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $660.87 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $42.96 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $132.17 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $330.44 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $16.52 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $115.65 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $1,381.23 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $2,114.79 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $165.22 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $1,113.57 | | |
| 114 | | | | | |
| 115 | | | $40.48 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $859.14 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $54,069.11 | | |
| 129 | | | $5,406.91 | | |
| 130 | | | $59,476.02 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Hapeville | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $1,452.29 | $90.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $1,452.29 | $20.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $1,452.29 | $0.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $1,452.29 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $6,110.46 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $5,305.87 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$90.00** | | |
| 33 | | | | | |
| 34 | | | **$20.00** | | |
| 35 | | | | | |
| 36 | | | **$0.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$239.52** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 0 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 1 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 2 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 5 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $0.00 | | | |
| 49 | | | $0.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $0.00 | | | |
| 55 | | $280.00 | | | |
| 56 | | $460.00 | | | |
| 57 | | $1,025.00 | | | |
| 58 | | $40.66 | | | |
| 59 | | $34.95 | | | |
| 60 | | $181.25 | | | |
| 61 | | $60.42 | | | |
| 62 | | $18.59 | | | |
| 63 | | | $2,100.87 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $232.37 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $15.10 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $46.47 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $116.18 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $5.81 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $40.66 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $485.65 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $743.57 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $58.09 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $391.54 | | |
| 114 | | | | | |
| 115 | | | $14.23 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $302.08 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $17,770.77 | | |
| 129 | | | $1,777.08 | | |
| 130 | | | $19,547.85 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Johns Creek | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $22,906.41 | $1,420.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $22,906.41 | $330.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $22,906.41 | $50.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $22,906.41 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $96,377.89 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $83,687.31 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$1,420.00** | | |
| 33 | | | | | |
| 34 | | | **$330.00** | | |
| 35 | | | | | |
| 36 | | | **$50.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$3,777.91** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 6 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 9 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 31 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 82 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,350.00 | | | |
| 49 | | | $1,350.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,830.00 | | | |
| 55 | | $2,520.00 | | | |
| 56 | | $7,130.00 | | | |
| 57 | | $16,810.00 | | | |
| 58 | | $641.38 | | | |
| 59 | | $551.33 | | | |
| 60 | | $2,858.72 | | | |
| 61 | | $952.91 | | | |
| 62 | | $293.20 | | | |
| 63 | | | $33,587.54 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $3,665.03 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $238.23 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $733.01 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $1,832.51 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $91.63 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $641.38 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $7,659.91 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $11,728.08 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $916.26 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $6,175.57 | | |
| 114 | | | | | |
| 115 | | | $224.48 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $4,764.53 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $282,157.67 | | |
| 129 | | | $28,215.77 | | |
| 130 | | | $310,373.44 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - Johns Creek | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $12,100.34 | $750.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $12,100.34 | $180.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $12,100.34 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $12,100.34 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $71,015.19 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $34,393.64 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | $750.00 | | |
| 33 | | | | | |
| 34 | | | $180.00 | | |
| 35 | | | | | |
| 36 | | | $20.00 | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | $4,414.20 | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 6 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 9 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 31 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 82 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 4 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 4 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 30 | Election Night Workers | $130.00 | NA | | | |
| 61 | 10 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 2 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,350.00 | | | |
| 49 | | | **$1,350.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,650.00 | | | |
| 55 | | $2,250.00 | | | |
| 56 | | $6,200.00 | | | |
| 57 | | $14,350.00 | | | |
| 58 | | $1,000.00 | | | |
| 59 | | $859.60 | | | |
| 60 | | $3,900.00 | | | |
| 61 | | $1,300.00 | | | |
| 62 | | $400.00 | | | |
| 63 | | | **$31,909.60** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$4,840.14** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$314.61** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$895.43** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$2,420.07** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$121.00** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$605.02** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $10,115.88 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $4,840.14 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $1,210.03 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $5,735.56 | | |
| 114 | | | | | |
| 115 | | | $0.00 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $2,516.87 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $189,747.71 | | |
| 129 | | | $18,974.77 | | |
| 130 | | | $208,722.48 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Milton | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $11,208.25 | $690.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $11,208.25 | $160.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $11,208.25 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $11,208.25 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $47,158.30 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $40,948.72 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$690.00** | | |
| 33 | | | | | |
| 34 | | | **$160.00** | | |
| 35 | | | | | |
| 36 | | | **$20.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$1,848.55** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 5 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 10 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 32 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,300.00 | | | |
| 49 | | | $1,300.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,525.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $2,300.00 | | | |
| 57 | | $6,560.00 | | | |
| 58 | | $313.83 | | | |
| 59 | | $269.77 | | | |
| 60 | | $1,398.79 | | | |
| 61 | | $466.26 | | | |
| 62 | | $143.47 | | | |
| 63 | | | $12,977.12 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $1,793.32 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $116.57 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $358.66 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $896.66 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $44.83 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $313.83 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $3,748.04 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $5,738.62 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $448.33 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $3,021.74 | | |
| 114 | | | | | |
| 115 | | | $109.84 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $2,331.32 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $135,232.71 | | |
| 129 | | | $13,523.27 | | |
| 130 | | | $148,755.98 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - Milton | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $5,920.77 | $370.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $5,920.77 | $90.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $5,920.77 | $10.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $5,920.77 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $34,748.17 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $16,829.02 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$370.00** | | |
| 33 | | | | | |
| 34 | | | **$90.00** | | |
| 35 | | | | | |
| 36 | | | **$10.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$2,159.90** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 5 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 10 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 32 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 2 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 0 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 15 | Election Night Workers | $130.00 | NA | | | |
| 61 | 5 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 1 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,300.00 | | | |
| 49 | | | $1,300.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,375.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $2,000.00 | | | |
| 57 | | $5,600.00 | | | |
| 58 | | $500.00 | | | |
| 59 | | $0.00 | | | |
| 60 | | $1,950.00 | | | |
| 61 | | $650.00 | | | |
| 62 | | $200.00 | | | |
| 63 | | | $12,275.00 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $2,368.31 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $153.94 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $438.14 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $1,184.15 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $59.21 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $296.04 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $4,949.76 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $2,368.31 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $592.08 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $2,806.45 | | |
| 114 | | | | | |
| 115 | | | $145.06 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $1,231.52 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $90,295.82 | | |
| 129 | | | $9,029.58 | | |
| 130 | | | $99,325.40 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Roswell | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $27,843.51 | $1,730.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $27,843.51 | $400.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $27,843.51 | $60.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $27,843.51 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $117,150.52 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $101,724.71 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$1,730.00** | | |
| 33 | | | | | |
| 34 | | | **$400.00** | | |
| 35 | | | | | |
| 36 | | | **$60.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$4,592.17** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 5 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 11 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 34 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 93 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $2,500.00 | | | |
| 49 | | | **$2,500.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,525.00 | | | |
| 55 | | $3,080.00 | | | |
| 56 | | $7,820.00 | | | |
| 57 | | $19,065.00 | | | |
| 58 | | $779.62 | | | |
| 59 | | $670.16 | | | |
| 60 | | $3,474.87 | | | |
| 61 | | $1,158.29 | | | |
| 62 | | $356.40 | | | |
| 63 | | | **$37,929.33** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$4,454.96** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$289.57** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$890.99** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$2,227.48** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$111.37** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$779.62** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $9,310.87 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $14,255.88 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $1,113.74 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $7,506.61 | | |
| 114 | | | | | |
| 115 | | | $272.87 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $5,791.45 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $340,935.65 | | |
| 129 | | | $34,093.56 | | |
| 130 | | | $375,029.21 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - Roswell | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $14,708.36 | $910.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $14,708.36 | $210.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $14,708.36 | $30.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $14,708.36 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $86,321.32 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $41,806.60 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$910.00** | | |
| 33 | | | | | |
| 34 | | | **$210.00** | | |
| 35 | | | | | |
| 36 | | | **$30.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$5,365.61** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 5 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 11 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 34 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 93 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 5 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 5 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 36 | Election Night Workers | $130.00 | NA | | | |
| 61 | 12 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 3 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $2,500.00 | | | |
| 49 | | | **$2,500.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $1,375.00 | | | |
| 55 | | $2,750.00 | | | |
| 56 | | $6,800.00 | | | |
| 57 | | $16,275.00 | | | |
| 58 | | $1,250.00 | | | |
| 59 | | $1,074.50 | | | |
| 60 | | $4,680.00 | | | |
| 61 | | $1,560.00 | | | |
| 62 | | $600.00 | | | |
| 63 | | | **$36,364.50** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$5,883.35** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$382.42** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$1,088.42** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$2,941.67** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$147.08** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$735.42** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $12,296.19 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $5,883.35 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $1,470.84 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $6,971.76 | | |
| 114 | | | | | |
| 115 | | | $360.35 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $3,059.34 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $229,436.59 | | |
| 129 | | | $22,943.66 | | |
| 130 | | | $252,380.25 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - South Fulton | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $17,872.47 | $1,110.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $17,872.47 | $260.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $17,872.47 | $40.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $17,872.47 | | |
| 5 | | | 0 | | |
| 6 | | | 0 | | |
| 7 | Amount Per Pay Period | Total | 0 | | |
| 8 | | | #N/A | | |
| 9 | | | 0 | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $75,197.77 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $65,296.09 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$1,110.00** | | |
| 33 | | | | | |
| 34 | | | **$260.00** | | |
| 35 | | | | | |
| 36 | | | **$40.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$2,947.67** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 12 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 4 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 34 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 99 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,000.00 | | | |
| 49 | | | **$1,000.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $3,660.00 | | | |
| 55 | | $1,120.00 | | | |
| 56 | | $7,820.00 | | | |
| 57 | | $20,295.00 | | | |
| 58 | | $500.43 | | | |
| 59 | | $430.17 | | | |
| 60 | | $2,230.48 | | | |
| 61 | | $743.49 | | | |
| 62 | | $228.77 | | | |
| 63 | | | **$37,028.35** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$2,859.60** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$185.87** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$571.92** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$1,429.80** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$71.49** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$500.43** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $5,976.56 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $9,150.71 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $714.90 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $4,818.42 | | |
| 114 | | | | | |
| 115 | | | $175.15 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $3,717.47 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | #N/A | | |
| 129 | | | #N/A | | |
| 130 | | | #N/A | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - South Fulton | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $9,441.15 | $590.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $9,441.15 | $140.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $9,441.15 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $9,441.15 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $55,408.81 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $26,835.25 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$590.00** | | |
| 33 | | | | | |
| 34 | | | **$140.00** | | |
| 35 | | | | | |
| 36 | | | **$20.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$3,444.13** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 12 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 4 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 34 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 99 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 3 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 3 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 23 | Election Night Workers | $130.00 | NA | | | |
| 61 | 8 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 2 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $1,000.00 | | | |
| 49 | | | **$1,000.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $3,300.00 | | | |
| 55 | | $1,000.00 | | | |
| 56 | | $6,800.00 | | | |
| 57 | | $17,325.00 | | | |
| 58 | | $750.00 | | | |
| 59 | | $644.70 | | | |
| 60 | | $2,990.00 | | | |
| 61 | | $1,040.00 | | | |
| 62 | | $400.00 | | | |
| 63 | | | **$34,249.70** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$3,776.46** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$245.47** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$698.65** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$1,888.23** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$94.41** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$472.06** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $7,892.80 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $3,776.46 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $944.12 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $4,475.11 | | |
| 114 | | | | | |
| 115 | | | $231.31 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $1,963.76 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $157,587.88 | | |
| 129 | | | $15,758.79 | | |
| 130 | | | $173,346.67 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - Union City | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $6,654.19 | $410.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $6,654.19 | $100.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $6,654.19 | $10.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $6,654.19 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $27,997.26 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $24,310.71 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$410.00** | | |
| 33 | | | | | |
| 34 | | | **$100.00** | | |
| 35 | | | | | |
| 36 | | | **$10.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$1,097.46** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 3 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 0 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 7 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 28 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 14 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 14 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 120 | Election Night Workers | $130.00 | NA | | | |
| 61 | 40 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $200.00 | | | |
| 49 | | | $200.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $915.00 | | | |
| 55 | | $0.00 | | | |
| 56 | | $1,610.00 | | | |
| 57 | | $5,740.00 | | | |
| 58 | | $186.32 | | | |
| 59 | | $160.16 | | | |
| 60 | | $830.44 | | | |
| 61 | | $276.81 | | | |
| 62 | | $85.17 | | | |
| 63 | | | $9,803.91 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $1,064.67 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $69.20 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $212.93 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $532.34 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $26.62 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $186.32 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $2,225.16 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $3,406.95 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $266.17 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $1,793.97 | | |
| 114 | | | | | |
| 115 | | | $65.21 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $1,384.07 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $81,817.13 | | |
| 129 | | | $8,181.71 | | |
| 130 | | | $89,998.84 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | CITY | Pcts | Voters | Distribution | Contests |
| 2 | ALPHARETTA | 21 | 41515 | 14.5% | Mayor, City Council Districts 4, 5, and 6 |
| 3 | COLLEGE PARK | 18 | 8829 | 3.1% | Mayor, Council Member Wards 1 and 3 |
| 4 | EAST POINT | 11 | 25145 | 8.8% | City Council Wards A, B, C, and D (all wards) |
| 5 | FAIRBURN | 3 | 9468 | 3.3% | City Council (LRG) |
| 6 | HAPEVILLE | 1 | 3329 | 1.2% | Mayor, Alderman |
| 7 | JOHNS CREEK | 21 | 52507 | 18.3% | Council Council Posts 2, 4, and 6 (LRG) |
| 8 | MILTON | 19 | 25692 | 9.0% | City Council Districts 1, 2, and 3 (all) Post 2 |
| 9 | ROSWELL | 20 | 63824 | 22.3% | Court Judge, City Council Posts 1, 2, and 3 (LRG) |
| 10 | SOUTH FULTON | 46 | 40968 | 14.3% | City Council Districts 1, 3, 5, and 7 |
| 11 | UNION CITY | 8 | 15253 | 5.3% | Council Member (LRG) |
| 12 | | 168 | 286530 | 100.0% | |

AMERICAN OVERSIGHT

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | CITY | Pcts | Voters | Distribution | Contests |
| 2 | COLLEGE PARK | 18 | 8829 | 4.1% | Mayor, Council Member Wards 1 and 3 |
| 3 | EAST POINT | 11 | 25145 | 11.6% | City Council Wards A, B, C, and D (all wards) |
| 4 | JOHNS CREEK | 21 | 52507 | 24.2% | Council Council Posts 2, 4, and 6 (LRG) |
| 5 | MILTON | 19 | 25692 | 11.8% | City Council Districts 1, 2, and 3 (all) Post 2 |
| 6 | ROSWELL | 20 | 63824 | 29.4% | Court Judge, City Council Posts 1, 2, and 3 (LRG) |
| 7 | SOUTH FULTON | 46 | 40968 | 18.9% | City Council Districts 1, 3, 5, and 7 |
| 8 | | 135 | 216965 | 100.0% | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 September Elections - Comprehensive | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | 1 | R&E Assistant 1 - (PW Payroll / Training) | $17.22 | $25.83 | 480 | 50 | 6 |
| 9 | 1 | R&E Assistant 2 - (PW Payroll / Training) | $19.74 | $29.61 | 480 | 50 | 6 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $22.48 | $33.72 | 480 | 110 | 6 |
| 11 | 4 | Systems Specialist (ED-TS Whse) | $22.04 | $33.06 | 480 | 100 | 6 |
| 12 | 2 | Systems Specialist (Early Voting / EPC) | $22.04 | $33.06 | 480 | 100 | 6 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.22 | $25.83 | 480 | 100 | 6 |
| 14 | 4 | R&E Assistant-Logistics (ED Warehouse) | $15.11 | $22.66 | 480 | 100 | 6 |
| 15 | 6 | Registration & Elections Specialists (VR) | $15.11 | $22.66 | 480 | 40 | 6 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.22 | $25.83 | 480 | 40 | 6 |
| 17 | 4 | Registration and Elections (VEO) | $17.22 | $25.83 | 480 | 40 | 6 |
| 18 | 1 | Courier - Fleet Coordinator (ED Whse) | $17.50 | $26.25 | 120 | 20 | 2 |
| 19 | 6 | Courier (ED Whse) | $15.35 | $23.03 | 120 | 20 | 2 |
| 20 | 5 | Instructors | $39.17 | | 40 | 0 | 2 |
| 21 | 15 | Rec and Doc Asst (Class Assists) | $15.86 | | 30 | 0 | 2 |
| 22 | 5 | Previous Polling Location Personnel | $15.11 | | 12 | 0 | 1 |
| 23 | 6 | Election Day Auditors/Inspectors | $25.00 | | 16 | 0 | 1 |
| 24 | 1 | Security Manager | $56.91 | | 15 | 0 | 1 |
| 25 | | 1160 TEMP. SALARIES | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | |
| 29 | 3 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 168 | 76 | 3 |
| 30 | 6 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 168 | 76 | 3 |
| 31 | 12 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 168 | 76 | 3 |
| 32 | | EARLY VOTING - TEMPORARY | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | **1010 SOCIAL SECURITY-SALARIES** | $40,000.00 | $2,480.00 | | | |
| 36 | | | | | | | |
| 37 | | **1011 SOCIAL SECURITY-MEDICARE** | $40,000.00 | $580.00 | | | |
| 38 | | | | | | | |
| 39 | | **1060 UNEMPLOYMENT INS** | $40,000.00 | $80.00 | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 43 | 12 | Vans (2 days @ $83 per day) | 83 | 2 | | | |
| 44 | 3 | Compact Sedans (IT Techs EV Support) | 31 | 28 | | | |
| 45 | 0 | Trucks (3 days @ $150 per day) | 95 | 3 | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | | | |
| 2 | | | COST | | | | |
| 3 | | | | | | | |
| 4 | | | $40,000.00 | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | Amount Per Pay Period | Total | | | People | Start Date | End Date (If No Runoff) |
| 8 | $1,592.85 | $9,557.10 | | | Vergina | 7/24/2019 | |
| 9 | $1,825.95 | $10,955.70 | | | Cynthia | 7/24/2019 | |
| 10 | $2,416.60 | $14,499.60 | | | Tim | 7/24/2019 | |
| 11 | $2,314.20 | $55,540.80 | | | Jerome, Tenille, John, 1 more | 7/24/2019 | |
| 12 | $2,314.20 | $27,770.40 | | | 2 more | 7/24/2019 | |
| 13 | $1,808.10 | $10,848.60 | | | Dianah | 7/24/2019 | |
| 14 | $1,586.47 | $38,075.20 | | | Michael, Winston, 2 more | 7/24/2019 | |
| 15 | $1,359.87 | $48,955.20 | | | | 7/24/2019 | |
| 16 | $1,549.80 | $9,298.80 | | | Jonita | 7/24/2019 | |
| 17 | $1,549.80 | $37,195.20 | | | | | |
| 18 | $1,312.50 | $2,625.00 | | | | | |
| 19 | $1,151.30 | $13,815.60 | | | | | |
| 20 | $783.40 | $7,834.00 | | | | | |
| 21 | $237.90 | $7,137.00 | | | | | |
| 22 | $181.32 | $906.60 | | | | | |
| 23 | $400.00 | $2,400.00 | | | | | |
| 24 | $853.65 | $853.65 | | | | | |
| 25 | | | $298,268.45 | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | $1,658.43 | $14,925.84 | | | | | |
| 30 | $1,442.90 | $25,972.20 | | | | | |
| 31 | $1,402.48 | $50,489.28 | | | | | |
| 32 | | | $91,387.32 | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | **$2,480.00** | | | | |
| 36 | | | | | | | |
| 37 | | | **$580.00** | | | | |
| 38 | | | | | | | |
| 39 | | | **$80.00** | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | Total | | | | | |
| 43 | | $1,992.00 | | | | | |
| 44 | | $2,604.00 | | | | | |
| 45 | | $0.00 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | 4 | Trucks (10 days @ $150 per day) | 95 | 10 | | | |
| 47 | 125 | Cellular Phones | 40 | NA | | | |
| 48 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |
| 49 | | | | | | | |
| 50 | | 1121 RENTAL BUILDINGS | | | | | |
| 51 | | Public and Private Facilities - Election Day | | | | | |
| 52 | | TOTAL RENTAL BUILDINGS | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 56 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 57 | 31 | Dual Manager(s) | $275.00 | NA | $30.00 | $19.64 | |
| 58 | 29 | Chief Mgr(s) | $250.00 | NA | $30.00 | $17.85 | |
| 59 | 116 | Asst Mgr(s) | $200.00 | NA | $30.00 | $14.29 | |
| 60 | 310 | Clerk(s) | $175.00 | NA | $30.00 | $12.50 | |
| 61 | 10 | Election Day Technicians | $250.00 | NA | | | |
| 62 | 10 | EDT Drivers | $15.35 | 14 | | | |
| 63 | 20 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 64 | 60 | Election Night Workers | $130.00 | NA | | | |
| 65 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 66 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 67 | | | | | | | |
| 68 | | **1174 SECURITY** | | | | | |
| 69 | | Security Traffic & Building Election Day | | | | | |
| 70 | | **TOTAL SECURITY** | | | | | |
| 71 | | | | | | | |
| 72 | | **1169 FEES** | | | | | |
| 73 | | BRE Board Meeting Fees | | | | | |
| 74 | | **TOTAL BRE FEES** | | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 46 | | $3,800.00 | | | | | |
| 47 | | $5,000.00 | | | | | |
| 48 | | | $13,396.00 | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | $6,500.00 | | | | | |
| 52 | | | $6,500.00 | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | $10,063.84 | | | | | |
| 58 | | $8,637.65 | | | | | |
| 59 | | $28,337.64 | | | | | |
| 60 | | $67,425.00 | | | | | |
| 61 | | $2,500.00 | | | | | |
| 62 | | $2,149.00 | | | | | |
| 63 | | $2,600.00 | | | | | |
| 64 | | $7,800.00 | | | | | |
| 65 | | $1,600.00 | | | | | |
| 66 | | | $128,358.97 | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | $15,000.00 | | | | | |
| 70 | | | $15,000.00 | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | | | $1,300.00 | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | | | | | | |
| 79 | | $5,000.00 | | | | | |
| 80 | | | $5,000.00 | | | | |
| 81 | | | | | | | |
| 82 | | | | | | | |
| 83 | | $500.00 | | | | | |
| 84 | | | $500.00 | | | | |
| 85 | | | | | | | |
| 86 | | | | | | | |
| 87 | | $3,000.00 | | | | | |
| 88 | | | $3,000.00 | | | | |
| 89 | | | | | | | |
| 90 | | | | | | | |

AMERICAN OVERSIGHT



Total Sep

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (2500@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (35000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee | | | | | |
| 109 | | Test Ballots 2000 @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 3000 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | 1307 HOSPITALITY | | | | | |
| 128 | | ELECTION DAY MEALS | | | | | |
| 129 | | TOTAL 1307 HOSPITALITY | | | | | |
| 130 | | | | | | | |
| 131 | | **SUBTOTAL** | | | | | |
| 132 | | 10% ADMIN FEE | | | | | |
| 133 | | **GRAND TOTAL** | | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 91 | | $4,000.00 | | | | | |
| 92 | | $10,000.00 | | | | | |
| 93 | | $11,900.00 | | | | | |
| 94 | | | $25,900.00 | | | | |
| 95 | | | | | | | |
| 96 | | | | | | | |
| 97 | | $2,500.00 | | | | | |
| 98 | | | $2,500.00 | | | | |
| 99 | | | | | | | |
| 100 | | | | | | | |
| 101 | | $2,000.00 | | | | | |
| 102 | | | $2,000.00 | | | | |
| 103 | | | | | | | |
| 104 | | | | | | | |
| 105 | | $10,000.00 | | | | | |
| 106 | | $2,000.00 | | | | | |
| 107 | | $2,000.00 | | | | | |
| 108 | | $1,000.00 | | | | | |
| 109 | | $1,020.00 | | | | | |
| 110 | | $3,300.00 | | | | | |
| 111 | | $5,000.00 | | | | | |
| 112 | | $200.00 | | | | | |
| 113 | | | $24,520.00 | | | | |
| 114 | | | | | | | |
| 115 | | | **$250.00** | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | $4,320.00 | | | | | |
| 119 | | $240.00 | | | | | |
| 120 | | $480.00 | | | | | |
| 121 | | $80.00 | | | | | |
| 122 | | $1,200.00 | | | | | |
| 123 | | $1,600.00 | | | | | |
| 124 | | $400.00 | | | | | |
| 125 | | | **$8,320.00** | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | | | | | | |
| 129 | | | **$3,000.00** | | | | |
| 130 | | | | | | | |
| 131 | | | **$672,340.74** | | | | |
| 132 | | | **$67,234.07** | | | | |
| 133 | | | $739,574.81 | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT



Total Sep

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 October Runoff - Comprehensive | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | 1 | R&E Assistant 1 - (PW Payroll / Training) | $17.22 | $25.83 | 240 | 50 | 3 |
| 9 | 1 | R&E Assistant 2 - (PW Payroll / Training) | $19.74 | $29.61 | 240 | 50 | 3 |
| 10 | 1 | Systems Specialist Asst Supv (ED-TS-Whse) | $22.48 | $33.72 | 240 | 100 | 3 |
| 11 | 4 | Systems Specialist 2 (ED-TS Whse) | $22.04 | $33.06 | 240 | 100 | 3 |
| 12 | 2 | Systems Specialist 1 (Early Voting / Whse) | $22.04 | $33.06 | 240 | 100 | 3 |
| 13 | 1 | Registration & Elections Specialists (EPC) | $17.22 | $25.83 | 240 | 100 | 3 |
| 14 | 4 | R&E Assistant-Logistics (ED Warehouse) | $15.11 | $22.66 | 240 | 100 | 3 |
| 15 | 6 | Registration & Elections Specialists (VR) | $15.11 | $22.66 | 240 | 40 | 3 |
| 16 | 1 | Registration & Elections (Admin - Front Desk) | $17.22 | $25.83 | 240 | 40 | 3 |
| 17 | 4 | Registration and Eelctions (VEO) | $17.22 | $25.83 | 240 | 40 | 3 |
| 18 | 1 | Courier - Fleet Coordinator (ED Whse) | $17.50 | $26.25 | 120 | 20 | 3 |
| 19 | 6 | Courier (ED Whse) | $15.35 | $23.03 | 120 | 20 | 3 |
| 20 | 5 | Instructors | $0.00 | | 40 | 0 | 0 |
| 21 | 15 | Rec and Doc Asst (Class Assists) | $0.00 | | 30 | 0 | 0 |
| 22 | 4 | Previous Polling Location Personnel | $15.11 | | 12 | 0 | 1 |
| 23 | 6 | Election Day Auditors | $25.00 | | 16 | 0 | 1 |
| 24 | 1 | Security Manager | $65.90 | | 15 | 0 | 1 |
| 25 | | 1160 TEMP. SALARIES | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | EARLY VOTING - TEMPORARY | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | |
| 29 | 3 | Admin Asst II (Advance Voting - Manager) | 17.5 | 26.78 | 40 | 20 | 1 |
| 30 | 6 | Admin Asst I (Advance Voting - Asst. Mgr) | 15.35 | 23.025 | 40 | 20 | 1 |
| 31 | 12 | Rec and Doc Asst (Advance Voting - Clerk) | 14.92 | 22.38 | 40 | 20 | 1 |
| 32 | | EARLY VOTING - TEMPORARY | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | **1010 SOCIAL SECURITY-SALARIES** | $40,000.00 | $2,480.00 | | | |
| 36 | | | | | | | |
| 37 | | **1011 SOCIAL SECURITY-MEDICARE** | $40,000.00 | $580.00 | | | |
| 38 | | | | | | | |
| 39 | | **1060 UNEMPLOYMENT INS** | $40,000.00 | $80.00 | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 43 | 12 | Vans (2 days @ $65 per day) | 83 | 2 | | | |
| 44 | 3 | Compact Sedans (IT Techs EV Support) | 31 | 8 | | | |
| 45 | 0 | Trucks (3 days @ $150 per day) | 95 | 3 | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | | | |
| 2 | | | COST | | | | |
| 3 | | | | | | | |
| 4 | | | $40,000.00 | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | Amount Per Pay Period | Total | | | People | Start Date | End Date (If No Runoff) |
| 8 | $1,808.10 | $5,424.30 | | | Vergina | 7/24/2019 | |
| 9 | $2,072.70 | $6,218.10 | | | Cynthia | 7/24/2019 | |
| 10 | $2,922.40 | $8,767.20 | | | Tim | 7/24/2019 | |
| 11 | $2,865.20 | $34,382.40 | | | Jerome, Tenille, John, 1 more | 7/24/2019 | |
| 12 | $2,865.20 | $17,191.20 | | | Keisha, 1 more | 7/24/2019 | |
| 13 | $2,238.60 | $6,715.80 | | | Dianah | 7/24/2019 | |
| 14 | $1,964.13 | $23,569.60 | | | Michael, Winston, 2 more | 7/24/2019 | |
| 15 | $1,510.93 | $27,196.80 | | | | 7/24/2019 | |
| 16 | $1,722.00 | $5,166.00 | | | Jonita | 7/24/2019 | |
| 17 | $1,722.00 | $20,664.00 | | | | | |
| 18 | $875.00 | $2,625.00 | | | | | |
| 19 | $767.53 | $13,815.60 | | | | | |
| 20 | #N/A | $0.00 | | | | | |
| 21 | #N/A | $0.00 | | | | | |
| 22 | $181.32 | $725.28 | | | | | |
| 23 | $400.00 | $2,400.00 | | | | | |
| 24 | $988.50 | $988.50 | | | | | |
| 25 | | | $175,849.78 | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | $1,235.60 | $3,706.80 | | | | | |
| 30 | $1,074.50 | $6,447.00 | | | | | |
| 31 | $1,044.40 | $12,532.80 | | | | | |
| 32 | | | $22,686.60 | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | $2,480.00 | | | | |
| 36 | | | | | | | |
| 37 | | | $580.00 | | | | |
| 38 | | | | | | | |
| 39 | | | $80.00 | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | Total | | | | | |
| 43 | | $1,992.00 | | | | | |
| 44 | | $744.00 | | | | | |
| 45 | | $0.00 | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | 4 | Trucks (10 days @ $150 per day) | 95 | 10 | | | |
| 47 | 125 | Cellular Phones | 40 | NA | | | |
| 48 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |
| 49 | | | | | | | |
| 50 | | 1121 RENTAL BUILDINGS | | | | | |
| 51 | | Public and Private Facilities - Election Day | | | | | |
| 52 | | TOTAL RENTAL BUILDINGS | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 56 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 57 | 31 | Dual Manager(s) | $275.00 | NA | $0.00 | $19.64 | |
| 58 | 29 | Chief Mgr(s) | $250.00 | NA | $0.00 | $17.85 | |
| 59 | 116 | Asst Mgr(s) | $200.00 | NA | $0.00 | $14.29 | |
| 60 | 310 | Clerk(s) | $175.00 | NA | $0.00 | $12.50 | |
| 61 | 10 | Election Day Technicians | $250.00 | NA | | | |
| 62 | 10 | EDT Drivers | $15.35 | 14 | | | |
| 63 | 20 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 64 | 60 | Election Night Workers (ENWs) | | | | | |
| 65 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 66 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 67 | | | | | | | |
| 68 | | **1174 SECURITY** | | | | | |
| 69 | | Security Traffic & Building Election Day | | | | | |
| 70 | | **TOTAL SECURITY** | | | | | |
| 71 | | | | | | | |
| 72 | | **1169 FEES** | | | | | |
| 73 | | BRE Board Meeting Fees | | | | | |
| 74 | | **TOTAL BRE FEES** | | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 46 | | $3,800.00 | | | | | |
| 47 | | $5,000.00 | | | | | |
| 48 | | | $11,536.00 | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | $6,500.00 | | | | | |
| 52 | | | $6,500.00 | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | $9,133.84 | | | | | |
| 58 | | $7,767.65 | | | | | |
| 59 | | $24,857.64 | | | | | |
| 60 | | $58,125.00 | | | | | |
| 61 | | $2,500.00 | | | | | |
| 62 | | $2,149.00 | | | | | |
| 63 | | $2,600.00 | | | | | |
| 64 | | | | | | | |
| 65 | | $1,600.00 | | | | | |
| 66 | | | $113,577.54 | | | | |
| 67 | | | | | | | |
| 68 | | | | | | | |
| 69 | | $15,000.00 | | | | | |
| 70 | | | $15,000.00 | | | | |
| 71 | | | | | | | |
| 72 | | | | | | | |
| 73 | | | | | | | |
| 74 | | | $1,300.00 | | | | |
| 75 | | | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | | | | | | |
| 79 | | $5,000.00 | | | | | |
| 80 | | | $5,000.00 | | | | |
| 81 | | | | | | | |
| 82 | | | | | | | |
| 83 | | $500.00 | | | | | |
| 84 | | | $500.00 | | | | |
| 85 | | | | | | | |
| 86 | | | | | | | |
| 87 | | $3,000.00 | | | | | |
| 88 | | | $3,000.00 | | | | |
| 89 | | | | | | | |
| 90 | | | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (2500@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (35000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee | | | | | |
| 109 | | Test Ballots 2000 @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 6000 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | 1307 HOSPITALITY | | | | | |
| 128 | | ELECTION DAY MEALS | | | | | |
| 129 | | TOTAL 1307 HOSPITALITY | | | | | |
| 130 | | | | | | | |
| 131 | | **SUBTOTAL** | | | | | |
| 132 | | 10% ADMIN FEE | | | | | |
| 133 | | **GRAND TOTAL** | | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L | M | N |
|---|---|---|---|---|---|---|---|
| 91 | | $4,000.00 | | | | | |
| 92 | | $10,000.00 | | | | | |
| 93 | | $11,900.00 | | | | | |
| 94 | | | $25,900.00 | | | | |
| 95 | | | | | | | |
| 96 | | | | | | | |
| 97 | | $2,500.00 | | | | | |
| 98 | | | $2,500.00 | | | | |
| 99 | | | | | | | |
| 100 | | | | | | | |
| 101 | | $2,000.00 | | | | | |
| 102 | | | $2,000.00 | | | | |
| 103 | | | | | | | |
| 104 | | | | | | | |
| 105 | | $10,000.00 | | | | | |
| 106 | | $2,000.00 | | | | | |
| 107 | | $2,000.00 | | | | | |
| 108 | | $1,000.00 | | | | | |
| 109 | | $1,020.00 | | | | | |
| 110 | | $3,300.00 | | | | | |
| 111 | | $5,000.00 | | | | | |
| 112 | | $200.00 | | | | | |
| 113 | | | $24,520.00 | | | | |
| 114 | | | | | | | |
| 115 | | | **$250.00** | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | $4,320.00 | | | | | |
| 119 | | $240.00 | | | | | |
| 120 | | $480.00 | | | | | |
| 121 | | $80.00 | | | | | |
| 122 | | $1,200.00 | | | | | |
| 123 | | $1,600.00 | | | | | |
| 124 | | $400.00 | | | | | |
| 125 | | | **$8,320.00** | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | | | | | | |
| 129 | | | **$2,800.00** | | | | |
| 130 | | | | | | | |
| 131 | | | **$464,379.92** | | | | |
| 132 | | | **$46,437.99** | | | | |
| 133 | | | $510,817.91 | | | | |
| 134 | | | | | | | |

AMERICAN OVERSIGHT



Total Run

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - APS | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $11,841.82 | $730.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $11,841.82 | $170.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $11,841.82 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT



GA-FULTON-20-1047-A-002887

| | H | I | J | K |
|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 |
| 2 | | | COST | |
| 3 | | | | |
| 4 | | | $11,841.82 | |
| 5 | | | | |
| 6 | | | | |
| 7 | Amount Per Pay Period | Total | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | $88,301.00 | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | $27,054.79 | |
| 30 | | | | |
| 31 | | | | |
| 32 | | | **$730.00** | |
| 33 | | | | |
| 34 | | | **$170.00** | |
| 35 | | | | |
| 36 | | | **$20.00** | |
| 37 | | | | |
| 38 | | | | |
| 39 | | Total | | |
| 40 | | | | |
| 41 | | | | |
| 42 | | | | |
| 43 | | | | |
| 44 | | | | |
| 45 | | | **$3,965.82** | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 11 | Dual Manager(s) | $275.00 | NA | $30.00 | $19.64 | |
| 55 | 16 | Chief Mgr(s) | $250.00 | NA | $30.00 | $17.85 | |
| 56 | 50 | Asst Mgr(s) | $200.00 | NA | $30.00 | $14.29 | |
| 57 | 125 | Clerk(s) | $175.00 | NA | $30.00 | $12.50 | |
| 58 | 10 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 10 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 20 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 61 | 60 | Election Night Workers (ENWs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 46 | | | | |
| 47 | | | | |
| 48 | | $3,000.00 | | |
| 49 | | | **$3,000.00** | |
| 50 | | | | |
| 51 | | | | |
| 52 | | | | |
| 53 | | | | |
| 54 | | $3,571.04 | | |
| 55 | | $4,765.60 | | |
| 56 | | $12,214.50 | | |
| 57 | | $27,187.50 | | |
| 58 | | $740.11 | | |
| 59 | | $636.20 | | |
| 60 | | $769.72 | | |
| 61 | | $2,309.15 | | |
| 62 | | $1,600.00 | | |
| 63 | | | **$53,793.83** | |
| 64 | | | | |
| 65 | | | | |
| 66 | | | | |
| 67 | | | **$4,440.68** | |
| 68 | | | | |
| 69 | | | | |
| 70 | | | | |
| 71 | | | **$384.86** | |
| 72 | | | | |
| 73 | | | | |
| 74 | | | | |
| 75 | | | **$888.14** | |
| 76 | | | | |
| 77 | | | | |
| 78 | | | | |
| 79 | | | | |
| 80 | | | **$1,480.23** | |
| 81 | | | | |
| 82 | | | | |
| 83 | | | | |
| 84 | | | **$148.02** | |
| 85 | | | | |
| 86 | | | | |
| 87 | | | | |
| 88 | | | **$888.14** | |
| 89 | | | | |
| 90 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 91 | | | | |
| 92 | | | | |
| 93 | | | | |
| 94 | | | $7,667.58 | |
| 95 | | | | |
| 96 | | | | |
| 97 | | | | |
| 98 | | | $740.11 | |
| 99 | | | | |
| 100 | | | | |
| 101 | | | | |
| 102 | | | $592.09 | |
| 103 | | | | |
| 104 | | | | |
| 105 | | | | |
| 106 | | | | |
| 107 | | | | |
| 108 | | | | |
| 109 | | | | |
| 110 | | | | |
| 111 | | | | |
| 112 | | | | |
| 113 | | | $7,259.03 | |
| 114 | | | | |
| 115 | | | $74.01 | |
| 116 | | | | |
| 117 | | | | |
| 118 | | | | |
| 119 | | | | |
| 120 | | | | |
| 121 | | | | |
| 122 | | | | |
| 123 | | | | |
| 124 | | | | |
| 125 | | | $2,463.10 | |
| 126 | | | | |
| 127 | | | | |
| 128 | | | $215,903.24 | |
| 129 | | | $21,590.32 | |
| 130 | | | $237,493.56 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal Runoff - APS | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $11,841.82 | $730.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $11,841.82 | $170.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $11,841.82 | $20.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 |
| 2 | | | COST | |
| 3 | | | | |
| 4 | | | $11,841.82 | |
| 5 | | | | |
| 6 | | | | |
| 7 | Amount Per Pay Period | Total | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | $52,059.51 | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | $6,716.26 | |
| 30 | | | | |
| 31 | | | | |
| 32 | | | **$730.00** | |
| 33 | | | | |
| 34 | | | **$170.00** | |
| 35 | | | | |
| 36 | | | **$20.00** | |
| 37 | | | | |
| 38 | | | | |
| 39 | | Total | | |
| 40 | | | | |
| 41 | | | | |
| 42 | | | | |
| 43 | | | | |
| 44 | | | | |
| 45 | | | **$3,415.18** | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 11 | Dual Manager(s) | $275.00 | NA | $0.00 | $19.64 | |
| 55 | 16 | Chief Mgr(s) | $250.00 | NA | $0.00 | $17.85 | |
| 56 | 50 | Asst Mgr(s) | $200.00 | NA | $0.00 | $14.29 | |
| 57 | 125 | Clerk(s) | $175.00 | NA | $0.00 | $12.50 | |
| 58 | 3 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 3 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 6 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 61 | 18 | Election Night Workers (ENWs) | $130.00 | NA | | | |
| 62 | 3 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 46 | | | | |
| 47 | | | | |
| 48 | | $3,000.00 | | |
| 49 | | | **$3,000.00** | |
| 50 | | | | |
| 51 | | | | |
| 52 | | | | |
| 53 | | | | |
| 54 | | $3,241.04 | | |
| 55 | | $4,285.60 | | |
| 56 | | $10,714.50 | | |
| 57 | | $23,437.50 | | |
| 58 | | $750.00 | | |
| 59 | | $644.70 | | |
| 60 | | $780.00 | | |
| 61 | | $2,340.00 | | |
| 62 | | $600.00 | | |
| 63 | | | **$46,793.34** | |
| 64 | | | | |
| 65 | | | | |
| 66 | | | | |
| 67 | | | **$4,440.68** | |
| 68 | | | | |
| 69 | | | | |
| 70 | | | | |
| 71 | | | **$384.86** | |
| 72 | | | | |
| 73 | | | | |
| 74 | | | | |
| 75 | | | **$384.86** | |
| 76 | | | | |
| 77 | | | | |
| 78 | | | | |
| 79 | | | | |
| 80 | | | **$1,480.23** | |
| 81 | | | | |
| 82 | | | | |
| 83 | | | | |
| 84 | | | **$148.02** | |
| 85 | | | | |
| 86 | | | | |
| 87 | | | | |
| 88 | | | **$888.14** | |
| 89 | | | | |
| 90 | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K |
|---|---|---|---|---|
| 91 | | | | |
| 92 | | | | |
| 93 | | | | |
| 94 | | | $7,667.58 | |
| 95 | | | | |
| 96 | | | | |
| 97 | | | | |
| 98 | | | $740.11 | |
| 99 | | | | |
| 100 | | | | |
| 101 | | | | |
| 102 | | | $592.09 | |
| 103 | | | | |
| 104 | | | | |
| 105 | | | | |
| 106 | | | | |
| 107 | | | | |
| 108 | | | | |
| 109 | | | | |
| 110 | | | | |
| 111 | | | | |
| 112 | | | | |
| 113 | | | $7,259.03 | |
| 114 | | | | |
| 115 | | | $74.01 | |
| 116 | | | | |
| 117 | | | | |
| 118 | | | | |
| 119 | | | | |
| 120 | | | | |
| 121 | | | | |
| 122 | | | | |
| 123 | | | | |
| 124 | | | | |
| 125 | | | $2,463.10 | |
| 126 | | | | |
| 127 | | | | |
| 128 | | | $151,268.82 | |
| 129 | | | $15,126.88 | |
| 130 | | | $166,395.70 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - County Commission District 6 | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $28,158.18 | $1,750.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $28,158.18 | $410.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $28,158.18 | $60.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $28,158.18 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $209,967.45 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $64,332.53 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$1,750.00** | | |
| 33 | | | | | |
| 34 | | | **$410.00** | | |
| 35 | | | | | |
| 36 | | | **$60.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$9,430.18** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 ELECTION DAY PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 20 | Dual Manager(s) | $275.00 | NA | $30.00 | $0.00 | |
| 55 | 13 | Chief Mgr(s) | $250.00 | NA | $30.00 | $0.00 | |
| 56 | 66 | Asst Mgr(s) | $200.00 | NA | $30.00 | $0.00 | |
| 57 | 185 | Clerk(s) | $175.00 | NA | $30.00 | $0.00 | |
| 58 | 10 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 10 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 20 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 61 | 60 | Election Night Workers (ENWs) | $130.00 | NA | | | |
| 62 | 8 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $3,500.00 | | | |
| 49 | | | $3,500.00 | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $6,100.00 | | | |
| 55 | | $3,640.00 | | | |
| 56 | | $15,180.00 | | | |
| 57 | | $37,925.00 | | | |
| 58 | | $1,759.89 | | | |
| 59 | | $1,512.80 | | | |
| 60 | | $1,830.28 | | | |
| 61 | | $5,490.85 | | | |
| 62 | | $1,126.33 | | | |
| 63 | | | $74,565.14 | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | $10,559.32 | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | $915.14 | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | $2,111.86 | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | $3,519.77 | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | $351.98 | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | $2,111.86 | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $18,232.42 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $1,759.89 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $1,407.91 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $17,260.97 | | |
| 114 | | | | | |
| 115 | | | $175.99 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $5,856.90 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $456,437.50 | | |
| 129 | | | $45,643.75 | | |
| 130 | | | $502,081.25 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 1 | | 2019 Municipal General Elections - County Commission District 6 | | | | | |
| 2 | | | | | | | |
| 3 | | 1001 SALARIES - OVERTIME | | | | | |
| 4 | | Admin./Elections/Registration/I.T./ Public Safety/Election Day | | | | | |
| 5 | | | | | | | |
| 6 | | 1160 SALARIES - TEMPORARY | | | | | |
| 7 | | | RegRate(p/hr) | OT Rate(p/hr) | Reg Hours | OT Hours | PayPeriods / Hours |
| 8 | | R&E Assistant 1 - (PW Payroll / Training) | | | | | |
| 9 | | R&E Assistant 2 - (PW Payroll / Training) | | | | | |
| 10 | | Systems Specialist Asst Supv (ED-TS-Whse) | | | | | |
| 11 | | Systems Specialist 2 (ED-TS Whse) | | | | | |
| 12 | | Systems Specialist 1 (ED-TS Whse) | | | | | |
| 13 | | Registration & Elections Specialists (EPC) | | | | | |
| 14 | | R&E Assistant-Logistics (ED Warehouse) | | | | | |
| 15 | | Registration & Elections Specialists (VR) | | | | | |
| 16 | | Registration & Elections (Admin - Front Desk) | | | | | |
| 17 | | Courier - Fleet Coordinator (ED Whse) | | | | | |
| 18 | | Courier (ED Whse) | | | | | |
| 19 | | Instructors | | | | | |
| 20 | | Rec and Doc Asst (Class Assists) | | | | | |
| 21 | | Security Manager | | | | | |
| 22 | | 1160 TEMP. SALARIES | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | EARLY VOTING - TEMPORARY | | | | | |
| 26 | | Admin Asst II (Advance Voting - Manager) | | | | | |
| 27 | | Admin Asst I (Advance Voting - Asst. Mgr) | | | | | |
| 28 | | Rec and Doc Asst (Advance Voting - Clerk) | | | | | |
| 29 | | EARLY VOTING - TEMPORARY | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | **1010 SOCIAL SECURITY-SALARIES** | $28,158.18 | $1,750.00 | | | |
| 33 | | | | | | | |
| 34 | | **1011 SOCIAL SECURITY-MEDICARE** | $28,158.18 | $410.00 | | | |
| 35 | | | | | | | |
| 36 | | **1060 UNEMPLOYMENT INS** | $28,158.18 | $60.00 | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | 1120 RENTAL EQUIPMENT | Rate | Days | | | |
| 40 | | Vans (2 days @ $65 per day) | | | | | |
| 41 | | Compact Sedans (IT Techs EV Support) | | | | | |
| 42 | | Trucks (3 days @ $150 per day) | | | | | |
| 43 | | Trucks (10 days @ $150 per day) | | | | | |
| 44 | | Cellular Phones | | | | | |
| 45 | | TOTAL 1120 - RENTAL EQUIPMENT | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 1 | | | EXHIBIT B | 5/14/2019 | |
| 2 | | | COST | | |
| 3 | | | | | |
| 4 | | | $28,158.18 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | Amount Per Pay Period | Total | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | $123,790.27 | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | $15,970.34 | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | **$1,750.00** | | |
| 33 | | | | | |
| 34 | | | **$410.00** | | |
| 35 | | | | | |
| 36 | | | **$60.00** | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | Total | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | **$8,120.82** | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 46 | | | | | | | |
| 47 | | 1121 RENTAL BUILDINGS | | | | | |
| 48 | | Public and Private Facilities - Election Day | | | | | |
| 49 | | TOTAL RENTAL BUILDINGS | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 53 | | Poll Workers and Election Night Workers | | **Hours** | **Training Pay** | **Hourly Pay** | |
| 54 | 20 | Dual Manager(s) | $275.00 | NA | $0.00 | $0.00 | |
| 55 | 13 | Chief Mgr(s) | $250.00 | NA | $0.00 | $0.00 | |
| 56 | 66 | Asst Mgr(s) | $200.00 | NA | $0.00 | $0.00 | |
| 57 | 185 | Clerk(s) | $175.00 | NA | $0.00 | $0.00 | |
| 58 | 8 | Election Day Technicians | $250.00 | NA | | | |
| 59 | 8 | EDT Drivers | $15.35 | 14 | | | |
| 60 | 15 | Election Night Assistants (ENAs) | $130.00 | NA | | | |
| 61 | 43 | Election Night Workers (ENWs) | $130.00 | NA | | | |
| 62 | 6 | Election Night Technicians | $200.00 | NA | | | |
| 63 | | 1159 HOURLY FEE PERSONNEL | | | | | |
| 64 | | | | | | | |
| 65 | | **1174 SECURITY** | | | | | |
| 66 | | Security Traffic & Building Election Day | | | | | |
| 67 | | **TOTAL SECURITY** | | | | | |
| 68 | | | | | | | |
| 69 | | **1169 FEES** | | | | | |
| 70 | | BRE Board Meeting Fees | | | | | |
| 71 | | **TOTAL BRE FEES** | | | | | |
| 72 | | | | | | | |
| 73 | | 1307 HOSPITALITY | | | | | |
| 74 | | ELECTION DAY MEALS | | | | | |
| 75 | | TOTAL 1307 HOSPITALITY | | | | | |
| 76 | | | | | | | |
| 77 | | | | | | | |
| 78 | | **1342 ADVERTISING** | | | | | |
| 79 | | Advertisment of legal notices | | | | | |
| 80 | | **TOTAL ADVERTISING** | | | | | |
| 81 | | | | | | | |
| 82 | | **1346 MILEAGE** | | | | | |
| 83 | | Mileage | | | | | |
| 84 | | **TOTAL 1346 MILEAGE** | | | | | |
| 85 | | | | | | | |
| 86 | | 1452 VEHICLE SUPPLIES | | | | | |
| 87 | | Gasoline | | | | | |
| 88 | | TOTAL 1452 VEHICLE SUPPLIES | | | | | |
| 89 | | | | | | | |
| 90 | | 1456 POSTAGE | | | | | |

AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 46 | | | | | |
| 47 | | | | | |
| 48 | | $3,500.00 | | | |
| 49 | | | **$3,500.00** | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | $5,500.00 | | | |
| 55 | | $3,250.00 | | | |
| 56 | | $13,200.00 | | | |
| 57 | | $32,375.00 | | | |
| 58 | | $2,000.00 | | | |
| 59 | | $1,719.20 | | | |
| 60 | | $1,950.00 | | | |
| 61 | | $5,590.00 | | | |
| 62 | | $1,200.00 | | | |
| 63 | | | **$66,784.20** | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | **$10,559.32** | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | **$915.14** | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | **$1,971.07** | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | **$3,519.77** | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | **$351.98** | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | **$2,111.86** | | |
| 89 | | | | | |
| 90 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G |
|---|---|---|---|---|---|---|---|
| 91 | | Mailing of Absentee Ballots (1300@ $1.60 ea) | | | | | |
| 92 | | Letters to voters, candidates, poll workers | | | | | |
| 93 | | Mailing of Precinct Cards (12000 @ 0.34 ea) | | | | | |
| 94 | | TOTAL POSTAGE | | | | | |
| 95 | | | | | | | |
| 96 | | **1459 PRINTING & BINDING** | | | | | |
| 97 | | Opening & Closing Instructions and SOVC's & PW Manuals | | | | | |
| 98 | | **TOTAL 1459 PRINTING & BINDING** | | | | | |
| 99 | | | | | | | |
| 100 | | 1461 PHOTOCOPIES | | | | | |
| 101 | | Sample Ballots & Letter of Instructions | | | | | |
| 102 | | TOTAL 1461 PHOTOCOPIES | | | | | |
| 103 | | | | | | | |
| 104 | | 1462 OFFICE & ELECTION SUPPLIES | | | | | |
| 105 | | Miscellaneous Office Supplies | | | | | |
| 106 | | L&A Test Deck | | | | | |
| 107 | | L&A Set-up Fee $1000.00 per election | | | | | |
| 108 | | Ballot Style Fee @ $1.00 per style | | | | | |
| 109 | | Test Ballots @ 0.51 ea | | | | | |
| 110 | | Ballot Set-up Fee @ $1000.00 per election | | | | | |
| 111 | | Ballot Cards @ .65 / 2320 ballots | | | | | |
| 112 | | Sample Ballots for posting at the polls | | | | | |
| 113 | | TOTAL 1462 OFFICE SUPPLIES | | | | | |
| 114 | | | | | | | |
| 115 | | 1475 STOCKPAPER | | | | | |
| 116 | | | | | | | |
| 117 | | | | | | | |
| 118 | | 1501 INSURANCE-HEALTH | | | | | |
| 119 | | 1505 INSURANCE-LIFE | | | | | |
| 120 | | 1510 INSURANCE-DENTAL | | | | | |
| 121 | | 1512 INSURANCE-VISION | | | | | |
| 122 | | 1522-RETIREMATCH | | | | | |
| 123 | | 1527 DC- CNTR-EPLR | | | | | |
| 124 | | 1529 DC-CNTR- 2% | | | | | |
| 125 | | TOTAL FRINGE BENEFITS | | | | | |
| 126 | | | | | | | |
| 127 | | | | | | | |
| 128 | | **SUBTOTAL** | | | | | |
| 129 | | 10% ADMIN FEE | | | | | |
| 130 | | **GRAND TOTAL** | | | | | |
| 131 | | | | | | | |

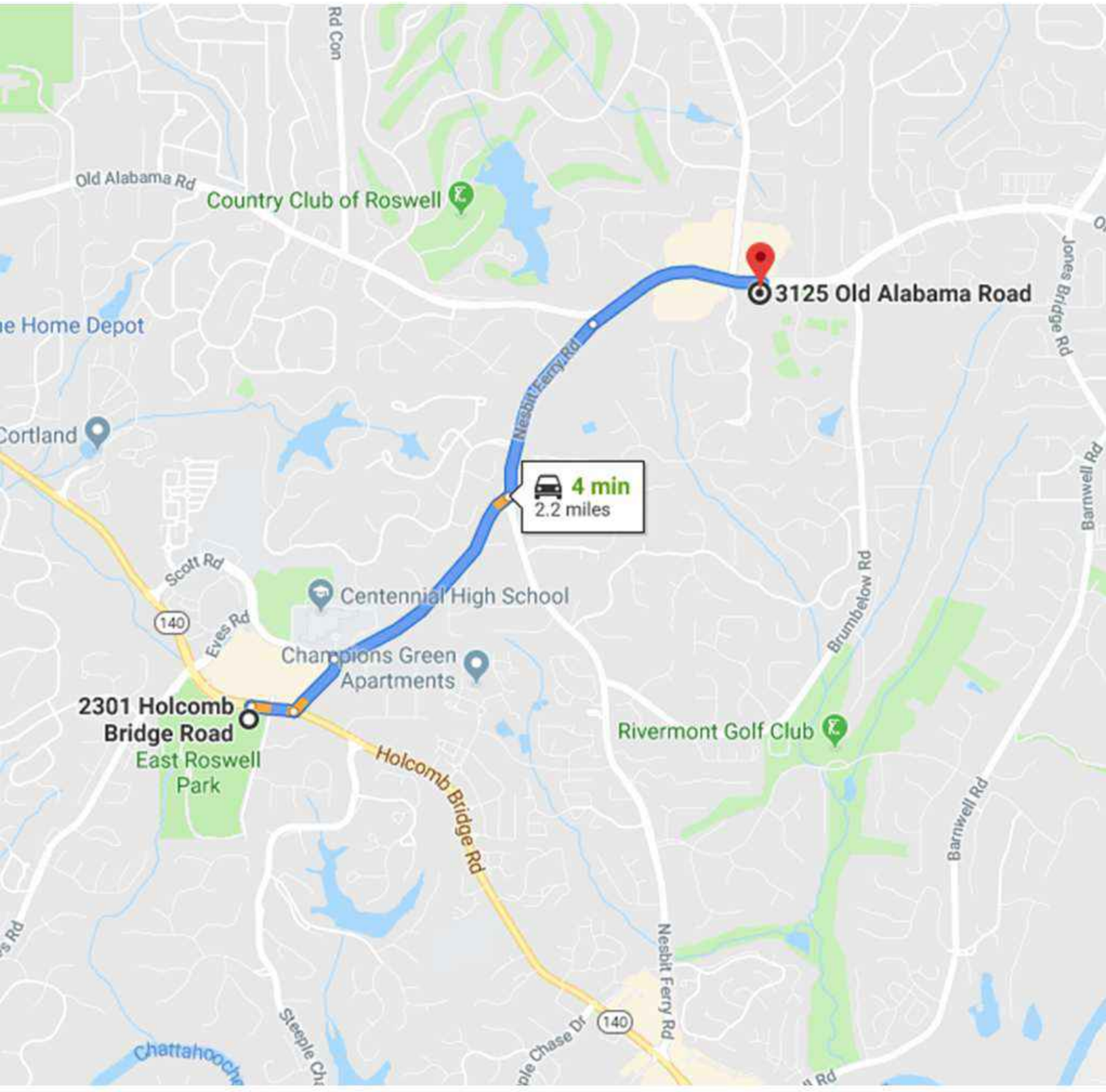
AMERICAN OVERSIGHT

| | H | I | J | K | L |
|---|---|---|---|---|---|
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | $18,232.42 | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | $1,759.89 | | |
| 99 | | | | | |
| 100 | | | | | |
| 101 | | | | | |
| 102 | | | $1,407.91 | | |
| 103 | | | | | |
| 104 | | | | | |
| 105 | | | | | |
| 106 | | | | | |
| 107 | | | | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | | | | | |
| 111 | | | | | |
| 112 | | | | | |
| 113 | | | $17,260.97 | | |
| 114 | | | | | |
| 115 | | | $175.99 | | |
| 116 | | | | | |
| 117 | | | | | |
| 118 | | | | | |
| 119 | | | | | |
| 120 | | | | | |
| 121 | | | | | |
| 122 | | | | | |
| 123 | | | | | |
| 124 | | | | | |
| 125 | | | $5,856.90 | | |
| 126 | | | | | |
| 127 | | | | | |
| 128 | | | $312,667.03 | | |
| 129 | | | $31,266.70 | | |
| 130 | | | $343,933.74 | | |
| 131 | | | | | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Election | Pcts | Voters | Distribution | | | | | | | | |
| 2 | APS | 33 | 51826 | 29.6% | | | | | Registration numbers based on active voters as | | | |
| 3 | BOC 6 | 80 | 123235 | 70.4% | | | | | | | | |
| 4 | | 113 | 175061 | | | | | | | | | |

AMERICAN OVERSIGHT




AMERICAN OVERSIGHT

| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 1 | | | | | | |
| 2 | | | | **Election Date:** | | **11/5/2019** |
| 3 | | | | | | |
| 4 | **Completed** | **Target Date / Day** | | **Days Prior To Election** | **Assigned Task** | **Task** |
| 5 | | 8/7/2019 | Wednesday | 90 | Staff | Ensure election funds are received from municipalities |
| 6 | | 8/7/2019 | Wednesday | 90 | Staff | Have poll worker training schedule set |
| 7 | | 8/7/2019 | Wednesday | 90 | Staff | Notify trainers of Train the Trainer date/time |
| 8 | | 8/7/2019 | Wednesday | 90 | Staff | Ensure all training facilities have been reserved |
| 9 | | 8/7/2019 | Wednesday | 90 | Staff | Determine the amount of equipment to send to precincts |
| 10 | | 8/12/2019 | Monday | 85 | Staff | Assign all poll workers to hands-on training classes |
| 11 | | 8/14/2019 | Wednesday | 83 | Staff | Ensure that Happy Faces is aware of temporary personnel needs |
| 12 | | 9/2/2019 | Monday | 64 | Staff | Train the Trainer classes held this week |
| 13 | | 9/2/2019 | Monday | 64 | Staff | Poll worker training begins |
| 14 | | 9/3/2019 | Tuesday | 63 | Staff | Deadline for write-in candidates to file and publish notice of intent |
| 15 | | 9/3/2019 | Tuesday | 63 | Staff | Deadline to submit ballot information |
| 16 | | 9/5/2019 | Thursday | 61 | Staff | Last day to make precinct boundary changes and post them in newspaper |
| 17 | | 9/6/2019 | Friday | 60 | Staff | Office deadline for polling location changes |
| 18 | | 9/6/2019 | Friday | 60 | Staff | Send reminder to polling locations |
| 19 | | 9/6/2019 | Friday | 60 | Staff | Last Day to Publish Notice of L&A in Newspaper and post in office |
| 20 | | 9/9/2019 | Monday | 57 | Staff | Notify delivery/pickup workers of delivery/pickup dates |
| 21 | | 9/10/2019 | Tuesday | 56 | Staff | Send L&A notice to newspaper for publishing |
| 22 | | 9/16/2019 | Monday | 50 | Staff | Proof ballots |
| 23 | | 9/16/2019 | Monday | 50 | Staff | Be prepared to send ballot proofs to municipal clerks |
| 24 | | 9/16/2019 | Monday | 50 | Staff | Schedule Election Day security |
| 25 | | 9/23/2019 | Monday | 43 | Staff | Reserve all vehicles that will need to be rented |
| 26 | | 9/23/2019 | Monday | 43 | Staff | Ensure all necessary precinct cards have been mailed for upcoming election |
| 27 | | 9/23/2019 | Monday | 43 | Staff | L&A Begins |
| 28 | | 9/24/2019 | Tuesday | 42 | Staff | Contact IT to schedule weekly meetings |
| 29 | | 9/30/2019 | Monday | 36 | Staff | Training begins for early voting workers |
| 30 | | 10/1/2019 | Tuesday | 35 | Staff | Schedule all election night workers |
| 31 | | 10/1/2019 | Tuesday | 35 | Staff | Weekly IT meeting |
| 32 | | 10/1/2019 | Tuesday | 35 | Staff | Last day to publish qualifying fees for local offices |
| 33 | | 10/5/2019 | Saturday | 31 | Staff | Last day to mail notice of precinct changes to voters |
| 34 | | 10/6/2019 | Sunday | 30 | Staff | Remind all polling locations of equipment delivery |
| 35 | | 10/7/2019 | Monday | 29 | Staff | Last day for a person to register or make changes |
| 36 | | 10/7/2019 | Monday | 29 | Staff | Deadline to designate Early Voting poll watchers |
| 37 | | 10/7/2019 | Monday | 29 | Staff | Deadline for voter registration and change of address |
| 38 | | 10/7/2019 | Monday | 29 | Staff | Deadline for candidates to designate early voting poll watchers |
| 39 | | 10/7/2019 | Monday | 29 | Staff | Delivery of equipment to early voting sites begins |
| 40 | | 10/8/2019 | Tuesday | 28 | Staff | Weekly IT meeting |
| 41 | | 10/8/2019 | Tuesday | 28 | Staff | Ensure cell phones are activated |
| 42 | | 10/8/2019 | Tuesday | 28 | Staff | Finalize sample ballot |
| 43 | | 10/11/2019 | Friday | 25 | Staff | Post sample ballot on website |
| 44 | | 10/11/2019 | Friday | 25 | Staff | Receive absentee ballots to mail by this day |
| 45 | | 10/11/2019 | Friday | 25 | Staff | Deadline for candidate to send copies of poll watcher letters |
| 46 | | 10/11/2019 | Friday | 25 | Staff | Deadline for candidates to send poll watcher designation letters to DRE |
| 47 | | 10/13/2019 | Sunday | 23 | Staff | Delivery of absentee ballots to registrar on or before this day |
| 48 | | 10/14/2019 | Monday | 22 | Staff | **FIRST DAY TO MAIL ABSENTEE BALLOTS** |
| 49 | | 10/14/2019 | Monday | 22 | Staff | **EARLY VOTING BEGINS** |
| 50 | | 10/15/2019 | Tuesday | 21 | Staff | Weekly IT meeting |
| 51 | | 10/15/2019 | Tuesday | 21 | Staff | First day of public exhibition of sample ballot |
| 52 | | 10/15/2019 | Tuesday | 21 | Staff | Post sample ballot on website |
| 53 | | 10/22/2019 | Tuesday | 14 | Staff | Weekly IT meeting |
| 54 | | 10/28/2019 | Monday | 8 | Staff | Begin delivering equipment to polling places |

AMERICAN OVERSIGHT

| | G |
|---|---|
| 1 | Date Modified: |
| 2 | 4/16/2019 |
| 3 | Blake Evans |
| 4 | **GA Code and/or SEB Rule** |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | OCGA 21-2-133a3 |
| 15 | SOS long calendar |
| 16 | OCGA 21-2-261c SEB Rule 183-1-7-.01 |
| 17 | |
| 18 | |
| 19 | OCGA 21-2-379.6c SEB Rule 183-1-.12 |
| 20 | |
| 21 | OCGA 21-2-131a |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | OCGA 21-2-379.6c SEB Rule 183-1-12-.02 |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | OCGA 21-2-131a |
| 33 | SEB Rule 183-1-7 |
| 34 | |
| 35 | OCGA 21-2-224; 21-2-501; 21-2-218 |
| 36 | OCGA 21-2-408b3a |
| 37 | OCGA 21-2-218 |
| 38 | OCGA 21-2-408b3a |
| 39 | OCGA 21-2-408b3a |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | OCGA 21-2-384a1 |
| 45 | OCGA 21-2-408b3a SEB Rule 183-1-13-.03 |
| 46 | OCGA 21-2-408b3a |
| 47 | OCGA 21-2-384a1 |
| 48 | OCGA 21-2-384a1 |
| 49 | OCGA 21-2-384a |
| 50 | |
| 51 | OCGA 21-2-385d1 |
| 52 | |
| 53 | |
| 54 | |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 55 | | 10/29/2019 | Tuesday | 7 | Staff | Weekly IT meeting |
| 56 | | 10/29/2019 | Tuesday | 7 | Staff | Deadline to publish consolidation notice |
| 57 | | 10/29/2019 | Tuesday | 7 | Staff | Deadline to provide notice of intent to tabulate early and publish in newspaper |
| 58 | | 10/29/2019 | Tuesday | 7 | Staff | Deadline for candidates to designate poll watchers |
| 59 | | 10/31/2019 | Thursday | 5 | Staff | Deadline for preparation of elector's list |
| 60 | | 11/1/2019 | Friday | 4 | Staff | Polling location change notices posted at former polling sites/surrounding areas |
| 61 | | 11/1/2019 | Friday | 4 | Staff | Get ExpressPoll file from SOS |
| 62 | | 11/2/2019 | Saturday | 3 | Staff | **LAST DAY OF EARLY VOTING** |
| 63 | | 11/2/2019 | Saturday | 3 | Staff | Program ExpressPolls for election |
| 64 | | 11/2/2019 | Saturday | 3 | Staff | Deadline for candidates to send letters to designated poll watchers |
| 65 | | 11/2/2019 | Saturday | 3 | Staff | Last day to commence L&A |
| 66 | | 11/3/2019 | Sunday | 2 | Staff | Poll workers pick up supplies from EPC |
| 67 | | 11/4/2019 | Monday | 1 | Staff | No issuing or mailing absentee ballots |
| 68 | | | | 0 | Staff | **ELECTION DAY** |
| 69 | | 11/5/2019 | Tuesday | Day | Staff | Process Absentee Ballots |
| 70 | | | | | Staff | 7pm deadline for returning VBM ballots |
| 71 | | | | | Staff | Consolidate early voting results at 7pm |
| 72 | | | | | Staff | Post meeting time for certification of results |
| 73 | | 11/6/2019 | Wednesday | Day + 1 | Staff | Process provisional ballots |
| 74 | | | | | Staff | Begin picking up equipment from polling locations |
| 75 | | 11/7/2019 | Thursday | Day + 2 | Staff | Deadline to submit information for provisional voting |
| 76 | | 11/8/2019 | Friday | Day + 3 | Staff | Deadline for provisional ballot verification |
| 77 | | 11/12/2019 | Tuesday | Day + 7 | Staff | Deadline for election certification |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | **Runoff Date:** | | **12/3/2019** |
| 81 | | | | | | |
| 82 | **Completed** | **Target Date / Day** | | **Days Prior To Election** | **Assigned Task** | **Task** |
| 83 | | 11/6/2019 | Wednesday | 27 | Staff | Publish Notice of L&A in newspaper and post in office |
| 84 | | 11/6/2019 | Wednesday | 27 | Staff | Deadline to provide notice of intent to tabulate early and publish in newspaper |
| 85 | | 11/6/2019 | Wednesday | 27 | Staff | Notify polling locations and early voting sites of runoff |
| 86 | | 11/8/2019 | Friday | 25 | Staff | Notify poll workers of runoff |
| 87 | | 11/8/2019 | Friday | 25 | Staff | Notify election night workers of runoff |
| 88 | | 11/8/2019 | Friday | 25 | Staff | Notify delivery/pickup workers about runoff delivery/pickup |
| 89 | | 11/8/2019 | Friday | 25 | Staff | Proof ballots |
| 90 | | 11/8/2019 | Friday | 25 | Staff | Send ballots to municipalities to proof |
| 91 | | 11/12/2019 | Tuesday | 21 | Staff | Weekly IT meeting |
| 92 | | 11/14/2019 | Thursday | 19 | Staff | L&A begins |
| 93 | | 11/20/2019 | Wednesday | 13 | Staff | Early voting equipment delivery begins |
| 94 | | 11/25/2019 | Monday | 8 | Staff | **EARLY VOTING BEGINS** |
| 95 | | 11/26/2019 | Tuesday | 7 | Staff | Weekly IT meeting |
| 96 | | 11/29/2019 | Friday | 4 | Staff | Polling location change notices posted at former polling sites/surrounding areas |
| 97 | | 11/29/2019 | Friday | 4 | Staff | Last day of early voting |
| 98 | | 11/29/2019 | Friday | 4 | Staff | Get ExpressPoll file from SOS |
| 99 | | 11/30/2019 | Saturday | 3 | Staff | Program ExpressPolls for election |
| 100 | | 11/30/2019 | Saturday | 3 | Staff | Deadline for candidates to send letters to designated poll watchers |
| 101 | | 12/1/2019 | Sunday | 2 | Staff | Poll workers pick up supplies from EPC |
| 102 | | 12/2/2019 | Monday | 1 | Staff | No issuing or mailing absentee ballots |
| 103 | | | | 0 | Staff | **RUNOFF ELECTION DAY** |
| 104 | | 12/3/2019 | Tuesday | Day | Staff | Process Absentee Ballots |
| 105 | | | | | Staff | 7pm deadline for returning VBM ballots |
| 106 | | | | | Staff | Consolidate early voting results at 7pm |
| 107 | | | | | | Post meeting time for certification of results |
| 108 | | 12/4/2019 | Wednesday | Day + 1 | Staff | Process provisional ballots |

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| | G |
|---|---|
| 55 | |
| 56 | OCGA 21-2-492 |
| 57 | OCGA 21-2-386a3 and 4 |
| 58 | OCGA 21-2-408b1 |
| 59 | OCGA 21-2-224 |
| 60 | |
| 61 | |
| 62 | |
| 63 | |
| 64 | OCGA 21-2-408b1 |
| 65 | OCGA 21-2-379.6c SEB Rule 183-1-12-.02 |
| 66 | |
| 67 | OCGA 21-2-384a |
| 68 | |
| 69 | |
| 70 | |
| 71 | |
| 72 | |
| 73 | |
| 74 | |
| 75 | |
| 76 | OCGA 21-2-419c1 SEB Rule 183-1-12-.06(11) |
| 77 | OCGA 21-2-493 |
| 78 | |
| 79 | |
| 80 | |
| 81 | |
| 82 | **GA Code and/or SEB Rule** |
| 83 | OCGA 21-2-379.6c SEB Rule 183-1-.12 |
| 84 | OCGA 21-2-386a3 and 4 |
| 85 | |
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| 89 | |
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| 91 | |
| 92 | OCGA 21-2-379.6c SEB Rule 183-1-12-.02 |
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| 97 | |
| 98 | |
| 99 | |
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| 101 | |
| 102 | OCGA 21-2-384a |
| 103 | |
| 104 | |
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| 106 | |
| 107 | |
| 108 | |

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| | A | B | C | D | E | F |
|---|---|---|---|---|---|---|
| 109 | | | | | Staff | Begin picking up equipment from polling locations |
| 110 | | 12/5/2019 | Thursday | Day + 2 | Staff | Deadline to submit information for provisional voting |
| 111 | | 12/6/2019 | Friday | Day + 3 | Staff | Deadline for provisional ballot verification |
| 112 | | 12/10/2019 | Tuesday | Day + 7 | Staff | Deadline for election certification |

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| | G |
|---|---|
| 109 | |
| 110 | |
| 111 | OCGA 21-2-419c1 SEB Rule 183-1-12-.06(11) |
| 112 | OCGA 21-2-493 |

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Georgia
Elections
Division

# *The Election Forum*



Welcome to the 3T Webinar

April 18, 2019

Presented by:

Melanie Frechette, Elections Training Administrator

Office of the Georgia Secretary of State

*Brad Raffensperger*

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# Today's Agenda

- Voter Registration Statistics
- What's Coming Up
- ElectioNet Updates and Reminders
- Special Topic of the Month
  - NCOA
- Cyber Security
- Messages from Our Office
- Updates to Firefly and SOS Website
- Peer Recognition
- Next Election Forum Webinar




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# Voter Registration Statistics

Registered Voters as of March 31, 2019:



Total – 7,186,528
Active – 6,640,536
Inactive – 545,992

DDS applications processed in March: 173,638

OLVR applications processed in March: 12,167

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# What's Coming Up On The Calendar

Please refer to the 2019 Long Calendar for more information and code citings.

Firefly > State Elections Calendar > 2019

| Date | Item |
|---|---|
| April 19, 2019 | • The last day to submit ballot information to CES for the June 18th Special Election.<br>• DEADLINE FOR PROVISIONAL BALLOT VERIFICATION |
| April 22, 2019 | • State Holiday – Secretary of State Offices Closed |
| April 26, 2019 | • Deadline for County Certification of Special Election Runoff Returns (HB316 extended deadline for county to certify no later than the second Friday after the election) |
| Two Business Days following Certification | • Deadline for Recount Request by Candidate |
| Five Days following Certification | • Deadline to Contest Election Results |

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# What's Coming Up (Continued)

Please refer to the 2019 Long Calendar for more information and code citings.

| Date | Item |
|---|---|
| May 9, 2019 | • Earliest Day to Apply for an Absentee Ballot for November 5th General/Special Election |
| May 20, 2019 | • Last Day to Issue the Call for June 18th Special Election<br>• Voter Registration Cut Off for June 18th Special Election<br>• Deadline for Candidate to Designate Poll Watchers for Advanced in Person for June 18th Special Election |
| May 25, 2019 | • Deadline for Candidate to Send Copies of Poll Watcher Designation Letters to Superintendent |
| Prior to May 28, 2019 | • Delivery of Absentee Ballots to Registrar and Absentee Ballot Clerk |
| May 27, 2019 | • Memorial Day |
| May 28, 2019 | • First Day to Mail Absentee Ballots for the June 18th Special Election<br>• Advanced in Person Voting Begins for June 18th Special Election |
| | |
| | Firefly > State Elections Calendar > 2019 |

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# ElectioNet Updates

## Felon Process:

- ElectioNet is currently being updated to incorporate the new legal requirements of HB 316. This new law requires that matched felon voters be notified 30 days before being removed from the list of electors and allows the voter the opportunity to request a hearing.
- After these changes have been implemented in ElectioNet, the system will still provide registrars will a list of potential matches. However, when a record is determined to be a match, the system will mark the record as challenged and generate a letter notifying the voter of the challenged felon status.
- Once the letter is printed, the record will be placed on a 40 day clock. If the voter responds to the letter, there will be a mechanism to stop the clock to allow for a hearing. If the voter does not respond to the letter and the 40 day clock expires, the record will be moved into cancelled status.
- Until these changes can be implemented in ElectioNet, we advise counties to hold off on processing felon records.




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# ElectioNet Updates




## Failed Verification Change:

- ElectioNet is also being updated to accommodate the changes to the verification process included in HB 316. After this change is implemented, voters that fail verification for First Name, Last Name, Date of Birth, Driver's License or Social Security Number will no longer be placed in Pending status. The record will move into Active status with the Missing Identification Required (MIDR) flag. The MIDR letter will generate for these voters. The MIDR must be mailed to the voter.
  - Until this change is implemented, records will be periodically updated to the correct status manually by the SOS office.
- Records that fail verification for citizenship will still move into Pending status and be placed on the 26 month clock.
- Incomplete applications will continue to be placed in Pending status and be placed on the 40 day clock.
- Records currently in Pending status for failed verification will be addressed following this change.

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# Change to NCOA Process

The Office of the Secretary of State plans to begin the National Change of Address (NCOA) process this month. The NCOA process uses information provided by the United States Postal Service (USPS) to identify voters that have moved.




The NCOA process has been updated since it was last run in 2017. There will now be two separate tracks for voters that update their addresses, depending on whether they moved out of their current registered county or within the county.

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# Change to NCOA Process

Out of County Moves:

- The NCOA process for voters that have moved to an address outside of the county currently registered will remain unchanged
  - The voter will be sent a confirmation notice via forward able, first-class mail
  - The voter will have 40 days to respond to the confirmation notice
  - If no response is received, the record will be moved into Inactive Status

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# Change to NCOA Process

Within County Moves:

- Voters that update their address with the USPS to a new address within the county will also be sent a confirmation notice to their current address in the system and be placed on a 40 day clock. However, if they do not respond to the notice and the 40 day clock expires, their address will be available to update through the new NCOA Address Change process to the new address they provided to the USPS. O.C.G.A. § 21-2-233 (b)
- The within county voters will receive a confirmation notice with language that outlines this new process.

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# Updated NCOA Confirmation Form

**IMPORTANT INFORMATION ABOUT YOUR GEORGIA VOTER REGISTRATION**

DEAR VOTER:

**YOUR COUNTY BOARD OF REGISTRARS IS UPDATING ITS VOTER REGISTRATION LIST**

You are receiving this notice because you have filed a change of address form with the U.S. Postal Service. Under federal and state law, and in the interest of maintaining accurate and efficient voter registration records, your residential address for voting purposes will be updated to the address listed below if you do not respond in the next 30 days.

Voter's Name : ADELIA JEWEL RYE
Street Address : 2721 COUNTY LINE RD NW
City, State Zip : ACWORTH, GA 30101 - 6921

**IS THIS YOUR CURRENT RESIDENTIAL ADDRESS?**

**YES ⇨ NO RESPONSE REQUIRED**

If the address listed above matches your current residential address, no further action is required. Your voter registration information will be updated to the address listed above. After the 30-day period to respond has passed and your address has been updated, you will receive a postcard notifying you of your election day polling place and voting districts.

**NO ⇨ COMPLETE THE BOTTOM PORTION OF THIS FORM AND RETURN IT WITHIN 30 DAYS**

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# Change to NCOA Process

## Activities > Elector List Maintenance > NCOA Address Changes

Within County Moves:

- When the 40 day clock expires for within county moves, an electronic change of address application will become available for county registrars to process. These will be located under a new section of ElectioNet found under Activities > Elector List Maintenance > NCOA Address Changes.
- This section of eNet will display address changes in the same manner as DDS and OLVR applications.

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# Change to NCOA Process

## Activities > Elector List Maintenance > NCOA Address Changes

## Within County Moves:

Activities > Elector List Maintenance > **NCOA Address Changes**

**NCOA Address Changes**

| Select | Last Name | First Name | Middle Name | Suffix | Date of Birth | Race | Gender | Residence Address | Mailing Address | Reg# | Action | Go to VR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ○ | ALMAND | JAMES | REUBEN | III | | White not of Hispanic Origin | Male | 4820 ALLISTAIR DR<br>CUMMING GA 30040 - 4937 | 4820 ALLISTAIR DR<br>CUMMING GA 30040 - 4937 | 00761771 | 🗑 | Go to VR |
| ○ | BRYANT | JENNETTE | SUSAN | | | White not of Hispanic Origin | Female | 3781 MELODY MIZER LN<br>CUMMING GA 30041 - 6941 | 3781 MELODY MIZER LN<br>CUMMING GA 30041 - 6941 | 00820010 | 🗑 | Go to VR |
| ○ | BYERS | RUNELLE | JONES | | | White not of Hispanic Origin | Female | 4965 JEKYLL RD<br>CUMMING GA 30040 - 6063 | 4965 JEKYLL RD<br>CUMMING GA 30040 - 6063 | 00820060 | 🗑 | Go to VR |
| ○ | CAUDELL | NANCY | LYNN | | | American Indian or Alaskan Native | Female | 7045 POLO HL<br>CUMMING GA 30040 - 7014 | 7045 POLO HL<br>CUMMING GA 30040 - 7014 | 00002933 | 🗑 | Go to VR |
| ○ | COFFIN | MICHAEL | JAMES | | | White not of Hispanic Origin | Male | 2080 ONE WHITE OAK LN APT 2101<br>CUMMING GA 30041 - 8790 | 2080 ONE WHITE OAK LN APT 2101<br>CUMMING GA 30041 - 8790 | 00313419 | 🗑 | Go to VR |
| ○ | FOSTER | MICHELLE | | | | White not of Hispanic Origin | Female | 4655 COLD SPRING CT<br>CUMMING GA 30041 - 5863 | 4655 COLD SPRING CT<br>CUMMING GA 30041 - 5863 | 10093188 | 🗑 | Go to VR |
| ○ | GUTHRIE | WENDI | LEA | | | White not of Hispanic Origin | Female | 4555 AZURITE ST<br>CUMMING GA 30040 - 650 | 4555 AZURITE ST<br>CUMMING GA 30040 - 650 | 00439393 | 🗑 | Go to VR |
| ○ | HARRINGTON | GEROLDINE | G | | | White not of Hispanic Origin | Female | 5705 TWELVE OAKS DR<br>CUMMING GA 30028 - 3856 | 5705 TWELVE OAKS DR<br>CUMMING GA 30028 - 3856 | 00820451 | 🗑 | Go to VR |
| ○ | KARNOK | KRISTEN | DIELLE | | | Unknown | Female | 2560 WENTWOOD CT<br>CUMMING GA 30041 - 6525 | 2560 WENTWOOD CT<br>CUMMING GA 30041 - 6525 | 00302311 | 🗑 | Go to VR |
| ○ | LANCASTER | ROBERT | GLEN | JR | | White not of Hispanic Origin | Male | 9035 WALNUT COVE CT<br>GAINESVILLE GA 30506 - 4808 | 9035 WALNUT COVE CT<br>GAINESVILLE GA 30506 - 4808 | 00030509 | 🗑 | Go to VR |

Prev 1 2 3 Next  Go  Total Records : 29

Print All

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# Change to NCOA Process

## Comparison Screen:

Activities > Elector List Maintenance > **NCOA Address Changes**

**Compare - NCOA Matched Records**

| GVRS Voter Record | | NCOA Matched Record | |
|---|---|---|---|
| Voter Registration #: | 00308518 | | |
| Last Name: | ADAMS | Last Name: | ADAMS |
| First Name: | DAISY | First Name: | DAISY |
| Middle Name: | ELIZABETH | Middle Name: | ELIZABETH |
| Suffix: | | Suffix: | |
| Date of Birth: | 1955 | Date of Birth: | 1955 |
| Status & Status Reason: | ACTIVE | Status & Status Reason: | |
| Residence Address: | 2124 CHESHIRE BRIDGE RD NE APT 4110<br>ATLANTA 30324 | Residence Address: | 2124 CHESHIRE BRIDGE RD NE APT 8005<br>ATLANTA 30324 - 5727 |
| Mailing Address: | | Mailing Address: | 2124 CHESHIRE BRIDGE RD NE APT 8005<br>ATLANTA 30324 - 5727 |
| Residence County: | FULTON | Residence County: | FULTON |
| Residence State: | GA | Residence State: | GA |
| Date of Last Contact: | 10/19/2018 | | |

Previous | Change Voter

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# Change to NCOA Process

## Within County Moves:

- The voter will receive a new contact date which is the entered date
- Address updates will be marked with a new Site ID: 16 – NCOA
- An electronic voter registration card will be generated and placed in the batch print queue
  - The most recent electronic signature will be present on this card. If there is no signature in eNet for the voter, no signature will appear on the electronic voter registration card.
  - There will be a note indicating that it was a NCOA address change
  - When the registration card is printed, a copy will be in the View Corres. tab in the voter registration record
  - If your county does not keep physical print outs of registration cards, when the NCOA change cards are queued to print, and a copy will be in the View Corres. tab in the voter registration record

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# Changes to NCOA Process

## Electronic Voter Registration Card:

| COUNTY PRECINCT | MUNICIPAL PRECINCT | DISTRICT COMBO | DDS APPLICATION NUMBER | REGISTRATION NUMBER |
|---|---|---|---|---|
| JC19 | JC19 | 00778 | 056309885 | 08232457 |

| LAST NAME | FIRST NAME | MIDDLE OR MAIDEN NAME | SUFFIX |
|---|---|---|---|
| ANDERSON | PARISH | SHAQUILLE | |

| RESIDENCE ADDRESS: HOUSE NUMBER & STREET NAME | CITY | STATE | ZIP CODE | COUNTY |
|---|---|---|---|---|
| 306 HAWKSTONE WAY | ALPHARETTA | GA | 30022 | FULTON |

| MAILING ADDRESS (IF DIFFERENT FROM RESIDENCE ADDRESS) | POST OFFICE BOX OR ROUTE | CITY | STATE | ZIP CODE |
|---|---|---|---|---|
| 401 ASHLEY CT | | ALPHARETTA | GA | 30022-6129 |

| | |
|---|---|
| SOCIAL SECURITY NUMBER | **NCOA Address Change Card**<br>**Oath not required for NCOA Address Change**<br>**Signature copied from previous application** |
| DATE OF BIRTH | |
| GENDER<br>**M** | Date: 04/10/2019 |
| RACE<br>**Black not of Hispanic Origin** | |
| RBM | |

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# Things to Remember

- Verify that the mailing address is correct in ElectioNet and email your Liaison to let them know it has been checked
  - Activities > Maintain County Date > Maintain County Office Data
- Hold all NCOA Confirmation Notices until our office notifies all counties to mail
- Timely processing of the NCOAs received back is crucial. For all the notices received with out of county addresses, please forward as soon as possible to the new county.
- The only cancellations for the NCOA process are when voters complete the notice with a moved out of state address

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# Cyber Security

MS-ISAC recently put out a warning about a phishing effort that uses “cloud” service notices such as Dropbox to try to get passwords or compromise networks.

This email was received in our office. You must continue to stay vigilant against phishing attacks and particularly vigilant against these latest efforts. This is a screenshot of what the email looks like so you can be sure to avoid the threat.

**XTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and now the content is safe.

Hi there,

In case you missed it, Joe Morgan (jmorgan@mywakulla.com) shared "Inv___10.pdf" with you on Dropbox.

View on Dropbox

Thanks!
- The Dropbox Team

Dropbox, Inc.
PO Box 77767, San Francisco, CA 94107

© 2019 Dropbox

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# Cyber Security

- Security in all forms is among our highest priorities in Elections.
- There is an **easy** and **free** tool that I hope everyone considers using in our shared goal of securing elections at all levels and that tool is membership in EI-ISAC (Election Infrastructure Information Sharing and Analysis Center).
- We discussed this at the conference, and encourage everyone to sign up for EI-ISAC.
- You will receive regular emails about cyber security issues and threats and steps you (and your IT Department) can take to strengthen your email and network security.
- You can copy and paste this link into a browser to join EI-ISAC https://learn.cisecurity.org/ei-isac-registration

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# Message From

*Chris Harvey, State Elections Director*



Proposals from voting machine vendors are due on April 23rd. Once received, the proposals will be evaluated by an evaluation committee.

The evaluation review will take several weeks. A public announcement of the notice of intent to award the contract is expected to be made near the end of June or early July.

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# Message From

*Rachell Simmons, Operations Supervisor*

Our warehouse is moving at the end of month.

The new address is

1210 Interstate North Parkway

Suite 210

Marietta, GA 30339



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# Updates To Firefly and SOS Website

- Conference presentations have been uploaded to GEOA/VRAG tab at the lower banner as well as the GAVREO Bylaws.
- The Elections Directory and a convenient phone list of our new phone numbers have been uploaded to the Elections Directory tab at the top banner.

- No changes or updates




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# Recognition of Our Peers



For those of you who did not attend the conference, Carol Heard of Decatur County was presented the Ann Hicks Award for her outstanding work and service to her election neighbors after Hurricane Michael last year.

If you have any professional recognitions in your county you would like to have acknowledged, please send to me by the 15th of each month to be included in the monthly webinars.

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# Election Forum Schedule

Webinar Dates for 2019 (subject to change)

- ✓March, 2019 - No Webinar – Conference in Jekyll
- ✓Thursday, April 18, 2019
- ✓Thursday, May 16, 2019
- ✓Thursday, June 20, 2019
- ✓Thursday, July 18, 2019
- ✓Thursday, August 15, 2019
- ✓Thursday, September 19, 2019
- ✓Thursday, October 17, 2019
- ✓Thursday, November 21, 2019
- ✓December, 2019 - No Webinar – Conference in Savannah




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# Thank you for joining us today

It is our goal to provide helpful information and training to benefit each of you. We encourage feedback and questions regarding this webinar.

We look forward to hearing from you.

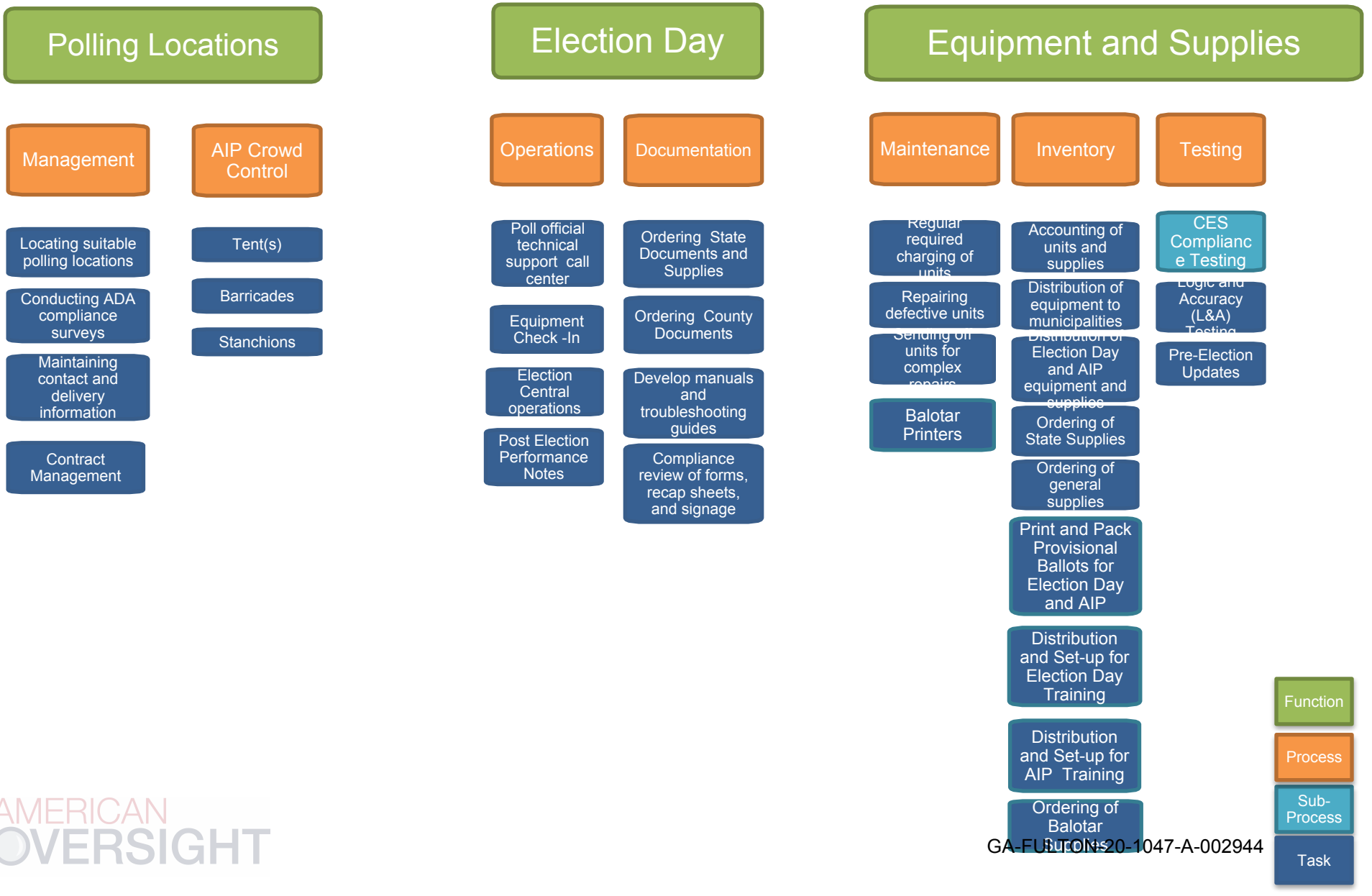
Melanie Frechette, Elections Training Administrator

mfrechette@sos.ga.gov




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# Elections Team (Page 1 of 2)




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# Elections Team (Page 2 of 2)

## Mapping

- Redistricting
  - Census Related
  - Precinct Boundaries
  - Annexations
- Street Research and Maintenance
  - DDS Applications
  - Physical Applications
  - Researching Street Information
  - Adding New Street Information
  - Updating Street Information
- Buffer Maps
  - Election Day Locations
  - AIP Locations
- Audit
  - Compare GIS and Reapportionment Maps

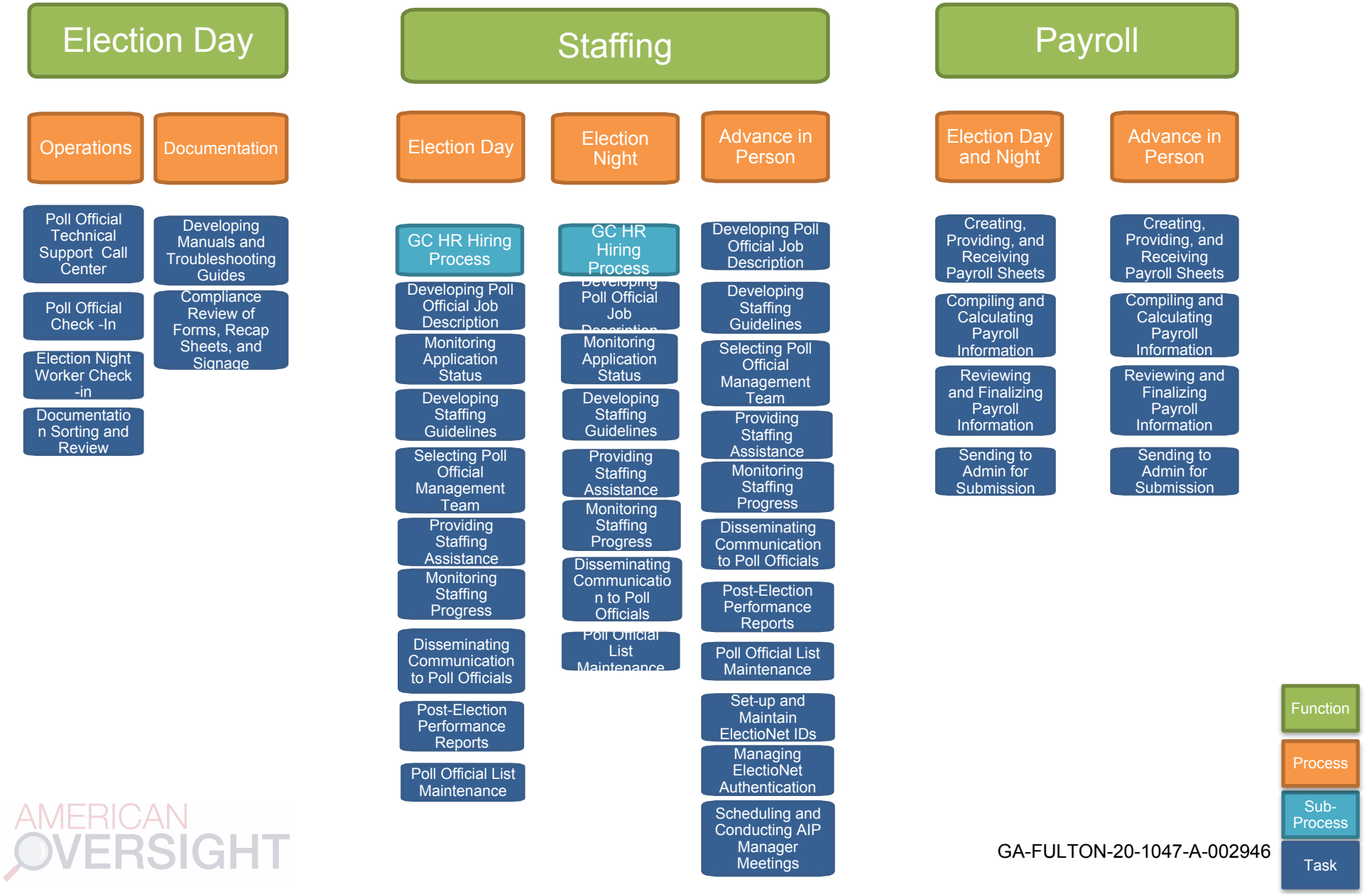
## Record Retention

- Manage
  - Receiving
  - Maintaining
  - Providing upon Request
  - Destroying




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# Staffing and Training (Page 1 of 2)




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# Staffing and Training (Page 2 of 2)

## Training

### Election Day

- Locating and Reserving Training Facility
- Developing Training Schedules
- Developing In-person Training Curriculum
- Updating or Developing Online Training Program
- Developing Manuals and Troubleshooting Guides
- Compliance Review of Forms, Recap Sheets, and Signage
- Conducting Training Programs
- Tracking Training Compliance
- Sending, Receiving, and Compiling Surveys
- Scheduling and Conducting Focus Groups

### Advance in Person

- Locating and Reserving Training and Lab Facilities
- Developing Training and Lab Schedules
- Developing In-person Training and Lab Curriculums
- Updating or Developing Online Training Program
- Developing Manuals and Troubleshooting Guides
- Compliance Review of Forms, Recap Sheets, and Signage
- Conducting Training and Lab Programs
- Tracking Training and Lab Compliance
- Sending, Receiving, and Compiling Surveys
- Scheduling and Conducting Focus Groups

## Equipment and Supplies

### Inventory

- Accounting of Units and Laptops for Training
- Accounting of Manuals and Troubleshooting Guides
- Accounting of Supplies
- Ordering of Supplies
- Ordering of Manuals and Troubleshooting Guides

### Training

- Submitting Equipment and Laptop Requests to Elections
- Being Onsite for Training and Lab Set Up and Take Down

Function
Process
Sub-Process
Task

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# Education and Outreach Team (Page 1 of 2)

## Voter Registration

### Deputy Registrars

- Developing and Updating Online Training
- Troubleshooting and Assisting
- Creating Login Credentials for Third Parties
- Coordinating GCPS Sign-ups
- Tracking GCPS Compliance
- Preparing Applications for Requested Drives

## Election Day

### Operations

- Providing Polling Location Info to Voters
- Election Night Worker Check -In
- Poll Official Check-in

## Poll Officials

### Recruitment

- GC HR Hiring Process
- Locating and Reserve Hiring Event Facilities
- Developing Hiring Event Schedules
- Developing Hiring Event Materials
- Conducting Hiring Events
- Tracking and Emailing from Voter Registration Applications

### Staffing and Payroll

- Providing Staffing Assistance
- Poll Official Payroll Support

## Education

### Website

- Updating and Maintaining Information
- Updating and Maintaining Calendar

### Educational Materials

- Developing and Designing Relevant Literature
- Ensuring Approval of Branding via Communications
- Submitting Print Requests

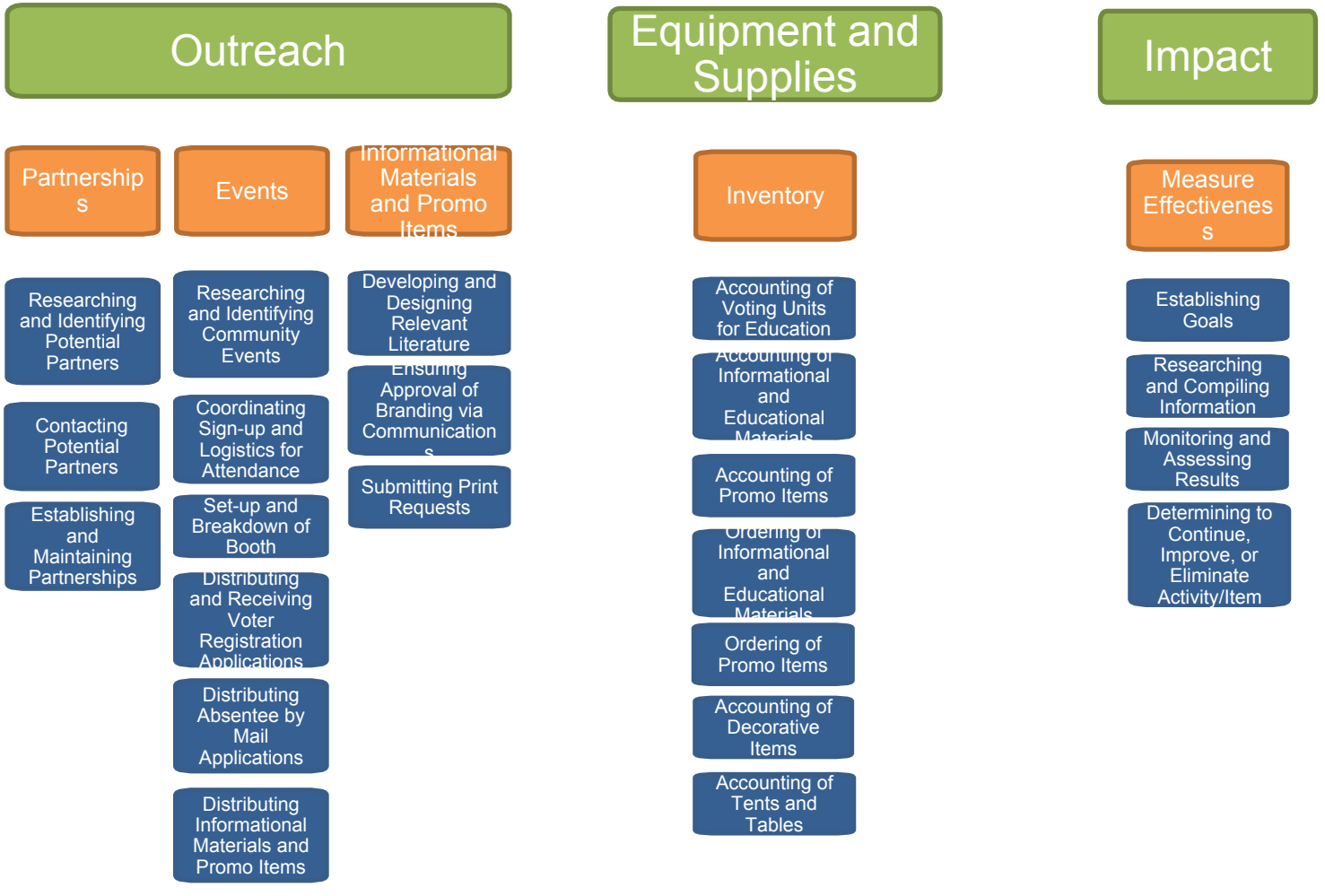
### Demonstrations and Presentations

- Creating and Presenting PowerPoints
- Demonstrating Voting Machines

Function
Process
Sub-Process
Task

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# Education and Outreach Team (Page 2 of 2)




Function
Process
Sub-Process
Task

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# Registration, Absentee, Advance Team (Page 1 of 2)

## Voter Registration

### Physical Application

- In-Office applications
- Mailed- In applications
- Updates
- Filing , scanning, and card retention

### Electronic Application

- Online Voter Registration (OLVR)
- Department of Driver Services (DDS)

### SureBill Approval

- Precinct ID Cards
- Confirmation Notices
- Special Mailing

### Verification

- Potential NonCitizen
- Non Match (DDS, SSN, DOB, NAME)

### Letters

- Missing Info
- Rejection

## List Maintenance

### Voter Data Maintenance

- Felons
- Vitals
- Moved Out of County (MOC)
- Moved Out of State (MOS)
- No Contact Notices
- National Change of Address Notices (NCOA)
- Return Mail Notices
- Petitions
- Voter eligibility review and board hearings
- Scanning and FileNet Retention

## Election Day

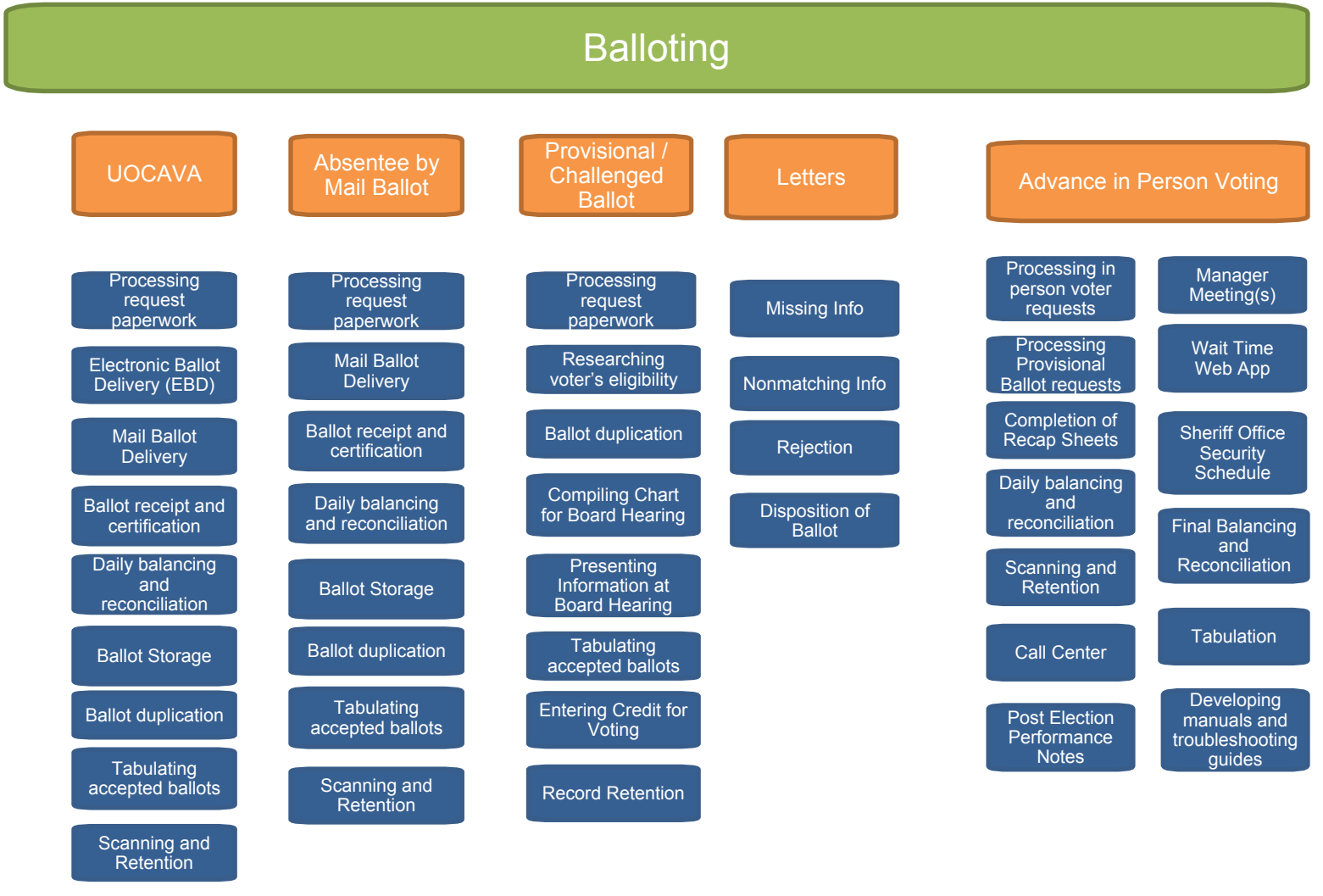
### Operations

- Updating Lists
- Registration and Provisional Call Center Support
- Municipal support
- Tabulation
- Receiving and Sorting Provisional Ballots

Function
Process
Sub-Process
Task

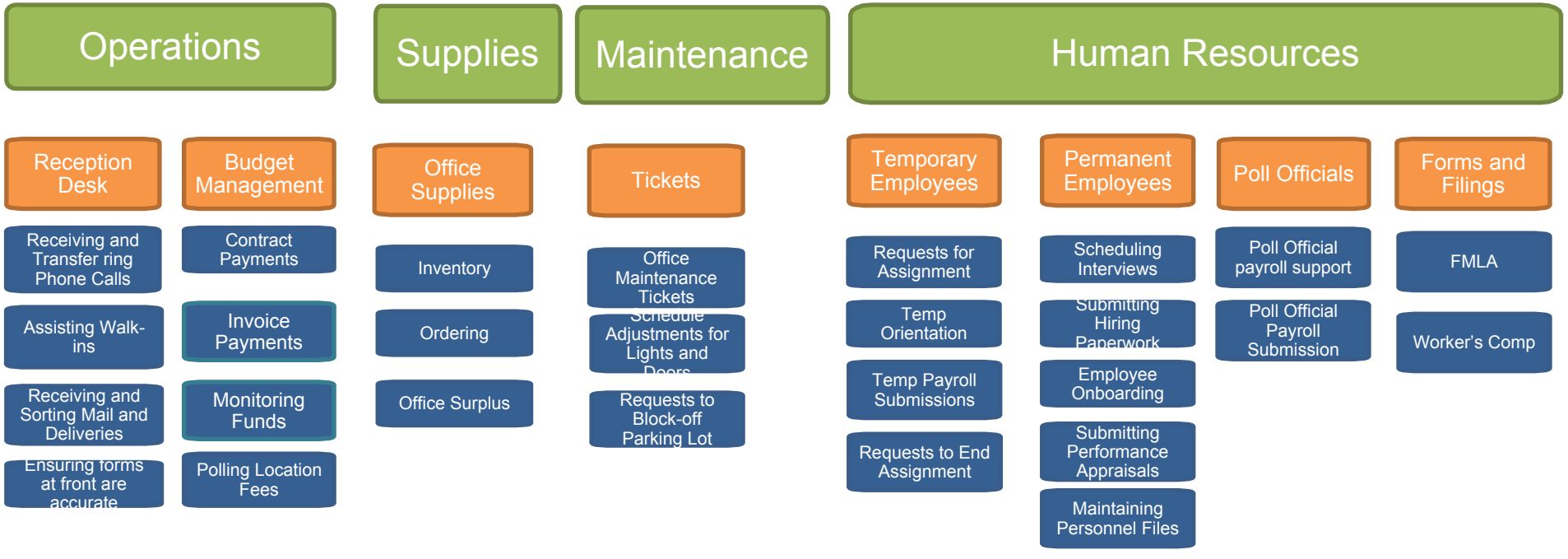
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# Registration, Absentee, Advance Team (Page 2 of 2)




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# Admin Team (Page 1 of 2)




Function
Process
Sub-Process
Task

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# Admin Team (Page 2 of 2)




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Function
Process
Sub-Process
Task

# Management Team

## Operations

- Data Maintenance
  - Maintain precinct and polling location information
  - Maintain data on offices to be elected
  - IGA administration with municipalities

## Records

- Record Retention
  - Document Retention Schedule
  - Election Documentation
  - Registration Documentation
  - Admin Documentation
  - Sorting and Packaging Documents for Retention
  - Distribution of retention packets
  - Open Records Requests

## Redistricting

- Precinct Boundaries
  - Expansion
  - Consolidation
  - Realignment
- Political Districting
  - District Alignment Legislation
  - Census Tract Data
  - Assign voters to districts

## Election Certification

- Election Results
  - GEMS
  - Upload results to ENR system
  - Absentee by Mail (ABM)
  - Advance in Person (AIP)
  - Election Day
  - Provisional
  - UOCAVA
  - Recount

## Balloting

- Ballot Creation
  - Determine candidate and question position
  - Ballot Programing
  - Certify ballot files
  - Ballot Approvals
  - Audio Ballot Testing
  - Ballot Printing and Production
  - Ballot Storage
  - Provisional Ballot Allocation
  - AIP & Election Day Provisional Ballot Packing
- GEMS
  - KSU Database Building
  - Database receipt and verification
  - Equipment Allocation
  - Memory Card Download
  - L&A Upload
  - Active Voter data
  - Database Backups
  - Election Night Memory Card Upload
  - Database Reports

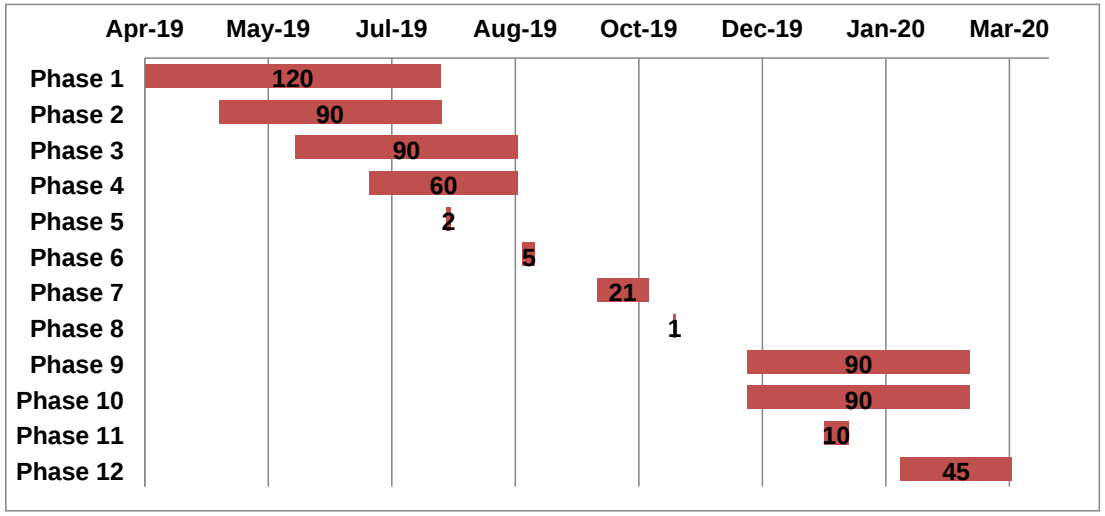
## Board

- Agenda
- Minutes
- Legal Ads
- COOP
- Budget
- Election Night Staffing

Function
Process
Sub-Process
Task

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# Fulton County Registration and Elections – Tentative Equipment Implementation Plan
## April 2019 Draft




| | Tasks | Start Dates | Days to Complete | Description |
|---|---|---|---|---|
| **Phase 1** | **Initial Information Gathering** | Apr-19 | 120 | This phase will include us working closely with the Secretary of State's Office and others to gather information about the new equipment. Once the vendor is selected, we can request information from them about how we should prepare our warehouse for the equipment. Additionally, we can begin determining best practices by researching how the particular equipment has been used in other jurisdictions. We will contact similar jurisdictions to answer questions such as the following: 1. How do you store and deploy the equipment? 2. What voter-per-unit ratios do you use to determine how many units to deploy to polling locations? 3. Have you had any issues with this equipment that we should |

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| | | | | |
|---|---|---|---|---|
| | | | | know about? 4. How did you educate voters in your jurisdiction to use the equipment?<br>We will also work with the State to determine a process for educating voters. The State may dispatch voter education teams, or they may provide our office with grant funding to educate voters. Alternatively, the State may determine a better solution for educating voters once the equipment is selected. The Director has indicated to the Budget Manager that a voter education team will need to be retained by late summer to run through 2020. Gwinnett County has added a full-time voter education position, which was passed on to Fulton County Finance. |
| **Phase 2** | **Begin Making Budgetary Preparations to Prepare for Future Equipment Needs** | May-19 | 90 | We will begin projecting future costs related to the equipment. These projections will include determining how many additional units of each equipment type we should purchase to supplement what we receive from the State's allotment. Additionally, we will project costs related to maintenance and other materials that must be used with the equipment, such as paper ballot stock. We will revise these projections as we learn more information about the equipment. The Director has been in contact with the Budget Manager for the county to indicate that we will have more equipment needs than we have been allotted. |
| **Phase 3** | **Develop Written Procedures** | Jun-19 | 90 | When this phase begins, we should know who the vendor will be for the new equipment. Since we are a pilot county, we will work with the State and the vendor to schedule training for our staff as soon as possible. As soon as we are trained, we will begin drafting procedures about how to store, maintain, test, secure, and deploy the equipment. Furthermore, we will begin drafting poll worker procedures. We are hoping that we can receive one or two units of each equipment type early (before our Phase One allotment arrives) so our staff can test our procedures by practicing with the equipment. |
| **Phase 4** | **Begin Decommissioning Current Equipment** | Jul-19 | 60 | We will work with the State to begin decommissioning our current equipment. Since we have an election in November in which we'll need the current equipment, decommissioning for us will run into next year. We are only receiving 200 BMDs, 1 central scanner and 30 pollbooks and ?? precinct scanners for November. |
| **Phase 5** | **Training for Early Voting Workers** | Aug-19 | 2 | We plan on inviting all Early Voting Poll Managers to attend the vendor-led training with our staff. This will ensure they are trained properly on the equipment. Additionally, we will use their input to draft poll worker procedures. We won't be able to do this since many of our EV workers will be new in the fall and we may have no budget for advanced training until fall comes. I would |

**Commented [RB1]:** Much more will become clear once we know which vendor we are dealing with. We have several people on staff that have implemented new equipment. We have experience in such a process, including the Director, Warehouse Manager, Administrative Manager, ??????.

**Commented [RB2]:**

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| | | | | |
|---|---|---|---|---|
| | | | | indicate that EV workers can be trained only if we are given monies to train early, but that seems pointless to train them in August and then have them back in mid-September. We'll need the municipal budget to train them. |
| **Phase 6** | **Receive First Phase of New Equipment** | Sep-19 | 5 | We will have the warehouse prepared to receive the equipment. State personnel will conduct acceptance testing. We will store the equipment based on vendor instructions and best practices. |
| **Phase 7** | **Use the New Equipment during Early Voting** | Oct-19 | 21 | We will use the new equipment during the November election's early voting period. |
| **Phase 8** | **Processing Absentee Ballots** | Nov-19 | 1 | We will use the new high-speed central scanner to tabulate all absentee ballots for the November election. |
| **Phase 9** | **Begin Decommissioning the Remainder of Our Current Equipment** | Dec-19 | 90 | We will work closely with the State to continue decommissioning our current equipment. |
| **Phase 10** | **Continue Preparing the Warehouse for the Second Phase of Receiving our New Equipment** | Dec-19 | 90 | We will continue making preparations for receiving the new equipment, including scheduling the necessary acceptance testing. |
| **Phase 11** | **Voluntary Classes for Election Day Poll Managers and Assistant Managers to Introduce the Equipment** | Jan-20 | 10 | We will hold two weeks of voluntary classes for all Poll Managers and Assistant Managers who would like to be introduced to the new equipment before training for the Presidential Preference Primary begins. |
| **Phase 12** | **Poll Worker Training for the Presidential Preference Primary** | Feb-20 | 45 | We will train poll workers so they are prepared to use the equipment in the 2020 Presidential Preference Primary. All poll workers will be required to attend hands-on training. |

Commented [RB3]: Good idea.

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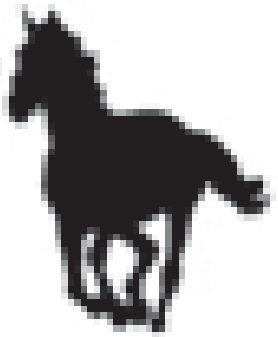
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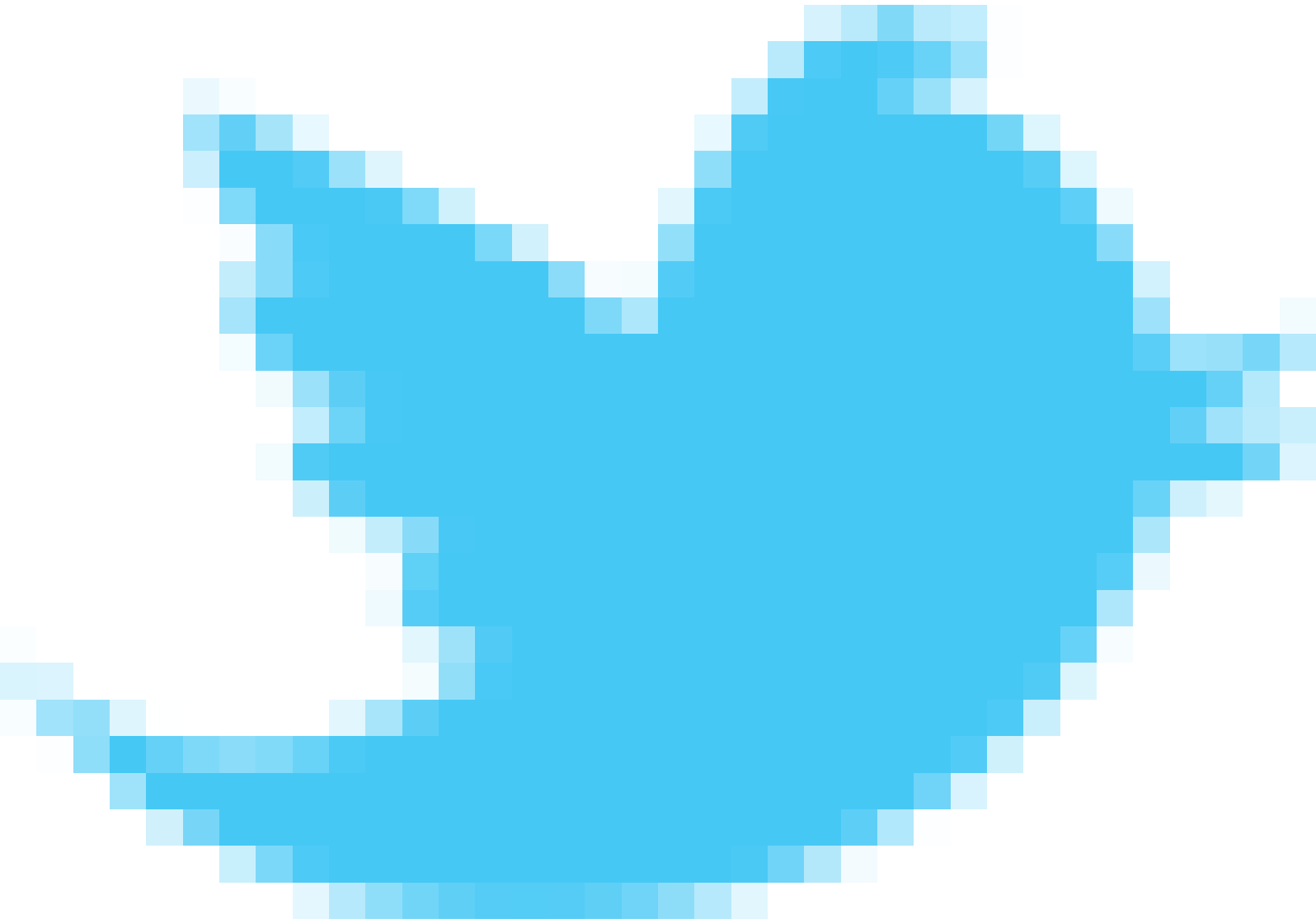
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# FULTON COUNTY

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# 2019 KPI Report Deadlines

**Upcoming Dates:**

| | |
|---|---|
| 1st Quarter | April 19th |
| 2nd Quarter | July 19th |
| 3rd Quarter | October 18th |
| 4th Quarter | January 17th |

*Fulton County Government*
*Office of Strategy & Performance*

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FULTON COUNTY

**INTER-OFFICE MEMORANDUM**

**TO:** Fulton County Board of Registration and Elections

**FROM:** Richard L. Barron, Director, Registration and Elections
Joseph Blake Evans, Elections Chief
Ralph Jones, Registration Chief
Brenda McCloud, Administrative Manager

**RE:** **Monthly Operations Report – March 2019**

**DATE:** April 4, 2019

# ELECTIONS DIVISION

This operations report concerns activities and tasks performed during March. A major focus was the conduct of the Special Municipal Elections for the ~~Cities~~ cities of Atlanta and Hapeville. Additionally, we began preparing for the April 16th Special Runoff Election for the City of Atlanta's Council District 3 contest. We also began making preparations for a potential Atlanta Public School election that may occur later this year.

**Personnel Staffing:**
We have our full complement of permanent staff. All supplemental staff have been preparing for April's Special Runoff Election.

**Staffing Development and Training**:
Sharon Benjamin remains enrolled in Fulton County's Certified Public Manager's (CPM) class.

**Election Day Poll Worker and Election Night Worker Support:**
Staffing levels have been determined for poll workers and election night workers designated to support the April 16th Special Runoff Election. Notice of this election and approved staffing levels have been provided to Election Day poll managers and election night check-in supervisors.

**Poll Worker/Staff Training:**
All poll workers completed the required training for the March Special Elections by Saturday, March 16th. No additional training is required for the April runoff.

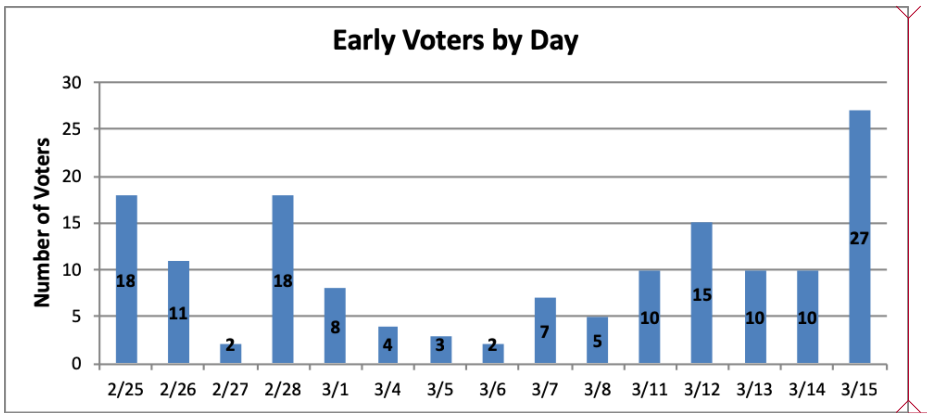
A tentative training schedule has been developed for the Atlanta Public School System's Special Election, which could potentially be held later this year. We have notified the necessary training venues that we may have another election upcoming.

Additionally, we have begun discussions to modify training by incorporating more hands-on learning activities and by considering alternative ways to target the needs of poll workers based on their Election Day positions and specific roles.

**Early Voting:**
Early Voting for the March Special Elections concluded on Friday, March 15th. We had a total of 150 people cast ballots during the early voting period. The following chart displays turnout by day.



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Commented [RB1]: I like this being added to the operations report. It's nice to see a change in format. Feel free to add and delete sections as you see fit, too.

Early voting for the April Special Runoff Election will be at the Government Center. It will begin on Monday, April 8th and continue through Friday, April 12th. It will be from 8:30 am to 6:00 pm each day.

**Election Preparation:**
We have determined equipment quantities for each precinct involved in the April Special Runoff Election. That information has been distributed and verified by multiple staff members.

**Sample Ballots**:
The composite sample ballot was posted to the SOS FTP site for retrieval on Monday, April 1st, and it has since been posted at our office and on our website.

**Election Equipment:**
A legal hold remains on 694 DRE voting units from the April 18, 2017 and June 20, 2017 6th Congressional Special Election and Special Election Runoff. No resolution is on the horizon.

We received information from the Secretary of State's office regarding the tentative timeline for allocating equipment to counties. Our staff has used that information to prepare for receiving and implementing the equipment. We should receive enough units of each equipment type prior to the November 2019 elections to use them for early voting and absentee voting. We are anticipating that we will need to deploy our current equipment to Election Day polling locations in November.

**Polling Facilities/ Polling Place Proposals**
We have been actively searching for new polling locations and conducting site visits. We will continue submitting polling location proposals to increase the number of locations over the next few months. We anticipate that the number of polling locations will increase from 183 to about 206 if the proposals are approved.

Also, we are reaching out to all libraries to identify facilities that will be unavailable in 2019 and/or 2020 due to closures, major construction, change of ownership, etc.

**IT Coordination Meeting:**



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We met weekly with IT to coordinate efforts for the March Special Elections. We began weekly meetings on April 2nd to prepare for the Special Runoff Election.

**Tasks to Be Performed for Future Reporting Periods:**

- Prepare for the April Special Runoff Election for the City of Atlanta Council District 3 contest.
- Prepare for the 2019 Special and Municipal General Elections.
- Prepare for potential Atlanta Public School Special Election.
- Prepare for the new election system.
- Research, discuss, and develop ways to improve poll worker training.
- Continue searching for new polling locations and conducting site visits.
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FULTON COUNTY

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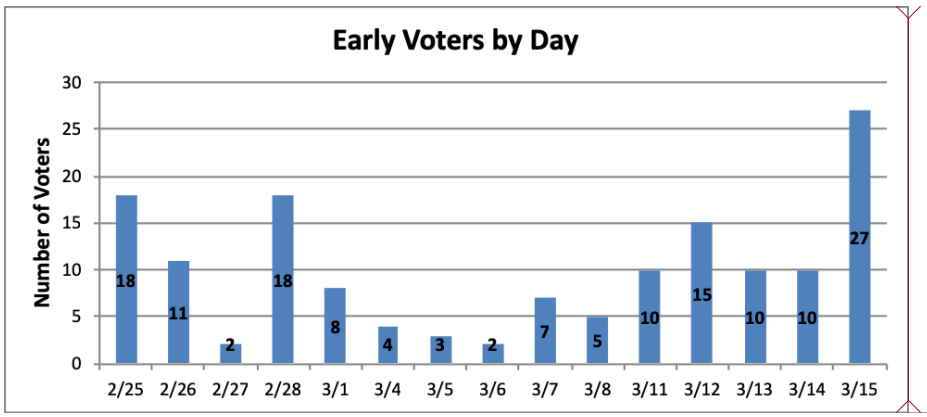
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FULTON COUNTY

## INTER-OFFICE MEMORANDUM

**TO:** Richard Barron, Director

**FROM:** Ralph M. Jones, Registration Chief
Registration and Elections

**RE:** Monthly Operations Report for April 2019

**DATE:** June 6, 2019

This Monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for May 2019. The primary activities upon which we worked in May were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

**VOTER REGISTRATION**

The total number of voter registration applications we have received in 2019 is **115,919**. We received **24,754** voter applications in May. We are processing those applications.

As of June 1, 789,539 (724,591 active and 64,948 inactive) registered voters reside in Fulton County.

**The Historic Overview of Registration Applications for the Months of April/May are as follows:**

| Year | April Voter Registration Applications | May Voter Registration Applications |
|---|---|---|
| 2011 | 5,834 | 6,724 |
| 2012 | 11,571 | 8,254 |
| 2013 | 5,724 | 6,063 |
| 2014 | 5,374 | 12,633 |
| 2015 | 5,608 | 6,229 |
| 2016 | 19,704 | 17,385 |
| 2017 | 19,036 | 21,888 |
| 2018 | 26,124 | 25,049 |
| 2019 | 22,716 | 24,754 |
| | | |
| Total Applications for 2019 | | 115,919 |

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Registration Division - Operations for April 2019

**WORKLOAD STATISTICS FOR MAY:**

| Voter Registration Applications Needed to be Processed | | |
|---|---|---|
| Total Applications needed to be processed | | 26,549 |
| DDS Applications | | 23,701 |
| Online Applications | | 48 |
| Paper Applications | | 2,800 |

| Completed Voter Registration Applications Processed for April | | | |
|---|---|---|---|
| **Total Number of Processed Applications** | | | 41,878 |
| **Total New Registrations to Fulton County** | | | 6,506 |
| **New Registration (1st Time)** | | 4,340 | |
| DDS Applications | 1,340 | | |
| Online Applications | 153 | | |
| Paper Applications | 2,847 | | |
| **Transferred into Fulton** | | 2,166 | |
| DDS Applications | 1,311 | | |
| Online Applications | 170 | | |
| Paper Applications | 685 | | |
| | | | |
| **Total Number of Changes to Fulton County** | | | 11,038 |
| Address Changes Only | 2,838 | | |
| Name & Address Changes | 893 | | |
| Duplicate (No Changes) | 1,086 | | |
| Name Changes | 827 | | |
| Other Changes | 5,394 | | |
| | | | |
| **Total Number of Removals of Fulton County** | | 8,602 | |
| Felons | 0 | | |
| Moved out of State | 0 | | |
| Duplication | 288 | | |
| Error | 0 | | |
| Hearing | 0 | | |
| Not Verified Deletion | 5 | | |
| Requested | 8 | | |
| Transfers out of county | 7,862 | | |
| Vital Records | 439 | | |
| Mental Incompetent | 0 | | |
| Inactive to Deletion | 0 | | |
| | | | |

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Registration Division - Operations for April 2019

**REGISTRATION REPORTS:**

**FELON LIST**
State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for June Hearing 0.

**DEPUTY REGISTRAR ACTIVITIES**

**The Registration Division completed the following Voter Education Activities for the Month of May:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 12 | 1 | 0 |

We issued 89 TVICs. We sold 1 voter list CD's.

**PERSONNEL/STAFFING:**
We have a total of 10 permanent employees and 2 managers currently.

**LUNCH ON THE RUN:**
Lunch on the Run is a fundraiser for our department to help with the cost of our Christmas party. Staff sold Nachos on May 24 in the courtyard outside of the department. Fulton County employees had an opportunity to build their own nachos for only five dollars. Our next nacho fundraiser will be June 28, 2019.

**GROC CERTIFICATION:**
Registration Division has 3 new employees who have started their GROC Certification process. GROC is Georgia Registrar Official Certification. Employees have to finished 8 online modules and pass each module test with a score of at least 80%. Certification is based on election law, registration basics, administrating oaths, absentee procedures and others. They should be completed by July.

**Confirmation Cards**
The Secretary of State has printed our confirmation cards and we have mailed them on June 10. This confirmation run is the NCOA (National Change of Address). NCOA is based on a change of address at the Post Office that is different from the voter's residence address. Two type of NCOA confirmations leave our office in the mail. The first one is because the voter made a change of address at the Post Office and that address is out of Fulton County. A confirmation is sent and if the voter doesn't reply within 40 days their status will be updated to Inactive. The second one is because the voter made a change of address at the Post Office and the address is within Fulton County. If the voter doesn't respond, the Secretary of State will send the county the non-updated voted, so we can updated them to their current address. These voters will not be updated to Inactive status. We mailed 56,553 confirmations. The total mailed for those outside of Fulton was 33,988 confirmations and for those within Fulton the sum was 23,565 mailed.

**Commented [RB1]:** Sentence needs to be rewritten to make sense.

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Registration Division - Operations for April 2019

**TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:**

- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities
- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications
- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training

cc: Blake Evans, Elections Chief
Pamela Coman, Registration Manager
Brenda McCloud, Administrative Coordinator II

AMERICAN OVERSIGHT

FULTON COUNTY

# INTER-OFFICE MEMORANDUM

**TO:** Richard Barron, Director

**FROM:** Ralph M. Jones, Registration Chief
Registration and Elections

**RE:** Monthly Operations Report for March 2019

**DATE:** April 5, 2019

This Monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for March 2019. The primary activities upon which we worked in March were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

## VOTER REGISTRATION

The total number of voter registration applications we have received in 2019 is **68,449**. We received **23,952** voter applications in March. We are processing those applications.

As of April 1, 791,589 (725,256 active and 66,333 inactive) registered voters reside in Fulton County.

**The Historic Overview of Registration Applications for the Months of February/March are as follows:**

| Year | February Voter Registration Applications | March Voter Registration Applications |
|---|---|---|
| 2011 | 7,064 | 6,649 |
| 2012 | 10,326 | 11,323 |
| 2013 | 6,082 | 6,061 |
| 2014 | 6,120 | 7,627 |
| 2015 | 5,215 | 6,498 |
| 2016 | 17,327 | 13,933 |
| 2017 | 18,215 | 21,425 |
| 2018 | 19,573 | 24,841 |
| 2019 | 21,427 | 23,952 |
| | | |
| Total Applications for 2019 | | 68,449 |

AMERICAN OVERSIGHT

Registration Division - Operations for March 2019

**WORKLOAD STATISTICS FOR MARCH:**

| | |
|---|---|
| Applications needed to be processed: | 18,785 |
| DDS Application s | 14,499 |
| Online Applications | 1,086 |
| Paper Applications | 3,200 |
| | |
| Total New Registration to Fulton | 21,460 |
| New registration | 10,827 |
| Transferred into Fulton | 10,533 |
| | |
| Total Removals of Fulton | 1,674 |
| Felons | 0 |
| Moved out of State | 0 |
| Duplication | 42 |
| Error | 0 |
| Hearing | 0 |
| Not Verified Deletion | 1 |
| Requested | 0 |
| Transfers out of county: | 1,281 |
| Vital Records | 350 |
| Mental Incompetent | 0 |
| Inactive to Deletion | 0 |

**REGISTRATION REPORTS:**

**FELON LIST**

State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for April Hearing 79.

**DEPUTY REGISTRAR ACTIVITIES**

**The Registration Division completed the following Voter Education Activities for the Month of March:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 0 | 0 | 0 |

We issued 114 TVICs. We sold 1 voter list CD's.

**PERSONNEL/STAFFING:**

We have hired 3 new permanent employees giving us a total of 10 employees and 2 managers. They are Thomas Johnson II, Charrise Walker and Jodi Brodnax. These individuals were supplemental workers from Happy Faces. In addition to our permanent employees, we have added two supplemental workers employees from Happy Faces. They are Darrick Harris and Sonja Huston. We have 4 supplemental workers. The total staff is 14 employees and 2 managers.

AMERICAN OVERSIGHT

**PROVISIONAL OUTER ENVELOPE CHANGE**

We ~~are~~ changed the Provisional Outer Envelope for our department. The change ~~took~~ is on the back of the envelope ~~only~~, which is usually blank. In order to assist ~~us~~ with ~~a~~ faster processing when performing provisional research, the voter ~~will~~ completes the back of the envelope. We will use the existing envelope that we are issued by the Secretary of State and add the new information on the back of that one. This process was very successful. Sante Askin came up with this idea.

**TELEPHONE ANSWERING GUIDE**

This guide was created by Mallory Magwood. The telephone answering guide is a tool to give information and telephone tips for each specific election. We use it as a training guide and information for staff when answering the telephone and poll worker questions on election day. This resource has voting statistics, how to research voters, provisional quick tips, absentee ballot information and telephone customer service.

**VRAG CONFERENCE**

Ralph Jones represented Fulton County at the VRAG Conference. At the conference, House Bill 316 was discussed. This bill authorizes ~~the~~ new voting equipment, updates election practices and procedures for provisional and~~,~~ absentee ballots, audits and voter assistance. It improves list maintenances practices by authorizing SOS to join the Election Registration Information Center (ERIC), and also by changing NO Contact confirmation from 3 to 5 years.

**SHOE BOX PROJECT**

This project is an outreach opportunity for the Registration and Election Division. It is headed by Sante Askin. We are requested to bring toiletries and shoe boxes which are decorated. The prize is $100. In the past, we have collected over 50 shoe boxes. Inside the shoe boxes are toothpaste, toothbrush, soap, deodorant, socks and other hygiene products. The shoe boxes will be distributed to homeless men, women and children. This event is sponsored by the Fulton County Employees' Association and United Way. Deadline for the shoe boxes is April 25, 2019.

**DATA ENTRY**

Last month we had over 70 thousand registration applications to enter. The staff has cut that number down to less~~ast~~ than 15 thousand. All staff in the department participated in the data entry, but Wandrea Moss was a stand out. She processed more the 10 thousand applications by herself. Kudos to Ms. Moss.

**LEADERSHIP TRAINING**

With the hiring of 3 new employees, Mrs. Coman felt a need to train our staff on being a leader. Pamela Coman will create a leadership training program, especially for the three~~3~~ new employees, but all staff are welcome to attend. This training will give tips and strategies on how to be a leader and how to lead projects.

**TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:**

- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities

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Registration Division - Operations for March 2019

- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications
- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training

cc: Blake Evans, Elections Chief
Pamela Coman, Registration Manager
Brenda McCloud, Administrative Coordinator II

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*****Important Notice for April 16, 2019 Runoff*****

**Please share this information with all poll workers.**

1. If you cannot find a voter in the ExpressPoll, call the office immediately at one of the numbers below to double-check the voter's eligibility. Do **NOT** tell the voter that he or she cannot vote.

2. If you find a voter in the ExpressPoll and the ExpressPoll says the voter is ineligible, call the office immediately at one of the numbers below to double-check the voter's eligibility. Do **NOT** tell the voter that he or she cannot vote.

Phone numbers to call to check a voter's eligibility:

1. 404-612-3801
   OR
2. 404-612-7036
   OR
3. 404-612-7026

AMERICAN OVERSIGHT

Fulton County Superior Court
***EFILED***QW
Date: 3/28/2019 10:21 AM
Cathelene Robinson, Clerk

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

MARC ANTHONY BOYD and
GREG CLAY,
Petitioners

v.

ANTONIO BROWN *et al.*,
Respondents

CIVIL ACTION 2019CV318734

**ORDER RE-ASSIGNING CASE TO NINTH JUDICIAL ADMINISTRATIVE DISTRICT**

Petitioners contest the result of the 19 March 2019 special election for Atlanta City Council District 3 and have filed a legal challenge to that election here in Fulton County pursuant to O.C.G.A. § 21-2-520 *et seq*. The Clerk of Court for the Superior Court of Fulton County, per standing Court policy for civil actions, randomly assigned this matter to the Honorable Craig L. Schwall, Sr. However, O.C.G.A. § 21-2-520 electoral challenges must be assigned in a specific manner as provided for in O.C.G.A. § 21-2-523. That provision directs the Administrative Judge of the Judicial Administrative District in which the case was filed to make the assignment -- unless the case was filed in the Administrative Judge's Judicial Circuit. O.C.G.A. § 21-2-523(c). When, as here, the case is brought in the Administrative Judge's Circuit, the Administrative Judge must transfer the case to an adjoining Judicial Administrative District, where that District's Administrative Judge shall then assign the case to "a superior court judge from that District ... or a senior judge who is not a resident of the Circuit wherein the proceeding was filed." O.C.G.A. § 21-2-523(d).

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What all that means, in plain English, is that the undersigned hereby selects the Honorable Bonnie Chessher Oliver, Administrative Judge of the adjoining Ninth Judicial Administrative District, to determine, pursuant to O.C.G.A. § 21-2-523(d), which Superior Court judge, active or senior, shall hear this case. The matter is no longer assigned to the Honorable Craig L. Schwall, this Circuit, or this District.

SO ORDERED this 28th day of March 2019.

Chief Judge Robert C.I. McBurney
Superior Court of Fulton County
Atlanta Judicial Circuit
Fifth Judicial Administrative District

*Filed and served electronically via eFileGA*

Copies to:

The Honorable Bonnie Chessher Oliver
The Honorable Craig L. Schwall, Sr.
Yolanda Lewis, District Court Administrator, 5th JAD
Steve Ferrell, District Court Administrator, 9th JAD



AMERICAN OVERSIGHT

Category

DRE unit 01/01/2018 04/14/2019 Search

11/26/2018

FULTON COUNTY

CATEGORY Misce Gov Notice GA

AD NUMBER 0000363036-01

**DEPARTMENT OF REGISTRATION AND ELECTIONS**
**ELECTIONS OFFICE**
130 PEACHTREE STREET, S.W., SUITE 2186
ATLANTA, GA 30303-3460
404-612- 7020
**NOTICE**
TO: ALL CITIZENS
FROM: FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS
SUBJECT: NOTICE OF PREPARATION AND TESTING OF DIRECT RECORDING ELECTRONIC (DRE) UNITS AND OPTICAL SCANT ABULATORS
DATE: November 14, 2018
Notice is hereby given in accordance with State **Rule 183-1-U-.02(3)(b)(2)(i) and Georgia Election Code§ 21-2-374** that beginning on **Monday, November 26, 2018, at 10:00 a.m.**, at the **Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta**, preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the **December 4, 2018 General Runoff Election** will commence and continue until completed.
**Testing of the DRE Unit** will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests. After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.
**Testing of the Optical Scan Tabulators** will be conducted by processing a pre-audited group of ballots so marked as to record a predetermined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.
The testing will continue until all units are prepared and testea.This process is open to the general public.
For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.

Dwight Brower, Elections Chief
Registration and Elections

#0000363036:11/26-1AS

11/26/2018

FULTON COUNTY

CATEGORY Misce Gov Notice GA

AD NUMBER 0000363040-01

**DEPARTMENT OF REGISTRATION AND ELECTIONS**
**ELECTIONS OFFICE**
130 PEACHTREE STREET, S.W., SUITE 2186
ATLANTA, GA 30303-3460
404-612-7020
**N O T I C E**
TO: ALL CITIZENS
FROM: FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS
SUBJECT: NOTICE OF PREPARATION AND TESTING OF DIRECT RECORDING ELECTRONIC (DRE) UNITS AND OPTICAL SCAN TABULA TORS
DATE: November 14, 2018
Notice is hereby given in accordance with **State Rule 183-1-12-.02(3)(b)(2)(i) and Georgia Election Code § 21-2-374 that beginning on Monday, November 19, 2018, at 10:00 a.m.**, at the **Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta**, preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the **December 4, 2018 General Runoff Election** will commence and continue until completed.
**Testing of the DRE Unit** will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests. After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.
**Testing of the Optical Scan Tabulators** will be conducted by processing a pre-audited group of ballots so marked as to record a predetermined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.
The testing will continue until all units are prepared and tested. This process is open to the general public.
For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.

Dwight Brower, Elections Chief
Registration and Elections

#0000363040:11/26-1AS

AMERICAN OVERSIGHT

9/11/2018

**Notice is hereby given in accordance with** State Rule 183-1-12-.02(3)(b)(2)(i) and Georgia Election Code § 21-2-374 that beginning on Tuesday, September 18, 2018, at 10:00 a.m., at the Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta, preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the November 6, 2018 General and Special Elections will commence and continue until completed.

| | |
|---|---|
| CATEGORY | Misce Gov Notice GA |
| AD NUMBER | 0000345495-01 |

**Testing of the DRE Unit will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests. After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.**
**Testing of the Optical Scan Tabulators will be conducted by processing a pre-audited group of ballots so marked as to record a predetermined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.**
**The testing will continue until all units are prepared and tested. This process is open to the general public.**
**For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.**
**Dwight Brower, Elections Chief**
**Registration and Elections**

6/5/2018

**Notice is hereby given in accordance with** State Rule 183-1-12-.02(3)(b)(2)(i) and Georgia Election Code § 21-2-374 **that beginning on** Tuesday, June 11, 2018, at 10:00 a.m., **at the** Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta, **preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the** July 24, 2018 General Primary & Nonpartisan Runoff **will commence and continue until completed.**

| | |
|---|---|
| CATEGORY | Misce Gov Notice GA |
| AD NUMBER | 0000322703-01 |

**Testing of the DRE** Unit will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests. After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.
**Testing of the Optical Scan Tabulators** will be conducted by processing a pre-audited group of ballots so marked as to record a predetermined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.
The testing will continue until all units are prepared and tested. This process is open to the general public.
For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.
Dwight Brower, Elections Chief
Registration and Elections
#0000322703:6/5-1sh

3/30/2018

**Notice is hereby given in accordance with** State Rule 183-1-12-.02(3)(b)(2)(i) and Georgia Election Code § 21-2-374 **that beginning on** Tuesday, April 5, 2018, at 10:00 a.m., at the Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta**, preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the** May 22, 2018 General Primary/Nonpartisan Election and Special Elections **will commence and continue until completed.**

| | |
|---|---|
| CATEGORY | Misce Gov Notice GA |
| AD NUMBER | 0000307178-01 |

**Testing of the DRE Unit** will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests.

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After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.

**Testing of the Optical Scan Tabulators** will be conducted by processing a pre-audited group of ballots so marked as to record a predetermined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.

The testing will continue until all units are prepared and tested. This process is open to the general public.

For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.

Dwight Brower, Elections Chief
Registration and Elections
#0000307178:3/30-1sh

AMERICAN OVERSIGHT

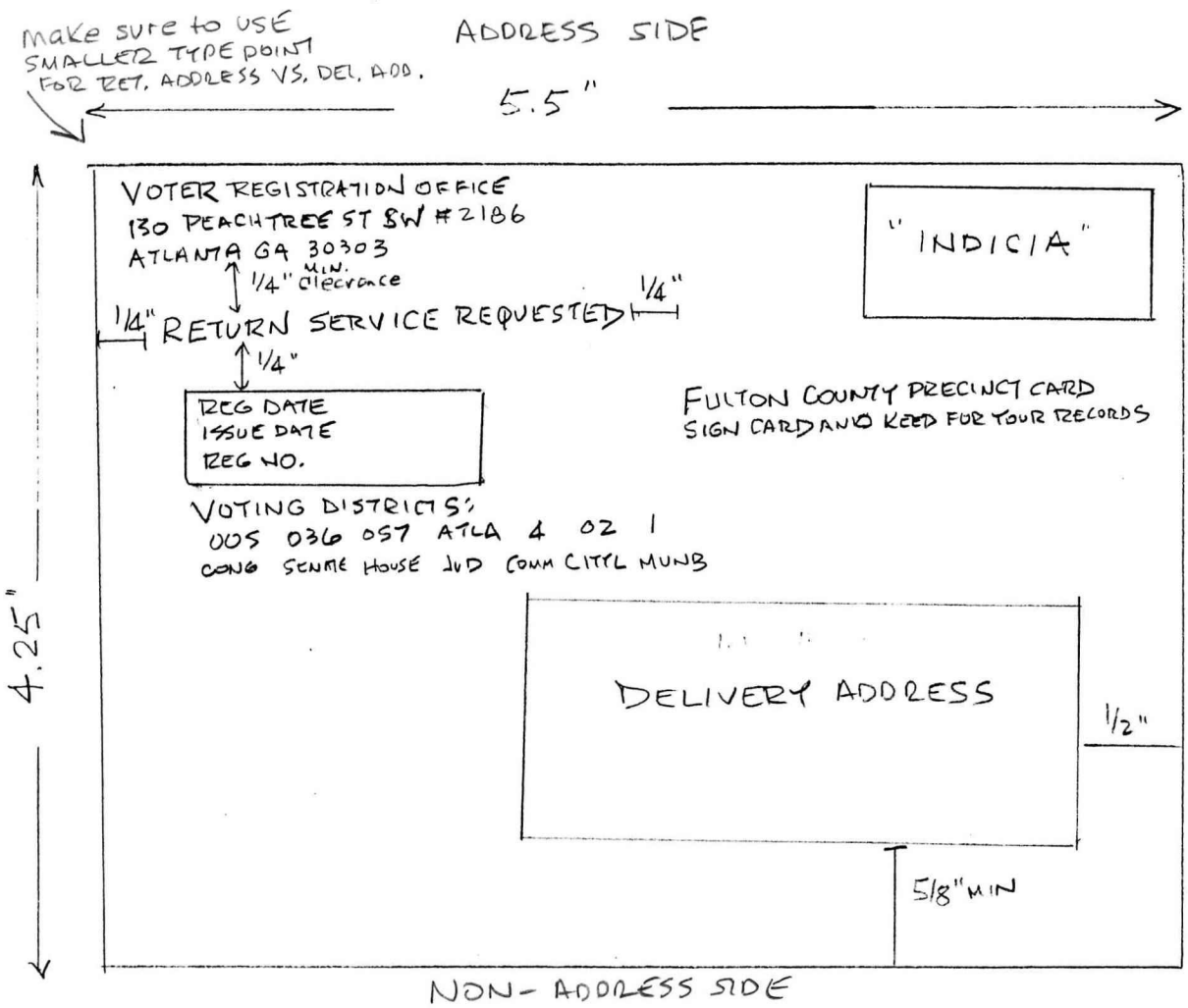
| | A | B | C |
|---|---|---|---|
| 1 | Explanation of Changes for City of Roswell (as of June 28th) | | |
| 2 | OVERTIME - 1001 | Cost reduced after re-examining expenses from 2017. | |
| 3 | TEMP SAL - 1160 | We took a pay period away from many of our projected temporary personnel. They will start working on tasks for November elections on September 4th, and we will have them work through November 12th (unless there are runoffs). Originally, we were planning on them working through November 26th. | |
| 4 | Early Voting - 1160 | We are tentatively planning for early voting to begin on October 15th and end on November 1st. We are thinking that the days will either be from 8:30am to 5:00pm, or 8:30am to 6:00pm. Originally, we were budgeting for longer days, such as 8:30am to 7:00pm. | |
| 5 | SS-SALARIES - 1010 | This amount changes automatically based on Item 1001. | |
| 6 | SS - MEDICARE - 1011 | This amount changes automatically based on Item 1001. | |
| 7 | UNEMP INS - 1060 | This amount changes automatically based on Item 1001. | |
| 8 | RENTAL EQUIP - 1120 | No change | |
| 9 | RENTAL BLDGS - 1121 | $300 removed from facility charges | |
| 10 | POLL WORKERS PERS - 1159 | Originally, we had budgeted for the maximum amount of poll workers we might want to hire, and we also budgeted for standbys. Standbys are people who are ready to fill in if someone does not show up on Election Day. Standbys get paid regardless of whether they work. We finalized poll worker projections for November, and we also removed all standbys. Roswell will not be charged for standbys. | |
| 11 | STIPEND - 1169 | No change | |
| 12 | HOSP - 1307 | No change | |
| 13 | ADV- 1342 | We increased advertisement costs because we have received feedback that we should spend more on advertising to inform voters how they can vote in upcoming elections. | |
| 14 | MILEAGE - 1346 | No change | |
| 15 | VEH SUPPLIES - 1452 | No change | |
| 16 | POSTAGE - 1456 | We believe we can conduct the necessary mailings that we need to conduct for less than we originally budgeted; therefore, we reduced this amount. | |
| 17 | PRINTING - 1459 | Cost reduced after re-examining expenses from 2017. | |
| 18 | PHOTO COPIES - 1461 | No change | |
| 19 | OFFICE SUPPLIES/BALLOTS - 1462 | We slightly reduced the amount we are budgeting for provisional ballots and absentee ballots after reviewing turnout numbers from previous years. | |
| 20 | STOCK PAPER - 1475 | No change | |
| 21 | INS (HEALTH) - 1501 | This amount changes automatically based on Item 1001. | |
| 22 | INS (LIFE) - 1505 | This amount changes automatically based on Item 1001. | |
| 23 | INS (DENTAL) - 1510 | This amount changes automatically based on Item 1001. | |
| 24 | INS (VISION) - 1512 | This amount changes automatically based on Item 1001. | |
| 25 | RETIRE MATCH - 1522 | This amount changes automatically based on Item 1001. | |
| 26 | SECURITY 1174 | We are planning to spend more on security this year than we have in previous years. We have not made definitive plans yet; however, we felt confident that we could save money by reducing the orginal budgeted amount. | |
| 27 | DC-CNTR-EPLR - 1527 | This amount changes automatically based on Item 1001. | |
| 28 | DC-CNTR-2% - 1529 | This amount changes automatically based on Item 1001. | |

AMERICAN OVERSIGHT

| | AH | AI | AJ | AK | AL | AM |
|---|---|---|---|---|---|---|
| 1 | | | | | | Roswell |
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AMERICAN OVERSIGHT

# OUT-GOING CARD




ATTACHED REPLY CARD

**ATTENTION: This is your NEW Voter Registration Precinct Card. It replaces any other Voter Card you currently have in your possession. Keep for your records.**
**(Cut or fold on the dotted line for wallet card)**

If you change your address within the county, complete this form and mail to the return address on the front of this card.

**Note: Change of address must be submitted at least 30 days preceeding any election.**

If you move to another county or if there is a change in your legal name, you must complete a new voter registration application in order to remain qualified to vote.

**This card may not be used as evidence to prove United States Citizenship or as identification to vote. (ref.1996 United States Public Law 104-99)**

PRECINCT NAME: 02B
POLLING PLACE:
SAINT LUKE'S EPISCOPAL CHURCH
435 PEACHTREE NE
ATLANTA GA 30308

CITY PRECINCT 02B
POLLING PLACE:
SAINT LUK'S EPISCOPAL CHURCH
ATLANTA GA 30308

VOTER'S SIGNATURE

From the Secretary of State website, www.sos.ga.gov, a registered voter with a valid Georgia driver's license or identification card issued by the GA Department of Driver Services may change his or her name or address using Online Voter Registration. You may also access Online Voter Registration by downloading the GA Votes app.

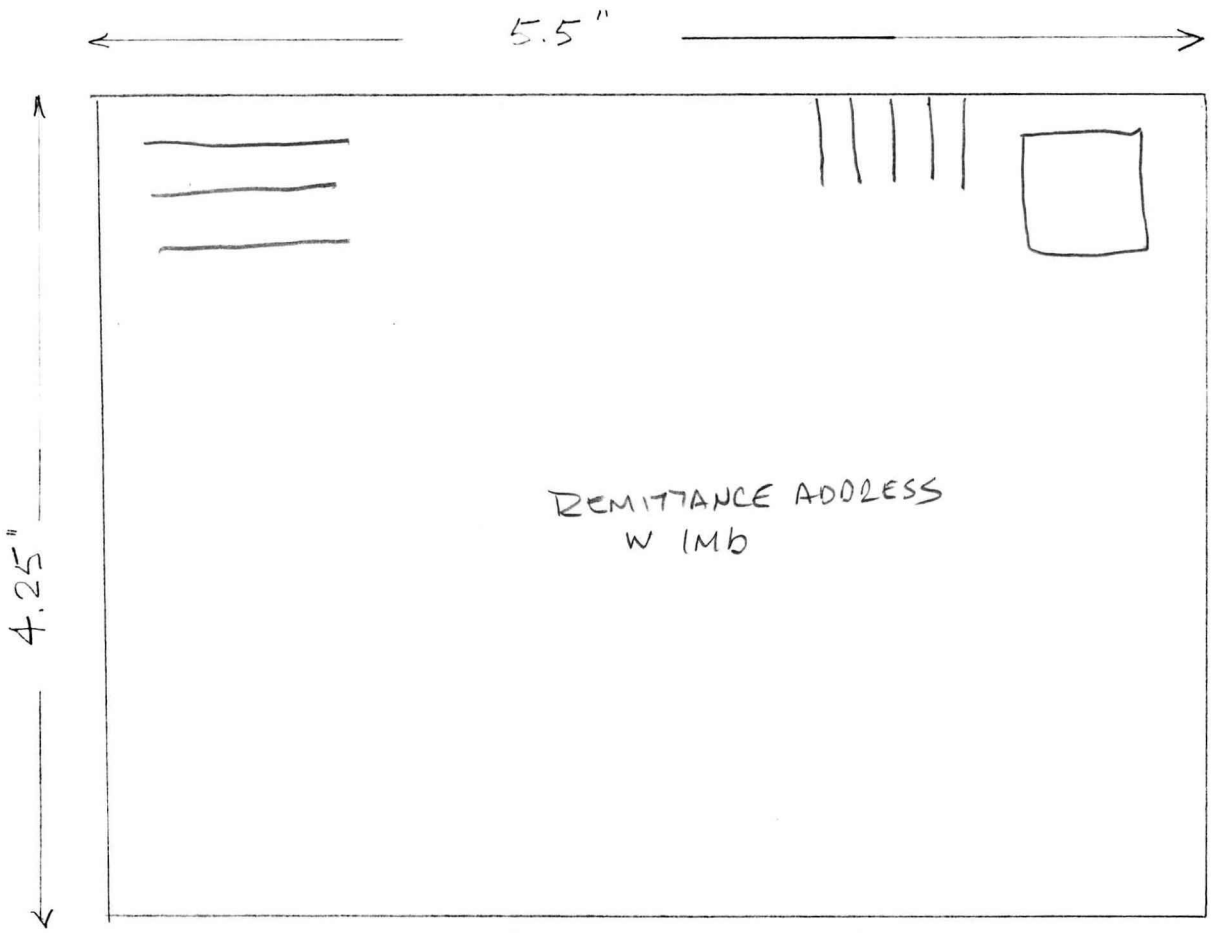
**Visit our website @ www.mvp.sos.ga.gov/MVP, download the GA Votes app or contact your local registrar's office.**

For Android

For Apple

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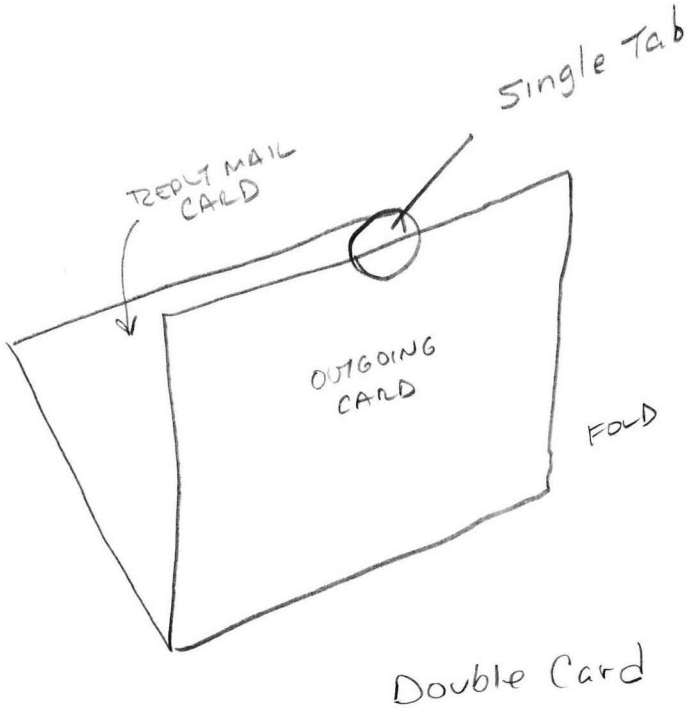
REPLY CARD




BACK OF REPLY CARD

VOTER'S NEW RESIDENCE ADDRESS

AMERICAN OVERSIGHT




Double Card

AMERICAN OVERSIGHT

BOARD OF COMMISSIONERS OF FULTON COUNTY
FULTON COUNTY GOVERNMENT CENTER
141 PRYOR STREET SW, SUITE 10032
ATLANTA, GEORGIA 30303

**Robert L. (Robb) Pitts**
CHAIRMAN

TELEPHONE 404-613-2330
robb.pitts@fultoncountyga.gov

FULTON COUNTY

August 16, 2019

Richard Barron
Director of Registration and Elections
Fulton County
130 Peachtree Street
Atlanta, GA 30303

Mr. Barron,

Several residents of Southwest Atlanta, including Councilmember Andrea Boone, have expressed their desire to have the C.T. Martin Natatorium and Recreation Center open as an early voting site.

I agree with them and respectfully request that you consider their request.

In the event you decide not to utilize the C.T. Martin Natatorium and Recreation Center, please explain your reasoning for doing so.

Sincerely,

Robb Pitts

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# Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Milestone | | | General | Special Question | Special Candidate | Primary | PPP | Primary Runoff | General Runoff | Special Runoff | Required Start Date | Required End Date | COMP |
| 2 | | | | **PLANNING** | • | • | • | • | • | • | • | • | | | |
| 3 | | | PLANNING | Prepare estimate of costs for governing authority (County, City, or Board). | X | X | X | | | | X | X | | | |
| 4 | | | PLANNING | Obtain copy of resolution or minutes showing that County Board is selected as election superintendent (if municipal election). (21-2-70.1) | X | X | X | | | | X | X | | | |
| 5 | | | PLANNING | Board and Municipality sign contract to conduct election. Include any possible runoff. (if municipal election) (21-2-45) | X | X | X | | | | X | X | | | |
| 6 | | | PLANNING | Reserve two 15-passenger vans for employee shuttle if Presidential Election | X | | | | | | | | | | |
| 7 | | | PLANNING | Arrange for off-site parking lot for employee shuttle if Presidential Election (determine if portable lights needed) | X | | | | | | | | | | |
| 8 | | | PLANNING | Coordinate with Tax Commissioner & Tax Assessor regarding date conflicts and possible building/parking issues | X | | | X | X | | | | | | |
| 9 | | M | PLANNING | Determine allocation of TS, ExpressPolls, and poll workers & copy Election Team - "Numbers Doc" (before Area Supervisor meeting) | X | X | X | X | X | X | X | X | | | |
| 10 | | | PLANNING | Gather Party qualifying information and create PartyInfo.doc | | | | X | | | | | | | |
| 11 | | | PLANNING | Create Offices to be Elected document for the upcoming year. | X | | | X | | | | | | | |
| 12 | | | PLANNING | Notify existing polling locations of upcoming election schedule. (end date = release of previous election date on calendar) | X | X | X | X | X | X | X | X | | | |
| 13 | | | PLANNING | Update "Numbers Doc" with any info Brenda has from Area Supervisors. Finalize all columns and release to Prep. | X | X | X | X | X | X | X | X | | | |
| 14 | | | PLANNING | Determine if polling location changes are needed prior to election and initiate Location Change Procedures if necessary. (21-2-261; 262; 263; 265) | X | X | X | X | X | X | X | X | | | |
| 15 | | | PLANNING | Determine if precinct boundary changes are needed prior to election and initiate Boundary Change Procedures, at least 60 days prior to general election or 30 days prior to special election, if necessary. (21-2-261; 262; 263; 265) | X | X | X | X | X | X | X | X | | | |
| 16 | | | PLANNING | Update eNet with any polling place, precinct or district combo changes. Insure all voters are in the correct place prior to start of Absentee mail. Update District Combo List in Public folder. | X | X | X | X | X | X | X | X | | | |
| 17 | | | PLANNING | Notify KSU about any precinct/district combo changes in order to Update GEMs database. | X | X | X | X | X | | | | | | |
| 18 | | | PLANNING | Municipal elections only--switch GEMS polling location to Austell City Hall AU01. Update published maps and lists. | X | X | X | | | | | | | | |
| 19 | | | PLANNING | Reserve Advance Voting locations (21-2-382) | X | X | X | X | X | X | X | X | | | |
| 20 | | | PLANNING | Prepare AB/AV flyer for poll workers and public (before Area Supervisor Meeting) | X | X | X | X | X | X | X | X | | | |
| 21 | | | PLANNING | Prepare & execute new or revised polling location contracts if necessary. Update precinct contract spreadsheet; scan contract and add to database. | X | X | X | X | X | X | X | X | | | |
| 22 | | | PLANNING | Contact school district administration to determine if professional learning or other District events scheduled at polling places. Send election year calendar to Superintendent's office. | X | X | X | X | X | X | X | X | | | |
| 23 | | | PLANNING | Determine if pay rates will change for upcoming election and notify IS and HR if necessary. | X | X | X | X | X | X | X | X | | | |
| 24 | | | PLANNING | Determine what and when poll worker recruiting efforts need to be launched. | X | X | X | X | X | | | | | | |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | P |
|---|---|
| 1 | Who Does? |
| 2 | |
| 3 | Director's Admin |
| 4 | Director |
| 5 | Director |
| 6 | Director |
| 7 | Director |
| 8 | Director |
| 9 | Registration Mgr. |
| 10 | Director |
| 11 | Director |
| 12 | Elections Mgr. |
| 13 | Registration Mgr. |
| 14 | Elections Mgr. |
| 15 | Registration Mgr. |
| 16 | Registration Mgr. |
| 17 | Registration Mgr. |
| 18 | Registration Mgr. |
| 19 | Registration Mgr. |
| 20 | Registration Mgr. |
| 21 | Site Survey |
| 22 | Elections Mgr. |
| 23 | Director's Admin |
| 24 | Elections Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | | | PLANNING | Determine what and when voter education efforts need to be launched | X | X | X | X | X | | | | | | |
| 26 | | | PLANNING | Determine the last day to register to add to flyers. Use SOS calendar but question if it appears to fall on a holiday. (Before Qualifying & before anything gets posted to the Web) | X | X | X | X | X | X | X | X | | | |
| 27 | | | PLANNING | Determine if any changes to procedures require U.S. DOJ preclearance and submit if needed (Voting Rights Act) Currently N/A | X | X | X | X | X | | | | | | |
| 28 | | | PLANNING | Submit request to Property Management for HVAC at West Park (starting with 1st day of Training thru Certification day: weekdays 7am - 9pm, Saturdays 7am - 7pm, Election Day 24 hours) | X | X | X | X | X | X | X | X | | | |
| 29 | | | PLANNING | Determine if parking lot lights will turn on for training classes and late night work. Request that Property Management carroect if necessary. | X | X | X | X | X | X | X | X | | | |
| 30 | | | PLANNING | Ask Registration Mgr. if additional HVAC needed at AV satellite locations. | X | X | X | X | X | X | X | X | | | |
| 31 | | | PLANNING | Submit request for additional janitorial services at West Park for Training, AV, & Saturday Voting | X | X | X | X | X | X | X | X | | | |
| 32 | | | PLANNING | Submit request for janitorial services at satellites (check with Registration Manager) Always submit request for cleaning the day after the election at East Cobb Govt. Svc Ctr. | X | X | X | X | X | X | X | X | | | |
| 33 | | | PLANNING | Send email to Chief Judge of the Superior Court asking for contact number for Election Day between the hours of 7am and 10pm. (21-2-412) | X | X | X | X | X | X | X | X | | | |
| 34 | | | PLANNING | Set the new in-suite door codes and notify management and supervisory staff | X | X | X | X | X | X | X | X | | | |
| 35 | | | PLANNING | Reserve the West Park Conference Room for the Monday before the election thru Thursday after in order to store the AV Touchscreens. | X | X | X | X | X | X | X | X | | | |
| 36 | | | PLANNING | Determine if hotspot(s) are needed for Advance Voting locations. Notify the Fiscal Tech to activate one or more of the two accounts. | X | X | X | X | X | X | X | X | | | |
| 37 | | | | **CALLS, LEGAL NOTICES, POSTINGS & PUBLICATIONS** | • | • | • | • | • | • | • | • | | | |
| 38 | | | CALLS & NOTICES | Obtain copy of resolution from governing authority issuing special election call (21-2-45.1) (21-2-540) | | X | X | | | | | | | | |
| 39 | | M | CALLS & NOTICES | Publish Call for special election (21-2-2[3]); (21-2-540). Note any possible runoff. | | X | X | | | | | | | | |
| 40 | | | CALLS & NOTICES | Send copy of Call to SOS (21-2-540); (21-2-70). (Copy City Clerk if municipal election). | | X | X | | | | | | | | |
| 41 | | | CALLS & NOTICES | Obtain copy of resolution fixing qualifying fees and dates/times at least 35 days prior to special election (21-2-131) | | | X | | | | | | | | |
| 42 | | | CALLS & NOTICES | Publish Notice of qualifying dates/fees/location/qualifications (21-2-132; 21-2-153). (Copy City Clerk if municipal election). | X | | X | X | | | | | | | |
| 43 | | | CALLS & NOTICES | Publish notice of municipal general election at least 30 days prior and send a copy to SOS (21-2-9) (Copy City Clerk if municipal election) | X | | | | | | | | | | |
| 44 | | | CALLS & NOTICES | Publish Notice of Absentee/Early Voting times and locations on our Website. (Copy City Clerk if municipal election). | X | X | X | X | X | X | X | X | | | |
| 45 | | | CALLS & NOTICES | Update eNet with Advance Voting times/dates/locations | X | X | X | X | X | X | X | X | | | |
| 46 | | | CALLS & NOTICES | Verify that governing authorities have fixed and published Notice of qualifying fees for general election no later than February 1st. (21-2-131). Odd Election Year - Send reminder to City Clerks by December of previous year. Even Election Year - Confirm county salaries with HR and prepare agenda item for December or early January meeting. | X | | | | | | | | | | |
| 47 | | | CALLS & NOTICES | Obtain qualifying location information from each party. If party has not designated an official with whom partisan candidates qualify for county offices, at least 14 days prior to qualifying, Superintendent will conduct such qualifying and publish notice at least 3 days prior to qualifying. (21-2-153[c][2]) | | | | X | | | | | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 25 | Voter Educator |
| 26 | Registration Mgr. |
| 27 | Director |
| 28 | Fiscal Tech |
| 29 | Fiscal Tech |
| 30 | Fiscal Tech |
| 31 | Fiscal Tech |
| 32 | Fiscal Tech |
| 33 | Director |
| 34 | Director's Admin |
| 35 | Director's Admin |
| 36 | Registration Mgr. |
| 37 | |
| 38 | Director |
| 39 | Director |
| 40 | Director |
| 41 | Director |
| 42 | Director |
| 43 | Director |
| 44 | Registration Mgr. |
| 45 | Registration Mgr. |
| 46 | Director |
| 47 | Director |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | | | CALLS & NOTICES | Publish DRE Logic & Accuracy Test notice (21-2-379.6; SEB 183-1-12-.02). Include notice of possible Runoff testing in L&A Test notice. (Copy City Clerk if municipal election). (with Prep Mgr.) | X | X | X | X | X | X | X | X | | | |
| 49 | | | CALLS & NOTICES | Publish Optical Scan Logic & Accuracy Test notice for Absentee (21-2-374). Include notice of possible Runoff testing in L&A Test notice. (Copy City Clerk if municipal election). (with Registration Mgr.) | X | X | X | X | X | X | X | X | | | |
| 50 | | | CALLS & NOTICES | Post Notice of Computation & Canvassing in Superintendent's office one week prior to election (21-2-492). | X | X | X | X | X | X | X | X | | | |
| 51 | | | CALLS & NOTICES | Send notice to SOS that Runoff of County or City Offices will be conducted (21-2-501) | X | | X | X | | X | X | X | | | |
| 52 | | | CALLS & NOTICES | At least 7 days prior to election, notify SOS of intent to begin opening inner AB envelopes before 7PM (if applicable). Publish in legal organ and post notice in our office (21-2-386) | X | X | X | X | X | X | X | X | | | |
| 53 | | | CALLS & NOTICES | Publish for 4 weeks the notice of election for bonded debt or SPLOST (20-2-464); (21-2-45.1); (36.82.1);(48-8-111); (48-8-202). (Copy City Clerk if municipal election). | | X | | | | | | | | | |
| 54 | | | CALLS & NOTICES | Publish for 2 weeks the notice of election for local income or sales & use tax (48-7-142); (48-8-85); (48-8-92); (48-8-103); (48-8-106). (Copy City Clerk if municipal election). | | X | | | | | | | | | |
| 55 | | | CALLS & NOTICES | Publish for 2 weeks the notice of election for alcohol referendum (3-3-7); (3-4-41); (3-4-91); (3-4-92). (Copy City Clerk if municipal election). | | X | | | | | | | | | |
| 56 | | | CALLS & NOTICES | Publish cancellation of election if necessary (21-2-291); (21-2-325[k]). (Copy City Clerk if municipal election). | | | X | | | | | | | | |
| 57 | | | CALLS & NOTICES | Notify Communications of Special Called Board Meeting, Prepare Agenda, Post Notice and Agenda on Bulletin Board | X | X | X | X | X | X | X | X | | | |
| 58 | | | | **CANDIDATE QUALIFYING** | X | X | X | X | X | X | X | X | | | |
| 59 | | | QUALIFYING | Update website's Qualifying section with current year information including Offices to be Elected and Party Qualifying Info. | X | | | X | | | | | | | |
| 60 | | | QUALIFYING | Determine locations, dates and times for qualifying (21-2-132; 21-2-153, 21-2-540). Obtain City Resolution setting dates/times if municipal election. | X | | X | X | | | | | | | |
| 61 | | | QUALIFYING | Prepare qualifying materials and supplies according the Qualifying Box Packing List | X | | X | X | | | | | | | |
| 62 | | M | QUALIFYING | Conduct qualifying for municipal, nonpartisan, independent, or political body candidates. Verify qualifications. (21-2-132), (21-2-138) | X | | X | | | | | | | | |
| 63 | | | QUALIFYING | Prepare and post to website an unofficial list of municipal or county nonpartisan candidates after each day of qualifying ends (21-2-132; 21-2-153). | X | | X | X | | | | | | | |
| 64 | | | QUALIFYING | Notify Party official to pick up qualifying packets. | | | | X | | | | | | | |
| 65 | | | QUALIFYING | Political Parties qualify candidates (21-2-153) | | | | X | | | | | | | |
| 66 | | | QUALIFYING | Receive from county Political Parties a certified candidate list, qualifying fees, and declarations of candidacy for partisan county offices by noon on 3rd day following qualifying end (21-2-154). | | | | X | | | | | | | |
| 67 | | | QUALIFYING | Enter all local level candidates into the State Ethics website system within 10 days (unless SoS says eNet Candidate Module will update). | X | | X | X | | | | | | | |
| 68 | | | QUALIFYING | Receive from SOS office a list of Federal and State nonpartisan, independent, or political body candidates who qualified with the SOS (21-2-132); (21-2-138) | X | | X | | | | | | | | |
| 69 | | | QUALIFYING | Receive from SOS office a list of Federal and State partisan candidates who qualified with state Political Parties (21-2-154) | | | X | X | | | | | | | |
| 70 | | | QUALIFYING | Verify any Qualifying Petitions received (21-2-132); (21-2-170); (21-2-171). | X | | X | X | | | | | | | |
| 71 | | | QUALIFYING | Receive & verify Pauper's Affidavits and Petitions (21-2-132); (21-2-171). | X | | X | X | | | | | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 48 | Director |
| 49 | Director |
| 50 | Director |
| 51 | Director |
| 52 | Director |
| 53 | Director |
| 54 | Director |
| 55 | Director |
| 56 | Director |
| 57 | Director's Admin |
| 58 | |
| 59 | Registration Mgr. |
| 60 | Director |
| 61 | Elections Admin |
| 62 | Elections Mgr. |
| 63 | Elections Admin |
| 64 | Director |
| 65 | Director |
| 66 | Director |
| 67 | Elections Mgr. |
| 68 | Director |
| 69 | Director |
| 70 | Registration Mgr. |
| 71 | Registration Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 72 | | M | QUALIFYING | Receive Notice of intent to be Write-In candidate for county or municipal offices by the deadline (21-2-133[a]). | X | | X | | | | | | | | |
| 73 | | | QUALIFYING | Receive copy of published Notice of intent to be Write-In candidate for county or municipal offices and affidavit of publication by deadline (21-2-133[b]). | X | | X | | | | | | | | |
| 74 | | | QUALIFYING | Receive copy of qualified Write-In candidates for State and Federal offices from SOS within 5 days (21-2-133[e]) | X | | X | | | | | | | | |
| 75 | | | QUALIFYING | Prepare official list of county/municipal candidates with contact information after qualifying ends (21-2-132; 21-2-153). Post to website and in office. | X | | X | X | | | | | | | |
| 76 | | | QUALIFYING | Add election outcome to State Ethics E-file website SEB 189-7-.02 (If runoff, wait until afterward) | X | | X | X | | | | | | | |
| 77 | | | QUALIFYING | Prepare list of county/municipal Runoff candidates with contact information after election completed. | | | | | | X | X | X | | | |
| 78 | | | | **BALLOT** | X | X | X | X | X | X | X | X | | | |
| 79 | | | BALLOT | Send ballot data about local offices to KSU for programming (21-2-285) | X | X | X | X | X | X | X | X | | | |
| 80 | | | BALLOT | Political Parties may submit to superintendent or SOS wording of questions to be placed on General Primary ballot by the deadline for submitting certified list of candidates (21-2-284[d]). SOS forwards to Counties. | | | | X | | | | | | | |
| 81 | | | BALLOT | Receive from SOS the wording of Constitutional Amendments and state-wide questions to be placed on the ballot (21-2-285[f]) | X | X | | | | | | | | | |
| 82 | | | BALLOT | Receive from SOS the list of presidential electors to be posted at the polls (21-2-285[g]) | X | | | | | | | | | | |
| 83 | | | BALLOT | Test the Audio Ballot (183-1-12-.02 [8]) (with KSU) | X | X | X | X | X | X | X | X | | | |
| 84 | | | BALLOT | Test Touch Screen Ballot with test memory card | X | X | X | X | X | X | X | X | | | |
| 85 | | | BALLOT | Test Absentee & Provisional (OS) print Ballot | X | X | X | X | X | X | X | X | | | |
| 86 | | | BALLOT | Proofread all Ballot styles for TS & OS Ballot (183-1-12-.02 [3]) | X | X | X | X | X | X | X | X | | | |
| 87 | | | BALLOT | Determine Absentee & Provisional Ballot quantities that will be outsourced and which printed in-house | X | X | X | X | X | X | X | X | | | |
| 88 | | | BALLOT | Complete Runsheet from Fidlar for A.V. Provisional & Poll Provisional Ballot quantities and send Ballot artwork and quantities to printer. One per party. | X | X | X | X | X | X | X | X | | | |
| 89 | | | BALLOT | Use the Runsheets to create spreadsheet for Balotar. | X | X | X | X | X | X | X | X | | | |
| 90 | | | BALLOT | Communicate with Prep about how District Combos will be combined on ballots (if any) and how to record on Provisional Recaps. | X | X | X | X | X | | | | | | |
| 91 | | | BALLOT | Check, correct and get final approval of Ballot proofs returned from printer | X | X | X | X | X | X | X | X | | | |
| 92 | | | BALLOT | Send copy of Ballot order to Prep Center in time for Provisional order check-in | X | X | X | X | X | X | X | X | | | |
| 93 | | | BALLOT | Send copy of Ballot proofs to Prep Center in time for L&A | X | X | X | X | X | X | X | X | | | |
| 94 | | | BALLOT | Give copy of Ballot proofs to AB in time for their L&A | X | X | X | X | X | X | X | X | | | |
| 95 | | | BALLOT | Run OS Ballot test deck (21-2-374) using provisional ballots received from the Vendor. (down and dirty) | X | X | X | X | X | X | X | X | | | |
| 96 | | | BALLOT | Print Test Deck in Balotar prior to the start of AB L&A Test (21-2-283); (21-2-384[a]); (21-2-418) | X | X | X | X | X | X | X | X | | | |
| 97 | | | BALLOT | Receive delivery and check in A.V. Provisional Ballots at West Park prior to the start of Advance Voting | X | X | X | X | X | X | X | X | | | |
| 98 | | | BALLOT | Update eNet to "Ballot Ready" status | X | X | X | X | X | X | X | X | | | |
| 99 | | | BALLOT | Receive delivery and check in of Provisional Ballots at Prep Center at least 7-10 days prior to election. (21-2-283) | X | X | X | X | X | X | X | X | | | |
| 100 | | | BALLOT | Issue Provisional Ballots to polls and complete Ballot Issuance Record forms (21-2-283); (21-2-294) | X | X | X | X | X | X | X | X | | | |
| 101 | | M | BALLOT | Receive final copy of GEMS database from KSU (183-1-12-.07 [5]) | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003020

| | P |
|---|---|
| 72 | Director |
| 73 | Director |
| 74 | Director |
| 75 | Elections Admin |
| 76 | Elections Mgr. |
| 77 | Elections Admin |
| 78 | |
| 79 | Registration Mgr. |
| 80 | Director |
| 81 | Director |
| 82 | Director |
| 83 | Registration Mgr. |
| 84 | Registration Mgr. |
| 85 | Registration Mgr. |
| 86 | Registration Mgr. |
| 87 | Registration Mgr. |
| 88 | Registration Mgr. |
| 89 | Registration Mgr. |
| 90 | Registration Mgr. |
| 91 | Registration Mgr. |
| 92 | Registration Mgr. |
| 93 | Registration Mgr. |
| 94 | Registration Mgr. |
| 95 | Registration Mgr. |
| 96 | Registration Mgr. |
| 97 | Absentee Supervisor |
| 98 | Registration Mgr. |
| 99 | Prep Mgr. |
| 100 | Prep Mgr. |
| 101 | Registration Mgr. |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 102 | | | | **SAMPLE BALLOT** | X | X | X | X | X | X | X | X | | | |
| 103 | | | SAMPLE BALLOT | Prepare Sample Ballot from GEMS (Add consolidation notice if consolidated ballot) | X | X | X | X | X | X | X | X | | | |
| 104 | | | SAMPLE BALLOT | Determine Sample Ballot color(s). Create versions for website and for polls/AB. (Complete before training starts) | X | X | X | X | X | X | X | X | | | |
| 105 | | | SAMPLE BALLOT | Copy on-site or order West Park Sample Ballots for Absentee voting (21-2-379.8 - 45 days before general primary or election, 21 days before Muni general, 10 days before any special election - sample ballot available for inspection.) | X | X | X | X | X | X | X | X | | | |
| 106 | | | SAMPLE BALLOT | Determine quantities and order Poll Sample Ballots from print vendor. | X | X | X | X | X | X | X | X | | | |
| 107 | | | SAMPLE BALLOT | Obtain Sample Ballot and make copies for poll workers at training classes (21-2-376); (21-2-400) | X | X | X | X | X | | | | | | |
| 108 | | | SAMPLE BALLOT | Post Sample Ballot on Website to aid voters (21-2-400[b]) | X | X | X | X | X | X | X | X | | | |
| 109 | | | SAMPLE BALLOT | Confirm that Sample Ballots are available on MVP Website (21-2-400[b]) | X | X | X | X | X | X | X | X | | | |
| 110 | | | SAMPLE BALLOT | Place a copy of the Sample Ballot in the Sample ballot binder for future reference. | X | X | X | X | X | X | X | X | | | |
| 111 | | | | **TRAINING** | X | X | X | X | X | X | X | X | | | |
| 112 | | | TRAINING | Determine types and number of training classes required | X | X | X | X | X | | | | | | |
| 113 | | | TRAINING | Schedule training room | X | X | X | X | X | | | | | | |
| 114 | | | TRAINING | Finalize training class schedule & send to Election Team (day after AS meeting) | X | X | X | X | X | | | | | | |
| 115 | | | TRAINING | Add training classes to Training Room calendar | X | X | X | X | X | | | | | | |
| 116 | | | TRAINING | After class schedule finalized, notify other regular training room users and resolve any conflicts already booked. | X | X | X | X | X | | | | | | |
| 117 | | | TRAINING | Set-up class schedule in "Easy Poll Worker" website | X | X | X | X | X | | | | | | |
| 118 | | | TRAINING | Set-up class schedule in Access database - make sure all queries & reports work | X | X | X | X | X | | | | | | |
| 119 | | | TRAINING | Plan and Design training curriculum for all applicable classes (21-2-99[a]) | X | X | X | X | X | | | | | | |
| 120 | | | TRAINING | Confirm that classes include ADA training with probable modifications that poll workers will have to install. Provide ADA handouts. | X | X | X | X | X | | | | | | |
| 121 | | | TRAINING | Complete hands-on training sessions for ExpressPoll, Touch Screen, and Provisional (21-2-99[b]) | X | X | X | X | X | | | | | | |
| 122 | | | TRAINING | Complete and copy Facilitator scripts. Provide to Lead facilitators with plenty of time for their review and practice. | X | X | X | X | X | | | | | | |
| 123 | | | TRAINING | Schedule time with Reg. Mgr. to create training ballot and download Touch Screen memory cards. | X | X | X | X | X | | | | | | |
| 124 | | | TRAINING | Create Training ballot and download Touch Screen memory cards for classes (with Elections Mgr.). | X | X | X | X | X | | | | | | |
| 125 | | | TRAINING | Prepare and copy Training Payroll Cards, Certification wallet cards, & Training Evaluation forms | X | X | X | X | X | | | | | | |
| 126 | | | TRAINING | Prepare and copy Training class handouts and materials | X | X | X | X | X | | | | | | |
| 127 | | | TRAINING | Prepare poll worker progress report sheets for recording deficient workers (21-2-99[b]) | X | X | X | X | X | | | | | | |
| 128 | | | TRAINING | Review ExpressPoll Workbooks and make changes. Provide draft to Elections Manager for approval and printing. | X | X | X | X | X | | | | | | |
| 129 | | | TRAINING | Request supplies needed from Prep Center | X | X | X | X | X | | | | | | |
| 130 | | | TRAINING | Determine quantity and order SOS forms as needed | X | X | X | X | X | | | | | | |
| 131 | | | TRAINING | Request Touch Screen memory cards with training ballot from Registration Mgr. | X | X | X | X | X | | | | | | |
| 132 | | | TRAINING | Duplicate flash card for all training ExpressPoll units | X | X | X | X | X | | | | | | |
| 133 | | | TRAINING | Hire Facilitators for each class | X | X | X | X | X | | | | | | |
| 134 | | | TRAINING | Facilitators sign Superintendent's Oath prepared for current election (21-2-70) | X | X | X | X | X | | | | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003022

| | P |
|---|---|
| 102 | |
| 103 | Registration Mgr. |
| 104 | Registration Mgr. |
| 105 | Registration Mgr. |
| 106 | Prep Mgr. |
| 107 | Training Supervisor |
| 108 | Registration Mgr. |
| 109 | Director |
| 110 | Elections Admin |
| 111 | |
| 112 | Elections Mgr. |
| 113 | Training Supervisor |
| 114 | Training Supervisor |
| 115 | Director's Admin |
| 116 | Director's Admin |
| 117 | Elections Admin |
| 118 | Elections Admin |
| 119 | Training Supervisor |
| 120 | Training Supervisor |
| 121 | Training Supervisor |
| 122 | Training Supervisor |
| 123 | Elections Mgr. |
| 124 | Registration Mgr. |
| 125 | Training Supervisor |
| 126 | Training Supervisor |
| 127 | Training Supervisor |
| 128 | Training Supervisor |
| 129 | Training Supervisor |
| 130 | Training Supervisor |
| 131 | Training Supervisor |
| 132 | Elections Mgr. |
| 133 | Training Supervisor |
| 134 | Training Supervisor |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 135 | | | TRAINING | Schedule Train the Trainer meeting or other prep session with facilitators | X | X | X | X | X | | | | | | |
| 136 | | M | TRAINING | Conduct Train the Trainer meeting or other prep session with facilitators (at least 10 days before classes start) | X | X | X | X | X | | | | | | |
| 137 | | | TRAINING | Monitor online class registration system (Input registered students from CLASS into Access (Students and Classes) | X | X | X | X | X | | | | | | |
| 138 | | | TRAINING | Input data from Potential Workers Lists into Access (Work History Table) | X | X | X | X | X | | | | | | |
| 139 | | | TRAINING | Run Sign-In Report and merge name badges prior to classes (copy to Director's Admin to check for I-9) | X | X | X | X | X | | | | | | |
| 140 | | M | TRAINING | Conduct Training Classes (21-2-99) | X | X | X | X | X | | | | | | |
| 141 | | | TRAINING | Prepare for I-9 processing in training classes | X | X | X | X | X | | | | | | |
| 142 | | | TRAINING | Prepare to process completed training class envelopes according to Training Envelope Procedures | X | X | X | X | X | | | | | | |
| 143 | | | TRAINING | Run reports showing which workers have been trained and send to Area Supervisors every few days | X | X | X | X | X | X | X | X | | | |
| 144 | | | TRAINING | Determine if make-up classes are needed for runoff | | | | | | X | X | X | | | |
| 145 | | | TRAINING | Prepare report summarizing Training Class Evaluations returned from classes. Review with Elections Manager to discuss possible changes. | X | X | X | X | X | | | | | | |
| 146 | | | TRAINING | Begin sending poll worker progress reports to Area Supervisors if workers found deficient. | X | X | X | X | X | | | | | | |
| 147 | | | TRAINING | Prepare Potential List of Poll Workers with training record after all training complete | X | X | X | X | X | X | X | X | | | |
| 148 | | | TRAINING | Prepare training statistics showing number of workers and number of hours | X | X | X | X | X | | | | | | |
| 149 | | | TRAINING | Complete PWTC-03 to SOS with training statistics and include in evidence boxes for SOS and West Park (21-2-99) | X | X | X | X | X | | | | | | |
| 150 | | | | **VOTER REGISTRATION** | X | X | X | X | X | X | X | X | | | |
| 151 | | | VOTER REG | Order precinct cards to notify affected voters of Precinct location/boundary changes at least 30 days prior to election (183-1-7.01) | X | X | X | X | X | | | | | | |
| 152 | | | VOTER REG | Set "last date to key" Registration cards that are received on or before registration deadline (21-2-224) | X | X | X | X | X | | | | | | |
| 153 | | | VOTER REG | Re-open registration for Federal Runoff | | | | | | X | X | X | | | |
| 154 | | | VOTER REG | Confirm that registrars key all cards dated on or before registration deadline (21-2-224 [a]) | X | X | X | X | X | | | | | | |
| 155 | | | VOTER REG | Prepare and copy call sheets in various colors and distribute to registrars and call center staff | X | X | X | X | X | X | X | X | | | |
| 156 | | | VOTER REG | Deliver to City Clerk not earlier than the 5th Monday prior and not later than 21 days prior to a City election, a list of municipal electors for verification (21-2-224 [e]), (2-2-227) | X | X | X | | | | | | | | |
| 157 | | | VOTER REG | Send reminder to City Clerk that the deadline to notify if they will have challenges to municipal electors list is 5 days prior to a City election. (21-2-224 [e]) | X | X | X | | | | | | | | |
| 158 | | | VOTER REG | Complete Official list of electors at least 5 days prior to primary or election (21-2-224[f]) | X | X | X | X | X | | | | | | |
| 159 | | | VOTER REG | Create Supplemental Lists (start the day after last day to key) (183-1-12-.07[10]) Look up anything possibly Supplemental in ExpressPoll | X | X | X | X | X | | | | | | |
| 160 | | | VOTER REG | Prepare list of precincts with Active and Inactive number registered. Send to Prep (for filling in missing "Voters in Poll Book" on DRE Recap) & send to Director's Admin (for Area Supervisor Payroll) - Monday before election.( G\Elect\Elections...\REG STATS A & I) | X | X | X | X | X | X | X | X | | | |
| 161 | | M | VOTER REG | Last Day to Register | X | X | X | X | X | X | X | X | | | |
| 162 | | M | VOTER REG | Last Day to Key | X | X | X | X | X | X | X | X | | | |

MORGAN OVERSIGHT

| | P |
|---|---|
| 135 | Training Supervisor |
| 136 | Training Supervisor |
| 137 | Elections Admin |
| 138 | Elections Admin |
| 139 | Elections Admin |
| 140 | Training Supervisor |
| 141 | Director's Admin |
| 142 | Elections Admin |
| 143 | Elections Admin |
| 144 | Elections Mgr. |
| 145 | Training Supervisor |
| 146 | Elections Admin |
| 147 | Elections Admin |
| 148 | Training Supervisor |
| 149 | Elections Mgr. |
| 150 | |
| 151 | Registration Mgr. |
| 152 | Registration Mgr. |
| 153 | Registration Mgr. |
| 154 | Registration Supervisors |
| 155 | Registration Supervisors |
| 156 | Registration Mgr. |
| 157 | Registration Mgr. |
| 158 | Registration Mgr. |
| 159 | Registration Supervisors |
| 160 | Registration Mgr. |
| 161 | Registration Mgr. |
| 162 | Registration Mgr. |

OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 163 | | | VOTER REG | Request a file of the Elections Agent to Skills chart from I.S. (Steve Hewett's group). Update information on Temps and any employees who have changed desks. (G\Admin\VOIP May 2008\Agent to Skills…) | X | X | X | X | X | X | X | X | | | |
| 164 | | | VOTER REG | Request that someone from I.S. (Steve Hewett's group) be on call for all hours of Election Day. (I.S./Communications) | X | X | X | X | X | X | X | X | | | |
| 165 | | | | **RECRUITING** | X | X | X | X | X | X | X | X | | | |
| 166 | | | RECRUITING | Revise poll worker application as needed; print and move to website. | X | X | X | X | X | | | | | | |
| 167 | | | RECRUITING | Create or revise student recruiting materials as needed and provide to school administrators | X | X | X | X | X | | | | | | |
| 168 | | | RECRUITING | Contact Human Resources to post recruiting ads in People Admin & Indeed etc. | X | X | X | X | X | | | | | | |
| 169 | | | RECRUITING | Create or revise general recruiting posters and brochures and distribute to community locations as needed | X | X | X | X | X | | | | | | |
| 170 | | | RECRUITING | Determine if advertisements on iCobb News & Alerts, CobbLine Weekly, MDJ, or TV 23 are required for poll worker recruiting this election | X | X | X | X | X | | | | | | |
| 171 | | | RECRUITING | Determine if Loaned employees should be recruited from other Departments at Department Mgrs Meeting. | X | X | X | X | X | | | | | | |
| 172 | | | RECRUITING | Determine when to start copying registration cards and send email brochure to potential Poll Workers from copied Registration Applications. | X | X | X | X | X | | | | | | |
| 173 | | | RECRUITING | Prepare to provide list of NEW Potential Workers (unassigned) to Area Supervisors as needed | X | X | X | X | X | X | X | X | | | |
| 174 | | | RECRUITING | Process Student Recruits and place with Area Supervisors as received | X | X | X | X | X | | | | | | |
| 175 | | | | **VOTER EDUCATION** | X | X | X | X | X | X | X | X | | | |
| 176 | | | VOTER ED | Determine if CCT bus signs or bus shelter posters are required for this election. Contact CCT Director. | X | | | X | | | | | | | |
| 177 | | | VOTER ED | Contact Communications to create or revise voter education signs and posters as needed | X | | | X | | | | | | | |
| 178 | | | VOTER ED | Determine if ICobb News, CobbLine Weekly, or TV 23 advertisements required for voter education this election (with Managers). Provide text to Communications Director. | X | X | X | X | X | | | | | | |
| 179 | | | VOTER ED | Create or revise voter education event handout materials as needed | X | X | X | X | X | X | X | X | | | |
| 180 | | | | **AREA SUPERVISORS** | X | X | X | X | X | X | X | X | | | |
| 181 | | | AREA SUPERVISORS | Notify Area Supervisors that election to be conducted; determine availability of Supervisors. (end date = release of previous election date on calendar) | X | X | X | X | X | X | X | X | | | |
| 182 | | | AREA SUPERVISORS | Hire new Area Supervisors as needed | X | X | X | X | X | | | | | | |
| 183 | | | AREA SUPERVISORS | Coordinate new Area Supervisor training as needed (conducted by Denise Ivey) | X | X | X | X | X | | | | | | |
| 184 | | | AREA SUPERVISORS | Reallocate precincts as needed to available Area Supervisors | X | X | X | X | X | | | | | | |
| 185 | | | AREA SUPERVISORS | Send to Election Team a revised list of precincts with Area Supervisors as soon as precinct changes have been approved by the Board and assignments have been completed. | X | X | X | X | X | | | | | | |
| 186 | | | AREA SUPERVISORS | Schedule pre-election meeting with Area Supervisors | X | X | X | X | X | | | | | | |
| 187 | | | AREA SUPERVISORS | Prepare and collate items on Area Supervisor Packet List (with Manager) | X | X | X | X | X | X | X | X | | | |
| 188 | | | AREA SUPERVISORS | Prepare and copy Area Supervisor Training Payroll Cards for meeting | X | X | X | X | X | | | | | | |
| 189 | | | AREA SUPERVISORS | Prepare aerial exterior sign placement maps and site surveys for Area Supervisors with new precincts | X | X | X | X | X | | | | | | |
| 190 | | | AREA SUPERVISORS | Consider putting Runoff supplies in Area Supervisor packets for pre-election meeting | X | | | X | | X | X | X | | | |
| 191 | | M | AREA SUPERVISORS | Conduct Area Supervisor pre-election meeting | X | X | X | X | X | | | | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003026

| | P |
|---|---|
| 163 | Registration Mgr. |
| 164 | Registration Mgr. |
| 165 | |
| 166 | Elections Admin |
| 167 | Elections Mgr. |
| 168 | Elections Mgr. |
| 169 | Elections Mgr. |
| 170 | Elections Mgr. |
| 171 | Director |
| 172 | Elections Mgr. |
| 173 | Elections Admin |
| 174 | Elections Mgr. |
| 175 | |
| 176 | Director |
| 177 | Director |
| 178 | Director |
| 179 | Voter Educator |
| 180 | |
| 181 | Elections Mgr. |
| 182 | Elections Mgr. |
| 183 | Elections Mgr. |
| 184 | Elections Mgr. |
| 185 | Elections Mgr. |
| 186 | Elections Mgr. |
| 187 | Elections Admin |
| 188 | Elections Admin |
| 189 | Site Survey |
| 190 | Elections Admin |
| 191 | Elections Mgr. |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 192 | | | AREA SUPERVISORS | Send email reminding Area Supervisors when to start hiring workers and sending hiring letters. | X | X | X | X | X | X | X | X | | | |
| 193 | | | AREA SUPERVISORS | Check on-line scheduling tool to confirm that all Area Supervisors have started scheduling workers for training classes | X | X | X | X | X | | | | | | |
| 194 | | | AREA SUPERVISORS | Confirm that Area Supervisors complete tasks as shown on Area Supervisor Schedule | X | X | X | X | X | | | | | | |
| 195 | | | AREA SUPERVISORS | Collect Area Supervisors' opening & closing plans and poll set-up times into spreadsheet "Poll Set-up and Election Day Plans" and send to Election Team 2 weeks prior to election. | X | X | X | X | X | X | X | X | | | |
| 196 | | | AREA SUPERVISORS | Confirm which workers will be "Alternate Trained" and mark in database after training classes end and before the EP Saturday | X | X | X | X | X | X | X | X | | | |
| 197 | | | AREA SUPERVISORS | Confirm that Area Supervisors return Alternate Training Cards for all workers marked for Alternate Training in database | X | X | X | X | X | X | X | X | | | |
| 198 | | | AREA SUPERVISORS | Confirm that Area Supervisors supervise Poll Set-ups and notify office when complete (21-2-267) | X | X | X | X | X | X | X | X | | | |
| 199 | | | | **FORMS & INSTRUCTIONS** | X | X | X | X | X | X | X | X | | | |
| 200 | | | FORMS | Obtain blank Consolidated Returns Forms and Oaths of Consolidation Assistants for West Park | X | X | X | X | X | X | X | X | | | |
| 201 | | | FORMS | Obtain blank Oaths of Consolidation Assistants for Prep Center | X | X | X | X | X | X | X | X | | | |
| 202 | | | FORMS | Set up Evidence Files G/Elect/Evidence (Logs, Checklist Labels and Shipping Labels) | X | X | X | X | X | X | X | X | | | |
| 203 | | | FORMS | Set up Cobb Election Forms spreadsheet for this election. Mark off the forms as they are revised or confirmed to be unchanged since last election. | X | X | X | X | X | X | X | X | | | |
| 204 | | | FORMS | One week before election, print the SOS tab from the Logs document and place on chair with 2 green bags from SOS. | X | X | X | X | X | X | X | X | | | |
| 205 | | | FORMS | In countywide elections, the weekend before election, print the Checklist and Shipping Labels and set up 3 Clerk of Court EZ-Trieve boxes for evidence from Admin group. Set up 2 West Park boxes for evidence from Admin Group. In smaller elections, wait to see volume of evidence. | X | X | X | X | X | X | X | X | | | |
| 206 | | | FORMS | Send reminder to other divisions 2 weeks prior to election with list of forms that still need to be completed. | X | X | X | X | X | X | X | X | | | |
| 207 | | | FORMS | Perform inventory of SoS forms prior to opening of SOS store | X | X | X | X | X | X | X | X | | | |
| 208 | | | FORMS | Determine if a new version of the Poll Worker's Manual is needed for this election (10- 12 weeks before election). | X | X | X | X | X | X | X | X | | | |
| 209 | | | FORMS | Revise and approve Poll Workers Manual | X | X | X | X | X | X | X | X | | | |
| 210 | | | FORMS | Determine quantity and order election forms required for the polls. | X | X | X | X | X | X | X | X | | | |
| 211 | | | FORMS | Determine quantity and order Poll Worker Manual from printer (latest - 1 week before Training starts) | X | X | X | X | X | | | | | | |
| 212 | | | FORMS | Determine quantity and order copies of forms on NCR paper from printer (2 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 213 | | | FORMS | Determine if What Ifs booklet needs to be revised. (6 weeks prior to election) | X | X | X | X | X | | | | | | |
| 214 | | | FORMS | Provide DRE Write-In Instructions to Polls and Area Supervisors if there are qualified write-ins. | X | | X | | | | | | | | |
| 215 | | | FORMS | Determine quantity and order copies of What Ifs | X | X | X | X | X | | | | | | |
| 216 | | | FORMS | Determine quantity and order SOS forms as needed (21-2-400); (21-2-402) | X | X | X | X | X | X | X | X | | | |
| 217 | | | FORMS | Order envelopes for Last Minute Instructions | X | X | X | X | X | X | X | X | | | |
| 218 | | | FORMS | Provide copies of Constitutional Amendment summaries to each poll if applicable (21-2-70[11]) | X | | | | | | | | | | |
| 219 | | | FORMS | Prepare Important Phone Numbers List for Election Day | X | X | X | X | X | X | X | X | | | |
| 220 | | | FORMS | Prepare Poll Managers Election Day Phone List and Send to Prep (G\Elect\Election\...Poll Managers Election Day Phone List_11-7-17) | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003028

| | P |
|---|---|
| 192 | Elections Mgr. |
| 193 | Elections Mgr. |
| 194 | Elections Mgr. |
| 195 | Elections Admin |
| 196 | Elections Mgr. |
| 197 | Director's Admin |
| 198 | Elections Mgr. |
| 199 | |
| 200 | Director's Admin |
| 201 | Prep Mgr. |
| 202 | Director's Admin |
| 203 | Prep Mgr. |
| 204 | Director's Admin |
| 205 | Director's Admin |
| 206 | Prep Mgr. |
| 207 | Prep Mgr. |
| 208 | Elections Mgr. |
| 209 | Elections Mgr. |
| 210 | Prep Mgr. |
| 211 | Elections Admin |
| 212 | Prep Mgr. |
| 213 | Elections Mgr. |
| 214 | Elections Mgr. |
| 215 | Prep Mgr. |
| 216 | Prep Mgr. |
| 217 | Elections Admin |
| 218 | Prep Mgr. |
| 219 | Director |
| 220 | Registration Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 221 | | | FORMS | Prepare Key Precincts Documents. (3) Send PDF to Prep and Registration. (G\Elect\Election…\KEY PRECINCTS Call In etc.) | X | X | X | X | X | X | X | X | | | |
| 222 | | | FORMS | Update 8 1/2 by 11" PDF Precinct Maps (1 copy for Gerry. Multiple Copies for Brenda's Group?) | X | X | X | X | X | X | X | X | | | |
| 223 | | | FORMS | Prepare a list of qualified write-in candidates for Prep to distribute to the polls. | X | | X | | | | | | | | |
| 224 | | | FORMS | After confirming with Reg. Mgr. that PDF Precinct Maps are updated, print a set and place in the box for Prep. Email Mgr. when complete. | X | X | X | X | X | X | X | X | | | |
| 225 | | | | **SITE SURVEY** | X | X | X | X | X | X | X | X | | | |
| 226 | | | SITE SURVEY | Conduct site surveys for new or remodeled polling locations | X | X | X | X | X | | | | | | |
| 227 | | | SITE SURVEY | Survey new or renovated Advance Voting locations | X | X | X | X | X | | | | | | |
| 228 | | | SITE SURVEY | Provide Site Survey team with list of polls that need replacement surveys, aerial photos, ADA Requirements (missing from Poll Manager's notebook). | | | | | | X | X | X | | | |
| 229 | | | SITE SURVEY | Conduct ADA assessments for new or remodeled polling locations if necessary. (183-1-6-.04) | X | X | X | X | X | | | | | | |
| 230 | | | SITE SURVEY | Certify that all polling places and advance voting locations are ADA compliant. (upon receipt of form from SoS) 183-1-6-.04 | X | X | X | X | X | X | X | X | | | |
| 231 | | | SITE SURVEY | Revise Precinct Locations & Directions List if new surveyed rooms added; copy staff | X | X | X | X | X | | | | | | |
| 232 | | | SITE SURVEY | Prepare copies of new or changed site surveys and send to Prep Center (5 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 233 | | | SITE SURVEY | Prepare Aerial Photos of Sign Placement and send to Prep Center (4 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 234 | | | SITE SURVEY | Notify Site Survey team that Special Sign Inventory is ready for review and reassignment and which signs were not returned. | X | X | X | X | X | X | X | X | | | |
| 235 | | | SITE SURVEY | Prepare Special sign list after reviewing inventory of existing signs at Prep Center (reassign or order new as required) - at least 3 weeks prior to election | X | X | X | X | X | X | X | X | | | |
| 236 | | | SITE SURVEY | Order Special signs (at least 2 weeks prior to election) | X | X | X | X | X | | | | | | |
| 237 | | | SITE SURVEY | Prepare list of signs required at polling locations no longer in use and place order with Fiscal Tech. (at least 3 weeks prior to election) | X | X | X | X | X | | | | | | |
| 238 | | | SITE SURVEY | Send copy of special sign list and signs required at polling locations no longer in use to Prep Center (2 weeks prior to election) | X | X | X | X | X | | | | | | |
| 239 | | | SITE SURVEY | Prepare ADA Requirements for all poll locations and send to Prep Center (4 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 240 | | | SITE SURVEY | Prepare ADA & exterior sign list and send to Prep Center (5 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 241 | | | SITE SURVEY | Review and revise Gas & Electric Suppliers List and send PDF to Prep for Staff notebooks | X | X | X | X | X | X | X | X | | | |
| 242 | | | SITE SURVEY | Review and revise School Contact List | X | X | X | X | X | X | X | X | | | |
| 243 | | | SITE SURVEY | Contact School District Operations Project Manager to determine where summer constructions projects will be located and how we can work around their schedule. | | X | X | X | | X | | X | | | |
| 244 | | | SITE SURVEY | Review and revise List of polls/rooms available for media photography. Revise poll set-up diagrams as needed. (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 245 | | | SITE SURVEY | Provide List to Director of polls/rooms available for media photography by Friday before election. (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 246 | | | SITE SURVEY | Add any new precincts to standardized Surge Protectors & Extension Cords spreadsheet | X | X | X | X | X | X | X | X | | | |
| 247 | | | SITE SURVEY | Review Department of Transportation road closures and detours. Update Precinct Locations & Directions with Alternate Directions, if needed. Send final copy to Prep for poll printing. (2 weeks prior to election) | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 221 | Registration Mgr. |
| 222 | Registration Mgr. |
| 223 | Director |
| 224 | Registration Admin |
| 225 | |
| 226 | Site Survey |
| 227 | Site Survey |
| 228 | Prep Mgr. |
| 229 | Site Survey |
| 230 | Director |
| 231 | Elections Mgr. |
| 232 | Site Survey |
| 233 | Site Survey |
| 234 | Prep Mgr. |
| 235 | Site Survey |
| 236 | Fiscal Tech |
| 237 | Elections Mgr. |
| 238 | Site Survey |
| 239 | Site Survey |
| 240 | Site Survey |
| 241 | Site Survey |
| 242 | Site Survey |
| 243 | Site Survey |
| 244 | Site Survey |
| 245 | Site Survey |
| 246 | Site Survey |
| 247 | Site Survey |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 248 | | | SITE SURVEY | Review Municipal Public Works projects for road resurfacing, closures and detours. Update Precinct Locations & Directions and provide Alternate Directions, if needed. (2 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 249 | | | SITE SURVEY | Review and revise Polls with Keys List (before delivery starts) | X | X | X | X | X | X | X | X | | | |
| 250 | | | | **POLL INFORMATION** | X | X | X | X | X | X | X | X | | | |
| 251 | | M | POLL INFORMATION | Date to complete and return Poll Information Cards (5-6 weeks prior to large election) | X | X | X | X | X | X | X | X | | | |
| 252 | | | POLL INFORMATION | Track that Area Supervisors complete and return Poll Information Cards by deadline. | X | X | X | X | X | X | X | X | | | |
| 253 | | | POLL INFORMATION | Send reminder to Area Supervisors to provide revisions to exterior sign placement maps if needed | X | X | X | X | X | X | X | X | | | |
| 254 | | | POLL INFORMATION | Review PICs to see if any of the delivery dates are different than original schedule. Create spreadsheet. (2 days prior to L&A start). | X | X | X | X | X | X | X | X | | | |
| 255 | | | POLL INFORMATION | Send to Prep Center a spreadsheet with poll delivery dates as specified on the Poll Information Cards (prefer at least 3 days before L&A starts). If a PIC revision is received, notify Prep Center of revision. | X | X | X | X | X | X | X | X | | | |
| 256 | | | POLL INFORMATION | Send email to Prep Center when all Poll Information Cards are ready for them to work (4 weeks before election). If a PIC revision is received, notify Prep Center of revision. | X | X | X | X | X | X | X | X | | | |
| 257 | | | POLL INFORMATION | Prepare Tables/Chairs spreadsheet (4 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 258 | | | POLL INFORMATION | Order Tables & Chairs from rental vendor | X | X | X | X | X | X | X | X | | | |
| 259 | | | POLL INFORMATION | Prepare Table Rental reminder notices for Poll Manager's notebooks | X | X | X | X | X | X | X | X | | | |
| 260 | | | POLL INFORMATION | Prepare Deputy spreadsheet (5 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 261 | | | POLL INFORMATION | Send poll locations list and candidate contact list to Code Enforcement | X | X | X | X | X | X | X | X | | | |
| 262 | | | POLL INFORMATION | Submit Deputy Request to Sheriff's office. Confirm our requirements can be met. (at least 4 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 263 | | | POLL INFORMATION | Prepare Opener and Closer spreadsheet (3-4 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 264 | | | POLL INFORMATION | Send PDF of Opener and Closer spreadsheet to Prep for Staff Notebooks | X | X | X | X | X | X | X | X | | | |
| 265 | | | POLL INFORMATION | Mail Opener letters (2 weeks prior to election) | X | X | X | X | X | X | X | X | | | |
| 266 | | | POLL INFORMATION | Contact Schools to turn on HVAC after hours or school holidays (copy Ron Storey and Wayne Pickett at CCSD for Security) | X | X | X | X | X | X | X | X | | | |
| 267 | | | POLL INFORMATION | Send email to Ron Storey and Wayne Pickett at CCSD to investigate any access/door lock issues and respond. Hire additional poll worker for door if necessary. | X | X | X | X | X | X | X | X | | | |
| 268 | | | POLL INFORMATION | Prepare list of contract amounts for polls; forward to Fiscal Tech for payment (21-2-268) | X | X | X | X | X | X | X | X | | | |
| 269 | | | | **ABSENTEE, EARLY & ADVANCE VOTING** | X | X | X | X | X | X | X | X | | | |
| 270 | | | AB/EARLY & AV | Copy and Update "Setup" document for Advance Voting Satellites. Update # of Touchscreens, ExpressPolls, etc. | X | X | X | X | X | X | X | X | | | |
| 271 | | | AB/EARLY & AV | Perform inventory of SoS forms prior to opening of SOS store | X | X | X | X | X | X | X | X | | | |
| 272 | | | AB/EARLY & AV | Determine the number of temporary employees to hire for AB/AV. Make arrangements with staffing company if needed. | X | X | X | X | X | X | X | X | | | |
| 273 | | | AB/EARLY & AV | Hire Absentee, Early Voting & Advance Voting staff | X | X | X | X | X | X | X | X | | | |
| 274 | | | AB/EARLY & AV | Determine Early & Advance hours and locations | X | X | X | X | X | X | X | X | | | |
| 275 | | | AB/EARLY & AV | Arrange for laptop rental for AV locations if needed | X | X | X | X | X | X | X | X | | | |
| 276 | | | AB/EARLY & AV | Prepare VIO application form; place order | X | X | X | X | X | | | | | | |
| 277 | | | AB/EARLY & AV | Prepare Absentee ballot by mail application form; print as needed. | X | X | X | X | X | | | | | | |
| 278 | | | AB/EARLY & AV | Determine quantity and order SOS forms as needed | X | X | X | X | X | X | X | X | | | |
| 279 | | | AB/EARLY & AV | Determine date for Absentee Optical Scan L&A | X | X | X | X | X | X | X | X | | | |
| 280 | | | AB/EARLY & AV | Prepare OS Memory Cards for Absentee L&A | X | X | X | X | X | X | X | X | | | |
| 281 | | | AB/EARLY & AV | Revise & copy procedures for Absentee, Early, & Advance Voting (with Absentee Supervisor) | X | X | X | X | X | X | X | X | | | |
| 282 | | | AB/EARLY & AV | Obtain stanchions from other departments if needed | X | | | X | X | | | | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003032

| | P |
|---|---|
| 248 | Site Survey |
| 249 | Site Survey |
| 250 | |
| 251 | Elections Mgr. |
| 252 | Elections Mgr. |
| 253 | Elections Mgr. |
| 254 | Site Survey |
| 255 | Site Survey |
| 256 | Site Survey |
| 257 | Elections Admin |
| 258 | Fiscal Tech |
| 259 | Elections Admin |
| 260 | Elections Admin |
| 261 | Director's Admin |
| 262 | Director |
| 263 | Elections Mgr. |
| 264 | Site Survey |
| 265 | Elections Admin |
| 266 | Elections Mgr. |
| 267 | Elections Mgr. |
| 268 | Site Survey |
| 269 | |
| 270 | Registration Mgr. |
| 271 | Absentee Supervisor |
| 272 | Registration Mgr. |
| 273 | Registration Mgr. |
| 274 | Registration Mgr. |
| 275 | Registration Mgr. |
| 276 | Registration Mgr. |
| 277 | Registration Mgr. |
| 278 | Absentee Supervisor |
| 279 | Registration Mgr. |
| 280 | Registration Mgr. |
| 281 | Registration Mgr. |
| 282 | Registration Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 283 | | | AB/EARLY & AV | Review rooms at advance voting locations for possible media photography based on room set-up. (At least 2 weeks prior to AV period) | X | X | X | X | X | X | X | X | | | |
| 284 | | | AB/EARLY & AV | Check in all equipment being returned from the Satellites | X | X | X | X | X | X | X | X | | | |
| 285 | | | AB/EARLY & AV | Complete one copy of the "Items Not Returned to Elections Office" Form. | X | X | X | X | X | X | X | X | | | |
| 286 | | | AB/EARLY & AV | Provide List to Director of locations available for media photography at advance voting locations by Friday prior to start of advance voting period. (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 287 | | | AB/EARLY & AV | Determine number of deputies needed for Early & Advance locations and provide to Director. (at least 3 weeks before deputies needed) | X | X | X | X | X | X | X | X | | | |
| 288 | | | AB/EARLY & AV | Prepare and administer Manager & Clerk Oaths to Early/AB/AV workers (21-2-94); (21-2-95) | X | X | X | X | X | X | X | X | | | |
| 289 | | M | AB/EARLY & AV | Conduct Absentee Optical Scan L&A (21-2-374) | X | X | X | X | X | X | X | X | | | |
| 290 | | | AB/EARLY & AV | Begin receiving mail-in ballot applications no more than 180 days before election (21-2-381) | X | X | X | X | X | X | X | X | | | |
| 291 | | | AB/EARLY & AV | Mail ballots to elderly or disabled voters who are marked to receive AB ballots in one election cycle (21-2-381[H]) | X | | | X | | X | X | | | | |
| 292 | | | AB/EARLY & AV | Coordinate with GIS to add Wait Times tab to story map. (November General - even year only, possibly PPP) | X | | | | X | | | | | | |
| 293 | | | AB/EARLY & AV | Train dayworkers on Wait Times procedures | X | | | | X | | | | | | |
| 294 | | | AB/EARLY & AV | Determine if we will begin opening inner AB envelopes before 7PM and notify Director. At least 3 weeks prior to election. (21-2-386) | X | X | X | X | X | X | X | X | | | |
| 295 | | | AB/EARLY & AV | Notify SoS that we will begin opening inner AB envelopes before 7PM so they can notify parties from their website. (21-2-386) | X | X | X | X | X | X | X | X | | | |
| 296 | | | AB/EARLY & AV | Prepare & mail State Write-In Absentee Ballots and envelopes if state-wide or federal contest with possible runoff (183-1-14-.05); (21-2-381.2) | X | | X | X | | | | | | | |
| 297 | | M | AB/EARLY & AV | Begin mailing Absentee ballots at least 45 days prior but no earlier than 49 days prior to the Primary/Election if federal ballot (21-2-384 [a][2]) | X | X | X | X | X | X | X | X | | | |
| 298 | | M | AB/EARLY & AV | Begin mailing Absentee ballots at least 22 days prior to any Municipal Election or election without federal candidates on the ballot (21-2-384 [a][2]) | X | X | X | X | | | | | | | |
| 299 | | | AB/EARLY & AV | Prepare supplies for Advance Voting at off-site locations | X | X | X | X | X | X | X | X | | | |
| 300 | | M | AB/EARLY & AV | Begin to conduct Advance in-person voting at West Park (21-2-385 [d][1]) | X | X | X | X | X | X | X | X | | | |
| 301 | | M | AB/EARLY & AV | Conduct Saturday Voting if Federal or State candidates on the ballot. | X | X | X | X | X | X | X | X | | | |
| 302 | | | AB/EARLY & AV | Deliver supplies to additional central county locations (larger elections) | X | X | X | X | X | X | X | X | | | |
| 303 | | | AB/EARLY & AV | Set-up additional central county locations (larger elections) | X | X | X | X | X | X | X | X | | | |
| 304 | | | AB/EARLY & AV | Begin to conduct Advance in-person voting at additional central county locations (larger elections) (21-2-385 [d][1]), (21-2-382) | X | X | X | X | X | X | X | X | | | |
| 305 | | M | AB/EARLY & AV | Deliver supplies to Advance Voting satellites | X | X | X | X | X | X | X | X | | | |
| 306 | | | AB/EARLY & AV | Set-up Advance Voting satellites (183-1-14-.02[3]) | X | X | X | X | X | X | X | X | | | |
| 307 | | M | AB/EARLY & AV | Begin to conduct Advance voting at satellite locations (last week) (21-2-385 [d][1]), (21-2-382) | X | X | X | X | X | X | X | X | | | |
| 308 | | | AB/EARLY & AV | Send weekly or daily reports of Advance voting statistics to Board, County Manager, and/or City Clerk as appropriate. | X | X | X | X | X | X | X | X | | | |
| 309 | | | AB/EARLY & AV | Print report of all absentee voting after voting ends | X | X | X | X | X | X | X | X | | | |
| 310 | | | AB/EARLY & AV | Make plans to have staff available during Saturday Voting (if State or Federal election) | X | | X | X | X | | | | | | |
| 311 | | | | **TOUCH SCREEN/EXPRESS POLL L&A AT PREP CENTER** | X | X | X | X | X | X | X | X | | | |
| 312 | | | L&A AT PREP | Conduct ExpressPoll run-down test to determine batteries needed | X | X | X | X | X | X | X | X | | | |
| 313 | | | L&A AT PREP | Determine the number of seasonal employees to work L&A | X | X | X | X | X | X | X | X | | | |

MEDICAN OVERSIGHT

| | P |
|---|---|
| 283 | Absentee Supervisor |
| 284 | Absentee Supervisor |
| 285 | Absentee Supervisor |
| 286 | Absentee Supervisor |
| 287 | Registration Mgr. |
| 288 | Absentee Supervisor |
| 289 | Registration Mgr. |
| 290 | Absentee Supervisor |
| 291 | Absentee Supervisor |
| 292 | Registration Mgr. |
| 293 | Absentee Supervisor |
| 294 | Registration Mgr. |
| 295 | Director |
| 296 | Absentee Supervisor |
| 297 | Absentee Supervisor |
| 298 | Absentee Supervisor |
| 299 | Absentee Supervisor |
| 300 | Absentee Supervisor |
| 301 | Absentee Supervisor |
| 302 | Equipment Techs |
| 303 | Absentee Supervisor |
| 304 | Absentee Supervisor |
| 305 | Equipment Techs |
| 306 | Absentee Supervisor |
| 307 | Absentee Supervisor |
| 308 | Director |
| 309 | Absentee Supervisor |
| 310 | Prep Mgr. |
| 311 | |
| 312 | Prep Mgr. |
| 313 | Prep Mgr. |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 314 | | | L&A AT PREP | Revise and copy Prep Center L&A instructions. Print newest version of instructions and worksheets. | X | X | X | X | X | X | X | X | | | |
| 315 | | | L&A AT PREP | Provide ExpressPoll Login and Supervisor codes to Prep Center and the Election Manager for poll instructions | X | X | X | X | X | X | X | X | | | |
| 316 | | | L&A AT PREP | Prepare and print yellow ExpressPoll L&A forms | X | X | X | X | X | X | X | X | | | |
| 317 | | | L&A AT PREP | Make memory cards for Prep Center L&A (183-1-12-.02 [2][g]) | X | X | X | X | X | X | X | X | | | |
| 318 | | | L&A AT PREP | Prepare flash cards for Prep L&A | X | X | X | X | X | X | X | X | | | |
| 319 | | | L&A AT PREP | Create three memory cards for Prep to use testing VWD kits | X | X | X | X | X | X | X | X | | | |
| 320 | | | L&A AT PREP | Check with Brenda that there are no more changes to TS numbers. Copy "Numbers" document to make a list of how many TS will be used in each Precinct. Update GEMS under "Vote Centers". | X | X | X | X | X | X | X | X | | | |
| 321 | | | L&A AT PREP | Copy "Numbers" document to make a list of how many memory cards are being issued to each precinct. Save in the Memory Cards sub-folder | X | X | X | X | X | X | X | X | | | |
| 322 | | | L&A AT PREP | Determine the superintendent's designee to be available for questions at L&A (183-1-12-.06) | X | X | X | X | X | X | X | X | | | |
| 323 | | | L&A AT PREP | Prepare and administer Oath of Custodian to L&A workers (183-1-12-.02 [2][g]) | X | X | X | X | X | X | X | X | | | |
| 324 | | M | L&A AT PREP | Conduct Prep Center L&A according to procedures (183-1-12-.02 [3][b][1]), (183-1-12-.07 [7]) (with Equipment Techs) | X | X | X | X | X | X | X | X | | | |
| 325 | | | L&A AT PREP | Complete L&A statistics report | X | X | X | X | X | X | X | X | | | |
| 326 | | | L&A AT PREP | Hand carry memory cards with L&A results to West Park | X | X | X | X | X | X | X | X | | | |
| 327 | | | | **RESULTS** | X | X | X | X | X | X | X | X | | | |
| 328 | | | RESULTS | Upload L&A results to test ENR | X | X | X | X | X | X | X | X | | | |
| 329 | | | RESULTS | Test Map on ENR to make sure precinct changes have been incorporated | X | X | X | X | X | | | | | | |
| 330 | | | RESULTS | Zero out L&A results and send Zero file to ENR | X | X | X | X | X | X | X | X | | | |
| 331 | | | | **SUPPLIES & EQUIPMENT PACKING, STAGING, DELIVERY & PICK-UP** | X | X | X | X | X | X | X | X | | | |
| 332 | | | SUPPLIES & EQUIP | Email staff with reminder to submit supply requests and due dates for ordering. Place orders with vendors. | X | X | X | X | X | X | X | X | | | |
| 333 | | | SUPPLIES & EQUIP | Contact seasonal position employees to return or recruit new workers (Supply Packers) | X | X | X | X | X | X | X | X | | | |
| 334 | | | SUPPLIES & EQUIP | Hire Delivery/Pick Up staff | X | X | X | X | X | X | X | X | | | |
| 335 | | | SUPPLIES & EQUIP | Design and order commemorative pin & thank you post card with Elections Manager (General Elections - even years) | X | | | | | | | | | | |
| 336 | | | SUPPLIES & EQUIP | Obtain latest precinct list from Elections Mgr. and compare to delivery and pick-up schedule (1 week prior to Area Supervisor meeting) | X | X | X | X | X | X | X | X | | | |
| 337 | | | SUPPLIES & EQUIP | Prepare delivery and pick-up schedule and provide to Elections Mgr. for Area Supervisor Meeting | X | X | X | X | X | X | X | X | | | |
| 338 | | | SUPPLIES & EQUIP | Revise and copy instructions for packers and delivery crew | X | X | X | X | X | | | | | | |
| 339 | | | SUPPLIES & EQUIP | Copy payroll forms for delivery crew and day workers (if needed) | X | X | X | X | X | X | X | X | | | |
| 340 | | | SUPPLIES & EQUIP | Prepare spreadsheet estimating Voter's Certificates & Binders. Order if needed. | X | X | X | X | X | X | X | X | | | |
| 341 | | | SUPPLIES & EQUIP | Prepare spreadsheet estimating Voter Access Cards. | X | X | X | X | X | X | X | X | | | |
| 342 | | | SUPPLIES & EQUIP | Prepare spreadsheet estimating Area Supervisor's blue seals based on the largest number of Touch Screens at any of their polls. | X | X | X | X | X | X | X | X | | | |
| 343 | | | SUPPLIES & EQUIP | Prepare spreadsheet estimating/allocating blue and red seals. | X | X | X | X | X | X | X | X | | | |
| 344 | | | SUPPLIES & EQUIP | Revise staging area, bags, and equipment to account for eliminated or renamed precincts | X | X | X | X | X | | | | | | |
| 345 | | | SUPPLIES & EQUIP | Determine number of Emergency Depot boxes and amount of each of the supplies to be sent | X | X | X | X | X | X | X | X | | | |
| 346 | | | SUPPLIES & EQUIP | Notify Fiscal tech of any changes to Area Supervisor's county-issued cell phone assignment prior to activation. | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 314 | Prep Mgr. |
| 315 | Registration Mgr. |
| 316 | Registration Mgr. |
| 317 | Registration Mgr. |
| 318 | Registration Mgr. |
| 319 | Registration Mgr. |
| 320 | Registration Mgr. |
| 321 | Registration Mgr. |
| 322 | Director |
| 323 | Prep Mgr. |
| 324 | Prep Mgr. |
| 325 | Equipment Techs |
| 326 | Equipment Techs |
| 327 | |
| 328 | Registtration Mgr. |
| 329 | Registtration Mgr. |
| 330 | Registtration Mgr. |
| 331 | |
| 332 | Fiscal Tech |
| 333 | Prep Mgr. |
| 334 | Prep Mgr. |
| 335 | Director |
| 336 | Prep Mgr. |
| 337 | Prep Mgr. |
| 338 | Prep Mgr. |
| 339 | Prep Mgr. |
| 340 | Prep Mgr. |
| 341 | Prep Mgr. |
| 342 | Prep Mgr. |
| 343 | Prep Mgr. |
| 344 | Prep Mgr. |
| 345 | Prep Mgr. |
| 346 | Elections Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 347 | | | SUPPLIES & EQUIP | Activate all Troubleshooter cell phones (start one week before Satellite Voting) | X | X | X | X | X | X | X | X | | | |
| 348 | | | SUPPLIES & EQUIP | Pack special signs & wire signs in the MVP box. Add Checkout date to inventory spreadsheet. | X | X | X | X | X | X | X | X | | | |
| 349 | | | SUPPLIES & EQUIP | Make arrangements with Bill Shelton to borrow cones from DOT after ADA requirements received by Site Survey | X | X | X | X | X | X | X | X | | | |
| 350 | | | SUPPLIES & EQUIP | Update cell phone inventory/assignment list if needed as cell phones are tested. | X | X | X | X | X | X | X | X | | | |
| 351 | | | SUPPLIES & EQUIP | Contact phone vendor to re-instate phone service for poll, troubleshooter, AV and delivery phones | X | X | X | X | X | | | | | | |
| 352 | | | SUPPLIES & EQUIP | Test VWD kits | X | X | X | X | X | | | | | | |
| 353 | | | SUPPLIES & EQUIP | Charge and test cell phones for assignment. Make sure programmed numbers have not changed. | X | X | X | X | X | X | X | X | | | |
| 354 | | | SUPPLIES & EQUIP | Order rented trucks as needed for poll delivery/pick-up | X | X | X | X | X | X | X | X | | | |
| 355 | | | SUPPLIES & EQUIP | Revise pre-election supply allocation spreadsheets as needed after PIC received. | X | X | X | X | X | | | | | | |
| 356 | | | SUPPLIES & EQUIP | Insert batteries into flashlights and test before packing into CSBs. | X | X | X | X | X | X | X | X | | | |
| 357 | | | SUPPLIES & EQUIP | Determine Metal Supply box lock-down deadline and advise team of items still needed. (21-2-401) | X | X | X | X | X | X | X | X | | | |
| 358 | | | SUPPLIES & EQUIP | Stage provisional voting booths for delivery | X | X | X | X | X | X | X | X | | | |
| 359 | | | SUPPLIES & EQUIP | Stage large exterior signs for delivery | X | X | X | X | X | X | X | X | | | |
| 360 | | M | SUPPLIES & EQUIP | Load trucks and deliver equipment & supplies to polls | X | X | X | X | X | X | X | X | | | |
| 361 | | | SUPPLIES & EQUIP | Pack and stage James Bond Bags (21-2-401) | X | X | X | X | X | X | X | X | | | |
| 362 | | | SUPPLIES & EQUIP | Pack and stage Critical Supply Bags (21-2-401) | X | X | X | X | X | X | X | X | | | |
| 363 | | | SUPPLIES & EQUIP | Pack and stage special items for polls (lamps, fans, etc.) | X | X | X | X | X | X | X | X | | | |
| 364 | | | SUPPLIES & EQUIP | Pack special signs & wire signs in the MVP box | X | X | X | X | X | X | X | X | | | |
| 365 | | | SUPPLIES & EQUIP | Pack and stage Area Supervisor Critical Supply Bags | X | X | X | X | X | X | X | X | | | |
| 366 | | | | **POLL WATCHERS, MEDIA AND MONITORS** | X | X | X | X | X | X | X | X | | | |
| 367 | | | POLL WATCHERS | Notify independent candidates, nonpartisan candidates, parties, and/or political bodies when poll watcher appointments are due (3 days before election or Advance Voting period) (21-2-408); (183-1-13-.03) | X | X | X | X | X | X | X | X | | | |
| 368 | | | POLL WATCHERS | Notify area media when photography requests are due (Monday before election or Friday before Advance Voting period) (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 369 | | | POLL WATCHERS | Receive requests for poll watchers from Parties for Advance Voting (21-2-408[c]) | X | X | X | X | X | X | X | X | | | |
| 370 | | | POLL WATCHERS | Receive requests for poll photography from Media for Advance Voting (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 371 | | | POLL WATCHERS | Receive requests for poll watchers from independent or nonpartisan candidates for Advance Voting (21-2-408 [b], [c]) | X | | X | | | | X | X | | | |
| 372 | | | POLL WATCHERS | Receive requests for poll watchers from Parties for Election Day locations (21-2-408[c]) | X | X | X | X | X | X | X | X | | | |
| 373 | | | POLL WATCHERS | Receive requests for poll photography from Media for Election Day locations (Cobb Media Policy) | X | X | X | X | X | X | X | X | | | |
| 374 | | | POLL WATCHERS | Receive requests for poll watchers from independent or nonpartisan candidates for Election Day locations(21-2-408 [b], [c]) | X | | X | | | | X | X | | | |
| 375 | | | POLL WATCHERS | Parties, nonpartisan candidates, independent candidates, and/or the chief judge of superior court appoint monitors for early tabulation of Absentee ballots (if applicable). (21-2-386[a][3]) | X | X | X | X | X | X | X | X | | | |
| 376 | | | POLL WATCHERS | Receive list of state-wide poll watchers from SOS (21-2-408 [b]) | X | | X | X | X | X | X | X | | | |
| 377 | | | POLL WATCHERS | Finalize list of authorized poll watchers and send to Prep Center for copying and packing | X | X | X | X | X | X | X | X | | | |
| 378 | | | POLL WATCHERS | Finalize list of authorized Media and send to Prep Center for copying and packing | X | X | X | X | X | X | X | X | | | |
| 379 | | | POLL WATCHERS | Notify poll managers of authorized Media approved | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

GA FULTON 20 1047 A 003038

| | P |
|---|---|
| 347 | Fiscal Tech |
| 348 | Prep Mgr. |
| 349 | Prep Mgr. |
| 350 | Prep Mgr. |
| 351 | Fiscal Tech |
| 352 | Prep Mgr. |
| 353 | Prep Mgr. |
| 354 | Equipment Techs |
| 355 | Prep Mgr. |
| 356 | Equipment Techs |
| 357 | Prep Mgr. |
| 358 | Equipment Techs |
| 359 | Equipment Techs |
| 360 | Equipment Techs |
| 361 | Prep Mgr. |
| 362 | Prep Mgr. |
| 363 | Prep Mgr. |
| 364 | Prep Mgr. |
| 365 | Prep Mgr. |
| 366 | |
| 367 | Director |
| 368 | Director |
| 369 | Director |
| 370 | Director |
| 371 | Director |
| 372 | Director |
| 373 | Director |
| 374 | Director |
| 375 | Director |
| 376 | Director |
| 377 | Elections Mgr. |
| 378 | Director |
| 379 | Elections Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 380 | | | POLL WATCHERS | Prepare Poll Watcher letters and Poll Watcher name badges for Advance Voting - 8am Monday (21-2-408[d]); (183-1-13-.04) | X | X | X | X | X | X | X | X | | | |
| 381 | | | POLL WATCHERS | Prepare Poll Watcher letters and Poll Watcher name badges for Election Day - 10am Monday(21-2-408[d]); (183-1-13-.04) | X | X | X | X | X | X | X | X | | | |
| 382 | | | | **EXPRESSPOLL VERIFICATION & ASSIGNMENT (Saturday)** | X | X | X | X | X | X | X | X | | | |
| 383 | | | EPOLL SATURDAY | Determine the number of seasonal employees to hire for ExpressPoll Saturday. (Provide names to Director's Admin for determining who needs I-9 and which are county workers) | X | X | X | X | X | X | X | X | | | |
| 384 | | | EPOLL SATURDAY | Prepare team assignments for ExpressPoll Saturday | X | X | X | X | X | X | X | X | | | |
| 385 | | | EPOLL SATURDAY | Arrange for shuttle van from Parks | X | X | X | X | X | X | X | X | | | |
| 386 | | | EPOLL SATURDAY | Copy day worker payroll forms for Express Poll Saturday | X | X | X | X | X | X | X | X | | | |
| 387 | | | EPOLL SATURDAY | Prepare forms and supplies for ExpressPoll Assignment (e.g., Instructions and Recaps) | X | X | X | X | X | X | X | X | | | |
| 388 | | | EPOLL SATURDAY | Obtain master ExpressPoll electors list from KSU and verify statistics, precincts and polling places. | X | X | X | X | X | X | X | X | | | |
| 389 | | | EPOLL SATURDAY | Obtain Absentee Bulk Update from KSU and duplicate flash cards for polls | X | X | X | X | X | X | X | X | | | |
| 390 | | | EPOLL SATURDAY | Prepare name badges with table assignments and check-in list. Provide to Director's Admin by Friday before EP Saturday | X | X | X | X | X | X | X | X | | | |
| 391 | | | EPOLL SATURDAY | Provide pink per-diem payroll sheet to each worker (except regular employees) checking in on EP Saturday. Instruct each worker to complete form and that they do not clock in that day. | X | X | X | X | X | X | X | X | | | |
| 392 | | | EPOLL SATURDAY | Prepare notebooks with changes, deletes, and AB voters for ExpressPoll Verification & Assignment | X | X | X | X | X | X | X | X | | | |
| 393 | | M | EPOLL SATURDAY | Conduct ExpressPoll Verification & Assignment at Prep Center (183-1-12-.07 [7]) | X | X | X | X | X | X | X | X | | | |
| 394 | | | EPOLL SATURDAY | Prepare Green Supplemental Lists and provide to Prep Staff (183-1-12-.07[10])<br>For a Primary Runoff, mark the party each voter requested in the Primary | X | X | X | X | X | X | X | X | | | |
| 395 | | | EPOLL SATURDAY | Revise instructions for ExpressPoll binder workers and prepare color-coded spreadsheet. | X | X | X | X | X | X | X | X | | | |
| 396 | | | EPOLL SATURDAY | Hire two workers to copy prepared ExpressPoll Recaps and Supplemental Lists and file into white ExpressPoll Binders (183-1-12-.07[10]) | X | X | X | X | X | X | X | X | | | |
| 397 | | | EPOLL SATURDAY | Stage ExpressPoll units for Manager pick-up (21-2-401) | X | X | X | X | X | X | X | X | | | |
| 398 | | | | **AREA SUPERVISOR SUPPLY CHECK SATURDAY** | X | X | X | X | X | X | X | X | | | |
| 399 | | | AREA SUPERVISOR SUPPLY CHECK | Determine and hire employees for Area Supervisor supply check and provide names to Director's Admin for determining who needs I-9 and which are county workers. | X | X | X | X | X | X | X | X | | | |
| 400 | | | AREA SUPERVISOR SUPPLY CHECK | Revise and copy instructions for AS pick-up workers | X | X | X | X | X | | | | | | |
| 401 | | | AREA SUPERVISOR SUPPLY CHECK | Prepare and copy cell phone agreements and instructions | X | X | X | X | X | X | X | X | | | |
| 402 | | | AREA SUPERVISOR SUPPLY CHECK | Add last minute items to Area Supervisor's red envelopes | X | X | X | X | X | X | X | X | | | |
| 403 | | | AREA SUPERVISOR SUPPLY CHECK | Add last minute items to Area Supervisor's Notebooks | X | X | X | X | X | X | X | X | | | |
| 404 | | | AREA SUPERVISOR SUPPLY CHECK | Add Phone List for Election Day (without Troubleshooters) to Area Supervisor's red envelopes | X | X | X | X | X | X | X | X | | | |
| 405 | | | AREA SUPERVISOR SUPPLY CHECK | Stage Run-Off packets for pick-up (if runoff likely) | X | | X | X | | | | | | | |
| 406 | | | AREA SUPERVISOR SUPPLY CHECK | Stage precinct change special signs for Area Supervisor pick-up (if applicable) | X | X | X | X | X | X | X | X | | | |
| 407 | | M | AREA SUPERVISOR SUPPLY CHECK | Conduct Area Supervisor supply check & pick-up | X | X | X | X | X | X | X | X | | | |
| 408 | | | AREA SUPERVISOR SUPPLY CHECK | Prepare oaths for Area Supervisors and Director to sign (21-2-70) | X | X | X | X | X | X | X | X | | | |
| 409 | | | AREA SUPERVISOR SUPPLY CHECK | File completed Pick Up Checklist & Payroll Sheets into Manager pick-up accordion folder | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003040

| | P |
|---|---|
| 380 | Director's Admin |
| 381 | Director's Admin |
| 382 | |
| 383 | Registration Mgr. |
| 384 | Registration Mgr. |
| 385 | Director |
| 386 | Director's Admin |
| 387 | Registration Mgr. |
| 388 | Registration Mgr. |
| 389 | Registration Mgr. |
| 390 | Registration Admin |
| 391 | Director's Admin |
| 392 | Registration Mgr. |
| 393 | Registration Mgr. |
| 394 | Registration Supervisors |
| 395 | Prep Mgr. |
| 396 | Prep Mgr. |
| 397 | Equipment Techs |
| 398 | |
| 399 | Prep Mgr. |
| 400 | Prep Mgr. |
| 401 | Prep Mgr. |
| 402 | Elections Admin |
| 403 | Prep Mgr. |
| 404 | Elections Admin |
| 405 | Elections Mgr. |
| 406 | Prep Mgr. |
| 407 | Prep Mgr. |
| 408 | Prep Mgr. |
| 409 | Prep Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410 | | | | **MANAGER'S SUPPLY PICK-UP** | X | X | X | X | X | X | X | X | | | |
| 411 | | | MANAGER PICK-UP | Determine and hire employees for Manager pick-up and provide names to Director's Admin for determining who needs I-9 and which are county workers. | X | X | X | X | X | X | X | X | | | |
| 412 | | | MANAGER PICK-UP | Revise and copy instructions for Manager pick-up workers | X | X | X | X | X | | | | | | |
| 413 | | | MANAGER PICK-UP | Prepare list of managers hired (for merging into documents) and send to team | X | X | X | X | X | X | X | X | | | |
| 414 | | | MANAGER PICK-UP | Prepare Chain of Custody and Manager's payroll forms and file into Manager pick-up accordion folder | X | X | X | X | X | X | X | X | | | |
| 415 | | | MANAGER PICK-UP | Stage Manager's supplies for pick-up (21-2-401) | X | X | X | X | X | X | X | X | | | |
| 416 | | | MANAGER PICK-UP | Finalize Last Minute Instructions and send to Prep | X | X | X | X | X | X | X | X | | | |
| 417 | | | MANAGER PICK-UP | Copy Last Minute Instructions and add to notebooks | X | X | X | X | X | X | X | X | | | |
| 418 | | | MANAGER PICK-UP | Copy Last Minute Instructions and add to poll manager's red envelopes | X | X | X | X | X | X | X | X | | | |
| 419 | | | MANAGER PICK-UP | Determine Sherriff deputies needed at Prep Center for Mgr. pick-up and add to request letter (with Prep Mgr.) (4 weeks before) | X | X | X | X | X | X | X | X | | | |
| 420 | | M | MANAGER PICK-UP | Conduct Poll Manager supply pick-up | X | X | X | X | X | X | X | X | | | |
| 421 | | | MANAGER PICK-UP | Confirm that Poll Managers sign Chain of Custody form (183-1-12-.02 [2][g]) | X | X | X | X | X | X | X | X | | | |
| 422 | | | | **TROUBLESHOOTERS** | X | X | X | X | X | X | X | X | | | |
| 423 | | | TROUBLESHOOTERS | Determine Troubleshooters to hire for Advance Voting Satellites, and devise "routes". | X | X | X | X | X | X | X | X | | | |
| 424 | | | TROUBLESHOOTERS | Determine Troubleshooter routes. Give large map to GIS Analyst so she can make maps for each Troubleshooter | X | X | X | X | X | X | X | X | | | |
| 425 | | | TROUBLESHOOTERS | Schedule Troubleshooters for training. (Email whether they will attend 11am meeting or 3pm) | X | X | X | X | X | X | X | X | | | |
| 426 | | | TROUBLESHOOTERS | Request equipment needed for Troubleshooters from the Prep Center. | X | X | X | X | X | X | X | X | | | |
| 427 | | | TROUBLESHOOTERS | Review paperwork that goes into Troubleshooter notebooks | X | X | X | X | X | X | X | X | | | |
| 428 | | | TROUBLESHOOTERS | Prepare Troubleshooter Bags and stage for pick-up. Tell Admin which bags, and what will go into them. | X | X | X | X | X | X | X | X | | | |
| 429 | | | TROUBLESHOOTERS | Prepare and copy radio, phone, and equipment agreements and instructions. (Documents that go into folders to be signed on Monday) | X | X | X | X | X | X | X | X | | | |
| 430 | | | TROUBLESHOOTERS | Add Troubleshooters opening and closing assignments to Troublshooters Assignments doc using G:\ELECT\ELECTION\2017\5 November 7\Set Up Plans\A_Set Up Time & Election Day Plan_110717 (Tab called AS_OPEN_CLOSE) | X | X | X | X | X | X | X | X | | | |
| 431 | | | TROUBLESHOOTERS | Conduct Troubleshooter Training sessions and supply pick-up | X | X | X | X | X | X | X | X | | | |
| 432 | | | TROUBLESHOOTERS | Confirm that Troubleshooters sign Chain of Custody form, Cell Phone Usage Agreement & Equipment Release Agreement and pick-up supplies (183-1-12-.02 [2][g][5]) | X | X | X | X | X | X | X | X | | | |
| 433 | | | | **ELECTION NIGHT AT PREP CENTER** | X | X | X | X | X | X | X | X | | | |
| 434 | | | ELECTION NIGHT AT PREP CENTER | Determine and hire Election Night workers (send I-9 forms) | X | X | X | X | X | X | X | X | | | |
| 435 | | | ELECTION NIGHT AT PREP CENTER | Arrange for shuttle van for Election Night | X | X | X | X | X | X | X | X | | | |
| 436 | | | ELECTION NIGHT AT PREP CENTER | Revise and copy instructions for election night workers (same time as determining number of workers and teams needed) | X | X | X | X | X | X | X | X | | | |
| 437 | | | ELECTION NIGHT AT PREP CENTER | Prepare Election Night team assignments and provide names to Director's Admin (for determining who needs I-9 and which are county workers) | X | X | X | X | X | X | X | X | | | |
| 438 | | | ELECTION NIGHT AT PREP CENTER | Prepare walkie talkies for election night | X | X | X | X | X | X | X | X | | | |
| 439 | | | ELECTION NIGHT AT PREP CENTER | Determine Sherriff deputies needed at Prep Center for Election Night and provide to Director (4 weeks before elections) | X | X | X | X | X | X | X | X | | | |
| 440 | | | ELECTION NIGHT AT PREP CENTER | Setup equipment and supplies for each Election Night station at Prep Center | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 410 | |
| 411 | Prep Mgr. |
| 412 | Prep Mgr. |
| 413 | Elections Mgr. |
| 414 | Prep Mgr. |
| 415 | Prep Mgr. |
| 416 | Elections Mgr. |
| 417 | Prep Mgr. |
| 418 | Elections Admin |
| 419 | Director |
| 420 | Prep Mgr. |
| 421 | Prep Mgr. |
| 422 | |
| 423 | Registration Mgr. |
| 424 | Registration Mgr. |
| 425 | Registration Mgr. |
| 426 | Registration Mgr. |
| 427 | Registration Mgr. |
| 428 | Registration Mgr. |
| 429 | Registration Mgr. |
| 430 | Registration Mgr. |
| 431 | Registration Mgr. |
| 432 | Registration Mgr. |
| 433 | |
| 434 | Prep Mgr. |
| 435 | Director |
| 436 | Prep Mgr. |
| 437 | Prep Mgr. |
| 438 | Prep Mgr. |
| 439 | Prep Mgr. |
| 440 | Prep Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 441 | | | ELECTION NIGHT AT PREP CENTER | Prepare and copy election night payroll forms (pink) | X | X | X | X | X | X | X | X | | | |
| 442 | | | ELECTION NIGHT AT PREP CENTER | Confirm Board Members assignments for Election Night | X | X | X | X | X | X | X | X | | | |
| 443 | | | ELECTION NIGHT AT PREP CENTER | Prepare to process new hire paperwork for new workers | X | X | X | X | X | X | X | X | | | |
| 444 | | | ELECTION NIGHT AT PREP CENTER | Administer "Oaths of Consolidation Assistant" to all workers (183-1-12-.02 [5][c]) | X | X | X | X | X | X | X | X | | | |
| 445 | | | ELECTION NIGHT AT PREP CENTER | Prepare Prep Center and parking area for Election Night | X | X | X | X | X | X | X | X | | | |
| 446 | | | ELECTION NIGHT AT PREP CENTER | Arrange with Property to obtain generator at Prep Center for Election night in case of power disruption | X | X | X | X | X | X | X | X | | | |
| 447 | | M | ELECTION NIGHT AT PREP CENTER | Conduct Election Night drop-off according to procedures (21-2-411) | X | X | X | X | X | X | X | X | | | |
| 448 | | | ELECTION NIGHT AT PREP CENTER | Confirm vehicles, drivers, and passengers are lined up for transferring Memory Cards and JBB Bags to West Park and frequency of trips has been determined. | X | X | X | X | X | X | X | X | | | |
| 449 | | | ELECTION NIGHT AT PREP CENTER | Confirm that correct worksheet and procedures are provided to audit teams and that adequate teams are hired. | X | X | X | X | X | X | X | X | | | |
| 450 | | | | **ELECTION NIGHT AT WEST PARK** | X | X | X | X | X | X | X | X | | | |
| 451 | | | ELECTION NIGHT AT WEST PARK | Determine and hire Election Night workers. (Three I.S. people for uploading in GEMS Room, Harry for ENR, Someone for copies?, 2 Memory Card Workers plus 1 runner?) Coordinate with Supervisors for their areas. | X | X | X | X | X | X | X | X | | | |
| 452 | | | ELECTION NIGHT AT WEST PARK | Coordinate with Property Management to install temporary generator for Advance Voting. (Email Scott Barfield and Ronny Starnes.) | X | X | X | X | X | X | X | X | | | |
| 453 | | | ELECTION NIGHT AT WEST PARK | Prepare Election Night team assignments | X | X | X | X | X | X | X | X | | | |
| 454 | | | ELECTION NIGHT AT WEST PARK | Revise and copy instructions for election night workers | X | X | X | X | X | X | X | X | | | |
| 455 | | | ELECTION NIGHT AT WEST PARK | Make plans for Results display on election night | X | X | X | X | X | X | X | X | | | |
| 456 | | | ELECTION NIGHT AT WEST PARK | Test export of results file to SoS | X | X | X | X | X | X | X | X | | | |
| 457 | | | ELECTION NIGHT AT WEST PARK | Determine Superintendent's designee for Vote Review Panel (s). | X | X | X | X | X | X | X | X | | | |
| 458 | | | ELECTION NIGHT AT WEST PARK | Obtain Vote Review Panel appointees per Vote Review Panel Procedures | X | X | X | X | X | X | X | X | | | |
| 459 | | | ELECTION NIGHT AT WEST PARK | Copy election night payroll forms for West Park(pink) | X | X | X | X | X | X | X | X | | | |
| 460 | | | ELECTION NIGHT AT WEST PARK | Confirm Board Members' assignments for Election Night | X | X | X | X | X | X | X | X | | | |
| 461 | | | ELECTION NIGHT AT WEST PARK | Setup Provisional Election Night Tables, Chairs and supplies | X | X | X | X | X | X | X | X | | | |
| 462 | | | ELECTION NIGHT AT WEST PARK | Setup lobby and prepare Memory Card paperwork, tubs, boxes, etc. | X | X | X | X | X | X | X | X | | | |
| 463 | | | ELECTION NIGHT AT WEST PARK | Process I-9 paperwork for all workers. Confirm paperwork complete before working. | X | X | X | X | X | X | X | X | | | |
| 464 | | | ELECTION NIGHT AT WEST PARK | Prepare sequestering procedures and supplies if tabulation of AB ballots will begin before polls close. (21-2-386[a][6]) | X | X | X | X | X | X | X | X | | | |
| 465 | | | ELECTION NIGHT AT WEST PARK | Administer "Oaths of Consolidation Assistant" to all Provisional, GEMS and Memory Card workers (183-1-12-.02 [5][c]) | X | X | X | X | X | X | X | X | | | |
| 466 | | | ELECTION NIGHT AT WEST PARK | Administer "Oaths of Consolidation Assistant" to all AB workers (183-1-12-.02 [5][c]) | X | X | X | X | X | X | X | X | | | |
| 467 | | | ELECTION NIGHT AT WEST PARK | Place Poll Watchers and monitors in tabulating center; give badges and instructions (21-2-386); (21-2-408); (183-1-13-.05) | X | X | X | X | X | X | X | X | | | |
| 468 | | | ELECTION NIGHT AT WEST PARK | Prepare paperwork and boxes for the memory cards on Election Night | X | X | X | X | X | X | X | X | | | |
| 469 | | | ELECTION NIGHT AT WEST PARK | Prepare materials to count and check-off JBB Provisional bags received from Prep Center (183-1-12-06 [9]) | X | X | X | X | X | X | X | X | | | |
| 470 | | | ELECTION NIGHT AT WEST PARK | Arrange with Marietta Power to have staff standing by in case of outage. Obtain number to call after tabulation completed | X | X | X | X | X | X | X | X | | | |
| 471 | | | ELECTION NIGHT AT WEST PARK | Arrange with IS to obtain UPS and generators for Election night in case of power disruption | X | X | X | X | X | X | X | X | | | |
| 472 | | | ELECTION NIGHT AT WEST PARK | Meet with Reg. Supes to go over stuff needed for Provisional | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 441 | Prep Mgr. |
| 442 | Director |
| 443 | Director's Admin |
| 444 | Prep Mgr. |
| 445 | Equipment Techs |
| 446 | Director |
| 447 | Prep Mgr. |
| 448 | Prep Mgr. |
| 449 | Prep Mgr. |
| 450 | |
| 451 | Registration Mgr. |
| 452 | Director |
| 453 | Registration Mgr. |
| 454 | Registration Mgr. |
| 455 | Registration Mgr. |
| 456 | Registration Mgr. |
| 457 | Director |
| 458 | Director |
| 459 | Director's Admin |
| 460 | Director |
| 461 | Registration Supervisors |
| 462 | Registration Admin |
| 463 | Director's Admin |
| 464 | Absentee Supervisor |
| 465 | Director's Admin |
| 466 | Absentee Supervisor |
| 467 | Absentee Supervisor |
| 468 | Registration Admin |
| 469 | Registration Supervisors |
| 470 | Director |
| 471 | Registration Mgr. |
| 472 | Registration Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 473 | | | ELECTION NIGHT AT WEST PARK | Count and check off Memory Cards received from Prep Center (183-1-12-.02[5][c]) | X | X | X | X | X | X | X | X | | | |
| 474 | | | ELECTION NIGHT AT WEST PARK | Audit provisional paperwork, ballots, supplies according to instructions (183-1-12-06 [9]); (21-2-283); (21-2-294) | X | X | X | X | X | X | X | X | | | |
| 475 | | | ELECTION NIGHT AT WEST PARK | Prepare materials to convene Vote Review Panel per Vote Review Panel Procedures (21-2-483) | X | X | X | X | X | X | X | X | | | |
| 476 | | | ELECTION NIGHT AT WEST PARK | Open outer Absentee envelopes after the opening of the polls after 7am. (21-2-386[a][2]) | X | X | X | X | X | X | X | X | | | |
| 477 | | | ELECTION NIGHT AT WEST PARK | Open inner Absentee envelopes at 7pm, or time designated in superintendent's notice, and tabulate optical scan ballots (21-2-386) | X | X | X | X | X | X | X | X | | | |
| 478 | | | ELECTION NIGHT AT WEST PARK | Open State Write-In Absentee Ballot envelopes only for voters who have not returned regular absentee ballots in state-wide and federal runoffs (183-1-14-.05); (21-2-381.2) | | | | | | X | X | X | | | |
| 479 | | | ELECTION NIGHT AT WEST PARK | Duplicate Absentee ballots as needed (21-2-483) | X | X | X | X | X | X | X | X | | | |
| 480 | | | ELECTION NIGHT AT WEST PARK | Upload Memory Cards received from Prep Center (183-1-12-.02[5][c]) | X | X | X | X | X | X | X | X | | | |
| 481 | | M | ELECTION NIGHT AT WEST PARK | Close Early & Advance Voting Touch Screens and remove Memory Cards (183-1-14-.01[12]) | X | X | X | X | X | X | X | X | | | |
| 482 | | | ELECTION NIGHT AT WEST PARK | Upload Early & Advance Voting Touch Screen Memory Cards (183-1-12-.02[5][c]) | X | X | X | X | X | X | X | X | | | |
| 483 | | | ELECTION NIGHT AT WEST PARK | Upload Optical Scan Memory Cards after Absentee ballot tabulation completed (183-1-12-.02[5][c]) | X | X | X | X | X | X | X | X | | | |
| 484 | | | ELECTION NIGHT AT WEST PARK | Upload unofficial results to SOS at least 3 times during election night. (183-1-12-.02[5][d]) | X | X | X | X | X | X | X | X | | | |
| 485 | | | ELECTION NIGHT AT WEST PARK | Print Unofficial Results (183-1-12-.02[5][c]) every 30 minutes. Keep 1 copy as a record, give 1 copy to the Board, give copies to members of the press in the lobby. | X | X | X | X | X | X | X | X | | | |
| 486 | | | ELECTION NIGHT AT WEST PARK | Fax Unofficial and Complete results to SOS and make sure County website shows same before leaving Election Night | X | X | X | X | X | X | X | X | | | |
| 487 | | | | **PAYROLL & PAYMENT** | X | X | X | X | X | X | X | X | | | |
| 488 | | | PAYROLL/PAYMENT | Revise payroll forms as needed and notify team that new versions available | X | X | X | X | X | X | X | X | | | |
| 489 | | | PAYROLL/PAYMENT | County workers loaned to elections--send previous list to Managers, set deadline for responses. | X | X | X | X | X | X | X | X | | | |
| 490 | | | PAYROLL/PAYMENT | Complete list of county workers loaned to elections. | X | X | X | X | X | X | X | X | | | |
| 491 | | | PAYROLL/PAYMENT | Prepare and send letters to supervisors of County workers loaned | X | X | X | X | X | X | X | X | | | |
| 492 | | | PAYROLL/PAYMENT | Determine which Area Supervisors did not complete & return reimbursement forms (cell phone, postage & mileage) | X | X | X | X | X | X | X | X | | | |
| 493 | | | PAYROLL/PAYMENT | Obtain all Election Payroll Sheets (Poll Manager Pickup, Day & Night Worker, Absentee, and Delivery Sheets) | X | X | X | X | X | X | X | X | | | |
| 494 | | | PAYROLL/PAYMENT | Send final Registration Stats to be used for pay computation to Election Manager by Monday before election. | X | X | X | X | X | X | X | X | | | |
| 495 | | | PAYROLL/PAYMENT | Send final Registration Stats to be used for pay computation to Area Supervisors on Monday before election. | X | X | X | X | X | X | X | X | | | |
| 496 | | | PAYROLL/PAYMENT | Confirm that Area Supervisors complete & return green payroll form | X | X | X | X | X | X | X | X | | | |
| 497 | | | PAYROLL/PAYMENT | Confirm that Troubleshooters turn in mileage form (for county employees) or invoice (for retirees) whichever is applicable | X | X | X | X | X | X | X | X | | | |
| 498 | | | PAYROLL/PAYMENT | Obtain Payroll envelopes returned from each poll | X | X | X | X | X | X | X | X | | | |
| 499 | | | PAYROLL/PAYMENT | Obtain signed Poll Manager pick-up payroll forms (white copy) for processing payment | X | X | X | X | X | X | X | X | | | |
| 500 | | | PAYROLL/PAYMENT | Print Potential Worker List from database to compare during payroll process to Poll Worker List completed at poll | X | X | X | X | X | X | X | X | | | |
| 501 | | | PAYROLL/PAYMENT | Request Fuel Report on Monday following the election | X | X | X | X | X | X | X | X | | | |
| 502 | | | PAYROLL/PAYMENT | Update database after payroll complete and hand over to Elections Manager to save Final Poll Worker List as PDF in Election file | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 473 | Registration Mgr. |
| 474 | Registration Supervisors |
| 475 | Elections Mgr. |
| 476 | Absentee Supervisor |
| 477 | Absentee Supervisor |
| 478 | Absentee Supervisor |
| 479 | Absentee Supervisor |
| 480 | Registration Mgr. |
| 481 | Absentee Supervisor |
| 482 | Registration Mgr. |
| 483 | Registration Mgr. |
| 484 | Registration Mgr. |
| 485 | Registration Mgr. |
| 486 | Registration Mgr. |
| 487 | |
| 488 | Director's Admin |
| 489 | Director's Admin |
| 490 | Director's Admin |
| 491 | Director's Admin |
| 492 | Elections Mgr. |
| 493 | Director's Admin |
| 494 | Director's Admin |
| 495 | Elections Mgr. |
| 496 | Director's Admin |
| 497 | Registration Admin |
| 498 | Director's Admin |
| 499 | Director's Admin |
| 500 | Elections Admin |
| 501 | Fiscal Tech |
| 502 | Director's Admin |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 503 | | | PAYROLL/PAYMENT | Run access report and save Final Poll Worker List as PDF in Election file | X | X | X | X | X | X | X | X | | | |
| 504 | | | PAYROLL/PAYMENT | Compute and copy poll worker payroll per Procedures for Poll Worker Payroll | X | X | X | X | X | X | X | X | | | |
| 505 | | | PAYROLL/PAYMENT | Update Advantage HR System | X | X | X | X | X | X | X | X | | | |
| 506 | | M | PAYROLL/PAYMENT | Deliver Poll Worker payroll to HR & Finance | X | X | X | X | X | X | X | X | | | |
| 507 | | | PAYROLL/PAYMENT | File payroll copies alphabetically and put back into the tubs/drawer | X | X | X | X | X | X | X | X | | | |
| 508 | | | PAYROLL/PAYMENT | Confirm that Poll worker payroll checks mailed (21-2-98) | X | X | X | X | X | X | X | X | | | |
| 509 | | | PAYROLL/PAYMENT | Process mileage reimbursements from Cobb County Employees (Object 6416) - second week after election | X | X | X | X | X | X | X | X | | | |
| 510 | | | PAYROLL/PAYMENT | Process payments for rental equipment (laptops, tables & chairs, and trucks) - second week after election | X | X | X | X | X | X | X | X | | | |
| 511 | | | PAYROLL/PAYMENT | Process vendor invoiced Troubleshooters and reimbursements to Area Supervisors (GAX payments) - second week after election | X | X | X | X | X | X | X | X | | | |
| 512 | | | PAYROLL/PAYMENT | Process payments for polling places (21-2-268) - second week after election | X | X | X | X | X | X | X | X | | | |
| 513 | | | | **POST ELECTION (preparing for certification)** | X | X | X | X | X | X | X | X | | | |
| 514 | | | POST ELECTION (certification) | Deliver voters certificates, cancelled ballot logs, cancelled absentee ballots, hourly pink sheets, etc. to West Park by Wednesday morning. **See PREP\Procedures\Evidence for West Park & Janine** | X | X | X | X | X | X | X | X | | | |
| 515 | | | POST ELECTION (certification) | Deliver Supplemental Lists to West Park by Thursday morning | X | X | X | X | X | X | X | X | | | |
| 516 | | | POST ELECTION (certification) | Determine which Touch Screen tapes are missing, and request reprints by Wednesday. | X | X | X | X | X | X | X | X | | | |
| 517 | | | POST ELECTION (certification) | By Monday, pack Clerk of Court Evidence into boxes, number the boxes and enter box numbers into the evidence logs. Deliver to West Park by Monday after election. | X | X | X | X | X | X | X | X | | | |
| 518 | | | POST ELECTION (certification) | By Monday, pack Clerk of Court Evidence into boxes, number the boxes and enter box numbers into the evidence logs. Notify the Registration Mgr. when completed. | X | X | X | X | X | X | X | X | | | |
| 519 | | | POST ELECTION (certification) | By Monday, pack Clerk of Court Evidence into boxes, number the boxes and enter box numbers into the evidence logs. Notify the Registration Mgr. when completed. | X | X | X | X | X | X | X | X | | | |
| 520 | | | POST ELECTION (certification) | By Monday, pack Clerk of Court Evidence into boxes, number the boxes and enter box numbers into the evidence logs. Notify the Registration Mgr. when completed. (see path G:\ELECT\Evidence\2017 Evidence Logs and locate correct file name for this election) | X | X | X | X | X | X | X | X | | | |
| 521 | | | POST ELECTION (certification) | Pack SOS Evidence into prepared bag by Monday | X | X | X | X | X | X | X | X | | | |
| 522 | | | POST ELECTION (certification) | Pack SOS Evidence into prepared bag at West Park by Monday | X | X | X | X | X | X | X | X | | | |
| 523 | | | POST ELECTION (certification) | Prepare Board meeting agenda and copies of the consolidated return certification forms (21-2-496); (21-2-497) | X | X | X | X | X | X | X | X | | | |
| 524 | | | POST ELECTION (certification) | Research Provisional Ballots (21-2-419) (183-1-12-06 [11]) | X | X | X | X | X | X | X | X | | | |
| 525 | | | POST ELECTION (certification) | Duplicate Provisional Ballots for voters who voted in the wrong precinct. | X | X | X | X | X | X | X | X | | | |
| 526 | | | POST ELECTION (certification) | Run Provisional Ballots approved for counting through the Optical Scan (183-1-12-06 [12]) | X | X | X | X | X | X | X | X | | | |
| 527 | | | POST ELECTION (certification) | Upload the Provisional memory card (183-1-12-06 [12]) | X | X | X | X | X | X | X | X | | | |
| 528 | | | POST ELECTION (certification) | Run UOCAVA Ballots postmarked by election day and received by 3rd day after election, if federal candidate, through the Optical Scan (21-2-386[a][1][G]) | X | | X | X | X | X | X | X | | | |
| 529 | | | POST ELECTION (certification) | Upload the OS memory card with UOCAVA ballots | X | | X | X | X | X | X | X | | | |
| 530 | | | POST ELECTION (certification) | Print Official Results for Board meeting (183-1-12-.02[5][c][7]) | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 503 | Elections Mgr. |
| 504 | Director's Admin |
| 505 | Director's Admin |
| 506 | Director's Admin |
| 507 | Director's Admin |
| 508 | Director's Admin |
| 509 | Director's Admin |
| 510 | Fiscal Tech |
| 511 | Fiscal Tech |
| 512 | Fiscal Tech |
| 513 | |
| 514 | Prep Mgr. |
| 515 | Prep Mgr. |
| 516 | Prep Mgr. |
| 517 | Prep Mgr. |
| 518 | Elections Admin |
| 519 | Absentee Supervisor |
| 520 | Registration Supervisors |
| 521 | Elections Admin |
| 522 | Prep Mgr. |
| 523 | Director's Admin |
| 524 | Registration Mgr. |
| 525 | Registration Mgr. |
| 526 | Registration Mgr. |
| 527 | Registration Mgr. |
| 528 | Absentee Supervisor |
| 529 | Registration Mgr. |
| 530 | Registration Mgr. |

EMPOWER OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 531 | | | POST ELECTION (certification) | Sort through all supply bags returned election night for misplaced evidence/forms. Complete SOS Form NRI-04 | X | X | X | X | X | X | X | X | | | |
| 532 | | | POST ELECTION (certification) | Contact Managers who did not sign Provisional Recap forms to come in and sign. (If nobody signed, we make the Manager come in to sign. If one or two are missing, we sign it.) | X | X | X | X | X | X | X | X | | | |
| 533 | | | POST ELECTION (certification) | Contact Managers who did not sign Recap forms and Tapes to come to Prep and sign | X | X | X | X | X | X | X | X | | | |
| 534 | | | POST ELECTION (certification) | Pick-up supplies & equipment from polls | X | X | X | X | X | X | X | X | | | |
| 535 | | | POST ELECTION (certification) | Sort through metal boxes for misplaced evidence/forms | X | X | X | X | X | X | X | X | | | |
| 536 | | | POST ELECTION (certification) | Deliver audit notebooks to West Park for review (No later than 2pm on Thursday) | X | X | X | X | X | X | X | X | | | |
| 537 | | | POST ELECTION (certification) | Prepare bags of evidence for SOS ***(G:Elect/Evidence)*** (all divisions pack their own items) | X | X | X | X | X | X | X | X | | | |
| 538 | | | POST ELECTION (certification) | Determine if dayworker crew should be hired for Wednesday to remove flash cards from ExpressPolls. | X | X | X | X | X | X | X | X | | | |
| 539 | | | POST ELECTION (certification) | Remove flash cards from ExpressPolls and send to KSU by Thursday morning (183-1-12-.07 [9]) | X | X | X | X | X | X | X | X | | | |
| 540 | | | POST ELECTION (certification) | Receive Numbered Lists of Voters from ExpressPolls from KSU by Friday (21-2-411). Make CD's for Runoff candidates if requested. | X | X | X | X | X | X | X | X | | | |
| 541 | | | POST ELECTION (certification) | Prepare Election Night Report and send to the Registration Manager | X | X | X | X | X | X | X | X | | | |
| 542 | | | POST ELECTION (certification) | Complete Election Night Report and give back to Director's Admin to make copies for Board Meeting. | X | X | X | X | X | X | X | X | | | |
| 543 | | M | POST ELECTION (certification) | Conduct Board meeting - Cobb Election Board certifies Election (21-2-493) | X | X | X | X | X | X | X | X | | | |
| 544 | | | POST ELECTION (certification) | Upload certified Official Results to SOS as required. (Summary, SOVC, Write-In Report if applicable) | X | X | X | X | X | X | X | X | | | |
| 545 | | | POST ELECTION (certification) | Post certified Official Results to Official Results Web site as required. | X | X | X | X | X | X | X | X | | | |
| 546 | | | POST ELECTION (certification) | Save PDF results in Public Info/Election Results and post to cobbelections.org | X | X | X | X | X | X | X | X | | | |
| 547 | | | POST ELECTION (certification) | Post the goldenrod copies of the Consolidated Returns Forms, certified by Cobb Board at office of superintendent (21-2-496); (21-2-497), give remaining copies to Registration Mgr. In a City Election, scan and email to City Clerks. | X | X | X | X | X | X | X | X | | | |
| 548 | | | POST ELECTION (certification) | On Monday, pack one copy of consolidated return, certified by Cobb Board, in the bags for **SOS** (21-2-77); (21-2-496) (183-1-12-.02[5][c][9]);(21-2-497); pack one copy of consolidated return, certified by Cobb Board, for the **clerk of the superior court, or the city clerk** for a municipal election (21-2-496); (21-2-497); file one copy of consolidated return, certified by Cobb Board, in **binder in Registrar's lobby** (21-2-496); (21-2-497). See evidence logs. | X | X | X | X | X | X | X | X | | | |
| 549 | | | POST ELECTION (certification) | Send to the SOS an Original Consolidated Return Sheet (for Questions) attached to the Election Summary Report (from GEMS) and a copy of the question wording (O.C.G.A. § 21-2-497) (Question can be copied from the Call to a new Word document) | | X | | | | | | | | | |
| 550 | | | POST ELECTION (certification) | Send to the SOS an Original Consolidated Return Sheet (for Candidates) attached to the Election Summary Report (from GEMS) and a write-in report for qualified write-ins (O.C.G.A. § 21-2-497) | X | | X | X | X | X | X | X | | | |
| 551 | | | POST ELECTION (certification) | Send evidence to S.O.S | X | X | X | X | X | X | X | X | | | |
| 552 | | | POST ELECTION (certification) | Confirm that Troubleshooters return supplies after election | X | X | X | X | X | X | X | X | | | |
| 553 | | | POST ELECTION (certification) | Seal memory cards for 30 days or until any election contest has been resolved. | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 531 | Prep Mgr. |
| 532 | Registration Supervisors |
| 533 | Prep Mgr. |
| 534 | Equipment Techs |
| 535 | Prep Mgr. |
| 536 | Prep Mgr. |
| 537 | Director's Admin |
| 538 | Prep Mgr. |
| 539 | Prep Mgr. |
| 540 | Registration Mgr. |
| 541 | Director's Admin |
| 542 | Registration Mgr. |
| 543 | Director |
| 544 | Registration Mgr. |
| 545 | Registration Mgr. |
| 546 | Registration Mgr. |
| 547 | Director's Admin |
| 548 | Registration Mgr. |
| 549 | Director's Admin |
| 550 | Director's Admin |
| 551 | Director |
| 552 | Registration Admin |
| 553 | Registration Mgr. |

AMERICAN OVERSIGHT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 554 | | | POST ELECTION (certification) | Losing candidates may petition superintendent for a recount if difference one percent or less within 2 business days of certification. (21-2-495[c]) | X | | X | X | X | X | X | | | | |
| 555 | | | POST ELECTION (certification) | The last day for an election contest to be filed - five days after certification. (21-2-524) | X | X | X | X | X | X | X | X | | | |
| 556 | | | POST ELECTION (certification) | Certify the election results for local candidates in the Candidate Module | X | | X | X | X | X | X | X | | | |
| 557 | | | POST ELECTION (certification) | Assign someone to go through the Provisional Ballots to tally votes for certified write-in candidates | X | | X | | | | | | | | |
| 558 | | | POST ELECTION (certification) | Enter write-in numbers onto the Totals Sheet for the Board meeting, and print copies for the Board members and guests. | X | | X | | | | | | | | |
| 559 | | | POST ELECTION (certification) | Pick-up AV Touchscreens from West Park Conference Room by Thursday. | X | X | X | X | X | X | X | X | | | |
| 560 | | | POST ELECTION (certification) | Certify the election in eNet Candidate module to move candidates to General Election, to Runoff, or to elected. | X | X | X | X | X | X | X | X | | | |
| 561 | | | | **POST ELECTION CLEAN-UP** | X | X | X | X | X | X | X | X | | | |
| 562 | | | POST ELECTION CLEAN-UP | When all Divisions have completed the Evidence Logs, determine the highest box number and enter that onto the green label on each box. (Box 1 of X, 2 of X, etc.) | X | X | X | X | X | X | X | X | | | |
| 563 | | | POST ELECTION CLEAN-UP | Determine when Clerk of Court Evidence is complete and arrange for pick up at West Park and delivery to proper authority, Clerk of the Superior Court or City Clerk (21-2-390); (21-2-500); (183-1-12-.02[6]) | X | X | X | X | X | X | X | X | | | |
| 564 | | | POST ELECTION CLEAN-UP | Pack evidence that stays at West Park and deliver to West Park | X | X | X | X | X | X | X | X | | | |
| 565 | | | POST ELECTION CLEAN-UP | Put in request for maintenance on day after election at East Cobb Govt. Service Center | X | X | X | X | X | X | X | X | | | |
| 566 | | | POST ELECTION CLEAN-UP | Pack and place in storage all evidence to be held by the Superintendent for 24 months (21-2-73) (all divisions pack their items) | X | X | X | X | X | X | X | X | | | |
| 567 | | | POST ELECTION CLEAN-UP | Prepare Election History file drawer; managers store election records in file | X | X | X | X | X | X | X | X | | | |
| 568 | | | POST ELECTION CLEAN-UP | Update Elected Officials document | X | X | X | X | | X | X | X | | | |
| 569 | | | POST ELECTION CLEAN-UP | Update Election History documents/link sample ballot to history | X | X | X | X | X | X | X | X | | | |
| 570 | | | POST ELECTION CLEAN-UP | Update City Official document | X | | X | | | | X | | | | |
| 571 | | | POST ELECTION CLEAN-UP | Check in the special signs used during this election and update Special Signs inventory spreadsheet. | X | X | X | X | X | X | X | X | | | |
| 572 | | | POST ELECTION CLEAN-UP | Conduct post election inventory at Prep Center | X | X | X | X | X | X | X | X | | | |
| 573 | | | POST ELECTION CLEAN-UP | Clean & sort election supplies and equipment | X | X | X | X | X | X | X | X | | | |
| 574 | | | POST ELECTION CLEAN-UP | Identify broken election equipment and send for repair | X | X | X | X | X | X | X | X | | | |
| 575 | | | POST ELECTION CLEAN-UP | Send copy of consolidated returns to State Rev. Dept./Commissioner if sales & use tax, freeport or alcohol referendum (3-12-3); (48-8-85); (48-8-92); (48-8-103); (48-8-106); (48-8-111); (48-8-202);(48-8-203) | | X | | | | | | | | | |
| 576 | | | POST ELECTION CLEAN-UP | Send copy of consolidated returns to District Attorney within six months if bonded debt election successful (36-82-20);(36-82-21) | | X | | | | | | | | | |
| 577 | | | POST ELECTION CLEAN-UP | Send copy consolidated returns to Governor and State School Superintendent if school board election. If Runoff, send only after winner determined. (20-2-53) | X | | X | | | | X | X | | | |
| 578 | | | POST ELECTION CLEAN-UP | Send copy consolidated returns to State Education Dept if school bond referendum (20-2-260) | | X | | | | | | | | | |
| 579 | | | POST ELECTION CLEAN-UP | Prepare and send Certificate of Election to winners in County races (21-2-502 [d]) Send in Municipal election beginning 11/2009. If Runoff, send only after winner determined. | X | | X | | | | X | X | | | |
| 580 | | | POST ELECTION CLEAN-UP | Process Manager's Comments and Notes and report to staff | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 554 | Director |
| 555 | Director |
| 556 | Elections Mgr. |
| 557 | Registration Mgr. |
| 558 | Registration Mgr. |
| 559 | Prep Mgr. |
| 560 | Elections Mgr. |
| 561 | |
| 562 | Director's Admin |
| 563 | Director's Admin |
| 564 | Prep Mgr. |
| 565 | Fiscal Tech |
| 566 | Registration Mgr. |
| 567 | Director's Admin |
| 568 | Director's Admin |
| 569 | Registration Admin |
| 570 | Director's Admin |
| 571 | Prep Mgr. |
| 572 | Prep Mgr. |
| 573 | Prep Mgr. |
| 574 | Prep Mgr. |
| 575 | Director's Admin |
| 576 | Director's Admin |
| 577 | Director's Admin |
| 578 | Director's Admin |
| 579 | Director's Admin |
| 580 | Elections Mgr. |

AMERICAN OVERSIGHT

Task List for all Elections 1. Select the type of election 2. Enter dates and then sort by end date to get sequential list.

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 581 | | | POST ELECTION CLEAN-UP | Obtain Last Voter Affidavits from Prep and complete spreadsheet every even year General Election | X | | | | | | | | | | |
| 582 | | | POST ELECTION CLEAN-UP | Collect and record What Went Right and What Went Wrong items and send link to Election Team | X | X | X | X | X | X | X | X | | | |
| 583 | | | POST ELECTION CLEAN-UP | Provide Area Supervisors with post-election performance reports for further training at their polls | X | X | X | X | X | X | X | X | | | |
| 584 | | | POST ELECTION CLEAN-UP | Enter Provisional credit for voting within 60 days of primary or election. (21-2-215 [i]) | X | X | X | X | X | X | X | X | | | |
| 585 | | | POST ELECTION CLEAN-UP | Arrange for cell phones to be suspended unless there is an upcoming runoff | X | X | X | X | X | X | X | X | | | |
| 586 | | | POST ELECTION CLEAN-UP | Sort, alphabetize and store completed Voter's Certificates (21-2-73); (21-2-411) | X | X | X | X | X | X | X | X | | | |
| 587 | | | POST ELECTION CLEAN-UP | Compile actual cost of election and update **TotalCostsElections.xls** | X | X | X | X | X | X | X | X | | | |
| 588 | | | POST ELECTION CLEAN-UP | Send invoice to municipality or School Board | X | X | X | | | | X | X | | | |
| 589 | | | POST ELECTION CLEAN-UP | Notify provisional voters whether vote was counted or not (21-2-419[d]); (183-1-12-06 [13]) | X | X | X | X | X | X | X | X | | | |
| 590 | | | POST ELECTION CLEAN-UP | Complete report of provisional and challenged votes cast and counted and send to SoS as required (21-2-419[e]) | X | X | X | X | X | X | X | X | | | |
| 591 | | | POST ELECTION CLEAN-UP | Report UOCAVA statistics to SOS within 60 days if federal candidates on ballot. (21-2-219 [g]) | X | | X | X | X | X | X | X | | | |
| 592 | | | POST ELECTION CLEAN-UP | Conduct One-Percent Survey after even year General Election and record Stats | X | | | | | | | | | | |
| 593 | | | POST ELECTION CLEAN-UP | Establish & maintain free-access system, if federal candidates on the ballot, for provisional voters to determine if vote was counted (21-2-418) (Post Provisional database on Website.) | X | | X | X | X | X | X | X | | | |
| 594 | | | POST ELECTION CLEAN-UP | If no challenge or contest is filed within 30 days of election, notify Records Management to destroy all unused ballots. If challenge or contest, retain until final disposition. (21-2-500[b]) | X | X | X | X | X | X | X | X | | | |
| 595 | | | POST ELECTION CLEAN-UP | Prepare and send poll worker thank-you email (if applicable) | X | X | X | X | X | X | X | X | | | |
| 596 | | | POST ELECTION CLEAN-UP | Email Manager's Comments electronic form to Poll Managers | X | X | X | X | X | X | X | X | | | |
| 597 | | | POST ELECTION CLEAN-UP | Remove batteries from Poll Manager flashlights and store separately. | X | X | X | X | X | X | X | X | | | |
| 598 | | | POST ELECTION CLEAN-UP | Pick-up advance voting satellite Touchscreens from West Park by Thursday following election | X | X | X | X | X | X | X | X | | | |
| 599 | | | POST ELECTION CLEAN-UP | Receive payment from municipalities or school districts | X | X | | | | | X | | | | |
| 600 | | | POST ELECTION CLEAN-UP | Verify that check received from municipality or School Board | X | X | X | | | | X | X | | | |
| 601 | | | POST ELECTION CLEAN-UP | Send reimbursement check and final cost worksheet to Finance with request to apply to Elections budget objects. | X | X | X | | | | X | X | | | |
| 602 | | | POST ELECTION CLEAN-UP | Verify reimbursement check is applied correctly to financial objects. | X | X | X | | | | X | X | | | |
| 603 | | | POST ELECTION CLEAN-UP | Remove batteries from flashlights and store separately | X | X | X | X | X | X | X | X | | | |

AMERICAN OVERSIGHT

| | P |
|---|---|
| 581 | Elections Mgr. |
| 582 | Prep Mgr. |
| 583 | Elections Mgr. |
| 584 | Registration Mgr. |
| 585 | Fiscal Tech |
| 586 | Registration Supervisors |
| 587 | Director's Admin |
| 588 | Director |
| 589 | Registration Mgr. |
| 590 | Registration Mgr. |
| 591 | Registration Mgr. |
| 592 | Elections Mgr. |
| 593 | Registration Mgr. |
| 594 | Registration Mgr. |
| 595 | Elections Mgr. |
| 596 | Elections Admin |
| 597 | Equipment Techs |
| 598 | Prep Mgr. |
| 599 | Director |
| 600 | Director's Admin |
| 601 | Director's Admin |
| 602 | Director's Admin |
| 603 | Prep Mgr. |

AMERICAN OVERSIGHT

# Office of the Municipal Clerk
# Timeline to Conduct a City of Atlanta Special Election
# To Be Held June 18, 2019

| | |
|---|---|
| Regular City Council Meeting | Monday, April 15, 2019 |
| Atlanta City Council Meeting to consider, adopt and send Post Haste Atlanta Board of Education Special Election resolution and ordinance | Monday, April 15, 2019 |
| Special Election Runoff to fill vacancy in City Council District 3 | Tuesday, April 16, 2019 |
| Atlanta Board of Education District 2 Special Election resolution and ordinance returned approved by the Mayor | Tuesday, April 16, 2019 |
| Advertise (call) election and qualifying fees | Friday, April 19, 2019 thru Sunday, April 21, 2019 |
| Circulation of Atlanta Board of Education District 2 contract for signature execution by City of Atlanta, Law Department, Chief Financial Officer and Mayor: Attestation by Municipal Clerk | Wednesday, April 24, 2019 |
| Forward executed contract to Fulton County Manager, Fulton County Commission and Fulton County Board of Registration and Elections for approval. | Monday, April 29, 2019 |
| Atlanta Board of Education District 2 Qualifying 8:30 am until 4:30 pm | Monday, April 29, 2019 thru Wednesday, May 1, 2019 |
| Deadline to Submit Paupers Petition | Wednesday, May 1, 2019 |
| Deadline for Write-in Candidate | Wednesday, May 1, 2019 |
| Deadline to publish candidate Write-in intent | Wednesday, May 11, 2019 |
| Deadline for candidate challenge (Two weeks following dater candidate qualified) | Wednesday, May 15, 2019 |
| Deadline to send notification of candidate challenge (Two administrative days, weekend notification, plus Monday) | Friday, May 17, 2019 |
| Deadline to register and be eligible to vote in the June 18, 2019 Atlanta Board of Education District 2 Special Election (Hard date O.C.G.A. 21-2-224(b)(2)) | Monday, May 20, 2019 |
| Candidate Challenge Hearing starting at 10:45 am | Tuesday, May 21-2019 thru Wednesday, May 22, 2019 |
| Deadline for challenge hearing decision | Friday, May 24, 2019 |
| Memorial Day Holiday | Monday, May 27, 2019 |
| Absentee voting begins O.C.G.A. 21-2-385(d)(1)(A) | Tuesday, May 28, 2019 |
| Early Voting (Three weeks early voting, potential adverse impact candidates right to appeal challenge hearing decision overlap) | Tuesday, May 28, 2019 thru Friday, June 14, 2019 |
| Deadline to appeal challenge hearing decision (Adverse impact, early voting begins May 28, 2019) | Friday, June 7, 2019 |
| Atlanta Board of Education Special Election | Tuesday, June 18, 2019 |
| Tentative Board of Registration & Election certification of election results. | Friday, June 21, 2019 |
| Tentative Board of Registration & Election certification of election results. | Monday, June 24, 2019 |
| Fourth of July Holiday | July 4, 2019 |
| Atlanta Board of Education Special Election Runoff | Tuesday, July 16, 2019 |

AMERICAN OVERSIGHT

## CONTACT INFORMATION


Foris Webb, III

Municipal Clerk | Election Superintendent
55 Trinity Avenue, Suite 2700
Atlanta, GA 30303
fwebb@atlantaga.gov

Office of the Municipal Clerk
(404) 330-6032
municipalclerk@atlantaga.gov

Election Hotline
(404) 330-6500
atlantaelections@atlantaga.gov


AMERICAN OVERSIGHT

# Document Verifying Receipt of Notice

**By signing below, you are stating that you have received, read, and that you are agreeing to comply with the important notice regarding procedures for verifying a voter's eligibility for the April 16, 2019 Runoff Election.**

| | Precinct(s) | Poll Manager Name (Printed) | Poll Manager Signature |
|---|---|---|---|
| 1 | 3D | Clemmie Jenkins | Clemmie Jenkins |
| 2 | 03F | Waymon Ware | Waymon Ware |
| 3 | 03S | Danny J. Wells | Danny J Wells |
| 4 | 03P1A | LaTonya Crawford | LaTonya Crawford |
| 5 | 03N | Mignon Williams | Mignon Wms |
| 6 | 03B+03H | Krista Woods | Krista Woods |
| 7 | 03M | LaMargan Dabney | LaMargan Daby |
| 8 | 03G | Geraldine Green | Geraldine Green |
| 9 | 03A | Angela Clarke | Angela Clarke |
| 10 | 03I | Rosa Beavers | Rosa Beavers |
| 11 | 03C | [illegible] | E. [illegible] |
| 12 | 3E | Mellanie Henry | Mellanie Henry |
| 13 | 3L | DAVID L. REEVES | David L Reeves |
| 14 | 3T | Eric Morgan | Eric Morgan |
| 15 | | | |
| 16 | | | |

AMERICAN OVERSIGHT

Fulton County Superior Court
***EFILED***QW
Date: 3/27/2019 12:11 PM
Cathelene Robinson, Clerk

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

| | |
|---|---|
| MARC ANTHONY BOYD, and GREG CLAY,<br><br>Petitioners,<br><br>v.<br><br>ANTONIO BROWN, FORIS WEBB, III, in his capacity as Election Superintendent of the City of Atlanta, and FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS<br><br>Respondents<br><br>SHALISE YOUNG, MATTHEW CHARLES CARDINALE, JABARI SIMAMA, ERIKA ESTRADA, BYRON AMOS, RICKY BROWN, and MESHA MAINOR<br><br>Other Candidates in District 3 Special Election | CASE NO.: 2019CV318734 |

**VERIFIED PETITION TO CONTEST THE CITY OF ATLANTA'S MARCH 19, 2019 SPECIAL ELECTION RESULTS PER O.C.G.A. § 21-2-524**

COME NOW, Petitioners Marc Anthony Boyd and Greg Clay, and hereby file this Petition to Contest the March 19th City of Atlanta Special Election pursuant to O.C.G.A. § 21-2-524, by showing the Court as follows:

1.

Petitioner Boyd is a registered voter and eligible elector in the Atlanta City Council District 3 election.

2.

Petitioner Boyd is a resident of the City of Atlanta's District 3.



AMERICAN OVERSIGHT
GA-FULTON-20-1047-A-003059

3.

Petitioner Boyd desires to contest the result of the Tuesday, March 19, 2019 City of Atlanta Special Election for the Council District 3 seat.

4.

Petitioner Clay is a registered voter and eligible elector in the Atlanta City Council District 3 Special Election held on March 19, 2019.

5.

Petitioner Clay was a candidate in the March 19, 2019 City of Atlanta District 3 Special Election.

6.

Petitioner Clay is a resident of the City of Atlanta's District 3.

7.

Petitioner Clay desires to contest the result of the Tuesday, March 19, 2019 City of Atlanta Special Election for the Council District 3 seat.

8.

On Tuesday, March 19, 2019, the City of Atlanta District 3's Special Election was held. The following candidates previously qualified for said race and were identified on the ballot: (1) Shalise Yong; (2) Greg Clay; (3) Matthew Charles Cardinale; (4) Jabari Simama; (5) Erika Estrada; (6) Byron Amos; (7) Ricky Brown; (8) Antonio Brown; and (9) Mesha Mainor.

9.

Respondent, Antonio Brown may be served with process and a copy of this Petition at 270 17th Street NW, Atlanta, Georgia 30363.



AMERICAN OVERSIGHT

10.

Respondent Foris Webb, III, in his capacity as Election Superintendent of the City of Atlanta Elections (herein "City of Atlanta") may be served with process and a copy of this Petition at 55 Trinity Avenue, Atlanta, Georgia 30303.

11.

Respondent Fulton County Board of Registration and Elections (herein "Fulton County") may be served with process and a copy of this Petition through its Director, Richard L. Barron at 130 Peachtree Street, SW, Atlanta, Georgia 30303-3450.

12.

Other candidate, Shalise Young may be served with process and a copy of this Petition at 90 Griffin Street NW, Atlanta, Georgia 30314.

13.

Other candidate, Greg Clay, may be served with process and a copy of this Petition at 400 17th Street, #2112, Atlanta, Georgia 30363.

14.

Other candidate Matthew Charles Cardinale may be served with process and a copy of this Petition at 1326 Bernard Street, SW 30314.

15.

Other candidate, Jabari Simama may be served with process and a copy of this Petition at 988 Westmoor Drive, NW Atlanta, Georgia 30314.

16.

Other candidate, Erika Estrada may be served with process and a copy of this Petition at 333 Nelson Street, SW, Atlanta, Georgia 30313



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003061

17.

Other candidate, Byron Amos may be served with process and a copy of this Petition at 188 Electric Avenue, 30314.

18.

Other candidate, Ricky Brown may be served with process and a copy of this Petition at 180 Northside Drive, SW Atlanta, Georgia 30313.

19.

Other candidate, Mesha Mainor may be served with process and a copy of this Petition at 1436 Hawkins Street, NW Atlanta, Georgia 30314.

20.

On March 22, 2019, the City of Atlanta's Election Superintendent certified the votes and declared Byron Amos and Antonio Brown as receiving the most votes; thus, advancing Bryon Amos and Antonio Brown to the upcoming run-off election.

21.

This Petition is being filed on or before March 27, 2019; and, pursuant to O.C.G.A. § 21-2-524, it is timely.

22.

On or about January 25, 2019, Respondent, Antonio Brown ("Respondent Brown") filed a Notice of Candidacy and Affidavit (the "Brown Affidavit") for the Atlanta City Council District 3 Special Election. A true and correct copy of the Brown Affidavit is attached hereto as **Exhibit A.**



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003062

23.

In the Brown Affidavit, Respondent Brown swore, *inter alia*, that he is not "a defaulter for any federal, state, county, municipal or school system taxes."

24.

On August 28, 2018, the Georgia Department of Revenue filed its State Tax Execution showing that Respondent Brown defaulted on his state tax liability in an amount of at least $5,690.33. A true and correct copy of the state tax lien as recorded in the Clerk of Superior Court of Fulton County, Georgia is attached as **Exhibit B**.

25.

Upon information and belief, the outstanding state taxes of at least $5,690.33 has not been paid by Respondent Brown.

26.

Respondent Brown is a defaulter on his state taxes.

27.

Respondent Brown does not meet the constitutional and statutory requirements for an Atlanta City Council candidate.

28.

On the date Respondent Brown executed and filed the Brown Affidavit, he was not eligible to hold the office of Atlanta City Council District 3 post.

29.

Respondent Brown is not eligible to run or hold the Atlanta City Council District 3 post; and therefore, this Court must declare the March 19th Special Election invalid as required by O.C.G.A. § 21-2-522(2).



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003063

30.

Respondents Fulton County and/or City of Atlanta are responsible for maintaining voter registration and confirming that each voter is properly assigned to the Atlanta City Council District for voting purposes.

31.

Numerous registered voters that reside within City of Atlanta Council District 3 were erroneously classified by Respondents Fulton County/City of Atlanta to City of Atlanta Council District 4.

32.

The erroneous classification of voters to the incorrect council district prevented eligible voters from casting their ballot in the March 19th Special Election.

33.

The number of voters erroneously classified to another council district, not District 3 where they reside, is great enough to change the outcome of the March 19th Special Election.

34.

The erroneous assignment of voters to a different council district is a sufficient ground under O.C.G.A. 21-2-522 to invalidate the March 19th Special Election.

35.

Because the March 19th Special Election was invalid, this Court must call for a second Special Election and shall not include Respondent Brown's name on said ballot.

WHEREFORE, Petitioner prays the following:

(a) The Clerk of Superior Court shall issue notice, in the form of special process directed to the sheriff of such county, requiring the Respondent and any other person named in



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003064

such petition as a candidate for the District 3 post to appear and answer such petition, on a day to be fixed in such notice, not more than ten days nor less than five days after the service of same as required by O.C.G.A. § 21-2-524.

(b) Set a hearing on this matter; and

(c) After such hearing, determine that Respondent Brown is not qualified to seek and hold the Atlanta City Council District 3 seat and therefore, declare the March 19th Special Election invalid and call for a second Special Election to fill the City of Atlanta's District 3 seat.

This 27th day of March 2019.

**THE HILLIS FIRM**

Lindsey Walker Hillis
Georgia Bar No. 841039
lhillis@hillisfirm.com
Delia Williams Carroll
Georgia Bar No. 720066
dcarroll@hillisfirm.com

Counsel for Petitioner

1801 Peachtree Street NE #225
Atlanta, Georgia 30363
Office: 404-445-6783
Fax: 404-602-0144



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003065

TO: Richard Barron
Superintendent of Elections
of Atlanta County/Municipality
State of Georgia

#8

**NOTICE OF CANDIDACY AND AFFIDAVIT**
**(COUNTY/MUNICIPALITY)**

I, the undersigned, being first duly sworn on oath, do depose and say: my name is Antonio Brown;

my residence address is 270 17th St NW, Unit 1 (Street Number) (Street)
Atlanta (City) Fulton (County) GA (State) 30363 (Zip Code);

my post office address is _____;

my telephone number is 646 530 2795 (Business) (Home);

my profession, business, or occupation (if any ) is CEO;

the name of my precinct is 3F; I am an elector of the county/municipality of my residence eligible to vote in the election in which I am a candidate; the name of the office I am seeking is City Council, District 3 (Circuit, District, or Post if Applicable); my date of birth is _____ I have been a legal resident of the State of Georgia for 6 consecutive years; I have been a legal resident of Fulton county for 6 consecutive years; I have been a legal resident of my district (if applicable) for 6 consecutive years; I have been a legal resident of my circuit (if applicable) for 6 consecutive years; I am a citizen of the United States; I am eligible to hold such office; that I am a candidate for such office in the Special Election (Election) to be held on the 19th day of MARCH, 20 19;

I have never been convicted and sentenced in any court of competent jurisdiction for fraudulent violation of primary or election laws, malfeasance in office, or felony involving moral turpitude or conviction of domestic violence under the laws of this State, any other State, or of the United States, or, if so convicted that my civil rights have been restored; and at least ten years have elapsed from the date of completion of the sentence without subsequent conviction of another felony involving moral turpitude; I am not a defaulter for any federal, state, county, municipal, or school system taxes required of such officeholder or candidate if such person has been finally adjudicated by a court of competent jurisdiction to owe those taxes, but such ineligibility may be removed at any time by full payment thereof, or by making payments to the tax authority pursuant to a payment plan, or under such other conditions as the General Assembly may provide by general law (pursuant to Ga. Const. Art. II, Sec. II, paragraph III); I will not knowingly violate any provisions of the Georgia Election Code (O.C.G.A. § 21-2) or of the rules or regulations adopted thereunder.

I understand that any false statement knowingly made by me in this Notice of Candidacy and Affidavit will subject me to criminal penalties as provided by law and I hereby request you to cause my name to be placed on the ballots to be used in such election as a candidate for the office I am seeking.

(Signature of Candidate)

Sworn to and subscribed before me this 25TH day of January, 2019.

Patricia C. Marshall
(Notary Public)

My Commission Expires April 18, 2021

(Required by Ga. Election Code O.C.G.A. § 21.2.132.)

I desire that my name appear on the ballot as follows (the surname of the candidate shall be as it appears on the candidate's voter registration card) :

Antonio Brown
(Please Print)

Should I be elected, I desire that my name appear on official documents as follows:

Antonio Brown
(Please Print)

(over)

EXHIBIT
tabbies
A

AMERICAN OVERSIGHT

Check only one

1. ☐ I am running in a special election for a partisan office and my party affiliation is _____.

☑ I am running as a nonpartisan candidate.

☐ I am running as an independent candidate.

☐ I am the nominee of the _____ Party (Body) nominated by:

☐ Convention (Certified copy of the minutes of the convention attested by the Chairman and Secretary of the convention is being filed herewith);

☐ Other (Specify method of nomination and statute and party rule governing and allowing such method of nomination):

_____

_____

_____

2. ☐ I am required to file the above Notice followed by a nomination petition containing at least _____ valid signatures due _____, _____.

☐ I am not required to submit a nomination petition pursuant to O.C.G.A. § 21-2-132, because I am:

☐ Running as a nonpartisan candidate.

☐ Running as an incumbent.

☑ Running in a special election.

☐ Running for a state-wide office nominated by a duly constituted political body convention.

3. ☑ I hereby tender check/money order in the amount of $ 1809 —.

NAME OF BANK: Wells Fargo

CHECK NUMBER: 0100

In the event that a candidate pays his or her qualifying fee with a check that is subsequently returned for insufficient funds, the superintendent shall automatically find that such candidate has not met the qualifications for holding the office being sought, unless the bank, credit union, or other financial institution returning the check certifies in writing by an officer's or director's oath that the bank, credit union, or financial institution erred in returning the check as prescribed in O.C.G.A. § 21-2-6(d).

☐ I hereby file a Pauper's Affidavit, accompanied by a qualifying petition as prescribed in O.C.G.A. § 21-2-132(g), in lieu of paying the qualifying fee.

**NOTE: CANDIDATES FOR THE FOLLOWING OFFICES MUST FILE AN ADDITIONAL AFFIDAVIT IN ACCORDANCE WITH THE LISTED CODE SECTION AND MAY HAVE OTHER REQUIREMENTS IN ORDER TO BE QUALIFIED TO SEEK OFFICE. CANDIDATES SHOULD REVIEW THE QUALIFICATIONS FOR THE OFFICE FOR WHICH THEY OFFER FOR ELECTION CAREFULLY.**

| | |
|---|---|
| CLERK OF SUPERIOR COURT | O.C.G.A. § 15-6-50(b)(2) |
| JUDGE OF THE PROBATE COURT | O.C.G.A. § 15-9-2(a)(2) |
| SHERIFF | O.C.G.A. § 15-16-1(c)(2) |
| CORONER | O.C.G.A. § 45-16-1(b)(2) |
| TAX RECEIVER | O.C.G.A. § 48-5-210(b)(2) |
| TAX COLLECTOR | O.C.G.A. § 48-5-210(b)(2) |
| TAX COMMISSIONER | O.C.G.A. § 48-5-210(b)(2) |



AMERICAN OVERSIGHT

Lien Book 4249 Page 748
Filed and Recorded 8/28/2018 2:10:00 PM
2018-0234418
Cathelene Robinson
Clerk of Superior Court
Fulton County, GA
Participant IDs: 2011618974

**GEORGIA DEPARTMENT OF REVENUE**

**STATE TAX EXECUTION**

| EXECUTION NUMBER | TOTAL |
|---|---|
| **REV 180735510** | **$5,690.33** (Includes $50.00 Costs) |

GEORGIA, FULTON COUNTY
To ALL and singular sheriffs of this state, the State Revenue Commissioner or his authorized representatives, greetings: You are commanded, that of the goods and chattels, or if none be found, then the lands and tenements of

**ANTONIO BROWN**
**SSN: XXX-XX-3015**
**240 17TH ST NW**
**ATLANTA GA 30363**

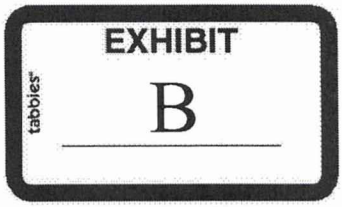
you cause to be made by levy and sale the sum of the dollars and cents hereinafter shown, said sum representing delinquent tax liabilities of the named taxpayer(s) assessed under the taxing Acts of this State and the Georgia Public Revenue Code for the period(s) shown below together with interest on the total as shown below at the rate specified in Code Section § 48-2-40 from the date of this execution until such sum is paid, plus all collection fees and costs that have accrued and that may hereafter accrue. You are further commanded to pay over to the Department of Revenue of the State of Georgia the aforesaid sum upon collection thereof and to have you then and there this writ. Witness the undersigned State Revenue Commissioner of Georgia on this date of **25-Jun-2018**.

Lynnette T. Riley
State Revenue Commissioner

| | |
|---|---|
| Tax | $3,995.00 |
| Interest | $377.52 |
| Penalty | $468.81 |
| Collection Fee | $799.00 |
| Costs | $50.00 |
| Total | $5,690.33 |

FOR DOR USE ONLY

| Tax Type | Account ID | Tax Period Begin | Tax Period End | Balance |
|---|---|---|---|---|
| IIT | ***-**-3015 | 01-Jan-2016 | 31-Dec-2016 | $5,690.33 |




AMERICAN OVERSIGHT

STATE OF GEORGIA
COUNTY OF FULTON

**VERIFICATION**

Personally appeared before me, the undersigned attesting officer duty authorized to administer oaths, **MARC ANTHONY BOYD** who, upon being duly sworn, deposes and states under oath that the states of fact contained in the foregoing **VERIFIED PETITION TO CONTEST THE CITY OF ATLANTA'S MARCH 19, 2019 SPECIAL ELECTION RESULTS PER O.C.G.A. § 21-2-524** are true and correct. In addition, Mr. Boyd confirms that to the best of his knowledge and belief the contested result of the City of Atlanta's March 19, 2019 special election is illegal and the return thereof incorrect, and that the petition to contest the same is made in good faith.

This 27 day of March 2019.

**MARC ANTHONY BOYD**
Petitioner

Sworn and subscribed before me this
27th day of March 2019.

NOTARY PUBLIC
My Commission Expires: 10/17/21

D WADE NOTARY PUBLIC DEKALB COUNTY EXPIRES GEORGIA 10-17-2021



AMERICAN OVERSIGHT

STATE OF GEORGIA
COUNTY OF FULTON

**VERIFICATION**

Personally appeared before me, the undersigned attesting officer duty authorized to administer oaths, **GREG CLAY** who, upon being duly sworn, deposes and states under oath that the states of fact contained in the foregoing **VERIFIED PETITION TO CONTEST THE CITY OF ATLANTA'S MARCH 19, 2019 SPECIAL ELECTION RESULTS PER O.C.G.A. § 21-2-524** are true and correct. In addition, Mr. Clay confirms that to the best of his knowledge and belief the contested result of the City of Atlanta's March 19, 2019 special election is illegal and the return thereof incorrect, and that the petition to contest the same is made in good faith.

This 27 day of March 2019.

**GREG CLAY**
Petitioner

Sworn and subscribed before me this
27th day of March 2019.

NOTARY PUBLIC

D WADE NOTARY PUBLIC DEKALB COUNTY EXPIRES GEORGIA 10-17-2021



AMERICAN OVERSIGHT

GA-FULTON-20-1047-A-003070

FULTON COUNTY

## INTER-OFFICE MEMORANDUM

**TO:** Richard Barron, Director

**FROM:** Ralph M. Jones, Registration Chief
Registration and Elections

**RE:** Monthly Operations Report for April 2019

**DATE:** June 6, 2019

This Monthly Report provides a summary of the critical registration activities, workload levels and voter statistics for the Registration Division of the Fulton County Registration & Elections Department for May 2019. The primary activities upon which we worked in May were processing voter registration applications, confirmation notices, researching street issues, municipal voter/street audits as well as voter registration applicant processing problems, preparing notices to voter registration applicants, scanning, indexing registration cards, and training.

**VOTER REGISTRATION**

The total number of voter registration applications we have received in 2019 is **115,919**. We received **24,754** voter applications in May. We are processing those applications.

As of June 1, 789,539 (724,591 active and 64,948 inactive) registered voters reside in Fulton County.

**The Historic Overview of Registration Applications for the Months of April/May are as follows:**

| Year | April Voter Registration Applications | May Voter Registration Applications |
|---|---|---|
| 2011 | 5,834 | 6,724 |
| 2012 | 11,571 | 8,254 |
| 2013 | 5,724 | 6,063 |
| 2014 | 5,374 | 12,633 |
| 2015 | 5,608 | 6,229 |
| 2016 | 19,704 | 17,385 |
| 2017 | 19,036 | 21,888 |
| 2018 | 26,124 | 25,049 |
| 2019 | 22,716 | 24,754 |
| | | |
| Total Applications for 2019 | | 115,919 |

AMERICAN OVERSIGHT

Registration Division - Operations for April 2019

**WORKLOAD STATISTICS FOR MAY:**

| Voter Registration Applications Needed to be Processed | | |
|---|---|---|
| Total Applications needed to be processed | | 26,549 |
| DDS Applications | | 23,701 |
| Online Applications | | 48 |
| Paper Applications | | 2,800 |

| Completed Voter Registration Applications Processed for April | | | |
|---|---|---|---|
| **Total Number of Processed Applications** | | | 41,878 |
| **Total New Registrations to Fulton County** | | | 6,506 |
| **New Registration (1st Time)** | | 4,340 | |
| DDS Applications | 1,340 | | |
| Online Applications | 153 | | |
| Paper Applications | 2,847 | | |
| **Transferred into Fulton** | | 2,166 | |
| DDS Applications | 1,311 | | |
| Online Applications | 170 | | |
| Paper Applications | 685 | | |
| | | | |
| **Total Number of Changes to Fulton County** | | | 11,038 |
| Address Changes Only | 2,838 | | |
| Name & Address Changes | 893 | | |
| Duplicate (No Changes) | 1,086 | | |
| Name Changes | 827 | | |
| Other Changes | 5,394 | | |
| | | | |
| **Total Number of Removals of Fulton County** | | 8,602 | |
| Felons | 0 | | |
| Moved out of State | 0 | | |
| Duplication | 288 | | |
| Error | 0 | | |
| Hearing | 0 | | |
| Not Verified Deletion | 5 | | |
| Requested | 8 | | |
| Transfers out of county | 7,862 | | |
| Vital Records | 439 | | |
| Mental Incompetent | 0 | | |
| Inactive to Deletion | 0 | | |
| | | | |

AMERICAN OVERSIGHT

Registration Division - Operations for April 2019

**REGISTRATION REPORTS:**

**FELON LIST**
State law requires counties to review felon reports and to conduct hearings for those voters with matching data that raises questions regarding their eligibility to vote in accordance with O.G.C.A 21-2-228. All reports must be processed in accordance with O.C.G.A. 21-2-231.

Number scheduled for June Hearing 0.

**DEPUTY REGISTRAR ACTIVITIES**

**The Registration Division completed the following Voter Education Activities for the Month of May:**

| Deputy Registrars Trained | Deputy Registrar Classes | Deputy Registrar Drives |
|---|---|---|
| 12 | 1 | 0 |

We issued 89 TVICs. We sold 1 voter list CD's.

**PERSONNEL/STAFFING:**
We have a total of 10 permanent employees and 2 managers currently.

**LUNCH ON THE RUN:**
Lunch on the Run is a fundraiser for our department to help with the cost of our Christmas party. Staff sold Nachos on May 24 in the courtyard outside of the department. Fulton County employees had an opportunity to build their own nachos for only five dollars. Our next nacho fundraiser will be June 28, 2019.

**GROC CERTIFICATION:**
Registration Division has 3 new employees who have started their GROC Certification process. GROC is Georgia Registrar Official Certification. Employees have to finished 8 online modules and pass each module test with a score of at least 80%. Certification is based on election law, registration basics, administrating oaths, absentee procedures and others. They should be completed by July.

**Confirmation Cards**
The Secretary of State has printed our confirmation cards and we have mailed them on June 10. This confirmation run is the NCOA (National Change of Address). NCOA is based on a change of address at the Post Office that is different from the voter's residence address. Two type of NCOA confirmations leave our office in the mail. The first one is because the voter made a change of address at the Post Office and that address is outside of Fulton County. A confirmation is sent and if the voter doesn't reply within 40 days their status will be updated to Inactive. The second one is because the voter made a change of address at the Post Office and the address is within Fulton County. If the voter doesn't respond, the Secretary of State will send the county a list of the voters needing an update to their new address. These voters will not be updated to Inactive status. We mailed 56,553 confirmations. The total mailed for those outside of Fulton was 33,988 confirmations and for those within Fulton the sum was 23,565 mailed.

**Commented [RB1]:** Sentence needs to be rewritten to make sense.

AMERICAN OVERSIGHT

Registration Division - Operations for April 2019

**TASKS TO BE PERFORMED FOR FUTURE REPORTING PERIODS:**

- Notifications of Hearing for Felons
- Coordinating Deputy Voter Registration Drives as Requested
- Continue List Maintenance Activities
- Continue Review / Update Voter Registration procedures
- Continue Indexing, Scanning Voter Registration Applications
- Continue to Perform / Conduct performance counseling sessions
- Respond to State Election Investigations
- Continue Precinct Card Mailings and other Correspondences
- Staff Training

cc: Blake Evans, Elections Chief
Pamela Coman, Registration Manager
Brenda McCloud, Administrative Coordinator II

AMERICAN OVERSIGHT